

WESTERN METHODIST.

State National Bank Building, Little Rock, Ark.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Five Conferences of Arkansas and Oklahoma

Vol. xxxiii

Little Rock,

Thursday, February 26, 1914

No. 9

A SPLENDID ARTICLE.

Dr. James I. Vance, of the Presbyterian Church, Nashville, Tenn., is one of the greatest pulpit orators and facile writers in that denomination, in fact but few, if any, surpass him. Some years ago, while in Nashville, it was our privilege to hear him many times and, having learned to love him, his books and press articles have been read with great relish and profit ever since. We take great pleasure in introducing him to the readers of the Western Methodist who do not know him by giving them an article on "Influence" which was published in the Presbyterian Examiner.

INFLUENCE.

Influence is the biggest fact in human life. It is the most common. We speak about "people of influence." There is no other kind. Influence is the one thing everybody has. A man may not have property, or position, or culture, or friends, but he certainly has influence. We sometimes make a shallow diagnosis, and attribute certain achievements to people whose names are conspicuously connected with them; a more careful investigation will discover that the real promoters and performers are behind the curtain working quietly but steadily out of sight, and without an audience.

Influence is not only the constant characteristic of the common life, but it permeates everything. It is the fluid, more subtle and pervasive than electricity, that gets on every wire. It is the atmosphere of existence. It charges every word, act, thought and aspiration. It attaches to conduct, character, volition, thought. Millions of invisible wires interlace us into a common humanity, and "none of us liveth to himself, and no man dieth to himself."

Influence exists whether or not we are conscious of it. Our conscious influence is perhaps the smallest part of our influence. No man has any idea of the number of people he has helped or hurt. At the moment he least expects it, he may be making an impression and exacting an influence that will make or mar the life of another. The fragrance goes from the flower, it knows not where, but somewhere. It is not lost. No mathematics may be able to compute how much, but the world is something sweeter for a flower that bloomed. So human life sheds its influence. It goes from us, we know not where, but somewhere. It is not lost, and the world is not the same, because there has thrust out into its complexities the undying influence of human personality.

Influence, therefore, is the thing about which people need to be most concerned. There is a bigger solicitude than health or wealth, or personal welfare and happiness. It is the character and measure of one's influence on society. It is the effect of a man's life on his fellowmen.

Influence has a reach nothing else possesses. By it a man determines what other people shall be and do. By it he shapes society and makes history. Through it he lays hold of those who are influenced by those whom he has influenced. He overflows his own circle of acquaintance. He invades the future. He lays hold of unborn generations. Influence is like a pebble that ripples a pond until its waters shift and change position and leave all banks.

There can be no estimating the magnitude of a man's influence, so long as there remains a life to be influenced. This is doubtless what the Bible means when it says that our works "come on after us."

re, there are things which one may not be ed to do for himself, but which he must do e sake of his influence. This is the chief m the problem of recreation and pleasure. T tion is not whether a particular indulgence w t me, but whether it will hurt my influence. T as the point in Paul's treatment of the ques- s to whether a Christian should eat meat that had been offered to idols. It was not a ques- tion of personal piety, but of influence. Influence is a bigger issue than piety. There are good men in every community who have never united with the church, simply because they do not regard it as essential, and they do not feel they need it. They should consider the effect of their example on others, and on the general cause of religion.

While influence is the biggest fact of life, there are but two kinds.

There is an influence unto life. One may live so as to make others live, so as to make his fellowmen stronger and happier and more courageous, so as to strengthen men's faith in God and their fellowmen, so as to encourage virtue and friendship, so as to improve the community, and be a tower of strength to every good cause.

Then there is an influence unto death. One may live so as to make others die, so as to destroy faith and strangle virtue, so as to make it easy for others to yield to temptation, so as to encourage the destructive forces of society, and make the town a slum.

And any man may be either of these. In every life there are the materials for the making of a devil or a saint. One's influence may be white or black, a song or a dirge, a fragrance or a stench, and must be one or the other. He walks through the world and casts his shadow. Well for him and for the world through which he passes, if, like the apostle, his shadow, as it falls on the sick people of the world, heals them of all their diseases!

We clip the following from the weekly bulletin of First Church, Shawnee, Okla.:

"The Boy Scouts will go for their second hike next Saturday. They will assemble at the Methodist parsonage at 9 a. m. and leave immediately for the woods. Part of the program will be instruction in camp-fires and camp-cooking without the ordinary cooking utensils. The boys will prepare the dinner in the woods.

"The general purpose of the Boy Scout movement is to teach the boys the hardier as well as the gentler virtues, to be 'physically strong, mentally awake and morally straight,' to develop them in all the qualities that make for good citizenship, and to teach them practical lessons in woodcraft, campcraft, farming, first aid to the injured, life saving, tracking, signaling, nature study, etc. Rev. S. H. Babcock will accompany the boys."

Bro. Babcock is of one of the best and most cultured families of Arkansas. His father was president of three colleges in this state, during which time he was educated for his life work. He knows the boy-nature and will, we predict, never "grow old." He is a success, and that he looks well to the young life of the church the above speaks for itself. He is one of the delegates to the General Conference from East Oklahoma, having been elected on first ballot. Oklahoma as well as Arkansas is proud of him and honors him for himself and his works sake. We who know the family are not unmindful of the great contributions made to Methodism by his father and mother.

The Board of Stewards of Vinita, Okla., is doing business for the church like business men. They have printed and have sent out to the members of the church there a quarterly report of all moneys received and disbursed, giving each item on both sides of the ledger. This report contains a list of the boards and names of officers of the Sunday school, Leagues and societies of the church, and accompanying it is an official letter giving a report of the Sunday school, Leagues, prayer meeting, Woman's Missionary Society and a beautiful commendation of the work of Rev. C. H. Buchanan, the pastor. The letter commends the members for handing in their contributions without being approached on the subject, and invites all the members to attend the regular monthly meetings which are held the second Monday night in each month.

This is what I have long contended for as pastor and presiding elder and what I now assert is one of the absolute essentials of success in the church. Every member of the church has a right to know all that is being done. It is little less than criminal not to provide means, at least once a quarter, to give them such information. The church is a company organized to do business for the Kingdom of God, and every member of the firm should be kept posted. Plainly, I would not belong to a church, were I a layman, where such information was not provided for its members.

This report shows that of the thirteen ans provided for eleven are on old accounts. The records of the church will always be cleared when business sense is used in the conduct of its affairs. Of all the business in the world that of the church should be the most open and up-to-date. If any doubt this, let them try it.

A TEACHERS' BUREAU FOR SERVICE, NOT PROFIT.

The Board of Education of the Methodist Episcopal Church, South, conducts such a bureau. Being in touch with many teachers, schools and colleges in the South, this bureau has excellent opportunities of serving its patrons. No per cent of salary is charged, but a registration fee of two dollars, to cover cost of correspondence, literature, advertisements, etc. Pastors and others can serve the interest of Christian education by referring teachers and schools to the bureau. To help to bring capable, well equipped teachers into touch with educational institutions desiring such teachers, the bureau was organized, and is now conducted.

For full information, write the Board of Education of the M. E. Church, South, 810 Broadway, Nashville, Tenn.

"WHAT IS SIN."

The Globe and Commercial Advertiser, of New York, in a column entitled "Letters From the People" has some discussion of a question asked by one Albert Janson, as follows:

"What is sin?"

One says "It is the lapse or return to the animal or ferocious stage of our development."

Some call it a "phenomena."

One says it is the 'vountary act of a being that tends to retrogression.'

No better answer to this question can be given than this:

"Sin is any want of conformity unto or transgression of the law of God."

WESTERN METHODIST

PUBLISHED EVERY THURSDAY

W. B. HAYS FRANK BARRETT A. C. MILLAR	.....Editors
D. J. WELLS E. C. CRAIG	.....Field Editor, Arkansas.....Field Editor, Oklahoma
L. F. BLANKENSHIP	.....Business Manager
WESTERN METHODIST PUBLISHING CO....Publishers	
One Year	.....\$1.50
Six Months	......75
To Preachers	.....1.00

Office of Publication: 418-20 State Bank Building.
For advertising rates, address the publishers.
Entered as second-class matter, January 31, 1908, at the
Post Office at Little Rock, Ark., under the Act of Congress
of March 3, 1897.

Remittances.—As our bank now charges for collection of
out of the city checks we request that in every instance our
friends remit by postal money order, express money order,
St. Louis, New York, or Little Rock Bank Exchange. Make
all money orders or drafts payable to Western Methodist
Publishing Company.

1. All subscribers are counted as permanent unless notice
is given to the contrary.
2. It is the rule with us as with all papers, to expect
payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the
hands of those whom he wishes to influence to become sub-
scribers.

Bro. T. L. Stinson writes that he has a fine charge
this year, and his people are trying to do something
worth while. He has had a good meeting at Trask-
wood.

Rev. O. H. Keadle, of Hot Springs, has been visit-
ing his daughter and friends in Little Rock during
the last two weeks. He has an abiding and hopeful
interest in the progress of the church.

We acknowledge an invitation to attend the Hold-
enville District Conference, to be held at Weleetka
April 23-26. The work of the district is in good
shape and everything bids fair for a great year.

Dr. C. D. Bulla and Rev. J. M. Workman gave us
a pleasant call Saturday of last week. Dr. Bulla
preached at Winfield, this city Sunday morning of
last week, and many fine reports have come to us
of his sermon.

We are in receipt of a letter enclosing a year's
subscription from Bro. F. C. Bartlett of Beebe.
Bro. Bartlett has been a member of our church
for sixty years and a steward for thirty years. We
trust that his declining days may be his best.

Rev. J. W. Campbell, Quitman, Ark., is having
fine congregations. The first quarterly conference
made the best report for many years and increased
the pastor stipend \$200 over last year. The pastor
is planning to place the Western Methodist in most
of the homes of his people this year.

We are just in receipt of the "Pine Bluff District
Bulletin No. 1," a little four page folio issued by
the presiding elder, Bro. Sage. It is well pre-
pared and contains a great deal of important in-
formation about the work of the district. May it
accomplish the work whereunto it is sent.

Rev. J. Frank Simmons of Thornton sends us
another batch of subscribers this week, which
makes a total of fifty subscriptions on his charge.
Bro. Simmons reports that his entire official board
of thirteen members all read the Methodist. He is
one of the most active pastors of our church and is
doing great work on his charge.

We were delighted a few days ago with the visit
of our loved and old-time friend and school-mate,
Rev. W. T. Martin, P. E. of Harrison district. He
was on his way to visit an uncle and to attend the
Sunday School Conference at Hot Springs. He had
his accomplished daughter, Gene, with him. He
also swapped hats with the editor but we are not
asking any boot.

First Church Argenta held the first service in
the auditorium of their new building Sunday morn-
ing. It is beautiful and commodious, well arranged
for all church work. We had the pleasure of preach-
ing the first sermon in it Sunday morning to a
large congregation. The music was of the best.
Bro. Walker is the man for the place. He never
fails.

A short but delightful and profitable visit was
made to Benton Tuesday of last week. Bro. Burnett
showed us every possible kindness in the way of
help and information, and, best of all, was a
splendid dinner at his home. He and his good wife
are in great favor with the people of Benton and
are doing a splendid work. They have the "prize"
baby of that part of the state.

The Laymen of Prairie Grove station have been
organized into a Wesley Brotherhood. On the first
Monday evening of each month they partake of a
supper in the Sunday school rooms. Reports are
offered as to the spiritual and financial condition
of the church, and matters of interest are discussed
by all the brethren. There is no better class of
men in the Arkansas Conference. W. B. Wolf is
pastor.

Rev. W. A. McKee, pastor of our church at Gen-
try, was a very pleasant visitor Tuesday after-
noon. He informs us that he will put the Western
Methodist into every home in his church. Fifteen
new names will be added this week through his
efforts, and the remainder will be put on at an
early date. Bro. McKee is in fine favor with his
people and we predict that the church will prosper
under his ministry.

Bro. R. T. Blackburn, of Hugo district, writes us
very encouragingly concerning the Western Metho-
dist. He says it is a most excellent paper, and
he is urging its merits in his quarterly confer-
ences. He expects to put it in the home of every
official member in his district this year. Hugo
district is prospering under Bro. Blackburn's man-
agement and many fine reports are coming from
his pastors.

The "Virginia Garner Bible Class" of First
Church, Jonesboro, composed of about 25 young
business men, of which C. J. Chapin is teacher,
has undertaken to build a new parsonage for the
church there. They propose to erect one of the
best parsonages in their conference. Already plans
have been submitted and the work of providing
the funds has begun. Bro. Chapin is justly proud
of his class, as is the whole church there.

On February 18 Rev. Thos. H. Ward, of Noble,
Okla., writes the following good news from his
charge: "We have just closed a revival at this
place. The preaching was done by our Confer-
ence Evangelist, Rev. D. V. York, with Rev. J. H.
Bridges assisting in the singing. There were over
60 conversions and reclamations; 22 have united
with our church. Some go to the other churches.
Bro. York puts the church to work, and his labors
are blessed of God. This is the second meeting he
has conducted in my pastorates and he grows on
me."

The Conway Sunday school has an Officers' and
Teachers' Circle of thirty members. They meet
weekly and devote an hour to the work. Thirty
minutes is given to the study of the Circle books,
the remainder is devoted to devotional exercises
and a study of the advance Sunday school lesson.
Each member is furnished a suggestive outline as
an aid in preparing his lesson. A sample copy of
the outline has been sent to us. We would be glad
to give it to our readers in full if space would per-
mit. The suggestion is, however, sufficient to
awaken interest.

Bro. C. C. Green, of Kingsland, Ark., one of our
superannuates of the Little Rock Conference, has
announced himself as candidate for assessor of
Cleveland county. Bro. Green had to give up his
charge recently on account of the recurrence of his
throat trouble. He loves the pastoral work better
than any thing else that he could do. Against
the advice of his physicians he accepted work under
Bro. Sage on Swan Lake charge, but had to give
it up in a few weeks. He is worthy of the place
and we bespeak for him the consideration of our
readers in his county which he so justly deserves.

A great Sunday School Conference of the General
Board, Field Secretaries, and Chairmen of Confer-
ence Boards was held in Hot Springs last week,
from Wednesday morning till Friday p. m. Every

question pertaining to the work of the Sunday
school was discussed by leading Sunday school
workers. This, by far, is the most important work
of the church today, and it is well that the church
is planning so wisely concerning it.

The committee on Sunday school legislation ap-
pointed two years ago submitted a carefully pre-
pared report outlining proposed General Confer-
ence legislation. With clear vision and striking
unanimity the official leaders in the Sunday school
work of our several Annual Conferences registered
their convictions relative to Sunday school en-
largement. Among the more important provisions
of the report are (1) a large and representative
General Sunday School Board; (2) an adequate
corps of Field Secretaries, and (3) a fund sufficient
for the support of this greater work.

In a personal letter, Bro. F. O. Dexter, of Berry-
ville, Ark., says:

"Please send the Western Methodist to Robert
Littlejohn, Berryville, Ark. These people lately
purchased a farm near this city and are formerly
from Nebraska and of the Methodist Church at
Beatrice, but are now members of the Methodist
Church, South. How much better is that plan than
to attempt to carry on two Methodist churches in
these small Southern towns and neither one ac-
complish what both might do if united. We will
receive 10 by letter next Sunday. I have received
two since the first of February from the North and
they are satisfied with their identification with the
Southern Church, for they intend to make their
homes in the North Arkansas mountain country.
We are getting some fine people from the different
states who are progressive and will be a great help
in Methodism in Arkansas."

This is as it should be. Bro. Dexter is right.
It is what was intended when the division of the
church was made, and if, like Christians should,
both sides had adhered to their agreements (which
agreements are on record), there would now be no
other method in operation.

OUR CHURCH HONOR ROLL.

The following are the names of the churches and
pastors that have put the Western Methodist into
every Methodist home within their charge, accord-
ing to our records. If any have been overlooked,
the pastors will please notify us, and correction
will be made next week. Let every church in
Oklahoma and Arkansas get into this column at
the earliest possible date. Those entitled to honor-
able mention here are as follows:

Oklahoma.		New names Added
Church—pastor		
SALISAW, Rev. E. C. Wallace	.....	20
BOSWELL, Rev. J. W. White	.....	25
QUINTON, Rev. I. R. Hawn	.....	33
DURANT, Rev. A. C. Fontaine	.....	50
COLVIN, J. B. Blackwell	.....	22
WAPANUKA, Rev. W. S. Lee	.....	20
BOKCHITO, Rev. T. R. Houghton	.....	14
CANEY, Rev. H. R. Morris	.....	16
COLBERT, Rev. C. M. Keith	.....	18
CADDO, Rev. J. A. Beaird	.....	48
KIOWA, Rev. W. A. Lewis	.....	37
Arkansas.		
WYNNE, Rev. W. A. Lindsey	.....	62
KEO, Rev. R. L. Duckworth	.....	18
TUCKERMAN, Rev. W. P. Talkington	.....	29
JONESBORO, FIRST CHURCH, Rev. H. E.	.....	226
Wheeler	.....
JONESBORO, NORTH SIDE, Rev. J. T. Wil-	.....	75
coxen	.....
FOUKE, Rev. J. C. Sampley	.....	20
BENTON, Rev. S. K. Burnett	.....	52
PULASKI HEIGHTS, Rev. S. R. Twitty	.....	43

We hope to be able to add many churches to this
list during the next few weeks. Reports from
pastors who have made an effort to put this
proposition over are to the effect that it is not a
difficult matter. The church paper is indispensable
to the pastors therefore it is to their interest to
place it in just as many homes as possible, because
no person is ever loyal to the church who is not
familiar with its doctrines, plans and work.

WEST OKLAHOMA CONFERENCE NOTES.

By R. S. Satterfield.

Lawton is in the midst of a protracted meeting held by the pastor and the presiding elder.

Rev. J. A. Old, presiding elder of the Lawton district, is to assist Rev. E. R. Welch in a meeting at Altus beginning the first Sunday in March.

The Presbyterians are holding a meeting in the City Hall at Clinton in which our Methodist people are co-operating. The meeting is stirring the whole town and our pastor, Bro. Harkey, expects to receive many new members.

The union meeting at El Reno is reported to have been a great success. The daily papers say that there were more than 1,000 conversions. The Methodist Church, South, received a goodly number from this meeting.

Rev. W. J. Moore, pastor at Wynnewood and chairman of the Conference Sunday School Board, is this week attending the annual meeting of the Sunday School Chairmen in session at Hot Springs, Ark. McIntosh and Anderson open a meeting with him at Wynnewood March 1st.

Rev. J. W. Sims of Mangum and Rev. R. A. Crosby of Davis report new country Sunday schools organized at school house appointments.

Word comes from Frederick that First Church there is doing well under the pasorate of W. H. Roper. The Sunday school is building up rapidly, and all departments of the church work prospering.

There is a new boy making his home in the parsonage at Olustee. Bro. Nelson has arranged for two Sunday afternoon appointments in the country. The Methodist circuit rider is not dead yet. Whether the Conference makes circuits or not our preachers will.

The meeting at Noble, conducted by York and Bridges, resulted in something like a hundred conversions. The pastor, T. H. Ward, is one of our hardest workers who always brings things to pass.

The writer assisted Bro. J. D. Kidd in a meeting at Elmer, closing Sunday night, Feb. 15, resulting in twelve accessions to the church, we believe, and two professions who will join the Baptist Church. Bro. Kidd and wife have a fine hold on the people of that work.

We dropped in on our friends at Cordell this week and found that the new pastor, Bro. Downs, is starting off well. One of the best rewards for the service of the minister is the friends he makes. It did us good to know that after more than two years since we were pastor in this splendid little town friends were ready to vie with each other in welcoming us back for a short visit. The Lord bless them all.

LITTLE ROCK AND ARGENTA PREACHERS' MEETING.

February 24. Present: Workman, Evans, Hundley, Rogers, Hutchinson, Buhler, Richardson, Twitty, and Duckworth of Scotts and Keo.

Bro. Evans conducted the devotional services.

Asbury—Sunday school largest in history of church; largest attendance at morning service since Asbury was organized; Sunday school in contest with Sunday school at Arkadelphia, Asbury was ahead last Sunday.

All the churches in the city were packed Sunday from the advertising done for "Go to Church Sunday" by the Ministerial Alliance of the city, a conservative count and estimate put the attendance in all the churches of the city at 25,000 at the morning service.

Hunter Memorial.—Bro. Hundley was ill last week; Hutchinson preached to largest crowd in history of church at morning hour. The pastor preached at night.

Highland Park.—250 in Sunday school; church crowded; everything in fine shape; planning to build.

Duckworth.—Congregational meeting at Scotts at morning hour; Sunday school organized; Men's Adult Bible Class and one for women launched. Bro. Batt preached at Keo. Sunday school doing fine work, teachers greatly interested. The women are wide-awake and enthusiastic; church has been painted and repaired; other improvements to be made for Sunday school.

Hutchinson.—Preached at Hunter Memorial at 11:00 a. m. and at Asbury at night. Both places in excellent condition, with Hundley and Evans at the respective helms.

Winfield Memorial.—406 in Sunday school. Church packed and numbers turned away at the morning service. Good League at night.

Capitol View.—Every available space packed with people standing in isles and vestibule; eight additions making a total of 53 since conference. League room crowded at night in spite of rain. Large prayer service. Rev. W. B. Hays, D. D., editor Western Methodist preached Sunday, Feb. 15, morning and night, and greatly pleased the congregations. Pastor was at Arkadelphia conducting funeral.

Pulaski Heights.—Largest crowd in the history of the church, also largest Sunday school; 62 at prayer meeting two weeks ago.

First Church.—1,200 present at morning service. League growing. Church generally in excellent condition.

Workman reported that Mann at Twenty-eighth street had full house Sunday.

OKLAHOMA NOTES.

By L. C. Craig.

Spiro.

I assisted Rev. F. E. Shanks in a meeting at Grant, Okla. We began February 2 and closed Tuesday February 10. The interest continued to grow in spite of the bad weather until the last service. Many Christians were revived and built up; one bright conversion. Nine new subscribers for the Western Methodist. Brother and Sister Shanks did everything in their power to make things pleasant in their home. I was glad to meet Bro. Tom Ferguson, formerly of White county, Ark.

Hugo.

I spent Wednesday in Hugo, the guest of Brother and Sister Blackburn. In the absence of Bro. Brannon, I held the prayer meeting at First Church and that night I enjoyed the hospitality and fellowship of these estimable people very much. I was glad to meet Bro. Myatt again. Bro. Blackburn is making a fine start on the district.

Talihina.

I found Bro. Townsend not well, but I was able to meet some fine people here. I knew Sister Townsend at Clarendon, Ark., and my stay in the parsonage was very pleasant. Bro. Townsend is a strong preacher and he is in fine favor with his people.

Wister.

Friday was a very raw day, but with the splendid help of Bro. J. A. Grimes, we did some good work for the Western Methodist. Bro. Grimes has just closed a fine meeting at Wister. Our church there is in good condition. Brother and Sister Grimes make a good team. Just as soon as he can arrange, Bro. Grimes is planning to hold meetings at Howe and Red Oak, his other appointments. Of course he will succeed. He has a fine body of workers at Wister.

VINITA.

By E. M. Sweet Jr.

The following are copies of the three written reports of Rev. C. H. Buchanan, pastor at Vinita, East Oklahoma Conference, submitted to the first quarterly conference, held February 10, 1914. I offer them for publication for two reasons. First, they are models of written reports. They tell something—there is the maximum of fact and the minimum of comment. Second, they tell something worth reading. They show a bill of health for the Vinita Church which will rejoice the heart of every former pastor, and all others interested in the ongoing of the Kingdom:

Report "A"—Epworth Leagues and Sunday Schools.

"Our Epworth Leagues are both in excellent condition. The Seniors, under the leadership of President O. W. Vellentine, are doing excellent work. The meetings, both social and devotional, are well

attended, and the membership has grown from 55 to 78, with an average attendance of 56. The League is well organized and enthusiastic.

"The Juniors, under the management of Mrs. Buchanan and Mrs. J. J. Miller, have been organized but a few months, but are prospering finely. They have an enrollment of 56 members, with an average attendance of 46. During the quarter ten have come into the church from conversions in the Junior League. These young lives are the hope of the future to the church.

"The Sunday school, under the leadership of Superintendent T. J. Arrington and his efficient assistants, is making excellent progress. The whole school has been thoroughly reorganized on the basis of the graded system. The department enrollments are as follows: Primary, 102; Junior, 61; Intermediate, 57; Senior, 30; Adult, 80; officers and teachers, 35. Total, 365 actual enrollment. The attendance is excellent.

"The pastoral instruction of children is done mostly in the Junior League, and elsewhere whenever occasion can be found."

Report "B"—General State of the Church.

"A general review of the church shows many encouraging features in all its departments, for which we feel most grateful. The public worship is well attended and spiritual, all branches of the work are making good progress. General harmony prevails. In making his last collections the treasurer found that well nigh to a man the subscribers to the support of the ministry had paid the amounts due, so that the finances are up in full to date.

"Thirteen members have been received into the church. Three by letter and ten on profession of faith. One has died. No certificates have been issued.

"The spirit of revival prevails, and a meeting in the near future is being planned and prayed for."

Report "C"—Missions.

"The church has been taking on new life in the matter of spreading missionary intelligence and raising funds for that cause. The Sunday school has been thoroughly organized into a missionary society, with a complete set of officers, and a suitable program is rendered on the regular monthly missionary day.

"Both the Leagues have missionary work on hand. The Senior League has already paid for one share in the Cuban work, and has obligated for two others at \$10 each.

"The Womans' Missionary Society is in excellent condition. During the last three months they have grown to a membership of 75, with an average attendance of 58 at their regular meetings. They have remitted to the Conference treasurer \$44.78; paid on local work \$132.00; total paid out, \$177.33. The spirit of the society is good."

The \$132 raised by the Womans' Missionary Society represents a repainting, reroofing and some additional furnishing for the parsonage.

"New Deal On."

In accounting for this new life in the church at Vinita, note must be taken not only of the capable service of the pastor, Rev. C. H. Buchanan, and his equally capable helpmeet, but also of the "new deal" that is on in the Board of Stewards, under the chairmanship of Prof. W. G. Masterson. Prof. Masterson came into the church on profession of faith less than two years ago, and, being chosen by his brethren to head the board, he is putting those same business and psychological principles into action here that accounts for his seven years success as superintendent of Vinita's city school system. There be also John Darrough, F. J. Scott, J. F. Gaston and other old faithfuls, Pierce Cantrell, Louis Kropp, R. J. Wright, A. L. Mitchell and other new faithfuls, who stand (also work) and say, "It must be so—it shall be done!"

I say there is a "new deal on" at Vinita, and there will be more to say. But I am concerned now with history, not prophecy.

I believe in gittin' as much good outen life as you kin—not that I ever set out to look for happiness, seems like the folks that does, never finds it. I jes do the best I kin where the good Lord put me at, and it looks like I got a happy feelin' in me most all the time.—Mrs. Wiggs.

STATEMENT IN REGARD TO HENDERSON-BROWN COLLEGE.

The undersigned were appointed a committee at a recent meeting of the Board of Trustees to make a statement of the financial condition of Henderson-Brown College. The total insurance on the property destroyed by fire is \$50,000. The college owes the Metropolitan Life Insurance Company \$22,500 and this with the other obligations amount to a total of about \$50,000. Regarding the insurance as an off-set for all out-standing indebtedness, the college has property the net value of which is about as follows:

Value of campus and grounds	\$20,000
Value of Key hall	10,000
Value of President's home	2,500
Value of furniture	3,500
Value of temporary buildings	2,000
The foundation work on Alumni hall	2,000

Total\$40,000

The college holds first mortgage 6 per cent gold bonds on the Memphis, Dallas and Gulf Railroad to the amount of \$26,900 and common stock in the same company to the amount of \$13,500; cash value of stock and bonds about \$24,000.

In our judgment, the school should have, at the beginning of the next scholastic year, four buildings: An administration building to contain class rooms, president's office and an auditorium, a girl's dormitory, a boy's dormitory and dining rooms. These structures cannot be built for less than \$100,000.

The college has been in existence for nearly 25 years. It has enrolled thousands of students and among its graduates are some of the leading men and women of the state and of the nation. It has a large enrollment this year and, in many respects, until the disastrous fire, was enjoying the greatest prosperity in its history. Its long and splendid career, its wide-spread patronage from this and other states and the monumental work it has done in developing stalwart types of Christian manhood and womanhood abundantly justifies its existence and show the pressing need of its continuance.

Arkansas has enjoyed remarkable prosperity in recent years. The church is abundantly able to place this great institution on a solid and firm foundation by a generous response in this hour of pressing need.

A. O. EVANS,
JOHN H. HINEMON,
R. B. F. KEY,

Committee.

Arkadelphia, Ark., Feb. 18, 1914.

THE CHURCH OF THE "BIG OFFICIALS."
By Rev. C. H. Buchanan.

There is a certain "elder" who preaches occasionally in the city of Welch, Okla., who made the boast recently that his is the "freest church on the face of the earth," that his is "the only church having absolute local self-government." I suppose he meant to say that while the Baptist Church, and the Congregationalists, and others who have a presbyterial form of government, have some connectionism—some sort of affiliation with other churches of like faith and practice—while his has absolutely none, by which the strong may help the weak, and have some sort of uniformity of faith and practice, while his has none, and is in the world strictly "every man for himself," and every church too. If this be a correct statement of the case, may God have mercy on such "congregations," for they need it, badly and speedily.

Said "elder" got personal when he made this statement also: "This church can do as it pleases without consulting anyone, but your Methodist Church cannot do a thing without consulting the big officials."

The "big official" of Christianity has "apostolic" authority, for he has been in the church from the beginning. Our Savior called and equipped a little band of "big officials" who planted the early church in the world after the Divine plan. He could hardly have made a mistake in launching his kingdom. Every enterprise must have a head—in fact has it whether we admit the truth or not, and the kingdom

of God on earth is not a headless unwieldy mob. If so it is not the kingdom of truth and wisdom, but a senseless mob of confusion and folly, not to say iniquity.

For self-protection and wise guidance any interest needs the very best leadership possible, and God's church most of all. Especially is this true in our free and open West. One place where the writer has lived a traveling "self-constituted evangelist" was so wide of the evident truth that the citizens of one of the cities made him sign a confessed libel. In Limestone county, Texas, the sheriff put handcuffs on a certain "evangelist" who came that way. Both these men were horse thieves, the latter was an escaped convict from the state penitentiary, for stealing horses. They passed themselves off for "Christian" preachers.

Now, why did they select this church for such faking? Why, because they well knew by what authority preachers go out to preach in that church. Her preachers are self-called, and "do as they please," ask no "big official" and carry nobody's license. Thus the whole so-called "Christian Church" is wide open for any ex-convict that may come along calling himself an "elder." In this church "men do as they please and consult no big official."

Every Methodist preacher must be like a bank check, vouched for by some responsible person or company of brethren. Then, when he goes out to preach he must have his credentials, his acknowledged ordination papers, by which he may be protected, and his congregations made safe. Why all this trouble? It is as necessary as the endorsement of a bank check, and for the same reason, namely, to protect the innocent church against thieves and ex-convicts. The Texas case could not happen in the Methodist Church, because we do not let thieves run at large posing as authorized Methodist preachers. We require that every one of them shall have the endorsement of some "big official" named presiding elder, whose business it is to guard flocks against thieves and robbers. We want our people to have the surest foundation for their confidence in God's servants; and God's servants to have a right to expect and enjoy the confidence of the church. And that makes our live ministry a possibility and envy of every other church in existence. We do not call our preachers for "three months" and "six months, till they may be tested," nor do we have to send committees to dig up all the objections possible to the man called before confirming the call (as we have known some very "free churches" to do just lately). Our upright and honorable preachers are safe-guarded against the possibility of the tongue of vile slander, made possible to be poured into the ears of such inquisitorial committee. How else could we be safe in our confidence in God's servants? We are not omniscient, and true men should travel in safety and Christian fellowship everywhere. The sheriff told the writer that one "good sister got mad" when he put the hand-cuffs on "her preacher" in the Texas, the ex-convict. Good sisters need to be protected against men as want to "do as they please," and our "big officials" do that for God confiding innocent children. A certain "big official" has had about 400 conversions in his region of the kingdom in the last two months.

Our "elder" brother should not forget that there is at least one thing Methodists do not have to consult the "big officials" about, that is the method of their baptism. They choose their own method. Since the Bible teaches none as the only one method, Methodists do not pretend to be wiser than God's blessed book.

MIRACLES.

This matter has been often discussed but seems to grow more interesting with developments of scientific knowledge. It has been frequently asked if we, as Christians, believe that the miracles of the Bible were performed in violation of natural law, or were in any sense contrary to the existing order of Nature. To this question I have answered emphatically, "No."

In the first place, all law is of God. There is no law of nature except that rule established by

him for the control of our world and every system of worlds. When the great God had finished the world he looked upon the magnificent structure and saw that it was "good," not only good but "very good," that is, good in the superlative degree. Another touch would have marred its infinite perfections. I do not believe, therefore, that God has ever abrogated or set aside, even in a single instance any of his laws, but that everything which has been brought to pass in the physical world, spoken of as miracles, through the instrumentality of prophet, apostle or even of our Lord Jesus Christ himself, has been in most perfect accordance with law.

Devout men sometimes offer prayers to God which are equivalent to asking a violation of law and this evinces the truth of the remark that we know not what we should pray for as we ought and shows why the Spirit intercedes with unspeakable groanings.

As William Knight replied to the Duke of Argyle, "The spheres are two."

The spiritual, in which man by rebellion has introduced discord; the physical, where everything from a sand-grain to the most distant world is subject to the musical harmony of God's immutable law.

Why should it be thought a thing incredible with you that He who spake and it was done, who commanded and it stood fast, would refuse to exchange the majestic perfections of physical law to conform to the warped and twisted judgment of mortal man?

"Harken unto this, O Job, stand still and consider the wondrous works of God. Dost thou know when God disposed them? Where was thou when I laid the foundations of the earth? Whereupon are the foundations thereof fastened? Who laid the corner stone thereof, or shut up the sea with doors and said: Hitherto shalt thou come but no further and here shall thy proud waves be stayed?"

Created things were not consulted when the worlds were framed by the word of God and therefore, no imperfect laws were made. They have never been committed for preservation to the care of created beings and are just the same as when God said: "Let there be light and there was light."

The power of Jehovah to change the laws of nature is most certainly not denied, but from the perfections of Him who is the same yesterday, today and forever, I deny that he would find it necessary to do so. He saw from the first and provided a finished law for the heavens and the earth, then rested because nature was perfect.

To be continued at another time.
Tangier, Okla.

THE AMERICAN SECRETARY OF STATE.

Rev. J. H. Jowett, D. D., in the British Weekly, has given quite a write up of W. J. Bryan, giving his impressions of this "great American statesman." He speaks of his "impressive personality" and "forceful presence," and compares him with Dr. Parker, "with most of Dr. Parker's massive ruggedness smoothed away," and with British statesmen, as Sir Edward Grey and John Morley, and especially with Mr. Lloyd George. He wonders if any other Secretary of State in Europe or America has ever spoken so intimately and so confidently on the great verities of religious life as did Mr. Bryan to the religious leaders of New York, and declares that his speech was just great preaching. Though, seemingly, in accord with Mr. Bryan's political opponents, Dr. Jowett expressed the American mind when he said:

"I was impressed by the sense of largeness which distinguished the entire address. Some may question his policies; no one questions his ideals. He is often severely criticised; no one suspects his honor. He is a member and elder of the Presbyterian Church, and is held in deep regard by his fellow-believers. Mr. Bryan may make many mistakes, but he will always be in search of the light, and his will will be set in the direction of noble Christian ends."

After all, it is not "the policies" which shape the destiny of a government as much as it is the men who shape the public sentiment. Internal decay is

the only cause of failure known to man, individually or nationally. Good character among leaders of nations may overcome bad laws or weak policies, but good laws and policies can never overcome bad character in the leaders. Dr. Jowett, therefore, placed Mr. Bryan on the topmost pinnacle when he said, "He may make many mistakes, but he will always be in search of the light, and his will will be set in the direction of noble Christian ends."

When all men at the head of our governments learn the economical value of righteousness the Fatherhood of God and the brotherhood of man will no longer be regarded as the dream of religious sentimentalists. The most practical, common sense, and profitable principles which can govern the acts of national leaders is wrapped up in the saying: "Righteousness exalteth a nation, but sin is a reproach to any people."

HARRISON DISTRICT NOTES.

(Continued from last week.)

Marshall is a growing county seat, and E. W. Faulkner is closing his quadrennium as the pastor. This church has had a wonderful growth during this time. Preacher and people will regret that the time limit makes a change necessary at the end of this year. This is the first charge to pay out on Home and Conference Missions.

At Leslie the church suffered a considerable disintegration for two years. It was served last year by J. A. Reynolds and he was returned. During last year a measure of unity was given to the work, spirit was put into it, and progress was made. A heavy church debt is being reduced, the church solidified and the work is moving forward. The salary will be raised for this year. Two points are being served this year that had no pastor last year.

Higden is a new charge that is not yet developed. It consists at present of Higden and two other small churches. In Higden the church has shown remarkable courage by building a good church and buying a parsonage, more than I have ever seen done in the same time by any congregation the same size. J. E. Snell is in his third year as pastor, but has been greatly hindered by an epidemic of smallpox that put him and his family under quarantine for about one month. One other good town will be opened on this work this year. No assessment for salary has been made, no quarterly conference held, but I do not look for a cut.

On Clinton circuit G. W. Hatchett is in his fourth year. His people wish he could be sent back for another year. At Clinton they are planning to build a new church, a thing greatly needed. This is another circuit that is plenty large for two charges. No one man can give adequate service as it now stands. Hatchett is preaching about four times a week. Without his splendid manhood, I doubt if he could stand this strain, with the added work of seven or eight protracted meetings during the year. His salary was raised for this year.

Lead Hill circuit is one of the charges that has suffered some from a spirit of disorganization, but a spirit of hopefulness is returning to it. J. W. Black is serving his second year as the pastor. By a readjustment of circuit lines strength has been added to this charge and salary increased over last year. One new church has just been completed and occupied. The preacher is liked by the people.

At Yellville W. W. Allbright was returned for his second year. Some advancement has been made this year in the departments of church work. Allbright is a clear preacher, a close student. Yellville has suffered a measure of decadence, because much of the agricultural land has been syndicated. It is a very difficult field in which to keep the church taking advance ground. A spirit of disorganization has also been very active here and this drew some on the church. The salary remains about what it was last year.

Cotter is a division point on the White River railroad and suffers from the change of population that is consequent upon the transfer of men from one place to another in railroad work. With it are four other points to make the circuit. M. F. Johnson is serving it the second year as pastor. He is capable and is liked by the people. One new point has been added to the circuit and while the

assessment for salary has not been made I do not look for a decrease.

On the Mountain Home circuit, F. G. Villines will finish his four years pastorate this year. This is an inland county seat and is a difficult field, but the church is in good condition. Some sweeping revivals have characterized the present pastor's term on the circuit. The drought was more severe here last year than in other places. The first quarterly conference has not been held, and I expect the salary will remain about the same as last year.

In the Kingston country it looks as if we would get settled down to regular work and systematic work with D. S. Wall as pastor. For three years this country has been hard to handle, but it looks now as if there were promise in it.

We are now preaching to 50 per cent more churches than we were preaching to three years ago and we have a more efficient force of preachers. Still we are not occupying near all the country we ought to occupy, if we had the means to care for the men while they plant the church on the frontiers. This is a country that will pay a large dividend on the investment that the church makes. In three years there has been an increase of 50 per cent in the amount paid for the support of ministry, as shown by the conference minutes. The people are ready to receive the gospel, but it will take time to train them to the proper support of the church. We ought to have three or four pastoral charges this year. We can not have them till we get more money with which to support the work while the church is being planted. A Christian man could hardly invest his money where he would get better returns from it within the next five or ten years. Some specials have been paid me, and with this money some good work has been done. Three to four hundred dollars more is badly needed to carry out the work this year as it should be done.

W. T. Martin, P. E.

A LETTER FROM BRO. C. O. STEELE.

Editors Western Methodist: Wife and I came to Hot Springs to spend the Christmas holidays with our children. On Dec. 27, I had a severe attack of sickness, from which I have not fully recovered, but am steadily improving and hope soon to be fully restored to my normal state of health and vigor, which for one of my age is exceptionally good. Since coming here we have found it possible to secure for ourselves a permanent home in which we expect to spend the remainder of our days. Our address is 229 Hobron avenue, where we will be glad to see and hear from our friends.

Hot Springs, Ark., Feb. 11, 1914.

BISHOP CANDLER'S PRACTICAL STUDIES IN THE FOURTH GOSPEL.

By Rev. J. K. Farris.

It was in Dallas, Texas, April of last year, that Bishop Candler was seen with an armful of books as he passed through the corridor of the Oriental hotel, which was thronged with preachers attending the board meetings of our church. No sooner had he passed than someone remarked in my hearing that he was busily engaged in writing a book on the Gospel of Saint John, and that by way of preparation he was reading everything that had been written on that gospel which he could lay his hands on. "He's been to the Publishing House," said my informant, "and has found something else to read."

From that moment I resolved to be one of the first to buy the book after its publication.

Soon as the publishers announced the first volume ready for sale, I sent an order for both, and got the first volume fresh from the press. The second came on some months later. Since then, I have given the first volume more than one reading, and have just finished reading the second; and now feel that I should give the readers of the Western Methodist the benefit of my impressions and thereby awaken, if I can, a desire upon the part of all of them to buy these two volumes and profit by them even as I have done.

Admitting that the author read every available book on St. John before he undertook to write these Practical Studies, and therefore was in a sense prepared to give to his readers the benefit

of what was gained thereby, still one does not have to pursue these Studies very far before he is sensibly aware that Bishop Candler's best preparation began when, for the first time in his life, he knew Jesus as his own personal Savior; and that his whole after life has been so influenced by that glorious event, his whole being so completely dominated by the Christ of St. John's gospel, that his Studies therein, have a twofold aspect—one to reveal the Jesus whom John loved, and of whom he wrote, and the other a revelation of what that same Jesus has done for him and for all who willingly seek to know Him in the power of an endless life.

Thus it follows that in reading these Studies you see Jesus—you come to know Him as John both knew and interpreted him to humanity; and then you begin, as perhaps never before, to see yourself mirrored in the light of this gospel; the hidden man of the heart is revealed until you begin, alas, to discover how imperfect, how far short of the Ideal your own life is and has been.

But, such is the almost infinite love and tenderness, with which the author is leading you on, that you are soon aware of the purpose of it all—to correct, to restore, to save you. He believes in Jesus Christ, and knows that the way to approach him is the one by which he is all the time guiding you.

He is always at his best when he lays hold of your heart strings, and draws you ever nearer and nearer to Him whom he knows is your Friend.

What riches of spiritual life is aglow on every page; the secret of it is not hard to find.

Bishop Candler knows Jesus Christ as the perfect revelation of the Father; he seeks to reveal Jesus unto others through the light of John's gospel and through the process of his own experience, and his own spiritual life, rather than by other methods. "We speak what we do know." He takes no further notice of the old heresies revamped and declared to be modern discoveries than to ever and anon give them a quick, sledge-hammer blow which utterly destroys them.

Here is a man with massive brain and a giant intellect—in learning equal to the foremost of any who oppose him, and yet whose faith in the Jesus of John's gospel is such that he adores and worships Him who is God.

These Practical Studies should be in every home, and would certainly be in many thousands, if only our presiding elders and pastors, would interest themselves in putting them there. The writer bought a dozen sets, supposing of course he could sell them to the preachers anyway; but soon as the laymen saw them they wanted them and the dozen sets were sold in his home town in less than two hours. It will take another dozen sets to supply the laymen of his town, who gladly buy them. Any pastor in Southern Methodism could easily sell a dozen in his own charge. Many could do better than that. The writer will close by saying that he tried to influence a young preacher to buy them, who declined on the ground that his Course of Study would admit of no time to read them; but after he heard the elder preach two sermons from the Fourth Gospel he came and wished to buy, giving as his reason for the change of mind, that the elder's preaching evidently bore the impress of the Practical Studies. There is not a sermon ready-made in either of the volumes; but the material out of which sermons are made, abounds in every chapter. Let every preacher send and get the books. The more we can preach like Bishop Candler the better our congregations will like it. Order the books from Smith & Lamar, Nashville, Tenn., or Dallas, Texas. ?

Forrest City, Ark.

A morality dinner has been given in Memphis at which Jew, Catholic and Protestant were asked to be present, for the purpose of considering some plans for "making the world better." Rich and poor, high and low, were bidden and the Y. M. C. A. was the scene of this unique gathering.

We wish to commend Bishop Candler's book to all our readers.

"A PULL ALL TOGETHER."

The Every-Member Canvass has so manifestly proved to be the most efficient means of increasing the income for missionary and benevolent purposes, that the representatives of 54 Mission Boards of the United States and Canada at their annual meeting last year decided to ask all the churches to make a simultaneous Every-member Canvass during the month of March, 1914, and for several months conferences have been held all over the country to promote this work.

Where several of all the churches of a community make the canvass simultaneously, public attention will be arrested through the press and otherwise, a generous emulation will be created, many will become interested who would otherwise remain indifferent, and each church will realize far larger results than could be secured by making the canvass alone in the midst of a neutral community.

It must be evident, too, that when several, or better still, all of the Protestant churches of any community can be induced to undertake the canvass simultaneously, there will be created a new sense of Christian unity, a consciousness of common interest, and the power of united effort which will place the Christian element of the community in a position to dominate any moral issue that may arise.

As Southern Methodists, we see every reason why our people through the church should join heartily in the simultaneous canvass and use all possible influence to secure the co-operation of the other churches. Even if the other churches of any community are not prepared or do not care to make an Every-member Canvass in the month of March, it is still the best time for Southern Methodists, for the following reasons:

1. It is in accord with the united wisdom and expressed wish of representatives of practically all the Mission Boards, Home and Foreign, of the United States and Canada.
2. It will clear the deck for the other work of the year and give to the preacher a sense of relief and freedom from anxiety that will be worth much to him and the congregation he serves.
3. It will remove the necessity for "the annual tug" and enable the church with ease to come up to conference with "everything in full."
4. It will enable the Board Secretaries and men on mission charges to work with confidence, without the fear of debt and deficit hanging over them.
5. It will enable preachers and laymen to come up to the district conference with smiling faces and a good example. It sounds good to a presiding elder to have a preacher report at district conference: "Missions and conference claims all provided for."
6. Best of all, it will show loyalty and love toward Jesus Christ to provide promptly and generously for the cause nearest his heart, The Redemption of a Lost World.

W. W. Pinson,
C. F. Reid.

KINGSTON, OKLA.

We are now in the midst of a great revival. Had two fine services yesterday (Sunday), the first day of the meeting. Had 13 professions at the morning and evening services. Rev. E. N. Parrish, from Cleburne, Texas,

is doing the preaching. And those of you who have had him know what kind of preaching we are getting. He is the best help I have ever had. This is the second time I have had him. He helped me in a meeting at Chelsea last fall just before Conference. We would have had a great meeting there if we had had the support in the meeting we are having here. We are expecting a hundred conversions before the meeting closes. If we do, there will not be very many irreligious people left in the town. The Baptist pastor and myself recently took the census and found only a little over a hundred irreligious people in the town. Kingston, as a whole, has the most religious people in it of any town I know. I deem it a great privilege to serve such a people. I have found them ready to stand by their pastor and that is what every pastor needs, as he cannot succeed without the co-operation of his people.

I will give a complete write up of the meeting at the close and also a full report of my work in general.

Feb. 9, 1914. J. L. Gage.

MRS. POWELL ALMOST DEAD.

Dry Ridge, Ky.—"I could hardly walk across the room," says Mrs. Lydia Powell, of Dry Ridge, "before I tried Cardui. I was so poorly, I was almost dead. Now, I can walk four miles and do my work with much more ease. I praise Cardui for my wonderful cure." Cardui is successful in benefitting sick women, because it is composed of ingredients, that act specifically on the womanly constitution, relieving headache, backache, irregularity, misery, and distress. Only a good medicine could show such continual increase in popularity as Cardui has, for the last 50 years. Try Cardui, the woman's tonic.

HUNTSVILLE, ARK.

Dear Methodist family: Will write a few words about our work. We arrived (wife and I and little Ruth) one week after the Arkansas Conference at Eureka Springs, and took charge of the Huntsville circuit. Though our household goods did not get here for several days, we found a kind and pleasant people. The interest had run to a very low ebb, but is increasing now with each appointment. The work has gone down for lack of attention but the outlook for the year is very encouraging. We are praying and expecting an old time revival of religion. The first quarterly conference for the church was held last Saturday and Sunday by the P. E., Bro. Stevenson, who is loved by the people of this place. The ladies, after learning of the condition of the cook stove, sent in a nice new stove this week, which was very much appreciated. We will not forget to make mention of the large pounding which was given at the parsonage a short time after we arrived. I believe Huntsville circuit is coming to the front as a country charge. We hope to be able to report some good revivals as the year goes by.

Jan. 31, 1914.

Arouses the Liver and Purifies the Blood.

The Old Standard general strengthening tonic, GROVE'S TASTELESS chill TONIC, arouses the liver to action, drives Malaria out of the blood and builds up the system. For adults and children. 50c.

TILLAR AND DUMAS.

As I have not written for the Methodist since I came on this charge I will send you a few lines at this time to let those who are interested in this work know that we are doing great things down here. This charge reported \$18,358 for all purposes last year and will have another good report for this year. We dedicated two churches last year and have the beautiful new church at Tillar about ready for dedication. We expect to have the opening service and dedicate the church Sunday, February 15.

We have arranged to have the second quarterly conference at this time and the P. E. will do the preaching. This church will be the best one between Pine Bluff and Monroe, La., in this bottom country. It has cost between ten and eleven thousand dollars. Come to see us and we will give you a chance to preach to some of the best people on earth.

We would be glad to have all of the ex-pastors present on the 15th at the dedication of the church.

Our people at Dumas are planning for a better time in church work than they have ever had. Saloons are gone and with them many of the evils that go with them. We feel like we can accomplish something there now. The saloonist circulated a petition and did not get a majority of the voters, but for fear something would be done to give them license the town council raised the city license to \$15,000, so I do not think we will be troubled with that great evil this year. We have a loyal people to serve on this charge and have learned to love them very much. It is a pleasure to work with people who are anxious to serve God and the church.

P. S. Herron, P. C.

A Warning—to feel tired before exertion is not laziness—it's a sign that the system lacks vitality, and needs the tonic effect of Hood's Sarsaparilla. Sufferers should not delay. Get rid of that tired feeling by beginning to take Hood's Sarsaparilla today.

POPULAR CATECHISMS.

Infant Catechism by Mrs. Thornburgh, 50 cents a dozen; Methodist Catechism No. 2 by Geo. Thornburgh, 50 cents a dozen. Order of A. C. Millar, 803 Barnes Bldg., Muskogee, Okla. 9-1f.

FOR SALE.

Situated in a county-seat town, in the mountains of North Carolina, within three blocks of the public square, large frame house containing sitting room, dining room, fifteen bed rooms, kitchen, pantry, linen closet, three bath rooms, five verandas, electric lights in all rooms and halls; together with an attractive one-room log cabin in the side yard; garden, chicken-yard and out-houses; six apple trees, three plum trees, one pear tree and three peach trees; and a little over one-half acre of ground. This property is on the Southern Railroad, and accessible; designed, and operated for several years, as a hotel.

A great opportunity for someone who needs the climate of the North Carolina mountains, and an opportunity to earn the support of a family.

Terms: Small cash payment and balance in installments to suit.

Address Board of Church Extension, 1025 Brook Street, Louisville, Ky.

HAMMON, OKLA.

Dear Methodist: We have a real nice church building here which will seat four or five hundred people and a real nice parsonage, very well furnished. On our arrival the good people came to our rescue and treated us royally in every way, furnishing the parsonage and giving us a pounding. The W. H. M. Society is doing a great work. The Stewards are doing business in a business-like way. They are a fine class of men, loyal and true. I am glad I am out here among these noble people. If Hammon moves forward as it has started it will be a station soon. L. L. Johnson is my P. E. He loves his church and preachers. We are expecting a great year in the Okla. Conferences. Success to the Western Methodist.

T. Y. HEARN, P. C.

A NEW YORK MERCHANT

Having passed several sleepless nights disturbed by the agonies and cries of a suffering child, and becoming convinced that Mrs. Winslow's Soothing Syrup was just the article needed, procured a supply for the child. On reaching home and acquainting his wife with what he had done, she refused to have it administered to the child, as she was strongly in favor of Homeopathy. That night the child passed in suffering, and the parents without sleep. Returning home the day following, the father found the baby still worse, and while contemplating another sleepless night the mother stepped from the room to attend to some domestic duties, and left the father with the child. During her absence he administered a portion of the Soothing Syrup to the baby, and said nothing. That night all hands slept well, and the little fellow awoke in the morning bright and happy. The mother was delighted with the sudden and wonderful change, and although at first offended at the deception practiced upon her, has continued to use the Syrup, and suffering, crying babies and restless nights disappeared. A single trial of the Syrup never yet failed to relieve the baby and overcome the prejudices of the mother.

9-1t.

The Greatest Success in the Corset Business

Guaranteed line.

Agents Wanted

Profitable and permanent work for ladies.

Exclusive manufacturers "Abdo-Support" Corsets.

Small sample investment refunded to energetic workers.

The Reliance Corset Co.,
Wilson Building, Dallas, Texas.

INDIGESTION

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 452, Clinton, S.C.

LET ME SHOP FOR YOU.

No matter what you want—street suit, wedding trousseau, reception or evening gown—INEXPENSIVE, or handsome and costly—send for my samples and estimates before placing your order. With my years' experience in shopping, my knowledge of styles—being in touch with the leading fashion centres—my conscientious handling of each and every order, whether large or small—I know I can please you.

MRS. CHARLES ELLISON,
Norton Building, Louisville, Ky.

NOTICE.

The Executive Committee of the Board of Church Extension of the East Oklahoma Conference is called to meet at Tulsa on March 18th at 2 p. m., at Boston Avenue M. E. Church, South, corner Fifth and Boston. Several of the elders requested that the time be changed from the 3rd to the 18th so they could get all their reports in shape on time and we have agreed to the change. Send all applications properly made out to the secretary, Rev. Jerry Jeter, Muskogee, or to the undersigned.

P. R. Kickerbocker, Pres.
Jerry Jeter, Sec. 9-2t.

THE DAILY CHRISTIAN ADVOCATE

A daily edition of the Christian Advocate will be published at Oklahoma City, Okla., during the session of the General Conference of the Methodist Episcopal Church, South, in May, 1914. Accurate stenographic reports of the proceedings will be published: the speeches, the reports of committees, memorials, the Bishops' Address, the fraternal addresses, and many items as they develop from day to day.

The General Conference, being a legislative body, will have before it many subjects of interest to the Church, including the probable election of bishops and other connectional officers. As the Daily Advocate will be the only official organ of the General Conference, the report of its proceedings may be relied upon for correctness. Every effort will be made to make the Daily Advocate bring you the news of what the General Conference is doing. The price for the entire session will be \$1. We are now ready to take your subscription, and shall be glad to begin listing names. It is not too soon to subscribe, so send your order for the Daily Advocate. Order from the nearest house. Smith & Lamar, Nashville, Tenn.; Dallas, Tex.; Richmond, Va.

NOTICE.

The Executive Board of Church Extension of Little Rock Conference is hereby called to meet at Hope, Ark., Tuesday, March 10, at 2 p. m., at Methodist Church. All parties having applications to present board or other business with this board will please see it is in our hands before above date.

W. W. Nelson, Chairman.

BOARD OF MISSIONS, EAST OKLAHOMA CONFERENCE.

The Board of Missions, East Oklahoma Conference, will hold its mid-year meeting at Boston Avenue Church Tulsa, March 17, at 2 p. m. All the presiding elders are invited to meet with the board.

E. M. Sweet, Jr., Chairman.
R. C. Taylor, Secretary.

TO THE PASTORS AND PRESIDING ELDERS OF LITTLE ROCK CONFERENCE.

At a recent meeting of your Conference Board of Missions in the city of Little Rock, several matters of importance were considered. In view of the urgent need, it was unanimously decided that the brethren throughout the conference be requested to take care of the missionary assessments early in the year. Your board urges that the months of March and April be set apart for the taking of the mis-

sionary collections. We sincerely hope that every charge in the conference may be able to wind up that part of its work by the first of May. To do so will greatly facilitate the work of our parent board.

Forney Hutchinson,
Conference Missionary Secretary.

SECOND YEAR CLASS WEST OKLAHOMA CONFERENCE.

As chairman of the class of the second year I would urge all the men to take the course in the Correspondence School and to do as much of the work as possible before summer comes.

R. S. Satterfield.
Pauls Valley, Okla.

ATTENTION, METHODISTS OF ARKANSAS.

Two weeks ago tonight I stood in the main auditorium of Henderson-Brown College and saw every member of the faculty stand before the student body and with bowed heads and joined hands pledge those students to do everything in their power as teachers to help them live up to the vows, all but six of them had recently taken. Then I saw those big brawny football men who have fought for their Alma Mater on other fields come out of the audience and, joining hands with their teachers, pledge their support in making Christ supreme in Henderson-Brown. Then one by one I saw those other men join those who were already standing until only four were left. Then I saw those girls of Henderson-Brown rise en masse and joining hands with their brothers and their teachers enroll under His banner. Then out of this circle of 225 who with joined hands were pledging each other their love, their prayers and their influence in living the Christ-life, I saw six young ladies and twelve young men—the strongest and best of the student body—come down to the center of the auditorium and forming a little inner circle surrender their lives to be preachers and missionaries for Christ. Then each promising to pray for the six who were yet unsaved we sang "Blest be the tie that binds" and parted to meet in a farewell service next morning at 8. That service was never to be held. At 5 o'clock the next morning the fire alarm awakened me and hastening to the building I saw a hundred girls shivering in the cold and a hundred boys fighting fire like heroes to save the school they loved so well. And then at 8 o'clock instead of a service I saw 200 boys and girls gather around the blackened walls of their Alma Mater and cry with bleeding hearts.

Oh! Men of Arkansas, I have seen many a sad scene, but never one to equal this. I have stood beside the grave and seen a mother say farewell to her darlings, but I could find comfort for her. I have seen little children say farewell to mother, but I knew where to point them to find consolation. But when I saw these bleeding hearts gather around the remains of their Alma Mater what could I say? There were seniors who having labored for six years to get their diplomas, what could I tell them? There were boys who having knocked at the doors of other schools and finding no admittance had found here a way to work their way through school. What could I tell them? There were those 18 boys and girls who ten hours be-

fore had surrendered their lives for Christian work when they had finished Henderson-Brown, what could I say to them? Must I say to those seniors, those poverty stricken boys and girls, those young preachers and missionaries to go back home with blasted hopes and give it all up? You may say I could have pointed them to Galloway and Hendrix as being ready to receive them. Yes; but did you ever try to comfort the little child standing by the grave of its mother by pointing it to a possible step-mother? No; I could not do this. Then what must I do? I'll tell you what I did. Remembering the thousands of loyal Methodists in Arkansas and their readiness always to respond, I said to these students "Cheer up and be brave for a little while for the Methodists of Arkansas will rise in their might and build a bigger, better, more glorious Henderson-Brown than ever before. Shall we do it? Next Sunday we answer. These students are waiting. Two hundred hungry eyes are upon us; 18 young servants of the Lord are waiting for our answer; 30 Christian teachers are waiting for us to say whether we need their services any longer. What shall the answer be?"

C. N. Baker.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

SAVE MONEY ON YOUR SPRING SUIT.

Buy Colonial tailored clothes, from the looms of the big mill directly to the wearer, without the profits of the wholesaler, jobber or retailer, stylish, well made, and of the best fabrics, to your measure, delivered by parcel post.

We guarantee that you will be absolutely satisfied or we will promptly refund your money. Each article must be to your satisfaction as regards fit, style and quality.

Guaranteed trousers from \$2.50 up, delivered, and guaranteed suits from \$11.00 up, delivered. We make the better quality goods at low priced proportionately.

Save your money and at the same time wear stylish spring clothing made to order. Our stylebook, with complete measurement directions and blanks, and containing samples of the latest spring and summer clothes, is yours for the asking. Write Colonial Woolen Mills, Dept. 80, Lawrence, Mass. 9-5t.

This Ditcher and Grader Pays You Big

Not only pays for itself in 1 to 3 days on your own place, but will make you good money ditching, grading, etc., for others, and on road sections when your team might otherwise be idle. Does work of 100 men or machine costing 5 times as much. Freight paid. Write now for free book of descriptions, price, terms, etc.

Owensboro Ditcher & Grader Co.
Department W. M. OWENSBORO, KY.

SAGE TEA PUTS LIFE AND COLOR IN HAIR

Don't stay gray! Sage Tea and Sulphur darkens hair so naturally that nobody can tell.

You can turn gray, faded hair beautifully dark and lustrous almost overnight if you'll get a 50 cent bottle of "Wyeth's Sage and Sulphur Hair Remedy" at any drug store. Millions of bottles of this old, famous Sage Tea Recipe are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray, becoming faded, dry, scraggly and thin have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks became luxuriantly dark and beautiful—all dandruff goes, scalp itching and falling hair stops.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

LUCIAN, ARKANSAS.

Dear Western Methodist. I wish to send a message about the good work that is being carried on in this work. The circuit which Bro. Cabe has is a grand one and as he has more work than he can do he asked me to help him. I am very glad to say the churches are all in good moving order. We are working to build new ones and make the work still better. The people are in good spirits and seem to like the work that is being done.

The Leagues are improving and we are looking forward for a better year than ever before. We are now planning, trusting and praying, for a greater success in our protracted meetings, and looking forward for the shouts of more new born souls into God's kingdom than ever before. While we work and pray may we have the help of all that are interested in the salvation of the lost souls of our land and country.

H. A. Ault.

ANNA BELLE

And Her Two Dolls Only 25c

Every little girl and boy wants one of these "Great Big Beautiful Dolls" and her two smaller Dressed Dollies. They have lovely golden hair.

Just send us one quarter and we will send postpaid, these three dolls exactly as illustrated.

Give your full name and mention this paper to receive your dolls without delay.

Southern Novelty Co.
Clinton, S. C.



LEAGUE PAGE

"ALL FOR CHRIST."

WARING SHERWOODEditor

A MEMORIAL OCCASION AT TEXARKANA.

Last Sunday night, when the great class of persons were welcomed into the Epworth League of this church, a scene was presented which will long be remembered by the great congregation which packed the auditorium. After all had joined in singing "All hail the power of Jesus' name," the Rev. J. A. Henderson, presiding elder of the Texarkana district, offered the invocation. The choir rendered a lovely anthem, followed by the scripture lesson by Secretary E. A. Steele of the Y. M. C. A. Mrs. J. M. Carter sang beautifully "When the heart is young." The pastor delivered a brief sermon on "The Young Life of the Church." As the congregation united in singing "Stand up for Jesus" the great multitude of new Leaguers gathered about the chancel, forming line after line. Then all sang "Blest be the tie that binds." The "Blues" and the "Reds" of the strenuous contest became blended into one harmonious color. Welcome addresses were charmingly made by the officers of the several departments—J. M. McGregor, Miss Allie Belle Wadley, Mrs. Z. C. Stewart, Mrs. E. A. Steele, Miss Rose Riley, Miss Valere Hudgins, W. E. Orr, Edwin Bruce, David Venable, Dan Dewberry, and Miss Vera Gohlson. After a flashlight picture was made of the great company, the League pledge was taken and the impressive service came to a close by all singing "Praise God from Whom all blessings flow." The First Church League now has over 270 members, and the attendance at the regular services is so large from evening to evening that the chapel and the annex to the assembly room have to be used. It was beautiful to see Brother J. A. Buchanan, the chairman of the First Church official board, and Brother Floyd Thompson, the superintendent of the First Church Sunday school, present last Sunday night and taking a most enthusiastic interest in the young people of the church. The whole contest shows us anew what personal work can do. Over 250 persons signed cards applying for membership in the League. Now let's make every service a service of power and beauty.

P. C. Fletcher, Pastor.

LESSON FOR THE JUNIOR LEAGUE

March 8, 1914.

FIRST OR LAST.

Mark x 43-46; John xiii 3-16.

Once upon a time in a far away land there was such a famine that many people had nothing to eat. The flour was all used, so the people were about to starve for want of bread.

Then it was that a wealthy man sent to another country for flour. Every day he had some of this flour made into loaves of bread which he gave to the children whom he knew had none.

Just imagine the hungry boys and girls crowding around the man, each eager to get his loaf first and seeking the best! We can almost hear their talking and shouting; almost see the jostling.

Now the man soon noticed that a little girl, whom the children called

Gretchen, never was greedy. She never rudely pushed others aside, nor picked over the loaves for the best. When given her bread she returned a smiling, "Thank you."

When at last the famine was over the good man told the children that he would give them bread but one more day.

Still the boys and girls were as rude and thankless as ever. When Gretchen's turn came the children's friend asked her to step aside and for the others to get their food and go on. After this there was only a single small loaf in the basket. Gretchen was about to take this without a murmur of complaint; but the man touched her arm and said he had another loaf for her. This one was larger and far heavier than any had been; so Gretchen looked up in wonder. "That is right," the man told her. "Because I have seen how patient you have been I have made this loaf just for you."

When Gretchen's mother cut the loaf out rolled some gold coins the reward for her willingness to give others the best.

This is what Jesus Christ taught us. He said that he did not come for people to serve him; but to serve them. He wants us to be ever willing to be the last or the least. He will at last give us the best if not on earth, then in heaven.

HENDRIX COLLEGE NOTES.

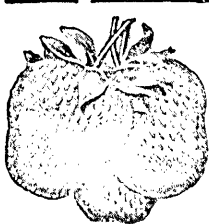
"Wigwam" is coming to have a significance at Hendrix. It is the name which the young women of the college staying at the Girls' Home near the campus have given to the home. While projected as an experiment last summer it has proven a decided success. The house is well furnished, is filled with some of the choice young women of the state and is presided over by Professor and Mrs. Wilson. It has become popular with the Hendrix girls. They would not think of returning to private houses. They frequently show their pride in the name of their house by appearing in Indian attire.

Last Saturday night was a great social occasion at Hendrix. The women of the faculty entertained the faculty and students. The Y. M. C. A. and literary society halls were thrown open. These halls are probably furnished better than any other halls of their kind in the state. Refreshments were served and the entertainment was a genuine get-together, good fellowship occasion.

The evangelistic services closed a week ago. Dr. Waldrup rendered splendid service. Scores of young men were reclaimed and many were converted. What is more important the Y. M. C. A. men are following up the meeting by finding work for all the new people.

Prof. J. P. Womack, superintendent of the city schools of Conway, conducted chapel last Saturday morning and made an impressive address.

Superb Everbearing Strawberry Plants



We want to introduce the best of all Everbearing Strawberry Plants—The Superb. Positively no money required. Attractive, very large, fine flavor, firm, a good shipper, every blossom matures. No blanks, great yielders, bears continuously from spring until stopped by hard freezing, very hardy, does good work anywhere. Send us no money—your name on a Post Card is sufficient, we will tell you how to get all the plants you need without money. Also great bargains in seeds. Our Bargain Nursery list B, mailed on request. Write tonight.

Shorwood Farms Co., Saugatuck, Mich.

75 to 90 bushels of corn per acre by using Virginia-Carolina high-grade fertilizers.



Here is an actual photograph of the corn of Mr. W. S. Piper, near Colliersville, Tenn. It was planted May 10th to 13th, and photographed August 7th. Mr. Piper used Virginia-Carolina fertilizers at the rate of 700 pounds per acre. Mr. Stansell, the Agricultural Department Experiment Station Expert, estimates he will make 75 to 90 bushels per acre.

From Ringgold, La., Mr. W. J. Trott writes: "We have all the evidence in hand to make us believe that your goods are the best we ever used. Without doubt, I'll make a bale of cotton and forty bushels of corn to the acre where I am using 400 pounds to the acre. This is only average land for my section and the yield is double what it usually is. I have known your brands for a number of years and they have always been high grade. Your brands for truck and vegetables I find excellent."

Such are the letters that continually come in from farmers using

V-C High-Grade Fertilizers

By the use of Virginia-Carolina Fertilizers poor lands have been made fertile, worn-out fields restored, prizes for heavy yields have been won, mortgages lifted, and thousands of discontented and discouraged farmers made happy.

It is our constant effort to supply the best fertilizer for both crop and soil. We use the best materials—combine them in the best proportions and manufacture them in such variety of composition as will suit the need of every farmer, no matter what the needs of his crop or soil may be.

From all available sources the best combinations of Phosphoric Acid, Nitrogen and Potash are found out and combined in the proportions best for the crops.

Chemical analysis shows the composition of all crops. With a knowledge of the composition of soils and the needs of the crops, Virginia-Carolina Fertilizers are manufactured without guess work. They are compelled to "Increase Your Yields Per Acre."

We have men who know farming—men who want to help you increase your yields. These men will help you decide on your fertilizer, what analysis to use, and give free any information in regard to cultivating the crop. If you haven't received our Year Book, write for your copy today.

Virginia - Carolina Chemical Co.

Box

Richmond, Va.

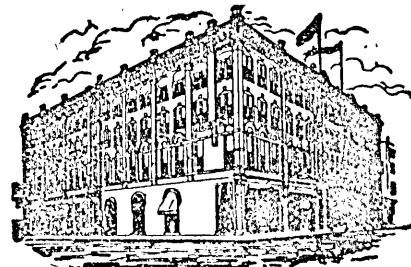


MINTURN CIRCUIT.

At the last conference we were given the work for the third year. The people seem willing to have us and the Lord is blessing us. We have a good people on this work. A good many of our people read the Western Methodist, more this year than last. We are hoping and praying for a good year. We are sending \$1. Renewal of Rev. H. L. Covington's subscription. He is in his 88th year and is much help to his pastor. E. A. Horn.

To Cure a Cold in One Day

Take LAXATIVE BROMO QUININE tablets. Stop the Cough and Headache and work off the Cold. Druggists refund money if it fails to cure. E. W. Grove's signature is on each box. 25 cents.



Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets

LITTLE ROCK, ARK.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

KINGSTON, OKLA.

Our meeting closed Sunday night. The result, in the way of conversions, was not all we hoped for. There were about fifty conversions and reclamations as near as we were able to ascertain. It was one of the best meetings I have ever attended. The church was greatly strengthened as a result of the meeting. I think all the converts will join some church. Quite a number of them are already members, but said they had never known what experimental religion was before. Everybody was highly pleased with the preaching. There is no better help than E. N. Parrish of Cleburne, Texas. If there is any one, either in Oklahoma or Texas, that hasn't as yet secured help for your meeting and you intend to get help you can't get any one that will do you better work. He is one of the cleanest men I have ever known and has always been is the thing I like about it. So far this has been one of the most, if not the most, enjoyable years of my ministry. You can find no better people any where. They are loyal to the church and to their pastor. You will not find a better set of church going folks and, to my mind, that is one of the things that counts. We are planning for a new church, and our plans will be materialized before the year is out. We shall also build a new parsonage in the near future. We expect to entertain the District Conference next year.

I hear good things from all parts of the Madill district. Our P. E., Bro. Rogers, has made a good impression all over the district. He has not had a fair chance on the account of sickness and also had a difficulty in getting a place to live. But I am sure the Madill district, under his leadership, will make great progress during the year. The Lord give us the greatest year, in the way of saving souls through out the church, that we have ever had in its history, is my earnest prayer.

J. L. GAGE.

Feb 16.

UNDERWOOD'S WORDS TO YOUTH OF LAND.

Three Copies of Interesting Publication Mailed to You Free.

Hon. Oscar W. Underwood, of Alabama, is one among the many distinguished men and women who will write for The Youth's Companion this year. Others are Miss Mary N. Murfree, Gene Stratton Porter, Mrs. Burton Harrison and Edith Barnard Delano. Stories of the Old South and the New, series that interest everyone North, South, East and West will be features of The Companion during 1914. Archibald Rutledge's stories of "Old Plantation Days" will be delightfully put in contrast with C. A. Stephen's series, "Stories of the Old Home Farm"—Stories of Maine and "Cutting Ice at 14 Degree Below Zero." Those who do not know the Companion should take advantage of the publisher's offer to send to any address free three current issues of the paper, beginning with the Washington's Birthday number. Address The Youth's Companion, Boston, Mass., inclosing this notice.

It.

Advertisement.

RUSSELL BOARDING HOUSE

418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

STRONG CIRCUIT.

Dear Methodist: It has been in my heart for some time to tell you about the work in this part of the Lord's vineyard. Last year the people rallied to the cause and we had a gracious year's work. At three points we had real revivals both in the church and among the sinners. We hope, however, this year to enjoy a still more gracious outpouring of the Holy Spirit upon the church and the people.

Soon after our return we were treated to an old fashioned Methodist "pounding." It would consume too much time and space to tell all the good things which were brought in, so will speak of that which each and every one who came brought a good share of—that which cost the least but was worth the most, a hearty good feeling and kindly personal interest in the pastor and his family and a strong unwavering loyalty to the cause of Christ.

We believe the world is getting better. It may be we are wearing that kind of glasses but there is a something in the air that is unseen but felt, a kind of influence that is at work in the hearts of the people here that makes them think there is a better day near at hand. There is a unity of purpose in every congregation that points to an uplift. People are cleaning up old grouches and making ready their hearts for a more constant indwelling of the Holy Spirit.

Pray for us. We need much intercessory prayer. There are great opportunities here; at the same time great obstacles. Would be glad, Mr. Editor, to have you come down and preach for us. We live the last place but one down this way and very few preachers come this far. My people will welcome you and appreciate a good sermon as a change.

Our churches are doing good work and we are looking forward and expecting to press onward "toward the mark for the prize of the high calling of God in Christ Jesus."

JAS. RHODES, P. C.

Strong, Ark.

THOMAS E. WATSON EXPOSED.

Thomas E. Watson "Exposed" is the title of a pamphlet of sixty pages, issued by our Board of Missions, in which the Rev. Carlton D. Harris, editor of the Baltimore Southern Methodist, gives a calm and dignified and convincing refutation to numerous charges recently made by Mr. Watson under the heading, "Foreign Missions Exposed." Those charges were mainly a refurbishing of old and outworn calumnies. They scarcely merit reply, and this essay is really very much in the nature of an "expose" of Mr. Watson himself. He should have been more careful than to give currency to charges against missionaries and missionary boards that merely by citing the facts are so easy to refute.

The pamphlet ought to be widely circulated among our people, many of whom have been misled by their confidence in Mr. Watson. The honest and manly and frank letter of Rev. J. T. Meyers, of the Japan Mission, is alone worth the price of the booklet. Order of the Board of Missions, 810 Broadway, Nashville, Tenn. Price postpaid, 10 cents per copy; \$1.00 per dozen.

Don't dope with calomel. Swamp Chili and Fever Cure is better. At your druggist.

COUGHS

Hard coughs, old coughs, tearing coughs, deep coughs, all kinds of coughs. Go to your doctor, he knows best, and ask him about Ayer's Cherry Pectoral. Sold for 75 years.

J. C. Ayer Co., Lowell, Mass.

Editor Western Methodist:

Dear Brethren:—Bro. Ball and I closed one of the best meetings 10 miles east of Dewitt, Ark., on Dewitt Circuit, that has been there in the history of the church.

With him I stayed five weeks on the entire work. We had fine success. The Lord blessed us with good weather.

We took in 16 strong members. They will be a great help and blessing to the Methodist church financially and spiritually. We took in Northern Methodist and Baptist and Campbellites and Adventists. If that country is ever won for God it will be done through Methodism. Brother Bolls is the only resident preacher anywhere on Dewitt circuit in a radius of about 30 miles.

J. A. HALL.

OLD LADY'S SAGE ADVICE.

Knoxville, Tenn.—Mrs. Mamie Towe, of 102 W. Main Street, this city, says: "If you had seen me before I began to take Cardui, you would not think I was the same person. Six doctors failed to do me good, and my friends thought I would die. I could hardly get out of bed or walk a step. At last an old lady advised me to take Cardui, and now I can go most anywhere." All ailing women need Cardui, as a gentle, refreshing tonic, especially adapted to their peculiar ailments. It is a reliable, vegetable remedy, successfully used for over 50 years. You ought to try it.

MEETING AT BRIGHTWATER, ARK.

Rev. H. L. Wheeler has just closed a two weeks' meeting at our church in Brightwater. He was assisted by his father, J. P. Wheeler of Viney Grove, Ark. J. P. Wheeler did most of the preaching the ten days he was with us. His sermons were excellent and uplifting. Our people were sorry that he could not stay longer.

It is with full hearts that we thank our heavenly father for sending us such men to minister to us in holy things and to visit our homes.

It seemed each service was better than the last.

The work among the children was great. Of the fourteen conversions all, except one, was under the age of 10 years. There were 13 accessions to the church. The church has been revived and we feel that much good has been done. Bro. and sister Wheeler have a warm place in the hearts of our people. We pray God's richest blessings on them and their two little girls. We are looking for great things all over the Pea Ridge circuit this year.

Mesdames Buttram and Baker.
Dec. 16, 1914.

"SPECIAL" SILK HOSE OFFER.

To introduce the beautiful "LaFrance" silk hose for Ladies and Gents we offer 3 pairs 50c quality, for only \$1.00, postpaid in United States. Pure silk from calf to toe, with durable, elastic hile top, heel and toe for long wear. Sizes 8 to 10 1-2. In white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G. Clinton, S. C.

Have you read the startling truths in the Book

FROM THE BALL ROOM TO HELL

A Dancing Master's Experience. 25c postpaid. Agents wanted. Pentecostal Pub. Co., Louisville, Ky.

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his receipt free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

9-4t.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

BIG DEAL ON STERLING HOSE.

Big purchase from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

Sterling Hose are stainless fast dye, good, clean, selected cotton yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, one dozen to box, solid sizes 9 to 11.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refund if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, South Carolina.

tf.

THOUSANDS OF GOVERNMENT POSITIONS OPEN TO MEN AND WOMEN OVER 18.

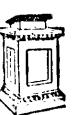
\$65 to \$150 month. Vacations. Steady work. Parcel post means many appointments. Common school education sufficient. "Pull" unnecessary. Write immediately for free list of positions now available. Franklin Institute, Dept D-114, Rochester, N. Y.

6-4tp

CHURCH FURNITURE

Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free.

DeMoulin Bros. & Co., Dept. 7, Greenville, Ill.



Pellagra Remedy

BASED ON FACTS AND CURES
WRITE FOR FULL PARTICULARS
DON'T DELAY

Address

E. B. SLOSS, M. D.,
Pickens, Miss.

(Advertisement.)

Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 303 East Sixth St., Little Rock, Ark.

Press Superintendents.

Arkansas Conference Miss Lilia G. Rellston, Fayetteville, Ark.
 Little Rock Conference Mrs. C. A. Evans, Arkadelphia, Ark.
 White River Conference Mrs. Mary Neill, Batesville, Ark.
 East Oklahoma Conference Mrs. A. Ernsberger, Tulsa, Okla.
 West Oklahoma Conference Mrs. R. S. Satterfield, Pauls Valley, Okla.

Communications for this department should reach the editor not later than Friday for publication next week.

IN MEMORIAM.

"Servant of God, well done!
 Thy glorious warfare's past;
 The battle's fought, the race is won,
 And thou art crowned at last;
 Of all thy heart's desire
 Triumphantly possessed;
 Lodged by the ministerial choir
 In thy Redeemer's breast."

"O happy, happy soul!
 In ecstasies of praise,
 Long as eternal age's roll,
 Thou seest thy Saviour's face.
 Redeemed from earth and pain,
 Ah! when shall we ascend,
 And all in Jesus' presence reign
 With our translated friend?"

—Charles Wesley.

A TRIBUTE TO THE MEMORY OF MRS. LOU A. HOTCHKISS.

Honorary President of the Little Rock
 Conference Woman's Missionary
 Society.

At 1:30 Friday morning, Feb. 13, 1914, shortly after repeating the 23rd Psalm, Mrs. Lou A. Hotchkiss, our beloved leader of the Woman's Missionary Society for 25 years in the Little Rock Conference, ceased from the labors of earth and entered into the rest "that awaiteth the people of God." Truly, hers is not death but a translation. How we loved her! Her deep spiritual insight into matters pertaining to the coming of the Kingdom to the whole world, was an inspiration to all who came within her influence. The manhood as well as the womanhood of this conference has been greatly blessed by her life and labors. But the influence of this beautiful life was not confined to our own conference nor to our own Methodism.

A grievous loss to human hearts, who loved her so well, who knew her usefulness, her invaluable ministrations in the home and in the church. But the God she served, the Savior she loved and honored, the Holy Spirit whose abiding presence was her constant joy, knows far better than earth-born friends, let their love be as pure, strong and unselfish as may be. She is gone from among us! God took her; and we who honored and loved her, feel sure, could she speak to us now, she would say, "All is well."

As a Conference Society we delight to honor the memory of our beloved Sister Hotchkiss, and will continue to pray for her bereaved loved ones—children, grand-children, and friends, who feel so desolate since her going away. "She is with her Lord and rejoices in His presence."

It shall be our earnest desire to emulate her many virtues and we shall strive to attain to that robust faith that so characterized her great life.

What greater legacy could be left us, as Missionary workers, than is ours today—her pure life with its devoted purpose.

With deep loving sympathy we trans-

mit a copy of the above to her bereaved family. With gratitude to God for her long life we insert it in the Missionary department of the Western Methodist.

By Mrs. James Thomas, president, for the Executive Committee of the Little Rock Conference Woman's Missionary Society.

EDUCATION FOR IMMIGRANTS AND OUR NATIVE PEOPLES.

Dr. P. H. Claxton, U. S. Commissioner of Education, is reported as saying in a recent official statement: "The United States can neglect the education of immigrants only to their hurt and its own peril."

These people who have come to us from countries with meagre educational advantages are deeply interested in our schools. Their children have gained much although they have been too often hindered by poverty or some pressure which drags them into factories or other laborious life. Dr. Claxton says the "least illiterate of the nation's population are the native-born children of foreign parents." He declares the illiteracy among the children of our native-born parents is three times as great. This is a sad commentary on the apathy of American-born parents. Is not the indifference and ignorance of our native-born people more a menace to our Christian civilization than the influx of ignorant immigrants to our shores? There are millions of men and women, white and black, who must be prepared for American citizenship. We of the Woman's Missionary Society are expected to do our part in this great work. A wonderful opportunity is ours to help save America that the world may be saved.

LITTLE ROCK CONFERENCE.

From Central Church Auxiliary, Hot Springs, Mrs. F. M. Williams, Pub. Supt., writes:

Not only is our auxiliary greatly bereft in the passing away of dear Sister Hotchkiss but the whole Conference will be grieved to know that we will no more be comforted by her sweet presence, guided by her wise council or inspired by her helpful view of the missionary cause.

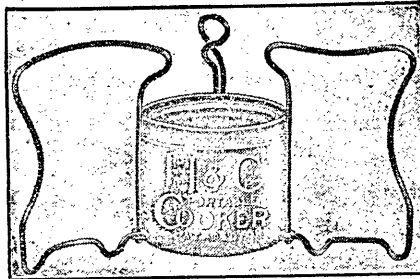
Friday morning, February 13th, she entered the glory land and the transition was just as we might expect; calmly, in her right mind, expectant, she met her Lord rejoicing.

Her friends were as comforting as human ministries and the Holy Spirit could make possible but we are sad at her going and shall miss her till we too shall lay down our arms and be called hence.

Our auxiliary meetings are well attended at the home of the president, Mrs. C. T. Drennen, as also are the bi-weekly prayer meetings in different homes. At the last regular meeting we decided to incorporate some institutional features in our church work

A Dandy Portable COOKER \$1

This little cooker weighs less than one pound, and will boil, fry or broil almost any dish the regular kitchen stove will. Can be placed on the dining table or carried into the sick room. Easily lighted and gives instant, intense heat—is sootless and perfectly odorless when burning. Consumes Solidified Wood Alcohol—A new, economical fuel, perfectly safe and unspillable.



HAS MANY USES

Ideal for drawing coffee or steeping tea at the table, for warming various dishes when a stove fire is undesirable, for warming baby's milk, etc. Answers every purpose of the more expensive chafing dish. Highly desirable in every household, and guaranteed to give lasting satisfaction.

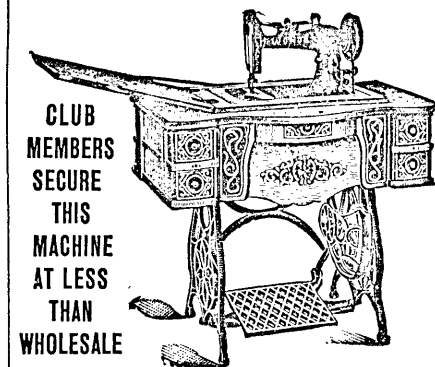
The price of \$1 includes the Cooker sent postpaid, and an extra can of fuel. Additional cans of fuel can be had for 25c. each. Send money order today, and try it. If you are not delighted, your money back. MAIL-ORDER BUYERS' LEAGUE, Box 600, Clinton, S. C.

YOUR FRECKLES

Need Attention In February and
 March or Face Will Stay
 Covered.

Now is the time to take special care of the complexion if you wish it to look well the rest of the year. The February and March winds have a strong tendency to bring out freckles that may stay all Summer unless removed. Now is the time to use othine—double strength.

This prescription for the removal of freckles was written by a prominent physician and is usually so successful that it is sold by your druggist under guarantee to refund the money if it fails. Get an ounce of othine—double strength, and even a few applications should show a wonderful improvement, some of the smaller freckles even vanishing entirely.



ONLY \$22.70

Less than wholesale because the Club buys direct from the factory at quantity prices, but sells to its members for actually less than the wholesaler can sell to the dealer. This same machine would cost fully \$45.00 at your local dealer's. Through the Club Plan you secure all the latest improvements in a sewing machine, for which you would have to pay double at dealers—automatic lift, double lock stitch sewing head, automatic stitch regulator, automatic bobbin winder, self-threading shuttle, self-setting needle, etc.

The machine shown is only one of the Club's handsome models—there are others of slightly higher prices and others of lower prices. All are high class, guaranteed, easy running machines.

More of the Club Plan, description of the machines and easy terms of payment are told in the Club's Catalogue, which will be sent you free.

SIGN AND MAIL COUPON.

FREE CATALOG COUPON

RELIGIOUS PRESS CO-OPERATIVE CLUB,
 116 Bailey St., Clinton, S. C.

Dear Sirs: Kindly send me your Club Catalogue, which will tell me how to save from \$20 to \$50 on a high-grade Sewing Machine. I do not obligate myself in the slightest by asking for the catalogue.

Name

Town

State..... R. F. D.....

and to request the building committee to arrange such rooms as will be necessary for that work. Social service was presented in many phases for immediate practical application, a fund for the support of the deaconess we hope to have is begun, plans were made for the maintenance of the work of charity, ways and means discussed by which circles of members could increase the church building fund, the purchase of a new individual communion service ordered to replace the one destroyed by the fire, these are some of the things we are doing now and have set our faces toward great things for the new day of Central Church.

Mrs. C. A. Evans, Pub. Supt., has returned home much improved in health and we are glad to welcome her as we return thanks for news which follow:

Mrs. T. A. Hutchinson, Pub. Supt. of Nashville Auxiliary, writes: Our Missionary Society started the new year with renewed zeal and activity. We have Year books, which add much to the interest of the workers. We are using in our study course 1200 "Bible Questions and Answers." A new method of raising money for our local work has been adopted. Each member is given 25 cents from the local treasury. At the end of three months a report is to be made. Some of the quarters have already made several dollars by the labor and good management of their owners. The Nashville auxiliary is planning to send a delegate with a splendid report to the annual meeting in May.

Each auxiliary in the Monticello district sent in a full report this last

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation,
 Biliousness, Sour Stomach, Bad
 Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

quarter! There are two more organizations—Eudoro and Winchester.

The Woman's Missionary Society of Prescott entertained in the church parlors on Monday afternoon for the pastor and wife, Rev. and Mrs. B. A. Few. The attendance was good and a pleasant afternoon was spent, closing with dainty refreshments. A program consisting of music and readings, with a talk by the pastor, by the president of the society, Mrs. Guy N. Garner, Mrs. J. O. A. Bush, and Mrs. J. M. Pittman, were very much enjoyed.

WHITE RIVER CONFERENCE.

Mrs. Mary A. Neill, Supt. Pub. Dept.

Mrs. W. P. Talkington of Tuckerman is the Sec. for the Batesville district, taking the place of Mrs. E. K. Sewell, removed to Osceola.

The Luxora Society is taking on new life; is pledged for both adult and junior work.

The organizer, Mrs. Oliver, who did such excellent work in 1913 will be in the field again as soon as weather conditions improve.

The Supt.'s of Publicity department are taking hold of their work better, and we trust soon every newspaper will be furnished missionary items.

At the Missionary Conference held in Laredo, Feb. 8, it was decided that Miss Case be returned to Mexico. She sailed from Sabine Pass on Steamer Alabama on the 17 inst. for Vera Cruz, where she will take train for the City if the insurgents have not gained possession of the oil fields and stopped traffic before she reaches there. The outlook for peace in that bloodstained country is remote.

Preparations for observance of the Interdenominational Day of Prayer for Home Missions are in progress. We hope every auxiliary will observe it February 25.

The union of the Arkansas and White River Conferences will cause some irregularities in the work for a while. We would suggest that a committee from both Conferences meet and select officers—the report to be received and confirmed by each Conference in session—said officers to hold until a joint meeting in 1915. Let us hear from some one else.

"TIZ" FOR ACHING, SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony.

"TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

Dixie Pain and Fever Power. All pains vanish like magic. At druggists.

MARRIED.

CARGILE-DAVES.—On Thursday, February 5, 1914, Olin P. Cargile and Miss Ruth Daves were married at the Methodist parsonage at Quitman, Ark., by Rev. J. W. Campbell, pastor of the Quitman church.

Mr. Cargile is now a resident of Milburn, Okla., and is a son of D. S. Cargile, who lives near Quitman. He is one of the popular young men of this community, having spent his boy-

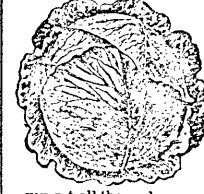
hood at Quitman. He is superintendent of the Methodist Sunday school at his new home in Oklahoma. Miss Daves is a daughter of W. L. Daves, a merchant of Quitman, and is an accomplished and beautiful young lady. Mr. and Mrs. Cargile will leave for their Oklahoma home Saturday next.

AGENTS

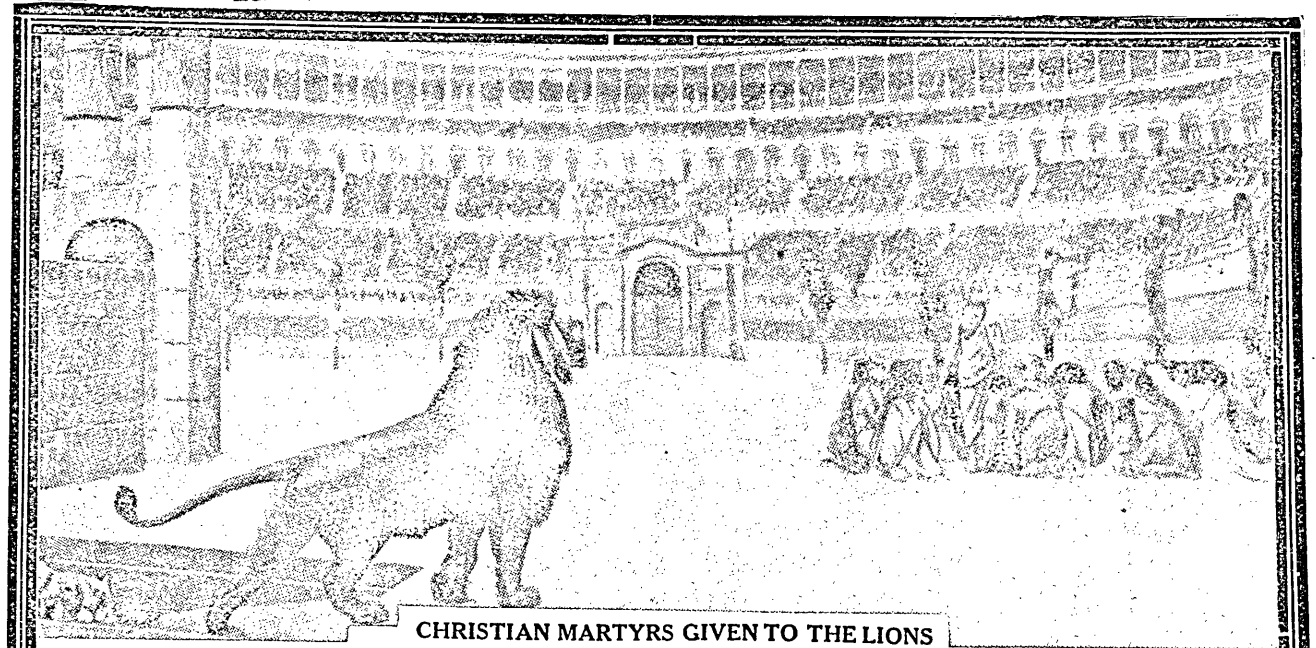
We want, at once, a man or woman, one capable of earning a good salary, in every community where we are not represented. **SUN MFG. CO.,** Write Us **315 DEAN BLDG.,** SOUTH BEND, INDIANA

10 Good Size Packets SEED

Northern Grown, Thoroughly Tested, Reliable, Fresh, the "Sure Grow" kind, worth \$1.00. Cost you no money and we pay postage, too.



Beet, Best first early favorite. Cabbage, Best early—sure header. Carrot, Best table variety. Cucumber, Extra early white. Lettuce, Tender—always good. Onion, Great yielder—best red. Parsnip, Best, smooth and sweet. Radish, Scarlet Turnip, white tip. Tomato, Best extra early, smooth. Turnip, A favorite table variety. Send us no money—your name on a Post Card will do, we will tell you about our easy seed plan and our Vegetable and Field Bargain Seed list C. Write tonight. **Shorewood Farms Co., Saugatuck, Mich.**



CHRISTIAN MARTYRS GIVEN TO THE LIONS

CHRISTIANITY is the greatest fact in history. The early Christians endured martyrdom rather than forsake principle. The picture shown herewith from Ridpath's history, depicts 87,000 people assembled in the Coliseum at Rome to witness the Christians given to the lions. In such a scene may be read the inevitable doom of the Empire that ruled the world. The blood of the Martyrs is the seed from which Christian civilization sprang. If you would know the history of mankind—every sacrifice for principle, every struggle for liberty, every conflict and every achievement, from the dawn of civilization down to the present time—then embrace this splendid opportunity to place in your home the world-famed publication

Ridpath's History of the World

We will name our special low price and easy terms of payment and mail the beautiful free sample pages to all who are interested in our offer. A coupon for your convenience is printed on the lower corner of this advertisement. Tear off the coupon, write name and address plainly, and mail now, before you forget it. Dr. Ridpath is dead, his work is done, but his widow derives her support from the royalty on this history, and to print our low price broadcast for the sake of more quickly selling the sets at our disposal would cause great injury to future sales. Mail the coupon now.

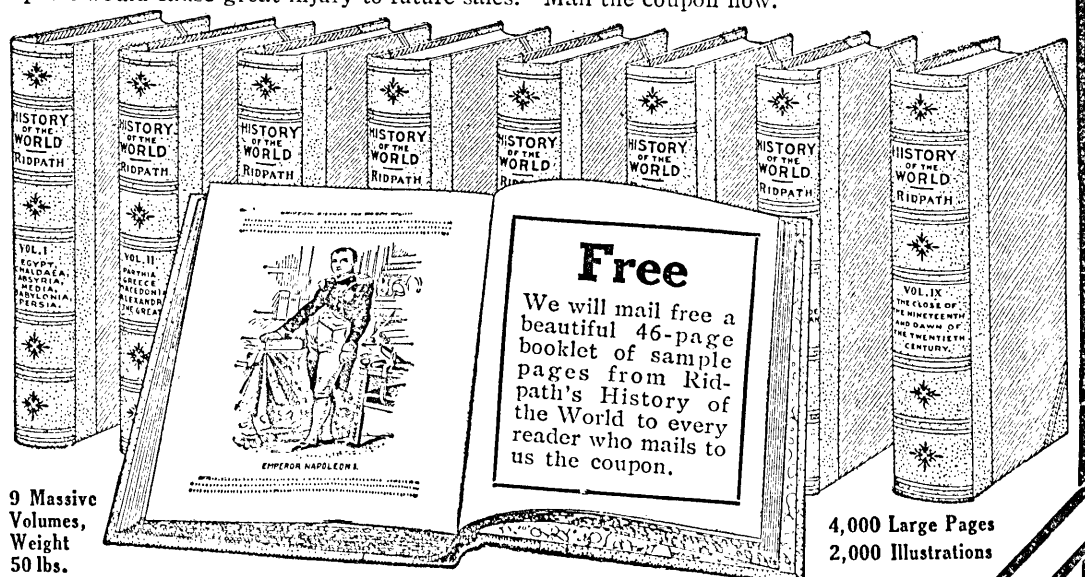
W. J. BRYAN says: "Dr. Ridpath's History of the World is a lasting monument to the author's intelligence and industry."

BISHOP VINCENT

says: "Ridpath's History is a permanent college chair of general history in one's own home."

BISHOP NEWMAN

says: "In reading Ridpath's experience the pleasure often realized when looking at some grand panorama. The superb pictures of temples, palaces, scenes, events and men add a charm to the clear and vigorous style of the learned author."



9 Massive Volumes, Weight 50 lbs.

Free

We will mail free a beautiful 46-page booklet of sample pages from Ridpath's History of the World to every reader who mails to us the coupon.

4,000 Large Pages
2,000 Illustrations

DR. Ridpath gives the history of every religion of mankind, and shows the slow but sure progress that has been made from Paganism to Christianity, from darkness to light. The customs and habits of people, the development of their science and literature and art, the growth of religion and education form a very vital part of this history, and that which gives the work its lasting popularity is the wonderfully beautiful and fascinating style in which it is written. To read this work is not only to increase one's fund of knowledge, but to improve the literary style in which we write or speak, and to expand and develop the mental powers.

Ridpath takes you back to the dawn of history, long before the pyramids of Egypt were built; down through the romantic troubled times of Chaldea's grandeur and Assyria's magnificence; of Babylonia's wealth and luxury; of Grecian and Roman splendor; of Mohammedan culture and refinement; of French elegance and British power; of American patriotism and religious freedom, to the dawn of yesterday. He covers every race, every nation, every time, and holds you spellbound by his wonderful eloquence. Nothing more interesting, absorbing and inspiring ever was written.

Western Newspaper Association
CHICAGO

Name.....

Address.....

FREE COUPON
WESTERN NEWSPAPER ASSOCIATION
H. E. SEVER, President
140 S. Dearborn St.
CHICAGO

Please mail without cost to me, sample pages of Ridpath's History of the World, containing photographs of Napoleon and Queen Elizabeth, engravings of Socrates, Caesar and Shakespeare, diagram of Panama Canal, etc., and write me full particulars of your special offer to Western Methodist Readers.

FOLD HERE. TEAR OUT. SIGN AND MAIL

Children's Page

(We shall be glad to have all the children contribute to this page. Let all letters for this page be addressed to Miss Hazel Barrett, care Western Methodist, Little Rock, Ark.)

A GREAT FAULT.

Mary and Sue were playing "dolls" in the shade of an old oak tree that stood in the corner of Sue's front yard.

"I wish that I had Dotty," said Sue. "I don't care if she was just a rag doll, I loved her best of all."

"Well," consoled Mary, "I expect you'll find her real soon, because you know you told all the girls at school about it and maybe some of them will find her."

"Yes, guess so," returned Sue, and then she spied a sweet faced little girl coming slowly down the street. "Oh, goodness, yonder comes Katherine Spruce. I do hope she's not coming here; she's such a bore and so goody-goody. I just don't like her at all."

But contrary to the little girl's wishes Katherine walked in the gate and over to where the little girls sat and handing Sue something wrapped in a soft red cloth said, "Sue I found your doll yesterday, but I didn't bring it over till this afternoon because I wanted to make that red comfort for it this morning."

Now, don't you suppose Sue was sorry for what she had said about Katherine. Be careful that we don't do the same thing for the very one's we are talking about may be the very ones that are doing the most for us.

GREENBRIER, ARK.

Dear Miss Hazel and Cousins:

Will you let another little Arkansas girl into your happy circle? I am in the fourth grade. My teacher's name is Miss Laura Woods. I like her fine. Mama and papa take the Western Methodist. I go to Sunday school every Sunday. My Sunday school teacher's name is Miss Fern Porter. Which is the longest verse in the Bible. My age is between 10 and 15. Guess my age. I will go.

Your cousin,

Jan. 8, 1914. Jewell Wilson.

SEARCY, ARK.

Dear Miss Hazel and Cousins:

My grandmother has taken the Western Methodist for twenty-three years, so I hope you will let me become one of the jolly cousins. This is my first letter and I sincerely hope it will escape the waste basket. I will answer Rae Wagner's question as follows: Christ raised three persons from the dead, Lazarus, the widow's son and the man's little girl who he said was only slumbering. Am I right? I will answer Sophia Schisler's riddle by saying that a man and woman married and had a little girl, the girl's mother died, her father married a widow with one boy, the boy being no kin to Mary, they have a little boy who is Mary's half brother also half brother to the older boy. The last boy's father died and the woman married Mary's uncle, they had a boy, who is cousin to Mary, and half brother to the older boys. There are two mothers and three fathers. Have I answered right? I will answer Irma

Combs' riddle by saying that only one young man out of the twelve who passed by too a pair of socks and his name was Each. Is that right? I am 15 years old and go to Galloway College. My sister and I attend the Methodist Church here. Bro. Thompson is our preacher. He has just come here. How many disciples did Jesus have? I will close.

Your sincerely,
Nina Mae Durham.

Jan. 5, 1914.

Nina Mae, I wish to commend you on the neatness of this letter. It was a pleasure to read it.

LONDON, ARK.

Dear Miss Hazel and Cousins:

I thought I would write again as you are so kind to little children. My teacher's name is Miss Weaver. I am almost ready for the fourth reader. I have a little sister about three years old. I am ten years old. How many of you cousins go to Sunday school? I do for one. If I see this in print, I will write again.

Earl Porter.

BLUFFTON, ARK.

Dear Miss Hazel and Cousins:

As I have never seen a letter from this place, I thought I would ask permission to join the band of cousins. I am a very small girl, only eight years old. My mama takes the Methodist and I am always glad to get the children's page and read the letters from the cousins. When I go to school I study the fifth grade. I go to Sunday school every Sunday. Mrs. N. M. Campbell is the teacher of our class. We like her very much. I have one little sister five years old and a little brother ten years old. We are taking care of an orphan boy who is nine years old. Hoping my letter will not find the way to the wastebasket, I will close with much love to all the cousins and Miss Hazel.

Jan. 6, 1914. Lucile Compson.

HAMPTON, ARK.

Dear Miss Hazel and Cousins:

If you will allow me to enter the children's page I will endeavor to write a short letter. I go to school every day. My teacher's name is Miss Norma Stringfellow, and I am learning fast and oh, I love my teacher so much. I attend Sunday school every Sunday and only missed two Sundays last year. One Sunday I was sick, the other I was visiting away from home. My papa takes the Western Methodist and I like so much to read the children's letters. I am a little girl seven years old and have red hair and blue

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

Sister: Read My Free Offer!



I am a woman.
I know a woman's trials.
I know her need of sympathy and help.

If you, my sister, are unhappy because of ill-health, or daily employment, write and tell me just how you suffer, and ask for my free ten days' trial of a home treatment suited to your needs. Men cannot understand women's sufferings. What we women know from experience, we know better than any man. I cost of about 12 cents a week. If you suffer from women's peculiar ailments causing pain in the head, back, or bowels, feeling of weight and dragging down sensation, falling or displacement of pelvic organs, causing kidney and bladder weakness or constipation and piles, painful or irregular periods, catarrhal conditions and discharges, extreme nervousness, depressed spirits, melancholy, desire to cry, fear of something evil about to happen, creeping feeling along the spine, palpitation, hot flashes, weariness, sallow complexion with dark circles under the eyes, pain in the left breast or a general feeling that life is not worth living,

I INVITE YOU TO SEND TODAY FOR MY FREE TEN DAYS' TREATMENT

and learn how these ailments can be easily and surely conquered at home without the dangers and expense of an operation. When you are cured, and able to enjoy life again, you can pass the good word along to some other sufferer. My home treatment is for young or old. To Mothers of Lascivious, I will explain how to overcome green sickness (chlorosis), irregularities, headaches, and tude in young women and restore them to plumpness and health. Tell me if you are worried about your daughter. Remember it costs you nothing to give me your home treatment a ten days' trial, and does not interfere with daily work. If health is worth asking for, then accept my generous offer and I will send all in plain wrappers postpaid. To save time, you can cut out this offer, mark your feelings, and return to me. Send today, as you may not see this offer again. Address, **MRS. M. SUMMERS, - - - - - Box H, SOUTH BEND, IND.**

eyes. Have one little brother one year old. As this is my first letter I will close by asking a Bible question. How old was Jesus when he was crucified? Any one answering this question will receive a postcard.

Your cousin,

Francis Tobin.

Francis: The contribution you sent was appreciated very much. You may be assured it will be used to be of some service to someone.

ALPINE, ARK.

Dear Miss Hazel and Cousins:

Will you allow another little Arkansas girl join your happy band of cousins? I am a little girl nine years old and am in the fourth grade at school. I go to Sunday school every Sunday I can. Willie Harrell, I guess

SALTS IF BACKACHE AND KIDNEYS HURT

Drink lots of water and stop eating meat for a while if your Bladder troubles you.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful, effervescent lithia-water drink.

your riddle to be a well. Am I right? Irma Combs, I guess your riddle to be a man by the name of "Each." He took a pair of socks and left 11 hanging there. Am I right? Georgia Ann Harris, I guess your age to be seven. Am I right? I will close by asking a Bible question. How old was Adam? I will close with love to all.

Your new cousin,

Jan. 4, 1914. Era Hay.

NATURAL AND SUPERNATURAL LOVE.

Natural love loves the beautiful, attractive and companionable. It is selfish and desires to get pleasure out of the object of its affections. But supernatural love loves the ugly, ignorant, and uncongenial folks whose presence is a reproach. It is unselfish and desires to put something into the object of its love instead of getting something out. Measured by this standard, is it God or nature that is influencing your affections?—Ram's Horn.



DROPSY TREATED, usually gives quick relief, soon removes swelling & short breath, often gives entire relief in 15 to 25 days. Trial treatment sent Free. **Dr. THOMAS E. GREEN**, Successor to Dr. H. H. Greens Sons, Box X, Atlanta, Ga.

Church Furniture

State your church requirements and send floor plan for Free Estimate on cost of Pews, Pulpits, Pulpit Chairs, Communion Tables, Collection Plates, Bookcases, Envelope Holders, Communion Cup Holders.

Rude & Wells Mfg. Co.,
Main Office & Factory
JACKSON, TENNESSEE
Texas Office,
607 Junction Bldg.,
DALLAS

Bank Chances

Good Money for Live Agents



Nothing like it in the market today. Scientific Gasoline Iron that is perfectly made and sells at sight.

"Best Sellers I ever got hold of."—A. D. Griffin, N. Y.

"Causing small sensation in this town."—Mrs. Acree, Georgia.

"Sold this month 104 Irons."—A. F. Rolter, Tennessee.

Sell a seasonable article people want. It's easier and pays better.

Imperial Self-Heating Flat Iron
Write for territory, liberal terms and full information. Now is the time for a golden harvest of real money—\$150.00, \$200.00 or more a month.

IMPERIAL S.D. IRON CO.,
1303 Tenn Trust Co. Bldg., Memphis, Tenn.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

POTTSVILLE, ARK.

Dear Miss Hazel and Cousins:

As this is the beginning of a new year I thought I would write to the dear old Western Methodist again. How many cousins heard the old year ring out and the new year rang in? I did, and it sure brought sad thoughts of the past to memory. Now for Christmas. We sure had a nice time. We had a program and after the program was over old Santa with his sleigh and reindeers appeared. Oh, it was so real. While we were having our program the phone rang and our

pastor answered it. Santa had started from the North Pole and the next call was from Toy Town and the next at Fort Smith and on to Russellville and on the way four of his reindeer gave out and so he decided to travel by electricity. So he bid us adieu and departed. Well as my letter is getting long and I fear of tiring you I will close. Wishing you and the dear cousins a bright and happy new year, I remain as ever,

Your little cousin,

Jan. 1, 1914. Annie L. McNutt.

TO OUR CUSTOMERS IN THE ARKANSAS, THE LITTLE ROCK, AND THE WHITE RIVER CONFERENCES.

By an arrangement with the Western Methodist Pub. Co., which took effect January 1, 1913, all orders for Sunday School Literature, Sunday School Supplies, Books, and Periodicals are to be filled by the Publishing House direct and not as heretofore through Messrs. Anderson, Miller & Co. We suggest to our customers that they order either from the Nashville or the Dallas House, as may be

most convenient to them. Both Houses will take pleasure in giving prompt attention and courteous service to all our customers in the State of Arkansas.

SMITH & LAMAR, Agents.
Nashville, Tenn., and Dallas, Texas.

CHILDREN
TEETHING
MRS. WINSLOW'S
SOOTHING SYRUP
USED BY MILLIONS OF MOTHERS
FOR THREE GENERATIONS

A Genuine Rupture Cure Sent On Trial To Prove It Don't Wear a Truss Any Longer

After Thirty Years' Experience I Have Produced an Appliance for Men, Women and Children that Actually Cures Rupture.

If you have tried most everything else come to me. Where others fail is where I have my greatest success. Send attached coupon today and I will send you free my illustrated book on Rupture and its cure, showing my Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, I use no salves, no harness, no lies.

I send on trial to prove what I say is true. You are the judge and once having seen my illustrated book and read it you will be as enthusiastic as my hundreds of patients whose letters you can also read. Fill out free coupon below and mail today. It's well worth your time whether you try my Appliance or not.

PENNSYLVANIA MAN THANKFUL.

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:—

Perhaps it will interest you to know that I have been ruptured six years and have always had trouble with it till I got your Appliance. It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night. In fact, at times I did not know I had it on; it just adapted itself to the shape of the body and seemed to be apart of the body, as it clung to the spot, no matter what position I was in.

It would be a veritable God-send to the unfortunate who suffer from rupture if all could procure the Brooks Rupture Appliance and wear it. They would certainly never regret it.

My rupture is now all healed up and nothing ever did it but your Appliance. Whenever the opportunity presents itself I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends or strangers. I am,

Yours very sincerely,

JAMES A. BRITTON.
80 Spring St., Bethlehem, Pa.

CONFEDERATE VETERAN CURED.

Commerce, Ga., R. F. D. No. 11.

Mr. C. E. Brooks,

Dear Sir:—I am glad to tell you that I am now sound and well and can plough or do any heavy work. I can say your Appliance has effected a permanent cure. Before getting your Appliance I was in a terrible condition and had to give up all hope of ever be-



The above is C. E. Brooks, inventor of the Appliance, who cured himself and who is now giving others the benefit of his experience. If ruptured, write him today, at Marshall, Mich.

ing any better. If it hadn't been for your Appliance I would never have been cured. I am sixty-eight years old and served three years in Eckle's Artillery, Oglethorpe Co. I hope God will reward you for the good you are doing for suffering humanity.

Yours sincerely,

H. D. BANKS.

OTHERS FAILED BUT THE APPLIANCE CURED

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:—

Your Appliance did all you claim for the little boy and more, for it cured him sound and well. We let him wear it for about a year in all, although it cured him 3 months after he had begun to wear it. We had tried several other remedies and got no relief, and I shall certainly recommend it to friends, for we surely owe it to you.

Yours respectfully,

WM. PATTERSON.

No. 717 S. Main St., Akron, O.

REMEMBER.

I send my Appliance on trial to prove what I say is true. You are to be the judge. Fill out free coupon below and mail today.

TEN REASONS WHY.

You Should Send for Brooks Rupture Appliance.

1. It is absolutely the only Appliance of the kind on the market today, and in it are embodied the principles

that inventors have sought after for years.

2. The Appliance for retaining the rupture cannot be thrown out of position.

3. Being an air cushion of soft rubber it clings closely to the body, yet never blisters or causes irritation.

4. Unlike the ordinary so-called pads, used in other trusses, it is not cumbersome or ungainly.

5. It is small, soft and pliable, and positively cannot be detected through the clothing.

6. The soft pliable bands holding the Appliance do not give one the unpleasant sensation of wearing a harness.

7. There is nothing about it to get foul, and when it becomes soiled it can be washed without injuring it in the least.

8. There is no metal springs in the Appliance to torture one by cutting and bruising the flesh.

9. All of the material of which the Appliances are made is of the very best that money can buy, making it a durable and safe Appliance to wear.

10. My reputation for honesty and fair dealing is so thoroughly established by an experience of over thirty years in dealing with the public, and my prices are so reasonable, my terms so fair, that there certainly should be no hesitancy in sending free coupon today.

CHILD CURED IN FOUR MONTHS.

21 Jansen St., Dubuque, Iowa.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—The baby's rupture is altogether cured, thanks to your Appliance, and we are so thankful to you. If we could only have known of it sooner, our little boy would not have had to suffer so much as he did. He wore your brace a little over four months.

Yours very truly,

ANDREW EGGENBERGER.

FREE Information Coupon

MR. C. E. BROOKS,
1261-B State St., Marshall, Mich.

Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.

Name

Address

R. F. D. City..... State.....

OBITUARIES

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Two hundred words will be published free, but all over that amount will be charged for at the rate of one cent per word which must accompany the manuscript.)

BROWN.—Died February the 7th, 1913, at the home of her son-in-law, Dr. F. S. Wright, in Arkadelphia, Ark., Mrs. Louisa Ann Brown (nee Hamilton) aged 76 years, six months and 12 days. She was born in the state of Georgia, July 25, 1833. Was united by marriage to Mr. M. L. Brown in the year 1848. Moved with her husband and family to Arkansas (to what was then Jefferson county, but now Cleveland). Her husband died in the year 1877, leaving her to fight the battle of life single handed, and three of the children were small at that time, the youngest being only one year old, but she managed to raise and give them a practical education. There were nine children in all, five of them preceded her to the better land, the four that are living were at her bedside when the end came. The living are, Mrs. S. B. Henry of Kingsland, Mrs. J. A. Wilson of Rison, Mrs. F. E. Wright of Arkadelphia and Mrs. M. M. Brown of Pine Bluff. She professed religion when young and joined the M. E. Church, South, and was a consistent member of the same until death. Even in her declining years, her seat was seldom vacant, she was always loyal and faithful to her church. As a wife, she was much devoted to her husband; as a mother, affectionate and kind; as a neighbor was hospitable and ever ready to help her fellow beings when it was in her power. She was loved and respected wherever she went; has here, in her old home county, a whole host of friends and acquaintances, who will feel sad when they hear of her departure from this life. She is not dead, only transplanted from this world and this life, to a brighter world and a happier life. In connection with this sketch, I feel that it would be ingrateful not to mention Pollie, that faithful one. We shall not say servant, although she belonged to the colored race. She was raised right in the house with the rest of the children; has not at any time made her home any where else, than where Miss Ann lived (that is what she always called her). Yes, Pollie not only shared with her the blessings of life, but when she became sick and feeble, she clung the closer. Miss Ann was her constant care day and night; was one of the last to leave the death bed, and is of all the most broken hearted. Oh! what wonderful love those faithful darkies have. Pollie will still make Dr. Wright's her home, where she and Miss Ann have lived for about 13 years.

J. A. Wilson.

SLAUGHTER.—Mrs Julia Slaughter was born in Maynard, Ark., June 3, 1869, and died in Searcy, February 4, 1914. She was the oldest child of the Rev. W. A. Downing, who for years was a member of the White River

Conference, in whose home as a Martha, she was mindful of many things pertaining to the welfare of the M. E. Church, South, where its clergy always found a warm welcome, more especially, at serving time; but yet as Mary, she had chosen the better part which, up to the hour of crossing the dark river, lit up her pathway and caused her to launch out on the stormy voyage shouting "Glory, glory." As she clasped the hand of her aged mother in a fond good-by she exclaimed, "I can now see the faces of loved ones and my Savior, and know them." Then, as her frail nature gradually succumbed to her suffering she fell into that "deep sleep" as a little child in its mother's arms, with the same expression of purity. As we gazed into the face that had been as a light house to us along the dangerous shores of life, we realized for the first time the meaning of the poet when he sang, "Death is only a dream."

Henry Downing.

Harrison, Ark.

NICHOLAS.—Bro. N. B. Nicholas was born in Kemper county, Miss., March 27, 1844, and departed this life February 10, 1914. He came to Arkansas in 1878, joined the M. E. Church, South, in 1883. He was a man of strong will power and loved his church very much. He married Miss Martha E. Neal May 5, 1868, and she with five children remain to mourn his departure. One child, a young lady, preceded the father by some years. The writer conducted the funeral services at Ware's Chapel in the presence of an unusually large gathering. After religious service the Masons took charge and a beautiful and impressive funeral service was rendered by them. May the Spirit of the living God comfort the bereaved.

His pastor,

J. F. Glover.

COTTON.—Mrs. Sarah Cotton, of Spielville, Ark., wife of the late W. W. Cotton, died at her home January 3rd at the age of 64 years. She was a member of the M. E. Church, South, at McKindree. She leaves ten children; six sons and four daughters, with a host of friends to mourn her departure. The writer conducted funeral services at Moore's cemetery near Ellsworth. Truly a good woman has passed from the walks of human life.

Her pastor,

J. F. Glover.

WEATHERTON.—Sister Mary Weather-ton died at the home of Alonzo Weather-ton, of Dublin, where she had gone a few days before on a visit. Sister Weather-ton was born Feb. 16, 1850, and died Feb. 6, 1914. She was converted in early life and joined the church. Just before her death she called her children and grandchildren to her and told them she was going away and that she was prepared and willing to go. She exhorted all to live Christian lives and meet her in heaven. She leaves an aged companion, seven children and many friends who mourn her going. May the blessings of our Heavenly Father rest upon them.

Her pastor,

J. F. Glover.

BREWER.—W. M. Brewer was born Nov. 11, 1830; died Jan. 22, 1914, in full triumph of living faith. He was 85 years old. Married Rilda Hubbard

July 23, 1878. He leaves a wife, two daughters, one son and a host of relatives and friends to mourn his loss. I visited him just a while before he died. He told me there was nothing in his way. He called his wife and children to his bedside and told them good by. I performed the burial service before a large crowd. May God bless the wife and children; may they be faithful and meet him in heaven.

Geo. W. Brown, L. D.

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

DO YOU WANT A LITTLE FARM IN FLORIDA'S CHIEF AGRICULTURAL COUNTY?

I offer in Columbia county, Florida, some beautiful, level, fertile truck, fruit, poultry, stock and general farming lands at \$12.50 per acre. Lake City is county seat, 7,000 people, three banks, three railroads, seven churches, high schools, \$400,000 college, paved streets, sewers, ice plant, water works, electric lights. My land near town; easy terms. GEO. L. COLBURN, Box 33, Lake City, Florida. 7-3t



The uses of this delightful powder preparation are manifold.

It is a perfect deodorant that destroys all offensive body odors, due to excessive perspiration, etc., and restores natural body fragrance without covering up with perfume.

It is a splendid foot remedy, that requires no inconvenient wash. Simply dusted on the feet in the morning it will prevent and relieve tender, aching, burning, itching or blistered feet and give grateful foot comfort throughout the day.

SANATITE is the best thing made for rough, sore, chapped hands and face, healing quickly without the smart and sting of glycerine or the grease of salves and ointments. Add SANATITE to your toilet—many other uses.

A large can of SANATITE will be mailed anywhere postage prepaid for 25c. and your money refunded if not perfectly satisfactory. Address

THE GERMICIDE CO.,
2414 16th St., Denver, Colo.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 22.
Established 1853.
THE C. S. BELL CO., Hillsboro, Ohio.

DALTON, ARK.

Dear Miss Hazel and Cousins:

How are you this beautiful night? Since the cousins are describing themselves, I will describe myself. I have light hair, fair complexion and blue eyes. How many of you like to go to school? I do. My teacher's name is Miss Ethel Miller. I like her fine. I weigh 77 pounds and am in the fifth grade. My age is 10. My grandpa takes the Western Methodist and I enjoy reading the children's page. Well I will close by asking the cousins how many of them know where the verse is in the Bible that has all the letters in the alphabet in it. Will I hope Mr. Wastebasket has gone to bed. If I see this in print I will write again.

Your new cousin,

Dec. 30, 1913. Mabel Jordan.

ARKANSAS CONFERENCE.

FORT SMITH DISTRICT. (Second Round.)

Hartford and M., at Hartford, 11 a. m. March 8
Huntington and M., at Mansfield, 7:30 p. m. March 8
Kibler Ct., at Kibler March 14-15
Hackett Ct., at Bonanza March 22
Ozark Ct., at Pleasant Grove, March 28
Ozark Sta. March 29
Dodson Ave. April 5-6
Midland Heights April 5-8
Mulberry Ct., at Dyer April 11-12
Alma Sta. April 12-13
First Church April 13-26
Van Buren April 14-26
Beech Grove Ct., Oak Grove, April 18-19
Charleston Ct., Charleston, 1 p. m. April 21
Central Church April 27
J. M. HUGHEY, P. E.

MORRILLTON DISTRICT. (Second Round.)

Appleton Ct. at Mt. Zion .. March 7-8
Lamar Ct. at Mt. Olive ... March 14-15
Clarksville March 15-16
Dover Ct. at Davis Chapel, March 21-22
Russellville March 22-23
Pottsville Ct. at Bee Chapel March 28-29
Atkins March 29-30
Damascus Ct. at Steel Chapel April 2
Quitman Ct. at Mt. Pleasant .. April 3
Quitman at Goodloe April 4-5
Conway Ct. at Salem April 11-12
Conway April 12-13
Spadra Ct. at Hays Chapel, April 18-19
London Ct. at Knoxville April 19-20
Springfield Ct. Solgahatchie, Apr. 25-26
Plummerville April 26-27
F. S. H. JOHNSON, P. E.

FAYETTEVILLE DISTRICT.

Springtown Circuit at Logan March 7-8
Elm Springs Ct., at Harman, Mar. 14-15
Gravette and Decatur at Decatur March 21-22
Lincoln Circuit at Summer, March 28-29
Goshen Circuit at Zion April 4-5
Springdale Station April 5-6
Viney Grove Ct. at Rhea .. April 11-12
Prairie Grove Station April 12-13
Parkdale and White River at Sulphur City April 18-19
Winslow at West Fork April 25-26
Fayetteville Station April 26-27
Pea Ridge Circuit May 2-3
Rogers Station May 3-4
Bentonville Station ... May 5, 7:30 p. m.
War Eagle Circuit ... May 6, 11 a. m.
Huntsville Circuit at Hindsville May 9-10
J. B. STEVENSON, P. E.

BOONEVILLE DISTRICT.

Cecil at Webb City March 7-8
Paris March 14-15
Walnut Tree at W. T. .. March 21-22
Gravelly at Bluffton March 22-23
Ola and Perry at Perry .. March 29-30
Prairie View at Blaine April 4-5
Dardanelle Circuit April 11-12
Scranton April 13
JAS. A. ANDERSON, P. E.

HARRISON DISTRICT.

Osage Ct., at Piney March 7-8
Marble Ct., at Bluff Springs, Mo., 8-9
Valley Springs, at Eros, March 14-15
Berryville Ct., at Pleasant Ridge ... March 21-22
Berryville Station March 23-24
Bellefonte Ct., at Gaither, Mar. 28-29
Eureka Springs April 4-5
Marshall Station April 1-5
Leslie Station April 12-13
Clinton Ct., at Pleasant Grove Apr 18-19
Higden Hill, at Pyatt April 20-21
Lead Hill Ct., at Pyatt April 25-26

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

Yellville Ct., at Yellville May 1
Cotter Ct., at Cotter May 2-3
Mtn Home, at Wesley Chapel, May 9-10
W. T. MARTIN, P. E.

LITTLE ROCK CONFERENCE.

LITTLE ROCK DISTRICT.
(Second Round.)

Bauvite Ct., at Carmel March 7-8
Mabelvale Ct., at Mabelvale, Mch. 14-15
Pulaski Heights, p. m. March 18
Tomberlin Ct., at Zion March 21-22
Carlisle Sta., p. m. March 22
Forest Park, p. m. March 11
Highland Church, p. m. March 25
Austin Ct., at Austin March 28-29
Asbury Church, p. m. March 30

TEXARKANA DISTRICT.
(Second Round.)

Lewisville Feb. 28 and March 1
Paraloma March 7-8
Patmos Ct., at Spring Hill March 14-15
Stamps March 22
Bright Star Ct., at Concord Mch 28-29
Bradley and Walnut Hills April 4-5
Cherry Hill Ct., at Nunley April 11-12
Mena April 12-13
Richmond Ct., at Alline April 18-19
Ashdown April 18-19
Vandervoort Ct., at Hatfield April 25-26
Gillham Ct., at Chapel Hill May 2-3
DeQueen May 3
Foreman Ct., at Miller's School House May 9-10
First Church May 17
Fairview May 17-18
Locksburg May 21
Umpire Ct., at Green's Chapel, May 23-24
The Texarkana District Conference will meet at Lewisville May 28-31.
J. A. HENDERSON, P. E.

MONTICELLO DISTRICT.
(Second Round—in part.)

Dean Ct. March 7-8
Wilmar Sta. March 15-16
Arkansas City March 22-23
Mt. Pleasant Ct. March 28-29
Monticello Sta. March 29-30
Hamburg Sta. April 5-6
Dermott Sta. April 12-13
Eudora Ct. April 18-19
McGehee April 26-27
Hermitage Ct. May 2-3
Lake Village May 9-10
Hamburg Ct. May 16-17
Jersey Ct. May 23-24
Snyder Ct. May 30-31
Wilmott May 31
R. W. McKAY, P. E.

PRESCOTT DISTRICT.
(Second Round.)

Orchard View March 7-8
Bingen March 14-15
Murfreesboro March 15-16
Okalona March 21-22
Nashville March 28-29
Washington April 4-5
Delight April 11-12
Amity April 12-13
Columbus April 18-19
Mineral Springs April 25-26
Hope mission May 2-3
Gurdon May 6-7
Harmony mission May 9-10
W. M. HAYES, P. E.

CAMDEN DISTRICT.
(Second Round.)

Hampton March 7-8
Thornton March 14-15
El Dorado March 21-22
Magnolia Circuit March 28-29
Buena Vista April 4-5
Stephens April 5-6
W. P. WHALEY, P. E.

ARKADELPHIA DISTRICT.
(punoq puoqes)

Arkadelphia Station March 8-9
Malvern Station, p. m. March 11
Hot Springs, at Central March 22-23
Hot Springs, at Tigert Memorial, 3 p. m. March 22
Benton Station, p. m. March 24
Hot Springs, at Third St., March 29-30
Hot Springs, at Park Ave, p. m. March 29-31
Hot Springs, at Malvern Avenue p. m. April 1
Dalark Ct., at Rock Springs, April 4-5
Lono Ct., at Leola, a. m. and p. m. April 8
Friendship Ct., at Midway, April 11-12
Traskwood, at Hickory Grove, a. m. and p. m. April 15
ALONZO MONK, P. E.

EAST OKLAHOMA CONFERENCE.

TULSA DISTRICT.
(Second Round.)

Haskell March 7-8
Broken Arrow March 8-9
Coweta March 14-15
Porter March 15-16
Bald Hill, at Natura March 21-22
Okemah March 28-29
Prairie and Paden, at Paden, Mch. 29-30
Begg April 4-5
Red Fork and Mounds, at Reb Fork April 5-6
Bearden April 11-12
Okfuskee April 18-19
District Conference at Okmulgee April 21 to 23. First service on Tuesday 21 at 7:30 p. m.
J. H. BALL, P. E.

HOLDENVILLE DISTRICT.
(Second Round.)

Wanette Sta. March 7-8
Asher, at Asher March 8-9
Wanette Ct., at Hills Chapel, 11 a. m.

Trinity, at Sparks March 10
Stillwater Sta. March 14-15
Ada Ct., at Steadman March 20
Allen, at Atwood March 21-22
Lamar March 22-23
Union Chappel, at Johnson, March 28-29
Shawnee, First Church March 29-30
Ada, First Church April 4-5
Konawa Sta. April 5-6
Vanoes Ct., at Friendship April 11-12
Ashbury Sta. April 12-13
Wewoka Sta. April 18-19
Weleetka April 23-26. Rev. W. L. Broome
Weleetka Sta. April 25-26
Wetumpka Sta. April 19-20
Dustin Sta. April 26-27
The District Conference will be held at Weleetka April 23-26. Rev. W. L. Broome will preach the opening sermon April 23d at 8 p. m.
N. L. LINEBAUGH, P. E.

MUSKOGEE DISTRICT.
(Second Round.)

Stillwell March 3-4
Muskogee—
Augusta Avenue, 11 a. m. March 8
First Church, 7:30 p. m. March 8
Circuit March 11
Saint Pauls March 14-15
Checotah March 18
New Hope, at Dalonega, March 21-22
Keota, at Powell's Chapel, March 25
Stigler March 28-29
Tamaha, at Eureka April 1
Whitefield, at Whitefield, April 4, 5
Vian and Webbers Falls, at Vian April 8
Fawn April 11-12
Wainwright, at Augusta Avenue, April 15
Warner and Forum, at Forum April 18-19
CHAS. L. BROOKS, P. E.

McALESTER DISTRICT.
(Second Round.)

Canadia and Crowder at Canadia March 8
Quinton at Kinta March 8
Ti Ct. at Craig March 14-15
Pittsburg Ct. at Gaither March 15
Wilburton March 22
Hartshorne March 22
Spiro April 5
Braden Ct. at Braden April 5
Coalgate Ct. at Nixon April 11-12
Caolgate Station April 12
McAlester, Barnett Memorial, April 19
Krebs and Haileyville April 19
Poteau April 26
Cameron April 26
Heavener May 3
Howe and Wister May 3
McAlester, Phillips Memorial, May 10
W. M. WILSON, P. E.

MADILL DISTRICT.
(Second Round.)

Mannsville and Ravia at Ravia Mch. 1-2
Lebanon Ct., at Willis Mch. 4
Durant, First church Mch. 7-8
Caddo Mch. 8-9
Tishomingo Mch. 14-15
Wapanucka and Milburn at Milburn March 15-16
Pontotoc Ct. at Bromide Mch. 17
Stonewall Ct. at Jesse Mch. 21-22
Tupelo Ct. at Centrahoma, Mch. 29-30
Kenefic and Coleman Mch. 31
Colbert and Celera at Celera, Apr. 5-6
Aylesworth Ct. at Blue Ribbon, Apr. 11-12
Durant, Grace Church Apr. 16
Woodville April 18-19
JAMES W. ROGERS, P. E.

LAWTON DISTRICT.
(Second Round.)

Elmer, at Francis March 7-8
Altus March 8-9
Loveland, at Loveland March 14-15
Randlett, at Devol March 21-22
Grandfield March 22-23
Frederick March 27-28
Tipton, at Tipton March 28-29
Lawton March 31
Mt. Park, at Bethel April 4-5
Manitou, at Deep Red April 11-12
Indian Work, at Mt. Scott April 18-19
Headrick at Headrick April 5, 6
Walter Ct., at Valley Side April 25-26
Walter April 26-27
J. A. OLD, P. E.

CHOCTAW AND CHICKASAW DIST.
(Second Round.)

Bennington Ct. at Sulphur Springs March 7-8
Idabel Ct. at Livingland Mch. 14-15
Boktuko Ct. at Big Springs, Mch. 21-22
Laflore Ct. at Conser Mar. 29-30
Chickasaw Ct. at Pennington, April 4-5
Bruno Ct. at Pleasant Hill, April 11-12
Jesse Ct. at Dansby Chapel, April 18-19
Rufe Ct. at Good Water April 25-26
McCurtain May 2-3
Antlers May 9-10
J. A. KENNEY, P. E.

VINITA DISTRICT.
(Second Round.)

Pryor March 8
Afton (preaching) March 15
Choteau, Inola and Talala, at Talala March 22
Bernice and Pensacola, at Bernice March 28-29
Grove March 29
Delaware Ct. at Jay March 30
Afton (Q. C.) March 31
Miami and Fairland at Miami April 5
Spavinaw Ct. at Requa April 6
Locust Grove Ct. at Strang April 7
Cherokee Ct. at Murphey April 9
Chapel Ct., at Welch Schoolhouse Apr 10
Chapel Ct. at Greenbrier April 11-12
Adair and Big Cabin at E. C. April 12-13
Bluejacket Ct., at Grandview April 14
Welch April 15
Estella Ct. at Willow Springs April 18-19
Ceneralla Ct., at Centralia, April 19-20

Wagoner April 24
Peggs Ct., at Grand River April 25-26
Wagoner Ct., at Wassom's Chapel Apr 26
Chelsea April 29
Vinita May 1
Clairemore May 3
E. M. SWEET, JR., P. E.

HUGO DISTRICT.
(Second Round.)

Idabel March 7-8
Hayworth March 8-9
Bismark March 14-15
Valiant March 18
Broken Bow March 21-22
Roby March 28-30
Hugo Wed., April 1
Hugo, St. James April 4-5
Ft. Towson April 8
Tallihina (Q. C.) April 17
Tallihina at Tuskahoma preaching, April 18-19
Boswell April 25-26
Bockchito April 26-27
Freney St. May 3-4
Kemp Ct. May 9-10
Cludy May 17-18
District Conference at Bennington May 28-31. The afternoon session on Sunday will be given to the Sunday School work. Rev. C. W. Wyatt will preach the opening sermon Thursday evening May 28th.
License to Preach—A. N. Aveyt, H. E. Darrow, S. X. Swimme.
Admission and Re-admission—E. A. Townsend, James Lambert, W. P. Pipkin.
Deacon's Orders—W. T. Fear, F. E. Shanks, J. F. Russel.
The W. M. S's of the District are invited to send delegates to a district meeting and form an organization for the Hugo district.
R. T. BLACKBURN, P. E.

WEST OKLAHOMA CONFERENCE.

MANGUM DISTRICT.
(Second Round.)

Carnegie Mch. 7-8
Mountain View and Mt. Vernon, at Mt. View March 8-9
Cloud Chief and Bois, at Cloud Chief March 14-15
Hobart March 15
Prairie Hill and McNight March 21-22
Hollis March 22-23
Gotebo and Star, at Star, March 28-29
Delhi Ct., at Delhi April 4-5
Erinkman and Deer Creek, at Brinkman April 11-12
Martha April 12-13
Eldorado April 18-19
Oluette April 19-20
Mangum April 21
C. F. MITCHELL, P. E.

OKLAHOMA CITY DISTRICT.
(Second Round.)

Stratford and Byars at Byars March 7-8
Minco at Bethel March 8-9
Purcell March 14-15
Norman March 15-16
Franklin at Stella March 21-22
Arcadia at Newalla March 22-23
Geary March 28-29
El Reno March 29-30
Okla City Ct. at Wheatland Apr. 4-5
C Avenue Apr. 5-6
Blanchard at Washington April 11-12
St. John's April 12-13
Paoli Circuit April 18-19
Perry April 19-20
Piedmont Circuit April 25-26
Guthrie April 26-27
St. Luke's May 2-3

CLINTON DISTRICT.
(Second Round.)

Foss, at Stafford March 7-8
Leedy, at Grow March 14-15
Butler, at Butler March 21-22
Berlin, at Liberty Hill March 28-29
Sayre March 29-30
Carter, at Weal April 4-5
Hammon, at Moorwood, April 11-12
Elk City April 12-13
Bethel, at Mt. Zion April 18-19
Clinton April 19-20
Rocky April 25-26
Strong City May 2-3
Cheyenne May 3-4
Port May 9-10
Sentinel May 10-11
Custer, at Mt. Hope May 16-17
Cordell May 17-18
L. L. JOHNSON, P. E.

ARDMORE DISTRICT.
(Second Round.)

Overbrook, at Brock March 7-8
Leon, at Cannons Chapel, March 14-15
Thackerville, at Bomar, March 21-22
Marietta March 22
Lone Grove, at Reek March 28-29
Bervin, at Springer April 4-5
Ardmore Mission, at Providence, April 5-6
Woodford, at Sneed April 11-12
Elmore, at Fair View April 18-19
Hickory, at Palmer April 25-26
Davis April 26-27
Wynnewood April 28
Ardmore, Broadway May 3
Ardmore, Carter May 3
Sulphur, First Church May 10
Sulphur, Vinita ave May 10
District Conference April 27-29
W. U. WITT, P. E.

CHICKASHA DISTRICT.
(Second Round.)

Rally, at Purdy Feb. 21-22
Kilgore, at Round's Creek, Feb. 22-23
Maysville, at Maysville, Feb. 28-Mar. 1
Lindsay March 7-8
Alex, at Alex March 8-9
Anadarko March 14-15

Ft. Cobb, at Ft. Cobb March 15-16
Chickasha Mission, at Ninnehah March 21-22
Harrisburg, at Alma March 28
Duncan March 29-30
Oak Grove, at Woodlawn April 4-5
Marlow April 5-6
Rush Springs April 11-12
Ryan April 12-13
Comanche April 18-19
Chickasha April 19-20
MOSS WEAVER, P. E.

QUARTERLY CONFERENCE.

WHITE RIVER

BATESVILLE DISTRICT.
(Second Round.)

Newark Station Feb. 28, March 1
Salado and Oil Trough, at Rosie Mar. 1-2
Minturn Ct., at Hopewell March 7-8
Swift and Alica, at Alica, March 8-9
Jacksonport Ct., at Elgin March 14-15
Tuckerman Station March 15-16
Marcella and Guion at St. James March 21-22
Mt. View Station March 22-23
Charlotte Mis., at Oak Ridge Mar. 28-29
Cave City Ct., at Cave City March 29-30
Ash Flat Ct., at Corinth April 4-5
Evening Shade Ct., at Evening Shade April 5-6
A. F. SKINNER, P. E.

JONESBORO DISTRICT.
(Second Round.)

Marion March 7-8
Wilson March 8-9
Lake City Ct., at Pleasant Valley, March 14-15
Jonesboro Mission, at Forrest Home March 15-16
Monette and Macey, at Macey March 21-22
Manilla and Dell, at Dell, March 22-23
Trinity Ct., at Trinity March 28-29
Jonesboro, First Church March 29-30
Blytheville Ct., at Yarbro, April 4-5
Blytheville April 5-6
Barfield Ct., at Clear Lake, April 11-12
W. L. OLIVER, P. E.

PARAGOULD DISTRICT.
(Second Round.)

Paragould, First church March 7-8
Paragould, East Side March 8-9
Gainsville Ct. March 14-15
Black Rock, Portia and Hoxie Mch 21-22
Walnut Ridge Station March 22-23
Paragould Circuit March 28-29
Pocahontas Station April 4-5
Reyno Circuit April 5-6
Maynard Circuit April 8-9
Pocahontas Ct. April 11-12
Imboden Charge April 18-19
Mammoth Spring April 20-21
Marmaduke Mission April 25-26
Old Walnut Ridge Mission, May 2-3
Knobel Mission May 7-8
Lorado Circuit, May 9-10
Corning Station May 16-17
St. Francis Mission May 23-24
New Liberty Ct. May 30-31
Boydsville Ct. June 4-5
Piggott and Becor June 6-7
M. M. SMITH.

The District Conference will meet at Snyder, April 28-30. The opening sermon will be preached Tuesday night by Rev. W. C. Fleetwood.
Committee on License—C. D. Montgomery, B. F. Gassaway, E. C. Keith.
Admission—E. R. Welch, G. R. Wright, J. L. Taylor.
Deacon's Orders—W. C. Fleetwood, J. T. Armstrong, J. J. Bailey.
Elder's Orders—W. H. Roper, R. L. Witt, G. W. Harper.

HELENA DISTRICT.
(Second Round.)

Forrest City March 1
La Grange and West Helena at Lexa March 7-8
Helena Station March 8-9
Colt Ct. at Caldwell March 14-15
Mariana Station March 22-23
Hulbert and Council at Hughes Mch 23
Holly Grove and Marvell at H. G. March 28-29
Clarendon Station March 29-30
Wheatley and Moro at Rondo April 4-5
Cotton Plant Station April 11-12
Brinkley and Hunter April 12-13
Haynes and Madison at Widener April 18-19
Howell and Devlew at Devlew April 25-26
McCrory April 26-27
Hamlin Ct. at Morton April 28
Turner Station May 2-3
Wynne Station May 9-10
Parkin Station May 10-11
District Conference convenes at Aubrey Thursday, May 28, at 2 o'clock p. m. Opening sermon Thursday night by Rev. A. T. Galloway. Committees: License to Preach and Admission on Trial—W. F. Evans, J. D. Hammons, A. T. Galloway. Deacons and Elders Orders—W. A. Lindsay, F. A. Jeffett, F. P. Jernigan.
This District Conference will include Sunday, May 31.
J. K. FARRIS, P. E.

DISTRICT CONFERENCES.

Oklahoma.
Tulsa District, Okmulgee, April 21-23
Muskogee District, Forum, April 23-26
McAlester District, Quinton, April 21-23
Mangum District, Mangum, April 23-25
Chickasha Dist., Marlow, April 24-27
Oklahoma City Dist., Lexington, April 20-23
Lawton District, Snyder, April 13-15
Arkansas.
Texarkana Dist., Lewisville, May 28-31
Camden Dist., Bearden, June 30-July 3
Ft Smith Dist., Charleston, begin Apr 20
Morrilton Dist., Morrilton, April 28-30
Booneville Dist., Scranton, April 14-16

PAOLI, OKLA.

Well, Conference has long since past and we have settled in our new work. We served Randlett charge last year in Lawton district. At Norman we were read out for Paoli charge in Oklahoma City district. We left many friends at Randlett, but have formed new ones here. We are serving a fine people, and are trying to do our best to serve them as the Lord would have us do. Every thing looks favorably for a good year. Have organized one Senior League with 17 members, one Junior League with 13 members and one mid-week prayer meeting. Our people observed a week of prayer followed by a collection the second Sunday in January, which amounted to \$15.75, to help send the twenty new missionaries to foreign field. Did you say, have they pounded you? Well, I should say so, and that right well, all of which we appreciated very much. Our first quarterly conference is a thing of the past, but we have not forgotten the three great and good sermons our P. E., Bro. Morgan, preached for us. Our stewards made a very good report, also made a very liberal assessment for P. E. and P. C. We are pleased with our work and are working, hoping and praying that the Lord may use us in the strengthening of his people and the building up of his church and kingdom in the salvation of many souls.

E. B. Brown, P. C.

WAPANUCKA, OKLA.

Dear Methodist: I am entering upon my fourth and, unless I can prevail upon the General Conference to remove the time limit, last year at Wapanucka and Milburn. Isn't it amazing how long suffering and patient some congregations are? We are very glad, indeed, to continue the work with this good people. Two weeks ago I was thrown from a wagon and sustained some very painful injuries in the way of some fractured ribs. Have been practically laid up ever since, but hope to be fully recovered in a few weeks.

Our revival meeting will begin at Wapanucka next Sunday, February 8, Rev. Jerry Jeter and wife are to assist in the meeting. We are glad to have secured their services. We are hoping and praying for a great victory for our Lord. Our good people have been "abounding" in a most generous pounding of this preacher and family. The subscription list to the Western Methodist has been greatly swelled since conference. We have provided for about 50 per cent of benevolent assessments. We are all delighted with our new P. E., James W. Rogers. Under the wise and progressive leadership of our former P. E., Rev. T. P. Turner, the Durant district developed into what is now the Hugo and Madill districts. We hope that steady progress may continue not only in this portion of our great East Oklahoma Conference, but that throughout the entire conference continued success may be realized.

It is certainly gratifying to learn of

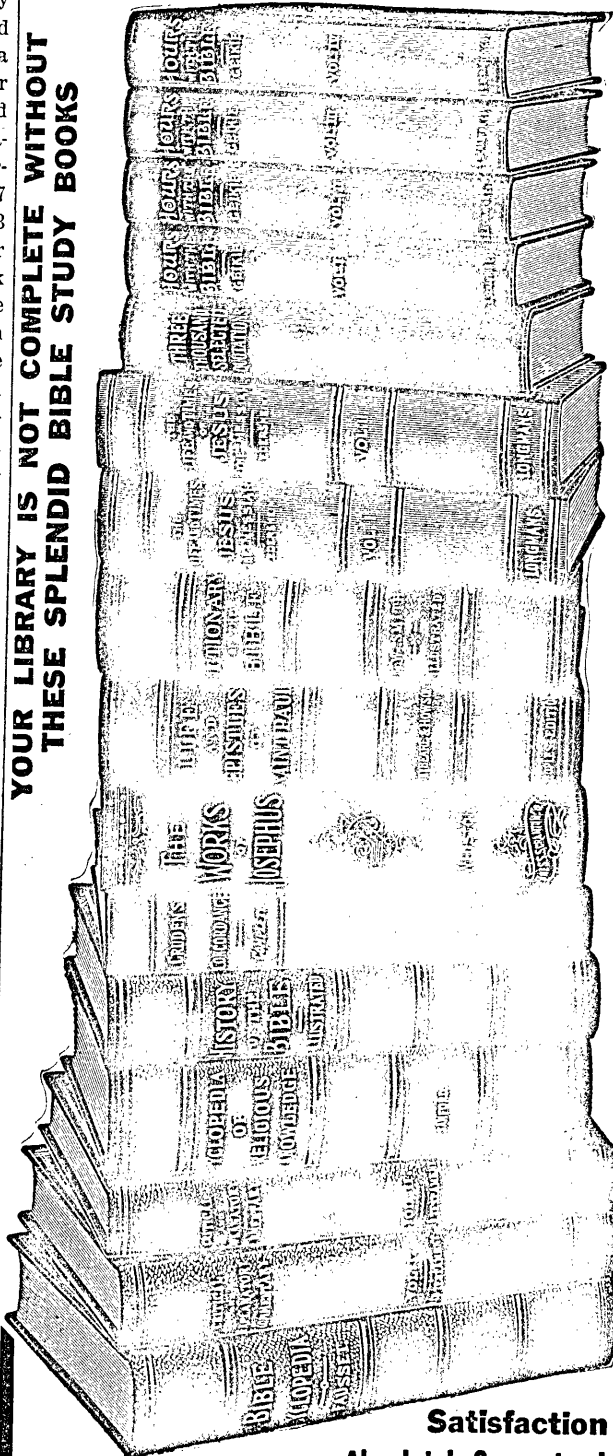
First Payment of Only

\$2 Puts Into Your Home These 16

Indispensable Bible Study Books

This Splendid Library Forms the Most Remarkable Bible Study Collection at the Most Remarkable Price Ever Offered. Our Readers Will Need Them During 1914 as Never Before.

YOUR LIBRARY IS NOT COMPLETE WITHOUT THESE SPLENDID BIBLE STUDY BOOKS



Less Than 1/3 Former Prices

They contain the richest, most authoritative treasures of fact and commentary on the Holy Word to be found in all sacred literature—newly enlarged and enriched. Now 16 volumes. Every Sunday School Teacher, Superintendent, Pastor, Bible Student, Evangelist, and Christian Home needs these books.

NOW ONLY \$16

FOR ALL CASH Easy Monthly Payments Price \$18

Cruden's Complete Concordance. The alphabet of Bible use. Even the riches of the Bible are half use less if you cannot tell where to find them. 756 pages. Former Price \$1.50

Jamieson, Fausset, and Brown's Commentary (2 vols.) Covers both Old and New Testaments, elucidating difficult passages, historical allusions, unfamiliar customs, and so on; a massive storehouse of authoritative but lucid notes, concise but pregnant. 1,380 pages. Former price \$9.

Smith's Dictionary of the Bible A great standard classic, never superseded. All serious Bible users need their Smith only less than their Cruden. 1,024 pages, finely illustrated. Former Price \$4.50.

Fausset's Critical and Expository Cyclopaedia A masterpiece of compressed riches; 3,700 articles of enormous variety, condensed yet complete and thorough, handling both historical and expository questions with the highest scholarship and grasp. 750 3-column pages, 600 illustrations. Former price \$5.

Kitto's Illustrated Bible History A brilliant work of immense popularity, filling up the gaps in the Scripture narrative and completing it in a rounded historic unity to the destruction of Jerusalem by Titus. 735 2-column pages, 220 illustrations. Former price \$4.50.

Edersheim's Life and Times of Jesus the Messiah (2 vols.) A vivid portrait of the society, life and intellectual and religious development of Christ's Palestine, to serve as a background for his own portrait; by a world famous Christian Jewish scholar. 1,524 pages. Former price \$6.

Conybeare and Howson's Life and Epistles of Saint Paul A splendid work of enduring popularity and authority; a lifelike picture of the great apostle and his work, an acute and illuminating commentary on his epistles, with a style at once full of fine scholarship and of literary charm. 917 pages; many fine illustrations, maps, charts, etc. Former price \$4.50.

Geikie's Hours with the Bible New Testament Series (4 vols.) Dr. Geikie has enriched these volumes with knowledge gathered through wide reading and study and through information obtained first hand—having traveled in Egypt, Syria, and throughout every nook and corner of the Holy Land. His graphic explanation enables every teacher, Bible student and preacher to put the old truths in clear, fresh and winning form. 2,110 pages, richly illustrated. Former price \$6.

Josephus' Complete Works The priceless writings of the great Jewish leader and statesman in the generation after Christ; History and Antiquities of the Jews; the Roman-Jewish War, which stamped out the Jewish nationality in blood and fire, etc. 978 pages. Former price \$4.

Sanford's Concise Cyclopaedia of Religious Knowledge A surprising treasury of information regarding Church and Bible History, Names, Places, and Customs, Creeds and Sects, the early Church, Story of the Reformation, Young People's Societies, Cathedrals, Churches, etc. 985 pages, beautifully illustrated. Former price \$3.50.

Gilbert's 3,000 Selected Quotations A gold mine to speakers and writers. Pithy and eloquent passages from the literature of all ages, with complete index of authors and subjects. Undenominational, but evangelical. 681 pages. Former price \$2.

Satisfaction Absolutely Guaranteed

Every book newly made and handsomely bound in cloth. Average size of volumes 9 1/2 x 6 1/2 x 1 3/4.	Monthly Payment Prices	Cash Prices	Money cheerfully refunded if books are not entirely satisfactory.
	Complete Set, 16 Volumes \$18.00	16 Volumes, \$16.00	
	Choice of 10 " 15.00	10 " 13.00	
	Choice of 8 " 14.00	8 " 12.00	
	Choice of 6 " 12.00	6 " 10.00	
	Choice of 4 " 10.00	4 " 8.00	
	Choice of 2 " 8.00	2 " 6.50	

How to Order On the Monthly Payment Plan we require \$2.00 with order, and your promise to pay \$1.00 monthly thereafter for 16 months. Books forwarded at once on receipt of cash price or first installment of \$2.00. Customers pay freight or express charges. Customers at remote points or in foreign countries desiring us to prepay will send 30c. per volume to cover cost of postage or express. Safe delivery guaranteed to any station in the country or to any mail point in the world. We will take back books that are not satisfactory in ten days after examination and return money, deducting only the return transportation charges. As to our reliability, we refer you to the publisher of this paper or to any commercial agency. Established 1865.

S. S. SCRANTON CO., Publishers, 118 Trumbull St., Hartford, Conn.

so many good revival meetings already held since conference. Trust that this may be a fruitful year of gathering many souls into the garner of our Lord.

Our good women of the W. H. M. S. have just installed a new \$275 organ in our church and are to soon put in new carpets. Our church is now complete and ready for dedication, which

will be attended to in the near future. With kind regards to all the brethren and many wishes for our conference organ and its managers, I am most fraternally,

W. S. Lee, P. C.

Mrs. Thornburgh's Infant Catechism, by mail, only 50 cents a dozen. Order of A. C. Millar, 903 Barnes Bldg., Muskogee, Okla.

AMERICAN WOMEN ARE BLESSED.

The following figures are taken from a chart in the "King's Business," the current text-book in the united study of Foreign Missions. Woman who can read in the United States are 890 to 1,000; in India, 6 to 1,000; in China, 1 to 1,000. (There being no census of the women who can read in China, the accepted estimate is, of course, approximate.)

You Look Prematurely Old

Because of those ugly, grizzly gray hairs, Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.