

WESTERN METHODIST.

State National Bank Building, Little Rock, Ark.

"SPEAK THOU THE THIN

"IAT BECOME SOUND DOCTRINE."

Official Organ of the Five C erences of Arkansas and Oklahoma

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No. 8

NOTES AND COMMENTS.

Only 13,500 out of the 166,000 persons over twenty years of age in India can read and write. The old blue back speller would be a good thing for the missionary to carry to those parts.

Chas A. Leonard says: "The Chinese give more money to be burned in the temples of the heathen gods in China than Christians in America give to spread the Gospel of their Lord and Saviour." Think of it!

In 1913 the Protestant churches of America contributed \$16,398,000 for missions, according to a statement made at Kansas City in the Student Volunteer Convention. An urgent call was made by that body for \$50,000 a year for missions from the American churches. This is a very small amount indeed when we consider that the United States last year appropriated \$140,800,643 for war vessels.

In our editorial of January 29, "Ready for the Gospel," we by some curious mischance referred to the President of China when it should have been the President of the Chinese University at Peking with whom Dr. Mott was conversing. We regret the mistake and now make the correction so that, if possible, no one way be misled as to the conditions in China. The President of China for policy is seeking to restore Confucianism, but the people are in many ways prepared for the Gospel of Christ.

There have been many and large benefactions in 1913. Gifts of more than \$10,000 each aggregate \$302,450,000, or \$2,450,000 more than those of 1912. Of this sum \$170,000,000 was for education, \$195,000,000 for religious, charitable and mission work, and the balance for hospitals and the like. Twenty-nine gifts ranged from one to eighteen millions. Most of this has gone to Christian work, and the spirit of righteousness and brotherhood fostered by Christianity is the fundamental cause of such splendid giving. Non-Christian lands have nothing to compare with Christian liberality.

At a conference of Home Agency Secretaries, held at the Bible House in New York, the officers of the nine Home Agencies were present. Their work covers nearly all of the United States. They reported for the year 1913 a remarkable advance in the circulation of the Scriptures. The total reaches the figure of 1,076,459 volumes. This takes no account of the general circulation of the American Bible Society in foreign lands, to the trade, or the circulation effected by the auxiliary and other local Bible societies. The total is an advance of 280,222 volumes in these Home Agencies over the preceding year.

A criticism of Collier's Weekly is lodged by the North Carolina Christian Advocate because of an article entitled, "How Old Is Man?" which undertakes to prove that man is descended from a lower order of animals. And, as Collier has been exposing frauds and posing as a reformer, this editor thinks it all the more dangerous as a home paper. He further suggests that men and women of wealth might do a vast amount of good by putting money into church papers and endowing them so as to provide safe literature for the home. He stresses in a forceful paragraph the influence such papers would have upon the young and upon the religious life of the home.

THE M

In his rem address at the Student Volunteer Convention s great president, Dr. John R. Mott, said, most critical battlefield from the point of view of the Volunteer Movement is not the Moslem world, not the educated classes of Japan, not the literati of China, not the citadels of Hinduism, not the areas of neglect in Latin America, but our own American and Canadian universities and colleges. If the churches of North America are to wage triumphant warfare in these distant, difficult fields which call today so loudly for our help, the missionary facts and spirit must first dominate our own seats of learning. If we are to go forth to attempt world conquest we must have no untaken forts in our rear. This attaches the greatest possible importance to all well-considered efforts to promote the moral and religious welfare of the North American student fields. The moral evils, the prevailing student temptations, the unfavorable college traditions and customs, and everything else in college life which is contrary to the teachings and spirit of Christ, must be overthrown if there is to be most largely developed among us truly world-conquering power. If we are to go forth with unshakable confidence to preach Christ as a world Savior we must know beyond preadventure His saving power in our own lives and in the lives of our fellow students. We must be able to present Christ and His work in terms that will command the spiritual and intellectual assent of the most thoughtful men in our own universities, if we are to have a message which will challenge the attention and win the intellectual confidence of the educated classes of the Orient and of Latin America. If the colleges and seminaries are to furnish the missionary conservation requisite to meet the demands of the Mission Boards and of the mission fields, they must be brought under the wonderful sway of the Living Christ Himself. To this end we should give ourselves even more than heretofore to the promotion of thorough, constructive, reverent study of the Scriptures. We should seek to kindle the evangelistic fires far and wide among the students of North America. We should try to discover and utilize for apologetic lectures and writing and for evangelistic work a larger number of our best Christian universities and professors. The social study and social service program of our Student Movements should be pressed with the greatest vigor and intelligence. The leaders of the Christian forces should seek in every way to promote united prayer in behalf of students. Thus will be supplied the conditions essential to the raising up of a sufficient number of student volunteers to meet the present world situation."

"WORLDWIDE THRIFTLESSNESS."

Much is being said about the high cost of living and, like Adam and Eve when by their own acts of transgression they brought poverty with its attendant sufferings upon themselves, or, like Cain, who sought to shift responsibility by disregarding human relationships with its responsibilities, saying, "Am I my brother's keeper?" those who are proposing to solve the "high cost" problems, in most cases, are looking at the effects rather than the cause and are laying the blame where it does not belong. In a recent issue of the Oklahoman one of the main causes of the "higher living cost and the slowing up of business at the present time" is given as "the lack of thrift." It says this is one of the most important factors in the situation.

CRITICAL BATTLEFIELD.

This is striking at the foundation of the evil, reasoning from cause to effect. It is one of the few instances where the blame has been justly located. The great system of commerce, based upon supply and demand, is like the human body. Where there is disease, or defecation in any part of it the whole system becomes effected. Symptoms are only indications of abnormalities and any persistent process of treating them will destroy instead of heal.

It is no child's play to deal with questions of world wide interest. The press, which is today the greatest of all educators, has laid upon it a tremendous responsibility. It should deal fearlessly and wisely with such questions and not become an advertising medium for social cosmetics and anodynes. In the following the Oklahoman has not given the whole truth, but what it has given is pure gospel.

"There is nothing local about the conditions which now exist. They are worldwide, and the chief cause is lack of plain, old-fashioned thrift. It is simply the habit of extravagance, of wastefulness, of heedlessness, that has been growing fast among all classes of people and all governments. Before capital can be created wealth must be saved. However great the production of wealth, if it is not saved it cannot be applied to the reproductive process—to the creation of new wealth. But even if when saved and thus applied, it is devoted to reproducing wealth in new, economically useless and extravagant forms, it is a burden rather than a benefit to the lives of the plain people whose necessities of food, clothing and shelter must be supplied out of the sum total.

"The American people are spending in forms of luxury, pleasure and display that are new in this generation, large amounts that in an earlier day would have been saved and invested. Families, in cities and the country, that formerly would have lived economically, saved money and banked or loaned it or themselves invested it, now, for example, have automobiles costing from a few hundred to several thousand dollars, and requiring from a few hundred to several thousand dollars annually for their upkeep. Instead of buying mortgages they sign mortgages. Instead of depositing money in the bank they are trying to borrow it for extravagant purposes.

"Of course every American is not so foolish. There are still some who have not bowed the knee to this Baal of Extravagance, but the genuinely thrifty man is too often a lonesome individual in these times."

TO REBUILD.

Just as we go to press a report comes from the Board of Trustees of Henderson-Brown College announcing that the college is to be rebuilt at once. A statement from the Board will appear in next issue.

The Oklahoma Sunday School Worker, official organ of the Oklahoma Sunday School Association, is a splendid magazine. The State Convention dates are March 17-19, 1914. D. S. Wolbinger is president and C. H. Nicholas, general secretary.

The crop of potatoes in the State of Arkansas is said to be worth as much as the crops of both Montana and South Dakota. These states are known as potato states and are rated as the two best in the Union.

WESTERN METHODIST

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Remittances.—As our bank now charges for collection of
out of the city checks we request that in every instance our
friends remit by postal money order, express money order,
St. Louis, New York, or Little Rock Bank Exchange. Make
all money orders or drafts payable to Western Methodist
Publishing Company.

1. All subscribers are counted as permanent unless notice
is given to the contrary.

2. It is the rule with us as with all papers, to expect
payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the
hands of those whom he wishes to influence to become sub-
scribers.

Rev. S. C. Dean, pastor, Third Street Church,
Hot Springs, makes a fine report this week on the
week of prayer. One member gave \$100 for the
"twenty new missionaries" fund.

Bro. J. A. Kenney, P. E. of Choctaw and Chicka-
saw district writes that he has had conversions
and reclamations at every point in his district,
with a total of sixty-one, and that his work is pros-
pering on all lines.

Bro. W. E. Moseley, of Warren, Ark., was a
pleasant visitor to our office Monday. He is one of
the stewards in his home church and is enthusiastic.
He says Warren has the biggest preacher in the
state. The church is taking higher ground this
year.

Rev. S. C. Dean, pastor of Third Street, Hot
Springs, writes that one brother at the close of the
week of prayer, gave one hundred dollars to help
send out the "twenty new missionaries." Our
church with all its men of wealth should have a
thousand like him.

IN THE FIELD—304 NEW NAMES ADDED.

This editor visited the church at Tuckerman last
Friday and after preaching at night and presenting
the plan to put the Western Methodist into every
Methodist home, the church accepted the plan and
raised a fund to pay for the paper and ordered it
sent to the 29 families in the church who were not
already receiving it. Thus that church takes its
place on the honor roll as one of the churches that
proposes to put its whole membership in touch
with the great movements and enterprises of our
great Methodism.

Rev. W. P. Talkington, the pastor, is wide awake
and is bringing things to pass in his charge.

Jonesboro.

We spent Sunday in Jonesboro, preaching in the
morning at First Church, where we served four
years as pastor more than a dozen years ago. In
the afternoon at 3 o'clock we addressed the officials
of the church and the church conference in the
interest of the paper. The report showed that
there were 200 families in the church that were not
receiving the paper. Arrangements were made at
once for a fund to pay for the paper and it was
ordered sent to the 200 families, so that great
church with more than 700 members will now be
among those whose membership proposes to be in-
formed about the great work of Methodism. Bro.
Wheeler, the new pastor, has already won his way
into the hearts of his people and they are all
happy in the prospect for the greatest year in the
history of that church.

At night we preached at North Jonesboro, to a
crowded house. At the close of the sermon we
presented the claims of the paper and the pastor
reported that there were 75 families in his church
not getting the paper. The congregation voted to
raise the amount necessary to send the paper to

these 75 homes and the entire amount was raised
within a very few minutes. Every Methodist family
in Jonesboro will now read their church paper.
Bro. Wilcoxson, the pastor at North Jonesboro, is
one of the coming young men of his conference.
The churches of Jonesboro have never been better
pleased with their pastors than they are this year.
(B.)

ARKANSAS NOTES.

By Rev. D. J. Weems.

Washington.

Rev. J. W. Berry is pastor the second year. He
is true and faithful. Preaches well and teaches
both by example and precept. He is in loving favor
both with young and old. Sister Berry was not
well, so Rev. J. H. Gold, worthy local preacher,
helped me in a successful canvass at Washington.
Brother and Sister Berry realize the importance of
giving their children a college education. This
they are endeavoring to do. Washington is the
county site of Hempstead county. It is one of the
historic towns of the state. There is some new
life manifest. The Presbyterians and Methodists
have each built a new parsonage the past year. A
new brick has been built for the county paper.
There is a bank, court house, half dozen stores, two
mills for lumber and shingles, three churches, good
public school and some most excellent citizens.
Rev. F. W. Harvey is pastor of the Presbyterian
church. He is quite an intelligent preacher. We
enjoyed the hospitality of Brother and Sister J. F.
Dugger. They are true and liberal supporters of
the church.

Ozan.

Sunday was spent at Ozan, preaching to a good
congregation of nice people. Brother Oscar Bryant
is the Sunday school superintendent. The Western
Methodist goes into nearly all the Methodist homes.
Ozan is near the rich black lands that produce
long staple cotton. There is a bank and several
nice stores, public school and good church. We
enjoyed the hospitality of Brothers Norwood,
Stuart and Hazelman. Such association cheers us
in life's journey. We did well for the paper.

Nashville.

Rev. M. R. Irvin is in his third year at Nashville.
The longer he stays the more he is held in esteem
by his people. He preaches to large congregations.
He is accepted as a deep philosophical preacher.
He is a close student and brings well matured
thought into the pulpit. His cultured wife is a great
help in the church work, and makes home a delight.
Cecil and Reba are very bright and lovely. It was
a special pleasure to be in their home. To the
forty old we added three new subscribers. Nash-
ville is the county site of Howard county. Has two
banks, six blocks of business houses, fine schools
and churches. There is brotherly love with the
churches. The preachers exchange pulpits. "Be-
hold how good and pleasant it is for brethren to
dwell together in unity." This is the home of Rev.
J. B. Hill, Rev. S. A. Hill and Rev. Charles Hughes
who are loyal to their church. They have a booklet
printed giving names of all the members, officers
and meetings for the year. This church is in fine
working order. They have excellent parsonage and
hope to build a modern church soon.

Hope.

One of the oldest towns in the south part of the
state is Hope. It has two railroads, a fine whole-
sale and retail business, compress, large mills, ex-
cellent schools and churches. We have real nice
parsonage and plans are about perfected to build a
\$40,000 church. The old church will be moved on
adjoining lot, and used until the new is completed.
Rev. T. O. Owen, a graduate of Hendrix College, is
pastor. He is a well equipped preacher, worthy and
well qualified. Sweet spirited and deservedly popu-
lar. His people are perfectly delighted with him
and his charming wife. Caruth and Thomas, their
fine sons, will soon be ready for Hendrix College.
Hope has several students in our church colleges.
Two of our good preachers, Rev. Horace Jewell and

Rev. R. L. Broach, live in Hope. Shaping the old
we added four new subscribers, which places the
paper in the home of about all of the officials and
most of the members.

Patmos.

Between trains I secured one new subscriber and
three renewals at Patmos, a nice little town be-
tween Hope and Stamps, T. M. Ward, J. W. Jones,
C. C. McClellan and E. B. McLarty. There is a
church and good parsonage here. Half dozen stores
and some nice homes and a public school. Rev. A.
J. Black, the pastor, was not at home. His good
wife regretted his absence. I had planned to spend
a day on his work. His people spoke quite well of
him. They are hopeful of a prosperous year. This
is a good circuit in a fine farming country.

Emmet.

Rev. F. C. Cannon was appointed to Emmet. For
several years his health did not admit of his taking
regular work. He is much improved and hopes to
do a fine years' work. Having licenced him to
preach I feel a special interest in him. He is a
Hendrix College trained man, is quite intelligent
and of a loving disposition. His people seem well
pleased to have him for their pastor. His good
wife is teaching near Ashdown. Until her school
closes he is boarding with Brother and Sister Phil-
lips, with whom we enjoyed an excellent dinner. It
was quite a pleasure to meet Rev. A. D. Jenkins,
Rev. C. D. McSwain, Rev. J. W. Whaley, preachers
of long and worthy standing, and Sister Cline, wife
of Dr. John Cline, our returned missionary, and
daughter of Mrs. Whaley. We have good church
and parsonage at Emmet. There are several stores,
bank and good public school. With the pastor's aid
we shaped up the old and secured five new sub-
scribers. We have some most excellent cultured
people in Emmet.

Prescott.

Rev. B. A. Few is serving his second year at
Prescott. He is a well rounded preacher, Strong,
vigorous, level headed and deeply religious, most
useful and successful, whether on stations or dis-
tricts. He and his cultured wife have trained a
lovely family. One son is a member of the Con-
ference. A daughter married a few days ago; three
other charming daughters at home. We had 50
copies of the Methodist coming to Prescott. Had
a rainy day but we shaped up the old and secured
four new subscribers. All but four of the official
board have the paper, and Brother Few expects to
get them. Prescott is a fine town, large mills,
substantial business houses, three banks, excellent
courthouse. It is the county site of Nevada county.
Is well supplied with schools and churches. Rev.
J. D. Dunn, the circuit pastor, has his parsonage in
Prescott. He is in every way a splendid man and
has the habit of success. He has a good work and
is quite hopeful. Rev. W. M. Hayes, the presiding
elder, reports 18 of the 20 charges advanced salary
of pastors. Every pastor is a good fit and starting
well. They are planning for revivals and making
special effort to place the Western Methodist in
all the homes. We have a nice new parsonage at
Prescott and large brick church. The church and
Sunday school are well organized. They have a
men's prayer meeting that meets once a week, go-
ing to each of the churches. This is one of the
most desirable appointments in the conference.

TEXARKANA DISTRICT PREACHERS' INSTITUTE.

Seventeen of the preachers of the district came
together at Fairview Church, Texarkana, Monday
night, February 9th, with preaching by Rev. J. A.
Biggs of DeQueen. Tuesday was spent in the dis-
cussion of various phases of church work in the
form of a round-table talk, led by the presiding
elder, Rev. J. A. Henderson. The reports from over
the district show that the battle is being waged
vigorously in every quarter and never were preach-
ers more keen for the conflict against sin, or seem-
ed to feel the heavy responsibility of leadership
resting upon them. We are confident that by the
help of our King this will be the greatest year in

the history of the Texarkana district. Following are some of the subjects discussed:

"Finances, Salaries and General Claims, and How."

"Woman's Work, its necessity." Led by Mrs. J. C. Ware, Mrs. A. S. DeLemar and Mrs. McDonald, all of First Church, Texarkana.

"The Social Life and the Pastor." Under this head was brought out the delicate problem of sin in the church and how to handle it, led by Rev. P. C. Fletcher. This was indeed a helpful discussion.

"Revivals, and How." One of the great problems that confront all revival services is how to get the masses of unsaved to attend. This subject was handled at length and without a doubt personal work is the best way to lead men to Christ.

"What constitutes a pastoral visit and the necessity of knowing the flock."

The following resolution was offered and accepted:

"Owing to the fact that the Texarkana district is one of the greatest districts in the Little Rock Conference, and since the district has many obligations and responsibilities resting upon her, and further, if this district fails to meet her obligations the whole work of Southern Methodism will be crippled; Be it resolved, that we put forth every effort and cause our people to put forth every effort to pay every cent of the assessment in the district this year." (Signed) L. C. Beasley and W. W. Christie.

Of all the financial feats that has ever been accomplished, Fairview Church, Texarkana, deserved credit to head the list. Poor people have built a nice church and are paying for it at an astonishing rate. I know of country churches that are worth a great deal more than these people but under the leadership of Rev. J. H. Cummins they have bravely shouldered the responsibility and have paid until they have felt it, and the reason many people are not enjoying religion more is because they have never yet realized the joy that comes from the knowledge of a duty well done. May the congregation at Fairview be duplicated many times over, again and again. Personally, it was like going home to return to Texarkana even for two days. It was there that the old life was made new and amid the congenial love and fellowship of First Church's people I have had much encouragement. God bless Texarkana's people.

S. T. Baugh.

VICTORY IN PINE BLUFF.

Let all the friends of prohibition and civic righteousness in Arkansas rejoice with us. For the first time in her history Pine Bluff is free from the curse of the legalized saloon. On last Friday the long drawn out contest between the saloons and the advocates of prohibition came to a close and just as his honor, Judge C. M. Philpot, was ready to arise to announce his decision the liquor men, through their attorney, acknowledged their defeat and asked to be allowed to withdraw their petition. Of course they were morally certain that the decision of the judge would be against them and as a last resort they tried to save themselves from the humiliation of an adverse judgment by confessing themselves defeated and withdrawing their suit. The request for a "non-suit" was granted by the court, but the matter of the final custody of the petition and the payment of the costs of the suit were held in abeyance for a future decision, which is expected within the next few days. It is an open secret that the liquor men are trying to get possession of this petition in order to get it out of the way of the Grand Jury which is to convene on the 2d of March. The petition filed by them under the provisions of the Going law contained 3,718 names. It was shown by the testimony of the prohibitionists that something like fifteen hundred names on this list were fraudulent. The trial of the case developed numerous cases of perjury and those who are responsible for these things may well afford to be looking for the future.

This victory was the result of one of the best organized and most persistent campaigns which the temperance people have ever carried out. The movement was led by a number of the substantial

business men of the city. The preachers, of course, gave it their sympathy and moral support, but it was not a preachers fight, nor a preachers victory. The battle was fought and won by the laymen with the support and unfailing assistance of as noble a band of W. C. T. U. workers as the world ever saw. For nearly three weeks the contest drew its tedious length through the court and during all this time a number of these noble men gave their time and money without stint, and those good women contributed their presence, their sympathy and their prayers. Go into the court room when you might and you would find a goodly company of them there watching the proceedings with unfailing interest.

Too much praise cannot be given to the attorneys, Messrs. W. B. Sorrells and J. M. Shaw, for their heroic service and for the conspicuous ability which they displayed in the management of the case in behalf of the prohibitionists.

But while a great number of people are worthy of all honor in connection with this most signal victory there is a sense in which the highest honor belongs to our county judge, Hon. C. M. Philpot. Personally he is not known as a prohibitionist. The saloon people openly claimed him as their friend. Some of the temperance people were foolish enough to declare in advance that our cause had no showing before him. In spite of all these things; in spite of the most tremendous pressure that could possibly be brought to bear upon him from personal and political friends; in spite of the example of other county judges in the state who were weakly bending the knee in the presence of the whiskey forces, Judge Philpot set his face like a flint to decide the case according to the law and the evidence. With a patience which seemed inexhaustible and a purpose which never swerved he worked for nearly four weeks to get at the actual facts in the case. He has shown himself an incorruptible official whom money cannot buy and whom no threats or persuasion can turn aside from the right. He is worthy of all honor and confidence.

The victory has cost much in time, money and effort, but the results have repaid all these a thousand fold. Pine Bluff is free from the dominion of the liquor power and the good people who have accomplished this result are determined that she shall never again be enthralled. J. A. Sage.

THE PRESIDING ELDER.

Some things in our church papers on the office of Presiding Elder make me feel like writing a few words on the same subject. I love the church with all my heart and mind, and though a boy in the ministry I have seen the good of this office. Of course anything that I or any one else may say will not change the law of the church, but it is to be hoped the good men who will constitute the General Conference will be ready to vote aright when the subject comes up. There are some churches in our connection that can get along without the Presiding Elder but there are many more that can not under our Episcopal government. There are matters to be settled which can be done by the Presiding Elder much better than by the pastor.

The young ministers especially need the help which they can give. They have been a great help to me.

It is true, the Bishop makes mistakes by appointing some men to that high office, but the office should not be done away with because of an occasional bad officer. Again some men make mistakes by wanting to be Presiding Elders. We might go a little further and say, the church makes mistakes by giving some men the right to preach the gospel; but this does not make it necessary to stop licensing and ordaining men to that office. Most of what has been said is not so much against the office as against some Presiding Elder, and Most of what has been said is not so much against not the members of the church.

To make the districts larger would give the Presiding Elder a smaller percent of the pastor's salaries, but we would not have him with us as much. The Presiding Elder can inspire the people to give more so as to give the pastor a better support than he would have gotten otherwise. If he is the man he should be he strengthens the

church religiously and his coming is a blessing to both pastor and people.

I feel that after a man promises to be subject to those in authority over him if he thinks it best not to have the office of the Presiding Elder he should go to some church that does not have it. Let us give to them our best support and they will do us good also. I have always been blessed with a good Presiding Elder.

Wanett, Okla.

B. L. Williams.

A THRACIAN TRAGEDY.

Rev. Henry Otis Dwight, recording secretary of the American Bible Society, sends out a call for help for the Thracian sufferers. He says the situation is desperate. The reports from Mr. Morganthau, our ambassador to Turkey, and Mr. Peet, the treasurer of the Constantinople chapter of the Red Cross, have cabled to the Bible house, urging quick aid.

The territory referred to contains a population of 160,000 people. Troops of the survivors of the trains described a year ago by war correspondents as "The Exit from Europe" are coming back to Thrace. The country is devastated, and their year of journeying has worn to rags their scanty clothing. Their bedding is what they can carry on their backs, and few of them have food. For fuel they use grass and weeds they can gather from spots bare of snow. Hundreds of widows and orphans are left foodless and helpless. The descriptions sent out by Dr. Dwight shows that the lives of these people depend upon immediate help.

To aid these people, send money to the Constantinople Relief Committee, Room 29, Bible House, Astor Place, New York. There are no expenses in forwarding this money, and every dollar given will reach the Thracians.

FLOOD PROBLEM FOR CHINA.

It has been officially announced by the American Red Cross that the Chinese Government has authorized the issue of \$20,000,000 of bonds for the future prevention of floods in the Huai River Valley in China, and that the J. G. White Engineering Corporation has been designated to undertake the construction of the Hpai River works—a project which is probably one of the greatest humanitarian and engineering enterprises ever known, and the completion of which, it is estimated, will save thousands of lives and millions of dollars annually. The whole enterprise depends upon the ability of the Chinese Government to find a market for the proposed bonds. It is anticipated that there will be no difficulty in this connection, and the prospect is that American money, as well as American engineers, will be largely involved.

The Red Cross suggested about three years ago that the Chinese Government, instead of spending millions to relieve the suffering caused by the periodical floods which devastated thousands of square miles, should take the necessary steps to make the river keep within its banks. The Chinese thought well of the plan, but on account of the international difficulties involved in raising the money and granting concessions, they would not authorize the work unless the Red Cross would take a general supervising interest. The predominance of the humanitarian feature enabled the government to turn the entire project over to the Red Cross.

REPORT FROM REV. D. G. GREGG.

Leaving Bro. G. L. Crow, of Allen, Okla., at the close of our meeting there I came to Rev. W. C. Galloway of the Moody circuit in the St. Louis Conference. We are now in a gracious revival at Mt. Zion. Surely the Lord is with us. I will be with him at all three of his points before leaving him. I have some unpromised dates later on. If any pastor needs my help I will be glad to offer him these dates. My permanent address is Muker, Okla. I believe in the old time Methodist revival. Was converted in one. Have preached seventeen years. About half that time in the pastorate and the rest as an evangelist. Will go any where and do my best and leave the results with God. I believe in real repentance, a heart-felt religion, the altar of prayer, a sure enough hell for the wicked and the immortality of the soul.

SUNDAY SCHOOL NOTES.

By Rev. W. J. Moore, Chairman.

A PRESIDING ELDER AND THE SUNDAY SCHOOL.

An up-to-date presiding elder has written this chairman, "I am emphasizing the Sunday school in all my charges, doing all I can to wake up our people along these lines. I began asking in the first quarterly conference how many of the official board are bona fide members of the Sunday school. Some of them have asked me if that question was one of my regulars."

And why should that question not be asked? And why should not every member of the quarterly conference be a bona fide member of the Sunday school? There are reasons personal why he should be; but the question here points to the official reasons. If "the quarterly conference shall be a board of managers, having supervision of all the Sunday schools," how shall he be able to "manage" and "supervise" intelligently if he does not attend the Sunday school and learn its plans and methods? He cannot do it. He needs not only to be a member of the Sunday school, but he needs to read and study up-to-date books on organization, management and teaching. When that is done, and all the elders emphasize the Sunday school, as this one to whom we make reference, then the "management" and "supervision" will be something more than a mere farce.

SOME CONFERENCE FIGURES.

It will, no doubt, be interesting to know the status of the Sunday schools in the two Oklahoma Conferences. In some things these two conferences are leading all others. In fact, our motto is, "We lead; others follow." Here are the figures:

West Oklahoma Conference.—Number of Sunday schools, 236; increase, 4. Officers and teachers, 2,111; increase, 182. Pupils, 23,691; increase, 999. Raised for missions, \$2,373; increase, \$176. Raised for Children's Day, \$552; increase, \$104. Birthday offerings, \$451.

East Oklahoma Conference.—Number of schools, 266; officers and teachers, 2,177; pupils, 26,124; raised for missions, \$2,465; raised on Children's Day, \$421; increase, \$59.

Be it known unto all that the schools of these two conferences lead all other in Birthday offerings. We make a fair showing in the comparative membership of the Sunday school and the church membership. Yet with all this good showing we are not doing half what we should do. The Sunday school forces are in the richest and most inviting fields offered us, and we ought to enter with renewed energy and delight, to make this the greatest year in Oklahoma Methodism.

DISTRICT SUNDAY SCHOOL INSTITUTES.

The Discipline "recommends that a Sunday School Conference or Institute be held in each presiding elder's district." The Sunday School Boards of the two conferences emphasized, in their reports to the conferences, this feature and requirements of the Discipline. These institutes ought to be held, and made intensely practical, discussing such subjects as, organization, management, methods of teaching, grading, the New Graded Lessons, etc. It was also recommended that local talent be used on the programs. We entertain the hope that every presiding elder will hold such a meeting as early in the year as possible. It will give a great impetus to the schools in his district. The same plan is being carried out in other conferences, with fine results.

THE SUNDAY SCHOOL INSTITUTE OF THE ARDMORE DISTRICT.

One of the most interesting and helpful meetings this chairman has attended in many a day was the Ardmore District Sunday School Institute held at Davis, Okla., February 3-4.

The presiding elder, Rev. W. U. Witt, had wrought out a most practical program, one that covered every phase of the Sunday school activities—organization, management, teaching, grading, Home and Cradle Roll departments, missions, the new

Graded Lessons, W. B. classes, etc.

The program included two nights and one day—four sessions. Have never seen intenser interest sustained throughout the entire program. Nearly all had pencils and tablets in hand, taking notes for future reference and work.

A larger attendance than usual for such meetings was present. There were thirteen delegates from one out of town community, and eleven from another. The district generally was well represented. Bro. Witt is determined that the Ardmore district shall not be one whit behind the chiefest of them.

Davis did the royal thing in the way of entertainment, and a rising vote of thanks was extended to Pastor Crosby and his people.

OKLAHOMA STATE SUNDAY SCHOOL CONVENTION.

The Oklahoma State Sunday School Convention will be held at El Reno on March 17-19. Dr. and Mrs. Hamill, Profs. Excell and Roper, Mr. Pearce, Dr. Williamson, and others of like note will be on the program. We sincerely hope that our people will avail themselves of this rare opportunity for gathering information and inspiration on this very vital question of the Sunday school.

Wynnewood, Okla.

AN ASSESSMENT OVERLOOKED.

In sending out the assessments for the year the secretary of the Little Rock Conference overlooked one which the conference made Saturday afternoon when it adopted the report of the Board of Education. At least this item was not included in the list which was sent by the secretary to the presiding elder of the Monticello district. The assessment was made for the Ministerial Education Loan Fund, and is equal in amount to, and is to take the place of, the assessment for Delegates' Expenses to the General Conference the years that no assessment is made for delegates' expenses. (See Annual Conference Minutes, page 51, Recommendation second, Report of Board of Education.)

This assessment is not large, but it is important; and it is to be hoped that ever pastor in the conference will have his attention called to this matter which was a mere oversight on the part of the secretary of the conference. Every pastor's assessment for the Loan Fund this year is just what his assessment for Delegates expenses was last year. It will not, therefore, increase the total amount of his assessments above what it was last year. Let it be remembered also that this does not go in on the regular assessment for Education, but is a separate fund entirely, and should be reported to the Annual Conference under the head of Educational Loan Fund.

W. C. Davidson,
Conf. Sec. Ed.

THE EPWORTH LEAGUE MISSION.

Having knowledge of the situation where Bro. McKelvey is at work, I desire to speak of his appeal in the Methodist. He says he will stress two things, revivals and church building. If we ever do anything worth while for that country we must build houses of worship. And we can not build these houses by the slow method of our Church Extension Board, we would not get what is needed there at all. I suggest we form a church building fund of at least \$2,000 and proceed to build these chapels over that country in the next two or three years. If enough will go into it to make it worth while one man told me he would give \$200. I stated at conference I would give \$100. Brethren, I feel we have "botched" around over that country enough. We should do something with it or quit.

Arkadelphia, Ark.

T. D. Scott.

In Arizona and Colorado about 400,000 prairie dogs have been destroyed in the national forests of these states. What is destroyed annually by these pests would feed thousands of sheep and cattle. It has cost the government about \$12,000 to do this work. So far no use has been found for the skins of these animals as they are too small to even be worked up in the glove trade. Poison is used to kill the dogs.

DAILY NOON PRAYERMEETING.

A daily noon prayer meeting, something on the order of the Fulton street prayer meeting of New York City, has been started at Central Baptist Church, Memphis, Tenn. Daily from 12:30 to 1:00 p. m. a prayer band gathers at this place and special consideration is given to requests for prayer sent in by telephone, telegraph, or letter from anyone, anywhere. Already requests have come in from a number of different places and many testimonies to answered prayers have been received.

This meeting is not simply for Central Church or the Baptists alone, but will be carried on by all those who feel interested in the project. Dr. Ben Cox, the pastor, says: "We believe with Tennyson that 'More things are wrought by prayer than this world dreams of' and we are hoping and praying that it may prove a great blessing to a large number of people." Dr. Cox was for a long time pastor in Little Rock.

THE FIRST JUNIOR CHURCH.

Editor Western Methodist:

Anent to your review recently of Dr. Rice's "New Idea" of a Junior Church, I submit herewith duplicate of a self-explanatory letter for publication in the Texas Advocate, which I wish you to publish with this introductory.

E. R. Welch.

Altus, Okla., Feb. 7, 1914.

Editor Texas Advocate:

Rev. E. R. Stanford of Fort Worth states in your issue of February 5th the following relative to his organization of a Junior Church in First Church, Fort Worth: "This is the only completely organized Junior Church, with a full service of its own that we know of in the United States. We have been organized only four weeks." For his information and just to keep history straight (for much history is here in embryo) I rise to say to him that on December 14th last after several months of incubation the plan as we now have it was hatched and was growing pin feathers by the time Bro. Stanford felt the telepathic impact of the idea across the border line. Ours has now reached the crowing period.

On the above date a Junior Church with fifty members was organized with five junior stewards, four junior ushers, a junior choir and chorister, a junior League with a junior Missionary Society, and correlation with the junior department of the Sunday school. All members of the main church under 14 automatically become members of the Junior Church, all others who wish may become associate members which means in most cases, as is already evident, probationary candidates for Junior Church membership. At this writing several have requested that I open the doors of the church for their reception, each evidencing a change of heart.

The second Sunday morning preaching hour is given to them. They have full charge of the service. The pastor is the only adult participant in the service. A short special sermon, full of incidents related as graphically as possible, illustrations from natural history, etc., with a pointed application and exhortation is delivered. Special envelopes for each preaching service are given to each and they make their offering in the regular way. We are thus training them in systematic giving as well as many other valuable features. Will say that Children's Sunday is the most popular day with the adults. Will say furthermore that I fully believe that this is a wise movement fraught with tremendous issues for the future. This is foundational work and as Bro. Stanford says "We believe the principles are true and the work will abide." The writer wishes that the General Conference will take cognizance of the idea and work out a feasible general plan for the church. God bless you Bro. Stanford. Let us meet at Oklahoma City and put our heads together. Now the purpose of this article is not so much to claim primacy of organization, but to endorse the movement and to add some momentum.

Fraternally for the children,

E. R. Welch, P. C.

OUR NEED AT HOME.

By John H. Moore, Secretary.

Do you, or your church, or your Sunday school want to support a foreign missionary only, or would you consider the desirability of supporting a home missionary? Is the missionary spirit possible only as "distance lends enchantment to the view"? If you have the world vision you evidently see the religious needs at home and also the unused opportunity of reaching the nations of the earth through the representatives of all nations now in America. America now has 5,000 missionaries in Asia; but 18,000 Asiatics who had spent sometime in America went back to their native countries last year. What an opportunity! Did we use it? Over 300,000 immigrants returned to their native countries last year. What better opportunities for evangelizing the world can be offered to us than these in the returning immigrants, if we do our religious duty by them while they are here.

Will you, your church, or your Sunday school take the support of a native foreign missionary working among foreigners in America? If so, you can do so. I have two Italian preachers that cost \$1,000 a year each; one that costs \$600 a year; an Italian teacher that costs \$500; an Italian deaconess that costs \$500. I have two American teachers in an Italian school that cost \$500 a year each; and an American missionary to the Italians that receives \$1,200. About 275,000 Italians come to this country every year, and many return. Since two steamship companies have opened lines running directly from the Mediterranean to New Orleans the tide of Italian immigration is being turned to the South. Protestantism is reaching Italy through the returning immigrant that has been touched by Protestantism in America.

We have a school in Tampa where there are 10,000 Italians which is crowded, as the building is small. The attendance at the day school is 160, and at the night school 110. We could have three times as many pupils if we had the accommodations. We must provide new quarters for this institution. We have recently bought half a block of land in the center of the Italian population in Ybor City, Tampa. To this lot we will move the old church, remodel and enlarge it at an expense of \$3,000, if some one will give us the money. On the same lot we will build a school, if some one, or some church, or some district or conference will furnish \$8,000 or \$9,000. If some person will give the amount we will give the school his or her name and let it be his or her monument. Or if some one would furnish the full amount on an annuity bond we will be glad to get it that way. Shall we be denied the urgently needed building because no one sees the unusual opportunity which is open to us? Gifts of any size for this plant will be gratefully received.

We have other missionaries to be supported. We have three native Cuban preachers serving in Tampa and Key West at \$600 each a year. We have an American missionary to the Cubans that costs \$1,200 a year. We have the facilities for using two American missionary women, and we could get the women who speak Spanish but we have not the money. We greatly need and could get a missionary teacher in Key West but we have not the money. We have need of a \$1,000 building for a day school for Cuban children, but the money is wanting. We greatly need a \$5,000 Cuban church in Key West, but the funds are not to be had. Cuba may be reached through the Cubans in Florida.

We have two Bohemian missionaries working among their people in Texas at \$1,200 and \$1,000 respectively. We have two others who will be in the work soon. We have three missionaries among the French in Louisiana that cost \$500, \$800, \$1,200 respectively.

We have twenty native Indian preachers serving as many charges with a combined membership of more than 3,000 that are helped as native helpers in foreign fields. Seven of these receive fifty dollars a year, two sixty, three seventy, one eighty, three one hundred, and four of different amounts. Three American men give their full time to Indian work. All of these should have more help than we can give. Why should not some person, church,

or Sunday school undertake the support of these workers, native and American, among the Indians? One Indian preacher is supported by a society in North Carolina.

Our work in the West and Southwest, in the mountains of Kentucky, among the miners of West Virginia and Kentucky, among cotton mill people, could be taken as specials. In June four institutes for negro preachers—in Georgia, Alabama, Tennessee and Texas—will be held, eight days each, at a cost of \$250 each. Any one of these would make a good special. The secretary's office, 810 Broadway, Nashville, will give full information gladly about any feature of any work that is being done by the Department of Home Missions. Will the church respond promptly, cheerfully, gladly to the call for help in the missions at her doors?

WOMAN'S PART IN THE EVANGELIZATION OF THE WORLD.

By Mrs. J. E. McKee.

The following paper was read before the Missionary Institute, Anadarko, Okla., Jan. 28-29:

Since the beginning of time, women have had a large place in the religious activities of the world, but never have they had a greater share in this work than now. It is interesting to note that in the various kinds of service they are rendering, we find types of all of them in the Bible. There was Deborah, the leader, and leaders we must have. She was a married woman with no children of her own. There arose within her a sense of motherhood and she became a mother in Israel. "Every son, every daughter in Israel is my son, my daughter," she declared. And she gave herself to them, heard their tales of sorrow, comforted and advised them.

In every church we find these Deborahs; strong, splendid women, who have far visions, fine courage and undaunted faith.

We look again, and find Anna, a widow, a prophetess, an officer in the church, spending her time in the temple and helping in its ministrations. So today we see the Anna's, teaching in the Sunday school, even acting as superintendents sometimes; taking active part in Epworth Leagues, helping in the work of stewards, collecting money for the pastor's support and for the claims upon the church. How necessary are such women to the life of the church. Let us thank God for their loyalty and self-sacrificing love.

There is another type, Miriam, the beautiful singer and poet of Israel. Miriam the unmarried—yes, the old maid. She turns aside from the usual life of husband and home, and gives herself to minister to her people in song. She feels the gift within her and holds it in trust. She has no right to use it for her own selfish ambition or pleasure. It is something to be set apart. She sings for God. How we need women of this type. In the long desert marches, in the weary days, the sad days, they inspire, they give strength, they comfort, they thrill the hearts of the people. Women with these wonderful gifts have led the hymns of praise in our churches, have sung men and women out of sin back to purity and God, have wooed tired, sick babies to slumberland, and brought a ray of hope to the heart shadowed by death. How we need Miriams in our wilderness of time.

Then we see Dorcas in many women of today. No special gift of leadership, no remarkable talent, yet finding a thousand avenues of service in ministering to the needs of people. A thought of them brings always to mind the words of Jesus: "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me." Some of this type are wearing the deaconess bonnet; others we find in distant lands, living out their life in a beautiful ministry that means Christ and hope to those in the dense darkness of heathenism.

Lydias, too, we have, who keep the prayer meetings going, entertain the preacher when he comes, having always ready the prophet's chamber.

One other type we get in the story of Rhoda, who is a type of our splendid young girls, always ready to help even if it is just to answer the knock at our door, the ring at the telephone, or to run the errands. How necessary are these varied services.

In these types I have shown but a few of the many lines of service in the religious life of today that await our splendid womanhood. The Christ is come and calls to the women who are at ease in Zion. The one talent woman, the ten talent woman, each has a place for her life in this great work of the world's evangelization. The time is here when every Christian woman ought to say: "The King has appointed me a business."

Now let us consider another type—the ideal woman, as set forth in Proverbs, chapter 31. This woman is a wife. "For the heart of her husband doth safely trust in her." She is an industrious woman. "She seeketh wool and flax and worketh willingly with her hands." She is a missionary woman, for "She stretcheth out her hand to the poor and reacheth forth her hands to the needy." She is a woman of influence, for "Strength and honor are her clothing," and her husband is known in the gates when he sitteth among the elders of the land.

She is not an ignorant pessimist, for "She openeth her mouth with wisdom, and in her tongue is the law of kindness." With all this she does not neglect her home, for "She looketh well to the ways of her household."

She is a mother, too. "Her children arise up and call her blessed."

As we study these women, the Deborahs, our leaders; the Mirams, making life a joy through their song and good cheer; the followers of Dorcas in their service of a thousand ministries; the Annas, giving their time to the church; the Lydias, guardians of the prayer service and showing us what Christian hospitality means; the Rhodas doing their simple service; must we not agree that the great center of evangelization is the home? The greatest evangelists the Christian mothers? Sending out an influence lasting as time, strong as love and limitless as space. From the home life emanate principles which form character and fix destiny. From the home goes out makers of other homes, an endless chain, in all probability, to model after the homes from which they come.

Around the Christian home life centers all that is lovely, pure, good and holy. In the home is mother's love, the strongest human force.

A beautiful little story is told of an angel who was sent down from heaven to bring back the most beautiful thing on earth. He hunted long and carefully, saw a bed or full blown American beauty roses, lovely beyond comparison. He gathered an armful and started to return to his home above. As he soared into the air he saw a baby's smile, and filled with rapturous admiration at the sight returned to take it too. By its side he discovered a mother's love, and with all three in his arms he mounted the pearly gates beyond the skies. Just outside the pearly gates he paused for a moment, and lo! the roses had withered, the baby's smile had vanished; but strong as ever the mother's love remained. Casting the others aside, he took this and laid it at the Master's feet as the most lovely and lasting thing on earth.

And thus it is, around this love the home centers. Where mother is is home. Where Jesus is 'tis heaven there. Mother is the comforter, counsellor, the intercessor.

A nation is not stronger or better than its citizens. If we would have Christian nations we must have Christian homes. The great need in China when missionaries first began work there, was access to the homes, and progress was slow until this was accomplished. Thus it has ever been, is now and ever will be. Woman's strongest influence for good is in the home. The mother who rears her children in the fear and admonition of the Lord, to her he shall say, "But thou excellest them all" and of her, "Let her own works praise her in the gates."

One of the acts of the Tennessee Legislature of 1913 is written in a queer way and makes it unlawful "for any owner or keeper of horses mules, cattle, sheep, goats, etc., to run at large in counties of this state." This is one time when it is better not to be a stock owner, for no one would enjoy being confined to his own back yard, and this he would have to do if the law should be applied as written.

A HELPFUL BOOK.

In his latest book, "Life and the Way Through," the well-known Christian writer, B. F. Meyer, D. D., has given us much spiritual food. The book is as refreshing as mountain breezes to a tired toiler in the sultry midsummer. Because my own spirit has been refreshed by it and something more of the light of heaven let down upon life's path I commend this book to Christian friends. The exhortations and reflections here presented are the fruit of deep spiritual experiences in a man of high gifts and attainments and whose mind and heart have been ever open to discern the ways of God. Traditional prejudices have not distorted his vision nor have formulas trammelled his experience. As a result of these characters there are few men of today who have so large and attentive an audience when they speak of Christian experiences as B. F. Meyer. The reader of this book will find stimulus to attain the higher ranges of Christian experience, and wise instruction respecting the paths which lead to those lofty summits. But there is no less, in these pages, encouragement for the weak and halting in the first stages of the Christian journey. Life's journey is the theme, its toils, ambitions, temptations, companionship, its shadows and its joys, and the guiding principles which, through all, lead ever more into clearer light, and purer air, and wider views of God's glory and goodness.

This book puts us in communion with an inspiring and strengthening personality. Its influence recalls us from the anxieties and fears and even from the wasting turmoil of life into a realm of repose and calm confidence in God's care and presence, even as the Master said to heart broken disciples, "Come ye yourselves apart and rest awhile," and took them out of the noisy city upon the tranquil lake, and under the quiet stars, that God's voice, more soothing than his own words, might give peace to their troubled spirits and draw them into communion with the Omnipresent Comforter.

Kirkwood, Mo.

J. E. Godbey.

DR. SELLE'S NEW BOOK.

It is with no small degree of satisfaction that the Western Methodist notes the hearty reception which is being accorded Dr. Selle's new book, entitled, "Sin, Its Origin, Purpose, Power, Result and Cure." Dr. Selle is one of our fellow townsmen and pastor of the Scott Street M. E. Church of this city. He is a frequent and always a welcome visitor in our office. His book is stirring up a lively interest in the old-time, orthodox doctrine of a hell of fire and brimstone. The following editorial review which we clip from the Religious Telescope of Dayton, Ohio, is an indication of the depths of the impressions upon the mind by the reading of this book:

"This book is fresh from the press, and is really a unique volume, very different from other books, discussing the five points in its title, namely, the Origin, Purpose, Power, Result and Cure of Sin, in a vigorous, manly manner, and in the spirit of faith that is Scriptural and heroic so that those who run may read, and those who read may remember, and that with a persuasion that will help the reader, be he Christian or skeptic, Greek or barbarian. The author roams the forests, climbs the mountains, sails the seas, examines the earthquakes, and mounts the cyclones in search of proof of the Devil's doings, and finds it."

An unsolicited personal letter to Dr. Selle from a man who is high in authority in the church contains the following paragraph:

"You have performed admirable service for Christianity in the publication of this book. I wish every minister, Sunday school teacher, Christian worker, indeed, every individual, could read it."

The author of this book has announced that he will gladly refund the price of the book to any dissatisfied purchaser, or any one who does not think the book worth twice its retail price, which is, post-paid, 50 cents. Orders sent to Rev. Robert L. Selle, Little Rock, Ark., for this book, will be promptly filled.

More than 400 names have been added to the subscription list of the Western Methodist this week.

BOOK REVIEWS.

Fifty Missionary Heroes Every Boy and Girl Should Know, by John H. Johnston, Fleming H. Revell Co., publishers, New York and Chicago; \$1.00.

In what better way can we form high ideals and induce noble aspirations in our youth than by setting before them the lives of the best men and women? This little book undertakes the helpful task of giving in brief attractive style the salient points in the biographies of fifty missionary heroes, beginning with St. Patrick, the apostle to the early Irish, and closing with Dr. Sheldon Jackson, the intrepid missionary to the American Indians, who became superintendent of education in Alaska. The author calls it a rosary of names which the Christian world will not let die, and presents it for the use of boys and girls who are ready for their first lessons in deathless history. The roll of the world has furnished the names, but not all who are worthy of note have been taken. Stories of those earliest and longest in service have been told, but some of a later day and some who have gone Home by a shorter way have been included. Nothing exhaustive has been attempted for fear of making it exhausting to the youthful readers for whom prepared. The childhood and youth of the characters have been made to yield their incidents so that the heroes appear as real boys and girls to the readers. The book should be in every Sunday school and League library, and the Women's Societies will find it useful for supplying illustrative material. The Juvenile Missionary Societies may be greatly helped in preparing programs by having it convenient. There is a short chapter of celebrated missionary sayings and a bibliography of authorities consulted. Get it and you will not regret it.

Dorris, A Mount Holyoke Girl, by John Redford Tomkinson, published by the American Tract Society, New York; \$1.00.

This is a beautiful story of a girl (two girls) who became a student at the famous school for women, Mt. Holyoke, in the days of its founder, the wonderful Mary Lyon. It describes a true Christian home, a widowed mother anxious to educate her boy and her girl, an orphan girl closely associated with these, and how all by work and sacrifice succeeded in securing the much coveted college education, the success of the young people as teachers, two romances, one culminating in glorified sorrow, the other in chastened fruition. It is intended to give a true picture of Mary Lyon and her school and influence. It will overcome the disposition to drift and heighten even high ideals. It is an admirable book for a girl of fourteen, and because of the nobility of its boys and men would be helpful to a boy of sixteen.

At its recent meeting in New York, the New American College of Surgeons adopted for its membership of more than 1,000 surgeons the following pledge to be signed by each one:

"To avoid the sins of selfishness; to shun unwarranted publicity; dishonest money seeking and commercialism as disgraceful to our profession; to refuse utterly secret money transactions with consultations and practitioners, and to urge the practitioner to obtain his reward from the patients openly."

The objects of this college, it was said, were to raise the standard of surgery in this country.

"Our Dumb Animals" quotes F. C. Bostick, a trainer of animals as having said that the animal has no respect for a person who is given to drink or to loose habits. No man, he says, can give way to his brute nature and succeed with wild animals, but he must keep his self possession and rule with his will unspoiled by dissipation of any character whatever.

The Catholic News in commenting upon the movement in Chicago instituted by the Christian Endeavor to have every one in the city attend Divine services on February 1st, says: "This movement will have no practical effect unless the 'go to church' habit becomes a weekly instead of an annual event."

HARRISON DISTRICT NOTES.

The year has started more auspiciously than common on this district. As a whole the spirit is better than it has been since I have been on the district. There is a raise of ten per cent in the assessment for salary over last year, and the payment is being made better than it was then. There are more people in the Sunday schools, Leagues, and woman's societies. There is a disposition to move forward along material lines, and all the charges are expecting a revival this year. At Eureka Springs the church has suffered quite a loss in membership because of the removal of the railroad shops from Eureka Springs to Harrison. But this did not deter the official board and they fixed the salary the same as last year. The new pastor, F. R. Hamilton, has taken a strong hold on the work, is showing ability to organize, preach and lead in the work. He is liked by those in the church and out. F. O. Dexter was returned to Berryville station. There was no disposition to reduce the salary here. He knows practically every one in the town. A number of new members has been received, and the pastor is watchful of the interest of the church in this growing county seat.

On the Berryville circuit, J. B. Presley, a strong preacher, is moving along in his first year. In this work are three new churches that were organized last year through the efforts of Brothers Bryant and Tyree. Some other new territory will be opened this year, including two fairly good towns, if our plans do not miscarry in any way. The assessment here is in advance of last year, and the preacher seems to be in favor with the people. One new church is in process of erection. At Osage B. E. Robertson is in his second year. The church at Osage has suffered a loss of membership which will make the work a little difficult there. The assessment here was reduced some from last year. The preacher is working, visiting, studying, and the people like him. He preaches to three points where they had no preaching last year.

A Tennessean, W. H. Neal, is at Green Forest for his first year. He came to close up last year for Bro. Crump, who was forced to take his wife to Tennessee for treatment, and preacher and people were so mutually pleased that he decided to stay this year. He takes two places where there was no preaching last year. Several new members have been received since conference. The salary was doubled over last year. Neal lives in the best parsonage in the district, built last year by Bro. Crump and the plucky little church at Green Forest.

Harrison has had quite a building boom during the past year and a half, because of the location of the shops and the influx of population seeking locations in a country where land is cheaper. C. W. Lester is returned for his second year and is preaching to increased congregations. He has had several additions to the church. The new modern church which was to have been turned over to the congregation last November by the contractor is not yet completed. When finished it will be a model of convenience for modern church work. The salary was increased this year.

Bellefonte is one of the old circuits. The pastor, T. C. Steele, was returned for his second year and cordially received by the church. This circuit covers a large territory, too much for one man to look after, but Steele is doing his best. One new church was built and occupied last year. The stewards voluntarily raised the salary for this year. The first quarterly conference passed a resolution that the stewards would do their utmost to put the Western Methodist into every Methodist home in the circuit and report to the next quarterly conference the progress made.

Percy Vaughan was returned to Valley Springs at the earnest solicitation of the pastoral charge. One new church has been made habitable since conference. One other church has been added to the charge, coming from the Yellville circuit. This charge has suffered a loss in membership that impaired finances. The salary remains the same as last year.

W. T. Martin, P. E.

Of what shall a man be proud, if he is not proud of his friends.—Stevenson.

CHURCH EXTENSION NOTICE.

The Executive Committee of the Board of Church Extension, West Oklahoma Conference is called to meet Tuesday, March 17, 1914. Please send all your applications to me by the first of March.

C. T. Davis,
President.

Eldorado, Okla.

CHURCH EXTENSION, LITTLE ROCK CONFERENCE.

Those who desire to make application for aid to the General Board of Church Extension will please send me the application before the first of March that it may be presented to the Executive Committee. Blanks may be secured from the secretary.

Moffett Rhodes,
Sec. Board Church Extension.
Stamps, Ark.

NOTICE TO THOSE WHO SUBSCRIBED FOR PICTURES OF METHODIST ASSEMBLY.

General complaint has been made by many who paid for group pictures of the assembly at Sulphur last July, that they have not received their picture. I have taken the matter up with the photographer and have visited him three times and have had assurances that all orders have been taken care of by him. However, I have late information from some of the subscribers that they have not yet received their photos. I very much desire that all who have not received their pictures, will drop me a postal card and I will see that pictures are sent or money refunded.

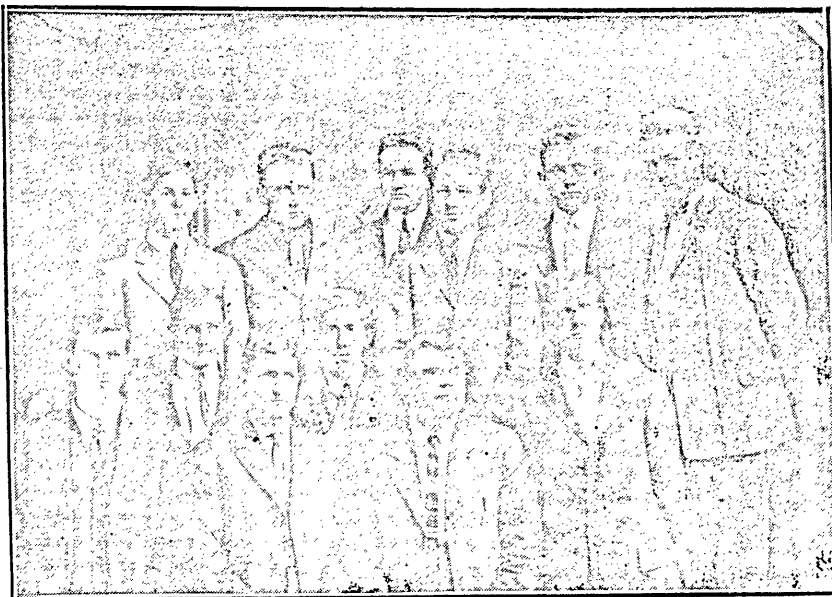
John R. Abernathy,
Box 398, Guthrie, Okla.

THE ORPHANAGE.

The contributions, other than money, from friends in Little Rock to the Methodist Orphanage during the holidays, were as follows:

Judge Frank Smith, one box oranges; Miss Sanders, teacher at R. E. Lee school, a gift for each child; Mrs. S. A. Scott, clothing and Christmas gifts; Dr. S. A. Scott, large box of candy, dolls, etc.; Mrs. A. D. McConnell, canned fruit; Miss Nettie Dean, gift for each child; Mrs. F. S. Overton, 10 lbs. nice candy; Mrs. D. G. Fones, rugs; one cake, Mrs. W. D. Pemberton, one cake, Mrs. E. D. Irvin; one cake, giver unknown; Circle No. 4, First Church, by Mrs. Thomas, one clock for hall and one gas stove for music room; Hunter Memorial Sunday school and Junior League, canned goods, clothing, etc.; Winfield Church Sunday school, canned goods; First Church Sunday school, canned goods; Primary department, First Church Sunday school, canned goods and stockings; Circle No. 9, First Church Mission Society, box ribbons, books and candy; Beal McDonald Co., six pair blankets; Mrs. L. Flickenger, one pair blankets; Mrs. F. V. Holmes, one pair blankets; Mrs. Tillar, one pair blankets; Mrs. J. E. Skillern, one pair blankets; Mrs. S. J. Gay and Mrs. Jas. Sec, one pair blankets; Circle No. 1, First Church, two pair blankets; Mrs. W. H. Pemberton, one pair wool blankets; Mrs. J. T. Beal, one pair wool blankets; Circle No. —, by Mrs. Hart, two gowns of outing flannel for each child in the home.

Geo. Thornburgh, President.



BARACA CLASS, QUITMAN, ARK.
Prof. T. M. Norwood, Teacher.

MONTICELLO DISTRICT PREACHERS MEETING.

At the call of the P. E. some of the pastors and laymen of the Monticello district met at Hamburg February 2-3 to discuss some of the questions that confront us, and to plan to do greater things in the future than we have been doing in the past. The meeting did those of us who were present quite a good deal of good. Bro. McKay was at his best in planning the work and in helping in the discussions. Bro. Titus, the district lay leader, delivered a very helpful address on "How to finance a station." J. K. Smith made an address on "How to finance a circuit." If our laymen could have heard these addresses they would have been able to meet the demands much better than some of them are doing at present. There was only one trouble with the meeting and that was too many stayed at home. The P. E. was authorized to employ two young men to do evangelistic work during the summer. The meeting closed with an able sermon on Missions in the Foreign Field by Bro. McKay.

P. S. Herron,
Secretary.

Men and women, our country over, are opening their eyes to the sober truth with respect to the liquor traffic and drinking habit. A whole generation of young people are being taught the facts concerning the injurious effects of alcohol. The moral, physiological, and economic aspects of the liquor problem are being intelligently considered.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

FOREMAN, ARK.

Dear Brethren: It was my privilege to spend a week in Henderson-Brown College with Bro. C. N. Baker, holding a meeting just before the fire and I wish to say a few words about what I found there.

For four years (1905-09) I was a student there and feel that I have a right to speak.

The teaching force is superior to any they have ever had, I think. The character of work is better. "Thoroughness" is the watchword. The course of study is higher, and the spirit of co-operation between the students and faculty is fine.

The thing that impressed me very much was the teaching of the Bible. This is one of the regular text books and I am glad our colleges are coming to realize the importance of this book in the students' life. The one aim in Henderson-Brown is Christian manhood and womanhood, and as far as I am able to judge the success is great. They have a fine student body. Dr. Crowell, the great and good president, is enthroned in the hearts of the students. They have realized his "bigness," bigness not of body but of heart and character.

It was a feast to be there with such a noble company of God's people. Then came the fire. Why did it come? I think it was for a "Greater Henderson-Brown." To my mind the people of Arkansas have two magnificent opportunities. One to pour in their wealth for a great cause, and another a great place for the training of their sons and daughters.

I'm glad I could be there with them, and my prayers are with them in this time of struggle.

Yours in Christ,

Feb. 9, 1914

L. C. Beasley.

Cotton Seed

(No Boll Weevil)

We sell all standard varieties grown for planting purposes.

THE CREAM OF THE AUGUSTA TERRITORY

Close Prices on Car Lots.

ROWLAND & CO.

Cotton Seed Specialists

Soy Beans, Velvet Beans, all Field Seeds.

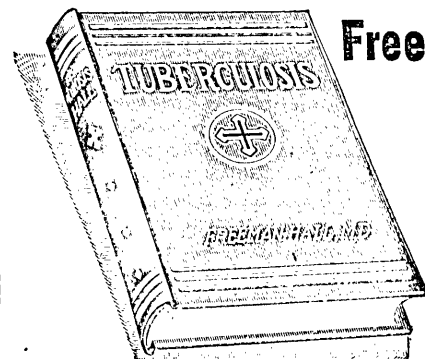
726 Reynolds St. - Augusta, Ga.

MARRIAGES.

HEADY-BERRY.—At the beautiful Lake Shore hotel in Lake Village, Ark., on Monday morning, February 9th, Mr. Owen Heady of Memphis, Tenn., and Miss Willie Berry, of Oak Grove, La., were united in matrimony, Rev. A. M. Shaw officiating.

HORAN-BAIN.—At the residence of the bride's mother, in Portland, Ark., at 1:30 p. m., Tuesday, February 10, Mr. Eugene F. Horan and Miss Bessie Bain were united in holy wedlock, Rev. A. M. Shaw officiating. Mr. and Mrs. Horan are two of our most popular young people, and very deservedly so. Theirs was one of the prettiest home weddings ever witnessed in the community. They left immediately for an extended tour.

PHILLIPS-SMITH.—Married, Feb. 1, 1914, at the residence of the bride's father, Lem P. Smith, Tulip, Dallas county, Ark., Mr. Homer Phillips and Miss Isla Smith, Rev. J. E. Caldwell officiating.

Tuberculosis
Its Diagnosis, Treatment and Cure
Free

NEW TREATISE ON TUBERCULOSIS

By FREEMAN HALL, M. D.

This valuable medical book tells in plain, simple language how Tuberculosis can be cured in your own home. If you know of any one suffering from Tuberculosis, Catarrh, Bronchitis, Asthma or any throat or lung trouble, or are yourself afflicted, this book will help you. Even if you are in the advanced stage of the disease and feel there is no hope, it will instruct you how others, with its aid, cured themselves after all remedies tried had failed, and they believed their case hopeless.

Write at once to the Yonkerman Co., 6294 Rose St., Kalamazoo, Mich., they will gladly send you the book by return mail FREE and also a generous supply of the new Treatment absolutely Free, for they want you to have this wonderful remedy before it is too late. Don't wait—Write today. It may mean the saving of your life.

CHILDREN
TEETHING
MRS. WINSLOW'S
SOOTHING SYRUP
USED BY MILLIONS OF MOTHERS
FOR THREE GENERATIONS

It Is a Burning Shame that so many Churches are without sufficient insurance, and not properly safe-guarded against fire.

The National Mutual Church Insurance Co., of Chicago—The Methodist Mutual

furnishes protection and assists in prevention. Also writes tornado insurance. Take part and you can save money.

Advantages: our rates are lowest; our profits are small; we are not a stock company.

It is up to you. For applications and particulars address HENRY P. MAGILL, Sec. and Manager, Insurance Exchange, Chicago, Ill. Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 1223 Second Street, Louisville, Ky.

GORE, OKLA.

Western Methodist: As I never see anything in the paper from this place I thought I would tell you something about the work of the Methodist Church here. Since Bro. Shanks came on this charge we have learned to like him as our pastor very much. We certainly enjoyed the good sermon that our P. E. preached. The Sunday school is doing well. The average attendance is from 60 to 65. Through January we had a good prayer meeting. I have distributed 14 books of Hurlfuts story of the Bible in the homes of the Sunday school children from January 26 to February 6. I ask the prayers of all the Christian workers.

Mrs. E. J. Edwards,

S. S. Superintendent.

(We want to thank Mrs. Edwards for this letter. Our noble women are doing a great work. We want them to have "laity rights" when we see them taking the lead in our needy fields.—Editor.)

MUSKOGEE, OKLA.

Dear Western Methodist: Will you kindly allow us a little space to tell not our own work but God's manifestation. The Emmons Sunday school is doing splendid work for the people of God. Last quarter the attendance averaged 31 for each Sunday and the collection during the whole quarter was \$3.45. We have about paid for our organ by having a box and pie supper. Every body seems to help us. Mr. F. J. Jobe is our superintendent and he couldn't fill a better place. Bro. M. L. Williams preaches for us every second Sunday. There couldn't be a better man to preach in God's name.

Ethyl Jobe, Secretary.

TAKES OFF DANDRUFF,
HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

TO OUR CUSTOMERS IN THE ARKANSAS, THE LITTLE ROCK, AND THE WHITE RIVER CONFERENCES.

By an arrangement with the Western Methodist Pub. Co., which took effect January 1, 1913, all orders for Sunday School Literature, Sunday School Supplies, Books, and Periodicals are to be filled by the Publishing House direct and not as heretofore through Messrs. Anderson, Miller & Co. We suggest to our customers that they order either from the Nashville or the Dallas House, as may be most convenient to them. Both Houses will take pleasure in giving prompt attention and courteous service to all our customers in the State of Arkansas.

SMITH & LAMAR, Agents.

Nashville, Tenn., and Dallas, Texas.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

PRESCOTT DISTRICT.

Paul Q. Rorie.—Largest attendance at Sunday school ever known; 68 at Epworth League; two additions to church; church has been repaired at Gurdon; at Wheeler, painted; at Belrne overhauled and painted. Bro. Weems was with us and preached two helpful sermons.

F. C. Cannon.—Preached at Centerville and Pleasant Grove Sunday. Had a good day in spite of cold weather. Sunday school to be organized at Centerville next Sunday; school doing well at Pleasant Grove; received three members at latter place by certificate.

Feb. 12, 1914

F. C. Cannon,
Reporter.YOUTH'S COMPANION MAILED
YOU FREE.

Get it for the Benefit of the Boys and Girls in Your Home.

To those who do not know the Youth's Companion the publishers will be glad to send three current issues free, beginning with the Washington's Birthday number, in which is begun Beth Gilchrist's charming story of the freshman year in a girl's college, "The Mixing Bowl." In these same issues will be found installments of another serial, "Northern Diamonds," a story by Frank Pollock of the adventures of two boys in the Hudson Bay Country. Whenever The Youth's Companion enters a home it does that home a genuine service. Address The Youth's Companion, Boston, Mass., inclosing this notice.

FOR SALE.

Situated in a county-seat town, in the mountains of North Carolina, within three blocks of the public square, large frame house containing sitting room, dining room, fifteen bed rooms, kitchen, pantry, linen closet, three bath rooms, five verandas, electric lights in all rooms and halls; together with an attractive one-room log cabin in the side yard; garden, chicken-yard and out-houses; six apple trees, three plum trees, one pear tree and three peach trees; and a little over one-half acre of ground. This property is on the Southern Railroad, and accessible; designed, and operated for several years, as a hotel.

A great opportunity for someone who needs the climate of the North Carolina mountains, and an opportunity to earn the support of a family.

Terms: Small cash payment and balance in installments to suit.

Address Board of Church Extension, 1025 Brook Street, Louisville, Ky.

KANSAS WOMAN HELPLESS.

Lawrence, Kan.—Mr. J. F. Stone, of this city, says, "My wife suffered for ten years from womanly troubles, during two years of which she was totally helpless. She was examined by many physicians, some of whom gave her up to die. Finally she began to take Cardui, and since then has greatly improved in health. The tonic, strengthening, and restorative effects of Cardui, the woman's tonic, on the womanly constitution, are the most valuable qualities of this popular medicine. Cardui acts specifically on the womanly constitution. Half a century of success proves that Cardui will do all that is claimed for it. Try it for your trouble.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

Increase your yields of cotton
and fatten your soil.

Here we show the cotton on the farm of Mr. D. P. Ellis, near Oakland, Ga. The photograph was taken about July 1st. The field was fertilized with 500 lbs. of 10-2-2 Virginia-Carolina Fertilizer, and afterwards given a second application of 100 pounds per acre of Virginia-Carolina Top Dresser 6-5-5. Mr. Ellis states that this is the prettiest field of cotton he has ever seen on his place and promises the largest yield.

Mr. J. B. Banks, of Columbus, Ga., writes: "I fertilized a 500 acre field of cotton this year with Virginia-Carolina fertilizers, using their high-grade guano for the first application, then applying Virginia-Carolina Top Dresser. I now expect to get 14 bales—three bales to an acre. This is the finest field of cotton that I have ever seen."

Such are the letters continually received from farmers who use

V-C High-Grade
Fertilizers

Mr. T. W. Shackelford, Kellyville, Texas, writes: "I experimented with six different leading companies' fertilizers. From results obtained, I was thoroughly convinced that I had found the goods I wanted in Virginia-Carolina Fertilizers. I have been able to increase my yields of cotton and corn per acre 33 1/2 per cent. from the use of your goods, which beat any and all others. In addition, I have found your company and your goods thoroughly reliable and superior to all other fertilizers sold in this locality. I want no other fertilizer as long as it holds as good as it is. Other fertilizers have come and gone since I commenced to use Virginia-Carolina Fertilizers, but I get such splendid results every year from your fertilizers I do not expect to use any other kind.

Virginia-Carolina Fertilizers are made of the best sources of Phosphoric Acid, Nitrogen and Potash. They are combined in ideal proportions for every crop grown in the South.

Each of the elements of plant foods exist in different forms. Some act quickly and some slowly. These elements are mixed in proportions to furnish nourishment throughout the growing period. Virginia-Carolina Fertilizers are guarded by a corps of chemists. All of the materials used are inspected and analyzed. Farmers everywhere know that Virginia-Carolina Fertilizers can be depended upon and increase their yields.

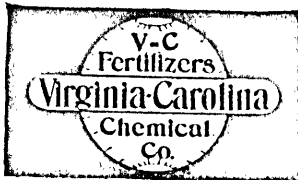
By the use of Virginia-Carolina Fertilizers, poor lands have been made fertile—worn out fields restored—prizes for heavy yields have been won—mortgages lifted and thousands of discouraged and discontented farmers made happy.

See that you secure Virginia-Carolina Fertilizers this year. Write for a copy of our 1914 Farmers' Year book, full of valuable information about the cultivation and fertilization of nearly every crop that grows. We will be glad to send a copy free to every reader of this paper. Write for a copy today.

Virginia - Carolina
Chemical Co.

Box

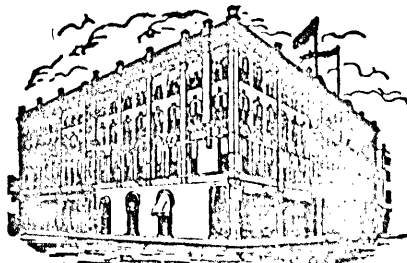
Richmond, Va.

DO YOU WANT A LITTLE FARM IN
FLORIDA'S CHIEF AGRICULTURAL
COUNTY?

I offer in Columbia county, Florida, some beautiful, level, fertile truck, fruit, poultry, stock and general farming lands at \$12.50 per acre. Lake City is county seat, 7,000 people, three banks, three railroads, seven churches, high schools, \$400,000 college, paved streets, sewers, ice plant, water works, electric lights. My land near town; easy terms. GEO. L. COLBURN, Box 33, Lake City, Florida. 7-3t

CHURCH FURNITURE

Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free. DeMoulin Bros. & Co., Dept. 70, Greenville, Ill.



Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets

LITTLE ROCK, ARK.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

GUYMON DISTRICT. (Western Division.)

Brother N. A. Phillips has already a strong grasp on the people of Guymon. He has organized a men's Bible class of 20 members. They hope to have 50 in the near future.

Brother Gregory has been secured for Texhoma. He has just recently come to the church, but he has been kindly received and starts off well.

Brother Word, a young man from Georgia, is supplying Boice City to the satisfaction of all concerned. When he gets rid of the Georgia malaria he will feel like a new man.

North Fork, a new mission wholly in the country is being acceptably supplied by Brother Hale. Already he is planning for revivals.

Brother Rogers is in the midst of a meeting at one of his appointments on the Grand Valley charge. He is being assisted by Brother E. H. Shirley of Lakemp.

Brother Shirley has had one fine meeting on his own charge, resulting in a number of conversions and accessions to the church. He has about three-fourths of all his benevolences secured.

Brother T. C. Steel is moving things at Tyrone. His Sunday school has greatly increased and his women have taken on new life in their work, fully organizing themselves for business.

Last, but not least, is Hooker. We have organized one new class in the Sunday school and increased the attendance 25 per cent. The Junior League has been re-organized with 20 members. They are starting off well. The Senior League is in fine shape, having 48 members at present.

We organized a "Men's Gospel Team" last week with 24 members. They held their first meeting Sunday afternoon. It was good to be there and see the determination of these consecrated men and hear their testimonies. I feel that the revival fire is already kindled here.

The features of most interest in this end of the district are systematic financial plans, and co-operation of pastors to help each other in any emergency. We are all planning revivals. Brother Stewart is very hopeful of a good all round year in the entire district.

H. B. Wilson.

GARVIN CHARGE.

Dear Methodist: The day before Thanksgiving wife and I reached Garvin. We arrived just in time for the big Thanksgiving dinner given by the Woman's Home Mission Society. We were kindly received by the good people here. After we got fixed orderly in the parsonage, they gave us a pounding, not with rocks and chunks, but with nice eatables, which makes a fellow glad to board in his own kitchen.

December 10, Rev. G. Marvin of Denison, Texas, began a meeting with us. We had a fine meeting. Methodism was firmly established in the town, which was very badly needed. The interest has continued to grow since it closed. The congregation has thrived since my first service. We have a fine little Sunday school and it just keeps growing. We have organized a Junior League with 23 members, and by the time this is in print we shall have the Seniors.

Hayworth is on this charge. We

had nothing here when I got on the field. We got the assistance of Rev. J. D. Edwards of Wagoner, Okla., in a revival. It was an old time Methodist revival. Men and women came to the altar and prayed through to victory. People came through rain and snow to attend services. There were 50 or 60 conversions and reclamations. Some of the leading business men of the town were lined up for God and the church. The church was organized with forty members and others will follow. This is now the strongest point on the charge and conditions are favorable for it to be better. Bro. Edwards is a good preacher. Under his sermons men are converted to God. If you need help get Bro. Edwards. We closed out February 1 with great services. To God be all the praise for this great work.

Swink is also in this charge. We have here a good little Sunday school. There is about 30 in the class and fine opportunity for doing much good. Brethren pray that we may have a great year.

Feb. 5, 1914 Harvey Darrow, P. C.

FIRST CHURCH, SULPHUR, OKLA.

Western Methodist: Just a line to remind our friends that the world still do move. We are delighted with Sulphur and the progress the church has made thus far. My predecessor, Rev. W. J. Moore, wrought well. I find his big foot prints all round about. Next Sunday we begin our revival meeting, led by McIntoch and Anderson, and are looking for great results. Bro. Witt, P. E., held our first quarterly conference last night, and it was a good conference. Witt is a brotherly man and much loved at First Church, having gone from here to the district. His compliment last night to the church was much appreciated. He was agreeably surprised when the stewards reported every dollar due on salaries paid to date. Especially after having been informed before and at conference that the salary would be cut down because of the failure of some years back to meet in full the assessments, did he rejoice to find that they had backed up and placed the salary at the same amount. One remark during the quarterly conference showed the bigness of his heart. He stated that, all things considered, this was the best report made at the first quarterly conference in the past five years for First church (including his own two years pastorate, you see). Very kind of him, indeed. But the progress has been interesting to this pastor and his people. We believe we are ready for the revival season. Will the brethren please remember us at the throne of grace that we may indeed have a season of refreshing from God's presence. Come and see us, Mr. Editor.

H. E. Snodgrass, P. C.

RUSSELL BOARDING HOUSE 418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

THIRD STREET, HOT SPRINGS.

At the close of our week of prayer, one member was moved to make an offering of \$100 to help send the "Twenty new Missionaries" called for by our missoin board. Quite a number made offerings for the same. Our

HEADACHES Sick-headache, bilious headache, dizzy headache, throbbing headache, are all very frequently due to an inactive liver. You cannot have a clear head and steady nerves when your liver is sluggish. Ask your doctor about arousing your lazy liver with Ayer's Pills. He knows best. Sold for over 60 years. J. C. Ayer Co., Lowell, Mass.

Woman's Missionary Society is doing well this year so far. The church is well organized and doing fairly good work. Ten accessions to church recently. Finances well up. The Sunday school chairman and secretaries of the whole church meet at Third Street February 18-20.

S. C. Dean, Pastor.

INVIGORATING TO THE PALE AND SICKLY.

The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, builds up the system. A true tonic. For adults and children. 50c.

TRASKWOOD, ARK.

Western Methodist: We have met good, loving, Christian friends in the past two months of this conference year. I feel that we can't brag enough on the good friends of Traskwood. They have been so kind to their pastor and family. They have been pounding us ever since we arrived with good things to eat. Our quarterly meeting closed at this place yesterday and during our meeting there was a great surprise took place. It was a large pounding, consisting of dry goods and groceries of all kinds, even to eggs and dressed chickens. A good sister has also just come in with some more good things. We thank the Lord for such good friends and pray for a good year for all of them.

Mrs. Emma Stinson.

Humors Come to the Surface in the spring as in no other season. They don't run themselves all off that way, however, but mostly remain in the system. Hood's Sarsaparilla removes them, wards off danger, makes good health sure.

(Advertisement.)

ARCADIA, OKLA.

Western Methodist: I am here with the pastor in what promises to be a great meeting. Last night (Sunday) was my first night and the church building was crowded, many stood during the service. I find that Bro. Bearden is well liked by the people. The meeting is starting off nicely and I am praying that we may have a great meeting. Brethren, if any of you need my assistance let me know as soon as you can. I have a few open dates. Love to all the brethren.

Geo. W. Lewis.

125 D St., N. W., Ardmore, Okla.

A FAMILY ORCHARD IS

Greatest fruit tree bargain ever offered. A good assortment of hardy trees, just right for planting: 4 Jonathans, 4 Spitzenbergs, 4 McIntosh Reds—all for ONE DOLLAR, postpaid. Enough for any home. Good fruit means good health. Eat apples and save the doctor's bill. A home without the apple tree is incomplete. To make this \$1.00 offer doubly attractive, we include a subscription to **GOOD POULTRY**, a quarterly magazine devoted to special crops and intensive farming, with special attention to the care and handling of poultry. Tells how to make \$200 per acre per year on any farm from 5 to 100 acres. Poultry needed in every orchard. Good Poultry alone, 10c a copy; 25c a year. Order now, write tonight for Bargain Illustrated Nursery List, B.

SHOREWOOD FARMS CO., Saugatuck, Mich.

"SPECIAL" SILK HOSE OFFER.

To introduce the beautiful "LaFrance" silk hose for Ladies and Gents we offer 3 pairs 50c quality, for only \$1.00, postpaid in United States. Pure silk from calf to toe, with durable, elastic lisle top, heel and toe for long wear. Sizes 8 to 10 1-2. In white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the Knife, Acids or X-Ray, over 9 per cent of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We have been endorsed by the Senate and Legislature of Virginia. Physicians treated free. **KELLAM HOSPITAL**, 1617 W. Main St., Richmond, Va. Write for Literature. t f e o w

Pellagra Remedy

BASED ON FACTS AND CURES
WRITE FOR FULL PARTICULARS
DON'T DELAY

Address

E. B. SLOSS, M. D.,
Pickens, Miss.

(Advertisement.)

Laughlin

Non Leakable—Self Filling

Fountain Pen

No Extensions to "remember"
No Locks to "forget"

The Pen without the trouble.

Guaranteed absolutely non-leakable—pen and feed kept moist and primed, insuring a free, uniform flow of ink, instantly upon contact with writing sheet.

May be carried in any position in pocket or bag without possibility of leaking or sweating.

Every pen guaranteed satisfactory to the user—or money refunded—size illustrated in this advertisement

\$2.50 by mail
prepaid

to any address—plain black, chased or mottled as desired.

It is not necessary to write us a letter, simply enclose \$2.50 and a slip of paper containing your name and address and we will mail the pen by return mail.

Send us the name of your dealer, that you asked to show you a Laughlin Non-leakable Self-filling Fountain Pen, and we will send you free of charge one of our new Safety Pocket Fountain Pen Holders.

It is not required that you purchase a pen to get this Safety Holder, we simply want the names of dealers who do not handle this pen, that we may mail them our catalogue. Address

Laughlin Mfg. Co.
40 Wayne Street
Detroit, Michigan

Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 303 East Sixth St., Little Rock, Ark.

Press Superintendents.

Arkansas Conference Miss Lilla G. Rollston, Fayetteville, Ark.
Little Rock Conference Mrs. C. A. Evans, Arkadelphia, Ark.
White River Conference Mrs. Mary Neill, Batesville, Ark.
East Oklahoma Conference Mrs. A. Ernsberger, Tulsa, Okla.
West Oklahoma Conference Mrs. R. S. Satterfield, Pauls Valley, Okla.

Communications for this department should reach the editor not later than Friday for publication next week.

THE LAW OF LOVE.

"Make channels for the streams of love

Where they may broadly run;
And love has overflowing streams
To fill them every one.

"But if at any time we cease
Such channels to provide,
The very founts of love for us
Will soon be parched and dried.

"For we must share, if we would keep
That blessing from above;
Ceasing to give, we cease to have—
Such is the law of love."

—Pacific Methodist Advocate.

WANTED, HUNDREDS OF SUBSCRIBERS TO THE COUNCIL DAILY IN OUR TERRITORY.

Arrangements have been completed for publishing the Council Daily during the annual session of the Woman's Missionary Council to convene in Fort Worth, Texas, April 1. This will be the fourth year of this interesting little sheet, and all who have read it during past years will desire it again. Several copies should come into every auxiliary this year.

The district secretaries of our five conferences are urged to secure subscriptions at once which should be sent with the money not later than March 25, to Mrs. A. L. Marshall, 810 Broadway, Nashville, Tenn.

OUR MISSION STUDY COURSE FOR 1914.

It has been said, "know and you will pray; know and you will work; know and you will give," and this is how knowledge becomes powerful.

Every auxiliary to our Woman's Missionary Council should take up the Mission Study Classes as prescribed. These interesting and valuable books have been chosen with care by a committee of women well qualified as leaders in missionary circles of various evangelistic churches.

In the Home department we have for adults and young people "The New America," by Rev and Mrs. L. C. Barnes; or "America, God's Melting Pot," by Mrs. L. G. Craig; and for the children, "Comrades of Other Lands," by Mrs. Dimmick.

In the Foreign department adults may take "The King's Business" (a study of organization methods) by Mrs. Reynolds; or "Mexico Today," by Dr. G. B. Winton. For the young people we have "The Conservation of Young Life," by Mrs. Montgomery and Mrs. Peabody; and for the children, "The Story of Livingstone," or "Suggestions for Junior Missionary Leagues."

Valuable helps may be obtained easily. Indeed, these will be sent without cost to leaders who return enrollment cards of their classes to Miss Mable Head, Educational Sec., 810 Broadway, Nashville, Tenn. These books are 35 cents each in paper bind-

ing; cloth 50 cents. Postage must be sent with the orders to Smith & Lamar, Nashville, Tenn., or Dallas, Tex.

ARKANSAS CONFERENCE.

Miss Lila G. Rollston, Pub. Supt.

To our Fourth Vice Presidents of Auxiliaries:

We are just starting a new year. Many of you are newly elected and know very little of your work. Your very first duty is to write to the Conference Fourth Vice President and tell her of your election. Be sure to do this at once so I may get a correct list before mailing my first quarter's report blanks. I find many societies have not heretofore elected Fourth Vice Presidents. The Corresponding Secretary sends me quarterly reports of your local work. Now this does very well so far as reporting is concerned, but a Fourth Vice President has more to do than report. If any society has never had a Fourth Vice President, please elect one at your next meeting and instruct her to write to me at once. We want to push this work this year and try to get our conference well organized to carry on this branch of home missions. Our annual meeting will be held at Fayetteville this spring and we want to make much of this meeting. Plan to go.

Mrs. E. R. Steel,
Conf. Fourth V. P.

Conway, Ark.

EAST OKLAHOMA CONFERENCE.

Mrs. A. Ernsberger, Pub. Supt.

The secretary of the Vinita district, Mrs. C. E. Castle, writes us Chelsea auxiliary held its postponed Week of Prayer services recently.

Clarence and Vinita auxiliaries joined them in this all-day meeting, which was pleasant and profitable. On Sunday, Jan. 25, Wagoner auxiliary held an open meeting, giving an interesting program in which the work of the Missionary Society was well presented. The choir rendered fine music which added to the pleasure of the occasion. In one of the institutes "The Importance of Our Mission Studies" was the title of an earnest paper read by Mrs. C. H. Buchanan, of Vinita, who said in part:

"An informed people is a willing people. No matter how much enthusiasm we may possess, no matter how much consecration we may have, until enthusiasm and consecration are used with intelligence, the best preparation for leadership and service will not be attained.

Like an unfailing spring of refreshing water, gushing from the rocky side of some towering mountain, knowledge is an energizing power in the management of all successful enterprises of individual, church or nation.

We do not inherit skill for service—it comes by training. Jesus found it necessary to train for three years the men who were to be his leaders in

the work of establishing His kingdom of heaven on earth.

For twenty centuries God's people have been trying to take this world for Christ—sometimes stumbling along in the darkness of ignorance and discouragement, sometimes leaping ahead in the light of faith. We are now living in the greatest missionary age of the world. Our people are beginning to read and inform themselves about the great mission work of their church. If the church becomes educated in missions it will produce men and women who will consecrate their lives to service.

Besides, an educated missionary conscience is necessary to intelligent giving. We give blindly to missions—sometimes from a sense of duty, sometimes because earnest pressure is brought to bear upon us by some enthusiastic worker or sometimes by an impulsive feeling of pity for a great need somewhere that we do not fully understand. We give vaguely, and some of us are not very intelligent givers. Our missionary world is bounded on the north by dues at 10 cents a month, on the south by a visit or two to a sick neighbor, on the east by a social tea and on the west by the annual bazaar.

We are so absorbed by the little narrow rounds of our domestic and social duties that we neglect the broader culture of mind necessary to an intelligent conception of our privileges and opportunities for service. We need more intelligent living, giving, praying. This is necessary if we are to become co-workers with our Master in the salvation of this old needy world."

(Continued on Next Page.)

SAGE AND SULPHUR DARKENS GRAY HAIR

Brush this through faded, lifeless locks and they become dark, glossy, youthful.

Hair that loses its color and luster, or when it fades, turns gray, dull and lifeless, is caused by a lack of sulphur in the hair. Our grandmothers made up a mixture of Sage Tea and Sulphur to keep her locks dark and beautiful, and thousands of women and men who value that even color, that beautiful dark shade of hair which is so attractive, use only this old-time recipe.

Nowadays we get this famous mixture by asking at any drug store for a 50 cent bottle of "Wyeth's Sage and Sulphur Hair Remedy," which darkens the hair so naturally, so evenly, that nobody can possibly tell it has been applied. Besides, it takes off dandruff, stops scalp itching and falling hair. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time. By morning the gray hair disappears; but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also brings back the gloss and lustre and gives it an appearance of abundance.

To Cure a Cold in One Day

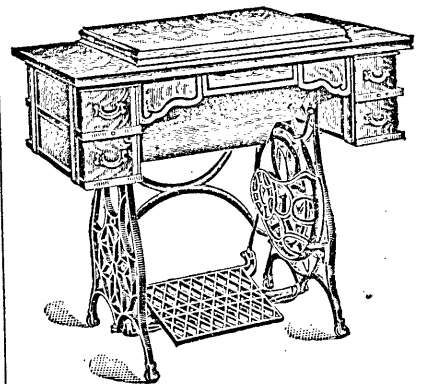
Take LAXATIVE BROMO QUININE tablets. Stop the Cough and Headache and work off the Cold. Druggists refund money if it fails to cure. E. W. Grove's signature is on each box. 25 cents.

8 GRAPE VINES 1\$

One hardy vine of each variety, Brighton, Wyoming, Concord, Champion, Moore's Early, Niagara and Moore's Diamond. Just the thing for the home garden or for arbor covering. A wonderful fruit offer. Home comfort, health, vigor and happiness greatly increased for only ONE DOLLAR. Vines sent post-paid. To everyone sending us a dollar bill for this grape vine collection, we will include a real valuable prize—a subscription to **GOOD POULTRY** a quarterly magazine, devoted to special crops and intensive farming, with special attention to the care and handling of poultry. Tells how to make \$200 per acre per year on any farm from 5 to 100 acres. Every grape grower needs poultry. **Good Poultry** alone, 10c a copy; 25c a year. Order now; write tonight for Bargain Fruit List, B.

SHOREWOOD FARMS CO., Saugatuck, Mich.

AGENTS We want, at once, a man or woman, one capable of earning a good salary, in every community where we are not represented. **SUN MFG. CO.,** 325-315 DEAN BLDG., SOUTH BEND, INDIANA



IT IS REALLY WHAT THE NAME IMPLIES

The Religious Press Co-operative Club takes more than usual pride in offering at remarkably low prices the machine illustrated above, which is sent prepaid to any railroad station east of the Rock Mountains for \$22.70, on the simple terms of five dollars with order, and \$5.90 each month for three months thereafter. If, however, at the end of the first month you are not satisfied with the machine you may ship it back and on receipt thereof, your first payment will be refunded.

This model although moderate in price, is certainly the full equal in every way of the machines sold by the old fashioned expensive agency methods which necessarily retail at what are truly exorbitant prices when compared with the price of this machine.

The Sewing Head forms the reliable and time tested double lock stitch. It has an extremely high arm and in every respect it is modern and well equipped with improvements and labor-saving devices, as the following list will show: Improved Disc Tension with automatic release, Steel Forged, Double Width, Positive, Four Motion Feed, Steel Capped Presser Bar, Improved Automatic Stitch Regulator on face of arm, Automatic Bobbin Winder, Positive Cam Driven Take-Up, Gear Releasing Device, Self Threading Shuttle and Oil Hardened Bessemer Steel Working Parts.

The Ball Bearing Stand, with its two sets of accurately ground steel balls operating in micrometer ground steel cones, runs easily and quietly. It is equipped with belt retaining wheel guard which prevents the machine from becoming unbelted when it is closed. The pitman, which is made of steel and is unbreakable, has non-binding, adjustable connections at either end.

The Steel Attachments are packed in an elaborate, velvet lined metal box. They are very complete, as the following indicates: Tucker Ruffler, Braider, Under Braider Slide, Binder, Four Hemmers of different widths, Shirring Slide, Feller, Quilter, Cloth Guide, Six Bobbins, Twelve Needles, Two Screw Drivers, Filled Oil Can and Illustrated Book of Directions.

You may have a catalogue showing other models by writing to the Religious Press Co-operative Club, 117 Bailey St., Clinton, S. C., and you may be sure of correct treatment and that every word in their advertising is honest and straightforward.

(Advertisement.)

LITTLE ROCK CONFERENCE.

On the pledge for extension of missions in the Home and Foreign departments we've made encouraging progress. We raised six hundred dollars more in 1913 than we did in 1912. This year we paid in \$2,555.50 on the Home and \$3,690.43 on the Foreign pledge, making the total \$6,246.02.

How much better will we do in 1914? Begin now to raise this money which is sorely needed. Let us take a good step forward. How many auxiliaries have made the pledge and collected some money on it? Nearly two months of this year have passed.

The Circles of First Church, Little Rock, have started out enthusiastically to place additional lights in their church. A charming Afternoon Tea given by Mrs. D. C. Fones' Circle at the residence of Mrs. F. V. Homes on Feb. 11 was the first of a series of social entertainments for the purpose of raising money for this local work.

News Items From Auxiliaries Desired.—Until further notice, please send news items from auxiliaries in Little Rock Conference direct to Mrs. W. H. Pemberton, 303 E. Sixth St., Little Rock. A Supt. of Publicity will be elected at the annual meeting, if not before, by the Conf. Ex. Committee. "Say much in a few words" might be called the slogan of the publicity department.

WEST OKLAHOMA CONFERENCE.

Mrs R. S. Satterfield, Pub. Supt.
Children's Department.

The work in the childrens' department in West Oklahoma Conference has been encouraging. There were 29 Junior divisions reported during the last year. They did not all hold out nor begin on time but an interest was shown. Those on the honor roll for doing the work of the whole year and reporting are, Ardmore, Broadway, Custer City, Hillis, Woodward, Mangum and Wynnewood.

Since the new year began there have been seven new divisions reported: Headrick, Altus, Blair, Lone Wolf, Marlowe, St. Johns and Weatherford.

The Baby division has nearly 200 enrolled, with 27 places reporting rolls.

The helps this year are very fine. Any woman who will make the attempt prayerfully can hold the attention of the children by using these helps. Every effort is being made by the 1st V. Pres. of the Council to make it easier to carry on the work.

The pin is in pansy form and very attractive. It will cost 17c postpaid.

Wynnewood comes to the front with 26 subscribers to the Young Christian worker.

Will each 1st V. Pres. who has been elected this year please write to me for these helps.

Mrs. G. R. Wright, 1st V. Pres.
Headrick, Okla.

Annual Report Foreign Department,
West Oklahoma Conference..

Dues, \$489.42; retire fund, \$15.00; Scarritt, \$15.80; Week of Prayer, \$33.81; pledge, \$628.70; life members, \$50.00; Rio school, \$11.50; jubilee, \$275; Bible woman, \$1.20; mite box, \$23.85; baby enroll, \$14.63; love off., \$4.32; Trueheart lect., \$2.49; Abbott fund, \$1.00; Susan B. Wilson, \$10.00; Conf. expense, \$74.90. Total for year, \$1,379.07. Mrs. W. F. Whittington, Treasurer.

Good News From Clinton District.

Two new auxiliaries have been organized in Clinton district during the new year. One is at Iowa school house, six miles from Erick, where Bro. J. M. McCombs preaches. Another is at Strong City, where Bro. C. A. Martin is pastor.

Both of these pastors are strong missionary men, and the work grows and prospers wherever they labor.

Mrs. A. W. F. Lee.

Mrs. C. H. Armstrong, Third V. President, sends this fine report from her auxiliary which starts the year well. She says:

The W. H. M. Society of Davidson Methodist Church is taking on new life. We have left the shore line and are launching out into the deep, praying and hoping that great good may be done this year.

Our pastor preached a special sermon to our society on Jan. 4, 11 a. m., and at close of service the officers were installed for the ensuing year, with Miss Annie Laurie Robey as president, Mrs. S. A. Woods treasurer, and agent Missionary Voice Mrs. T. T. Weitz. Our president plans her work and works her plans. We meet twice a month and receive new members at almost every service. Our agent for Missionary Voice has recently added a number of new subscribers to her list.

MRS. VEST FELT LIKE CRYING.

Wallace, Va.—Mrs. Mary Vest, of this place, says, "I hadn't been very well for three years, and at last I was taken bad. I could not stand on my feet, I had such pains. I ached all over. I felt like crying all the time. Mother insisted on my trying Cardui. Now I feel well, and do nearly all my housework." No medicine for weak and ailing women, has been so successful as Cardui. It goes to the spot, relieving pain and distress, and building up womanly strength, in a way that will surely please you. Only try it once.

We have allowed parties and politics to divide the church against itself all too long. We shall never be able to destroy the liquor traffic until Christian people take hold of the temperance question religiously. The attitude of Christians toward the liquor business should be one of resolute and determined antagonism. Shall we longer remain inactive when we know that bad men will do their utmost to carry on their diabolical business and claim our children to fill the places made vacant by drunkards who are staggering into the grave at the rate of one hundred and fifty thousand every year?

10 CENT "CASCARETS"
IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach,
Sluggish Liver and Bowels—They
work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

LEAGUE PAGE

"ALL FOR CHRIST."

WARING SHERWOOD Editor

QUESTION BOX.

* Address all items for the
* Question Box to Mr. DeWitt
* Davenport, 210 State Bank
* Building, Little Rock, Ark.
* We desire especially to make
* this an interesting department
* of the Epworth League work in
* Arkansas and Oklahoma, and
* we urge you to send in ques-
* tions and reports as often as
* you can. tf

Into the thoughts of all who are interested in League work comes the problem of keeping up interest in the devotional meetings and making them the live and vital meetings they should be. When wondering how a service is to be made such, we should keep in mind the promise of our Savior, that where two or three are gathered together in His name, there will He be in the midst of them. Prayer should be made for the success of the meeting as a whole and individual prayer by the leader and by others for the leader. I find that my most successful meetings were the ones in which the most prayer was offered and for which I prayed the most. Each meeting must be thoroughly prepared in advance also and suitable topics assigned. It sometimes seems difficult to get the right material to put into the different talks that are to be made, and much care and thought should be given to the getting up of suitable sub-topics. A difficulty hard to meet is the securing of different members to take part in the meetings and the getting away from having the same ones give talks at every meeting. Let the first vice president be prepared to start the ball to rolling by having prepared a few remarks on the topic for the evening and then others fall into line more easily. The thing to be striven for is getting the younger members interested thoroughly in this part of the League. Natural timidity must be overcome and also the thought which so often comes, that someone else can give a better talk than they. Everyone has a place in the League work and if this place be not filled by such one, then this part is left undone. Remember, young Leaguer, you are the chosen vessel of God for some great work and the Epworth League devotional meeting is intended to be the means of starting you out in the work of the Master. Be loyal. Be strong.

BIG DEAL ON STERLING HOSE.

Big purchase from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

Sterling Hose are stainless fast dye, good, clean, selected cotton yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, one dozen to box, solid sizes 9 to 11.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refund if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, South Carolina. tf.

ANNA BELLE

And Her Two Dolls Only 25c

Every little girl and boy wants one of these "Great Big Beautiful Dolls" and her Two Smaller Dressed Dollies. They have lovely golden hair.

Just send us one quarter and we will send postpaid, these three dolls exactly as illustrated. Give your full name and mention this paper to receive your dolls without delay. Southern Novelty Co. Clinton, S. C.



INDIGESTION

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 452, Clinton, S.C.

A Beautiful
Complexion

May Be Obtained by the Use of
Stuart's Calcium Wafers, the
Greatest of All Blood
Purifiers.

No need for anyone to go about any longer with a face covered with pimples, blotches, eruptions, blackheads and liver-spots. These are all due to impurities in the blood. Cleanse the blood thoroughly and the blemishes will disappear.



"Stuart's Calcium Wafers will give you an excellent skin color and remove all face eruptions."

That's what Stuart's Calcium Wafers are intended to accomplish and do accomplish. Their principal ingredient is Calcium Sulphide, the quickest and most thorough blood cleanser known.

These wonderful little wafers get right into the blood, and destroy eruptive substances present in it. In some cases a few days are sufficient to make a marked improvement. And when the blood is pure the whole system is a hundred per cent better.

Go to any drug store and get a 50 cent box of Stuart's Calcium Wafers. Get them today.

Don't fret any longer about those blackhead, pimples, boils, tetter, eczema spots or skin eruptions; they all go and "go quick" if you use Stuart's Calcium Wafers.

(Advertisement.)

Children's Page

(We shall be glad to have all the children contribute to this page. Let all letters for this page be addressed to Miss Hazel Barrett, care Western Methodist, Little Rock, Ark.)

Dearest Children:

Isn't February an important month? It is the celebration of the birth time of our two greatest men, Washington and Lincoln and then there's valentine's day. I guess we all had a happy laugh over the funny ones that were thrown at our doors or that we received through the valentine boxes or at school. And Mardi Gras. I wonder how many of us will dress up in gay costumes and play pranks on the others. Yes, it is fun. Some blue-eyed little girl with red cap and cape will be our red riding hood and there'll be clowns with spotted suits and white faces, and here a boy with plumed hat, buckled shoes and a dangling sword will come striding out to remind us of the knights of long ago. I guess the older cousins will have mask parties and there you can have such fun playing some of the many Mardi Gras games.

Now, after all, isn't this a happy old world? Think about it and write me about the good times you have had during February. With love to every one of you,
Miss Hazel.

WESTERN GROVE, ARK.

Dear Miss Hazel and Cousins:

I have never written to the children's page before but there is nothing equal to an attempt. How many of you cousins like to go to school? I do. I am in the eighth grade. Prof. Ferguson is my teacher. I go to Sunday school when I can. Miss Grace Sharpsteen is my teacher. As all the rest are having you to guess their age, I will have you to guess mine. It is between 12 and 16. Mary Iva Harris, I guess your riddle to be a hole. I hope Bro. Wastebasket has gone down town. I will close wishing you and the cousins a Merry New Year. Your new cousin,
Dec. 27, 1913. Gertie Phillips.

WESTERN GROVE, ARK.

Dear Miss Hazel and Cousins:

Will you let another Arkansas girl join your merry band? My mama takes the Western Methodist and I enjoy reading the children's page. This is my first time to write, so if this is in print I will write again. Our school opens Monday after a week's vacation. We have all had a nice time through the holidays. Santa Claus was good to me. I like to go to Sunday school. My dear papa has been dead two years. I only have one sister living and one brother and sister dead. We live close to our grandparents. My mama keeps school boarders. I guess Ruth Harrell's age to be 13. My age is between 8 and 12. Wishing you all a Happy New Year, I will close.

Your new cousin,

Dec. 27, 1913 Eula Allbright.

WESTERN GROVE, ARK.

Dear Miss Hazel and Cousins:

I have never written to the children's page but once before and I thought I would write a little tonight. We have been taking the Western

Methodist for a number of years and I enjoy reading the children's page. Bro. Vaughan is our pastor this year. I go to Sunday school and Miss Elma Gladden is my teacher. I am in the eighth grade at school. Prof. Ferguson is my teacher. I will let you guess my age. It is between 10 and 14. I will ask a riddle. Railroad crossing look out for the cars. Can you spell that without any "res." Hoping that Mr. Wastebasket is away I will close with love and best wishes to all the cousins. Your new cousin,
Dec. 27, 1913. Lena Allbright.

BARLING, ARK.

Dear Miss Hazel and Cousins:

Will you let another little girl join your happy band? I am nine years old. I have light hair and I am light complected. I have a little sister who is six year old and a little brother that is two years old. I go to school and I am in the third grade. My papa is the pastor and we go to Sunday school and church. I will close.
Jan. 1, 1914 Neva Roberts.

PECAN POINT, ARK.

Dear Miss Hazel and Cousins:

Will you admit another Arkansas girl into your happy band? I will describe myself. I am ten years old, fair complexion, light hair, gray eyes, weigh 80 pounds and am in the fourth grade at school. Miss Miller is my teacher. I like her fine. I have one brother. My auntie takes the Western Methodist. I think it is fine. I will answer Louise John's question. Nun was Joshua's father's name. Hope every one of the cousins had a happy Christmas and New Year.

Your new cousin,

Joe Wainright.

FT. SMITH, ARK.

Dear Miss Hazel and Cousins:

How are you all getting along by this time? This is my second time to write to the Western Methodist. I go to the Belle Point day school and I am in the fifth grade, so if you can guess my age I will send you a pretty postcard. It is between 9 and 12. Ruby Byrd, I guess your age to be 9. Am I right? How many of you cousins had a nice time Christmas and New Years? I hope you all did. I did for one. I go to the Methodist church and Bro. Tollison is our pastor. We all like him fine. I have two brothers older than I am and one younger. For pets we have birds, cats, rabbits, cow, calf, horse and chickens. Willie Harrell, I guess your riddle to be a well. Well, I guess I will close.

SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

by asking two riddles. What is it that a buggy has that it doesn't need but cannot run without? Why is a bald-headed man like heaven? Well I hope Mr. Waste Basket is out milking his cows and tending to the stock. If I see this in print I will write again.

Your cousin,

Jan. 2, 1914. Verdie Canady.

MORO, ARK.

Dear Miss Hazel and Cousins:

Will you let another little Arkansas girl join your happy band? I am in the sixth grade and am 10 years old. I will describe myself. I have dark complexion, black hair and black eyes. My teacher is Miss Hortense Impey, and she is my Sunday school teacher too. I guess Mary Iva Harris' riddle to be a ditch. I will close by asking a riddle. Once there was a man he had no eyes, he went out one morning and saw the skies, he went to a tree with apples on it he didn't take any apples nor leave any apples on it. With love to all. Your new cousin,
Willie Dell Westbrook.

BIGGERS, ARK.

Dear Miss Hazel and Cousins:

Will you let a little Arkansas girl join your happy band of cousins? I enjoy reading the children's page and thought I would help by writing. I guess Iva Harris' riddle to be "religion." Well I will close by asking a riddle. As I went by London bridge, I peeped in a cellar and saw a man making shoes with a leather.

Your new cousin,

Dec. 28, 1913. Essie Totty.

CALION, ARK.

Dear Miss Hazel and Cousins:

Will you admit two Arkansas boys into your happy band? We are about the same age and awful chummy. We are subscribers to the Western Methodist. Our pastor is J. C. Williams. We like him fine. I like to go to Sunday school fine. Our Sunday school is just about dead. For pets I have one yellow kitty. I (Jessie) have black hair, brown eyes and dark complexion. I am a ball player. I play in the San Francisco, Cal., league. My captain's name is J. H. Johnson. We will close for this time, hoping to see this in print. Yours,
Benny Cook and Jessie Perdue.

"TIZ" FOR TIRED SORE, ACHING FEET

Ah! what relief. No more tired feet; no more burning feet, swollen, bad smelling, sweaty feet. No more pain in corns callouses or bunions. No matter what ails your feet or what under the sun you've tried without getting relief, just use "TIZ."

"TIZ" draws out all the poisonous exudations which puff up the feet; "TIZ" is magical; "TIZ" is grand; "TIZ" will cure your foot troubles so you'll never limp or draw up your face in pain. Your shoes won't seem tight and your feet will never, never hurt or get sore, swollen or tired.

Get a 25 cent box at any drug or department store, and get relief.



BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 205, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

FULL CROP OF COTTON IN SPITE OF WEEVIL

Let me tell you the whole story of how my "FAMOUS COTTON" produced full crops in spite of the Weevil for hundreds of others. The testimony will interest you. It comes from—
U. S. OFFICIAL REPORTS and from BIG and well known PLANTERS, many declaring that the GENUINE KING GUARANTEES A FULL CROP. IT WON'T COST YOU A CENT TO SEE AND READ.

SEED COST UNDER 90c. AN ACRE.
freight included to most points.

Sold on OCTOBER TIME that shows my faith in the seed & confidence in you

I'll whip the Weevil, make you a full crop, and take only a small, very small part for my pay.

A postal brings full particulars how and why I give you a SAMPLE BAG FREE.

T. J. KING. RICHMOND, VA.

Let Me Send You a Treatment of My Catarrh Cure Free



C. E. GAUSS

I Will Take any Case of Catarrh, no Matter How Chronic, or What Stage it Is in, and Prove ENTIRELY AT MY EXPENSE That it Can be Cured.

Curing Catarrh has been my business for years, and during this time over one million people have come to me from all over the land for treatment and advice. My method is original. I cure the disease by first curing the cause. Thus my combined treatment cures where all else fails. I can demonstrate to you in just a few days' time that my method is quick, sure and complete, because it rids the system of the poisonous germs that cause catarrh. Send your name and address at once to C. E. Gauss, and he will send you the treatment referred to. Fill out the coupon below.

FREE

This coupon is good for a package of GAUSS COMBINED CATARRH CURE send free by mail. Simply fill in name and address on dotted lines below, and mail to C. E. GAUSS, 5862 Main St., Marshall, Mich.

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A Genuine Rupture Cure

Sent On Trial To Prove It

Don't Wear a Truss Any Longer

After Thirty Years' Experience I Have Produced an Appliance For Men, Women and Children That Actually Cures Rupture

If you have tried most everything else come to me. Where others fail is where I have my greatest success. Send attached coupon today and I will send you free my illustrated book on Rupture and its cure, showing my Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, I use no salves, no harness, no lies.

I send on trial to prove what I say is true. You are the judge and once having seen my illustrated book and read it you will be as enthusiastic as my hundreds of patients whose letters you can also read. Fill out free coupon below and mail today. It's well worth your time whether you try my Appliance or not.

PENNSYLVANIA MAN THANKFUL.

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:—

Perhaps it will interest you to know that I have been ruptured six years and have always had trouble with it till I got your Appliance. It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night. In fact, at times I did not know I had it on; it just adapted itself to the shape of the body and seemed to be apart of the body, as it clung to the spot, no matter what position I was in.

It would be a veritable God-send to the unfortunate who suffer from rupture if all could procure the Brooks Rupture Appliance and wear it. They would certainly never regret it.

My rupture is now all healed up and nothing ever did it but your Appliance. Whenever the opportunity presents itself I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends or strangers. I am,

Yours very sincerely,
JAMES A. BRITTON.

80 Spring St., Bethlehem, Pa.

CONFEDERATE VETERAN CURED.

Commerce, Ga., R. F. D. No. 11.

Mr. C. E. Brooks,

Dear Sir:—I am glad to tell you that I am now sound and well and can plough or do any heavy work. I can say your Appliance has effected a permanent cure. Before getting your Appliance I was in a terrible condition and had to give up all hope of ever be-



The above is C. E. Brooks, inventor of the Appliance, who cured himself and who is now giving others the benefit of his experience. If ruptured, write him today, at Marshall, Mich.

ing any better. If it hadn't been for your Appliance I would never have been cured. I am sixty-eight years old and served three years in Eckle's Artillery, Oglethorpe Co. I hope God will reward you for the good you are doing for suffering humanity.

Yours sincerely,
H. D. BANKS.

OTHERS FAILED BUT THE APPLIANCE CURED

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:—

Your Appliance did all you claim for the little boy and more, for it cured him sound and well. We let him wear it for about a year in all, although it cured him 3 months after he had begun to wear it. We had tried several other remedies and got no relief, and I shall certainly recommend it to friends, for we surely owe it to you.

Yours respectfully,
WM. PATTERSON.

No. 717 S. Main St., Akron, O.

REMEMBER.

I send my Appliance on trial to prove what I say is true. You are to be the judge. Fill out free coupon below and mail today.

TEN REASONS WHY.

You Should Send for Brooks Rupture Appliance.

1. It is absolutely the only Appliance of the kind on the market today, and in it are embodied the principles

that inventors have sought after for years.

2. The Appliance for retaining the rupture cannot be thrown out of position.

3. Being an air cushion of soft rubber it clings closely to the body, yet never blisters or causes irritation.

4. Unlike the ordinary so-called pads, used in other trusses, it is not cumbersome or ungainly.

5. It is small, soft and pliable, and positively cannot be detected through the clothing.

6. The soft pliable bands holding the Appliance do not give one the unpleasant sensation of wearing a harness.

7. There is nothing about it to get foul, and when it becomes soiled it can be washed without injuring it in the least.

8. There is no metal springs in the Appliance to torture one by cutting and bruising the flesh.

9. All of the material of which the Appliances are made is of the very best that money can buy, making it a durable and safe Appliance to wear.

10. My reputation for honesty and fair dealing is so thoroughly established by an experience of over thirty years in dealing with the public, and my prices are so reasonable, my terms so fair, that there certainly should be no hesitancy in sending free coupon today.

CHILD CURED IN FOUR MONTHS.

21 Jansen St., Dubuque, Iowa.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—The baby's rupture is altogether cured, thanks to your Appliance, and we are so thankful to you. If we could only have known of it sooner, our little boy would not have had to suffer so much as he did. He wore your brace a little over four months. Yours very truly,

ANDREW EGGENBERGER.

FREE Information Coupon

MR. C. E. BROOKS,
1261-B State St., Marshall, Mich.

Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.

Name

Address

R. F. D. City..... State.....

OBITUARIES

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Two hundred words will be published free, but all over that amount will be charged for at the rate of one cent per word which must accompany the manuscript.)

FOWLER.—Mrs. Ed Fowler (nee Maude Tucker) departed this life Saturday, January 24, 1914, at her home in Salado, Ark. Age, 26 years, two months and 14 days. She had been in ill health for several months. All that medical skill and loving care could do failed to bring relief. The call came just after the shades of evening had settled over the world, but we truly believe that Sister Fowler awoke to see the light of a brighter day, for she died trusting in One who can lead safely "through the valley of the shadow of death." She was converted and joined the Methodist Episcopal Church, South, at Salado, September 11, 1903. Although she suffered much before the end came she was always patient. She always answered inquiries as to her condition as hopefully as she could. When she realized that the end must come she longed to go home.

She leaves a companion and little daughter, May, to mourn her loss. The remains were laid to rest in Egnar burying grounds, near Salado.

Her pastor,
J. M. Harrison.

WATKINS.—Dr. Warren Byers Watkins was born in Opelika, Ala., in 1867. Was graduated from Emory College, Oxford, Ga., in 1887, and from the Bellevue, N. Y. City, Medical College in 1897. For twelve years he practiced medicine with success, in his home city, Opelika, coming to Oklahoma City, Okla., in 1909, and engaging in business.

He was married to Miss Pearl Banks in 1893, to which happy union there were born four daughters and three sons, Alberta, Dorothy, Louise, Byers and Alston, and a son and daughter who preceded him to the better world, who with two sisters and his aged mother remain for awhile behind.

Dr. Watkins was one of those choice characters who, like Paul, was never satisfied to simply reap where others had sown, but rather chose the harder part of breaking the ground and sowing the seed, satisfied to leave, if need be, the reaping to others. In Opelika he was one of the founders of the Trinity Methodist Church and was for a time chairman of the official board of that congregation. On coming to Oklahoma City, he found plenty of virgin soil and he was not long in grasping the opportunity. He found a vacant lot and a large unoccupied territory and pointed at once with his presiding elder in the founding of the Epworth Methodist Church, practically furnishing the money himself to build both church and parsonage and also to remodel and equip the district parsonage in the same locality. Of this church he became the Sunday school superintendent, the chairman of the official board and the moving spirit

of the whole enterprise. He was the church's father and while his physical presence has gone from us, he has planted here a work that shall endure and when even man may have forgotten his name on the eternal tablets of God's memory there will still be the harvest of this church's activities, from his planting, which shall be credited to his account.

Dr. Watkins was a man who was ever to the front in all movements which looked toward civic righteousness. He was a born prohibitionist. In all of those movements which make for the betterment of humanity, he was outspoken and enthusiastic.

He was generous to a fault. He was deeply spiritual. He remembered others first. He was ever alert for the cry of need and ever ready to lend a helping hand. In his last illness, he never forgot others. He was devoted to his family, his church, his community and to God.

On Sunday, Feb. 1, 1914, at 10:25 a. m., he fell on sleep. We shall meet again. Blessed be the Christ who has conquered death and in whose name we look forward to that blessed reunion at home in our Father's house.

W. A. Shelton, Pastor.
Oklahoma City, Okla., Feb. 1, 1914.

MERRITT.—Death entered the home of Bro. W. T. Merritt November 3, 1913, and claimed for its victim Sister Fanny Merritt, the mother and wife of that home. She was a faithful child of God and member of the Methodist Church, South. Although she could not attend church very often for the last twelve years she has been in very poor health. With patience she waited for the crown which the Lord gives to all of them that love him. She leaves a husband and three children and a host of relatives and friends to mourn the loss of a faithful wife, a loving mother and a true friend.

Look away from the dark still grave where the body in silence sleeps; Look to the future for that glorious day, and for the dead do not weep, For weeping mars the joys of life and fills the heart with pain.

Though we would pine our life away it would not bring the dead to life again.

J. D. Johnson, P. C.

SHEETS.—Johnny C. Sheets was born in the state of Kansas Sept. 7, 1883. In his boyhood days he moved to Oklahoma the year after the country opened up for settlement I wish to say here, he was not only a white man in color but also in heart. It was my pleasure to form this man's acquaintance two years ago. How true the poet is that says, "We scarce know our friends until we bid them farewell." Brother Jack Sheets, as I always called him, was converted and joined the Methodist Church in 1911, and since that time has proven to the world that there is a reality in the religion of the Lord Jesus Christ. He served one Sunday school as superintendent for two years, wishing to resign that he might join a Sunday school nearer home. Like Moses of old he only lived long enough to see his successor appointed. On the 19th of January, 1914, God called him the last time to the Sunday school above where parting is no more. May God bless the broken-hearted companion

and three little children in their grief and loss. I wish to say to his two sisters: Your brother is not dead, but sleepeth (St. John 11-11). Oh, how I miss him. I have preached nine times to his Sunday school. He was there eight times.

Moses S. Hatchett.

Early, Okla.

WILLIAMS.—Cecil Cleo Williams, son of J. W. and Tishie Williams, was born May 13, 1906; died September 3, 1911. Little Cecil was one of the brightest of all earthly jewels. He was an obedient, loving child to father and mother, a great pet of his grandfather and grandmother and all of the community. But that awful disease congestion snatched him from our embrace so quickly. It was hard to give him up, but we can only say, The Lord's will be done, not ours. Thank God, we all know where to find him. May we have our eyes set on the Holy One he has gone to and some bright day be able to sing there are stars in our crowns.

Grandfather.

WILLIAMS.—Guy Olden Williams was born Nov. 13, 1907; died Nov. 27, 1913. Guy was a bright and cheerful little fellow and while playing in the yard where his mother was washing he fell back in the kettle of hot water which caused his death in about 24 hours. It would be impossible to tell his sufferings, but he seemed to be conscious to the last. It was hard to give him up. We miss him in every place here but we know where we can go to be with him and his brother on the other shore. We can only say farewell Cecil and Guy. We will be there by and by.

Grandfather.

LESS MEAT IF BACK AND KIDNEYS HURT

Take a glass of Salts to flush Kidneys if Bladder bothers you—Drink lots of water.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly back-ache and misery in the kidney region; rheumatic, twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

Don't dope with calomel, Swamp Chili and Fever Cure is better. At your drug

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Soft vici kid, nailed, turn style dressy model, steel arch support, rubber heels, cut low to the tip. Laced to conform to shape of any foot. Made Also in Oxford Ties.

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Do away with foot

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are built to give every possible comfort—soft, stylish,

do not need breaking in. We GUARANTEE to fit any

foot perfectly or if for any reason you are not satisfied,

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FREE CATALOG

of 197 handsome EZWEAR styles and measurement blanks. Write today!

THE O. SIMON SHOE, 1559 Broadway, Brooklyn, N. Y.

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Ask for Catalogue and Special Donation

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Established 1853.

THE O. S. BELL CO., Hillsboro, Ohio.

SANATITE For Tired, Aching, Blistered Feet



Use Sanatite every morning before you use your feet and you will have rested, cool, odorless and healthy feet the day long.

Sanatite is a powder—has all the healing effects of salves—the refreshing qualities of lotions—the deodorizing effect of antiseptics and perfumes—and is applied without fuss or muss.



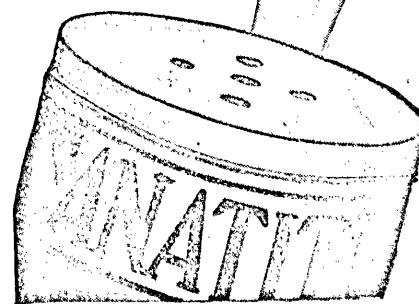
No matter how sore swollen, aching or tender your feet may be, Sanatite will make you perfectly foot-easy. The immediate relief and ultimate results will delight you. Elegant perspiration powder, too.

25 CENTS

—in a handy sprinkler can, and guaranteed to give you perfect satisfaction or money back. Sent postpaid anywhere on receipt of price. Write today.

The Germicide Co.
2414 16th St.
Denver, Colo.

EASY



DISTRICT CONFERENCES.

Oklahoma.		
Tulsa District, Okmulgee...	April	21-23
Muskogee District, Porum...	April	23-26
McAlester District, Quinton...	April	21-23
Mangum District, Mangum...	April	23-25
Chickasha Dist., Marlow...	April	24-27
Oklahoma City Dist., Lexington...	April	20-23
Lawton District, Snyder...	April	13-15
Arkansas.		
Texarkana Dist., Lewisville, May	28-31	
Camden Dist., Bearden, June	30-July 3	
Ft Smith Dist., Charleston, begin	Apr 20	
Morrilton Dist., Morrilton, April	28-30	
Booneville Dist., Scranton, April	14-16	

WEST OKLAHOMA CONFERENCE.

MANGUM DISTRICT.
(Second Round.)

Mangum Ct., at White Flat	Feb. 28, Mar 1
Carnegie	Mch. 7-8
Mountain View and Mt. Vernon, at	
Mt. View	March 8-9
Cloud Chief and Bois, at Cloud Chief	
Hobart	March 15
Prairie Hill and McNight	March 21-22
Hollis	March 22-23
Gotebo and Star, at Star	March 28-29
Delhi Ct., at Delhi	April 4-5
Ernkman and Deer Creek, at Brink-	
man	April 11-12
Martha	April 12-13
Eldorado	April 18-19
Olustee	April 19-20
Mangum	April 21

C. F. MITCHELL, P. E.

CHICKASHA DISTRICT.
(Second Round.)

Cement	Feb. 28-Mar. 1
Letitia, at Cannon S. H.	Mar. 1-2
Baily, at Purdy	Feb. 21-22
Kilgore, at Round's Creek	Feb. 22-23
Maysville, at Maysville	Feb. 28-Mar. 1
Lindsay	March 7-8
Alex, at Alex	March 8-9
Anadarko	March 14-15
Ft. Cobb, at Ft. Cobb	March 15-16
Chickasha Mission, at Ninnehan	
Harrisburg, at Alma	March 21-22
Duncan	March 28-29
Oak Grove, at Woodlawn	April 4-5
Marlow	April 5-6
Rush Springs	April 11-12
Ryan	April 12-13
Comanche	April 18-19
Chickasha	April 19-20

MOSS WEAVER, P. E.

OKLAHOMA CITY DISTRICT.
(Second Round.)

Stratford and Byars at Byars	Feb. 28, March 1
Pauls' Valley	March 1-2
Minco at Bethel	March 7-8
Epworth	March 8-9
Purcell	March 14-15
Norman	March 15-16
Franklin at Stella	March 21-22
Arcadia at Newalla	March 22-23
Geary	March 28-29
El Reno	March 29-30
Oklahoma City Ct. at Wheatland	Apr. 4-5
C Avenue	Apr. 5-6
Blanchard at Washington	April 11-12
St. John's	April 12-13
Paoli Circuit	April 18-19
Perry	April 19-20
Piedmont Circuit	April 25-26
Guthrie	April 26-27
St. Luke's	May 2-3

CLINTON DISTRICT.
(Second Round.)

Erick at Iowa	Feb. 28-Mch. 1
Weatherford	March 1
Foss, at Stafford	March 7-8
Leedy, at Grow	March 14-15
Butler, at Butler	March 21-22
Berlin, at Liberty Hill	March 28-29
Sayre	March 29-30
Carter, at Weal	April 4-5
Hammon, at Moorwood	April 11-12
Elk City	April 12-13
Bethel, at Mt. Zion	April 18-19
Clinton	April 19-20
Rocky	April 25-26
Strong City	May 2-3
Cheyenne	May 3-4
Port	May 9-10
Sentinel	May 10-11
Custer, at Mt. Hope	May 16-17
Cordell	May 17-18

L. L. JOHNSON, P. E.

ARDMORE DISTRICT.
(Second Round.)

Cornish, at Loco	Feb. 28-Mar. 1
Overbrook, at Brock	March 7-8
Leon, at Cannons Chapel	March 14-15
Thackerville, at Bomar	March 21-22
Marietta	March 28-29
Lone Grove, at Reek	March 28-29
Berwin, at Springer	April 4-5
Ardmore Mission, at Providence	
Woodford, at Sneed	April 5-6
Elmore, at Fair View	April 11-12
Hickory, at Palmer	April 18-19
Davis	April 25-26
Wynnewood	April 26-27
Ardmore, Broadway	May 2
Ardmore, Carter	May 3
Sulphur, First Church	May 10
Sulphur, Vinita ave	May 10
District Conference	April 27-29

W. U. WITT, P. E.

EAST OKLAHOMA CONFERENCE.

TULSA DISTRICT.
(Second Round.)

Okmulgee	Feb. 28-Mch. 1
Henryetta	March 1-2

Haskell	March 7-8
Broken Arrow	March 8-9
Coweta	March 14-15
Porter	March 15-16
Bald Hill, at Natura	March 21-22
Okemah	March 28-29
Prague and Paden, at Paden, Mch.	29-30
Beggs	April 4-5
Red Fork and Mounds, at Reb Fork	
Bearden	April 5-6
Okfuskee	April 11-12
District Conference at Okmulgee	April 18-19
21 to 23. First service on Tuesday	21
at 7:30 p. m.	

J. H. BALL, P. E.

HOLDENVILLE DISTRICT.
(Second Round.)

Tecumseh Sta.	Feb. 14-15
Shawnee Ct., at Mt. Vernon	Feb. 15-16
Maud and Seminole, at Seminole	
McCloud and Earlsboro, at Earlsboro	Feb. 21-22
Holdenville Sta.	Feb. 22-23
Sasokeo, at Yeager	March 1
Wanette Sta.	March 1-2
Asher, at Asher	March 7-8
Wanette Ct., at Hills Chapel, 11 a. m.	
Trinity, at Sparks	March 10
Stillwater Sta.	March 14-15
Ada Ct., at Steadman	March 15-16
Allen, at Atwood	March 21-22
Lamar	March 22-23
Union Chappel, at Johnson	March 28-29
Shawnee, First Church	March 29-30
Ada, First Church	April 4-5
Konawa Sta.	April 5-6
Vanoes Ct., at Friendship	April 11-12
Ashbury Sta.	April 12-13
Wewoka Sta.	April 18-19
Weleetka April 23-26. Rev. W. L. Broome	
Weleetka Sta.	April 25-26
Wetumpka Sta.	April 19-20
Dustin Sta.	April 26-27

N. L. LINEBAUGH, P. E.

MUSKOGEE DISTRICT.
(Second Round.)

Hanson, at Atkins	Feb. 24-25
Sallisaw	March 1
Stillwell	March 3-4
Muskogee—	
Augusta Avenue, 11 a. m.	March 8
First Church, 7:30 p. m.	March 8
Circuit	March 11
Saint Pauls	March 14-15
Checotah	March 15-16
New Hope, at Dalonegah	March 18
Keota, at Powell's Chapel	March 21-22
Stigler	March 28-29
Tamaha, at Eureka	April 1
Whitefield, at Whitefield	April 4, 5
Vlan and Webbers Falls, at Vlan	
Fawn	April 8
Wainwright, at Augusta Avenue	April 11-12
Warner and Porum, at Porum	April 15
	April 18-19

CHAS. L. BROOKS, P. E.

McALESTER DISTRICT.
(Second Round.)

Caney & Tushka at C., Feb. 28, Mch. 1	
Atoka	March 1
Canadia and Crowder at Canadia	
Quinton at Kinta	March 8
Ti Ct. at Craig	March 14-15
Pittsburg Ct. at Gaither	March 15
Wilburton	March 22
Hartshorne	March 22
Spilo	April 5
Braden Ct. at Braden	April 6
Coalgate Ct. at Nixon	April 11-12
Coalgate Station	April 12
McAlester, Barnett Memorial	April 19
Krebs and Halleyville	April 19
PotEAU	April 26
Cameron	April 26
Heavener	May 3
Howe and Wister	May 3
McAlester, Phillips Memorial	May 10

W. M. WILSON, P. E.

MADILL DISTRICT.
(Second Round.)

Madill	Feb. 21-22
Kingston	Feb. 22-23
Roff and Mill Creek at Mill Creek	
	Feb. 28-March 1
Mannsville and Ravia at Ravia Mch.	1-2
Lebanon Ct., at Willis	Mch. 4
Durant, First church	Mch. 7-8
Caddo	Mch. 8-9
Tishomingo	Mch. 14-15
Wapanucka and Milburn at Milburn	
Pontotoc Ct. at Bromide	March 15-16
Stonewall Ct. at Jesse	Mch. 17
Tupelo Ct. at Centrahoma	Mch. 29-30
Kenefie and Coleman	Mch. 31
Colbert and Celera at Celera	Apr. 5-6
Aylesworth Ct. at Blue Ribbon	Apr. 11-12
Durant, Grace Church	Apr. 16
Woodville	April 18-19

JAMES W. ROGERS, P. E.

LAWTON DISTRICT.
(Second Round.)

Davidson, at Davidson	Feb. 21-22
Snyder, at Snyder	Feb. 22-23
Hastings, at Martin's Chapel	
	Feb. 28-Mar. 1
Temple, at Temple	March 1
Elmer, at Francis	March 7-8
Altus	March 8-9
Loveland, at Loveland	March 14-15
Randlett, at Devol	March 21-22
Grandfield	March 22-23
Frederick	March 27-28
Tipton, at Tipton	March 28-29
Lawton	March 31
Mt. Park, at Bethel	April 4-5
Headrick at Headrick	April 5, 6
Manitou, at Deep Red	April 11-12
Indian Work, at Mt. Scott	April 18-19

Walter Ct., at Valley Side	April 25-26
Walter	April 26-27

J. A. OLD, P. E.

CHOCTAW AND CHICKASAW DIST.
(Second Round.)

Hugo Ct. at Honey Springs, Feb 28-Mr 1	
Bennington Ct. at Sulphur Springs	March 7-8
Idabel Ct. at Liveingland	Mch. 14-15
Boktuklo Ct. at Big Springs, Mch.	21-22
Laflore Ct. at Conser	Mar. 29-30
Chickasaw Ct. at Penington, April 4-5	
Bruno Ct. at Pleasant Hill, April 11-12	
Jesse Ct. at Dansby Chapel, April 18-19	
Rufe Ct. at Good Water	April 25-26
McCurtain	May 2-3
Antlers	May 9-10

J. A. KENNEY, P. E.

QUARTERLY CONFERENCE.

WHITE RIVER

BATESVILLE DISTRICT.
(Second Round.)

Newark Station	Feb. 28, March 1
Salado and Oil Trough, at Rosie	Mar. 1-2
Minturn Ct., at Hopewell	March 7-8
Swift and Alica, at Alica	March 8-9
Jacksonport Ct., at Elgin	March 14-15
Tuckerman Station	March 15-16
Marcella and Guion at St. James	
Mt. View Station	March 22-23
Charlotte Mis., at Oak Ridge	Mar. 28-29
Cave City Ct., at Cave City	March 29-30
Ash Flat Ct., at Corinth	April 4-5
Evening Shade Ct., at Evening Shade	
	April 5-6

A. F. SKINNER, P. E.

JONESBORO DISTRICT.
(Second Round.)

Nettleton and Bay, at Bay, Feb. 21-22	
Truman and Lepanto at Truman	Feb. 22-23
Gilmore and Heafer, at Heafer	
	Feb. 28-Mar. 1
Marked Tree and Tyrone, at Tyrone	March 1-2
Marion	March 7-8
Wilson	March 8-9
Lake City Ct., at Pleasant Valley	
	March 14-15
Jonesboro Mission, at Forrest Home	March 15-16
Monette and Macey, at Macey	
	March 21-22
Manilla and Dell, at Dell	March 22-23
Trinity Ct., at Trinity	March 28-29
Jonesboro, First Church	March 29-30
Blytheville Ct., at Yarbrow	April 4-5
Blytheville	April 5-6
Barfield Ct., at Clear Lake	April 11-12

W. L. OLIVER, P. E.

LITTLE ROCK CONFERENCE.

TEXARKANA DISTRICT.
(Second Round.)

Lewisville	Feb. 28-Mar. 1
Paraloma	March 7-8
Patmos at Spring Hill	March 14-15
Lewisville	March 21-22
Stamps	March 22
Bright Store at Concord	March 28-29
Bradley and Walnut Hills	April 4-5
Cherry Hill at Nunley	April 11-12
Mena	April 12-13
Richmond at Allene	April 18-19
Ashdown	April 19-20
Vandervoort at Hatfield	April 25-26

J. A. HENDERSON, P. E.

CAMDEN DISTRICT.
(Second Round.)

Bearden	Feb. 21-22
Kingsland	Feb. 28, March 1
Hampton	March 7-8
Thornton	March 14-15
El Dorado	March 21-22
Magnolia Circuit	March 28-29
Buena Vista	April 4-5
Stephens	April 5-6

W. P. WHALEY, P. E.

ARKADELPHIA DISTRICT.
(punoos puoos)

Arkadelphia Station	March 8-9
Malvern Station, p. m.	March 11
Hot Springs, at Central	March 22-23
Hot Springs, at Tigert Memorial,	
3 p. m.	March 22
Benton Station, p. m.	March 24
Hot Springs, at Third St.	March 29-30
Hot Springs, at Park Ave. p. m.	
	March 29-31
Hot Springs, at Malvern Avenue	
	April 1
Dalark Ct., at Rock Springs	April 4-5
Lono Ct., at Leoola, a. m. and p. m.	
	April 8
Friendship Ct., at Midway	April 11-12
Traskwood, at Hickory Grove, a.	
m. and p. m.	April 15

ALONZO MONK, P. E.

LITTLE ROCK DISTRICT.
(Second Round.)

Hunter Memorial, p. m.	Feb. 18
Henderson's Chapel, p. m.	Feb. 19
Bauvite Ct. at Carmel	March 7-8
Mabelvale Ct. at Mabelvale	Mch. 14 15
Pulaski Heights, p. m.	March 18
Tomberlin Ct., at Zion	March 21-22
Carlisle Sta., p. m.	March 22
Forest Park, p. m.	March 22
Highland Church, p. m.	March 25
Austin Ct., at Austin	March 28-29
Asbury Church, p. m.	March 30

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ARKANSAS CONFERENCE.

FORT SMITH DISTRICT.
(Second Round.)

Van Buren Ct., at Long Bell	March 1
Hartford and M., at Hartford, 11 a.	
m.	March 8
Huntington and M., at Mansfield, 7:30	
p. m.	March 8
Kibler Ct., at Kibler	March 14-15
Hackett Ct., at Bonanza	March 22
Ozark Ct., at Pleasant Grove	March 28
Ozark Sta.	March 29
Dodson Ave.	April 5-6
Midland Heights	April 5-8
Mulberry Ct., at Dyer	April 11-12
Alma Sta.	April 12-13
First Church	April 13-26
Van Buren	April 14-26
Beech Grove Ct., Oak Grove	April 18-19
Charleston Ct., Charleston, 1 p. m.	
Central Church	April 21
	April 27

J. M. HUGHEY, P. E.

PRESCOTT DISTRICT.
(Second Round.)

Mt. Ida	Feb. 28-Mar. 1
Caddo Gap	March 1-2
Orchard View	March 7-8
Bingen	March 14 15
Murfresboro	March 15-16
Okalona	March 21-22
Nashville	March 23-29
Washington	April 4-5
Delight	April 11-12
Amity	April 12-13
Columbus	April 18-19
Mineral Springs	April 25-26
Hope mission	May 2-3
Gurdon	May 6-7
Harmony mission	May 9-10

W. M. HAYES, P. E.

MONTICELLO DISTRICT.
(Second Round—in part.)

Lasey Ct.	Feb. 28-Mar. 1
Dean Ct.	March 7-8
Wilmar Sta.	March 15-16
Arkansas City	March 22-23
Mt. Pleasant Ct.	March 28-29
Monticello Sta.	March 29-30
Hamburg Sta.	April 5-6
Dermott Sta.	April 12-13
Eudora Ct.	April 18-19
McGehee	April 26-27

I will publish the rest later.
R. W. McKAY, P. E.MORRILTON DISTRICT.
(Second Round.)

Appleton Ct. at Mt. Zion	March 7-8
Lamar Ct. at Mt. Olive	March 14-15
Clarksville	March 15-16
Dover Ct. at Davis Chapel	March 21-22
Russellville	March 22-23
Pottsville Ct. at Bee Chapel	March 28-29
Atkins	March 29-30
Damascus Ct. at Steel Chapel	April 2

Our Colleges

HENDERSON-BROWN NOTES.

The closing hour of the revival services, under the auspices of the Y. W. and Y. M. C. A., conducted by Bro. C. N. Baker, of Wesson, Ark., and Bro. L. C. Beasley, of Foreman, Ark., was a scene rarely ever experienced.

After a simple, plain and powerful sermon on "Choose ye this day whom ye will serve," the preacher asked how many of the faculty would come and face the student body, thereby signifying their concern about their welfare, and would gently lead and help all who might need their assistance in their start in the Christian life.

The faculty to a man quietly, willingly and earnestly presented themselves at the altar. "The Grand Old Team," which has been victorious on a hundred fields and champions in Arkansas for seven," said the speaker, "if you will surrender your heart to God and go forth to war for Christ and His kingdom, with the same energy and determination to conquer self and sin, and win the crown, as you go to win in the game, come and take your stand by the leaders, at their right." Eight out of the eleven, quickly and sincerely responded.

"Now, let any and all of the boys who are in the second team and in the ranks and classes, who will surrender to Christ and stand for truth and right and for God, who will do justice and judgment to your school, your teachers, and your fellow students, take your stand to the right of the "Reddies," to extend the circle." Freely, the balance of our boys, but fifteen, took their places.

"Girls, how many of you are for Christ? How many will surrender, or have surrendered? As many as will, stand to my left and to the left of the faculty, and complete the circle, and the balance of you form a line down the aisle, making out of the square circle the letter "H," which is the initial for heaven, and for dear old Henderson." All save two, gladly and humbly took their places.

Then, the volunteers were called, and six formed a little circle just in front, and enough others who had offered themselves to go anywhere God might call or direct gathered around to make the number twelve young men and six young women.

"Now," said Bro. Baker, "Behold the scene! Clasp hands and sing together, 'Blest be the tie that binds our hearts in Christian love.'" Then "Speedy," and Elliott and Woods and Elkins arose and turned, and the two girls, and all for Christ in Henderson-Brown but fifteen. And the meeting closed, but the determination is, never to cease praying and working until these are reached.

It was a sight to gladden the heart, and grand enough to lift it to God. It was a scene to keep fresh and green in our memories throughout life. It was a vision to think about when we come to the end.

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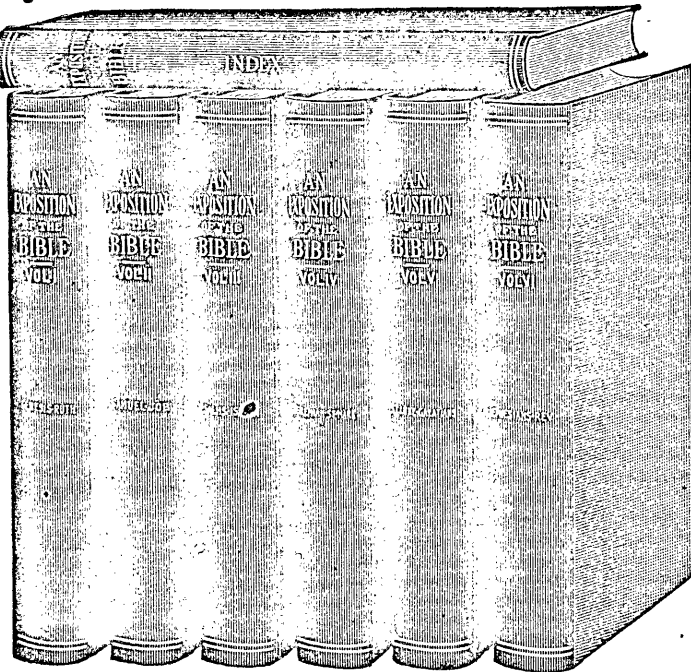
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