

WESTERN METHODIST.

State National Bank Building, Little Rock, Ark.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the General Conference of Arkansas and Oklahoma

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Ark., Thursday, February 12, 1914

No. 7

EDITORIAL COMMENTS.

One Hundred Year's Gain in Methodism. One hundred years ago there were only 211,129 Methodists in the United States. Now there are in round numbers six million. Last year the Methodist Episcopal Church had a net increase of 139,739. The Southern Methodist Church had 46,231.

Too many depend upon knowledge of science and literature to hold the people, but if you want to hold an audience close to you and get their full attention and so eager to hear you that they breathe carefully, just get close to Jesus and the Spirit will come upon you and people will want to hear you.

R. A. Long has offered one million dollars for the missionary work of the Disciples Church on condition that four millions be raised from other sources. In addition to using the money in direct missionary work, it is planned to educate one thousand young men to send into the field.

In a great meeting of the great Men and Religion Forward Movement in Atlanta, Ga., it was announced that that body will seek to break the backbone of the social vice and its platform is already arranged and its work mapped out. When Christian men of all denominations get behind a movement like that something is sure to happen.

It is strange what kind of views some would-be reformers have. Now comes Dr. Anna Shaw, a great advocate for woman suffrage, urging her sisters to hide out their property so as to escape the income tax. This tax dodging business has been practiced by our brothers too long already and if our sisters are going to teach us how to do things right, they should not start in as crooks.

A committee of suffragists in interviewing Congressmen recently asking for certain hearing, and, failing to get just what they came for, then made threats. They said that hereafter the suffragists would be "for" the men who had favored them. If it is undoubtedly right that woman should have the right of suffrage, and men as a rule acknowledge this, it seems not good principle that the leaders in this cause should hold out such offers as this. They would come nearer winning if they should announce themselves for "The best man, whether this man had been favorable or unfavorable to the cause of suffrage."

The February Century is an especially attractive number as it contains seven short stories, among the best being one of the H. G. Wells productions which is a protest against war. The art features are unusually good, from cover to cover, consisting of a beautiful landscape frontpiece of George Inness, Jr., a recently discovered portrait of Benjamin Franklin and two "Mona Lisa" photographs in tint. Photographs of "Old Churches in Mexico" are also good. Some interesting articles on questions of the hour are: "Racial Consequences of Immigration" by Prof. Edward A. Ross, "New Hope for the Convict," by Richard Barry. These are followed by several beautiful poems, including "The Sanctuary" which was presented in the East recently as written by Percy Mackaye. An illustration shows one of President Wilson's daughters on the role.

"There are fewer pug dogs than formerly and the world is improving in several other respects."

COLLIER'S AND THE ORIGIN OF MAN.

great weekly in an illustrated article tells sprang from the lower order of animals. Collier's is authority on many things, from motives of Wilson and Bryan to patent medicine quakery.

Perhaps they may yet explain to us how this great change came about. Such statements awake in us deepest gratitude because of the fact that we do not wake up these mornings and find ourselves grinning apes.

A child rhyme by Oliver Herford is appropriate here:

"Children, behold the Chimpanzee:
He sits on the ancestral tree
From which we sprang in ages gone.
I'm glad we sprang; had we held on,
We might, for ought that I can say,
Be horrid Chimpanzees today."

A FORWARD MOVEMENT IN OKLAHOMA.

The East Oklahoma Conference authorized a campaign in behalf of the Oklahoma Methodist College at Muskogee, and left the details to be worked out by the College Board and the Conference Board of Education. After careful consideration of conditions and plans it has been decided that the college should seek for endowment and equipment \$500,000, and that \$200,000 of productive endowment should be received before opening for school work. I am directed to begin a preliminary campaign of five months to lay before our people our needs and our plans and enlist their prayers and co-operation. No collections shall be taken, but various organizations are to be effected so that the definite work of raising money may begin in the fall if financial conditions are favorable. I am preparing descriptive and explanatory literature for distribution and hope through the presiding elders and pastors to reach every member. I have been in different charges nearly every Sunday, but soon I expect to arrange itineraries that will bring me before some church almost every day in the week. I am positively instructed to interfere with no local church work, but to seek to help all other interests by stimulating the spirit of loyalty.

As I must make appointments to utilize train schedules and economize expense, I earnestly ask the pastors to co-operate as they hear from me. If there are reasons for my visiting any place before I have communicated with the pastor, let him write me so that I may arrange to the best advantage.

I fully realize the magnitude of the undertaking and my own insufficiency, and seek the cordial support of pastors and people, and especially desire their prayers that the Holy Spirit may direct so that not only may our college be established but that through dependence upon God and cooperative effort the church may be greatly strengthened and have a spiritual uplift and a vision of larger things.

Fraternally,

A. C. Millar.

Muskogee, Oklahoma.

David Fairchild of the Federal Bureau of Plant Industry is also president of the American Genetic Association which publishes the Journal of Heredity. In this magazine Dr. Chas. R. Stockard publishes some experiments made upon guinea pigs to determine what effect alcohol had upon offspring. He found that alcohol injured the cells and tissues of the body and that the offspring was very defective, when from an alcoholized parent.

THE FINANCIAL SITUATION.

For more than a year our country has been on the verge of a financial panic. According to the rule of recurring events a panic was due in 1913. However, the panic of 1907 came ahead of schedule and as it was artificially produced and as bankers had learned to co-operate, the panic of 1907 was not so serious as the usual twenty year panic. Bankers and business men generally, duly warned in 1907, have endeavored to prevent the expected panic of 1913. This in some measure they were able to do. There was no panic, no unusual runs on banks, and comparatively few failures; but it was a year of suspense. Manufacturers knowing that the tariff would be revised, became extremely cautious about expenses for enlargement and new plants. Merchants, expecting to buy certain goods at lower prices bought sparingly. Others fearing an overstock of old goods at high prices, reduced prices early and unloaded to the disadvantage of the regular trade.

Then the bankers anticipated a new banking law. They had long been seeking one, because sensible, well-informed bankers realized that our banking system, adopted in an emergency, was unsuited to our changed conditions, that a panic could unexpectedly and without proper cause be precipitated, and they had urged Congress to pass a new banking law; but when the opportunity came there were differences of opinion, and fears that the new law might be too radical.

In addition to these fundamental grounds for caution, the people generally had become extravagant and many were deeply in debt; drouth in certain sections caused short crops; war in Mexico, China and the Balkans was affecting foreign trade; and the fear of complications made nations uneasy and cautious. Therefore it is easy to see that our great business men have felt under the necessity of proceeding with unusual care. Nearly all interests have been suffering, and, but for the greater wisdom of leaders in the financial world the greatest panic of modern times would be upon us today.

Prudent legislation has settled some questions. Retrenchment on the part of many people has brought them to safe ground. Some kinds of enterprise have been repressed until they must move forward. Heavy rains have filled the dry ground with water, and the end of drought is confidently believed to be near in the Southwest. Unless unforeseen calamities come there is reason to expect sounder conditions to prevail and a return to normal business activity. What the business world needs now is confidence. Let every man do his part to restore and maintain it.

The Secretary of Agriculture advises that a new forest area be located in a certain section of northwestern Alabama. He thinks that such a plan will protect the headwaters of the streams and equalize their flow. Although this region has been settled for more than 100 years, much of it is still public domain and much of the land has been withdrawn from public settlement. This will be one of the largest national forests—about 152,960 acres—and will help to make possible a new water route from one of the southern coal fields direct to the Gulf, thence via Panama Canal to the Pacific.

A few years ago the women of the Southern Methodist Church purchased a plot of ground in Brazil which was used for bull fighting and paid for it \$15,000. This now is said to be worth \$100,000.

WESTERN METHODIST

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of March 3, 1879.

Remittances.—As our bank now charges for collection of
out of the city checks we request that in every instance our
friends remit by postal money order, express money order,
St. Louis, New York, or Little Rock Bank Exchange. Make
all money orders or drafts payable to Western Methodist
Publishing Company.

1. All subscribers are counted as permanent unless notice
is given to the contrary.
2. It is the rule with us as with all papers, to expect
payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the
hands of those whom he wishes to influence to become sub-
scribers.

Rev. J. G. Blackwood, pastor at Blair, Okla., wants
to know the postoffice address of Rev. J. D. Canedy.
Please write him.

Rev. Jessie Mitchell of Texarkana will please ac-
cept our thanks for three new subscribers sent in
since our last report.

Rev. C. D. Bulla, D. D., Supt. of Wesley Bible
Classes, will spend next Sunday, Feb. 15th, with our
churches in Little Rock.

Three renewals are received from St. Charles,
Ark., this week, through the pastor, Rev. David
Bolls, one of the most active pastors of our church.

We are under obligations to Bro. J. D. Kelley of
Vilonia for valued favors in the way of new and
renewal subscribers at Vilonia, Searcy and Austin.

We are in receipt of renewal subscriptions for
W. L. Fulton of Hewitt, Okla., and F. A. Grissom
of Reck, Okla., through their pastor, Rev. H. B.
Thomason.

Miss Elizabeth Kirkpatrick, the Field Secretary
of North Mississippi Conference, will address the
Men's Classes of Little Rock at Winfield Church,
on February 17th.

Five new subscribers from Thornton and Ivan
have been received since our last issue through the
efforts of the pastor, Rev. J. F. Simmons. Bro.
Simmons is a very busy man and has bright pros-
pects for a successful year on his charge.

Our personal reference in last issue to J. O. A.
Bush as being a candidate for "Representative" from
his county for the next Legislature should have read
"Senator." His district is composed of Hempstead
and Nevada counties. We cheerfully make the cor-
rection.

Rev. T. F. Hughes of Holly Grove sends us an-
other club of nine new subscribers to the Western
Methodist, two from Holly Springs and seven from
Jacinto. Bro. Hughes is certainly doing his part
toward putting this paper into every Methodist
home.

Rev. F. W. Gee, pastor at Forrest City, is making
special effort to place the Western Methodist in
every Methodist home in that town. He expresses
himself as being hopeful of accomplishing what he
has undertaken, and we trust that his hopes may
not be in vain.

Rev. W. A. Lindsey, pastor of our church at
Wynne, Ark., heads the list this week with sixty
new subscribers to the Western Methodist. He was
assisted in the matter of placing the paper in the
homes of the people by his efficient and generous
official board.

Rev. T. Edgar Neal of Purcell, Okla., is looking
after the interests of the Western Methodist in his
charge in a manner that is very gratifying to us.
Hardly a week passes that we do not receive sub-

scriptions through his efforts. His entire official
board is on the Methodist honor roll.

Rev. Jerry Jeter of Muskogee orders this paper
sent for a year to Mrs. E. J. Hartwell at Roanoke,
Va. Methodists in Arkansas and Oklahoma make
no mistake by sending the Western Methodist to
relatives and friends in other states. In fact, we
believe the gift is very much appreciated by all who
receive it.

The presiding elder of Madill district, Rev. J. W.
Rogers and family are now comfortably settled.
When they came to their new work there was no
district parsonage and no unoccupied houses for
rent. The official board of the local church took
things into their hands and bought and fixed up a
home for them.

Dr. J. H. Reynolds was in our office Monday morn-
ing. He is very enthusiastic over the meeting be-
ing held in Hendrix College. With men like Dr.
Reynolds, noted for their scholarship and Christian
faith and zeal, at the head of our institutions of
learning, we have nothing to fear for the youth
brought under their influences.

One hundred and fourteen new subscribers have
been added to our lists since the last issue, which
is very encouraging to us. Many expressions of
appreciation of the paper are being received daily,
not from the pastors only, but from the entire mem-
bership of the churches in the different parts of the
states.

In a letter from Dr. T. Y. Ramsey, he says: "The
opening of our beautiful new church will take place
on Sunday, March 1st. Bishop W. B. Murrah will
preach the opening sermon. All former pastors and
presiding elders are most cordially invited, and any
other brethren who would like to come. We will
furnish entertainment for all. The Western Metho-
dist must have a representative present.

On Sunday, February 1, Quitman observed "Go
to Church Day," and the congregation at the Metho-
dist Church was one of the largest in attendance
for a long time. The day was well advertised.
Cards bearing invitations to the service were dis-
tributed and many persons were at the service who
have not attended church for several years. Con-
gregations and the Sunday school are growing in
numbers and interest.

Madill Methodism seems to have taken on new
life with the beginning of this year. The attend-
ance at preaching and prayer meeting services has
been unusually good and the interest is growing.
The attendance at Sunday school has broken all
records. The church proved too small for the in-
creased attendance and the parsonage was pressed
into service for class work. A Legion of Honor
Study Circle of 23 members recently organized is
now hard at work.

A conference of the Chairmen of Sunday School
Boards and Field Secretaries of our church will
meet at Hot Springs, Feb. 18-20. On the afternoon
of the 18th the Sunday School Board of the Little
Rock Conference will hold an important meeting.
Revs. P. C. Fletcher, and J. M. Workman of this
conference, Rev. W. P. Talkington of the White
River Conference and Rev. W. T. Martin of Arkan-
sas Conference, Dr. A. E. Bonnell and Rev. W. J.
Moore, of Oklahoma are on the program.

Mrs. Julia Slaughter, wife of the late, Dr. H. A.
Slaughter, died at her home in Searcy, Ark., Tues-
day, February 3, 1914. She was a most devoted
Christian woman, and was a shining light to Metho-
dism. Mrs. Slaughter was the eldest daughter of
the late Rev. W. A. Downing, one of our superan-
nuates. By her death, three children, Ruth, Garland
and Lorine, are left parentless. May God's richest
blessings rest upon them, and may the memory of
a sainted mother guide their footsteps ever in the
straight and narrow way.

SONG BOOKS FOR SALE.

One hundred "Revival Praises, No. 2; full cloth
binding, at half price; \$12.00, if sold at once. Ad-
dress, James E. McConnell, 11 Easton street, Tulsa,
Okla.

PRESCOTT DISTRICT NOTES.

Hope.—Bro. Owen. Fine congregations Sunday.
Sunday school has gained 10 per cent in three
weeks. Forty-one in Epworth League. Nine ac-
cession. Little more than an average of 60 in
prayer meeting during January. Prospects are
flattering for a great year.

Emmet.—Bro. Cannon. Sunday school interest in-
creasing, also attendance at prayer meetings. Good
attendance at W. M. S. Sister Cline addressed the
meeting. Membership in society more than doubled
recently. Good congregations and fine interest at
De Ann and Holly Grove fourth Sunday.

F. C. Cannon, Reporter.

REVIVAL AT HENDRIX COLLEGE.

The annual revival has been in progress at Hen-
drix College for the last 10 days. Dr. Marion Nelson
Waldrif of Fayetteville has been leading the meet-
ing. He has been ably assisted by the pastor, Rev.
E. R. Steel, and the faculty. Dr. Waldrif's preach-
ing has been masterful and convincing. There has
been a spirit generated which is seldom seen. The
meetings have had the appearance of a real work-
shop. There has been twenty-five or thirty con-
versions and reclamations. In addition to this there
have been three young men, Messrs. E. T. Mc-
Custion of Prairie Grove, Chas. Campbell of Rus-
sellville and J. B. Carter of Ozark who have de-
cided to become ministers; and one man, Mr. W.
H. Bryant of Bingen, who has decided to become a
missionary. There are now more than thirty minis-
terial students in Hendrix College. A deep seated
religious atmosphere permeates the entire student
body, and the students are working to the end that
every student shall be a positive, active Christian.
Feb. 2, 1914. M. C. Bevens.

IN THE FIELD.

This editor spent the first Sunday in this month
at Marianna, in the White River Conference, preach-
ing to a large congregation in the new church re-
cently rebuilt there. Rev. W. F. Evans, the pastor,
has everything in hand and is making a fine record
as pastor and preacher. It is doubtful if a church
can be found any where in which there is such per-
fect harmony and co-operation. The new church
which has just been rebuilt after having burned a
few months ago, is one of the best we have seen
in the entire state. A new \$5,000 brick parsonage
has been built on the same lots with the church,
and is just now ready for occupancy—the pastor
was moving in when we were there. Pastor and
people are both happy in their remarkable develop-
ment as a church. No church in the state has made
more ample and attractive provisions for a home
for its pastor or a house in which to worship than
has that church. They expect to put the church
paper into every ome. They do things at Marianna.
Forrest City.

At Forrest City we spent a rainy day Monday,
where we enjoyed the opportunity of visiting with
the pastor, Bro. Gee, and also the presiding elder,
Bro. Farris, whom we found full of enthusiasm and
plans for the enlargement of the work on his dis-
trict. The Helena district for the past three years
under his administration has made a fine record in
material as well as spiritual progress. The pastor
and people are planning for the building of a new
church.

Wynne.

Leaving Forrest City on a late train we arrived
at Wynne in the night to find the hotel full and
overflowing with guests, but we were among the
number who were fortunate enough to get lodging
for the night; others sought lodging elsewhere in
the city, while others, we were told, sat up all night.
Wynne needs another hotel. On Wednesday night
we preached to a small congregation that met for
worship notwithstanding the downpour of rain. Ar-
rangements were made by the church to put the
Western Methodist into every Methodist's home in
the city. More than 60 new names being added to
the list of subscribers. Bro. Lindsay, the pastor, is
in great favor with his people and is bringing things
to pass there. With a new church building, a loyal
membership and one of the best preachers in the
conference, Wynne will soon be one of the leading
churches in the White River Conference. B

LITTLE ROCK AND ARGENTA PREACHERS' MEETING.

Feb. 10. Present—Workman, Butt, Richardson, Evans, Buhler, Mann, Twitty, Graham, Hundley, Rogers, Hutchinson.

Bro. Graham conducted the devotional service which was very helpful.

Bro. Twitty delivered the address for the meeting on "Decision Day in Sunday School." His reasoning under three heads, Why? How? and When? was interesting and instructive. He showed how it was natural for people especially children to be religious and that this side of life needed teaching and training just the same as the intellectual side. He called attention to the "Probationer's Companion," a pamphlet by Rev. J. O. Peck, published by Jennings & Graham, Cincinnati, as being an excellent help on how to do it. Easter was generally conceded as the best time of the year and that the instruction should begin at least a month previous, any normal child eight years old should be eligible for church membership.

Henderson Chapel—Bro. Graham preached to large crowd of children at the morning hour; considerable sickness in the church.

Asbury—Evans was back from Hot Springs first time in four weeks; January the best month in his quadrennium; attendance increasing in all departments of church.

Butt—Attended services Sunday at Winfield; he enjoys the preacher's meetings and we are glad to have him with us.

Highland Park.—Good attendance at all services Sunday in spite of the cold weather. Plans being made to launch the church building enterprise.

The District.—Hutchinson held quarterly conference at 28th street Wednesday night. Saturday and Sunday he was on the Bryant circuit; excellent conference at Bryant on Saturday, 5 out of 7 churches represented in spite of the cold wave; preached at Bryant Sunday at 11 a. m., and at Alexander at 3 p. m. and at Twenty-eighth Street at night.

Hunter Memorial—Leagues exceptionally well attended; the church generally enthusiastic; two additions.

First Church.—Bro. Richardson back for first time in four weeks from Hot Springs; congregations increasing; outlook encouraging for the year; all departments growing; largest attendance at steward's meeting in this pastorate.

Twenty-Eighth Street.—Hutchinson preached at night; no preaching at 11 a. m., the gas supply being very low; Sunday school and League growing.

Capitol View.—13 additions Sunday; church and League packed; nine joined Sunday school; large attendance at Missionary Society; Rev. S. E. Kirby preached a very interesting sermon at night.

Pulaski Heights.—Three additions; fine prayer meeting; Sunday school and League well attended.

Winfield.—Large crowds at all services; board enthusiastic; Sunday school good.

Bro. Powell of the C. M. E. Church made a talk to the pastors.

On account of the meeting of the Central Missionary Committee next Tuesday at Asbury there will be no meeting of ministers next week.

MIDWINTER INSTITUTE, GUYMON DISTRICT.

An institute of pastors and laymen, including the woman's work, was held at Texhoma for the western part of the district, Jan. 28 and 29.

Bro. Stewart has been on the district long enough to know the needs of every department of the work, and had the program arranged to get the best results.

Bro. J. R. Abernathy was brought over from Guthrie to address us on the "Epworth League and the Young Peoples' Work," "How May We Hold the Children and Young People for the Preaching Service?" and "The Men's Gospel Team." He had the first evening on the League, and the way he handled the subject proved to us that he knew his business in this department; in fact, all his addresses were fine and inspiring.

Sister Walker of Chickasha was with us to represent the woman's work. She not only made a fine address at the institute, but she visited Tyron, Hooker, Goodwell and Guymon, making addresses at each place. She left a great deal of

enthusiasm at each place, and all will give her a hearty welcome any time she may return.

Every pastor and a number of the laymen were present and added to the interest of the occasion.

Possibly the most interesting part of the program was the last evening, which was led by the laymen, with Abernathy and Phelps to help.

The Guymon district is bound to be heard from this year. We have some of the finest people on earth and with the preachers—a fine lot of men—with our wide awake presiding elder to lead, we expect to succeed.

An institute for the east end of the district will be held at Tangier February 17-18.

H. B. Wilson.

PROGRAM FOR MISSIONARY INSTITUTE, GUYMON DISTRICT, TANGIER, OKLA., FEB. 17-18.

Tuesday Evening, Feb. 17.

7:30. The Church and the Young People. N. A. Phillips.

Wednesday, Feb. 18.

9:00. Devotional Service. J. W. Bruce.

9:30. Who shall sing in Sunday school, and what shall they sing? E. H. Shirley and H. B. Whittenberg.

9:45. Why use our own literature. P. C. Steele.

10:00. How may we hold the children and young people for the preaching service? H. B. Wilson.

10:15. The home department and the baby roll. F. M. Miller.

10:30. How shall we secure punctuality in opening and closing our Sunday school. O. H. Corbin.

10:45. Children's Day. J. D. Z. Munsey.

11:00. Some things a pastor can do to make the Sunday school go. E. E. Grimes.

11:15. How can the Sunday school reach the men? N. A. Phillips and W. W. Tantlinger.

Wednesday Afternoon.

2:00. Woman's work for women. By several speakers.

4:00. Why Guymon district should make good. T. S. Johnson and I. N. Edwards.

Wednesday Evening.

Layman's work.

7:45. What's the matter with you? What's the matter with me? Judge R. L. Howsley.

8:00. Evangelism and Gospel team work. J. R. Abernathy and E. C. McCance.

W. J. Stewart, P. E.

MISSIONARY INSTITUTE.

Owing to prearrangement the north half of the Chickasha district met in the beautiful little city of Anadarko, January 28, in a missionary institute.

Rev. Moss Weaver, P. E., had prepared an excellent program, and such topics and live issues as were attractive and helpful. Several of the preachers and delegates were present. Bro. R. A. Thompson, the district lay leader, was present and assisted no little in the work. Bro. J. C. Jones, the president of the Conference and district League work, was with us, and added very much to the spirit of the work. He could well be called the children's friend. All of the preachers and delegates spoke on subjects which had been assigned them, also took part in the general discussions. Two ladies, whose names I cannot recall at the present, added very much to the meeting. One by a splendid paper on Woman's Part in the Evangelization of the World. The other by an interesting and helpful talk on the Philippine Islands. No doubt but what the meeting will do much good, and rebound to the glory of God. Rev. W. E. Humphreys makes a splendid host, he gives each a hearty welcome and makes them feel at home. He serves a loyal people. Last, but not least by any means, the meeting or institute was made a success from start to finish principally by the faithful and loyal efforts of our much beloved presiding elder, Bro. Weaver. The Chickasha district stands second to none, under the leadership of Bro. Weaver, we are planning and praying for still greater things.

B. M. Nelson.

Cement, Okla.

There is only one way to be happy and that is to make somebody else so.—Sidney Smith.

THE EDUCATIONAL CONFERENCE

Of the Methodist Episcopal Church, South, February 26th and 27th, Nashville, Tenn.

1. The conference will be held in the Sunday school room of McKendree Church.

2. It will open promptly at 9 o'clock Thursday the 26th.

3. The first morning session will be devoted to organization, and to a discussion of the general topic, "The Junior College."

4. The afternoon session will be devoted to a discussion of the general topic, "Admission to College."

5. The first evening session will be devoted to the Round Table discussions.

6. The second morning session will be devoted to a discussion of the "Requirements for Graduation."

7. The second afternoon session will be devoted to a discussion of the topics, "The Teaching Force," and "Income Requirements."

Special railroad rates to Nashville may be secured from all points in and out of the state of Tennessee. The conference is open to all educational workers of the M. E. Church, South.

It would be well to secure hotel accommodations in advance, as Nashville will probably be crowded with visitors at that time. The following are some of the hotels:

Hermitage Hotel, Sixth Ave. and Union St. European plan. Rates: \$2.00 to \$3.50 per day. Private bath with all rooms.

Maxwell House, Church St. and Fourth Ave., N. European plan. \$1.00 to \$2.50 per day without bath; \$2.00 to \$3.50 with bath.

Savoy Hotel, Seventh Ave., between Church and Broad streets. European plan. \$1.50 per day without bath; \$2.50 with bath.

Duncan Hotel, Fourth Ave. and Cedar St. American plan. \$3.00 and up per day without bath; \$3.50 and up per day with bath.

Tulane Hotel, Church St. and Eighth Ave. N. American plan. \$2.00 to \$2.50 per day without bath; \$3.00 per day with bath. Board of Education.

COMBES, TEXAS.

Dear Editor and former college mate: I am sending you this note to express my best wishes for the Methodist under the new management. May success attend your labors, and God's blessing be upon you.

I have been cordially received and well treated in the West Texas Conference. We have a very superior climate and my wife's health is rapidly improving. I am sure my friends who read the Methodist will be glad to hear this bit of news. Our church is doing a great work in this coast country, and the future is very promising. People are coming here from many states and especially from the north. I have not seen an icicle this winter. We have been enjoying the pleasant weather. The birds sing and the vegetables and flowers grow all winter. Come down and visit us, Mr. Editor.

S. F. Goddard.

REVIVAL AT ADAIR, OKLA.

A great meeting has just closed at Adair, Okla., where Rev. G. M. Byers is pastor. The revival spirit came down with great power, upon all the people of the town and surrounding country. Old differences were settled and stolen property returned. The greatest crowds ever seen in Adair, attended the meeting. People came from Welch, Big Cabin, Pensacola and Pryor. There were about 100 conversions and reclamations, and nearly every unsaved man in the town lined up for a different life, and a "better Adair." A praying band of about thirty young ladies was formed among themselves. A choir of over sixty people did the singing. The name, "Brother Byers," is a household word in a greater part of the Vinita district. We have never known a cleaner, and more consecrated or a more lovable preacher. He has religion all over. There is a move on foot to send him to the General Conference, and pay all his expenses.

We go from here to the assistance of Rev. W. S. Lee, at Wapanucka, Okla. Bro. Lee is a four-year man among these appreciative people.

Jerry Jeter, Conference Evangelist.

Chauteau, Okla., Feb. 3, 1914. J. C. Hooks.

Beginning December the 6 and ending February 1, covering a period of 57 days, I held 22 quarterly conferences, preached 37 sermons, to 2,066 persons, or an average congregation of 56. These congregations have ranged all the way from 3, the lowest, to 200, the highest. I have administered the Sacrament of the Lord's Supper four times, had one conversion and baptized one infant.

The attendance of the official membership of the district upon the sessions of the quarterly conferences has been 104, including pastors, or 36 per cent of the whole official membership; not including pastors, 82, or 30 per cent of the whole.

During the quarter there has been contributed for the support of the ministry in the district, including presiding elder, a total of \$1,638.34, or an average salary of \$71.23 for the quarter. For other purposes there has been contributed a total of \$1,201.19, making a grand total for all purposes of \$2,839.53.

The work of the district has been greatly hindered by reason of the excessive rainfall. I am sure that the district would have made a much better showing but for this. In spite of the difficulties faithful pastors are pressing the battle in every part of the district. Every man is at his post. So far, Cantrell, of Stigler, has made the best all-round showing of any man on the district; Pugsley, at First Church, Muskogee, has the most promising outlook for a revival.

Wednesday of this week I began the second "round." Let the whole line advance.

Chas. L. Brooks, P. E.

The public services of the great revival held here by Evangelists Cassidy and Kirby closed on the night of Sunday, February 1. The visible results as far as possible to ascertain were: One hundred and ten professions of conversions or reclamation, the churches greatly revived, cold members warmed into life, and the best feeling of Christian fraternity that has ever prevailed in the town.

Many expressions have been heard to the effect that this was the greatest meeting ever held here. The evangelists came to us in the simplicity and power of the plain gospel of Christ. Cassidy does not deal in dead-baby stories and graveyard reminiscences; he is not a sensationalist; he believes in a pure gospel and a full salvation, and he preaches it with power. Kirby is the sweetest and most effectual gospel singer I have ever heard, and as a personal worker hardly has a superior anywhere. They make a great team. No pastor will make a mistake in securing their services for a meeting. They are pastor's friends; they do work that will stand firm.

among the local preachers. Rev. W. P. Pipkin, pastor of Antlers circuit, also was with us much of the time and did faithful work in the meeting.

At this date (Monday) we have the names of over forty persons who are to be received into our church on next Sunday, and there are more to follow. Several names were received to be reported to the other churches of the town. It may be easily expected that there will be over seventy-five additions to the several churches. Already there is a movement going, initiated by the laymen, to organize a men's prayer meeting. We will organize an Epworth League in our church immediately. Will the brethren of the conference who are interested in this pastor and his work pray that this work may be lasting in its effects and that we may have here the greatest year of our ministry?

Yours for the Master,

Yours for the Master,
S. X. Swimme.

By Rev. B. H. Greathouse, Senator Fifth Arkansas District.

I have found by experience it is a good thing for a preacher to be put into the pew occasionally. There he learns many things he could not learn in the pulpit. It loosens his hide and makes him grow. It gives him a broader view of things and makes him more liberal. It is hard for a minister in the regular work of any church to see the defects of the system under which he labors, or the merits of the system used by some other denomination. All think the plans of their church the best and many come to think theirs is the only Apostolic way, and limit real Christianity to their communion. A Baptist won't give the communion to an Episcopalian because he has not been baptized, and an Episcopalian won't receive the communion from a Baptist because he has not been ordained.

Baptist because he has not been ordained.

Presbyterians and Methodists are fraternal, but they will build their churches side by side and employ ministers and expensive machinery to draw people into their church although the community may be poor and one minister could easily serve the whole people. The Presbyterians, Methodists and Baptist all furnish several brands of their order and this dissipate their strength. This is an illustration of the divisions of Protestantism and shows that Christian people are maintaining these divisions and subdivisions of the church at an enormous cost in men, time and money. No sensible man will claim that these divisions of the church are organized around fundamentals, doctrines or principles of Christianity and yet nearly every community in Christendom is burdened with them. Frequently good people are publicly reprimanded for not sacrificing for the support of these unnecessary not to say unscriptural divisions. Any observant man can easily see that every city and hamlet in this country is burdened with the expense of maintaining peculiar ecclesiastical views that are not essential to Christianity.

1 that are not essential to Christianity.

This writer believes that no church can justify its existence separate from other churches that hold with it the fundamental doctrines and principles of our holy religion. I believe as the world grows in real wisdom and religion it will be seen that such a course is more wicked than pious. We are spending millions more in this country to support non-essential ecclesiastical notions than we are to send the bread of life to those who are without it.

A union of churches that agree on the fundamentals—and the fundamentals are few—would devote many church buildings to other purposes and send many ministers to preach the gospel to the heathen or put them back in the common walks of life and make them real producers.

By C. F. Mitchell, P. E., Mangum District, Okla.

Let our central plant at Nashville go into the paper market and purchase sufficient stock to supply all of our conference organs, publish the general organ on one side and ship to each individual plant not later than Wednesday of each week, then the local news can be published and mailed to the subscribers not later than Friday noon and the subscribers will get their papers by Saturday evening.

Buying in large shipments our central plant will be able to furnish paper as reasonable as it is now secured by the smaller plants, and the church would have the business.

We have sixteen conference organs, with a circulation of about one hundred and fifty thousand. Our general organ would immediately triple its present circulation, the advertising rates would be increased, and the opportunity for usefulness would be greatly enlarged.

The circulation of the conference organ would not be so difficult for two papers would be the price (\$2.00) of one, there would be no seeming interference of the one with the other. The conference organ would be greatly improved in make up and reading matter; it would be published more economically, and would not be compelled to cater to cheap and questionable advertising matter for its support, and a considerable amount of space would be conserved as most of our connectional news is repeated many times.

The connectional spirit, like a golden thread, runs through and touches every interest of our great church. If our Educational, Church Extension, Epworth League, Home Mission and Sunday School work is directed so splendidly in this larger way, why not enlarge this already great connectional scheme so as to include all of our publishing interests, for the success of our work, next to the pulpit, depends upon the strength of our press.

There may be difficulties in a plan of this kind that I have not seen. There are always great problems to solve when a great church undertakes to do a great thing. I believe there can be men found among us who are wise enough and great enough to work out a plan that will bring relief to the church at this point.

FOR NON-CHURCH GOERS.
The man who stays away from the polls on election day fails in a duty to society. Good citizens call him unpatriotic, and rightly so. Every man should take his stand one way or another at the polls.

It does not occur to most people that staying away from church is a kindred failure in duty to society. Men must vote for or against the church. It does not occur to most persons that non-attendance upon religious services is nothing more nor less than a vote against religious services—a vote to remove them from the community.

Go to almost anyone who is not a church attendant and say, "I see you do not believe in God." He will generally answer indignantly that he does believe in God even if he does not express that belief by attending church and doing him reverence. But how does the world know his sentiment if he refuses to cast his vote. By the mere act of attending church men declare their faith in God.

WHICH SIDE ARE YOU ON?—The Record.

A resolution introduced by Dr. Maury that the Memphis School Board should allow the reading of the Lord's Prayer and the Ten Commandments in the schools of the city has been pending for several months and in the meantime aroused some warm debates. This resolution carried finally. Dr. Maury claimed that he wanted this not as an act of worship, but as a step toward the teaching of morals in the schools. Rabbi Fineshriber was the chief opposer of the resolution and asked the board to provide for moral instruction in the schools instead of merely repeating these things, but he was not allowed to amend the measure to that effect.

OBITUARIES

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Two hundred words will be published free, but all over that amount will be charged for at the rate of one cent per word which must accompany the manuscript.)

PRIDE.—Benjamin Bales Pride, son of Mr. and Mrs. B. F. Pride, was born April 25, 1896; died, September 20, 1913.

Bennie was known as a model boy. He loved everybody; everybody loved him. He loved his parents and obeyed them. He was very much devoted to his sisters, and was always willing to do anything for them that might be helpful to them, or be for their enjoyment. It was so hard to give up a young man whose life was so sweet, and too, so full of hope. Great things had he planned to do if he had been spared. But far greater things are his already since he has gone to his reward above. The poor boy was sick a long time before God said, "It is enough." While he suffered long, he was kind. He endured his afflictions with more patience than could be imagined even to the end. He was cheerful and hopeful up till a short time before his death. But there came a time when he had to go, and as the curtain of death was drawn across his face, he realized that all earthly hope was gone; and as he was passing out into the great beyond, his last words were, "Good by, papa, I'm going home."

His pastor,
T. F. Hughes.

THOMAS.—Rev. Frank Thomas, of Quitman, Ark., was born in Georgia, September 6, 1845. In his youth he was converted and joined the Methodist Church. He served three years in the Confederate army. In 1869 he moved to Arkansas. He was licensed to preach in 1872 and sustained the relation of local preacher to the time of his death, a period of 52 years. For two years he served as a supply on the Bee Branch circuit. He was married to Angalet E. Turney in 1872 and from this union there were born 13 children, two of whom died in infancy, and the other 11 were present at his death at his home in Quitman, on January 23, 1914. His remains were interred at Morganton, Ark., with Masonic honors. He had been a sufferer from Bright's disease for many years. His living children are: J. A. Thomas, Clinton, Ark.; R. C. Thomas, Morganton; Mrs. J. A. Neal, Morganton; Mrs. T. E. Hancock, Dallas, Texas; Mrs. K. J. Caplinger, Fordyce; Mrs. T. E. Brown, Plainview; Mrs. G. W. Johnson, Mrs. J. C. Williams, W. M. Thomas, Roy Thomas and Frank Thomas Jr., all of Quitman, Ark.

Brother Thomas was a man of strict integrity, always standing for truth and righteousness, ready at all times to work in the Master's vineyard. He practiced medicine for twenty years and was one of the influential, upright, conscientious citizens whose life was a daily illustration of the saving grace of Jesus Christ.

J. W. Campbell.

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KNIGHT.—George Knight was born May 6, 1856, in the state of Alabama, and died at Carnegie, Okla., Jan. 18, 1914, after having reached the good age of fifty-seven years, seven months and twelve days.

He was united in marriage with Mattie E. Goldsmith, Dec. 7, 1876, to which union ten children were born, nine of which with their loving mother administered to his last earthly needs. He united with the M. E. Church, South, in 1881, and died a faithful member. All that medical skill and loving hands could do to relieve his sufferings was done. The end came speedily on, and he knew it. But strong in the strength of his Redeemer, he deliberately gave his wife and

children instructions concerning his business and meekly prayed "Lord if it is thy will, it is mine." Committing his life into the hands of God, praying for his children, giving them fatherly instruction, and encouraging his wife, he heroically waited for the dreadful cancer of the stomach to clip the mortal thread, and let him into that larger life. He was ready and saw the beauty of that other world ere the golden bowl was broken. We mourn not as those who have no hope. The sorrowing ones look forward to that time when they too shall be caught up in the cloud and have a reunited family about the throne of God.

A. M. Miller, P. C.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

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MONTICELLO, ARK.

Dear Methodist: I have made my first round. The preachers are all hard at work and I believe have the co-operation of their congregations. So far as I am able to judge they fit. There has come no complaint either from preacher or people. Assessments have been made and I feel like there will be a united effort to pay the preachers in full, and pay all the benevolences. If the pastors and official boards hold to their determination and begin at once and work with a will, it will be done. What preachers or official will fail in his high privilege? I hope no one. All ready the revival fire has been kindled. Souls are being saved and added to the church. Why not? Shall the gospel we preach be a gospel of power unto salvation? This is the promise of God. Let us believe it. Oh that men would believe the truth and accept it and be saved. According to our faith so be it. A thousand saved this year? Yes. Why not. The people need salvation. Some will have their last chance this year. With them it is now or never. The church needs strength; perhaps strength to bring new sons and daughters into the Kingdom more than any other, and yet we need more members for the work. A revival in each church. Shall we have it?

Several churches are to be finished, some dedicated. Some will reduce the debt. Others need to be built. Shall God have a house where His people can meet Him? I feel like the answer will be yes in several places. Several parsonages have been improved and the preacher's family made more comfortable. The outlook is hopeful. A few things would tell largely in our work. If every family would take one or more of our church papers who can tell the results? Our people need to know what the church is doing and what she proposes to do. How can they know this? Our people need some books. One dozen good books sold by each pastor would bring forth good fruit. Consecration of any kind is good but consecrated intelligence is the best. "Our people die for lack of knowledge." Shall we sell a good book? My hope and prayer is forward. I believe we shall go forward, for we have a will to work.

R. W. McKay, P. E.

MONETTE AND MACY.

Dear Methodist: We are moving off real well on Monette and Macy charge. Have received seven members to date, and we are quite sure at this early date, there will be more to follow. We have been very enthusiastically received by the good people of this charge. The first token of their appreciation was shown by raising the pastor's salary \$100 over the previous year, which was very much appreciated by both the pastor and his family—the family especially, as they usually live on the salary and the pastor on the circuit, if on a charge like this one. The second token of appreciation from the people followed our first quarterly conference, when the whole town (or most all), of Methodists, Baptists, Christians and Presbyterians, stormed the big school house parsonage, where we are domiciled temporarily, and gave us one of the richest poundings that we have had for a long time, consisting of both money and groceries of all kinds and varieties too numerous to mention, all

of which gave us real joy in our hearts, not for the value of the pounding alone, but because of the love which prompted such a noble act. May God's richest blessing be upon every one who contributed in making the occasion such a fine success.

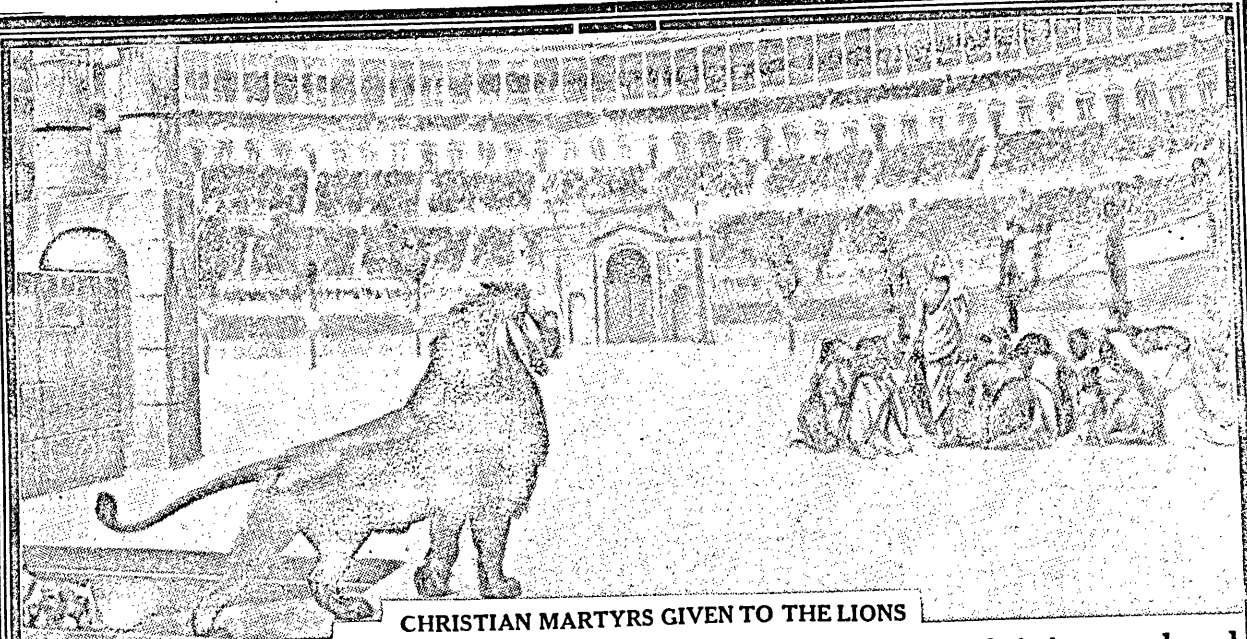
Our new parsonage is nearing completion. Will be ready for occupancy in the course of two weeks. It will be a neat little four-room cottage in modern style.

Our first quarterly meeting has passed. Bro. W. L. Oliver was with us and as little as some of the brethren who want to abolish the office of presiding elder think of it, he preached a real soul stirring sermon, and so conducted all the affairs of the conference with such spiritual tone, that the conference was a fine success. I am persuaded that prayer and supplication with occasional fasting, will do much toward solving the P. E. problem with many of our brethren who

think the P. E. a useless workman. Let us pray for our P. E.'s. I wish mine could come oftener and stay longer. Pray for me, brethren.
J. H. Barrentine, P. C.

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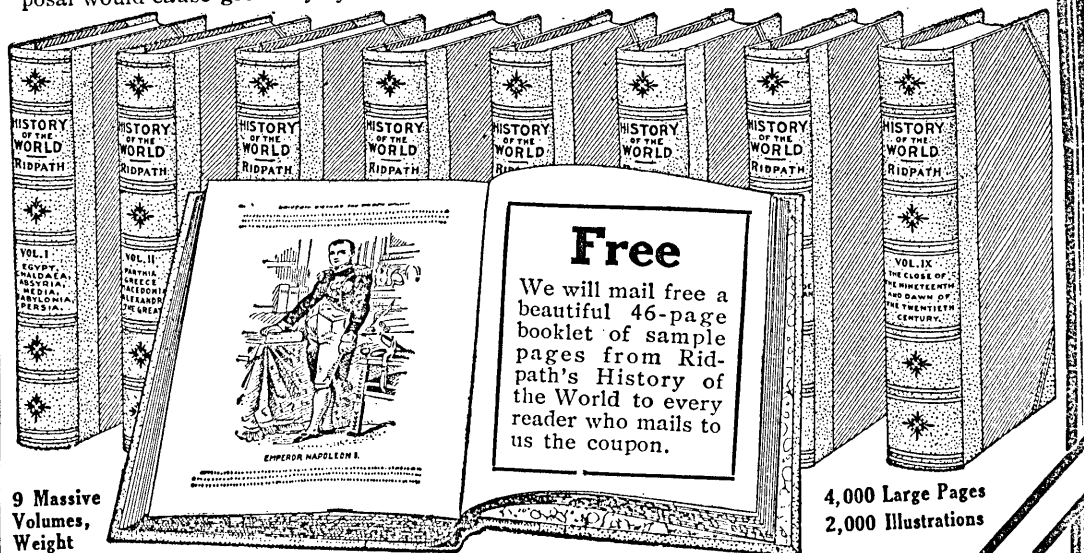
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FOLD HERE, TEAR OUT, SIGN AND MAIL

VANOSS, OKLA.

Dear Methodist: Our first quarterly conference met Saturday. Bro. Linebaugh arrived on a late train and took charge. We had 14 officials present and a very good report. We seated the church at Puckett, put a new light in the church at Vanoss, and had seven additions to the church this quarter. My meetings are set for Center July 4th, Pickett July 16th, Vanoss July 30th, Lightenridge August 13th, Lanham August 28th. Our meeting at Yeager and other points to arrange yet. Our next conference goes to Center. We are expecting a good year and am collecting part of the claims as we go along. We serve a fine people.

Feb. 2, 1914. A. G. White, P. C.

ROWELL, ARK.

Dear Methodist: Perhaps a few dots from this neck of the woods would not be amiss. As you know, Rev. J. B. Williams was read out for this charge, but was later released by Bishop Kilgo. So for some time they were without a pastor. But after the presiding elder, Rev. J. A. Sage, had exhausted nearly every resource at his command he finally selected me to supply the charge. My family got here Friday, the 23rd, and are comfortably domiciled in the parsonage. Every thing was calm until Monday night when we heard a crowd of perhaps twenty-five or thirty young people and older ones mixed, making their way to the dining room and began to pile things on the table until it was filled with all kinds of edibles too numerous to mention, and after spending a jolly hour together they sang several beautiful hymns, prayer was offered by this scribe, and they went home leaving the denizens of the parsonage in a happy state of feeling toward them. Truly we can say with the Psalmist, "Our lines have fallen unto us in pleasant places." I have not been over the whole work yet, but as far as I have gone I am well pleased. By the help of God I will try to push the cause of Christ to victory. Brethren, pray for our success.

Jan. 29. W. B. Harper, P. C.

MINCO, OKLA.

Dear Methodist: I did not take work at Conference last fall, but was so dissatisfied out of the ministry I reentered with zeal and enthusiasm, that if my health permitted I would stay.

Christmas day I noticed that Rev. R. E. L. Morgan was in need of a man, so I wrote him and pretty soon I was appointed to Minco, a nice little town on the Rock Island, between El Reno and Chickasha. January 1 wife and I boarded the train at Woodward for Minco, arriving here that night. We were received very heartily, and am now at work and making progress. When we got here the ladies were having the parsonage repapered and before we moved in they met and put things in readiness for our comfort and convenience. And what do you think? The first night we were at home, about thirty-five of our good people met, altogether to our surprise, and gave a very liberal pounding like most preachers usually get. It made us feel so good, we haven't felt any other way since. The churches are taking on new life in all departments. Congregations increasing with enthusiasm. At least 50 per cent to date. One bright conversion, four received in the

church, with several more to join next preaching day here.

On my first trip to Bethel chapel, we found a nice church, but no pews. I asked all who would to give the eggs their hens layed on Sunday from now until July first. To this most every one consented and eggs are being brought in by the dozens. Some are contributing 100 eggs each Sunday. At this rate we expect to have a fund not less than \$150.00 by July 1. Any one having pews good as new for sale write me.

At Glenwood the ladies are working the same plan to raise a fund to pay off a debt on the church.

We never had brighter prospects for a great year's work. Since the first day I preached here the house has been filled every service, and one time the house would not hold all the people. I have secured six new subscribers to the Methodist on the every family campaign and find it pays to have the people read the Methodist. Work has been begun on our conference collections and our report at conference must be like it was at Tangier last year, "everything in full." This is the "garden spot" of Oklahoma; over 500,000 bushels corn, 15,000 bushels wheat, and 1,500 bales of cotton have been marketed at Minco. Brethren, pray for us.

Chas. L. Cole, P. C.

NORMAN, OKLA.

We have just closed a series of revival services which continued for 17 days. Dr. W. M. McIntosh, of Mississippi, and Mr. Lucius J. Anderson, singer, of Texas, were with us to lead in the work. The results of the meeting were fine. The church membership has been toned up spiritually and is in better spirit than for a long time. There will be about 25 accessions to the church, chiefly on profession of faith.

Messrs. McIntosh and Anderson make a splendid evangelistic team. Dr. McIntosh is an earnest and consecrated preacher of an orthodox Methodist gospel and Mr. Anderson is gifted with a truly great voice and has a genius for leading in song. Their work here has been of a high order and will abide for many days. They have a number of engagements in Oklahoma and will be in this state for many months.

As we close the first quarter's work we find the church in more promising shape than at any time during the pastorate of the undersigned. Our finances are fully paid to date, the conference collections have been secured by subscription with nearly 25 per cent paid, and our people are looking optimistically forward to the greatest year in the history of the church. The writer is beginning his third year and desires to record his grateful appreciation of the privilege of serving a people so loyal and gracious.

R. L. Ownbey.

A REMARKABLE OPPORTUNITY.

For you to obtain a college education with all expenses paid, the college to be selected by yourself. There is no reason why you should not satisfy your ambition—the opportunity is before you. This offer will be continued a limited time only. Applications will be considered in order received. Address

J. C. Box 615, Dallas, Texas.

7-1t.

DELIGHT, ARK.

Bro. Warlick reports his first quarterly conference a good one. Bro. Hayes preached his great sermon on the love of money. Finances well up, seven members received, three infants baptized, everything hopeful. The best Sunday schools in the history of the charge. Large congregations, good prayer meetings, preacher and people well pleased with each other. Bro. W. J. Davis, our superannuate, on hand, active as a steward, at his best as a preacher; universally loved by both old and young. Thank God for such men.

F. C. Cannon, Reporter.

RELIGION IN MEXICO.

The attitude of the Mexican toward religion is a strange mixture of ridicule, fear and superstition. Respect he has none—except the pseudo, respect which is the concomitant of fear. Profanity has become so extreme that it has almost ceased to be profanity. It has become rather a mere manner of speech. For instance, the owners of pulque-dens, without a thought of being sacrilegious, give such names as the following to their resorts: "The Retreat of the Holy Ghost," "The Delight of the Apostle," "The Retreat of the Holy Virgin," "The Fountain of the Angels," "The Seventh Heaven," "The Hangout of John the Baptist." Church services are attended almost exclusively by the women. A man will poke fun at the church all his life; but when he lies on his deathbed he invariably calls for a priest. Religion is a matter for derision and dread in Mexico—not for respect and reverence.—Correspondence of Christian Herald.

Campaign of Education.

It is the duty of science to turn on the light and let us know the appalling truth concerning alcohol. Temperance organizations should carry on a campaign of education. Literature should be created and congresses held in order that the nature and effects of alcohol may become known to all classes. Meanwhile the people should inaugurate a vigorous law-enforcing policy. It is the duty of legislatures to deal with the liquor traffic. High license does not hurt the liquor business. It gives it a legal standing. The saloon is an immoral thing, and to license it is to legalize an immoral business. Nothing that is morally wrong can be made legally right. The state has no right to derive a revenue from vice. National prohibition would take the government out of the liquor business.

TO OUR CUSTOMERS IN THE ARKANSAS, THE LITTLE ROCK, AND THE WHITE RIVER CONFERENCES.

By an arrangement with the Western Methodist Pub. Co., which took effect January 1, 1913, all orders for Sunday School Literature, Sunday School Supplies, Books, and Periodicals are to be filled by the Publishing House direct and not as heretofore through Messrs. Anderson, Miller & Co. We suggest to our customers that they order either from the Nashville or the Dallas House, as may be most convenient to them. Both Houses will take pleasure in giving prompt attention and courteous service to all our customers in the State of Arkansas.

SMITH & LAMAR, Agents.
Nashville, Tenn., and Dallas, Texas.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

THICK, GLOSSY HAIR
FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

"The National Menace," a new publication edited and published by Mr. Julian W. Smith of Fordyce, is offering one of the most enticing propositions to preachers, and church solicitors and temperance workers that we have yet seen. Certainly with the price of the paper at 60c a year, and half given to solicitors for clubs of 20 or more, should soon swell the subscription list of the National Menace to the desired 25,000 mark. Let all sympathizers with prohibition get busy and solicit clubs of subscribers for "The National Menace." 4t.

TEXT-BOOKS RECOMMENDED FOR 1913-1914.

Foreign Missions. Adult—"The King's Business," by Mrs. Raymond (a study of efficiency for Women's Missionary Societies); or "Mexico Today," by Dr. G. B. Winton. A set of five posters, 14x22 inches, illustrating the book, can be secured by sending 25 cents, plus 5 cents for postage. Young People, same as Adults. Intermediates. "Livingstone, the Pathfinder," by Basil Matthews. Children, "The Story of Livingstone," by Vautier Golding; "Missionary Helps for Junior Leaders" (a study in methods), by Margaret Applegarth and Nellie Prescott.

Church Furniture

State your church requirements and send floor plan for **Free Estimate** on cost of Pews, Pulpits, Pulpit Chairs, Communion Tables, Collection Plates, Bookcases, Envelope Holders, Communion Cup Holders.

Budde & Wels Mfg. Co.,
Main Office & Factory
JACKSON, TENNESSEE
Texas Office,
607 Juanda Bldg.,
DALLAS

Bank Fixtures

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 22.
Established 1858.
THE O. S. BELL CO., Hillsboro, Ohio.

Your Foot Comfort

IS GUARANTEED IN
EZWEAR Shoes \$3

Soft velvety kid, nailed, turn style dressy model, steel arch support, rubber heels, cut low to the tip. Laced to conform to shape of any foot. Made Also in Oxford Ties.

Simon's EZWEAR Shoes
For Men, Women, Children
Do away with foot troubles. Don't suffer agonies that are caused by misfit shoes. Ezwear shoes are built to give every possible comfort—soft, stylish, do not need breaking in. We GUARANTEE to fit any foot perfectly or if for any reason you are not satisfied, to refund your money.

FREE CATALOG of 197 handsome EZWEAR styles and measurement blanks. Write today! THE O. SIMON SHOE, 1589 Broadway, Brooklyn, N. Y.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 303 East Sixth St., Little Rock, Ark.
Press Superintendents.

Arkansas Conference Miss Lilla G. Rellston, Fayetteville, Ark.
Little Rock Conference Mrs. C. A. Evans, Arkadelphia, Ark.
White River Conference Mrs. Mary Neill, Batesville, Ark.
East Oklahoma Conference Mrs. A. Ernsberger, Tulsa, Okla.
West Oklahoma Conference Mrs. R. S. Satterfield, Pauls Valley, Okla.

Communications for this department should reach the editor not later than Friday for publication next week.

"Christ's cup comes back to earth,
when two or three,
Clasping the world's great sorrow to
their hearts,
Agree to bear it. When desire to
help
Rises to passion, and the woeful
crowd
Of earth's distracted wanderers are
seen
To be our angel-brothers before God,
Then down the heavenly stair the
Grail descends,
Borne by the blessed hands the nails
once pierced.
'Brothers', he saith, let us redeem the
world,
Lighten its heavy load, its bitter cross,
By taking all the burden on ourselves!
Henceforth no soul on earth or hell
shall say
That no man cares for it, for we will
care!"
—Sent to Missionary Calendar by Miss
Janie Watkins of our Laura Haygood
School in Soochow China.

"GO TO CHURCH SUNDAY" WILL BE FEBRUARY 22.

Every member of the Woman's Missionary Society is expected to do her part towards getting large congregations in all the churches that day. Begin now to plan for the day.

JUST ALONG THE WAY.

"I Leaves it to Dere Religion."

One day a negro boy, a stranger in the city, applied for work, and was set to planting a newly-arrived rose bush and the little umbrella tree. When asked his charges for labor he replied with implicit confidence: "I leaves it to dere religion." This was something of a poser. But the boy was well satisfied with the usual wages of the city and went on his way rejoicing. He only needed justice which was easily rendered.

These every-day incidents set us to thinking. Suppose justice is half-asleep and "dere religion" has been temporarily laid on the shelf, what will become of many ignorant and defenceless ones in our beautiful land?

The negro knows us and his confidence is not often violated. It is harder to deal with the immigrant whom we do not understand and who is more or less suspicious of us. Let both classes need assistance.

During a "bargain week" a merchant advertised that a certain tailor would make for a set price any skirt of the half dozen pictured on a card which was displayed in the store window. One lady chose the only pattern which was not extremely scant and spoke to the tailor about it. To her surprise he said he could not serve her because that skirt required considerably more work than the others. This foreigner had entered into an unwise contract, hastily, and the merchant might have held him to it. Could a Christian woman demand this? Anyhow, that one did not. The

tailor telephones the merchant to blot this particular skirt from the card, and, perhaps, no further complications arose in his shop during "bargain week."

We do not have to search for opportunities to help these strangers and other ignorant people. They come to us in the byways and on the highways of life. We only need to be mindful of the men and women around us. Some of them are earth's dismayed workers who need a word of advice or encouragement more than anything else. Besides teaching the immigrant English we need to teach him and our ignorant natives how to care for their families, to fear God and regard man.

Congress is working on our immigration laws that the influx of illiterate immigrants to the United States may be stopped. If President Wilson signs the bill recently passed, a better class of foreigners may come to us. Yet they will be, for the most part, ignorant of our language and customs. They will not possess our ideals of home-life and Christian civilization. Our responsibility and labors in helping them become Americans will not be less. Ex-President Taft was opposed to the "literacy test" and it is thought President Wilson will not favor it. It would be hard to shut out deserving men and women who have no hope for bettering their condition in their native and overcrowded lands. And it may be raw material, pure and good, is more easily woven into the true citizenship we most need in America. Under all circumstances, the followers of our Lord Jesus Christ must strive to render justice and mercy all along the way. We may even help redeem the world as we "lighten its heavy load."

OUR CALENDAR OF PRAYER FOR MISSIONS.

Our Missionary Calendar for 1914 is growing in favor. It gives us information about our missions at home and in foreign lands. It is enlarging our vision. It is teaching us to pray for others.

One of our workers was not a little burdened when thirty calendars were unexpectedly received from Nashville, Tenn.; but with the assistance of a few co-workers the calendars were soon sold. And now comes the after-math of the seed-sowing.

The women who bought those calendars are asking questions about our missions. One says she had never before located our schools. We've been asked what constitutes the difference between Wesley Houses, brought to notice by the calendar. One worker told us she wouldn't be without it for anything, and it is highly prized by many who use it in daily devotions.

This calendar costs only 25 cents, and it is not too late to order copies from Mrs. B. W. Lipscomb, Sec. of Home Base, 810 Broadway, Nashville,

Tenn. Its daily lesson may bring a daily blessing into your home.

LITTLE ROCK CONFERENCE.

Rev. John W. Cline president of Soochow University in Soochow, China, will preach the annual sermon at the annual meeting of the Little Rock Conference Woman's Missionary Society to be held in Magnolia, May 1-5.

Delegates from auxiliaries should be elected as soon as possible and their names sent to Mrs. James Thomas, 519 Main street, Pine Bluff, that the program may be arranged in good time.

Mrs. H. C. Rule, third vice president, in charge of Christian Stewardship and Mission Study, reports increased interest in her department. There are 447 persons in the mission study classes. Twelve auxiliaries made special appeal for an offering of prayer, service and material support for woman's work. Twenty-five auxiliaries presented the subject of stewardship quarterly, and nine pastors preached special sermons on the subject. Eleven auxiliaries are taking regular Bible study. Mrs. Rule sent out 300 circulars, many personal letters and 2,000 leaflets. She attended the Monticello district conference at Portland, and the preachers' conferences of Monticello and Pine Bluff districts. We are not surprised to hear of increased interest in her department.

Pine Bluff.

From Pine Bluff Mrs. J. R. Walker, Pub. Supt., writes: The Woman's Missionary Society of the First M. E. Church, Pine Bluff, has installed the new officers and made plans for a very interesting and helpful year.

A Rally Service was held in January, which most of the ladies of the church attended. A very interesting program was carried out. Addresses were made by the pastor, Dr. James Thomas, and his wife. Several new members were enrolled, the pledges, both home and foreign, were increased and subscriptions taken to pay them.

The society has taken up the mission study "Mexico Today," and the Bible study of "John's Gospel." Plans have also been made for an Easter service to be held on Good Friday.

Mrs. Sarah Strange is again our president and guiding spirit. How could we do without her?

WHITE RIVER CONFERENCE.

Our women have not yet learned the value of full and regular reports, so the publicity superintendent has very unsatisfactory results to report as to the value of the Bulletins to the work. It has cost \$10 to mail it to all the auxiliaries during 1913 and I trust more have used it than have reported to me. I've heard from most of the district secretaries. They write cheerfully and hopefully; more attention is being paid to the young people, with good results, though all have not yet learned the Y. P. and Juniors are Missionary Societies and divide dues equally between foreign and home instead of selecting departments as the adults do. We are all hoping the Council at the meeting in Fort Worth will make the same change in the constitution for the adult societies.

You will see by the treasurer's report that our conference raised \$5,725, the best we've ever done, and after

the General Conference makes one great North Arkansas Conference we hope to do much greater things.

Mrs. Mary Neill,
Supt. Pub. Department.
Batesville, Ark., Feb. 5, 1914.

Treasurer's Report for White River Conference for Year Ending December, 1913.

Receipts Foreign Department: Total dues from Adults, Y. P., Juniors and Baby divisions, \$681.07; Retirement and Conference Expense funds, \$145.20; total pledge from Adults, Y. P., Juniors and other amounts entitled on pledge, \$1,932.35; Offerings to Scarritt, Week of Prayer, Bible Women, scholarships and special, \$564.35; grand total, \$3,322.97.

Receipts Home department: From Adults, Y. P., Juniors and Baby division, \$1,352.51; Relief and Con. Ex. funds, \$194.05; on pledges from Adults, Y. P., Juniors, mite boxes and Baby division, \$686.73; on Week of Prayer offerings from Adults, Y. P., for Scarritt school, Dallas home, Mary Helm Hall and specials, \$168.28; grand total, \$2,401.57.

Home department, \$2,401.57
Foreign department 3,322.97

\$5,724.54

Mrs. Herbert George, Treas.

ROSY AS A GIRL.

Summit, N. C.—In a letter received from this place, Mr. J. W. Church, the notary public, says: "My wife had been ailing for nearly 12 years, from female ailments, and at times, was unable to leave the house. She suffered agony with her side and back. We tried physicians for years, without relief. After these treatments all failed, she took Cardui, and gained in weight at once. Now she is red and rosy as a school girl." Cardui, as a tonic for women, has brought remarkable results. It relieves pain and misery and is the ideal tonic for young and old. Try it. At druggists.

MAKE MONEY FOR YOUR AUXILIARY

By selling "Letters From Italy, Switzerland and Germany," on liberal commission in March and April. One dollar postpaid. A lady in Little Rock sold fifteen copies one day. For particulars address Mrs. W. H. Pemberton, 303 East Sixth Street, Little Rock, Arkansas. 6-2t.

Advertisement.

100 STRAWBERRY PLANTS \$18

Michigan grown, hardy and healthy. A most delicious fruit. Occupies but little space. Wonderfully profitable. 25 of each variety. August Luther, extra early; Baldwin's Pride of Michigan, medium early; Gibson, medium late; Aroma, the best, extra late. You will have strawberries the season through. Sent postpaid. The best selection for the home garden. With every order for \$1.00 we include a subscription to a quarterly magazine, devoted to special crops and intensive farming, with special attention to the care and handling of poultry. Tells how to make \$200 per acre per year on six farm from 5 to 100 acres. Good Poultry alone, 10c a copy; 25c a year. Poultry and fruit go well together. Order now, write tonight for bargain Fruit List, B. Also bargains in fall bearing strawberries. SHOREWOOD FARMS CO., Saugatuck, Mich.

To Cure a Cold in One Day

Take LAXATIVE BROMO QUININE tablets. Stop the Cough and Headache and work off the Cold. Druggists refund money if it fails to cure. E. W. Grove's signature is on each box. 25 cents.

INDIGESTION

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 452, Clinton, S.C.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

LEAGUE PAGE

"ALL FOR CHRIST."

WARING SHERWOODEditor

February 22.

(MISSIONARY) AFRICA AT OUR DOOR.

Jonah iv.1-11.

By A. C. Tippens, in Epworth Era.
Notes to Missionary Committee.

1. By application to the Educational Department of the Methodist Board of Missions, Box 218, Nashville, Tenn., the following leaflets may be secured: "Africa in the South—A Mission Field," by Miss Mary Helm.

"Extension Work Among the Negroes in the South," by Miss Mary DeBardeleben.

"Paine Annex," by L. H. Hammond.

"Home Mission Policies," by Dr. John M. Moore.

"Home Mission Obligation," by Dr. John M. Moore.

A card simply saying, "Please send me leaflets on Negro work for Epworth League topic for Feb. 22." They should be ordered at once in order to be most effective.

Program.

1. Instrumental music.
2. Hymn (Methodist Hymnal, 420), "True-Hearted, Whole-Hearted."
3. Prayer.
4. Special music number.
5. Leader's talk, "Africa at our Door."
5. Open discussion.

MISSIONARY LESSON FOR THE JUNIORS.

February 22.

STUDYING THE SOIL IN MANY LANDS.

Matt. xiii. 1-9, 18-23; John xv. 14.

It was only recently that we had a little talk about the flowers we are to raise this spring. No doubt you have begun thinking where you will plant your flowers. You find the sunny spots. You enrich the soil. Some plants do best in a poor soil; others in sand or clay. In hot houses men prepare the soils that will suit each kind of plant.

Did you ever think of missionaries preparing the people in heathen lands to receive the gospel? The hearts of the people must be won by the workers before the seeds of the gospel can be sown. Sometimes it is the physician who makes the way; then the teacher in the school is often the one. After all it has been found that the best way to reach a people is through the little children; and this is most easily done through the kindergartens.

In the Epworth Era for last November is an interesting story of Miss Margarita Park's kindergarten in China. Write to the Woman's Missionary Council, 810 Broadway, Nashville, Tenn., for leaflets on children's work for February.

QUESTION BOX.

Address all items for the Question Box to Mr. DeWitt Davenport, 210 State Bank Building, Little Rock, Ark. We desire especially to make this an interesting department of the Epworth League work in Arkansas and Oklahoma, and we urge you to send in questions and reports as often as you can.

Question.—How would you revive a League that seems dead spiritually?

Answer.—"If a man die, shall he live again." This question was old as the world, but never answered until the coming of Christ. Infinite love has answered this question and many others asked by the heart of man. A very pressing question with us today as Leaguers—"If a League die, shall it live again." The power of Omnipotence is pledged to the fulfillment of the promises of God and he has said, "Where two or three are gathered together in My name, there will I be in the midst of them." Can we doubt this promise? If your League seems wavering beneath the load and things are going from bad to worse, why not rely upon the sure promises of God and get busy. Work hard and pray harder. Impress upon the young people the importance of the League work; the one work given over to them to do. Center all the activity and talent of your chapter in the devotional meetings. Make them meetings full of vitality and interest. Call upon the Holy Spirit for help and success is assured. Plan the meetings carefully, and see that topics are carefully arranged in order that as many as possible may take part. Have a committee of six appointed to extend personal invitations for League attendance, to all who attend Sunday school and church. Have some cards printed, setting forth the time and place of meeting, with appropriate invitation to come and take part in the meeting and see that these cards are properly distributed each Sunday. A certain League in Little Rock has adopted the plan of having the president and vice-president meet with the leader each week and plan the meeting for the following Sunday, and the result has proven the wisdom of the plan. The meetings are improved very materially, the leader has taken a greater interest and the members have shown their appreciation by coming more regularly and taking an extensive part in the meetings. If you are a League president or worker in any department of the League and feel that things are not moving as they should, just lay hold on the promises of God, work and pray and leave results to Him.

WHERE THE KNIGHTS OF EZELAH COMES IN.

We have entered up the age of the child. The theory of his importance in the kingdom of God has been accepted. The church is steadily changing its practice to agree with the theory.

We have now reached the age of segregation. All children cannot be treated alike. Hence children of even slightly different ages are assembled in separate groups. And children of opposite sex, after the age of twelve, are arranged in groups apart from each other.

The expansion of interest in the boy begins in the Junior period, with supplemental work in the Sunday school and special activities in the Junior League. In the Wesley Classes of Intermediate and Senior grades, including boys from thirteen to seventeen years of age, the current deepens. There will be found provision for extending the activities of the boys beyond the class period, as well as for widening the scope of instruction to include other books beside the Bible.

To provide for giving expression to the principles of unity and co-operation, thus aiding the realization of the intention of the Wesley Classes, the church has created a boys' society of its own. The name of the society is the Knights of Ezelah.

The local organization is called a Camp. The membership of the Camp is composed of boys between twelve and sixteen years of age. Boys nine years old are allowed to enroll as candidates, but they may not sit in the regular meetings of the Camp.

The Camp is organized under the direction of a superintendent appointed by the pastor. The officers are a King, Prince, Scribe, and Treasurer, elected by ballot from among the members. There are three committees in every Camp. A Religious Work Committee conducts studies in missions, church history, and church government. A Friendship Committee directs the benevolent activities of the boys. A Recreation Committee has charge of athletics, scouting and all social pursuits.

Every Camp meets regularly twice a week, on Friday evening for business and on Sunday afternoons for religious work.

A feature of the Knights of Ezelah which appeals strongly to the boy's primary interest is the initiation into the degrees. Boys of nine years of age are initiated as candidates into the Page's degree. Then there are three degrees in the Camp proper, the Shepherd's degree, the Squire's degree, and the Knight's degree. Tests for the degrees involve the boy's attendance at Sunday school, his conduct, and his proficiency in Bible study. The initiations follow experiences in the life of David and require close familiarity with the Bible story of the hero. Each degree is set to inculcate an important truth.

This is the second official announcement of the Knights of Ezelah. As the society is in the early stages of its development, the literature of the order is scant. Headquarters, however, is prepared to supply the demand for all that is needed to organize a Camp. The manual, leaflets, and application blank for a charter will be sent to any one on request for ten cents. Every charter granted will carry with it the ritual containing the secrets of the order. The charter and ritual cost thirty cents, postpaid. Address all inquiries to the Knights of Ezelah, 810 Broadway, Nashville, Tenn.

PAID 59c FOR THEIR HATS.

Bungay's Liberality Causes a Big Rush on Him.

New York, Feb. 1st.—Information has leaked out today that many well known men have taken advantage of Mr. George J. Bungay's offer which enables them to buy Felt Hats below the manufacturers' actual cost. These stylish and serviceable Felt Hats are being distributed to all at 59c each and include all sizes in Black, Brown or Grey with durable sweat bands and outside silk bands.

When interviewed at his address, 28 South William Street, City, Mr. Bungay gave out the following statement: I sell all kinds of men's goods by catalog. I want good customers and I am using this as a means of introduction. I am so sure of my offer that I will allow the buyer to keep the hat if he is dissatisfied and I will return his money."



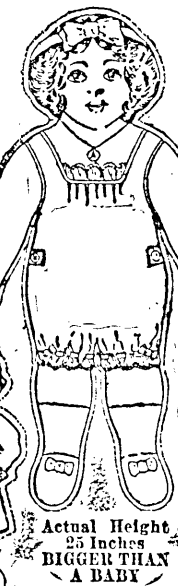
DROPSY TREATED, usually gives quick relief, soon removes swelling & short breath, often gives entire relief in 15 to 25 days. Trial treatment sent Free. Dr. THOMAS E. GREEN, Successor to Dr. H. H. Greens Sons, Box X, Atlanta, Ga.

ANNA BELLE

And Her Two Dolls Only 25c

Every little girl and boy wants one of these "Great Big Beautiful Dolls" and her two smaller Dressed Dollies. They have lovely golden hair, big brown eyes and are most life like indeed.

All three dollies are beautifully printed on one large piece of Muslin all ready to cut and stuff.



Just send us one quarter and we will send postpaid, these three dolls exactly as illustrated. Give your full name and mention this paper to receive your dolls without delay. Southern Novelty Co. Clinton, S. C.

Actual Height 7 1-2 Inches

Actual Height 7 1-2 Inches

Laughlin

Non Leakable—Self Filling

Fountain Pen

No Extensions to "remember"
No Locks to "forget"

The Pen without the trouble.

Guaranteed absolutely non-leakable—pen and feed kept moist and primed, insuring a free, uniform flow of ink, instantly upon contact with writing sheet.

May be carried in any position in pocket or bag without possibility of leaking or sweating.

Every pen guaranteed satisfactory to the user—or money refunded—size illustrated in this advertisement

\$2.50 by mail
prepaid

to any address—plain black, chased or mottled as desired.

It is not necessary to write us a letter, simply enclose \$2.50 and a slip of paper containing your name and address and we will mail the pen by return mail.

Send us the name of your dealer, that you asked to show you a Laughlin Non-leakable Self-filling Fountain Pen, and we will send you free of charge one of our new Safety Pocket Fountain Pen Holders.

It is not required that you purchase a pen to get this Safety Holder, we simply want the names of dealers who do not handle this pen, that we may mail them our catalogue. Address

Laughlin Mfg. Co.

40 Wayne Street
Detroit, Michigan

Children's Page

(We shall be glad to have all the children contribute to this page. Let all letters for this page be addressed to Miss Hazel Barrett, care Western Methodist, Little Rock, Ark.)

Dear Children:

We have clipped the following story which has an important lesson in it for all of us. I hope you will read it carefully and heed the warning it contains.

"STOP, LOOK, LISTEN."

The officials of a certain railroad were very much worried because of the number of people who were killed or injured at the places where their tracks crossed country roads. There were signs at the crossings, but the people did not seem to notice them. The railroad officials finally sent out an offer of a large sum of money to the person who would suggest the best sign to place at the crossings, one which would attract attention and make the people who traveled that way take the care necessary to insure their own safety. The prize was won by the man who suggested the three words of our title, "Stop, Look, Listen."

There are many stories in the Bible which are like that sign at the railroad crossing, for they say to us as we hear them: "Here is a place where many people have made wrecks of their lives or where they have lost some of the best gifts that God has for his children. Stop, that you may not make the same mistake; look that you may see just what the danger is; listen to the message that God sends you through your parents, your teachers, and your own conscience. Stop, when you are tempted to do something which you know will do you harm."

Remember always that a dangerous crossing is where the boy or girl takes the first cigarette or the first drink of something that has alcohol in it. When you are tempted to do any one of these or similar things, stop, look, listen, and ask God to help you to be strong to say, "No," for you are standing at a place of peril, where countless thousands of bright and promising boys and girls have gone carelessly into danger and have made an utter failure of their lives.—Graded Sunday School Lessons.

OZAN, ARKANSAS.

Dear Miss Hazel and Cousins:

My grandma takes the Methodist. I like it fine. I have never written to this paper before. Have been a silent reader. School children do not have much time to write letters, so I will tell you how friendly I feel to all who write for this paper. I liked the poem Mr. Can't and Mr. Can. Our teacher always tells us there is no word like can't, but I will try. We have a nice Sunday school, a good preacher. So you see Methodism is all right in this country. Good bye.

Your little friend,

Jan. 10, 1914. Libeth Fontaine.

This is a nice short, newsy letter, Libeth.—Miss Hazel.

ST. CHARLES, ARKANSAS.

Dear Miss Hazel and Cousins:

I am a little Arkansas girl. We take

the Western Methodist and I think it is a fine paper. I always turn to the children's page. Well, I will tell you what Santa Claus brought me. He brought me two dolls, a yard of ribbon, a little doll chair and many other nice things. My papa is a doctor and I enjoy going with him on calls. We live a mile from town. I go to Sunday school every Sunday. I am a little girl 9 years old, and am in the fourth grade. I love needle work and have embroidered a quilt and a number of pieces. For pets I have a pet kitten and a pet colt. I have two sisters older than I am and a little brother one year younger than I am. Well as this is my first letter I will close with lots of love.

Dec. 28, 1913. Gladys Ward.

ST. CHARLES, ARKANSAS.

Dear Miss Hazel and Cousins:

Will you let another little Arkansas boy join your happy band? I am eight years old. I live one mile from town. I have a pet kitten and a two-year-old billy goat. My teacher is Miss Mary Veal. My grandparents live in Sardis, Miss. Mamma and my little sister and I had a fine time visiting them last summer. As this is my first time to write, I will close,

Your little cousin,
Dec. 28, 1914 J. T. Ward.

FOSS, OKLA.

Dear Miss Hazel and Cousins:

Will you let another little Oklahoma girl join your happy band? How are you all this rainy day? I go to school every day I can. My teacher's name is Mrs. White. I am in the fifth grade. I go to Sunday school every Sunday. My Sunday school teacher's name is Mrs. Shevil. Bro. C. A. German is our pastor. I will describe myself. I am five feet tall, have brown eyes, dark hair, weigh 87 pounds, and am twelve years old. My papa takes the Western Methodist. I enjoy reading it. Grace Kelly, there are 39 books in the Old Testament. As this is my first time to write I will close. If this is in print, I will write again.

Your new cousin,
Dec. 27, 1913 Zenobia Allen.

VILONIA, ARK.

Dear Miss Hazel and Cousins:

Will you allow an Arkansas girl to join your happy band of cousins? I go to school at the Vilonia high school and I am in the eighth grade. My teacher's name is Prof. O. L. Blatty. I like him fine. My parents belong to the Methodist church. I go to Sunday school every Sunday that I can. I will guess Dell Sheffield's riddle, "Why is an egg like a young horse?" Because it has to be broken before it is of any use. Am I right? I will describe myself. I have blue eyes, dark hair, fair complexion, and I weigh 120 pounds. You all may guess my age. It is between 13 and 17 years. All who guess it correctly I will send you a pretty postal. I wonder what old Santa Claus brought you cousins. I hope to surprise my many friends by writing to the Methodist. Well, as it is near New Year's I will close by wishing you all a Happy New Year.

Your new cousin,
Dec. 26, 1913. Leona Scott.

LAURA, OKLA.

Dear Miss Hazel and Cousins:

Will you let another little Oklahoma girl join your happy band? I will

write a short letter for the first time. My papa takes the Western Methodist and I enjoy reading it. I have been going to school. I certainly like my school fine. It is 10 miles from home. We had Christmas vacation. I came home to see my folks. I will go back to school the 28th of this month. I have a little brother. He certainly is funny. He can make anyone laugh. I will close for the first time. I hope Mr. Wastebasket is gone to see some of his neighbors.

Your new cousin,
Dec. 27, 1913. Zona Potts.

LAURA, OKLA.

Dear Miss Hazel and Cousins:

I will write a letter. I wrote once before. It was printed, but I did not write any more. I have been attending school at Armstrong academy. We had Christmas vacation and I came home to see papa and mamma. I had a good time shooting roman candles. I am in the sixth grade. My father takes the Western Methodist. I enjoy reading the children's page very much. I will close if Mr. Wastebasket is not at home, but will write again.

Yours,
Dec. 27, 1913. Willie Potts.

BOONEVILLE, ARK.

Dear Miss Hazel and Cousins:

I will write to you again as it is the beginning of a new year. I certainly had a nice time Christmas for I went to Huntington to visit my sister, who has a little baby girl. Well I will close by answering Willie Harwell's riddle which I guess to be a well.

Your cousin,
Jan. 2, 1914. Bessie May Stanford.

SMACKOVER, ARK.

Dear Miss Hazel and Cousins:

Will you let another little Arkansas girl join your happy band? I am nine years old. Am in the sixth grade in school. I go to Sunday school every Sunday. We take the Methodist and I always read every letter on the children's page. I will answer Willie Harrel's riddle. It is a well. I will close by asking you a riddle. Look way over the hills and see a green house. In this green house there is a white house. Inside the white house is a red house. Inside the red house there are little black and white children. What is it? I hope Mr. Wastebasket will be asleep.

Your new cousin,
Jan. 3, 1914. Marjorie McDonald.

NOT A DAY IN BED.

Gramling, S. C.—In a letter from Gramling, Mrs. Lula Walden says: "I was so weak before I began taking Cardui, that it tired me to walk just a little. Since taking it, I do all the housework for my family of nine, and have no been in bed a day. Cardui is the greatest remedy for women, in earth." Weak women need Cardui. It is the ideal woman's tonic, because it is especially adapted for woman's needs. It relieves backache, headache, dragging feelings, and other female misery. Try Cardui. A few doses will show you what it can do for you. It may be just what you want.

RUSSELL BOARDING HOUSE 418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

FULL CROP OF COTTON IN SPITE OF WEEVIL

Let me tell you the whole story of how my "FAMOUS COTTON" produced full crops in spite of the Weevil for hundreds of others. The testimony will interest you.—It comes from—
U. S. OFFICIAL REPORTS and from BIG and well known PLANTERS, many declaring that the GENUINE KING GUARANTEES A FULL CROP. IT WON'T COST YOU A CENT TO SEE AND READ.

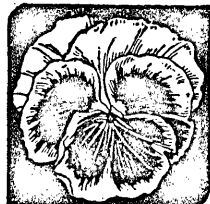
SEED COST UNDER 90c. AN ACRE.
freight included to most points.

Sold on OCTOBER TIME that shows my faith in the seed & confidence in you

I'll whip the Weevil, make you a full crop, and take only a small, very small part for my pay.

A postal brings full particulars how and why I give you a SAMPLE BAG FREE.

T. J. KING, RICHMOND, VA.



A Bargain Collection of FLOWER SEEDS FOR 12 CENTS

10 choice varieties, all new, fresh seeds, sure to grow and bloom this season. Pansy, 60 Colors; Phlox, 10 Colors; Verbena, 18 Colors; Pinks, 12 Colors; Petunia, 10 Colors; Aster, 12 Colors; Poppy, 8 Colors; Stocks 10 Weeks, 8 Colors; Mignonette, mixed and Sweet Alyssum. The 10 Packages only 12c.

With each order we also include a copy of **GOOD POULTRY** a quarterly magazine, devoted to special crops and intensive farming, with special attention to the care and handling of poultry. Tells how to make \$200 per acre per year on any farm from 5 to 100 acres. Good Poultry alone, 10c a copy; 25c a year. Order now, write tonight—for Flower Seed Bargain List, A. SHOREWOOD FARMS CO., Saugatuck, Mich.

Let Me Send You a Treatment of My Catarrh Cure Free



C. E. GAUSS

I Will Take any Case of Catarrh, no Matter How Chronic, or What Stage it is in, and Prove ENTIRELY AT MY EXPENSE That it Can be Cured.

Curing Catarrh has been my business for years, and during this time over one million people have come to me from all over the land for treatment and advice. My method is original. I cure the disease by first curing the cause. Thus my combined treatment cures where all else fails. I can demonstrate to you in just a few days' time that my method is quick, sure and complete, because it rids the system of the poisonous germs that cause catarrh. Send your name and address at once to C. E. Gauss, and he will send you the treatment referred to. Fill out the coupon below.

FREE

This coupon is good for a package of GAUSS COMBINED CATTARRH CURE send free by mail. Simply fill in name and address on dotted lines below, and mail to C. E. GAUSS, 5862 Main St., Marshall, Mich.

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ANADARKO, OKLA.

Western Methodist: We had quite an interesting time the past week at Anadarko. On the 28th and 29th ult. Presiding Elder Moss Weaver held for the Chickasha district a missionary institute. A good attendance both of preachers and laymen made the occasion of interest. Bro. Weaver showed an insight into the needs of the church on all lines, and had a program from which these needs were discussed, and a more intelligent understanding was gained by those present. These institutes certainly ought to do good. Bro. Weaver seems to be leading his district to success for the year. Following the adjournment of this meeting, Presiding Elder Old of the Lawton district came to hold his first quarterly conference for the year for the Indian work. Bro. Gassaway, pastor of the Indian work, had arranged with Bro. Humphries for the use of the white church for Saturday and Sunday. On Saturday morning, Bro. Old preached his first sermon through an interpreter. He seemed a little awkward at first, but he would soon become an expert for he is an impressive speaker. Anyway, it is easy to preach, either with or without an interpreter, when the preacher sticks to his theme—the Gospel, and he sticks to his. The Gospel needs no adornment. Its greatest eloquence is its simplicity. It is a crime to scatter flowers before men who are starving for bread. Well, there is no room for ornamentation or star preaching through an interpreter. Some preachers would do well to preach for a year or two through an interpreter. It would be hard on the interpreter it is true, but it would cure the preachers verbosity and render the style more perspicuous to the great relief of the hearers. On Sunday morning Bro. Old preached again to the Indians through an interpreter an interesting sermon on the New Birth. It was a mixed audience of whites and Indians, but all seemed equally interested. In concluding the sermon Bro. Old urged upon the audience an immediate acceptance of Jesus, when the wife of Ah-pe-oh-true the Kiowa chief came forward and knelt at the altar. She professed faith in Christ and Bro. Old baptized her and received her into the church. The chief himself had been received by Bro. Gassaway sometime before. The services closed with the communion. The services were impressive throughout, the Indians were greatly encouraged and the whites had an impressive object lesson of real missionary work. Bro. Old preaches the old time Gospel in its simplicity and we anticipate, under his leadership, a good year for the whole district. Bro. Gassaway who still has the reputation of being a young man, is holding the Indian work together with an earnestness and devotion born from love.

Bro. Humphries is in his third year Anadarko. He has the ring of the true metal, none of the counterfeit. He still has the enthusiasm of youth upon him, and the grace of God in his life.

J. J. Methwin.

"SPECIAL" SILK ROSE OFFER.

To introduce the beautiful "LaFrance" silk hose for Ladies and Gents we offer 3 pairs 50c quality, for only \$1.00, post-paid in United States. Pure silk from calf to toe, with durable, elastic lisle top, heel and toe for long wear. Sizes 8 to 10 1-2. In white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

The CLUB Wishes to Help YOU Too

IT wants to make it easy for YOU also to own a high grade Sewing Machine. It desires that YOU, too, enjoy the advantages and benefits that other readers of this paper are enjoying under its factory-to-consumer plan of selling machines. It wants YOU to profit, as well as your neighbors, many of whom already have these splendid machines in their homes.

These Letters Will Show You How Members Like Their Purchases

Winston-Salem, N. C., Jan. 6, 1914.

Sunny Side Ave. 2114.
Religious Press Co-Operative Club, Clinton, S. C.: Dear Sirs: Received your machine and like it very well. You will find enclosed money order for the balance due on this machine, \$7.95. Please send me receipt in full for same. I am sure that I can sell some of your machines. Will send you some names later.
Respectfully,
MRS. D. C. ROSE.

Shilo, Ga., Jan. 2, 1914.

Religious Press Co-Operative Club, Clinton, S. C.: Gentlemen: You will find enclosed \$7.50 for first payment on machine. I am still pleased with my machine.
MRS. E. BUCHANAN.

Dunedin, Fla., Jan. 5, 1914.

Religious Press Co-Operative Club, Clinton, S. C.: Dear Sirs: Received machine and like it fine so far. Find enclosed check for payment on same, and oblige.
MRS. N. A. CROUSE.

Alto, Ga., Jan. 6, 1914.

Religious Press Co-Operative Club, Clinton, S. C.: Dear Sirs: The Dorcas No. 2 machine came Dec. 30, 1913. Wife very well pleased with it thus far. How much discount will you allow if I pay the balance at the end of this month's trial?
Yours very truly,
REV. G. B. MINER.

And the Club will help YOU to own one of these highest quality, latest model Sewing Machines in this way.

- By cutting the cost practically in half.
- By allowing easy monthly payments.
- By prepaying all freight charges to your station.
- By granting you 30 days' free trial and your money back if dissatisfied.
- By guaranteeing safe delivery.

How to Join the Club and Save From \$20 to \$40

If you join the Club it will be because you really desire to purchase a machine, and as evidence of this good faith we ask that you deposit \$5 with us. This \$5, however, will be applied on the cost of any machine you may select, being merely a precaution on our part to prevent the Club from shipping machines to irresponsible parties. Immediately upon receipt of your \$5 deposit we will ship your machine. This machine will go direct from the factory—it will take the shortest and cheapest route to you, avoiding all dealers, agents and jobbers, and their profits and expenses—and as a result you will save a great amount. On our cheapest machine the saving will be about \$20 and on our best machine, the "Superb," Club price \$27.80, the saving will be fully \$40. To remove every possible question of the value of the machine selected, it is sent you on thirty days' trial. If for any reason you do not want it at the end of thirty days, return the machine and your money will be refunded to you promptly, so that you will be put to no expense. Absolute protection is given every Club member. Every machine is guaranteed for ten full years.

Write for Free Copy of the Club's Catalogue

It contains full particulars of the plan, and proof of the managers' reliability, and illustrates and describes the machines ranging in price from \$12.95 to \$27.80, any one saving you at least an amount equal to its cost.

WRITE FOR CATALOGUE TODAY

Religious Press Co-Operative Club,

117 Bailey Street

Clinton, S. C.

MURFREESBORO, ARK.

Dear Methodist: My health is better than it has been for quite a while. My crippled ankle prevents me from getting about much. I am able to work some, and that enables me to sleep at night.

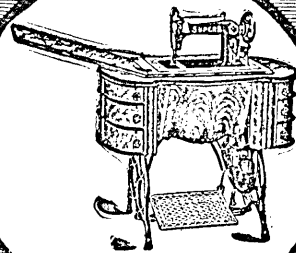
Brother Dickerson has made a good start here. His preaching is good, and at least some of us think he is wisely laying plans for a new church in Murfreesboro, which we very much need. Many seemed loath to give up Bro. and Sister Rodgers, but they are loyal to the powers that be and are learning to love Bro. and Sister Dickerson. Bro. Dickerson has received seven into the church. The Baptist Church has service at 11 o'clock three Sundays in the month and service every

Sunday night, yet the congregation continues good at our church. Our Sunday school is good, but it is so hampered for room it cannot enlarge its work as we hope to do when we get a new church. Our Literary school is moving along nicely under the direction of Prof. Kolb and his four other teachers.
J. L. Johnston.

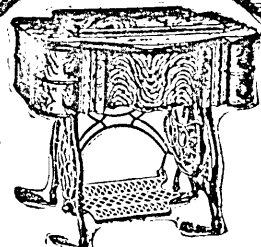
THOUSANDS OF GOVERNMENT POSITIONS OPEN TO MEN AND WOMEN OVER 18.

\$65 to \$150 month. Vacations. Steady work. Parcel post means many appointments. Common school education sufficient. "Pull" unnecessary. Write immediately for free list of positions now available. Franklin Institute, Dept D-114, Rochester, N. Y.

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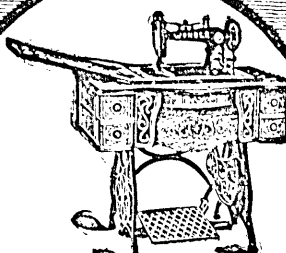
Superb, Price \$27.80



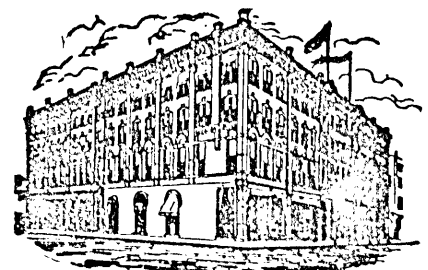
Delight, Price \$25.95



Solace, Price \$24.65



Wonder, Price \$22.70



Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets

LITTLE ROCK, ARK.

Better and safer than calomel—Swamp
Chill and Fever Cure. Instant relief. At
Druggists.

EAST OKLAHOMA CHURCH EXTENSION NOTICE.

The Executive Committee of the Board of Church Extension will meet in Tulsa, Okla., on Tuesday, March 3, at 2 p. m., at Boston Avenue M. E. Church, South.

All application for aid to general board must be passed upon by executive committee. No application will be considered unless it is in hand before the meeting of the board and no application will be considered unless it is properly filled out.

Last year a number of our charges came near being cut out entirely for appropriation before the board. The board passed a law strictly that they would not consider any application that was not in legal form and on time. Mail your applications to Rev. Jerry Jeter, secretary, Box 592, Muskogee, Oklahoma. 7-2t.

NOTICE.

Some members of the class of the fourth year of the East Oklahoma Annual Conference have asked me, as a member of the fourth year committee, to give them the examinations on the books assigned to me through correspondence, and I have agreed to do so. The books assigned me are: Elements of Ethics (Davis), and History of the Christian Church (Fisher). If there be other members of this class who wish to take these examinations through correspondence they will please notify me at once.

W. V. Teer.

THOMAS E. WATSON EXPOSED.

Thomas E. Watson "Exposed" is the title of a pamphlet of sixty pages, issued by our Board of Missions, in which the Rev. Carlton D. Harris, editor of the Baltimore Southern Methodist, gives a calm and dignified and convincing refutation to numerous charges recently made by Mr. Watson under the heading, "Foreign Missions Exposed." Those charges were mainly a refurbishing of old and outworn calumnies. They scarcely merit reply, and this essay is really very much in the nature of an "expose" of Mr. Watson himself. He should have been more careful than to give currency to charges against missionaries and missionary boards that merely by citing the facts are so easy to refute.

The pamphlet ought to be widely circulated among our people, many of whom have been misled by their confidence in Mr. Watson. The honest and manly and frank letter of Rev. J. T. Meyers, of the Japan Mission, is alone worth the price of the booklet. Order of the Board of Missions, 810 Broadway, Nashville, Tenn. Price postpaid, 10 cents per copy; \$1.00 per dozen.

BIG DEAL ON STERLING HOSE.

Big purchase from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

Sterling Hose are stainless fast dye, good, clean, selected cotton yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, one dozen to box, solid sizes 9 to 11.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refund if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, South Carolina. tf.

THE ORPHANAGE.

Having reported last week the money received during the holidays, as special contributions to the Orphanage. I now report the other articles, as follows:

One box quilts, blankets and clothing, from Missionary Society at Ashdown; one box clothing and confections from Missionary Society at McGehee; one quilt from Mrs. W. H. Neal's Sunday school class, Green Forest; confections from First Church, Argenta; one barrel fruit from Missionary Society Dardanelle, by Mrs. W. L. Lee and the Juvenile Missionary Society of Paris, by Mrs. Haynesworth; one quilt from Sunday school class at Gravette, made by girls from 12 to 14 years of age; one box clothing from Missionary Society at Lewisville; one quilt from Rhodes Chapel Missionary Society, by D. R. C. H. Williams; clothing and linens from Missionary Society at Wanette, Okla., by Rev. B. L. Williams, pastor; one box confections, Miss Eva Atkinson, Sunday school class, McNeil; one quilt from Mrs. C. W. Shaver, Evening Shade, the blocks made by eight little girls, whose names are on the quilt, to wit: Vera Price, Lafonne Price, Labra Smith, Clara Shaver, Posie Handford, Mirrian Clark, Gladys Clear; one barrel and two boxes containing canned goods from Juvenile Missionary Society at Delark, by Mrs. R. M. Atchley; one box clothing, etc., from First Church Missionary Society, Helena; one quilt from Home Mission Society Greenbrier, by Mrs. G. L. Henderson; one box of fresh home potted meats from Mrs. M. H. Tweedie, Summers. This was rare and nice and was canned by Mrs. Tweedie, who is 70 years young, as she says; one box clothing from Mrs. J. M. Baker, Atkins; one box nice clothing, etc., from McGehee, without any name; one box confections, toys, etc., from Philathea class, Walnut Ridge, by Mrs. L. E. Myers; one box stockings filled with confections from Leslie; one box clothing, quilt, etc., Arkadelphia; one box containing half dozen dolls from Hatfield; one box confections from Bentonville.

I will report articles received from friends in Little Rock next week.

Geo. Thornburgh, President.

DO YOU WANT A LITTLE FARM IN FLORIDA'S CHIEF AGRICULTURAL COUNTY?

I offer in Columbia county, Florida, some beautiful, level, fertile truck, fruit, poultry, stock and general farming lands at \$12.50 per acre. Lake City is county seat, 7,000 people, three banks, three railroads, seven churches, high schools, \$400,000 college, paved streets, sewers, ice plant, water works, electric lights. My land near town; easy terms. GEO. L. COLBURN, Box 33, Lake City, Florida. 7-3t

ARNETT, OKLA.

Dear Western Methodist: We have just closed a fourteen-day revival meeting with great success. I had Bro. O. H. Corbin of Mital helping me. He is a great young man, a man of power. God was with him and our church was greatly revived and there were 35 people who came forward, both old and young, and we had one of the best meetings that we have ever had in this country. Some of our worst characters came to the altar and cried for mercy. This is my first

Your Boy

First, ask your doctor about Ayer's Sarsaparilla as a tonic for the young. Then use it or not, as he says. J. O. Ayer Co., Lowell, Mass.

Ask your doctor how often he prescribes an alcoholic stimulant for children. He will probably say, "Very, very often." Ask him how often he prescribes Sarsaparilla for them. He will probably answer, "Very frequently." Ayer's Sarsaparilla is a strong tonic, entirely free from alcohol.

50 BEAUTIFUL EMBROIDERY PATTERNS POSTPAID FOR ONLY 25 CENTS



Designs for shirt waists, kimonos, toy cases, belts, night gowns, baby caps, collar covers and chemises as well as every letter of the alphabet.

Full instructions and illustrations for each and every design, thus making it easy for even a child to embroider beautiful designs.

No Special Transfer Ink Required

No Transfer Paper

Mention this paper and we will send you 50 patterns and full details for only 25 cents, not taken. AGENTS WANTED.

SOUTHERN NOVELTY CO., Clinton, Mo.

year and I pray earnestly that God may bless my people, and make this a great year with all the brethren.

J. W. Bruce, P. C.

OFFER THREE ISSUES FOR FAMILY TRIAL

Write for These Copies of Current Youth's Companion.

You cannot choose for your general family reading a better periodical than The Youth's Companion. Not only is it a constant source of delightful expectation for the boys and girls, with its stories and sketches, but to men and women its editorials, its articles, its Doctor's Corner, bring the best thought of the best minds in the United States. It stimulates ideals among the whole family. To those who do not know the Companion the publishers will with pleasure send three current numbers, beginning with the Washington's Birthday number. Address The Youth's Companion, Boston, Mass., inclosing this notice. 7-1t.

JUDSONIA, ARK.

Dear Methodist: At the White River Conference we were read out for Judsonia, Kensett and West Point, our first appointment. We have found it to be a most agreeable work. We have three fine churches with a hospitable and loyal membership. Our first quarterly conference was held on the 15th of January, and we were pleased to hear that we had the fullest report yet given in the district. We have finished paying for our church at Judsonia and now have a beautiful building with good pews, also a new piano. Bro. Morehead is our presiding elder and he is a good one. We are working and praying for great revival and a general growth. Brethren, pray for us. O. L. Cole.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backbone, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You can cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

SAINT CHARLES, MO.

Editor Western Methodist: David Bolls and I are having a revival at Pleasant Grove, east of DeWitt, Ark. Finished yesterday, 11 a. m. 11 members to date and more. The meeting is still in progress. We have been in the battle for three weeks. Held three meetings besides the first. Methodism is alive in this place. Bro Bolls is greatly loved here. We are gathering good people into the church. This is a great work. I go to Salem county, second Sunday in March. Ft. Towson, Okla. J. W. Bruce, P. C.

WILL RELIEVE NERVOUSNESS AND LOW SPIRITS

The Old Standard General Tonic, GROVE'S TONIC, arouses the liver, cures Malaria and builds up the system, sure appetizer and aid to digestion. 50c.

COMB SAGE TEA FOR LIFELESS, GRAY HAIR

Look Young! Common Sulphur and Sulphur darkens so nobody can tell.

Grandmother kept her hair fully darkened, glossy and young with a brew of Sage Tea and Sulphur. Whenever her hair fell out, that dull, faded or streaked hair, this simple mixture with wonderful effect. Buy any drug store for "We and Sulphur Hair Remedy." Get a large bottle of the recipe, ready to use, for 25 cents. This simple mixture depended upon to restore youth and beauty to the hair and for dandruff, dry, itchy scalp and falling hair.

A well-known downtown says everybody uses We and Sulphur, because it is so natural and evenly that it tells it has been applied—no use, too. You simply comb or soft brush it through your hair, taking it at a time. By morning the dandruff disappears; after another day or two, it is restored to its color and looks glossy, so dant.

Don't dope with calomel, and Fever Cure is better. A list.

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EAST OKLAHOMA CONFERENCE.

TULSA DISTRICT.
(Second Round.)
Stroud Feb. 14-15
Davenport Feb. 15-16
Sapulpa Feb. 21-22
Bristow Feb. 22-23
Okmulgee Feb. 28-Mch. 1
Henryetta March 1-2
Haskell March 7-8
Broken Arrow March 8-9
Coweta March 14-15
Porter March 15-16
Bald Hill, at Natura March 21-22
Okemah March 22-23
Prague and Paden, at Paden, Mch. 29-30
Beggs April 4-5
Red Fork and Mounds, at Red Fork April 5-6
Bearden April 11-12
Okfuskee April 18-19
District Conference at Okmulgee April 21 to 23. First service on Tuesday 21 at 7:30 p. m.
Tulsa, Okla. J. H. BALL, P. E.

HOLDENVILLE DISTRICT.
(Second Round.)
Tecumseh Sta. Feb. 14-15
Shawnee Ct., at Mt Vernon Feb. 15-16
Maud and Seminole, at Seminole Feb. 21-22
McCloud and Earlsboro, at Earlsboro Feb. 22-23
Holdenville Sta. March 1
Sasokeo, at Yeager March 1-2
Wanette Sta. March 7-8
Asher, at Asher March 8-9
Wanette Ct., at Hills Chapel, 11 a. m. March 10
Trinity, at Sparks March 14-15
Stillwater Sta. March 15-16
Ada Ct., at Steadman March 20
Allen, at Atwood March 21-22
Lamar March 22-23
Union Chapel, at Johnson, March 28-29
Shawnee, First Church March 29-30
Ada, First Church April 4-5
Konawa Sta. April 5-6
Vance Ct., at Friendship April 11-12
Ashbury Sta. April 12-13
Wewoka Sta. April 18-19
Weleetka April 23-26. Rev. W. L. Broome
Weleetka Sta. April 25-26
Wetumpka Sta. April 19-20
Dustin Sta. April 26-27
The District Conference will be held at will preach the opening sermon April 23, at 8 p. m.
I announce the following committees:
License to Preach—S. H. Babcock, J. C. Curry and G. L. Crow.
Admission and Re-admission—E. T. Campbell, R. E. Early, and A. C. Pickins.
Deacons Orders—J. A. Parks, B. L. Williams, and M. L. Sims.
Elders Orders—T. P. Turner, M. C. Hays, and S. F. Chambers.
N. L. LINEBAUGH, P. E.

MUSKOGEE DISTRICT.
(Second Round.)
Tableauah Feb. 14-15
Fort Gibson, at Fort Gibson Feb. 17-18
Muldrow Feb. 21-22
Hanson, at Atkins Feb. 24-25
Sallisaw March 1
Stillwell March 3-4
Muskogee—
Augusta Avenue, 11 a. m. March 8
First Church, 7:30 p. m. March 8
Circuit March 11
Saint Pauls March 14-15
Checotah March 18
New Hope, at Dalenogah March 21-22
Keota, at Powell's Chapel March 25
Stigler March 28-29
Tamaha, at Eureka April 1
Whitefield, at Whitefield April 4, 5
Vian and Webbers Falls, at Vian April 8
Fawn April 11-12
Wainwright, at Augusta Avenue, April 15
Warner and Porum, at Porum April 18-19
District Conference at Porum April 23, 9 a. m. to close of services Sunday evening, April 26. J. H. Rogers will preach the opening sermon of the Conference Wednesday evening, at 7:30, April 22.
The following are the committees:
License to Preach—A. B. L. Hunka-
pillar, E. C. Wallace and G. W. Martin.
Deacons Orders—Cornelius Pugsley,
G. W. Damon and T. O. Shanks.
Elders Orders—J. M. Peterson, Orlando Shav and L. R. Jones.
Admission and Readmission—D. M. Geddle, T. G. Peterson and J. C. Cooper.
CLAS. L. BROOKS, P. E.

McALESTER DISTRICT.
(Second Round.)
Eufaula Circuit Feb. 13-15
Eufaula Station Feb. 15
Kiowa Ct. at Ashland Feb. 21-22
Calvin & Stuart at Stuart Feb. 22
Cane & Tushka at C. Feb. 28, Mch. 1
Atoka March 1
Canada and Crowder at Canada March 8
Quinton at Kinta March 8
Ti Ct. at Craig March 14-15
Pittsburg Ct. at Galther March 15
Wilburton March 22
Hartshorne March 22
Spito April 5
Braden Ct. at Braden April 5
Coalgate Ct. at Nixon April 11-12
Coalgate Station April 12
McAlester, Barnett Memorial April 19
Krebs and Hallettville April 19
Pocahontas April 26
Cometon April 26
Heavener May 3
Howe and Wister May 3
McAlester, Phillips Memorial May 10
The District Conference will be held

In Quinton April 21-23. Opening sermon, April 21, 7 p. m.
Committees—License to Preach, J. E. Vick, R. E. Stevenson, J. F. Parson.
Deacons Orders—J. J. Shaw, Will-
moore Kendall, J. A. Gaines.
Elders Orders and Admission, J. E. Carpenter, J. M. Hively, L. B. Ellis.
Local Preachers, T. S. Straton, J. E. Blackwell, W. A. Lewis.
W. M. WILSON, P. E.

WEST OKLAHOMA CONFERENCE.

MANGUM DISTRICT.
(Second Round.)
Vinson Ct., at Union Feb. 14-15
Pleasant Hill and Bethel, at Bethel Feb. 21-22
Mangum Ct., at White Flat Feb. 28, Mar 1
Carnegie Mch. 7-8
Mountain View and Mt. Vernon, at Mt. View March 8-9
Cloud Chief and Bois, at Cloud Chief March 14-15
Hobart March 15
Prairie Hill and McNight March 21-22
Hollis March 22-23
Gotebo and Star at Star March 28-29
Delhi Ct., at Delhi April 4-5
Brinkman and Deer Creek, at Brink-
man April 11-12
Martha April 12-13
Eldorado April 18-19
Olustee April 19-20
Mangum April 21
District Conference at Mangum, April 23-25. Opening sermon by Rev. C. F. Shepherd, 7:30 p. m., April 22. Let every pastor be able to report assessments for missions in hand by that time.
C. F. MITCHELL, P. E.

OKLAHOMA CITY DISTRICT.
(First Round.)
Guthrie Feb. 14-15
Perry Feb. 15-16
R. E. L. MORGAN, P. E.

CHICKASHA DISTRICT.
(Second Round.)
Cement Feb. 28-Mar. 1
Letitia, at Cannon S. H. Mar. 1-2
Baily, at Purdy Feb. 21-22
Kilgore, at Round's Creek Feb. 22-23
Maysville, at Maysville, Feb. 28-Mar. 1
Lindsay March 7-8
Alex, at Alex March 8-9
Anadarko March 14-15
Ft. Cobb, at Ft. Cobb March 15-16
Chickasha Mission, at Ninnebah March 21-22
Harrisburg, at Alma March 28
Duncan March 29-30
Oak Grove, at Woodlawn April 4-5
Marlow April 5-6
Rush Springs April 11-12
Ryan April 12-13
Comanche April 18-19
Chickasha April 19-20
District Conference at Marlow April 24-27
MOSS WEAVER, P. E.

CLINTON DISTRICT.
(First Round.)
Strong City at Strong C., Feb. 14, 15
Cheyenne Feb. 15, 16
Rocky at Rocky Feb. 21, 22
Cordell Feb. 22, 23
L. L. JOHNSON, P. E.
Clinton, Okla.

OKLAHOMA CITY DISTRICT.
(Second Round.)
Noble at Willow View Feb. 21-22
Lexington May 22-23
Stratford and Eysars at Eysars Feb. 28, March 1
Pauls' Valley March 1-2
Minco at Bethel March 7-8
Epworth March 8-9
Purcell March 14-15
Norman March 15-16
Franklin at Stella March 21-22
Arcadia at Newalla March 22-23
Geary March 28-29
El Reno March 29-30
Okla City Ct. at Wheatland Apr. 4-5
C Avenue April 5-6
Blanchard at Washington April 11-12
St. John's April 12-13
Paoli Circuit April 18-19
Perry April 19-20
Piedmont Circuit April 25-26
Guthrie April 26-27
St. Luke's May 2-3
The District Conference will be held at Lexington April 20-23. The opening sermon will be preached Monday evening, April 20th.
R. E. L. MORGAN, P. E.

QUARTERLY CONFERENCE.

WHITE RIVER

PARAGOULD DISTRICT.
(First Round.)
Corning Station Feb. 14-15
Knobel Mission Feb. 15-16
Boydsville Circuit Feb. 21-22
Piggott and Rector Feb. 22-23
St. Francis, Miss Feb. 28, March 1
District Stewards will please meet at Walnut Ridge Friday, January 2nd, at 3 p. m. This meeting is an important one. I hope every charge will be represented.
M. M. SMITH, P. E.

HELENA DISTRICT.
(First Round.)
Hamlin Circuit at McCrory Feb. 14, 15
McCrory Station Feb. 22-23
Wynne Station Feb. 22-23
Parkin Station Feb. 22-23
J. K. FARRIS, P. E.

BATESVILLE DISTRICT.

(Second Round.)
Sulphur Rock Ct., at Lee's Chapel Feb. 21-22
Batesville, First Church Feb. 22-23
Newark Station Feb. 28, March 1
Salado and Oil Trough, at Rosie Mar. 1-2
Minturn Ct., at Hopewell March 7-8
Swift and Alica, at Alica, March 8-9
Jacksonport Ct., at Elgin March 14-15
Tuckerman Station March 15-16
Marcella and Guion at St. James March 21-22
Mt. View Station March 22-23
Charlotte Mis., at Oak Ridge Mar. 28-29
Cave City Ct., at Cave City March 29-30
Ash Flat Ct., at Corinth April 4-5
Evening Shade Ct., at Evening Shade April 5-6
Camp Mission at Mt. View April 11-12
Salem Station April 12-13
Bexar Ct., at Bexar April 18-19
Viola Mission at Viola April 19-20
Melbourne Ct., at Philadelphia April 25-26
Calico Rock Ct., at Flat Rock April 26-27
Central Avenue and Bethesda, at Be-
thesda May 2-3
Smithville Circuit May 6
Desha Circuit May 9-10
Floral Circuit May 10-11
A. F. SKINNER, P. E.

LITTLE ROCK CONFERENCE.

TEXARKANA DISTRICT.
(Second Round.)
College Hill Feb. 15
Fouke Feb. 21-22
Horatio and Wilton Feb. 22
Bradley and Walnut Hills Feb. 28
Paraloma March 1
Patmos at Spring Hill March 7-8
Lewisville March 14-15
Stamps March 21-22
Bright Store at Concord March 28-29
Foreman at Miller's School House April 4-5
Cherry Hill at Nunley April 11-12
Mena April 12-13
Richmond at Allene April 18-19
Ashdown April 18-19
Vandervoort at Hatfield April 25-26
Gillham at Chapel Hill May 2-3
DeQueen May 17
First Church, Texarkana May 17
Fairview May 17-18
Lockesburg May 17-18
Umpire May 21
The Texarkana District Conference will meet at Lewisville, May 28-31.
J. A. HENDERSON, P. E.

CAMDEN DISTRICT.

(Second Round.)
Fordyce Feb. 15-16
Bearden Feb. 21-22
Kingsland Feb. 28, March 1
Hampton March 7-8
Thornton March 14-15
El Dorado March 21-22
Magnolia Circuit March 28-29
Buena Vista April 4-5
Stephens April 5-6
Huttig April 11-12
Chidester April 18-19
Atlanta April 25-26
Magnolia April 26-27
Junction City May 30-31
Strong June 6-7
Eagle Mills June 13-14
Camden June 15
Waldo June 20-21
El Dorado Circuit June 27-28
Wesson June 28-29
District Conference June 30 to July 3 at Bearden. Special emphasis this on questions 11 and 19. Delegates to Dis-
trict Conference will be elected. Pas-
tors will try to get entire amount of
General Claims subscribed by District
Conference; and Stewards should have
half the pastor's salary paid by that
time.
W. P. WHALEY, P. E.

ARKANSAS CONFERENCE.

FORT SMITH DISTRICT.

(Second Round.)
Ft. Smith Ct. at Lavaca Feb. 14-15
Greenwood Feb. 22
Van Buren Ct., at Long Bell March 1
Hartford and M., at Hartford, 11 a. m. March 8
Huntington and M., at Mansfield, 7:30 p. m. March 8
Kibler Ct. at Kibler March 14-15
Hackett Ct., at Bonanza March 22
Ozark Ct., at Pleasant Grove, March 28
Ozark Sta. March 29
Dodson Ave. April 5-6
Midland Heights April 5-8
Mulberry Ct., at Dyer April 11-12
Alma Sta. April 12-13
First Church April 12-13
Van Buren April 14-26
Beech Grove Ct., Oak Grove, April 18-19
Charleston Ct., Charleston, 1 p. m. April 21
Central Church April 27
The District Conference will convene at Charleston on the night of April 20. The first day will be devoted to an insti-
tute for Sunday school superintendents and teachers.
J. M. HUGHEY, P. E.

PRESCOTT DISTRICT.

(Second Round.)
Emmett Feb. 14-15
Hope St. Feb. 15-16
Center Point Feb. 21-22
Mt. Ida Feb. 28-Mar. 1
Caddo Gap March 1-2
Orchard View March 7-8
Bingen March 14-15

Murfresboro March 15-16
Okalona March 21-22
Nashville March 28-29
Washington April 4-5
Delight April 11-12
Amity April 12-13
Columbus April 18-19
Mineral Springs April 25-26
Hope mission May 2-3
Gurdon May 6-7
Harmony mission May 9-10
W. M. HAYES, P. E.

PINE BLUFF DISTRICT.

(First Round.)
Rowell Ct., at Center Feb. 14, 15
Sherrill and Tucker at Tucker, Feb. 22
Lakeside, Pine Bluff March 1
J. A. SAGE, P. E.

MONTICELLO DISTRICT.

(Second Round—in part.)
Tillar Ct., Feb. 14-15
Crossett Sta. Feb. 22-23
Lasey Ct. Feb. 28-Mar. 1
Dean Ct. March 7-8
Wilmar Sta. March 15-16
Arkansas City March 22-23
Mt. Pleasant Ct. March 28-29
Monticello Sta. March 29-30
Hamburg Sta. April 5-6
Dermott Sta. April 12-13
Eudora Ct. April 18-19
McGehee April 26-27
I will publish the rest later.
R. W. MCKAY, P. E.

MORRILTON DISTRICT.

(Second Round.)
Greenbrier Ct. at Greenbrier, Feb. 14-15
Naylor Ct. at Naylor Feb. 15-16
Altus Ct., at Altus Feb. 21-22
Hartman Ct., at Hartman Feb. 22-23
Appleton Ct. at Mt. Zion March 7-8
Lamar Ct. at Mt. Olive March 14-15
Clarksville March 15-16
Dover Ct. at Davis Chapel, March 21-22
Russellville March 22-23
Pottsville Ct. at Bee Chapel March 28-29
Atkins March 29-30
Damascus Ct. at Steel Chapel April 2
Quitman Ct. at Mt. Pleasant April 3
Quitman at Goodloe April 4-5
Conway Ct. at Salem April 11-12
Conway April 12-13
Spadra Ct. at Hays Chapel, April 18-19
London Ct. at Knoxville April 19-20
Springfield Ct. Solgahatchie, Apr. 25-26
Plummerville April 26-27
District Conference at Morrilton, April 28-30.
F. S. H. JOHNSON, P. E.

FAYETTEVILLE DISTRICT.

Gentry Station Feb. 18, 7:30 p. m.
Centerton Ct. at Council Grove, Feb. 21-22
Siloam Springs Station March 1-2
Springtown Circuit at Logan March 7-8
Elm Springs Ct., at Harman, Mar. 14-15
Gravette and Decatur at Decatur March 21-22
Lincoln Circuit at Summer, March 28-29
Goshen Circuit at Zion April 4-5
Springdale Station April 5-6
Viney Grove Ct. at Rhea April 11-12
Prairie Grove Station April 12-13
Parkdale and White River at Sulphur
City April 18-19
Winslow at West Fork April 25-26
Fayetteville Station April 26-27
Pea Ridge Circuit May 2-3
Rogers Station May 3-4
Bentonville Station May 5, 7:30 p. m.
War Eagle Circuit May 6, 11 a. m.
Huntsville Circuit at Hindsville May 9-10
J. B. STEVENSON, P. E.

BOONEVILLE DISTRICT.

Waldron Ct. Square Rock Feb. 14-15
Waldron Station Feb. 15-16
Danville Station Feb. 21-22
Belleville and Magazine Circuit at
Havana Feb. 22-23
Bigelow Feb. 28, March 1
Adona, at Casa March 1
Petit Jean and Fourche Mission March 3
Cecil at Webb City March 7-8
Paris March 14-15
Walnut Tree at W. T. March 21-22
Gravelly at Bluffton March 22-23
Ola and Perry at Perry March 29-30
Prairie View at Blaine April 4-5
Dardanelle Circuit April 11-12
Scranton April 13
District Conference at Scranton, April 14-16. The Conference meets at 9 a. m. 10th. Opening sermon at 11 a. m. same day by Rev. Fred Lark. Committee to Examine applicants for license: Rev. J. H. O'Bryant, Rev. J. R. Ashmore and Rev. W. E. Bishop. Committee to Examine Applicants for Orders, for Ad-
mission on Trial: Rev. Henry Hanes-
worth, Rev. W. J. Faust, Rev. G. L. Hor-
ton, Rev. H. L. Wade.
JAS. A. ANDERSON, P. E.

Edward Everett Hale once asked Wendell Phillips this question: "Why is it that in Boston, the government of the city is wholly in the hands of liquor dealers?" Phillips replied in his epigrammatic way: "It is because temperance people in Boston are such fools."

CHURCH FURNITURE

Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free.
DeMoulin Bros. & Co., Dept. 72, Greenville, Ill.



WILL IT PAY?

When business is dull,
And there is a lull,
And you can find nothing to do,
Be patient and wait,
Nor give up to fate,
And never get crabbed or blue.

Keep pushing along,
Courageous and strong,
'Tis darkest near dawning of day,
The shadows will fly,
There'll come a clear sky,
The darkness will up and away.

There's worry enough,
And heartless rebuff,
Amid the fierce conflicts of life,
There's sorrow and care,
And want and despair,
Where many go down in the strife.

Its all in our pluck,
There's nothing in luck,
Though some on good fortune rely,
To him who sits down,
Or loiters around,
Fair fortune all good will deny.

To give up the fight
Will forfeit the right
To claim a reward in the end.
If long is the race,
Keep hitting your pace,
On faith and true courage depend.

When all has been done,
The good has been won,
And homeward rejoicing you go,
Your rest will be sweet,
In fullness complete,
Your heart with its joy will o'erflow.
—G. N. Cannon.

AN INCIDENT IN THE LIFE OF A COUNTRY PASTOR.

I had just preached on "Absolem, My Son" and was passing out the side exit of the church, for reasons well known to ministers, that the effect of that particular sermon should not be dissipated as usual in the stereotyped hand-shakes and conventional compliments of the people in the front vestibule, when I was halted by the sad solicitous face of a care-worn mother. Her only speech was the agitated gripping of my hand, but interpreted her suppressed sobs as an invitation to make a pastoral call.

This I performed promptly early that week. The door opened before I rang the bell. I was expected and forthwith escorted to the front room or "parlor."

Here my hostess launched into the subject, which she assumed I had come to discuss, almost precipitously. (Her story, however, was neither unique nor new, but rather a type of thousands of cases almost identical.) Her boy was wayward. His evenings and leisure hours away from home were elongating while his mother's life and happiness were shortening. Her countenance was as sad as any I have ever looked upon. Worry and grief had chased the laughter out of her otherwise beautiful face. She was a good intelligent woman. Her husband was a kind father and successful

in business. Why should her son go astray? The answer was not in her story which was too familiar to require my whole attention to understand it.

But the answer was very manifest in that same "parlor" in which our dialogue occurred. As we entered the room my hostess raised the dark green shades so that we could see each other in the broad day light. The windows however, were not open, although the air within was dank and musty, while the air without was exuberant and delightful.

As I stepped across the home-made rag carpet, seated my self on the hair-cloth settee and leaned my elbow on the little white "tidy" neatly pinned over its arm, I saw the answer to her question. In the center of the room was a little walnut table with a white marble top, while the pile of ocean shells immediately under it on the floor, gave to its location an air of fixity. In the corner was a "what-not," a series of triangular shelves, supported by columns of spools and covered with all manner of trinkets and family souvenirs. On the walls hung the enlarged family photographs in walnut frames. Aside from these, a huge wreath of flowers made out of wax and enclosed in a glass encased frame, constituted the art exhibit of the room.

This was the "parlor," 14x16, as exact and indifferent as the figures that indicate its dimensions, as sedate as the white wierd marble of tombstones. Its precision in form and nicety of adjustment bid defiance at even the suggestion of a change. But even more pronounced was the clearness of its utterance, reinforced by the orders of its mistress: "Let boys beware who enter here. No furniture can be disturbed; no games or merriment permitted." Yet this was the only place for the son to spend his "Social Evenings," and in its damp unalluring air it held the answer to the question of a mother's aching heart.

F. J. Milnes, President,
National Indoor Game Association,
Downers Grove, Ills.

CLARKSVILLE, TEXAS.

If you remember, you said, "Report to the Advocate; then all the brethren can read it at their leisure." In other days the man who was able to move out the fence and take in some new land was accorded a patient hearing. Four months of last year were spent in the state of Oklahoma with Hawthorth as headquarters. This is a town on the Frisco railroad with some six or eight hundred people, most of them doing well for this world and some of them doing splendidly for the next. So far as our church is concerned it was to all intents and purposes unoccupied territory. Some of the people in that country hardly knew that there was such a thing as Episcopal Methodism. The Protestant Methodists were in the saddle and made vigorous use of their opportunity. In fact, they claimed a preemption on that country and one of their preachers demanded of me to take what

salvation there was in my heels and get away—all of which was not done. Their claim of superiority over everybody else elicited some noteworthy facts, to-wit: In the state we are numerically 60,000 strong and they 25,000. Also they have only one conference and it embraces the whole state in which there are thirty-five active pastors and sixteen idle, whereas we have 374 active pastors and not one idle. They have a law to try and to expell a church rather than a guilty member and their next General Conference will have ten negro members and ours not one, with a great many other things thrown in for good measure. Before leaving for the Tahlequah conference we organized four churches with a membership of 65, mostly at Hawthorth. There are a great many others who have temporarily gone into the Protestant church that will likely be enrolled later. I am glad to state that the conference has sent a regular pastor to take charge of that work and I do hope he will succeed and not fly the track, as some others have done.—W. W. Graham, in Texas Advocate.

Bro. Graham was pastor at Stockton, Ala., when this editor was between three and four years of age, but something about his genial face recalled the scenes of bygone days and it was easy to remember him. This seemed strange to both of us when we met at Tahlequah.

SLAVE-DRIVING FARMERS NOT SUCCESSFUL.

Warren F. Wilcox, writing about "The Baneful Rush on the Farm" in the current issue of Farm and Fireside, says:

"It doesn't pay altogether to rush too much, to work too long hours, to ignore the Sunday rest-day. I have seen it tried out and noticed the results. Here are the cases of two men in York state, neighbors. On one farm, at four or four-thirty every afternoon during the summer and autumn, a boy or man was sent for the cows. By five o'clock all hands were milking. By six the milking was practically done so that at best there were not more than one or two cows apiece after supper. There was no evening work. On the adjoining farm the haying help or harvesting hands worked in the field until seven o'clock. Then they milked until nine or half-past. If by chance they happened to get through milking before dark, the boss would have them get another load of hay, and often after I have been in bed I have heard them out in the field.

"These men almost met themselves getting up when they went to bed. On both farms early rising was in vogue. I do not mind that. I am always in favor of getting the day's work started early, but I do say, 'Quit when the day is done.' So many farmers seem to be slave-drivers. It's hurry with the hay, for it looks like rain, and a day's work is done in half a day. It's hurry with this and that. Always a pinch somewhere to get a task finished in half the time it ought to take.

"And the Sunday work. Man, beast and machine need one day's rest in seven. On the aforesaid farms Sunday

work was the rule on the 'drive' farm. On the other hand nothing but the necessary chores were performed on Sunday. What was the result? Hired men could not be kept on the 'drive' farm; neither could the boys. Finally the farm was lost through mortgage. The other prospered, no trouble to keep hired men, the boys liked farming, success was written all over the long hours, Sunday work and all did not avail in the other case, for the boss lost out."

HOW "TIZ" HELPS SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



IF BACK HURTS USE SALTS FOR KIDNEYS

Eat less meat if Kidneys feel like lead or Bladder bothers you—Meat forms uric acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water, before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulates them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

AGENTS We want, at once, a man or woman, one capable of earning a good salary, in every community where we are not represented. SUN MFG. CO., 42-43 Write Us 42-315 DEAN BLDG., SOUTH BEND, INDIANA

You Look Prematurely Old

Because of those ugly, grizzly gray hairs, Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.