

WESTERN METHODIST.

State National Bank Building, Little Rock, Ark.

"SPEAK THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of

Five Conferences of Arkansas and Oklahoma

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Little R

Ark., Thursday, February 5, 1914

No. 6

MY FATHER'S WORLD.

This is my Father's world.
Oh, let me ne'er forget
That though the wrong seems oft so strong,
God is ruler yet.

This is my Father's world.
The battle is not done.
Jesus who died shall be satisfied,
And earth and heaven be one.

This is my Father's world.
Should my heart be ever sad?
The Lord is King!—Let the Heavens ring,
God reigns! Let the earth be glad.
—Dr. Maltbie D. Babcock in Christian Observer.

We often make mistakes which grieve us sorely,
but this would never be so if we would keep in
mind the fact that nothing but good comes from
love.

Anything whatsoever that springs from or origi-
nates in love or is projected into the world by love
is helpful to all that it concerns and can be hurtful
to none.

Humanity can have no abiding interest in a God
teaching less than the highest and best. Neither
can it laudibly take interest in a religion that falls
below that standard.

The Frisco railroad issued a unique New Year's
card to employes on the subject, "Alcohol." Among
other things it says, "It throws switches wrong; it
reads orders wrong; statistics show that it has
killed more people than all the wars of the world
since the dawn of history."

When a man who because of his broadness of in-
tellect says that he cannot afford to be brought
under the narrow rules and teachings of the church,
one is reminded of a drunk man. When the drunk
man was placed on the witness stand to testify in
regard to the crowd of men that he was with, he
swore that he was the only sober one of the num-
ber. Afterwards the facts showed that he was the
only drunk one.

Methodism is becoming popular. Perhaps there
is nothing in Methodist polity more admirable or
that is of greater force for good than its connec-
tionalism. It continually shows the great wisdom of
the framers of the essentials of our economy. Other
denominations are coming more and more to recog-
nize this truth. Recently the Congregationalists
established a constitutional counsel "regularly in-
corporated and designated to be a bond" between
their churches. This is only one instance of the
giving away of a once boasted independency. The
centralization of authority through a representative
system seems to meet the demands better than
any other. The Wesleyan Christian Advocate says:
"Methodism has, theoretically at least, just what
the other churches are trying to secure—connec-
tionalism. The trouble is with us we do not apply
just as we should the theory which is so admirable
and so workable." It is very evident that if some
of those who are now seeking certain repeals and
enactments by the next General Conference would
study the practicability of our system as it now stands,
they would find that but little can be added or sub-
tracted that will be productive of good.

"HELP FROM GOD."

There are some things every Christian should
keep in mind: God is a very present help in time
of need is one of them. Another is not one
which is less important. It is, Every time is a time
of need. When we feel most secure and independ-
ent it is often just before we are put under some
great test. How often have we stood upon some
Southern hill or Western plain and watched the
sun go down, our nerves tingling with delight as
we drank in the beauty of the landscape and the
blending of the sevenfold colors upon cloud and
sky, till suddenly as the sun hid himself behind
the western cloud, the chilled air and fall of dark-
ness reminded us of the sign of an approaching
storm. So are the changing scenes of life. All the
way, morning, noon-day and night, we need a con-
sciousness of the watch care of our Father, who is
mindful of the smallest things that concern us, so
that the very hairs of our heads are numbered.

The following from the pen of C. H. Wetherbe
in the Raleigh Christian Advocate is worthy of
study and application by every Christian:

"There is scarcely anything more encouraging
and uplifting to the Christian than the assur-
ance that he may continually receive help from
God. Do we daily keep this great fact in mind?
Too often we forget it. Perhaps we oftener think
of getting help from human friends than we think
of getting God's help. It is in times of peril and
alarm that we are most apt to ask God to help us;
but this is not the right way to treat God, nor is
it the most blessed way for ourselves. We need to
have a vivid consciousness of the necessity of our
being helped by God in all of our ways and at all
times. O, how dependent we are upon God! How
very weak we are without the power which comes
from Him! How foolish we are without His wis-
dom! How dark is the way before us without His
light! I think that Paul must have had some such
thoughts as these. He attributes his success in
the Christian life to the help which came to him
from God. In his defense before King Agrippa he
spoke these words: "Having obtained the help
that is from God, I stand unto this day, testifying
both to small and great." He said that he obtain-
ed the help that is from God which enabled him
to testify to the great truths of the gospel of
Christ, one of which was the resurrection of Jesus
from the dead. He did not depend upon man's
help. He knew the weakness and uncertainty of
all human help. He was a servant of God, and
therefore he looked to Him for just such help as
his necessities required, and he always obtained
it in due time. I am sure that he was never dis-
appointed. Did he sometimes worry, fearing that
God's help would not come to him at a critical
time? I do not believe that he did. He was trust-
ing in a most dependable God, and He would not
put Paul to confusion and shame. Observe that
Paul gave God the credit for the help that he re-
ceived, and thus he honored God. O, Christian
reader, are you contending against adverse cur-
rents? Are you fearing that you will be over-
come in the battle? Let not your heart be
troubled. Your God has limitless power and
boundless wisdom. Do you feel the need of His
wonderful help? Give Him a full way to help
you! Then he will have continual victory! Glory
in His help!"

A North Dakota Judge will not admit a foreigner
to citizenship if he is engaged in the whiskey busi-
ness.

AMERICA FOR THE WORLD.

On Saturday night at the Student Volunteer
Convention four notable men were on the platform
and the theme was America as the home base,
America at her best for the sake of the world. Dr.
John R. Mott, presiding, never appeared to better
advantage in the utter simplicity of his character and
the earnestness and directness of his manner than
when he introduced that night some of the greatest
men of the present day. Dr. Shailer Mathews, of
the University of Chicago, now president of the
Council of the Federated Churches of America,
spoke briefly and pointedly on some of America's
difficult problems. Dr. J. A. McDonald, editor of
Toronto Globe, often called the "Gladstone of
Canada," a stalwart, vigorous Scotch Canadian,
who publishes one of the best daily papers in the
world, delivered a wonderful message. He said
that the vision that challenges the Student Volun-
teers is the strategic position of North America in
the Christian conquest of the world. It stands com-
pact looking eastward to the civilization beyond
the Atlantic, westward to the older civilizations
beyond the Pacific, itself neither east nor west, but
the half-way house of the world, its interests world
interests, its fortunes bound up by all the ties of
life and death with the fate of the world. Its his-
tory is crammed with world significance. Through
long, dark ages this continent was kept isolated.
The race was broken down. Its moralities were
turned to corruption. But far across the Atlantic
the vision flamed anew. The oppressed thousands
caught the gleam and followed it. Four centuries
have justified Europe's first vision of America.
This continent stands for freedom, for social jus-
tice, for religious liberty, and for the world brother-
hood. Both the United States and Canada have
made notable contributions to material civiliza-
tion, but in one thing they stand alone. One
achievement is unique, the model and inspiration
for all continents. It is the international boundry
line of four thousand miles over every mile of
which nation meets nation, but never a fortress,
never a battleship, never a gun, never a soldier
on guard. Without precedent in any century, with-
out parallel on any continent, that boundary line is
America's greatest achievement, the marvel and the
admiration of the world. These two nations of
proud Anglo-Saxon breed divide this vast continent
and hold it unbarbarified by the black menace of
war, because both have learned great lessons from
a common mother and both are fit to be free. That
is the message of the United States and Canada
to all nations. The secret of our new civilization,
in spite of paganism in politics and industry, is that
we have learned the elements of national great-
ness from the teachings of Jesus. Our strategic
position and our unique achievement constitute a
world vocation, its call from the world, its trust in
ideas and service held for humanity. This world
call is clearer, more insistent, more appealing than
any call that ever disturbed any ancient or modern
people. America is under a supreme obligation to
the world. It is the obligation of privilege, the ob-
ligation of superior advantage, the immovable ob-
ligation of masterful power. America's obligation
involves the supreme devotion to making life
Christian, wholesome free, and making the impact
of our life on the world helpful and redemptive,
and it rests with peculiar stress and fitness upon
the youth in our colleges and universities, who are
in the best sense the privileged class of America,

(Continued on page four.)

WESTERN METHODIST

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W. B. HAYS }
FRANK BARRETT }Editors
A. C. MILLAR }

D. J. WEEMSField Editor, Arkansas
K. C. CRAIGField Editor, Oklahoma

L. F. BLANKENSHIPBusiness Manager

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Remittances.—As our bank now charges for collection of
out of the city checks we request that in every instance our
friends remit by postal money order, express money order,
St. Louis, New York, or Little Rock Bank Exchange. Make
all money orders or drafts payable to Western Methodist
Publishing Company.

1. All subscribers are counted as permanent unless notice
is given to the contrary.

2. It is the rule with us as with all papers, to expect
payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the
hands of those whom he wishes to influence to become sub-
scribers.

Mrs. J. G. Paty and charming daughters of Jack-
sonville, were pleasant visitors Saturday afternoon.

Presiding Elder Forney Hutchinson and family
are now comfortably located in the new district
parsonage at 1301 Schiller street.

The Southern Missionary News Bureau states
that from one mission study class nine mission-
aries have recently gone out to the foreign field.

As we go to press the sad news of Col. E. D.
Reeves' tragic death comes to us. He was one
of our best and most influential members at
Helena.

Two new subscribers are received this week
from Womble, sent in by the pastor, Rev. F. R.
Canfield of Caddo Gap. Thanks, Brother, keep the
good work going.

Rev. W. C. Watson is at Abington, Va., this week
looking after some property recently acquired by
Galloway College. He is making good progress in
his work of endowing Galloway.

Rev. J. W. Copeland of Bexar, one of the most
active ministers of our church, sends us a club of
five new subscribers to the Methodist, for which he
will please accept our thanks.

One hundred and ten professions and reclama-
tions are reported as the result of a meeting just
closed at Antlers. Rev. M. A. Cassidy and S. E.
Kirby are doing a great work as evangelists.

Bro. Waldrip, of Fayetteville, is holding a suc-
cessful revival service in the college auditorium at
Hendrix. The students took hold and assisted in
the services. Much good was accomplished.

The Oklahoma City District is doing well under
the management of the new presiding elder. This
is one of the great districts of Southern Methodism
and Bro. Morgan is planning for a great year.

The official boards of the churches represented
by Rev. T. F. Hughes of Holly Springs are placed
on the Western Methodist honor roll this week,
every member of the board now being a reader of
this paper.

Latimer and Pittsburg counties, Oklahoma, are
to have a colony of Hungarians numbering 1,000.
These people are said to be leaving their country
because of political persecution. They will occupy
twenty tracts in this new section.

Mrs. J. B. Crump, of Muskogee, Okla., formerly
of Harrison, Ark., has written a volume of poems
entitled "Echoes From the Ozarks," from the pro-
ceeds of which she hopes to make a contribution to
a monument for Confederate soldiers at Hamilton.

Revs. M. A. Cassidy and S. E. Kirby, who have
just closed a great meeting at Antlers, Okla., have
an open date February 8th to 22nd. Any brother
wishing their services telegraph M. A. Cassidy,
Ada, Okla., or S. E. Kirby, Little Rock, Ark.

Rev. T. Y. Hearn, of Hammon, Okla., sends us a
list of four new subscribers to the Western Metho-
dist. He is starting off well in this year's work.

Rev. L. M. Harp of Redfield will please accept
our thanks for three new subscribers, and one re-
newal sent in since our last issue. Everything is
moving along nicely on Bro. Harp's work.

Mrs. Welch, wife of Rev. T. G. Welch, local elder,
of Mt. Scott, Okla., after fifteen months illness pass-
ed away in great peace on Tuesday night, Jan. 27.
We are sure that the many friends will remember
Bro. Welch at the throne of grace in this time of
great sorrow.

Dr. H. G. Henderson, of Lexington, Miss., former-
ly pastor at Helena, Ark., sends some kind words
of appreciation to the tripod of the Western Metho-
dist. He has also sent us a book entitled "When
Sainthood Was in Flower," of which we shall tell
the readers later.

Five new subscribers are received from Minco,
Okla., this week, through the efforts of the pastor,
Rev. C. L. Cole. Bro. Cole is starting off well in
his work and we wish for him a prosperous year.

Rev. W. H. Hansford of Bradley sends us two new
subscribers, one from Bradley and the other from
Canfield.

The lower house of the legislature of South Caro-
lina has before it a bill prohibiting white persons
from teaching in negro schools and negroes from
teaching in white schools. The penalty provided is
not more than \$100 or imprisonment of not exceed-
ing twelve months. The governor is favorable to
the measure, so it is reported.

We note that J. O. A. Bush of Prescott, Ark.,
former Lay Leader of the Little Rock Conference,
is a candidate for representative of his county in
the next state legislature. Every body that knows
Bro. Bush knows that the temperance interests of
his county as well as of the state will be safe in
his hands, and that he is worthy of all confidence.

The Arkansas Sunday School Herald in one of its
recent issues contains a picture of the Philathea
Class of Winfield Memorial. This class was organi-
zed three years ago as the Lila Ashby Bible Class
and now numbers 85. This class is doing active
missionary work both at home and abroad. The
officers are Misses Howland, Bascom and Krohn.

It is very gratifying to us to note the interest
that the pastors over the state are taking in the
Western Methodist. Clubs of five, ten and a dozen
new subscribers are being received quite frequent-
ly. These are of much benefit to the paper, but are
no less beneficial to the pastors because we shall
endeavor to return with interest all favors received
from them.

We are just in receipt of a splendid report from
Rev. T. F. Hughes at Holly Springs, together with
a list of thirteen new subscribers and seven re-
newals. Bro. Hughes says that it is his intention
to place the paper in every Methodist home within
his charge this year. Mark the prediction that all
his claims will be reported paid in full at the close
of this conference year.

We note that Prof. D. T. Rogers of Jonesboro,
Ark., is a candidate for State Superintendent of
Public Instruction. Prof. Rogers has been super-
intendent of city schools in Jonesboro for the past
twenty years. He is a Christian gentleman and
withal one of the best school men the state has
ever produced. He is in every way worthy of the
office and position to which he aspires.

Seventy-four new subscribers were added to our
subscription list last week, through the efforts of
our Arkansas Field Editor, Rev. D. J. Weems. Bro.
L. C. Craig, our Field Editor in Oklahoma, swells
this number by sending twenty-two more from
Oklahoma. These with the number sent in by the
different pastors in the two states makes the total
number of new subscribers received last week one
hundred and forty-seven. Let the good work go on.

The Fourth Annual session of the Sunday School
Council of Evangelical Denominations was held in

Hotel La Salle, Chicago, January 27-29. The mem-
bership of the Council consisted of representatives
of the Sunday School Boards of Evangelical denomi-
nations of the U. S. and Canada. Mr. D. M. Smith,
our publishing agent, was elected treasurer, and
Rev. E. B. Chappell, D. D., our S. S. Editor, was
elected chairman of the editorial work, and Dr.
Chas. D. Bulla, Supt. of Wesley Adult Bible classes,
chairman of Publicity Committee.

Tuesday morning the main building of the Hen-
derson-Brown College was destroyed by fire. It
was valued at \$75,000 and had about \$50,000 in-
surance. There was no loss of life, but many of
the girls lost their trunks, all equipments except
some pianos were burned. The school will continue
in temporary quarters until the building can be re-
placed. Those who love the church and want to
put their money where it will develop manhood and
womanhood could not do better than to place it in
Henderson-Brown at this time.

The district preachers' meeting of Pine Bluff
closed yesterday at noon. The P. E. is in great fa-
vor with his preachers because of his pure life,
wise counsel and efficient leadership. The editor
had a feast of good things Tuesday, hearing the
reports of the pastors of the district and the dis-
cussions of the various phases of the work in the
district. A number of conversions were reported
and plans for evangelistic services are being ar-
ranged for the year. The hospitality of Dr. James
Thomas, of First Church, and his accomplished wife
was greatly enjoyed. Dr. Thomas is wide awake,
taking his bearings. We shall hear from him later.
Already there have been a number of conversions
under his ministry there. Methodism is well rep-
resented by the pastors in Pine Bluff district. On
Tuesday the prohibitionists were elated over the
prospects of a dry town. They have made a heroic
fight. They have prayed as they worked. H.

Okmulgee Church News.—This paper from Okla-
homa published by the Ministerial Alliance of
Okmulgee has just come to our desk. We notice
the bulletins of the M. E. Church, the M. E. Church,
South, Presbyterian Church, the Baptist and the
Christian Churches given in its columns. We no-
tice that Dr. M. L. Butler, one of our pastors, has
a very full week. He states in his column of the
"News" some pointed truths, viz.: "The world
needs a positive christianity. Because you abstain
from certain practices which you regard as wrong,
is no evidence that you are a Christian. To be a
Christian is to be much engaged in prayer, diligent
in the study of God's word, to attend public wor-
ship, to think and speak kindly of all mankind, en-
gage in service to relieve the suffering, and as
far as possible to brighten the lives of the sorrow-
ing." Dr. Butler will hold a series of protracted
meeting soon.

OKLAHOMA NEWS.

By R. S. Satterfield.

Dr. W. B. Watkins, one of the leading laymen of
Oklahoma City, died Sunday, Feb. 1, after an ill-
ness of about three weeks.

Rev. W. A. Shelton, pastor of Epworth Church,
Oklahoma City, has been ill for some two weeks,
but is out again.

Rev. J. F. Carpenter, pastor of Phillips Memorial,
McAlester, has been with Bro. Salter of St. John,
Oklahoma City, in a meeting for two weeks. He
is reported to have done some great preaching and
the church to have been greatly benefitted. Some
nine or ten joined the church.

St. Lukes, Oklahoma City, is prospering as never
before along every line. The presiding elder, Rev.
R. E. L. Morgan, preached there Sunday evening
to a large congregation.

Rev. W. M. McIntoch is in the midst of a meet-
ing at Norman. Norman reports finances in full to
date and conference collections secured.

Rev. D. V. York closed a meeting at Maysville a
week ago resulting in 75 conversions. He is now
at Noble in a meeting.

Rev. R. S. Satterfield is this week at Elmer as-
sisting Rev. J. D. Kidd in a meeting.

January has been the warmest and the driest
January since the establishment of the Weather

Bureau work in Oklahoma. Farmers are ploughing and the alfalfa fields are green. Wheat never looked better and there is a large crop out. From all parts of the state there come reports of prosperity in our church work.

Ardmore district is this week holding a Sunday school and Epworth League conference at Davis.

ARKANSAS NEWS AND NOTES.

By Rev. D. J. Weems.

Lewisville.

It is gratifying to observe the substantial growth and development of Lewisville. Quite a number of beautiful homes have been built the past year and several others are being built. The Methodists have built a \$10,000 church, well arranged for Sunday school and general church work; also a neat new parsonage. They are a credit to the liberality and taste of the town and zeal of their pastor, Rev. J. J. Mellard. No preacher need sigh when appointed to Lewisville. I have not found better help and a more enthusiastic yoke fellow than Bro. Mellard. If all our preachers worked as hard as he to put the Western Methodist in the homes of our people, the 20,000 subscribers would be secured in a few months. Last year we secured twenty new subscribers and this time sixteen, making making over fifty coming to this office. He has determined to have it in every home. Every one seem to love their pastor. This is his third year. He not only preaches well but is a faithful pastor. His excellent wife and five sweet children brighten the parsonage. They were especially kind to me. N. E. Mulkey does a fine hotel business. There are two railroads, two banks, brick courthouse, excellent public school, Prof. J. A. Nabors principal, with a fine teaching force. A gracious revival of religion is now the desire of the pastor to line up the young people for active church work. We enjoyed a good country dinner with Bro. Armor.

Bradley

Part of a day was spent at Bradley, driving out to Walnut Hill with the pastor, Rev. W. H. Hansford, a Hendrix College trained man. He is quite intelligent and conservative, which insures success. His people are delighted with him. He has three churches, Bradley, Canfield and Walnut Hill. With his aid we shaped up part of the old and secured eight new subscribers. He will press the canvass for others. He boards with Bro. and Sister Crabtree, with whom we enjoyed an excellent dinner. Sister Adams keeps a neat boarding house at Bradley. She has a welcome for a minister of the gospel. Bradley has several brick stores and a band. The rich Red river bottoms are near. They are still ginning cotton. We have a neat church and good membership, with a nice Sunday school.

Texarkana.

Sunday was spent most pleasantly in Texarkana preaching at College Hill and Fair View. The city is still growing in every direction. There is about 20,000 population. About half in Arkansas. State line runs through the postoffice. It is quite well supplied with wholesale and retail businesses, mills, shops, schools and churches. It is truly in the Sunny South. Strawberries have matured this year in January. Gardens are as green as May. Rev. P. C. Fletcher, pastor at First Church, and his elegant wife have captured the hearts of all, so he is preaching to large congregations both morning and evening. The Epworth League and the Sunday school both are doing extra fine work, and have large attendance. Floyd Thompson is president of former and J. M. McGregor superintendent of the latter. The church is thoroughly organized and at work. Bro. Fletcher is quite systematic. Nothing is neglected. He is a fine spiritual preacher. Knows how to persuade people to live right and join the church. He has kept a diary of his entire ministerial life. Has several bound type written volumes. He is truly a great man. Loved and trusted by all.

Rev. J. H. Cummings is serving his third year at Fair View. They have built an elegant \$15,000 brick church, with basement and plenty of Sunday school rooms. It is a monument to the energy and good judgment of the pastor, the building committee and the whole church. They are prepared to do

fine work and are having great success. Fair View will from now on be one of the choice appointments of the conference. Bro. and Sister Cummins have trained a large and nice family of children. He is one of our most capable men. He has put the Western Methodist in the home of each official member. Almost the same can be said of First Church and College Hill. If success is the measure of greatness, Bro. Cummins to truly a great man. It is hard to over estimate the worth of such preachers. He has a fine official board.

Rev. J. A. Henderson, the presiding elder, gives a fine report of his district. This is his third year. He is held in high esteem by his brethren both as a man and preacher.

College Hill.

Rev. Jesse Mitchell is supplying College Hill the second year. He has proven to be a great preacher and faithful worker. Having served in responsible positions in state he comes into the ministry well equipped. His church is filled to its full capacity, using chairs in the aisles both for preaching and for Sunday school. They will be forced to build a new and larger church. This is a live and growing church. One evidence of this is of those we canvassed for the Western Methodist not one refused to take it nor did any order the paper stopped. The Sunday school and Epworth League are both fully alive. The pastor and his cultured wife are in greatest favor with their people. Some claim him to be the best preacher in Texarkana. This church is certainly prospering. While in Texarkana we secured 45 new subscribers. Rev. M. Sproul for many years a devoted Methodist has his home in Texarkana. Mrs. N. E. Newton, 223 E. Fourth street, with whom I stopped, keeps a nice cottage hotel.

Fouke.

Fifteen miles south of Texarkana is Fouke. It is a prosperous railroad town. Has several new homes, half dozen stores, three churches, two schools. This is a cotton country. They have ginned 2,000 bales this season. We had a gracious service in mid-week. The Baptists and Methodists worship together. We have no property, but a parsonage is to be built quite soon. Bro. J. W. Maxwell gives a beautiful lot for both church and parsonage. It was kind of him. A pleasant night was spent in their elegant home. They have two daughters in the junior class in Galloway College. Rev. J. C. Sampley and his nice family were especially kind to me. He has a large work, but he is delighted with it and has made a most favorable impression. He has done well elsewhere. We expect him to succeed here. With his aid we secured eleven new subscribers.

LITTLE ROCK AND ARGENTA PREACHERS' MEETING.

February 3. Present: Workman, Twitty, Graham, Butt, Buhler, Hundley, Mann, Rogers, Hutchinson; Evans and Richardson still at Hot Springs taking baths.

Bro. Buhler conducted the devotional service, Bro. Butt led in prayer.

District.—Hutchinson was on Oak Hill circuit Saturday and Sunday. The quarterly conference at Pleasant Hill showed the circuit to be in better condition than ever. Bro. Fitzhugh, the pastor, is pleasing the people. The elder has moved into the new district parsonage, 1301 Schiller street.

Highland Park.—Eight additions on profession of faith; best day of this year; large attendance at all services; board of stewards enthusiastic.

Henderson Chapel.—Excellent attendance Sunday; children very enthusiastic; Ladies' Aid doing well.

Hunter Memorial.—Hutchinson conducted prayer service; board of stewards wide awake; finances up in full; Missionary Society doing excellent work.

Twenty-eighth Street.—Bro. Butt preached at morning hour a very helpful and spiritual sermon; attendance good at all services.

Bro. Butt made an interesting talk to the preachers, he is a benediction to the ministers meetings.

Pulaski Heights.—Received class of 20, making total of 50 since Conference; 58 at prayer service; largest attendance this year at morning hour; Missionary Society doing large things.

Capitol View.—Sixty-four at prayer meeting; four

additions; so many partook of the Lord's supper that elements were exhausted; church and League overflowed at night.

Winfield Memorial.—Large attendance at all services; the Lila Ashby class of young ladies held enthusiastic meeting in afternoon; board of stewards bring things to pass, chairman urges their attendance at prayer service; finances up in full.

PINE BLUFF DISTRICT NOTES.

The many friends of Bro. and Sister R. H. M. Mills, of our First Church in this city, will rejoice with them in the good providence which has permitted them to celebrate the fifty-second anniversary of their marriage. An informal reception was tendered them on Friday afternoon, Jan. 30, at the home of their youngest son, Mr. Tracy Mills, in honor of this occasion. A great host of their friends, both Jews and Christians, called to extend their congratulations and to devoutly wish that their lives may yet be spared for many years.

The lives of these faithful servants of the church are a most inspiring example of the blessedness of those who truly love and serve God. The home which they established fifty-two years ago was, and ever has been, a Christian home. Their children have grown up to usefulness and honor and are all active members of the church in which they were reared. They come to the evening of life in comfortable, worldly circumstances, with their children and children's children about them, loved and honored by the people of the entire city and with the blessed hope of immortal life through Jesus Christ glowing in their hearts. Their's, indeed, is a goodly heritage.

Rev. L. M. Harp, who came to us at the recent session of our Conference from the Methodist Protestant Church, has made an excellent start in his work on Redfield circuit. The people are delighted with his ministry. The stewards have made an advance over last year in their estimate for his salary and the outlook is most favorable for a year of large ingathering and upbuilding in the church.

Rev. J. E. Waddell and his most excellent family are now comfortably housed in the parsonage at Roe, which has been enlarged and improved since Conference.

J. A. Sage.

ANNUAL REPORT OF QUITMAN SUNDAY SCHOOL FOR YEAR ENDING JANUARY 18, 1914.

Number of scholars enrolled during year..	150
Average attendance	90
Number of teachers	15
Average attendance	10
Total enrollment	165

Total average attendance	100
Balance due for literature for 1912	\$ 11.17
Literature for the year 1913	41.42
Subscribed for missions 1913	100.00
Balance in treasury at close of year67

Total amount raised during year of 1913..\$153.26

The school will raise a hundred dollars or more this year on the missionary assessment.

J. W. Hammock, Superintendent.

Jno. C. Turney, Secretary.

NOTICE.

Dear Brethren: Those of you who wish my help in revival meetings please write me at your earliest convenience. A great number of calls came to me last year after I had filled up my slate for the year, hence I was unable to assist at places where I was possibly more needed. I wish to serve you and promise to do my best, but do not guarantee a cure in every instance. Write me at Conway, Ark.

Alva E. Goode,

Arkansas Conference Missionary Evangelist.

A CORRECTION.

The minutes of the Little Rock Conference show that Hot Springs charge was assessed six dollars for orphanage and paid nothing. It should show assessment six, paid six.

D. P. Forsythe.

WANTED: A LITTLE MONEY AND A BIG MAN.

The annual meeting of the Cuban Mission has just been held. The work in every part of the Mission shows steady and healthy growth.

The membership shows increase, and both the native preachers and members of the church, evince a deeper spirituality than ever before. In all my rounds I have seen no Conference in the session of which there were more cheering manifestations of spiritual power than the session of the Cuban Mission at Camaguey, January 22-25. Perfect harmony, warm brotherly love, and great zeal for the advancement of Christ's Kingdom prevailed in all the proceedings.

The work on the Isle of Pines interested me especially. It is largely a work for Americans, who have taken up their abode on the wonderful island in the Caribbean Sea.

By the treaty of Paris, made by Spain and the United States, just after the Spanish-American war, many people were led to suppose the Isle of Pines was ceded to our country, but the stipulations of the treaty on this point were ambiguous, and our government gave the benefit of the doubt to the Republic of Cuba. Before the matter was finally settled a number of Americans bought land on the island, thinking they were settling on territory under our flag.

These American colonists cleared up their land, built houses, planted citrus fruit trees, and otherwise improved the properties which they had bought. They have been forced to live hard while their trees have been coming to fruit bearing. Most of them have suffered financially while they have been waiting; but they have not despaired nor forgotten God. While compelled to practice the most rigid economy, they have provided places of worship and supported the preachers sent to them.

Their case has been pathetic in many respects. In the midst of their struggles in a foreign land, their little children have been growing up without the educational opportunities and religious privileges which they would have had in the home land. Children in a foreign colony suffer far more than the older people, and the needs of those American children on the Isle of Pines appeals to me very strongly.

The case is clearly presented in a letter just received from Rev. M. M. Stewart, the only preacher we have now on this entire island. It is as follows:

"Havana, Cuba, Jan. 29, 1914.

"Bishop W. A. Candler, Atlanta, Ga.

"My dear Bishop: I wish to write to you about the Isle of Pines and our work among the American settlers there.

"The Isle of Pines is remarkable in many respects.

"Its possibilities in the growth of citrus fruits, pine apples and vegetables are great.

"In addition to its great natural resources, it is further remarkable in that it is the largest settlement of Americans outside the bounds of the United States. There are on the Island nearly three thousand Americans, besides about twenty-five hundred natives, the total population being more than five thousand.

"The natives are located mostly in, or near, the towns of Nueva Gerona and Santa Fe. Nueva Gerona is the capital of the island, and a very important place. In and around it are located about seven or eight hundred Americans.

"We are placed in a position of peculiar responsibility for the welfare of these people, because our church is the only Evangelical denomination whose work extends over the whole island. These Americans are not rich, but in the main they are people who have bought land with their savings, and for some years to come they can expect only small incomes from their properties. They are depending upon Southern Methodism to help them through this trying period.

"At Nueva Gerona we need for the proper care of the people and the promotion of our work a church, a school and a parsonage. We now hold services in a poor building, which is entirely unsuited to the demands of the situation. It is a temporary structure, which is inadequate, unsightly and insecure.

"The case is nothing less than deplorable. The Roman Catholics, seeing the situation, and desiring to take advantage of it, have withdrawn their Spanish priests, and have sent American priests and nuns to the island. They have opened a school and are seeking to get hold of the American children. To save these children we must do something, and do it quickly.

"Unless we do our full duty by these countrymen of ours and their children, and do it soon,

both they and our work on the island must suffer untold harm.

"We now have no means whatever with which to help these Americans in and around Nueva Gerona to shield their children from the peculiar and perilous temptations by which they are surrounded. In the town are quite a number of saloons and pool rooms, and there is no wholesome places in which young people can go for recreation and self-improvement. They must go into the streets or into worse places.

"We must have an attractive church and an adequate school, with the residence of the preacher attached, to meet the needs of the situation.

"With eight or ten thousand dollars we can build on the lot, which we have already acquired, all these, with reading rooms, etc., to provide for the pressing needs of these dear people and their children. Of this amount, I can raise on the field, \$5,000, I am sure, if the church at home will supply the rest. It is heart-rending to see good American boys and girls going to ruin, and their lives made unhappy, for lack of a little means to lead them into better ways.

"I do not live at Nueva Gerona, but in another part of the island, and by consequence, I am not in a position to do much for them. We ought to place in the town a resident pastor and give him the means to handle successfully this situation, which makes such a moving appeal to all hearts who care for the welfare of our fellow countrymen and their children living under such conditions.

"Each year many children reach school age, and the population increases constantly by the coming of other Americans from the States. If we do not meet the present needs they will close future opportunities against us. On the other hand, if we care for the situation as it is now, we will do much to save these Americans and their children, securely plant our work on the island, and obtain resources for other work in the future.

"I hope you will find in the States the small sum of money which is now urgently needed here, and another man for the West circuit.

"Yours in Christ,

"Malcolm M. Stewart,

"Preacher in Charge Isle of Pines, East Circuit."

I want this house and the man for the western side of the island.

If we help these people now, they will be able, in a few years, to help others. They are ready to do all they can for themselves. Indeed, they have already done very generous things. They will, in a few years, be able to do more—and I believe they will do all they promise, if we help them in this, their time of need.

I want a man also, a self-reliant, courageous, hopeful consecrated man. No "tenderfoot" (as they say in the West) can be of any use. A man of culture, if he has the right sort of culture, will be better than an uneducated man. But common sense and consecration are indispensable in this work.

Here is the chance to do the work of a founder and accomplish results that will make the Isle of Pines a Methodist Island. I covet for our crown this pearl of the Caribbean.

Who will furnish this money?

Who will offer to do a man's work on behalf of these, our countrymen, in a foreign land?

The Colonists will pay an efficient man a living salary.

Warren A. Candler.

GEORGE THORNBURGH EXHONERATED.

On January 22, the Little Rock Gazette reported the theft of an opinion which had been written by Attorney General Moose, but had not been made public, and which the Attorney General did not propose to give out at present.

The name of Col. Geo. Thornburgh was mentioned in connection with the story in such a way as to leave the impression that he might have taken the opinion, which was far from Judge Moose's thought.

In the Arkansas Democrat of the same afternoon, the Attorney General made a statement relative to the matter, in which he said: "The account in the morning paper of the disappearance from my office yesterday of the opinion I had prepared on the question of the constitutionality of the Going Act, may be considered by persons who do not know him, as an implication that Col. Geo. Thornburgh may have taken it. No one who knows that gentleman would for a moment suspect him, as the guilty one, and his large acquaintance is his sufficient proof from any suspicion of wrong doing.

But I feel it my duty to state that the opinion was in my possession for quite a while after the Colonel left my office. And it is physically impossible that he could have taken it, as well as morally impossible. No matter by what means it disappeared, I am quite certain that Col. Thornburgh could have no motive for taking the document. He knew its contents or at least its conclusion, and I had told him that I would not give it out for the present, and possibly would not do so at all."

The Gazette on Jan. 23 had this editorial in regard to the matter: "Any attempt to distort the Gazette's story of yesterday morning on the disappearance of Attorney General Moose's opinion into an insinuation against Col. Geo. Thornburgh, is preposterous. Of course no such insinuation was intended. Had it been made, Col. Thornburgh's character would be proof against it. Mr. Moose, in telling of the loss of the opinion, said nothing that could be construed as such an insinuation."

This singular occurrence develops two facts: First, that Col. Thornburgh is ever awake and at work in the interest of Prohibition, in high places as well as low. And secondly, the estimate placed on his integrity.

THE ORPHANAGE.

During the Christmas holidays, I received many special contributions for the Orphanage, and I publicly extend thanks therefor, and acknowledge the receipt thereof. I will report items other than money in next paper. The cash is: Mrs. J. L. Hare, for Class No. 7, Wynne's Sunday school, \$2.00; Annie Mabry, for Macedonia Sunday school, \$3.60; Primary Department England Sunday school, by Mrs. C. C. Dickie and Mrs. J. B. Curlee, teachers, \$4.00; Rhodes Chapel Sunday school, at Lawson, by Dr. C. H. Williams, \$5.00; Sunday school class of Mrs. J. B. Duncan, England, \$7.00; Horatio Sunday school, by H. L. Simpson, pastor, \$5.76; Fordyce Sunday school, by F. L. Dunn, secretary, \$5.00; Dardanelle Sunday school, by Rev. H. Haynesworth, \$11.00; High Fourth Grade, Russellville school, by Chloe Deaton, \$1.25; Mr. and Mrs. D. L. Thompson, Nashville, \$2.00; Mrs. S. C. Randolph, DeWitt, \$5.00; Rev. T. D. Scott, Arkadelphia, \$5.00; Mrs. D. A. Chrisman, England, \$5.00; Mrs. R. M. Briant, Hope, \$10.00; R. H. Wolfe, Tillar, \$10.00 one time and \$25.00 another, making \$35.00; First Church Sunday school, Texarkana, by J. J. Buchanan's class, \$35.50; Geo. Marchbanks, Marianna, \$100.00; From Little Rock sources, as follows: Judge Frank Smith, \$5.00; T. S. Buzbee, \$10.00; Mrs. J. H. Hollis, \$2.50; Hunter Memorial Sunday school, \$1.65; Winfield Sunday school, \$17.87; First Church Sunday school, \$26.25; Hugh DePayens Commandery, Knight Templar, \$10.00; Scottish Rite bodies, \$20.00.

Geo. Thornburgh, President.

MARRIED.

At the home of Rev. J. L. Johnston, Murfreesboro, Ark., Jan. 25, at 3 o'clock, Mr. Robert Stevens and Miss Ora Womack; Mr. Charles T. Parsons and Miss Maggie L. Stevens, J. L. Johnson, officiating.

AMERICA FOR THE WORLD.

(Continued from page one.)

the heirs of all the ages, for whom the pioneer bore the burden and heat of the day. Go back, consecrated in this hour, and make America the hope of the world. Dr. McDonald was followed by Hon. W. J. Bryan, the idol of the American masses. Under the rules there was no applause, but the vast audience rose in greeting. His speech was an argument for Christianity and the value of missions, and a plea for peace and harmony among the Christian nations. While there were stronger and more stirring appeals Mr. Bryan's personal testimony to the truth and value of the religion of our Christ may be more effective than any other service he has rendered the nation. With his unblemished reputation and high character our premier is one of the greatest preachers of righteousness of the present age. Students who had the rare privilege of hearing these four great men can never withdraw themselves from the influence of that impressive hour.

SOME HELPFUL LESSONS ON SERVICE.

By W. P. Talkington.

In the Sunday school lessons for the month of January we have some very helpful lessons on service: Service to children by way of appreciating, encouraging and instructing them in the things that pertain to or make for the Kingdom of God; service to the sick, feeble and infirm by works of mercy and love, thus announcing the coming of the Kingdom of God; service to the fallen, crippled, friendless and penniless whoever they may be, showing that Christianity waits for no pronouncing of shibboleths or giving of recognized signs for bestowal of help; again service to Christ "illustrated and enforced by three different scenes in his ministry, brought together to enlarge our vision of service and to focus the light of Christ reflected from different persons."

And after all is not service a true test of Christianity? "The Son of man came not to be ministered unto but to minister."

But what service is it that tells or tests? Is it to be a reciprocating service? Nay, for our Lord tells us that even the publicans in their day would do this much. Is it service to the strong or those who by gift, training or experience "do things?" No; this is the sinner's and heathen's idea of service. Christian service is thoughtful of, kind, good and helpful to the unnoticed poor, unfortunate and helpless. "When the Son of man shall come in his glory and all the holy angels with him, then shall he sit upon the throne of his glory; and before him shall be gathered all nations; and he shall separate them one from another as a shepherd divideth his sheep from the goats; and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say to them on his right hand, Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungered and ye gave me meat; I was thirsty and ye gave me drink; I was a stranger and ye took me in; naked and ye clothed me I was sick and ye visited me; I was in prison and ye came unto me. Then shall the righteous answer him saying, Lord, when saw we thee an hungered and fed thee? or thirsty and gave thee drink? When saw we thee a stranger and took thee in? or naked and clothed thee? or when saw we thee sick or in prison and came unto thee? And the King shall answer and say unto them, Verily I say unto thee, inasmuch as ye have done unto one of the least of these my brethren ye have done it unto me."

How different is the world's teaching and practice to that of Christ. The world is very much disposed to help those only, who are in position to return favors, and make places for those only, who are immuned to mistakes. Contrary to such teachings and practice Jesus said, "If ye love them which love you, what reward have ye? Do not even the publicans (sinners) the same?" "Love your enemies, bless them that curse you, do good to them that hate you and pray for them which spitefully use you."

"They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth. I will have mercy and not sacrifice."

For a concrete illustration of such teaching Jesus refers us to the man on his way to Jericho, robbed, stripped and crippled and the good Samaritan giving him needed help, and then says: "Go thou and do likewise."

Paul says "we that are strong ought to bear the infirmities of the weak and not please ourselves."

"Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens and so fulfill the law of Christ."

So then we have a two fold service—saving and keeping. As a church, are we doing enough of this "keeping" work? As preachers, have we that fellow-feeling or fraternal spirit that should be characteristic of the ministry? Thank God, for the greater part I believe we have. Yet, no doubt, occasionally through force of circumstances we have a brother who fails to measure up to our set

standards and upon him we pronounce and advertise failure.

At one time Paul mistrusted Mark and thought him unfit for another chance. But Barnabas stood for him, trusted him, gave him another chance. And Paul lived to see Mark firmly established and in Paul's closing address to Timothy he recalls the splendid good work of Mark and says, "Take Mark and bring him with thee for he is profitable to me for the ministry."

The Apostles themselves who for more than two years followed the Lord, learning of and studying from him, forsook him in his most trying hour. But Jesus gave them another chance and to these self same Apostles who make such grievous mistakes and blunders he committed the future of his church. "Having loved his own that were in the world he loved them even unto the end." Surely this is the hope of weak, fallen humanity—God loves, sympathizes and trusts. No words of the Saviour tell more of his abiding love than his prayer, "Holy Father, keep through thine own name those whom thou hast given me." Possibly nothing gave the Savior more joy and comfort than the thought and fact that while he was "with them in the world he kept them all but the son of perdition." What more could be said to the honor of one of our presiding elders, than that during his years of service from district to district (filling out the quadrennium) he has been so considerate, prayerful and brotherly, there has as yet been no occasion for any ill feelings between him and his preachers. No wonder that for three times the preachers of his conference have chosen or elected him as their delegate to the General Conference.

O, the blessedness of service seasoned with love! Men will hear, respond to and appreciate us if we serve from love. "Charity never faileth."

How awful the remorse to her who wrote,
"Alas I have walked through life
Too heedless where I have trod;
Nay, helping to trample my fellow-worm,
And fill the burial sod—
Forgetting that even a sparrow falls
Not unmarked of God."

"The wounds I might have healed!
The human sorrow and smart!
And yet it was never in my soul
To play so ill a part;
But evil is wrought by want of thought
As well as by want of heart."

Tuckerman, Ark., Jan. 15, 1914.

BOOK REVIEWS.

Deutsche Heimat, by Josefa Schrakamp; American Book Company, New York, Cincinnati, Chicago.

This book offers the student of the German language attractive reading matter in simple, easy form. It shows the reader the German people in their daily work and in their festivals. It gives quaint customs, popular songs, legends, and stories which introduce some of Germany's great men. The appendix contains familiar proverbs and mottoes, dialogues for travelers, outlines of German history, constitution, and government, and statistics of states, cities and rulers. There are helpful notes, exercises on each paragraph furnishing material for conversation, and a vocabulary. For a beginner or one who, like this reviewer, wishes to refresh himself in German this book is valuable.

Biology of Sex for Parents and Teachers, by T. W. Galloway, published by D. C. Heath & Co., Boston, New York, Chicago; 75 cents.

This is an excellent and timely book for teachers, parents, women's clubs and other students of social conditions, especially those who are interested in the present trend of thought and legislation. There is little doubt that sex instruction is necessary; but good people are often puzzled to know what should be included in such instruction, at what time in the development of the child should the several topics be presented, and who should do the teaching. The book under review satisfactorily answers these questions. Anxious and perplexed parents and teachers need just such a treatise.

Chapters in Rural Progress, by K. L. Butterfield, president of the Massachusetts Agricultural College; The University of Chicago Press, Chicago; \$1.10 postpaid.

The increasing interest in rural affairs is gradually broadening to include economic and social investigations. The literature regarding the sociological phases of rural life has been meager, but this work by emphasizing the importance of the social aspects of the country community and by describing some of the newer movements in the expansion of rural life makes a valuable contribution to the subject. There are chapters on the various agencies for rural development, such as agricultural schools, farmers' institutes, rural schools, the Grange, and the country church. The author writes from intimate knowledge of the work of these social institutions, gleaned during years of experience in close contact with agricultural education and organization. Some of the most significant chapters are: The Social Side of the Farm Question, An Untilled Field in Rural Education, Federation for Rural Progress, and The New Farmers. There is a farm problem worthy of study and solution. It differs from the city problem. It is to be hoped that those who desire to make it a special study, as well as those whose interest is general, may avoid the errors arising from viewing rural conditions solely through city eyes. This book will help to a better understanding.

The Freshman and His College, by F. C. Lockwood, Professor of English at Allegheny College; D. C. Heath & Co., publishers, Boston, New York, Chicago; 85 cents postpaid.

The author, who represents himself as not many years ago a good-for-nothing Freshman, laments the time and opportunity ignorantly and idly wasted during his first year in college, and desires to aid coming generations of Freshmen to avoid his mistakes and get the most out of the first year of college life. He thinks it possible for prudent youth to learn through the sad experiences of others. It seems to him that there is almost no type of wisdom so high as that which, by anticipation, can learn from the faults and follies, from the virtues and successes of others, how to choose the right course of action and avoid the wrong. His own contribution to the book is small, the writing of six introductory chapters, and yet his suggestions are exceedingly practical and helpful. He follows with articles from some of the best known and trusted college presidents and others, as "The After Self," by David Stass Jordan; "Address to Freshmen," by William DeWitt Hyde; "Habit," by William James; "The New Definition of the Cultivated Man," by Charles William Eliot, and "The Philosophy of Education," by John Grier Hibben. A brief bibliography gives material for further reading on the subject. It will pay parents and secondary school teachers to put this book into the hands of prospective Freshmen.

The Superintendents' Helper for 1914, by Dr. J. L. Hurlbut; The Methodist Book Concern, New York and Cincinnati; 28 cents.

This is a vest pocket book primarily for the Sunday school superintendent, but valuable for teachers. It has the lessons for the year with brief suggestions for talks before and after the lesson period. It gives the home readings for each day of the week, a list of good books for further reading, blanks for roll of teachers and reports, topics for the graded lessons for each Sunday, the Ten Commandments, the Lord's Prayer, the Creed, and poems for the opening services for each quarter. It should be in the hands of men who travel or who have only a few minutes in the office for study.

A CORRECTION.

Through carelessness, either of the secretary or the printer, the name of C. D. Metcalf, a delegate from Batesville district to Annual Conference at Clarendon was omitted from the printed minutes, which fact I regret as it was his first time in attendance. He was first alternate and seated as delegate on second day.

F. M. Daniel, Secretary.

INCENTIVE FOR WORK.

It is said that the two most powerful incentives for work are the love of money and the desire for promotion. There is nothing wrong with either of them so long as they are not carried to extremes. True men look to obtaining money, not for money's sake, but for the comforts and blessings it may purchase for loved ones, and the good that they may do for humanity. To this end a preacher may desire to have money without being covetous. But no preacher, called of God, to so great a work, enters into his labors for the sole purpose of money-making, or merely for the "living" which it promises. He enters with confidence, knowing that the Master has said, "The laborer is worthy of his hire." The impelling force at the beginning of every true minister's "life work" is the same cry of anguish that came from St. Paul's burdened heart, "Woe is me, if I preach not the Gospel." But there comes a time in his life when the joy and satisfaction which are his enables him to understand what St. Paul meant when he said, after recounting something of his work, "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

The desire for promotion is alright, and ought not to be discouraged, when one has proved himself worthy. St. Paul said to Timothy, "This is a true saying, if a man desire the office of a bishop, he desireth a good work." No man is worthy of promotion who has not faithfully performed the work given into his hands. Be a minister ever so faithful, he should not be discouraged if promotion does not come to him. God can do nothing with a discouraged man. And no man is rewarded for the great things that he may do, but his reward is for faithfulness. Moses "esteemed" the reproach of Christ greater riches than the treasures of Egypt; for he had respect unto the recompense of the reward." No true minister of the gospel, looks for his best reward in this world, nor does any true Christian, be he minister or layman. The true minister preaches the best sermon possible, every time he appears before the people for the purpose of preaching. If he does not he is not true to himself, to the people nor to God. Nor can he say, "I have done my best." "Be thou faithful unto death, and I will give thee a crown of life," is a command and a promise, yes, a promise of promotion. No man can have the full assurance of God's eternal love, nor the assurance of Eternal life who has not learned to do his best in whatever state he may find himself. We all seek to hear the welcome words from our Lord at last, "Well done, thou good and faithful servant. Thou has been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord."

R. A. Crosby.
Davis, Okla.

FIFTY YEARS OF NATIONAL REFORM.

Fifty years ago this January the National Reform Association had its birth in the city of Pittsburg, Pa. It has just appropriately celebrated in this same city its fiftieth anniversary. Beginning with a few score of people such as Justice Strong of the United States Supreme Court, Judge Hagans of Cincinnati, the Hon. John Alexander of Xenia, Ohio, President Seeley of Amherst, Prof. Taylor Lewis of Harvard, Dr. E. R. Craven of Yale, Dr. J. H. McIlvaine of Princeton, Dr. H. H. George of Geneva, Drs. J. R. W. Sloan, David McAllister and Sylvester F. Scovel of Pittsburg—all men of distinction—it has now become a great organization of thousands of Christian patriots of every name—including many eminent statesmen, jurists, attorneys, educators and reformers—in every state in the Union.

It is and always has been a citizenship organization, distinctly Christian and as non-partisan as it is non-ecclesiastical. It has for its object the maintaining, promotion, perfecting and perpetuating of our national Christianity—our Christian usages, customs, laws and institutions, in short everything Christian in our national life and character.

Among its achievements within the past half century are the production of a Christian citizenship literature which for completeness, accuracy and practical value is unsurpassed if indeed equalled; the practical revolutionizing of Christian public sentiment in its attitude toward the Bible or Christian principles of civil government; the correlation of moral reform movements, becoming a sort of a clearing-house for all such; the securing of a devout acknowledgment of God in seventeen of the eighteen state constitutions changed, and in thirteen state constitutions originally formed, within the past fifty years; the enactment of laws in Colorado restricting unscriptural marriage and divorce; the reversal of the decision of the Supreme Court of Nebraska against the reading of the Bible in the schools of that state. It has also an honorable part in the enactment of a recent law requiring Bible reading in all the schools of Pennsylvania.

The special propaganda of the association announced for 1914 is fourfold: co-operation in the effort for nation-wide prohibition of the liquor traffic, better observance of the Lord's Day with special reference to the closing of the gates of the Panama Exposition on that day, the suppression of the evils of Mormonism by the passage of an amendment to the Federal constitution prohibiting polygamy and the securing of Bible reading in all the schools of the country. The association at its late annual meeting unanimously adopted as its slogan, "The Bible in Every School in America," and inaugurated a campaign to raise for expenditure this year in carrying out of this slogan the sum of \$25,000, \$5,000 of which have already been raised.

Full information concerning the association and its work can be had by addressing the National headquarters, 603-604 Publication Building, Pittsburgh, Pa.

PREACH THE WORD.

I am more and more convinced that the gospel is not being preached today as our Lord preached it, as our Lord would preach, nor as He desires it should be preached. The entire life of the world, including the church, indicates too light an estimate of sin. Sin is wholly destructive. There is not one redeeming element in it. There is not one element in sin that can benefit any one, in high or low estate, in this or any world. The church is a divine institution, therefore its service must be divine, its purpose divine, its life divine, its character divine, its membership dominated by divine law and divine life.

We call this a Christian nation, but it is not. If all the membership of all the churches in the United States, which is about twenty per cent of the population, were really Christian, so small a per cent could not make this a Christian nation. What is the Christian standard? How do you decide who are really Christians? Are you ready to die without a moment's warning? That contingency may happen. It is happening in thousands of instances every day. If Christianity cannot save me in a moment, in the twinkling of an eye, without a moment's notice, it cannot save me at all, and since such a contingency may happen to me, to you, to any one, to all of us, then to be sure of salvation, I must be ready to meet the aforesaid contingency. You say the standard is too high. It cannot be lowered. What per cent of the church membership of this nation, do you think, is prepared for this contingency? Those that are are the real Christians. Those that are not are not real Christians. There is but one standard. We had nothing to do in making it. Standards are unmade and unmakeable. God did not make a standard. No doubt, He would save every sinner in spite of sin if He could. But it cannot be done. Sin must be destroyed, hence Christ said to Nicodemus, "Ye must be born again." Men are not Christians who are not born again. New born (second born) men are Christians. Many men both in and out of the church, are civilized, and some of those who are out are more civilized than some who are in. New born men know they are saved, for "The Spirit Himself beareth witness with our spirits that

we are children of God." The Holy Spirit certifies to a fact. He does not certify that a man is saved when he is not, but just as certain as a man is saved will the Holy Spirit testify to that salvation. This is the standard. The sinner repents of his sin and trusts in Christ, and is saved, and to that salvation the Holy Spirit certifies.

The pulpit must thunder away on sin, not the sinner, but make the sinner know he is the man. Preach the whole gospel. Little moral lectures are not sufficient. Preaching is not mere speaking. Preaching is delivering a message of the gospel from God. It is the power of God unto salvation, to every one that believeth.

M. L. Williams.

CHURCH LOYALTY.

However broad and liberal our views of religion may be, denominational loyalty is essential to the development of the best Christian character and to the most effective service. No one has ever become a leader or even a strong factor in religious progress, hence in the progress of civilization, who has not with great devotion stood for the organization which represents his ideals and the goal of his endeavors. A revolt against narrow and bigoted sectarianism, at one time so prominent among some religionists, has caused the pendulum in some places to swing too far in the opposite direction. Especially is this true in some colleges and universities where no distinction is made between denominational loyalty and sectarianism. This influence has also been augmented by the non-religious and semi-religious press. Its effect is seen among a vast number of non-church going people and is one of the causes of the indifference and lack of church attendance on the part of many of its members.

Our church is sharing its part of the consequences, notwithstanding the fact that as a denomination we have continually sought the Christian fellowship of all who hold to the fundamental teachings of Christ. This influence has also been strengthened not a little by an agitation kept up in behalf of a false idea of liberty. Some who are wise in many things believe that the church has no right to set up a standard against personal conscience. Liberty to them is the right to act as they please rather than under the wise direction of law. This gives them broad latitude in things moral, so much so that things permitted by society become the standard instead of the Word of God, which teaches us to "shun the very appearance of evil." Here again our church is sharing its part of the trouble. This false idea of liberty is showing itself not only among those neglectful of Christian duty and lax in shunning evil. Among good men, and women too, since they are seeking "laity rights," is quite a number who are at heart desiring to throw off the galling (?) yoke of church law. In some sections there is more than a mild revolt against the powers that be. The repeals and enactments sought by some is an effort being made to break away from law and to make the church more socialistic. That is at least the tendency if not the purpose.

It should not be forgotten that true liberty can not exist without law as its foundation. Without it there would be chaos and anarchy instead of peace and progress. The legitimate effect therefore of this influence can only be hurtful. True, God can overrule it and bring good out of evil, and He doubtless will. He can "make even the wrath of man to praise Him." But He may raise up an heathen prince to do it.

Sectarianism has nothing in it to appeal to a thoughtful man. It is always offensive to him. Therefore people should be commended rather than condemned for revolting against it. They should not allow themselves, however, to become such latitudinarians as to turn against denominational loyalty. There is quite a difference between the two. The former is the outgrowth of ignorance or selfishness; the latter is intelligent, founded upon a knowledge of truth. The former seeketh its own, and that only. The latter has a world-wide vision and seeks to bless humanity everywhere by giving to it the saving truths of redeeming love. The

former makes the sect the center, while the latter regards the sect as a means by which good can be accomplished.

Nothing can be broader than denominational loyalty when the denomination is known to stand for all that is good,—and without that qualification no denomination has a right to claim to be any part of the true church of which Christ is the Head. Christ, the Head of the Church, has fixed the standard, and all those who would lower it detach themselves. Christ declared this when he said, "If ye keep my commandments ye shall abide in my love, even as I have kept my Father's commandments and abide in his love." Therefore there can be no compromise with anything less than the best. Church loyalty then, in the true sense, is loyalty to Christ.

Much that is called church loyalty, however, is not. It can be counterfeited. It is like love. Much that is called love is only sweetened selfishness. Much that is intended for church loyalty is only baptized selfishness, with the sweetness generally left out.

But there is a loyalty of the right sort. It is essential to the progress of the church and to the development of Christian character in pastor and people. It is love for the church and it is based upon a knowledge of what the church is, what it stands for, what it is doing and how it is doing it. No man can be loyal to that which he does not love he may perfuncture the duties that his relationship demands of him, or perform them ostentatiously. Again he cannot love that in which he has no confidence. If he loses confidence in God he cannot love Him. It is also true with reference to His church or any branch of it. And he cannot have confidence in that of which he knows nothing. He may act on the grounds of credulity, but confidence is based upon knowledge of facts. In order to have perfect confidence in the church there must be a perfect knowledge of the church, what it is, etc. To profess a loyalty to the church without such information is worse than puerile. But given such information if the character and ideals of the individual correspond with the church there is no lack of confidence in the church. Growing out of such confidence is a love, ardent and self-sacrificing. This is church loyalty. It made one say, "I had rather be a door keeper in the house of my God than dwell in the tents of wickedness." And again, "If I forget thee O Jerusalem (church) let my tongue cleave to the roof of my mouth and let my right hand forget its cunning." Such loyalty is not unknown to our church. We delight in no hymn more than in the one which contains the following words:

"If e'er to bless her sons
My voice or hands deny,
These hands let useful skill forsake,
This voice in silence die."

Are Methodists narrow when they have such denominational loyalty? Let us see. For what does Methodism stand? In short, it stands for the doctrines of Repentance, Regeneration, Justification by Faith, the Witness of the Spirit, Perfect Love, Christian Education, World-wide Evangelization based upon the love God the Father has for all men and the atonement made by Jesus Christ whereby every man can be saved if he will.

Does not this cover the ground? Can anything else be added? Is there any great truth or enterprise not included under the standards and purposes of Methodism? To what does such church loyalty tend? What would be the result if it prevailed everywhere?

SOME INTERESTING STATISTICS.

Editor Western Methodist: In the last issue of the Christian Advocate, Dr. Ivy gives some advance figures from the next edition of the Southern Methodist Handbook, which all our people should know.

Counting the money contributed for bishops, presiding elders, preachers in charge and conference claimants, as that paid for ministerial support, throughout our connection, and the sum total is \$5,729,921, an increase over the preceeding year of \$237,160, which represents a per capita payment

of \$2.86, a gain of about twelve cents per capita as compared with 1912.

Studying these figures, led me into an investigation: I wished to know how our own conference stood in its per capita payment, in comparison with the general average. By reference to the minutes, I find the membership of our conference is 29,113, and the amount paid on those claims, is the sum of \$83,149, which represents a per capita payment, by our membership, of \$2.85 1-2. Thus, it appears that the White River Conference lacked just a fraction of meeting the general average. We should have better than that, in this rich and rapidly developing territory of ours. The Helena district with its 4,369 members contributed for these claims \$18,930, which represents a per capita payment of \$4.33. There must have been a falling off somewhere else, since the average for the whole conference lacks a fraction of being \$2.86.

Let us all, preachers and laymen, see if we can not materially increase these figures for the present year.

The Handbook will soon be published and should find its way into the home of every Methodist.

Forrest City, Ark.

J. K. Farris.

SOME NOTES FROM THE BLIND SCHOOL.

Mr. Hoke, physical director at the Blind School, is doing some good work for the children in both indoor and outdoor athletics.

The superintendent reads to the children every evening from such books as "Old Gorgon Graham," and "Letters from a Self Made Merchant to His Son."

A general reading room has been arranged, the kindergarten has been improved and the sewing room arranged with more convenience.

Mrs. Hinemon has arranged an entertainment for the L. T. L. children on the evening of February 20, this to be in commemoration of the birthdays of Washington and of Miss Francis Willard. Public invited.

Supt. Hinemon made at a teacher's meeting the following magnanimous statement:

"It is no reflection on any of my distinguished predecessors to say that there have been improvements in the school. It would be a reflection on the present superintendent if the school does not improve, for each superintendent has the work of his predecessors as a basis upon which to build."

MARRIED.

At the residence of the bride's parents, Mr. and Mrs. E. J. Camak, in Portland, Ark., on Jan. 27, 1914, Miss Christine Camak to Mr. H. B. Zachery, also of Portland, Rev. A. M. Shaw officiating. The bride is one of Portland's most charming and accomplished young ladies, daughter of one of our best Methodist families, and Mr. Zachery, superintendent of the Portland oil mill, is one of our best young business men. The happy couple left immediately for New Orleans, and expect to visit Cuba before they return home.

FROM BRO. RIPPEY.

"Here have we no continuing city but we seek one to come whose builder is God."

My only living brother-in-law, J. W. Lutts, fell asleep in Jesus January 18, 1914. "We sorrow but not like those who have no hope." I was permitted to visit and preach to him and comfort his good wife in her great sorrow. God's love abides and His mercy abounds with us. "We shall meet beyond the river where the waters cease to roll."

Many thanks to all who wrote us in our sorrow. May the good God comfort, keep and some day reunite us with those who have gone before.

Mr. and Mrs. W. M. P. Rippey.

Lawrenceburg, Tenn.

IMPORTANT NOTICES.

A very important Educational Conference will be held at Nashville, Tenn., Feb. 26 and 27. We are in receipt of an outline of the program but are unable to publish it in full for lack of space. The following leading subjects will be discussed and definite action taken in regard to them: 1. The Junior College. 2. Admission to college. 3. Require-

ments for graduation. 4. Teaching force. 5. Income requirements. 6. Questions for the round table. Our Educational Secretary, Dr. Stonewall Anderson, is anxious to have a full attendance upon this conference, and as questions of vital interest to our educational work will be before this conference, it is essential that every one officially interested be on hand so as to assist in the advance steps that are to be taken in this work.

By order of the president of the Board of Church Extension of White River Conference, the Executive Committee is called to meet at Newport Wednesday, March 11, at 2 p. m.

Applications to General Board may be had by applying to the undersigned. All applications coming before this committee should be correctly filled out in every particular, so there will be no delay in getting same before the General Board.

J. R. Nelson, Secretary.

Corning, Ark.

PARAGOULD, ARK.

Editor Methodist: For ten days I have been at the bedside of a very sick wife, a malignant case of grippe and erysipelas in face and head. She is better now. Whilst compelled to be at home, Bro. T. A. Bowen has held three quarterly conferences for me. He did good and satisfactory work. The people enjoyed his preaching and to him I am grateful.

M. M. Smith.

Feb. 2, 1914.

There are 100,000 Jews in Palestine, 50,000 of whom are in Jerusalem and these are said to own forty villages and 100,000 acres of land. It seems that this people are returning to their native heath.

Having for a number of years known Dr. Irl R. Hicks, of St. Louis, Mo., and having watched carefully his forecasts of the weather we honestly believe that if his magazine, Word and Works, and his almanac were carefully studied as directed by him many thousands of dollars would be saved annually by our farmers. A barometer is necessary in order to tell whether the change of weather forecasted by him will strike the locality in which you live. Dr. Hicks can furnish you such a barometer fully tested at his office in St. Louis before they are sent out. This is no advertisement nor editorial courtesy, but has been written with a desire to help all our farmer brethren.

"FRIENDS"—INDEED!

A lot of booze placards show an old man fondling a whisky bottle with some such inscription as this: "Tremens and I have been friends for a lifetime." This is a touching sentiment, but the thought persists, that Abel and Cain were "brothers" until Abel's untimely death—and that was no advertisement for Cain.—Colliers.

"We talk so much, and we think so much of the trouble we have with others, that we more than half persuade ourselves that if everybody else were just right, we could get on easily in life; but the fact is that more than half our troubles with others grow out of our own faults and failures, and are not due to the faults or failures of other people at all."—Exchange.

NEWS AND NOTES.

Colliers quotes from the "Index," a publication by the Washington State Reformatory, viz.:

"Whiskey makes a man take the alley, while others take the street.

"Scientists claim that whiskey deadens the senses and finally kills a man. I say that he is dead from the time it gets hold on him, and his burial is only a matter of his animal stabilities."

LEAGUE PAGE

"ALL FOR CHRIST."

WARING SHERWOOD Editor

February 15.

THE RULE OF GOLDEN CHARACTER.

Scriptural verses: Deut. 22:1-4; Matt. 7:12.

THE TOPIC.

Character is said to be crystalized habits; habits crystalized thoughts.

This getting to the bottom of things should be given more consideration than most young people are disposed to, for it permits us to get at the absolute facts.

The study we have today deals with the letter of the law contracted with the spirit of the law.

The scriptural reference taken from the law (Deuteronomy) gives specific rules regarding our relation to our neighbor. It tells just what must be done to the letter in four specific instances. "If the neighbor's sheep or cattle stray, keep them till he shall call for them." The Pharisaical way would be to advertise for the owner and if he is not found then the strayed stock, exactly as prescribed, would become the property of the finder. There might be a tendency to advertise in some remote unknown paper where there would be little likelihood of finding the owner. Such instances we have seen.

This is in accordance with the letter of the law.

But the true spirit by which we are to mould our characters according to the Golden Rule is given in Matt. 7:12: "Whatsoever ye would that men should do unto you," etc. This rule takes hold of the heart of man and makes the change there. When the heart is made right, the law will be strictly carried out.

A certain stream in South America has its source in the Andes. It is said that years ago a man was out ditching his garden, there on the crest of the Andes, and he diverted a small spring from one side of a little rise to the other. Hitherto this stream emptied itself into the Pacific, but by this little change made by the gardener the stream was caused to take the other side of the great watershed and now it flows away across the plains of Brazil into the Atlantic.

So we see how easy it is to turn the tide of events. Small they appear at the time but mighty they become as they gain perspective down the vista of years.

Golden character is the outcome of a life shaped by honest, sound principles.

"Be to other souls the cup of strength in some great agony;
Unkindle generous ardour, feed pure love,
Beget the smiles that have no cruelty."

WITH THE JUNIOR LEAGUERS.

February 18, 1914.

THE SECOND DEPARTMENT.

While I am sure all of the second vice-presidents have been at work all winter there is now a new work for them. Spring is so near that we are beginning to think of making gardens. While we are making our gardens why not make a League flower bed? If we have the space we can plant sev-

eral kinds of flowers; otherwise select one that blooms the better for being plucked every day—nasturtiums, pansies, sweet peas. I am going to have a bed of geraniums for one thing.

Growing out in the summer sunshine bright blowers will smile at every one who passes. Then we will gather them to give to sick people. On Sunday we will take some to the churches. All summer long by caring for our plants the second department can be at work.

Now, I want to know how these flower beds grow. The very best time will be at Van Buren the 15th to 18th of June when we will have our Arkansas Epworth League conference. Every day there will be something nice for the Junior Leaguers. How many of them and their superintendents want to go? I hope we will have a large number of Juniors present for we want to become acquainted; and a fine time is being planned for us. So do not forget! Van Buren, June 15-18.

Lovingly,
Miss Kate Cargile.

REV. J. MARVIN CULBREATH TO BE IN LITTLE ROCK, FEB. 16.

As the guest of the Little Rock Union of Epworth Leagues, Assistant Secretary Rev. J. Marvin Culbreath will be in Little Rock on the night of February 16, when the union will meet with Hunter Memorial Chapter, according to a communication received by the editor.

We understand extensive plans are being made for Bro. Culbreath's entertainment. In addition to this special feature the program will be interesting in that this meeting will be the first of the new year's series in the cup contest. Every Epworth Leaguer of Little Rock is earnestly requested to do all he can to make the meeting a great affair.

HEATED CAMPAIGN AT TWENTY-EIGHTH STREET.

The Epworth League of Twenty-eighth Street Church, Little Rock, is in the midst of an exceedingly hot campaign for new members and for better attendance at the devotional meetings. The contest started with the meeting for January 25 and will end after six weeks, when the losing side will entertain the winners with a banquet. Much good has already resulted from the contest.

TO THE EPWORTH LEAGUES OF LITTLE ROCK CONFERENCE.

At the request of your Cor.-Sec. and very efficient fourth vice-president, I will make my report and will say that we are starting off nicely this year on Cedar Glades Epworth League mission, and the last conference gave me as your representative three adjoining pastoral charges to supervise. In other words, made me a kind of sub P. E. over the territory reaching from Hot Springs to Oden, a distance of about 35 miles one way and 60 the other. So you see that the Little Rock League Conference is spreading itself and believe me Leaguers it is going to work fine and give you an opportunity to do more good with the same amount of money than you could possibly do otherwise. I have been over the territory and find that our greatest need is good comfortable houses of worship, something these honest hard-working people have never had, and I will say for the encouragement of those who

have wrought so nobly for the past two years in the way of supporting this mission that you have interested some of the preachers who are now talking of creating a church building fund for this territory. I am trying my best to build six churches this year in your territory and we are expecting a great revival throughout this country. Please remember me in your prayers, each of you, when you talk with God, invoke His blessings upon me and all my co-laborers. And if you don't hear from me anymore, always remember that I am planning for church buildings and revivals. And I will tell you more about it when we meet in that great League Conference at Pine Bluff where I pray our blessed Lord to send one or more delegates from each chapter in Little Rock Conference. May the richest blessings of high heaven rest upon each Leaguer is the prayer of your representative and co-worker.

J. H. McKelvy.

Jan. 22, 1914.

You know when Jesus was here He taught people to pray for each other. There is a dear little baby for whom I want the Juniors to pray. It is Dr. Mumpower's baby girl away out in Africa. Dr. Mumpower is one of the missionaries our church sent to Africa this year. It is a hard thing for this baby to have to live out in the African jungles. Let us never forget to pray for this baby.

UNDERWOOD'S WORDS TO YOUTH OF LAND.

Three Copies of Interesting Publication Mailed to You Free.

Hon. Oscar W. Underwood, of Alabama, is one among the many distinguished men and women who will write for The Youth's Companion this year. Others are Miss Mary N. Murrefree, Gene Stratton Porter, Mrs. Burton Harrison and Edith Barnard Delano. Stories of the Old South and the New, series that interest everyone North, South, East and West will be features of The Companion during 1914. Archibald Rutledge's stories of "Old Plantation Days" will be delightfully put in contrast with C. A. Stephen's series, "Stories of the Old Home Farm"—Stories of Maine and "Cutting Ice at 14 Degree Below Zero." Those who do not know the Companion should take advantage of the publisher's offer to send to any address free three current issues of the paper, beginning with the Washington's Birthday number. Address The Youth's Companion, Boston, Mass., inclosing this notice.

Advertisement.

LIBERALITY IN CHINA.

The China Mission Conference report says the Chinese have been very liberal in helping to buy lots on which

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to build churches. In Lungkiang, the seat of our Susan B. Wilson mission school, a Chinese woman gave one thousand dollars to build a church. At another place one person (Chinese) gave more than two thousand dollars for a similar purpose.

MAKE MONEY FOR YOUR AUXILIARY

By selling "Letters From Italy, Switzerland and Germany," on liberal commission in March and April. One dollar postpaid. A lady in Little Rock sold fifteen copies one day. For particulars address Mrs. W. H. Pemberton, 303 East Sixth Street, Little Rock, Arkansas.

6-2t.

Advertisement.

Raincoats Cheap

Delivered to your door for the given price by parcel post.

Men's Styles.

No. 6329—Grey Silk, double textured to a Red and Green Plaid Back. Single Breasted Box Model Slip-On. Convertible Collar, with hook and eye. Slash Pockets. Storm Tab on sleeves. All edges stitched and cemented. All buttons re-inforced on the reverse side by small pearl buttons. Vent in skirt faced, with tab and button. All seams sewed, cemented and strapped. Eyelet ventilation under arms. Length 50 inches. Bottom of skirt sewed and cemented. Edges of facing turned in, sewed and cemented. \$10.00.

No. 6387—Fine Two-Tone Grey Canton, double textured self to self. Single Breasted Box Model Slip-On. Convertible Collars, with hook and eye. Slash Pockets. Storm tab on sleeves. All edges stitched and cemented. All buttons re-inforced on the reverse side by small pearl buttons. Vent in skirt faced, with tab and button. All seams sewed, cemented and strapped. Eyelet ventilation under arms. Length 50 inches. Bottom of skirt sewed and cemented. Edges of facing turned in, sewed and cemented. \$15.00.

No. 6330—Tan Cashmere, double textured self to self. Single breasted Box Model Slip-On. Convertible Collar, with hook and eye. Slash Pockets. Storm tab on sleeves. All edges stitched and cemented. All buttons re-inforced on the reverse side by a small pearl button. Vent in skirt faced, with tab and button. All seams sewed, cemented and strapped. Eyelet ventilation under arms. Length 50 inches. Bottom of skirt sewed and cemented. Edges of facing turned in, sewed and cemented. \$11.50.

Women's Styles.

No. 6329-302—Grey Silk, double textured to a Grey, Red and Green Plaid Back. Women's Single Breasted Box Model Slip-On. Convertible collar, with hook and eye. Slash Pockets. Storm Tab on sleeves. All edges stitched and cemented. All buttons re-inforced on the reverse side by a small pearl button. All seams sewed, cemented and strapped. Eyelet ventilation under arms. Length 54 inches. Bottom of skirt sewed and cemented. No vent in back. Edges of facing turned in, sewed and cemented. Vent in side for holding skirt. \$10.00.

No. 6387-303—Fine Two-Tone Grey Canton, double textured self to self. Women's Single Breasted Box Model Slip-On. Convertible Collar, with hook and eye. Slash Pockets. Storm tab on sleeves. All edges stitched and cemented. All buttons re-inforced on the reverse side by a small pearl button. All seams sewed, cemented and strapped. Eyelet ventilation under arms. Length 54 inches. Bottom of skirt sewed and cemented. No vent in back. Edges of facing turned in, sewed and cemented. Vent in side for holding skirt. \$15.00.

No. 6330-302—Tan Cashmere, double textured self to self. Women's Single Breasted Box Model Slip-On. Convertible Collar, with hook and eye. Slash Pockets. Storm tab on sleeves. All edges stitched and cemented. All buttons re-inforced on the reverse side by a small pearl button. All seams sewed, cemented and strapped. Eyelet ventilation under arms. Length 54 inches. Bottom of skirt sewed and cemented. No vent in back. Edges of facings turned in, sewed and cemented. Vent in side for holding skirt. \$11.50.

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OUR GUARANTEE—If these raincoats are not better in every respect than any raincoat sold at the price, send yours back and we will refund your money at once and pay the return charges.

You are judge as to quality



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REVIVAL AT SAYRE, OKLA.

We have just finished what is considered one of the most genuine and successful revivals at Sayre the town ever experienced. The meeting began on the 11th, inst., and continued to the 25th, with unabated interest from the beginning. It was begun as a Methodist meeting with five per cent of the membership willing to take the step and ended as a union meeting of all the Protestant forces of the community at work as one man and every body rejoicing that it had come to pass. The writer was assisted by Rev. T. B. Price of Siloam Springs, Ark., and his singer, Mr. B. E. McCleskey, who came and wrought in the Spirit of the Lord who "Came not to be ministered unto but to minister" and their services are most heartily appreciated by all the Christian people of Sayre. The pastors of the Baptist, and Presbyterian churches with their noble people rallied to the cause with right good will and we reveled in such fellowship as is rarely seen but which should always prevail under such circumstances. Nothing remains of regret except that the series seemed to close all too soon. The methods were superb and commanded the respect and commendation of thinking people all through. No clap-trap or compromising schemes employed. The attention and presence of the principle people of the town were enlisted without seeming effort. Sayre responded to high class and strong preaching in a manner complimentary to her citizenship. About forty or forty-five accessions to the several churches and as many reclamations are the immediate results, the Methodist Church receiving thirty-five, besides several joined by certificate who were in line to do so already. The fine spirit of good fellowship and a higher moral and religious tone in the community remain as a permanent joy to all good people here. Sayre can never be again what it has been. The Kingdom of our Lord is growing apace. Now, we thank God and take courage for a real hard year's work. Pray for us and rejoice with us.

W. L. Anderson, Pastor.

Jan. 26, 1914.

COLLEGE HILL, TEXARKANA.

Dear Brethren: College Hill Methodist Church is moving along with rapid strides. The work is now thoroughly organized and all members busy and happy. For the first time in the history of the church the finances have been systematized, and all expenses are being promptly met with money still in the treasury. Under the leadership of Superintendent W. H. Waggoner and his able corps of teachers the Sunday school has pushed forward until it is larger, better organized and equipped, and more interesting than ever before. Recently new officers were elected in the Woman's Missionary Society, and some thirty or more members have been added within the past two weeks. Mrs. S. K. Montgomery, who has had large experience in missionary work, is the very efficient president, and under her admirable leadership the society is taking on a spirit of interest and activity truly remarkable. The prayer meetings are well attended, and the interest manifested is such as is seldom to be found in a community of this character. From fifty to sixty is the average

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attendance, while last Wednesday night the attendance was seventy-six. The Sunday services are well patronized. In the morning the number of communicants ranges from between 150 to 200, while at night the audience is much larger. Every available space is occupied at the night service with a bench or folding chairs. For the past five of six Sabbaths from fifty to sixty people have been turned away because of lack of accommodations. Last Sunday night the ushers counted the audience after it was seated and reported 305 present, with more than fifty on the outside who could not get in. Visions of a new church this year are looming up before the people, and it will probably not be many weeks before actual work will be begun. Bro.

Weems was with us the first of the week and went away with eighteen new subscribers to the Methodist, together with a handsome bunch of renewals, still there are more to follow. Several additions have been made to the membership since conference. College Hill Church is certainly gaining the victory. The Lord is blessing abundantly, the members are happy, and the pastor wouldn't trade his job for the finest church in the Little Rock Conference.

Jesse Mitchell, P. C.

Jan. 29, 1914.

HARRELL, ARK.

Editor Western Methodist: Rev. J. J. Kline returned home from his wedding Saturday and had a special ser-

vice for the Woodmen of the World. He delivered the address at the unveiling of a Woodman monument at the Summerville grave yard. There has been a 220-pound bell purchased for the church at Harrell. The Sunday school is growing in interest; 34 scholars present Sunday, Jan. 18. Bro. Kline is with us in our Sunday school once a month. He received one in the church at his service Sunday night on profession of faith. Our prayer meeting is well attended.

Stewards, Harrell Church.

Jan. 19, 1914.

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Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 303 East Sixth St., Little Rock, Ark.

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Little Rock Conference.....Mrs. O. A. Evans, Arkadelphia, Ark.
White River Conference.....Mrs. Mary Neill, Batesville, Ark.
East Oklahoma Conference.....Mrs. A. Ernsberger, Tulsa, Okla.
West Oklahoma Conference.....Mrs. R. S. Satterfield, Pauls Valley, Okla.

Communications for this department should reach the editor not later than Friday for publication the next week.

LET US SMILE.

There is no room for sadness when we see a cheery smile;
It always has the same good luck—it's never out of style.
It nerves us on to try again when failure makes us blue;
The dimples of encouragement are good for me and you.
It pays a higher interest, for it is merely lent—
It's worth a million dollars, and doesn't cost a cent.

I would be true, for there are those who trust me;
I would pure, for there are those who care;
I would be strong, for there is much to suffer;
I would be brave, for there is much to dare;
I would be friend of all—the foe—the friendless;
I would be giving, and forget the gift;
I would be humble, for I know my weakness;
I would look up—and laugh—and love—and lift.
—Howard Arnold Walter.

WHAT THE BIBLE MEANS TO ME.

"The opinion of the Bible was bred in me, not only by the teaching of my home when I was a boy, but also by every turn and experience of my life, the nature of God, and the spiritual nature and needs of men. It is the only guide of life which really leads the spirit in the way of peace and salvation. If men could but be made to know it intimately and for what it really is, we should have secured both individual and social regeneration."—Woodrow Wilson, in Daily Bible.

A HIGHER STANDARD OF STEWARDSHIP.

Some one has said: "There are three channels for self-expression in service—prayer, money and personality—and of these prayer is by far the most important." The greatest need in our work today is prayer. The call from every mission field is not for men or money first, though these are sorely needed; but the cry is, "Pray for us." All the things necessary for the completion of the task that the Founder has set for the Christian church may be provided through prayer.—Excerpts from Mrs. J. W. Perry's article in Missionary Voice.

EAST OKLAHOMA CONFERENCE.

Mrs. A. Ernsberger, Pub. Supt.

The ladies of Shawnee are raising money at social gatherings. Mrs. W. K. Dunn and Mrs. J. F. McKelvey gave a tea Saturday afternoon at the home of the former. Forty-five ladies registered, each leaving a dime on the tray, which will go into the fund of the missionary society of the First M. E. Church, South. Contests were engaged in, which created mirth for all,

and everybody had a good time. Coffee, with wafers, was served.

Send Correct Addresses.

Let secretaries send the names of the newly elected officers to the district secretaries, who will send them to the proper officers that the Bulletins and all literature may be sent. I feel that much literature is wasted because we do not have the names and correct addresses.

Are you working on your mission course? Reading missionary literature lightens the hum-drum of house work. Are you reading the good articles of the woman's page in the Western Methodist.

Don't forget to send me items for our department. We wish to hear from auxiliaries, district secretaries and conference officers.

LITTLE ROCK CONFERENCE.

This conference is fortunate in gaining valuable new members who have recently moved to Little Rock. Among these are Mrs. L. F. Blankenship, formerly a good worker at Pocahontas, and Mrs. J. O. Blakeney, of Searcy, who for years served as treasurer of White River Conference. They will identify themselves with our auxiliaries and soon feel at home here.

Our treasurer, Mrs. F. C. Floyd, sends a splendid report for the last quarter of 1913, from which we give a few items. Total amount raised for connection work in Home department, \$2,519.24; total amount raised in Foreign department, \$2,785.29; amount raised and spent in local work and for specials, \$6,673.96; making the grand total, \$11,978.49. Raised on pledges in Home department by adults, Y. P. and Juniors, \$1,407.12; in pledge in Foreign department by adults, Y. P. and Juniors, \$2,880.57; in both departments on conference expense, \$200.61; week of prayer, both departments, \$306.01. Let us begin now to do even better in 1914.

Pine Bluff District.

Our societies in Pine Bluff district seem to be growing spiritually. I believe this is indicated by the increase of the pledge, when we give to the connectional work, we are beginning to study and understand the work.

First Church, Pine Bluff, gave its full apportionment, \$200.00, on the foreign pledge.

Two auxiliaries sent money on the pledge for the first time. These were Gillett and Sheridan.

Let not our Sheridan women falter since losing dear Mrs. Manville. By study, work and prayer they can continue to grow along all lines, and to learn more each year.

Our Sherrill auxiliary has had its faithful few for so many years, but owing to serious illness many of our workers have had to leave. Only two or three workers are left, but we hope they will hold the society together until there are others to join them.

We hope to hear good tidings from Stuttgart this year, with Mrs. J. M. Strange to help them.

The young ladies at DeWitt have a study class and sent \$15 on the pledge.

Let some woman feel that here is a place to work for the Master, and take the district secretary's duties for another year with a glad and willing heart.

Mrs. J. W. Mann, Dist. Sec.

A SMALL AUXILIARY IN MISSISSIPPI.

With only five members, a small auxiliary in Mississippi is doing a great work. They raised \$122.50 in one quarter and sent two friendless little girls, worse than orphaned, to our Vashti Home at Thomasville, Ga. Shall not this record stimulate the women throughout Methodism?

INSPIRING FACTS ABOUT STUDENT VOLUNTEERS.

Robert E. Speer says:

"The Student Volunteer Movement began twenty-six years ago, with 'The evangelization of the world in this generation' as its watchword. The first emphasis was placed on the words 'of the world.' When the scope of the missionary movement was broadened to include all the countries of the globe, later the emphasis was transferred to the words 'in this generation.' Now the great need is to place a new stress upon the idea of 'evangelization.'"

The Student Volunteer Convention, held at Kansas City, December 31-January 4, was a most wonderful meeting—wonderful in its size, its scope, its aim, its influence; most wonderful in the spirit of prayer that prevailed the atmosphere of the great gathering. The personnel of the body: Students, professors, and representatives of colleges and schools, missionaries, representatives, and secretaries of mission boards, editors and correspondents of the religious press, special delegates and guests, laymen; total, 5,031. Tickets issued, 7,000; institutions represented, 755; collections, \$113,000. Here and there in the vast audience was a costume that suggested the near East and the Far East. In one section sat one hundred and fifty Chinese, most of them students of American universities. There were also groups of Koreans and Japanese. There were Arabs and Abyssinians, Turks and Siamese seen here and there in the audience. The Germans seemed to be the most numerous of Europeans, but practically almost all of the nations were represented. Our Scarritt and Bible Training School, through the special kindness of Mr. Fennell Turner, the General Secretary, had in attendance at the convention eighty-four of their own number. Through the generosity and through the assistance of the Kansas City women, Scarritt entertained forty-two delegates.

Telegrams were received from many countries by Mr. Mott, the great leader of the Student Volunteer Movement. From the Nile Valley came "Greetings from Assiout; unprecedented evangelistic and educational opportunities throughout the Moslem world." "Japanese students are experiencing unprecedented spiritual thirst. They need bearers of living water." (Japanese students, Kyoto.)

"China challenges; Christ or Confucius—which?" (Volunteer students, Foochow.) "China is choosing her destiny. Why not make it Christ?" (Leaders of Student Volunteer Movement, Shanghai.) "The awakening continent presents an opportunity which calls for volunteers of faith and power." (South American Volunteers.) "India, with her thirty thousand college students, at this juncture imperatively needs your help." (Volunteers in India.) Do not these telegrams—and there were many others of a similar character—appeal to the hearts and purses of some of the readers of the Bulletin? The missionary force of the Council was represented by Miss Waters of China; Misses Case and Fox, of Mexico; and Miss Richmond, of Brazil.—From Missionary Bulletin.

WOMAN PAST HELP.

Chandler, Okla.—In a letter from this place, Mrs. Ella Flowers says, "I hardly know how to thank you for the good that Cardui has done me. Before I tried Cardui, I thought I was past help, but after taking it, I was relieved at once and gained at least ten pounds. Everybody says I look so much better. I am still improving greatly." Many women are completely worn-out and discouraged, on account of womanly weakness. Are you? Have you not tried Cardui? It only needs a few doses to convince you that Cardui is just what you need. Try it today. It will cure your pains.

Advertisement.

A GIFT FOR KOREA.

One thousand dollars given last year by a South Georgia woman will be used for the erection of two day schools in the Choon Chun District, Korea, and for the running expenses of one of them for one year. Who will supply money for others that are much needed to save Korean girls for Christ?

HE REDUCED 57 POUNDS.

New Method of Flesh Reduction Proves Astonishingly Successful.

Johnstown, Pa., Special.—Investigation has fully established that Hon. H. T. Steller, of this city, has reduced his weight fifty-seven pounds in an incredibly short time by wearing a simple invisible device, weighing less than an ounce. This, when worn as directed, acts as an infallible flesh reducer, dispensing entirely with dieting, medicines and exercises. Many prominent men and women have adopted this easy means of reducing superfluous flesh, and it is stated the inventor, Prof. G. X. Burns, of No. 17 West Thirty-eighth street, New York, is sending these outfits on free trial to all who write him. 6-11.

Advertisement.

To Cure a Cold in One Day

Take LAXATIVE BROMO QUININE tablets. Stop the Cough and Headache and work off the Cold. Druggists refund money if it fails to cure. E. W. Grove's signature is on each box. 25 cents.

INDIGESTION

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 452, Clinton, S.C.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

ENGLAND STATION.

The general state of the church here is good, and we are on the up-grade in a general way. We have had our share of the usual poundings, along with which came chickens, hams, and even a whole hog from Bro. J. E. Hicks. I take it that he goes on the plan of "a whole hog, or none." As to the chickens, they continue to come in, as on last Saturday evening one of our elect women came in with three. The parsonage is being remodeled and two new rooms are being added. This work will soon be completed. England is indeed a pleasant charge to serve, and our church has many in it who are truly the "salt of the earth." We now have an enthusiastic Epworth League and a splendid Sunday school. Our prayer meeting is not largely attended, but is a meeting of interest. Attendance upon the preaching service is good, and I have received two on profession of faith since Conference. Several others have been received by letter. However, it seems that we move slowly. We are in need of a great revival, and for this we are hoping and praying. You are giving us a good paper, and I would like to see it in every Methodist home. I rejoice in your success, and in the many good reports I see from the various charges.

T. P. Clark.

WANTED:

By the Library of the Biblical Department of Vanderbilt University, to purchase, or to receive as a gift to the Library, any complete annual files of our Church papers, complete or partially complete sets of Annual Conference Minutes, published reports of Boards or Committees, reports and literature of Annual Conference Historical Societies, pamphlets by Methodist writers, rare books of Methodist literature, documents, manuscripts, mementoes. Describe what you have, with terms, and get prompt reply.

A. L. MARSHALL, Librarian.
Wesley Hall, Nashville, Tenn.

PURCELL, OKLA.

Western Methodist: As I have not given a report of this work since coming here last June, and as some encouraging things are happening here, allow me a little space in your paper to say that our work is on the up grade. The attendance on the church services gradually increase, and last Sunday night four presented themselves for membership, two on profession of faith and two by certificate. The choir is in charge of Prof. Muma and though recently organized is doing some good work. The Sunday school, under the efficient leadership of B. C. Clark and W. H. Rainbolt, superintendents, has gained more than fifty per cent in the past two months. Plans for a new parsonage are being drawn up by the building committee and we hope to begin work within the next few weeks. Then in "conclusion" the pounding came last night before prayer meeting and a good one it was. This is a good people to serve and we are hopeful of great things happening at Purcell this year. Thank God for a place to work in His church and for a church composed of such people.

T. Edgar Neal, P. C.

Jan. 30, 1914.

Better and safer than calomel—Swamp
Chill and Fever Cure. Instant relief. At
druggists.

WISTER, OKLA.

Dear Methodist: On the first Sunday in January we began a meeting at Wister with the co-operation of all the churches in town. Bro. J. Watt Fulton of Cameron, Okla., had charge of the singing and Bro. Tom Logan, an evangelist of the Cumberland Presbyterian Church, did most of the preaching. He is an efficient evangelistic preacher. His father lives in Wister and is a steward in our church. Most of his people live here. He makes this his home. The town of Wister has been awakened as never before. The meeting resulted in sixty conversions and forty-nine accessions to our church, five to the Baptists, and one to the Christian Church. Our church now has 160 members at Wister. Most all of our business men at Wister now belong to some of the churches, most of them to the Methodist church. We are glad to say we are on higher ground. We expect to hold a meeting at Howe soon. I was at Red Oak yesterday. They are finishing up their new church. All our people seem to be very much encouraged for this year's work. Our motto is all for Christ, and a hundred more souls this year. All of the departments of the church has taken on new life.

J. A. Grimes, P. C.

Jan. 26, 1914.

TO OUR CUSTOMERS IN THE ARKANSAS, THE LITTLE ROCK, AND THE WHITE RIVER CONFERENCES.

By an arrangement with the Western Methodist Pub. Co., which took effect January 1, 1913, all orders for Sunday School Literature, Sunday School Supplies, Books, and Periodicals are to be filled by the Publishing House direct and not as heretofore through Messrs. Anderson, Miller & Co. We suggest to our customers that they order either from the Nashville or the Dallas House, as may be most convenient to them. Both Houses will take pleasure in giving prompt attention and courteous service to all our customers in the State of Arkansas.

SMITH & LAMAR, Agents.
Nashville, Tenn., and Dallas, Texas.
(Advertisement.)

STIGLER, OKLA.

Western Methodist: I will write you from Tomaha circuit. I was appointed to this charge at conference. The folks are treating me kindly and we are moving along nicely. The work is large, five churches and 140 miles travel monthly, but I am making it all right. Had a good time at Tomaha last Sunday. Had one conversion Sunday night and the church revived considerably. Am well pleased with the work. We are praying, working and hoping for a good year.

You gave my name in the appointments, W. M. Trout, and I have been getting a lot of mail in that name. A trout is a game fish. I am neither game nor fishy. (A trout is hard to excel.—Ed.) My address at present is Box 533, Stigler, Okla. Pray for us.

W. M. Trent, P. C.

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the Knife, Acids or X-Ray, over 9 per cent of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We have been endorsed by the Senate and Legislature of Virginia. Physicians treated free. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va. White for Literature. t f c o w

WATTENSAW, ARK.

Dear Western Methodist: Since our arrival at this place on the 5th inst. we have found the field open for plenty of work and waiting for some one to take the lead, so we gave out an appointment for religious services on the 11th at this place. Great interest was manifested by a large congregation. We organized a prayer meeting at night and on the 18th we organized a Sunday school with 75 or 80 pupils. Will have our literature by next Sunday and ready for the work. We realize that there is a great work to be done here and that we have been directed here to do it. We desire the prayers of all our Christian friends that we may do more for the Lord this year than ever before and that we may have the co-operation of all the Christian people at this place. We pray that this may be a successful year with the church generally. By reading this our friends at Walnut Ridge will know we are still in the fight against sin. Success to the Methodist.

H. B. Simmons.

THIS GIRL IS A WONDER.

You can make dollars and dollars selling Pure Fruit Candy; so if you want more money than you ever possessed, send forty-eighty two cent stamps to cover cost of mailing seventy-seven Pure Food Formulas, and a set of assorted bon-bon moulds. I will help you start in business. I am glad to help others, who, like myself, need money. People say "the candy is the best they ever tasted"—therein lies the beauty of the business. You don't have to canvass; you sell right from your own home. I made \$12.00 the first day; so can you. Isabelle Inez, Block 368, Pittsburg, Pa. 6-11.

Advertisement.

"The National Menace," a new publication edited and published by Mr. Julian W. Smith of Fordyce, is offering one of the most enticing propositions to preachers, and church solicitors and temperance workers that we have yet seen. Certainly with the price of the paper at 60c a year, and half given to solicitors for clubs of 20 or more, should soon swell the subscription list of the National Menace to the desired 25,000 mark. Let all sympathizers with prohibition get busy and solicit clubs of subscribers for "The National Menace." 4t.

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A Little Stuart's Dyspepsia Tablet Will Aid Your Exhausted Stomach to Digest Any Meal.

Isn't it a real joy to see children eat? There is almost a ridiculous humor about it. The same joy that a child feels at meal time should be experienced by "grown ups" and would be if they would only do as children do.

The work, worries and woes of adult life exhaust the digestive apparatus and nature very often is not allowed time or opportunity to renew or repair the exhausted organs and depleted digestive juices.



"Well Whata You Think o' a Big Feed Without Pain?"

A Stuart's tablet goes into the stomach like food. It contains nothing but natural digestive elements and when at work in a weak stomach it aids the worn-out gastric glands, supplies the right mixture of stomach juices and under the action of the stomach it thoroughly permeates all the food. Thus when the stomach work is done the meal goes into the small intestines in better shape to be assimilated by the system.

One element of Stuart's Dyspepsia Tablets is so strong and efficient that one grain of it will digest 3,000 grains of mixed food such as meats, vegetables, grains, fluids, etc.

The simple habit of eating a Stuart's Dyspepsia Tablet after each meal will readjust your digestion in a very short time so that you will no longer need assistance.

Go to your druggist and obtain a box today; price, 50 cents.

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810 Broadway Nashville, Tenn.

Children's Page

(We shall be glad to have all the children contribute to this page. Let all letters for this page be addressed to Miss Hazel Barrett, care Western Methodist, Little Rock, Ark.)

THE TANGLED SKEINS.

By Martha Front.

Once two young men applied for a position as secretary to a great business man. But to all appearances both of the young men were capable of the position, so he could not decide which one to accept until he hit upon the following plan:

He purchased two skeins of thread and tangled them until it seemed an impossibility to rewind the thread without breaking it and tying knots. He gave each boy without the other's knowledge a skein and asked him to please unwind it as he needed it and didn't have time to unwind it himself. In a little while he went to the first boy and asked for the thread. The boy pulled out a brand new skein and said, "I thought you were in a hurry, so I just went down and bought this instead of trying to untangle that awful mess of thread." He thanked the boy and told him to call the next day and he would let him know about the position. Then he went to the second boy and upon request for the thread, the boy presented him with a neat round ball with no knots at all. Then the business man had no difficulty in deciding at all. He told this young man that he would give him the job and immediately put him to work.

Patience children—don't it pay?

BRCKEN ARROW, OKLA.

Dear Miss Hazel and Cousins:

Will you let another Oklahoma girl into your happy band. My papa takes the Western Methodist, and I enjoy reading the children's page. This is my first time to write but if I see this in print I will write again. I will close with love to all.

Your new cousin,

Katie June Johnson.

Dec. 30, 1913.

WOLF BAYOU, ARK.

Dear Miss Hazel and Cousins:

I thought I would write to the Western Methodist. Papa takes the paper and I enjoy reading the children's page. I will describe myself. I have dark hair and blue eyes, and dark complexion I weigh eighty-one pounds. I will leave you all to guess my age. It is between nine and twelve the one that guesses it, I will send a post card. I live on a farm and like farm-life fine. For pets I have a kitten and a doll. How many of the cousins like horse-back riding? I do for one. How many of the cousins like flowers? I do. Mama has some pretty ones now. I will close with two riddles. House full yard full can't catch a hand full.

A man without eyes went out to view the skies he spied an apple tree with apples on it. He took no apples off and left no apples on.

Will close as this is my first time to write.

Your new cousin,

Velma Landrum.

WOLF BAYOU, ARK.

Dear Miss Hazel and Cousins:

Will you let another little Arkansas girl join your happy band of boys and girls? Papa takes the Western Methodist and I sure enjoy reading the children's page. How many of you cousins like to go to school? I do for one. My school was out last Friday. I went every day and did not miss a word. I won a prize in my spelling class. It was a beautiful doll. I have light complexion, blue eyes and blond hair. I will let you guess my age. It is between 7 and 10. I live on a farm and like farm life fine. As this is my first time to write I will close by asking a riddle. As I went out and in again ten there was and twelve they be. Undo my riddle and set me free. The one that answers this will receive a postcard.

Your new cousin,

Hollis Landrum.

Jan. 9, 1914.

PRAIRIE VIEW, ARK.

Dear Miss Hazel and Cousins:

May I have a little room with you all in your club? How are all you cousins this pretty weather? I am enjoying every thing fine. I go to school all the time and am in the 7th and 8th grades at school. How many of you cousins love music and expression? I like it fine. I take two music and two expression lessons a week and I like it fine. I think that it is a nice thing to learn music and expression. Well cousins how did you all spend Christmas? I spent it with the greatest of pleasure. How many of your cousins can guess my age. It is between 13 and 17. The one that guesses my age will receive a nice present. Well I hear Mr. Waste Basket coming, so I guess I had better go. Pitch me my bonnet and I will leave. I thank you for you letting me have a little room with all you cousins,

As ever,

May Denton,

Jan. 13, 1914.

BIGELOW, ARK.

Dear Miss Hazel and Cousins:

I hope all the readers enjoyed Christmas as well as I did. I received many nice presents. We have had two weeks vacation and our school will start Monday the 5th, and I hope to meet all the teachers and scholars cheerful and well. Willie Harrel I will guess your riddle to be a well.

Well I will close by asking a riddle: Humpty Dumpty went to town, Humpy Dumpty tore her gown, all the needles in the town can not sew up Humpty Dumpty's gown.

Your cousin,

Mildrer Weaver.

WILLIFORD, ARK.

Dear Miss Hazel and Cousins:

Will you let another little Arkansas girl join your merry band? My papa takes the Methodist. He has been taking it for 25 years and this is my first time to write to the paper. I am eight years old. I go to school every day I can. I will guess Mary Iris Harris' riddle to be a ditch. How many of you cousins like to go to Sunday school? I do for one. As the other cousins are describing themselves I will. I have blue eyes, brown hair, and fair complexion. For pets I have a puppy and a kitty. Well I will close by asking a riddle. Round as a apple,

shaped like a cup, all king's oxen can't pull it up. I hope Mr. Waste Basket is gone fishing.

Your new cousin,

Mary Elizabeth Phillips.

KONAWA, OKLA.

Dear Miss Hazel and Cousins:

Will you let another Oklahoma boy join your happy band? My father takes the Western Methodist. I like to read the children's page very much. I am twelve years old. I go to Sunday school every Sunday. My Sunday school teacher's name is Mr. Bean. How many of you cousins like to go to school? My teacher's name is Miss Lydia. I like her very much. I have two sisters and two brothers, and two pets—a hen and a rooster. Our pastor is to be Br. Broomer. I will close by asking a riddle. Round as a biscuit, deep as a cup, all the king's horses can't pull it up. What is it? I will answer Curtis Farras. I think there was just one going to St. Ives. I hope Mr. Wastebasket is out squirrel hunting. I must close.

Your new cousin,

Dec. 11, 1913.

Earl Guinn.

EMET, OKLA.

Dear Miss Hazel and Cousins:

Here come to little Oklahoma boys. We, like most of all the boys, are going to school. It is a country school and there are not many pupils coming. We will tell about our trip out here from where we lived in Texas. We left about the last of November, 1912, and it took us three days to get here. It had been raining when we started and the next day the wind came from the north, and we certainly had a cold time. Well, Christmas is almost here and of course we are all expecting a nice time playing with our new toys and shooting fire crackers, which is more fun than any of it. Wishing all a Merry Christmas.

Your new cousins,

Preston and Roy Park.

SAPULPA OKLA.

Dear Miss Hazel and Cousins:

I would like to join your happy band. I am eleven years of age, in the seventh grade. I enjoy reading the children's page very much. My Sunday school teacher is Mrs. Willeby. We like her very much. She had us out for the afternoon and all the good things we had to eat. I have a little kitten as fluffy as Tommy Fur-Mur. Louise John, the answer to your question is, "Joshua, the son of Nun." Here is a riddle: What is remarkable about a yard stick?

Lovingly,

Dec. 24, 1913.

Ruth Moore.

BOONEVILLE, ARK.

Dear Miss Hazel and Cousins:

I have just been reading the children's page, and I thought I would write again. I enjoy reading the page. How many of you cousins go to Sunday school? I do every Sunday I can. Our pastor is Bro. O'Brian. I like him fine. Well cousins what did you do Christmas? I went to the Christmas tree Christmas eve and night and stayed at home Christmas day. I had a pretty good time. Well I guess as my letter is getting long, I will close by asking a question. Where is the shortest chapter in the Bible?

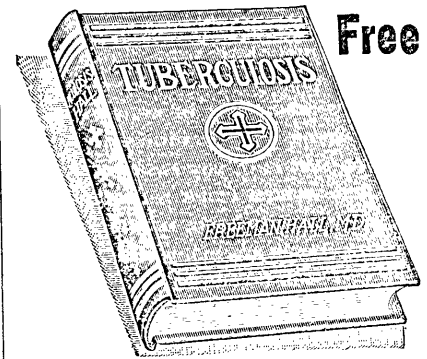
Your friend,

Mima Heathercoat.

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TIGERT MEMORIAL, HOT SPRINGS.

Dear Methodist. As I have just returned from filling my first appointment at Tigert Memorial, Hot Springs, to which I have been appointed recently by the presiding elder, Dr. A. Monk, as pastor, I feel that I should not be doing them justice if I did not mention some of the good work that is being accomplished by the good people of that church. I found to my delight about 75 children in their Sunday school, a good superintendent, and some hustling teachers, the music was grand, and as I passed in at the door those sweet little children were singing so sweetly that I could not keep back the tears of joy. Also found a splendid Epworth League with about 25 hustling members. I was told by the president that Tigert Memorial won the loving cup at the union city Leagues for the largest number present at the monthly meeting. The spirit is to keep the cup for the remainder of the year. Had a splendid congregation at both the 11 o'clock and 7:30 services. The pastor had an invitation to meet with the Ladies' Home Missionary meeting Monday at 2:30 p. m., at the home of Mrs. Etta Helm. The pastor led the devotional service, after which there were talks by the ladies, and a series of prayer. The prayers were directed to God for help that the Christians might win out in the fight that is now on against the liquor demons. After the meeting was over all retired to the beautiful dining hall and there feasted upon the good things prepared for the occasion. We feel indebted to Miss Inez Brown, who furnished such sweet music, which was enjoyed by all. Those present were: Mrs. Etta Helm, Mrs. Judith Helm, Mrs. Mamie Helm, Mrs. C. E. Leach, Mrs. Riley, Mrs. Murry and Miss Inez Brown. We are praying and expecting great things at Tigert Memorial this year. Brethren pray for us in this new work. Address all communications to me at Arkadelphia, Ark., Box 285.

Thos. D. Spruce, P. C.

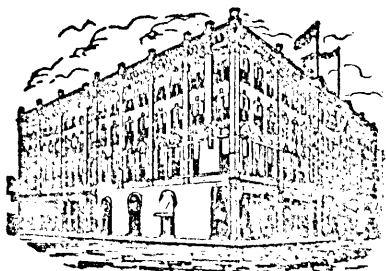
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Advertisement.

SCRANTON, ARK.

At the last session of the Arkansas Conference the Bishop returned us, for the third year, to Scranton. We had not been home more than an hour when the good people stormed us with



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You could not please us better than to ask your doctor about Ayer's Cherry Pectoral for hard colds, coughs, bronchitis. Thousands of families always keep it in the house.

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all manner of good things, for which we were thankful, but we were more thankful for the spirit back of it. We have here a truly good and loyal people. We are very busy on our new church building; finished putting on the roof yesterday. Hope to send a picture of our church to the Western Methodist soon. We have 27 copies of the Western Methodist coming to our charge. I think that is very good for a charge with only 125 members, and two thirds of those in the country. Our stewards at Scranton have organized and put on the duplex envelope system. Our P. E., Dr. Anderson, preached two very interesting sermons the 12th inst. and held quarterly conference the 14th. Our people were greatly disappointed at the removal of Bro. Thompson as our P. E., but as is always so in Methodism, the new man captured all hearts and all is well. We are looking forward to the best year of our lives. Pray for us.

J. F. Glover, P. C.

Jan. 24, 1914.

BIG DEAL ON STERLING HOSE.

Big purchase from the mills on "Sterling" Half Hose, enables us to offer them while they last at startling prices.

Sterling Hose are stainless fast dye, good, clean, selected cotton yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, one dozen to box, solid sizes 9 to 11.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighter. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, South Carolina.

tf.

A NEW CURE FOR DRINK—FRUIT AS A SUBSTITUTE FOR LIQUOR.

In the December American Magazine Henry Detmers writes a little article entitled "A New Cure for Drink" Mr. Detmers says that he has been in the saloon business for 20 years. He is not a drinker himself and none of his sons drink. Out of his experience he recommends the following cure for the liquor habit:

"I found early in my experience that as a general rule—there are exceptions of course—a regular consumer of fruit was not a very good customer in my business. On the other hand, a typical 'booze fighter' seldom touches fruit. I always kept some apples behind the bar for my own use, and I often experimentally offered one

to a 'star customer,' who almost invariably refused. The more I looked into this matter, the more firmly I became convinced that these two habits clash. Not caring to have my boys acquire the one I inoculated them with the other, and I have found that the fruit habit early acquired acts as a perfect antidote to the liquor habit.

"I mention apples especially because they are something like bread, one never tires of them, which is more than can be said of peaches, pears and oranges. And apples, thanks to cold storage, can be had every day of the school year.

"Why shouldn't the apple habit be cultivated in the public schools at public expense? School trustees could advertise for bids to supply the school. Then by means of a push-the-button contrivance placed at the boys' and girls' exits each child could get his apple as he marched out to play at recess time. Two apples a day would do the work. Children have a veritable craving for fruit. I have often heard our victims beg another for the 'core.' And if it happens that I have merely imagined that the fruit habit offsets the drink habit, I know that two apples a day will have a valued influence on the health, good temper, and morals of any child.

"Please understand I have no axe to grind, I do not own a single apple tree.

"I have never claimed to have discovered that fruit juices act as a liquor antidote, although I have talked it for 25 years.

"Some three years ago an article appeared which claimed a Nebraska physician as the discoverer of the theory. The good doctor and I will never quarrel over it. He can have the glory. I do not need it. I am only too glad to see that my views have gained some scientific backing.

"If you remove the desire for drink, the liquor question will solve itself, and while poverty may not be banished the general welfare of the people will be much improved; and even if my scheme is never adopted I will feel a thousand times repaid for my pains if I can only convince the moth-

ANNA BELLE

And Her Two Dolls Only 25c

Every little girl and boy wants one of these "Great Big Beautiful Dolls" and her Two Smaller Dressed Dollies. They have lovely golden hair, big brown eyes and are most life like indeed. All three dollies are beautifully printed on one large piece of Muslin all ready to cut and stuff.



Just send us one quarter and we will send postpaid, these three dolls exactly as illustrated. Give your full name and mention this paper to receive your dolls without delay. Southern Novelty Co., Clinton, S. C.

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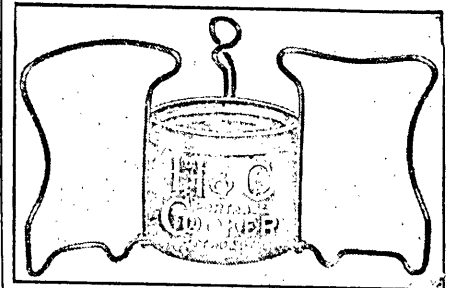
726 Reynolds St. - Augusta, Ga.

ers of our country, those who have the means to do so, that to implant the fruit habit in their children is the best assurance for a temperate life."

Something must be done with the liquor business; it cannot be let alone. Authority to deal with the saloon is based upon the right of society to protect itself against anything which is a menace to its prosperity or happiness. The connection between drinking and crime is summed up in the statement of sociologists that drinking is the cause of more than two-thirds of the pauperism and crime which entail such heavy burdens upon society. The saloon is a robber among the industries. As a measure of public health the whole liquor business should be annihilated. The saloon breeds moral pestilence. It corrupts politics. "O thou invisible spirit of wine, if thou hast no name to be known by, let us call thee devil."

A DANDY LITTLE COOKER.

Every housewife experiences times when she would like to prepare some warm dish or drink for the evening meal and yet not care to go to the trouble of building a fire in the stove. Not infrequently, hot water is needed at night for some sick one, when the



delay necessary in making a fire is dangerous. Need for a handy, instantaneous fire is constantly presenting itself in the household. This need is happily and completely filled by the little Home and Camp Portable Cooker shown above. This little Cooker will boil, fry or broil almost any dish the regular kitchen stove will, and yet weighs less than one pound and can be easily carried about. It burns Solidified Wood Alcohol, a cheap but very efficient fuel, which lights instantly, gives out an intense heat and is sootless and perfectly odorless when burning. Can be instantly extinguished, wasting no fuel, and being solid is perfectly safe and very convenient. Can be carried on any kind of journey. Great help with the baby.

The price of the Cooker will surprise you; it is only \$1.00. But you will be doubly surprised when you see how strong and neat it is made. The complete cooker with an extra can of fuel will be sent postpaid for the dollar. You have always wanted a small cooker like this, and you cannot find a better one or a more inexpensive one. Your money back at once if you say so. Send money order today. Address MAIL ORDER BUYERS' LEAGUE, Box 600 Clinton, S. C.

Glenn's Sulphur Soap

No other toilet soap is as efficient in clearing the complexion of blemishes. The sulphur

Purifies

(All Druggists.)

Contains 30% Pure Sulphur.

Hill's Hair & Whisker Dye, Black or Brown, 50c

OBITUARIES

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Two hundred words will be published free, but all over that amount will be charged for at the rate of one cent per word which must accompany the manuscript.)

ALMOND.—Marvin Hunter Almond was born in Arkansas county October 5, 1876. Joined the M. E. Church, South, when 17 years old. In December, and on the twentieth day, 1905, he was united in marriage to Miss Christiana Thompson. To this happy union one child was born, Marvin H. Jr., who with his mother survives the deceased. Bro. Almond answered the last call on the twenty-third day of December, 1913, at the age of 37 years, 2 months, and 18 days. He spent his entire life in, and near DeWitt, in Arkansas county, this state.

In the death of this good man our church at DeWitt suffered a great loss. As a layman in the church his life was far above the average from point of usefulness and real service to the cause he so much loved. He was morally right on every moral issue and religiously sound in his inner experiences of religious feelings and convictions. As an official in the church he was devoted to the interest of the preacher, and to the membership in general. His testimonials at prayer meetings, and other services where he had opportunity, were characterized by outbursts of deep religious emotions which were more than mere sentiment. His place in the church was always occupied, and his presence ever inspiring to the preacher. It can be justly said of this good man that "he hath done what he could." As a father and husband he was kind and devoted and around his hearthstone there was devotion and happiness. As his former pastor I never had a more faithful official, nor one upon whose shoulders rested a heavier burden which was more willingly borne. May God bless the broken-hearted companion and little boy in their grief and loss, and may God bless the life of Marvin H. Jr. by leading him in to the place made vacant by the death of his faithful father.

Louis E. N. Hundley,
Former Pastor.

ISOM.—William Henderson Isom was born in Murry county, Tenn., Aug. 31, 1833. He came to Arkansas in 1858. In June of the next year he married a most worthy daughter of his chosen state. Though their home was never gladdened by the birth of children, yet they reared several orphan children. His good wife crossed the mystic river before him in 1898. Captain Isom, as he was called (a title won in the Southern Confederacy), was converted many years ago at Old Mt. Tabor Church, in Drew county. Since then he has faithfully served the Methodist church in many official ways. On January 8, 1914, he died very suddenly in the home of one of his adopted daughters, Mrs. Kate Bradley, near Selma, Ark. His funeral, on January 11, was conducted by his pre-

siding elder, Rev. R. W. McKay, assisted by the pastor, and his brethren of the Masonic fraternity.

J. M. Cannon.

SPRIGGS.—Brother John Thomas Spriggs was born in Greenville district, South Carolina, September, 1847, and died at Choteau, Okla., Sunday, January 25, 1914. The family moved to Gilmer county, Ga., while he was yet a small boy. From this county in 1862 he entered the Confederate army, enlisting in M. C. Butler's brigade, Wheeler's cavalry. Bro. Spriggs was a loyal son of the South, never having regretted, but was exceedingly proud of his record as a Confederate soldier. He prized his "Cross of Honor" above all his earthly possessions, because to him it was the symbol of honorable service and integrity to principle and with him principle was dearer than life. He remained with the army until the surrender and was honorably paroled. He came out of the army and enlisted in another war, this time a war against the world, the flesh and the devil. In this he was victorious. He had been a true, ardent and devoted Methodist since 1869. He was deeply spiritual and possessed a heroic faith. He married Virginia Lilly in 1869, who still abides as a ripe sheaf ready for the heavenly garner. He was the father of eight children, three of whom preceded him to the heavenly city; five still remain, some of whom are devout members of their father's church. His son, T. M. Spriggs, is engaged in teaching and preaching as a local preacher of the M. E. Church, South, in New Mexico. No one who knew Bro. Spriggs doubts that he has entered upon his eternal inheritance where the wicked cease from troubling and the weary are at rest.

J. C. Hooks.

FEATHERSTONE.—Mr. Thos. B. Featherstone was born in Madison Parish, La., Oct. 4, 1861. In 1863 he moved to Arkansas where he remained until his death, Jan. 26, 1914. Bro. Featherstone was converted and joined the Methodist Church 17 years ago. The writer is told that this good man was prepared to meet his God. From the good reports that his pastor has heard from those who knew Bro. Featherstone, it might well be said of him:

"His life was gentle, and the elements
So mixed in him, that nature might
stand up
And say to all the world, 'This was a
man!'"

Or again, as it was said of Barnabas, "He was a good man." He is survived by a wife, five sons, four daughters, two sisters and a host of friends who mourn his death. His sisters are Mrs. M. F. Forde and Mrs. William Adair of Lewisville, Ark. That his loved ones and friends may be as well prepared to meet their summons as was this good brother, and that God's Holy Spirit may comfort the bereaved ones, is the earnest prayer of

Their pastor,
W. H. Hansford.

**CHILDREN
TEETHING
MRS. WINSLOW'S
SOOTHING SYRUP
USED BY MILLIONS OF MOTHERS
FOR THREE GENERATIONS**

50 BEAUTIFUL EMBROIDERY PATTERNS



TRANSFER POSTPAID FOR ONLY 25 CENTS

Designs for shirt waists, kimonos, towels, pillow cases, belts, night gowns, baby caps, collars, jabots, corset covers and chemises as well as every letter of the alphabet.

Full Instructions and illustrations of different stitches for each and every design, thus making it easy for even a child to embroider beautifully.

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Mention this paper and we will send postpaid the 50 patterns and full details for only 25c. Stamps not taken. **AGENTS WANTED.**

SOUTHERN NOVELTY CO., Clinton, S. C.

Our Colleges

HENDERSON-BROWN NOTES.

The meeting is now over. In all our life, we have never seen the manifestation of the Holy Spirit in just such a way. Under the powerful presentation of the Gospel by Bro. C. N. Baker, and of Bro. Beasley, in the Gospel of song, the Spirit, as a wave, has swept the entire student body.

We feel that the Holy Spirit directed in bringing these two men of God here and they have been used of Him to cause a wonderful turning of our young men and young women in Henderson-Brown to Christ.

Six have volunteered for the foreign field—Beth Boyce, Ethel Kemp, Ruby Else, John Kemp, Julia Baker, Bess Poynter. Quite a number accepted the proposition, "If the Lord wants you, or will call you, will you go and work for Him anywhere?" Our boys and girls are testifying for Christ, singing for Christ, and taking their stand for Christ. Our motto is "Every boy and girl in Henderson-Brown for Christ."

The endearment of Bro. Baker and Bro. Beasley into the hearts of the students and the implicit confidence the students have in them, as men of God, is simply beautiful and altogether lovely. They have shown the power of the simple, plain Gospel, which is the greatest of preaching. A lady said, "They preach the best, simplest, sweetest sermons I ever heard." No wonder our great, big, strong manly boys and girls are surrendering their lives to the Lord.

Verily, we are happy in the love of God, today, in dear old Henderson. Now, we will study harder, play harder and love God harder and make bigger, larger and better men and women.

Geo. H. Crowell.

SPEECHLESS FOR THANKS.

Mena, Ark.—"I find Cardui to be all you represent," writes Mrs. H. B. York, of this city. "I suffered from womanly ailments, for nearly two years, before I tried Cardui. I have been so relieved since taking it. I can not say enough in its praise. It has done me a world of good, and I recommend Cardui to all women." Cardui is over 50 years old, and the demand is greater today than ever. Cardui is the standard, tonic medicine, for women of every age. Would you like to be well and strong? Then take Cardui. Its record shows that it will help you. Begin today. Why wait?

Advertisement.

The attractive course of Mission study in picture stories by Fannie L. Kollock, should be ordered by every auxiliary for its Junior Division. This course includes a set of five large pic-

tures of immigrant children; interesting stories to be told by the leader, and leaflets with small pictures for the Juniors. The entire set costs only thirty cents and may be ordered from Smith and Lamar, Nashville, Tenn.

"SPECIAL" SILK HOSE OFFER.

To introduce the beautiful "LaFrance" silk hose for Ladies and Gents we offer 3 pairs 50c quality, for only \$1.00, postpaid in United States. Pure silk from calf to toe, with durable, elastic lisle top, heel and toe for long wear. Sizes 8 to 10 1-2. In white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

Laughlin

Non Leakable—Self Filling

Fountain Pen

No Extensions to "remember"
No Locks to "forget"

The Pen without the trouble.

Guaranteed absolutely non-leakable—pen and feed kept moist and primed, insuring a free, uniform flow of ink, instantly upon contact with writing sheet.

May be carried in any position in pocket or bag without possibility of leaking or sweating.

Every pen guaranteed satisfactory to the user—or money refunded—size illustrated in this advertisement

\$2.50 by mail
prepaid

to any address—plain black, chased or mottled as desired.

It is not necessary to write us a letter, simply enclose \$2.50 and a slip of paper containing your name and address and we will mail the pen by return mail.

Send us the name of your dealer, that you asked to show you a Laughlin Non-leakable Self-filling Fountain Pen, and we will send you free of charge one of our new Safety Pocket Fountain Pen Holders.

It is not required that you purchase a pen to get this Safety Holder, we simply want the names of dealers who do not handle this pen, that we may mail them our catalogue. Address

Laughlin Mfg. Co.

40 Wayne Street
Detroit, Michigan

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your drug-
gist.

EAST OKLAHOMA CONFERENCE.

TULSA DISTRICT.
(Second Round.)

Stroud	Feb. 14-15
Davenport	Feb. 15-16
Sapulpa	Feb. 21-22
Bristow	Feb. 22-23
Okmulgee	Feb. 28-Mch. 1
Henryetta	March 1-2
Haskell	March 7-8
Broken Arrow	March 8-9
Coweta	March 14-15
Porter	March 15-16
Bald Hill, at Natura	March 21-22
Okemah	March 28-29
Prague and Paden, at Paden, Mch.	29-30
Beggs	April 4-5
Red Fork and Mounds, at Reb Fork	April 5-6
Bearden	April 11-12
Okfuskee	April 18-19

District Conference at Okmulgee April 21 to 23. First service on Tuesday 21 at 7:30 p. m.

J. H. BALL, P. E.

Tulsa, Okla.

HOLDENVILLE DISTRICT.
(Second Round.)

Tecumseh Sta.	Feb. 14-15
Shawnee Ct., at Mt. Vernon	Feb. 15-16
Maud and Seminole, at Seminole	Feb. 21-22
McCloud and Earlsboro, at Earlsboro	Feb. 22-23
Holdenville Sta.	March 1-2
Sasokeo, at Yeager	March 1-2
Wanette Sta.	March 7-8
Asher, at Asher	March 8-9
Wanette Ct., at Hills Chapel, 11 a. m.	March 10
Trinity, at Sparks	March 14-15
Stillwater Sta.	March 15-16
Ada Ct., at Steadman	March 20
Allen, at Atwood	March 21-22
Lamar	March 22-23
Union Chapel, at Johnson, March	28-29
Shawnee, First Church	March 29-30
Ada, First Church	April 4-5
Konawa Sta.	April 5-6
Vanoes Ct., at Friendship	April 11-12
Ashbury Sta.	April 12-13
Wewoka Sta.	April 18-19
Wetleka April 23-26, Rev. W. L. Broome	April 25-26
Wetleka Sta.	April 19-20
Wetumpka Sta.	April 19-20
Dustin Sta.	April 26-27

The District Conference will be held at will preach the opening sermon April 23, at 8 p. m.

I announce the following committees:
License to Preach—S. H. Babcock, J. C. Curry and G. L. Crow.
Admission and Re-admission—E. T. Campbell, R. E. Early, and A. C. Pickins.
Deacons Orders—J. A. Parks, B. L. Williams, and M. L. Sims.
Elders Orders—T. P. Turner, M. C. Hays, and S. F. Chambers.
N. L. LINEBAUGH, P. E.

MUSKOGEE DISTRICT.
(Second Round.)

Boynton and Morris, at Boynton, Feb. 4	Feb. 4
Westville, at Westville	Feb. 7-8
Park Hill, at Freewater	Feb. 10-11
Tahlequah	Feb. 14-15
Fort Gibson, at Fort Gibson	Feb. 17-18
Muldrow	Feb. 21-22
Hanson, at Atkins	Feb. 24-25
Sallisaw	March 1
Stillwell	March 3-4
Muskogee—	
Augusta Avenue, 11 a. m.	March 8
First Church, 7:30 p. m.	March 8
Circuit	March 11
Saint Pauls	March 14-15
Checotah	March 14-15
New Hope, at Dalonega	March 21-22
Keota, at Powell's Chapel	March 25
Stigler	March 28-29
Tamaha, at Eureka	April 1
Whitefield, at Whitefield	April 4, 5
Vian and Webbers Falls, at Vian	April 8
Fawn	April 11-12
Wainwright, at Augusta Avenue, April 15	April 15
Warner and Forum, at Forum	April 18-19

District Conference at Forum April 23, 9 a. m. to close of services Sunday evening, April 26. J. H. Rogers will preach the opening sermon of the Conference Wednesday evening, at 7:30, April 22.

The following are the committees:
License to Preach—A. B. L. Hunkapiller, E. C. Wallace and G. W. Martin.
Deacons Orders—Cornelius Pugsley, G. W. Damon and T. O. Shanks.
Elder's Orders—J. M. Peterson, Orlando Shay and L. R. Jones.
Admission and Readmission—D. M. Geddie, T. G. Peterson and J. C. Cooper.
CHAS. L. BROOKS, P. E.

McALESTER DISTRICT.
(Second Round.)

Eufaula Circuit	Feb. 13-15
Eufaula Station	Feb. 15
Kiowa Ct. at Ashland	Feb. 21-22
Calvin & Stuart at Stuart	Feb. 22
Caney & Tushka at C., Feb. 28, Mch. 1	March 1
Atoka	March 1
Canada and Crowder at Canada	March 8
Quinton at Kinta	March 8
Ti Ct. at Craig	March 14-15
Pittsburg Ct. at Gaither	March 15
Wilburton	March 22
Hartshorne	March 22
Spiro	April 5
Braden Ct. at Braden	April 5
Coalgate Ct. at Nixon	April 11-12
Coalgate Station	April 12
McAlester, Barnett Memorial	April 19
Krebs and Haileyville	April 19
Poteau	April 26
Cameron	April 26
Heavener	May 3

Howe and Wister May 3
McAlester, Phillips Memorial May 10
The District Conference will be held in Quinton April 21-23. Opening sermon, April 21, 7 p. m.
Committees—License to Preach, J. E. Vick, R. E. Stevenson, J. F. Parson.
Deacons Orders—J. J. Shaw, Willmoore Kendall, J. A. Gaines.
Elders Orders and Admission, J. E. Carpenter, J. M. Hively, L. B. Ellis.
Local Preachers, T. S. Straton, J. E. Blackwell, W. A. Lewis.
W. M. WILSON, P. E.

WEST OKLAHOMA CONFERENCE.

MANGUM DISTRICT.
(Second Round.)

Vinson Ct., at Union	Feb. 14-15
Pleasant Hill and Bethel, at Bethel	Feb. 21-22
Mangum Ct., at White Flat	Feb. 28, Mar. 1
Carnegie	Mch. 7-8
Mountain View and Mt. Vernon, at Mt. View	March 8-9
Cloud Chief and Bois, at Cloud Chief	March 14-15
Hobart	March 15
Prairie Hill and McNight	March 21-22
Hollis	March 22-23
Gotebo and Star, at Star	March 28-29
Delhi Ct., at Delhi	April 4-5
Erinkman and Deer Creek, at Brinkman	April 11-12
Martha	April 12-13
Eldorado	April 18-19
Olustee	April 19-20
Mangum	April 21

District Conference at Mangum, April 23-25. Opening sermon by Rev. C. F. Shepherd, 7:30 p. m., April 22. Let every pastor be able to report assessments for missions in hand by that time.
C. F. MITCHELL, P. E.

OKLAHOMA CITY DISTRICT.
(First Round.)

Guthrie	Feb. 14-15
Perry	Feb. 15-16

R. E. L. MORGAN, P. E.

CHICKASHA DISTRICT.
(Second Round.)

Cement, at Cement	Feb. 14-15
Letitia Mission, at Cannon	Feb. 15-16
Bally, at Purdy	Feb. 21-22
Kilgore, at Round's Creek	Feb. 22-23
Maysville, at Maysville, Feb. 28-Mar. 1	March 7-8
Lindsay	March 8-9
Alex, at Alex	March 8-9
Anadarko	March 14-15
Ft. Cobb, at Ft. Cobb	March 15-16
Chickasha Mission, at Ninnekah	March 21-22
Harrisburg, at Alma	March 28
Duncan	March 29-30
Oak Grove, at Woodlawn	April 4-5
Marlow	April 5-6
Rush Springs	April 11-12
Ryan	April 12-13
Comanche	April 18-19
Chickasha	April 19-20

District Conference at Marlow April 24-27.
MOSS WEAVER, P. E.

CLINTON DISTRICT.
(First Round.)

Strong City at Strong C., Feb. 14, 15	Feb. 14, 15
Cheyenne	Feb. 15, 16
Rocky at Rocky	Feb. 21, 22
Cordell	Feb. 22, 23

L. L. JOHNSON, P. E.
Clinton, Okla.OKLAHOMA CITY DISTRICT.
(Second Round.)

Noble at Willow View	Feb. 21-22
Lexington	May 22-23
Stratford and Pyars at Pyars	Feb. 28, March 1
Pauls' Valley	March 1-2
Mineo at Bethel	March 7-8
Epworth	March 8-9
Purcell	March 14-15
Norman	March 15-16
Franklin at Stella	March 21-22
Arcadia at Newalla	March 22-23
Geary	March 28-29
El Reno	March 29-30
Okla City Ct. at Wheatland	Apr. 4-5
C Avenue	Apr. 5-6
Blanchard at Washington	April 11-12
St. John's	April 12-13
Paoli Circuit	April 18-19
Perry	April 19-20
Piedmont Circuit	April 25-26
Guthrie	April 26-27
St. Luke's	May 2-3

The District Conference will be held at Lexington April 20-23. The opening sermon will be preached Monday evening, April 20th.
R. E. L. MORGAN, P. E.

QUARTERLY CONFERENCE.

WHITE RIVER

PARAGOULD DISTRICT.
(First Round.)

Corning Station	Feb. 14-15
Knobel Mission	Feb. 15-16
Boydsville Circuit	Feb. 21-22
Piggott and Rector	Feb. 22-23
St. Francis, Miss.	Feb. 28, March 1

District Stewards will please meet at Walnut Ridge Friday, January 2nd, at 3 p. m. This meeting is an important one. I hope every charge will be represented.
M. M. SMITH, P. E.

HELENA DISTRICT.
(First Round.)

Hamlin Circuit at McCrory	Feb. 14
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McCrory Station	Feb. 14-15
Wynne Station	Feb. 22-23
Parkin Station	Feb. 22

J. K. FARRIS, P. E.

BATESVILLE DISTRICT.
(Second Round.)

Sulphur Rock Ct., at Lee's Chapel	Feb. 21-22
Batesville, First Church	Feb. 22-23
Newark Station	Feb. 28, March 1
Salado and Oil Trough, at Rosie Mar.	1-2
Minturn Ct., at Hopewell	March 7-8
Swift and Alica, at Alica, March	8-9
Jacksonport Ct., at Elgin	March 14-15
Tuckerman Station	March 15-16
Marcella and Guion at St. James	March 21-22
Mt. View Station	March 22-23
Charlotte Mis., at Oak Ridge	Mar. 28-29
Cave City Ct., at Cave City	March 29-30
Ash Flat Ct., at Corinth	April 4-5
Evening Shade Ct., at Evening Shade	April 5-6
Camp Mission at Mt. View	April 11-12
Salem Station	April 12-13
Bexar Ct., at Bexar	April 18-19
Viola Mission at Viola	April 19-20
Melbourne Ct., at Philadelphia	April 25-26
Calico Rock Ct., at Flat Rock	April 26-27
Central Avenue and Bethesda, at Bethesda	May 2-3
Smithville Circuit	May 6
Desha Circuit	May 9-10
Floral Circuit	May 10-11

A. F. SKINNER, P. E.

LITTLE ROCK CONFERENCE.

TEXARKANA DISTRICT.

College Hill	Feb. 15
Fouke	Feb. 21-22
Horatio and Wilton	Feb. 22
Bradley and Walnut Hills	Feb. 23
Paraloma	March 1
Patmos at Spring Hill	March 7-8
Lewisville	March 14-15
Stamps	March 21-22
Bright Store at Concord	March 28-29
Foreman at Miller's School House	April 4-5
Cherry Hill at Nunley	April 11-12
Mena	April 12-13
Richmond at Allene	April 18-19
Ashdown	April 18-19
Vandervoort at Hatfield	April 25-26
Gillham at Chapel Hill	May 2-3
DeQueen	May 17
First Church, Texarkana	May 17
Fairview	May 17-18
Locksburg	May 21
Umpire	May 23-24

The Texarkana District Conference will meet at Lewisville, May 28-31.
J. A. HENDERSON, P. E.

CAMDEN DISTRICT.
(Second Round.)

Fordyce	Feb. 15-16
Bearden	Feb. 21-22
Kingsland	Feb. 28, March 1
Hampton	March 7-8
Thornton	March 14-15
El Dorado	March 21-22
Magnolia Circuit	March 28-29
Buena Vista	April 4-5
Stephens	April 5-6
Huttig	April 11-12
Chidester	April 18-19
Atlanta	April 25-26
Magnolia	April 26-27
Junction City	May 30-31
Strong	June 6-7
Eagle Mills	June 13-14
Camden	June 15
Waldo	June 22-23
El Dorado Circuit	June 27-28
Wesson	June 28-29

District Conference June 30 to July 3 at Bearden. Special emphasis this on questions 11 and 19. Delegates to District Conference will be elected. Pastors will try to get entire amount of General Claims subscribed by District Conference; and Stewards should have half the pastor's salary paid by that time.
W. P. WHALEY, P. E.

ARKANSAS CONFERENCE.

FORT SMITH DISTRICT.
(Second Round.)

Ft. Smith Ct. at Lavaca	Feb. 14-15
Greenwood	Feb. 21-22
Van Buren Ct., at Long Bell	March 1
Hartford and M., at Hartford, 11 a. m.	March 8
Huntington and M., at Mansfield, 7:30 p. m.	March 8
Kibler Ct., at Kibler	March 14-15
Hackett Ct., at Bonanza	March 22
Ozark Ct., at Pleasant Grove	March 28
Ozark Sta.	March 29
Dodson Ave.	April 5-6
Midland Heights	April 5-8
Mulberry Ct., at Dyer	April 11-12
Alma Sta.	April 12-13
First Church	April 13-26
Van Buren	April 14-28
Beech Grove Ct., Oak Grove, April	18-19
Charleston Ct., Charleston, 1 p. m.	April 21

Central Church April 27
The District Conference will convene at Charleston on the night of April 20. The first day will be devoted to an institute for Sunday school superintendents and teachers.
J. M. HUGHEY, P. E.

PRESCOTT DISTRICT.
(Second Round.)

Emmett	Feb. 14-15
Hope St.	Feb. 15-16
Center Point	Feb. 21-22

Mt. Ida	Feb. 28-Mar. 1
Caddo Gap	March 1-2
Orchard View	March 7-8
Bingen	March 14-15
Murfresboro	March 15-16
Okalona	March 21-22
Nashville	March 28-29
Washington	April 4-5
Delight	April 11-12
Amity	April 12-13
Columbus	April 18-19
Mineral Springs	April 25-26
Hope mission	May 2-3
Gurdon	May 6-7
Harmony mission	May 9-10

W. M. HAYES, P. E.

PINE BLUFF DISTRICT.
(First Round.)

Rowell Ct., at Center	Feb. 14, 15
Sherrill and Tucker at Tucker, Feb. 22	Feb. 22
Lakeside, Pine Bluff	March 1

J. A. SAGE, P. E.

MONTICELLO DISTRICT.
(Second Round—in part.)

Tillar Ct.	Feb. 14-15
Crossett Sta.	Feb. 22-23
Lasey Ct.	Feb. 28-Mar. 1
Dean Ct.	March 7-8
Wilmar Sta.	March 15-16
Arkansas City	March 22-23
Mt. Pleasant Ct.	March 28-29
Monticello Sta.	March 29-30
Hamburg Sta.	April 5-6
Dermott Sta.	April 12-13
Eudora Ct.	April 18-19
McGehee	April 26-27

I will publish the rest later.
R. W. McKAY, P. E.

MORRILTON DISTRICT.
(Second Round.)

Greenbrier Ct. at Greenbrier, Feb.	14-15
Naylor Ct. at Naylor	Feb. 15-16
Altus Ct., at Altus	Feb. 21-22
Hartman Ct., at Hartman	Feb. 22-23
Appleton Ct. at Mt. Zion	March 7-8
Lamar Ct. at Mt. Olive	March 14-15
Clarksville	March 15-16
Dover Ct. at Davis Chapel	March 21-22
Russellville	March 22-23
Pottsville Ct. at Bee Chapel	March 28-29
Atkins	March 29-30
Damascus Ct. at Steel Chapel	April 2
Quitman Ct. at Mt. Pleasant	April 3
Quitman at Goodloe	April 4-5
Conway Ct. at Salem	April 11-12
Conway	April 12-13
Spadra Ct. at Ilay's Chapel	April 18-19
London Ct. at Knoxville	April 19-20
Springfield Ct. Solgahatchie, Apr.	25-26
Plumerville	April 26-27

District Conference at Morrilton, April 28-30.
F. S. H. JOHNSON, P. E.

FAYETTEVILLE DISTRICT.

Gentry Station	Feb. 18, 7:30 p. m.
Centerton Ct. at Counsell Grove	Feb. 21-22
Siloam Springs Station	March 1-2
Springtown Circuit at Logan	March 7-8
Elm Springs Ct., at Harman, Mar.	14-15
Gravette and Decatur at Decatur	March 21-22
Lincoln Circuit at Summer	March 28-29
Goshen Circuit at Zion	April 4-5
Springdale Station	April 5-6
Viney Grove Ct. at Rhea	April 11-12
Prairie Grove Station	April 12-13
Parkdale and White River at Sulphur	April 18-19
City	April 19-20
Winslow at West Fork	April 25-26
Fayetteville Station	April 26-27
Pea Ridge Circuit	May 30-31
Rogers Station	May 3-4
Bentonville Station	May 5, 7:30 p. m.
War Eagle Circuit	May 6, 11 a. m.
Huntsville Circuit at Hindsville	May 9-10

J. B. STEVENSON, P. E.

BOONEVILLE DISTRICT.

Dardanelle Station	Feb. 1-2
Branch Circuit, Chimesville	Feb. 7-8
Booneville Station	Feb. 8-9
Waldron Ct. Square Rock	Feb. 14-15
Waldron Station	Feb. 15-16
Danville Station	Feb. 21-22
Belleville and Magazine Circuit at Havana	Feb. 22-23
Bigelow	Feb. 28, March 1
Adona, at Casa	March 1
Petit Jean and Fourche Mission	March 3
Cecil at Webb City	March 7-8
Paris	March 14-15
Walnut Tree at W. T.	March 21-22
Gravelly at Bluffton	March 22-23
Ola and Perry at Perry	March 29-30
Prairie View at Blaine	April 4-5
Dardanelle Circuit	April 11-12
Seranton	April 13
District Conference at Seranton, April 14-16. The Conference meets at 9 a. m., 10th. Opening sermon at 11 a. m. same day by Rev. Fred Lark. Committee to Examine applicants for license: Rev. J. H. O'Bryant, Rev. J. R. Ashmore and Rev. W. E. Bishop. Committee to Examine Applicants for Orders, for Admission on Trial: Rev. Henry Hanesworth, Rev. W. J. Faust, Rev. G. L. Horton, Rev. H. L. Wade.	
JAS. A. ANDERSON, P. E.	

BRADLEY, ARKANSAS.

Dear Brethren: We are moving along pretty well on the Bradley and Walunt Hill circuit. There are some of the most loyal people on this charge I have ever been permitted to serve. I would assign as the reason for this the fact that there are more folks on this charge who take their church paper than on any other charge I have ever served. I am enclosing a check now for two new subscribers. This makes ten new ones from this charge since we came on the work. On this charge we have the best Sunday school teachers' meeting that I ever attended. They have been meeting for nine years without any intervals. These teachers know their lessons and you may imagine that it makes this pastor study hard to keep up with them, as he meets with them every Wednesday afternoon. After we have read our daily Bible readings and discussed the lesson pretty elaborately, and then spent about an hour in reading Josephus, which we have just begun to read, we then enjoy some light refreshments which our hostess always serves. Since the writer is the only man who attends the teachers' meeting, he is wondering what he is going to serve when they meet with him next Wednesday afternoon. Will the editor kindly suggest something? There are several from this part of Arkansas who are attending Henderson-Brown College and some attending Ouachita College. Some failed to go back after Christmas owing to lack of finances or some other good reason. We are planning for some great revivals on this charge during the year. With the co-operation of such faithful people and with your prayers, brethren, we know we shall be able to see many souls born into the kingdom of our Lord. May we have your earnest prayers? Yours fraternally,

W. H. Hansford.

Jan. 22, 1914.

THACKERVILLE, OKLA.

Dear Methodist: Thackerville is on the upward trend. We are progressing slowly but surely to better things. We have organized two Sunday schools on the Thackerville charge, with about 75 pupils. We use our own literature. The Home Mission is doing fine work. We have 15 members. I never saw a more live, energetic set of workers. I believe Thackerville, by much prayer, will be to the front ere long. I earnestly solicit the prayers of my brethren and the church at large. The church shows some progress, the Sunday school is excellent, good attendance, good spirit. We have no Leagues but we hope to organize one at this place soon. The Home Mission is making steady progress. Prayer meetings are fine, large crowds every Wednesday evening. The preaching services are well attended. So everything has a fine outlook for the coming year. Our P. E. came over and held our first quarterly meeting. It was not attended as it ought to have been, but roads were almost impassable. Our P. E. gave us three

TAKES OFF DANDRUFF,
HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

strong sermons. We love him very much. May God's blessings rest on the editor and his co-workers is my prayer. J. W. Williams.

GRAY, OKLA.

Dear Western Methodist: I will write you a few lines. I live in Ochiltree county, Texas, but my P. O. is in Oklahoma. After Bro. Shirley closed his meeting at La Kemp we prevailed on him to come down to Paradise, a school house in Texas, and hold us a meeting at night as school was going on and we could not have services during the day. He preached to the point and drove the thoughts to the hearts of the hearers. Much good was done. Several conversions and some reclamations. One old man, who had once been a Christian, was reclaimed. Two joined the church. Bro. Walter Cunningham, who was called to preach at his La Kemp meeting, preached for us Sunday. He did fairly well for a person of his age and for the first time. We have a union Sunday school at Paradise with fairly good attendance. Times are hard out here owing to our failure in crops last year, but our prospect for a wheat crop is promising. Hurrah for the Western Methodist! I could hardly get along without it. I love to read the letters from so many of my old friends. Bro. Shirley preaches the old fashioned way and the old fashioned Methodist religion. With best wishes.

P. M. Ferguson.

THOMAS, OKLA.

Dear Methodist: I will give you a few dots from my work. My first quarterly conference has been held and we had a good time. Bro. Johnson was with us on the 24th and 25th of this month and helped us up and left our people smiling and feeling good. We have just closed a two-week's meeting. This was a great meeting in many respects. Backsliders reclaimed and some converted and lots of things done. We put up hitch racks on two sides of our church yard and carpeted the pulpit and fixed up the seats. A most peculiar thing happened while we were at church Monday morning. A number of our members gathered at the parsonage

and two of the boys cooked dinner and the others began digging a cistern, and when wife and I got home from church dinner was on the table and we were escorted to the dining table and sat down to a nice dinner. You can guess the rest. We did all kinds of work that was most needed. We are all happy. I am serving the best people of my life, people who love God and know how to take care of their preacher. We have received one of the greatest poundings a preacher ever got. A number of our people came one night and brought us all kinds of good things to eat, also a nice bunch of hens. I have all of my conference claims provided for and have my conference mission assessment paid. My P. E. said I was leading the district on this line. Who will be next? Wishing all a great year in all things that we undertake for God and the church I am yours in Christ. T. M. Wood, P. C.

Jan. 26, 1914.

CANEY AND TUSHKA, OKLA.

At the last session of the East Oklahoma Conference Bishop Mouzon moved me from the Union Chapel charge to the above named circuit. We reached this field in due time and found everything in good shape. This field has been occupied for the last four years by God's very elect, Bro. and Sister R. P. Hardcastle, who wrought well and lived in the hearts of the people. During the four years Bro. Hardcastle built three houses of worship. This is a large circuit and is perhaps the most important field in the bounds of the McAlester district, and this preacher is responsible for the giving of the gospel to about seven thousand people. For assistance we have five local preachers, who are pulling right in, and all together we are reaching about sixteen points. We have an excellent Sunday school at three of the points, but on account of not having any house of our own at Caney we have no Sunday school here, but a good live prayer meeting, and a working Home Mission Society at Caney and at Tuska. Pray for us brethren that we may lay ourself out for God this conference year.

H. R. Morris, P. C.

Caney, Okla.

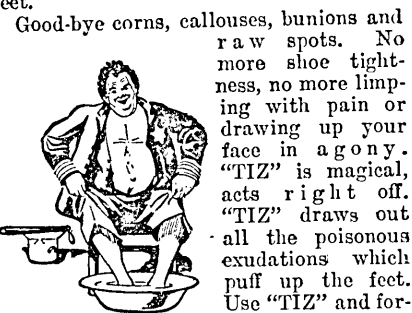
BERWYN, OKLA.

Dear Methodist: We are getting along nicely on the Berwyn charge. Having good congregations. We have with us Rev. Geo. W. Lewis, of Ardmore, Okla., who is doing evangelistic work this year, and he is doing some good preaching. He preached yesterday (Sunday) to men and boys only, and it was a great sermon. I wish that every community could have this sermon preached in it. Brethren, I want to say that I have had Bro. Lewis with me in two meetings and he is the very best of help, and no one will make a mistake in calling on him to hold a meeting. We are praying for a great revival on this charge this year. Love to all the brethren.

Chas. Mann.

"TIZ" FOR ACHING,
SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.



Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

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If you have pains in Right Side, Back, Under Shoulders, in Pit of Stomach, Colic, Stomach Trouble, Indigestion, Sick Headache, Dizzy Spells, Nervousness, Bad Color, Blues, Costiveness, Yellow Jaundice, Torpid Liver, Appendicitis of Gallstones, send today for our Liver-Gall Book Free. Gallstone Remedy Co., Dept 631, 219 Dearborn St., Chicago.

WHENEVER YOU NEED A GENERAL TONIC TAKE GROVE'S.

The Old Standard Grove's Tasteless chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

TEXT-BOOKS RECOMMENDED FOR
1913-1914.

Foreign Missions. Adult—"The King's Business," by Mrs. Raymond (a study of efficiency for Women's Missionary Societies); or "Mexico Today," by Dr. G. B. Winton. A set of five posters, 14x22 inches, illustrating the book, can be secured by sending 25 cents, plus 5 cents for postage. Young People, same as Adults. Intermediates. "Livingstone, the Pathfinder," by Basil Matthews. Children, "The Story of Livingstone," by Vautier Golding; "Missionary Helps for Junior Leaders" (a study in methods), by Margaret Applegarth and Nellie Prescott.

PILES CURED AT HOME BY NEW
ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 205, South Bend, Ind.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs, Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.