

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor

Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCE

Hendrix College

WEST EPISCOPAL CHURCH, SOUTH

VOL. XXXII.

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No. 25

THE WITNESS OF THE SPIRIT.

You can afford, if you must be, to be mistaken about all the deep concerns of this world, but what if you are mistaken about the question of your soul's salvation? What if you are drifting along in the church on the supposition that you are a saved man, and it shall turn out that you are deluded about that matter? What if you have accepted some shallow notion about sin, and some shallow notion about regeneration, and in the end Christ shall say to you, "Depart from me; I never knew you"? Friend, the issues of eternity are here! A mistake here is the awfulest fact that could come into your experience in time or in eternity. Other things can be remedied; this cannot. If they cannot be remedied, they can be endured, till relief shall come, even if Death must be the messenger who is to bring the relief. No relief can come for this. It will be too late to dispel the illusion when the knell of doom has sounded.

Can any man believe, in view of all this, that God would have provided a scheme of redemption that contains no provision for this basis of certitude? Would we not have expected that he would make such provision? Can it be possible that a man must face life and death and eternity, and not know whither he is going? Nay, but God has provided such a basis of certitude. There is no such thing as absolute knowledge with man. Only God knows anything absolutely, for only he is absolute. For instance, you think you know you are reading these lines, and you do know it; but you do not absolutely know it, for you have had dreams that were just as vivid, and, to you, just as real, at the moment, as your thought of yourself now as you sit reading. How do you know you are not dreaming now? You say you know you are not, that you are reading, and so say I; you do know it for all practical purposes, but you do not absolutely know it. But we shall not now travel out into that region of metaphysics; it is sufficient for us that we know. Only otherwise can we say that all life is not a tissue of lies, which would be an end of all argument on any subject. What we desire to record here is that God has so arranged that this question of our salvation may be made as certain as any matter in all our human life, even more certain; it may approach as near to absolute knowledge as anything in human experience can.

The Scriptures are very plain in their declarations upon the question. To them we must turn in all our investigations of such subjects. "Behold the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt; which my covenant they brake. . . . I will put my law in their inward parts and write it in their hearts, and I will be their God, and they shall be my people. . . . They shall all know me, from the least of them unto the greatest of them." Jer. 31:31ff. This was to be the peculiarity of the new covenant, says the prophet Jeremiah, that God's people would have an inward knowledge of the Lord, and of his law, and they would not need to be taught of their brethren in order that they might know the Lord; each should know him for himself. St. Paul quotes this passage in the Epistle to the Hebrews, as applicable to the Christian church. "He that believeth on the Son of God hath the witness in himself." I John 5:10. "It is the Spirit that

beareth witness." I John 5:6. Such is the teaching of the Apostle John. "The Spirit itself beareth witness with our spirits that we are the children of God." Romans 8:16. "For we know that if this earthly house of our tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." II Cor. 5:1. "For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." II Tim. 1:12. So runs the teaching of Paul.

It would be easy enough to multiply passages. The reader who is interested to do so may take a reference Bible and read for himself. We content ourselves with referring, in addition to the passages cited, to the statements of the Savior as to this part of the work of the Spirit when he should come into the world. "And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. At that day ye shall know that I am in my Father, and ye in me, and I in you." John 14:16ff. Much more to the same effect did Jesus say on that last night before his death. The disciples could not understand it then. Jude asked him how it could be that he would manifest himself to them in such a way that they could see him while the world would not be able to see him. His answer was: "If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him." So replete is the New Testament with this teaching that it is strange that any man who has attended even casually to it should entertain the east doubt that a Christian is expected to have a consciousness of his acceptance with God as clear as daylight.

THE NEW PRESIDENT OF HENDRIX COLLEGE.

Since the resignation of Doctor Millar the Hendrix Board has been negotiating with Dr. J. H. Reynolds and has secured his consent to accept. He is one of the best-known educators not only in Arkansas, but in the whole South. A native of Faulkner County, Arkansas, about 45 years old, he is an alumnus of Hendrix, and a Master of Arts of the University of Chicago. He has studied in other American universities, and in Oxford, England, and recently received the LL.D. degree from the University of Arkansas. After successful experience in public high schools, he was for five years professor of history in Hendrix, and for ten years occupied a similar position in the University of Arkansas. He was vice president of Hendrix, and for the last year has been acting president of the University of Arkansas. He has been president of the Arkansas State Teachers' Association, secretary of the Arkansas History Commission, and is now a member of that commission and member of the State Board of Education. He edited the first three volumes of the Arkansas History Association and is the author of "Makers of Arkansas History," a popular text-book used in the public schools. He has been very active in promoting advanced movements in education and in creating interest in Arkansas history. He is in perfect sympathy with all movements to im-

prove public education, and has visited and addressed nearly all the high schools of the State, as well as farmers' institutes and other public bodies. He has been a Sunday school superintendent for many years, and was a very active lay member of the last General Conference, serving on the Educational Committee. He is a man of the highest Christian character, loyal to the church, and ready to support all of its interests and movements. As a sincere friend of youth, he inspires and encourages all who come under his influence. Although a man of profound convictions and high courage, he is so courteous and tactful that he rarely arouses antagonism even when he opposes. He has the respect and admiration of all the teachers of the State. His name has become almost a household word. The college is very fortunate in securing him, and we feel sure that he will have the loyal support of all friends of higher education. We understand that his acceptance involves pledges from the trustees of liberal support, a forward movement, and hearty co-operation. We predict for the college under his administration an era of enlargement and progress.

EASY MONEY.

The men and women in the Methodism of our Southland in this year of grace give two reasons for declining to put money into God's work. Usually the first reason is, It won't pay. It is frequently said, If you can show that the capital stock of the Western Methodist will pay big dividends you will have no trouble in getting the stock subscribed. There are these who want dividends and will not place money where, in their judgment, dividends may not be expected.

The second reason usually given is that a man of affairs cannot place money in inexperienced or untrained hands. The plea is that a man who has made money cannot get the consent of his judgment to put money into an enterprise that is not conducted on business principles. That to him is like throwing it away.

Another element in this matter of easy money will be presented in this column next week.

THE POPULATION OF THE CHINESE REPUBLIC.

The most recent, and in fact only trustworthy, enumeration of the population of China shows that in the limits of China proper there are 302,000,000 people six years old and over. When those under six years are added it brings the population up to about 320,000,000. Taking the country as a whole, the density of population averages that of the State of New York, or 208 to the square mile. In some provinces it is greater, but in some parts of the country the population is relatively as sparse as that of Maine. If the United States had as many population to the square mile as China, however, our population would be over 600,000,000. —Pittsburgh Christian Advocate.

SECOND GENERAL MISSIONARY CONFERENCE WAYNESVILLE, N. C. JUNE 25-29.

On Monday, June 16, Dr. C. F. Reid, General Secretary, opened his office for work in Waynesville. He has gone in advance in order to be on the ground to assist in all necessary arrangements for the care of members of the Conference. All correspondence, applications for registration cards, etc., should be addressed to him there.

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WESTERN METHODIST

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Remittances.—As our bank now charges for collection of
out of the city checks we request that in every instance our
friends remit by postal money order, express money order,
St. Louis, New York or Little Rock bank exchange. Make
all money orders or drafts payable to Anderson, Millar & Co.

DISTRICT CONFERENCES.

District Conferences so far as reported to us
will be held as follows:

Holdenville District, at Roff, June 19-22.
Camden District, at Stephens, June 24.
Durant District, at Boswell, June 27.
Batesville District, at Newark, July 8.
Arkadelphia District, Hot Springs, July 7-10.
Jonesboro District, at Marked Tree, July 9.
Texarkana District, at Mena, July 9.
Little Rock District, at Asbury Ch., July 9-13.
Choctaw-Chickasaw District, at Ellis Chapel
July 22-28.

The pastor who seeks to get the church paper
in every family of his congregation has an assist-
ant in all his efforts.

The pastor of the First Methodist Church,
Beaumont, Texas, devoted three weeks to getting
the church paper in the homes of his people.

On Monday our office was favored by a call
from Rev. T. P. Clark, pastor at England, Ark.,
who reports everything prospering in his charge.

Rev. J. M. Hughey and Rev. Jefferson Sher-
man, both of Fort Smith District, passed through
this city on their way to the Vanderbilt Institute
last Tuesday.

Rev. W. A. Steel, aided by his faithful Pre-
siding Elder, Rev. W. P. Whaley, has had a fine
meeting at El Dorado, Ark., resulting in 45 addi-
tions to the church.

Rev. W. T. Ready preached for Dr. M. L.
Butler, Okmulgee, last Sunday morning, while
Dr. Butler preached the opening sermon at our
new church at Weleetka.

On the \$1,500,000.00 to be raised for the
Peabody College for Teachers in Nashville,
Tenn., subscriptions amounting to \$1,300,000.00
have already been made.

Rev. L. E. N. Hundley, Rev. M. O. Barnett,
Rev. R. R. Moore, Rev. J. W. Harrell, and Rev.
J. W. Williams, all of Pine Bluff District, went
to the Vanderbilt Institute this week.

Mr. John D. Freeman, formerly a student of
Hendrix College and of the University of Arkan-
sas, recently received the degree of Master of
Arts at Trinity College, North Carolina.

Mr. Joe Youngblood, an A. B. graduate of
Hendrix College, has been a graduate student of
English at Vanderbilt University the past year.
He made an enviable record for scholarship.

There are about two-thirds of the homes of our
people which do not get the church paper. Is
there not room for work even though nearly two
thousand names have been added in the last few
months?

At the commencement at Trinity College,
President Few announced that the million-dollar
endowment had been more than secured. This
gives Trinity the largest endowment of any small

college in the South and raises the hope that
other colleges may soon reach the same goal.

Mrs. Victoria Clayton Berry, for many years
a member of St. Johns' Methodist Church, El
Reno, Okla., died at the parsonage home of her
sister, Mrs. C. S. Walker, of Chickasha, on May
28.

We note with great pleasure that Rev. C. C.
Barnhardt, assisted by Dr. W. M. McIntosh, has
had a great revival at Hollis, Okla. There were
144 conversions, and about 100 added to the
churches of the town.

Only about one-third of the families of the five
Conferences now get the church paper. If we
can get the paper into another third of the homes
of our people we can give a year in college to
twenty-eight young people.

Rev. Wilmore Kendall, Hartshorne, Okla., is
in great favor with his people. He is a gifted,
eloquent preacher and a zealous worker. His
cultured wife takes great interest in helping in all
his work. They have recently had a gracious
meeting.

Rev. R. K. Triplett, who was hurt ten days ago
in the Rock Island wreck, is still at St. Vincent's,
Little Rock, but is rapidly improving. Mr. H.
Paul Rivers, of Hartshorne, a good Methodist, is
also recovering from his injuries, received in the
same way.

As may be seen elsewhere in this issue, Rev.
W. B. Ricks has been among his old friends in
Arkansas, having recently assisted Rev. J. D.
Hammons in a meeting at Helena. Wherever
this good man has gone he can go again and be
gladly welcomed.

Dr. J. E. Carpenter, pastor of Phillips Memo-
rials, McAlester, is the peer of any preacher in
the East Oklahoma Conference. His congrega-
tion is delighted with him. He has received 53
members, most of them on profession of faith,
since Conference.

Rev. W. P. Donnell, of Kiowa, a worthy local
preacher, and his elegant family showed the Field
Editor no little kindness in the absence of the
pastor. They have a real happy home. While
here I was glad to meet Rev. B. F. McDaniel,
who is always cheerful.

Rev. J. F. Jernigan, Rev. F. P. Jernigan, and
Rev. I. D. McClure, whom Rev. J. F. is helping
in a good meeting at Gardner Memorial, Argen-
ta, made us a pleasant call last Saturday.
They are having a good meeting—which will be
reported in detail later.

Miss Naomi McClure, daughter of Rev. I. D.
McClure, pastor of Gardner Memorial, Argenta,
was united in marriage to Mr. Julian Foster, last
Tuesday, at Galveston, Texas. They will reside
for the present in Galveston. They have our
congratulations and best wishes.

Rev. J. A. Sage was in the city Tuesday, to
meet his daughter, Miss Florence Whiteside, who
has been attending Scarritt Bible and Training
School, and who has recently undergone a severe
operation in Kansas City. We are glad to report
that Miss Whiteside is sound and well.

Rev. Frank Naylor and his people are delighted
with their new brick church in North McAlester.
It is well adapted for Sunday School work and has
a beautiful chapel. They also have a neat brick
parsonage. The plant is valued at \$30,000.00.
Brother Naylor is one of the true and faithful.

This week three of our Presiding Elders have
asked to have changes made in their Quarterly
Conference rounds. It usually costs this office
about 50 cents to make any change of this sort,
when once the round has been published. We
ask our Presiding Elders to be as good as they
can.

At a called meeting of the Hendrix College
Board, held in Little Rock, June 17, Dr. J. H.
Reynolds, acting President of the University of
Arkansas, was unanimously and enthusiastically
elected President of Hendrix College. As he
had been consulted he was present and accepted.

In answer to the question "Why is Socialism so
strong in Milwaukee?" Victor Berger, a Socialist
leader, said: "We put nine-tenths of our in-
come into literature, and every Sunday morning
there are three hundred of our men out at five
o'clock putting pamphlets into the homes of the
people." What would happen if our Methodists
spent money thus freely on their literature?

Rev. T. S. Stratton, Eufaula, Okla., is a fine
man and a good preacher. He is blessed with an
excellent wife and bright children. Rev. R. L.
Norman, of Dyer, Tenn., is assisting him in a
gracious meeting. Service in the church in the
day and in the open air at night. Brother Nor-
man is a regular pastor. He is a strong preacher
and successful revivalist.

Rev. J. E. Dozier, appointed last fall to Beggs,
Okla., has been transferred by Bishop Mouzon
to Central Texas Conference. So writes Dr.
M. L. Butler. He tells us the Rev. Mr. House—
we know not what House—will take charge at
Beggs. We are sorry to lose Brother Dozier from
the East Oklahoma Conference.

Tuesday while they were in our city attend-
ing the Hendrix Board meeting, Rev. T. D. Scott,
Presiding Elder of Arkadelphia District; Rev.
W. C. Davidson, pastor at Crossett, and Mr.
A. G. Curtis, a leading layman of Lonoke, paid
us appreciated visits and spoke hopefully of con-
ditions in their several localities.

Rev. Byron Harwell, pastor of our Forest Park
Church, Pulaski Heights, had a most delightful
service last Sunday afternoon, at which time he
administered the Lord's Supper and received a
number into his church, one of the class being his
accomplished bride, who came to us from the
Presbyterian Church. Brother Harwell is doing
an excellent work in that rapidly growing por-
tion of the city, and he shows a remarkable apti-
tude for the work among those excellent folks.

Rev. W. A. Lewis, Kiowa, Okla., was repre-
sented to our Field Editor as an excellent
preacher. Sunday was spent by this Field Editor
in Kiowa. Having two good services. Judge
Ward is superintendent of the Sunday School.
Brother and Sister W. T. Culbertson have recently
lost a precious son, 16 years old. They were gen-
erous in their hospitality to me. His father was
one of the early settlers of this country. The
mother is still with them. A precious Christian.

Rev. Dr. A. O. Evans received 17 splendid
members into Asbury Church, Little Rock, last
Sunday, as one of the results of the great union
tent meeting that the eleven Methodist churches
of Little Rock have been carrying on for the past
two weeks. Rev. J. L. Leonard also received a
number into his Highland Park Church. It is be-
lieved that good results will also be had on the
East Side of the city, where the services are now
being held. Some have also united with Capitol
View, Twenty-eighth Street Church, and Hender-
son Chapel.

The death of Alfred Austin, England's poet
laureate, June 2, aged 77, reminds us that our
own Dr. A. C. Millar and the poet laureate a few
years ago had an interesting correspondence
growing out of the writing by Dr. Millar of a
response, "Together? Yes, Together," to Mr.
Austin's "Together," dedicated to a closer union
and greater fraternity between the English and
the American people. The correspondence con-
tinued until shortly before Mr. Austin's death
and was characterized by the expression of high
regard and beautiful courtesy.

We take pleasure in presenting our readers in this issue a cut of President J. H. Connell, of the Oklahoma Agricultural and Mechanical College, at Stillwater, Okla. His pastor, Rev. J. E. McConnell, has found him his main staff in that charge, ready for every good word and work. He is also most efficient in his place at the head of that college. Our church in Stillwater is prosperous, and the credit of that fact may be very largely put down to these two men. By an error of our proofreader the name of Dr. Connell appearing under his cut in this issue is made to read McConnell.

Rev. C. S. Rennison, who for the past three years has been professor of Philosophy and Bible at Hendrix College, has gone with his charming family to Chicago, where he purposes for at least a year to pursue graduate studies in the University. He made the reputation of being a thorough scholar, a profound student of the Bible, a clear, forcible scriptural preacher, and above all a sweet-spirited, spiritual Christian gentleman ready for any service for the church and his Master. We wish him great profit in his studies and trust that when he is ready for work again he may find such work as he desires in our patronizing Conferences where he has a host of friends and admirers.

Rev. Forney Hutchinson has been doing some great revival preaching at the Methodist Union Revival services which have been in progress for nearly three weeks. After holding forth at West End Park for two weeks, the tent was pitched at Seventeenth and Main Streets, and last Sunday night a vast crowd assembled, many having to stand for want of seating capacity. Brother Hutchinson's sermon on "The United Home" was a masterpiece and can but produce good fruit. The eleven Methodist churches of the city are back of the campaign. A large number of persons have professed faith in Christ and last Sunday many were received into our West End churches especially. These meetings are demonstrating the fact that we can have great revivals without the professional evangelist, and without any large expenditure of money. The expenses are being paid by the hat collections from evening to evening. No stress is being laid upon the finances, which is unusual with such campaigns.

GOOD TIDINGS FROM THE GOLDEN GATE.

By REV. W. P. ANDREWS.

A long stride was made in the direction of a realization of the proposed Fitzgerald Memorial Church in San Francisco when on Thursday last Bishop R. G. Waterhouse, for the location committee, consisting of himself and Drs. McMurry and Moore, contracted for the purchase of a magnificent site. It is a lot $77\frac{1}{2} \times 120$ feet, at the northwest corner of Eddy and Franklin Streets and extending to Willow Avenue. It is elevated, and will show to advantage any building that may be erected upon it. There is excellent car service on Eddy Street from the Ferry, and equal service from the west on two car lines, a block away on either side, and a cross-town car line is soon to be built by the city on Van Ness Avenue, one block to the east, with transfer privileges with the United Railroads system. If this service is not ideal, it is at least good enough to leave the residents of the city who may desire to attend the services without excuse for not doing so. The location is just outside the business section of the city, and Van Ness Avenue is the great automobile boulevard.

Here is a fact that should appeal to our people everywhere who have the missionary spirit. Except a Lutheran Church near by, there is not a Protestant church within ten blocks, and the section is densely populated, there being many

nice residences and apartment houses. We will be in nobody's way, if we may except the Roman Catholics and the emissaries of his satanic majesty.

Another important fact. We are not getting a lot alone. There is on the lot an old family mansion, which has been under lease to a Catholic sisterhood for a girls' academy. It is a very substantially built structure of four stories, counting the basement. With a very small expenditure, the first floor can be converted into an auditorium that will seat 250 or 300 people, while the other stories will furnish rooms for the Sunday School, Epworth League, women's societies, reading rooms, the pastor's family, and then there will be rooms to spare. It is not what we would choose for a permanent church home, but is preferable to what the congregation is vacating on Bush Street, and will serve our purposes admirably while the canvass for funds for the new building is being completed. Then, the congregation must vacate the old Centenary property, which has been use for months by grace of the City Board of Education, right away, and this provides a place for them to go. Moreover, the entire congregation and Sunday School can be brought here without loss. Brother Horn and his people are much pleased. The cost of the property is \$33,000.00, the land alone being worth fully that amount. The Bishop has been showered with congratulations on his bargain.

The purchase of a fine lot for the proposed Pioneers' Memorial Church in Oakland was reported some weeks since. The parsonage has been moved to the new site, a six-room house on the lot has been moved to the rear, fronting on Thirty-seventh Street, raised and a nice hall built underneath, that will seat about 250. The upper rooms are to serve as class rooms. Bishop Waterhouse preached the opening sermon in this new place of worship Sunday, June 1. As in San Francisco, the pastor, Rev. W. J. Sims, and his congregation are very much encouraged. Of course, they would not be content to remain permanently in these quarters, but feel that a step has been made toward a realization of their dreams. The building will be permanent, and will be of service to the congregation after the new church is built.

It is to be hoped that our little flocks in the two strategic cities named will rally about their leaders, and work with a will, that they may have prepared a people to properly man the two nice church edifices that they hope will ere long be ready for their occupancy. And while they are thus preparing, let our people East and West, North and South, make their subscriptions, and hasten the time when the contemplated memorial churches shall become a reality. They should by all means be finished before the Panama-Pacific Exposition opens two years hence. Rev. J. A. Batchelor, the agent for the fund in California, proposes to push his work from now until Conference. He should be able to reach the limit of subscriptions that can be obtained here by that time. He figures that \$40,000.00 more in subscriptions will complete the \$100,000.00 which must be secured, in addition to the lots, to meet the conditions and justify a call for the payment of the conditional subscriptions. Of this amount, it will be necessary for the church at large to subscribe at least \$30,000.00. All should want a part in this good work. Let none wait to be called upon, but write immediately to Bishop R. G. Waterhouse, Los Angeles, and say how much they are interested. Remember that these two cities by the Golden Gate have a population of 700,000, representatives of all nations, and that when the great canal is opened people will flock here from all the ends of the earth as never before. Do you want to help save them, brother?

San Francisco, June 10.

MODERN CHURCH BUILDINGS.

There is a growing demand upon the part of the people which should be encouraged, for the best in construction, accommodation, convenience and economy in church buildings. This is strongly indicated by the desire of pastors, and building committees and congregations to study carefully the different styles of architecture and plans of buildings before reaching a decision in the choice of a house.

I suggested to Mr. John Gaisford, 408-410, Goodwyn Institute, Memphis, Tenn., a Methodist architect, that I believed our people would greatly appreciate stereopticon views of church and Sunday School buildings, these views to show the different styles of modern church and Sunday School buildings, plans, different stages of construction, etc.

I had hardly hoped that Mr. Gaisford could afford to take the time to give his attention to this matter, but am advised that he has acted upon the suggestion, purchased a stereopticon, prepared many slides, and will be glad to use same in his conferences with building committees in their effort to decide upon the proper structure.

W. F. McMURRY,
Corresponding Secretary.

SECOND GENERAL MISSIONARY CONFERENCE WAYNESVILLE, N. C. JUNE 25-29.

The missionary exhibit, prepared under the special direction of the Educational Secretaries, is sure to be one of the impressive features of the Conference. It will show objects illustrating life and missionary work in all the various fields occupied by the church. There will be demonstrations in national costume which will have the character of pageants on a small scale and have a vital interest for all, both old and young.

SECOND GENERAL MISSIONARY CONFERENCE WAYNESVILLE, N. C. JUNE 25-29.

It will be a rare privilege to hear some of the speakers at this great Conference. Men like Robert E. Speer, Bishop Lambuth, W. T. Ellis, Dr. W. F. Oldham, Dr. McAfee, Dr. Smith, and others, are recognized as great leaders in the great cause of world-wide evangelization. The Conference will be brief—only four days—but every hour of it will be charged with vital interest.

A TRIBUTE TO DR. RIGGIN.

Low in the grace we lay thy form,
Thy toil is o'er, thy work is done;
Secure in peace from every storm,
Thy spirit hath its freedom won.

In faithfulness thy work was wrought,
Our friend and brother thou hast been,
Life's battles thou hast bravely fought,
A man among thy fellow-men.

A noble impulse bore thee on,
Thy life was on an altar laid;
We watch for thee but thou art gone,
Lo! now thy sacrifice is made.

As now we leave thee to thy rest,
Secure thou art in peaceful sleep;
We feel that he ever knoweth best,
Though we are left alone to weep.

Forever in the tomb? Not so!
As Nature springeth into bloom,
So through the grave new life shall flow,
And lift thee from this night of gloom.

Yes, in a region bright and fair,
Beyond the stormy ocean's tide,
Where none shall ever know a care,
Here thou shalt evermore abide.

GEORGE N. CANNON.

Foreman, Ark.

AN APPEAL FROM THE SUNDAY SCHOOL BOARD.

To Presiding Elders, Preachers in Charge, and Sunday School Superintendents and Teachers of the Methodist Episcopal Church, South:

The Sunday School Board notes with profound gratitude the steady increase in the efficiency of the Sunday School as an agency for the religious training of the young. We believe that a larger proportion of our Sunday School Superintendents and teachers are conscientiously and intelligently devoted to their work today than at any other time in our history. And their labor in the Lord is not in vain. Thousands are won to Christ every year through their instrumentality.

But while gratefully recognizing the invaluable service that is being rendered by these consecrated and faithful workers, we feel constrained to call attention to a fact which deserves the most serious consideration. While more than four-fifths of our converts come directly from the Sunday School, we are assured by those who have investigated the matter that sixty per cent of the pupils drop out of the Sunday School without having been won to a saving faith in Christ and brought into the membership of the church. It is impossible for us, as Sunday School workers, to be satisfied so long as this appalling loss stares us in the face. Excepting fathers and mothers there is no other class of Christians whose opportunities for soul-winning are so favorable as those of the Sunday School teacher. His work is, for the most part, with the young, and hence with those who are open to the gracious influences of religious truth and Christian character. It is his rare privilege not only to teach his pupils the message of life once every week, but also to come into close personal contact and cultivate intimate personal relations with them. It does seem that under such conditions, if his life is what it should be, his teaching sincere and vital, and his purpose to save his pupils definite and strong. He ought to be able to win more than 40 per cent of them.

It may be that the estimated loss is somewhat exaggerated; but it is certainly large enough to justify an earnest appeal to Sunday School Superintendents and teachers to make special effort during the coming year in behalf of the unsaved in their schools. The primary mission of the Sunday School is to win to a living faith in Christ those who are brought under its influence, and if it fails in this, all its machinery and equipment and labor are in vain. For what avail our elegant buildings, our fine literature and our expert teaching if our pupils by and by leave us and go out into the world unsaved?

Let us consider that this call is first of all a call to deeper personal consecration. Our words, however wisely and fitly spoken, will amount to but little unless they are reinforced by our characters. If therefore we sincerely purpose and desire to make our work more effective, the best way to begin is by a definite renewal of our own spiritual life. Let the pastor and Sunday School Superintendent in each congregation call the teachers and officers together for consultation. Let them talk over their religious experiences one with another after the manner of the old-time class meeting. Then let them unite in prayer for the cleansing and renewing of the Holy Spirit. Sunday School teachers as well as preachers need this endowment of power from on high.

Along with prayer there should go counsel with regard to methods of work. Teachers should honestly face the question as to whether or not they have kept before them, as the guiding aim in all their work, the conversion of their pupils, and whether with a view of this, they have been conscientious in their preparation and clear and forceful in their teaching. And it should be remembered that the teacher's preparation must include prayer for spiritual guidance and knowledge of his pupils as well as study of the lessons.

The teacher who would bring his pupils to Christ must, in the first place, definitely aim to do so, and then he must intelligently and conscientiously set about fulfilling the conditions required for accomplishing this aim. Frank discussion of these matters between pastor, superintendent and teachers cannot fail to be helpful in removing difficulties, enabling all to realize more clearly their opportunities and responsibilities and increasing the zeal and efficiency of each individual worker. We advise, therefore, that meetings for prayer and conference be held regularly in all our Sunday Schools and that Presiding Elders in their Quarterly Conferences take special pains to emphasize the importance of evangelistic effort in the Sunday School, at least during the remainder of this year.

As the organized Bible Class is one of the most effective evangelistic agencies in the Sunday School, we advise that the leaders of all Wesley Classes be urged to take large part in the meetings for prayer and conference.

We confidently believe that such a plan as we here suggest, consistently and faithfully carried out, will result in a great spiritual awakening throughout our church and a great ingathering of men and women and boys and girls who have thereby been brought to a saving knowledge of Jesus Christ. And if such be the case, then our Sunday School workers face an opportunity and a responsibility which they cannot afford either to ignore or to treat lightly. We earnestly pray and trust that they may show themselves equal to the great duty to which they are providentially called.

E. B. CHAPPELL, *Chairman.*

JOHN O. WILLSON.

JOHN R. PEPPER.

M. L. WALTON.

B. M. BURGHER.

GEORGE M. NAPIER.

PROGRAM OF THE BIBLE AND EVANGELISTIC CONFERENCE, WAYNESVILLE, N. C., JUNE 30 TO JULY 10.

MONDAY, JUNE 30.

10:00 a. m. Devotional exercises. Opening address. Bishop James Atkins.

10:45 a. m. "The Coming Christ—A Study of Messianic Prophecy; or The New Testament Fore-shadowed in the Old." Dr. W. F. Tillett.

11:30 a. m. "The White Man's Burden." Bishop Walter R. Lambuth.

5:30 p. m. "How to Read the Scriptures," Prof. G. M. Sleeth.

8:15 p. m. "Into the Heart of the Dark Continent." (Illustrated with stereopticon pictures.) Bishop Walter R. Lambuth.

TUESDAY, JULY 1.

9:00 a. m. Service of prayer and song.

9:15 a. m. Scriptures read and interpreted. Prof. G. M. Sleeth.

9:45 a. m. "The Human Christ—A Study of the Synoptic Gospels." Dr. W. F. Tillett.

10:30 a. m. "The New Testament in the Light of Recent Discoveries." Dr. C. M. Cobern.

11:30 a. m. "Forces Fighting Against the Kingdom." Dr. George R. Stuart.

5:30 p. m. "How to Read Sacred Poetry." Prof. G. M. Sleeth.

8:15 p. m. "Modern Discoveries in Bible Lands." (Illustrated with stereopticon slides.) Dr. C. M. Cobern.

WEDNESDAY, JULY 2.

9:00 a. m. Service of prayer and song.

9:15 a. m. Scriptures read and interpreted. Prof. G. M. Sleeth.

9:45 a. m. "The Divine Christ—A Study of St. John's Gospel." Dr. W. F. Tillett.

10:30 a. m. "St. Paul the Missionary." Dr. C. M. Cobern.

11:30 a. m. "Forces Working for the Kingdom." Dr. George R. Stuart.

5:30 p. m. "How to Read Sacred Poetry." Prof. G. M. Sleeth.

8:15 p. m. "Modern Discoveries in Bible Lands." (Illustrated.) Dr. C. M. Cobern.

THURSDAY, JULY 3.

9:00 a. m. Service of prayer and song.

9:15 a. m. Scriptures read and interpreted. Prof. G. M. Sleeth.

9:45 a. m. "The Divine-Human Christ—A Study of St. Paul's Epistles." Dr. W. F. Tillett.

10:30 a. m. "St. Paul the Letter Writer." Dr. C. M. Cobern.

11:30 a. m. "Organized Evangelism." Dr. George R. Stuart.

5:30 p. m. "How to Read Sacred Poetry." Prof. G. M. Sleeth.

8:15 p. m. "Elijah: The Conflict of Advancing Truth with Popular Ideals." Dr. John A. Rice.

FRIDAY, JULY 4.

9:00 a. m. Service of prayer and song.

9:15 a. m. Scriptures read and interpreted. Prof. G. M. Sleeth.

9:45 a. m. "The Suffering and Glorified Christ—A Study of St. Peter's Epistles." Dr. W. F. Tillett.

10:30 a. m. "Jesus and His New Gospel." Dr. C. M. Cobern.

10:30 a. m. "Hosea: The Gospel of a Broken Heart." Dr. J. A. Rice.

5:30 p. m. "Patriotism in Poetry and Prose." Prof. G. M. Sleeth.

8:15 p. m. "Modern Discoveries in Bible Lands." (Illustrated.) Dr. C. M. Cobern.

SATURDAY, JULY 5.

9:00 a. m. Service of prayer and song.

9:15 a. m. Scriptures read and interpreted. Prof. G. M. Sleeth.

9:45 a. m. "Christ the Creator of Our Ethical Ideals—A Study of St. James's Epistle." Dr. W. F. Tillett.

10:30 a. m. "The Twelve." Dr. C. M. Cobern.

11:30 a. m. "Isaiah: The Majestic Holiness of God." Dr. J. A. Rice.

8:15 p. m. "In Lighter Vein." (Recitations.) Prof. G. M. Sleeth.

SUNDAY, JULY 6.

10:00 a. m. "The Sunday School and the Saving of the Young." Mr. John R. Pepper.

11:00 a. m. Sermon. Dr. C. L. Goodell.

4:00 p. m. Sermon. Rev. George R. Stuart.

8:15 p. m. Sermon. (Waynesville.) Dr. C. M. Cobern.

8:15 p. m. Sermon. (Waynesville.) Dr. J. A. Rice.

MONDAY, JULY 7.

9:00 a. m. Service of prayer and song.

9:15 a. m. Scriptures read and interpreted. Prof. G. M. Sleeth.

9:45 a. m. "Christ the Great Credential—A Study of Hebrews, the First Christian Apologetic." Dr. W. F. Tillett.

10:30 a. m. "Christianity the Absolute Religion." Dr. C. M. Cobern.

11:30 a. m. "The Prepared Man." Dr. C. L. Goodell.

5:30 p. m. "Jeremiah: Is Man Greater Than Anything That Can Happen to Him?" Dr. J. A. Rice.

8:15 p. m. "Jesus Christ and the Social Order." Dr. C. L. Goodell.

TUESDAY, JULY 8.

9:00 a. m. Service of prayer and song.

9:15 a. m. "Jesus Christ and the Hunger for Righteousness." Dr. J. A. Rice.

9:45 a. m. "Christ and the Holy Spirit—A Study of the Book of Acts." Dr. W. F. Tillett.

10:30 a. m. "The Prepared Message." Dr. C. L. Goodell.

11:30 a. m. "The Hebrew Hymnal." Dr. Lincoln Hulley.

5:30 p. m. "Individualism and Collectivism." Dr. C. L. Goodell.

8:15 p. m. "Israel's Lyric Bards." Dr. Lincoln Hulley.

WEDNESDAY, JULY 9.

9:00 a. m. Service of prayer and song.

9:15 a. m. "Jesu Christ and the Hunger for Love." Dr. J. A. Rice.

9:45 a. m. "The Vision of the Conquering Christ—A Study of the Book of Revelation." Dr. W. F. Tillett.

10:30 a. m. "David the Singer and Poet." Dr. Lincoln Hulley.

11:30 a. m. "The Prepared Church." Dr. C. L. Goodell.

5:30 p. m. "Songs of the Inner Life." Dr. Lincoln Hulley.

8:15 p. m. "Criticism and Evangelism." Dr. C. L. Goodell.

THURSDAY, JULY 10.

9:00 a. m. "Jesus Christ and the Hunger for Beauty." Dr. J. A. Rice.

9:30 a. m. "The Christ of History—A Study of the Influence of Christ on the Literature of the World." Dr. W. F. Tillett.

10:00 a. m. "Songs of the Daily Task." Dr. Lincoln Hulley.

11:00 a. m. "Heralds of a Passion." Dr. C. L. Goodell.

MISSIONARY ITEMS.

Rev. J. A. G. Shipley, of Shanghai, wrote to the Missions Rooms as follows:

"During the recent visit of Dr. Pinson to our China field one of the places visited by him in company with the writer was Tachang, a city of some fifty or sixty thousand population, situated thirty miles to the northwest of Shanghai. It was in this city that our Shanghai District Conference met on the 17th of April. So much were the members of the circuit stirred by the Conference that they subscribed \$150.00 right there to buy the lot for the church, and several of the other circuits have also pledged subscriptions so that the matter is assured. The Board of Missions through Dr. Pinson have granted about \$1,000.00 gold, for the building of the church, and before the end of another year we hope to have a plant that will adequately minister to the needs of that place."

The following is a paragraph from a letter written to Dr. Pinson from Mr. Nagamura, substantial and prosperous business man of Kobe, and one of our strongest and most liberal laymen:

"I write this in regard to the building of our Kobe church. The conditions of Japan toward Christianity are such that they are simply yearning for truth and light. Lately we had the Mott-Eddy meeting, and 394 young men gave their names showing their desire to study the Bible hereafter. This was not in Kobe only. They had similar success in Osaka, Kyoto and Tokyo. Those 394 men were allotted to different churches, and we got pretty nearly one hundred men to look after including the Kwansai Gakuin students."

"The growth of our Sunday School, both for children and for adults, is such that it is absolutely impossible to do a decent work in these lines. We have some money, we have the land, and we do nothing to improve the efficiency of our work, and wait for an indefinite length of time, when we have waited fully five years I am afraid that the perishing souls will cry against our church."

Rev. S. E. Hager writes the following:

"The time is opportune for this work, both here and at home. I hope the results will be in keeping with the spirit and traditions of our beloved Methodism. I pray day and night for the enter-

prising of a great building fund of \$300,000.00 to \$1,000,000.00 for all our mission fields. We need at least \$120,000.00 for thirty church buildings and necessary lots in Japan, for congregations organized twenty-five years ago down to within the last five years. In my opinion nothing is more needed than this central representative church (Kobe)."

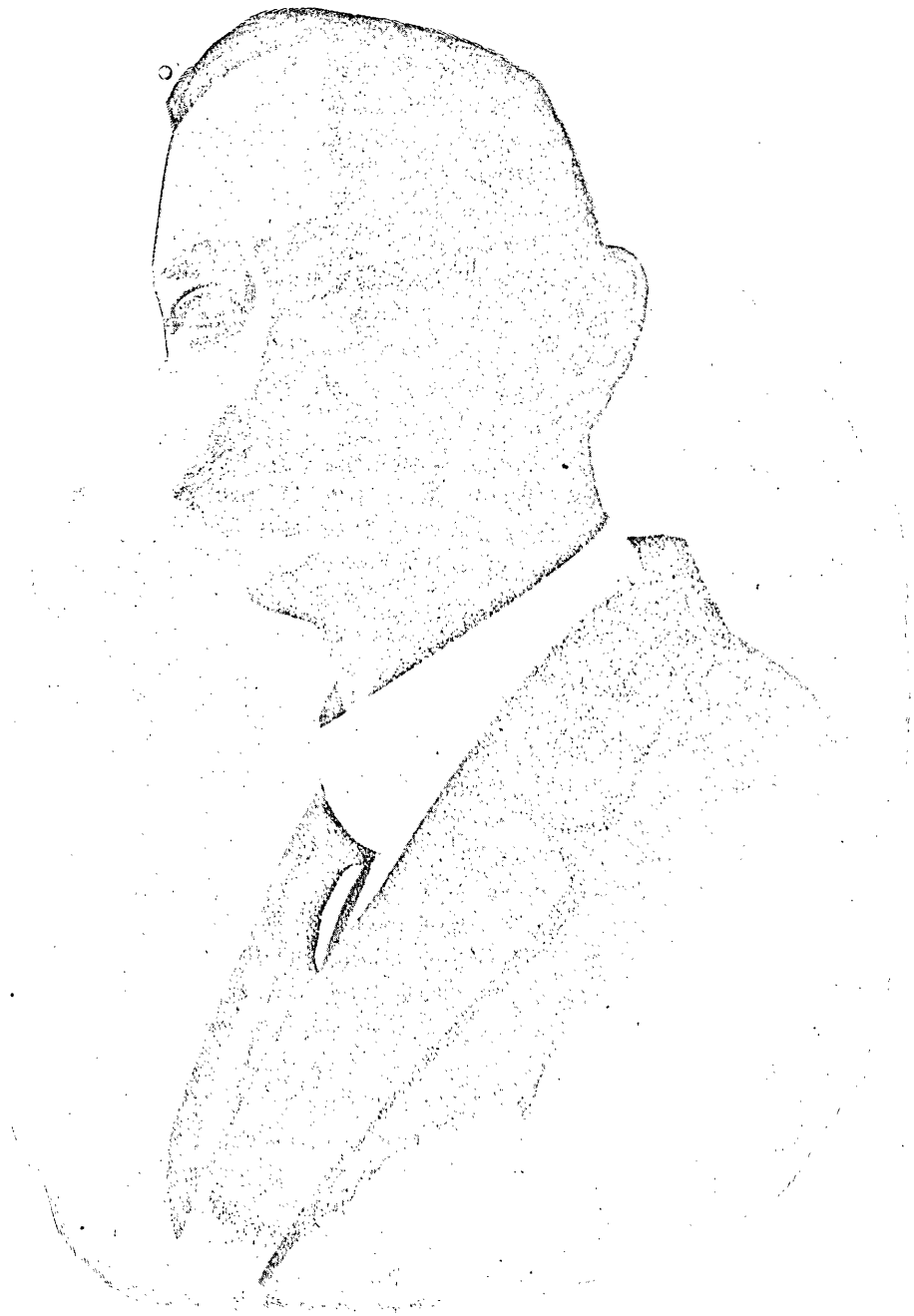
GENERAL CONFERENCE ENTERTAINMENT.

The Committee on General Conference entertainment of the Methodist Church, South, entered into a satisfactory and well-secured contract on June 3, 1912, with the local committee representing the Southern Methodist Churches of Okla-

The contracts with the hotels provide for the accommodation of the wives of the delegates and the Bishops who may desire to attend. It is understood, however, that their entertainment will not be free, but the same charge will be made as that for the regular delegates and the Bishops.

He also found that the local daily press had agreed to meet any reasonable requirement as to space for the publication of the proceedings of the General Conference, that matter to be furnished by a competent reporter to be selected either by the General or Local Committee.

He also found that the Local Committee was willing and anxious to comply with every requirement of the General Committee of the Church as to entertainment, and manifested appreciation of the magnitude of the duties involved, as well as



DR. J. H. McCONNELL

President of Oklahoma A. & M. College and Official Member of Our Church, Stillwater, Okla.

homa City, Okla., with respect to hotel rates, auditorium, and committee room accommodations, hotel, railroad transportation and other detailed arrangements necessary for the taking care of the General Conference for 1914. Under this agreement, it is the duty of the local committee to deal directly and make contracts with the hotels, daily papers, the railroads, subject to the approval of the General Committee.

In order to look into the progress being made by the Local Committee, the chairman of the General Conference Committee visited Oklahoma City June 4, 1913, and found that contracts had been entered into and signed by a sufficient number of the leading hotels to take care of the entire delegation, and all those entitled to entertainment during the sessions of the 1914 General Conference.

the privilege of being the host of the next General Conference of the Southern Methodist Church.

The hotels in which the delegates and Bishops will be placed are modern in construction and elegant in the furnishing, and all the other accommodations necessary for taking care of the General Conference are adequate in the estimation of the General Committee.

THOMAS B. KING,

Chairman General Committee.

Memphis, Tenn., June 12, 1913.

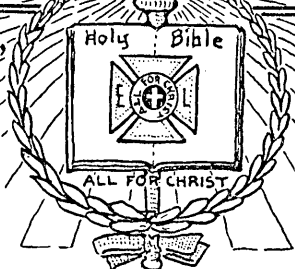
June is the month of flowers in the North Carolina mountains. Many wild flowers, peculiar to that region are at their best then, and the mountains and valleys are clothed in richest verdure.

LEAGUE PAGE

WARING SHERWOOD,
Editor

ASSOCIATE EDITORS

To whom address all Epworth League matter, care Western Methodist. Make your notices brief.



Miss Louie Audigier.
Miss Juanita Barnes.
Mr. Howard Johnson.
Mr. Byron Harwell.
Mr. DeWitt Davenport.

JUNE 29.

"THE PRICE OF POWER."

Matt. 10:20-22; Luke 9:24; Luke 5:11.

SUGGESTED PROGRAM.

Processional—"All Hail the Power of Jesus' Name."

Prayer—Plead for divine power and guidance in this meeting.

Scripture Reading—Let three Leaguers read the Scripture mentioned above.

Prayer—Let all the congregation kneel and after a moment of silent prayer, let the choir sing softly "Nearer, Still Nearer."

Announcements—Make them at this time so as not to disturb the spiritual effect and climax which should characterize the closing of the meeting.

Leader's talk on "The Topic."

Short comments by Leaguers on "Practical Points."

Open meeting conducted by leader on "Are We Willing to Pay the Price?"

Close by a call for deeper consecration to the work. Have them confirm the vow by shaking hands with the First Vice President and other officers of the League, together with the pastor.

THE TOPIC.

In all lines of human endeavor, power is a thing to be dangerous thing. Very often power is desired and gotten only that selfish ends may be served, good unto others being forgotten in a sinful desire. Power so gotten soon vanishes away and at last brings the possessor to be humbled. Such power had Mr. Lorrimer and such power have many others had. While power is a thing to be desired and striven for, yet it has its price and this must be paid by the possessor. This is true of eternal power as well as the power that vanishes away. Every article worth having, has a price which must be tendered if such article is to be secured. When one seeks to get something for nothing, the result is usually that nothing is secured. Easy ways to accomplish various things are offered by those who claim to have the secret, but wise men are never deceived. If an education is desired, the price must be paid in long hours of close application and study. If business success is to be obtained, the price must be paid by eternal vigilance and systematic work. Face value is demanded for articles of merit, but "gold bricks" sell for less. So it is in earthly affairs and likewise in things pertaining to the kingdom.

In our lesson for the day, we find the mother of Zebedee's children coming to the feet of the Master, asking power for her two sons. Little thought she of the price until the Master spoke. "Are ye able to drink of the cup from which I drink and to be baptized with the baptism that I am baptized with?" Then as worthy followers of the Savior, the noble young men answered, "We are able."

Since the days of Abraham, the price of power with God has been the full and complete surrender of self to the Divine will. Abraham was the friend of God because nothing in his life was hidden from God. He was faithful and his life was open. God knew his servant. Abraham and could trust him fully. Jacob sought by trickery to acquire power and did for a time secure

earthly power and also considerable wealth, but there came a time in his life that he realized that earthly power was slipping and he must go down beneath the wrath of his brother unless Divine aid were given. And so in his extremity, we see him as he wrestles with the angel from eve to the rising of the sun. He cast himself upon the mercies of God and as a Prince acquired power with God. And so we go on down through Holy Scripture to the time of King David. From a simple shepherd he was elevated to the mighty throne of Israel, acquiring power with God and man because he was ever willing to pay the price and give God the glory. And again we find in Solomon a worthy son, seeking in the beginning of his reign to secure power with God and having given him in addition, power with man and great wealth. So long as Israel was willing to pay the price, her power was supreme, fading away only when her rulers were unwilling to pay the just demands of Jehovah and her people turned their faces from him.

Today, we are mighty among the great Powers, because in the dark days of the Seventeenth Century, there were those who were willing to pay the price of our power. Because Washington and others were loyal and unselfish, we are now rich and powerful among the nations of the earth. In every great movement for the betterment of humanity someone must pay the price, and that price must be the loyal, devoted life of the individual. A great deal of comment is being aroused over the suffrage question just at this time. We read of women in England who are laying down their lives in order that others may have the ballot. Are they foolish? God is judge. Are they fanatics? Only the future can show. This we do know, however: Theirs is a fight for just rights and theirs is a courage worthy of great conviction. When the smoke of battle has cleared, then it is that full justice shall be done and future generations may judge as to whether the power secured is worth the price they paid.

Are we willing to pay the price of power in the Christian life? Have we weighed carefully the orth of the soul as against the worth of the world? Are we willing to forsake all and follow after Jesus? The simple fishermen did so and their lives ere forever glorified. The price they paid was a surrendered life; the power secured was the power given only of God. This same power is laid up today in Heaven to be conferred upon all who are willing to pay the price. Are we willing? Have we paid?

PRACTICAL POINTS.

1. As there is no royal road to learning, neither is there an easy street to power.
2. Power cannot be had for the asking. Like the mother of Zebedee's children, often we know not for what we ask. "It shall be given to them for whom it is prepared by my Father."
3. We often know not power when we see it. Power is not found only among those who sit in high places. We mistake their authority for power. The ones infested with power are those who forsake all and follow him.

REFLECTIONS ON THE LESSONS.

In Matthew 20:22 Christ asks those who have come unto him if they are able to think of the cup of which he shall drink and they answer that

they are able. If we, when we give our lives to the service, give them not that we are willing to do whatever the Master commands and go where he calls us, then we cannot expect to do the greatest work. We must be willing to say as Christ so agonizingly cried, "Not my will, but thine be done." The price of power is to give the best of one's life and give it willingly.

Life in the service of the Master should not be considered in the light of a sacrifice of pleasures. There are many pleasures of the world which a person should give up and which he must surrender to do the vest in the Lord's service. But, there are many pleasures which far outweigh the worldly pleasures, to be gotten out of work and service for Christ. There are many social pleasures in the church and then the greatest pleasure of all, that of doing for others and helping them in many different ways. One who truly loves his work and his Christian life realizes that it is a gain rather than a loss, as the non-Christian thinks.

Christ says that whosoever shall save his life shall lose it: but whosoever will give his life for my sake, the same shall save it.

NOTES ON SUNDAY SCHOOL LESSON FOR JUNE 22, 1913.

BY REV. GEORGE MCGLUMPHY, PH.D.

THE BLINDING EFFECT OF SIN.

Temperance Lesson: Amos 6:1-8.

Golden Text: "Seek good, and not evil, that ye may live." Amos 5:14.

FOREWORD.

There are in vogue two methods of teaching; the one, the using of the Scripture text as a mere peg on which to hang the thoughts of the teacher concerning the subject of the day's lesson; the other, the bringing of the truth as revealed in the portion of the Bible being studied to the class. The writer of these Notes confesses a strong predilection for allowing the Word of God, fairly interpreted and unflinchingly applied, and not "Lesson Subjects" to determine the content of the teaching.

I.—AMOS THE MAN AND PROPHET.

"I was a herdsman, and a dresser of sycamore trees." Amos 7:14.

"Jehovah said unto me, Go, prophesy unto my people Israel." Amos 7:15.

1. *In Homespun.*—We know nothing of the parentage or the upbringing of Amos. Had we journeyed to Tekoa we should have found the future prophet at work among his "fig-mulberry trees," or out on the highlands "leaning on his staff, and looking out over his scattered sheep, every one of them on his heart." The scant, rough garb, the gaunt, strong body, the splendid head, the face browned of wind and sun, the firm mouth, the alert, far-seeing eyes all bear witness that we have found a man.

2. *More Than Tree-Dresser or Shepherd.*—Amos was too great a soul for the daily activities of his ordinary life to occupy and satisfy. The very nature of his vocations gave him opportunity and leisure for thought. He knew by heart the story of the Chosen People. Wayside talks with passing travelers, and possible journeys, revealed the condition of Israel and the growing might and menace of Assyria. Above all he held communion with Jehovah as "bush" after "bush" burned with the presence of the Lord. One day the divine call came as to Jonah of later day, "Arise," "Go," "Cry against," and, unlike the recreant son of Amittai, he obeyed.

II.—ISRAEL IN THE DAYS OF AMOS.

"The prosperity of fools shall destroy them." Prov. 1:32.

1. *Israel's Prosperity.*—The strong hand of Jeroboam II had redeemed the northern kingdom from what seemed destruction itself. He defeated Israel's enemies, he extended the borders of the nation in every direction. Even Damascus

fell before his conquering armies. The spirit of the people revived: husbandry, trade, and commerce sprang up. The great natural resources of the kingdom were rapidly developed. Israel became powerful, prosperous, and proud.

2. *Wickedness and Blindness.*—The sudden coming of "good times" brought grave evils in its train. Lust for gold at any cost seized many souls. "Millionaireitis" was everywhere. Great wealth soon led to luxury, and the homes of the very rich quickly became scenes of Bacchanalian revel. The fun was fast and furious, though the wronged poor cried for bread in the streets of Samaria. The carousal, over society, bathed and perfumed, went to worship in the sanctuaries. The offerings were large, and the genuflections very profound. Poor blind worldlings who saw not that "After us the deluge."

III.—THE PROPHET'S MESSAGE.

"Let judgment run down as waters, and righteousness as a mighty stream." Amos 5:24.

1. *The God of Amos.*—The prophet's overwhelming sense of Jehovah floods every word he writes. The Greatness of the Lord of Hosts is the first article of his creed. It fills earth and sea and sky and Sheol with the majesty and might of his Presence. The Righteousness of God is the second truth that flames in blinding light about him with whom we have to do. The third word of the "credo" is the Nearness of Holy One of Israel.

2. *The Israel of Amos.*—God has chosen the children of Abraham as his own people, as every page of their unique and marvelous history proves. The Lord expects and demands that Israel reflect in its daily life the righteousness of its God. Has not his manifold and continuous revelation of Himself been for this very purpose? Israel, the "prodigal son" of the eighth century B. C., is wasting "his substance with riotous living," and complacently saying in his blindness, "I am rich, and increased with goods, and have need of nothing." Wealth and wickedness and worship! Punishment must come, yea, is on the way. The black clouds of the righteous wrath of Jehovah of Hosts are gathering. The prophet sees beyond the storm the righteous "remnant," a purified Israel, dwelling in a happy land, "flowing with milk and honey."

3. *The Prophet and We.*—The preacher of Tegoa brings a message to us in America. The graphic pictures he draws are all too true to much of our political, commercial, social, and religious life. God save us from a blind optimism that says "God's in heaven, all's right with America," and forgets to add "as long as America is all right with God."

Bentonville, Ark.

SUNDAY SCHOOL NOTES.

By REV. W. J. MOORE, *Chairman.*

"Jesus Christ is the Captain of our soul; He is the Man from whose suggestions and from whose life comes the light that guideth every man that ever came into the world. If we can make our Sunday Schools the blazing centers of that light, then indeed will the darkness of the world be dissipated.—Woodrow Wilson.

ALL FOUR OBSERVING CHILDREN'S DAY.

Rev. T. M. Wood, pastor of the Lindsay Circuit, writes that he has four Sunday Schools, and that all four will observe Children's Day. "We had the finest day at Erin Springs last Sunday you ever saw," he says. "About 800 people present. Fine program and well rendered." We love to give account of such things.

The good word comes to us that there is a class of twenty-two in the Teacher Training Course at Earlsboro. They are studying the "Legion of Honor" course. We congratulate that

Sunday School, and any other school for that matter, that has such a class. Rev. T. S. Harris is the pastor.

THE SUNDAY SCHOOL FEATURE AT ASSEMBLY.

The Sunday School feature occupies a large place in the program of the Methodist Assembly to be held in Sulphur. There will be held each morning a Sunday School Institute, in which all the practical problems of the work will be thoroughly discussed, from the organization of the school clear through to the minutest detail; and from the Presiding Elder on down to all the officers of the school. We hope it may be a great occasion for our Sunday School folk to get information and inspiration. Let every one be getting his Sunday School books together, and himself, for the occasion.

THAT TWO HUNDRED.

Please do not forget that we want two hundred earnest Sunday School people in a Teacher Training course at the Assembly. Get the book now, the "Legion of Honor," and begin to study it. In the ten days we spend at the Assembly we could review it very thoroughly, and stand the examination, and secure the certificate. All this meets the approval of Dr. Hamill.

More than 70 per cent of our churches were first organized Sunday Schools.

THE ONLY ADEQUATE AGENCY.

One of the great Protestant churches of America looks upon "the Sunday School as the only adequate agency for the consistent and comprehensive study of the Bible. It is our most effective agency for winning our children and young people to Christ, and training them in the Christian life. It is also our most effective agency for training our young people in liberal and systematic beneficence." An institution that does half as many things as the Sunday School should be fostered with devout care. Think of it: Most effective in Bible study, evangelism, training for service, and in beneficence. Magnify the Sunday School.

SEVEN MILLIONS.

It is estimated that there are seven million boys and girls between the ages of 6 and 18 that are not in any Sunday School, either Protestant or Catholic. What are we doing as a church to get our share of these boys and girls into Sunday School? Are there not dozens in every community whom we might draw into the school, and thereby start them on a better life? It is a small thing to try.

Not too late to observe Children's Day if you have not already done so. This chairman has just received a note from the Presiding Elder saying that the observance of the day in his district would be unanimous. Let's make it unanimous for all. Watch out, Brother Pepper.

Sulphur, Okla.

REV. C. T. COLLYER IN OKLAHOMA.

By REV. E. M. SWEET, JR.

For three years Vinita District, chiefly through its Sunday Schools, has been taking half the support of Rev. C. T. Collyer in Korea, the other half being cared for by the Epworth Leagues of the North Texas Conference. This is the explanation why on Brother Collyer's recent visit most of his time was given to Vinita District.

The Presiding Elder has planned a stereopticon campaign, touching as many points as the three weeks would afford time for. At nearly every point we had a near-full house—on week nights. At some places we could not seat the people. The missionary not only told of his work, but illustrated his words with views of

landscapes, street scenes, schools, churches, homes, and people of Korea. Many got a new point of view toward foreign missions. Opponents became converts, and indifferent well-wishers became different.

While this was not planned as a money-raising campaign, but merely an educational one, a number of the congregations will increase their definite undertakings in behalf of foreign missions. Welch and Pryor already support each a native preacher. Others will do the like. Grove will send Brother Collyer a regular Oklahoma cowboy saddle—built for riding—to make the rounds on his work with.

Welch's preacher's photograph appeared on the screen as part of the story—as also his brother, the silversmith making the wedding present—with whom the preacher left the business when he heard the call to preach the gospel to his people. It costs only \$100.00 to support a man like that a whole year in Korea. Wasn't Welch glad in heart because of what they had been privileged to do? When people see these things they realize how practicable a thing taking the world for Christ is. This Presiding Elder has long been a believer in the stereopticon as a means of eliminating the "foreign" from missions and bringing the subject "home" to the people. I have used it sparingly in my pastorates for several years. Its possibilities have not begun to be fathomed by the church.

Brother Collyer is a rare man. Educated for big business in German and French—as well as in English, Chinese, and Korean—he turned down a salary in London that the average young American would consider fabulous—twenty times what he is now getting as a missionary after twenty-five years' service—in order to make the love of his Lord known among those who knew it not. At the age of 21 he went to China, where he served eight years. When our mission was founded in Korea in 1885, he became one of our pioneer missionaries to the Hermit Kingdom. He was a part of that great revival. He has had the joy of baptizing 3,000 Korean converts.

He does that work because he loves to—not because he has to do so in order to escape hell. He does it because he is persuaded that neither height nor depth nor any other creature shall separate him from the love of Christ.

Some of his experience stories read like the Acts of the Apostles. They are. To know him intimately is to add greatly to one's wealth. So with many of our missionaries. What an honor to be a part of such work! What an infinite genius the Lord Jehovah was, to invent a scheme by which ever yone of us can participate vitally in it! To be able to convert the proceeds of our daily toil into such ristory-making and kingdom-bringing service is a privilege and joy that no converted man or woman will consent to be deprived of—when they know.

Vinita, Okla.

A Book That Appeals

"RELIGIOUS UNREST AND ITS REMEDY."

"Every preacher in the South ought to read it."—Dr. C. H. Brough.

"If I could get my teachers to read it, I would buy it at \$5.00 a copy, if it cost that much."—Prof. B. W. Torreyson.

"It is good from cover to cover; strong meat for strong minds."—Rev. R. W. McKay.

"Deserves to become a religious classic; every sentence is fraught with soul-stirring truths; not a dull paragraph in the entire volume; a wonderful stimulant to faith."—Rev. Philip Cone Fletcher.

Sent for 75 cents cash.

ANDERSON, MILLAR & CO.,
Little Rock, Ark.

"RUSSELLISM."

In the beginning, I want to compliment Rev. P. C. Fletcher on the article in the Western Methodist last week, "Hell Abolished." Your article was good. During the past four weeks, as I have read from the papers, the articles concerning Russell and his doctrine, I have been made to wonder what was the matter with the ministers of our country. Are they afraid of this mighty monster? If so, they had better stay out of the pulpit until they prevail with God. David went out against that Philistine giant, Goliath, because he had faith in God, and he came out victorious; and we, as ministers of the gospel, need have no fear, if we stick to the Word. This man is doing more to hinder the progress of Christianity in the United States today than any other

the United States, who do not go to church on the Sabbath, but stay at home and read "Russellism." Dangerous? Yea, the most damnable curse of our country. This is not guesswork with me, for as I travel over northeast Arkansas doing missionary work, I come in personal contact with it. I meet men who are so full of "Russellism" that you can't interest them on any other subject. Not God, not heaven, but "Russellism." You go to talking to them on the Scriptures, they will switch off to "Russellism." "For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if it were possible, even the elect. Dangerous? Poison? Misleading? I haven't the language at my command to express my sentiment. Jesus Christ (God incarnate) said (he didn't say anything about a par-

finds some "typographical error" in the word of God, the Bible, or in other words, using plain English, has discovered some mistake that was made by the Son of God? If we believe the word of God, and are true to him, we will preach the word, and will denounce such heresy from the pulpit. As for me, I believe the word, and am going to preach it, regardless of what men do or say; and by the grace of God I will denounce "Russellism" or any other "ism" that hasn't Christ and his teachings for a foundation. Brother preacher (regardless of denominationalism), why not rise up in one solid phalanx against such stuff?

"And if the righteous scarcely be saved, where shall the ungodly and sinner appear?"

W. S. RICKS.



THE WESLEY PHILATHEA CLASS, CENTRAL AVENUE M. E. CHURCH, SOUTH, HOT SPRINGS, ARK.
MRS. F. M. SIGLER, TEACHER; MISS MADGE NORTH, PRESIDENT; MISS BLANCHE BAILEY,
SECRETARY; MISS VIXEN LAUGHLIN, TREASURER. MOTTO: "OTHERS."

This class is doing what we have thought many organized classes ought to do—seeing to it that the people of their particular church are supplied with the church paper. This they do purely on the theory that folks cannot be built up in Christian life without knowing what the church is doing, and that they cannot know what the church is doing without the church paper. Of course the Western Methodist appreciates their interest, but they and the Western Methodist alike understand that this service is not merely for the paper—it is for the kingdom of our Lord.

man, or band of men; murderers, robbers, saloonists, distillers, brewers or any other class. Why? Because men know it is wrong to kill, to steal, drink intoxicants or violate any of the moral laws, and men do these things (the majority of them) knowing the penalty of the law; but millions and millions of men, women, and children, who do not read the Bible, and who know absolutely nothing about its teachings, are grabbing, like a drowning man, at every straw, to evade the horrors of hell; and with something like a thousand papers and magazines in the United States publishing Russell's articles which are misleading, misrepresenting and are poisonous to the human mind, to say the least of it, and these papers and magazines going into the homes and read by thousands and thousands of people in

able): "And in hell he lift up his eyes (he could move them), being in torments (he had feelings), and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said (he talked), Father Abraham, have mercy on me," etc. Again Jesus said: "Whosoever shall say, thou fool shall be in danger of hell fire." Again he said: "It is better for thee to enter into life with one eye, than to be cast into everlasting fire." (The Revised Version has it "The hell of fire.") John, the Revelator said, in speaking of the beast and the false prophet (Rev. 19:20): "These both were cast into a lake of fire burning with brimstone." Whom shall we believe? Shall we believe the word of the living God, or the ideas of some critical, skeptical numbskull, who, 2,000 years after the advent of our Lord and Savior, Jesus Christ,

SECOND GENERAL MISSIONARY CONFERENCE WAYNESVILLE, N. C. JUNE 25-29.

REGISTRATION.

Early registration has been insisted on because the preparation for entertainment could thus be advanced. But nobody should remain away because it has been impossible to register in advance. Ample hotel accommodations have been provided and the most careful arrangement made to receive and handle even large throngs arriving without previous notice. If you could not arrange to make the trip till the last moment, make it just the same; you will be taken care of.

Give the Lord what you have; he will see that the thousands are fed.—Exchange.

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let all them address letters to Miss Katherine Anderson, Conway, Ark.)

El Dorado, Ark., May 2, 1913.

Dear Miss Katherine: How are you this fine weather? This is my first letter for the Children's Page. I am a boy of fourteen years. We live on the farm. I like farming fine. I would like to know if any of the boys can beat me plowing. Some of the boys and girls have pets, but I don't have time for pets. I have two sisters and one brother.

We take the Methodist and I like it fine, especially the Children's Page. I always hunt for it. We have a fine Sunday school every Sunday, and preaching once a month. Our school is out now. Miss Minnie Purdue was our teacher. I have seen letters from Maud Alto and Dewey Purdue in the Methodist, and I thought I would write, and if this misses the waste basket I will write again.

Your new Cousin,
Dewey Pickering.

Pottsville, Ark., May 16, 1913.

Dear Miss Katherine and Cousins: Will you all allow another Arkansas girl to join your band of cousins? How are you all this rainy weather? It makes me have the blues. I will describe myself. I have dark brown eyes, dark complexion, and have black hair; am in the seventh grade, and weigh 108 pounds; am 5 feet 5 inches tall. To the one who guesses my age I will send a post card. It is between 12 and 15. If I see this in print I will write again.

I close with love to all.

Lulu Morton.

Gray, Okla., May 7, 1913.

Dear Miss Katherine and Cousins: It has been some time since I have written to the Children's Page, but I hope that you haven't forgotten me. We lived at Cordell, Oklahoma, when I wrote to the Children's Page before. Come on, Cousins, let us keep our page up. If we don't write more the advertisements will take it from us. My father has taken the Western Methodist for about 12 years, and I still enjoy reading it.

Ruth Carr, your stories are just fine. Come again. How many of you cousins like to live in the country? I do for one. I am going to school now. Our school will be out pretty soon.

Organized in 1893

The formula of BOND'S PILLS was adopted in 1893 by three of the most prominent physicians of the South, who had many years' experience treating diseases depending on a torpid liver.

Grandly has this splendid prescription for Billiousness and Malaria sustained the reputations of its originators.

BOND'S LIVER PILLS have long since proved to be a most effective remedy for the troubles arising from torpidity of the liver or the bowels.

The small dose—one little pill—and gentle action, make them almost invaluable.

Intelligent readers will not confound BOND'S LIVER PILLS with the numerous so-called "wonderful" remedies that flood the country, with reckless and misleading claims or astonishing merit.

When you require an honest and gentle liver or bowel stimulant, take one Bond's Liver Pill at bedtime. You will wake up well.

If your druggist cannot supply you, send to us. Price 25c everywhere.

A free sample on request, mentioning this paper.

BOND'S PHARMACY CO.,
Little Rock, Arkansas.

Our teacher is Miss Pattillo. We all like her very much.

Ain't the boys bashful? I am glad that we girls are not so bashful. If we were we would not have a very interesting page, would we? Write again, Isabell Simmons. I know you. Hurry up, Oklahoma girls and boys, or the Arkansas girls and boys will beat us. I guess I had better go and let some one else talk a while.

Your Cousin,

Ethel Ferguson.

I have so many letters now that I really haven't room for the song. I am very sorry.—Miss Katherine.

Poteau, Okla.

Dear Miss Katherine and Cousins: Will you let another Oklahoma girl join your happy band? My mother takes the Western Methodist. I have one sister and four brothers. I guess Zella Bibb's age to be 14. For pets I have a cat. Our school was out May 6. My age is between 8 and 12. As this is the first letter I have written, I will have to quit. If this escapes the waste basket I will write again. I will close with a riddle: There is something going up and down in the earth, but yet it is standing still.

Your New Cousin,

Esther Hill.

P. S.: Will be glad to exchange postcards with some of the readers. My address is Poteau, Okla.

Doyle, Ark., May 3, 1913.

Dear Miss Katherine and Cousins: How are you all this cloudy weather? Well, this is my first time to write to the Children's Page. Papa takes the Western Methodist. I am a boy of 13 years. I will describe myself: I have black hair, blue eyes, light complexion. Well, I will close for this time. If I see this in print I will write again.

Your New Cousin,

Bailus Spring.

Jacksonville, Ark., May 10, 1913.

Dear Miss Katherine: Will you let another little Arkansas girl join your happy band? Our pastor is Brother Wilkerson. Our superintendent is my uncle, George Douglass. My Sunday school teacher is my cousin, Sarah Douglass. I have seven brothers and three sisters. I am 11 years old. My height is 4 feet and 3 inches. I will close by asking a riddle: Black within and red without, four corners round about. If I see this in print I will write again.

Your New Cousin,

Louise Douglass.

Conway, Ark., May 14, 1913.

Dear Miss Katherine and Cousins: Will you allow another little Arkansas girl to join your happy band of cousins? This is my first time to write. My father takes the Methodist and I like to read the Children's Page. How many of you cousins like to go to school? I do. My teacher's name is Mr. Charlie Jones. I am in the sixth grade at school. How many of you cousins like to go to Sunday school? I do. My Sunday school teacher's name is Mrs. Denton. I sure do like her fine. Brother Fulmer is my superintendent at Sunday school. I am 13 years old. Well, as this is my first time to write, I will close and write more next time.

Your New Cousin,

Nannie Chisler.

P. S. If I see my letter in print I will write again.

Better and safer than calomel—Swamp
Ochill and Fever Cure. Instant relief. At
druggists.

WE WANT AGENTS

To sell fruit trees, and customers to
order direct by mail when not conven-
ient to see our agent.

Gregory Nursery Co.,
Cabot, Ark.

HARRISON DISTRICT.

The following summary is indicative of the work in this district:

June 1, 1913, we had 35 Sunday schools, 16 Epworth Leagues, 18 Woman's Missionary Societies, 12 children baptized 103 conversions, 250 accessions, 119 members lost, \$3,773.66 paid on salary, \$649.59 paid on the claims. On June 1, 1912, there had been paid on salary, \$3,364.38, while on June 1, 1911, \$2,669.99 had been paid on salary. The increase has been steady during the whole of this time, each month showing an increase over the corresponding month of the year before. At present 41 per cent of the whole amount assessed for salary in the district this year has been paid. 17 per cent of the amount assessed for the claims, including \$50.00 for the district parsonage, has been paid. Excluding the assessment for district parsonage 20 per cent of the claims is paid. We have had fewer conversions and accessions this year than last, but more than we had year before last. Eleven new preaching places have been opened in the district this year. The preachers as a whole are strong men, devoted to the work of the ministry.

At the district conference we licensed one man to preach and recommended one for admission on trial.

At Harrison bids have been received for the erection of a modern church. At Clinton a building committee has been appointed and is at work to build a good church there. At Eureka Springs the pastor and his people are trying to devise ways and means to build a fit church for that watering place. On the Valley Springs Circuit one new church is being completed, while the Cotter Circuit is finishing one at Gassville. At Higden we are in a new church and the pastor has been housed in a good parsonage. On the Bellefonte Circuit one new church has been built and occupied. On the Osage Circuit the church obtained title to a house already built and used for a church.

At the places observing Children's Day from which I have heard, the collections are considerably in excess of last year.

W. T. Martin.

FROM FRANKLIN CIRCUIT.

Our second quarterly conference is in the past. We had in many respects a good quarterly conference. Brother Peterson, the presiding elder, was with us and preached two good sermons, and on Saturday we had lunch at the place of worship, and the people of God were refreshed in their spirit for having had the association of each other. This circuit is in the rural district and we are planning to have a series of revivals here in the near future and are praying for an outpouring of the Spirit of God at this time.

I am glad to note the success of the revivals that have already been held, and am hoping that we shall imbibe the spirit and zeal so as to be counted among those that have had successful years.

God is blessing us with good prospects for crops this year, and if we are not careful we will excuse ourselves from his services by saying we have not the time to wait upon the Lord, and will cheat ourselves out of the spiritual blessings in an effort to take care of temporal blessings.

A. B. Carson, Pastor.

Norman, Okla.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 205, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

A SET OF BOOKS FOR PREACHERS AND BIBLE STUDENTS.

1. Volume I of set of books contains about 300 sermons and sermon outlines. Price 50 cents.

Volume II contains nearly 300 sermons. Price, 50 cents.

3. Volume III contains about 150 sermons. Price 50 cents. These volumes contain the cream, the best of recent great sermons.

4. Our fourth volume in this set of books we call "1000 Diamonds." It contains nearly 1000 bright suggestive religious anecdotes. Price 50 cents.

These books are of uniform size large double column pages, printed on good book paper and substantially bound. You can have either book at the price named.

Or the four books for \$1.50. We prepay them.

These books are not cloth bound, but are bound with a tough, flexible material that will outlast many grades of cloth binding. These sermons are by the leading preachers of the world, such men as Rev. A. C. Dixon, D. D.; Bishop John H. Vincent, D. D.; Rev. F. B. Myers, D. D.; Bishop J. N. Fitzgerald, D. D.; Rev. D. J. Burrell, D. D.; Rev. F. L. Patton, D. D.; Rev. G. B. F. Hallock, D. D.; Rev. G. J. Buchett, D. D.; Rev. J. W. Chapman, D. D.; Rev. F. W. Palmer, D. D., and scores and scores of other men of national and international reputation.

Address Rev. Wm. E. Rutledge, 1108 Baugh Avenue, East St. Louis, Ill.

REAL ESTATE IN A COLLEGE TOWN.

If you have children to educate it will pay you to live in Conway, the educational center of Arkansas. It has Hendrix College for young men, Central College for young women, the State Normal for teachers, a splendid High School, and a Commercial College. It has waterworks and is putting in a sewer system and will have paved streets. It is possible to live here and engage in business in Little Rock and other places. Cost of living is low and property values are very reasonable. When the contemplated improvements are made property values will double.

We have for sale on favorable terms the following properties:

1. A good ten-room house with two extra-large lots near Hendrix College Campus. It is suitable for private residence or boarding house.

2. A five-room cottage with two and a half lots near Hendrix College.

3. A beautiful block with fine shade trees and a great variety of bearing fruit trees. Convenient to Hendrix College.

4. Eighty acres within one mile of Hendrix Campus. Has three-room house, stable, two wells, thirty acres cleared, several hundred fruit trees, part bearing, strawberry patch. It lies just right for a great peach orchard. Has proper elevation and air drainage. Is so near that living on it is like living in town. Splendid place for family interested in school, but preferring country.

For particulars write
BAHNER & CO., Real Estate Agents,

NOTICE.

The Durant District Conference will convene in Boswell, June 27. Will all the pastors of Durant district please send me the list of delegates from their respective charges who expect to attend the district conference at Boswell? Brethren, please help us this much. A postal card will do it. I hope all the preachers will make their arrangements to stay over Sunday. Brethren, let's make this district conference the greatest in the history of the district.

J. H. Rogers, P. C.

1,000 AGENTS WANTED to sell a self-heating and iron. Fuel and labor saver. Pay salary or commission. Agents make \$15.00 to \$20.00 per day. Write Imperial Sad Iron Co., Memphis, Tenn. Box 90.

Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 122 East Fourth Street, Little Rock, Ark.

Press Superintendents.

Arkansas Conference.....Miss Lila G. Bellston, Fayetteville, Ark.
Little Rock Conference.....Mrs. O. A. Evans, Arkadelphia, Ark.
White River Conference.....Mrs. Mary Neill, Batesville, Ark.
East Oklahoma Conference.....Mrs. A. Ernsberger, Tulsa, Okla.
West Oklahoma Conference.....Mrs. R. S. Satterfield, Pauls Valley, Okla.

Communications for this department should reach the editor not later than Monday noon for publication that week.

"Give them (children) not only noble teachings, but noble teachers."—Ruskin.

CHILDREN'S WORK IN OUR MISSIONARY SOCIETY.

There are 776 Children's Auxiliaries in the Home Department, enrolling 19,654 members; and 6,739 babies added to the Baby Roll, bringing The Foreign Department enrolls 762 children's societies with 19,452 members, giving \$12,728, making a grand total of \$18,476 from the children of the Women's Missionary Council.

These items from the report of Mrs. W. A. Albright, recently elected First Vice President of the Missionary Council, give good reason to expect the forward movement recommended in the following report of committee on Children's Work, Womans Missionary Council, April 9-16, 1913:

Realizing that if the work of the Children's Department is to be done effectively, there must be definite plans and specific aims, we recommend:

- (1) That the number of organizations in the Junior Division, and the number of Baby Rolls be commensurate with the number of adult auxiliaries.
- (2) A vigorous membership campaign, beginning September 1 and closing the Sunday following Thanksgiving, with the definite aim of 50,000 members, and an increased missionary activity in the Children's Department.
- (3) That Second Vice-Presidents of Junior Divisions, under the direction of Auxiliary First Vice-Presidents make a determined effort to put the Young Christian Workers in every home.
- (4) That the work of Third Vice-Presidents of Junior Divisions be emphasized by organization of Mission Study Classes and training in Christian Stewardship.
- (5) That closer attention be given to the practical work of the Fourth Vice-Presidents, and leaflets be prepared for the instruction and development of the children on lines of Social Service.
- (6) That an attractive Year Book be prepared for the Children's Department.
- (7) That the educational work of the children be carried on through the Year Book, leaflets, Story Hour and Young Christian Worker. In addition we would recommend the use of Everyland, that splendid missionary periodical for children.
- (8) That the pledge in the Children's Department be \$25,000.00, and be directed according to the recommendations of the Committees on Extension of Work, as follows: Home Department—Brevard Institute, Ruth Hargrove Institute, Children's Work on Pacific Coast, Baby Division, West Tampa School and Mission. Foreign Department—Junior Division, West Tampa School and Mission. Foreign Department—Junior Division and Baby Division, Girls' School at Rio de Janeiro.
- (9) That a place be arranged for the children on the Week of Prayer programs.
- (10) That each District and Annual meeting, an Institute hour be given to the work of the Junior Division.
- (11) We recommend the following items taken from the committee report on Children's work of 1912.

(a) That the Auxiliary First Vice-Presidents seek the closest affiliation with the Sunday schools and Epworth Leagues where such exists.

(b) That the alternative constitution adopted by the Epworth League Board be used where Junior Leagues are already organized, with the suggestion that Auxiliary First Vice Presidents become where possible, managers of the Missionary Department.

GRATIFYING INCREASE.

Collections for First Quarter of 1913. From Conference Societies, \$32,723.96; from other sources, \$10,953.09, making a total of \$43,677.05. This is an increase from all sources of \$7,357.35 over the first quarter of 1912.

Encouraging Reports.

These are coming in from district meetings throughout the church, and auxiliaries are responding to the need for larger pledges.

A Star of Magnitude.

Mrs. Luke Johnson says this page "must give light." With five shining points we might make it a star instead of a "candle." Why not?

Second General Missionary Conference

M. E. Church, South, Waynesville, N. C., June 25-29.

In the list of speakers on the program for this great meeting of Methodists are Miss Belle Bennett, president Woman's Missionary Council, and Mrs. Lucy Rider Meyer, president of the Chicago Training School for Deaconesses. And Mrs. J. H. Spillman will discuss the problems in evangelizations of mountainous regions.

Each Conference Missionary Society is asked to appoint a number of delegates, and we are hoping several women from our territory may be able to go to bring back inspiration to the great Southwest. The fact that it is a self-entertaining and non-legislative body gives it an added attraction. Those in attendance may find time to enjoy that beautiful land, and revel in the glories of the sky. In picturesque charm the old North State is unrivaled, and this Conference will mark a new epoch in missions.

He Giveth His Beloved Sleep.

After a life of cheerful and helpful service, Mrs. Victoria Clayton Berry, for many years a member of St. John's Methodist Church in El Reno, fell on sleep, May 28, 1913, at the parsonage home of her sister, Mrs. C. S. Walker of Chickasha, Okla.

We, with many co-workers, tenderly sympathize with Mrs. Walker, secretary of the Foreign Department of Womans Mission Society of West Oklahoma Conference, and pray that she and other bereaved ones may be sustained by the Holy Comforter.

Mrs. W. D. Kirkland, of Nashville, Tenn., entered into rest eternal, May 24, 1913. For thirteen years Mrs. Kirkland served as General Treasurer of the Women's Home Mission Society, doing much to help the small body grow into a large organization of earnest, aggressive workers.

As we mourn with her beloved daughter we rejoice in the eternal weight of glory which has come to

our dear friend of the testing time of women's work in missions.

ITEMS FROM MISSIONARY BULLETIN.

Laredo Seminary.

On June 1, the management of Laredo Seminary passed from the Foreign Department of the Board of Missions to the Home Department. For more than thirty years Misses Nannie and Delia Holding have had charge of the school—indeed, it is the child of their own efforts, and a magnificent work has been done through their administration.

Dr. J. M. Skinner, of New Martinsville, W. Va., has been appointed Principal of the school to succeed Misses Holding. Dr. Skinner and his wife bring large preparation and broad experience to the work.

OUR NEW SCHOOL IN CHINA.

Plans have just been received from Choon Chun for the Wightman-Humbert School for Girls to be erected at that place. The money for this building has been raised by the women of the South Carolina Conference.

WISE MEN IN KOREA.

The men from some of the country districts in Korea have appealed to our missionaries to open day schools for girls in connection with the country and village churches.

ARKANSAS CONFERENCE.

Mrs. E. R. Steel.

To the Fourth Vice Presidents: We are nearing the close of the second quarter. Our year is half gone. What are you doing for the betterment of the social conditions of your town? At our annual meeting in Clarksville I was elected your Conference Fourth Vice President in the place of Mrs. Farry, resigned. I will send out blanks for reports by the 20th of this month. If you do not understand your work, write to me and I will try to help you. If you have done nothing, sign your name to the blank and return it to me. I want a line from every auxiliary.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

WANTED!

A tent is wanted for two meetings—July 28th to August 16th and September 7th to 26th. Anyone having a tent for hire during either of the above dates please write to me at Wister, Okla.

R. E. Stevenson.

NOTICE.

The Tulsa District Conference will convene at Broken Arrow, Okla., June 17, 18. Let all pastors send names of delegates and local preachers who will attend.

Thomas A. Harkins, P. C.
Broken Arrow, Okla.



METHODIST LIBRARY

THE publishers have planned to place within the reach of every Methodist a select number of the very best of the books published by our own House. To this end they have printed editions of ten books which cover a very wide range of material. In fact, these ten volumes form a Methodist library by themselves.

This library of splendid volumes, aggregating nearly four thousand 12mo pages, will be furnished, boxed, transportation prepaid, for only \$5 for the set of ten volumes. (Single volumes, 50 cents; postage, 10 cents extra.) This is less than half the published price of these books.

Those who help to place these strong Methodist books in the hands of the people, especially the officials of the Church, will have done much toward putting this work in broader fields and of increasing the usefulness of those who get them. This is not a guess, but a certainty proved by actual experience. We urge every one to see to it that the people are given an opportunity to procure these books.

Only \$5 for the Entire Set

- A Bible Dictionary for Sunday Schools and Families. By Bishop J. C. Granbery. 415 pages.
- The Man of Galilee. By Bishop A. G. Haygood. 156 pages.
- Can It Be False? By John F. House. 300 pages.
- The Methodist Armor. By Hilary T. Hudson. 320 pages.
- Bible Tools for Busy People. By J. H. Nichols. 375 pages.
- A Circuit of the Globe. By Bishop C. B. Galloway. 464 pages.
- High Living and High Lives. By Bishop W. A. Candler. 239 pages.
- Hot Shots: Sermons and Sayings of Sam P. Jones. 304 pages.
- Self-Help. By Samuel Smiles. 422 pages.
- Life of John Wesley. By Richard Watson.

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EAST OKLAHOMA CONFERENCE.

Mrs. A. E. Ernsberger.

The second Annual Missionary Conference of East Oklahoma held its meeting at Wagoner, beginning June 3, Tuesday evening, with a good attendance. The weather man gave us a hot reception but brought with it his balmy breeze; and Wagoner's reception and hospitality cannot be overdone.

A most cordial welcome address, beautifully delivered by Mrs. Chas. Watt of Wagoner, assured us that we had possession of their hearts and homes and inspired us to "make good." This was responded to in a happy way by Mrs. H. B. Spaulding of Muskogee, who is ever ready to respond to the calls of our Conference. The remainder of the evening was spent in renewing old friendships and making new ones.

Wednesday mornig, work began in earnest.

Mrs. Hester, of Muskogee, our dear Honorary President, in her opening devotional service, started us off with the thought she wished us to carry out, in the Conference and through life—that love toward God and our fellow-man is the fulfilling of the law.

Delegates were enrolled, seats assigned and the machinery of the Conference was in motion.

Our President, Mrs. W. R. Greer, of Vinita, struck the key-note of the Conference, when in her broad and able address, she quoted God's command to Joshua: "Be strong; prepare to possess the land which the Lord thy God giveth thee."

Only four District Secretaries were present to report.

Our Indian delegation, for some reason, was smaller than usual. Mrs. Ruth McCurtain, Secretary of the Choctaw-Chickasha District, was noticeably absent.

The work both Home and Foreign was well represented and ably discussed by workers within the Conference, and it was abundantly proven that we can take care of ourselves in an emergency. "Woman's Work in Cuba," by Mrs. Atkins; and "Woman's Work in Mexico," by Mrs. J. T. Brown of Chelsea, were discussed in an interesting and instructive way.

The afternoon session was opened by Mrs. Alexander of Madill in a short but helpful devotional service.

After the routine of business which showed an enrollment of 75 delegates and visitors present, the reports of Conference officers was begun.

The Publicity Department gave some instructive thoughts and Mrs. C. M. Coppedge, representing the Department of Local Work and Social Service in giving her report was assisted in an institute by Mrs. Spaulding, Mrs. J. R. Frazier, Presiding Elder Sweet of Vinita District, and Mrs. Hester.

At the evening session, Mrs. J. A. Mercer, our efficient treasurer, in her modest yet business-like way, gave an encouraging report. The dues, both Home and Foreign, amounting to \$3,743.29. Mrs. H. J. Fowler, in her positive yet convincing and pleasing manner said the needs of the Foreign Department were, "Money, women to go, and prayer."

Mrs. J. C. Fowler of Tishomingo, who represents the Home Department ably, and whose untiring and zealous interest and efforts in our work is the inspiration of all, was in her happiest mood, and pleased her hearers.

Mrs. J. T. Bloodworth, visiting delegate from Central Texas, completed the evening hour with an address that convinced her audience that she walked with God; loved to do his bidding; and loved her fellow-man.

(To be continued.)

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

PRESCOTT DISTRICT CONFERENCE.

The forty-seventh session of the Prescott District met at Nashville, Ark., at 8:30 o'clock, Friday morning, June 13, 1913, Rev. W. M. Hayes, P. E., in the chair.

B. A. Few was elected secretary and Paul Q. Rorie assistant secretary.

Dr. A. C. Millar of the Western Methodist, Miss Mathews, deaconess, Rev. J. M. Workman, pastor at Malvern and secretary of the Sunday School Board of the Little Rock Conference, Dr. G. H. Crowell, president of Henderson-Brown College, Arkadelphia, Dr. James Thomas and Rev. R. H. Cannon, representing Hendrix College, Rev. T. A. Hearn, missionary to China, Rev. F. P. Doak, Ashdown, Rev. Z. D. Linsey, Monticello, and many other appreciated visitors were present.

Emphasis was given to missionary, Epworth League, and Sunday School work. It was a great conference from the opening sermon preached Thursday night by Brother W. R. Harrison, to the closing sermon Sunday evening by Dr. G. H. Crowell. Each one felt that it was good to be there. The presiding elder presided with ease and dignity, and all partook of his spirit of cordiality and freedom. The hospitality of the town was broad and gracious. Each guest claimed he had the best home. After adjournment Saturday afternoon the members of the conference and visitors were taken in automobiles to the home of Bert Johnson, the Elberta Peach king, at Highland. The outing was a delightful one. The Elberta orchard of Mr. Johnson's is the largest in the world.

J. F. Dugger, J. O. A. Bush, J. C. Pinnix, and Charles G. Hughes were elected delegates to the Annual Conference. Okalona was selected as the place for the next conference.

The characters of all the Local Elders and Deacons were passed and the licenses of all the local preachers were renewed except those of Walker Oden and Walter Pittman, who retired.

Brother M. K. Irvin is a past master in the art of entertaining a conference. He and his good wife and their people were untiring in their efforts to make every guest feel perfectly at home. Irvin is a prince among his brethren. He is loved by his flock and by the brethren of the conference.

The conference passed resolutions commending the valuable contributions made by Dr. A. C. Millar to the cause of education and all lines of Christian effort during his twenty-five years of service rendered to Arkansas Methodism, with the regrets that he is soon to go from us.

B. A. Few, Secretary.

CAMDEN DISTRICT CONFERENCE NOTICE.

W. D. Sharp will preach the opening sermon at 11 a. m., Tuesday the 24th. Sacrament in connection. Conference will convene same afternoon. Local will wait at Camden for Iron Mountain passengers from El Dorado and below.

Hope to get through with District Conference by noon Friday.

W. P. Whaley.

DO YOU WANT TO GO TO FLORIDA?

We have a friend who desires to exchange about \$16,000 worth of good rent-producing property, consisting of a store, flats and a residence in Jacksonville, Florida, for good rent-producing farming lands in Arkansas. This Florida property is now bringing \$140 per month rental, and is increasing in value. You need not write us for any further particulars—we have none other than here stated. But if you are interested, write us, and we will send your letter to the Florida man, known to us as an honest man.

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CHAHTA-CHIKASHA ULHTI LEK CONFERENCE ISHT ANOMPA.

Dear Methodist: June Nitak hullo ammona kash Old Cedar ai ittanaha ako Ulhti Lek im Ulhti Ittanaha atukmat ai asha tuk oke. League im ittanaha pihisa li chatuka moyuma ont ishahli tuk oke, okla lawa hakinli kia chukka lokoli yamma ahashwa kat okla ha apelachi kat ik ik aionacho chohmi keyu tuk oke, amba alotuli achukma bieka hosh hlopulli tuk oke, yohmi ho pihisa li kat okla nakni okpulo fehna malhi ahni li tuk oke. Ilap at yohmi mia kat pim anoli tuko malhi hatuko ai ahli hosh pim anoli malhi tuk ahni li tuk oke. Thursday ninak yamma ittanaha achukma fehna malhi hatuko nan isht ahullo okpulo at ataklammi banna kat toksali kallo fehna hakinli kia, hatak, abanompuli hochukma kat aisha hakinli hatuk okat nana kat alhpesat mahaya chi ka Chihowa ha anompa ilbasha pit ihima pulla ho nana kat alhpesa banot mahayat ont ahlopulli-shke, ahni li tuk oke. Anonti himak pila ha ittanaha achukma kat yammak atuka ohma heoh chishke, ahnit binnili li hoke.

Hachittibapishi,
Mitchell L. LeFlore.

ULHTI ITTANAHAI IMMA.

Dear Methodist: Holisso ikbi ma, anompa iklawo kia Western Methodist a afohki sabannashke. Ittibapishi li ahleha ma Ellis chapel a Ulhti Ittanaha yat ai asha he pit alhpishisa chash ot ai ona chi kat palhki fehna hosh mehintoshke. Yohmi ho Ulhti uehlichhi at isht anompulit tuk a holisso ha afoyuhka mat July 22-28 ont ai alha chi ho achi tuka hash pihisa pulla sayimmishke. Hatak il ahoya chi ka Hugo tamaha yammak illa hoke, July 22-26 ont ai alhi ka ehoya chi hoke. Ulhti Ittanaha aya he im ai alhpiesha hosh alhtoka yomi hokato 22 ilappak inli ka onat taiyaha chi pulla il ahni hakinli hoke. Amba ittanaha ittanowa apissali yokato ohona na Nitak hullo nakfish ona chi pulla il ahni kak oke.

Nana kat alhtahat mahaya hakinli hoka Ulhti Ittanaha aya hi at ik hachi komoto kashke. Ittibapishi li ahleha micha an tek ahleha ma, nana ka anukfillit hachim asil-ha li kat anompa ilbasha anompohonli fehna hosh hash ai ahanlashke, ittanaha achukma kat Pita at Kanilis in chukka ont ai anompohonli tok ak kia ishahli ka pi banna fehna hoke. Hatak assanochi fehna kat abanompuli keyu kat kanohmi kat heyilishke, okchayat Ulhti Ittanaha ya pisakbano ahni li fehna-shke. Anonti sakit pehlichhi ahleha ma, Ulhti Ittanaha aya he im ai alhpesa alhtoka yat kanohmi hosh hachim ai asha hokmat hohchifo ya ottaninchi achukma hosh Rev. Zadoc Anderson, Hugo, Okla., ilappa et hash ipila hokbano ahni lishke. Ulhti Ittanaha ai asha chi i committee chieya hosh holisso atoba anompa ha yakmihchit fohki la chi ho achi toko Ulhti Pehlichhi akosh nitak apesat holisso ikbi hayo ahnit ahanta li chatuk osh holissochi li hoke. Anompa ilappat holisso afohkat taha cha kohcha na pisa li hokmat, anonti nana ka anoli la he alhpesa kia ahlakoffi tuk osh pisa li hokmat holisso chi li moma chi hakinli hoke.

L. W. Cobb.

DESHA, ARK.

Dear brethren and readers of the Western Methodist: I thought that perhaps some of you would be pleased to know how we are getting along over here on Desha Circuit, so I take pleasure in writing a few lines this morning, and try to tell you in a few words as near as I can how we are moving along.

When I first came on this work things looked a little gloomy from a spiritual standpoint, there being only one Sunday school on the circuit, with six appointments. There were no prayer meeting, no Epworth League. So you see that things were dull, but at this writing we have five Sunday

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schools, four good, old-time prayer meetings, and a good interest in general. We are not doing very much financially yet, but we are expecting to come to the front just as soon as there can be something made for the market, for people are nearly all farmers on Desha Circuit, and as they have had two bad crop years they are not prepared to do very much on this line till something is made. I have three appointments here in Independence County, and three up in Stone County, and as my circuit is about twenty-two or more miles long, and having no horse, you can see that there is some little walking to be done. But don't understand me to be complaining, for I am not. I sure enjoy my work. I don't see how a preacher could keep from loving to serve Desha Circuit. If it were not so much like boasting I would say that I believe the people here are well pleased with their little preacher, and I know that he is well pleased with his lot. Wife and I are praying daily for a great revival of religion on this circuit this year, and we are expecting it. There are many others that are praying for the same blessing. I am praising God for giving us such victory in our souls. It means so much to do work for the Master that I am rejoicing every day. So God be with you till we meet again and his rich blessings be yours is the prayer of your hum'le little praecher.

Rev. N. J. Baty.

TO OUR CUSTOMERS IN THE ARKANSAS, THE LITTLE ROCK, AND THE WHITE RIVER CONFERENCES.

By an arrangement with Messrs. Anderson, Millar & Co., which took effect anuary 1, 1913, all orders for Sunday school Literature, Sunday School Supplies, Books, and Periodicals are to be filled by the Publishing House direct and not as heretofore through Messrs. Anderson, Millar & Co. We suggest to our customers that they order either from the Nashville or the Dallas House, as may be most convenient to them. Both Houses will take pleasure in giving prompt attention and courteous service to all our customers in the State of Arkansas.

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GARDNER MEMORIAL, ARGENTA.

We have just closed a splendid meeting. Rev. J. F. Jernigan, of Imboden, did the preaching and rendered valuable service, both in pulpit and the homes of the people. Large crowds attended all services. There were five professions, fifteen reclamations, and three accessions. Church was greatly blessed and revived. Two infants were baptized. Rev. F. P. Jernigan of First Church heartily co-operated.

I. D. McClure.

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FROM OUR FIELD EDITOR.

Rev. J. D. Weems.

Hatfield, Ark.

Twelve miles south of Mena, in Polk County, is Hatfield—quite a good business point. There are two very large stores and some small ones well filled with general merchandise. A bank, extra fine two-story brick school house, three churches, gin, saw and planing mill. We have nice church, Rev. W. M. Crowson, pastor. He has served long and well and is accepted as a real good preacher. He is quite acceptable. Shaping up the old, we secured four new subscribers: Mrs. D. H. Harwell, Mrs. I. A. Henderson, S. A. Davis, the polite postmaster, and J. C. Allen, cashier of the bank. This is the home of Rev. J. H. Caloway, who is supplying the Texarkana Circuit. He has a consecrated wife and some smart children. Has had a son in Hendrix College the past year.

Mena, Ark.

The county site of Polk County is Mena. This is a great health and summer resort, with good altitude, pure air and water. Delightfully pleasant nights the year round. Hundreds from South Arkansas, Louisiana and Texas come here for the summer. There are three banks, excellent school and church privileges, ten blocks of business. The park is perfectly lovely, native grove, living spring, beautiful lake, with two swans, ducks and geese and fish, five deer, eagle and several varieties of birds and small animals, beautiful ferns and flowers. It is lovely to behold, and is in the heart of the city. Public school and Methodist church front on the park. A more beautiful place would be hard to find. We have good parsonage and large, fine brick church, with art glass windows. The inside has received a fresh spring dress. Rev. F. N. Brewer is pastor the second year. He is charmed with his appointment, and his people seem equally pleased with him. He has filled acceptably several good appointments. This is no exception. Everything is doing well with them, Sunday school, Junior and Senior Leagues and Woman's Missionary Society. Sister Brewer takes active interest in all good works. They have raised some smart children. Sister Sims' married daughter of Hazen, came over to see her sister graduate from the High School. I was glad to meet Rev. H. Young, a faithful local preacher, Rev. C. W. Burks of the Bible Sunday School Union. He has been quite indisposed for several weeks, but is some better. Also Hon. E. J. Lundey, a hold over senator, Dr. R. C. Maxwell, J. F. Averett, J. E. Disheroon, Mrs. P. M. Dean, A. L. Durban, by phone, and got their renewals for another year. We have 29 subscribers here, and nearly all paid in advance. The debt on the

church has been materially reduced. It will soon be a thing of the past. They are looking forward for a good time at the district conference that is to convene in Mena, July 9.

Heavener, Okla.

A night was pleasantly spent in Heavener, Brother and Sister J. M. Brewer giving generous hospitality. Dr. R. C. Holder, of Shreveport, La., was assisting Rev. H. P. Clarke in a most excellent meeting. The first week there were forty professions and about half that number joined the Methodist church. The Baptist had just closed a good meeting. Much will be accomplished by these meetings. Dr. Holder is a fine revival preacher, and Brother Clark will leave nothing undone that is possible to be done. He is a very choice young man, intelligent, zealous, and faithful, a graduate of Vanderbilt. He looks after every interest of the church. He has secured about 20 new subscribers for the Western Methodist. While here I was pleased to meet, Prof. J. A. Chaney, who is also a local preacher, and Rev. W. D. Sasser, of Spiro, who had come to be in the meeting. He reports his charge doing well. Heavener is growing into quite a fine business town. Large brick stores, two banks, fine three-story brick public school, commercial college, railroad division. Baptists have church. We have real nice parsonage and are preparing to build a modern church. Brother Clarke is the man to have it built. He is strictly first class, and has a noble band of Christian men and women who will help him. This is a very important charge.

Howe, Okla.

At the crossing of two railroads in Leflore County is Howe, a small town, but good business point. When the unallotted lands have been sold, this will be a fine farming country. There is a bank, half dozen stores, nice brick public school house, two churches. We have church and parsonage. Shaping up the old we secured four new subscribers: J. P. Kyle, G. W. Siever, Mrs. H. Welburn, and Mrs. J. G. Folsom, who keeps a good hotel. Rev. R. E. Stevenson is pastor here and at

Wister, Okla.

He is a graduate of Vanderbilt. Being well equipped and fully devoted to his one calling. He will no doubt have fine success. His dear mother is keeping house for him. With his aid we shaped the old and secured ten new subscribers at Wister: Geo. Prator, J. F. Smith, Mrs. E. H. Hempler, Mrs. J. R. Logan, R. D. Logan, Mrs. W. L. Garner, Mrs. R. D. Mitchell, T. C. Emmerson, E. C. Bell, Mrs. Willie Rash. There is a bank at Wister, two railroads, several nice brick stores, two story brick school house, three churches. We have a real neat church and comfortable parsonage. Wister has a bright future when the land is cleared and put in cultivation.

Wilburton, Okla.

In the midst of the great coal fields on the Rock Island road, is Wilburton. There are several blocks of business. Two banks, schools of Mines and Science, very fine three-story public school. Prof. A. A. O'Mallery, superintendent of both public and Sunday schools. He is a very fine school man and perfect gentleman, blessed with a Christian wife, and Charles, a smart boy of four summers. They gave me a cordial welcome to their home. Rev. D. A. Shaw is the popular pastor. He is an excellent preacher and earnest worker. He has some sprightly children and a beautiful young wife. We had a pleasant service with a good week night congregation. The pastor helping, we shaped up the good list of

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old subscribers and secured five new ones: B. B. Bronson, Mrs. D. B. Bridges, Mrs. E. L. Evins, Judge L. D. Williams, and Mrs. John W. Clark. Rev. J. J. Holland has his home here. He is now Dr. Holland, having a diploma as a veterinary surgeon.

Hartford, Ark.

A short stop at Hartford proved profitable in collecting from the old and securing five new subscribers: Mrs. P. P. Baker, Mrs. Annie Owens, Mrs. S. J. Lockhart, Mrs. M. Welch and J. A. Russell. Hartford is a substantial coal mining town, two banks, good general business. The Davis Hotel is one of the best places to stop you will find in the State. The table fare is good enough for a wedding feast. Having married Brother and Sister Davis and known and loved her people, the Taffs, for thirty years, it was indeed pleasant to enjoy their hospitality. Rev. W. V. Womack is pastor at Hartford and Midland, another good mining town. He is of a good Methodist family, having another preacher brother stationed at Russellville, and two brothers school teachers: one in State Normal at Conway and one elected superintendent of public school at Conway, having taught several years in Magnolia. Their noble father and mother of Centerton, Benton County, Ark., have just grounds to be proud of their children. Brother Womack has had good meetings at both of his appointments, adding eighty members since Conference. Brother J. A. Womack and Brother Tol Tatum, assisting.

Mansfield.

In the south part of Sebastian County on the Rock Island road, is Mansfield, a very fine business point, excellent farming country, natural gas, two banks, several mills and gins, substantial brick stores, large brick public school house, seven churches. We have about the strongest church and largest Sunday school. Brother Fuller and family always have a cordial welcome for the ministers. Miss Mittie Lee is a graduate of Galloway College. Miss Sestus has been in this good college. All the children are smart and religious. We saw the old subscribers and secured three new ones: I. W. Morris, Sunday school superintendent, B. G. Paddock, and W. D. Halliburton.

Rev. J. E. Lark is pastor here and at Huntington.

He is one of seven noble brothers, son of Rev. A. H. Lark. This is his third year. Having spent some years as a lawyer he soon learned to preach well. His people love him and his dear wife, who has recently been quite sick. Huntington has one of

the best Sunday schools I have seen. Brother G. W. Moore is the splendid superintendent. He and S. T. Motley and their lovely families showed us great kindness. They have each had daughters in Galloway College that show polish and culture and make fine church workers. Huntington is not only a fine farming country, but extensive coal mines. There are two banks and several blocks of general business. Excellent public school. Three churches. We have good parsonage and church, the latter far too small for the large Sunday school. We had a delightful service Sunday morning and secured three new subscribers: R. H. Patterson, Esq., J. H. Boyd, and Mrs. J. B. Harwell.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

RIVER LANDS FOR SALE.

There is a farm of 1,760 acres in Little River County, Arkansas, owned by an attorney who is a member of the Methodist Church. He wishes to devote himself to his profession, and retire from farming. We are assured that this is one of the best plantations in the country, and that it is not priced above its value. We will refer any inquiries to the owner, who will give prompt attention and correct information to those wishing to know about this splendid property. We will underwrite for the owner, and say further, that this land is in fine condition, and the yield equals that of land which in other localities brings more than double what this can be bought for. This property is near railroad station and county seat town of 2,000. A large per cent of these lands in high state of cultivation. Modern machinery can be used. It is above overflow. Improvements are good. If you are interested, write Anderson, Millar & Co., Little Rock, Ark., who will refer your communications to the owner.

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CHILDREN'S TEETH.

Good Teeth—Good Health.

Children's teeth need care, attention, brushing, cleaning, inspection. This is the conclusion reached by the Society of Good Cheer for whom more than 4,000,000 children's mouths have been observed in all parts of the country in the past four years.

Miss Theora Carter, the founder and President of the Society, has before her reports from leading dentists and doctors covering children from the age of 6 to 16. The consensus of opinion is that the mouth is the avenue for most diseases to enter the body, and the gate should be more carefully guarded. Dr. William Osler, who is considered one of the world's authorities on medicine, asserts that more disease is brought about by neglected teeth than by excessive indulgence in alcohol. Dr. A. Brown Ritchie, the distinguished medical officer of the Education Committee of the City of Manchester, England, states that measles, chicken pox, whooping cough, mumps, scarlet fever, diphtheria, influenza, and small pox, all have for their method of infection either the discharges of the mouth, nose, or particles of skin.

38 per cent absentees in New York schools due to toothache. S. Adolphus Knopf, M. D., in the New York Medical Journal, September 28, says that bad teeth, decayed teeth, or the loss

of teeth during childhood renders the delicate system of the child more prone to tuberculosis and germ invasion. He commends Miss Theora Carter and the Society of Good Cheer for its Orthodontal Clinic for the correction of dental deformities of poor children.

Good teeth, clean teeth, and straight teeth means health—especially for children. Dr. Albert D. Persons, of Chicago, says at the age of six there are four permanent molars erupting in the jaws of the child—two upper and two lower. These teeth take their places immediately back of the temporary teeth. They come in unheralded by pain or the pushing out of a temporary tooth, as in the case of the remainder of the erupting permanent teeth. Many mothers think these four teeth coming at the age of six are temporary teeth, but they are permanent.

Miss Theora Carter, founder of the Society of Good Cheer, and the giver of a million tooth brushes, in speaking of these four permanent molars, says: "Owing to the manner in which these first permanent molars erupt, it is not to be wondered at that parents in general do not realize that these all-important teeth are to be used the remainder of the child's life, but too often confuse them with the remaining temporary teeth, and when the child complains of toothache in one of the back teeth the mother will try to comfort the child with the thought that the pain will soon leave, as the tooth is only a 'Baby' tooth, and in a short time it will come out and a nice new tooth will take its place."

"I do not believe that the great destruction of the teeth of children has been impressed forcibly enough upon the parents. They are under the impression that the temporary teeth are of but little value, and should be left to themselves and nature will replace them with permanent teeth. Little do they realize that by neglecting these 'baby' teeth the child will grow up with a grave facial deformity which will be a great handicap to their future success in the business and social world."

"It is not enough that we should have the complement of teeth, but each tooth should be in its proper place and each tooth performing its proper function. Unless each tooth comes in contact with the corresponding tooth, it is impossible to masticate the food properly. As the large percentage of crooked teeth are caused by the neglect of the temporary teeth, allowing them to become decayed, to have them extracted, for nature intended them to be removed, allowing the permanent teeth to come in their improper places, the sooner the parents recognize the importance of the proper care of these teeth and instruct the child that it is just as important to clean the teeth as it is to clean its face, the sooner this great destruction of the teeth of children will cease."

The Cause of Decay of the Teeth and Its Arrest.

There is a prevailing thought among the laity that teeth decay because of the poor construction of their teeth, but this is not true, for so-called sound teeth decay as readily as so-called brittle teeth. The enamel, which is the outer covering of the teeth, is composed of minute hexagonal rods called "Enamel Rods," and held together by Cementum. It depends upon the coalescence of these enamel rods as to the strength or brittleness of the teeth.

A microorganism in the mouth is responsible for the decay of the teeth. This microorganism will attack any surface of the teeth, and immediately protects itself by forming a gelatinous covering about itself, and also adhering tenaciously to the enamel. After this protection has been established, these organisms secrete a fluid which in time dissolves the enamel rods and

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then enters the dentine, where the resistance is slight, and a rapid undermining of the enamel takes place.

If the tooth brush is brought into play and persistent use made of the same, we will arrest all decay of the teeth.

Whenever you feel the pangs of tooth ache, remember that that tooth is aching because you were negligent and allowed the microorganisms to go on unmolested, where by the persistent use of a tooth-brush would have avoided this excruciating pain and the subsequent pain of paying some dentist for either filling or extracting the tooth.

Facts to be Remembered.

A clean tooth never decays.
Natural teeth are better than Store Teeth."

A live tooth is better than a dead one.

A dollar spent in time will save many times nine in the future.

A tooth-brush is a necessity—not a luxury.

If we neglected our faces as we do our teeth, we would be ostracized from society.

MONEY FOR YOUR CHURCH.

If you or any members of your church are interested in raising church money, write us and we will tell you an easy way. S. Q. Supplies, 14 Carlton St., Everett, Mass.

BUILDING FUND FOR CEDAR GLADES.

At our League Conference in Hot Springs the following amounts were assumed on this fund to pay a debt of \$251.00 on the Cedar Glades church. Cedar Glades, by J. H. McKelvy, \$51.00 Arkadelphia, by T. D. Scott... 25.00 Texarkana, by James Thomas,

Cash	25.00
Malvern, by S. H. Gossett.....	15.00
Central Ave., Hot Springs.....	15.00
Mrs. Lloyd, Hot Springs. Cash.	10.00
Third Street, Hot Springs.....	10.00
Malvern Ave., Hot Springs.....	5.00
Tigert Memorial, Hot Springs..	5.00
28th St., Little Rock.....	5.00
Cipitol View, Little Rock.....	5.00
Holly Springs.....	5.00
Nettie Bowen, Hot Springs.....	5.00
Wesson, by Gus Phillips.....	5.00
Leola, by R. L. Cabe.....	5.00
Hope, by Bessie McKay.....	5.00
Mrs. Fred Hollingsworth, Wesson	2.00
Mrs. Sigler's Philathea Class, Hot Springs.....	53.00

I appreciate the promptness with which this debt was provided for. Brother McKelvy and I had borrowed \$200.00 to build this church. I wish the Leagues who made these pledges would raise the money as soon as possible and send to me at Arkadelphia. I have the note here in bank. There are other Leagues that should join us in this building fund. We are going forward at once with another house at Sulphur Springs, and we will need at least \$250.00 more than we can raise from the people, but we are building good houses, completed and furnished. It is imperative that we build; we had as well quit unless we build houses of worship there.

T. D. Scott.

RYAN, OKLA.

We closed our meeting on last Sunday night. It was not as great in visible results, as we had hoped for it to be, but was far from being a failure. We had thirteen professions and reclamations. I have received nine members and there are more to join. Rev. D. V. York, our conference evan-

gelist, was with us in the meeting. He did some of his kind of preaching, the kind that has no respect for sin anywhere. He attacks it in the church and out of it. If one isn't living right he digs him up.

Brother York's work will stick. There is nothing shallow about it. We need more of this kind of work. If we preachers did, all the time, just the kind of preaching Brother York does, our churches would be in a better condition. And we preachers would clear ourselves of some of the criticism that we are getting.

W. C. Fleetwood.

AN IDEAL FARM IN SOUTHERN ARKANSAS.

A splendid farm nine miles from rail road. Good for stock, cotton and corn. 2,000 acres, about 600 cleared, 300 in cultivation, good fences. Fine six room residence, 14 tenant houses, good wells and springs. Healthful location. Splendid range. Good pine, oak and hickory timber. Price only a wishes to move to his smaller farm. Address M. 319, care of Anderson, Millar & Co., Little Rock, Ark.

ANNUITY PLAN
BOARD OF MISSIONS

METHODIST EPISCOPAL CHURCH, SOUTH.

Business and Benevolence

The Board of Missions wishes to put before its friends a plan of mutual benefit. It combines business and benevolence in that it offers at once an opportunity for profitable investment and generous giving. In brief, the Annuity Plan is this: The Board will receive amounts of \$100 or more, paying interest on the same during the life of the annuitant. At his or her death the money falls to the Board without further obligation. If the annuitant is from 40 to 50 years of age, 4 per cent interest will be paid; if 50 to 60 years, 5 per cent; 60 to 70 years, 6 per cent; 70 to 80 years, 7 per cent; 80 years or over, 8 per cent. The interest is paid semiannually. A bond is executed for the payment of the interest, properly signed and bearing the seal of the Board.

Large Income

The income is larger than from almost any other safe investment. The rate of taxes in most places is at least 2 per cent, from which you are free when you place your money with the Board on the Annuity Plan. This, added to the interest you receive, makes your income equal to 7 to 10 per cent in other forms of investment.

Safety

The Board of Missions is as safe as the government. A bond of the Board is absolutely good—a government bond is no better. This bond is free from risks, which are unavoidable in other forms of investment, and free from speculation.

Permanence

Your money will bear interest every day through life. Most investments are liable to expire within a few years or to change in value. All uncertainties are avoided by the Annuity Plan.

Convenience

The interest is mailed promptly when due. There are no taxes, no repairs, no insurance, no interest or rent to collect, no reinvesting.

Better than a Bequest

Money placed in the Annuity Fund begins its usefulness at once. There is no will to be made and possibly set aside by the courts. There is no cost or delay in settlement.

Money Does Good

The annuitants not only have a regular income, but they can rejoice in knowing that their money is invested in a work which is dear to all Christians and very dear to our Lord. It will be in use daily in extending the kingdom, in giving the gospel to those who have it not, in regenerating the life of individuals, and in transforming the life of nations.

Full particulars may be had by writing the Board of Missions, Methodist Episcopal Church, South, 810 Broadway, Nashville, Tenn.

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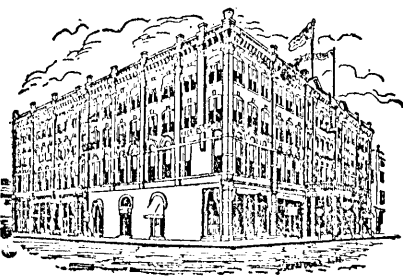
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HOT SPRINGS METHODISM.

With Robertson presiding and Howard leading the opening prayer, the following information was gleaned from our gathering June 16:

Hansford had had a very fine weekly prayer meeting at Malvern Avenue; large Sunday school; good League; splendid congregations at the preaching hours, both morning and night, the people were responsive and altogether he had a fine day.

Ditterline had a good Sunday school; average crowd at the morning ray conducted his morning services, congregation rather small; Dickerson preached at night to a fairly good crowd.

Dean had his usual prayer meeting; fairly good Sunday school; average congregation; his League seems to have caught new inspiration from the League Conference that convened at his church recently; Presiding Elder Scott preached for him at night.

Adjutant Howard had a profitable week, two conversions, several others interested and seeking new light; his services on the street well attended, many people standing nearly two hours and then following him to the hall for another service. His workers were very much profited by attending our League Conference at Third Street.

Monk had the largest prayer meeting he has had this year at Central, with a splendid service; his Sunday school is running at what is called "summer tide," just a little down; good congregation in the morning; his League also took on a quickening pace from the League Conference; large crowd at the night service, a very impressive time, prominent men came forward for prayer; a prominent city official among them, and great power seemed to rest on the congregation.

Robertson had an interesting prayer meeting during the week; fine Sunday school; average crowd at the morning hour; funeral of Brother Couch, one of his members, in the afternoon, very large crowd, assisted by the Masons and W. O. W. Lodges; good League, with a farewell address from the president, who is to marry this week and leave the city; splendid crowd and good services at night.

Keadle.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

MONETTE AND MACY.

All the interests of the church is in fine condition in this charge. Especially is the Sunday school work advancing on to higher grounds and better things. Our Children's Day at Monette was a glorious success. Notwithstanding there were services at the Presbyterian church at the same hour, ours was filled to its fullest capacity and running over. The recitations were splendidly rendered by all the children and reflected great credit upon those in charge of the training. The collection from the children was \$4.80. The Lord be praised. Our revival meeting is on in earnest, with splendid interest from the first service. Packed house on last night. We are expecting Brother J. A. Roberts of Earl Station, to do the preaching, with Brother O. D. Lankston in charge of the song and prayer services. Pray for us.

J. H. Barrentine, P. C.

June 16, 1913.

"LEST WE FORGET."

Is a book of fifty-eight chapters and three sermons written by Rev. J. H. Riggin, D. D., and Rev. W. F. Evans of the Little Rock Conference. These chapters contain character gems from South Arkansas with many illustrations showing the faces of many of your old pastors, leading laymen and lay women who have stood in the forefront of advancing Methodism in South Arkansas. You may order from the authors at Arkadelphia, Arkansas, or from Anderson, Millar & Company, Little Rock, Ark. Price by mail \$1.

FROM TANGIER, OKLA.

Will you please admit this message to your columns? I feel I have something worthy of note. The church work here is moving on with interest and enthusiasm. Children's Day services were observed here last night. The little folks were well trained by godly teachers, who deem it a pleasure to instruct each one in their little lives daily to do their best. Each one played his part perfectly. It was said by several that it was the best exercises that had been held here for some time. The collection was fairly good.

A Sunday school has been organized recently seven and a half miles south of here and the attendance has reached some seventy-five already. We expect to begin a meeting there soon, at a place five miles north. Land and labor with over \$100.00 in money, has been promised to build a church, which we expect to do this summer. We expect to hold a meeting there soon and organize.

The Sunday school here is putting on new life-interest with attendance increasing. The school expects to meet next Sunday four miles east of here with three or four more schools and have a Sunday school rally. Prominent speakers from Woodward will be present in the afternoon and address the schools in the interest of "More effective work in the Sunday Schools."

Some few weeks ago the good people met at the parsonage, with a nice pounding. It was altogether a surprise, but was much the more appreciated.

Conference collections are all subscribed and part paid. We expect nothing short of a good year with us. Cordially,

Chas. L. Cole.

HELENA, ARK.

I returned a few days ago from Helena, Arkansas, where I assisted Brother J. D. Hammons in a ten days' meeting. I spent very happily my last four years' pastorate in Arkansas in that that charge. Helena treats its preachers royally. The Methodist congregation is a strong one and has some as excellent people as you will find anywhere. It is making steady progress. Pleasure and money getting have too large a place in the life of most of the people of the town. These lower the moral standards, sap the spiritual life of the community and create false standards among the people.

The meeting was not what we hoped for and yet it was, we think, far from a failure. I enjoyed greatly my stay with the people that I learned to love very tenderly years ago and appreciated fully their sympathetic hearing and co-operation in the meeting. It was a delight to me to be so closely associated in work with Brother Hammons. He is making good and is in high favor with the people of the city both as a preacher and a man. He hopes to build in the near future one of the best churches in Arkansas, despite the failure of the Bank of Helena. I went over the plans with him and was greatly pleased with them.

It always rejoices me to hear of any progress in Arkansas and especially our great Methodism of the State; for I have a warm place in my heart for that great State.

I hope to see you in these parts ere long and to have the pleasure of entertaining you in my home. With very best wishes, I am

Your friend and brother,
W. B. Ricks.

EVANGELISTIC SINGER

Would like to make engagements after September 15. Can furnish best of reference.

E. F. McNabb.
Huntington, Ark.

Methodist Benevolent Association

The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$250 to \$2,000. Benefits payable at death, old age, or disability. \$130,000.00 paid to widows, orphans, and disabled. \$21,000.00 reserve fund. Write for rates, blanks, etc.

J. H. SHUMAKER, General Secretary, Nashville, Tenn.

PLEASANT HILL, OKLA.

My health is improving slowly. We are moving on very well on Pleasant Hill charge. We had Laymen's meeting for the work at Bethel the third Sunday in July; had a fine program. Brother W. S. Bradshaw, our District Lay Leader, was with us. We spent the day; had dinner together. We had the various parts of church work discussed. Brother T. M. Whaley spoke on Organized Sunday School work; the writer, J. T. Armstrong, on Our Fields of work; Brother L. P. Tyler on Sunday School Teachers; and their Qualifications and Duties; Brother G. W. Mustaine, on Qualifications and Duties of Superintendent; Brother W. S. Curry on the Stewardship; last but not least, Mrs. Pearl Snider read a paper on Women's Work, and there has been such demand for the paper, I am sending it to you for publication. Our singing was fine and if it was not getting Brother Bradshaw in trouble at his home town, I would tell you what he said about our singing class, but as our P. E., Brother Mitchell, says the same thing, I'll say it anyhow. They tell us we can beat anything in the district. We have had Children's Day at both appointments; very good collections. We had a temperance program at 8:30 on the 30th, under the auspices of our Missionary Society. The program was well rendered and the proceeds were \$29.75. Well, all told, we are getting on nicely. Best wishes to the Methodist.

J. T. Armstrong.

Louis, Okla.

MEN AND WOMEN WANTED FOR GOVERNMENT POSITIONS.

\$60.00 to \$100.00 month to commence. Vacations. Steady work. Over 1,200 appointments this year. Parcels Post requires several thousand. Influence unnecessary. Write immediately for free list of positions. Franklin Institute, Dept. 0119, Rochester, N. Y.

LITTLE ROCK CONFERENCE.

Dear Co-workers: Saturday night, June 7, I received a copy of our Conference Minutes just from the press. I am delighted with this report. It is quite artistic and well edited. Miss Wadley has pushed them through in a hurry. Seventeen days after she turned the manuscript over to the printer, I received the first copy. I sincerely trust you will be pleased with the Minutes and will use them in your Auxiliary meeting in July; especially the Committees' reports. I think all of these are very good indeed—many fine suggestions that will prove most helpful in carrying on the work in your auxiliary. Much inspiration would come to the work if you would use the Committee Reports in the form of a quiz—let us try it. We go to quite an expense each year in getting out the Conference Minutes, and they should be used to an advantage in the auxiliary meeting. At the Annual meeting at Magnolia next year one number on the program will be "Your Experience with the Conference Minutes." I know it will be a helpful one.

Keep up your collections by the month and report on time.

Sincerely yours,
Mrs. James Thomas,
Pres. L. R. Conf. Society.

PINE BLUFF METHODISM.

Carr Memorial—Moody. Good prayer meeting; good day on Sunday. We had Children's services at night; packed house and a very fine service. The children did exceedingly well. Lake Side—Good prayer meeting;

splendid day Sunday. A special song service at night with a full house. Sunday school good. Expect to leave Tuesday afternoon for Nashville, to take in summer school.

Hawley Memorial—Prayer meeting very good; fine services on Sunday. Sunday school and League doing nicely. Everything is moving on well with us. No preaching services at First church. We are getting ready to put in our new organ. Perhaps we will have to forego services for at least two more Sundays. Our Sunday school met in the chapel but we were so jammed in there we could not do anything.

Brother Sage spent Sunday on the Rowell Circuit; he reports a great day down there. A note from Brother J. E. Waddell, states that he had a very fine day Sunday at Hickory Grove church on the Roe circuit, of which he is pastor. It was the occasion of the annual gathering known as Everybody's Day. A great crowd of old and young. He says everything is going well with him.

J. W. H.

The Lord loveth a cheerful giver—of time, energy, and service.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

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QUARTERLY CONFERENCE.

LITTLE ROCK CONFERENCE.

LITTLE ROCK DISTRICT.

(Third Round.)

Carlisle Ct., at Walter's Chapel	July 5, 6
Carlisle Station (p. m.)	July 6
Capitol View (p. m.)	July 7
Twenty-eighth Street (p. m.)	July 8
Pulaski Heights (p. m.)	July 14
Highland Church (p. m.)	July 15
Henderson's Chapel (p. m.)	July 16
Forest Park (p. m.)	July 17
Austin Ct., at Providence	July 19, 20
Lonoke Station (p. m.)	July 21
Hunter Memorial (p. m.)	July 23
Asbury (p. m.)	July 24
Maumelle & Oak Hill, at Spr. Val.	July 26, 27
Hickory Plains Ct., at H. E.	Aug. 2, 3
Des Arc Ct., at Johnson's Chapel	Aug. 4
Devalis Bluff, at Devalis Bluff	Aug. 9, 10
Tomberlin Ct., at Hundley's Chap.	Aug. 9, 10
England Station (p. m.)	Aug. 9, 10
Winfield (p. m.)	Aug. 12
First Church (p. m.)	Aug. 12
Bauxite Ct., at Sardis	Aug. 16, 17
Bryant Ct., at Mt. Pleasant	Aug. 23, 24
Mabelvale Ct., at Olive Hill	Aug. 30, 31

FORNEY HUTCHINSON, P. E.

The Little Rock District Conference meets at Asbury Church, Little Rock, Wednesday evening, July 9. Let all the pastors and delegates plan to come. All local preachers are expected to be present or send a written report. Let the pastors see that the quarterly conference record books are on hand.

PINE BLUFF DISTRICT.

(Third Round.)

Stuttgart	June 22
Gillette Ct., at Malcolm	June 28, 29
Roe Ct., at Bethel	June 30, July 1
Star City Ct., at Cornerville	July 5, 6
Sherrill Ct., at Tucker (11:00 a. m.)	July 13
Pine Bluff—First Ch. (8:00 p. m.)	July 13
Rison Ct., at Rison	July 19, 20
New Edinburgh Ct., at New Hope	July 22, 23
Pine Bluff—Hawley Memorial (11:00 a. m.)	July 27
Sheridan (8:00 p. m.)	July 27
Sheridan Ct., at Moore's Chapel	July 28, 29
Pine Bluff—Carr Memorial (11:00 a. m.)	Aug. 3
Swan Lake, at Reydel (8:00 p. m.)	Aug. 3
DeWitt Station	Aug. 10
DeWitt Ct., at DeLuce	Aug. 11, 12
Macon Ct.	Aug. 16, 17
Redfield Ct., at Oak Grove	Aug. 18, 19
Rowell Ct.	Aug. 23, 24
Lumphrey and Wabbaseka	Aug. 23, 24
Lakeside, Pine Bluff	Aug. 24
Pine Bluff—Lakeside (8:00 p. m.)	Aug. 31
Douglass & Grady Ct., at Douglass	Aug. 27

J. A. SAGE, P. E.

PRESCOTT DISTRICT.

(Third Round.)

Amity	June 26, 27
Mount Ida	June 28, 29
Caddo Gap	July 5, 6
Orchard View	July 12, 13
Murfreesboro	July 13, 14
Bingen	July 16, 17
Prescott Ct.	July 19, 20
Okolona	July 25, 26
Delight	July 27, 28
Center Point	July 30, 31
Harmony	Aug. 2, 3
Hope Mission	Aug. 5, 6

SPECIAL NOTICE.

By request of both pastors I make the following changes in the third round: Bingen, July 16, 17; Prescott Circuit, July 19, 20. W. M. HAYES.

June 16, 1913.

TEXARKANA DISTRICT.

(Third Round.)

Horatio Ct., at Chapel Hill	July 5, 6
DeQueen	July 6, 7
Patmos Ct., at Sardis	July 19, 20
Lockesburg Ct., at Rock Hill	July 23
Paraloma Ct., at Ben Lomond	July 26, 27
College Hill	Aug. 2, 3
Fairview	Aug. 3, 4
Bright Star Ct.	Aug. 6
Lewisville Ct.	Aug. 9, 10
Umpire Ct., at Umpire	Aug. 16, 17
Ashdown	Aug. 23, 24
Stamps	Aug. 30, 31
First Church, Texarkana	Sept. 6, 7

J. A. HENDERSON, P. E.

MONTICELLO DISTRICT.

(Third Round.)

Mt. Pleasant Ct.	June 28, 29
Monticello	June 29, 30
Arkansas City and Watson	July 5, 6
Lacey Ct.	July 12, 13
Dean Ct.	July 19, 20
Eudora Ct.	July 26, 27
Snyder Ct.	Aug. 2, 3
Hamburg Station	Aug. 2, 3
Hermitage	Aug. 9, 10
Hamburg Ct.	Aug. 16, 17
Crosssett	Aug. 17, 18
Jersey Ct.	Aug. 23, 24
Warren	Aug. 24, 25
Wilmar	Aug. 31

R. W. M'KAY, P. E.

WHITE RIVER CONFERENCE.

PARAGOULD DISTRICT.

Third Round.

Gainesville Ct.	July 19, 20
Paragould Ct.	July 26, 27
Paragould, East Side	July 27, 28
Boydsville	Aug. 2, 3
Piggott and Rector	Aug. 9, 10
Walnut Ridge Sta.	Aug. 16, 17
Black Rock, Portia and Hoxie	Aug. 17, 18
Knob Miss.	Aug. 23, 24
Old Walnut Ridge Miss.	Aug. 26, 27
St. Francis Miss.	Aug. 30, 31
Corning Sta.	Sept. 6, 7
Mammoth Spring	Sept. 13, 14
Imboden	Sept. 14, 15
Lorado Ct.	Sept. 17, 18
Pocahontas Ct.	Sept. 20, 21
Pocahontas Sta.	Sept. 21, 22
Reyno Miss.	Sept. 27, 28
New Liberty	Oct. 1, 2

M. M. SMITH, P. E.

WHITE RIVER CONFERENCE.

(Third Round.)

Batesville, First Church	June 5, July 20
Sulphur Rock Ct., at Mt. Gap	June 7, 8
Newark Station	June 8, 9
Powhatan Ct., at Powhatan	June 14, 15

Cave City and Evening Shade Ct., at Evening Shade	June 21, 22
Swifton & Alicia, at Swifton	June 28, 29
Tuckerman Station	June 29, 30
Salado Ct., at Rosie	July 5, 6
Central Ave., Batesville and Bethesda, at Central Ave.	July 12, 13
Desha Ct., at St. James	July 26, 27
Mountain View Ct., at Guion	July 27, 28
Charlotte Mission, at Charlotte	Aug. 2, 3
Smithville Ct., at Smithville	Aug. 9, 10
Cushman Ct., at Cushman	Aug. 16, 17
Melbourne Ct., at Newburg	Aug. 21, 22
Calico Rock Ct., at Calico	Aug. 23, 24
Viola Mission, at Viola	Aug. 26, 27
Bexar Ct., at Corinth	Aug. 30, 31
Salem Station	Sept. 3, 4
Camp Mission, at Camp	Sept. 6, 7
Ash Flat Ct., at Bethlehem	Sept. 13, 14

The District Conference will be held at Newark July 8-11. All delegates are urged Newark, July 8-11. The opening sermon is to be preached the night of the 8th by Rev. L. B. Hanks, of Melbourne.

E. K. SEWELL, P. E.

JONESBORO DISTRICT.

(Third Round.)

Jonesboro, Fisher St. and Pleasant	July 5, 6
Lake City Ct., at Pleasant Valley	July 5, 6
Jonesboro Mission, at Mt. Carmel	July 6, 7
Brookland Ct., at New Haven	July 19, 20
Truman and Lepanto, at T.	July 20, 21
Blytheville Station	July 26, 27
Blytheville Ct., at Lone Oak	July 27, 28
Vandale Ct., at Pleasant Hill	July 31
Harrisburg Station	Aug. 2, 3
Harrisburg Ct.	Aug. 3, 4
Manila and Dell, at M.	Aug. 9, 10
Monette and Macey, at Black Oak	Aug. 10, 11
Earl	Aug. 16, 17
Crawfordsville	Aug. 17, 18
Luxora and Rozelle, at L.	Aug. 23, 24
Wilson	Aug. 24, 25
Osceola	Aug. 30, 31

W. L. OLIVER, P. E.

SEARCY DISTRICT.

(Third Round.)

McRae Ct., at Floyd	July 12, 13
Searcy Ct., at Harmony	July 13, 14
Vilonia Ct., at El Paso	July 19, 20
Beebe and Austin, at Austin	July 20, 21
Auvergne and Weldon, at A.	July 26, 27
Newport Station	July 27, 28
Augusta Ct., at Fitchburg	Aug. 2, 3
Augusta Station	Aug. 3, 4
Cabot and Jacksonville, at Cabot	Aug. 9, 10
West Point Ct., at New Hope	Aug. 16, 17
Argenta, First Church	Aug. 23, 24
Argenta, Gardner Memorial	Aug. 24, 25
Oato Ct., at Antioch	Aug. 30, 31
Bradford and Bald Knob	Sept. 6, 7

A. F. SKINNER, P. E.

HELENA DISTRICT.

(Third Round.)

La Grange Ct., at Rondo	July 5, 6
Wheatley and Hunter at H.	July 6, 7
Helena Station	July 12, 13
West Helena and Mellwood	July 13, 14
Colt Ct., at Wesley	July 19, 20
Forrest City Station	July 20, 21
Brinkley Station	July 27, 28
Cotton Plant, at Ebenezer	Aug. 2, 3
McGory, at Poke's	Aug. 9, 10
Howell and Dewey, at Grays	Aug. 16, 17
Wynne Station	Aug. 23, 24
Parkin Station	Aug. 24, 25
Hamlin	Aug. 30, 31

J. K. FARRIS, P. E.

ARKANSAS CONFERENCE.

BOONEVILLE DISTRICT.

(Third Round in Part.)

Magazine and Wesley	June 21, 22
Ola Mission, at Adona	June 28, 29
Branch Ct., at Lowes Creek	July 5, 6
Booneville Ct., at Washburn	July 12, 13

W. T. THOMPSON, P. E.

MORRILTON DISTRICT.

(Third Round.)

Plumerville Station (8:00 p. m.)	June 22
Quitman Ct., at Bethesda	June 28, 29
Quitman Station	July 5, 6
Clarksville Ct., at Hogerville	July 12, 13
Dover Ct., at Waldo Chapel	July 13, 14
Clarksville Station	July 18
Hartman Ct., at Mt. Zion	July 19, 20
Spadra Ct., at Spadra	July 20, 21
London Ct., at Maddin Chapel	July 26, 27
Appleton Ct., at Mt. Zion	Aug. 2, 3
Springfield Ct., at Lanty	Aug. 3, 4
Damascus Ct., at Morganton	Aug. 9, 10
Naylor Ct., at Naylor	Aug. 16, 17

F. S. H. JOHNSTON, P. E.

FORT SMITH DISTRICT.

(Third Round.)

Charleston Ct., at Weaver	June 27
Fort Smith Ct., at Steep Hill	June 28, 29
Dodson Ave.	July 2
Van Buren Ct., at Bethel	July 5, 6
Midland Heights	July 9
Ozark Ct., at Gar Creek	July 12
Ozark Station	July 13
Boeck Grove, at Enon	July 19, 20
Mulberry Ct., at Dyer	July 26, 27
Alma	July 27, 28
Van Buren Station	Aug. 4
Central	Aug. 5
First	Aug. 11

J. M. HUGHEY, P. E.

HARRISON DISTRICT.

(Third Round.)

Yellville Ct., at Oakland	June 28, 29
Yellville and Pyatt, at Pyatt	July 5, 6
Marshall Station	July 12, 13
Leslie Station	July 13, 14
Higden Ct., at Shiloh	July 15
Clinton Ct., at Pleasant Grove	July 19, 20
Mountain Home Ct., at Oak Grove	July 27, 28
Cotter Ct., at Gassville	July 27, 28
Lead Hill Ct., at Flippin	July 28, 29
Harrison Station	July 30

W. T. MARTIN, P. E.

FAYETTEVILLE DISTRICT.

(Third Round.)

Gentry Station	June 22, 23
Winslow, at Brentwood	June 28, 29
Fayetteville Station	June 29, 30
Centerton Ct., at Mt. Hebron	July 5, 6
Rogers Station	July 6, 7
Siloam Springs	July 12, 13
Viney Grove, at Ill. Chapel	July 26, 27
Prairie Grove Station	July 27, 28
Parksdale, at Johnson	Aug. 2, 3
Goshen Ct., at Sonora	Aug. 9, 10
Springdale Station	Aug. 10, 11
Lincoln Ct.	Aug. 12, 13

Huntsville Ct.	Aug. 16, 17
War Eagle Ct.	Aug. 19, 20
Pea Ridge Ct.	Aug. 23, 24
Bentonville Station	Aug. 24, 25

J. B. STEVENSON, P. E.

WEST OKLAHOMA CONFERENCE.

GUYMON DISTRICT.

(Third Round.)

LaKemp & Grand Valley, at N. Hope	June 14
Pleasant Valley, at New Hope	June 14
Tyrone	June 21, 22
Guymon	July 13
Hooker	July 19, 20
Texhoma (evening)	July 20
Goodwell & Carthage, at North Fork	July 23
Boise, at Bertrand	July 26, 27
Forgan	Aug. 1
Tangier	Aug. 2, 3
Arnett, at Arnett	Aug. 4, 5
Ioland, at Ioland	Aug. 5, 6
Camargo, at Camargo	Aug. 9, 10
Taloga	Aug. 11
Mutual	Aug. 14
Woodward	Aug. 16, 17

W. J. STEWART, P. E.

CLINTON DISTRICT.

(Third Round—Last Part.)

Hammon, at Sand Stone	July 19, 20
Cheyenne, at Cheyenne	July 20, 21
Leedey, at Eureka	July 26, 27
Elk City	July 27, 28
Carter, at Prairie View	Aug. 2, 3
Weatherford	Aug. 3, 4
Clinton	Aug. 5
Berlin, at Spring Creek	Aug. 9, 10
Sayre	Aug. 10, 11
Port, at Pleasant Grove	Aug. 16, 17
Sentinel	Aug. 15-17
Rall, at Hamburg	Aug. 23, 24

L. L. JOHNSON, P. E.

OKLAHOMA CITY DISTRICT.

(Third Round.)

Epworth, 8 p. m.	June 22
Paoli, at Union Springs	June 28, 29
Lexington	July 5, 6
C. Ave., 8 p. m.	July 6
Noble, at Noble	July 12, 13
Guthrie	July 13, 14
Norman	July 19, 20
Perry	July 26, 27
Arcadia	August 3, 4
St. James, 8 p. m.	August 4
Piedmont and Geary, at Geary	August 9, 10
El Reno, 8 p. m.	August 10
Franklin	August 16, 17
Oklahoma City Ct., at Wheatland	Aug. 17, 18
Blanchard	August 24, 25

J. M. PETERSON, P. E.

CLINTON DISTRICT.

(Third Round—In Part.)

Texola, at Salton	June 28, 29
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L. L. JOHNSON, P. E.

HOLDENVILLE DISTRICT.

(Third Round.)

Wewoka Sta.	June 28, 29
Earlsboro, at Jarvis	June 29, 30
Seminole	June 30
Dustin	July 5, 6
Weslaka	July 6
Manassah and Rava, at M.	July 26, 27
Allen and Gerlie, at Gerlie	Aug. 2, 3
Stonewall and Tupelo, at Jessio	Aug. 9, 10
Vanoss Ct., Lightning Ridge	Aug. 16, 17
Roff and Mill Creek, at R.	Aug. 17, 18
Wanette, at Mt. Zion	Aug. 23, 24
Tecumseh Sta.	Aug. 24, 25
Union Chapel Ct., at U. C.	Aug. 30, 31
Bethel Ct.	Sept. 6, 7
Asher Ct., at Asher	Sept. 6, 7

N. L. LINEBAUGH, P. E.

LAWTON DISTRICT.

(Third Round.)

Frederick	June 22, 23
Temple	June 28, 29
Walter Sta.	June 29, 30
Lawton	July 5, 6
Hastings, at Lone Star	July 12, 13
Grandfield, at Fort Auger	July 26, 27
Manitou, at Jack Creek	Aug. 2, 3
Walter Ct., at Alpeaton	Aug. 9, 10
Snyder, at Elliott's Chapel	Aug. 16, 17
Mt. Park, at Union Dale	Aug. 23, 24
Indian Work at Hog Creek	Aug. 30, 31

R. E. L. MORGAN, P. E.

MANGUM DISTRICT.

(Third Round.)

Carnegie and Bois, at Bois	June 21, 22
Mt. View	June 22, 23
Gotebo and Star, at Star	June 28, 29
Hebart Station	June 29, 30
Cloud Chief Ct., at Cloud C.	July 5, 6
Prairie Hill, at Prairie Hill	July 8
Vinson Ct., at Union Grove	July 12, 13
Martha Station	July 16
Delhi Ct., at Delhi	July 19, 20
Dryden and Red Hill Ct., at Asbury	July 26, 27
Church	August 2, 3
Olustee Station	August 9, 10
Pleasant Hill and Bethel Ct., at P. H.	August 10, 11
El Dorado Station	August 10, 11
Hollis Station	August 16, 17
Brinkman and Deer Creek, at D. C.	August 23, 24
Mangum Station	August 27
Mangum Circuit	August 30, 31
C. F. Mitchell, P. E.	

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

McNUTT.—Mrs. Ada McNutt was born March 22, 1894; died May 14, 1913, in the hospital at Higgins, Tex., age nineteen years, one month and twenty days. She was converted and joined the M. E. Church, South at Allmon in 1905 under the ministry of W. P. Meador, and since that time she has lived the Christian life the best she could. She was married to Riley McNutt, November 25, 1911. The funeral service was held in Tierce Chapel, May 15, Rev. W. P. Meador, presiding, after which her body was laid to rest in the Allmon cemetery. The deceased leaves a husband, two brothers and one sister to mourn her loss. Ada has been a sufferer for several months, and when death came it was as a sweet relief. Although this dear one has gone to that home from which no traveler ever returns, and our hearts are lonely without her, yet there is consolation in the fact that if we live in this world as God wishes, we can some day go to her and in the dawning of the morning be a reunited family in a world where death never comes.

W. P. Meador, Pastor.

HAESLET.—Mrs. J. G. Haeslet was born in Hawkins County, Tenn., July 29, 1850; died May 24, 1913, of apoplexy, near Decatur, Ark. She removed to Benton County with her parents in 1853; was married to J. G. Haeslet in 1866. Ten children were born to this union; seven remain to mourn the loss of mother.

Mrs. Haeslet was converted in August, 1873; joined the Methodist Episcopal Church, South. She has been a loyal soldier of the Lord's since the first day she began the pilgrimage.

As one says of her, "A loving mother and devoted companion is gone; a greater loss could not have been sustained by those who appreciate patient love above all earthly virtues."

May God fill the vacancy that this bereavement has entailed with a goodly portion of his comforting powers. To the loved ones we extend our most tender sympathy.

Her Pastor.

BAILEY.—John M. Bailey was born April 11, 1842, and died May 2, 1913. He professed faith in Christ in early life and joined the M. E. Church, South, and lived a devoted, useful Christian life, filling the position of Sunday school superintendent and steward for a number of years. Truly a good man is gone, and will be greatly missed by all who knew him. He was an honored Ex-Confederate soldier, a loving husband and affectionate father. He leaves a wife, three boys and one daughter to mourn his loss.

John C. Shipp.

GREEN.—John Fletcher Green was born August 31, 1878, and departed this

life May 29, 1913. He was baptized when about six weeks old by Rev. Sam Burns; was recognized as a member of the M. E. Church, South, by assuming its vows when about twelve years of age. He lived a consistent Christian until he left this world. He was married to Addie Caples, February 1, 1903. He left a wife and two children and quite a number of others to mourn their loss, but their loss is his gain. He was an invalid for more than a year, but he bore his sufferings with Christian resignation. Just a short time before his departure he gave instructions concerning his temporal affairs, exhorting those who were present to meet him in heaven, and then fell on sleep. He is gone from us, but we know where to find him.

His pastor,
L. M. Powell.

SHEWHERT.—Mrs. Annie Shewhert departed this life June 2. The angel of death has again visited the Oak Grove neighborhood and called Miss Annie Shewhert from the toils of life to her eternal home. She has suffered quite a while. Death to her was a welcome call. As she grew weaker under the power of the disease, I thought of what Paul said, We are made perfect through suffering. Death must come to all. The prattlings of innocent babyhood cannot stay the approach of that awful monster. The rosy cheek of youth turns white, and the young heart will cease to beat at the command of that ever wakeful and diligent searcher. Old age reserved and complacent only smiles and falls asleep in its icy arms. The smile of a mother's love that fills this old world with real happiness and sunshine cannot warm the icy grip of that approaching stillness. No, it must come to all alike, whether it be in the morn, noon or evening of life. When this black-winged messenger comes to a home it makes the hearts sad that are forced to say goodbye. But when we can look forward with the bright anticipation of meeting again, it is not so sad. Sister Shewhert was converted at the age of seventeen, and lived a devoted Christian life. She was married to Brother Will Shewhert at the age of twenty-two. To this union has been born six children, who are all living. She was a member of the M. E. Church at Oak Grove. Her many friends sympathize with her husband and children. Our loss is heaven's gain.

Her Pastor.

HARDY.—Mrs. James Hardy (nee Miss S. F. Wozencraft) was born January 9, 1848; married December 6, 1869; died March 31, 1913; a mother in Israel has gone home. Brother and Sister James Hardy made their home at Social Hill all their married life. They were always a power in the church for good—ever in the lead for that which would uplift and benefit the church and community. Their stand for right was felt everywhere in everything about Social Hill. Sister Hardy loved the Bible and made it her council, lover her church an her pastor, no matter whether young or old, a good or sorry preacher, she was always found holding his hands up. Her home was his home and she gave liberally of her means to his support. A woman of strong intellect, deep piety and sound devotion to God, a ready, willing servant and active anywhere, beloved by all, loving and kind to all, careful about others but forgetful of her own ease and self. She was the mother of ten children; four already in her Father's house and six with husband striving to get there. The husband, James Hardy, though sad and lonely, is pressing onward and upward and will soon be at home with wife and Savior in the kingdom above.

D. D. Warlick.

STATEMENT, COMPTROLLER'S CALL.

The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.		LIABILITIES.	
Loans and Discounts.....	\$1,792,181.89	Capital Stock	\$500,000.00
U. S. Bonds and Premiums....	805,000.00	Surplus and Net Profits.....	56,885.46
Other Stocks and Bonds.....	147,622.52	Circulation	800,000.00
Real Estate, Furniture and Fixtures.....	42,655.50	Bills Payable	500,000.00
Stock in State Bank Bldg Co....	165,000.00	DEPOSITS	1,715,604.13
Five Per Cent Fund.....	15,000.00		
Cash and Due from Banks....	615,079.77		
Total	\$3,072,489.59	Total	\$3,072,489.59

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....	\$1,094,804.90
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,604.13

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By J. E. Godbey, D.D.

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J. E. GODBEY

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Recently adopted by the Reading Circle of Arkansas State Teachers' Association. Order from

MRS. W. H. PEMBERTON,

303 E. Sixth street, Little Rock.

BRYANT CIRCUIT—MT. PLEASANT CHURCH.

We had Children's Day at Mt. Pleasant on June 8. We had a large congregation. The children did well with their speeches and songs. We compliment Miss Ruth Story and Miss Maggie Young for training the children so well. Brother G. W. Lemaster is the superintendent, and he did his part well. Brother Rogers, our good pastor, was with us. We had a nice service. The collection was \$7.35.

Brother Hays and Brother Townsend of Little Rock, came out in the afternoon. Brethren Hays, Townsend and Rogers all made good speeches to the Sunday school, which we appreciated very much. We hope for a good year on Bryant circuit. This was written at the request of Brother Rogers.

A layman,
J. G. P. Gillaman.

Halstead, Ark.

WETUMKA, OKLA.

Our revival meeting here at Wetumka, Okla., beginning May 25 and ending June 8, resulted in fourteen conversions and twenty accessions, with more to follow. This is said to be the greatest revival that has come to Wetumka for years. The three banks and most all the business houses closed their doors, from ten to eleven o'clock, to attend the morning services. There never was a time here when the day services were so largely attended.

Some of the members say the meeting has meant more to them than any or all the meetings they ever attended. It has been a great spiritual uplift to the church. Rev. J. O. Peterson of Hobart, Okla., came to us on Monday the 26th, and remained with us to the close of the meeting, doing all the preaching except one sermon preached by my presiding elder. His

preaching was with clearness and power. He emphasized the doctrine of the Spirit-filled life and chose for his themes subjects intended to produce conviction. His preaching was personal, pointed, piercing, scathing and searching. His sermon the last night of the meeting on "The Prodigal Son," was one of the strongest appeals I ever heard to men and women to come home to God. He won the hearts of the people, who responded liberally in an offering of \$144.18, for his services. This has been a great meeting and we believe this work will abide forever, and we are praying and working to this end. And to the Lord we give all the praise.

T. G. Peterson, Pastor.

"NURSING AS A LIFE PROFESSION."

Service to others the greatest joy that can come into one's life. No profession open to women so full of opportunity. Do you want your life work to bless the world?

Several vacancies for Christian young women, from 20 to 35 years of age, who have had at least one year high school. Write for application blank.

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Malvern, Ark.

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