

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to W-

istian Advocate.

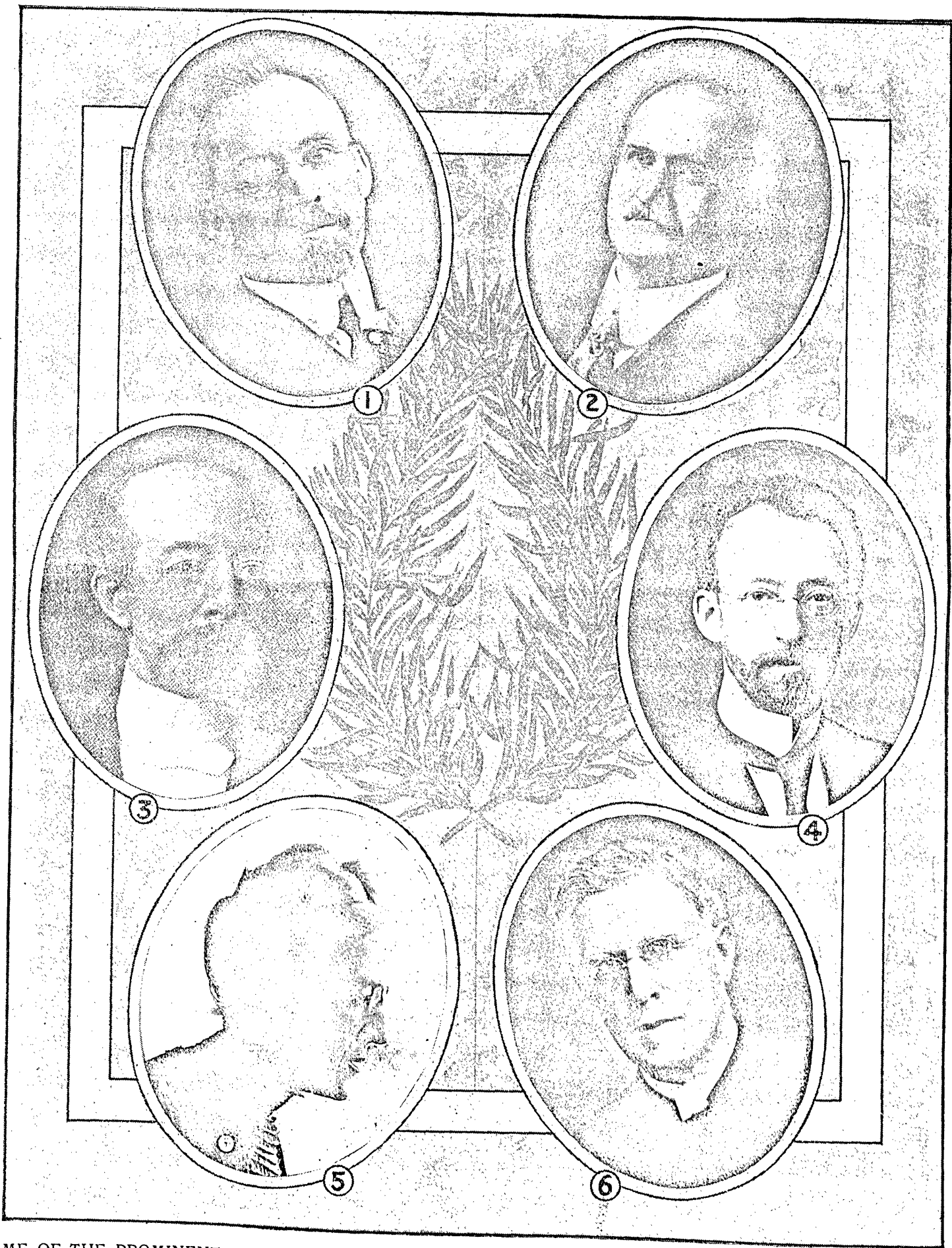
OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF M. E. CHURCH, SOUTH

VOL. XXXII.

Little Rock, Ark., Thursday, June 12, 1913.

Hendrix College

No. 24



SOME OF THE PROMINENT SPEAKERS WHO WILL BE HEARD AT THE SECOND GENERAL MISSIONARY CONFERENCE OF THE M. E. CHURCH, SOUTH, TO BE HELD AT WAYNESVILLE, N. C., JUNE 25-29.

(1) Mr. William T. Ellis, well-known journalist and world-wide traveler; (2) Mr. J. Campbell White, General Secretary of the interdenominational Laymen's Missionary Movement; (3) Dr. Egbert W. Smith, Missionary Secretary, Southern Presbyterian Church; (4) Mr. H. F. Laflamme, Executive Secretary of Laymen's Missionary Movement; (5) Mrs. Lucy Ryder Meyer, celebrated writer, lecturer and organizer of Deaconess work; (6) Dr. W. F. Oldham, Missionary Secretary, M. E. Church.

## WESTERN METHODIST

PUBLISHED EVERY THURSDAY.

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A. C. MILLAR } .....Editors  
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## DISTRICT CONFERENCES.

District Conferences so far as reported to us  
will be held as follows:

Prescott District, at Nashville, June 13-16.  
Helena District, at Holly Grove, June 17.  
Tulsa District, at Broken Arrow, June 17.  
Holdenville District, at Roff, June 19-22.  
Camden District, at Stephens, June 24.  
Durant District, at Boswell, June 27.  
Batesville District, at Newark, July 8.  
Arkadelphia District, Hot Springs, July 7-10.  
Jonesboro District, at Marked Tree, July 9.  
Texarkana District, at Mena, July 9.  
Little Rock District, at Asbury Ch., July 9-13.

The 1914 session of the Paragould District  
Conference will be held at Mammoth Spring.

Rev. W. J. Williams was recommended for ad-  
mission on trial, by the Paragould District Con-  
ference.

The people of Marmaduke entertained the Con-  
ference and visitors, in the most hearty and gen-  
erous manner.

Rev. J. R. Smith recently of Oklahoma, was  
recommended by Paragould District Conference  
for admission on trial.

Henry Bennett Bascom Simmons, 62 years of  
age was granted license to preach by the Para-  
gould District Conference.

We were greatly pleased to see in our office  
on yesterday Mr. Will Gannaway, one of the  
staunch laymen of First Church, Fort Smith.

Mrs. Virginia C. Pemberton takes charge of  
our missionary page for a while, at least. She  
is widely known and is a most competent hand.

Paragould District Conference elected F. M.  
Daniel, J. A. Crowell, Dr. A. G. Henderson, and  
Sam McDaniel delegates to the Annual Confer-  
ence.

Rev. J. M. Hughey, Rev. G. G. Davidson, and  
Rev. Jefferson Sherman, of the Fort Smith Dis-  
trict, expect to attend the Vanderbilt Institute this  
year.

Brother F. M. Daniel was elected lay leader  
for the Paragould District, and received almost a  
unanimous vote for delegate to the Annual Con-  
ference.

Rev. M. M. Smith presides over a District Con-  
ference with ease and grace, and directs the busi-  
ness with skill and wisdom, a leader and a  
brother.

Mr. and Mrs. A. L. Malone announce the mar-  
riage of their daughter, Blanche, to Mr. William  
Dennis Self, Wednesday, June 4, 1913, Jones-  
boro, Ark.

Rev. J. H. Ball, Shawnee, Okla., filled the pul-  
pit at St. Luke's, Oklahoma City, on the last Sun-  
day in May, and the report is that his message  
was much enjoyed.

Rev. O. E. Goddard, D.D., is helping Rev.  
R. C. Taylor is a meeting at Pryor, East Oklahoma  
Conference. The meeting starts off well, and  
promises much good.

Rev. R. E. Goodrich, pastor of St. Luke's,  
Oklahoma City, delivered the address for the  
Checotah schools and preached the sermon for  
the Ardmore schools this year.

Rev. L. M. Broyles is duplicating his fine rec-  
ord at Central Church, Fort Smith. He has the  
largest Methodist congregation in the city and is  
in much favor with his people.

Rev. J. A. Smith, one of the best and most  
faithful preachers of East Oklahoma has his  
home in Spiro. He is ever cheerful and with his  
good wife have served long and well.

Dr. A. C. Millar delivered the address to the  
graduates of the High School at Helena, Ark.,  
last Thursday night. He reports that the Helena  
people know how to treat a gentleman.

Rev. George McGlumphy, Ph.D., Bentonville,  
Ark., will hereafter furnish notes on the Sunday  
School Lesson for the Western Methodist. There  
is not a more competent man among us.

The Young Woman's Missionary Society, First  
Church, Paragould, supports a student in school  
in Korea. A similar society in Piggott has a con-  
siderable fund on hand and will apply it in for-  
eign work also.

Mr. H. P. Rivers, one of our good laymen from  
Hartshorne, Okla., was also in the railroad wreck  
elsewhere alluded to in this paper. He got off  
with a broken arm and many scratches and  
bruises, and will soon be out.

Hon. D. H. Linebaugh has been appointed  
United States Attorney for the Eastern District of  
Oklahoma, and has entered upon his duties. His  
home will be in Muskogee. No better man for  
the place could have been found.

Rev. R. L. Duckworth, pastor of our Pulaski  
Heights Church, was called by telegram to the  
bedside of his mother Monday of this week, and  
he left at once not expecting to find her alive  
when he reached his old home in Tennessee.

Rev. C. F. Mitchell, the Presiding Elder of  
Mangum District, has certified Rev. Will T.  
Lackey, of Hobart, as the student who will work  
on our year-in-college plan in Mangum District.  
Let all the pastors and people of the Mangum  
District help him.

The preachers for the Hendrix commence-  
ment last Sunday did fine service. They were  
Dr. Paul H. Linn, of St. Louis, and Rev. L. M.  
Broyles, of Fort Smith. Doctor Linn was of  
course a guest of Arkansas on that day, and we  
rejoiced in his great sermon.

Rev. W. C. Watson preached on Thursday  
evening the last service of the Paragould District  
Conference. It was an appropriate message,  
masterly and spiritual. You would think of  
Charles G. Finney and E. M. Marvin. Thank the  
Lord for such preaching and such a preacher.

Rev. W. D. Sasser, Spiro, Okla., assisted by  
Dr. R. C. Holder, of Shreveport, La., has plans  
for a revival at Spiro. They are each intelligent,  
zealous and efficient preachers and will no doubt  
have a good meeting. Brother Sasser has a good  
wife and beautiful daughter to bless his home.

Dr. N. L. Linebaugh spent a day or two in this  
city this week, looking after one of his preachers,  
Rev. R. K. Triplett, mentioned elsewhere in this  
issue. That was the thing for a Presiding Elder  
to do. Dr. Linebaugh spent several hours with  
the Methodist force, and was a most welcome  
visitor.

Rev. T. J. Gross, pastor of Bernice and Pensa-  
cola, Vinita District, is a well-equipped young  
man and is succeeding well on this important

charge. There are four points on the work, and  
he expects to report four new churches at Con-  
ference. Three of them are already under con-  
struction.

Rev. Byron Harwell, pastor of our Forest Park  
Church, Little Rock, and Miss Grace Beatrice  
Scott, of Huntington, Ark., were united in mar-  
riage on June 4, at the home of the bride's par-  
ents, the Rev. D. J. Weems, officiating. These  
popular and highly accomplished young people  
have our hearty congratulations.

Our work at Wagoner, Okla., is progressing  
well under the pastorate of Rev. T. F. Brewer. It  
is not easy to find a man more loved by his people  
or the brethren of his Conference than is Brother  
Brewer. He has been a member of the last seven  
successive General Conferences—an honor en-  
joyed by no other preacher in Southern Method-  
ism.

Rev. H. H. Griffin, of Fort Smith, has recently  
assisted Rev. J. H. Golson in an excellent meeting  
at Perry. Most of the accessions were grown  
men. Brother Griffin knows how to reach men.  
His own charge, Midland Heights, is prospering.  
New pews, debt being reduced, fine League, ex-  
cellent Sunday School, Rev. A. I. Smith efficient  
superintendent.

Rev. George E. Patchell, Dodson Avenue, Fort  
Smith, has recently held a fine meeting assisted  
by Rev. G. G. Davidson, of Fort Smith. The  
meeting was a real success. Forty-six have joined  
this church since Conference, most of them young  
people. Good; we get the person, plus a life.  
Brother Patchell is indeed a fine young preacher.  
Brother Davidson is having splendid success at  
First Church.

The crop conditions both in Oklahoma and  
Arkansas are certainly very encouraging. The  
oat crop in Oklahoma, now about made, is excel-  
lent; the wheat crop is fair; the cotton crop  
shows an average condition, by the Government  
report of May 25, of 87, as against the average  
on that date for ten years past of 82. The Ar-  
kansas cotton report shows 85, as against a ten-  
year average of 79.

Rev. R. K. Triplett, returning from a trip east  
got caught in a bad wreck last week on the Rock  
Island road just east of Devall's Bluff, Ark. He  
was in the diner, which went down an embank-  
ment and turned completely over. There were  
about five people in the car, besides the em-  
ployees. It is a wonder that any of them escaped  
alive. But they got off with a great shakeup,  
some broken bones, and many bruises and  
scratches. Brother Triplett had no bones broken,  
and is in a fair way to completely recover. He  
is at St. Vincent's Infirmary, Little Rock, at the  
present.

The Galloway College commencement, at  
which this editor spent only one day, as a trustee,  
last week was most enjoyable and successful.  
The college was never in better running order,  
and has never done better work. President  
Williams was cheerful both as to the past and the  
future. Commissioner W. C. Watson reported  
something over \$30,000.00 closed out in cash and  
good notes since he took charge of the financial  
improvements. Dr. Chappell is reported to have  
preached a really great sermon on Sunday. Mr.  
Harvey T. Harrison greatly pleased his audience  
in the baccalaureate address.

Very cheap round-trip rates to Nashville will  
be on sale June 19, available for those attending  
either the Baraca Convention or the Vanderbilt  
Biblical Institute, and good until July 3. By pur-  
chasing a similarly cheap round-trip ticket from  
Nashville to Waynesville at the close of the In-  
stitute one can attend the entire session of the  
great Missionary Conference and also the first  
three days of the Bible and Evangelistic Confer-  
ence, and, returning, reach Nashville early July

3, in time to catch any morning train leaving the city. This makes it possible for preachers and others living west of Nashville to attend all three of these important gatherings at practically one single fare for the round trip, and hear many distinguished speakers of national and international reputation, an opportunity which no preacher can afford to miss who can possibly spare the time and money for the trip.

#### AN EXPLANATION.

Our brethren who are in charge of the General Missionary Conference and the Bible and Evangelistic Conference at Lake Junaluska have made us "cross the wires" a little this week. There were several of them writing about programs and plates to be inserted in this issue. We assumed that each was writing about precisely the same thing. It turns out that one was writing about one conference and the other about another conference, succeeding the first. We are doing our best under the circumstances for all parties. They are going to have a great time over there at Lake Junaluska; that seems certain. In view of the large space we are occupying this week with these important matters, others will have to be patient if their matter does not appear. The Conferences at Lake Junaluska are of such importance to our Methodism that we are giving up largely our editorial space that the matter concerning them may not be delayed.

#### EASY MONEY.

There is money for every legitimate business. If a railroad company decides for "betterments" a hundred millions are at hand. If a milling corporation decides to enlarge its plant, a half-million hastens to the strong box of the company. The most hazardous undertakings are supplied with ample means; such as ocean cables, subways and airships. The aggregations of capital are immense and increasing. Even such a dream as the railroad from "Cairo to the Cape" is to become a reality. There is a railroad reaching out over the gulf reducing the time by boat to Havana to a few hours. There is plenty of money to fit out fleet after fleet to discover the poles. In fact, it seems there is "easy money" for any enterprise that pride, patriotism, ambition or avarice may project.

This is not a lament. It is gratifying to note the confidence the captains of industry have in each other and in mankind. It is characteristic of our times. And it is a good omen. It is a mark of progress. Money is never alien nor anarchist. It speaks all languages and works in all climes. It may bear the image and superscription of a king, but it is democratic. It works alongside the rarest coins known to the fathers, and marches side by side with the most common of its contemporaries. It even goes into ventures "extra hazardous." A reliable and well-informed citizen stated in a public meeting in a town of several thousand people that one hundred thousand dollars had been invested in mining stock by different persons of that community, and not a dollar had been received in return. That town with that experience is one of many. The millions that have gone into fraudulent and worthless schemes are beyond estimate. Every village has its victims. Easy money for everything—secular.

And there is money for the strange, erratic, and false in religion. You saw where the editor declined to advertise free books. The spurious makes headway at the expense of the victims. The deceiver drinks the blood of the deceived.

Over against this abundant supply for legitimate and hazardous enterprise, and this waste in unworthy and fraudulent schemes is the demand of the work of God in the world. The founding of Christian schools, colleges, hospitals, asylums, reformatories, rescue homes and such other in-

stitutions as our complex civilization demands, and the carrying of the gospel to all the world, with the institutions of the kingdom that accompany its entrance into the regions of darkness, do not appeal successfully to men of God, much less to men of the world. Why?

See this column next week.

#### CHURCH UNION.

There seems to be a strong probability that the Methodist Protestant Church and the United Brethren Church will effect the union on which they have for several years been working. The recent session of the General Conference of the latter church took the following action:

"1. We recommend that this General Conference approve the Syllabus on Union, subject to amendment as it provides, and commit itself unreservedly to the proposed policy of union with the Methodist Protestant Church.

"2. That the bishops be authorized to submit the syllabus and plan of union to our annual conferences for consideration and approval.

"3. That upon an affirmative vote of three-fourths of our annual conferences, the Board of Bishops shall submit the question to the vote of our membership.

"4. That upon an affirmative vote of three-fourths of our membership voting, the Bishops be authorized to convene the General Conference for final approval and ratification.

"5. That we immediately federate in all possible activities and occasions with the Methodist Protestant Church.

"6. That we authorize our commission on church union to carry forward a campaign of information to the end that all our people may act intelligently and in the fear of God on the proposition of union.

"7. That our editors be authorized to set forward the outstanding reasons for the union of a divided and distracted Protestantism."

The above is the report of the bishops on the church union question, made and adopted at Decatur, Ill., May 18, 1913.

#### HELL ABOLISHED.

REV. P. C. FLETCHER.

I heard Pastor Charles T. Russell, of Brooklyn, N. Y., deliver his lecture on "Life Beyond the Grave," at the Kempner Theater, Little Rock, on the evening of June 6. He is a sophist of the first order. He uses such passages as serve his purpose and ignores those that contradict his contentions. He declares that all of the denominations of the world are wrong and that "Pastor Russell" alone is right. He seeks to abolish hell by resolution. He explains the meaning of "sheol" and "hades" as if he only has discovered their correct translations. He sneers at the scholarship of the past centuries. He pays poor tribute to the sainthood of the church of all the ages. He has the art of injecting poison with the manner of a saint. He eliminates all retribution for sin. He magnifies the work of the Devil, but denies him any headquarters. He seeks to catch the ignorant, unread classes, by appealing to prejudice. He seems to delight in recounting the mistakes of the church in the past, and repeatedly declares that every creed, except Russell's, is wrong. He has a number of followers here, as elsewhere, people who are hunting for a spineless, bloodless, painless religion. It is amazing how sensible folks will turn away from the fundamental, fixed, sacred doctrines of God's word to follow after a self-appointed prophet, whose propaganda is carried on like that of a scheming traveling stock company. In his day Alexander Dowie—"Elijah II"—had just such a following, and thousands of people made shipwreck of the faith in attempting to swallow his teachings. But people "having itching ears" are

ever quick to take to just such religious quacks, who get their money, derange their minds, shake their faith, shock their reverence, and finally throw them overboard. It is enough to say that those who take to "Russellism" are always hostile to the church, unbalanced in their reasoning, and are lost from the field of active Christian service. I have laid it down as a general rule that any man who claims for himself transcendent piety and superior wisdom, claiming that God has revealed himself to no one else, is either a fraud or a rascal, and usually both. Those who read the poisonous literature of Pastor Russell would do well to send for a copy of the Brooklyn Daily Eagle, a special edition dealing with Pastor Russell's life and methods in his home city. There are 173,000 ordained and accredited ministers in the pulpits of the United States, against whose scholarship and piety Pastor Russell seeks to array the public. Paul says "This sort are they which creep into houses and lead captive silly women. They turn away their ears from the truth."

#### TEN THINGS ABOUT THE ASSEMBLY.

1. The location is almost ideal. We have only to mention Sulphur, Okla., and everybody sits up and takes notice and says, "Yes, I've been wanting to go there for years. I'll go now." It is near the center of our Methodist population. The scenery is charming, and the locality is healthful.

2. It is easy of access. Two railroads, the Santa Fe and the Frisco, run each four trains daily to Sulphur. Can reach the place in a few hours from almost any portion of the State.

3. Railroad rates are always "on" to Sulphur. One and one-third fare for round trip over either of the lines mentioned above.

4. You need an outing. This is the place to combine rest and recreation, pleasure and profit, for ten days, with the choicest people that can be found. Fishing, boating, bathing (and just a little study and other things) will make it delightful for you.

5. The program will be fine. Just think of such pulpit and platform people as Doctors Hyer, Rice, Rawlings, McMurry, Culbreth, Pinson, Miss Davies and others like them, and you will begin to see what you might miss.

6. There will be classes formed for all undergraduates in the conference courses, under competent teachers. Also there will be studies in missions, in Sunday school plans and methods, in Epworth League work, each class and section under competent leadership.

7. Arrangements will be made for all to camp on the grounds, if they so desire. That is the preferable plan. Tents, cots, chairs and other necessities for camping can be had at a very reasonable cost from the Assembly Board.

8. A large dining hall will be in operation for all who wish to take their meals there. You can board here cheaper than you can stay at home, perhaps.

9. Get the books to be studied and taught in the various courses or branches which you expect to take, and read them before coming. It will lighten the task and give you more time for recreation and pleasure (and fun, if you please).

10. We are planning for a great host—about a thousand—of jubilant folk here for the Assembly. If you miss it, you might regret a thousand years. Better get ready to be here, July 15-24.

Watch this paper for further announcements.

W. J. MOORE,  
Chairman Publicity Committee.

#### THE SECOND GENERAL MISSIONARY CONFERENCE.

After June 15 all communications regarding registration and entertainment should be addressed to C. F. Reid, Secretary, Waynesville, North Carolina.



# LAKE JUNALUSKA BIBLE AND EVANGELISTIC CONFERENCE.

By DR. JAMES CANNON.

The Bible and Evangelistic Conference which is to be held June 30 to July 10 at the Southern Assembly Grounds, on Lake Junaluska, near Waynesville, North Carolina, announces herewith a program that will doubtless prove interesting to a large number of pastors, Bible students, and Christian people generally throughout the South. Waynesville is one of the most healthful and beautiful resorts in the entire range of the Blue Ridge Mountains. It is doubtful if a more delightful mountain climate can be found anywhere in the Southern States than that which invigorates the body and refreshes the mind of those who make their summer sojourn at this choice and beautiful spot that has been selected for the location of the great summer Chautauqua and Assembly Ground of Southern Methodism. Nature is at her best in these glorious wooded mountains and fertile valleys.

To those who would like to combine, in a sojourn of two or three weeks in the mountains, recreation for the body, entertainment and instruction for the mind, and edification and inspiration for the spiritual man, no better choice can be made for the summer of 1913 than this Bible and Evangelistic Conference at Waynesville.

June 25-29 a great Missionary Conference will be held on the Assembly Ground at which it is expected there will be a very large attendance. Immediately following the adjournment of this great gathering the Bible and Evangelistic Conference will begin its session on the morning of Monday, June 30. A specially favorable round-trip rate has been arranged with the railroads for those who wish to attend both of these Conferences, the round-trip ticket costing only a little more than one-half of the ordinary rate.

The main emphasis at this Conference will be placed on two subjects—the Bible and Evangelism. During the first week the Bible will receive most attention, and during the second week the subject of Evangelism will be especially studied and emphasized.

The opening address of the Conference will be delivered by Bishop James Atkins, the President of the Board of Directors of the Assembly, in whose mind was first conceived the idea which has taken final shape in this great Southern Chautauqua for Methodists. It will be fitting for him to say something concerning the place and moral value in Christian life and service of seasons and places of rest, recreation, and diversion combined with efforts to instruct the mind, deepen the spiritual life, and inspire men and women for larger Christian service.

Bishop Walter R. Lambuth, known and honored by everybody in the bounds of Southern Methodism, will deliver two addresses on the opening day of the Conference. His theme in the morning will be "Lest We Forget—the White Man's Burden," and the subject of his evening lecture will be "Africa." The story of his recent trip into the heart of the Dark Continent and the home of cannibals and of his providential preservation from sleeping sickness, malaria, and other dangers is one that not only entertains but deeply stirs the heart. It is hoped that Prof. John Wesley Gilbert, of Paine College, Augusta, Georgia, Bishop Lambuth's colored traveling companion on this trip, will also speak the same day on "The Black Man's Problem." It will be arranged, if possible, that Bishop Lambuth's address on "Africa" shall be accompanied by the stereopticon pictures that Professor Gilbert took while the two traveled together in this strangely interesting land.

Dr. Charles L. Goodell, of New York City, is perhaps the most successful and widely known evangelist-pastor in American Methodism. A

man of splendid personality in the pulpit and of great fluency and impressiveness as a speaker, he uses his gifts of tongue and pen, enriched by years of invaluable experience in personal and pulpit evangelism, to emphasize, exalt, and ennoble the work of winning men to Christ as the one great business of the Church. His two published volumes on Evangelism are as entertaining as they are instructive to all who are desirous of saving men one by one as well as in masses. In addition to preaching on Sunday, July 6, he will on the four succeeding days discuss some or all of the following themes: "The Prepared Man," "The Prepared Message," "The Prepared Church," "Christ and the Social Order," "Criticism and Evangelism," "Individualism and Collectivism," "Heralds of a Passion." Every preacher who hears these addresses will return home reinforced for his work as a pastor and soul winner.

Dr. Camden M. Coburn, after filling the pulpits of some of the largest city pastorates in the Methodist Episcopal Church, was called to the professorship of the English Bible in Allegheny College, Pennsylvania. He has also made a general study of archaeology in its bearing on and illumination of the Old and New Testaments, and has not only visited Palestine and other sections of the Orient in prosecuting his archaeological investigations, but has spent the past year in this kind of work in Egypt. He is a speaker of extraordinary power to instruct, move, and inspire large audiences, being one of the most popular speakers on the religious platform in America at this time. He will spend a week at the Conference, and discuss some or all of the following themes: "The New Testament in the Light of Recent Discoveries," "St. Paul the Missionary," "St. Paul the Letter Writer," "Jesus and His New Gospel," "The Twelve Apostles," "Christ and the Absolute Religion;" and it is also expected that he will deliver two or three lectures in the evening, illustrated with stereopticon slides made from photographs taken by himself, the general subject of these lectures being "Modern Discoveries in Bible Lands." Dr. Coburn will greatly delight all who hear him, if the testimony of those who have heard him at Chautauqua, Atlanta, Winona Lake, and other great gatherings be a safe criterion.

Dr. Lincoln Hulley, President of Stetson University, at DeLand, Florida, is regarded as one of the most fluent, entertaining, and popular platform speakers on biblical and literary themes in the entire South. He makes the Bible entertaining and beautiful as well as an instructive and divine message to the human soul, and those who hear him once are always back again for all subsequent lectures. While Dr. Goodell, during the last three days of the Conference, is discussing the great themes of evangelism, Dr. Hulley will divide time with him and deliver five addresses on the greatest book of sacred poetry in the literature of the world, the Book of the Psalms, his themes being as follows: "The Hebrew Hymnal," "Israel's Lyric Bards," "David the Singer and Poet," "Songs of the Inner Life," and "Songs of the Daily Task."

Prof. George M. Sleeth, of Western Theological Seminary, Pittsburg, Pennsylvania, is said to have rare gifts in the reading of the Scriptures and of sacred poetry; and he shows, as few teachers can, how to interpret the Scriptures and the great hymns by the manner in which they are read. He will come during the first week of the Conference and will deliver lectures designed to show "How to Read the Scriptures" and "How to Read Sacred Poetry." It is also expected that he will occupy one or more of the vesper hours on the program in giving recitations of some of the great pieces of literature. Professor Sleeth's work, while instructive and interesting to all, should be of the greatest possible value to all

young preachers present who wish to make this summer Conference count in the way not only of entertainment but of better preparation for their work in the pulpit.

Dr. John A. Rice, of Fort Worth, Texas, is one of the most scholarly preachers and successful pastors of Southern Methodism. He is, by years of study and preparation, well equipped for work on the lecture platform no less than in the pulpit. He is in the prime of intellectual manhood, and is a thoughtful, forceful, and impressive speaker. He will interpret the messages of some of the great prophets of the Old Testament, and himself bring a most important series of messages to the Conference. His work will extend over a week, and his themes will be as follows:

1. "The Prophet and His Place in the Hebrew Nation."
2. "Elijah: The Conflict of Advancing Truth with Popular Ideals."
3. "Amos: The Nemesis of Social Wrongs."
4. "Hosea: The Gospel of a Broken Heart."
5. "Isaiah: The Majestic Holiness of God."
6. "Jeremiah: Is Man Greater Than Anything That Can Happen to Him?"

Dean Wilbur F. Tillett, of Vanderbilt University, because of his extensive experience in such matters, was requested some months ago by the Directors of the Assembly to arrange and conduct the program of the Conference. He was also requested himself to deliver a daily lecture in the early morning on the literature of the New Testament with special reference to the revelation and exaltation of Christ as the crowning purpose and inspiration of this literature. His lectures are designed to meet the needs of thoughtful students and other visitors who shall have come to the Conference to study and to learn as well as to be entertained and edified. This course is as follows:

1. "The Coming Christ—A Study of Messianic Prophecy, or the New Testament Fore-shadowed in the Old."
2. "The Human Christ—A Study of the Synoptic Gospels."
3. "The Divine Christ—A Study of St. John's Gospel."
4. "The Divine-Human Christ—A Study of St. Paul's Epistles."
5. "The Suffering and Glorified Christ—A Study of St. Peter's Epistles."
6. "Christ the Creator of Our Ethical Ideals—A Study of the Epistle of St. James."
7. "Christ the Greatest Credential—A study of Hebrews, the First Christian Apologetic."
8. "Christ and the Holy Spirit—A Study of the Acts of the Apostles."
9. "A Vision of the Conquering Christ—A Study of the Book of Revelation."
10. "The Christ of History—A Study of the Influence of Christ on the Literature of the World."

Rev. George R. Stuart, pastor of Church Street Methodist Church, Knoxville, Tennessee, is the best-known evangelist-pastor in Southern Methodism. A tremendous force on the platform, he is wanted whenever and wherever there is a demand for a strong man to lead the charge against the forces of evil, whether it be the invisible kingdom of Satan or Satan incarnate, the modern saloon. No man in the South has greater success on the platform in swaying a great multitude while discussing a great moral issue than George Stuart. He will not only be assigned an important hour on Sunday, but be called on to render other needed service in carrying out the program of the Conference.

No layman in Southern Methodism enjoys the confidence of the entire Church more fully than does Mr. John R. Pepper, of Memphis. He is our great lay leader in everything for which the Church stands, and his influence extends far beyond the bounds of Methodism. His pre-eminent

love for and success in Sunday School work and his effectiveness as a public speaker make it fitting that he should address the Conference on "The Sunday School and the Saving of the Young." No program on Evangelism should fail to recognize and emphasize this mighty agency.

These two gentlemen, George R. Stuart and John R. Pepper, have rendered invaluable service in the efforts that have been put forth to provide for Southern Methodists in the heart of the mountains a summer home and place of assembly that shall meet the physical, social, intellectual, and spiritual needs of our people.

Suitable provision will be made for music and the service of song. No fees will be charged for membership in the Conference. Nearly all, if not quite all, of the exercises will be open to the public free of charge. Waynesville possesses ample facilities for entertaining all who come. Board may be obtained at reasonable rates at the numerous hotels and boarding houses in the city and vicinity.

This beautiful mountain region of North Carolina known as the "Land of the Sky" is famed the world over, and is visited by people from all parts of the world who are in search of health and beautiful scenery. A visit to these historic Carolina mountains is the dream of every summer tourist, at least in the South, and one visit only makes the traveler and sojourner all the more anxious to come a second time. With nature and mountain climate appealing to busy and tired workers and a Conference program unsurpassed in its attractions for the intellectual and spiritual man, it is expected that a large number will spend from June 30 to July 10 at the quiet and restful little mountain city that has been selected as the site of the Southern Assembly.

For illustrated announcements and programs or other information, address

THE SOUTHERN ASSEMBLY.

Waynesville, North Carolina.

#### PROGRAM OF GENERAL MISSIONARY CONFERENCE, M. E. CHURCH, SOUTH, WAYNESVILLE, N. C., JUNE 25-29.

WEDNESDAY EVENING, JUNE 25.

Bishop James Atkins, Presiding.

7:45—Devotional, Bishop J. S. Key.

8:00—Address, Dr. Robert E. Speer.

THURSDAY MORNING, JUNE 26.

Bishop Collins Denny, Presiding.

9:00—Devotions, Rev. O. E. Watson, D. D.

9:15—"The Challenge of the City and Methodism's Reply," Bishop Edwin D. Mouzon, San Antonio, Texas.

9:45-10:15—"The Work of the Modern Deaconess," Mrs. Lucy Rider Meyer, Chicago.

10:15-10:40—"The Social Mission of the Church," Rev. George H. Detwiler, D.D., Nashville, Tenn.

10:40-11:05—"The Church and the Country Life Movement," Rev. C. M. Bishop, D.D., Georgetown, Texas.

11:05-11:30—"The Southern Negro and Southern Methodism," Prof. G. W. Dyer, Ph.D., Vanderbilt University.

11:30-12:00—"The Evangelistic Responsibility of Methodism," Rev. George R. Stuart, D.D., Knoxville, Tenn.

12:00-12:30—Quiet Hour, Rev. O. E. Brown, D.D.

THURSDAY AFTERNOON.

Bishop H. C. Morrison, Presiding.

4:00-4:30—"The Challenge of the Great West," Bishop R. G. Waterhouse, Los Angeles, Cal.

4:30-4:45—"The Southern Highlander," Mrs. J. H. Spillman, Harrodsburg, Ky.

4:45-5:25—"The Church and the Industrial Classes," Rev. Charles Stelzle, New York.

5:25-5:40—"The Student in the State School," Rev. Stonewall Anderson, D.D., Nashville, Tenn.

5:40-6:20—"The Immigrant," Peter Roberts, Ph.D., New York.

THURSDAY EVENING.

Bishop J. C. Kilgo, Presiding.

8:00—Devotions.

8:15—"America in the Plan of World Evangelization," Mr. J. E. McAfee, New York.

9:00—"The Call of the Homeland," Rev. C. D. Gray, D.D., Atlanta, Ga.

FRIDAY MORNING, JUNE 27.

Dr. W. N. Ainsworth, Presiding.

9:00—Devotional, Dr. O. E. Goddard.

9:15—"The Orient," Bishop W. B. Murrah.

10:00—"Mexico," Bishop E. H. Hendrix.

10:20—"Cuba," Rev. R. J. Parker.

11:00—Address, Dr. W. F. Oldham.

12:00—Quiet Hour, Dr. O. E. Brown.

FRIDAY AFTERNOON.

Dr. G. M. Gibson, Presiding.

4:00—Devotional, W. B. Stubbs.

4:15—"Brazil," Bishop E. E. Hoss.

4:45—"Woman of the East as a Factor in the New Life of the Orient," Miss Elizabeth Claiborne.

5:10—"Open Doors in Heathen Lands a Challenge to the Christian Women of America," Miss Belle H. Bennett.

5:40—Open conference on conditions, needs and methods of administration.

FRIDAY EVENING.

R. S. Munger, Presiding.

7:45—Devotional, Dr. T. A. Smoot.

8:00—"Stewardship," Dr. Egbert W. Smith.

8:45—"The Turning of the Nation," W. T. Ellis.

SATURDAY MORNING, JUNE 28.

Mr. John R. Pepper, Presiding.

9:00-9:20—Devotional, Bishop W. R. Lambuth.

9:30-10:05—"The Layman's Place in World-Wide Evangelism," J. Campbell White, New York.

10:05-10:40—Fraternal messages, five short addresses.

10:40-10:50—Music.

10:50-11:25—"Organizing for Victory," H. F. LaFlamme, Rochester, N. Y.

11:25-12:00—"The Significance of Laymen of Recent Movements in the Disadvantaged Nations," W. T. Ellis.

12:00—Quiet Hour, Rev. O. E. Brown, D.D.

SATURDAY AFTERNOON.

Group meetings.

SATURDAY EVENING.

7:45—Devotional.

8:00—Addresses.

SUNDAY MORNING, JUNE 29.

9:00—Missionary prayer meeting—a season of special prayer for God's blessings.

10:00—Messages from missionaries: "Why I Am?" Messages from candidates: "Why I Offer?"

11:00—Sermon, Bishop J. H. McCoy.

SUNDAY AFTERNOON.

Bishop A. W. Wilson, Presiding.

4:00—Devotional, John S. Jenkins.

4:15—"In the Heart of the Congo Country," Bishop W. R. Lambuth.

SUNDAY EVENING.

Bishop E. R. Hendrix, Presiding.

7:45—Devotional.

8:00—"The Call of the World," Dr. O. E. Brown.

8:30—"The Church's Response," Rev. W. W. Pinson, D.D.

#### EXHIBIT AND PAGEANTS.

An important feature of the Conference will be an extensive exhibit showing the life and social conditions of the people in the various mis-

sion fields at home and abroad—the home life, religious rites, education, dress, etc., along with phases of our mission work, will be shown. The exhibit will be open in the "Public Comforts" building every day from 2:00 to 8:00 p. m.

Two demonstrations each day will add greatly to the interest of the exhibit—one representing the landing of the immigrants on our shores, and the other a Korean scene, depicting an actual experience of medical treatment in that country.

Stereopticon lectures on mission fields, notably Professor Gilbert's stereopticon on Africa, will furnish an added source of information in attractive form.

#### DAILY PROGRAM.

Exhibit on all mission fields, home base, and methods, in "Public Comforts" Hall, at hours not included in regular program.

Demonstrations: "The Landing of the Immigrants, 3:00-3:45 p. m.; "The Broken Needle," 7:00-7:30 p. m.; stereopticon lectures, 7:30-7:45 p. m.

#### GOOD NIGHT.

Our friend Riggins sleepeth. Today, June 3, I received the notice of his death, and learn that he was buried from our church at Arkadelphia on the 31st of May.

Long has the name of John H. Riggins honored the roll of the Little Rock Conference. Now that name passes into history, and the thoughts associated with it are of high endowments, faithful service, and consistent life.

"Very early in the morning," he heard and obeyed the call of the Master to work in his vineyard. The sun was low when he was given his hire. He had borne the "burden and heat of the day." But it was never in this humble man's heart to murmur because any servant seemed to receive equal reward for lighter service. Clear-headed, pure-hearted, loving the Master and all his servants, Riggins was a brotherly, self-denying, and helpful companion to his fellow laborers.

Brother Riggins retired from the active work of the itineracy with a beautiful record and shrouded in the love of all his brethren. They cared for the honored superannuate and provided for him a pleasant home at Arkadelphia. They honored themselves in their care of him. For one who after such a life, and loved by thousands, has heard the call, "Enter into the joy of thy Lord," we have no "moaning of farewell." Goodnight, dear brother. J. E. GODBEY.

#### A TRIBUTE TO DR. J. H. RIGGINS.

(Whose unbroken friendship with our family dated back over fifty years.)

All life is richer for his living,

Such loyal service earth's pure gain;

Unstinted, free, his daily giving,

Of best in body, soul, and brain.

In friendship strong, with scarce a peer,

He paid the pledges of his soul;

Swayed not by passion nor by fear,

Our steadfast leader to the goal.

To him death means but life made glad,

His Father leads the upward way;

But we shall find our days more sad,

We miss our friend of yesterday.

MARY MCKINNON McSWAIN.

Lockesburg, Ark.

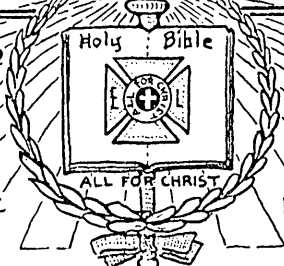
#### THE STARTING POINT.

Allow the thought, and it may lead to a choice; carry out the choice, and it will be the act; repeat the act, and it forms a habit; allow the habit, and it shapes the character; continue the character, and it fixes the destiny.

# LEAGUE PAGE

WARING SHERWOOD,  
Editor

To Whom Address  
All Matter Intended  
For This Department



ASSOCIATE EDITORS

MISS LOUIE AUDIGIER  
MISS JUANITA BARNES  
MR. BYRON HARWELL  
MR. HOWARD JOHNSON

\* \* \* \* \*

**FORT SMITH DISTRICT EPWORTH LEAGUE CONFERENCE.**

The Fort Smith District Epworth League Conference will open at 2:30 p. m. Monday, June 30, and close Tuesday night, July 1. The place is Ozark. Every League in the district is entitled to four delegates. The pastors are all ex-officio members of the conference. Let all Leagues at once select their delegates and urge them to attend. It would be well for any pastor planning the organization of a League to select one or two young people from that place to attend this conference.

The program is nearly complete and we expect to have a great conference. Let each delegate come expecting a gracious meeting. J. M. HUGHEY, P. E.

\* \* \* \* \*

## JUNE 22: "THE SOCIAL BASIS OF THE LAST JUDGMENT." (Matt. 25:31-46.)

### THE TOPIC.

The picture of the last judgment given us in Matt. 25:31-46 depicts an occasion extremely unique. (1) It will be the only time in all creation when all men will be gathered in one body. Every soul since the dawn of creation will gather round the throne where the Judge will be seated. He will then divide them into two classes: the righteous and the unrighteous. One party he will bid stand on his right and the other on his left. When they separate they separate for time and eternity. Only the memory of what once was will abide. (2) The social basis of this separation is that lowly service for mankind which is described in these verses. The righteous are blessed because they did this lowly service; the others are accursed because they did it not. Just the simple performance or nonperformance of this service is the basis of eternal judgment. "The right and the left" describes the utter separation of the two classes. Between them is fixed an impassable gulf, and no more will the opportunity be given those who did not to rectify or make amends for their failure.

### PRACTICAL POINTS.

1. We like to speak of the Bible as "The Guide Book Divine." How many of us use it to settle the great questions that arise, such as do come up about our lesson for today? The Bible is not written in language beyond our scope of understanding. Of course there are many things we cannot grasp now, because the time has not yet come. But the parts we should know and need most now are clear to the earnest, desirous student. Use your Bible intelligently as your guide and there will not be so many fads, fancies, sciences, theories, isms, schisms, and my opinions.
2. "My brother and I" will form a great part in the Last Judgment. All nations shall be gathered before the Son of Man in his glory.
3. We cannot measure our acts. What we consider small may be great in the sight of God. Enumerate the things that the Master commends and you will find that they are the little things

done unconsciously. Woe to the man who looks for great things and neglects the lesser graces of life. If you want to please and serve God you must serve man.

### TO LITTLE ROCK CONFERENCE LEAGUES.

I wish to express my sincere appreciation of the honor shown me at the conference in Hot Springs, and to apologize for being unable to conduct the conference in a more fitting manner.

Our young people were highly favored in being associated with Dr. Parker; I feel that he is truly a great man, and that we shall profit greatly if we follow his suggestions and the plans he outlined for our work.

Let me urge the strong and well developed chapters to get in touch with the other Leagues in their vicinity and aid them in building up a good organization. There are many chapters in the country that would be very thankful for a visit from some of the strong Leagues, and any work done that binds us closer together is in Order.

As soon as possible I will endeavor to get down to the real work of the office, and when you have any suggestions to make I want you to let me hear them. This is a great work, and our combined strength is none too much to carry it on.

Don't forget the evangelistic side of your work.

GAY MORRISON, President.

### NEW OFFICERS FOR LITTLE ROCK CONFERENCE OF EPWORTH LEAGUES.

President—Gay Morrison.  
First Vice President—S. A. Hines.  
Second Vice President—Miss Clara Loyd.  
Third Vice President—Mrs. Alonzo Monk.  
Fourth Vice President—Miss Louie Audigier.  
Junior Superintendent—Mrs. Joe Goetz.  
Era Agent—Miss Mary Bryan.  
Secretary-Treasurer—Miss Clarice Baker.

### SOME RECOLLECTIONS OF THE LEAGUE CONFERENCE AT HOT SPRINGS.

First of all, we recollect the very splendid entertainment we were given. Surely Third Street Epworth League rendered noble service in entertaining the Little Rock Conference of Epworth Leagues, and especially so when there were so many more delegates present "than we had hoped for," as Brother Dean expressed it.

And again we were favorably impressed with the working plans and other helps given so comprehensively by General Secretary Parker. We believe his lectures and talks will yield an enormous harvest during the next year, and that greater things than have formerly been will be wrought by the Epworth Leagues from now till our next year's conference at Pine Bluff.

And also we recollect the instructive, enthusiastic talks on the Junior League made by Miss Evelyn Hunter and Mrs. Joe Goetz. The subject is so dear to the writer that probably an extraordinary interest was felt, but we know that many hitherto indifferent and disinterested parties were made to see the very important place held by the Junior League.

And can we forget the unpleasant situation which grew out of the discussion over the Cedar Glades Mission question? "Noble Festus" may

be persuaded that "we were not mad," but the fact remains that a large per cent of the Epworth Leaguers present believe the evidence of their eyes and ears and have returned to their home Leagues with the impression that the business session of the League Conference is a place where the imperial rule of the higher powers is exercised; where more stress is laid on points of order than on the propagation of the gospel in Montgomery County; where personalities and dogmatism overshadow the work for which the conference was organized. We fear it will be hard for the younger Leaguers to overcome the impressions made upon them by this harangue. For ourselves, we cannot see that "taxation without representation" is more unjust and despotic than "the divine right of kings."

### MUST PAY INTEREST.

Secretary McAdoo, of the United States Treasury, has announced that from June 1 all government depositories will pay 2 per cent per annum on deposits, whether they are active or inactive depositories.—*Wesleyan Christian Advocate*.

### PLAN OF EPISCOPAL VISITATION, 1913-1914.

1. Bishop A. W. Wilson.  
Louisville, Campbellsville, Ky.....Sept. 24, 1913  
South Carolina, Rock Hill, S. C.....Nov. 26, 1913  
Baltimore.....March 25, 1914
2. Bishop E. R. Hendrix.  
Illinois, Murphysboro, Ill.....Aug. 28, 1913  
Western Virginia, Huntington, W. Va.....Sept. 3, 1913  
Kentucky, Somerset, Ky.....Sept. 17, 1913  
Alabama, Montgomery, Ala.....Dec. 3, 1913
3. Bishop W. A. Candler.  
South Georgia, Macon, Ga.....Nov. 26, 1913  
Mississippi, Natchez, Miss.....Dec. 3, 1913  
Louisiana, Crowley, La.....Dec. 10, 1913  
Cuban Mission, Santa Clara, Cuba.....Jan. 15, 1914
4. Bishop H. C. Morrison.  
Florida, Tallahassee, Fla.....Dec. 17, 1913  
Mexican Border Mission.....Feb. 12, 1914  
Central Mexico Mission.....Feb. 19, 1914  
Northwest Mexican Mission.....Feb. 26, 1914
5. Bishop E. E. Hoss.  
Denver, Aztec, N. M.....Aug. 28, 1913  
Missouri, St. Charles, Mo.....Sept. 3, 1913  
Southwest Missouri, Nevada, Mo.....Sept. 17, 1913  
St. Louis, Jackson, Mo.....Sept. 24, 1913
6. Bishop James Atkins.  
New Mexico, Albuquerque, N. M.....Oct. 15, 1913  
West Texas, San Antonio, Texas.....Oct. 22, 1913  
Central Texas, Temple, Texas.....Nov. 12, 1913  
Northwest Texas, Vernon, Texas.....Nov. 19, 1913  
North Mississippi, Tupelo, Miss.....Nov. 26, 1913
7. Bishop Collins Denny.  
Holston, Cleveland, Tenn.....Oct. 1, 1913  
Tennessee, Cookeville, Tenn.....Oct. 8, 1913  
Virginia, Danville, Va.....Nov. 12, 1913  
North Georgia, Elberton, Ga.....Nov. 19, 1913
8. Bishop J. C. Kilgo.  
German Mission, Castell, Texas.....Oct. 16, 1913  
Arkansas, Eureka Springs, Ark.....Nov. 12, 1913  
Little Rock, Pine Bluff, Ark.....Nov. 19, 1913  
White River, Clarendon, Ark.....Dec. 3, 1913
9. Bishop W. B. Murrah.  
Japan Mission, Arima, Japan.....Aug. 22, 1913  
Korean Mission, Seoul, Korea.....Sept. 5, 1913  
China Mission, Huchow, China.....Oct. 16, 1913
10. Bishop W. R. Lambuth.  
Brazil, Petropolis, Brazil.....Aug. 7, 1913  
South Brazil, Porto Alegre.....Aug. 28, 1913  
Africa.....
11. Bishop R. G. Waterhouse.  
Montana, Stevensville, Montana.....Aug. 13, 1913  
East Columbia, Milton, Oregon.....Aug. 20, 1913  
Columbia, Coquille, Oregon.....Aug. 27, 1913  
Pacific, Hollister, California.....Oct. 15, 1913  
Los Angeles, Santa Ana, Calif.....Oct. 22, 1913
12. Bishop E. D. Mouzon.  
West Oklahoma, Norman, Okla.....Nov. 5, 1913  
East Oklahoma, Talequah, Okla.....Nov. 12, 1913  
Texas, Nacogdoches, Texas.....Nov. 26, 1913  
North Texas, Clarksville, Texas.....Dec. 3, 1913
13. Bishop J. H. McCoy.  
Memphis, Martin, Tennessee.....Nov. 5, 1913  
North Alabama, Anniston, Alabama.....Nov. 12, 1913  
West North Carolina, Charlotte, N. C.....Nov. 26, 1913  
North Carolina, Oxford, N. C.....Dec. 3, 1913  
Fall Meeting College of Bishops,  
St. Louis, Mo.....Oct. 30, 1913



## COMMENCEMENT AT GALLOWAY COLLEGE.

This gala occasion of the school year closed last Tuesday evening sending out into the State 12 young women to answer the call for larger service, and by those who have been for many years attending the closing exercises at Galloway the program of this year was pronounced the most highly inspirational in the history of the college.

Vanderbilt University and Hendrix College furnished our speakers. As has been already announced, Dr. E. B. Chappell preached the sermon to the graduating class, Rev. S. R. Twitty preached the annual sermon to the Y. W. C. A., and Mr. H. T. Harrison delivered the baccalaureate address. I doubt whether Dr. Chappell ever preached a greater sermon in his life. He spent the hour talking to the young ladies on "fighting the good fight of faith," and brought life from the realm of dreams and visions to reality, giving them a practical resume of what the world now had a right to expect of them. At the evening hour Brother Twitty came with equally as happy a theme. He spoke from the text, "Ye must be born from above," and those who heard him were made to feel the greatness of the truth which caused even the ruler in Israel to be amazed. Mr. Harrison's address was on the qualities of "Faith, Hope, Courage and Love" in life. For an hour he held his audience completely in his grasp, and Hendrix may well be proud of one who will sooner or later have a reputation in platform work, a reputation which will extend beyond the borders of our own State.

The Class of 1913 is a gifted one and well equipped. They go out into our State to join that body of women who have already distinguished themselves as leaders in the social, religious and educational worlds. To quote one high in educational work among us today, "The graduates of Galloway are among the leading women in Arkansas."

The Alumnae Association started a new plan for future effort. They will establish a loan fund which can be used by worthy girls and paid back and be used again in giving some one else, a chance to go through college. There was also started a movement to organize the special graduates who have gone out from the school with the ones who have completed the literary courses and put the force of the entire body behind the campaign for the equipment of the institution and the help of Brother Watson.

Those who received diplomas this year are as follows:

A. B. Course—Susan Agnes Erwin, Maud Moore, Pattie Lucile Sinclair, Clarah Beatrice Hitower, Lois Pettay, Rolfe Whitlow.

Modern Language Course—Stella Lee Andrews, Willie Key Harder, Ruby McConnell, Julia Zellner, Anita Duffie Gatewood, Ethel Lucile Lindsey, Lucy Waite Tinny.

Piano—Frances Marion Kennedy.

Expression—Marjorie Sumpter, Lois Lynn, Margaret Emma Adams, Pattie Lucile Sinclair, Annice Castleberry.

Art—Pamela Josephine Potts.

Voice—Clyde Virginia Blair, Susan Agnes Erwin, Annice Castleberry.

Violin—Lois Pettay.

Post Graduate Piano—Clarah Beatrice Hitower.

Post Graduate Expression—Julia Zellner.

The Scholarship Medal was won by Miss Mildred Patterson of Jelks, the Expression Medal by Miss Julia Zellner, of Prairie Grove, the Medal in Music by Miss Sadie Spencer, of Monticello, and the Chorister Scholarship by Miss Frank Johnston, of Clarendon.

A very beautiful ceremony at the closing of the graduating exercises was the presentation of a loving cup by the Alumnae Association to Miss

Pattie Sinclair, of Augusta, who has the distinction of being the first "granddaughter" of Galloway. Her mother finished in one of the first classes, and, as many mothers are doing, as soon as her daughter was ready for college, she brought her and intrusted her education to her own Alma Mater.

The meeting of the Board of Trustees was one of great harmony. They ordered a gymnasium built during the summer and ordered the buildings screened. Both of these improvements will mean much for the comfort and well-being of the students.

The board received with unstinted praise the report of Brother W. C. Watson. He has raised to date and has deposited in the Peoples' Bank of Searcy securities and cash to the amount of \$30,885.00. The board ordered the Executive Committee to bring this campaign to the attention of the General Board and try and secure a definite proposition of help from them for the young women of Arkansas.

Miss Rebecca Gilkeson, M. A., from the University of Chicago, and Miss Ethel Wilson, M. A., of Vanderbilt, were added to the already strong faculty, and Galloway will have the strongest corps of teachers to offer for next year's work that it has had in its history. In addition to these, Miss Lois Petterson was engaged to take charge of the Infirmary. She is a graduate registered nurse, well known in our State, and the college is very fortunate in having her in charge of any who may be sick.

So each succeeding year is better than the one which has gone before, and we are writing our lives more largely in that Church and that State which we love so well. J. M. WILLIAMS.

## THE SENIOR MEMORIAL AT GALLOWAY.

The Class of 1913 at Galloway College leave as a memorial of their work a Chickering concert grand piano. It is a thousand-dollar instrument and will add a great deal to the Music Department. We know of no more beautiful custom than the senior classes have here of leaving each year some gift which will make the school life of the girls more and more attractive.

## GALLOWAY'S TWENTY-FIFTH ANNIVERSARY.

The Board of Trustees of Galloway appointed the Executive Committee, the President of the college and the commissioner of education as a committee to work out the details of the celebration of Galloway's twenty-fifth year. The plan is to make this one of the great events in Methodist history in this State. Speakers will be engaged and a suitable program will be prepared to celebrate the founding of what is today one of the leading institutions for women west of the Mississippi.

## HURRY UP! HURRY UP!

"The world is changing rapidly and Christ says: Hurry up! Hurry up!! Hurry up!!! You cannot afford to waste time. You can better afford to waste money. Time is getting to be precious. The angel of the covenant stands today one foot on the sea and the other on the land and proclaims to all the earth 'Time shall be no more.' You have got to hurry up or your work will never be done. Don't wait! Won't wait!! Six months of today is worth a century of tomorrow. We are moving with such tremendous rapidity along life's highway we cannot afford to lag behind on this—the King's Highway."

The above are the closing words of the stirring appeal made by Bishop Alpheus W. Wilson for an increase of the Loan Fund capital of the Board of Church Extension from one-half million to one million dollars. The address was delivered on the evening of May 1 in First Church, Dallas, Texas, in connection with the annual

meeting of the Board and will be published in booklet form at an early date.

W. F. McMURRY,  
Corresponding Secretary.

The following is a copy of resolutions sent by the American missionaries of Tokyo, Yokohama and vicinity to the Federal Council of the Churches of Christ in America, April 24, 1913:

"As American missionaries resident in Tokyo, Yokohama and vicinity, we have viewed with deep solicitude the news concerning the proposed land legislation in California, and deprecate any discrimination against the Japanese, lest it mar the friendship between Japan and America and work injury to both countries; therefore,

"Resolved, That we appeal to our missionary constituency in the home land, to the Federal Council of the Churches of Christ in America, to Federation of Churches in California, and to the Christian public sentiment of the nation in favor of just legislation.

"Resolved, That we express our sincere appreciation of the earnest efforts of the President of the United States and the leading men of both countries, and record our firm belief that the true public sentiment of both lands will support them in securing an equitable and mutually satisfactory settlement.

"Resolved, That copies of the above resolutions be sent to the charge d'affaires of the American Embassy in Tokyo, the Governor of California, the presiding officers of the two houses of the California Legislature, and to the officials of the above named religious organizations, also to the Associated Press and to leading newspapers in Japan."

NEW IDEALS IN RURAL SCHOOLS, by Dr. G. H. Betts, Houghton Mifflin Co., Chicago and Boston, 60 cents, is an attempt to emphasize the importance of the rural problem. There is an awakening of interest in rural life and a new movement toward country life. The country school is one of the great factors in creating better conditions. This book helps to a clearer understanding of duties and opportunities. The subjects discussed are: "The Rural School and Its Problem," "The Social Organization of the Rural School," "The Curriculum of the Rural School," "The Teaching of the Rural School."

## MAY THEIR PROPHECY BE TRUE.

The New York Sun, the New York Tribune, the New Orleans Democrat, and the Philadelphia North American all say that the recent decision of the Supreme Court on the Mann law (we published in the columns of the Wesleyan the essential parts of that decision) indicates that the court will sustain the Webb-Kenyon bill as constitutional. May these big papers prove to be true prophets!—*Wesleyan Christian Advocate*.

## A Book That Appeals

### "RELIGIOUS UNREST AND ITS REMEDY."

"Every preacher in the South ought to read it."—*Dr. C. H. Brough*.

"If I could get my teachers to read it, I would buy it at \$5.00 a copy, if it cost that much."—*Prof. B. W. Torreyson*.

"It is good from cover to cover; strong meat for strong minds."—*Rev. R. W. McKay*.

"Deserves to become a religious classic; every sentence is fraught with soul-stirring truths; not a dull paragraph in the entire volume; a wonderful stimulant to faith."—*Rev. Philip Cone Fletcher*.

Sent for 75 cents cash.

ANDERSON, MILLAR & CO.,  
Little Rock, Ark.

## WARM THOUGHTS.

It was my privilege to attend the second quarterly meeting for the present conference year on the old Princeton Circuit, held at Carthage. My trip there was over six miles of roads that, for badness, reminded me of the days when Arkansas ranked as in the backwoods. Coming to a large mudhole my faithful old horse stopped, looking first to one side and then to the other, and seeing no way around concluded to risk a large thick plank which some one had placed over the middle of the hole, which he did, with horse-head sense, I thought, cautiously and successfully. We made the trip safely and in time for the 11:00 o'clock service Saturday morning, the sermon being preached by the Rev. Paul Rorie, son of our pastor, the Rev. T. O. Rorie. I took that sermon, as I do all sermons now—by sight, and not by the hearing of the ear; by one fully competent to judge it was reported to me as a good sermon. I received it as such without mental reservation. Truth to tell, however, when I saw the young brother, after reading his Scripture lesson, close the Bible, pushing it aside and substituting in place thereof, his written manuscript and reading his sermon, my preacher feeling somehow cooled, for I thought it handling the word of God somewhat irreverently; but again, I thought this may be the modern improvement way. I hope so. I have yet to see, reading sermons as the more excellent way. It always reminds me of the beautiful bird, glancing towards highest liberty yields to his prison fetters which stay him from his aerial flight. "Preach the word," is the way the Bible puts it. I accepted the invitation extended me by our very efficient and courteous Presiding Elder, the Rev. T. D. Scott, to make a few remarks, which I did in the interest of our "Standard Hymn Book," authorized and recommended by the General Conference. I offered a resolution that it should be used in all our regular ministerial services, and that our pastors be requested so to do. The matter was referred to a committee, to report thereon, as I supposed, at the next quarterly meeting. I do think a great many of our preachers err in judgment in that they displace the Standard Hymn Book, not only of our church, but of universal Methodism, with "Little Hymnal," "Gospel Praises," and so forth, to all of which I could give place, no, not for one regular Sabbath hour's service. I know that I would be profoundly thankful to hear one good hymn sung, but from ditties I have seen dispensed, I say it reverently, good Lord deliver the Methodist Church.

I feign would plead for the regular observance of our quarterly Love Feast. As it comes but once a year at any regular appointment, I opine it should take precedence over the Sunday School then. In bygone years it was always in evidence, and seldom failed to prove a great blessing to all in attendance. Your young converts need it, most welcome it would be to the old regulars, it would give spice and pathos of the right kind to the preachers, and I never heard of its hurting them which are without. It is just one of the things that can't be improved upon.

I beg to make mention of a Love Feast. I held at old Holly Springs, about fifty years ago. Aunt Sally Key, one of the saintliest Christian women I ever knew, was speaking. I asked her some question regarding her early religious life. Here is her answer: "Well, Brother C., when I started, I set my meg, and I've never varied." That answer was an inspiration to every soul there, and deserves to be passed down the lines of the present generation of Methodists as worthy of example. God help us to hold on to this landmark of Methodism, when it was, as I fain would hope it is today, synonymous with Christianity in earnest.

A fine communion service was had on this oc-

casión, though I did feel to enter a modest protest against the use of lightbread and soda crackers as elements. Let every soul be filled with holy awe, in a service commemorative of the dying love of him who said, "Do this in remembrance of me." Had I been a little younger, and had the voice I have had, at the risk of incurring official displeasure, I think I should have sung, and had the whole congregation to join with me in singing (organ quiet, if you please), "What Wondrous Love Is This, O My Soul!"

JAMES E. CALDWELL.

Tulip, Ark.

NOTES ON THE SUNDAY SCHOOL LESSON  
FOR JUNE 15, 1913.

By REV. GEORGE MCGLUMPHY, Ph.D.

"Jacob Before Pharaoh"—Gen. 47:1-12.

Golden Text: "All things work together for good to them that love God." Romans 8:28.

## LOCATING THE LESSON.

Time—About 1715 B. C.

Places—Goshen, a district in Egypt near the frontier of Palestine; a royal city, probably Zoar. Persons—Joseph, Pharaoh, Jacob, and five of the brothers.

Connecting Links—Joseph sending for Jacob and his family, the meeting of Jacob and Joseph in Goshen. Read Gen. 45:16 to 46:34.

## I. FILIAL VENERATION.

"Honor thy father and thy mother." Ex. 20:12.

1. *Temptation to Be Ashamed.* It is human when one is exalted to high position to desire to forget a lowly origin. We do not like to be reminded of the pit whence we were digged. Joseph's family were all shepherds, an occupation held in contempt by Egyptians. Doctor Torrey tells of a North Carolina farmer who by great sacrifice sent his son to college. One day the plain old man drove to the university town to surprise his boy with a visit. Finding him among some gay companions he rushed up to him, saying, "My boy, my son!" But the young fellow was ashamed of his old farmer father, and denied knowing him. Small wonder if a broken heart went back home to die.

2. *A True Son.* Joseph made no attempt to hide his relationship to the despised shepherds; neither did he dress them up in princely robes; nor invent a wonderful "coat of arms." To him Jacob was the kingliest man in the world, and proudly he presented him to Pharaoh in the presence of all the royal court. It renews our faith in man when we see other Josephs gladly acknowledging and honoring humble fathers and mothers.

## TWO RETROSPECTS.

"Few and evil have been the days of the years of my life." Gen. 47:9.

"The God which fed me all my life long unto this day, the Angel which redeemed me from all evil." Gen. 48:15, 16.

1. *Inconsistent Life-Estimates.* Alexander MacLaren calls attention to the "Two strangely different estimates of the safe life taken by the same man. The latter contradicts everything said in the former." It is easy, however, to account for these opposing testimonies, and to see how true each is to the viewpoint and mood of the speaker.

2. *Jacob's Life-View.* The student will note that it is Jacob who is standing in the presence of the king and reviewing his sad and stormy life. It is the man of shrewdness and guile, the "Supplanter," who speaks. In spite of the transforming experience at Peniel there were times when the Jacob nature returned, and life was struggle, defeat, and sorrow. He saw in those hours of depression only the deep, dark,

damp valleys. It is impossible in the nature of things for such a retrospect of life to be satisfying. A Jacob in his old age always says, "Life is not worth the living."

3. *Israel's Testimony.* If the reader will turn to Gen. 48:8-21 he will see that it is not Jacob, but Israel, the Prince of God, who is speaking. Those dimmed eyes have dropped their scales, and lo, in looking back along the winding track of the years, God is everywhere, though he knew it not. The wandering shepherd of Canaan is a sheep, often wilful, wandering, wounded, yet he has had all the time the loving watchcare of the Great and Good Shepherd. At last, when night comes, he falls asleep within the fold.

## THE CIRCUIT FARM.

By REV. E. M. McLAIN.

Our country churches are losing very much by our country ministers not being properly supported. The old-fashioned way of taking collections privately is unsatisfactory to meet the demands of the Twentieth Century country church, especially where people are not taught in the grace of giving. The collections are so small and meager that our ministers are unable to live and do efficient work, and as a result many of them have to pursue secular work in order to supplement their salaries. Such conditions as this ought not to exist, as we have so many well-to-do farmers in the country. It is a shame that in our beloved Southern Methodism some ministers get less than \$300.00 a year. The minimum salary ought to be \$600.00 per annum. I make the following suggestion to bring about such result:

Every circuit where the salary is under \$600.00 ought to have a farm. Each local church ought to buy three or four acres of land. They could work the land and sell the crops and turn the proceeds over to the minister's salary. By each church having a three or four acre farm on a circuit of six churches would result in 18 or 20 acres of land being cultivated and proceeds of the above acres would bring the minister's salary up to a reasonable amount. This, with what money the charge could raise, ought to make the salary adequate. Such an arrangement as this would have a tendency to do away with secularity and inefficiency in the ministry, as this would give our ministers of all poor charges more time to study and visit and look after the general welfare of their flocks. It is better to take care of able ministers than it is to pay poor ones starvation wages and cause them and their families to lose the respect of the public by being looked upon by a great many people as being nothing more than respectable paupers.

The most efficient men in any profession should be in the ministry, but under our present system we have a large army of inefficient pastors due to inadequate financial support. Some one may object to the plan owing to the fact that the charge is not able to buy the land, but where it is impracticable to buy land, some member that has land could set aside a few acres to be cultivated for the support of the ministry, and this plan could also be worked in small stations where the salaries are low. In case the membership are not farmers, the charge could buy about 50 acres of land and turn it over to some farmer to cultivate for one-half of the proceeds, and such a movement as this would make the salaries large enough on weak charges, and this plan would work well to give our ministers serving charges in mining and mill towns good support.

I hope the charges of Southern Methodism will decide to make this forward move, and if she will do so the progress and efficiency of our church will increase by leaps and bounds.

War Eagle, Ark.



## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let all them address letters to Miss Katherine Anderson, Conway, Ark.)

## PINKIE OF THE PLAINS.

Chapter 6.

By Ruth Carr.

It seemed odd to Paul and Dean to see Dan so devoted to Pinkie and at first they feared it might not last, but as time wore on he seemed to grow more fond of the girl, often saddling her pony before she asked him to, for he knew she would saddle and feed Dainty herself, because she would know it was done just right.

"Say, Paul, when I go home next vacation, I want you and the twinnies to go with me; wouldn't you enjoy a summer on the plains?"

"Indeed we would, Pinkie, but I don't like to think of you going away for you've grown just like a sister to us. We always need a girl around, so mama says, to keep us from getting rough and noisy."

"Surely I'm no help in that line, Paul, for I am a wild rough thing, and need to be tamed by some of you."

"That's mama's job," said Dean, "and she said the other day that you were surely a different girl since you came."

"She might have said, since I got hurt; that was a sort of a lesson to me."

"Pinkie, did you know Paul cried that day you screamed when the Doctor set your broken leg?"

"No, did you, Paul?"

"Don't you believe everything Dan says, Pink?"

"But it is true," said Dan; "for I saw big tears in his eyes and when he saw me he ran down in the orchard."

"Cry baby," taunted the girl.

"Well, it was enough to make any fellow cry, to hear you scream when you tried so hard to. I wanted to fight the Doctor that day."

"But he had to hurt me to fix it."

"Somebody else cried too, Pinkie, guess who?"

"Not you, Injun Joe."

"I did too, I was the very fellow."

When school days were over and the time drawing near for Pinkie to go back to the plains for the summer she found herself hating to leave.

Aunt Betsy, why can't you go with me and take Cricket, she's a slim little thing and needs fresh air that we always have out there. She'd get some color in her little white face and I could soon teach her to ride the wildest sort of ponies and she'd come back in September a different girl."

"O, do, go—please do go, mama," begged the girl. "I never saw a prairie nor a cow boy nor an Indian, nor just lots and lots of things that Pinkie has out to her house."

"Why not go, Aunt Betsy; O wouldn't it be jolly, Aunt Betsy if you would go and take Cricket and maybe Aunt Mary would let Paul and the twins go too."

The child danced around the porch in her glee and took time about hugging the family.

"Let's go and beg her right now, Cricket; where is Aunt Mary?"

Off the girls scampered, to find their aunt, almost afraid to make their request lest she might refuse, but wishing to know even the worst, they made known their wants.

"Won't you please, Aunt Mary?"

"I cannot say, my dearest, on such short notice, but I will promise to think about it."

"O I believe she will say yes—I just know she will," said Pinkie as she dashed off to tell the boys that things were having a favorable turn.

That night the girl wrote a letter to her father asking his opinion of the matter and was overjoyed a week later to have a reply saying, if her Aunt Betsy would come and bring Cricket

and Paul and the twins he would bear all the expense of the entire party.

The children were so delighted that they could not refrain from giving all kinds of yells, squeezing everybody, and even running into the stable to squeeze Dainty and Dixie around the neck and telling them of the good times they were looking forward to.

"We will ride all over the ranch every day; Daddy has enough horses for us all, and then some. I wonder if Aunt Betsy will ride too."

"O no, I'm too old to ride Indian ponies now."

"You're not as old as mama would be if she had lived are you," asked Pinkie.

"No, dearie, she was five years older than I."

"O Aunt Betsy I have just thought of a splendid thing if it would only work out—I want to tell you but I'm afraid you'll get mad."

"Well tell me then," said Cricket—"whisper it so the boys won't hear it and laugh."

Two heads bent together and the whispered words were spoken while a startled look filled the eyes of little, delicate, Cricket as she looked wild eyed at her mother.

"Let me in the secret, too, please, Pinkie, won't you," pleaded Paul.

"Well, I'll tell you and you tell Aunt Betsy."

Again the secret was whispered and again another pair of eyes grew wild as they comprehended the great importance of the message.

"Must I tell her," said Paul.

"Yes, we want her to know it," replied Pinkie. "Would you be willing?"

"Yes—I guess so," slowly came the answer from Cricket.

"Then I must find out if she will be willing," said Pinkie, as the fire of excitement burned in her eyes.

"Aunt Betsy," began the girl in a hesitating manner, "would you be willing to marry papa and be my mama?"

"O dear, what ever put such a silly thought as that in your dear little head?"

"I don't know, unless it was the great desire to have it happen just that way."

"If you speak of such a thing to your father I can't go with you."

"I shall not mention it then, Aunt Betsy, for I had rather have you all go with me than anything I know; for it will seem so lonesome to go away out there and stay after I have been here with such a gay throng."

"I think your father will find you much changed, for you are developing into a beautiful refined lady and will some day be as gentle and sweet as your mother."

"I'm glad I'm changed, for I can now be a help to the cow-boys, and I have already decided that when I get old enough I am going to have a free school for the folks who have not had a chance; there are lots of them who can't even read, and I'm going to have a Sunday school too, for I heard Jeff say one day that he used to be a teacher in one when he was in the East, but now he is the worst man on the ranch, so I might get him to do better."

"What a noble resolve my child and I feel sure your little mother would rejoice at the great work that you have planned in the Master's name."

(The end.)

Lorado, Ark., April 8, 1913.

Dear Miss Katherine and Cousins: Will you admit another little Arkansas girl from Lorado? My mama takes the Methodist, and oh, how I love to read the Cousins' letters. I am ten years old. I have a little sister. Her name is Vivian. And I have a little brother two years old. His name is Everett. We go to Sunday school nearly every Sunday. Our superintendent is Uncle Henry Adams. We like him fine. My teacher's name is



## SPEAKERS AT THE BIBLE AND EVANGELISTIC CONFERENCE,

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1. Bishop Walter R. Lambuth. 2. Bishop James Atkins. 3. Dr. Camden M. Coburn. 4. Dr. Charles L. Goodell. 5. Dr. Lincoln Hulley. 6. Prof. George M. Sleeth. 7. Dr. John A. Rice. 8. Dean Wilbur F. Tillett. 9. Dr. George R. Stuart. 10. Mr. John R. Pepper.

(For further announcements see page 4.)

Miss Leona Thomason. I like her fine. Our pastor is Brother Sam Watson. He preached a sermon to the children last Sunday and I sure did enjoy it. I will close by answering some of the questions. Ghenie Morris' anyway. The question was, Who made iron swim. It was Elisha. I hope to see this in print. With love to the Methodist and all the cousins.

Miss Georgia Berry.

Jonesboro, Ark., R. 2.

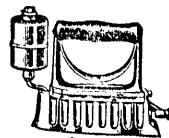
## BEECH GROVE, ARK.

We had a good time at our Children's Day service, the first Sunday in June, it being our pastor's day. Collection, \$4.33, sent to Brother I. B. Williamson, Secretary Sunday School Board for this District, White River Conference. We used the program in full and added some other pieces. The children were encouraged and parents pleased. Our pastor, J. E. Buchanan, was present, and spoke words of praise for the committee that trained the children on the program, which was well rendered to a large audience of people. Our church is in the country. Pastor comes only once a month, but the Sunday school runs the year round. We want to live to see a missionary preacher in every district in Methodism, preaching in every neighborhood where there is no church, organizing Sunday schools and holding revivals and organizing churches. I

believe God will hold us responsible for this neglect, unless we as a church get at this work. Brother P. E., talk this in your district conferences. P. C's, talk to the people. Brother Laymen, pay your money in this work. Preachers, offer your services to go. God will bless the effort.

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## Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 122 East Fourth Street, Little Rock, Ark.

### Press Superintendents.

Arkansas Conference.....Miss Lila G. Rollston, Fayetteville, Ark.  
Little Rock Conference.....Mrs. C. A. Evans, Arkadelphia, Ark.  
White River Conference.....Mrs. Mary Neill, Batesville, Ark.  
East Oklahoma Conference.....Mrs. A. Ernsberger, Tulsa, Okla.  
West Oklahoma Conference.....Mrs. R. S. Satterfield, Pauls Valley, Okla.

Communications for this department should reach the editor not later than Monday noon for publication that week.

"Wanted: women, tender and true,  
Women's work none else can do;  
Women sit in darkness, yonder,  
While we hesitate and wonder;  
Women cursed with hands that  
tighten  
Bands of caste which naught can  
lighten,  
Sisters, give a helping hand,  
Take Go's peace to sin-cursed land.  
Hear ye not the echo ring?  
Women wanted for the King."  
—Selected.

### TOPICS FOR JUNE.

#### Women in Industry—Children's Work

As we consider woman's place in industry, in Christian and non-Christian lands, and her need for physical, moral and legislative protection, may we catch the spirit of the following earnest petition given in the Missionary Voice:

### WOMEN WHO TOIL.

O God, we pray thee for our sisters who are leaving the ancient shelter of the home to earn their wage in the factory and the store amid the press of modern life. Save them from the stain of unrelenting toil that would unfit them for the holy duties of home and motherhood which the future may lay upon them. Give them grace to cherish under the new surroundings the old sweetness and gentleness of womanhood, and in the rough mingling of life to keep their hearts pure and their lives untarnished. Save them from the terrors of utter want. Teach them to stand loyally by their sisters, that by united action they may better their common lot.—Walter Rouschenbusch.

With our prayer may be joined united effort for the welfare of the women who toil. It is said that fifty-nine per cent of the women in our country between sixteen and twenty years of age are bread winners, many of them being engaged in industries which endanger health.

Much has been done by tongue and pen to safe-guard these women, and, please God, the day will dawn when they may work under best possible conditions.

Methodist women are expected to speed the glad day by studying and improving conditions, beginning with those who labor around their hearthstones. Whether or not the negro is pre-eminently the ward of Southern Methodism, our duty to the women of that race is clear. Their need for betterment in family life is not greater than our opportunity to help them attain it.

A sure way towards improving conditions for thousands of our own race who bend over thimble and needle, making garments all day and half the night, is to refuse to buy clothing made on starvation wages and in unsanitary places.

It is not necessary to boycott mercantile establishments, for every one of them would yield to repeated requests for garments labeled by the Consumers' League, or some other association, which requires all work done under righteous conditions.

The faces of the young girls who went behind the counters a year ago are not bright with hopeful expectancy today. Weariness of the flesh, loneliness at heart, and the stern demands of business have left unmis-

takable traces on sober countenances. Kindly consideration for these young women may even make shops bear semblance of pleasant places.

The women who teach our children may be enheartened and greatly assisted by sympathetic co-operation.

The time is coming when every one who spends years in training the children of a nation shall be assured comforts for the days when the grasshopper becomes a burden.

Duty done at home in the fear of God insures desire to help uplift humanity everywhere.

As our best helping hand touches the women at our doors those in far-off Africa, Japan, Mexico, Brazil and the isles of the sea shall also be lifted up.

### ARKANSAS CONFERENCE.

Miss L. G. Rollston.

We are fortunate to have Mrs. E. R. Steel as our fourth vice president. She is a well balanced and sensible woman as well as spiritually-minded. I feel safe in saying that everything undertaken in her department will be thoroughly planned and prayed over before it is proposed to the auxiliaries. Let us heartily co-operate with her in her efforts to advance our social service. When she writes to you, answer her letters promptly and make an effort to execute her plans.

I am sending out the literature for the next quarter, make the very best use of it possible. Don't leave it unread on the seat after the meeting. These leaflets have been written by earnest men and women, whose time is valuable. Some of them have cost our Council a neat sum. They are sent to us to be used in the meetings to awaken interest in the subject treated; to arouse us to the importance of immediate action; to induce us to pray and to give. These things cannot be attained if the leaflet is not presented at the auxiliary meeting, and given to some uninterested woman after the meeting. What a world of good they might do, if distributed among the young negro women after we have used them. The time is coming when these young negroes will have to be organized for the uplift of their own race, and our leaflets could be of far-reaching influence if given to some of the negroes with a talent for leadership. We ought to begin this work at once. If the "negro problem" is ever solved we will have to help solve it, for until the womanhood of the race is uplifted mentally, morally and spiritually, the problem will remain. "No race ever rises above its womanhood." Thirty of the students in our Paine Annex have offered themselves for missionary work. Some of them will be trained as deaconesses and will establish "Bethlehem Houses" somewhere in our Southland. If all these thirty were to be deaconesses, what a few of the needy places would be reached. It behooves us to seek out the worthy young negroes and send them to Paine Annex for training. If we are not willing or cannot send them to Paine Annex, let's do the next best thing—tell them of the needs of their race; show them how they can help; give them instruction in righteousness, supply them with leaflets, constitution, etc.; help them to organize for the betterment of their race. This does not imply nor encourage social equality; but it does

mean Christian sympathy and help. It is the kind of service that Christ commends and blesses.

### LITTLE ROCK CONFERENCE.

Mrs. C. A. Evans.

There is no longer a Press Department, nor a Press Superintendent in the Little Rock Conference! The workers in the old department have moved forward into the Publicity Bureau, and are known as Publicity Superintendents.

Mrs. Luke Johnson says: "A great responsibility rests upon us, as this is the illuminating station for all lines of work. Every lamp in the Publicity Bureau must be trimmed and burning, or there will be lack of light somewhere."

Hereafter, every Publicity Superintendent will receive three Bulletins instead of one. One is for the Superintendent, to be presented to the auxiliary; one for the Second Vice President, to present the Young People; the other for the President of the Auxiliary.

### A NECESSARY OFFICER.

Some of the auxiliaries think a Publicity Superintendent is not necessary. The office is provided for in the By-Laws of the Council, Conference, and Auxiliary, therefore she is just as necessary as any officer of the organization.

Our work means simply this: Light-

ing candles where they have lain, unused; placing those which are lighted but have been hidden away, on candlesticks, that they may give light unto all that are within the house—our Father's world.

Mrs. J. H. Reaves, of Malvern, recently elected secretary of Arkadelphia district, begins work with enthusiasm, and she hopes to be able to visit the auxiliaries in her territory soon. She asks that reports be sent her by July 1, without further notice.

Mrs. W. F. Drake, of Warren, writes that the delegates of Monticello district returned from the Annual meeting "fired with zeal and enthusiasm, and are inspiring their auxiliaries to make this the best year in their history."

The ladies of Warren Auxiliary have united with other denominations in organizing a Union Church club for the betterment of social and moral conditions in the community.

The Auxiliary at Hamburg has been divided into circles which are bringing in new members and developing local talent. In a recent meeting the interesting discussion on Korea and Japan was followed by a social hour in which delicious refreshments were served.

Mrs. C. S. Swartzel, Secretary, re-



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ports Texarkana district as surpassing its usual good reports." First church finds the Circles have increased the attendance and renewed interest in the regular meeting.

Mrs. S. B. Proctor, Secretary, reports a new auxiliary for Camden district, recently organized at Lawson through the assistance of Rev. and Mrs. Moffett Rhodes. At the annual meeting this district was represented by ten delegates from as many auxiliaries and the desire to raise more money on the Conference pledge may be one good result of attendance there.

### A NEW SONG TO AN OLD TUNE.

The word "Reports" sung to the tune of Auld Lang Syne in June Auxiliary meetings may do much to help Conference Treasurers and Secretaries to "make music" early in July for Council Officers in Nashville, Tenn. Try it.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

### WARREN STATION.

Every department of the church at Warren is in fine shape. We observed Children's Day at the 11 o'clock hour last Sunday. We had a packed house and the children gave us a fine program.

Brother Hilliard is very much in favor with his people, and almost without exception he has been preaching to packed houses.

We believed from the very beginning of the year that we had the very best man the Bishop could have sent us, so after having labored with him these months we are convinced that we were not mistaken.

Warren Station appreciates their preacher to that extent that they have voted him a vacation and provided the

means whereby he may be able to attend the Waynesville Conference. We also expect him to spend a few days at the Nation's Capitol.

We believe this trip will add greatly to the pleasure of our pastor and prove a blessing to the church at Warren.

Very truly,  
A. W. Douglass, Steward.

### STOPPED THOSE PAINS.

Copper Hill, Va.—Mrs. Ida Conner, of this place, says, "For years, I had a pain in my right side, and I was very sick with womanly troubles. I tried different doctors but could get no relief. I had given up all hope of ever getting well. I took Cardui, and it relieved the pain in my side, and now I feel like a new person. It is a wonderful medicine." Many women are completely worn-out and discouraged on account of some womanly trouble. Are you? Take Cardui, the woman's tonic. Its records show that it will help you. Why wait? Try it today. Ask your druggist about it.

### REFERENCE NOTICE.

I desire to announce the chairmen for the following committees of the conference: Spiritual State of the Church, H. E. Wheeler. Missions in the District, J. H. McKelvey. Sunday Schools, J. M. Workman. Financial, T. O. Rorie. Quarterly Conference Records, R. L. Cabe. Epworth Leagues, T. F. Hughes, Local Preachers, Alonzo Monk.

I don't know just the order in which this work will be taken up, but let the preachers be ready to report definitely on all the questions. We expect the Woman's Missionary Society to arrange to present their work in the district. We expect every local preacher in the district to attend or else report through his pastor, and we would be glad to have all the superannuates present. I hope all the

preachers will try to have a good delegation present, and don't forget to bring your quarterly conference record.

T. D. Scott, P. E.

### THE MORNING GLORY

By Cora Gannaway Williams.  
(Mrs. F. M. Williams.)

Approved by our Bishops, preachers, teachers and hundreds of readers who have received inspiration from the purity of its diction and glow of the reality of its characters.

Written by one of our Arkansas women, showing the work of missions in the most interesting way—a helpful and inspiring story.

75 cents. Illustrated and beautifully bound. Order from Smith & Lamar or author at 408 Prospect Ave., Hot Springs, Arkansas.

### RIVER LANDS FOR SALE.

There is a farm of 1,760 acres in Little River County, Arkansas, owned by an attorney who is a member of the Methodist Church. He wishes to devote himself to his profession, and retire from farming. We are assured that this is one of the best plantations in the country, and that it is not priced above its value. We will refer any inquiries to the owner, who will give prompt attention and correct information to those wishing to know about this splendid property. We will underwrite for the owner, and say further, that this land is in fine condition, and the yield equals that of land which in other localities brings more than double what this can be bought for. This property is near railroad station and county seat town of 2,000. A large per cent of these lands in high state of cultivation. Modern machinery can be used. It is above overflow. Improvements are good. If you are interested, write Anderson, Millar & Co., Little Rock, Ark., who will refer your communications to the owner.

### R. C. BROWN LEGHORNS

We offer for a short time, choice Cockerels from one of the best laying strains in America, at \$1.00 to \$5.00 each, according to age and quality. 200 birds to select from. Eggs till Sept. 30, \$1.00 per 15.

SHERWOOD POULTRY PLANT,  
W. E. Sherwood, Mgr., Fruitvale, Tex.

### EVANGELISTIC SINGER

Would like to make engagements after September 15. Can furnish best of reference.

E. F. McNabb.

Huntington, Ark.

ANY intelligent person may earn steady income corresponding for newspapers. Experience unnecessary. Address Press Correspondence Bureau, Washington, D. C.

### NOTICE.

The Tulsa District Conference will convene at Broken Arrow, Okla., June 17, 18. Let all pastors send names of delegates and local preachers who will attend.

Thomas A. Harkins, P. C.

Broken Arrow, Okla.

### DO YOU WANT TO GO TO FLORIDA?

We have a friend who desires to exchange about \$16,000 worth of good rent-producing property, consisting of a store, flats and a residence in Jacksonville, Florida, for good rent-producing farming lands in Arkansas. This Florida property is now bringing \$140 per month rental, and is increasing in value. You need not write us for any further particulars—we have none other than here stated. But if you are interested, write us, and we will send your letter to the Florida man, known to us as an honest man.

Anderson, Millar & Co.



## SEARCY DISTRICT NOTES.

Things are moving smoothly on the Auvergne and Weldon charge. There is an increased interest along all lines. The Woman's Missionary Societies are doing splendid work. The Sunday school interest is growing. The pastor, F. B. Blevins, is in good favor with his people, and has the interest of the church at heart. The finances of the charge are ahead of last year at this time.

At Newport, the pastor, Brother Wilford, is in great favor with his people, and an increasing attendance at the preaching services, and in the Sunday school. Brother Hubly makes a splendid Superintendent. The pastor has had a good deal of sickness in his family since conference, but yet things are going on with increasing interest.

The Vilonia circuit has two pastors and both of them in school at Hendrix College, but they are doing splendid work on the circuit. They are both splendid men, and have the esteem and co-operation of their people, which they very much deserve. They are confidently expecting great revivals on the circuit during the summer months.

The Augusta circuit has a pastor this year who is bringing things to pass. At the second quarterly conference, at Gregory, there was a very large attendance, for that country, a splendid interest in the Sunday school work, and a considerable increase in the financial report of the circuit. Brother Hall has more than two-fifths of his conference claims already in hand. He will succeed.

Augusta station is being served for the third year by Brother A. T. Galloway, who is in splendid favor with his people, and doing good work. Honorable A. L. Hutchins is making a splendid Sunday school Superintendent. The finances of the charge are well up to date, and everything seems to be moving on smoothly. The good women of the church are doing splendid missionary work.

On the West Point circuit the people are now standing by their pastor and helping him to succeed. Brother Hughes is a faithful, good man, and true to his convictions. The more the people know about him the better they like him. We are expecting him to have a year of great success. He is a man of good common sense and a good student.

Brother W. T. Wilkinson, the consecrated and earnest pastor at Cabot, is succeeding in his work. Large congregations attend upon his ministry. The Sunday school interest is growing, under the efficient superintendency of Brother Bradford at Cabot, and G. N. Dougless at Jacksonville. The Epworth League interest is fine and increasing all the while. The good people in that charge know how to appreciate their pastor and help him to succeed.

## ICE CREAM

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Cent  
a  
Dish

is one of the luxuries which everybody wants and everybody can have it, for it can be made for **nine cents a quart** by using

JELL-O

## ICE CREAM POWDER

Dissolve a package of Jell-O Ice Cream Powder (cost 10 cents) in a quart of milk (cost, say 8 cents) and freeze it, and you have about two quarts of delicious ice cream.

Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

Each 10c. a package at any grocer's. Send for our beautiful Recipe Book.

THE GENESEE PURE FOOD CO., Le Roy, N. Y.

Brother J. D. Johnson, the popular pastor on the Cato circuit, is bringing things to pass. He is a live wire, and has his heart in his work. The Sunday school interest in that charge is better than ever, and the finances considerably ahead of last year at this time. The good people will help the pastor to succeed.

At First Church, Argenta, the people and their earnest and faithful pastor, F. P. Jernigan, are hard at work building their new church, which when finished will be the most convenient for Sunday school work of any church on in the White River Conference. The pastor and people deserve great credit for what they are doing in this splendid enterprise.

Brother McClure has things moving at Gardner Memorial. The attendance at the preaching service is good, and the Sunday school interest is growing. The financial condition of the charge is better than it has been. The pastor and brother, James F. Jernigan are now engaged in a revival effort, which we hope will prove a great success.

Brother Edward Forest, the earnest and most faithful pastor, on the Bradford and Bald Knob circuit is having a good year. The second quarterly conference, which was held at Ingle-side, was unusually good. The attendance was large and the financial report very fine. Brother Forest has had several accessions to the church, and the Sunday school interest is good. A District Sunday School Institute is to be held at Bradford in the near future. Reporter.

To Relieve the Pain of a Burn Instantly and take out all Inflammation in One Day, apply the wonderful old reliable DR. PORTER'S ANTISEPTIC HEALING OIL. It relieves Pain and Heals at the same time. 25c, 50c, \$1.00.

## REVIVAL AT HEAVENER.

We have just closed a two weeks' meeting of great spiritual uplift. From several standpoints the meeting was a great success. In the greater consecration of church members; in the broadening and deepening of Christian experience; in the gathering in of the harvest, and best of all, in the conversion of many precious souls. There were about sixty-five conversions and reclamations. Of this number about twenty-five have already joined our church, and several others will join. The Northern Methodists and the Baptists also received some additions. The meeting was flung wide open from the first and everybody had opportunity to work for the winning of souls. We had with us Dr. Arch C. Holder, of Shreveport, La. He is the greatest I have ever seen in harness. He is not only a sweet spirited Christian gentleman, but a broad minded and big hearted man. The preaching was of a high type throughout. I have never heard a man strike sin harder and heavier than he. He is a tireless worker. A man fired with a great zeal, all his powers are consecrated in the single purpose of the salvation of men. With his life of prayer, his fertile mind, consecrated heart and rich experience, if it can be done, I believe he will move things up, most anywhere.

The family altar, the systematic reading of the Bible, the consecration of children, on the part of the parents, are among the things that will remain.

It is a glorious sight to stand close with your own heart reaching out to God, when a soul, in the mighty struggle with sin and Satan becomes emancipated through the cleansing power of the Son of God. We will be busy conserving these results. And while so, I pray that mighty flood tides of revival fire will break forth everywhere.

H. P. Clarke, Pastor.

June 5, 1913.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

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Where selection can be made from more varied assortments of

Millinery, Women's Ready-to-Wear Garments, Undermuslins, Children's Dresses, Men's Clothing, Boys' Suits, Shoes and other articles of wearing apparel.

Your railroad fare will be refunded in accordance with the plan authorized by the Little Rock Trade Extension Association.

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All Mail Orders sent free by Parcel Post.

Your order is filled and sent the same day received, thereby giving you as prompt delivery as a resident of Little Rock.

THE STORE FOR QUALITY

*The M. M. Cohn Co.*

LITTLE ROCK, ARK.

In answering this advertisement please mention "Western Methodist."

## ULHTI LEAGUE AFAMMI ITTANAH.

Dear Methodist: Chahta-Chikasha Epworth League Ulhti im afammi Ittanaha ilappat ont ai ushta sayimmi, yohmi ho May 29 hiket June 2 ont ai alhi ka Old Cedar ai ittanaha ako ai itafamat ittanahat aishat tishi li tuk oke. Antlers sakit ahashka micha Old Cedar chuka lokoli ahashwa hatukmat nana apibanna poyuta ka a pim atahli fehna na, pe achukma ai ahli ho aishat pe ittanaha akosh ahlopulli hatuk mako efalama tuk oke. Ittanaha achukma ai ahli, League im Ulhti Ittanaha yat afammikma itafamakmat achukma kat ishahli yohomi chatuk at, ilappak osh moma ont ishahli achi ka haklo li tuk oke, ittanaha achukma fehna ahni li hakinli tuk oke.

Sakit pehlichit at ontuchina fokka hosh ittanowa tuk oke, yohmikma sakit chakkali hoch League at im asha tuk osh ottani tuk oke, Ulhti ai anukaka ilappa local League at 18 wakaya tok osh hinli hosh ottani tuk, yohmi kia tukli kak illa kak osh pe hinli hosh ottani tuk oke. Local League i president micha taliket yomi kat ittanowa achukma fehna tuk oke, League waka-yat toksalit hinli hatuk okano moma ka akohchat ittannowa tuk oke. League im Ulhti Ittanaha ilappat nana ho akaniohmi ha hinla tuka himakno okla pit il akostininchit naha ahoba tuk oke, himak pila ha pi okchayat il itafama hokmat il akostininchit kat ishahli hinla sayimmi tuk oke. League at kanohmi hosh wakayat hieli hatuk okato nan isht annowa tohomba na ehaklo tuk oke, achukma ai hetuk ano ona keyu kia, issa he okano ahni keyu hosh hieli hoke. League im Anompa Noshkbo yat nana amihya yammak o ahlichit toksahanli hokmak heno acukma fehna hinla bacha ahni li tuk oke. Himak pila hano League im Ulhti Ittanaha yat Bennington sakit anukaka Okalikchi ako asha chi ho okla apesa tuk oke. Himak afammi ilappa toksala chi kat il ittibapishi yakomi kak osh Ulhti im alhtoka tuk

oke. President fehna L. M. LeFlore, iakaiya ammona John J. Baker, atukla P. J. Thomas, atuchina R. C. Imotichey, ai ushta J. B. Sims, tali holisso sholi R. W. Thomas, Holissochi H. J. Hayes. Inla kat asha kia time akosh antaha hoke. Ulhti ilappat Cuban Mission ako \$100.00 o isht apela he ahnit ahlopulli chi tuk oke, hatuko League ai achaffa hash hieli hatukmat emoma kat il ittahobba chi hoke.

A. S. Williams.

## ULHTI ITTANAH BANNA YOKE.

Dear Methodist: Himak pila 1914 Chahta-Chikasha Ulhti Ittanaha ai asha chi ilappa Kiowa sakit anukaka Okalikchi ai ittanaha yosh banna hoke. Yohmi hoka abanampeshi ahleha micha taliket ahleha hash hieli hatukmat hash pi apelashe. Ai anompuli ikchito talaya ilappat nitak nanasho Ulhti Ittanaha bannat asilha chatuk keyu, ilappat ammona hoke, nana a hachi banna ka onachit e chi apela he keyu nana kia, hatak okato pilbasha fehna hosh Kiowa sakit ilappat il ahashwa hoke, et hash pi bohli tukmat nahullo tobaksi kulli akosh ik tahlo yoba hokma chukfi loma honni yokano hashpa hebano hoke. Tali hina yo hash ahni hokma ant akohcha hinla ka kowi tuchina fokka hoke. Okchayat yama ona la he okato ak ithaiyano hakinli kia Ulhti Ittanaha sabanna hoke, himaka afammi 62 ona li yohmi cha abanompa isht anompohonli li tok a afammi 37 ona hoke, yohmikma am ohoyo hat afammi 75 ka ona hosh binnili kia yammak Ulhti Ittanaha banna hoke. Kanimma kat ik piksho hoh kia alhpesa bano hoke. Chittibapishi sipokni, Willis F. Tobly.

## MONEY FOR YOUR CHURCH.

If you or any members of your church are interested in raising church money, write us and we will tell you an easy way. S. Q. Supplies, 14 Carl-son St., Everett, Mass.

## A HERO IN AN ORPHANAGE.

With the presentation of a medal to Jimmie Hood of the Robert E. Lee school for his heroism in saving the life of Ethel Cummings at the Methodist Orphanage last October, the graduating exercises of the Little Rock grammar schools came to a close at the High School auditorium last night.

The medal was presented to the little hero by Police Judge Fred A. Isgrig, who, after narrating the incident of Jimmie's heroism, paid a high tribute to the manly boy of 12 years for exhibiting such strong traits. Little Miss Cummings and Jimmie are wards at the Methodist Orphanage, and attend the Robert E. Lee school, whose teachers bought the medal to be presented to the boy. Ethel was in the dining room of the orphanage, standing before the open fireplace, when her clothing caught fire. Jimmie arrived on the scene just as the girl was running through the door. He caught her, and though she was much larger than he, threw her back. Taking off his own coat, the youth wrapped it over her head, and prevented her life being snuffed out by inhaling the flames, until servants arrived and smothered the blaze.—Arkansas Gazette, May 29.

The above is correct except that the accident occurred in the nursery instead of the dining room.

George Thornburgh, Pres.

ALUMNAE NOTES FROM GALLO-  
WAY COLLEGE.

The Alumnae Association of Galloway College held its business meeting Monday morning, June 5, at nine o'clock.

There was much business brought before the association, some of which I mention.

First. Receiving of this year's graduating class—thirteen in number—making us a total of 285 members.

Second. Plans for a great celebration next year of the silver anniversary or twenty-fifth year of Galloway's work.

Third. The establishing of an Alumnae memorial, which we hope to present to the college next June.

Fourth. Receiving as associate members, the graduates from the special departments, who organized an association auxiliary to ours.

Fifth. The election of the following officers:

President—Mrs. Ethel Lippman Patterson, Jelks, Ark.

First Vice President—Miss Olive Chandler, Searcy, Ark.

Second Vice President—Mrs. Clara Williams Dowdy, Batesville.

Third Vice President—Mrs. Mary Smith Barton, Marion, Ark.

Secretary—Mrs. Grace Horton Martin, Searcy.

Treasurer—Miss Mary Blakeney, Searcy.

The meeting now adjourned, each one present eagerly looking forward to the annual reception to be held in the college parlors Monday evening.

The time was most pleasantly spent in the renewing of old and in the forming of new friendships.

We are honored by the presence of President and Mrs. Williams, members of the board, Rev. W. C. Watson, who is doing so much for Galloway, and lastly, the daughters of the Alumnae, who with their bright and happy faces as well as the refreshing ices and cake, they served, added greatly to the pleasure of the evening.

In this connection we would like to make especial mention of two of our daughters, of whom we are very proud—Miss Mildred Patterson, daughter of our beloved president, who won the scholarship medal offered by Col. Geo. Thornburgh of Little Rock, and Miss Pattie Sinclair, daughter of Mrs. Lennie Bonner Sinclair, who holds the honor of becoming Galloway's first granddaughter. As a token of love and esteem for both mother and daughter, a beautiful loving cup was presented to Miss Sinclair by the association.

This commencement, taken as a whole, was an inspiration to all who attended. Those of you, dear friends, who have been away from us so long, rekindle the spark of love and loyalty for your Alma Mater and help us to make our plans for the future a burning success. Sincerely,

Your Secretary.

AN IDEAL FARM IN SOUTHERN  
ARKANSAS.

A splendid farm nine miles from rail road. Good for stock, cotton and corn. 2,000 acres, about 600 cleared, 300 in cultivation, good fences. Fine six room residence, 14 tenant houses, good wells and springs. Healthful location. Splendid range. Good pine, oak and hickory timber. Price only a wish to move to his smaller farm. Address M. 319, care of Anderson, Millar & Co., Little Rock, Ark.

TO THE METHODIST MINISTERS  
OF ARKANSAS.

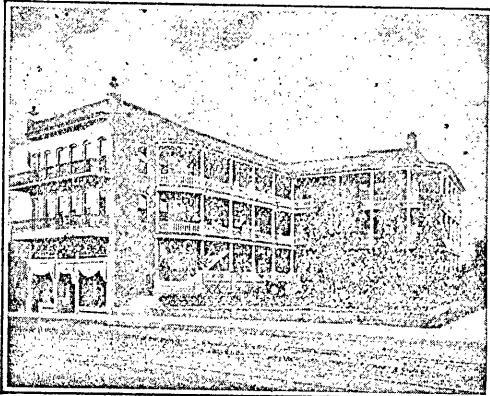
Will you kindly announce to your congregations the formation of the Special Graduates Association of Galloway College, and request that all who have received diplomas in any of the Special Departments send their names and addresses for membership to the Secretary, Miss Pattie Sinclair, Augusta, Ark.

Other papers please copy.

## The Commonwealth Building &amp; Loan Association

issues prepaid investment stock at 60 cents on the dollar; estimated to mature at its face value and paid out in full in seventy-eight (78) months. This is an excellent plan for saving money for children. Lay the investment aside and let it grow.

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Office: 335 Ouachita Ave.

## OSAGE, ARK.

Again I will send in a writing from Osage, Ark., not Osage, Okla., as the paper gave our last report. We love the people of Oklahoma, but we are not ready to be moved yet. Also it stated that "we hoped our meeting would begin here the third of August," which should read, "Our meeting will begin here the third of August." We had a great day yesterday. It was a day that lasting impressions were made upon people and especially the parents. It was Children's Day and we must say in behalf of the school that it was a credit to any place to have work carried out by the children and young people like their work was carried out. Brother J. W. Paul as Superintendent and his teachers are doing a great work with the children here. The offering amounted to \$7.71, which we appreciate very much. Oh, could we but get that much needed mission spirit fixed in the minds and hearts of our people it would mean so much. Let us all strive and pray much that our boys and girls may be led by God that they may do more in their days than we have done in ours. We hope to be able to report a number of tithers before the year closes. Our work is moving along nicely all the way round. Pray for us that we may have a great year.

B. E. Robertson, P. C.

## MAGNOLIA, ARK.

We are making some advances here at Magnolia. Have been using the Court House as a place for services more than a year, but hope to be in our new church in the near future, which is a thing of beauty and a joy to Methodism in this charge. Our equipment will be complete. We have a steam heating plant and a \$2,000.00 Estey Pipe Organ to be installed by the first of September. Brother T. J. Reynolds, our local preacher here, has been instrumental in securing for the church a donation of half the cost of our pipe organ from the Carnegie Foundation. If there be other churches wishing to install pipe organs of high grade and are in need of help to do so, let them confer with Rev. T. J. Reynolds, of Magnolia, who understands the mode of procedure and he will advise them in every detail.

A. Turrentine.

## PINE BLUFF DISTRICT.

When these notes appear in the columns of the Methodist I will have completed my second round with the possible exception of one appointment. Thus far we are having a year of pace and harmony with some measure of growth and prosperity. Our recent District Conference, which was held at Hawley Memorial church, Pine Bluff, was, in many ways, a most suc-

cessful and inspiring occasion. All the pastors of the District were present except Brother B. B. Thomas, who was detained by the long continued illness of his good wife. The Conference happened to fall at a time when the farmers of the District were unusually busy, but more than thirty of the lay delegates answered to their names during the sessions. We had a goodly number of visiting brethren and their presence together with the earnest, vital messages which they brought us and helped us not a little.

It was my privilege last Sunday, June 1, to dedicate a new church at Pleasant Grove on the DeWitt Circuit, of which Rev. David Bolls is the popular pastor. The building is a neat frame 24x46. It is well finished and nicely painted on the outside. The enterprise was begun early in the year. It is worthy of especial note that when the day of dedication came every dollar of the cost of building had been paid. A beautiful new organ has been placed in the church and in a few months the people expect to furnish the building with new seats and paint it inside. When this is done they will have one of the neatest little country churches in the State. The dedication services were attended by a great company of people. After the service a bountiful dinner was spread under the shade of the beautiful oaks. Only those who have attended such gatherings can have any correct idea of the generous hospitality and the good fellowship which prevailed. This church is located in the heart of one of the finest rice growing sections of Arkansas county and is surrounded by a community of intelligent and progressive people. It promises to be one of the leading churches in the charge.

The preachers throughout the District are planning for a vigorous and aggressive revival campaign and we are hopeful of blessed results.

Brothers Barnett, Moore, Williams (J. F.) and Hundley are expecting to attend the Preachers' Institute at Vanderbilt University this month. Most of them will go with the expenses of the trip provided by their people as a sort of special compliment to their pastors. No church can do a more graceful or a more helpful thing for its pastor than to furnish him a purse for the expenses of the trip to Nashville and send him to this summer Institute.

J. A. Sage.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

## WE WANT AGENTS

To sell fruit trees, and customers to order direct by mail when not convenient to see our agent.

Gregory Nursery Co.,  
Cabot, Ark.

PARCELS POST  
RATES ARE CHEAP

We can send you for a pittance your printed matter.

We print Letter Heads, Envelopes, Programs, Circulars, and all manner of job work. Our prices are reasonable and our work shall be firstclass.

Order of us anything you need in the printing line.

ANDERSON, MILLAR & CO.

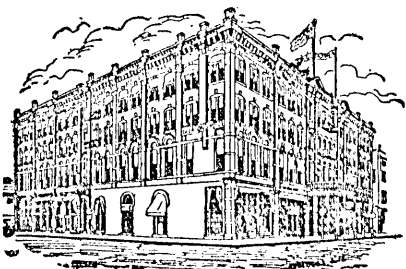
The Russell Boarding  
House

Former Manse of First Presbyterian Church.

418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

Rooms at reasonable rates. Everything kept thoroughly respectable.



## Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.  
European Plan

Corner Second and Center Streets  
LITTLE ROCK, ARK.

## CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 22.  
Established 1853.  
THE C. S. BELL CO., Hillsboro, Ohio.

### PARAGOULD DISTRICT CONFERENCE.

The fourteenth session of the Paragould District Conference convened at Marmaduke, Ark., June 4, 1913, with Presiding Elder M. M. Smith in the chair.

After devotional services conducted by the P. E., Rev. Jas. F. Jernigan led in prayer. The P. E. read Luke 10th chapter, and commenting upon the same he placed special emphasis upon prudence as a quality of heart and mind, which should be cultivated by the clergy.

Roll call showed an excellent attendance of clerical members while a very few lay delegates answered to their names. A great many of the people of the town and community attended the sessions of the Conference and the preaching services.

A. G. Henderson was elected Secretary and Rev. J. W. Thomas, Assistant.

Rev. W. C. Watson, Commissioner of Education, was introduced and addressed the Conference.

Also Dr. John Anderson of the Western Methodist and Prof. J. C. Eaton of Sloan-Hendrix Academy, were introduced and addressed the Conference.

The reports of the pastors, supplemented by the lay delegates, showed that the spiritual state of the church is good, and that our people delight to attend upon the ordinances and the social meetings of the church. The efficiency of our Sunday schools in the district is very gratifying indeed. There is a great deal of Mission territory within the district and sooner or later we must occupy and develop this field or suffer corresponding loss.

The Conference was one of devotion from start to finish, and we think good will result.

The next meeting goes to Mammoth Spring.

Delegates to the Annual Conference were F. M. Daniel, A. G. Henderson, J. C. Crowell, and J. A. Bradsher.

A. G. Henderson, Sec'y.

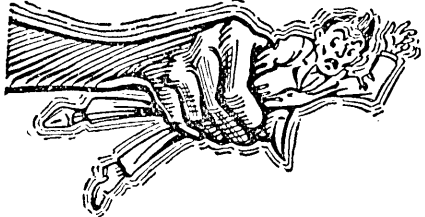
### HOT SPRINGS METHODISM.

The following reports were rendered June 9:

Robertson had a fairly good Sunday school; good congregation at morning hour for preaching, with unusually good interest. Because of rain his congregation failed to assemble at night. He has some real serious sickness in his community.

Dean reported the interesting Conference

## Don't Dope With Calomel



### Swamp Chill and Fever Cure Takes the Place of Calomel, Swiftly Banishes Chills, Fever, Malaria, Ague, Colds and Grip.

Why shake with an attack of chills oneminate and burn up with a raging fever the next when you can cure yourself so easily? All you need do is to go to your nearest druggist and buy a 50 cent bottle of Swamp Chill and Fever Cure. It will do the work thoroughly in three days—break up the chills, drive out the fever and make you feel spry and hearty. This wonderful remedy acts with marvelous quickness, almost like magic! You begin to feel better from the very first dose and you keep on feeling better every day. Swamp Chill and Fever Cure leaves no bad after effects as it contains no arsenic or other dangerous drugs. It is an agreeable tonic syrup and no purgative is required in connection as it acts directly upon the liver and bowels, cleaning them gently, and thoroughly removing the trouble. For grip, malaria and colds, it's the quickest and surest cure on earth. No home can afford to be without Swamp Chill and Fever Cure. You should keep it on hand constantly as it is an absolutely safe and reliable remedy and will save many dollars in doctors' bills. So don't fail to buy a bottle today. Costs only 50 cents at all druggists—or send 50 cents to Morris-Morton Drug Company, Fort Smith, Ark., and they will supply you Your money back if it fails.

ference League that convened at Third Street Church last week. He had fairly good Sunday school, good congregation at morning hour, with reasonably good services. He preached at Gardener School House in the afternoon. He reported an interesting prayer meeting his stewards are having weekly. He also has some serious sickness in his congregation.

Monk had a splendid Sunday school, better than Sunday before; splendid crowd at preaching hour in the morning, considering time of year; League in afternoon; small crowd at night because of rain.

Steel had been absent three Sundays until yesterday, yet he preached every Sunday of his absence, worshipping at Central yesterday morning.

Hansford had a fine prayer meeting during the week at Malvern Avenue; good Sunday school, but his Sunday school and congregations were rather small because of an all day meeting in the country, and because of the rain his crowd was small at night.

Ditterline's and Forsythe's Sunday schools at Tigert Memorial and Morning Star united in a Children's Day service at McClendon Springs Camp Ground, about eight miles from town Sunday. There was a large crowd in attendance, a splendid program well rendered, preaching in afternoon and everybody in a fine humor. But a very important part of the occasion was a fine dinner on the ground. This scribe can testify to the fact that better culinary spreads are very rare, as I sampled the toothsome edibles from one end of the long table to the other, besides visiting some neighboring spreads, over the protest of many friends who seemed to be anxious concerning my future welfare.

Keadle.

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Houston, Tex.—"For five years," says Mrs. L. Fulenchek, of this place, "I suffered with pains all over, especially in my back and side, and was so weak I could hardly do my housework. A friend told me of Cardui. Since taking it, I feel so much better! Now I can do all my housework and pains don't bother me any more at all." Cardui is a strength-building medicine. Fifty years of success have produced, amongst its many users, confidence in Cardui and what it will do. During this time, Cardui has relieved the female ailments of over a million women. Why not yours? Try it, today. Your druggist sells it.

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Is a book of fifty-eight chapters and three sermons written by Rev. J. H. Riggins, D. D., and Rev. W. F. Evans of the Little Rock Conference. These chapters contain character gems from South Arkansas with many illustrations showing the faces of many of your old pastors, leading laymen and lay women who have stood in the forefront of advancing Methodism in South Arkansas. You may order from the authors at Arkadelphia, Arkansas, or from Anderson, Millar & Company, Little Rock, Ark. Price by mail \$1.

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lege. It has waterworks and is putting in a sewer system and will have paved streets. It is possible to live here and engage in business in Little Rock and other places. Cost of living is low and property values are very reasonable. When the contemplated improvements are made property values will double.

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### CAN YOU COME?

If there is anyone that can help a meeting and furnish a tent, any one help that will have any time in July without a tent, write J. C. Sampley, Kingsland. You will be well compensated for your service. Write me at once is to evangelist or pastor.

### WANTED!

A tent is wanted for two meetings July 28th to August 16th and September 7th to 26th. Anyone having for hire during either of the dates please write to me at V. Okla.

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## QUARTERLY CONFERENCE.

## LITTLE ROCK CONFERENCE.

## LITTLE ROCK DISTRICT.

(Third Round.)

Carlisle Ct., at Walter's Chapel...	July 5, 6
Carlisle Station (p. m.)...	July 6
Capitol View (p. m.)...	July 7
Twenty-eighth Street (p. m.)...	July 8
Pulaski Heights (p. m.)...	July 14
Highland Church (p. m.)...	July 15
Henderson's Chapel (p. m.)...	July 16
Forest Park (p. m.)...	July 17
Austin Ct., at Providence...	July 19, 20
Lonoke Station (p. m.)...	July 21
Hunter Memorial (p. m.)...	July 23
Asbury (p. m.)...	July 24
Maumelle & Oak Hill, at Spg. Val.	July 26, 27
Hickory Plains Ct., at H. P.	Aug. 2, 3
Des Arc Ct., at Johnson's Chapel...	Aug. 3
Devalls Bluff, at Devalls Bluff...	Aug. 4
Tomberlin Ct., at Hundley's Chap.	Aug. 9, 10
England Station (p. m.)...	Aug. 10
Winfield (p. m.)...	Aug. 12
First Church (p. m.)...	Aug. 14
Bauxite Ct., at Sardis...	Aug. 16, 17
Bryant Ct., at Mt. Pleasant...	Aug. 23, 24
Mabelvale Ct., at Olive Hill...	Aug. 30, 31

FORNEY HUTCHINSON, P. E.

The Little Rock District Conference meets at Asbury Church, Little Rock, Wednesday evening, July 9. Let all the pastors and delegates plan to come. All local preachers are expected to be present or send a written report. Let the pastors see that the quarterly conference record books are on hand.

## PINE BLUFF DISTRICT.

(Third Round.)

Stuttgart	June 22
Gillette Ct., at Malcom...	June 28, 29
Roe Ct., at Bethel...	June 30, July 1
Star City Ct., at Cornerville...	July 5, 6
Sherrill Ct., at Tucker (11:00 a. m.)	July 13
Pine Bluff—First Ch. (8:00 p. m.)	July 13
Rison Ct., at Rison...	July 19, 20
New Edinburgh Ct., at New Hope	July 22, 23
Pine Bluff—Hawley Memorial (11:00 a. m.)	July 27
Sheridan (8:00 p. m.)	July 27
Sheridan Ct., at Moore's Chapel	July 28, 29
Pine Bluff—Carr Memorial (11:00 a. m.)	Aug. 3
Swan Lake, at Reydel (8:00 p. m.)	Aug. 3
DeWitt Station	Aug. 10
DeWitt Ct., at DeLuce...	Aug. 11, 12
Macon Ct., at Union...	Aug. 16, 17
Redfield Ct., at Oak Grove...	Aug. 18, 19
Rowell Ct., at Union...	Aug. 23, 24
Humphrey and Wabbaseka...	Aug. 30, 31
Pine Bluff—Lakeside (8:00 p. m.)	Aug. 31
Douglass & Grady Ct., at Douglass	Aug. 27

J. A. SAGE, P. E.

## PRESCOTT DISTRICT.

(Third Round.)

Gurdon	June 19
Emmett	June 21, 22
Amity	June 26, 27
Mount Ida	June 28, 29
Caddo Gap	July 5, 6
Orchard View	July 12, 13
Murfreesboro	July 19, 20
Prescott Ct., at Union...	July 19, 20
Bingen	July 25, 26
Okolona	July 27, 28
Delight	July 27, 28
Center Point	July 30, 31
Harmony	Aug. 2, 3
Hope Mission	Aug. 5, 6

W. M. HAYES, P. E.

## TEXARKANA DISTRICT.

(Third Round.)

Vandervoort Ct., at Rust...	June 28, 29
Horatio Ct., at Chapel Hill...	July 5, 6
DeQueen	July 6, 7
Patmos Ct., at Sardis...	July 19, 20
Lockesburg Ct., at Rock Hill...	July 23
Paraloma Ct., at Ben Lomond...	July 26, 27
College Hill	Aug. 2, 3
Fairview	Aug. 3, 4
Bright Star Ct.	Aug. 6
Lewisville Ct.	Aug. 9, 10
Umpire Ct., at Umpire...	Aug. 16, 17
Ashdown	Aug. 23, 24
Stamps	Aug. 30, 31
First Church, Texarkana	Sept. 6, 7

J. A. HENDERSON, P. E.

## MONTICELLO DISTRICT.

(Third Round.)

Tillar Ct.	June 21, 22
McGehee	June 22, 23
Mt. Pleasant Ct.	June 28, 29
Monticello	June 29, 30
Arkansas City and Watson...	July 5, 6
Lacey Ct.	July 12, 13
Dean Ct.	July 19, 20
Rudora Ct.	July 26, 27
Snyder Ct.	Aug. 2, 3
Hamburg Station	Aug. 1, 3
Hermitage	Aug. 9, 10
Hamburg Ct.	Aug. 16, 17
Crossett	Aug. 17, 18
Jersey Ct.	Aug. 23, 24
Warren	Aug. 24, 25
Wilmar	Aug. 31

R. W. M'KAY, P. E.

## ARCADELPHIA DISTRICT.

(Second Round.)

Bear, at Pleasant Valley...	June 21, 22
Malvern, at Pleasant Valley...	June 21, 22
Point Cedar Mission, at Pleasant Hill...	June 28, 29

T. D. SCOTT.

## CAMDEN DISTRICT.

(Second Round.)

Magnolia Station...	June 16
Bearden, at Millville...	June 21, 22
On this round, special emphasis will be put on questions 13 and 19, and the delegates to District Conference will be elected. The District Conference will meet June 24, at Stephens. Let the pastors have every cent of the Conference Assessments pledged by that time. Let the stewards see that fully one-half of the pastor's salary is paid by District Conference. "Everything in full" is the goal for the year.	

W. P. WHALEY, P. E.

## WHITE RIVER CONFERENCE.

## PARAGOULD DISTRICT.

(Third Round.)

Gainesville Ct.	July 19, 20
Paragould Ct.	July 26, 27
Paragould, East Side	July 27, 28

Boydsville	Aug. 2, 3
Piggott and Rector	Aug. 9, 10
Walnut Ridge Sta.	Aug. 16, 17
Black Rock, Portia and Hoxie...	Aug. 17, 18
Knobel Miss.	Aug. 23, 24
Old Walnut Ridge Miss.	Aug. 26, 27
St. Francis Miss.	Aug. 30, 31
Corning Sta.	Sept. 6, 7
Mammoth Spring	Sept. 13, 14
Imboden	Sept. 14, 15
Lorado Ct.	Sept. 17, 18
Pocahontas Ct.	Sept. 20, 21
Pocahontas Sta.	Sept. 21, 22
Reyno. Miss.	Sept. 27, 28
New Liberty	Oct. 1, 2

M. M. SMITH, P. E.

## WHITE RIVER CONFERENCE.

(Third Round.)

Batesville, First Church...	June 5, July 20
Sulphur Rock Ct., at Mt. Gap...	June 7, 8
Newark Station	June 8, 9
Powhatan Ct., at Powhatan...	June 14, 15
Cave City and Evening Shade Ct.	June 21, 22
Swift and Alicia, at Swift...	June 28, 29
Tuckerman Station	June 29, 30
Salado Ct., at Rosie...	July 5, 6
Central Ave., Batesville and Bethesda...	July 12, 13
Desha Ct., at St. James...	July 26, 27
Mountain View Ct., at Guion...	July 27, 28
Charlotte Mission, at Charlotte...	Aug. 2, 3
Smithville Ct., at Smithville...	Aug. 9, 10
Cushman Ct., at Cushman...	Aug. 16, 17
Melbourne Ct., at Newburg...	Aug. 21, 22
Calico Rock Ct., at Calico...	Aug. 23, 24
Viola Mission, at Viola...	Aug. 26, 27
Bexar Ct., at Corinth...	Aug. 30, 31
Salem Station	Sept. 3, 4
Camp Mission, at Camp...	Sept. 6, 7
Ash Flat Ct., at Bethlehem...	Sept. 13, 14

The District Conference will be held at Newark July 8-11. All delegates are urged Newark July 8-11. The opening sermon is to be preached the night of the 8th by Rev. L. B. Hankins, of Melbourne.

E. K. SEWELL, P. E.

## JONESBORO DISTRICT.

(Third Round.)

Jonesboro, First Church...	June 21, 22
Jonesboro, Fisher St. and Pleasant Grove, at Fisher St.	June 22, 23
Lake City Ct., at Pleasant Valley...	July 5, 6
Jonesboro Mission, at Mt. Carmel...	July 6, 7
Brookland Ct., at New Haven...	July 19, 20
Truman and Lepanto, at T...	July 20, 21
Blytheville Station	July 26, 27
Blytheville Ct., at Lone Oak...	July 27, 28
Vandale Ct., at Pleasant Hill...	July 31
Harrisburg Station	Aug. 3, 4
Harrisburg Ct.	Aug. 3, 4
Manila and Dell, at M...	Aug. 9, 10
Monette and Macey, at Black Oak...	Aug. 10, 11
Earl...	Aug. 16, 17
Crawfordsville...	Aug. 17, 18
Luxora and Rozelle, at L...	Aug. 23, 24
Wilson	Aug. 24, 25
Oseola	Aug. 30, 31

W. L. OLIVER, P. E.

## SEARCY DISTRICT.

(Third Round.)

Heber Station	June 21, 22
McRae Ct., at Floyd...	July 12, 13
Searcy Ct., at Harmony...	July 13, 14
Vilonia Ct., at El Paso...	July 19, 20
Beebe and Austin, at Austin...	July 20, 21
Auvergne and Weldon, at A...	July 26, 27
Newport Station	July 27, 28
Augusta Ct., at Fitzhugh...	Aug. 2, 3
Augusta Station	Aug. 3, 4
Cabot and Jacksonville, at Cabot...	Aug. 9, 10
West Point Ct., at New Hope...	Aug. 16, 17
Argenta, First Church...	Aug. 23, 24
Argenta, Gardner Memorial...	Aug. 24, 25
Cato Ct., at Antioch...	Aug. 30, 31
Bradford and Bald Knob...	Sept. 6, 7

A. F. SKINNER, P. E.

## HELENA DISTRICT.

(Third Round.)

Holly Grove and Marvell...	June 21, 22
Clarendon Station	June 28, 29
La Grange Ct., at Rondo...	July 5, 6
Wincentley and Hunter at H...	July 6, 7
Helena Station	July 12, 13
West Helena and Melwood...	July 13, 14
Colt Ct., at Wesley...	July 19, 20
Forrest City Station	July 20, 21
Brinkley Station	July 27, 28
Cotton Plant, at Ebenezer...	Aug. 2, 3
McCoy, at Foke's...	Aug. 2, 3
Howell and Devise, at Grays...	Aug. 16, 17
Wynne Station	Aug. 23, 24
Parkin Station	Aug. 24, 25
Hamlin	Aug. 30, 31

J. K. FARRIS, P. E.

## ARKANSAS CONFERENCE.

## BOONEVILLE DISTRICT.

(Third Round in Part.)

Danville Station	June 8, 9
Booneville Station	June 12
Paris Station (preaching Sunday night)	June 15
Magazine and Wesley...	June 21, 22
Ola Mission, at Adona...	June 28, 29
Branch Ct., at Lowes Creek...	July 5, 6
Booneville Ct., at Washburn...	July 12, 13

W. T. THOMPSON, P. E.

## MORRILTON DISTRICT.

(Third Round.)

Conway Ct., at Round Mountain...	June 21, 22
Plumerville Station (8:00 p. m.)	June 22
Quitman Ct., at Bethesda...	June 28, 29
Quitman Station	July 5, 6
Clarksville Ct., at Hogerville...	July 12, 13
Dover Ct., at Waldo Chapel...	July 13, 14
Clarksville Station	July 18
Hartman Ct., at Mt. Zion...	July 19, 20
Spadra Ct., at Spadra...	July 20, 21
London Ct., at Maddin Chapel...	July 26, 27
Appleton Ct., at Mt. Zion...	Aug. 2, 3
Springfield Ct., at Lanty...	Aug. 3, 4
Damascus Ct., at Morganton...	Aug. 9, 10
Naylor Ct., at Naylor...	Aug. 16, 17

F. S. H. JOHNSTON, P. E.

## FORT SMITH DISTRICT.

(Third Round.)

Hartford	June 22
Charleston Ct., at Weaver...	June 27
Fort Smith Ct., at Steep Hill...	June 28, 29
Dodson Ave.	July 2
Van Buren Ct., at Bethel...	July 5, 6
Midland Heights	July 9
Ozark Ct., at Gar Creek...	July 12
Ozark Station	July 13
Beech Grove, at Enon...	July 19, 20

Mulberry Ct., at Dyer...	July 26, 27
Alma	July 27, 28
Van Buren Station	Aug. 4
Central	Aug. 5
First	Aug. 11

J. M. HUGHLEY, P. E.

## HARRISON DISTRICT.

(Third Round.)

Green Forest	June 21, 22
Alpena Ct., at Alpena...	June 22, 23
Yellville Ct., at Oakland...	June 28, 29
Yellville and Pyatt, at Pyatt...	July 5, 6
Marshall Station	July 12, 13
Leslie Station	July 13, 14
Higden Ct., at Shiloh...	July 15
Clinton Ct., at Pleasant Grove...	July 19, 20
Mountain Home Ct., at Oak Grove...	July 26, 27
Cotter Ct., at Gassville...	July 27, 28
Lead Hill Ct., at Flippin...	July 28, 29
Harrison Station	July 30

W. T. MARTIN, P. E.

## FAYETTEVILLE DISTRICT.

(Third Round.)

Springtown, at Mt. Tabcr...	June 21, 22
Gentry Station	June 22, 23
Winslow, at Brentwood...	June 28, 29
Fayetteville Station	June 29, 30
Centerton Ct., at Mt. Hebron...	July 5, 6
Rogers Station	July 6, 7
Silom Springs	July 12, 13
Viney Grove, at Ill. Chapel...	July 26, 27
Prairie Grove Station...	July 27, 28
Parksdale, at Johnson...	Aug. 2, 3
Goshen Ct., at Sonora...	Aug. 9, 10
Springdale Station	Aug. 10, 11
Lincoln Ct.	Aug. 12, 13
Huntsville Ct.	Aug. 16, 17
Star Eagle Ct.	Aug. 19, 20
Pea Ridge Ct.	Aug. 23, 24
Bentonville Station	Aug. 24, 25

J. B. STEVENSON, P. E.

## WEST OKLAHOMA CONFERENCE.

## GUYMON DISTRICT.

(Third Round.)

LaKemp & Grand Valley, at N. Hope...	June 14
Pleasant Valley, at New Hope...	June 14
Tyrone	June 21, 22
Guymon	July 13
Hooker	July 19, 20
Texhoma (evening)	July 20
Goodwell & Carthage, at North Fork...	July 23
Boise, at Bertrand...	July 26, 27
Tanger	Aug. 1
Arnett, at Arnett...	Aug. 2, 3
Iola, at Iola...	Aug. 4, 5
Camargo, at Camargo...	Aug. 9, 10
Taloga	Aug. 11
Mutual	Aug. 14
Woodward	Aug. 16, 17

W. J. STEWART, P. E.

## CLINTON DISTRICT.

(Third Round—Last Part.)

Hammon, at Sand Stone...	July 19, 20
Cheyenne, at Cheyenne...	July 20, 21
Leedey, at Eureka...	July 26, 27
Elk City	July 27, 28
Carter, at Prairie View...	Aug. 2, 3
Weatherford	Aug. 3, 4
Clinton	Aug. 5
Berlin, at Spring Creek...	Aug. 9, 10
Sayre	Aug. 10, 11
Port, at Pleasant Grove...	Aug. 16, 17
Sentinel	Aug. 15-17
Rail, at Hamburg...	Aug. 23, 24

L. L. JOHNSON, P. E.

## OKLAHOMA CITY DISTRICT.

(Third Round.)

Minco, at Glenwood...	June 21, 22
Epworth, 8 p. m.	June 22
Paoli, at Union Springs...	June 28, 29
Lexington	July 5, 6
C. Ave., 8 p. m.	July 6
Noble, at Noble...	July 12, 13
Guthrie	July 13, 14
Norman	July 19, 20
Perry	July 26, 27
Aradia	Aug. 2, 3
St. James, 8 p. m.	Aug. 3, 4
Piedmont and Geary, at Geary...	Aug. 9, 10
El Reno, 8 p. m.	Aug. 10
Franklin	Aug. 16, 17
Oklahoma City Ct., at Wheatland...	Aug. 17, 18
Blanchard	Aug. 24, 25

J. M. PETERSON, P. E.

## CLINTON DISTRICT.

(Third Round—In Part.)

Foss, at Page	June 21, 22
Texola, at Salton	June 28, 29

L. L. JOHNSON, P. E.

## HOLDENVILLE DISTRICT.

(Third Round.)

Wewoka Sta.	June 28, 29
Earlsboro, at Jarvis...	June 29, 30
Seminole	June 30
Dustin	July 5, 6
Weleetka	July 6
Mannsville and Ravia, at M...	July 26, 27
Allen and Gertie, at Gertie...	Aug. 2, 3
Stonewall and Tupelo, at Jessie...	Aug. 9, 10
Vanoss Ct., Lightning Ridge...	Aug. 16, 17
Roff and Mill Creek, at R...	Aug. 23, 24
Wanette, at Mt. Zion...	Aug. 24, 25
Tecumseh Sta.	Aug. 24, 25
Union Chapel Ct., at U. C...	Aug. 30, 31
Bethel Ct.	Aug. 31
Asher Ct., at Asher...	Sept. 6, 7

N. L.

## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**LEONARD.**—Mattison Florida Leonard was born October 17, 1846. The angel of death called him from our midst at 4:45 o'clock Saturday afternoon, May 24, 1913. He was brightly converted when young and joined the Methodist church, for which he has been an active and energetic defender of her faith. "Uncle Mat" removed to this country in 1867 with his parents and has lived since that date within three miles of Gravette.

Brother Leonard was married in 1870; to this union were born three children, all having made for their father a delight. His wife went to her reward in 1876, leaving to the bereaved father the work of rearing the children. But he succeeded in rearing them in the "fear and admonition of the Lord."

Too many good things cannot be said about him. He was loved by all, made and held friends to the end. His life has ever been an example for good.

He is mourned by four brothers, one son and one daughter, hosts of friends and relatives, to whom we extend our tenderest and most affectionate sympathy.

His Pastor.

**COLE.**—James Cole was born January 30, 1855, was converted and joined the M. E. Church, South, in 1874, and licensed to exhort in 1875. He was a consistent Christian and an untiring worker in the church; was a good steward in the church the most of his life and the church and Sunday school superintendent during the last sixteen years. As a superintendent he was faithful, missing but a very few Sundays during the entire time. His life was and is a power for good and is a living benediction to those who knew him. He did all the good that he could and as little harm as possible. He loved the church and believed in it. During his life he often prayed that he might die "in the full triumph of a living faith," and this he did on January 27, 1913. A power and pillar of the church is transferred to the other side. We mourn the loss of him, but through Christ we know that he has found a greater life in the great beyond, and pray that God will give us more men like him, the power and hope of the church.

His nephew,  
O. L. Cole.  
Sixmile, Ark.

**AINSWORTH.**—Ida Nancy Ainsworth (nee Vincent.) was born January 25, 1868; died at her home in Union County, Ark., May 22, 1913. She accepted Christ as her Savior at an early age and joined the M. E. Church, South and lived a consistent life until the end came. She leaves a husband, father, and mother, four brothers, two sisters to mourn their loss. May this sore bereavement make heaven more attractive to this family. May they look forward to that happy reunion in the home of the good,  
His pastor,  
C. F. Messer.

**MILLINGTON.**—Estaline, daughter of Brother Seth and Sister Millington, was born December, 1911; died May 16, 1913, age one year, four months and twenty days. Everything that loving hands and skilled physicians could do was done to keep her with us, but God in his goodness and mercy took her home, took her away from this sinful world with its sickness, pain, sorrow and misery. And while

we weep and mourn here on earth for the loss we have sustained, yet we know that she is one of the thousands of happy children that are singing around the throne of God. She has gone to him who said, "Suffer little children to come unto me." To the bereaved father and mother, brothers and sister, we offer our sympathy and prayers in this hour of sorrow and sadness and ask you to look up through your tears to him that doeth all things well, knowing that while you can't call her back you can go to her and that never again to be separated, where you will meet again the little darling sickness, sorrow, pain nor death never come.

Their Pastor.

## AN APPRECIATION.

Mr. John M Vann, son of Rev. Ren-salcar and Emily M. Vann, was born in Fayette County, Tenn., July 5, 1845, and departed this life June 2, 1911, making him sixty-eight years old. The lateness of this notice is the result of unintentional neglect, and not on the part of the family, but by another, and it is but just to the writer to make this statement. He possessed such a vast stock of commendable virtues, and combined them with all departments of life so beautifully, I hardly knew which to select as the most marked of these, to use as a basis to show the real great spirit he was. First of all he was a genuine gentleman; added to this he was a consistent Christian, and herein lie the fundamental essentials for a noble, and great character. To say his church was first, would be too strong; to say his home was first, would not be exactly true; to say his business was first, would be incorrect; to say his social life was first, would not be just the right word. But to combine all these, and classify them in order so that each in its order was first, and pinning them together you have a word picture of John M. Vann, and his devotion to his church, his home, his business, and the social circle. Firmness entered deeply into his make-up, but not to stubbornness. He was as pliant as a young lover, yet not to the compromising point, and day or night you knew where to find him on the great principles that go to make men and nations. He was fond of fun, and if I ever met him that there was not a twinkle of good humor in the eye, I don't now recall it. And here I want to add the words of one who knew him better than all others, and loved him more truly and deeply. "At the breaking out of the civil war his parents had him ready to send to St. John's College, Little Rock. Instead of college, he shouldered his gun in defense of his home and dear old Southland. And as in everything else he did, he made a valiant young soldier." But like thousands of others, he came home at the close of the war to find everything demolished and changed. He sought employment as salesman and was employed by that genial gentleman, Mr. J. Q. Thomas of old Wittsbuge. Being a popular man he soon saw if he could make money for another he could do so for himself, and entered into business for himself at old Cleburne. In May of 1870 he was married to Miss Ida Hare, daughter of Rev. Thos. P. Hare, of precious memory. She, with several children, survive him, and weep him gone. Here my heart is touched, and I must say, I never had better, truer friends than those of the household of Brother and Sister Vann.

Jas. F. Jernigan.

## MARRIAGE NOTICE.

At the home of the bride's father, J. B. Scott, near Benton, Ark., Miss Ruth Eliza Scott and Henry Edward Farrabee, of Little Rock, Ark., Rev. T. D. Scott, Presiding Elder of the Arkadelphia District, presiding, May 28, 1913.

## STATEMENT, COMPTROLLER'S CALL.

## The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.		LIABILITIES.	
Loans and Discounts.....	\$1,782,131.89	Capital Stock .....	\$ 500,000.00
U. S. Bonds and Premiums....	305,000.00	Surplus and Net Profits.....	56,885.46
Other Stocks and Bonds.....	147,622.52	Circulation .....	300,000.00
Real Estate, Furniture and		Bills Payable .....	500,000.00
Fixtures .....	42,655.50	DEPOSITS .....	1,715,604.13
Stock in State Bank Bldg Co....	165,000.08		
Five Per Cent Fund.....	15,000.00		
Cash and Due from Banks.....	615,079.77		
Total .....	\$3,072,489.59	Total .....	\$3,072,489.59

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

## COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....	\$1,094,804.90
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,604.13

## A Book That You Want

### "LIGHTS AND SHADES OF SEVENTY YEARS"

By J. E. Godbey, D.D.

PRICE \$1.25 BY MAIL

Address

**J. E. GODBEY**

4347 Taft Ave., St. Louis

## VIOLA.

Last Sunday was Children's Day here. We had a good time. The program was fine and impressive. Brother John Julien and Brother Lawrence to lead and Sister Anabel Gocher for organist and some as fine voices as you will hear anywhere, just simply made the welkin' ring. Sister Julien has done a great work in the Sunday school, training the children. Just think of it! She lives two and a half miles away and so faithful to attend. Something like a thousand people present. A good dinner was served. \$3.00 collected.

F. E. Hall.

**Invigorating to the Pale and Sickly.**  
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, builds up the system. A true tonic. For adults and children. 50c.

## NOTICE.

The Sunday School Institute for the Searcy District will be held at Bradford, June 17, 18. Will the pastors see that each Sunday school is well represented by Superintendent and delegates? We are expecting this to be the best institute we have ever had. Entertainment will be given to all. If you are intending to come please notify F. W. Pearson, Bradford, Ark.

Edward Forrest.

**1,000 AGENTS WANTED** to sell a self-heating sad iron. Fuel and labor saver. Pay salary or commission. Agents make \$15.00 to \$20.00 per day. Write Imperial Sad Iron Co., Memphis, Tenn. Box 90.

### "NURSING AS A LIFE PROFESSION."

Service to others the greatest joy that can come into one's life. No profession open to women so full of opportunity. Do you want your life work to bless the world?

Several vacancies for Christian young women, from 20 to 35 years of age, who have had at least one year high school. Write for application blank.

**WESLEY HOSPITAL & TRAINING SCHOOL,**  
Oklahoma City, Okla.

## NOTICE.

Tulsa District Conference is changing so as to meet on June 17 and not June 12 as formerly announced. Following are the committees: License to Preach and Admission on Trial, P. R. Knickerbocker, A. M. Belcher, L. M. May. Deacons and Elders Orders, J. E. McConnell, W. G. Reynolds and James W. Rogers.

George C. French, P. E.

## A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

## THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

### TO OUR CUSTOMERS IN THE ARKANSAS, THE LITTLE ROCK, AND THE WHITE RIVER CONFERENCES.

By an arrangement with Messrs. Anderson, Millar & Co., which took effect anuary 1, 1913, all orders for Sunday school Literature, Sunday School Supplies, Books, and Periodicals are to be filled by the Publishing House direct and not as heretofore through Messrs. Anderson, Millar & Co. We suggest to our customers that they order either from the Nashville or the Dallas House, as may be most convenient to them. Both Houses will take pleasure in giving prompt attention and courteous service to all our customers in the State of Arkansas.

**SMITH AND LAMAR, Agents.**  
Nashville, Tenn., and Dallas, Texas.