

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor

Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES

Hendrix College

EPISCOPAL CHURCH, SOUTH

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No. 23

## A CHANGE OF NAME.

In the Protestant Episcopal Church just now is a rather acute controversy concerning a change of name for that church. The real issue is between the word "Protestant" and the word "Catholic." Perhaps it would be more accurate still to say that the real issue is between the principles of Protestantism and the principles of Romanism. It is conceivable that a man in that communion would stand for the word Catholic as expressing his conception that the Protestant Episcopal Church is the best representative of the Christian system, and so ought to be regarded as prospectively, at least, the church fit to become universal, or Catholic. We have heard among them the claim that they are on this very ground entitled to be known as the Catholic Church. But on precisely the same ground Methodism might set up her claim to be known as the Catholic Church; and so might our Baptist brethren, or any other communion. We presume that men will merely smile at such a claim on such grounds, by whomsoever made.

We may very well understand that other people would be willing to cast away the word "Protestant" as describing a church. To emphasize the word is to build upon a negation, and churches ought to be builded not upon negations, but upon affirmations. We think it unfortunate that we should have the word Protestant as part of the official name of any church, even though there may have been a time when men in England ought to have protested with all their might against abuses in the Roman Catholic Church, and should have wrought the reform that carried them out of that communion; and even though there may have been a time in the history of our American Methodism when the men who formed the Methodist Protestant Church should have protested.

We are in sympathy also with the suggestion of Dr. Newman Smyth, as indicated in the title of that remarkable book of his "The Passing of Protestantism and the Coming of Catholicism." Protestantism as an organism ought to pass away, as it surely will pass away, having as an organized body done in the world the work God called it to perform—having established for all the ages to come the right of the individual to do in the fear of God his own thinking. Protestantism may well trust the world to take care of that principle, and to take care of it so effectually that Romanism shall be bound to yield to the modernism now so surely working in the Roman Catholic Church, affirming in other terms what Martin Luther affirmed in the Sixteenth Century. It has been the way of God to raise up bodies of men who stood for great movements, and when the movement has fully established itself there was no longer need for the organ which it called into being. It is in this view that Protestantism is destined to pass away.

Similarly Catholicism will come. There is at present no Catholicism. Romanism is not Catholicism, for Romanism not only is not universal Christianity, but Romanism does not stand for a system that is capable of becoming universal. Much that it represents must pass away before the Roman Catholic Church can be fused into that common mass which shall be known as the Catholic Church. And it surely will pass away. That great church is as surely destined to a second reformation as time shall run. It contains many devout and scholarly men. The weight of its devout scholarship is even now mov-

ing mightily in the right direction. We are not of those who look upon this church with dread. We look for its reformation; and we look for its ultimate consolidation with the Protestant Churches, when these also shall have learned a few more lessons about Christian unity.

But this movement in the Protestant Episcopal Church is not a movement based upon any of the considerations here set forth. It is not primarily an effort to change a name at all. It is a reactionary movement. It is an effort to turn backward the wheels of time and to reverse the course of history. It is a reaffirmation of the principles of Romanism, and a renunciation of the principles of the Reformation. Lord Halifax, the acknowledged head of the movement, has plainly declared that "the principles of the Reformation are things to be repented of with tears and in ashes." And the Bishop of West Virginia has recently pointed out in an able article in the Southern Churchman that none of the following of Halifax have excepted to the statement.

The movement for a change of name is, therefore, really a movement for a change of character in the Protestant Episcopal Church—back to Romanism. As such it is not new in that church. They are accustomed to a strong Romanizing party. The Bishop of West Virginia declares that their church has in it nothing short of two religions, one essentially Romish, the other anti-Romish. He declares this party who want the church named Catholic want also to read out of the fold their other brethren, and that they, the Protestant element, are tolerated only in the hope that they may become converted to Romish notions. This, says the Bishop of West Virginia, is the gist of the whole movement.

It is needless to say that the Christian world will put Halifax and his crowd down as belated saurians. We shall never go back to Romanism.

## THE HOLY SPIRIT IN REGENERATION.

One other point remains to be considered. Many people are troubled about the peculiar form of emotional experience that attends their regeneration. We have said that it is always a mistake to seek a specific form of emotional experience. Let that take care of itself. Christ's religion is a life implanted in the heart, and a life to be lived. It is not a certain sort of emotion. That is usually, if not always, a matter of temperament, and emotion will be different in different people. We have seen some people who were troubled because they could not get what they termed "shouting religion." We have seen some who were very much averse to that sort of demonstration. We never knew a man to make up his mind that he must have a certain form of experience before he would be satisfied who got that form. The reason is plain enough; a sinner is in no attitude to dictate terms to the Holy Ghost. Whenever he has made his own terms, it argues that he has not yet submitted himself to the fundamental condition of salvation; namely, that he should renounce his own will, and submit himself entirely to the will of God. This he must do before he can be saved at all. It is not strange, however, that some people make a mighty demonstration when they are born of God. Nor is it strange that some, considering their temperament, make next to none. It ought to be further said that some men make a mightier change at this time than others. Some are really not far from the kingdom of God before they begin to seek religion; some have gone into the

depths of debauchery and have lived there. It is not strange if in the case of the former his conversion should be like the opening of day. It might be expected in the case of the latter that it would be like the rush of a storm. He has risen suddenly out of a great horror of darkness into the marvelous light of a child of God. If he makes a noise, nobody ought to wonder. If he shouts, let him. If it were a matter of life and death wholly aside from religion, he probably would not do less. Just as we are writing this there comes through the daily press an illustration of what we are saying: In a certain county jail there is a man who has recently been convicted of a murder, and sentenced to be hanged. His attorneys moved the court for a new hearing, alleging that new testimony would be submitted, testimony which would secure the acquittal of the accused. The court, well known to this writer, is a firm, just, and inflexible judge. He did not believe that new and material testimony could be secured, and overruled the motion for a new hearing. Later he was convinced of the validity of the plea, and granted the new hearing. The news was carried to the prisoner in his cell. The newspaper report says that his shouts of joy might have been heard a block away from the jail. The man suddenly emerged from a sentence of death, and entertains no doubt that the new trial means vindication and liberty to him. Who will sneer at or in any way criticize his demonstrations of joy?

But the change wrought in a sinner at conversion is not always so sudden nor so ecstatic as this. The recorded instances of sudden conversion attended by such ecstatic experiences in the New Testament days are very few. St. Paul's conversion was of that type, and if there was no other at all his experience ought to shut every mouth from speaking against such experiences. But evidently the rule was the other way, so far as what people felt in the moment of conversion is concerned. Undoubtedly it was the rule for people suddenly to renounce their sins and turn to Christ. In the nature of the case that must always be so, for there must come a particular moment when such a resolution is taken, when the matter is concluded. There may be sundry resolutions that have preceded this comprehensive resolution to forsake all sin and commit the entire life to Christ. It is possible that many evil habits may have by force of will been forsaken before the soul turns fully to Christ, and many good habits may in the same way have been taken up. Still we ought to insist upon sudden and entire surrender. It is both the easiest and the surest way. It is the easiest because sooner or later it must come to that. It is the surest because he who attempts his own reformation in any degree is very likely to fail, and very likely to lapse from his purpose even to reform his life; much more is he likely to stop short of getting to Christ. Every man is called upon, as the condition precedent to his regeneration to enter into a contract, a covenant, with God. The terms of that contract are specified in the Book. Many other things in the Bible are hard to be understood, but the duties of man and the promises of God, which make up this contract are not hard to understand, any man can understand his part of it. God has written out plainly these terms, and he has put his name to the contract, and has sealed the contract with the blood of his own Son, has even sworn to it

(Continued on Page 3.)

## WESTERN METHODIST

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## DISTRICT CONFERENCES.

District Conferences so far as reported to us  
will be held as follows:

Helena District, at Holly Grove, June 17.  
Tulsa District, at Broken Arrow, June 12-14.  
Prescott District, at Nashville, June 13-16.  
Holdenville District, at Roff, June 19-22.  
Camden District, at Stephens, June 24.  
Durant District, at Boswell, June 27.  
Batesville District, at Newark, July 8.  
Arkadelphia District, Hot Springs, July 7-10.  
Jonesboro District, at Marked Tree, July 9.  
Texarkana District, at Mena, July 9.  
Little Rock District, at Asbury Ch., July 9-13.

THE WESTERN METHODIST IS OVER  
THE 12,000 LINE. KEEP IT GOING!

Attorney General W. L. Moose delivered this  
week the baccalaureate address at the State Ag-  
ricultural School at Monticello.

Rev. D. A. Shaw, pastor at Wilburton and Red  
Oak, is faithfully looking after his work. He is  
a strong preacher and will succeed.

Rev. R. E. Stevenson, of Howe and Wister,  
Okla., is having a good year. Being a graduate  
of Vanderbilt, he is well equipped for excellent  
service.

Rev. P. C. Fletcher, who has been much in de-  
mand for baccalaureate sermons and addresses  
this season, delivered the commencement ad-  
dress of the Malvern High School last week.

Dr. W. R. Richardson is making a personal  
cavass among the members of First Church,  
looking to the support of a special missionary,  
and he is meeting with most encouraging results.

Rev. W. V. Womack, Hartford and Midland,  
has had two good meetings, assisted by Brother  
Tol Tatum, of Jonesboro. He has received 80  
members since conference. He is quite a suc-  
cess.

Rev. C. S. Walker, pastor of our First Church  
at Chickasha, Okla., preached the baccalaureate  
sermon for the Oklahoma Women's College, the  
State college for women, at Chickasha last Sun-  
day, June 1.

Mrs. Margaret E. Hope, one of the elect  
women of our church at Idabel, Okla., passed  
to her reward. She was always a consistent  
member of the church and was a worker with  
our W. H. M. Society.

Many friends will be interested to know that  
Miss Kate M. Brown, daughter of Dr. Julien C.  
Brown, of precious memory, graduates at the  
Illinois State Normal this year. We give her  
thanks for an invitation.

Rev. W. V. Teer, Idabel, Okla., will begin a  
meeting the first Sunday in July. He will have  
the assistance of Rev. M. A. Cassidy. He is hop-  
ing to begin the erection of a new and modern  
church in the near future.

Mr. and Mrs. M. F. Daniel, of Mammoth  
Spring, were in this city last Saturday, visiting  
their son, Vivian. These excellent people found  
the young man slowly recovering, but it will be  
several weeks before he is out.

Dr. H. A. Dowling, who was for several years  
the secretary of the International Sunday School  
interests in the State of Arkansas, was at the re-  
cent session of the General Conference of the  
United Brethren Church elected secretary of  
their Sunday School Board.

Mr. Herman Zellner, one of the very best lay-  
men of the Arkansas Conference, and a mainstay  
of our church at Prairie Grove, Ark., was in at-  
tendance at the commencement at Galloway this  
week, where his daughter, Miss Julia, distin-  
guished herself in her recitals.

Rev. J. E. Lark, Huntington and Mansfield,  
has had a fine meeting at Huntington; assisted  
by Rev. J. W. House and Tol Tatum. Our field  
editor spent last Sunday with them. He found  
church and Sunday school both in fine shape.  
Mrs. Lark is quite sick in a Fort Smith Hospital.

Winfield Church, Little Rock, reported for the  
past quarter 80 additions to the church, and a  
net gain in the membership of 63. The Sunday  
school showed an average attendance for the  
quarter of 375. Every department of this great  
church is highly active, the membership now  
being more than 1,000.

Rev. H. P. Clarke, of Heavener, Okla., is hav-  
ing an excellent meeting, assisted by Dr. R. C.  
Holder, of Shreveport, La. Forty had professed  
several days ago, and 20 joined the Methodist  
Church. Brother Clark is a graduate of Vander-  
bilt and an humble Christian worker. Dr. Holder  
is fine help.

Rev. Frank P. Jernigan, pastor of the First  
Methodist Church, Argenta, reports that work is  
rapidly progressing on the handsome new build-  
ing in course of erection. It will be finished be-  
fore conference, and he will be able to make a  
great report this fall. He and his heroic people  
have accomplished almost the impossible.

Rev. W. W. Robinson, chaplain of the State  
Reformatory at Granite, Okla., has resigned that  
position and Bishop Mouzon has appointed him  
district evangelist for the Mangum District. He  
has dates filled for July if any of the brethren  
desire his services for August or September they  
will address him for the present at Granite,  
Okla.

Rev. A. O. Evans was given an ovation at the  
Henderson-Brown commencement when it was  
announced that the board and faculty had con-  
ferred upon him the honorary degree of Doctor  
of Divinity. He will wear the honors with dig-  
nity and ability. We have not among us a more  
devoted, hard-working, studious minister than  
Doctor Evans.

We are pleased to learn that Children's Day  
is being so universally observed by our Sunday  
schools throughout the conference that year, Rev.  
J. M. Workman, the secretary of the conference  
board, thinks it will be the banner year of the  
conference in this regard. No progressive pas-  
tor or Sunday school superintendent can afford  
to neglect so vital an interest.

We are in receipt of two letters asking for par-  
ticulars about our year-in-college plan. We have  
several times published all the particulars. All  
the presiding elders understand them, and all  
parties desiring to engage in this work should  
apply to their respective presiding elders, with-  
out whose endorsement and help no one can suc-  
ceed in this work.

Readers will be very glad to learn that the  
Supreme Court of Korea has granted Hon. T. H.  
Yun a new trial. The court holds that even

though the lower court may have had evidence  
going to show that Yun and others plotted to kill  
somebody—which nobody believes—it is neces-  
sary to show that they made some attempt to  
carry into execution their plot. It is to be hoped  
that Yun will at last be set free.

If anyone reading this knows of a good sum-  
mer school which needs a first-class young man  
for a teacher, please write to James A. Ander-  
son, Jr., Conway, Ark. He is engaged for the  
fall as first assistant principal in the Crossett  
High School, but will be willing to teach during  
the summer. In writing please state what will  
be required and what salary will be paid.

Dr. W. R. Richardson, pastor of First Church,  
Little Rock, went to Memphis last week to meet  
his good wife, who has for some weeks been in  
South Carolina, at the bedside of her sister, who  
passed away. In the last year this delightful  
family have passed through several crushing  
sorrows in the loss of loved ones. Mrs. Rich-  
ardson's own health has suffered as a result.

We note the fact that three talented young  
men, whom Arkansas gave to Missouri Meth-  
odism, are making things happen in the St. Louis  
Conference. We refer to Dr. Ivan Lee Holt,  
pastor of the Centenary Church, Cape Girar-  
deau; Rev. Charles Newton Clark, pastor of La-  
Fayette Park Church, St. Louis, and Dr. Elmer  
T. Clark, pastor of Cupples Memorial Church,  
University City.

Rev. M. M. Smith, presiding elder of the Par-  
agould District, at the recent session of the quar-  
terly conference of our Mammoth Spring  
Church, told the conference that charge made  
the best report of any in his district. Rev. M.  
P. Timberlake is in favor with his people; the  
Sunday school has outgrown the church; the of-  
ficial board all attend prayer meeting, and they  
are arranging about putting up a new stone  
church.

It is noteworthy how in 14 short months we  
have built up a great church on Pulaski Heights,  
Little Rock, where up to that time we had not  
the vestige of a congregation or church building.  
Now we have a beautiful house of worship—  
the chapel part of a main auditorium to be erect-  
ed later—and a large and rapidly growing con-  
gregation. Rev. Robert Lee Duckworth is the  
popular and wide-awake pastor. The enterprise  
was begun under the ministry of Rev. H. F.  
Buhler, now of Capitol View Church, Little  
Rock.

A great union revival campaign began in Little  
Rock last Sunday night under the auspices of the  
eleven Methodist churches of the city. Rev. For-  
ney Hutchinson, the presiding elder of the Little  
Rock District, is doing the principal preaching.  
The services are being held under a large tent  
pitched in the West End Park. The first services  
have given promise of success. A number of  
persons have gone forward for prayer. Such a  
campaign, conducted along sane lines, and the  
result of a united effort, will no doubt be pro-  
ductive of great good.

It has been given out that Chancellor Kirk-  
land will not likely accept at this time the presi-  
dency of the Arkansas University, though in-  
clined to do so. It appears that certain parties  
in New York desire to make a heavy donation to  
the medical department of aVnderbilt, and that  
they make it a condition that Chancellor Kirk-  
land shall remain at least for a time with that  
university. They make also some further con-  
ditions, which may or may not be acceptable to  
the aVnderbilt Board of Trust. The chancellor  
thinks he owes it to Vanderbilt to await the out-  
come of this matter.

This editor spent last Sunday at Stuttgart,  
preaching the commencement sermon for the

Training School and for Rev. A. P. Few, who is its principal. Brother Few began this work late in the summer of last year, under many difficulties. He has done some good work, as parents will see when their boys get home. He is a natural boy-lover, and he makes boys love him. He has done well under his conditions. He deserves support, if he is to continue in that place, as he proposes to do. No parent will have cause to regret that he has placed his boy under his charge. He is a good clean man in his character, and, while he is not running a reform school, if we had a boy that needed straightening up, we should give Principal Few a chance at him. We ought to add that Mrs. Thomas, the good wife of the pastor, Rev. B. B. Thomas, continues in a low state of health. Pastor Thomas enjoys the love and confidence of his people.

Rev. John H. Riggan, D.D., one of the oldest and most highly honored members of the Little Rock Conference, passed away last Friday at his home in Arkadelphia, Ark. He was 79 years old, and had been for several years on the superannuate list. He had been rather feeble for some time, and was taken off by an acute attack of dysentery. Of course, he was not unprepared. He was indeed an Israelite in whom was no guile at all. He was strong in intellect, but in heart he was as simple as a child. He knew no intrigue and had never use for diplomacy. He was open to abruptness, but was always without bitterness. He was no evil-speaker. He loved his brethren unfeignedly. His service was long, efficient and faithful. Our first impulse on hearing of his death was one of grief, followed instantly by a sense of joy, joy that he lived so well and that his labor and toil were done. There is always much over which to rejoice when a man like Dr. Riggan passes away.

#### THE HOLY SPIRIT IN REGENERATION. (Continued From Page 1.)

by his own nature. He offers it to every man who desires life, and asks that he put his name to it also. There is no salvation to any man as long as he declines on any pretext to sign up. It is impossible that any man should continue for another moment in a state of sin whenever he does faithfully from his heart sign this agreement—he and God get together there and then. He may well afford to let the whole question of emotional experience take care of itself, rather he may let God take care of it—his own care being to go to executing his part of the contract.

This then is regeneration; it is not reformation merely of a man's self; not reformation attended with joining a church and conforming to the ordinances thereof; not a mere change of a man's outward relations to God and the church, marked by his baptism; it is a deep, inward, radical change of his nature, whereby he becomes a new man; a change wrought in him by the Holy Ghost, who carries the light of truth into his heart, who alone can carry it there so as to show a man the truth about himself and about God, who alone can enable him to accept the truth after he has seen, and to live according to it after he has accepted it. Many noble philosophies, many fraternal organizations furnish good rules of life; none of them furnish the power to keep them; the Spirit of God furnishes the perfect rule, enables us to see it, and supplies the power to keep it, supplies it to all who unreservedly submit to Christ.

#### DEATH OF DR. J. H. RIGGIN.

Dr. J. H. Riggan died at his home in Arkadelphia, Ark., May 30. He had been failing rapidly for some months, but was going about in his usual way till Tuesday, May 27, when at 6:00 p. m. he was taken sick with an ordinary ailment, and in a little more than two days passed

away. The funeral was held from the Methodist Church in Arkadelphia, 10:30 a. m., Saturday, conducted by T. D. Scott, presiding elder, assisted by the preacher in charge, H. E. Wheeler, and Rev. W. F. Evans. A number of preachers were present, and those who took part in the service were W. P. Whaley, presiding elder of the Camden District; Forney Hutchinson, presiding elder of the Little Rock District; A. O. Evans, J. M. Workman, A. Turrentine, W. M. Hayes, presiding elder of the Prescott District, and T. A. Hearn, missionary to China.

Doctor Riggan's life here of a little more than three years as a superannuate was beautiful and helpful. He was always cheerful and interested in the church, keeping himself informed on passing events both in Church and State. For some time he wrote a great deal, but for about a year past he could not use his hands to operate his typewriter. He took great delight in attendance upon the church services. He heard Doctor Rankin preach the commencement sermon for Henderson-Brown College on Sunday before he died Friday.

T. D. SCOTT.

#### HENDERSON-BROWN COMMENCEMENT.

The commencement exercises which last week marked the closing of the twenty-third year in the history of Henderson-Brown College at Arkadelphia, Ark., were the most brilliant in that school's eventful career. The recipient of practically every loving cup and first prize offered in the State for proficiency in oratory, arts and athletics during the year, the programs, the speakers, the entertainment throughout the week's services just closed, can all be spoken of only in superlative terms.

Dr. G. H. Crowell, for two years president of this thriving institution, has been re-elected for another year; and to his efforts perhaps more than to any other single force is due the marked success of this excellent coeducational Christian college.

The commencement sermon was preached to a record-breaking crowd at the Methodist Church, upon the theme, "Put on the Whole Armor of Christ," Doctor Rankin, of the Texas Christian Advocate, being the speaker of the day; and it was a sermon of great pith and power. The sermon to the Young Men's and Young Women's Christian Associations was preached by Rev. W. M. Hayes, of the Prescott (Ark.) District.

One of the features of every commencement at this institution is the series of inter-society contests. Medals are offered for excellency in declamation, and oratory for the young men, and reading and essay for the young women. The winners this year in these respective contests, at which great society enthusiasm was displayed, were Percy Turrentine and Henry Hansford, Gene Henry and Elizabeth Gregg.

One of the features of the week's program is always the alumni exercises and banquet. A goodly number of former graduates and students on this home-coming day gather every year and throughout the day, and most of the night of Monday of commencement, make merry with delightful entertainment, feasting, and the renewing of delightful associations.

A new feature of the program under the administration of Doctor Crowell were the graduation exercises of the senior academy class. A fitting program was rendered and certificates of graduation delivered. The address was this year delivered by Farrar Newberry, of Marion, Ark.

The chief event of the week's entertainment was the graduation of the college class on Wednesday morning. A great address was made to this class by the Hon. George B. Rose, of Little Rock, one of the great lawyer-literati of the South, and son of the distinguished legist, Judge U. M. Rose.

It was a great series of exercises that took

place at Henderson-Brown last week, and it is such festivities as these that are making this school a power for Christian education throughout the Southwest.

FARRAR NEWBERRY.

Marion, Ark.

#### ANNUITIES FOR HENDRIX COLLEGE.

At the last regular meeting of the Board of Trustees of Hendrix College a resolution was adopted which authorized the authorities of the college to issue annuity bonds and to accept annuities, and further set aside \$2,000 of the annual income of the college with which to pay the interest on any annuities accepted.

The college is just now prepared on account of its endowment to offer such an opportunity to those who desire to help in the great cause of Christian education. It is a great step forward and promises in a short time to be of much worth to this institution. The annuity plan is simply this: If a good man has accumulated money which he desires to leave to the college at his death, but which he must use for his maintenance while living, he can invest his means at one in Hendrix College by procuring its annuity bonds. These bonds bear 6 per cent interest, payable semi-annually during his natural life. They become void at his natural death and the money which he has invested in the bonds goes at once to the college. If one so desires he may specify what department of the college he desires to leave his money to. Such an investment is perfectly same now, as the college has an endowment which will produce many times as much income annually as that required to pay the interest on the limited number of bonds issued.

Six per cent semi-annual interest will produce more income invested in this way than ordinarily invested at 8 or even 10 per cent, because, invested with the college, it will be productive every day in the year and will not be subject to loss or taxation. At the same time such an investment will be of advantage to the college, as we can handle money in large quantities on long-time loans at a good rate of interest. Again, such an investment insures to one who desires to help the college that his means will not be used up on account of inefficiency in old age to take care of his business interests, and that the principal at his death will be left to further Christian Education. So those in Arkansas who are interested in such an investment and who desire to promote Christian culture among the young men and young women of Arkansas can do so by investing their means in the Hendrix College annuity bonds. I will be glad to communicate with anyone who is interested in such an investment. I am,

Very truly,

W. B. HUBBELL,  
Business Manager and Treasurer.

## A Book That Appeals

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ANDERSON, MILLAR & CO.,  
Little Rock, Ark.



## CALIFORNIA LETTER.

BY REV. W. P. ANDREWS.

Some of our church papers have been rather severe in their criticisms of Governor Johnson and the California Legislature because of the adoption of the Anti-Alien Land Ownership Bill. They should not be too hard on our lawmakers. I cannot say that I am in full sympathy with them, but I am persuaded that, upon the whole, they are actuated by good motives. They desired to avoid a race problem, such as the South has to contend with. The statute was adopted by an almost unanimous vote, and the Legislature but voiced the sentiment of a large majority of the people of the State. But little objection has been heard, except from those who think the prohibition does not go far enough. They would prohibit the leasing of land, as well as ownership by aliens ineligible to citizenship—in other words, by Mongolians, and have begun the circulation of petitions looking to the putting of this more drastic substitute before the people. The law, as passed, is so worded that it does not interfere with any rights guaranteed to the Japanese by treaty. This much was accomplished by the visit of Mr. Bryan.

But, granting that California's lawmakers erred in this matter, they gave us so much good legislation that we should refrain from calling them names, and leave that for the enemies of our Lord to do. And they are doing it. Leading secular newspapers speak of the recent Legislature as "the freak Legislature," and their legislation as "freak legislation." They do not refer to the Anti-Alien Bill, which they commend as the one act of the body worthy of commendation, but to moral legislation for which church people have been working and praying. The preceding Legislature (under the same leadership) began the good work. It gave us our local option law, under which the State is rapidly going dry, submitted to the voters amendments favoring woman suffrage, the initiative, referendum and recall, and others, which were adopted by popular vote. The late Legislature strengthened the local option law, prohibited the sale of liquors between the hours of 2:00 and 6:00 a. m., adopted a stringent red-light abatement law, provided for mothers' pensions, raised the age of consent, etc., etc. Not a single backward step was taken.

I promised to keep the readers of the church press posted as to the effects of woman suffrage in California. All the women do not vote, and all who do vote do not vote right, but the proportion of those who vote right is larger than the proportion of men who so vote. Their influence was felt in the last Legislature. It was the women in San Francisco (or part of them) who defeated the notorious Eddy Wolfe, the leading advocate of prize-fights, racing, etc., who was supposed to be secure in his position of Senator for life, and elected in his stead Senator Grant, the lone Democrat in that body from this city, a Methodist preacher's son, author of the red-light abatement bill, which was opposed by every other San Francisco representative. It was the women who led in the recall of Judge Weler, who reduced the bail of a villain charged with an assault on a young woman from \$3,000 to \$1,000, and thus facilitated his escape. It was found that the average bail he had required in such cases was about \$700, while the average bail fixed in property cases was more than \$1,700. He was little worse than the other police judges. Hereafter the girls of this city will be better protected.

Yes, our women voters are having a wholesome influence on legislation and law enforcement, even if they do not always make good jurors. For instance: A young man of the dude order was charged with horse-stealing. His attorney advised him to plead guilty, but he insisted on standing trial. He said: "Get women on the jury and I'll be all right. I'm a woman-killer. After looking upon my complexion no woman

will ever convict me." There were two women on the jury and ten men. The accused dressed himself for the occasion, and looked his prettiest. He virtually admitted his guilt. The women said they did not believe such an innocent-looking young man could be guilty of horse-stealing, and though on the first ballot the women only voted to acquit, they finally won the men over and the defendant was acquitted. This was the newspaper report of the case, and I suppose it was in a measure correct.

Perhaps you ask, "Do the women generally take an interest in politics?" Perhaps the proportion of those who do is not so large as that of men, but considering their recent enfranchisement, I should say that the women are in advance of the men. Many of them are studying politics, and the average woman is, or soon will be, quite as well posted as the average man. If the question of woman suffrage had been left to our women the amendment would not have carried, but if the question of repealing the amendment were now submitted, I am sure they would vote against such repeal by a large majority. Since our women have been voting there has been absolutely no disorder at the polls. The petitions of women to law-making and other civic bodies are treated with the greatest of respect. They no longer go into the wastebasket. What may develop later I cannot say, but thus far there is no evidence that our women are less womanly because of the fact that they have the ballot. From being, as "Teddy" a few years since said he was, "tepidly" in favor of woman suffrage, I am getting to believe fully in it. I believe, however, I would except the militant, law-defying suffragettes of England.

## FROM A STUDENT IN HENDRIX COLLEGE.

BY J. ABNER SAGE.

We are nearing the close of a great year in Hendrix College. It has been a year of hard work, and of results achieved; a year of failures and of successes. I will never cease to be thankful that my lot has been cast with Hendrix College for the past two years. Hendrix stands for all those qualities that we so much need—honesty, sound scholarship, clear thinking, genuineness, and true Christian character. There is no display here—very little of that which is for the time attractive, but which soon passes away. I might say that the course served to a Hendrix student comes not on silver-plate and in cut-glass, and has very few delicacies and desserts, but that there is an abundance of "bacon and beans," and of all the good solid foods which go to make brain and brawn. We have to work pretty hard to be able to digest such mental and spiritual food, and I fear that some of us assimilate only a small portion, but judging from those who have taken it in the past, I would say that it's a fine character builder. "There's a reason."

We have lost in a good many contests this year. We have also won in several. One thing is to our credit—a thing which I believe no other college in the State can say: we have entered every contest to which we were eligible. In athletics we have won nothing—except the girls' basketball championship. I said we had won nothing, but I was mistaken. This has been the most successful year we have ever had in athletics. We have won the victory for which Hendrix and a few high schools over the State have been fighting some years—the victory of clean amateur athletics with professionalism absolutely debarred. I know that this has cost us some athletic championships, but we think winning is not far off.

We have not lost everything however; we have won all but one of our contests other than athletic. The Hendrix Academy, through Mr. Moss, won the declamation contest. Through Mr. McAnear we won the college debate. Our quartet, composed of Propps, Farr, Gossett and myself,

won the college quartet contest. Thus Hendrix won half of the cups for which she was eligible to contest. This is a larger proportion than that won by any other college.

But our best work is not seen by the State at large. It consists of the quiet, inside work of the college. We are proud of the recognition that has been given our students and graduates in other colleges and in the big universities. Hendrix has a remarkable record in this matter. Our splendid library has been materially increased, and we are suffering for a library building. The students, faculty and business management have through voluntary subscriptions remodeled our Y. M. C. A. room, at an expense of over \$500.00.

The local church—one of the greatest in the South—is preparing to build a \$35,000.00 Sunday school building, and this will be of inestimable value to all the students in Conway. One of the best things we have had, as young preachers, has been the series of lectures on Homiletics by Dr. James A. Anderson, editor of the Western Methodist.

I would not forget to mention, too, our Lyceum Course, which would do credit to any large city or university town. In the school itself the work has been high grade. The curriculum meets every requirement of the educational boards, and a Hendrix A.B. is accepted at face value along with that of Vanderbilt. We have a wonderful faculty. They are men who not only know their work, but they know how to teach it.

Our monthly magazine, The Mirror, has been kept up to a high standard during the entire year, and has received worthy praise from our best exchanges. The Troubadour, our annual student publication, promises to be one of the best in the history of the school. Our literary society work this year has reached high-water mark.

I would not close without speaking of the best thing of all—our gracious revival of religion, under the ministry of Brother Steel and of Dr. O. E. Goddard, of Muskogee, Okla. It was in every sense of the word a revival of religion—of pure, sane, intelligent Christianity. We have indeed had a good year.

While this has been a good year, prospects are bright for a better session of 1913-14. Practically all the old students will be back. We will have a large and able senior class. The Martin Memorial Building begins to look like an assured enterprise. One of the best athletes of the South has been employed to coach the athletic teams next year. We will have a student band and orchestra.

## FROM REV. M. A. CASSIDY.

The readers will remember that a notice appeared in the columns of the Western Methodist some weeks ago that I was to tour Canada and a number of the Northern and Northwestern States in the interest of Railroad Y. M. C. A.'s.

The International Committee spend quite a sum of money each year, employing men to carry the gospel to the thousands of railroad men throughout the North American continent.

I don't think that I am in any special way fitted for this work, yet God has set his seal to the truth wherever I have gone. I left my home, Ada, Okla., April 28, for Montreal, Canada. I have visited Toronto, Cartier, Chapleau, White River, Schreiber, Fort Williams, Ignace and Winnipeg. I have spoken to small groups of men in the Associations, numbering from 12 to 200. In the four weeks I have traveled 3,200 miles and spoken to 2,200 men. Some of these men had not heard a gospel message in 20 years. Great indeed are the needs of these men. Next week I will go into the States for a month's work. Will visit St. Paul, Minneapolis, Chicago and points in Ohio and Pennsylvania, and thence to my home, "Dixie Land." More anon.

M. A. CASSIDY.

Schreiber, Ont.

## THE MISSIONARY SITUATION.

BY DR. GEORGE B. VINTON.

The exhibit of the missionary work of our church made at the recent meeting of the Board of Missions in Dallas is full of encouragement. While in two of the six foreign fields already occupied political conditions are unfavorable, in at least two others, China and Brazil, the openings are so much more thrilling than usual that they seem to offset any hindrances in Mexico and Korea. Meantime in Cuba and Japan the work is going steadily on and the missionaries are full of hope. And in spite of somewhat depleted collections during 1912, the board decided to go forward with the new mission in Africa. Bishop Lambuth's account of the providential leadings he had experienced, in Africa itself, in Belgium and in the homeland, made a profound impression. His address and the sight of three fine young men, who with their wives are ready to devote themselves to work in the far interior of the Dark Continent, stirred the members of the Board to an unusual exhibition of emotion.

Visiting missionaries, at home on furlough from the several fields, were in attendance on the Board meeting, and nearly all had opportunity to speak. Rev. T. A. Hearn was present from China; Rev. T. H. Haden and Miss Nannie Gaines, from Japan; Revs. A. W. Wasson and C. T. Collyer, from Korea; Rev. J. L. Kennedy and Miss L. E. Stradley from Brazil; and Revs. D. W. Carter, J. F. Corbin and J. A. Phillips from Mexico. Cuba alone was without a representative. The work there was represented by Bishop Candler, who has full knowledge of it, having been continuously in charge of that mission since it was founded. Bishop Hendrix spoke for Mexico, Bishop Murrah for the Oriental fields, and Bishop Lambuth for Brazil.

The new turn in political affairs has made China a most inviting field. The medical work there, the school work, and most of all the evangelistic work are thrilling the missionaries with new possibilities. The action of the American government a few years ago in preventing the partitioning of the Chinese territory, followed a little later by the return of a large part of the indemnity money, and still later by our early recognition of the new republic, has given the Chinese a favorable attitude toward all things American, including American missionaries. They also shrewdly suspect that our great success as a nation, especially in founding and maintaining popular government, is to be traced to our superior religion. This conclusion on the part of some of the leading men in the new government has made a new world in China for the missionaries. They meet now eager inquiry where before there was suspicion or indifference. The schools and Sunday schools overflow, the evangelistic meetings are crowded to the door, many having to be turned away. When Mr. Mott and Mr. Eddy were holding evangelistic meetings for students, in some instances great halls, holding thousands, would be emptied after a meeting, only to be instantly filled again by others who wished the addresses repeated. A letter recently received from a missionary who is doing evangelistic work begs for a tent. The writer is tired, he says, of standing at the door of the little rented hall and saying to the people, "Please go away; there is no more room."

In Brazil there has been recently a marked increase of zeal among the native Christians and their leaders. This has resulted in large collections, including a collection for the mission in Africa. The work of securing new converts and of building up the church goes on with enthusiasm, and the school work is equally prosperous, all the institutions being crowded to the doors.

The reports made to the Board from the Home Department were also most encouraging. The conference boards are welcoming the co-opera-

tion of the General Board and its secretary, and in many places there are special situations which no local board can adequately meet. The work among the foreigners in the South and West is especially promising. As yet the South has but few immigrants. Their number is sure to be largely increased, and that soon. Plans must be made to evangelize them. Besides, there is the work in the mountain district, in the West, in the cities, among the Indians, and for the negroes—work in plenty, open doors everywhere. We must enter them.

On account of a readjusting of assessments, the collection for foreign missions was a little short. This required a painful cut in the appropriations. In the total, however, there had been an increase over 1911, and the Board's liabilities were considerably reduced.

## ARKANSAS vs. ARKANSAW.

For one I have never been able to appreciate that strange and far-fetched construction of the Supreme Court of that great State, when it decided that the proper pronunciation of A-R-K-A-N-S-A-S was Arkansaw. Of course, there is quite a difference between Sas and Saw, but it is hard to understand how Saw can be made of Sas.

Besides, it has always been a strain on the phonetic effort to accommodate saw to the politeness of the facts. I have never found any sound reason nor basis for such a departure from the universal idiom in words or sounds which justifies such a conclusion.

I have not been able to find their precedent, either. It was contended, I remember, that the French in Tensas—Tensaw—Parish in Louisiana was the criterion. But saw is not the French idiom on as, but nearer ar. Our Northern friends come nearer to it in Arkansars. The effort being to put on the Down-Easter harsh sound of A.

Kansans would look wild at you if you called them Kansawyers. They would surely think you were from Arkansaw. And if you want a scrap after the ancient Texas style come down here and tell them they live in Texaw. Yes, these Texsawyers would think you were from Hoboken or some such "furrin" land. They would be for sending instant for a Northern missionary to the heathen to teach you the way more perfectly.

Now Arkansans sounds like something. Like refined folks as they are: it's becoming like a suit of broadcloth on a preacher—Prince Albert, mark you. Why are those fine people compelled to forever suffer this odium on the saw in their civil habitat?

That "W" is a duplex, anyhow, and should be eliminated, as is a popular word down here. There is a funny book, you know, "On a Slow Train Through Arkansaw," and that "saw" furnishes the idiomatic idiom in beginning the funny idea. There is always a reflection of discredit thrown on the word "saw" in the name of the State.

Down here in Texsaw there is always a laugh when one admits to being from Arkansaw. It's that coarse-reflecting sound, "saw," that starts the amusing thought—association of ideas.

When all the world knows that the State has furnished some of the foremost men of our country—in war, in letters, in civil history, in Masonry, in poetry (for who but an Arkansan, Gen. Albert Pike, wrote the best and only real "Dixie"?), and in church dignitaries: Pike, Cleburne, Hindman, in war; English, Garland, Clarke, in politics and statesmanship; the maker of a recent President, native-born Arkansan, McCombs; the Secretary of Education of the Methodist Church, South, Anderson—why, the woods are full of such men, too many to mention more. And yet in spite of the fact that they were and are Arkansans. Not Arkansawyers, if you please. You understand, I am an Arkansan and a Texan

both; though I started in life on Mississippi soil, and got a good start, too. So I have the privileges of the occasion and no one will gainsay it.

I believe if I lived up there I would beg everybody to say Arkansas and Arkansans, whether it did any good or not. It wouldn't be any harm. I would even say the Arkansas River.

Good-bye, I will close right here. Love to everybody. Cordially,

JEROME HARALSON.

Lampasas, Texas.

## ABOUT THE METHODIST ASSEMBLY.

*What Is It?* It is an institution under the control of the two Oklahoma conferences, for the promotion of the study of the Bible, of missions, of Sunday school plans and methods, of the Epworth League work, of Christian Education, Church Extension, etc., and for the promotion of piety and Christian fellowship.

*Where Is It?* It is located at Sulphur, Okla., in one of the most beautiful and picturesque sections of the State. Fine water, beautiful scenery, good citizenship, make it an ideal place for the encampment. The Platt National Park is near by.

*When to Be Held?* The time for the Assembly meeting has been definitely fixed for July 15-24. Let all arrange their affairs so that they can put in ten days of delightful and profitable recreation with us.

*What About the Program?* The program is about complete, and it covers the whole field of our church's activities, as indicated in the first paragraph. Each department will be in charge of experts. When we tell you that such talent will be with us as Doctor Rice, of Fort Worth; Doctor McMurry, Doctor Hyer, President of Southern Methodist University Rev. J. Marvin Culbreth, Doctor Rawlings, Doctor Parker, Bishop Mouzon, Miss Davies, perhaps Doctor Pinson, and others like these, all doubt concerning the program will be dispelled.

*What Else?* In addition to the above there will be a Summer School of Theology, organized throughout, in which there will be classes for all the undergraduates for the ten days. This department will be under the general supervision of Revs. W. A. Shelton and C. L. Brooks. Of course, the great themes of the gospel, and other subjects of supreme importance, will be presented at popular hours throughout the Assembly.

*The Assembly Grounds.*—We have plenty of ground for camping purposes, good shade, abundance of fine artesian water, two fine lakes for boating, bathing, fishing. Tents and cots will be furnished to all who may wish them at a nominal cost. There will be a large dining-hall for all who wish to take their meals that way.

*Finally.*—Be patient, and we will have in your hands in due time full information concerning the Assembly, its plan and management. Watch the Western for further announcements.

W. J. MOORE,  
Chairman Publicity Committee.  
Sulphur, Okla.

## TRUSTEES' REPORT.

The Board of Church Extension at its annual meeting held in Dallas, Texas, May 1-5, outlined a report for use of trustees in answering Question 32 at the fourth quarterly conferences and instructed the corresponding secretary to have same printed for free distribution, to such trustees as desire a printed form upon which to make their reports.

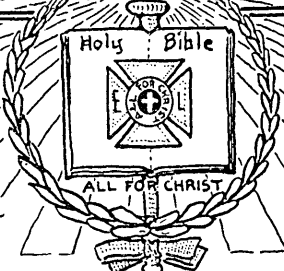
This instruction has been carried out and the form of report, in such numbers as desired, may be secured without cost by writing to

W. F. McMURRY,  
Corresponding Secretary.  
1025 Brook St., Louisville, Ky.

# LEAGUE PAGE

WARING SHERWOOD,  
Editor

To Whom Address  
All Matter Intended  
For This Department



ASSOCIATE EDITORS

MISS LOUIE AUDIGIER

MISS JUANITA BARNES

MR. BYRON HARWELL

MR. HOWARD JOHNSON

JUNE 15: "THE CROSS OF EVERY MAN."  
(Matt. 15:24, 25; 10:34-39; John 12:24, 25.)

'Jesus, I my cross have taken,  
All to leave, and follow thee;  
Destitute, despised, forsaken,  
Thou, from hence, my all shalt be

"Perish every fond ambition,  
All I've sought, and hoped, and known;  
Yet how rich is my condition,  
God and heaven are still my own!"

These precious words, penned by Henry F. Lyte, embody the truth and sentiment of our topic for today.

In one of his sermons, Henry Ward Beecher said:

"Sometimes parents are very worldly-minded. There are hundreds and thousands of people who have just religion enough not to have any at all. They say: 'We believe in religion; but it is a reasonable religion. This is a good world and God has given the bounties of this world to enjoy. Therefore, let us eat and drink and praise God by being happy.' And so party after party and dance after dance follow. They want society to be radiant and sparkling; and for them anything but a religion that disturbs their brilliant, sparkling life. Under such circumstances a child, much loved and beautiful, just at the time when the father and mother have anticipated that she would come out and create a sensation in the social world and walk easily a queen, is vexatiously convicted and converted. And there comes the trouble. If it had not been for that Methodist meeting, if it had not been for that ranting preacher over there, it would not have happened. Here is the child that was the joy of their hearts and the pride of their life, and that was to form such a splendid connection, carried away with religious excitement. And all their hopes are crushed. The father is in a rage, and the mother is crushed with grief, and they will not have it so. The child, with simple modesty, is patient but tenacious, and cures storms in the outer circle by the deep peace which God gives the soul in the closet. She is still loving and more obedient than ever, but she is true to her own inward love. Having tasted the better portion, she will not give it up.

And sometimes so great has been the rage of the father that he has actually driven his child from his door and disinherited her.

The cross of everyday life is not always a burden, and we should remember that taking up the cross of Jesus means that from henceforth we are to let our lives be ruled by his Spirit. It is a law of love, not of power. We will follow Jesus wheresoever he calls: sometimes it will be across the stormy sea, and again it will be over the sun-blistered plains of Judea; yet again it will be to the marriage at Cana, and only once will it lead to the mountain's top. Finally it will lead to the garden, and a little later through the "Via Dolorosa." Its end will be the hill of Gethsemane—lone, gray, desolate. Its end, did we say? No; three days and we burst asunder the tomb and walk triumphant o'er death and the grave.

The way of the cross leads at last to the high-

est and best in life and eternal joy and gladness in the world beyond.

## LEAGUE SOCIAL AT HIGHLAND, LITTLE ROCK.

On Tuesday evening, May 27, at the home of the Misses Shaws, 4016 West Eleventh, the Highland Epworth League entertained in honor of Mr. George Holmes, who has been connected with this League for the past eight or nine months, and has taken an active part therein and who leaves in a few weeks to make his home in Pine Bluff.

About 70 young people were there, all of whom enjoyed the games and music of the evening. As Mr. Holmes graduates in law this year and is entering upon his life's work, the League thought it very appropriate to present him with a nice Bible.

Just after refreshments were served, Judge Isgrig delivered the presentation speech, to which Mr. Holmes made a response, and both were loudly applauded.

The League colors were carried out in contest games and refreshments.

## EPWORTH LEAGUE PROGRESS.

(An address to the church from the Epworth League Board in session at Dallas, Texas, May 5 and 6.)

### GROWTH.

It is gratifying to be able to publish figures showing a substantial increase in the number of chapters and the enrollment of members. From May, 1912, to May, 1913, 269 new societies were chartered, with a total membership of 7,143. By a fair estimate this gain should place the total enrollment of the Epworth League at approximately 140,000 members.

### FINANCIAL.

The treasurer's report shows a deficit for the year of \$1,000.00. This is explained in part by the fact that the usual call for the 10-cent assessment was reserved pending the result of Anniversary Day offering, on May 4. The fact is that a greater number of chapters contributed to the support of the Central Office for the year 1912-1913 than ever before in the history of the Epworth League. This consideration makes us sanguine of an early recovery of financial efficiency.

In connection with this question of finance, the board has set in motion a memorial to the next General Conference pleading that Anniversary Day be made a part of the church calendar, and that a record of the offering received on that day be inserted in the quarterly and annual conference minutes. Besides this, the secretaries were instructed to conduct a canvass for personal subscriptions to the budget of the Central Office. Through this address the board desires to urge all loyal supporters of the Epworth League to give heed to these provisions, and rally with promptness to the relief of the administration.

### CHANGES IN THE CONSTITUTION—HONORARY MEMBERS.

A class of honorary members of the Epworth League was created. An honorary member must be above 30 years of age, and must have been an active member of the society previously to

his advancement to honorary membership. He has all the privileges and obligations of an active member, except that of holding office in the chapter; provided, nevertheless, that, if in the judgment of the pastor, it is thought expedient that he should hold office the honorary member may assume such responsibilities.

This action was taken for the purpose of trying to create a more normal and consistent movement of the membership through the successive stages of League work to timely graduation. The board would pointedly emphasize the soundness of the principle involved and exhort the leaders in Epworth League work everywhere to make the act of practical effect.

### THE JUNIOR LEAGUE.

An amendment to the constitution was adopted providing that the First Department of the Senior Chapter should be charged with the responsibility of promoting and conducting the Junior League. This was done in order to secure a closer and more vital bond between the Senior and Junior work. Every senior chapter is, therefore cautioned not to overlook or neglect this exceedingly important addition to its obligations.

### BOYS' WORK.

The commission appointed in the summer of 1912 to devise an attractive and practical scheme of work with boys recommended the establishment of an order to be called the Knights of Ezelah. The constitution of the Boys' League is to be changed to agree with the details of the proposed plan. The commission was continued with instructions to prepare literature and promulgate the new order as rapidly as possible.

### CONVENTIONS AND ASSEMBLIES.

During the approaching summer 25 major League conferences and institutes will be held, in 14 States. The schedule of dates for these gatherings has been so arranged as to permit the Central Office to be represented at each conference. A single theme has been adopted by nearly all the conferences, and the program use will be as nearly uniform as local conditions allow.

New ventures in Epworth League Conference work will be made at Arcadia, Mo., and at Lake Junaluska, N. C. At the latter place, from August 6 to 17, the Epworth League, conjointly with the Sunday school, will conduct a conference for the inspiration, instruction and training of its workers.

The members of the board, with unanimous conviction, join the secretaries in a plea to pastors and leaders to rally the young people in great companies to attend these conferences during the summer.

The International Convention of the Epworth League, which should have fallen in this year, has, by common consent, been postponed until the summer of 1914. This agreement seemed appropriate in view of the fact that the meeting in 1914 will serve the purpose of celebrating the quarter-centenary of the history of the Epworth League. The time and place of the convention will be determined by the commission into whose hands these particulars are customarily relinquished.

In the winter of 1914 it has been determined to hold a great all-Southern Epworth League Convention in Havana, Cuba. A plan for promulgating the convention has been prepared in outline. The Board of Missions has endorsed the suggestion. Especially popular the idea has proved to be, in view of the enlarging support which the Epworth League is finding itself able to give to the Cuba Mission.

### MISSIONARY ACTIVITY.

In this connection the board rejoices to announce an increase of \$6,000 in the Epworth



League's gifts to missions over last year. Of the total of \$31,000 so applied \$10,000 went into the Cuba fund. The young people's organization thus hastened to consummation the long-delayed project of building Candler College at a cost of over \$40,000.

A proposal came before the board and was concurred in, that all the Epworth Leagues in Mexico be unified under one administration.

#### COMMISSION ON LEGISLATION.

"In anticipation of the next General Conference" a commission was constituted to prepare, in ample advance for thorough discussion, such "changes in the disciplinary charter of the Epworth League as may seem advisable." The commission is composed of Bishop J. H. McCoy, Dr. F. S. Parker, Miss Ada Trawick, Rev. R. W. Hood, Rev. Paul B. Kern, and Rev. J. Marvin Culbreth. All suggestions for the commission should be mailed to Dr. F. S. Parker, 810 Broadway, Nashville, Tenn.

#### INVITATION FROM DALLAS.

The Epworth League Board feels a sincere pride in announcing to the church at large the beautiful act of the Leaguers of Dallas in inviting the Epworth League to remove its official domicile to their fair and growing city. Knowledge of the magnificent way in which Dallas honored the board at its recent meeting has already spread over the connection, and it would be strange if there are not to be found some who are ready to confess a prejudice in favor of the Dallas proposal.

J. H. McCoy.

#### NEW YORK'S SUBWAYS.

On March 20 contracts were signed in New York for what is to be one of the greatest engineering works on record. The city already possesses subways, and a most comprehensive system of subways is planned for, which will give New York 630 miles of single track for rapid transit at a cost of \$330,000,000. For years some such plan has been urged upon the authorities, but the opposition has been most strenuous. At last, however, the opposition has been overcome, and the great new subway system will soon be in process of construction. The construction of these lines will mean galleries and passages in all directions, through ledges, under broad rivers, and beneath great buildings which outtop anything our fathers dreamed of. The cost of construction is greater than that of any other civic system, and yet the fares are to be very low. Thirty-five miles for five cents will be the rate, and it is surely low enough to please everyone. We wonder if Ontario's new radials will be able to give a rate like this! Don't you wish they could? And when the contracts for this subway were being signed the site was being chosen for the longest suspension bridge which has even been planned. The new bridge is to cross the Hudson River 150 feet above high water, and it is to have a span of 3,000 feet, with fully a dozen roadways for trolley cars and other vehicles. The structure is to cost \$21,000,000. This is what big cities mean. Big undertakings, big expenditures, big crowds, big men, too, but alongside of this are some other things which we do not like to see. Great cities have great power, but they are also a great peril. And it is for the Christian Church to leaven and redeem the city.—*Christian Guardian*.

#### THE BIBLE.

An anonymous writer pays this very able and interesting tribute to the Bible:

"This book contains the mind of God; the state of man; the way of salvation; the doom of sinners and the happiness of believers. Its doctrines are holy; its precepts are binding; its histories are true and its decisions are immutable. Read it to be wise; believe it to be safe; and

practice it to be holy. It contains light to direct you; food to sustain you and comfort to cheer you. It is the traveler's map; the pilot's compass; the soldier's sword and the Christian's charter. Here paradise is restored; heaven opened and the gates of hell disclosed. Christ is its supreme subject; our good its design and the glory of God its end. It should fill the memory, rule the heart, and guide the feet. It is a paradise of glory, a mine of wealth, a river of pleasure. It is given in life, will be opened at the judgment, and be remembered forever. Read it frequently, slowly, carefully, prayerfully; it involves the highest responsibilities; rewards the greatest labor and condemns all who trifle with its holy contents."

#### ETERNAL VERITIES.

I know not how it may be with others, but I confess that to me, as life goes on, as I experience more and more how illusive is all that the world promises, and how empty is all that it bestows—I confess, I say, that I find even deeper comfort in these eternal verities which tower like mountain peaks into the blue air of heaven.

From squabbles over the infinitely little, we mount to a serener air when we fix our thoughts only on the love of God, the tenderness of Christ, the silver wings and the refreshing dew of the grace of the Comforter. The questions which whistle like empty winds and roar like brawling streams through the narrow banks of contemporary religion and contemporary politics, sink into a distant murmur when we take our stand by these eternal seas. There is no truth more constantly reiterated, more emphatically insisted on throughout Scripture, than this—that the Lord is king, be the people never so impatient; he sitteth between the cherubim, be the earth never so unquiet.—*Canon Farrar*.

#### "THE FUNDAMENTALS—NO. X."

The readers of the Western may remember that I recommend some time since a series of booklets on various religious topics, known as "The Fundamentals." I have before me Vol. No. X. It, like the others, is interesting from beginning to ending. It discusses 11 different great topics, and closes with "Modern Spiritualism Briefly Tested by the Scriptures." Each book contains about 125 pages. These are the contributions of two wealthy Christian laymen, each more than 70 years old. The books are sent to any Christian worker who will write for them and state the character of the work he is doing. Write a card to the Testimony Pub. Co., 808 LaSalle St., Chicago, and get all ten volumes free of charge.

W. J. MOORE.

Sulphur, Okla.

#### BOOK REVIEWS.

PRAGMATISM AND ITS CRITICS, by Addison Moore, University of Chicago Press, \$1.25.

A setting forth, from the standpoint of a pragmatist, of the issues in dispute between pragmatism and other philosophies. The author stresses (1) the historical setting of pragmatism, (2) its relation to evolution, (3) the social character of consciousness and thinking. To the pragmatist all thinking is a mode or stage of conduct. All thought is purposive, a part of our efforts to bring things to pass. Think about anything, and it begins to become something else. Ideas bring things into new relations of interaction which result in a new reality. The paper with which I have just kindled the fire was already there, but it was not there as kindling until the idea of kindling appeared. Ideas are true or false, not as they accord with reality, but as they work in the way they set out to work, or in some other way. The idea of an ache as the ache of a certain tooth is true, if an operation on the tooth alters the ache. The charge of subjectivity is answered by insist-

ing that thinking, experiences, habits, are not individual merely. These individual activities are parts of a social situation. "My" consciousness is a function of a social process in which my body, or brain, or mind is only one factor, it may be as truly a function of "your" brain or mind as my own. Thus a physician speaks of my illness as "his" case. The ethical and theological bearings of pragmatism are thus set forth. There is no absolute, fixed, and given ideal in conduct, but whenever the old ideals become inadequate, new ideals must be constructed in the direction and manner which, in view of all the material and machinery available, promises the largest satisfaction. God is not an eternally completed, all-inclusive, immovable unity, but an active working being, engaged in real struggles with real problems. The above, largely in the words of the author, will give some idea of the charm and clearness of his style. The book is probably, as the publishers say, the clearest and (from the pragmatist's viewpoint) the most satisfactory summing up of the controversy that has yet appeared.

#### PLAN OF EPISCOPAL VISITATION, 1913-1914.

##### 1. Bishop A. W. Wilson.

Louisville, Campbellsville, Ky. . . . . Sept. 24, 1913  
South Carolina, Rock Hill, S. C. . . . . Nov. 26, 1913  
Baltimore. . . . . March 25, 1914

##### 2. Bishop E. R. Hendrix.

Illinois, Murphysboro, Ill. . . . . Aug. 28, 1913  
Western Virginia, Huntington, W. Va. . . . . Sept. 3, 1913  
Kentucky, Somerset, Ky. . . . . Sept. 17, 1913  
Alabama, Montgomery, Ala. . . . . Dec. 3, 1913

##### 3. Bishop W. A. Candler.

South Georgia, Macon, Ga. . . . . Nov. 26, 1913  
Mississippi, Natchez, Miss. . . . . Dec. 3, 1913  
Louisiana, Crowley, La. . . . . Dec. 10, 1913  
Cuban Mission, Santa Clara, Cuba. . . . . Jan. 15, 1914

##### 4. Bishop H. C. Morrison.

Florida, Tallahassee, Fla. . . . . Dec. 17, 1913  
Mexican Border Mission. . . . . Feb. 12, 1914  
Central Mexico Mission. . . . . Feb. 19, 1914  
Northwest Mexican Mission. . . . . Feb. 26, 1914

##### 5. Bishop E. E. Hoss.

Denver, Aztec, N. M. . . . . Aug. 28, 1913  
Missouri, St. Charles, Mo. . . . . Sept. 3, 1913  
Southwest Missouri, Nevada, Mo. . . . . Sept. 17, 1913  
St. Louis, Jackson, Mo. . . . . Sept. 24, 1913

##### 6. Bishop James Atkins.

New Mexico, Albuquerque, N. M. . . . . Oct. 15, 1913  
West Texas, San Antonio, Texas. . . . . Oct. 22, 1913  
Central Texas, Temple, Texas. . . . . Nov. 12, 1913  
Northwest Texas, Vernon, Texas. . . . . Nov. 19, 1913  
North Mississippi, Tupelo, Miss. . . . . Nov. 26, 1913

##### 7. Bishop Collins Denny.

Holston, Cleveland, Tenn. . . . . Oct. 1, 1913  
Tennessee, Cookeville, Tenn. . . . . Oct. 8, 1913  
Virginia, Danville, Va. . . . . Nov. 12, 1913  
North Georgia, Elberton, Ga. . . . . Nov. 19, 1913

##### 8. Bishop J. C. Kilgo.

German Mission, Castell, Texas. . . . . Oct. 16, 1913  
Arkansas, Eureka Springs, Ark. . . . . Nov. 12, 1913  
Little Rock, Pine Bluff, Ark. . . . . Nov. 19, 1913  
White River, Clarendon, Ark. . . . . Dec. 3, 1913

##### 9. Bishop W. B. Murrah.

Japan Mission, Arima, Japan. . . . . Aug. 22, 1913  
Korean Mission, Seoul, Korea. . . . . Sept. 5, 1913  
China Mission, Huchow, China. . . . . Oct. 16, 1913

##### 10. Bishop W. R. Lambuth.

Brazil, Petropolis, Brazil. . . . . Aug. 7, 1913  
South Brazil, Porto Alegre. . . . . Aug. 28, 1913  
Africa . . . . .

##### 11. Bishop R. G. Waterhouse.

Montana, Stevensville, Montana. . . . . Aug. 13, 1913  
East Columbia, Milton, Oregon. . . . . Aug. 20, 1913  
Columbia, Coquille, Oregon. . . . . Aug. 27, 1913  
Pacific, Hollister, California. . . . . Oct. 15, 1913  
Los Angeles, Santa Ana, Calif. . . . . Oct. 22, 1913

##### 12. Bishop E. D. Mouzon.

West Oklahoma, Norman, Okla. . . . . Nov. 5, 1913  
East Oklahoma, Talequah, Okla. . . . . Nov. 12, 1913  
Texas, Nacogdoches, Texas. . . . . Nov. 26, 1913  
North Texas, Clarksville, Texas. . . . . Dec. 3, 1913

##### 13. Bishop J. H. McCoy.

Memphis, Martin, Tennessee. . . . . Nov. 5, 1913  
North Alabama, Anniston, Alabama. . . . . Nov. 12, 1913  
West. North Carolina, Charlotte, N. C. . . . . Nov. 26, 1913  
North Carolina, Oxford, N. C. . . . . Dec. 3, 1913

Fall Meeting College of Bishops,  
St. Louis, Mo. . . . . Oct. 30, 1913

## SUNDAY SCHOOL NOTES.

By REV. W. J. MOORE, *Chairman*.

## CLINTON DISTRICT TO THE FRONT.

We are glad to note that the Sunday schools of the Clinton District have assumed the support of a missionary. Miss Mary Lily McNeill is the representative. She is from Spencer, N. C. She seems to have had fine training for her work. Her work is in the hospital in Monterey, Mexico. She was appointed, and entered upon her work, about the first of February.

We congratulate Brother Johnson and his noble band who are so interested in missions as to take up this additional privilege. Such things as this always happens where Brother Johnson is presiding elder. Let all districts thank God, and pray for this young woman; and then go and do as the schools of the Clinton District have done.

## EIGHT BIRTHDAY JARS.

Eight birthday jars were sent to as many schools in the Clinton District last week. It is the purpose of the leaders of that section to have a jar in every school, and to emphasize the importance of the offering. It is important from every standpoint. We hope all the district will adopt a similar motto: "A birthday jar in every school, and the offering emphasized."

## CHILDREN'S DAY OFFERING.

You have had the Children's Day service. Yes. Well, let the offering go at once to the Teller, Rev. W. L. Anderson, Martha, Okla. It is needed by the board in its efforts to do the work of the Sunday schools of the conference. If you have not had the service, do so as soon as convenient. Of course, you do not intend to let it pass without granting the children this great privilege.

## AN INTERESTING PROGRAM.

We have just had one of the most interesting and helpful programs at First Church, Sulphur, for the Workers' Conference that I have ever seen. We made it up almost entirely from the Sunday School Magazine. And why not? It has, ought to have, the most important suggestions on the work of anything that comes to our desk. We appointed persons to read certain articles therein and then discuss them before the meeting. Here is a sample program:

1. The First Commandment of Teaching—"Thou shalt not scold."
2. The Second Commandment of Teaching—"Thou shalt not get discouraged."
3. The Third Commandment of Teaching—"Thou shalt not fret."
4. The Fourth Commandment of Teaching—"Thou shalt not come unprepared."
5. "Handwork in the Primary Department."
6. "Junior Stage in Character Building."

We got these topics from the Magazine from February to May. The discussion proved very helpful and inspiring. Of course, we had other discussions; but this was the main feature.

Try it, and you will see that it will do two things: 1. It will give your teachers and workers needed information. 2. It will direct the attention to a very fine source of information, our own Sunday school literature.

## THE YOUNGEST KNOWN.

Mrs. Hamill tells of a baby who was a member of the Sunday school when it was three minutes old—was actually on the Cradle Roll. Well, here comes a card from Rev. L. L. Johnson, presiding elder of the Clinton District, which shows that the record has been broken:

"Dear Brother—Since your stirring Sunday school work here at our District Conference a baby was born, and when it was not more than a minute old its name was phoned to the superintendent of the cradle roll of Clinton Sunday School, and little wee Joe Neil Salter became the youngest member on record, so far as I know? Who's ahead?"

That record is not likely to be broken. We

pray that "little Joe" may live a great old age, and all between this early period and that long away time he may be a most earnest Sunday school member.

Sulphur, Okla.

## WHAT WE THINK ABOUT IT.

If State schools open their doors to girls, and parents see fit to send their girls to them, and that without proper protection to the girls, then let the State build its own dormitories. If the State is not able to build them after receiving all the tax money it does, then the church people are not able, nor willing, for they have paid their share of the taxes.

We give due credit to the educational work of the State, and would not hinder its progress, but when its head man asserts that "church people should be more interested in the State schools than in their church schools," and that "the State gives a broader education than the church," a vast multitude is ready to stand up and protest. Yet such statements have recently been handed out by one high up, in a speech before a gathering of Methodist ladies only. I was glad to know that many of them resented it. It was purely taking advantage of the situation.

And what shall we think of the views of an Ardmoreite expressed through the Oklahoman recently? He says: "I have no quarrel with Christianity, but let us keep it and all religion out of the public schools, as the immortal advised. Again, 'Leave the matter of religion to the family altar, the church and the private schools supported by private contributions,' which he quotes from U. S. Grant. Long ago the church found it necessary to do this in order to obtain the best in education. Being thus forced to have our church schools that our boys and girls may have a Christian education, as well as pay tax for State education, which the church by no means resent, but are not willing, with an extra fund, to build State dormitories.

It seems reasonably clear that if we expect to have our young people educated in the higher and broader things of life we must go to our church schools to get it, for only the truth found in Christianity can make them free. It's the opinion of many more than the Ardmoreite that "Christianity and all religion should be kept out of the State schools."

No other religion has ever brought any nation up to the standard that Christianity has, hence, to Christian education we must go to have our young people taught in its high and sacred principles, both for their good and the good of our nation.

L. L. JOHNSON.

## ENTERTAINMENT AT WAYNESVILLE.

I have just returned from Waynesville and Junaluska. I went over the ground with Bishop Atkins, Doctor Cannon, and Brother Pepper. Everything is progressing nicely, and the prospect for the Missionary Conference is bright. I was chiefly interested in the provisions being made for housing the crowd in the absence of hotel accommodations on the grounds. These provisions I found to be:

1. The town of Waynesville is only about three miles from the Assembly grounds. It is constructed largely with a view to the comfort and convenience of summer visitors. It has the entertaining habit. Five thousand visitors have been known to be in the immediate vicinity at a given time. The town has entered with wholehearted loyalty and enthusiasm into the plans for entertainment and has put itself at the disposal of the committee.

2. A dozen hotels with a capacity ranging from 50 to 200 guests; about 50 boarding houses with a capacity of from 20 to 40; practically all the private homes of the town, are thrown open to guests at from \$1.50 to \$2.50 per day. Rooms have already been secured in Waynesville alone

for 3,000, and the committee has not finished its canvass. There is room for a large number outside the city, in easy reach, if needed.

3. A train will be run to and from the Assembly grounds as often as necessary. This train will stop five times to discharge passengers near their homes. This will put all within easy walking distance, over good walks. The fare will be about the same as on street cars.

4. The evening meal will be served on the grounds, so that visitors need not return till after evening exercises. This also provides for recess at noon from 12:30 to 4:00.

5. And finally, these arrangements are being made for those who register. Those who do not register before going take their own chances. Those who register early get choice of entertainment. The registrants are coming in. There are prospects of a large attendance. We believe it will be taken care of. But the Committee on Entertainment is reserving homes for registered delegates only. My advice is that those who mean to attend register without delay to insure the best accommodations, and to avoid confusion and inconvenience on arrival.

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## BOOK REVIEW.

"RELIGIOUS UNREST AND ITS REMEDY"—This is a new book by our Dr. James A. Anderson. The contents of the book first appeared in serial articles in the Western Methodist. These articles did not do justice to the book. As a matter of fact the articles as they stand in the book have been changed but little in so far as the thought is concerned, but the connection was broken in the reader's mind by having to wait from week to week for the articles to appear in the paper and thus the real strength of the book lost. Our author accords to all the right to think, and shows that this is an age of transition and changes, but holds that this is not a sign of decay, but a sign of life. We live in a vaster and different universe from the one our fathers knew. We have a new canon of science. And science is being applied to the interpretation of history. These things bring to our knowledge many facts which our fathers did not know when they were forming our theological formulas, facts to which we must in the very nature of the case re-relate our theological thinking. While truth as it should be is dynamic, changes must come. Truth is dynamic, not static, and if left in the hands of those who believe it to be a sin to think and who do not believe in any change in creeds, it would perish from the earth. In the second part of the book Jesus and what he can do for the human race are presented as the great foundation stones upon which our religion must rest. The arguments here presented for the genuineness of the gospels, the divinity of Christ and his power to save are unsurpassed and unanswerable. No one can come away from the reading of this part of the book feeling that Jesus was other than he claimed to be. Those who doubt the power of Christ to save should read Chapter IX and one or two others. The book is a great aid to faith and should be on the book shelf of every preacher and lover of the truth as it is in Jesus Christ.

H. W. WALLACE.

AMERICAN HEROES FROM HISTORY, by Inez N. McFee, A. Flannagan Co., Chicago, price 75 cents.

This is an attempt to teach patriotism and morals by concrete examples of great and good men. It will entertain and instruct boys and girls from 10 to 15. It can be used by teachers as supplementary reading, or as a gift by parents and friends.

THE CIRCUS BOOK, by Laura R. Smith, A. Flannagan Co., Chicago, 35 cents, is a story book about animals in the circus. It is in the form of fable and is highly entertaining for little folks and incidentally instructive.



## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let all them address letters to Miss Katherine Anderson, Conway, Ark.)

Gay, Okla., April 23, 1913.

Dear Miss Katherine and Cousins: I thought I would write to the dear old Methodist, as this is my second time to write. It is raining now and rained nearly all night. I have been going to school most of the time. My school teacher's name is Miss Pattilo. I like her fine. She came home with my sister last night. I hitched up to go to school this morning and it began to rain and so we didn't go. For pets I have five pigs and one dog. Well I will let you guess my age. It is between nine and fifteen. Well as news is scarce I will close. If I see this in print I will write again. As ever,  
Leon Leonard Ferguson.  
R. F. D. 4, Box 48.

Tyrone, Okla., April 22, 1913.

Dear Miss Anderson and Cousins: Will you accept another little Oklahoma girl to join your happy band? This is my first letter to the little "Mail Box." I believe that is the name—I am not sure. I believe Cecil Pattery gave a riddle about the little negroes in the little red house, and I know, nearly, the answer is a watermelon. I am a little fatherless girl and my father has been dead nearly nine years. As all the others are describing themselves, I will too. I have light hair and blue eyes; I am light complected but have a good many freckles. I had better cut my letter short as it is my first one. I will close with a riddle: In comes two legs with one leg and lays one leg on three legs; out goes two legs, up jumps four legs and runs off with one leg; in comes two legs and throws three legs after four to make him bring one leg back. The one who guesses this will get a post card. If this letter is in print I will write again.

Nola P.

Anadarko, Okla., March 9, 1913.

Dear Miss Katherine and Cousins: This is my first time to write to this page, but hope it will not be the last. I am the youngest daughter of a Methodist minister. My father was sent out here to Oklahoma to be a missionary to the Indians. He has a great time with them. I love to go with him out on the Mission field. We take the Methodist and I like to read the Children's page. I go to Sunday school and church every Sunday, although I didn't get to go today because it rained. My Sunday school teacher's name is Mrs. J. E. White and I like her fine. Our pastor is Brother Humphreys, and he is a fine preacher. Well, I must close for fear of the waste basket. Guess my age, between twelve and seventeen.

Lovingly your cousin,  
Clara Gassaway.

Beech Grove, Ark.

Hello Miss Katherine and Cousins: How are you this cold day? How many of you cousins like to go to school? How many of you have a pet dog? I have a Scotch Collie dog. I am ten years old and I study the fourth reader. I have four sisters. My school teacher's name is J. A. McKenzie. I like him. My Sunday school teacher's name is Miss Vean Davison. How many of you cousins like to work in the field? I sure do. This is my first time to write. If I see this in print I will write again, so I will close. From your new cousin,  
Myrtle Breckenridge.

Pottsville, Ark., May 2, 1913.

Dear Miss Katherine and Cousins: Will you please admit another little Arkansas girl into your happy band?

Papa takes the Western Methodist and I always turn to the Cousins' page first of all. Ruth Carr, I think your story, Pinkie of the Plains, is just fine. I am a little girl, ten years old, have light hair, fair complexion, blue eyes, am four feet five inches tall and weigh sixty-three pounds. I go to Sunday school every Sunday. My teacher is Mrs. Lizzie Lowe. I think she is a fine teacher. I go to Sunday school when I can. I am in the fifth grade. Well, if I see this in print I will write again.

Your new cousin,  
Lula Walraven.

Quitman, Ark., March 10, 1913.

Dear Miss Katherine and Cousins: I have not written in a long time and my last letter failed to appear. I guess Mr. Wastebasket came along before the printer. I hope Mr. Wastebasket will be gone to bed when this arrives and will sleep late in the morning. Well, I must make my letter short, as I am enclosing a story which I wrote by myself. I hope Miss Katherine will be well enough pleased with it to publish it. With luck to you.

Lovingly yours,  
Eva Turney.

Eaton, Ark., April 26, 1913.

Dear Miss Katherine and Cousins: Will you admit another little Arkansas girl into your happy band of cousins? My papa takes the Methodist. I enjoy reading the Children's page. How many of you boys and girls like to go to Sunday school? I do. My teacher's name is Mr. Sam Jean. I like him fine. I am not going to school now. Our school is out. We are not going to have any school this summer. Come on boys and girls, don't let the Oklahoma boys and girls get ahead of us. Well as this is my second time to write I will close. I will guess Virgie Weir's riddle: A white man came out of a white house to call a white dog to run a white cow out of a white cotton patch. Am I right? I will guess Virgie Weir's age. It is eleven. Am I right? Well I will close. Good-bye.

Your friend,  
Nettie Weir.

Kensett, Ark., April 25, 1913.

Dear Miss Katherine and Cousins: I am a little girl five years old and attend the Methodist Sunday school with my papa. We have an excellent Sunday school with B. F. Plackard, Superintendent. Brother N. E. Skinner is the pastor and Rev. A. F. Skinner, his brother, is the presiding elder. There is a good public school here with three teachers and a music department in the school building. My papa is the principal of the school. I have two little sisters—Gladys and baby Dorothy. I want to guess Gladys Blankenship's age to be twelve years. I hope she will write me anyway, as I have a sister by the same name.

We have a growing little town with two sixty-acre townsites being opened up for sale. There are already quite a number of stores, a bank, ice plant, bakery, and the Doniphan Lumber Co., situated just a mile away. If this escapes the open waste basket I shall come again. Your little cousin,

Bernice Blankenship.  
Lock Box 46.

Mt. Moriah, Ark., May 4, 1913.

Dear Miss Katherine and Cousins: Will you admit another Arkansas girl into your happy band? We take the Western Methodist and I enjoy reading it. I go to Sunday school every Sunday. I haven't missed a Sunday so far and I sure don't want to miss a Sunday this year. Our pastor's name is Brother Galloway. I will describe myself: I am fourteen years old, have dark brown eyes, light complexion, auburn hair, weigh 115 pounds and am in the seventh grade. I haven't but

\*\*\*\*\* GREAT \*\*\*\*\*

## MISSIONARY CONFERENCE

**SOUTHERN ASSEMBLY GROUNDS**  
**WAYNESVILLE, N. C., JUNE 25-29, 1913**  
**ACCOMMODATIONS GUARANTEED FOR ONLY 4,000**

Hotel reservations made only on receipt of registration fee of \$1.00. If you want to be sure of satisfactory accommodations

### REGISTER TO-DAY

Send \$1.00 for each person desiring to attend to C. F. REID, Secretary, 810 Broadway, Nashville, Tenn., who will immediately mail you membership card and reserve for you room and board.

Rates, \$1.50, \$2.00, \$2.50, and \$3.00 per day.  
Indicate class desired.

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## STAY TWO WEEKS

## GREAT CONFERENCE AT LAKE JUNALUSKA

- (1) Missionary Conference from June 25 to June 29.
  - (2) Bible and Evangelistic Conference, June 30-July 9.
- Tickets three cents per mile round trip on sale from June 23 to June 28 inclusive, with return limit July 13.
- Be sure to stay to Bible Conference.
- A strong helpful program has been prepared for the Bible Conference and will be given without charge of any kind.
- (1) Dr. Charles Goodell, the greatest pastor evangelist of America.
  - (2) Dr. Camden N. Coburn, the greatest lecturer on Bible lands with his stereopticon scenes.
  - (3) Dr. Hulley, one of the most interesting lecturers on Old Testament themes in the Baptist Church.
  - (4) Bishop Walter R. Lambuth, our great Missionary Bishop.
  - (5) Dr. George R. Stuart, the greatest evangelist in the United States.
  - (6) Dr. John A. Rice, one of the leading preachers of our Church.
  - (7) Dr. W. F. Tillett, the leading teacher of doctrines in our Church; and other speakers and lecturers will give addresses day after day.
- Be sure to arrange for a two weeks' stay in a delightful climate, and picturesque scenery. Stay full limit of ticket.
- SOUTHERN ASSEMBLY, Lake Junaluska, N. C.

one pet and that is my little baby brother, seventeen months old. Hurry up, boys and girls, don't let them put any advertisements on our page. Well as this is my first attempt to write to the Western Methodist, I will close.

Your new cousin,  
Lottie Garrett.

Deane, Ark., April 15, 1913.

How are all the cousins this fine weather? I am fine. I live on the farm and enjoy farm life. We sure do have good times sometimes, especially when we go fishing. I have three brothers and we also have three hired hands on our place, and so I don't do much about the farm. But I help mama, and we have lots to do. We are going to have a log rolling tomorrow. We have one every year. Uncle Bob, I sure do love you; you write such interesting stories. I am in the eighth "B" grade at school. I enjoy going when I have a good teacher. I have no pets. I have several chums and I pet them and we have some good times together. I am thirteen years old and have brown hair, brown eyes, and weigh ninety-two pounds. I made a cake this morning and it was pretty good. Will close for this time.

Your new cousin,  
Burnice Burkley.

## ILLI ISHT ANOMPA.

Dear Methodist: Anompa kanomosi ka holisso yamma fokki sabannashke. Yohmi ka hatak il ittibapishi Allen Wright ilappat Atoka sakit talaya ilappa anukaka ai ittanaha Nanih Achukma chuka lokoli ahashwa kak o iba holhtienat ahanta chatuk osh March 2, 1913 fokanli kash abeka chohmit isht minti tuk, ammona kano ilappako yakohmi hosh isht okpulo tok

iti yo chanlit ahanta tuk osh iyi chant kayanchi cha ittoyula tuk kia yammato ont i kanihmi chomit mahaya ahoba hakinli tuk akosh anonti kassapa hokli isht abeka .yo ishi cha yammak osh mayhayat illit kania tuk oke. Yohmi kia il ittibapishi himitta ilappat abanompa yimmi achukma hosh hikia tok oke, ammona ka Iksa pehlich i yo hikia chatuk osh himak afammi chukowa hayako Iksata i laisins a im alhtaiyaha tukosh chikosi yakomit kania hoke. Yohmikmat League pehlich i apelanchi atuchina aiena ka atok-sahanli yatuk oke. Il ittibapishi himitta ilappat abanompa ha aiokpanchi ai ahli hosh atoksahanlit hikia chatuk. Wensti opyaka micha Flaiti moyuma ka opyaka ittanaha pehlichit ahanta billia chatuk osh yakohmit kania ka okla alhtakla fehna sayimmishke. Hatak moyuma ka i kana achukma billia hosh ahanta chatuk, talowa ma im achukma fehna hosh himithowa ai ittilawi ka pehlichit hikikat talohowat abanompa ha ai onanchi ai alhi kat nana ka isht ai i mihihat pehlichit hikkia billia chatuk oke. Yohmikmat ai ittanaha kanimma kia ai ona ai alhi kat himithowa ai ittilawi ka pehlich i cha ont hikkia aba isht talowa hochukma lawa kia talohwat hikkia chatuk oke. Nana toksali hochukma lawa ka himitta ai ittilawi micha assanochi putta micha alla putta ma hina achukma fehna ka im ataiyahli cha foha sayimmishke. Hatak at himitta fehna ka im ataiyahli cha foha sayimmishke. Hatak at himitta fehna mak osh Chitokaka ya ai ahli il im issa cha hikia hokma nana hochukma lawa kia isht ahlopullichit toksahanla hebano malhi hatuk oka, ai ahli lishke, Yohmi hoka himitta hash ai asha ma nana ka achukmalit anukallit hash pihisa cha hachim ai okla ha kaniohmi kak osh hash yukpala chi kat hash ithanashke.

Joseph Wright.

## Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 122 East Fourth Street, Little Rock, Ark.

### Press Superintendents.

Arkansas Conference.....Miss Lila G. Rollston, Fayetteville, Ark.  
Little Rock Conference.....Mrs. C. A. Evans, Arkadelphia, Ark.  
White River Conference.....Mrs. Mary Neill, Batesville, Ark.  
East Oklahoma Conference.....Mrs. A. Ernsberger, Tulsa, Okla.  
West Oklahoma Conference.....Mrs. R. S. Satterfield, Pauls Valley, Okla.

Communications for this department should reach the editor not later than Monday noon for publication that week.

"And whatsoever ye do, do it heartily, as to the Lord." II Col. 3:23.

### AN EDITOR TO BE ELECTED.

To the women of Arkansas and Oklahoma:

Dear Friend and Collaborers—Miss Ross Eaglebarger who has kindly served as Editor of this page during the past year asked to be relieved several weeks ago, and her request has been granted with reluctance. We much appreciate the service she has rendered us and our best wishes shall follow her in the two-fold duties as secretary of the Missionary Auxiliary and Vice President of the Epworth League of Pulaski Heights Church, Little Rock.

At the request of Mrs. Luke Johnson, General Superintendent of Press Work, and others in authority, I have consented to try to serve you until the Conference Secretaries of Arkansas and Oklahoma elect an editor for our missionary department.

Having been a Conference Corresponding Secretary for more than fifteen years the development of our women's work in the Southwest has been of special interest to me and many of you workers in the Arkansas, East Oklahoma, Little Rock, West Oklahoma and White River Conferences have become unbeknownst to yourselves my personal friends. Aye, more, we are welded together through the love of Christ which constrains us.

As the salary of the editor of this department consists not in houses and lands, but in kindly consideration and sympathetic co-operation from Press Superintendents and Conference Secretaries one may hope, even in a few weeks, to lay up invaluable treasure.

The editors of the Western Methodist who graciously grant us this page in the official organ of our church for the presentation of women's work in Missions, request that we shall avoid "crossed wires," exhortations oft-repeated and lengthy dissertations.

They ask us to present facts of interest concisely, and to give facts frequently for the encouragement of one another and the edification of the church. These reasonable requests from our brethren comport well with the policy of the Missionary Council and we hope to have helpful items from each of our five conferences and the field at large for every issue of the paper.

In a head-to-head talk with one of them, I learned that a portion of "our page" is sometimes needed for other important matter, but that there'll always be space for a fair presentation of women's work in missions.

### Publicity Bureau.

This name recently adopted by the Women's Missionary Council for our Press Work Department is suggestive of the times when people are too busy, or otherwise engaged, to find out how this world is progressing and how great its need for steady and safe leadership.

Being quite old-fashioned, I think of a bureau with drawers packed with useful articles perfumed with rosemary and lavender. And now here is our Missionary Bureau with five mirrors to reflect what is going on in the five conferences of Arkansas and Oklahoma.

One who has been charmed by the antics of a squirrel seen in a looking-

glass knows something of the possibilities in true reflection. The squirrel raced and chased through a maple-tree out in the yard, leaping from limb to limb in a frolicsome frenzy and the mirror of the bureau in the invalid's room reproduced for her a series of "moving pictures" not surpassed in Mr. Edison's fine repertoire. The group of five representative women whose names grace the top of this page have the honor to reflect good things that people in the remote corners of these two great commonwealths may see and become enamored of the best things in life.

They may make this page so interesting that even the men of Methodism will read it and gain a better understanding of the need for missions at home and across the seas. We shall depend upon them to do this and more. The Western Methodist challenges the womanhood of the Southwest to larger life and to labors abundant.

Sincerely,  
Virginia C. Pemberton,  
Editor pro tem.

### WEST OKLAHOMA WIDE AWAKE.

Through the missionary page of the St. Louis Advocate we have from Mrs. C. M. Hawkins, editor, the following glad news: "Mrs. C. S. Walker, of the West Oklahoma Conference, reports 'As a result of Miss Davies' visit to our district meetings forty auxiliaries have been organized in the Foreign Department.'"

We are glad to believe this remarkable record of forty new auxiliaries shows that the hearts of the women of West Oklahoma had been prepared for the coming of Miss Davies, the energetic and enthusiastic leader in missions.

### LITTLE ROCK CONFERENCE.

#### An Honored Guest.

For ten days in April, Miss Nettie Peacock, one of our missionaries and a teacher at Sungkong, China, was the helpful guest of the Little Rock Conference. Her interesting talks on China and her enthusiasm in her work added much to the enjoyment of the Annual Meeting.

From Monticello she visited Crossett, Warren and Little Rock, and the women were moved by her presentation of China's need for Christian education.

Miss Peacock's talk in the Epworth League meeting of Winfield church was peculiarly happy because their scholarship in her school brought them into close fellowship.

In token of loving esteem for this consecrated missionary, the auxiliary of First Church, Little Rock, is now raising a scholarship for the school in Sungkong.

### WEST OKLAHOMA CONFERENCE.

(Continued from last week.)

The development of interest in the Foreign Department, while somewhat remarkable, is as it should be. We can look into the future just a little way and see every auxiliary a Missionary Society with two Departments. Can we make it so this year?

The better understanding of the scope of work, the development of the missionary conscience, the broader vision of our women can be attributed in large measure to the information and inspiration resulting from Miss Davies' work among us. The field work

done in February of this year was of lasting benefit to our Conference, and has already borne results in organization of new auxiliaries and mission study classes.

In our Conference, while there has been only a very slight increase in membership in the Home Department, the gain shown in almost every item of your Corresponding Secretary's report, indicates a much stronger working force of women than you have ever had.

The call comes from the Council that the number of Children's and Young People's Auxiliaries be commensurate with the number of Adult Auxiliaries. Your First and Second Vice-Presidents' reports will show a decided advance along both lines of work, but we are not yet near the mark set for us. We can never have a strong virile church until we learn to train our children in the fundamentals of a living faith.

One of the most meaningful advances noted in your reports is that of number taking Mission Study. When we add to that, as we will this year, an even larger number taking a systematic Bible Study, we may exclaim with the Psalmist: "The Lord giveth the word, and the women who publish the tidings are a great host." When we study of God's world and the people He has made—their history, geography, customs, and religions, we may understand the needs of the world. When we study God's Word and His Revelation to the races of men, we may understand the part he has given us in redemption of the world. More and more do we realize that the true abiding missionary spirit is a matter of education, founded on prayer. Pray and study! Pray and study!

May we have a Prayer Circle in every auxiliary represented here today. Whether you use the Prayer Calendar and pray for definite persons or things each day, or not, let us band ourselves together and ask others to join us each day in praying "Thy Kingdom Come."

### ITEMS FROM JUNE BULLETIN.

#### Pray For the Koreans.

The missionaries in Korea write of the pathetic scenes that occurred at the homes of some of the ninety-nine prisoners who were released at the trial in Korea. At one place, when the pastor and class teacher returned after eighteen months' imprisonment, all the town, heathen and Christian, turned out to welcome them home. On the following Sunday a great crowd gathered at the church. To the surprise of every one, the pastor and class leader resigned from their positions of leadership in the Church, saying they were no longer worthy of such positions. Each, with sobbing voice and tear-stained face, said: "I did not tell the truth; I lied at last." The pastor said: "I should have died rather than tell a lie, although I did it after I had been tortured three different times until flesh could endure it no longer, and I became unconscious; but that is no excuse, and I can no longer be a leader in the Church." Sobs were heard all over the church; and when one was called on to pray, a mighty revival spirit swept over the whole congregation. Pray with us that this may be the beginning of a revival that the Spirit may use in bringing many into closer relationship with himself.

#### Arkansas Helps China.

The work at Kong Hong, in Soochow, has developed most wonderfully. In March of 1912 a day school was opened for the special benefit of a class of young girls who were probationers. The school was made possible by the gift of \$125 from an Arkansas lady and by the aid given by the Harris Memorial ladies of Memphis. The school soon grew from thirty to forty-five pupils, and others are ready to enter as soon as room can

be made for them. The growth of the school has fully demonstrated that the school was needed.

### Buddhism in California.

One of the most startling facts is that Buddhism in Seattle, San Francisco, and Los Angeles is aggressively propagating itself from these centers. Buddhist temples have been erected in which cultured priests administer the rites and ceremonies of their religion, and through a series of lectures are reaching large numbers of Americans, especially women. Recently thousands of Hindus have come to the United States.

#### Sue Bennett School, London, Ky.

The Sue Bennett School, at London, Ky., has a property valued at \$80,000. Five schools were conducted last year: Graded school, 170 students; high school, 69 students; commercial, 69 students; normal, 73 students; music, 192 students; making a total of 633 enrolled in the various departments. Some students have covered two departments, as there were only 424 individual students. Fifteen teachers are employed at this institution. The co-operative kitchen and dining room have been added, and proved a helpful feature in the work this year. Students who were unable to meet the payment of board and lodging in the new dormitory were thus enabled to conduct a boarding department for themselves at a minimum cost. All the girls room in the new dormitory, but any who preferred the co-operative dining room were free to have meals there. The Bible class this year has furnished special interest. Sufficient money has not been collected to build Lucinda B. Helm Hall, and in the meantime the school has no chapel and inadequate classrooms. It is difficult to understand how so large a school body can do good work without an assembly hall. We need \$10,000 to add to the amount already collected for this new building before we can hope to erect it.

### Good News From Brazil.

All our schools in Brazil have opened with unusually large numbers.

### Who Is to Blame?

The recent session of the Woman's Missionary Council will go down in church history as the greatest meeting of women ever held in the Methodist Episcopal Church, South. Harmony of spirit, earnestness of purpose, and a deep sense of responsibility were evident throughout the session. We were confronted with the fact that the work of our Father had trusted to us had to suffer for lack of money. It was time to become serious. In the home field we had to close the Wesley House at Tampa, the Sailors' Rest at Gulfport, and our beautiful work for Korea on the Pacific Coast. In the "fields beyond" curtailment of work was necessary. Where does the blame for this lack of money rest? Is it with the one-ninth of the women of the church who are already carrying this work of love? Have we been faithless? Can it be that the other eight-ninths have no love or sense of responsibility for the redemption of the human race? Who will answer? Surely it is a call for "great searching of heart" as well as for "great resolves of heart." "Let them that love him be as the sun when he goeth forth in his might."

### The Weapon for Conquest.

When Jesus was on earth he gave himself to the building up of men, and into the hands of these men he put one weapon for the conquest of the world, that of prayer. "If ye ask anything in my name, I will give it."

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

In writing our advertisers mention the Western Methodist.

# THE TEXARKANA DISTRICT SUNDAY SCHOOL INSTITUTE

Mena, Wednesday and Thursday, July 9 and 10.

Wednesday, July 9.

7:45 p. m. Song service—Local choir. The local choir will be led by Rev. L. C. Beasley, Foreman.

8:00 p. m. Organized Sunday school work and the Denomination—Rev. J. M. Workman, Malvern.

8:30 p. m. Organized work and the Individual School—Dr. James Thomas, Texarkana.

Thursday, July 10.

8:30 a. m. Song service—Local choir.

9:00 a. m. Installation of officers and teachers—Rev. W. W. Christie, Lockesburg.

9:20 a. m. The Sunday school graded and equipped—Rev. J. M. Workman, Malvern.

9:40. The Pastor and the Sunday school—Hon. S. C. Reynolds, Ashdown.

10:00 a. m. The Sunday school superintendent and his work—Mr. A. L. Durham, Dallas.

10:20 a. m. The Sunday school teacher—Rev. J. A. Biggs, DeQueen.

10:40 a. m. The Teacher training class—Mr. T. J. Clark, Texarkana.

11:00 a. m. Securing and holding attendance in our Sunday schools—Mr. J. A. Lewis, Lockesburg.

11:20 a. m. The Sunday school and Missions. Rev. W. C. Watson, Commissioner of Education for Galloway College.

2:30 p. m. Song service—Local choir.

3:00 p. m. The Country Sunday school and How—Rev. G. N. Cannon, Foreman.

3:20 p. m. The Organized Adult Bible Class—Mr. C. L. Cabe, Stamps.

3:40 p. m. The Teen Age in our Sunday schools—Rev. M. J. Rhodes, Stamps.

4:00 p. m. The Sunday school in Session—Hon. M. P. Olney, Presiding, Mena.

4:20 p. m. Teaching a Lesson—Dr. James Thomas, Texarkana.

4:50 p. m. The Elementary Divisions in Session—Led by Miss Anna Barlow, Mena.

7:45 p. m. Song service—Local choir.

8:15 p. m. A Survey of Sunday school progress—Rev. J. M. Workman, Malvern.

Closing service of thanksgiving, led by the P. E.

## Organized in 1893

The formula of BOND'S PILLS was adopted in 1893 by three of the most prominent physicians of the South, who had many years' experience treating diseases depending on a torpid liver.

Grandly has this splendid prescription for Billiousness and Malaria sustained the reputations of its originators.

BOND'S LIVER PILLS have long since proved to be a most effective remedy for the troubles arising from torpidity of the liver or the bowels.

The small dose—one little pill—and gentle action, make them almost invaluable.

Intelligent readers will not confound BOND'S LIVER PILLS with the numerous so-called "wonderful" remedies that flood the country, with reckless and misleading claims or astonishing merit.

When you require an honest and gentle liver or bowel stimulant, take one Bond's Liver Pill at bedtime. You will wake up well.

If your druggist cannot supply you, send to us. Price 25c everywhere.

A free sample on request, mentioning this paper.

BOND'S PHARMACY CO.,  
Little Rock, Arkansas.

## HOT SPRINGS METHODISM.

Forsythe was at Rockdale Sunday, having a full house in the morning, smaller crowd at night, but splendid attention and everything encouraging at that place.

Bulkley reported a good weekly prayer meeting, good Sunday school, good congregation and a splendid sermon by W. H. Hansford, the incoming pastor at Malvern Avenue. Large crowd at night to hear Brother Bulkley's farewell sermon, his health, or throat having failed and he has resigned the work. Presiding Elder Scott has appointed W. H. Hansford, local preacher and former student of Henderson-Brown College, to fill out the unexpired term. Bulkley has done a splendid work while pastor here and many regret his retirement. He will go to the Moody School, Chicago, for rest and training a few months. Hansford is a fine young man and we give him a hearty welcome to the city.

Robertson had a better attended prayer meeting than usual. He had Children's Day Sunday, large crowd, program well rendered, good collection, splendid League in afternoon, large crowd at night and fine attention. Dean had an interesting prayer meeting, good Sunday school, communion services, good congregations at the preaching hours, Dickerson preaching at night.

Monk had fine weekly prayer meeting, good Sunday school, fine congregation in the morning, communion services at both hours, congregation at night not up to standard but all things considered a fine day.

Howard had a good week in the hall and on the street. Many people interested in his work, some "cow boys" from the far away West are interested and falling into line. He has an interesting Sunday school and Bible class in the afternoon.

Ditterline phoned to secretary that he had Children's Day service at Oaklawn Sunday, dinner on the ground, good crowd, singing in afternoon, preaching at night to small congregation. Keadle.

## TERRIBLE PICTURE OF SUFFERING.

Clinton, Ky.—Mrs. M. C. McElroy, in a letter from Clinton, writes: "For six years, I was a sufferer from female troubles. I could not eat, and could not stand on my feet, without suffering great pain. Three of the best doctors in the state said I was in a critical condition, and going down hill. I lost hope. After using Cardui a week, I began to improve. Now I feel better than in six years." Fifty years of success, in actual practice, is positive proof that Cardui can always be relied on, for relieving female weakness and disease. Why not test it for yourself? Sold by all druggists.

## NOTICE.

Please announce that Bishop Kilgo has appointed Rev. F. L. Glisson, who has just finished his work in the Missionary Training School in Nashville, as pastor of Smithville charge, Batesville district. The above charge was made vacant by the expulsion of Rev. W. M. Jones for gross immorality, May 19.

E. K. Sewell, P. E.

## MEN AND WOMEN WANTED FOR GOVERNMENT POSITIONS.

\$60.00 to \$100.00 month to commence. Vacations. Steady work. Over 1,200 appointments this year. Parcels Post requires several thousand. Influence unnecessary. Write immediately for free list of positions. Franklin Institute, Dept. O119, Rochester, N. Y.

ANY intelligent person may earn steady income corresponding for newspapers. Experience unnecessary. Address Press Correspondence Bureau, Washington, D. C.



# METHODIST LIBRARY

THE publishers have planned to place within the reach of every Methodist a select number of the very best of the books published by our own House. To this end they have printed editions of ten books which cover a very wide range of material. In fact, these ten volumes form a Methodist library by themselves.

This library of splendid volumes, aggregating nearly four thousand 12mo pages, will be furnished, boxed, transportation prepaid, for only \$5 for the set of ten volumes. (Single volumes, 50 cents; postage, 10 cents extra.) This is less than half the published price of these books.

Those who help to place these strong Methodist books in the hands of the people, especially the officials of the Church, will have done much toward putting this work in broader fields and of increasing the usefulness of those who get them. This is not a guess, but a certainty proved by actual experience. We urge every one to see to it that the people are given an opportunity to procure these books.

## Only \$5 for the Entire Set

- A Bible Dictionary for Sunday Schools and Families. By Bishop J. C. Granbery. 415 pages.
- The Man of Galilee. By Bishop A. G. Haygood. 156 pages.
- Can It Be False? By John F. House. 300 pages.
- The Methodist Armor. By Hilary T. Hudson. 320 pages.
- Bible Tools for Busy People. By J. H. Nichols. 375 pages.
- A Circuit of the Globe. By Bishop C. B. Galloway. 464 pages.
- High Living and High Lives. By Bishop W. A. Candler. 239 pages.
- Hot Shots: Sermons and Sayings of Sam P. Jones. 304 pages.
- Self-Help. By Samuel Smiles. 422 pages.
- Life of John Wesley. By Richard Watson.

## A Descriptive Circular of These Will Be Sent on Application

## SMITH & LAMAR

Nashville, Tenn. Dallas, Tex. Richmond, Va.

## LIGHTS AND SHADOWS OF SEVENTY YEARS.

I have just finished reading Rev. Dr. J. E. Godbey's book with the above interesting and suggestive title.

In the first place I wish to say that every Methodist in Missouri and Arkansas who fails to read this book will deprive himself of a refreshing experience such as he never would dream of missing if he knew, at the outset, what a beautiful, simple, human record it contains of a remarkable life. From the first sentence to the last, it is more interesting than a work of fiction could be. It is a picture of a life that has been as an open book. Dr. Godbey has been intimately related to the leaders of our church throughout his ministerial career. The pen sketches of Bishops Marvin and McTear, Dr. F. A. Morris, W. M. Prottsman, Dr. Joseph Boyle and others are true to life. Dr. Godbey is a poet and an artist as well as a reporter of the highest type. Through his eyes we are able to see the scenery through which he passed. Everything stands out definitely and clearly drawn. The book is not a conglomerate mass of facts jumbled together, but a straight-forward, chronological record of a singularly pure, consecrated and attractive life.—J. W. Lee, in St. Louis Christian Advocate.

Order of J. E. Godbey, 4559 Morganford, St. Louis. \$1.25 by mail.

## NOTE FROM A KIOWA PREACHER.

Friends: I have something to say of my work for the past years. Since I was licensed to preach I have been faithful to my work. When I first began to preach there was one Indian church 40 miles away, and now we have three churches. I have three appointments: one at Anadarko, one at Hog Creek and one at Big Bows. First year no salary, and the second year my salary was \$100.00; and the third year \$50.00; and after three years I received no salary, but I work on faithfully and bear my own expenses. I pawned my furniture to get money to go to Conference.

Clyde Cocoa.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

## DO YOU WANT TO GO TO FLORIDA?

We have a friend who desires to exchange about \$16,000 worth of good rent-producing property, consisting of a store, flats and a residence in Jacksonville, Florida, for good rent-producing farming lands in Arkansas. This Florida property is now bringing \$140 per month rental, and is increasing in value. You need not write us for any further particulars—we have none other than here stated. But if you are interested, write us, and we will send your letter to the Florida man, known to us as an honest man. Anderson, Millar & Co.



## FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

## Broken Bow, Okla.

This is a new town, only about two years old, in McCurtain County, on a road from Valliant making to DeQueen, Ark. Population nearing 2,000. Very large sawmill, stave and handle factory, a dozen or more stores, large school house, bank, quite a number of hotels. Charles Wesley METH 4 Hotel, run by Mrs. Wood, is well kept. We have the only church—built this year. When finished it will be a credit to the town. Rev. C. W. Myatt is the popular pastor. He has helped to build, perhaps, more churches than any preacher in Oklahoma. He has presented the church with a nice chapel organ. He told the Sunday school when they reached 150, he would treat each of them to a dish of ice cream. Last Sunday they numbered 172. So he had to get the cream. Brother Myatt thinks he has one of the best Missionary Societies in the Conference. It was wise in sending Brother Myatt to Broken Bow. He is delighted and so are all the people. With his aid we secured thirteen new subscribers, he having sent in five, making in all for this office, twenty-eight: Mrs. J. Carpenter, Mrs. E. L. Crosby, Mrs. T. B. Easterling, C. C. Walker, Mrs. W. H. Cluck, Matt Cook, Mrs. A. C. Binger, Mrs. E. S. Byington, A. J. Smith, J. N. Simomns, O. W. Wheeler, W. S. Jones, and C. B. Morgan who keeps a good cafe.

## Bismark, Okla.

A short stop was made at Bismark as I returned from Broken Bow. Our subscribers all paid in advance. Rev. J. C. Crowson, the young pastor, gave an encouraging account of his work. He is a promising young preacher. His wife is a daughter of Brother Turner, the presiding elder. Her mother had made them a visit and was on her return home to Soper, Okla. Bismark has a large sawmill, being part of the Broken Bow plant.

## Valliant, Okla.

Part of a day was spent most profitably at Valliant with Rev. W. E. Chambers. There was a protracted meeting on in our church, Brother Coats, a Presbyterian evangelist, aiding. With Brother Chambers' help we shaped up the old and secured eleven new subscribers: S. V. Hackworth, Mrs. A. B. Hankins, C. D. Wilkinson, T. C. Reynolds, R. F. Wilson, Mrs. W. F. Brooks, Mrs. W. R. Nelson, Mrs. F. Baskett, R. S. McDonald, Jud Moore, and G. M. Moody. Brother Chambers is a smart young man, quite zealous, and is doing all things possible to succeed, with is good wife to help him. Valliant is a prosperous town, fine business, two banks, two railroads, large public school in two-story brick; rich, black land. We have real nice

church; a good meeting will be a great blessing to them.

## Garvin, Okla.

A real pleasant night was spent with Rev. W. A. Frazier and family at Garvin. I kept the children so Brother and Sister Frazier could attend an ice cream and strawberry church festival. The berries were from Mulberry, Ark., and were very fine. Brother Frazier is an excellent young preacher, and is having large congregations. His home is blessed with a good wife and two very sweet children. With his aid we shaped up the old and secured two new subscribers: A. L. Nettles, the hardware and furniture merchant, and D. L. Clark, who has recently bought a large farm. Garvin is located in a rich farming county, and will in the near future be a town of much importance. They have a bank, several stores, are improving the streets and side walks; have good school, Presbyterian and Methodist churches. We also have a real neat parsonage.

## Idabel, Okla.

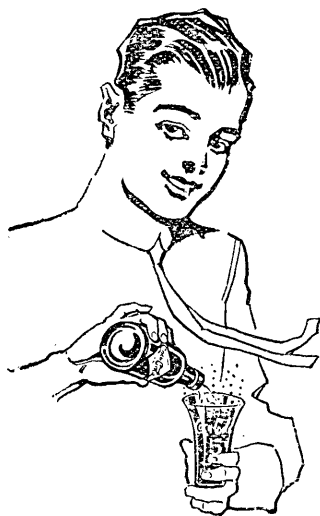
The county site of McCurtain County is Idabel. In a few years it has developed from a forest to a beautiful little city of nearly 3,000 people. There are three banks, five blocks of business, many of them substantial bricks and others building. Large two-story brick public school house, four churches, several shops and mills. We have church and parsonage, but a new parsonage and a brick church is the talk. Plans are being made to this end. They have the right man in Rev. W. V. Teer, the pastor, to help build this church. He is a man of good judgment, intelligent, and zealous. His home is blessed with a consecrated wife, a sweet baby girl, and three smart boys. They are in much favor with their people. Shaping the old we added fifteen new subscribers to the Western Methodist, thus doubling our list: Mrs. L. A. Hooper, W. N. Godbold, Mrs. S. A. Godbold, Mrs. G. O. Clegg, Mrs. J. S. Wilson, Mrs. Ellen Hutchingson, Mrs. S. N. Park, Mrs. W. L. Ray, Dr. A. S. Draydon who has the Sanitarium, J. L. Kinsley, Mrs. T. E. O'Neal, H. J. Hughes, A. R. Mitchell, Mrs. John W. Scott, and Mrs. W. R. Luttrell. A hard rain prevented us from having preaching.

## Foreman, Ark.

A half day was spent profitably in Foreman. Met by Rev. L. C. Beasley, a good dinner was enjoyed with Brother and Sister W. R. Shackelford, and Rupert, their fine baby boy. Shaping the good list of old, we secured four new subscribers: Mrs. O. C. Wilson, F. T. Cleghorn, Mrs. V. C. Bowman, and B. J. Wade. Rev. George N. Cannon, a fine local preacher, has his home here. He is ever active in good works. Brother Beasley is quite popular with his people. He is an excellent young preacher, has organized his boys into a company of scouts. We have church and parsonage, but a new brick church is a necessity, and will be built soon. Foreman is a good business town, two banks, solid brick business houses, fine hotel, large public school, beautiful homes, excellent farming country. They are a pleasant people with whom to do business.

## Ashdown, Ark.

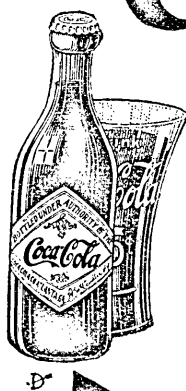
The county site of Little River County is Ashdown. Three railroads, two banks, five blocks of business, large public school, Prof. Quinn, Principal. There is an elegant two-story brick court house, brick hotel, and new brick business houses going up. Ashdown is becoming a beautiful little city with many lovely homes. There are three churches. We have neat, new parsonage, and are preparing to build a brick church. Have sold the old house. Rev. F. P. Doak is in much favor with his people. They spoke of him in commendable terms. He is indeed worthy of high praise. A very



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—to insure complete success take along a case of

# Coca-Cola



The satisfying beverage—in field or forest; at home or in town. As pure and wholesome as it is temptingly good.

## Delicious—Refreshing Thirst-Quenching

Demand the Genuine—Refuse substitutes.

Send for Free Booklet.

2-A

At Soda Fountains or Carbonated in Bottles.

THE COCA-COLA COMPANY, ATLANTA, GA.

sick daughter at DeWitt had caused him and wife to hurry to her side. So I did not meet them. It was a pleasure to meet Judge Steel, Prof. Quinn, Seth Reynolds, Brothers Briant, Phillips, Sisters Lambright, York, Sims, and to get their renewals to the Western Methodist. We secured three new subscribers: A. B. Phillips, Mrs. Geo. R. Steel, and Hon. O. J. Graves, editor of the Little River News.

## Horatio, Ark.

This is one of the good fruit and berry stations. About \$20,000.00 was received this year for strawberries, making money matters easy. So I had no trouble to collect from our subscribers. The peach crop will be light; perhaps not over one-fourth of a crop. Farm products are looking fine. This is one of the most prosperous towns in Southwest Arkansas. A block of new concrete business houses have been built recently, and others expected. Two banks, general business, excellent public school, Prof. J. W. Holmes, principal. He is teaching the boys and girls how to garden as well as text books. They have an acre with quite a variety of vegetables; have a home cannery, so what cannot be marketed fresh is canned. This is what I call a practical education. Such teachers are beyond price. He, and D. T. Beachamp, D. H. Shull, Joe Greer, and Sister J. W. Williams renewed their paper. Brother Greer is a good man to see for a bargain in land. One brother bought ten acres with a few peach trees and a good house for \$1,000.00, and almost paid for it the first year from his orchard. We have a real nice church, with

new carpet, and good parsonage, newly painted and otherwise improved. Rev. W. W. Mills is here for the fourth year, proving the wisdom of keeping a man as long as possible. He has done a noble work and developed the church until they are about ready to ask for all of the preacher's time. Brother Mills has solid worth, and will succeed wherever sent. He has a consecrated wife and smart children ready for college or high school. We enjoyed a visit to our kinsman, Henry Weems, who with his family are substantial members of our church.

## Lockesburg.

A run out of Lockesburg proved profitable, although Rev. W. W. Christie needs no help to look after his brethren. He is truly an all round man, preaches well, good to visit, builds churches and parsonages where they are needed, has revivals, tones up the spiritual life of his members, brings up good reports. He had sent up a nice list of a dozen or more subscribers. His good wife is quite cheerful and looks well after her side of the church. Mary, the little lady of the home, is in the sweet and innocent period of life. Hudson, their adopted son, has charge of Gillham Mission. Good reports of his work reached me from some of his members. Though quite young, he is doing fine work. The young people are delighted with him. Lockesburg is one of the good old towns. Some of the best people of the State live here. Business satisfactory. There is a bank, mill, half dozen stores, excellent school. Prof. H. I. Knalb is principal. We have a real good church, with a splendid



membership, interesting Sunday school and Epworth League, and a new and beautiful parsonage. This is Brother Christie's third year. They will want him for the fourth year.

#### DeQueen.

Beautiful for situation is DeQueen; on a high ridge, two railroads, three banks, new brick court house, four or five blocks of business, excellent school and church privileges, mild climate, good farming and fruit lands make DeQueen a desirable place to live. Sunday was spent most pleasantly with Rev. J. A. Biggs and his good people. Brother G. A. Sullards is the superintendent of the live Sunday school, which has outgrown the capacity of the church. The primary classes have to meet in the parsonages, which is a good and comfortable house. The church suits for preaching, but in the near future they will be forced to build to care for the Sunday school. Brother Biggs has been in Texas about twenty years. He returns to Arkansas and is cordially welcomed by his brethren. He is accepted as a splendid preacher and is pledged to help in protracted meetings at Horatio and Lockesburg. Sister Biggs was at Sulphur, Okla., for her health. He has received forty-six members. He led his own meeting. Rev. J. G. McKean, a faithful local preacher, is in 76th year. He loves

the church. A good dinner was enjoyed with Brother and Sister J. J. McKinley and their intelligent son and daughter. Sister McKinley's mother is eighty years old and is still with them. We secured nine new subscribers: J. B. Downs, R. K. Hudson, Mrs. D. E. Moon, Jesse Galloway, J. J. McKinley, J. A. Burton, L. L. Jones, R. V. Williamson and S. B. Hurt. Sister Hurt keeps a most excellent private boarding house. Thus ended a busy and extra profitable week.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

#### REAL ESTATE IN A COLLEGE TOWN.

If you have children to educate it will pay you to live in Conway, the educational center of Arkansas. It has Hendrix College for young men, Central College for young women, the State Normal for teachers, a splendid High School, and a Commercial College. It has waterworks and is putting in a sewer system and will have paved streets. It is possible to live here and engage in business in Little Rock and other places. Cost of living is low and property values are very reasonable. When the contemplated improvements are made property values will double.

We have for sale on favorable terms the following properties:

1. A good ten-room house with two extra-large lots near Hendrix College Campus. It is suitable for private residence or boarding house.
2. A five-room cottage with two and a half lots near Hendrix College.
3. A beautiful block with fine shade trees and a great variety of bearing fruit trees. Convenient to Hendrix College.
4. Eighty acres within one mile of Hendrix Campus. Has three-room house, stable, two wells, thirty acres cleared, several hundred fruit trees, part bearing, strawberry patch. It lies just right for a great peach orchard. Has proper elevation and air drainage. Is so near that living on it is like living in town. Splendid place for family interested in school, but preferring country.

For particulars write  
BAHNER & CO., Real Estate Agents,

Cures Old Sores, Other Remedies Won't Cure. The worst cases, no matter of how long standing, are cured by the wonderful, old reliable Dr. Porter's Antiseptic Healing Oil. It relieves Pain and Heals at the same time. 25c, 50c, \$1.00.

#### NOTICE.

Rev. W. T. Locke, of Batesville, has been very unwell for the past four years. He is now nearly blind; has not been able to read a word of the largest type for the past six months. It is very distressing, but he is more distressed over the notice that appeared in the Western Methodist of May 22, written by a friend, asking for help for him from his former friends, than over his condition. He was very much surprised when I read it to him; he had no intimation that any one was going to write such a notice. The friend was, possibly, more distressed than he was, though sometimes he is very much discouraged on account of not being able to see to do his work right. But we will get along with the help of the Lord and our dear children, who have already come nobly to our assistance in a material way.

Mrs. W. T. Locke.

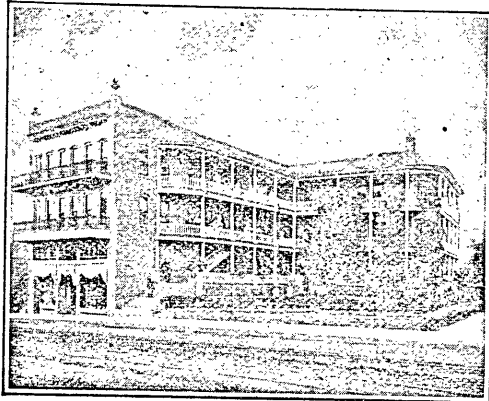
#### AN IDEAL FARM IN SOUTHERN ARKANSAS.

A splendid farm nine miles from rail road. Good for stock, cotton and corn. 2,000 acres, about 600 cleared. 300 in cultivation, good fences. Fine six room residence, 14 tenant houses, good wells and springs. Healthful location. Splendid range. Good pine, oak and hickory timber. Price only a wish to move to his smaller farm. Address M. 319, care of Anderson. Millar & Co., Little Rock, Ark.

#### The Commonwealth Building & Loan Association

issues prepaid investment stock at 60 cents on the dollar; estimated to mature at its face value and paid out in full in seventy-eight (78) months. This is an excellent plan for saving money for children. Lay the investment aside and let it grow.

L. B. LEIGH, President.  
210 Louisiana Street, Little Rock.



Why not prolong your life by spending a month at

#### Sigler Apartments Hot Springs, Ark.

Furnished in suites of 2, 3 and 4 rooms for light house-keeping. Select, Modern, Exclusive. Best location in city; near Churches, Bath Houses, Stores, etc. Wholesome environments for Christian young men and young women. Summer rates, gas included, \$21.00 per month up; winter, \$28.00 up.

Office: 335 Ouachita Ave.

#### Methodist Benevolent Association

The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$250 to \$2,000. Benefits payable at death, old age, or disability. \$130,000.00 paid to widows, orphans, and disabled. \$21,000.00 reserve fund. Write for rates, blanks, etc.

J. H. SHUMAKER, General Secretary, Nashville, Tenn.

#### PARAGOULD DISTRICT.

Everything on this district is in very good shape; peace and harmony prevails. Every pastor is at his post and doing good work. Finances are a little in advance of previous years. Several charges are doing well on this line, a few should do a great deal better. The Sunday school work is growing and everywhere the question seems to be how to care properly for it, churches are going to have to be remodeled and enlarged to accommodate the growing Sunday school. The pastor of the future who is not a Sunday school man, does not study its literature, lessons and enter heartily into the work will be a back number.

Our faithful Conference lay leader, Brother F. M. Daniel, resides in this district and neglects no opportunities to fill engagements and look after his work. We also have a faithful and efficient district lay leader in the person of Isaac Ebbert; but beyond this our laymen are doing but little in what we call the laymen's movement. Brother A. C. Cloyes, assisted by Brother Tol Tatum, is now in a great meeting at East Side, Paragould. This we trust will be the beginning of a revival wave that will sweep over the whole district.

If I may be excused I will make special mention of Mammoth Spring station. This is their first year to stand alone. Held their third quarterly conference May 19. Salary of pastor and presiding elder paid up to June 1. One-half of conference benevolences paid. They are supporting a student in Granberry College, Brazil. They budget all collections and the stewards collect, retiring the pastor.

They have one man who pays \$200.00. Four others, I think, pay \$100.00 each.

They have arranged to build a new \$7,000.00 stone church. One man who joined the church last fall is a fine stone mason and proposes to do all the stone work for his part. Another brother says he will do the wood work for his part. I have no doubt but that the house will be built this year. The meeting of the White River Conference Woman's Missionary Society at Paragould recently was a great occasion. It looked like a real Annual Conference. They did some fine work. The speeches and addresses made by some of the women left an indelible impression upon the church and city. Many, I think, will be more intensely missionary as a result of their labors here.

M. M. Smith.

#### JERSEY CIRCUIT.

Our second quarterly meeting was held at Jersey. Brother McKay was at his best. His sermons delighted the crowds. It was in some feature the greatest quarterly conference I ever attended. There were not less than five hundred people at the eleven o'clock service Sunday. We are on the up-grade on this charge. We have had some conversions and additions to the church. Moro Bay church has been recovered and otherwise renovated. It is now one of our best churches. Sardis church has been repainted. There is a great future for this circuit. We are truly proud to be among such fine people.

R. Spann.

#### "NURSING AS A LIFE PROFESSION."

Service to others the greatest joy that can come into one's life. No profession open to women so full of opportunity. Do you want your life work to bless the world?

Several vacancies for Christian young women, from 20 to 35 years of age, who have had at least one year high school. Write for application blank.

WESLEY HOSPITAL & TRAINING SCHOOL,  
Oklahoma City, Okla.

#### DODSON AVENUE.

We have just closed a good meeting in Dodson Avenue Church, Fort Smith. Last Sunday morning I received 36 on profession of faith. Rev. G. G. Davidson, pastor of First church, did the preaching, and since going with him through this meeting I am not surprised at his success as an evangelistic pastor. We have had a total of 57 additions this year and our church work is in good condition. Our Epworth League is doing especially fine work now and I think that very soon we shall have one of the best Leagues in the Conference.

Geo. E. Patchell, P. C.

Will Relieve Nervous Depression and Low Spirits.  
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, arouses the liver, drives out Malaria and builds up the system. A sure appetizer and aid to digestion. 50c.

#### WE WANT AGENTS

To sell fruit trees, and customers to order direct by mail when not convenient to see our agent.

Gregory Nursery Co.,  
Cabot, Ark.

#### PARCELS POST RATES ARE CHEAP

We can send you for a pittance your printed matter.

We print Letter Heads, Envelopes, Programs, Circulars, and all manner of job work. Our prices are reasonable and our work shall be firstclass.

Order of us anything you need in the printing line.

ANDERSON, MILLAR & CO.

#### The Russell Boarding House

Former Manse of First Presbyterian Church.

418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

Rooms at reasonable rates. Everything kept thoroughly respectable.



#### Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets  
LITTLE ROCK, ARK.

#### CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 22.  
Established 1853.

THE C. S. BELL CO., Hillsboro, Ohio.

## EL DORADO CIRCUIT.

Our second quarterly conference was held at Smackover, May 31-June 1. The official attendance was small, considering the number enrolled. Our presiding elder was called away to the burial of our well beloved Dr. Riggin. Brother W. A. Steel, of El Dorado Station occupied the chair and did the preaching for us. The conference was opened by an earnest prayer for Sister Riggin and family in their bereavement. It was one of the most spiritual conferences that has ever been held since your humble servant has been pastor of this circuit. God was with us and the Holy Spirit guided in everything. The whole conference was submissive and loyal, notwithstanding the fact that under Question 34 we had to deal with a proposition that has been settling on triggers for several years, but it was settled Godly, spiritually, loyally and according to discipline. Settle once for all, Amen.

We licensed one man to exhort and recommended one to the district conference for license to preach. We feel like the church on the El Dorado circuit is in travail, bringing forth sons and daughters. Out of which some are standing as credentials of the church. This gives us two exhorters and one preacher this year. This does not sound like surface work to me, but it has the ring of concrete wherein men are being rooted and grounded in faith and love. Such men God can use to His glory and for the advancement of His kingdom. The services Sunday at 11 a. m. was just simply grand. The house was packed and a goodly number could not get in the house. Brother Steel appeared in the pulpit in that style which characterizes a true man of God, his expression was aglow with the Holy Spirit. The pulpit was not sterilized with philosophical style. There was no ambition to be considered intellectually, which is so often the besetting sin of a preacher and most especially young preachers who mistake mist for death. But there was that simplicity and child-like receptivity in the sermon that characterizes final perfections, a clear brain, a pure heart, it was a feast to our souls. The 3:00 o'clock service was just fine, it being devoted to Children's Day exercises. The little folks were well trained by godly teachers who watch over their little lives daily. Each one played their part perfectly. The collection was good.

Now, in conclusion, let me say that my people are reading the Western Methodist and a number of good books have been distributed by the pastor, which has already begun to bare fruit to the glory of God and advancement of His kingdom. The pastor is looking forward to the day when it can be said that every Methodist home has the Western Methodist in it and at least one god book and of course the Bible, a family altar and the children all baptized and every Sunday school a mission school and every member of the church a missionary at heart. The pastor feels like we have commenced on the right line (the distribution of religious periodicals well diversified.)

J. C. Williams, Pastor.

## GUYMON DISTRICT CONFERENCE NOTES.

The tenth session of the Guymon District Conference was held at Hooker, Okla., May 28-30.

The Conference was first announced to be held at Woodward, but a sudden outbreak of smallpox and scarlet fever made a change of place necessary.

None of the pastors from the eastern portion of the district were in attendance, but the attendance was unusually good from Hooker and surrounding charges. Upon the whole this was one of the most spiritual and helpful conferences ever held in the district.

The preaching was earnest and was well received. Special mention should be made of the opening sermon by Rev. E. L. Young, and that of Dr. W. A. Shelton of Oklahoma Wesleyan College on Friday. Dr. Shelton's theme was Christian Education and his address was one of great beauty and power.

Rev. H. B. Thomason of Tyrone preached on Thursday and on Friday evening.

Prof. Grant B. Grumbine and Brother T. S. DeArmon, each delivered a most helpful and inspiring address to a full house on Wednesday and Thursday evenings respectively.

Our much loved presiding elder, Rev. W. J. Stewart, proved himself a veritable Bishop in parliamentary affairs. Brother and Sister Stewart were chosen unanimously to represent the District at the Missionary Conference at Waynesville, N. C., in June. The only deplorable things in connection with the Conference were that there were no conversions during the session and no applicants for license to preach, or for admission on trial.

There had been recommendations by quarterly conferences, but the applicants could not reach the seat of the Conference. Several revivals resulting in large numbers of conversions and accessions were reported. The preachers were all hopeful and full of courage and good cheer.

On account of inaccessibility and other reasons, I believe it would be well to incorporate the counties of Cimarron, Texas and Beaver into the Northwest Texas Conference. This portion of Guymon district could be much more easily worked from Texas, and would rid the preachers of West Oklahoma Conference of some most distressing and expensive moves. Every preacher sent to this part of the planet by the Oklahoma Conference, is about ready to go into the hands of a receiver by the time he gets here. He finds a grand country, and fine, loyal people when he arrives, but, oh! the arriving! Ask Brother Shelton about it.

Hyde B. Thomason,  
Secretary.

## LONO CIRCUIT.

We have just finished a series of Stereopticon lectures on China, illustrating the past and present conditions of that great empire. It has proved an instrument for good and the results of the knowledge it has imparted will not be known yet awhile. It was an experiment with us and we have passed through the fires of adverse criticism, but have come out unharmed. The remark "Picture Show Man," and "The Methodist Church is just a playhouse," have passed away. As knowledge increases, zeal for the work increases. The missionary and other conference collections are getting well in hand, while at this date last year we had collected scarcely nothing for these purposes. We believe our educational campaign aided by the Stereopticon has had something to do with getting the work better in hand.

R. L. Cabe, P. C.

## NOT AN EXPERIMENT.

Paint Lick, Ky.—Mrs. Mary Freeman, of this place, says: "Before I commenced to take Cardui, I suffered so much from womanly trouble! I was so weak that I was down on my back nearly all the time. Cardui has done me more good than any medicine I ever took in my life. I can't possibly praise it too highly." You need not be afraid to take Cardui. It is no new experiment. For fifty years, it has been found to relieve headache, backache, and similar womanly troubles. Composed of gentle-acting, herb ingredients, Cardui builds up the strength, preventing much unnecessary pain. Try it for your troubles, today.

## Another Book Worth Reading.

"Letters from Italy, Switzerland and Germany."

By Virginia Carroll Pemberton. Price \$1.00 by mail.

Recently adopted by the Reading Circle of Arkansas State Teachers' Association. Order from

MRS. W. H. PEMBERTON,  
303 E. Sixth street, Little Rock.

## A SET OF BOOKS FOR PREACHERS AND BIBLE STUDENTS.

1. Volume I of set of books contains about 300 sermons and sermon outlines. Price 50 cents.

Volume II contains nearly 300 sermons. Price, 50 cents.

3. Volume III contains about 150 sermons. Price 50 cents. These volumes contain the cream, the best of recent great sermons.

4. Our fourth volume in this set of books we call "1000 Diamonds." It contains nearly 1000 bright suggestive religious anecdotes. Price 50 cents.

These books are of uniform size large double column pages, printed on good book paper and substantially bound. You can have either book at the price named.

Or the four books for \$1.50. We prepay them.

These books are not cloth bound, but are bound with a tough, flexible material that will outlast many grades of cloth binding. These sermons are by the leading preachers of the world, such men as Rev. A. C. Dixon, D. D.; Bishop John H. Vincent, D. D.; Rev. F. B. Myers, D. D.; Bishop J. N. Fitzgerald, D. D.; Rev. D. J. Burrell, D. D.; Rev. F. L. Patton, D. D.; Rev. G. B. F. Hallock, D. D.; Rev. G. J. Buchett, D. D.; Rev. J. W. Chapman, D. D.; Rev. F. W. Palmer, D. D., and scores and scores of other men of national and international reputation.

Address Rev. Wm. E. Rutledge, 1108 Baugh Avenue, East St. Louis, Ill.

## ASHER CIRCUIT.

Asher charge this year, located twenty-five miles south of Shawnee, on the north bank of the South Canadian river, a small place of about 500 people. I think we are moving along very well. This place has had a very hard name for many years, but I think it is improving. We have just succeeded in moving the pool halls, and we think the prospects are much better. Our Sunday school and congregations outgrew the house so we have built an addition to one side, and best of all it is paid for. Our Sunday school is just double what it was this time last year. We have our assessment all up in cash and good subscriptions. We have taken 32 into the church and baptized eight babies. We have not held any revivals yet. Will commence our first meeting June 29. Brethren, pray for us this year.

Your brother in Christ,  
W. H. Strong.

## SUMMER ENCAMPMENT AT SULPHUR, JULY 15-24.

A great many letters come to my desk in regard to the expense one may reasonably expect in attending the Assembly. The following estimate is approximately correct.

Tent, 10 x 12, rental.....	\$4.00
Tent, 12 x 14, rental.....	5.00
Cots .....	.60
Chair .....	.25
Tables, 40 and 60 inch.....	.75
Board at Camp Eating House...	5.00

Where two rent together the expense, of course, will be just half for each, and where four occupy same tent the expense will be one dollar for each one. If you are a resourceful camper you can improvise tables, chairs and other camp furniture. There is an abundance of wood and those who care to do their own cooking will be able to economize in this way. Those desiring to reserve tents and other camp equipment should send

## Travel via the Rock Island

Through Sleepers from Little Rock to

CHICAGO

KANSAS CITY

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CALIFORNIA

DENVER (during summer months)

The best of Dining Car service.

Quickest Route to the East

Information cheerfully given.



P. C. RICHARDSON

City Passenger Agent

Phone 582 211 Main St.

one dollar at once to the undersigned and a receipt will be issued to you and your tent reserved. Balance can be paid at Assembly. This must be done in order that we may know how many tents we will need. In writing please state what camp equipment you desire.

John R. Abernathy.

Box 398, Guthrie, Okla.

## "LEST WE FORGET."

Is a book of fifty-eight chapters and three sermons written by Rev. J. H. Riggin, D. D., and Rev. W. F. Evans of the Little Rock Conference. These chapters contain character gems from South Arkansas with many illustrations showing the faces of many of your old pastors, leading laymen and lay women who have stood in the forefront of advancing Methodism in South Arkansas. You may order from the authors at Arkadelphia, Arkansas, or from Anderson, Millar & Company, Little Rock, Ark. Price by mail \$1.

## MARRIAGE.

RIGSBY-ALLEN.—At the residence of the bride's parents, June 27, 1913, at 8 p. m., Mr. O. L. Rigby to Miss Pearl Allen; both of Hot Springs, Ark., by S. C. Dean, pastor of Third Street Methodist Church.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

## WANTED!

A tent is wanted for two meetings—July 28th to August 16th and September 7th to 26th. Anyone having a tent for hire during either of the above dates please write to me at Wister, Okla.

R. E. Stevenson.



## QUARTERLY CONFERENCE.

## LITTLE ROCK CONFERENCE.

## PRESCOTT DISTRICT.

(Third Round.)

Columbus	June 7, 8
Washington	June 8, 9
Hope	June 11
Nashville	June 15
Gordon	June 19
Emmett	June 21, 22
Amity	June 26, 27
Mount Ida	June 28, 29
Orchard Gap	July 5, 6
Orchard View	July 12, 13
Murreesboro	July 13, 14
Prescott Ct.	July 16, 17
Bingen	July 19, 20
Okolona	July 25, 26
Delight	July 27, 28
Center Point	July 30, 31
Harmony	Aug. 2, 3
Hope Mission	Aug. 5, 6

W. M. HAYES, P. E.

## TEXARKANA DISTRICT.

(Third Round.)

Foreman Ct., at Wallace	June 7, 8
Richmond Ct., at Alline	June 14, 15
Vandervoort Ct., at Rust	June 28, 29
Horatio Ct., at Chapel Hill	July 5, 6
DeQueen	July 19, 20
Patmos Ct., at Sardis	July 19, 20
Lockesburg Ct., at Rock Hill	July 23, 24
Paraloma Ct., at Ben Lomond	July 26, 27
College Hill	Aug. 2, 3
Fairview	Aug. 3, 4
Bright Star Ct.	Aug. 6
Lewisville Ct.	Aug. 9, 10
Umpire Ct., at Umpire	Aug. 16, 17
Ashdown	Aug. 23, 24
Stamps	Aug. 30, 31
First Church, Texarkana	Sept. 6, 7

J. A. HENDERSON, P. E.

## MONTICELLO DISTRICT.

(Third Round.)

Dermott	June 15
Parkdale	June 15, 16
Tillar Ct.	June 21, 22
McGehee	June 22, 23
Mt. Pleasant Ct.	June 28, 29
Monticello	June 29, 30
Arkansas City and Watson	July 5, 6
Lacey Ct.	July 12, 13
Dean Ct.	July 19, 20
Eudora Ct.	July 26, 27
Snyder Ct.	Aug. 2, 3
Hamburg Station	Aug. 1, 3
Hermitage	Aug. 9, 10
Hamburg Ct.	Aug. 16, 17
Crossett	Aug. 17, 18
Jersey Ct.	Aug. 23, 24
Warren	Aug. 24, 25
Wilmar	Aug. 31

R. W. M'KAY, P. E.

## PINE BLUFF DISTRICT.

(Second Round.)

Pine Bluff, Lakeside, 11 a. m.	June 7
Macon Ct., at Macon, 8 p. m.	June 7
Rowell Ct.	June 14, 15

J. A. SAGE, P. E.

## ARCADEPHIA DISTRICT.

(Second Round.)

Lono, at Leola	June 7, 8
Uesery, at Sage's Chapel	June 14, 15
Bear, at Pleasant Valley	June 21, 22
Malvern, at Pleasant Valley	June 21, 22
Point Cedar Mission, at Pleasant Hill	June 28, 29

T. D. SCOTT.

## CAMDEN DISTRICT.

(Second Round.)

Strong, at Bolding	June 7, 8
El Dorado Station	June 9
Fordey	June 14, 15
Magnolia Station	June 16
Bearden, at Millville	June 21, 22
On this round, special emphasis will be put on questions 13 and 19, and the delegates to District Conference will be elected. The District Conference will meet June 24, at Stephens. Let the pastors have every cent of the Conference Assessments pledged by that time. Let the stewards see that fully one-half of the pastor's salary is paid by District Conference. "Everything in full" is the goal for the year.	

W. P. WHALEY, P. E.

## WHITE RIVER CONFERENCE.

## PARAGOULD DISTRICT.

(Third Round.)

Paragould, First Church	July 12, 13
Gainesville Ct.	July 19, 20
Paragould Ct.	July 26, 27
Paragould, East Side	July 27, 28
Boydsville	Aug. 2, 3
Piggott and Rector	Aug. 9, 10
Walnut Ridge Sta.	Aug. 16, 17
Black Rock, Portia and Hoxie	Aug. 17, 18
Knobel Miss.	Aug. 23, 24
Old Walnut Ridge Miss.	Aug. 26, 27
St. Francis Miss.	Aug. 30, 31
Corning Sta.	Sept. 6, 7
Mammoth Spring	Sept. 13, 14
Imboden	Sept. 14, 15
Lorado Ct.	Sept. 17, 18
Pocahontas Ct.	Sept. 20, 21
Pocahontas Sta.	Sept. 21, 22
Reyno Miss.	Sept. 27, 28
New Liberty	Oct. 1, 2

M. M. SMITH, P. E.

## JONESBORO DISTRICT.

(Third Round.)

Trinity Ct.	June 7, 8
Nettleton and Boy	June 8, 9
Marked Tree and Tyrone, at T.	June 14, 15
Bardstown Mission, at Louise	June 15, 16
Jonesboro, First Church	June 21, 22
Jonesboro, Fisher St. and Pleasant Grove, at Fisher St.	June 22, 23
Lake City Ct., at Pleasant Valley	July 5, 6
Jonesboro Mission, at Mt. Carmel	July 6, 7
Brookland Ct., at New Haven	July 19, 20
Truman and Lepanto, at T.	July 20, 21
Blytheville Station	July 26, 27
Blytheville Ct., at Lone Oak	July 27, 28
Vandale Ct., at Pleasant Hill	July 31
Harrisburg Station	Aug. 2, 3
Harrisburg Ct.	Aug. 3, 4
Manila and Pell, at M.	Aug. 9, 10
Monette and Macey, at Black Oak	Aug. 10, 11
Earl	Aug. 16, 17
Crawfordsville	Aug. 17, 18

Luxora and Rozelle, at L.	Aug. 23, 24
Wilson	Aug. 24, 25
Osceola	Aug. 30, 31

W. L. OLIVER, P. E.

## SEARCY DISTRICT.

(Third Round.)

Judsonia and Kensett, at Judsonia	June 7, 8
Pangburn Ct., at Cross Roads	June 14, 15
Heber Station	June 21, 22
McRae Ct., at Floyd	July 12, 13
Searcy Ct., at Harmony	July 13, 14
Vilonia Ct., at El Paso	July 19, 20
Beebe and Austin, at Austin	July 20, 21
Auvergne and Weldon, at A.	July 26, 27
Newport Station	July 27, 28
Augusta Ct., at Fitzhugh	Aug. 2, 3
Augusta Station	Aug. 3, 4
Cabot and Jacksonville, at Cabot	Aug. 9, 10
West Point Ct., at New Hope	Aug. 16, 17
Argenta, First Church	Aug. 23, 24
Argenta, Gardner Memorial	Aug. 24, 25
Cato Ct., at Antioch	Aug. 30, 31
Bradford and Bald Knob	Sept. 6, 7

A. F. SKINNER, P. E.

## HELENA DISTRICT.

(Third Round.)

Haynes and Madison, at Luni	June 7, 8
Hulbert and Council	June 14, 15
Holly Grove and Marvell	June 21, 22
Clarendon Station	June 28, 29
La Grange Ct., at Rondo	July 5, 6
Wheatley and Hunter, at H.	July 6, 7
Helena Station	July 12, 13
West Helena and Melwood	July 13, 14
Colr Ct., at Wesley	July 19, 20
Forrest City Station	July 20, 21
Brinkley Station	July 27, 28
Cotton Plant, at Ebenezer	Aug. 2, 3
McCoy, at Foke's	Aug. 9, 10
Howell and Dewey, at Grays	Aug. 16, 17
Wynne Station	Aug. 23, 24
Parkin Station	Aug. 24, 25
Haplin	Aug. 30, 31

J. K. FARRIS, P. E.

## PARAGOULD DISTRICT.

(Second Round.)

Pocahontas Ct.	June 10, 11
Maynard Ct.	June 14, 15
Marmaduke Mission	June 21, 22
Reyno Mission	June 28, 29
New Liberty Mission	July 5, 6
District Conference at Marmaduke, June 4 and 5.	

M. M. SMITH, P. E.

## ARKANSAS CONFERENCE.

## MORRILTON DISTRICT.

(Third Round.)

Lamar Station (8:00 p. m.)	June 8
Pottsville Ct., at Pleasant Grove	June 14, 15
Atkins Station (8:00 p. m.)	June 15
Conway Ct., at Round Mountain	June 21, 22
Plumerville Station (8:00 p. m.)	June 22
Quitman Ct., at Bethesda	June 28, 29
Quitman Station	July 5, 6
Clarksville Ct., at Hogerville	July 12, 13
Dover Ct., at Waldo Chapel	July 13, 14
Clarksville Station	July 18
Hartman Ct., at Mt. Zion	July 19, 20
Spadra Ct., at Spadra	July 20, 21
London Ct., at Maddin Chapel	July 26, 27
Appleton Ct., at Mt. Zion	Aug. 2, 3
Springfield Ct., at Lanty	Aug. 3, 4
Damascus Ct., at Morganton	Aug. 9, 10
Naylor Ct., at Naylor	Aug. 16, 17

F. S. H. JOHNSTON, P. E.

## FORT SMITH DISTRICT.

(Third Round.)

Hackett Ct., at Bethel	June 14, 15
Greenwood	June 15, 16
Hartford	June 22
Charleston Ct., at Weaver	June 27
Fort Smith Ct., at Steep Hill	June 28, 29
Dodson Ave.	July 2
Van Buren Ct., at Bethel	July 5, 6
Midland Heights	July 9
Ozark Ct., at Gar Creek	July 12
Ozark Station	July 13
Beech Grove, at Enon	July 19, 20
Mulberry Ct., at Dyer	July 26, 27
Alma	July 27, 28
Van Buren Station	Aug. 4
Central	Aug. 5
First	Aug. 11

J. M. HUGHES, P. E.

## HARRISON DISTRICT.

(Third Round.)

Berryville Sta.	June 8, 9
Eureka Ct., at Pleasant Ridge	June 14, 15
Eureka Station	June 15, 16
Green Forest	June 21, 22
Alpena Ct., at Alpena	June 22, 23
Yellville Ct., at Oakland	June 28, 29
Yellville and Pyatt, at Pyatt	July 5, 6
Marshall Station	July 12, 13
Leslie Station	July 13, 14
Higden Ct., at Shiloh	July 15
Clinton Ct., at Pleasant Grove	July 19, 20
Mountain Home Ct., at Oak Grove	July 26, 27
Cotter Ct., at Gasville	July 27, 28
Lead Hill Ct., at Flippin	July 28, 29
Harrison Station	July 30

W. T. MARTIN, P. E.

## FAYETTEVILLE DISTRICT.

(Third Round.)

Elm Springs, at Thornberry	June 7, 8
Springtown, at Mt. Taber	June 21, 22
Gentry Station	June 22, 23
Winslow, at Brentwood	June 28, 29
Fayetteville Station	June 29, 30
Centerville Ct., at Mt. Hebron	July 5, 6
Rogers Station	July 6
Siloam Springs	July 12, 13
Viney Grove, at Ill. Chapel	July 26, 27
Prairie Grove Station	July 27, 28
Parksdale, at Johnson	Aug. 2, 3
Goshen Ct., at Sonora	Aug. 9, 10
Springdale Station	Aug. 10, 11
Lincoln Ct.	Aug. 12, 13
Huntsville Ct.	Aug. 16, 17
War Eagle Ct.	Aug. 19, 20
Pea Ridge Ct.	Aug. 23, 24
Bentonville Station	Aug. 24, 25

J. B. STEVENSON, P. E.

## WEST OKLAHOMA CONFERENCE.

## OLINTON DISTRICT.

(Third Round—Last Part.)

Erick, at Mayfield	July 5, 6
Grow, at M. K. & T.	July 12, 13
Hammon, at Sand Stone	July 19, 20
Cheyenne, at Cheyenne	July 20, 21
Leedey, at Eureka	July 26, 27
Elk City	July 27, 28
Carter, at Prairie View	Aug. 2, 3

Weatherford	Aug. 3, 4
Clinton	Aug. 5
Berlin, at Spring Creek	Aug. 9, 10
Sayre	Aug. 10, 11
Port, at Pleasant Grove	Aug. 16, 17
Sentinel	Aug. 15-17
Rail, at Hamburg	Aug. 23, 24

L. L. JOHNSON, P. E.

## OKLAHOMA CITY DISTRICT.

(Third Round.)

Stratford and Byers, at Stratford	June 8, 9
St. Luke's, 11 a. m.	June 15
St. John's, 8 p. m.	June 15
Minco, at Glenwood	June 21, 22
Epworth, 8 p. m.	June 22
Paoli, at Union Springs	June 28, 29
Lexington	July 5, 6
C. Ave., 8 p. m.	July 6
Noble, at Noble	July 12, 13
Guthrie	July 13, 14
Norman	July 19, 20
Perry	July 26, 27
Arcaida	August 3, 4
St. James, 8 p. m.	August 4
Piedmont and Geary, at Geary	August 9, 10
El Reno, 8 p. m.	August 10
Franklin	August 16, 17
Oklahoma City Ct., at Wheatland	Aug. 17, 18
Blanchard	Aug. 24, 25

J. M. PETERSON, P. E.

## OLINTON DISTRICT.

(Third Round—In Part.)

Butler, at Shiloh	June 7, 8
Elm, at Elm	June 8, 9
Rocky, at New Hope	June 14, 15
Cordell	June 15, 16
Foss, at Page	June 21, 22
Texola, at Salton	June 28, 29

L. L. JOHNSON, P. E.

## HOLDENVILLE DISTRICT.

(Third Round.)

Wetumpka Sta.	June 8
Asbury and Sasakwa, at S.	June 14, 15
Holdenville Sta.	June 15, 16
Wewoka Sta.	June 28, 29
Earlsboro, at Jarvis	June 29, 30
Seminole	June 30
Dustin	July 5, 6
Weleetka	July 6
Mannsville and Ravia, at M.	July 26, 27
Allen and Gertie, at Gertie	Aug. 2, 3
Stonewall and Tupelo, at Jessie	Aug. 9, 10
Vanoss Ct., Lightning Ridge	Aug. 16, 17
Roff and Mill Creek, at R.	Aug. 17, 18
Wanette, at Mt. Zion	Aug. 23, 24
Tecumseh Sta.	Aug. 24, 25
Union Chapel Ct., at U. C.	Aug. 30, 31
Bethel Ct.	Sept. 6, 7
Asher Ct., at Asher	Sept. 6, 7

N. L. LINEBAUGH, P. E.

## LAWTON DISTRICT.

(Third Round.)

Tipton, at Oak's Chapel	June 7, 8
Randlett, at Center Point	June 14, 15
Davidson, at Chatteau	June 21, 22
Frederick	June 22, 23
Temple	June 28, 29
Walter Sta.	June 29, 30
Lawton	July 5, 6
Hastings, at Lone Star	July 12, 13
Grandfield, at Fort Auger	July 26, 27
Manitou, at Jack Creek	Aug. 2, 3
Walter Ct., at Appetone	Aug. 9, 10
Snyder, at Elliott's Chapel	Aug. 16, 17
Mt. Park, at Union Dale	Aug. 23, 24
Indian Work at Hog Creek	Aug. 30, 31

R. E. L. MORGAN, P. E.

## CHICKASHA DISTRICT.

(Third Round.)

Anadarko	June 7, 8
Ft. Cobb	June 8, 9
Rush Springs, at Little Rush	June 14, 15
Banner, at Cannon	June 21, 22
Cement and Fletcher, at F.	June 22, 23
Duncan	June 28, 29
Bailey, at Bailey	July 5, 6
Alex and Verden, at Verden	July 12, 13
Chickasha Mission	July 13
Tuttle and Amber	July 19, 20
Velma, at Velma	July 19, 20
Marlow	July 26, 27
Chickasha	July 27, 28
Lindsay Ct., at Criner	August 3, 4

MOSS WEAVER, P. E.

## MANGUM DISTRICT.

(Third Round.)

Lone Wolf Ct., at Koon-ka-che	June 7, 8
Duke Ct., at Duke	June 14, 15
Carnegie and Bois, at Bois	June 21, 22
Mt. View	June 22, 23
Gotebo and Star, at Star	June 28, 29
Hobart Station	June 29, 30
Cloud Chief Ct., at Cloud	July 5, 6
Prairie Hill, at Prairie Hill	July 5, 6
Vincent Ct., at Union Grove	July 12, 13
Martha Station	July 13
Delhi Ct., at Delhi	July 19, 20
Dryden and Red Hill Ct., at Asbury	July 19, 20
Church	July 26, 27
Olustee Station	August 2, 3
Pleasant Hill and Bethel Ct., at P. H.	August 9, 10
El Dorado Station	August 10, 11
Hollis Station	August 16, 17
Brinkman and Deer Creek, at D.	August 16, 17
C.	August 23, 24
Mangum Station	August 27
Mangum Circuit	August 30, 31

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## CLINTON DISTRICT CONFERENCE.

Clinton District Conference for the year 1912-1913 convened at Clinton, May 19-22. Rev. H. L. Mauldin, pastor of Butler, preached the opening sermon on Monday night after which the sacrament of the Lord's Supper was administered. The regular organization and work of the conference began Tuesday morning with Presiding Elder L. L. Johnson in chair. Even from the first day a large percentage of the members of the conference were in attendance, there being forty-four laymen, eighteen pastors and several visiting brethren present during the conference session. There were only four absent pastors. As arranged in the program particular attention was given to the Sunday school, Missionary, Educational, and the Laymen's work of the church. In fact one might say that the spirit of missions so permeated the entire deliberations, that even a casual observer was made to realize that the chief end of the church in this district was missions. The cause of Missions was championed by Rev. W. J. Moore, of Sulphur; that of missions was led by Rev. C. S. Walker, of Chickasha, a member of the Conference Board of Missions; the cause of education by Rev. W. A. Shelton, Oklahoma City, President of Wesleyan College, and by Rev. W. H. Roper, was conducted to favorable results in a liberal offering to Wesleyan College; while the work of the laymen was led by such men as Mr. B. C. Clark, West Oklahoma Conference Lay Leader, and Mr. T. S. DeArman, Guymon District Lay Leader. Mrs. A. F. W. Lee, of Cordell, spoke in interest of the Woman's Missionary Society. But not all the good work was done by these visiting brethren, for some of the best speeches of the conference were made by members of the conference, both laymen and pastors. Clinton District is developing some very strong material among its lay membership. On the whole the proceedings of this conference can only be interpreted to indicate a very successful year for Christianity, and thus for Methodism, in the district. We believe that our presiding elder is giving attention to the essential principle of Christianity in stressing the missionary idea of all church work. Many pronounced it the best district conference in the history of the district. Hammon gets the conference next year.

A Reporter.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

## FROM ANTLERS CIRCUIT.

Last conference I was placed on the retired list as a superannuate. The brother who was assigned to the Antlers circuit failed to come and the presiding elder appointed me to the work to do the best I could with it. This work only paid \$192.00 last year and had no appropriation and it will not pay more than two hundred dollars this year and had no mission money. I cannot understand why the country people are so badly neglected, there is a scope of country from the Katy railroad to the Arkansas line a dis-

tance of about one hundred miles east and west and from Red River on the south to the winding stair mountains on the north, a distance of more than fifty miles. Running through this country is the Frisco and the A. & C. railway along these roads are quite a number of good towns. Some of these towns that are paying their pastors six and eight hundred dollars a year receive from one to one hundred and fifty dollars mission money. And if I am not mistaken there was only two Southern Methodist preachers in all this country. There are thousands of people living there, many of them Southern Methodist, but they are drifting to other churches seeing that we cannot or do not give them the gospel. I used to think the Methodists were the first to reach a settlement but it is not so in this case, the second day and Seventh Day Adventists Baptists, so-called Holiness and Campbellites and now the Northern Methodists are coming in and telling the people that we are neglecting them that they will take care of them.

Unless there is more men and money put in this field we had as well abandon it. The country is settling very fast, as the government is selling the land. It is a very rich, fertile land well watered and fine timber and the M. E. Church, South, should give the people the gospel. We have labored here for years and spent thousands of dollars of mission money now will we step back and let others come in and reap the harvest. I hope that we will not but that men and money will be forthcoming that we may reap the harvest that is justly ours. This is not what I started to write about. Antlers circuit is getting along very well considering it has a cripple for its pastor. I have five preaching places, and have large congregations at each place. The membership is small, but some as good people as I ever served. Five Sunday schools on the work, one union, one Presbyterian, one M. E. and two Southern Methodist, both are doing nicely. The one at Kent had Children's Day last Sunday it was very fine. The superintendent is a young man only twenty years old, but he had the children well trained. It was one of the finest exercises I ever attended. There were about four hundred people present. They served dinner on the ground. After dinner there was singing for one and one-half hours led by different leaders it was fine. At three o'clock I preached to the children. We had a very precious service for both young and old, in the morning the program got to the cradle roll I baptized three children. I went to Atlas and preached to an overflowing house that night. I am improving but it is very slow, but thank the Lord I am able to do some work for him.

The Sunday school at Moyer is doing nicely under the leadership of Sister Martain. They were to have Children's Day, May 18, but was rained out I think they intended to have it last Sunday but I have not heard from there since Sunday. The collection at Kent was \$6.34.

## NOTICE.

The District Conference of the Durant District has been changed from Talihina to Boswell, and the date will be June 27 instead of June 13.

Yours truly,  
T. P. Turner.

PILES CURED AT HOME  
NEW ABSORPTION PROCESS

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Sammers, Box 205, South Bend, Ind.

## STATEMENT, COMPTROLLER'S CALL.

## The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.		LIABILITIES.	
Loans and Discounts.....	\$1,782,181.89	Capital Stock .....	\$ 500,000.00
U. S. Bonds and Premiums....	305,000.00	Surplus and Net Profits.....	56,885.46
Other Stocks and Bonds.....	147,622.52	Circulation .....	300,000.00
Real Estate, Furniture and Fixtures .....	42,655.50	Bills Payable .....	500,000.00
Stock in State Bank Bldg Co..	165,000.00	DEPOSITS .....	1,715,604.13
Five Per Cent Fund.....	15,000.00		
Cash and Due from Banks.....	615,079.77		
Total .....	\$3,072,489.59	Total .....	\$3,072,489.59

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

## COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....	\$1,094,804.99
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,604.13

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## ULHTI ITTANAHA AI IMMA.

Dear Methodist: Chahta-Chikasha Ulhti Ittananaha yat Hugo tamaha hikia ka Okamahli micha hashi akohchaka ittintakla kowi hannali ho July 22-28, 1913 fehna asha chi hoke.

Peni fohka hosh minti hokmat Hugo, Okla. ako ant akohcha hokma okla hoya hebano hoke. Ittanahat isht ia ammona kat Tuesday opyaka pala takali kak achi, yokmima Rev. J. J. McElroy akosh abanompia isht anompula chi hoke.

Sakit pehlichah ahleha hatukmat Nntak hullo holisso pisa ai imma, Epworth League, Misisonary societies putta, Holisso Holitopa ikbi micha Iksa nana im akaniohmi putta ka nan isht annowa onah achukma ho ikba chi ahni li hoke.

Local preachers ahleha hat nan atoksali tuk at holissochi hosh nan isht annowa ikbi hachi ahni li hoke.

Ulhti Ittanaha ai achaffa yat moyumat Ittanahat isht ia yammak inli ka ittafama hokbano ahni lishke.

J. W. White, P. E.

## THE MORNING GLORY

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(Mrs. F. M. Williams.)

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## NOTICE.

For the benefit of those expecting to attend the Helena District Conference, I want to announce a change of train schedules which went into effect recently. The Helena and Clarendon train which passes Holly Grove on Arkansas Midland, leaves Helena at 4:15 p. m. instead of 3:00 p. m., as heretofore. This train now makes connection with the train which leaves Brinkley about 5:00 p. m. at Pine City. In this way one can come to Holly Grove from Brinkley and Helena both in afternoon. Fred H. Peeples.

## THE PRESCOTT DISTRICT CONFERENCE

will convene in Nashville Friday, June 13 and continue till Monday, June 16. I exhort all pastors to arrange their work so as to remain over till Monday, also all delegates to remain through the whole session. Let us have a great district conference.

W. M. Hayes, P. E.

1,000 AGENTS WANTED to sell a self-heating and iron. Fuel and labor saver. Pay salary or commission. Agents make \$15.00 to \$20.00 per day. Write Imperial Sad Iron Co., Memphis, Tenn. Box 90.

## MONEY FOR YOUR CHURCH.

If you or any members of your church are interested in raising church money, write us and we will tell you an easy way. S. Q. Supplies, 14 Carlson St., Everett, Mass.

## THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

## TO OUR CUSTOMERS IN THE ARKANSAS, THE LITTLE ROCK, AND THE WHITE RIVER CONFERENCES.

By an arrangement with Messrs. Anderson, Millar & Co., which took effect January 1, 1913, all orders for Sunday school Literature, Sundav School Supplies, Books, and Periodicals are to be filled by the Publishing House direct and not as heretofore through Messrs. Anderson, Millar & Co. We suggest to our customers that they order either from the Nashville or the Dallas House, as may be most convenient to them. Both Houses will take pleasure in giving prompt attention and courteous service to all our customers in the State of Arkansas.

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