

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODISTS

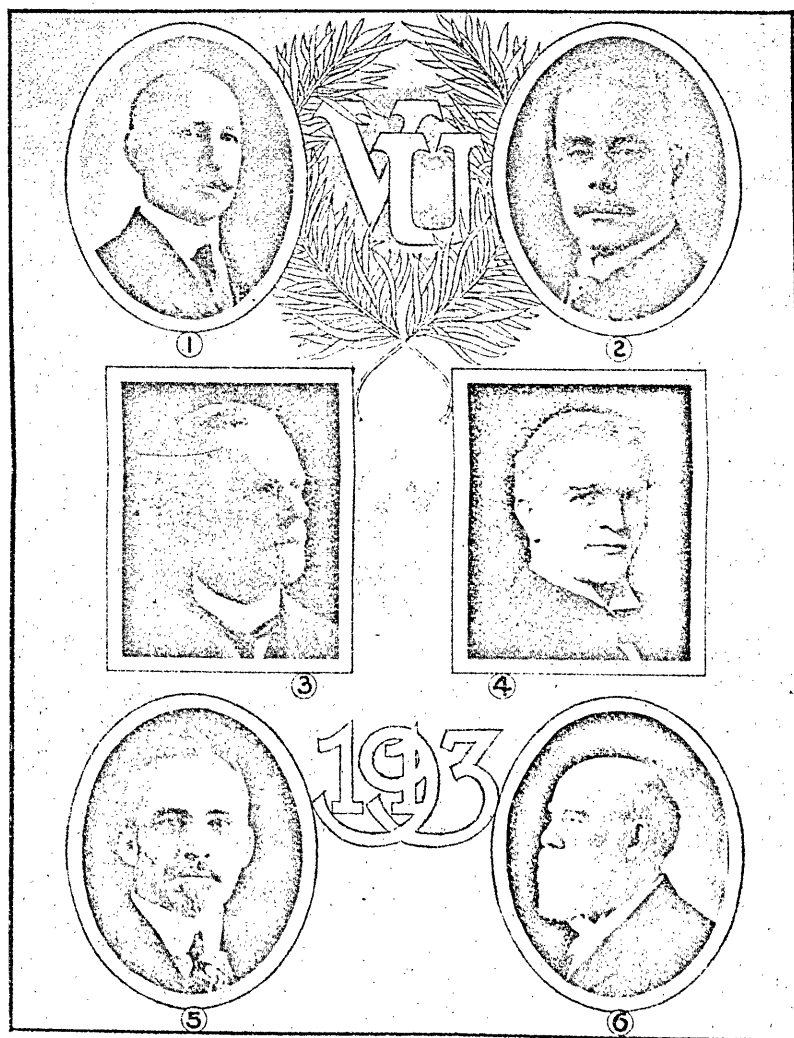
URCH, SOUTH

VOL. XXXII.

Little Rock, Ark., Thursday, May 29, 1913.

Hendrix College

No. 22



SPEAKERS AT VANDERBILT BIBLICAL INSTITUTE, JUNE 18-25.

- |                              |                            |
|------------------------------|----------------------------|
| 1. DR. HOWARD A. JOHNSTON.   | 2. DR. SHAILER MATHEWS.    |
| 3. BISHOP WALTER R. LAMBUTH. | 4. BISHOP W. F. McDOWELL.  |
| 5. MR. WILLIAM T. ELLIS.     | 6. DR. WASHINGTON GLADDEN. |

## WESTERN METHODIST

PUBLISHED EVERY THURSDAY.

JAMES A. ANDERSON  
A. C. MILLAR  
P. R. EAGLEBARGER } .....Editors

D. J. WEEMS.....Field Editor

ANDERSON, MILLAR & CO.....Publishers

One Year .....\$1.50  
Six Months .....75  
To preachers .....1.00

Office of Publication: 122 East Fourth Street.  
For Advertising rates, address the Publishers.  
Entered as second-class matter, January 31, 1908, at the  
Post Office at Little Rock, Ark., under the Act of Congress of  
March 3, 1897.

Remittances.—As our bank now charges for collection of  
out of the city checks we request that in every instance our  
friends remit by postal money order, express money order,  
St. Louis, New York or Little Rock bank exchange. Make  
all money orders or drafts payable to Anderson, Millar & Co.

## DISTRICT CONFERENCES.

District Conferences so far as reported to us  
will be held as follows:

Paragould District, at Marmaduke, June 4, 5.  
Helena District, at Holly Grove, June 17.  
Tulsa District, at Broken Arrow, June 12-14.  
Prescott District, at Nashville, June 13-16.  
Holdenville District, at Roff, June 19-22.  
Camden District, at Stephens, June 24.  
Batesville District, at Newark, July 8.  
Arkadelphia District, Hot Springs, July 7-10.  
Jonesboro District, at Marked Tree, July 9.  
Texarkana District, at Mena, July 9.  
Little Rock District, at Asbury Ch., July 9-13.

The next session of Searcy District goes to  
Pangburn.

Rev. A. E. Goode began last Saturday night a  
meeting at Plainview, Ark., with Rev. C. H.  
Bumpers and his people.

W. F. Campbell, our pastor at Talihina has  
been invited to preach the baccalaureate sermon  
for the Tuskahoma Female Academy, June 1.

Rev. W. A. Frazier is doing well at Garvin,  
Okla. He is a fine young preacher and is build-  
ing up his congregation and Sunday school.

Rev. F. P. Doak, Ashdown, Ark., is having a  
good year. The old church has been sold and a  
new brick church will be built on the old site.

The attendance one the late conference at  
Cabot was very good, and the entertainment by  
the good people of that community was hearty  
and generous.

Rev. J. T. Turner, the excellent pastor at Fort  
Towson, Okla., has Rev. O. C. Fontaine, of Du-  
rant, helping in a protracted meeting. He is  
splendid help.

Rev. Charles Millar, D.D., of Pennsylvania, is  
visiting his brother, Dr. A. C. Millar, at Conway,  
having come over from the Presbyterian Assem-  
bly at Atlanta.

We are sorry to have missed the visit of Rev. I.  
F. Harris, of Texas, early in this week when he  
called at this office. He has thousands of warm  
friends in Arkansas.

Rev. W. E. Chambers, our zealous young  
preacher at Valiant, Okla., is being assisted in a  
good meeting by Brother Coates, an enthusiastic  
Presbyterian evangelist.

Rev. F. P. Turner, presiding elder of Durant  
District, is in his fourth year. He has proven  
to be a wise leader of his brethren, and is held  
in high esteem by them.

We heard echoes of the sermon of Dr. George  
C. Rankin, the commencement sermon for Hen-  
derson-Brown, last Sunday at Arkadelphia. It  
was described as a powerful sermon.

Rev. Jerome Haralson, of Texas, long of Ar-  
kansas, was in our offices yesterday, havinb come

up specially to meet with the Epworth League  
Commission, which meets at Palarm today.

A new brick church is to be built at Foreman  
to accommodate the growing Sunday school and  
congregation. Rev. L. C. Beasley is the popular  
pastor. We have an excellent membership.

Rev. J. A. Biggs preaches the baccalaureate  
sermon at Lockesburg next Sunday. He is hav-  
ing a good year at DeQueen. Having spent 20  
years in Texas, he is welcomed back to Arkansas.

We had a visit last Tuesday from two good  
laymen of the Cato Circuit, White River Con-  
ference, which we very much appreciated. They  
were Brothers R. E. Glasscock and W. T. Mer-  
ritt.

Dr. J. M. Coker, long a member of our church  
in Yellville, Ark., has now moved to Conway,  
Ark., where he proposes to engage in the prac-  
tice of medicine. We have long known him as a  
good man.

Rev. W. W. Mills is in his fourth year at Ho-  
ratio. This he says is proving to be his best year.  
He has done well in building up both church and  
Sunday school. Rev. J. A. Biggs is to help him  
in his meeting.

Rev. W. W. Christie, at Lockesburg, is having  
his usual success. He looks after every interest  
of the church, material and spiritual. He has  
sent in a dozen or more new subscribers to the  
Western Methodist.

Rev. W. C. Watson, commissioner for Gallo-  
way College, was in to see us yesterday. He is  
making fine progress with the Galloway endow-  
ment, and will have a good report to make to his  
board next week.

The Children's Day services should not be  
overlooked. The pastor will render a better ser-  
vice by observing the directions given in our  
book of Discipline than by following the advice  
of an unwilling member.

Rev. W. F. Evans, Marianna, Ark., passed  
through this office last Monday on his way to  
meet the Board of Trustees of Henderson-Brown  
College. He is delighted with his people at Ma-  
rianna and has every prospect of a good work  
over there.

Rev. A. F. Skinner, presiding elder of the  
Searcy District, is a wise chairman of a district  
conference. He does not push and crowd the  
business forward, but goes steadily on, giving  
everything time, but not wasting the time in te-  
dious details.

Rev. C. W. Myatt has built an excellent church  
at Broken Bow, a new town in McCurtain Coun-  
ty, Oklahoma. He is the Nehemiah of his con-  
ference in church building. He has served long  
and well. He has plans for Brother Cassidy to  
help him in a meeting.

Searcy District Conference recommended H.  
H. Blevins for admission on trial. W. S. Ricks  
was recommended for deacon's orders: A. L.  
Hutchings, J. M. Williams, George P. Murrell  
and J. D. Pope were elected delegates to the  
next annual conference.

Rev. John P. Lowry has been assisting Rev.  
A. C. Graham, pastor of Henderson's Chapel, this  
city, in a ten days' meeting, closing Tuesday  
night with good results. Brother Lowry has re-  
covered from his recent illness and is now able  
and ready to assist the brethren in meetings.

The deal for our parsonage has been closed  
and the property has passed into the hands of the  
church. The pastor will move into the new  
church home as soon as the parties now occupy-  
ing it can give possession. The property is lo-  
cated on Eleventh Street, No. 609.—*Church Bul-  
letin, First Church, Fort Smith.*

Rev. J. A. Biggs, of DeQueen, Ark., has had a  
gracious meeting, doing his own preaching.  
Brother J. M. Waltermire, of Honey Grove,  
Texas, leading the singing. Twenty joined our  
church, making 46 since conference. Two young  
men claim to be called to preach to the gospel.  
Brother Biggs is in much favor with his people.

Rev. G. W. Shepherd, who is a member of the  
Oklahoma Conference of the M. E. Church, and  
who was for some time pastor of the Scott Street  
Church in this city, was among the visitors of  
this week. Owing to the ill-health of his wife  
he has at present a sort of roving commission,  
and thinks of helping his Southern Methodist  
brethren in their meetings. We can commend  
him as a sound and reliable man.

The responses to our recent call to One Thou-  
sand Friends of this paper to pay up, so that we  
could get well started into the summer, are still  
coming in. We thank every one who has remit-  
ted. We hope no one at all who received that  
call will neglect it. It will help us greatly if you  
will heed it. The label on your paper shows to  
what date you are now paid, and the call is to  
get your subscription up ahead. If you put it  
off you will forget it.

Monday night, May 19, Rev. J. A. Henderson,  
presiding elder of the Texarkana District, held  
the second quarterly conference for First Church,  
Fairview and College Hill jointly. There were  
more than forty officials present. It was a very  
interesting conference. Everything was up to  
date. Methodism is one in Texarkana, First  
Church made it possible for Fairview to build a  
splendid church, and they will help College Hill  
when they get ready to build.

This editor had the great pleasure of preach-  
ing the commencement sermon for the high  
school at Benton, Ark., last Sunday. Prof. A. D.  
Carden is principal—one of nature's noblemen.  
Entertainment in the home of the Cardens, at  
Dr. J. K. Bell's and at Pastor Burnett's was most  
delightful. The schools are prospering under  
Professor Carden. Benton is one of the best  
communities in this State. We were greatly im-  
pressed with the idea that many people doing  
business in Little Rock will sooner or later settle  
in this town, so healthful and so accessible.

## MONTENEGRO.

The little kingdom of Montenegro has written  
a new chapter in the history of heroism. It is  
worthy to stand with the chapter written at  
Thermopylae; worthy to stand alongside the des-  
perate battlings of Frederick the Great, when he  
faced a world in arms; worthy to stand with the  
most heroic chapters of Swiss history, and wor-  
thy to stand with the most heroic passages in  
American history. The siege and the capture of  
Scutari is worthy to stand in history with the  
great sieges of the world. How desperate was  
the valor displayed there may be gathered from  
the following, which we take from the Central  
Christian Advocate:

Tarbosh Hill which commands the city of Scutari,  
has such a story of unsurpassed courage. It was  
defended by brave Turks. To stop the onrush of  
the besiegers the nearer defenses, at the top of the  
steep hill, were surrounded by a network of barbed  
wire. The hill must be taken. The honor of the  
men of the Black Mountains required it, for had  
they not the name of being the bravest of the brave,  
and the Greeks had taken Yania, and the Bulgarians  
taken Adrianople, and should the heroes of Monte-  
negro fail to capture the stronghold assigned to  
them, and should Montenegro fail to gain the Alba-  
nian prize of her enlarged territory? It must be  
taken. That wire entanglement must be cut at what-  
ever cost of life.

Then 300 men, representing every regiment,  
stepped forward to do and die; 300 volunteers, as  
many as the heroes of Thermopylae. They could  
carry no shields, no armor, for the ascent was steep  
and difficult. They must lay aside musket or sword,  
all the usual implement of war, and take but the  
tools of a peaceful trade. Against a raking fire, un-  
protected, in face of sure death, they scrambled,

they climbed up that hill, those that fell not they reached the wires. they cut, they pulled, they opened the way for the army that followed, and the chief defense was taken. But not a single one of them entered the breach and shared the wild joy of the victory; every one of them fell dead. They expected it; they knew it when, selected out of those who volunteered, they stepped forth and offered their lives as a sacrifice for their country.

That Montenegro should be compelled at the bidding of Austria to give up Scutari seems to us the irony of fate. It is one of those heartless deals for which past diplomacy has been famous. Montenegro has had long battlings with the Turks, who have never been able to subdue them. A brave and heroic mountain people, now that they have done a noble part in driving the Turk out of Europe, they are entitled by every law to a better settlement than to be compelled to give up their hard-earned victory at Scutari.

But we have not reached the end of the chapter. There is a law written on high which will in all probability come to their relief. Nations come into their own sooner or later. The plans of the Almighty seem often to work out but slowly, yet they work out, for all that. According to the character that is in a people so shall their history ultimately be. This is the principle God declared through Moses, and all subsequent history has upheld it.

Another thing we may as well take account of: The Montenegrins are a Slavic people. The great leader of the Slavs, Russia, seems willing for the present to see Montenegro cheated of her just rights. It will not always be so. Unless all past history shall be belied the Slavs will get together, and when they do get together Montenegro will share in common rights and privileges of Slavic people.

There were four great migrations of the Japhetic people into Europe. The first is known under the general name of Pelasgians, split into what we know as Greeks and Romans. The second is known as Celts, known to us as Bretons, Irish, Scots, Welsh, etc. The third is known as Teutons, making up the various Germanic tribes and embracing, of course, our English. The fourth is known as Slavs—Russians, Poles, etc. They constitute the belated section of the descendants of Japheth. And yet their day will come. It would come much more rapidly but for the repression of the present Russian dynasty, which is not Slavic, but Tartar at its base. The Slavs, taken as a mass, are true brother men. The Destiny that shapes the course of nations will look after them.

#### A GREAT MOVEMENT IN LITTLE ROCK. ROCK.

The Little Rock Vice Commission, of which Chancellor J. E. Martineau is the head, and which has been working on its problems for something like a year, made its report last week. The Commission found conditions in Little Rock to be about on a par with the conditions in other cities. It made the following recommendations:

That all bawdy houses and assignation houses now in operation be closed after August 25 and compelled to remain closed.

That city ordinances against the sale of liquor in immoral resorts be enforced at once.

That the practice of collecting monthly fines from women of the underworld be abolished immediately.

That owners of property used as immoral resorts be arrested and fined.

That a better lighting system be established in the parks of Little Rock as a means of ending clandestine prostitution.

That the city pass an ordinance requiring all persons arrested for immorality to give their true names at police headquarters, under penalty of a fine.

That the State Legislature enact laws in support of city ordinances and particularly laws dealing with white slavery.

That the city create a board with special jurisdiction over the suppression of the social evil.

That three special police officers, one a woman, be appointed to watch the streets and report improper action thereon by young boys and girls.

That city officials take steps to prevent grafting

on the part of police officials and others in dealing with women of the underworld.

These are sweeping provisions, but not more sweeping than they ought to be. We congratulate Chancellor Martineau and his collaborators.

Mayor Charles E. Taylor has promptly given notice that these sad creatures will have to get out of Little Rock or lead good lives; that no fines will be collected after this date. We expected as much from this honored city official.

#### CONSIDER IT.

Jack Johnson, the Negro champion prizefighter, has been convicted of violating the "white slave" law in Chicago, and released under \$10,000 bail pending the argument on a motion for a new trial. The maximum penalty that can be imposed under the finding is five years' imprisonment or \$10,000 fine, or both.

Just to think that the whole country was but recently all agog over this brute! To think that the daily papers devoted columns to him, and people eagerly bought these papers! Isn't that a commentary on our civilization?

#### THE MCCRORY PLAN.

Dear Brethren: It has been suggested by so many of our brethren here, that we write to your valuable and much beloved Western Methodist, and through its columns, if you so care to print

#### VERY IMPORTANT NOTICE.

We have been making a diligent effort since the first of this year to close up our book accounts. We have sent repeatedly bills to many who ought to have paid. We have written them urgently, giving the reason why these accounts must be closed. We are very loath to adopt any harsh measures. But this is our last notice, and it applies to all alike. We are going in a few days to proceed to collect all these accounts, if we do not hear from the parties.

ANDERSON, MILLAR & CO.

it; tell something of the most original movement, as far as we can learn in the United States.

While in our land we have men's meetings, yet we are inclined to believe that our Laymen's Union Movement, occupies a distinction different from all other meetings or movements.

First. It is a movement in fact making such progress that the name of runner is far more significant in the development of its membership.

The platform upon which it is built is briefly expressed in the first clause of the Constitution: "The object of this movement is to secure Union services of men and boys, in the spiritual, mental, and physical development of its members and of the town and community."

We have four denominations represented in our town, and the minister of each church is a member of our Executive Board. We will not impose on your space by saying too much about our platform, but rather tell of the good that is being accomplished in our little town.

One of the most noticeable is that all the churches in our town report a better attendance of men at their services, which they attribute directly to this movement. Again, one man said the first prayer he had heard in fourteen years was at one of our meetings, another man testified that while he had been a church member for a number of years, yet had never testified for Jesus Christ, which he did at this meeting and truly the Holy Ghost was in our midst, and we glorified our Father in Heaven.

And we find more men are trying to learn the will by the help of the discussions that are brought out for us to think over.

While the many different causes and effects are proving very beneficial to those who are interested, and it has been exclaimed that this was the best thing we have ever had, yet we feel there is so much to be done and our hearts get sick within us when we know there are so many of our Methodist membership who are not trying to help in this cause, who absent themselves from the place where their services could count in the building up of God's Kingdom among men, so we come to you with this petition and for all who read this, to ask an interest in your prayers and that we, to have a united prayer for the outpouring of the Holy Spirit upon us ask that all who read this unite with us in a petition to the throne of grace on Sunday afternoons at 3:00 o'clock, just let your heart pour out a prayer to Almighty God that he will use us for just such work as he wants us to do, to be just as he wants us to be. Will you do this with us? And we know that you too will receive a blessing in doing your part in advancing the cause of our Master in this his moral vineyard.

May God bless you, may he cause his face to shine upon you, is the prayer of one of the least of these.

C. B. COOK.

#### HIGHLY IMPORTANT.

The second General Missionary Conference of the Methodist Episcopal Church, South, will be held on the Southern Assembly Grounds, Lake Junaluska, near Waynesville, N. C., June 25-29, 1913. The indications are that the aggregate attendance will be quite large, covering a wide area of the church.

#### NOW

as every one attending said conference is expected to register in advance by sending name, address and \$1.00 registration fee, stating amount and character of entertainment desired to Rev. C. F. Reid, Secretary, 810 Broadway, Nashville, Tenn., it is

#### HIGHLY IMPORTANT

that such notice be given at once for two good reasons: First, that the most desirable accommodations may be secured in ample time. Second, to prevent unduly rushing the Entertainment Committee at the last moment.

May we, therefore, ask all who have any expectation of going to the conference to sit right down before taking another meal and send in name and registration fee?

The brief moral is—DO IT NOW.

J. R. PEPPER,

President Laymen's Missionary Movement, Methodist Episcopal Church, South.

Arrange for two weeks' stay. Bible Conference follows directly after Missionary Conference. Railroad tickets are good until July 13.

## A Book That Appeals

"RELIGIOUS UNREST AND ITS REMEDY."

"Every preacher in the South ought to read it."—Dr. C. H. Brough.

"If I could get my teachers to read it, I would buy it at \$5.00 a copy, if it cost that much."—Prof. B. W. Torreyson.

"It is good from cover to cover; strong meat for strong minds."—Rev. R. W. McKay.

"Deserves to become a religious classic; every sentence is fraught with soul-stirring truths; not a dull paragraph in the entire volume; a wonderful stimulant to faith."—Rev. Philip Cone Fletcher.

Sent for 75 cents cash.

ANDERSON, MILLAR & CO.,  
Little Rock, Ark.

## NATIONAL ANTI-SALOON LEAGUE.

The Headquarters Committee by the approval of the Board of Trustees of the Anti-Saloon League of America, have authorized the following declaration as the future policy of the organization:

## THE NEXT AND FINAL STEP.

The policy of the Anti-Saloon League since its inception has been to go just as fast and just as far as public sentiment would justify. It confines its efforts to law enforcement and sentiment building where that is the only policy public sentiment will sustain. It is for local prohibition where that policy meets the requirements of the most advanced public demand. It always has favored the adoption of State and National prohibition just as quickly as an enlightened public conscience warrants. We believe the time is fully ripe for the launching of a campaign for National prohibition—not by any party, or parties, but by the people. This does not mean that we are to relax our efforts one iota for law enforcement, local prohibition and prohibition by States, but it is a recognition of the fact that the task begun more than a hundred years ago should speedily be completed.

## THE CHARACTER OF THE TRAFFIC.

Every defense the liquor traffic has erected has been battered down except the defenseless appeal to greed and appetite. It no longer has advocates; it must depend for its existence upon partisans. It is united with the white slave traffic. The offspring of this unholy union are robbery, bribery, cruelty, debauchery and murder. The martyred Senator Carmack but uttered an accepted truth when he said, "The liquor traffic would rather die than obey law." It is an enemy to everything that is good in private and public life. It is the friend of everything that is bad. In the name of decent civil government and for the sake of humankind the manufacture and sale of this despoiler of the race should be abolished.

## THE PERIL WE FACE.

The vices of the cities have been the undoing of past empires and civilizations. It has been at the point where the urban population outnumbers the rural people that wrecked republics have gone down. There the vices have centered and eaten out the heart of the patriotism of the people, making them the easy victims of every enemy. The peril of this republic likewise is now clearly seen to be in her cities. There is no greater menace to democratic institutions than the great segregation of an element, which gathers its ideas of patriotism and citizenship from the low grog shop and which has proved its enmity to organized civil government. Already some of our cities are well-nigh submerged with this unpatriotic element, which is manipulated by the still baser element engaged in the un-American drink traffic and by the kind of politician the saloon creates. The saloon stands for the worst in political life. All who stand for the best must be aggressively against it. If our republic is to be saved the liquor traffic must be destroyed.

## WHAT HAS BEEN ACCOMPLISHED?

More than half the counties of the republic, multitudes of incorporated villages and cities and nine entire States containing upwards of forty-six millions of people—50 per cent of the population—embracing above two-thirds of the entire territorial area of the country have outlawed the saloon. The traffic has been driven from the army and navy, from immigrant stations and from the national capitol; but the greatest triumph of the temperance forces of the nation was the passage of the Webb-Kenyon bill over President Taft's veto, not only for the service it will render the cause of law enforcement, but for the demonstrated fact that Congress is responsive to

the organized, expressed will of the people on this as on other important moral issues.

## NATIONAL PROHIBITION—HOW SECURED.

National prohibition can be secured through the adoption of a constitutional amendment by Congress and ratification of the same by the necessary three-fourths—36—States. A State once having ratified the amendment cannot rescind its action, but a State failing in its effort to ratify may do so at any future time.

## THE OPPORTUNE TIME.

The time for a nation-wide movement to outlaw the drink traffic is auspicious. Organization is now established and in operation in all parts of the country. The forces that definitely oppose the traffic are in accord as at no time in the past. The moral, scientific and commercial aspects of the problem are being more intelligently put before the public than hitherto. The narrow, acrimonious and emotional appeal is giving way to a rational, determined conviction that the traffic being the source of so much evil and economic waste and the enemy of so much good, has no rightful place in our modern civilization.

Abraham Lincoln reluctantly consented to the levying of an internal revenue tax as a war measure only when assured by members of his cabinet and leaders in Congress that it would be repealed at the close of the war. When the war ended and the broken fortunes of the republic were manifest, the liquor traffic, with that serpent-like wisdom for which it is noted, was the first to urge the continuation of this tax, knowing the force of a bribe upon the public conscience. From that time to the present the chief cry against National prohibition has been that the Government must have the revenue. The adoption of the Income Tax amendment to the Federal Constitution furnishes an answer to the revenue problem.

We appeal to every church, to all organized philanthropies and to every individual, of every race and color, who loves his country and his kind, to join in this crusade for a saloonless Nation. We depend for success upon the same leader who commanded Moses to "speak to the children of Israel that they go forward."

## THE ANTI-SALOON LEAGUE OF AMERICA.

By Purley, A. Baker, General Superintendent.  
By order of the Headquarters Committee and approved by the Board of Trustees.

## ANNUAL MEETING ECHOES.

By W. F. McMURRY, *Corresponding Secretary*.

Mr. T. L. Jefferson, President of the Board of Church Extension, was absent from the first day's sessions of the annual meeting of the Board held in Dallas, Texas, May 1-5. This is the first time the President of the Board has been absent from a session since his election to the office of President at the General Conference of 1906. An urgent business call to New York was the occasion of his absence. Rev. E. G. B. Mann, D.D., Vice President, presided with grace and dignity at the sessions of the first day.

The Board at its first session adopted strong resolutions of congratulations and appreciation of the work of the office in increasing the Loan Fund capital to more than one-half million dollars, and requested the Corresponding Secretary to continue an aggressive campaign for another one-half million.

By unanimous vote the assessment for Church Extension was placed at \$275,000.00—an increase of \$10,000.00, and this without recommendation from this office.

Rev. F. N. Harper, D.D., a member of the Board from the Louisiana Conference, now residing in Durham, N. C., was the only member absent. Dr. Parker explains that his absence was due to the illness of his wife.

A communication on the subject of Comity and Co-operation from the Home Mission Council

was received and the Board adopted a report from the special committee to which it was referred, referring the communication to our next General Conference.

Legal forms for securing title to church property and for the use of the Board in securing its conditional donations and loans, which had been prepared under the direction of a competent Louisiana attorney, were submitted and adopted for use in the State of Louisiana.

Church Extension publications received the following notice: "The literature of Church Extension is increasing in quantity and quality at a gratifying rate. Our people are destroyed in generosity for the lack of Church Extension information, and we therefore most cordially indorse the efforts of the Corresponding Secretary in giving this literature to the church."

The Board recorded its conviction by unanimous vote that all applications must come in the regular way. "No exception to this rule should ever be made, except in emergency cases, and we insist upon the observance of the rule on this subject, and instruct the Corresponding Secretary accordingly."

The Board received a deputation from the church editors assembled in Dallas, and was addressed at length by Rev. J. A. Anderson, D.D., of the Western District on the subject of publicity. This question had been raised by the Corresponding Secretary in his report, and the whole matter was referred to the Executive Committee with power to act.

In the case of Cimarron, New Mexico, where, under the leadership of a supply pastor, Rev. H. R. Mills, the larger part of our congregation had been drawn away and an effort made to transfer the church property to another denomination, the Board instructed that a committee composed of the Bishop in charge, the Corresponding Secretary and Rev. J. B. Cochran take charge of the case.

The subject of church architecture was given attention, three addresses being delivered by Mr. Harry W. Jones, architect of Minneapolis, on the following subjects: "Church Architecture of the Past and Present," "Church Architecture of the Present and Future," "How to Increase the Capacity of the Small Church." The first lecture was given on Wednesday evening and was illustrated with stereopticon views.

The Committee on Legal Forms and Church Property submitted an outline for a report in blank for use of trustees of church property in making their report to the Quarterly Conferences, which was adopted. The Corresponding Secretary was requested to have same printed for free distribution to such trustees as desire a blank upon which to make their annual report.

Notice was taken of the action of the Montana and East Columbia Conferences in annual session last fall with reference to abandoned church property, and the Board strongly advised that "In all such cases the Corresponding Secretary of the Board be authorized to have such property transferred to this Board to be held in trust and subject to the control of the Annual Conferences in which it is located."

The Committee on Memoirs, through its chairman, Bishop W. A. Candler, read an appropriate tribute to Rev. M. J. Cofer, D.D., a member of the Board of Church Extension since 1902, which was adopted by a rising vote. Dr. Cofer's services as a member of the Board were highly appreciated by every member of that body. The Board decided not to fill the vacancy caused by the death of Dr. Cofer, in view of the fact that there is but one more annual meeting before the next General Conference.

A memorial from the Marion District Conference of the South Carolina Conference on the subject of Church Insurance was received and referred to the Committee on Legal Forms and



Church Property, which committee recommended that same be referred to a Commission composed of Bishop E. D. Mouzon, Dr. W. F. McMurry, and Mr. T. L. Jefferson, whose business it is to look into the matter and report to the Board conclusions reached at the next annual meeting.

Bishops A. W. Wilson and J. H. McCoy were the speakers on Thursday evening, and the subject was "Church Extension Loan Funds." These addresses were taken in shorthand and will, in all probability, be published as an addition to the Loan Fund literature now issued by the Board. Friday evening the subject was "City Church Extension" and Bishops E. R. Hendrix and W. A. Candler were the speakers. Stenographic reports of these addresses were secured and publication may be expected at an early date.

The Board expressed itself strongly upon the subject of building committees involving church propositions in debts which endanger the property, followed by appeal to this Board to save the property. The law of the church requiring three-fourths of the cost of the building to be secured before the contract is let, should be rigidly enforced. For several years past the Board has been very much embarrassed by unbusiness-like methods which have placed church property in jeopardy.

A memorial from the Willamette District Conference of the Columbia Conference, praying that an additional Secretary be placed in the field in the interest of church building in the Northwest was received and the following was adopted:

"Resolved, That the Executive Committee of the Board and the Bishop in charge be authorized, at their discretion, to employ a financial agent to raise a sum of money deemed by them sufficient to properly care for the work in the West and Northwest especially Portland, Seattle, and San Diego."

The Board by formal resolution, committed itself anew to the increase of the Loan Fund capital, and urged the Corresponding Secretary to press this matter home upon the Conference Boards, and declared its purpose to make the Loan Fund capital of the Board one million dollars before the close of the next quadrennium, and requested the Corresponding Secretary to formulate a definite plan, to be presented at the next annual meeting, including a man for the field who shall have special charge of the Loan Fund business of the Board, etc.

The members of the Board of Church Extension were entertained at a banquet on Saturday evening in the Adolphus Hotel by the City Board of Church Extension of Dallas. More than two hundred sat down to the feast. Judge Joseph E. Cockrell acted as toastmaster. Speeches were made by Dr. W. W. Pinson, Dr. John H. Moore, Rev. T. W. Lewis, Bishop W. R. Lambuth, Mr. T. L. Jefferson, Dr. W. F. McMurry, and others. This was a great hour, and the courtesy of the City Board of Church Extension was much appreciated by the visitors.

The Board declared its interest in a new church building on a more eligible site in Charlottesville, Va., by adopting the following:

"We are so impressed with the great opportunity presented at Charlottesville to influence the religious thinking of that large body of University students who will contribute so much to the future leadership in the State and in the nation, that we recommend that the Secretary of this Board, Bishop Collins Denny, and Dr. W. J. Young be appointed a committee to interest prominent Methodists in Virginia in this great enterprise to the end that it may be accomplished in a larger way."

The following resolution was adopted at the closing session:

"In view of the fact that the conditions which have confronted the Board at this meeting have

caused us to make appropriations largely in excess of the amount of money likely to be available during the coming year; and, in view of the fact that the next annual meeting of this Board will be the last for the quadrennium for which we were elected to serve; and, in view of the further fact that the Board is not a self-perpetuating organization,

"Resolved, That we hereby declare our purpose to limit the appropriations at the next meeting to the amount of money that is then reported by our Executive Committee as probably available for that purpose, to the end that the new Board, which will be elected by the next General Conference, may not be embarrassed in the beginning of its administration by the necessity of carrying over large grants which have been made by the Board.

"In order that we may be able to carry out this purpose without doing injury to the building operations of our church, we earnestly request our Bishops, Presiding Elders, pastors and Conference Boards of Church Extension to discourage applications for aid except in cases where serious injury would result from delay.

"In view of the fact that 192 of the 327 applications of this year were churches which have heretofore receive aid through assurances that the grant would make possible the completion of the enterprise free from debt, be it hereby declared to be the policy of the Board to refuse to make grants in such cases, unless it can be clearly shown that the failure to carry out the assurances has been due to uncontrollable circumstances.

"In view of the fact that we are constantly asked for large sums to relieve emergencies, occasioned by large debts, be it hereby

"Resolved, That we urge all in authority to carefully guard against extravagant enterprises, and to enforce more strictly the law provided in Paragraph 447 of our Book of Discipline."

#### WARM THOUGHTS.

Yes, my brother, it is hard to understand—it was so in my thirty effective years in the itinerancy. I was frequently face to face with this very question: How any really sensible man could, "in the presence of God and the congregation, take upon himself the vows of church membership," and right there promise to be subject to the discipline of the church, attend upon its ordinances and support its institutions, which are, "The public worship of God, the ministry of the Word, the supper of the Lord, family and private prayer, searching the Scriptures, and fasting or abstinence." Here the church speaks with authority: "All, of every age and station, stand in need of the means of grace." Now comes the rub, how this dear brother, voluntarily assuming these vows and promising obedience in all and particulars can straightway fall into the habit of practically ignoring all these means of grace, hold on to the church, hoping somehow or other, eventually, to die religious and get to heaven. Instances of this knotty problem are seen on every hand. The only solution I could ever reach was on the basis of partial or possibly total apostasy, a solution, I trow, very satisfactory to the average pastor, but a splendid opening it is for several good religious pastoral visits, real stirring-up visits, by way of remembrance of these solemn vows, closing with a clinching prayer; it won't do to give them up, you wouldn't treat a sheep that way. No, no, go into the mountains and seek that which is gone astray; don't discriminate too much as to the possible material advantage that sheep may be to the church; if it be only a little lamb the good Shepherd and Bishop of souls says, "Feed my lambs."

I am deeply impressed with the belief that if all applicants for church membership could be

dually impressed with the dignity, honor and authority of the church, as is their privilege and prime duty to be, it would be a very great blessing to both them and the church, we would have perhaps fewer accessions, but, as I verily believe, more *bona fide*, efficient members, members who would magnify and prefer their relation to God's church above their chief joy. Some men can't talk five minutes without boasting of their citizenship, wax eloquent in praise of the land of the free and the home of the brave, shout themselves hoarse over the election and inauguration of a President, pay their tax—in a word, gladly, proudly, do everything they can for the best government the sun ever shone upon. But what is all that when compared with relationship to the family of God, whose "kingdom is an everlasting kingdom," and on whose banner, in letters of light is written, "Holiness to the Lord."

Would that there were words at my command to sufficiently stress the sacredness of church membership. I do think it would do away with lightness and foolishness so often seen these days in the house of God.

I think it likely, too, that if some young preachers could see and contemplate, as did St. Paul, the glorious church, and the glorious gospel of the blessed God, they would not be so eager to rush in where angels tremble, and not be so ready at conference, transacting the King's business, to laugh till they are red in the face, clap their hands and stamp with their feet, while things ludicrous are being served up in negro lore style. O look at your uncrowned King, meek and lowly; think you, he approves? Hear him: "The servant is not above his Lord," and I hardly think you will find it in your soul to give place to such merriment in the house of God, it ought not so to be, and the world knows it, it is not according to the pattern shewed thee in the Bible, nor in the life of him who said, "I leave you an example." "Reverence my sanctuary, saith the Lord." If this humble scribe has any influence with you, preacher or people, I would use it to entreat you to magnify and honor your membership in the body of Christ, which is his church, make it vital, effective, loyal, loving, even as Christ also loved the church and gave himself for it. I do not see, and I don't believe any of the preachers see, how any man can have a well-grounded hope of heaven on a whit lower plane.

Come, brother, stand in thy lot, answer to roll-call to duty, as per your vows, study what is meant by the words, "Be thou faithful." O, your Savior, whose dying love redeemed you, speaks to you from the right hand of the majesty on high,

"Be faithful unto death,  
Partake my victory,  
And thou shalt wear this glorious wreath  
And thou shalt reign with me." Amen.  
JAMES E. CALDWELL.

Tulip, Ark.

#### THE BIRTH OF HOPE.

I'm keeping watch today beside my dead,  
Beside the memory of a hope that's gone;  
And sadness reigns supreme within my heart,  
For with this hope my joys all have flown.

This dear, dead hope has been with me so long,  
Has brought me strength for many a dreary day,  
And now 'tis gone; yet life moves on the same,  
And I alone must plod my weary way.

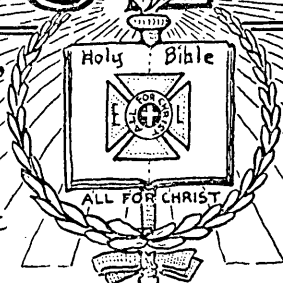
But wait, from out the ashes in my heart  
There comes a thrill, the stir of new-born life.  
And, lo, a new hope springs from out the old,  
And joy reigns again where all was strife.

X.

# LEAGUE PAGE

WARING SHERWOOD,  
Editor

To Whom Address  
All Matter Intended  
For This Department



ASSOCIATE EDITORS

MISS LOUIE AUDIGIER

MISS JUANITA BARNES

MR. BYRON HARWELL

MR. HOWARD JOHNSON

JUNE 15: "THE COMPLETE MAN."  
(Col. 4:12; II Tim. 3:17.)

## PRACTICAL POINTS.

1. Of all unsavory and distasteful things, it is an undone something. The worst undone thing or creature is an undone man. No one is complete without Christ.

2. Christian culture is the very highest culture. We desire culture, but that desire is not always great enough to cause many of us to obtain. Would that we would live more closely to the teachings of our Bible! Adhere to the teachings of St. Paul: "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works."

3. Not just by good works can man obtain this desired culture, but he must labor in prayer for himself and for others, that they might be made perfect and complete in the will of God. No one can be selfish and be a Christian.

## EPWORTH LEAGUES, TAKE NOTICE.

If our obligation, in the matter of the Cedar Glades mission work, is met in full, immediate action is necessary. Wake up and get busy! To date I have received only \$414.40 of the \$650.00 subscribed, and the \$750.00 necessary to carry on this work. There is no time for talk now, but get to work and let's have this balance off our hands before conference meets next week. If you will instruct your delegates to vote for the the assessment plan for financing this mission work, it will only cost each member about 35 cents; whereas, now many Chapters are paying almost a dollar for each member. Be sure and pay what you owe on this fund just as soon as you see this notice—then send as much more as you can by your delegates to conference.

GAY MORRISON,  
Fourth Vice President.

Malvern, Ark.

## THE MESSAGE OF THE EPWORTH LEAGUE CONFERENCE TO YOU.

Over in the "City of Vapors" will convene on Tuesday, June 3, the Conference of Epworth Leagues of Little Rock Conference. A message this Conference has in store for every Leaguer who will give attention. Yes, a wonderful message of love and self-giving; of boundless enthusiasm and pulsing spiritual life. Speakers of broad experience and deep spiritual power will contribute their talent. You cannot hear them without being made a better and more loyal Leaguer. They will not only help by giving practical advice, but their message will be an inspiration to higher attainments. You will leave the Conference with a deeper sense of your obligation to your calling as a Leaguer, and in the home League you will reflect some of the inspiration and spiritual grace which has surcharged your being.

Yes, there is a message for you at Hot Springs and in the name of your honor as a loyal follower of Jesus, don't fail to attend for any other than the reason that it is impossible for you to come.

## ANNUAL MEETING EPWORTH LEAGUES OF LITTLE ROCK CONFERENCE.

Don't forget the League Conference at Hot Springs, June 3-5. If you have not already done so, elect your delegates now, and send the names to Miss Clara Loyd, 308 Ward Avenue. Each League is entitled to one delegate for every ten members.

An excellent program has been arranged, and it will be worth your while to attend.

If your League has not paid the annual assessment levied to cover the expenses of the Conference, see that remittance is made at once to the treasurer. The money is needed. If the remittance is not made prior to the annual meeting, send it to the Conference by your delegate.

MAUD W. OVERTON, *Treasurer.*  
1311 Welch Street, Little Rock, Ark.

## TO THE EAST OKLAHOMA LEAGUERS.

Dear Leaguers: Some days since I received a communication from Rev. J. Marvin Culbreth, assistant secretary of the General Epworth League Board, saying that it was the plan of the General Board for all the chapters in the East Oklahoma Annual Conference to observe League Day during the month of May, or as near that time as possible, and take a collection. This collection to take the place of the 10-cent assessment. Each League to submit the whole amount to me. Then I will forward one-half of this amount to the head office at Nashville for the maintenance of that office and retain the remainder for the forward movement of the Leagues in our own conference. I believe this will solve the financial problems of our League for all time to come.

Let me urge every League in the whole conference to observe this League Day service and do all in your power to make it a "hummer" and take a collection that you will not be ashamed of and remit to me at once.

As a final word, let me say that the East Oklahoma Conference can lead the van in this if we try. Can the board of our conference count on you to do your best?

Sincerely your fellow-Leaguer,

H. B. VAUGHT,  
President League Board.

Wewoka, Okla., May 27, 1913.

## YELLOW MUSIC AND DOGGEREL IN OUR SUNDAY SCHOOLS.

By JEANNETTE ROBINSON MURPHY.

(Mrs. Murphy is the daughter of a distinguished Baptist minister and is one of the best authorities on church music in this country. Her home is in Orlando, Fla.—Ed.)

Fortunately the time has come at last, when even our children are turning away in disgust from singing the unmusical and irreligious songs which they are called upon to rattle off each Sabbath. They wisely prefer to keep holy God's sacred day of rest.

The majority of the so-called gospel songs (in no sense are they hymns) will seldom be heard ten years from now. But till they do sink into utter oblivion, where they belong, we must expect them to do incalculable harm to thousands more of innocent children. To this class of jingles,

with the accompanying meaningless and oftentimes irreverent words, is certainly attributable, in large measure, much of the present day lack of faith and infidelity all over this and other lands.

Some critics are claiming that the conventional methods of the churches have failed to reach the unconventional and that this style of songs catches the masses—including the ignorant, the fallen and the outcast—and thus does infinite good. Where the "failure" comes in, is rather that we have sought, in our Sabbath day music and our peripatetic evangelism, to cater to all sorts of tastes, even the most depraved. Surely it is the province and the duty of every branch of God's church to bring to God the very best along all lines and we may well question the stability of conversions which have been brought about under the influence of imitation religion, imitation music and imitation literature. Are we honest with God when we present to the ignorant and to the wicked man or woman anything short of the highest ideals and pass it off as our conception of true religion? Does it not hurt the cause of God for Christians to descend in an endeavor to "catch the crowd?"

Doubtless there are thousands of the unlearned in music and Bible literature who have been cheered and amused and interested by a certain song, once popular, called "Hold the Fort." But will God hold guiltless the man who writes such a blasphemous thing as this doggerel? How could any heedless author dare to declare that the Christ ever signaled back to earth such a slogan as this:

"Hold the fort, for I am coming!"  
Jesus signals still.  
Wave the answer back to Heaven,  
"By Thy grace, we will!"

And will God not judge us, who surely know better, to be equally guilty with the perpetrator of this, if we commit the sin of teaching this or any songs like it to defenceless children and to ignorant men and women? Everybody is familiar with the sprightly galop, the words of which run thus: "O! I feel so awful jolly when the band begins to play!" It is a very lively dance tune and calculated to make the most sober-minded old man recall his dancing days. Some one has adapted this regular circus air to a remarkable combination of Bible texts and doggerel combined. Oh! the shame and the pity of it all! And to think that Sunday school mothers are asked by Sunday school superintendents to contribute money to buy such slush for their children's clean minds to wallow in, when these same little lambs should be led in the paths of righteousness. To think that our evangelism has become so "yellow" that it will descend to such flippancy as this. I quote the song from a well known compilation. Tune is adapted from The Jolly Brothers Galop.

"You ask me how I know it,  
John III, sixteen will show it,  
That big word, 'Whosoever' just means me!"

Now to the publishers of these trashy verses and imitation music, and the people who write the stuff and those who select it for their Sunday schools seriously wish to convey the startling impression that they consider songs of this calibre as truly representative of their idea of religion? Are they willing thus to make such a confession of depraved ignorance and lack of reverence for holy things? And do earnest, thinking ministers and Sunday school superintendents and other Christian leaders, who stand as revealers of sacred truths to the learned and unlearned, to the musical and the unmusical, intend to be judged by effusions such as that waltz song "On To Victory," "He's Just The Right Savior For Me,"

"Waiting At The Pool," "Under The Blood," "Are You Washed In The Blood of The Lamb," "Will You Meet Me In The Morning," "Nothing But The Blood of Jesus?" Are they willing to endorse the one—and they must be as it is in a certain Sunday school collection and taught to the poor little children—which tells us all about the fairies prancing on the green, the Mauds and the Graces, and the boys at their bats and balls? Now honestly, should not any church member feel ashamed to be found, shouting at the top of his lungs, "He's The Lily Of The Valley," were his Lord to come suddenly into the Bible School? Would not the heart of Christ be filled with keen sorrow to hear such an interpretation of the Song of Solomon and set to a gay two step at that?

Were we found singing, at His coming, some glorious portions of an oratorio like Haendel's "Messiah." We should need to offer Him no apology, for we know the proved power of the Word of God to win souls for Him, and the words of this Oratorio and the text of many other superb oratorios bring peace to the struggling soul, since they are taken from the Bible itself. Yellow music and trashy verses are being reeled off today at wholesale by musical grafters and thoughtlessly sung by the multitude. They perhaps do not realize, that by writing and singing with such insulting familiarity the sacred name of Jesus, they are taking the name of God in vain. And while we are expurgating our Sunday school song books, of all that is unfit and dangerous, can we not turn our attention also to the language employed by some of our money making evangelists who are not far behind the mercenary song writers in their irreverent use of their holy opportunities.

It is true that very young children take naturally to singing the most sublime music, if given the chance to do so. They instinctively love the Bible and the majority of them learn readily difficult areas from the oratorios. Children naturally like the best of the hymns, ancient and modern, but as it is, what musical part have they in the church service of God's House? They are seldom taught any of the noble hymns in the Sunday school. If they were taught to know "by heart" scores of standard hymns, then they would feel that they had some part in the later and more solemn service of the church. As it is, the majority of the children go home immediately at the close of the Sunday school. Poor maltreated children!

Sunday schools which have been starved musically and religiously in their choice of songs, would be better prepared to receive worthily a good, sound hymnal, after so long a famine, were the entire Sunday school body to be trained first to sing the simple and then the more elaborate oratorio arias, since the great oratorio is one of the most effective vehicles for carrying home Bible truths. The taste of all the scholars would be permanently elevated by learning such numbers (arranged in key to suit the tender voices of the children) as "If With All Your Hearts," "How Lovely Are Thy Dwellings Fair," "But The Lord Is Mindful of His Own," "He Shall Feed His Flock," "O, Rest In The Lord," "Cast Thy Burden Upon The Lord," and others as uplifting. Under a trained leader the most difficult Oratorio choruses could be taken up and sung acceptably by the children in any Sunday school. This would successfully preclude the possibility of any subsequent reversion on the part of the scholars to a liking to a lower class of music and poetry or prose.

The children of every Sunday school should be taught to chant according to the best and latest pointing. They should be taught to know how to chant with intelligence, not like parrots, but understanding the rules for the accented syllables, the recitations, etc.

Alongside of musical and literary degeneracy there has been permitted in many towns another

evil. This is the disastrous policy of keeping the church organs and pianos tuned up to what is known as "concert pitch." This senseless plan surely works havoc with the delicate vocal cords of every child and of every adult who sings in any sanctuary where this gross injustice is allowed. The vocal bands suffer irrevocably from this extra tension and stretching put upon them. Suppose a child has a tired or a weak throat. It may be able to sing the middle notes with little harm for the vocal bands are not required to make so many vibrations but the higher the note sung the more rapid the vibrations and the throat soon tires from the strain. The grand old hymn "All Hail The Power of Jesus' Name" is usually written in the key of G, but in a Baptist Hymnal—one that contains a great deal of trash—this tune is placed in the key of A. Now it is hard enough for the average grown person to sing well the highest note which occurs—and this is E. Think of the effect on the throat when instead of singing E, the voice must sing F sharp as it must if this Baptist book is employed. Now when the organ is at "concert pitch" the congregation is in reality screeching up on high G and the people wonder what makes their throats ache so always after the Sunday services. All that education and enlightenment can do should be brought to God's house, and fortunate is that Sabbath school which wisely elects to the office of music leader and superintendent, men and women who have real knowledge along musical and literary as well as spiritual lines.

In this question for proper music and literature for the House of God, it is not to be denied that the children under the training of another branch of the church have decidedly the advantage over the scholars in the evangelical churches. The members of the Protestant Episcopal Sunday schools hear only the best music and poetry in their hymns and anthems and chants and by this wise censorship, this church is attracting to its communion many of our Baptist, Presbyterian and Methodist children. The compilers of the two Episcopal Hymnals which are called the Tucker and the Hutchins Hymnals, are sensible enough to gather together the very best tunes and poems from every possible source. They care not if a tune and hymn be written by a Baptist, a Presbyterian or a Methodist, if it be worshipful and uplifting they take it over into their service, and in so doing show their wisdom.

Let some one in the evangelical churches endeavor to train the children of our Sunday schools to sing the best class of hymns and a foolish critic at once arises and exclaims, "Who wants to be singing Episcopal music?" Whereupon the innocent children are again subjected to the tortures of unseemly ditties. When will this state of things be changed? Not till we see to it that our superintendents know right from wrong, and the ministers are brave enough to speak out for truth and insist upon the children being taught nothing but the purest of poetry and the finest of music. "The words of the Lord are pure words," "Sing forth the honour of his name: make his praise glorious." "They shall sing for the majesty of the Lord."

That the religious and the irreligious, the educated and the uneducated will flock to hear the best music when it is properly presented, we have only to see the vast throngs here in New York which attend the Protestant Episcopal services of song. Their houses are filled to overflowing. Why? Because this branch of the church takes pains to feed the mind and the heart that are starving for fine music, and sound, spiritual literature, knowing that the best in every nature will respond. She sees to it that nothing of a flippant nature or "unclean" enters into the musical worship of Jehovah. She wisely has a religious and a musical censor.

Shall not we, then, take wholesome lessons

from her and turn now "right about face" and bring to the musical service of God only the purest and best there is in this world to offer?

#### OKLAHOMA WESLEYAN COLLEGE.

Campaign for Wesleyan moves on apace. Clinton gave \$1,000.00 last night. Rev. W. H. Roper is making a great success as Commissioner. He seems to be the providential man for the place. God is leading us on and victory is ours.

Let prayer be made unto God that this institution may be able to open its doors at an early day to the hundreds of girls within the State who await that glad day. W. A. S.

#### BOOK REVIEW.

THE HISTORY OF MODERN ELEMENTARY EDUCATION, by S. C. Parker, professor in the College of Education of the University of Chicago, Ginn & Co., Chicago, \$1.50.

While it is easy to find a good general history of education, the history of elementary education has been neglected. The author has done an excellent piece of work. He differentiates and maintains proper relations between three elements, namely, descriptions of social conditions, statements of educational theory, and descriptions of school practice. In order to explain the educational changes, the growth of English cities and of town life in New England, the development of natural science, of religious toleration, of national governments, and of democracy are presented. Changes in educational theories are traced in connection with social changes and with those educational movements and educational reformers that have directly modified elementary school practice. Hence many theoretical writers who have exerted little direct influence on practice have been omitted from the discussion. The author thinks that Germany is fortunate in having an administrative arrangement which permits regular religious instruction in the secularized schools.

A FIRST COURSE IN PHILOSOPHY, by J. E. Russell, professor of Philosophy in Williams College, Henry Holt & Co., Chicago, \$1.50.

This little book presents in plain style and with easy, lucid arrangement of material, the problems of philosophy which now most interest the thoughtful student. It recognizes the needs of those who are just beginning the study of philosophy. While there is thorough analysis, the student is encouraged to do his own philosophizing and not merely to accept the results of other men's thinking. The classical systems are briefly discussed, but the treatment is modern and takes account of recent literature on the subject. It is possible for a busy man who desires to become acquainted with philosophic theories to secure a fair idea of the subject by reading this brief treatise.

SYNDICALISM, by J. Ramsay MacDonald, The Open Court Publishing Co., Chicago, 60 cents.

This is a critical examination of a movement, the definition of which is not to be found in the dictionaries, but of which much is now written. Syndicalism is a program of trade union action aimed at the ending of the present capitalistic system. It is like Socialism in its purpose to change the conditions of industrial society, but differs because it does not seek to make the State the owner of capital, but would make the workmen in any particular industry the owners and managers of that industry. It encourages strikes and really looks forward to a general strike by which capitalism will be destroyed. It is anarchistic in its tendencies and sympathies. This little book seeks to explain this new force and should be read by the student of industry and modern movements.



# NOTES ON THE SUNDAY SCHOOL LESSON FOR JUNE 1, 1913.

BY REV. GEORGE MCGLUMPHY, PH.D.  
JOSEPH TESTS HIS BRETHREN.  
(Genesis 44:1-34.)

## I. STRATAGEM.

"Thou hast proved mine heart." Psalm 17:3.

1. Its Purpose. The reason for Joseph's plot is very manifest. He is seeking to discover the real state of the hearts of his ten brothers; how they feel toward long-lost Joseph, mourning Jacob, and idolized Benjamin. The Golden Text should have been chosen with reference to this fact.

2. Its Shrewdness. The testing goes beyond and beneath the words so easily spoken, "We are true men," "We are twelve brethren." It shows their actions when cast, like the three Hebrews lads of a later day into a burning fiery furnace. Joseph most of all is sagacious in concealing from the brothers that he is trying them at all.

## II. FLIGHT.

"The cup was found in Benjamin's sack." Gen. 44:12.

1. Completeness of Case. Benjamin had been in Joseph's house and had ample opportunity to steal the cup. It had probably been placed within easy reach of the brothers' table. The finding of the stolen property in Benjamin's possession, the strongest of all evidence, removes all reasonable doubt and makes his guilt certain.

2. Enormity of Crime. It is a case of theft from the palace, the penalty of which, according to Code Hammurabi, is death. Moreover, it is an offense committed against one who has shown special favor. (See Gen. 33:34.) Most of all, it is a crime bringing shame and ruin upon the whole house of Jacob.

## III. JUSTICE.

"He with whom it is found shall be my servant (slave); and ye shall be blameless." Gen. 44:10.

1. Being Blameless. The man whose ideal of life is exact justice ever keeps in view two things, one of which is personal guiltlessness. The ten brothers have purloined nothing from the house of Joseph. They pride themselves on this.

2. Executing Justice. The second thing is the enforcement of law. The just man believes in hunting down the criminal, and demands the full penalty. This was the position of the brothers before the finding of the cup. A great deal can be said for the strong, impartial and swift administration of law. "The soul that sinneth, it shall die."

## IV. BROTHERLINESS.

"God hath found out the iniquity of thy servants: behold, we are my Lord's servants, both we and he also with whom the cup is found." Gen. 44:16.

1. Fellowship of Guilt. The brothers when their own eyes see the fateful cup in Benjamin's sack, and denial is no longer possible, refuse to accept justice for their brother, but with rent garments, broken hearts, and shaking voices hasten back to Joseph. They fling themselves prostrate and confess Benjamin's sin as their own. False words but true hearts. They now say, "We are verily guilty with our brother."

2. Fellowship in Penalty. Not only do they claim joint responsibility for the crime, but they offer to accept with him the slavery which Joseph demands. They do this in spite of their native love of freedom, the call of wives, and children, and homes in Canaan. They cling to their brother at all hazards, though neither condoning the offense, nor seeking pardon from the penalty.

## V. CHRISTLINESS.

"I pray thee, let thy servant abide instead of the lad, a bondman to my lord; and let the lad go up with his brethren." Gen. 44:33.

1. The Father's Love. Judah's speech is one of the masterpieces of all literature. He first pictures the intense affection of Jacob, the old man for "the child of his old age," whose "life is bound up in the lad's life." How typical of that "everlasting love" of our Heavenly Father!

2. Judah's Suretyship. The elder brother had guaranteed the younger brother's safe return home. He could easily have excused himself by saying that Benjamin's wrongdoing had forfeited the bond. Not so, he stands to his promise to the uttermost. How like the Son of Man, "who came to seek and to save the lost!"

3. Vicarious Sacrifice. The speech of Judah reaches its climax in his amazing offering of himself as substitute slave. He now says, "I am willing to be guilty instead of my brother." Small wonder that Joseph could no longer contain himself. "Weep not," sons of Jacob, "behold: the Lion of the tribe of Judah hath prevailed." So shall we when we enter into the fellowship of his sufferings, of whom it is said, "He made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." II Cor. 5:21.

## REV. GEORGE W. LOGAN.

Rev. George W. Logan, son of John C. and Dorcas Logan, was born in Clark County, Ark., near where the town of Okolona now stands, July 24, 1837. At an early age he entered Sunday School, where he learned to read. He joined the M. E. Church, South, in November, 1850, and was converted about a year after in a meeting held by B. C. and A. L. Weir. About the age of 15 he felt a call to preach, and at 20 he felt it his duty to begin at once. He was licensed to exhort August, 1858, and licensed to preach September, 1860; ordained deacon by Bishop George F. Pierce, at Arkadelphia, 1866; ordained elder by Bishop W. M. Wightman, 1875. For 22 years he was a local preacher, serving six years as a supply. In the year 1882 he was employed by the conference to organize what was known as Mountain Mission. At the end of that year he was admitted on trial into the Little Rock Conference, and returned to Mountain Mission, where he remained another year, 1884-5. He served Falcon Circuit, 1886; Carolina, 1887-8-9; Stephens Circuit, 1890-1; Atlanta, 1892; El Dorado Circuit, 1893-4; Emmett, 1895; Richmond, 1896-7; Collegeville and Alexander, 1898; Okolona, 1899, 1900-1; Holly Springs, 1902; Cherry Hill, 1903-4; Carolina, 1905; Prescott Circuit, 1906; Hampton, 1907; Social Hill, 1908; Malvern, 1909; Cherry Hill. This was his last charge. His work was about done. His decline was rapid and after being a superannuate a little more than three years, he died at his home in Arkadelphia, March 11, 1913.

Brother Logan was married to Miss Mariel T. McLaughlin, July 14, 1858, who with three boys and three girls survive him. June 20, 1862, he was sworn into service as a Confederate soldier, and he served three years. The war over, he took his wife and child and settled on a farm in Pike County, near Murfreesboro, in which vicinity he continued to reside till he joined the conference. He was a useful man. As a citizen he was honored and trusted. He served nine years as an official of his county. As a local preacher he was loved. His neighbors petitioned his presiding elder, Dr. Andrew Hunter, to put him on Murfreesboro Circuit as their pastor, which place he supplied in all five years.

As a conference man, he was what we call a good preacher. His preaching was plain, sound and evangelical. Everybody loved him. He was everybody's friend. His educational advantages were meager, but he knew God; he knew how to hold meetings, sing, pray, exhort, instruct the mourners; he got people converted and saved from their sins. Such men type our civilization

more than our great financiers, military leaders, statesmen or scientists. A people's civilization is determined by their religion, and the man who leads men to Christ is the man who ultimately determines the character of things with any people.

He died in the county where he was born and Clark County lost one of its most distinguished citizens when he passed away.

Arkadelphia, Ark.

T. D. SCOTT.

## "JUST A LITTLE (?) SIN."

BY REV. R. S. SATTERFIELD.

Everybody considered him to be a good man. He paid his debts. He was clean in his life and in his speech. He was an officer in the church. No one would have thought of calling him a dishonest man.

But this man yielded to the tempter one day, committing what would ordinarily be regarded by many as a very slight or trivial offense. His horse ran away and bent the axle of the cart to which he was hitched, breaking it about half in two at the base of the right hub. The man straightened the axle and hammered the broken part until the break could not be easily detected. This, together with a new coat of paint and the oil working out at the base of the hub, entirely concealed the break.

The man went over across the mountains to the county seat, about thirty miles away, and traded the cart for a horse, paying the difference. Of course he said nothing about the broken axle. The gentleman with whom he traded, a very large man, got into the cart and started down the mountain to his home. In going around a bend in the road the injured axle broke off, and the rider rolled down the mountain some two hundred yards, struck his head against a tree, and died.

The original owner of the cart was indicted for manslaughter and brought to trial. He employed a number of able lawyers to defend him, paying them two thousand dollars for their services; but the sentence was: "Guilty; twenty years in the pen."

Then the widow of the dead man brought suit and got a judgment for ten thousand dollars against this man for the loss to her and her children in the death of her husband. It took nearly all of his property to pay off the judgment, leaving his own wife and children without means for their support and without a husband and father to provide for them; to say nothing about the stigma upon them, the wrong to the other family, and the ushering into eternity of the soul of a man who was not prepared to die—all because of one man's "little (?) sin."—*Christian Advocate*.

## ASHAMED OF THEIR OWN.

Last month 200 Kansas City, Mo., saloon men, at a meeting held in their own interest, pledged themselves to urge the State, county and city officials to enforce all the liquor laws. That is amusing. They simply mean that they want the unlicensed places closed so they may rake in more shekels. There are just as vile saloons licensed as among the unlicensed. And such a thing as a saloon that is run according to law is nowhere to be found. A wholesale liquor dealer addressed the assembly, and, among other things, said:

"Annihilation will come to the liquor business unless we turn the tide of sentiment which is growing up against saloons.

"We must call upon the officials to save us from ourselves.

"The lawless saloon-keeper, the wine-garden keeper, the imitation whisky seller and the lid-lifting club are what's putting the saloon man out of business. There are men selling liquor in Kansas City that hell will be ashamed of."—*Free Methodist*.



## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let all them address letters to Miss Katherine Anderson, Conway, Ark.)

## PINKIE OF THE PLAINS.

Chapter 5.

By Ruth Carr.

(Dear Children: I'm sorry you missed getting the chapters on "Pinkie," but I was called away from home to see a very sick sister, so got behind with my writing, but if nothing prevents you shall have the rest of the story right away.—Ruth Carr.)

When Pinkie waked one morning a few days after her father came she found a bunch of golden rods on her pillow. Who could have brought them? Surely some one who knew they were her favorite flower, "because they grow wild on the prairie, just like me," said the child.

"Did you bring them, Daddy?"

"No, but I think I know who did."

"Who?"

"I suspect it was Dan, for I saw him coming across the woods-lot with them."

"You mean Dean, don't you?"

"No, I think it was Dan."

"That little black Mexican?"

"That's the fellow."

"Well, well, I wonder what's come over the kid? He's always been so mean to me; one day when Paul and I were sitting on the steps reading our history lesson he snatched my book and threw it over the fence."

"He needed a thrashing. Why didn't you tell his mother?"

"O, I don't want to be a tattletale, Daddy. Paul tried to make him go for the book but he ran off throwing rocks at us, then Paul went for the book and begged me not to notice Dan's rudeness."

"I'll speak to your aunt Mary about it."

"No, please don't Daddy, I wish I hadn't told you, I never will tell you anything else if you tell."

Pinkie's father arose and walked out on the lawn and almost immediately there were two keen black eyes peeping through the crack of the door.

"May I come in, Pinkie?"

"Yes, what do you want," impatiently asked the girl remembering the many unkind things Dan had done to make her miserable.

"I just wanted—er—I wanted to—er—Pinkie—you know how mean I've been to you and—well—"

Pinkie eyed him steadily as he stammered at what he had planned to be an apology, but which was harder to get over than he had thought.

"I'm sorry, Pink, I wish I hadn't done it, and mother said it was right for me to ask you to forgive me if I promised I wouldn't do it any more."

"Course I forgive you, Dan, and—O, say, who put these on my pillow?"

"I did—I wanted to ask you soon this morning but you were asleep and I put down the flowers and slipped out without anybody seeing me."

"How'd you know I liked this kind best?"

"Heard you say so that day you and Paul made a wreath for your hat—remember how I snatched it off and tore it up?"

"Yes, I remember."

"Mean as a dog, wasn't I?"

"'Twas a dirty trick; say, what made you change?"

"Don't like to tell, Pinkie."

"O, do—please do, won't you, kid?"

"Won't you be mad, nor cry, nor nothing?"

"Sure, I won't. I'll cross my heart."

"I was 'fraid you'd die and if I hadn't made it all right with you I'd see you every night when the light was out."

"You little goose, do you think I'd come back to this world any more?"

"Some folks say spirits come back."

"It's bosh, Dan, don't you believe any such stuff as that. Aunt Mary

says nobody believes that but people who haven't got any education—she says it is all caused by ignorance. Don't you remember how Brother Barnes preached last Sunday about a man that tried to get another one to come over there with some cool water and the fellow in heaven said there was a big gulf that nobody couldn't cross over."

"What's angels got wings for if they can't fly over?"

"Maybe it's so they can fly over the river to meet the new ones that come to heaven."

"Who do you reckon would have met you, Pink, if you had died?"

"Why my mother, of course—speck she's sorry I didn't come."

"I'm glad you didn't—and I'm glad you're getting well so fast."

"So am I, for Daddy says the two ponies are looking fine but need exercise—I'll give them plenty of that when I get up again."

"How long will it be before you can ride?"

"The doctor said a long time, but I can go in the carriage in a week or two."

"Won't you be afraid Dainty'll fall and hurt your leg again?"

"No, she never falls—but that big, old, clumsy farm horse don't know a thing about running or he would never have slipped on that rock."

"Say, Pink, did anybody tell you who's coming tonight?"

"No, who?"

"Our aunt Betsy—that ain't her real name but that is what mother calls her."

"Is she my aunt, too?"

"Yes, she's your mother's sister, same as mine."

"Where does she live?"

"Up to Janesville—she's got a girl just your size."

"What's her name?"

"Marjorie, but everybody calls her 'Cricket.'"

"Is she pretty?"

"Not as pretty as y—" Dan stopped and looked confused, fearing to say the word that almost spoke itself. "I'll be so glad when they come, for they're awful jolly—aunt Betsy keeps a fellow laughing most of the time."

As Dan rose to leave the girl's eyes followed him to the door.

"Wait a minute, Dan—I've got something to 'fess too; I've been mean as well as you—remember the day you wanted to play tennis and couldn't find your tennis shoes and Harold wouldn't let you come on the court with heel shoes?"

"Yes, and I haven't found my shoes yet."

"Well I hid them—they're in the bath room in that big box; I'm sorry—I wish I hadn't done it—sorry I made your nose bleed that day too."

"O that's all right now, Pinkie—I'm not mad any more, are you?"

"No; glad to be friends with you."

"Let's shake hands then."

"It's a go."

(To be continued.)

To Stop the Cough—Cure the Tickling  
Spray or mop the throat with the wonderful antiseptic, DR. PORTER'S ANTISEPTIC HEALING OIL. It cures in one day. Full directions with each bottle. 25c, 50c, \$1.00.

Cough, Missouri.

Dear Miss Katherine and Cousins:  
As my last letter was in print, I will write again. I will write a short story and tell you how my papa had to do when he was a little boy during the war. His father was in the army and as he was the oldest boy in the family, he had a right hard time. Besides having to help his own mother to make a living he had a grand mother and other relatives that he had to help out occasionally. He and a sister just older than he made a good crop with an old blue muley oxen, and when the old oxen got hot he would go to the shade with papa, plow and all, right over the corn, through the bushes,

## Do You Want a Safe Investment?

## An Assured Income for Life?

YOU CAN HAVE BOTH  
AND AT THE SAME TIME

MAKE YOUR MONEY WORK FOR GOD  
WHILE YOU LIVEAn Annuity Bond of the Board of Missions  
offers this opportunity

Good rate of interest  
Exemption from taxes

Absolute security  
Freedom from care

A share in the world's salvation

If you wish full information, or know any one who might be interested, fill in the blank below and mail to-day to

BOARD OF MISSIONS, M. E. CHURCH, SOUTH

810 Broadway

NASHVILLE, TENN.

Name .....

Address .....

briars or anything that might happen to be in the way. He said that some times he would get discouraged and cry. But he made lots of corn and gathered it in on a slide and when the soldiers would come in great crowds some times and just pile down lots of the corn to their horses, more than they could possibly eat and then order supper cooked, or dinner or breakfast as the time might be, and then ride off and there would be corn scattered all about and he and his sister would go and pick it up and put it away to feed to their own stock. If this is printed, I will write another story soon.

Your little friend,  
Laura Ward.

This is a very interesting letter and I am more than glad to print it.—Miss Katherine.

Center Point, Ark., May 5, 1913.

Dear Miss Katherine and Cousins:  
Will you admit two more Arkansas girls into your happy band of writers? We are twin sisters, ten years of age. We go to Sunday school every Sunday we can. Miss Florence Forgy is our teacher. We like her fine. Mr. W. D. Lee is our superintendent. We all like him fine. He has been superintendent for many years. Rev. M. K. Rogers is our pastor. We like him fine. We have two sisters than we are. We live one mile and a half from town. We hope to see this in print.

Your new cousins,

Ina and Nina Lane.

Miss Katherine went to Galloway College with your Sunday school teacher and would be glad if you would be glad if you would remember her to Miss Florence.

Prairie Grove, Ark., May 3, 1913.

I wrote a letter once before and after so long a time it was printed. Our school will be out the ninth of this month. My teacher's name of this past school is Miss Leta Taylor. We are going to have Children's Day the fourth Sunday in this month. Brother Stevenson, our presiding elder of the Fayetteville district, stayed all night with us last week. I went to hear him preach and I like him very much. We have a beautiful little town and it is improving very much. We have five churches in our town. We have one large spring. We live across the street from a large flour mill. We have a good prospect for plenty of fruit. I have been piecing on a quilt; I am going to finish it this summer. My little sister and I help mama iron on Saturday. I will close by asking a riddle: Has a nose and cannot smell anything. I will be glad to see this in print. With

## WE WILL PAY YOU \$120.00

to distribute religious literature in your community. Sixty days work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 402 Winston Bldg., Philadelphia.

love to Miss Katherine and all the cousins.

Lillian Harrison.

Vilonia, Ark., May 4, 1913.

Dear Miss Katherine: Will you admit another little Arkansas girl into your happy band? What are you cousins doing these days? Papa takes the Western Methodist. I sure do enjoy reading the Children's page. We have a nice Sunday school. I go to Sunday school at Mt. Carmel. I go every Sunday I can. Well, if you cousins will not get scared I will describe myself: I have light hair, fair complexion, brown eyes and am four feet five inches tall. How many of you cousins go to school? I sure do like to go to school. I am in the sixth grade. My age is between twelve and sixteen. Will send a nice post card to the one guessing my age. I will close by asking a riddle: Round as a ring deep as a cup, the king and all his horses can't pull it up. Hoping to see this in print. Your new cousin,

Mae Talbert.

Greenbrier, Ark., May 2, 1913.

Dear Miss Katherine and Cousins:  
Will you let a little Arkansas girl join your happy band? I am twelve years of age; am in the sixth grade at school. Our school was out last Wednesday. Have two little sisters smaller than I; one three years old and one nine years old, and have two sisters larger than I and one brother. My father has an automobile and I like to ride very much. Well, as this is my first time to write and my letter is getting long I will close for this time.

Alma Henderson.

Lucky, Ark., March 9, 1913.

Dear Miss Katherine and Cousins:  
Will you let another little country boy join your happy band? I will describe myself. I am light complected and have dark hair. I am going to school and am in the fourth grade. I am nine years of age. As my letter is getting long I will close by asking a riddle: Upon a hill there is a mill, around it there is a walk, under the walk there is a key. Your new cousin,

Harris Echols.

1,000 AGENTS WANTED to sell a self-heating and iron. Fuel and labor saver. Pay salary or commission. Agents make \$15.00 to \$20.00 per day. Write Imperial Sad Iron Co., Memphis, Tenn. Box 90.

## Woman's Missionary Department

Edited by Miss Ross Eaglebarger, 122 East Fourth Street, Little Rock, Ark.

### Press Superintendents.

Arkansas Conference.....Miss Lila G. Rollston, Fayetteville, Ark.  
Little Rock Conference.....Mrs. C. A. Evans, Arkadelphia, Ark.  
White River Conference.....Mrs. Mary Neill, Batesville, Ark.  
East Oklahoma Conference.....Mrs. A. Ernsberger, Tulsa, Okla.  
West Oklahoma Conference.....Mrs. R. S. Satterfield, Pauls Valley, Okla.

All communications for this department should be sent to the Editor at address given above.

### SECOND ANNUAL MEETING WEST OKLAHOMA WOMAN'S MISSIONARY SOCIETY.

April 29-May 2.

On Tuesday evening, April 29, an appreciative audience filled St. John's Methodist Church at El Reno to overflowing to hear Bishop E. R. Hendrix. From the text, "He shall see of the travail of his soul and be satisfied," a sermon was delivered which will doubtless live in the lives of many as a incentive to greater fellowship with Him. Very impressive was the administration of the Lord's Sacrament, first to the conference officers and then to the members of the Missionary Conference as they knelt at the altar in renewed consecration.

The morning session was opened with a devotional service on "Love," by Mrs. Campbell. Addresses of welcome were given by Mr. J. J. Phelps, on behalf of the city, Mrs. V. S. Tinklepaugh of the Federated Missionary Societies, Miss Lida Dashiell of the local auxiliary, responded to by Mrs. S. T. King of Oklahoma City.

About eighty-five delegates were enrolled with visitors making the attendance close to one hundred and fifty.

The President's message sounded a call to the larger service that awaits our women through increased prayer and study.

Institutes were conducted by Mrs. Satterfield on the work of the Press Superintendent, Mrs. McCollister on Social Service, Mrs. Wright on Children's Work, Mrs. Morgan on Young People's Work, and Mrs. C. R. Kimbro on Christian Stewardship and Mission Study.

Rev. T. C. Montgomery, formerly a pastor at Mexico City gave us a glimpse of life in Mexico, which ought to increase our interest not only in Mexico but in the Mexicans sojourning among us.

Mrs. Bobo and Mrs. Walker gave us such deep mental and spiritual impressions from the Missionary Council that we almost felt we had been there ourselves.

The address of Dr. Stratton D. Brooks, of the State University on "Our Girls at School" may later lead to some definite action from our conference.

On Thursday evening came the debate, "Resolved, That the Women of the Methodist Episcopal Church, South, Should Be Granted the Rights of the Laity," the affirmative being taken by Mrs. J. A. Abernathy, Mrs. E. E. Phillips and Miss Lillian Bishop, the negative supported by Mrs. T. M. Robinson; Mrs. Herman Gaebler, and Mrs. W. M. Spain. Both sides showed much time and thought, the decision of the judges was unanimously in favor of the affirmative.

Time and eternity will show the fruit borne by the addresses and Bible half-hours on Prayer and the "Transformed Life," conducted by "our" Miss Daisy Davies. Her life is proving a benediction in our conference.

Sulphur was selected as the next places of meeting.

The following are our old-new officers: Mrs. R. M. Campbell, President; Mrs. G. R. Wright, First Vice President; Mrs. R. E. L. Morgan, Second Vice President; Mrs. C. R. Kimbro, Third Vice President; Mrs. L. A. McCollister, Fourth Vice President; Mrs. H. A. Cherry, Recording Secre-

tary; Mrs. C. S. Bobo, Corresponding Secretary Home Department; Mrs. C. S. Walker, Corresponding Secretary Foreign Department; Mrs. Joseph Raines, Treasurer Home Department; Mrs. W. F. Whittington, Treasurer Foreign Department; Mrs. R. S. Satterfield, Superintendent Publicity Bureau; Mrs. A. C. Briggs, Superintendent Supplies.

Mrs. R. S. Satterfield.

### COUNCIL REPORT.

We glean the following from the report of Mrs. Walker, corresponding secretary Foreign Department:

Thirty-five years ago we had one missionary, Miss Lochie Rankin; we now have 120; then one school, now 28 and 50 day schools with a property valued at \$1,000,000. A great work for one-tenth of the women of Southern Methodism, but what if the other nine-tenths had done their duty!

An inspiring feature was the wonderful exhibit and the attractive way in which the auditorium was decorated with mottoes and banners. In the Sunday school rooms were displays from institutions in the Home land, and the work among the Foreigners in our Coast cities, China, Africa, Brazil, Mexico, and Cuba, each had a very fine display, not only of curios but of the arts and crafts of the schools.

An increase can be reported both in membership and money this year. Increase in auxiliaries, 772, making a total of 4,855. Increase in membership, 7,008, making 1066,894 the present enrollment. \$293,823.95 raised. While there was an increase in money, yet the sad feature of the committee meetings was the absolute inability to supply the needs. The call is so great, the need so large in every field, that it makes one heart ache to think we can not send more. 376 more deaconesses were asked for than there deaconesses to send and from every field they are begging for more missionaries. It is time for us to awake.

### Latin America—Brazil.

In Brazil we have eight schools and over 800 pupils. The special need here is a girls' school at Rio. Leading men say: "Build us a school and our daughters will not be sent to Paris and Rome to be educated. We will give of our money and will give of our patronage."

### Revolutionary-Mexico

arouses our sympathy. The work has gone on in spite of danger, only two schools being ordered closed. The crying need here is enlightened morals. Miss Roberts said their religion might be compared to a light seen through an ice block.

Cuba has also been in a disturbed condition and our two schools were closed for a while. The missionaries are back at their post now, however.

### In The Orient—Korea.

Poor Korea needs our prayers more now in her days of persecution than she ever needed them. We need day schools in this country perhaps as in no other. There are 16 day schools here. They cost to maintain in the cities \$500.00, in the country \$350.00 each. Korea cries, "Won't you please send us somebody."

### China.

One said, "Won't you please feel the need in China throbbing in your heart for the next few minutes, for what you feel is what you hear after

all." All the schools are doing good work, but McTyeire School, Shanghai, needs immediate assistance. \$25,000 was voted to McTyeire—one-half to be paid this year, and the Young Peoples' Special will also go to this school. John Knox prayed, "O God give me Scotland or I die!" We need people to pray "O God give Me China or I die!"

The first six months of our missionaries time from now on is to be given to the study of the language. Twelve fine young ladies were consecrated at the beautiful service conducted by Bishop Lambuth. The New Jerusalem surely can be no more awe inspiring than was the picture made by the lives kneeling at the altar, ready "To go where He wants them to go."

O that it were possible to bring to you who have not been, some conception of the inspiration of these wonderful services. Missionaries from all the fields. The thought that the heathen nations are bending before the God we love. I come with a message of good cheer, for God is leading on—with a cry of "More Room! More Room!" from each of the fields. What are we going to do about it? Shall we, of West Oklahoma do all in our power to meet the needs? Methinks I hear your answer and it will be in action.

### LITTLE ROCK CONFERENCE.

#### Our District Secretaries.

Dear Friends and Co-workers: As the second quarter of our fiscal year draws near, I would call your attention to the importance of preparing auxiliary reports for the district secretaries.

To our regret, Mesdames W. E. Barkman, Thos. Ware and Noel Martin declined re-election, and three new district secretaries were chosen at our annual meeting in Monticello.

As greatly as we shall miss the pleasant association with the above-mentioned faithful district leaders, rest assured their successors will prove worthy and efficient, provided we "hold up their hands" as we should.

The corresponding secretaries and treasurers must be vital links in the chain which binds the branches of our missionary organization together. It is upon them the district secretaries most depend for information and statistical reports and each auxiliary should see that her work is promptly and accurately reported. You will notice that item 6 in the report from our Committee on Extension of Work reads: "If from any cause an auxiliary officer neglects to perform her duty, it shall be the duty of the Executive Committee to declare that office vacant and elect a successor." However, a helpful suggestion, with a little timely assistance, may transform a seemingly neglectful officer into a zealous worker.

I do not know that inefficient officers are hindering us anywhere, but we should be able to say efficient ones are leading us everywhere.

Now our district secretaries are burdened with the responsibility of raising our splendid Conference pledge, \$4,000.00 for Home Missions and \$6,000.00 for Foreign Missions, in full by December 31.

If the auxiliaries will rally to this cause, the district secretaries and the entire membership of the Little Rock Conference Missionary Society will have reason for rejoicing. Every auxiliary wishes to have part in this beneficent undertaking, so begin now to talk about it and to raise money on it and let your district secretary know what you intend to do. Our district secretaries may be addressed as follows:

Arkadelphia District—Mrs. J. H. Reaves, Malvern.

Camden District—Mrs. S. B. Proctor, Camden.

Little Rock District—Mrs. A. R.

## Travel via the Rock Island

Through Sleepers from Little Rock to

CHICAGO

KANSAS CITY

OKLAHOMA CITY

EL PASO

CALIFORNIA

DENVER (during summer months)

The best of Dining Car service.

Quickest Route to the East

Information cheerfully given.



P. C. RICHARDSON

City Passenger Agent

Phone 582 211 Main St.

Stover, 723 Wright Ave., Little Rock. Monticello District—Mrs. J. W. Drake, Warren.

Pine Bluff District—Miss Gussie Jones, 1319 W. Fifth St., Pine Bluff. Prescott District—Mrs. W. P. Agee, Hope.

Texarkana District—Mrs. C. S. Swartzel, Texarkana, Ark.

Which auxiliary will come nearest to doing her level best to help these seven district secretaries to bring our Conference on the Honor Roll?

Mrs. W. H. Pemberton, Sec. Home Dept. L. R. Conf. W. M. S.

It has been my privilege, the past week, to be a guest at the Texas Conference Annual Meeting, held at Texarkana. Miss Davies was present for a day and spoke in her usual inspiring and convincing manner on "The Home as the Center of Civilization." Every woman, she said, should try to make every home what she wants her own home to be and no home is safe as long as there is a single spot of corruption in the community.

But it is from a practical talk on Auxiliary work that I want to pass on a few thoughts. Every Missionary Society should have a three-fold aim;

First, a prayer aim; every woman praying daily for definite objects.

Second, an ideal of membership; every woman not only trying to meet all her own obligations, but trying to make every other woman meet hers.

Third, a money aim; every woman having an intelligent idea of where the money goes.

The Four P's of a Missionary Society need no elaboration: Prepare, Plan, Push, Pray.

We can do little effective work without a definite aim and so I hope that these thoughts may be brought before each Society and carefully considered in relation to its work.

On the way home from Birmingham I met Mrs. W. H. Johnson of the Virginia K. Johnson Home and in course of conversation she told me that the

horse for which our Conference gave about \$100 at Arkadelphia last year has been bought. His name is King and Mrs. Johnson added the faithful old Prince that had served them so many years seemed grateful to the Little Rock Conference for his rest.

You have all doubtless heard before now that our pledge for this year is \$10,000. I have unbounded faith in the women of the Little Rock Conference and I believe we can raise it. Let us first renew our strength at the throne of grace and then go to work in earnest to double our membership and our offering. Ten Thousand Dollars for God this year will give us ten thousand blessings ten times multiplied.

Mrs. Moffett Rhodes.

Thursday, May 14, was devoted to missions at the district conference at Hawley Memorial church, Pine Bluff. Two hours of the afternoon were given to the women's work.

Mrs. H. C. Rule, our Conference third vice president, gave a splendid talk on the "Relationship between Mission Study and Christian Stewardship." She impressed upon us the importance of stewardship of time, talents, and money.

We say we give a seventh of our time to the Lord when we observe the Sabbath; but we need this seventh day of rest for our own tired bodies as much as for His service—so we are selfish if we do no more than this.

Talents increase by use; then whether it be a talent for leadership, for speaking or for music, let us use it for God.

We will not give our money unless there is back of it a knowledge of the work.

Twelve denominations are now studying. Twelve denominations are now studying. When we all learn the conditions we will be willing to help, as we were to send money to the flood-sufferers.

The newspapers were full of the news and we were ready to aid. Even the mails were too slow to carry aid and it was wired to them.

Is it not just as necessary to help those suffering ones who hunger for the message of Christ's love?

Miss Henry, our deaconess, told of the work of our deaconesses and the Wesley Houses.

At one Wesley House there is a clinic, a circulating library, and a linen closet.

Prominent physicians and surgeons give their services free of charge.

The linen closet provides linen for the sick, which is returned and kept for other cases. Some of our Girls' Societies or Clubs can have a linen closet, including sheets, pillow cases, and gowns—for this kind of work.

Mrs. V. S. McLellan, Conference fourth vice president, told us a few facts about Social Service, and stressed the importance of the help of pastors in organizing and carrying on the work.

Mr. Ryong, a Korean student from Vanderbilt, gave his own experience in the employ of the Woman's Board in San Francisco.

Miss Gussie Jones gave a report of the work of the Pine Bluff District for 1912. A new society has been organized at Rison. We were so glad to have ladies from our societies at Rison, Gillett, New Edinburg, and Pine Bluff with us at this review of the work.

Gussie Jones,  
Dist. Sec. W. M. S., Pine Bluff Dist.

#### EXTRACTS FROM PRESIDENT'S MESSAGE.

During the year past there has been only a small increase in membership and in dues in the work in general. Our hearts are grieved when we learn that, because we have not given money enough, some of the work, both at home and abroad, must be dropped by the Council. If each of us had given

just a little more on the pledge, it need not have been so.

I come to you today with words of encouragement, not because any great things have been accomplished, but because the light is beginning to dawn, and we are getting a vision of what it means to be co-workers with Him in the redemption of the world. From all over the Conference this hopeful note is sounded.

During the year the Conference has provided a scholarship for Miss Emma Abbott, who is taking training for a Deaconess at Scarritt. She is reported as doing as doing splendid work, and I am sure this personal touch that we now have with this great institution will increase our interest in it and in the workers sent out from it.

Among all the questions looming before us today, both as Christians and as citizens of a great country, there can be none more important than those great social, industrial, and economic questions that fall under the general head of Social Service. The second great quadrennial Federal Council of Churches in America, presided over by our own Bishop Hendrix, issued a Statement of Principles, which we accept and for which the churches must stand.

#### MONETTE AND MACY CHARGE.

This promises to be one of the very best years of my life's work. We have had nine accessions by letter, and great interest manifested by both the church and those on the outside. We have organized and are building up a splendid choir, have two good prayer meetings and a fine Sunday school interest with average attendance of 280. We are not quite on time with our Children's Day services, but our schools are now in training. There are hungry for a sweeping revival, are fine congregations and our people and to this end we are earnestly working and praying. We ask that all our brethren who read this note will remember us in your prayers for a great revival at this place, which has been almost captured by a specie of godliness; that in fact is of a very worldly type of religion if religion it should be called.

J. H. Barrentine, P. C.

#### DO YOU WANT TO GO TO FLORIDA?

We have a friend who desires to exchange about \$16,000 worth of good rent-producing property, consisting of a store, flats and a residence in Jacksonville, Florida, for good rent-producing farming lands in Arkansas. This Florida property is now bringing \$140 per month rental, and is increasing in value. You need not write us for any further particulars—we have none other than here stated. But if you are interested, write us, and we will send your letter to the Florida man, known to us as an honest man.

Anderson, Millar & Co.

#### PINE BLUFF METHODISM.

Brother Moore had a good day at Lakeside, a large Sunday school and a good League. Revs. J. S. Ryang, a native of Korea, preached at the morning hour to a large and appreciative congregation. One new member was received by letter. Good congregation and splendid service at night.

Brother Menard reported a good day at Hawley Memorial, Sunday school large and enthusiastic. Good congregation at the morning hour. Children's Day was observed at the evening hour. Had a packed house and a good collection. Two new members were received into the church.

At First Church we observed Children's Day, taking the eleven o'clock hour. We had a full house and a very fine program. The little folks did well. Collection for Children's Day was splendid, amounting to more than



## METHODIST LIBRARY

THE publishers have planned to place within the reach of every Methodist a select number of the very best of the books published by our own House. To this end they have printed editions of ten books which cover a very wide range of material. In fact, these ten volumes form a Methodist library by themselves.

This library of splendid volumes, aggregating nearly four thousand 12mo pages, will be furnished, boxed, transportation prepaid, for only **\$5 for the set of ten volumes.** (Single volumes, 50 cents; postage, 10 cents extra.) This is less than half the published price of these books.

Those who help to place these strong Methodist books in the hands of the people, especially the officials of the Church, will have done much toward putting this work in broader fields and of increasing the usefulness of those who get them. This is not a guess, but a certainty proved by actual experience. We urge every one to see to it that the people are given an opportunity to procure these books.

### Only \$5 for the Entire Set

**A Bible Dictionary for Sunday Schools and Families.** By Bishop J. C. Granbery. 415 pages.

**The Man of Galilee.** By Bishop A. G. Haygood. 156 pages.

**Can It Be False?** By John F. House. 300 pages.

**The Methodist Armor.** By Hilary T. Hudson. 320 pages.

**Bible Tools for Busy People.** By J. H. Nichols. 375 pages.

**A Circuit of the Globe.** By Bishop C. B. Galloway. 464 pages.

**High Living and High Lives.** By Bishop W. A. Candler. 239 pages.

**Hot Shots: Sermons and Sayings of Sam P. Jones.** 304 pages.

**Self-Help.** By Samuel Smiles. 422 pages.

**Life of John Wesley.** By Richard Watson.

**A Descriptive Circular of These Will Be Sent on Application**

### SMITH & LAMAR

Nashville, Tenn.

Dallas, Tex.

Richmond, Va.

thirty dollars. A good service at the evening hour.

Brother Moody is away helping Brother Ridling in a meeting at Humphrey.

Brother Sage was out on the Redfield circuit holding quarterly conference for Brother L. M. Powell.

Brother Watson spent Sunday in Pine Bluff, worshipping in the morning with the Lake Side people, and with us at First Church at night.

J. W. H.

#### FOR SALE.

Seventy-five copies of the Young People's Hymnal, No. 3, as good as new, some shaped and some round notes, at ten cents each, if sent by express, or 15 cents if sent by mail.

A. E. Holloway,

Blytheville, Ark.

#### MEN AND WOMEN WANTED FOR GOVERNMENT POSITIONS.

\$60.00 to \$100.00 month to commence. Vacations. Steady work. Over 1,200 appointments this year. Parcels Post requires several thousand. Influence unnecessary. Write immediately for free list of positions. Franklin Institute, Dept. O119, Rochester, N. Y.

ANY intelligent person may earn steady income corresponding for newspapers. Experience unnecessary. Address Press Correspondence Bureau, Washington, D. C.

#### NOTICE.

To the Pastors of the Holdenville District, East Oklahoma Conference.

Dear Brethren: Please send me the names of the delegates to the District Conference that is to convene in Roff, June 19.

Faternally yours,  
E. S. Harris.

#### JUST HALF IN BED.

Clyde, Ky.—Mrs. I. A. Decker, writes from Clyde: "I recommend Cardui, the woman's tonic, to any woman in need of a remedy. For five years, I was unable to do my own work. Half my time was spent in bed. At last I tried Cardui. Now I am well and happy, and can do my own work. Don't suffer pain, headache, backache, and other womanly miseries, when your own druggist has on his shelf a remedy for such troubles—Cardui. Get a bottle for your shelf. As a general tonic, for weak women, nothing has been found for 50 years that would take its place. Try it. It will help you."

#### POSITION WANTED.

Hendrix student, eight years' successful experience as teacher, professional certificate, best references, desires position in good village or rural school for summer. Address Teacher, 516 Stell Street, Conway, Ark. State particulars.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.



## HOLISSO AI IMMA.

Dear Methodist: Ittibapishi li ahleha Chata-Chikasha Ulhti talaya ka ai anukaka hash ahashwa hatukma anumpa kanommosi ka hachit-tim anompuli sabannashke. Holisso Western Methodist ilappa hash hoyo atuk osh kaniomi kat olbal hash tak-anli chomi tuk achini ho holisso ikbi yat holisso chipinta kanihomi ka hachi fimmi mia hosh et am anoli tuk oke. Holiso yamma hashi ishi hokmat achukmalit anukfillit ish pisa cha iskali ya pit hash i pila keyukmat sakit pehlichik akosh hachi tisho hosh hiohmaya hoka hash ima hokma pila hebano hoke, chishno inli kia pila chi banna hokmat P. O. money order yo ish ishi cha Anderson, Millar & Co., Little Rock, Ark., achi hosh hash ipila hokma alhpesa hoke. Afammi at ont taha aiyyukalikma hash atohobbi hokmak osh kallo fehna chatuk oke. Methodist Iksha yo ish hikkiya hokmat holisso ilappa hoyot issa chi banna he keyu, amba nahullo im anumpa ya chik ithano ayammohmi hatuko himakma Chata im anumpa ya ikbit issa ai alhi cha himakma ik ikbo ammohmi malhi hokmano ish issa ka yamat alhpesa hakinli hoke. Chahta anumpa yat foyuka biekat mahaya keyu kia kanihmikmano fohka yohomi hakinli micha Chahta anompapa ya et pilat ish issa hinla achi keyu hokma pihinla sabanna kat moma hoke, yohmi kia holisso ikbi yammam impa chatuk micha in chuka achafa kia im asha hokmat yammam impa hebano kat pimmi ya ittilawi micha hatak at nan atoksali nana ho ieshi hokmat yammak o isht ahlampko hosh himakma okla ha itoksahanla hi a ai ahni yakohmi hosh Chach atukma i toksahanli hoka ilappa anukfillit hash pisa cha ai ok-panchit aloshomat hash ahayuchi cha hash ipila chikeh. Amba aheka yammam ai alhpesa fehna keyu chim ahoba hokmat ano at ai anompuli taloha yomi ka aya la chi hakinli hoka, has-sam anoli hokma hlakoffi hatukma il apoksiacha hebano hoke.

A. S. Williams.

## MONEY FOR YOUR CHURCH.

If you or any members of your church are interested in raising church money, write us and we will tell you an easy way. S. Q. Supplies, 14 Carlson St., Everett, Mass.

## HASHI TUCHINA ITTANAHASHI ISHT ANOMPA.

Dear Methodist: Ome ittibapishi li ahleha ma, anumpa iklawo ka holisso-chit holisso atoba yamma fohki la chishke. Yohmi ka May 10-11 a Rufe sakit ilappa ai anukaka Okachukma ai ittanaha yamma Hashi Tuchina Ittanaha chito at pim asha tuk oke. It ittibapishi J. W. White Ulhti pehlichik at ant ahanta cha hetukla ha abanumpa hochukma ka isht pim anompohonli tuk oke. Saturday ninak ako Hashi Tuchina Ittanaha nan isht asha ato tiwa tuk oke, yohmi ma Ulhti pehlichik at im ai asha binnili tuk oke,

## "Doesn't that Look Good?"



Every woman, whether she can cook or not, can make the most delicious

**Ice Cream** from

**JELL-O ICE CREAM Powder**

Nothing to do but put the powder in milk and freeze it.

At Grocer's, 10 cents a package.

Five kinds: Vanilla, Lemon, Strawberry, Chocolate and Unflavored.

The Genesee Pure Food Co., Le Roy, N. Y.

akma ai achaffa yat auah ontuchina hosh chieya tuk oke. Yohmi ka olbal Hashi Tuchina Ittanaha asha tok hik-kiat himak ala ka sakit pehlichik isht kat \$179.99 akmat Ulhti pehlichik isht apela kat \$18.65 ilappak osh report toba tuk oke, akma Afammi Ittanaha at alhtoba pionuchi tok yammamano \$30.00 osh report toba tuk oke. Afammi Ittanaha yat alhtoba pi anuchi tuk a iklanna ka ona keyu ho il atobbi hoke, yohmi kia afammi at ont hlopulli ai alhi hokano moma ka alotulit etahla chi hakinli pe yimmi hoke.

Akma il ittibapishi yakomi kak osh Ulhti Ittanaha ya ittanowa chi hosh taliket alhtoka tuk oke: John Ben, E. A. Myers, Dixon W. Tims micha Johnson W. Bobb akma alhtoka tuk at nan-ihit ia he keyu cha ik eyo hokma Eastman Jacob micha Jesse Fraizer aiena kaka osh alhtombat ia chi hosh alhtoka tuk oke, himak pila hano Frazier chapel ako ai ittanahat ai asha he osh pit kanalli tuk oke.

James B. Tims.

## WAGES ARE HIGHER

and the conditions of labor are better in Christian countries than in Mohammedan or pagan lands; and they are still better in Christian countries where the Bible is generally read. The gospel, Christianity, is good news for all, but it has a special blessing for the poor. This blessing is not yet fully realized. The Federal Council of the Churches of Christ in America has recognized this fact. It adopted a plank in the platform of principles "For the abatement and prevention of poverty."

If you agree with it, help to publish a new book, entitled "There Shall Be No Poor." It is written by the Rev. James B. Converse, Morristown, Tenn., the author of "The Bible and Land" and is the fruit of twenty-seven years' study. The Presbyterian Publication Committee, Richmond, Va., will publish it if the first cost is secured to it by advance subscriptions. Send the author or publisher a postal card saying, "I subscribe for a copy of 'There Shall Be No Poor,' and will remit the price, one dollar (\$1.00) when notified that it is needed."

## RIVER LANDS FOR SALE.

There is a farm of 1,760 acres in Little River County, Arkansas, owned by an attorney who is a member of the Methodist Church. He wishes to devote himself to his profession, and retire from farming. We are assured that this is one of the best plantations in the country, and that it is not priced above its value. We will refer any inquiries to the owner, who will give prompt attention and correct information to those wishing to know about this splendid property. We will underwrite for the owner, and say further, that this land is in fine condition, and the yield equals that of land which in other localities brings more than double what this can be bought for. This property is near railroad station and county seat town of 2,000. A large per cent of these lands in high state of cultivation. Modern machinery can be used. It is above overflow. Improvements are good. If you are interested, write Anderson, Millar & Co., Little Rock, Ark., who will refer your communications to the owner.

## THE MORNING GLORY

By Cora Gannaway Williams.  
(Mrs. F. M. Williams.)

Approved by our Bishops, preachers, teachers and hundreds of readers who have received inspiration from the purity of its diction and glow of the reality of its characters.

Written by one of our Arkansas women, showing the work of missions in the most interesting way—a helpful and inspiring story.

75 cents. Illustrated and beautifully bound. Order from Smith & Lamar or author at 408 Prospect Ave., Hot Springs, Arkansas.

# Galloway College

Searcy, Arkansas

the largest school for women in the State, is just beginning a campaign to raise \$225,000 to equip itself more fully for meeting the educational needs of woman's life. Let every man in Arkansas do a man's part toward building at least ONE GREAT SCHOOL FOR THE COMPLETE EDUCATION OF OUR YOUNG WOMEN.

With a record of twenty-five years, Galloway now offers

1. An atmosphere of purity and inspiration
2. A well-ordered A. B. Course
3. Instruction in Expression, Music and Art under teachers of long experience and recognized talent
4. A Boarding Department that serves good food, well prepared.
5. One of the best wells of sulphur water in Arkansas.

WE WANT NO BAD GIRLS: if enrolled by accident, they will not be kept. If you wish careful training for your daughter, let us educate her.

For catalog or information, write to

**J. M. WILLIAMS, A. B., President**

## FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.  
I know woman's sufferings.  
I have found the cure.

I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whilish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weakness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you give the treatment a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Stickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

**MRS. M. SUMMERS, Box 205 - South Bend, Ind., U. S. A.**

## TEXHOMA STATION.

Looking back over the eight months during which I have been a member of this church it gives me pleasure to inform our Christian readers of the work in this part of God's vineyard. From the beginning of the conference year we were convinced that our pastor, Paul H. Talley, was divinely led to us and that this was God's place for him. He began at once to get into personal touch with the people by calling in the homes, inviting them to the church services and manifesting an interest in their soul's salvation. As a result of this we have had throughout the year a large congregation at both morning and evening services and many souls have been led into the kingdom.

A praise service was conducted by the pastor on Thanksgiving Day. A special program was rendered at Christmas Time in which about forty primary and intermediate children participated. At the beginning of the new year preparatory to our revival one week's cottage prayer meetings were held. These meetings were well attended, averaging about twenty-five at each meeting. A three weeks' revival followed and sixty-five people were saved.

The Epworth League has been doing good work and our young people are taking advantage of this training school and are learning to do Christian work. Recently our young people have raised the sum of twenty-five dollars with which we intend to purchase a missionary library. It is our

aim to educate our people along the line of missionary work.

Our Sunday school is a real Bible school and under the superintendency of Prof. J. L. Kinsey has been bringing the wandering ones in until we now report one hundred and one in our school, a gain of one hundred per cent since last September.

There has been thirty-seven accessions to the church and five children baptized in the past eight months.

The children gave a splendid program at Easter time and we are now planning to observe Children's Day. The pastor has been praying that the Lord lay it upon the heart of some one to organize a Junior League.

In conclusion, we would say that God has wonderfully blessed us in the past year and pastor and people are working together for the uplifting of God's people and the salvation of souls.

A Member.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

## A NEW COMET.

Benton, Ark., May 19, 1913.

Dear Western Methodist: A beautiful comet is plainly visible through telescope after midnight, in the East, near the Constellation, "Job's Coffin."

Yours in Christ,  
James M. Cline.

For Weakness and Loss of Appetite The Old Standard general strengthening tonic, GROVE'S TASTELESS chill TONIC, drives out Malaria and builds up the system. A true tonic and sure Appetizer For adults and children, 50c.

## LAWTON DISTRICT CONFERENCE.

The Lawton District Conference which convened at Headrick, April 15-17, has passed into history, and some of it was quite interesting history, especially for Lawton. Presiding Elder Morgan had prepared a splendid program, and the brethren to whom the subjects were assigned were, for the most part, splendidly prepared. There were very few dull moments during the three and one-half days session.

The climax came, however, upon the question of locating the district parsonage. Altus was there with a full delegation, and a bid of \$1,500.00, and they had no other intention than to take the parsonage and parson home with them. It was a lively scrimmage. Judge T. M. Robinson led the assault for Altus, and he made the situation "mighty interesting" for us. But we had a judge of our own, one J. A. Fain, and he made a speech, "grand, gloomy, and peculiar," in which he convinced the majority that it was unwise to locate this year. It was agreed, however, that the matter would be settled at the district conference next year, and Snyder was determined upon as the place to hold it, central to the whole district, and easy of access for the principal contestants, that they may be present with full delegations. The following lay delegates were elected to the annual conference,

which meets in Norman, next November: J. A. Fain, of Lawton; T. M. Robinson, of Altus; W. W. Rogers, of Frederick; and W. E. Ernst, of Headrick. This is a strong delegation and the Lawton District will be well represented.

Judge T. M. Robinson of Altus was elected district lay leader. We are sure no mistake was made in his selection, and we hope to have him with us in the very near future. He is a good man, full of faith and the Holy Ghost.

The following were granted license to preach: John Adams Johnson, William Haynes Hambleton and Tivis Nelson. Richard Everett Meigs and Elbert Burnett Bowen were recommended to the annual conference for admission on trial.

Dr. Dickey, president of Emory College at Oxford, Georgia, preached a great educational sermon Wednesday evening, and Headrick made the splendid subscription of \$800. They expect to make it \$1,000.

Not the least interesting feature of the Conference was a most excellent sermon by Lawton's former pastor, Rev. J. S. Lamar, now of Duncan.

Space fails us to tell of all the good things presented, for this was the best district conference we ever attended in point of attendance, interest and enthusiasm. There were sixty laymen present. Morgan is a fine presiding officer—clear, definite, well poised, not easily confused, and knows the law. He is the right man in the right place. C. D. Montgomery, Sec.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

## REAL ESTATE IN A COLLEGE TOWN.

If you have children to educate it will pay you to live in Conway, the educational center of Arkansas. It has Hendrix College for young men, Central College for young women, the State Normal for teachers, a splendid High School, and a Commercial College. It has waterworks and is putting in a sewer system and will have paved streets. It is possible to live here and engage in business in Little Rock and other places. Cost of living is low and property values are very reasonable. When the contemplated improvements are made property values will double.

We have for sale on favorable terms the following properties:

1. A good ten-room house with two extra-large lots near Hendrix College Campus. It is suitable for private residence or boarding house.
2. A five-room cottage with two and a half lots near Hendrix College.
3. A beautiful block with fine shade trees and a great variety of bearing fruit trees. Convenient to Hendrix College.
4. Eighty acres within one mile of Hendrix Campus. Has three-room house, stable, two wells, thirty acres cleared, several hundred fruit trees, part bearing, strawberry patch. It lies just right for a great peach orchard. Has proper elevation and air drainage. Is so near that living on it is like living in town. Splendid place for family interested in school, but preferring country.

For particulars write BAHNER & CO., Real Estate Agents,

## "NURSING AS A LIFE PROFESSION."

Service to others the greatest joy that can come into one's life. No profession open to women so full of opportunity. Do you want your life work to bless the world?

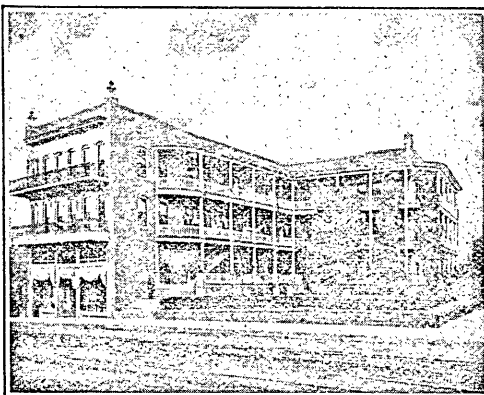
Several vacancies for Christian young women, from 20 to 35 years of age, who have had at least one year high school. Write for application blank.

WESLEY HOSPITAL & TRAINING SCHOOL,  
Oklahoma City, Okla.

## The Commonwealth Building &amp; Loan Association

issues prepaid investment stock at 60 cents on the dollar; estimated to mature at its face value and paid out in full in seventy-eight (78) months. This is an excellent plan for saving money for children. Lay the investment aside and let it grow.

L. B. LEIGH, President.  
210 Louisiana Street, Little Rock.



Why not prolong your life by spending a month at

Sigler Apartments  
Hot Springs, Ark.

Furnished in suites of 2, 3 and 4 rooms for light house-keeping. Select, Modern, Exclusive. Best location in city; near Churches, Bath Houses, Stores, etc. Wholesome environments for Christian young men and young women. Summer rates, gas included, \$21.00 per month up; winter, \$26.00 up.

Office: 335 Ouachita Ave.

PARCELS POST  
RATES ARE CHEAP

We can send you for a pittance your printed matter.

We print Letter Heads, Envelopes, Programs, Circulars, and all manner of job work. Our prices are reasonable and our work shall be firstclass.

Order of us anything you need in the printing line.

ANDERSON, MILLAR & CO.

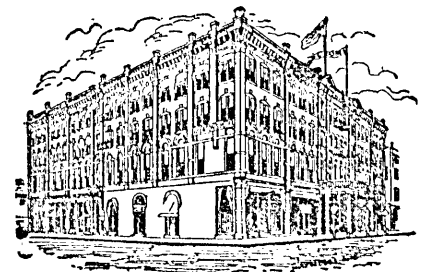
## The Russell Boarding House

Former Manse of First Presbyterian Church.

418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

Rooms at reasonable rates. Everything kept thoroughly respectable.



## Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets  
LITTLE ROCK, ARK.

## CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 22.  
Established 1853.  
THE O. B. BELL CO., Hillsboro, Ohio.

## HASTINGS.

We have had our Conference Evangelist, Rev. D. V. York, and his singer, Prof. Butts, with us for over two weeks in a revival meeting. There were over twenty-five conversions and reclamations, the majority of them going to the Methodist church, others going to the Presbyterian and Baptist churches.

The church life of all the churches was quickened and was in a large measure crystallized into a zealous endeavor of "soul stvers." The effect of this meeting is far reaching and its full fruitage cannot now be reckoned.

Brother York's clear and positive preaching won for him the hearts of all God's people, and his "clear cut" incisions in the sinners' hearts will ever be remembered by them, and we hopefully pray it will eventually lead them to repentance.

His broadening and deepening of the spiritual life of the Christians, by his thorough and concise presentation of the mission cause, together with the circulation of the best and latest books on Mission Study, will seal and intensify the work God has done through him. We are all glad "for his work's sake" that he came our way.

We confidently hope this charge will conserve to the full the uplift we have had, and that God will abundantly bless us in the endeavor.

Sincerely,  
Thos. H. Ward, P. C.

## GRAND VALLEY, OKLA.

On the second Sunday in June, which is the eighth day of June, we will begin at Grand Valley, Okla., in the Plymell Grove, an old-time camp meeting, and we will have our presiding elder with us to do the regular preaching, and will have a number of visiting preachers that will preach during the time. We hope to see people here from all over the county and adjoining counties. Everybody is invited to come and bring somebody with them. Please come and camp, regardless of how near you may live to the Grove, for you will miss some of the services if you try to go home. Come Friday or Saturday before Sunday so you will have time to arrange your camp and get ready for this great occasion. We are expecting the pastors from Guymon, Tyrone, Hooker, Forgan, Pleasant Valley, and from other points to be present on this great occasion with a message of love for all who attend.

F. M. Miller, P. C.

## WE WANT AGENTS

To sell fruit trees, and customers to order direct by mail when not convenient to see our agent.

Gregory Nursery Co.,  
Cabot, Ark.

## CHURCH EXTENSION MAPS.

By Rev. George C. Rankin, D. D., Editor Texas Christian Advocate.

The Board of Church Extension has a series of maps indicating the extent of its work, and it will send these to any pastor for the asking. They ought to be hanging up in every church in full view of all our people. It will astonish them to see at a glance the results of Church Extension operations throughout the Connection. We often turn to ours and gaze upon its figures with astonishment and admiration. Then, let all our pastors accentuate the importance of our Church Extension Board and its work when they stand before their several congregations. It will add fifty-fold to the enlargement and efficiency of this wonderful branch of church enterprise.

W. F. McMurry.

## NOTICE.

Will the pastors of the Helena District please send me list of delegates from their respective charges who expect to attend the district conference at Holly Grove, June 17? Will preachers in other districts intending to come please write me, if entertainment is expected? Brethren, please help us this much in facilitating the entertainment of the conference. A postal card will do it, and it will help us so much. Holly Grove is glad to have the conference and will entertain in her usual form; but if the pastors will just help us, entertainment will be so greatly facilitated. If you were entertaining the conference you would greatly appreciate compliance with this request. Put yourself in our place long enough to do it—now.

Fred H. Peeples, P. C.  
Holly Grove, Ark.

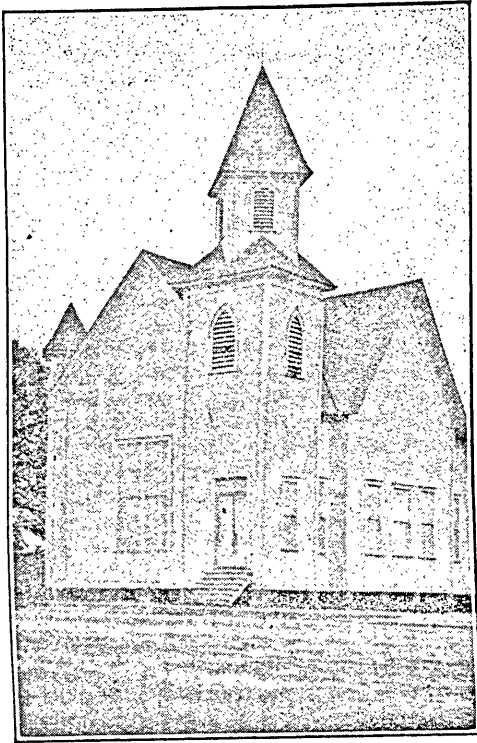
## AN IDEAL FARM IN SOUTHERN ARKANSAS.

A splendid farm nine miles from rail road. Good for stock, cotton and corn. 2,000 acres, about 600 cleared, 300 in cultivation, good fences. Fine six room residence, 14 tenant houses, good wells and springs. Healthful location. Splendid range. Good pine, oak and hickory timber. Price only a wishes to move to his smaller farm. Address M. 319, care of Anderson, Millar & Co., Little Rock, Ark.

## WARNING ORDER.

State of Arkansas, ss.  
County of Pulaski.  
Travelers Building & Loan Association, Perpetual, Plaintiff, vs. George W. Clark, et al., Defendant, in the Pulaski Chancery Court.  
The Defendant George W. Clark and Maud E. Clark, are warned to appear in this court within thirty days and answer the complaint of the plaintiff Travelers Building & Loan Association, Perpetual.

April 18, 1913.  
J. S. MALONEY, Clerk.  
d. F. A. Garrett, D. C.  
Marshall & Coffman, Solicitors for Plaintiff.  
Walker Danaher, Attorney-ad-Litem.



NEW M. E. CHURCH, SOUTH, HERMITAGE, ARKANSAS, TO BE DEDICATED MAY 18. W. C. LEWIS, PASTOR.

The accompanying cut will give you some little idea of the appearance of our church here, and I will give you a bit of its history. The little congregation met under a large persimmon tree just a few feet west of where the church now stands. Seven were the number assembled, and they said, we need a church and we can build one and we will build one, and there they planned this building and built it. They have recently finished seating it, paying \$356.00 for the seats. We dedicated this house May 18. Rev. R. W.

McKay, our Presiding Elder, preached the dedicatory sermon, using for his text Hebrews 9:13. The house was filled to its fullest and the able discourse seemed to reach all present. We have a very live Sunday school here. At our Decision Day, seven girls made a decision to live for Christ. This little band has built a nice parsonage worth a thousand dollars since Conference. We know the Lord will bless such a faithful people as this. Fraternally,  
W. C. Lewis, P. C.

#### HOT SPRINGS METHODISM.

With Dr. Monk presiding and J. H. Cummins, of Texarkana, leading the opening prayer, the following reports were made at the preachers' meeting, May 27.

Dean had a fairly good week at Third Street. Owing to a funeral Sunday morning the Sunday school and congregation at the preaching hour were somewhat interfered with. Afternoon League fairly good. Cummins preached at night to a fairly good crowd. One accession.

Robertson had his usual prayer meeting, reasonably good Sunday school and congregation at morning hour, splendid League, large crowd at night service.

Forsythe was at New Salem. Had Children's Day service, dinner on the ground, good program, large crowd and a real good day.

Monk had an unusual large and good prayer meeting, good Sunday school and morning crowd, considering the thinning out since the visitors left. Good League, splendid congregation at night hour, with impressive services.

Ditterline had better congregations at Tigert Memorial both morning and night than usual, with reasonably good services. His Sunday school and work generally is progressing very well, considering the fact that his father-in-law has been seriously ill several weeks.

Cummins has recently built a new church at Fairview, Texarkana, at a cost of \$11,000, paying it out by "installment," and everything moving on nicely.

Keadle worshiped at Winfield Memorial, Little Rock, in the morning and at Central, Hot Springs, at night. A very fine Children's Day program was well rendered at Winfield and a very fine sermon was delivered by Dr. Monk at Central. But Dr. Monk failed to explain to his congregation Sunday night that the cause of his severe hoarseness was probably brought on

by his having preached to the negroes in the afternoon, and that he could not afford to fall much below the kind of preaching they were accustomed to hearing from their own pastor every Sunday. Keadle.

#### TEXAS WOMAN NEAR DEATH.

Wills Point, Tex.—In a letter from Wills Point, Mrs. Victoria Stallings says: "I was afflicted with womanly troubles, had a dreadful cough, and suffered awful pains. I certainly would have died, if I had not been relieved by taking Cardui. Now I am stronger, and in better health than I ever was in my life. I can't say half enough for this great medicine." Do you need relief? Try Cardui for your womanly troubles. Its long record of successful use is your guarantee. Thousands of ladies have been helped to health and happiness by Cardui. It will surely help you. Try a bottle today.

#### TEXARKANA METHODISM.

Preachers met at First Church, Texarkana, 9:30 a. m. Present, Thomas, Henderson, Calloway and Seay. Prayer by Calloway.

College Hill, Seay.—Work normal. Good prayer meeting. Sunday school growing. Better interest in Epworth League than usual.

Texarkana Circuit, Calloway. Quarterly Conference Saturday and Sunday at Rondo. Good reports. Children's Day at 11 a. m. Sunday. Large congregation. Sunday schools are growing in the work.

First Church, Thomas.—Work about as usual. I preached the Commencement sermon for the Arkansas High School yesterday morning. Large crowd. Good audience at night.

Texarkana District, Henderson.—The brethren are all well and at work. James Thomas, Sec.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

## GREAT MISSIONARY CONFERENCE

SOUTHERN ASSEMBLY GROUNDS

WAYNESVILLE, N. C., JUNE 25-29, 1913

ACCOMMODATIONS GUARANTEED FOR ONLY 4,000

Hotel reservations made only on receipt of registration fee of \$1.00. If you want to be sure of satisfactory accommodations

REGISTER TO-DAY

Send \$1.00 for each person desiring to attend to C. F. REID, Secretary, 810 Broadway, Nashville, Tenn., who will immediately mail you membership card and reserve for you room and board.

Rates, \$1.50, \$2.00, \$2.50, and \$3.00 per day.

Indicate class desired.

#### QUARTERLY CONFERENCE.

##### LITTLE ROCK CONFERENCE.

###### PRESBOTT DISTRICT.

(Third Round.)

Prescott	June 4
Mineral Springs	June 5, 6
Columbus	June 7, 8
Washington	June 8, 9
Hope	June 11
Nashville	June 15
Gurdon	June 19
Emmett	June 21, 22
Amity	June 26, 27
Mount Ida	June 28, 29
Caddo Gap	July 5, 6
Orchard View	July 12, 13
Murfreesboro	July 13, 14
Prescott Ct.	July 16, 17
Bingen	July 19, 20
Okolona	July 25, 26
Delight	July 27, 28
Center Point	July 30, 31
Harmony	Aug. 2, 3
Hope Mission	Aug. 5, 6

W. M. HAYES, P. E.

###### TEXARKANA DISTRICT.

(Third Round.)

Cherry Hill Ct., at Dallas	May 31, June 1
Mena	June 1, 2
Foreman Ct., at Wallace	June 7, 8
Richmond Ct., at Allene	June 14, 15
Vandervoort Ct., at Rust	June 28, 29
Horatio Ct., at Chapel Hill	July 5, 6
DeQueen	July 6, 7
Patmos Ct., at Sardis	July 19, 20
Lockesburg Ct., at Roek Hill	July 23
Paraloma Ct., at Ben Lomond	July 26, 27
College Hill	Aug. 2, 3
Fairview	Aug. 3, 4
Bright Star Ct.	Aug. 6
Lewisville Ct.	Aug. 9, 10
Umpire Ct., at Umpire	Aug. 16, 17
Ashdown	Aug. 23, 24
Stamps	Aug. 30, 31
First Church, Texarkana	Sept. 6, 7

J. A. HENDERSON, P. E.

###### MONTICELLO DISTRICT.

(Third Round.)

Dermott	June 15
Parkdale	June 15, 16
Tillar Ct.	June 21, 22
McGehee	June 22, 23
Mt. Pleasant Ct.	June 28, 29
Monticello	June 29, 30
Arkansas City and Watson	July 5, 6
Lacey Ct.	July 12, 13
Dean Ct.	July 19, 20
Endora Ct.	July 26, 27
Snyder Ct.	Aug. 2, 3
Hamburg Station	Aug. 1, 3
Hermitage	Aug. 9, 10
Hamburg Ct.	Aug. 16, 17
Crossett	Aug. 17, 18
Jersey Ct.	Aug. 23, 24
Warren	Aug. 24, 25
Wilmar	Aug. 31

R. W. M'KAY, P. E.

###### PINE BLUFF DISTRICT.

(Second Round.)

Douglas and Grady Ct., at Moscow	June 1, 2
DeWitt Station	June 1, 2
St. Charles	June 3, 4
Pine Bluff, Lakeside, 11 a. m.	June 7
Macon Ct., at Macon, 8 p. m.	June 7
Rowell Ct.	June 14, 15

J. A. SAGE, P. E.

###### ARKADELPHIA DISTRICT.

(Second Round.)

Holly Springs, at Mt. Carme	May 21-June 1
Lono, at Leola	June 7, 8
Ussery, at Sage's Chapel	June 14, 15
Bear, at Pleasant Valley	June 21, 22
Malvern, at Pleasant Valley	June 21, 22
Point Cedar Mission, at Pleasant Hill	June 28, 29

T. D. SCOTT.

###### CAMDEN DISTRICT.

(Second Round.)

El Dorado Ct., at Smackover	May 31-June 1
Strong, at Bolding	June 7, 8
El Dorado Station	June 9
Fordyce	June 14, 15
Magnolia Station	June 16
Bearden, at Millville	June 21, 22

On this round, special emphasis will be put on questions 13 and 19, and the dele-

gates to District Conference will be elected. The District Conference will meet June 24, at Stephens. Let the pastors have every cent of the Conference Assessments pledged by that time. Let the stewards see that fully one-half of the pastor's salary is paid by District Conference. "Everything in full" is the goal for the year.  
W. P. WHALEY, P. E.

#### WHITE RIVER CONFERENCE.

##### JONESBORO DISTRICT.

(Third Round.)

Gilmore and Haefel, at H.	May 31-June 1
Marion Station	June 1, 2
Trinity Ct.	June 7, 8
Netleton and Boy	June 8, 9
Marked Tree and Tyrone	June 14, 15
Bardstown Mission, at Louise	June 15, 16
Jonesboro, First Church	June 21, 22
Jonesboro, Fisher St. and Pleasant Grove, at Fisher St.	June 22, 23
Lake City Ct., at Pleasant Valley	July 5, 6
Jonesboro Mission, at Mt. Carmel	July 6, 7
Brookland Ct., at New Haven	July 19, 20
Truman and Lepanto, at T.	July 20, 21
Blytheville Station	July 26, 27
Blytheville Ct., at Lone Oak	July 27, 28
Vandale Ct., at Pleasant Hill	July 31
Harrisburg Station	Aug. 3, 4
Harrisburg Ct.	Aug. 3, 4
Manila and Dell, at M.	Aug. 9, 10
Monette and Macey, at Black Oak	Aug. 16, 17
Earl	Aug. 17, 18
Crawfordsville	Aug. 17, 18
Luxora and Rozelle, at L.	Aug. 23, 24
Wilson	Aug. 24, 25
Osceola	Aug. 30, 31

W. L. OLIVER, P. E.

##### SEARCY DISTRICT.

(Third Round.)

Searcy, First Church	June 1, 2
Judsonia and Kousett, at Judsonia	June 7, 8
Pangburn Ct., at Cross Roads	June 14, 15
Heber Station	June 21, 22
McRae Ct., at Floyd	June 22, 23
Searcy Ct., at Harmony	July 13, 14
Vilonia Ct., at El Paso	July 19, 20
Beebe and Austin, at Austin	July 20, 21
Auvergne and Weldon, at A.	July 26, 27
Newport Station	July 27, 28
Augusta Ct., at Fitchburg	Aug. 2, 3
Augusta Station	Aug. 3, 4
Cabot and Jacksonville, at Cabot	Aug. 9, 10
West Point Ct., at New Hope	Aug. 16, 17
Argenta, First Church	Aug. 23, 24
Argenta, Gardner Memorial	Aug. 24, 25
Cato Ct., at Antioch	Aug. 30, 31
Bradford and Bald Knob	Sept. 6, 7

A. F. SKINNER, P. E.

##### HELENA DISTRICT.

(Third Round.)

Marianna Station	June 1, 2
Haynes and Madison, at Luni	June 7, 8
Hulbert and Council	June 14, 15
Holly Grove and Marvell	June 21, 22
Clarendon Station	June 28, 29
La Grange Ct., at Rondo	July 5, 6
Wheatley and Hunter, at H.	July 6, 7
Helena Station	July 12, 13
West Helena and Mellwood	July 13, 14
Colt Ct., at Wesley	July 19, 20
Forrest City Station	July 20, 21
Brinkley Station	July 27, 28
Cotton Plant, at Ebenezer	August 2, 3
McGory, at Poke's	August 9, 10
Howell and Deview, at Grays	August 16, 17
Wynne Station	August 23, 24
Parkin Station	August 24, 25
Hamlin	August 30, 31

J. K. FARRIS, P. E.

##### PARAGOULD DISTRICT.

(Second Round.)

Lorado Ct.	May 31, June 1
Pocahontas Sta.	June 7, 8
Pocahontas Ct.	June 10, 11
Maynard Ct.	June 14, 15
Marmaduke Mission	June 21, 22
Reyno Mission	June 28, 29
New Liberty Mission	July 5, 6
District Conference at Marmaduke	June 4 and 5

M. M. SMITH, P. E.

#### ARKANSAS CONFERENCE.

##### MORRILTON DISTRICT.

(Third Round.)

Greenbrier Ct., at Shady Gr.	May 31, June 1
Altus Station	June 7, 8
Lamar Station (8:00 p. m.)	June 8



Pottsville Ct., at Pleasant Grove	June 14, 15
Atkins Station (8:00 p. m.)	June 15
Conway Ct., at Round Mountain	June 21, 22
Plumerville Station (8:00 p. m.)	June 22
Quitman Ct., at Bethesda	June 28, 29
Quitman Station	July 5, 6
Clarksville Ct., at Hogerville	July 12, 13
Dover Ct., at Waldo Chapel	July 13, 14
Clarksville Station	July 18
Hartman Ct., at Mt. Zion	July 19, 20
Spadra Ct., at Spadra	July 20, 21
London Ct., at Maddin Chapel	July 26, 27
Appleton Ct., at Mt. Zion	Aug. 2, 3
Springfield Ct., at Lanty	Aug. 3, 4
Damascus Ct., at Morganton	Aug. 9, 10
Naylor Ct., at Naylor	Aug. 16, 17
F. S. H. JOHNSTON, P. E.	

<b>FORT SMITH DISTRICT.</b> (Third Round.)	
Huntington and Mansfield, at Abbott	May 31, June 1
Kibler Ct., at Newberry	June 7, 8
Hackett Ct., at Bethel	June 14, 15
Greenwood	June 15, 16
Hartford	June 22, 23
Charleston Ct., at Weaver	June 27, 28
Fort Smith Ct., at Steep Hill	June 28, 29
Dodson Ave.	July 2, 3
Van Buren Ct., at Bethel	July 5, 6
Midland Heights	July 9, 10
Ozark Ct., at Gar Creek	July 12, 13
Ozark Station	July 13, 14
Beech Grove, at Enon	July 19, 20
Mulberry Ct., at Dyer	July 26, 27
Alma	July 27, 28
Van Buren Station	Aug. 4, 5
Central	Aug. 5, 6
First	Aug. 11, 12
J. M. HUGHEY, P. E.	

<b>HARRISON DISTRICT.</b> (Third Round.)	
Berryville Ct., at Pleasant Valley	June 7, 8
Berryville Sta.	June 8, 9
Eureka Ct., at Pleasant Ridge	June 14, 15
Eureka Station	June 15, 16
Green Forest	June 21, 22
Alpena Ct., at Alpena	June 22, 23
Yellville Ct., at Oakland	June 28, 29
Yellville and Pyatt, at Pyatt	July 5, 6
Marshall Station	July 12, 13
Leslie Station	July 13, 14
Higden Ct., at Shiloh	July 15, 16
Clinton Ct., at Pleasant Grove	July 19, 20
Mountain Home Ct., at Oak Grove	July 26, 27
Cotter Ct., at Gassville	July 27, 28
Lead Hill Ct., at Flippin	July 28, 29
Harrison Station	July 30, 31
W. T. MARTIN, P. E.	

<b>FAYETTEVILLE DISTRICT.</b> (Third Round.)	
Gravette and Decatur, at G.	May 31, June 1
Elm Springs, at Thornberry	June 7, 8
Springtown, at Mt. Taber	June 21, 22
Gentry Station	June 22, 23
Winslow, at Brentwood	June 28, 29
Fayetteville Station	June 29, 30
Centerion Ct., at Mt. Hebron	July 5, 6
Rogers Station	July 6, 7
Siloam Springs	July 12, 13
Viney Grove, at Ill. Chapel	July 26, 27
Prairie Grove Station	July 27, 28
Parksdale, at Johnson	Aug. 2, 3
Goshen Ct., at Sonora	Aug. 9, 10
Springdale Station	Aug. 10, 11
Lincoln Ct.	Aug. 12, 13
Huntsville Ct.	Aug. 16, 17
War Eagle Ct.	Aug. 19, 20
Pea Ridge Ct.	Aug. 23, 24
Bentonville Station	Aug. 24, 25
J. B. STEVENSON, P. E.	

<b>ROONEVILLE DISTRICT.</b> (Second Round.)	
Gravelly Ct.	May 31, June 1
Walnut Tree	June 7, 8
Prairie View Ct.	June 14, 15
W. T. THOMPSON, P. E.	

<b>WEST OKLAHOMA CONFERENCE.</b> <b>OKLAHOMA CITY DISTRICT.</b> (Third Round.)	
Paul's Valley	June 5, 6
Purcell	June 7, 8
Stratford and Byers, at Stratford	June 8, 9
St. Luke's, 11 a. m.	June 15, 16
St. John's, 8 p. m.	June 15, 16
Minco, at Glenwood	June 21, 22
Epworth, 8 p. m.	June 22, 23
Pauli, at Union Springs	June 28, 29
Lexington	July 5, 6
C. Ave., 8 p. m.	July 6, 7
Noble, at Noble	July 12, 13
Guthrie	July 13, 14
Norman	July 19, 20
Perry	July 26, 27
Arcadia	August 3, 4
St. James, 8 p. m.	August 4, 5
Piedmont and Geary, at Geary	August 9, 10
El Reno, 8 p. m.	August 10, 11
Franklin	August 16, 17
Oklahoma City Ct., at Wheatland	Aug. 17, 18
Blanchard	August 24, 25
J. M. PETERSON, P. E.	

<b>CLINTON DISTRICT.</b> (Third Round-In Part.)	
Custer, at Custer	June 1, 2
Cordell Mission, at Dill	June 1, 2
Butler, at Shiloh	June 7, 8
Elm, at Elm	June 8, 9
Rocky, at New Hope	June 14, 15
Cordell	June 15, 16
Foss, at Page	June 21, 22
Texola, at Salton	June 28, 29
L. L. JOHNSON, P. E.	

<b>HOLDENVILLE DISTRICT.</b> (Third Round.)	
Konawa Sta.	May 31, June 1
Maud Sta.	June 1, 2
Wetumpka Sta.	June 8, 9
Asbury and Sasakwa, at S.	June 14, 15
Holdenville Sta.	June 15, 16
Wewoka Sta.	June 28, 29
Earlsboro, at Jarvis	June 29, 30
Seminole	June 30, 31
Dustin	July 5, 6
Weleetka	July 6, 7
Mannsville and Ravia, at M.	July 26, 27
Allen and Gertie, at Gertie	Aug. 2, 3
Stonewall and Tupelo, at Jessie	Aug. 9, 10
Vanoss Ct., Lightning Ridge	Aug. 16, 17
Roff and Mill Creek, at R.	Aug. 17, 18
Wanotte, at Mt. Zion	Aug. 23, 24
Teumseh Sta.	Aug. 24, 25
Union Chapel Ct., at U. C.	Aug. 30, 31
Bethel Ct.	Sept. 6, 7
Asher Ct., at Asher	Sept. 6, 7
N. L. LINEBAUGH, P. E.	

<b>LAWTON DISTRICT.</b> (Third Round.)	
Headrick, at Midway	May 31, June 1
Altus	June 1, 2
Tipton, at Oak's Chapel	June 7, 8
Randlett, at Center Point	June 14, 15
Davidson, at Chatteau	June 21, 22
Frederick	June 22, 23
Temple	June 28, 29
Walter Sta.	June 29, 30
Lawton	July 5, 6
Hastings, at Lone Star	July 12, 13
Grandfield, at Fort Auger	July 26, 27
Manitou, at Jack Creek	Aug. 2, 3
Walter Ct., at Alheatone	Aug. 9, 10
Snyder, at Elliott's Chapel	Aug. 16, 17
Mt. Park, at Union Dale	Aug. 23, 24
Indian Work at Hog Creek	Aug. 30, 31
R. E. L. MORGAN, P. E.	

<b>CHICKASHA DISTRICT.</b> (Third Round.)	
Maysville	June 1, 2
Lindsay	June 2, 3
Anadarko	June 7, 8
Ft. Cobb	June 8, 9
Rush Springs, at Little Rush	June 14, 15
Banner, at Cannon	June 21, 22
Cement and Fletcher, at F.	June 22, 23
Duncan	June 28, 29
Bailey, at Bailey	July 5, 6
Alex and Verden, at Verden	July 12, 13
Chickasha Mission	July 19, 20
Futtle and Amber	July 12, 13
Velma, at Velma	July 19, 20
Marlow	July 26, 27
Chickasha	July 27, 28
Lindsay Ct., at Criner	August 3, 4
MOSS WEAVER, P. E.	

<b>MANGUM DISTRICT.</b> (Third Round.)	
Lone Wolf Ct., at Koon-ka-che	June 7, 8
Duke Ct., at Duke	June 14, 15
Carnegie and Bois, at Bois	June 21, 22
Mt. View	June 22, 23
Gotebo and Star, at Star	June 28, 29
Hobart Station	June 29, 30
Cloud Chief Ct., at Cloud C.	July 5, 6
Prairie Hill, at Prairie Hill	July 12, 13
Vinson Ct., at Union Grove	July 12, 13
Martha Station	July 19, 20
Delhi Ct., at Delhi	July 19, 20
Dryden and Red Hill Ct., at Asbury Church	July 26, 27
Olaustee Station	August 2, 3
Pleasant Hill and Bethel Ct., at P. H.	August 9, 10
El Dorado Station	August 10, 11
Hollis Station	August 16, 17
Brinkman and Deer Creek, at D.	August 23, 24
C.	August 27, 28
Mangum Station	August 30, 31
Mangum Circuit	August 30, 31
C. F. MITCHELL, P. E.	

<b>ARDMORE DISTRICT.</b> (Third Round.)	
Ardmore Mis., Mt. Wash'gton	May 31, June 1
Lone Grove, at Joiner City	June 7, 8
Leon, at Petersburg	June 8, 9
Elmore, at Fairview	June 14, 15
Davis	June 21, 22
Wynnewood	June 22, 23
Cornish, at Reck	July 5, 6
Ardmore—Broadway	July 20, 21
Ardmore—Carter Ave.	July 20, 21
Sulphur—First Church	July 27, 28
Sulphur—Vinita Ave.	July 27, 28
Overbrook, at Legate	Aug. 2, 3
Hickory, at Scullin	Aug. 9, 10
Methodist Assembly at Sulphur	July 11-20.
W. U. WITT, P. E.	

<b>EAST OKLAHOMA CONFERENCE.</b> <b>CHOCTAW-CHICKSAW DISTRICT.</b> (Third Round.)	
Antlers Ct., at Old Cedar	May 31-June 1
LeFlore Ct., at Springhill	June 7, 8
Hugo Ct., at Honey Spring	June 14, 15
Bennington Ct., at Sulphur Springs	June 21, 22
Bethel Ct., at Bighill	June 28, 29
Chickasaw Ct., at Yellow Springs	July 5, 6
Kiowa Ct., at Salt Creek	July 12, 13
Kullituklo Ct., at Kullituklo	July 19, 20
Rufe Ct., at Frazier Chapel	Aug. 2, 3
Sans Bois Ct., at Long Mountain	Aug. 9, 10
Atoka Ct., at Pine Ridge	Aug. 16, 17
District Conference will meet at Ellis Chapel, six miles southeast of Hugo, July 22 to 28, 1913. Conveyance will meet all day trains at Hugo. The opening sermon will be preached Tuesday night by J. J. McElroy. Representatives of all Conference and General Boards are urged to visit us. The pastors will be required to make a detailed report as to Sunday Schools, Epworth report as to Sunday Schools, Epworth Leagues, Missionary Societies, Bible Society, Committees.	
On License to Preach and Recommendation to the Annual Conference for Admission—A. S. Williams, L. M. LeFlore, Eden G. Nelson.	
For Deacon's and Elder's Orders—Jas. G. Frazier, E. A. Jacob, Griggs Durant.	
Let the local preachers make written reports as to their work. It is urged that all members be present first day.	
J. W. WHITE, P. E.	
A. S. WILLIAMS, Interpreter.	

<b>DURANT DISTRICT.</b> (Second Round.)	
Bismark	June 1
Broken Bow	June 2, 7:30 p. m.
Clowdy	June 7, 8
The District Conference will convene at Boswell June 13, at 9 a. m.	
T. P. TURNER, P. E.	

<b>MUSKOGEE DISTRICT.</b> (Third Round.)	
Wainwright Ct., at Brays	June 1
Chicotah Ct., at Elm Grove	June 1
Vian and Webbers, at Gore	June 7, 8
Fort Gibson and Braggs, at B.	June 8
Hanson Ct., at Gans	June 14, 15
Muldrow	June 15
Sallisaw	June 16
Muskogee Ct., at White Church	June 21, 22
Hulbert	June 22
Boynton and Morris, at Eram	June 28, 29
New Hope Ct., at Bunch	July 5, 6
Stillwell	July 6
First Church, Muskogee	July 13
St. Paul's, at Muskogee	July 13
Warner and Porum, at Fawn	July 26, 27
Tahlequah Ct.	Aug. 2, 3
Tahlequah Station	Aug. 4
Christie Ct.	Aug. 10

## Come to Little Rock To Do Your Spring Shopping

Where selection can be made from more varied assortments of

Millinery, Women's Ready-to-Wear Garments, Undermuslins, Children's Dresses, Men's Clothing, Boys' Suits, Shoes and other articles of wearing apparel.

Your railroad fare will be refunded in accordance with the plan authorized by the Little Rock Trade Extension Association

## Mail Orders Receive Prompt Attention

If not convenient to come to Little Rock, our Mail Order Department can serve you to your entire satisfaction.

All Mail Orders sent free by ParcelPost.

Your order is filled and sent the same day received, thereby giving you as prompt delivery as a resident of Little Rock.

THE STORE FOR QUALITY

*The N. K. Cohn Co.*

LITTLE ROCK, ARK.

In answering this advertisement please mention "Western Methodist."

Westville	Aug. 11
Marble City Ct., at Price's Chapel	Aug. 16, 17
Kesta Ct., at Powell's Chapel	Aug. 23, 24
District Rally	Aug. 29-31

<b>VINITA DISTRICT.</b> (Third Round-In Part.)	
Claremore (preaching)	June 1
Chelsea	June 8
Wagoner Ct., at Yellow Springs	June 7, 8
Wagoner Ct., at Thompson School House	June 8
Centralia Ct., at Centralia	June 15
Adair Ct., at Hazel	June 21, 22
Adair and Big Cabin, at Adair	June 22
At appointments marked with an asterisk (*) I will be accompanied by Rev. C. T. Collyer, Vinita District's missionary to Korea, who will tell us of his great work in that most interesting field. His address will be illustrated with stereopticon views.	
E. M. SWEET, JR., P. E.	

<b>MCALISTER DISTRICT.</b> (Third Round.)	
Red Oak	May 31-June 1
Wilburton	June 1
Ti	June 8
Hartshorn	June 8
Wister	June 12, 15
Canadian	June 22
McClure	June 22, 23
Stuart	June 29
Krebs Ct.	June 29
Coalgate Ct.	July 6
Coalgate	July 6
Tushka Ct.	July 13
Atoka	July 13
Methodist Assembly	July 16, 24
Eufaula Ct.	July 27
Eufaula	July 27
Crowder	August 3
Quinton Ct.	August 3
Braden Ct.	August 10
Spiro	August 10
Harold's Chapel	August 12-17
Poteau	August 17
Monroe	August 24
Heavener	August 24
McAlester	August 31
S. H. BABCOCK, P. E.	

<b>TULSA DISTRICT.</b> (Third Round.)	
Beggs	May 24, 25
Henryetta	May 26
Tigert Memorial, Tulsa	June 1
Haskell and Bixby, at Bixby nt night	June 1
Okmulgee	June 8, 9
Redfork and Mounds, at Mounds	June 14, 15
Bristow	June 21, 22
Stroud	June 23
Okemah	June 28, 29
McLoud	July 5, 6
Shawnee, First Church	July 6, 7
Stillwater	July 12, 13
Baldhill Ct.	July 19, 20
Okfuskee	July 26, 27
Tulsa, B. A.	August 2, 3
Sapulpa	August 3, 4
Prague and Paden, at Mt. Hope	August 9, 10
Bearden Ct., at Haney	August 16, 17
Depew and Davenport at Sunny Slope	August 23, 24
District Conference convenes at Broken Arrow, Tuesday morning, June 17, at 9 o'clock. Opening sermon will be preached Monday night before by Rev. U. G. Reynolds of Stroud. Let each preacher in charge see that his Quarterly Conference Rec-	

ord is on the Secretary's table. Let him also see that each of his Local Preachers is present to report in person or else have a written report of his year's work in the hands of his pastor.

GEO. C. FRENCH, P. E.  
Box 787, Sapulpa, Okla.

### "LEST WE FORGET."

Is a book of fifty-eight chapters and three sermons written by Rev. J. H. Riggin, D. D., and Rev. W. F. Evans of the Little Rock Conference. These chapters contain character gems from South Arkansas with many illustrations showing the faces of many of your old pastors, leading laymen and lay women who have stood in the forefront of advancing Methodism in South Arkansas. You may order from the authors at Arkadelphia, Arkansas, or from Anderson, Millar & Company, Little Rock, Ark. Price by mail \$1.

### ALONZO, ARK.

I am a new subscriber to the Western Methodist and enjoy reading it very much. I am a member of the M. E. Church, South; have been for thirteen years, ever since I was fifteen years old. For six years past I have been living near the Lord by doing more in the cause. It seems that it fell my lot to superintend our Sunday school, which almost seemed a task, though it is only a pleasure now. Our school now needs reviving. If all could have attended the State Sunday School Convention this year at Batesville and received the benefit that I did, I feel sure they would not have forgotten by now some things that I heard.

Miss Minnie Allen's talk ought to arouse to a sense of duty any sane man or lady who might hear her speak. I had to sacrifice some to attend, leaving Postoffice and business two days, but God in his bounty blessed the effort. God bless the cause and all workers for Christ.

A brother,  
W. A. Lanier.

In writing our advertisers mention the Western Methodist.

## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**SHAVER.**—Sister Mary Shaver (nee Cox) was born in Sullivan County, East Tennessee, October 6, 1828; professed faith in Christ in early life and joined the Methodist church in which she lived a consistent member till death, which occurred in Evening Shade at the home of her daughter, Mrs. Metcalf, April 4, 1913. She was married to Capt. John S. Shaver in 1848, who passed away during the war between the States. To this union were born seven children, six of whom are still living; one passed over to the shore above. Sister Shaver was a great sufferer, but her sufferings are over. She has gone to the home where no sorrow can come and where pleasure will never decay. The writer conducted her funeral in the presence of a large crowd of relatives and friends, at the home where she passed away to the beyond. While we drop the sympathetic tear, we sorrow not as those who have no hope, but patiently await the day of all days when we shall see her again and shall know even as we are known. May God bless the sorrowing ones and give them grace to sustain them, and may they all meet in the home of the good. Amen.

A. E. Horton.

**PENNINGTON.**—The Father of heaven in his infinite wisdom saw fit to send the angel of death to the home of Mr. and Mrs. N. A. Pennington and claimed the spirit of Clingon C. Pennington at the tender age of one year, four months and ten days. Little Clingon had been sick for some time. Everything that loving hands and medical science could do was done, but the grim destroyer was swift with his work and on April 20, 1913, the little suffering body gave up its soul and fell asleep in the arms of Jesus. Mother and father, it will be hard for you not to ask why this was done, but beyond the stars there is one who watches the fall of every sparrow. He sympathizes with you. We sometimes call this the last sleep, but we know it is the final awakening. Jesus does not want us to call it death, for he said all live unto him, though they seem dead to us, but like a flower transplanted, touched by a divine hand, blooming in richer colors and purer shades than those of earth. You are an honored mother and father for you now have a loved one at the courts of paradise. Wait and listen, some day you too will hear his "Peace, be still," and when you and the other loved ones pass through the opal gates, little Clingon will be the first to greet you and in that tearless

heaven where the soul is unveiled there will be a sweet reunion, then you will understand. Service conducted by his pastor and writer.

W. L. Glaze.

**LOZAR.**—Brother Fred Lozar died of congestion April 27, 1913, aged 48. He had only been sick three or four days. He was converted eight years ago and joined the M. E. Church, South, known as Pritchard's Memorial. Brother Lozar married eighteen or twenty years ago. He was married to Miss Norie Nashburn the first time. One child was born to them, a son. She died and went to heaven several years ago. Last year he married the widow of Mr. Yance Nashburn. He leaves a widow and several children. Brother Lozar lived a noble Christian life. He was superintendent of the Sunday school at the time of his death. He said he loved to work in a Sunday school. His body was laid to rest in Olive Hill cemetery on April 29. Funeral services were conducted by Brother Rogers, his pastor, and Brother H. H. Maguire, of Mabelvale.

His friend,  
J. G. Prillaman.

**LEA.**—Brother Tillman Howard Lea died at his home near Duke, Oklahoma, March 7, 1913. He was born in Tennessee, March 10, 1832, and moved to Missouri with his parents while his parents were small. On May 14, 1857, he married Miss Martha Finley, and with her moved from Missouri to Texas, in 1866, from which State they moved to Jackson County, Oklahoma. He was laid to rest in the Duke cemetery, March 8, 1913. He has been a faithful member of the Methodist Church for more than forty years. He leaves a wife, one daughter, eight grand children, four great-grand children, and a host of friends to mourn for him. Many sorrowing friends attended the funeral services conducted by the writer of these lines at his beautiful country home near Duke. Weep not loved ones! We shall meet Brother Lea again beyond the beautiful river.

His pastor,  
J. J. Bailey.

## THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

## IN THE SICK ROOM.

One of the duties which some time in life falls to the lot of most women is the nursing and care of a patient when there is sickness in the family, and it is not till we are caring for an invalid that we realize how many opportunities we have allowed to slip by when we might have been preparing for the trying times. In the first place every woman should provide a comfortable outfit for herself. The soft slippers for night watching, the loose wrapper and the crocheted shawl to throw about her shoulders will pay for the work of making them many times over. Don't wait till the emergency comes and sigh for the things you do not own, but get them ready piece by piece during your leisure moments and you will never regret the time and work spent upon them. There should be an abundant supply of sheets and bedding of all sorts and a quantity of old linen to be used for bandages should they be needed, and it is a good plan to have several salt bags ready for use. Make the bags of soft white linen or cotton and of any size wanted

## STATEMENT, COMPTROLLER'S CALL.

## The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.		LIABILITIES.	
Loans and Discounts.....	\$1,782,131.89	Capital Stock .....	\$ 500,000.00
U. S. Bonds and Premiums...	305,000.00	Surplus and Net Profits.....	56,885.46
Other Stocks and Bonds.....	147,622.52	Circulation .....	800,000.00
Real Estate, Furniture and		Bills Payable .....	500,000.00
Fixtures .....	42,655.50	DEPOSITS .....	1,715,604.13
Stock in State Bank Bldg Co...	165,000.00		
Five Per Cent Fund.....	15,000.00		
Cash and Due from Banks....	616,079.77		
Total .....	\$3,072,489.59	Total .....	\$3,072,489.59

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

## COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....	\$1,094,804.90
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,604.13

## A New Book

### Religious Unrest—Its Remedy.

BY JAS. A. ANDERSON, D.D., LL.D.

This book is a recast of a series of articles written by Doctor Anderson for the Western Methodist a little over a year ago. The articles were run under the titles, "Theological Unrest" and "Where Rest Is Found." They attracted wide attention at the time, and brought many requests that they be put in book form. The requests were so numerous and proceeded from sources so respectable that the author did not feel at liberty to ignore them. The Revells have just sent the book from their presses, in handsome form. The author has only 500 copies assigned to him for sale. These will soon be gone. The net price is 75 cents, but while the 500 copies last the book will be sent postpaid at 75 cents, if cash accompanies the order. Order of

**Anderson, Millar & Company**

## A Book That You Want

### "LIGHTS AND SHADES OF SEVENTY YEARS"

By J. E. Godbey, D.D.

PRICE \$1.25 BY MAIL

Address

**J. E. GODBEY**

4347 Taft Ave., St. Louis

and fill with clean salt and they are soft and yielding if not filled too full. When wanted, warm in the oven, wrap in a piece of soft flannel and press up close to the back or wherever they are needed. All clothing should be put into hot carbolized water as soon as it is removed from the body of a sick person, because it absorbs the poisonous matter thrown off by the skin, and a teaspoonful of the acid to two gallons of water is about right. A serious illness may often be prevented if some simple remedy is applied upon the first symptoms of the illness and there is nothing more useful in the sick room than a bottle of strong boric solution prepared by dissolving two heaping tablespoonfuls of boric powder in a quart of hot water. If there is trouble of any kind with the eyes, weaken the solution and use as a wash two or three times a day, and a little salt added makes a fine gargle for the throat. The boric solution used as a douche for bowel trouble is extremely beneficial, and a little of the solution added to the water for bathing a sick person is very soothing and refreshing and will remove any odor from perspiration or from any other cause, and all skin irritations are benefitted by bathing with a warm boric solution.

A good disinfectant is made by putting some ground coffee in a saucer and a piece of gum camphor in the center, then light with a match, and the perfume from this burning mixture is very pleasant and healthful.

M. A. T.

### TO OUR CUSTOMERS IN THE ARKANSAS, THE LITTLE ROCK, AND THE WHITE RIVER CONFERENCES.

By an arrangement with Messrs. Anderson, Millar & Co., which took effect January 1, 1913, all orders for Sunday school Literature, Sunday School Supplies, Books, and Periodicals are to be filled by the Publishing House direct and not as heretofore through Messrs. Anderson, Millar & Co. We suggest to our customers that they order either from the Nashville or the Dallas House, as may be most convenient to them. Both Houses will take pleasure in giving prompt attention and courteous service to all our customers in the State of Arkansas.

SMITH AND LAMAR, Agents.  
Nashville, Tenn., and Dallas, Texas.

Better and safer than calomel—Swamp  
Chill and Fever Cure. Instant relief. At  
druggists.



## IRON WITHOUT A FIRE

Out out the  
drudgery. Save  
time, labor, fuel.  
No walking back  
and forth to  
change irons—al-  
ways the right heat for the best work  
if it's an

**IMPROVED MONITOR SAD IRON.**  
Self Heating. Satisfaction Guaranteed.  
Over half a million Monitors in use.  
Strong, simple, easy to operate. Heat  
regulated instantly, no dirt, no odor.  
Agents, Salesmen, Managers Wanted  
\$10 TO \$20 A DAY

No experience required. Every  
household a prospect. Sells almost on  
sight. NOT SOLD IN STORES.  
Martin, Tenn., made \$5,000 in 1 year.  
Trimmer, Ill., writes, "Sold 12 in 10  
hours." Mrs. Nixon, Vt., made \$14 in  
half a day. You can do it, too. Send  
for big colored circular, showing iron  
in full size, explains everything. Ex-  
clusive selling rights, no charge for  
territory.

**MONITOR SAD IRON CO.,**  
840 E. 9th St., Oklahoma City, Okla.