

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST

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## THE HOLY SPIRIT IN CONVICTION.

It has been said that conviction is involuntary as to the part of the sinner. This is true, but the statement needs modifying. Conviction usually comes to men in answer to the prayers of God's people. It is not even necessary that a man should be in attendance upon the praying and the preaching. He may even be far away. He may be occupied about other matters. We have known a few cases of men being convicted in answer to faithful prayer while they were drunk. We have known of many who were convicted while away from church, engaged in their daily occupations. God's Spirit often uses some long forgotten or long neglected truth, uttered it may be by a man's mother, when he was a child, bringing it now back to his memory in answer to somebody's earnest prayer, and making it the instrument of salvation to his soul. This truth may have come to him he knows not how nor why. Certainly he was not seeking after it. A man also will often go to church with no thought of becoming religious, but the truth of God smites his soul, and he is broken down. It is a familiar fact that it has often happened that men have gone to places of worship for some diversion, sometimes not of a very creditable sort in any place, and have been convicted and converted. But we have said that the statement that conviction is involuntary needs to be modified.

Not only may conviction be resisted after it is produced, so that there are now many sinners in perdition who have been just as deeply convicted as were any that have been saved; conviction may be stoutly resisted before it is produced, or it may be arrested in its process. The Holy Spirit will intrude upon no unwilling man. He is sensitive to rebuffs. There are some men that he has let alone forever. They have hardened their hearts and stiffened their necks against him till he has left them in final impenitence, and they are hastening to their doom. Every man, in the last analysis, is the arbiter of his own destiny. The human will is the awfulest endowment in our natures. It is a sovereign whose scepter no power in hell shall and no power in heaven will wrench out of his hands. It is a citadel into which the Holy Ghost will not intrude, if he be rebuffed upon the threshold; a Gibraltar which all the hosts of hell may storm, but can never take. It is a power by which every man may, by the grace of God, in spite of all the sin that is in the world, all the oppositions of men and evil spirits, rise to the highest heights of glory. It is a power by which every man may, despite all the prayers that can be offered, all the tears that may be shed, all the warnings that may be given, all the sermons that may be preached; despite all the revelations through patriarchs, prophets, and Apostles; despite the love of the Father, the grace of the Son, the ministration of the Spirit and the help of angels—despite all the beneficent agencies of the earth and of the heavens, rise up at the last, assert himself, defy God Almighty on his very throne, burst through it all, and plunge himself into the fiery billows of hell. This is the most tremendous fact about human nature, the fact that opens the way into the infinite. There are men walking the earth now who are damned on foot. There are thousands of others who are hastening on to the same position. God recognized this awful fact of the sovereignty of the human will in the earliest ages when he said, "My Spirit shall not always strive with man." He recognized it again when he

said, "If a man see his brother sin a sin that is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it." Is the reader unconverted? Let him be warned! Have you been enlightened, tasted of the heavenly gift, been made partaker of the Holy Ghost, tasted of the good word of God and the powers of the world to come? Beware lest you fall away, lest you sin willfully after having thus received the knowledge of the truth, and thenceforth there shall be for you a certain fearful looking for judgment and fiery indignation which shall devour the adversaries.

Yet let every man who really desires to get to God know by the very fact that he has such a desire that his day of grace is not yet ended. Such a desire can only be awakened in you by the Holy Spirit. When once he has left you, you will have no more longing for salvation, no more outreach of the soul after God. A strange apathy, if not an abandoned disposition, will then take possession of you. But, believe me, you can come to the apathy! Your desires are not now what they once were, it may be. It was once all you could do to restrain yourself from going to God; you can restrain yourself with little effort now. Know thou, O man, the day of thy visitation! Come not to the day when God shall say to thee, "Because I have called, and you refused; I have stretched out my hand, and no man regarded; but you have set at nought all my counsel, and would none of my reproof; I also will laugh at your calamity; I will mock when your fear cometh; when your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you." Heed the admonition which precedes these awful words, which we have taken from the first chapter of Proverbs. This is the admonition, "Turn you at my reproof; behold, I will pour out my spirit unto you, I will make known my words unto you." Hear, and thy soul shall live; but if thou refuse him, he will refuse thee."

## MILITANT WOMEN.

Our British cousins are having a time of it with their militant suffragettes. And the situation grows worse. The women seem determined to bulldoze John Bull into giving them the ballot. They have smashed windows, assaulted public men, poured acids into mail boxes, stormed public meetings, given the police all sorts of annoyance. They are now threatening that still worse is to come. There is talk of bombs, dynamite and horrors that will shock all the civilized world.

Any woman who chooses to believe in woman's suffrage is entitled to her opinion. She is entitled to express in all proper ways and on all proper occasions her opinion. No one ought to reflect upon any woman for a mere opinion, even on woman's suffrage.

But neither man nor woman has a right to attempt to enforce an opinion by means that violate the common rights of other people. When it comes to agitation by conflagration, by dynamite, by any other form of outrage, civilized society has some rights. The women of Great Britain need to be told that crime is not a matter of sex. A woman criminal is simply a criminal of the female sort, and that is as bad a sort as any other sort of criminal. A murder committed by a woman, a bomb thrown from the hand of a woman, a riot by women—these are crimes as truly as if they

were committed by men. They are even more shocking, if they stand on a legal parity, for they seem contrary to the feminine instincts. There is nothing for the English to do but to apply the strong hand of the law to women criminals, just as they apply it to men criminals. And there is no use to hesitate; they will grow more and more fanatic.

We note that a recent bill provided that for those women who go on the "hunger strike," they are to be released from prison, and when they have caught up on eating they are to be again arrested, put in prison and carried through the process again. This to be repeated till they are tired. Again we say, there is nothing to do but to punish them.

## AN ADVANCE STEP.

We are very much pleased to note that our General Board of Education at its recent meeting provided for a commission to work over the curriculum of our female colleges. We presume it is the intention to re-value the elements that enter into the education of women. For a number of years the Western Methodist has been protesting against the present order of things, under which some institutions give no credit in the courses leading to degrees for some of the cultural elements that are a necessary part of a woman's education, music, for example. What could be more absurd?

An education ought to mean the development of those powers we are to use in life. It ought to be a preparation for an adjustment to life. Life ought to mean service for our generation. And our generation may be served in numberless ways. Whatever contributes to the enriching of men and women and boys and girls in the elements of high character, in effectiveness, in happiness, is a service to our generation.

Greek and Latin and English and French and German, and other language studies, have an undisputed value. So has mathematics. So has physics. So has philosophy. But it is perfectly absurd to tie ourselves up with a medieval curriculum as being the only thing worthy, ignoring the cultural elements that enter so largely into our modern life. Whatever contributes to a larger and more beautiful and more effective life ought to enter into educational processes, and it ought to be credited at its honest value.

## A HANDSOME RESPONSE.

We sent out last week as nice a letter as we could write to a thousand friends of the Western Methodist, calling their attention to a necessity that is upon us to meet certain obligations before the dull season of the summer overtakes us, and asking them to help us do it. The responses that are coming in are as handsome as ever came to a newspaper office. It nearly always happens that when we ask for money a good many people will send the money and say, "Stop my paper." Just the fewest number have made such a request. We are writing to thank every one who has answered our letter, and to say that we are hoping to hear from those who have not answered.

Our Field Editor, Rev. D. J. Weems, writing from Oklahoma, where he has been doing exceedingly well for the paper, says: "Everything is lovely for the paper." There are many signs, more than we have ever before known that our people are more and more awaking to the great value of a church paper.

## WESTERN METHODIST

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A. C. MILLAR } .....Editors  
P. R. EAGLEBARGER }

D. J. WEEMS .....Field Editor

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Remittances.—As our bank now charges for collection of  
out of the city checks we request that in every instance our  
friends remit by postal money order, express money order,  
St. Louis, New York or Little Rock bank exchange. Make  
all money orders or drafts payable to Anderson, Millar & Co.

## DISTRICT CONFERENCES.

District Conferences so far as reported to us  
will be held as follows:

Guymon District, at Hooker, May 28-30.  
Paragould District, at Marmaduke, June 4, 5.  
Helena District, at Holly Grove, June 17.  
Tulsa District, at Broken Arrow, June 12-14.  
Prescott District, at Nashville, June 13-16.  
Holdenville District, at Roff, June 19-22.  
Camden District, at Stephens, June 24.  
Batesville District, at Newark, July 8.  
Arkadelphia District, Hot Springs, July 7-10.  
Jonesboro District, at Marked Tree, July 9.  
Texarkana District, at Mena, July 9.  
Little Rock District, at Asbury Ch., July 9-13.

Rev. F. W. Gee will preach the baccalaureate  
sermon for Forrest City High School in his church  
next Sunday.

Rev. J. A. Sage, Presiding Elder, as chairman,  
is capable and kindly, an aggressive and spiritual  
leader of the Lord's hosts.

Rev. A. L. Cline, Springdale, Ark., writes:  
"We are progressing nicely in our work; every-  
thing up to date—and still a-rising."

Mrs. Marion Monk, wife of Rev. M. M. Monk,  
pastor of Fort Cobb, Okla., has just undergone a  
very serious operation at the Methodist Hospital  
in Guthrie.

Dr. Ivan Lee Holt, who is doing a remarkably  
good work at Cape Girardeau, Mo., is out on his  
usual round of commencement engagements, hav-  
ing quite a number of them to fill.

Judge T. S. Haller, T. W. Keaton, C. W. Bald-  
win, and George W. Walker, are the delegates to  
represent the Pine Bluff District in the ensuing  
session of the Little Rock Conference.

No man has ever been busier on Texarkana  
District than Rev. J. A. Henderson. Preachers  
and people believe in him, as they well may, for  
he is bringing things to pass down there.

Rev. E. R. Steel passed through this office  
last Saturday, on his way to preach the com-  
mencement sermon for the Crossett High School.  
We warrant the quality of the gospel they got.

On May 4 Rev. Paul H. Talley preached the  
annual sermon for the Texhoma High School.  
He is engaged to deliver the annual address to  
the Y. M. C. A. of P. A. I. at Goodwell, Okla.

Rev. Forney Hutchinson preached on Wednes-  
day at 11:00 a. m., to the Pine Bluff District Con-  
ference, a refreshing sermon of great power.  
That sermon will bear fruit through the years.

Rev. B. A. Few, pastor at Prescott, preached  
the baccalaureate sermon for the graduating  
class of the Prescott High School last Sunday  
morning at his church. There were eleven in the  
class, seven girls and four boys.

Since our brethren of the Methodist Episcopal  
Church opened their special campaign last fall

for the spread of their church papers they have  
added 75,000 new subscribers. That whole church  
will feel the difference; mark that.

Rev. H. L. Simpson, Richmond Circuit, Little  
Rock Conference, is setting about rebuilding the  
parsonage on that good old charge. He has  
some of the best people in Arkansas, and his  
charge is one of the oldest in the State.

Rev. M. N. Waldrip preached for the High  
School at Hot Springs their commencement ser-  
mon last Sunday. He has been much sought  
after this season for such services, and has ac-  
cepted all the places he felt he could reach.

Rev. Dr. W. H. Martin, president of Hargrove  
College, at Ardmore, Okla., was at Loco, Okla.,  
May 15 to 18, and delivered an address to the  
graduates of the Loco High School Saturday  
evening, May 17, at the close of the school.

The good people of Hawley Memorial appre-  
ciated the Conference, attended upon it, enter-  
tained the members and visitors, and made us all  
fall in love with them. Brother Menard, the pas-  
tor, was attentive and thoughtful, an ideal host.

Rev. A. H. Williams, formerly of Arkansas,  
and who cannot forget his first love, is well  
pleased at Black Hawk, Miss., a place which has  
the distinction of being the home town of our  
good friend, Dr. Meek, of the New Orleans Chris-  
tian Advocate.

Rev. J. K. Farris was stricken with a sudden  
illness on Saturday, the 10th, but was able to re-  
turn home on the 12th. He will be confined to  
his bed a few days. He hopes to be able to meet  
all his appointments but cannot do more for the  
present.

Asbury Methodist Church continues to prosper  
and grow. Last Sunday seven were received into  
the church by baptism and vows. Rev. A. O.  
Evans had a valuable addition the Sunday before,  
Mr. Sid Anderson, who has been a traveling man  
the past 12 years.

Rev. Edgar Seay is having a fine year at Col-  
lege Hill Church, Texarkana. Finances are up  
and all things in good condition. He began the  
year under very adverse conditions, having un-  
dergone an operation for appendicitis shortly  
after going to Texarkana.

This editor goes this week to deliver the bac-  
calaureate address at Texas College, a college for  
our Negro Methodists at Tyler, Texas. He feels  
himself honored in that the authorities there re-  
gard him as a real friend to the negro race. Pro-  
fessor G. L. Tyus is President of the institution.

Dr. G. G. Smith, long time correspondent of  
this paper, and of many of our papers, one of  
the most useful men of our generation, died at his  
home in Macon, Ga., on the 8th. He had been  
for more than 50 years a blameless and efficient  
Methodist preacher. He was rather a prolific  
writer, and he wrote well.

Rev. W. T. Thompson and his people of the  
Booneville District will hold a missionary insti-  
tute at Waldron, Ark., beginning on the 29th and  
continuing till June 1. They have an interesting  
program. We note that they have reached into  
Oklahoma for one man, and a good one, Rev.  
H. P. Clarke, of Heaven.

Dr. James Thomas reported for the last quar-  
ter, just closed, a net increase of 41 members  
in First church, Texarkana. Doctor Thomas  
preaches the commencement sermon for our  
Third District Agricultural School at Magnolia  
the first Sunday in June, and preaches the sermon  
also for the High School at Texarkana.

Dr. Alonzo Monk, who was returning from a  
trip to McAlester, paid us a visit last Saturday.  
His friends all over the church will be glad to  
learn that the work at Hot Springs, instead of  
subjecting him to a strain, as some feared when

he was sent to that great charge, seems to agree  
with him.

Rev. B. A. Few, of Prescott, led the devotions  
Wednesday morning at the Pine Bluff District  
Conference. The passage of Scriptures selected  
was presented and the meaning given. It was a  
very fine piece of work, and showed a mind both  
trained and equipped for the Master's work. It  
is to be expected that his congregation delights in  
his ministry. And such is the fact.

President A. C. Millar spent last week at the  
Harrison District Conference and visited Searcy,  
Heber Springs, and Marshall, preaching and ad-  
dressing the schools. He reports an intensely  
interesting trip and a well attended and highly  
profitable Conference. Presiding Elder Martin  
and his live preachers and aggressive laymen are  
bringing things to pass in that beautiful country.

Dr. Crowell, President of Henderson-Brown  
College, Arkadelphia, pleased the Conference at  
Pine Bluff in his account of the college and the  
conditions. There was a manifest interest in the  
account of the successes of the students in the  
contests. There were no "rahrahs" in the Con-  
ference room, the brethren were not up on the  
"yells." His address on education was much  
commended, some saying it was among the great  
utterances heard on that subject. The college is  
prospering. It is confidently expected that the  
attendance will reach 300 next session.

Rev. W. M. McIntosh and singer will begin with  
me here next Sunday. My son, Rev. Ben C. Few,  
will also be with me. I extend a cordial invita-  
tion to all neighboring pastors to be with us in  
the meeting from May 25 to June 8.

B. A. FEW.

Prescott, Ark.

## THE YEAR IN COLLEGE.

Parties are writing us for particulars about our  
Year in College Proposition. There are no par-  
ticulars except what appear in the paper. We go  
at it in the simplest way possible. Get out and  
get subscribers for the Western Methodist, send  
us a dollar, and keep 50 cents, to be applied on  
your scholarship. If you must credit the new  
subscriber, you will get your money when we get  
ours, provided you keep a full list of all such  
names, and provided the subscriber pays before  
the date of your Annual Conference, and pro-  
vided you check up this credit list with us before  
the time of your Annual Conference. Please  
mark these terms, and do not ask us to vary from  
them, for we cannot do so and keep out of trouble.

No use to write us about territory; write your  
Presiding Elder, and ask him if he and all his  
preachers will co-operate with you. If you can  
get such co-operation, you ought to be able to get  
400 subscribers. If you cannot get such co-op-  
eration, we would advise that you do not under-  
take the work.

Everybody will understand that it is far better  
for all concerned to get the cash with the sub-  
scriber where that is at all possible. It means  
so much less trouble and expense in all directions.  
But if a subscriber has not the cash, and will  
agree to pay before Annual Conference, take  
him, sending us the name, and also keep a list  
of all such names yourself, to be checked up later,  
as indicated above.

## HAS THE NEGRO A FAIR CHANCE?

Does the negro in our country have a fair  
chance as compared with the native black man in  
Africa, the home of the negro? asks Booker T.  
Washington, who, in the Century Magazine dis-  
cusses the question, "Is the Negro Having a Fair  
Chance?" In the midst of the preparation of  
this article, I met Bishop Isaiah B. Scott, of the  
Methodist Episcopal Church, one of the strongest  
and most intelligent colored men that I know.

Bishop Scott has spent the greater part of his life in the Southern States, but during the last seven years he has lived in Liberia and traveled extensively on the west coast of Africa, where he has come into contact with all classes of European white people. In answer to my question, Bishop Scott dictated the following sentence, which he authorized me to use:

"The fairest white man I have met in dealing with the colored man is the American white man. He understands the colored man better because of his contact with him and has more respect for the colored man who has accomplished something."

Basing my conclusion largely on conversations which I have had with native Africans, with negro missionaries and with negro diplomatic officials who have lived in Africa, especially on the west coast and in South Africa, I am led to the conclusion, that, all things considered, the negro in the United States has a better chance than he has in Africa. In certain directions the negro has had greater opportunities in the States in which he served as a slave than he has had in the States in which he has been for a century or more a free man. This statement is borne out by the fact that in the South the negro rarely has to seek labor, but on the other hand labor seeks him.

In all my experiences in the Southern States, I have rarely seen a negro man or woman seeking labor who did not find it. In the South the negro has business opportunities that he does not have elsewhere. Reduced to its lowest terms, the fact is that a large part of our racial troubles in the United States grow out of some attempt to pass and execute a law that will keep one man superior to another, whether he is intrinsically superior or not. No greater harm can be done to any group of people than to let them feel that a statutory enactment can keep them superior to anybody else. No greater injury can be done to any youth than to let him feel that because he belongs to this or that race, or because of his color, he will be advanced in life regardless of his own merits or efforts.—*Exchange.*

#### PARDONING CONVICTS.

A free use of the pardoning power by several Governors in recent years has provoked public comment, and drawn much adverse criticism. This criticism has led George W. Donaghey, former Governor of Arkansas, to write a clear and dispassionate article, with the title: "Why I Pardoned 396 Convicts!" In this utterance the Governor makes it known beyond the shadow of a doubt why he was so liberal with pardons. He draws a horrible picture of the cruelties, the shameless atrocities, of the convict lease system of Arkansas. After looking at this black and bloody scene of a modern Inferno, the reader will no longer wonder at the number of pardons, but at their paucity. It is amazing that such horrors could exist in this land, which grows so virtuously angry over the cruelties reported from the Congo forests and the Putumayo rubber regions.—*Pittsburg Christian Advocate.*

#### MINISTERIAL SUPPLY AND TRAINING REPORT ADOPTED BY BOARD OF EDUCATION.

Your Committee on Ministerial Supply and Training has carefully considered the report of the director of that department and that portion of the report of the Secretary of Education which has been referred to it, and respectfully submits the following report:

A comparison of the report of the director with the report of last year shows that there was a decided improvement in the payment of fees, the increase amounting to about \$1,160, which was due very largely to the rule adopted at the last meeting of the board, requiring the payment of fees at the time of enrollment.

A careful examination has been made of all

the methods used in the carrying on of the work of the department; the lesson papers, the questions on the lessons, and the final examination questions have all been inspected. The system of filing, of reading, of instructions, and of certification is simple and satisfactory. The faculty of Vanderbilt University have given much valuable assistance in the preparation of papers and questions without any charge whatever for their work. The men who have been employed to read the papers have been carefully selected by that faculty in conjunction with the director from among the best students of the University, and they appear to have had sufficient training to do the required work under the general supervision of the faculty of the Theological Department and the special supervision of the director. We believe that the work of the Correspondence School is well done, and that it merits the confidence and the support of the entire church, and this statement is made after an unusually careful investigation.

We are pleased to see that the director has been able to increase the amount of the loan funds by \$1,144, thus nearly doubling the amount available for this purpose. No contribution to the work of the Master has promise of greater returns than the money invested in training worthy men for service in the ministry.

We trust that this fund may be greatly increased from year to year and that the administration of it may be so wise that no part of it may be lost. At the last meeting of the board regulations were adopted concerning the lending of these funds, and there seems to be no reason to suggest any changes in those regulations at the present time.

We note the suggestion of the director concerning the money raised by local churches, district and annual conferences to aid in the education of young men preparing for the ministry. We are not unmindful of the fact that it is much easier to secure contributions to be applied to specific cases within the bounds of a district or of a conference than for a general fund to be administered at a distant point. It will doubtless be necessary to carry along the work for some time by both methods side by side, exercising care to prevent waste and overlapping as far as possible; but this board should not cease to work in every section of the church to build up a central loan fund under the management of this board.

We note with approval the action of the South Carolina Conference in laying an assessment of \$2,000 annually for two years during the quadrennium (in years when there is no assessment for General Conference expenses) for the purpose of aiding ministerial candidates, said amount to be administered by the General Board, beneficiaries of the fund to be named by the Annual Conference Board of Education. We would call the attention of other conferences to this forward step.

The question of ministerial supply is a matter of ever-increasing importance, and the demand for laborers was never greater than it is today. The sources of supply are the home, the school, and the church. The appeal must be made in all these places. The appeal in the home must be made through the parents by literature and by personal appeal; in the school the method is the same, except that the teacher takes the place of the parent. And in the church the Sunday school teachers, superintendents, and the pastors have unusual opportunities to press upon the hearts of the young the claims of God upon them to consecrate themselves to this high calling.

We heartily approve of the arrangement made by the director with the Sunday School Department and the Educational Department of the Board of Missions by which the fifth Sunday in September has been set apart as vocation Day, and we hereby request that this day or some

other day agreeable to the Sunday School Board be set apart annually for this purpose, and that the literature for that day be devoted to bringing to the attention of our young people the need for workers in the ministry and in the mission fields of our church. We request our pastors and Sunday school workers to make this day an occasion of great prayer and efforts that God's Spirit may have free access to the hearts of the scholars.

We cannot emphasize too strongly the importance of this work in our schools and colleges. We recognize that the presidents and the professors of any institution are the key to the situation, and that they can accomplish more than any outside agencies. We appeal to these men and women to whom is committed the training of our choice young people that they magnify to their students the great importance and dignity of the work of the Christian ministry. There are often great hindrances and discouragements in college life which deter young men from entering upon the work of the ministry. The outspoken approval of the faculty would be a great encouragement and stimulus. More and more, it seems, we must look to our own church schools for our supply of ministers; and should those in authority there become in anywise indifferent, that supply would be diminished very greatly. We are satisfied that our school authorities will co-operate most heartily with the Board of Education in its effort to reach our young men, and will welcome most cordially any representatives which the board may send to present this great subject to the attention of the student body.

We reiterate the action taken last year on this subject, requesting the director to visit churches, schools, colleges, universities, district conferences, Sunday School and Epworth League Conferences, and any other gatherings where the presentation of this subject would be appropriate. Furthermore, he is hereby authorized to request suitable men in various sections of the church to preach special sermons on this great theme.

In view of the fact that the committees of the board have been appointed to serve through the meeting of the board in 1914, we recommend that this committee be authorized to co-operate with the director during the coming year in carrying on the work of the department.

We recommend that the salary of the director for the coming year be fixed at \$2,500.

We have considered the various suggestions concerning proposed changes in the Discipline to secure a better supervision of our candidates for the ministry, and for a better correlation of the agencies engaged in ministerial training, and we recommend that these matters be left for decision to the last meeting of the board before the session of the General Conference of 1914.

Respectfully submitted,

JAMES CANNON, JR.,  
J. W. BLACKARD,  
H. N. SNYDER,  
JAMES KILGORE.

#### THE INCREASING ARMY OF AIRMEN.

A very few years ago the men who were trying by various mechanical means to fly in the air could be counted on the fingers of one's hands, and these few were, for the most part, regarded as cranks. According to statistics recently gathered there are now 2,490 men in the world holding certificates as authorized pilots of aeroplanes. These are distributed as follows: United States, 193; France, 968; Great Britain, 376; Germany, 335; Italy, 189; Russia, 162; Austria, 84; Belgium, 68; Switzerland, 27; Holland, 20; Argentina, 15; Spain, 16; Sweden, 10; Denmark, 8; Hungary, 7; Norway, 5, and Egypt, 1. France is far away in the lead, though it should not be overlooked that the Germans have given more attention to dirigible balloons than any other people.—*Pittsburg Christian Advocate.*



## OUR CHURCH PRESS.

(Address delivered by Bishop C. W. Smith before the Book Committee at Cincinnati, April 17, 1913.)

The Methodist Episcopal Church has two great educational institutions, in their several grades. To these we give millions of dollars for buildings, equipment and endowment, and we do well. Not less, but more, should be done in this direction.

But there is another great educational department of the church which demands our attention—the publishing business. With us as a church this is centered in the Book Concern. On this point I beg to refer you to the Discipline, Paragraph 369, Section 2, which opens thus:

"The objects and purposes for which the Methodist Book Concern was established and carried on are: The promotion of Christian education," etc.

The primary purpose of the Book Concern is "the promotion of Christian education." It is not the making of money; that is merely incidental. Christian education is first and chief. The church has no more right to print books and issue papers as a purely money-making business than it has to manufacture or sell goods of any other kind. Her right to engage in the publishing business is that it for "the promotion of Christian education."

Now, I beg that you will consider the vastly different treatment we give these two departments of education. We pour out millions of dollars that we may build, equip and endow our schools in order that education may be brought within the reach of all the youth, even the poorest. So should it be. But how do we treat the religious press? Do we erect buildings, or create endowments, for this educational work? Far from it. On the contrary, we tax it. We demand that the Book Concern shall not only pay its way, but that it shall contribute largely in dividends to relieve the church from the support of its veteran ministers. In principle this policy is entirely wrong. If I could have my own way, and could in time readjust our church plans at this point, I would stop all dividends, and compel the church to support her ministers of all classes, while the publishing business should merely take care of itself, reducing its products to the lowest possible price, that its leaves should be spread everywhere for the healing of the nations. But I suppose this now can never be accomplished, and we must do the best we can with the plan on which we have started. So much for the subject in general. Now, to the periodical press.

There is loud and repeated outcry against the papers because, as is alleged, they do not pay. It is declared that they are a source of serious loss to the Book Concern. On the floor of the late General Conference it was said that certain papers had sunk a sum during the past quadrennium reaching almost \$100,000, and that they had thus "robbed the old preachers" of this amount. This statement, while correct as to the figures given, was in fact incorrect, misleading and mischievous in its application and inferences. In fact, the papers lost no such sum of money for the Book Concern, as I shall show, and if they had it does not follow that they robbed the old preachers of this or any other sum. No one can tell how much the papers contributed to the influences which were instrumental in bringing in the money raised in the churches during the quadrennium for the conference claimants. We all know that the papers are the best helpers of the pastors in this and all such work. And further, no one can tell how much the papers did in extending the business of the Book Concern, out of the profits of which have come the splendid dividends to this worthy cause. If these services rendered by the papers are properly estimated, I do not believe they took, or withheld, a dollar

from this cause. Their services were worth more than the alleged losses.

In fact, these losses are apparent, rather than real. The showing is to a very considerable extent, a matter of bookkeeping. Let me give you a few items:

1. There is charged against the papers a certain percentage of the general supervision of the Concern, and this is just. But if the papers were not there, the amount would have to be charged to the remaining departments. The papers are thus carrying so much of the fixed charges.

2. The Concern charges the papers cost prices for the mechanical work done for them, and adds 10 per cent for profit; so that it is making money in the manufacturing department on the papers, while, as appears on the balance sheet of the papers, it is losing on them.

3. While the Concern charges the papers full prices for all it does for them, it credits them with but 50 per cent for the advertising space it uses in their columns. This is manifestly unfair as between these departments. If the papers are charged full price, they should be paid full price.

I do not give figures in these items, and I do not pretend to deal in exact terms; but I am sure that if these charges were revised, there would be a different showing; or even if the charges remain as now, and a clear recognition of the facts is given, there will be a decided modification of view concerning the papers. And certainly those of us who are on the inside, and know the facts, should not encourage the outcry against the papers because of alleged losses.

There is another phase of the subject which must not be forgotten. The periodicals constitute the chief advertising agency of the church—not of the Book Concern alone, but of every institution and agency of the church. It seems to me clear that the Book Concern could not do a profitable business at all without the papers. And this is not dependent merely on the advertisements of its wares which may be inserted in their columns. The papers themselves are an advertisement of the house which issues them. And in addition every board and society of the church, and the church itself, is promoted by this publicity. Through the papers all these interests are exploited.

No business man expects his advertising in itself to pay. He regards it as an outlay to promote his business, and looks for his return in increased business. But we are complaining because our advertising does not in itself bring returns of profit. When we remember the size and importance of the Methodist Episcopal Church, the number and variety of its great boards and societies, and the hundreds of thousands of dollars of business it transacts every year, it seems to me we will conclude that an outlay of \$25,000 or \$30,000 a year is really cheap exploitation. No business corporation would complain of such an outlay under similar conditions.

Now, I must go a step further, and say that while we could well afford to continue our papers even if they did not show a profit, this is not necessary. These papers can be made to pay. They ought to do so. There sits back there a little man who edits a paper which has never cost the church a dollar. It is paying its way, has paid its way right along, and has turned into the church thousands of dollars. That paper is the Pittsburgh Christian Advocate, and Doctor Wallace is the editor. If you want to make your "Advocates" pay, follow his plan. You have followed in putting these Western "Advocates" down to a dollar, and the result is inspiring. Bishop Cranston has intimated that there may be a reaction after this marked advance, but that does not necessarily follow. We expected a reaction in the Pittsburgh Christian Advocate, but it did not come. There never was a reaction worthy of mention; and I expect it to go on until it

reaches 50,000 without a single slump. That which made it succeed will make every one of these "Advocates" succeed. Do you want me to tell you what that is? It is the loyalty of Methodist preachers within the territory where the paper lives; and there is no agency in the church that will make an "Advocate" succeed except this. Secure this and the question is settled. And this can be had if the editors and publishers put themselves in right relations to the ministers. And now I would suggest that the editors, instead of making little ten-minute speeches at the conferences do what will count for far more than such speeches; and that is, to get out among the preachers at the conferences in the afternoons and evenings, and find out what they want, learn the sort of things they are interested in, and make them understand that they are your co-workers. Thus you will get their sympathy and support as it can never be had in any other way. I made it a point, for twenty-four years, to visit the conferences, see the preachers, sit down by their side, and talk with them about their charges, their church paper, their conference work, until I got to feel that I was a personal friend to every pastor in the conferences, and had their sympathy and co-operation. I do not believe there is any other way to reach this result. The preachers are our only sure reliance, and they will do this work when they are shown its importance and their relation to it. With bright, attractive papers, able and wide-awake editors, and an intelligent and loyal body of ministerial supporters, the problem of the papers will be solved.

## THE VANDERBILT BIBLICAL INSTITUTE.

We present herewith in detail the program of the Vanderbilt Biblical Institute which will meet June 18-25. The subjects announced for discussion cover a wide variety of topics of great value and interest to all preachers and other Christian workers. The speakers whose names appear on the program are among the ablest divines, lecturers and theologians to be found in America.

Dr. Washington Gladden, of Columbus, Ohio, who will deliver a series of lectures on "The Vocation of the Preacher" is the most influential Congregational pastor and lecturer and author in America, and he is honored and admired in other churches no less than his own for his long and splendid service as minister and author.

Dr. Shailer Mathews, of Chicago University, is not only widely and favorably known as an able theologian and author but he is recognized as one of the most entertaining and convincing lecturers on the American platform at this time. He has the gift rarely found in public speakers of illuminating the most serious theological and practical lectures with incidents of interest and a pleasing play of humor. He contributes six lectures and two sermons to the Institute.

Dr. Howard Agnew Johnston, pastor of the large Presbyterian Church at Stamford, Conn., is one of the most deeply spiritual and evangelistic ministers and writers in the Northern Presbyterian Church, and is at the same time a magnetic platform speaker. His themes are such as appeal to the head and heart and look to the development and training of personal workers.

Mr. William T. Ellis, of Philadelphia, the distinguished traveler, author, newspaper correspondent and public lecturer will deliver two addresses on subjects of deep interest not only to ministers but to the Christian public generally.

Dr. William Adams Brown is one of the ablest professors in the faculty of Union Theological Seminary, New York, and is widely recognized as one of the leaders of religious thought in America. He will be thoroughly at home in the subject he discusses.

Bishop W. F. McDowell has no superior as a preacher and platform speaker in the entire college of Bishops of the M. E. Church. He is as popular in the South as he is in his own church.

His lectures on "Evangelism" and "Ministerial Leadership" will be heard with deep interest.

These six men that fill a large part of the program will be splendidly reinforced by able men from our own church, all of whom are known to our people. Bishop Lambuth's message on "The White Man's Burden," will be a message not only from the heart but to the heart and to the conscience of those who hear him. Dr. Edwin Mims, the young and gifted professor of English in Vanderbilt University, whose passion for literature is said to be contagious, will speak on "Poetry as an Aid to the Spiritual Life."

Prof. William R. Webb, of Bell Buckle, Tenn., whom many regard as the South's greatest teacher of boys, will talk on the intellectual and moral training that young men need to fit them for intellectual and moral leadership, in mature life, and will also tell the Institute something of his experience and observations during his month's stay in the United States Senate—which will be all the more interesting because he is not a politician, but simply a lifelong teacher of boys.

Dr. G. H. Detwiler, pastor of West End Church, Nashville, will discuss the subject of "Christianity and Social Service," in a manner that will doubtless show his knowledge of that subject to be not simply a theory but something that he has been learning in his own life of varied ministerial service.

The books in the Reading Course will be discussed by Drs. J. S. French, E. B. Chappell, Thomas Carter, C. E. Morgan, and Edwin Mims.

The Institute will meet in Wesley Hall on the spacious campus of Vanderbilt University and the public exercises will be held in the University Chapel. Board in Wesley Hall can be had at one dollar a day, or five dollars for the full session of seven days from the afternoon of the 18th to the afternoon of the 25th of June. All pastors can secure from Mr. Joseph E. Richardson, Atlanta, Ga., clergy permits for reduced fare by filling out the proper blanks and sending him one dollar. There are no fees of any kind connected with attendance upon the Institute, all the exercises of which are open to the public free of charge.

For illustrated announcements and programs, or other information, write to Rev. Harry King, Secretary, Wesley Hall, Nashville, Tenn.

#### PROGRAM OF THE VANDERBILT BIBLICAL INSTITUTE, JUNE 18-25, 1913.

##### WEDNESDAY, JUNE 18.

8:00 p. m. Opening Address by Dr. Washington Gladden: "A Campaign of Friendship."

##### THURSDAY, JUNE 19.

8:45 a. m. Devotional exercises.  
9:00 a. m. "Poetry as An Aid to the Spiritual Life." Dr. Edwin Mims.

10:00 a. m. "The Vocation of the Preacher—The Preacher as Prophet." Dr. Washington Gladden.

11:00 a. m. "The United States Senate as Seen From Within." Hon. William R. Webb.

3:30 p. m. "Christianizing the Social Order." Dr. C. E. Morgan.

4:00 p. m. "Christianity and Social Service." Dr. G. H. Detwiler.

8:00 p. m. "The Preacher as Evangelist." Dr. Washington Gladden.

##### FRIDAY, JUNE 20.

8:45 a. m. Devotional exercises.  
9:00 a. m. "The Conversations of Jesus." Dr. Shailer Mathews.

10:00 a. m. "The Preacher as Apostle." Dr. Washington Gladden.

11:00 a. m. "The White Man's Burden." Bishop Walter R. Lambuth.

3:30 p. m. "The Moral and Religious Challenge of Our Times." Dr. J. S. French.

4:00 p. m. "The Preacher as Friend." Dr. Washington Gladden.

8:00 p. m. "The Awakened Church." Dr. Shailer Mathews.

##### SATURDAY, JUNE 21.

8:45 a. m. Devotional exercises.

9:00 a. m. "The Conversations of Jesus." Dr. Shailer Mathews.

10:00 a. m. "God's Call for Witnessing Christians." Dr. Howard Agnew Johnston.

11:00 a. m. "Social Aspects of Christian Doctrine." Dr. Shailer Mathews.

##### SUNDAY, JUNE 22.

9:00 a. m. Wesley Hall Lecture Room. "The Ministry of Intercession." Dr. Howard Agnew Johnston.

11:00 a. m. West End Church, Dr. Shailer Mathews.

11:00 a. m. Tulip Street Church, Dr. Howard Agnew Johnston.

4:00 p. m. University Chapel Vesper Service. "An Hour With Saint John." Dr. Shailer Mathews.

8:00 p. m. McKendree Church. "Obedience to the Heavenly Vision." Dr. Howard Agnew Johnston.

##### MONDAY, JUNE 23.

8:45 a. m. Devotional exercises.

9:00 a. m. "The Conversations of Jesus." Dr. Shailer Mathews.

10:00 a. m. "Equipment for Personal Work." Dr. Howard Agnew Johnston.

11:00 a. m. "The Remaking of Public Opinion." Dr. Shailer Mathews.

3:30 p. m. "Fellowship in the Life Eternal." Dr. Thomas Carter.

4:00 p. m. "The Spirit of America." Dr. Edwin Mims.

8:00 p. m. "The Scientific Character of the Christian Faith." Dr. Howard Agnew Johnston.

##### TUESDAY, JUNE 24.

8:45 a. m. Devotional exercises.

9:00 a. m. "The Challenge of Love." Dr. Howard Agnew Johnston.

10:00 a. m. "Ministerial Leadership: Its Cost." Bishop W. F. McDowell.

11:00 a. m. "The Church and the Press Working Together." Mr. W. T. Ellis.

3:30 p. m. "What Does Christianity Mean?" Dr. E. B. Chappell.

4:00 p. m. "Training for Leadership." Hon. William R. Webb.

8:00 p. m. "Evangelism." Bishop W. F. McDowell.

##### WEDNESDAY, JUN' 25.

8:45 a. m. Devotional exercises.

9:00 a. m. "Theological Leadership." Dr. William Adams Brown.

10:00 a. m. "Ministerial Leadership: Its Character." Bishop W. F. McDowell.

11:00 a. m. "Christian Leadership for the New Age." Mr. W. T. Ellis.

#### EDUCATIONAL NEWS AND NOTES.

During 1911-1912 the University of Illinois had an income of \$2,364,000, the University of Minnesota \$2,682,000, the University of Wisconsin \$2,122,000, Cornell University \$1,500,000, the University of Michigan \$1,343,000, University of California \$1,711,000, Ohio State University \$1,012,000.

In the German Universities are 5,196 foreign students, of whom only 338 are Americans. Three-fifths of the foreign students are at Berlin, Leipsic, and Munich.

The study of Latin and Greek is practically eliminated in most of the Spanish-American countries. In some it is against the law to teach Latin. While the relation of Church and State in part accounts for the opposition to Latin, it is rather due to the desire of the Spanish-American to be modern. He feels that Latin is out of place in modern life and believes that education must be practical and useful.

The University of Cincinnati has decided to establish a College of Household Arts and Sciences. For women it will stand in the place of engineering for men. It will have a co-operative course to bring it into close relation with the industries and philanthropy of the city.

Yale University announces the establishment of a diplomatic course to give preparation for the consular service.

Students in economics and political science at the University of Oklahoma are making original study and investigation of various problems of State administration.

The Missouri State Normal School at Kirksville maintains a model rural school on the campus to demonstrate exactly how a building may be arranged and equipped. A wagon brings in 34 children from the country.

The College of the City of New York is raising \$500,000 to establish a department of commerce and administration.

Mrs. Stockard, the founder of Cottey College, Nevada, Mo., has deeded the property worth \$200,000 free to the trustees, who expect to seek endowment.

Girard College will spend \$500,000 on a new building for high school work.

The Missouri Legislature has appropriated \$200,000 for a fireproof library building at the University to preserve the materials collected by the State Historical Society.

The University of Cincinnati is to have a stadium to seat 11,500 people. It will be of concrete.

#### A FEARFUL ARRAIGNMENT.

It is not uncommon for the preachers, lecturers and even the judges on the bench to arraign the liquor traffic, but it is somewhat unusual for one branch of the liquor traffic to expose to the public view, the corruption of another branch of the business. In Kansas City, Mo., on May 4, P. H. Nolan, of New York, chairman of the Congressional Committee of the National Liquor Dealers' Association, was unsparing in his criticism of the brews in an address today before a meeting of 300 Kansas City saloon men. He said:

"The average brewer, in a mad desire for wealth, is careless of public sentiment. He has no respect for the law, regulation nor public decency. He buys a church window for \$100.00, and then assumes a sanctimonious attitude. His business is to corrupt public officials that he may thrive. Get your own leases on property. Don't let the brewer own your body and soul.

"I'll give \$5,000.00 to charity if I cannot prove that 95 per cent of the saloons in Kansas City are owned by the breweries.

"I hope Kansas City some day will rid itself of the influence of these parasites. They are a menace to society."

It is also quite refreshing to have a liquor dealer admit that blind tigers flourish in license territory. The impression is sought to be made that blind tigers live only in prohibition districts, but before that same Kansas City meeting, I. J. Bauer, of St. Louis, said he believed that 600 "Lid" clubs existed in St. Louis, and an equal number of drug stores in Kansas City sold liquor unlawfully.

We hear nowadays, in Little Rock, confidential intimations and dark forebodings of calamitous times, when saloons go out of this city. I have even heard that the school-teachers are being frightened at the prospect of their salaries being reduced next year.

We may look for startling rumors in the near future, all for the purpose of influencing public sentiment in favor of a continuation of the liquor traffic.

GEORGE THORNBURGH,  
President Arkansas Anti-Saloon League.

# LEAGUE PAGE

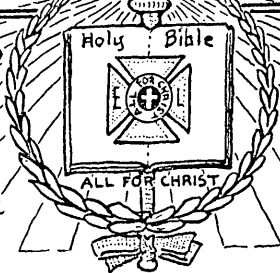
WARING SHERWOOD,

Editor

To Whom Address

All Matter Intended

For This Department



ASSOCIATE EDITORS

MISS LOUIE AUDIGIER

MISS JUANITA BARNES

MR. BYRON HARWELL

MR. HOWARD JOHNSON

JUNE 1: THE CROSS OF JESUS.

(Matt. 26:27, 28; Heb. 12:2.)

## SUGGESTED PROGRAM.

1. Doxology (all standing).
2. Prayer by the leader.
3. Hymn 143.
4. Responsive reading, Gal. 6:11-16.
5. Lord's Prayer.
6. Scripture reading, Heb. 12:1-6.
7. Discussion of the topic: (1) "The Topic," by the leader; (2) "The Scripture Lesson" (let the three texts be read and commented upon briefly by three Leaguers); (3) "Practical Points," discussed by various Leaguers.
8. Hymn 416.
9. Benediction.

## THE TOPIC.

Our topic today affords an excellent opportunity to set the minds of a great many Leaguers right on the true meaning of the cross of Christ. It is amazing the ignorance we find on a subject so vital to our religion. To a great many Christians, the cross always means the heavy, rugged, rough-hewn implement of death which Jesus bore up Mount Calvary's side and on which he was crucified. But our topic today has a broader meaning than this.

The cup and the cross are closely akin. Jesus prayed that the cup might be taken from him, referring to his death on the cross, but his Father had a broader view of the situation and required that Jesus drink the cup, even to the bitter dregs. Jesus would probably never have asked that the cup be removed had his friends stood by him, but they slept. Too often we find the same thing happening today: In the hour of trial we find, just when we most need our friends, that they are at the garden gate sleeping.

To Christ the meaning of the cross was the final end of his pilgrimage on earth. He realized this early in life for at the age of twelve we hear him reply to the teachers in the synagogue: "Wist ye not that I should be about my Father's business?" In the face of certain martyrdom, against the pleading of his friends, despite the taunts of the Pharisees Jesus relentlessly pursued his set course, knowing that at the end of the way stood the black and gruesome specter of the cross. "He gave his life a ransom for many." It was his gift that immortalized the cross and made blessed a hideous vehicle of death.

To us the cross in all its radiance stands towering above the turmoil and strife of this life, the mightiest force with which men have ever reckoned. Its influence is felt in every land and by every class. How fitting are the lines of Bowering:

In the cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.

And again we are reminded of that wonderful hymn of Isaac Watts:

When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

## PRACTICAL POINTS.

1. The lesson before us is an important one and needs immediate attention. It is important especially because it contains a commandment of Jesus; it needs immediate attention because so many of us sin by neglecting one of the duties it imposes—that of observing the Holy Sacrament.

2. It is astounding how many Christians do not observe the Sacrament. It is not a question for us to decide, but a command for us to obey. "And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it."

3. Did you think of the fact that before Jesus gave the cup to the disciples, saying, "This is my blood of the new testament, which is shed for many, for the remission of sins," he gave thanks?

4. Serve not, give not yourself grudgingly. Jesus gave thanks, and for the joy that was set before him, endured the cross, even though he despised the shame.

## LEAGUE CONFERENCE.

Are you going to the Epworth League Conference at Hot Springs? If not, why not? An opportunity like this certainly deserves a second thought; think over the matter again and take a few days' vacation that week and you will ever be glad afterwards. If there is a League that has not elected their delegates yet, please do it at once and send their names to Miss Clara Lloyd, 318 Ward Avenue. If the names of the delegates are not sent in beforehand, free entertainment cannot be expected. Come, come, come.

## DEPARTMENT OF CHARITY AND HELP.

ORGANIZATION AND NEED OF SECOND DEPARTMENT.  
No work can be carried on with great results except through organization.

The government of our Nation would not be very strong and the affairs would be in a deplorable condition were it to be carried on by each and every individual, but instead of this, men form one great organized body upon whom the work and success of our Nation depends.

As every sort of business must be organized to a certain extent, so must our Christian work be organized to obtain the best results.

While much good can be accomplished through individual effort, if each of these several individuals would meet together and talk over plans, what best to do, and how best to do it, and all work together to accomplish these plans, how much better it is.

The church must be organized for regular services at stated times, that the people may meet together to worship and be strengthened in the love of Christ—this much if nothing more.

The Sunday School is organized for a study of the Bible. While we could remain at home and study the Bible (and we should study at home in connection with Sunday School) how much broader can be our knowledge if we meet and hear other ideas and discuss them. Although our

ideas may be good, we can be strengthened by others.

As the church and Sunday School are organized so is the Epworth League organized, its purpose being to promote loyalty to the church among our young people, their education in church history, their encouragement in works of grace and charity, and many other things.

While the Devotional Department or Department of Worship is the first and most important, it being the threshold to effort and the accompaniment of service, we realize that without showing by our deeds and actions our love for humanity, we are not doing what God would have us do.

When Christ came to earth he not only taught the people on spiritual lines, but he went about helping the needy, healing the sick, adjusting the relations of men, and seeking to establish justice among men.

After Jesus had been baptized and after the temptation, he came to Nazareth and on the Sabbath day entered the synagogue to read. A book of the prophet Esaias was handed to him and he opened at these words: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." On closing the book he said unto them, "This day is the Scripture fulfilled in your ears."

Then if he set the example why should we not follow? It is expected of us as a League and as Christians. Of course it is the duty of each of us to do this charity work but if there is a department set apart for this sole purpose, the President and committee of this department will feel the need of their service so much more. They feel as if a responsibility has been placed upon them. But we who are in this service should not do these things merely because we have been assigned work in this department but must enter into the work with love and willingness. If we are to carry some flowers to a sick person and on arriving, sit down and look worried and cross, does it help matters much? No. Although the flowers will do good, the patient needs kind, cheerful words as well.

There is so much work to be done in this department. Our work is not finished when we give the poor a good meal or good warm clothes. These are only present needs and are soon gone. But what the poor do need is a start in life. If they have had no educational advantages this should be given them. If they need employment we should use means to give it to them so that their condition may be relieved.

The Second Department is said to be the Love Department because it shows our love for humanity.

Let's paint a picture of the League without the Second Department:

The First Department is well organized. We meet each Sunday evening and spend an hour in devotional service. The Literary Department is making great progress. We meet at stated times for our Social and Literary meetings which are very essential to the life of the League.

The Missionary Department is well established. We hold our monthly missionary meetings and our missionary contributions are liberal.

Is this League complete? No. If we meet together for devotional, literary, and missionary meetings and fail to aid the poor and suffering we are failing in our duty as an organized band of workers for Christ.

It has been said that "Service is not going to Sunday School and church, praying and giving thanks to God, but in lending a helping hand."

BESSIE GUINN.

Learning without love is like light without warmth.—Exchange.



## SUNDAY SCHOOL NOTES.

By REV. W. J. MOORE, *Chairman.*

"I should be afraid to go forward if I did not believe that there lay at the foundation of all our schooling and of all our thought this incomparable and unimpeachable Word of God."—Woodrow Wilson.

## THE FIRST DELEGATES TO WORLD'S CONVENTION.

The Sunday School of the First Methodist Church, Sulphur, has the distinction and honor of sending the first delegates from Oklahoma to the World's Sunday School Convention which convenes in Zurich, Switzerland, in July of this year. Mr. and Mrs. W. R. Graber sailed from New York on the 6th of this month for Europe, and will travel over the continent until the Convention meets. These are two devout members of my church, and efficient teachers in the Sunday School. They go as duly accredited delegates from Oklahoma—the first of which we have any knowledge. We feel especially proud that they go from our own church and Sunday School.

## CHILDREN'S DAY—NOT TOO LATE.

There are just a few schools in each district that have not ordered programs for the Children's Day service. Let me say that it is not too late. No, not at all. Do not think of failing. Nearly every Presiding Elder has written me that he expects that his district to be "unanimous" on this score. We must not disappoint the elders, and the children. It is the one great day for the children.

Send to the Rev. R. S. Satterfield, Paul's Valley, right now, and observe the day a little later. You can do it.

## THE FIRST CHILDREN'S DAY SERVICE.

The first Children's Day service of which we have heard at this writing was held at Marietta on the 11th inst. We learn that it was a great occasion, and that the program was well rendered. The offering was \$9.08.

Fine! They are setting the pace for the rest of us, we suppose. If all our schools do as well proportionately, we shall soon have all the money needed for the Vanderbilt Chair, and can then begin to do other big things. We congratulate Pastor Govett and Superintendent White.

## STANDARD OF EFFICIENCY.

At the late meeting of the General Sunday School Board at Dallas, the following "Standard of Efficiency" was adopted, which is a slight change, so as to make it conform to the Sunday School world, and to adapt it to the needs of our own church:

1. Cradle Roll.
2. Home Department.
3. Wesley Adult Bible Classes.
4. Teacher Training or Students.
5. Our Church Helps, Graded or Uniform, with Graded Organization.
6. Missionary Instruction and Offering.
7. Temperance Instruction.
8. Definite Decision for Christ Urged.
9. Annual Observance of Children's Day with Offering as required by the Discipline.
10. Workers' Conference regularly held and session of school every Sunday.

## A FINE REPORT FROM CHECOTAH.

A very fine report of Sunday School conditions at Checotah has reached this chairman. The school has just closed a ten-weeks' contest for members, money enthusiasm, efficiency. The following items indicate some of the results: 125 added to the school, \$72.00 offering, large increase in attendance at services of church, two accessions, a Sunday School social with 300 in attendance, good program, ten gallons of ice

cream consumed and a proportionate amount of cakes, everybody happy, including the pastor.

Find me a man with heart so cold and head so thick as to say that the Sunday School does not pay.

Sulphur, Okla.

## EDITORIAL LETTER FROM OKLAHOMA.

(From North Carolina Christian Advocate.)

My former letter was written from Dallas. I left Dallas with reluctance, after two days. The meetings of editors was held on Thursday, May 1. Only seven of our papers were represented, but matters of common interest were considered and the discussions indicated a growing appreciation of the importance of co-operation in many particulars. The fact is that our Southern Methodist publications have heretofore been conducted with absolute disregard for anything like organization or co-operation. This conference of editors and publishers will undoubtedly prove the beginning of a better day. Special committees were appointed to formulate plans which will be submitted to a later meeting and one in which we trust all our official publications will be represented.

One thing upon which there was unanimous agreement was the importance of bringing all the various organizations of the church into appreciation of the church press as the greatest opportunity for publicity, and securing thorough co-operation in this respect.

As one result of our meeting the bishops in their meeting issued a strong appeal to the whole church in behalf of the movement for a larger circulation of our papers. This appeal is printed elsewhere this week.

As stated above, I left Dallas with great reluctance, but I was out, not only to attend this meeting but to see Texas and Oklahoma as far as it was possible to see them in a trip of two weeks. Accordingly I left Dallas on Friday, going to Mineral Wells, where I spent several hours. This is a comparatively new resort for health-seekers, and bids fair to rival the famous Hot Springs. A town of some 4,000 or more has grown up here and everything is constructed with a view of entertaining the thousands who frequent the place at all seasons, especially in the summer. These wells are located in Palo Pinto County, some 50 or 60 miles west of Fort Worth. The country is hilly and rough—in fact mountainous—in the immediate vicinity. The Brazos River, along which there is much interesting scenery, is nearby. The altitude is 1,400 feet, and the atmosphere is said to be bracing all the year round and free from dampness. Altogether, the climatic conditions seem to be favorable for making this a great natural sanitarium. The water, which is pumped from wells in the side of the hills, is piped into great pavilions, where it is served to guests and visitors. I was surprised to find rates so very reasonable considering the accommodations offered. There are many things to substantiate the claim of those who say that Mineral Wells is destined to be the Carlsbad of America.

From this place I had planned to make a side trip into Northwest Texas, stopping for a day or two at Vernon, where I have some near relatives, and where, by the way, a number of North Carolina people settled a good many years ago. This gave me a run of some 230 miles over the Fort Worth and Denver directly toward the Panhandle section. A trip of this distance may be taken many times over in Texas without repeating or going over the same ground, but it would hardly be possible to find a more beautiful country. Wide stretching fields of wheat, oats and alfalfa, with many sections still in the native grass, upon which herds of fine cattle and sheep were grazing, made a picture very pleasing to the eye of one not accustomed to a country of such wide-open vision. The fact is one feels that here na-

ture has swung wide open her double doors and invited the whole world to come in. As stated in my former letter, all the good things are not to be found in one place. This beautiful country, with its fertile soil, is subject to drought, and often the whole crop fails for lack of rain. There seems to be no way by which this difficulty may be overcome. However, this landlubber from the East ventured the suggestion that, if they would plow the land, as they might easily do, at least a foot deep, they could conserve the moisture and defy the drought. The look of mingled scorn and pity that I got in return for my smartness will never be forgotten. I felt like apologizing, but I am inclined, after deep reflection, to go back to my proposition. Hitherto it has been too easy to live by grazing upon the natural sod, or tilling lightly the virgin soil, to encourage anything like intensive agriculture. What is the use to worry about plowing where you can raise a crop capable of walking to market on its own feet as is the case with a herd of cattle, and this all without plowing; also where, if it rains, you can get a good crop by stirring lightly the virgin soil? There was a time in North Carolina when the forests were festooned with pea vines and when a few acres of the virgin soil would produce an ample living so far as the bread question is concerned. The horses and cattle were turned out upon the range, and this was a great country in which to thrive, even in spite of indolent methods. But that day is gone, and we are now laboring successfully in restoring to the land the elements of fertility which might have been conserved if we had understood that virgin soil can not last always. I believe I will dare to predict that Texas will be poor some day unless there is a change of method in farming, and it is likely that the only rational method of irrigating a country having few living streams will be found to be deep plowing. They tell me that the average rainfall is quite sufficient, if they had it distributed. In a country almost as level as the floor, I see no reason why they could not plow deep enough to store the moisture and then utilize it by the art of shallow cultivation. One thing that impressed me is the fact that Oklahoma, lying besides Texas and practically the same in soil and climatic conditions, is so much fresher in appearance. The difference I regard as simply the difference between virgin soil and soil that has been grazed and cultivated for a half-century, with little or nothing done to conserve the elements of fertility.

From Vernon I came by the Frisco route by way of Snyder, Lawton, Fort Sill and Chickasha to Oklahoma City. This enabled me to see much of the very finest section of the new State of Oklahoma. The Texans will never admit that there is in the world a finer country than Texas. This trip, especially that part of it west of Chickasha, convinced me that the new State has the old one beaten in many respects. If in nothing more there is in nearly all Oklahoma that variety of landscape which rests the eye and relieves one of a tiresome monotony. Nearly all the journey of about 140 miles we were in sight of the Wichita Mountains, and the whole country is sufficiently undulating to make it a model for the artist's picture. Here I saw literally the cattle upon a thousand hills, and they seemed to have unlimited opportunity for growing fat, as they were wading in luxuriant pasture. The abundant rains which had fallen for a day or two had made glad the fields and there were prophecies of an abundant crop this year. Another advantage in Oklahoma is that landed estates seem to be smaller and homes dot the country over. In place of the tenant system most of the people seem to own their homes and will ultimately make them attractive. Towns are springing up like magic and most of them have an air of permanency and stability.

H. M. BLAIR.

Oklahoma City, May 8.

## BOOK REVIEWS.

"SEVENTEEN TALKS ON THE BANKING QUESTION," by Hon. Charles N. Fowler, is published by the Financial Reform Publishing Company, Elizabeth, N. J.; price \$2.50, including postage. Mr. Fowler was a member of Congress 16 years and member of the Banking and Currency Committee 14 years; he is therefore able to write out of the fulness of study and experience. The discussion is in the form of a conversation between Uncle Sam and Mr. Farmer, Mr. Lawyer, Mr. Merchant, Mr. Banker, Mr. Laboring Man, and Mr. Manufacturer. Some of the subjects discussed are: "What Is Money?" "What Is Exchange?" "Reserves," "The Bank," "Land Credit Bank," "Aldrich plan and plot exposed. The draft of a proposed law is submitted. The book is full of facts and the discussions are fair and illuminating. Anyone who wishes to understand the burning public issue involved should read this book, because Uncle Sam is represented as saying: "I am the laughing-stock of the world. For our persistent folly we suffer losses in the aggregate amounting to hundreds of millions of dollars every year. We ought to have, and can have the best and most efficient banking system in the world. Indeed, we ought to give the laugh to all the other countries in banking, as we do practically in everything else."

"STUDIES AND OBSERVATIONS IN THE SCHOOL ROOM," published by the Educational Publishing Company, Boston, Mass., price 80 cents, is a valuable little book written by Dr. H. E. Kratz, superintendent of schools, Calumet, Mich. It is intended especially for teachers and superintendents so that they may understand the latest and best methods of dealing with the individual child. Some of the subjects treated are: "Study of Pupils' Preferences," "Children's Knowledge When Entering School," "Characteristics of the Best Teacher as Recognized by Children," "Alertness," "The Spirit of Criticism," "The Building of Character," "A Study in Study." Parents may profitably consider these problems.

"THE FRAMING OF THE CONSTITUTION OF THE UNITED STATES" is just from the Yale University Press, New Haven, Conn. It is written by Prof. Max Farrand and sells for \$2.18, including postage. It gives the history of the convention that adopted the Constitution of the United States. Now, when there are so many propositions to amend that time-honored document, it would be profitable to study the men who framed it and the conditions which resulted in the exact forms adopted. The more we know about it the more our wonder grows that such a wonderful instrument could have been adopted.

"CHARACTER BUILDING IN SCHOOL," published by Houghton-Mifflin Company, Boston, Mass., is a helpful book written by Jane Brownlee, author also of "A Plan for Child Training." It is addressed to the public school teachers, and is primarily for them, but may be read with profit by patrons of the schools. It treats such subjects as "Personality of the Teacher," "Purpose of Moral Training," "The Body a Servant," "The Mind a Servant," "The Real Child, or the Soul," "Thought Power," "Daily Life," "Kindness," "Self-Control," "Obedience," "Work," "Cleanliness of Body and of Mind," "Truthfulness," "Loyalty," "Patriotism."

"AN INTRODUCTION TO POLITICAL PARTIES AND PRACTICAL POLITICS," published by Charles Scribner's Sons, New York, is a strong book written by Prof. P. O. Ray, of the Pennsylvania State College. While it is designed as a text-book, it deserves to be read by all thoughtful citizens. Some of the topics are: "Characteristics and Definition of a Political Party," "The Party Platform,"

"Nominations for Local, County, and State Officers, etc.," "Nomination by Direct Primary Election," "Party Machinery," "Campaign Methods," "Party Finance," "Educational and Other Suffrage Qualifications," "Election Laws," "The Spoils System," "Civil Service Reform," "Machines and Bosses," "Responsibility of Public Officers." It gives the last word on these subjects.

## BRAZIL LETTER.

Rio de Janeiro, April 7, 1913.

Dear Friends: Again it is time for another letter, though it seems that it was but yesterday that the last one was sent to you. Time has gone so fast during the last quarter.

These three months just past have been exceedingly busy ones. The first half of the quarter was devoted largely to getting in outstanding accounts, balancing the books, writing and printing the reports of the year's work both to the board and to the local constituents, etc. It takes only a few words to mention all these things, but the task of doing them was quite another thing.

After these were well under way, we went to Petropolis, two hours away in the mountains, to spend a few days. The pastor there, Brother Parker, and his wife went to hold the quarterly conference at Cabo Frio and spend some time in sea bathing there, so we "took charge" of the parsonage, also the church services while they were gone. The rest and vacation we had was somewhat like the one Bishop Lambuth had recently in California—full of writing and work. But we enjoyed the mountain air very much and were greatly refreshed by the respite from the close, oppressive heat and dust of the city where we are located.

The latter part of February was taken up with the preparations for the opening of the school work the first of March. Then March was occupied with getting things in running order and the pupils down to work at their studies. At the close of the quarter we have all of the classes in the day school full almost to the limit, and in the lower grades have been obliged to turn away a large number of applicants. The night classes have a good attendance, but there is still room for others. The night classes are composed of older pupils, too, many of them being grown men and women.

I had hoped to be able to arrange matters so that I would not have to teach at night, but have not been able to do so. I have the boys in English and in typewriting. Mrs. Long is teaching music, English and sewing this year also.

The quarter was busier for me than usual on account of the fact that Mr. Tucker, out of whose work the mission grew, and who has been so vitally connected with it, suffered a very painful accident some time ago, in which he came very near losing two toes by an office safe turning over on his foot. He was thus unable to help with the work as he usually does. He is much better now, I am glad to say.

During the quarter we have had the privilege of taking an active part, in fact of initiating, an active campaign with lantern slides in the fight against tuberculosis in which Rio has a higher mortality rate than perhaps any of our modern cities. Our first meeting was honored with the presence of the American ambassador, Mr. Morgan, the director of public health, representatives of other federal departments, of the press, etc. Our physicians gave the lecture which was very much appreciated by all. The visitors then made a tour of the buildings (but not of the "grounds," for we have none), and were very much impressed with the work we are doing. The last meeting held was on the top of one of the neediest hills in the city, a place difficult of access, and that is almost untouched by the finer hand of civilization. Yet among these people the

white plague is rampant, and the lecture by our physicians, who is also a member of the Public Health Department, was much appreciated. We are planning many other similar discourses accompanied with the lantern slides appropriate.

With prayers for the best spiritual and material welfare of all Christian people and in the hope that we may be especially remembered in prayer that God will raise up strong workers for this needy field, I am,

Yours faithfully,

CHARLES A. LONG.

## HENDERSON-BROWN NOTES.

## TROPHIES.

Henderson-Brown College is just finishing a very prosperous year in every respect.

In athletics and interschool contests, we have surpassed any previous record of ours or any other college in the State. We won the State football championship from Hendrix by a score of 75 to 0.

In the interschool contests held in Little Rock May 1, 2, and 3, we won the college oratorical contest, college piano, college voice, and second place in college expression. In the athletic contest, we took it all, winning the track meet, mile relay race, and our boy took individual medal. On our special train Saturday night, we brought back five silver trophy cups and twenty-eight individual medals.

The baseball championship has not been played off yet. We have played nine of our twelve championship games and have won five and lost four. Arkansas College, of Batesville, is only one game in the lead at present.

Our success in these contests is wholly due to the loyalty and wholesome spirit of our student-body. No school can boast of a more loyal and enthusiastic student-body than we have.

Some students from a university of a sister State were present at the presentation to the school of the trophies won at Little Rock, and said that they had often wondered why we were so successful in all our contests, but after seeing the spirit and the enthusiasm of the student-body, they understood.

## COMMENCEMENT SPEAKERS.

Dr. G. C. Rankin, Editor of the Texas Christian Advocate, will preach the annual commencement sermon, Sunday, May 25, 1913, at 11:00 o'clock.

Dr. Rankin is easily one of the men of affairs in our church, and his coming to us is a great honor to our institution and people, and, no doubt, through him, God will send us a message of inspiration and power.

Hon. G. B. Rose, Little Rock, Ark., will deliver the annual literary address before the graduating class, Wednesday, May 28, 1913, at 11:00 o'clock. Mr. Rose is a finished scholar, an eminent lawyer, a polished orator, and a man of travel and experience.

Dr. W. M. Hayes, Presiding Elder of Prescott District, will preach the annual sermon before the Y. M. and Y. W. C. A., Sunday night, May 25, 1913, at 7:30 o'clock. Dr. Hayes is one of the faithful and powerful preachers in Arkansas.

Hon. Farrar Newberry, Marion, Ark., will deliver the annual address before the Senior Class of the High School, Monday, May 26, at 11:00 o'clock. Mr. Newberry is an honored alumnus of Henderson-Brown.

A more efficient corps of speakers could scarcely have been found.

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The salt of the earth is not strengthened by being soaked in beer.—Exchange.

Even pardon cannot pluck up by its roots the sin we have sown.—Exchange.

He is a wise man who can have burning zeal with broad sympathies.—Exchange.



## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let all them address letters to Miss Katherine Anderson, Conway, Ark.)

Canev, Okla., May 6, 1913.

Dear Miss Katherine and Cousins: How are you all getting along this rainy Sunday? My papa is a farmer and he was glad to see the rain. I am a little boy, ten years old, and staying with grandma and going to school. Am in the sixth grade. My teacher's name is Mr. Hughes. I will describe myself: I have light hair, gray eyes. Our town is hardly on the map. We live between Caddo and Atoka. We have hopes of building up Methodism and some day have a church in Canev. I will close by asking some riddles: What is it you must keep after giving it to another? What coat is finished without buttons and put on wet? This is the first letter I have written to the Western Methodist. If I see this in print I will write again. I will close.

J. V. H. Barber.

Leola, Ark., May 4, 1913.

Dear Miss Katherine and Cousins: Will you admit another little Arkansas girl into your happy band of cousins? We take the dear old Methodist and I enjoy reading the Children's page. I go to Sunday school every Sunday that I can. Mrs. E. D. Moore is my Sunday school teacher. I like her just fine. Brother Cape is our pastor. We have services every Sunday. I am twelve years old and am in the fifth grade. Mr. Joe Dial is my school teacher. I like him fine. Our school was out in April. As I see Mr. Wastebasket coming I had better close. With love to all, I remain

Your new cousin,  
Keslar Davis.

Price, Okla., April 8, 1913.

Dear Katherine and Cousins: How are you all now? My school was out in March. My teacher's name is Miss Minnie Harper. I like her fine. I go to school at Victory. It is a new school house. I like to go to Sunday school. Our pastor is Brother Leatherwood. My great uncle came from New Mexico to assist us. I will describe myself: I am dark complected, rosy cheeked, blue eyed, light haired. I am eleven years old and am in the fourth grade. I guess Miss Cora Lillian Russell's age to be fifteen. Yours truly,  
Estella Hall.

Erick, Okla., April 23, 1913.

Dear Miss Katherine and Cousins: How are you? I am fine. I have lived at Erick all my life and I am nine

## Sensational Methods

of advertising and bold promises to cure every ailment, are not resorted to by the manufacturers of

## BOND'S LIVER PILLS

Such methods are left to the struggling tradesmen in their grand "Bargain Sales," and to the newly fledged medical candidates, with their "wonder working," but alas! unknown "remedies."

BOND'S LIVER PILLS are no experiment. They are honestly and skillfully prepared from the best known agents, without regard to cost or trouble.

They are gentle, safe and satisfactory laxatives, intended to relieve the ailments arising from torpidity or engorgement of the liver or the bowels. Headaches, Sour Stomach, Neuralgia, Colds, Billiousness and Constipation cannot linger if Bond's Pills are properly used.

Take just ONE pill at bed time; you will usually WAKE UP WELL!

All druggists, 25c.

years old. I visited my sister this week; her name is Mrs. Comstock. I had a nice time. She lives near Texola. I go to Sunday school. My teacher's name is Brother Hawkins. I have two brothers and two sisters living and one brother dead. My mother has been dead seven years. I will close by asking a question. How wide is the widest sea?

Your cousin,  
Elizabeth Taylor.

R R 2, Box 25.

Shawnee, Okla., April 8, 1913.

Dear Miss Katherine and Cousins: Will you allow a little Shawnee girl to join your circle of friendship. I have no sisters or brothers, so I enjoy the Children's page very much. I am twelve years old. I am in the seventh grade at school and also in music. I take lessons on the piano. I am a member of the Trinity M. E. Church, South. I go to Sunday school every Sunday and church every other Sunday pastor preaches here and at Mc-Loud.

Rev. B. L. Williams is our pastor. We like him very much. We have just recently bought a new piano. I am in the Class No. 6 at Sunday school. Miss Ida Grow is my teacher. We all love her because she is so kind and good.

If this is lucky enough to escape the waste basket I will come again.

Your new cousin,  
Verda McMullen.

I wish all of the cousins could see how nicely this letter was written.

Miss Katherine.

Kiowa, Okla., May 3, 1913.

Dear Miss Katherine: Will you let a little Oklahoma boy join your happy band? I am five years old. I have never gone to school but will go next winter. Mama takes the Methodist and likes it fine. I go to Sunday school. My teacher's name is Mrs. Loveall. I think she is a good Christian lady. Our pastor is Brother Lewis. He is a fine preacher. We have just closed a most successful meeting here. My grandpa lives with us. I love him so much, he is nice to me. For a pet I have a little baby sister ten months old. Her name is Margarette. I have lots of nice chickens. I like to feed and care for them and hunt the eggs.

Your cousin,  
Jack Clark.

1,000 AGENTS WANTED to sell a self-heating and iron. Fuel and labor saver. Pay salary or commission. Agents make \$15.00 to \$20.00 per day. Write Imperial Sad Iron Co., Memphis, Tenn. Box 90.

## A GREAT DAY AT SILOAM SPRINGS, ARK.

One of the most enjoyable days we have had in many a moon was last Sunday at our South Methodist Church in this little city. The event was the Mother's Day exercises and a great Children's Day service at night. Mrs. Hamilton, the indefatigable worker, who is the able assistant pastor of this charge and Mrs. Smith her first aid, with Miss Dollie Suttle and an able staff of workers worked for weeks in training the children for their part on this Sunday night and the outcome of the efforts put forth were gratifying in the extreme to our membership and friends of the church.

The day opened fair and beautiful with the memory of mother and her Godly influence paramount at the morning service, the house was packed with interesting listeners, and the President and aids of the Home Mission Society presided with dignity here (and we have one of the best in the State, please remember that) and the morning hour was replete with beautiful offerings to the memory of those sweet little women who for ages have rocked the cradle and ruled the world—mothers. Tears flowed freely but they were tears of rejoicing and gladness because of God's greatest gift to the world outside of Jesus—a

## Galloway College

Searcy, Arkansas

the largest school for women in the State, is just beginning a campaign to raise \$225,000 to equip itself more fully for meeting the educational needs of woman's life. Let every man in Arkansas do a man's part toward building at least ONE GREAT SCHOOL FOR THE COMPLETE EDUCATION OF OUR YOUNG WOMEN.

With a record of twenty-five years, Galloway now offers

1. An atmosphere of purity and inspiration
2. A well-ordered A. B. Course
3. Instruction in Expression, Music and Art under teachers of long experience and recognized talent
4. A Boarding Department that serves good food, well prepared.
5. One of the best wells of sulphur water in Arkansas.

WE WANT NO BAD GIRLS: if enrolled by accident, they will not be kept. If you wish careful training for your daughter, let us educate her.

For catalog or information, write to

J. M. WILLIAMS, A. B., President

Christian mother. The service was varied, helpful and beautiful and reflected credit on its originators.

At night a swarm of boys and girls were in their places and long before the hour of opening the service the church was packed and fully as many were turned away as could secure room in the church. And such a program. You should have witnessed it. The children were perfectly trained in their parts and carried everything through with precision and beauty. The singing was excellent. The program was superb.

Brother Hamilton, our pastor, certainly has an able assistant in his good wife who was the leader in arranging the program for this great day. Siloam Springs is better and stronger as a church and people for the blessings of these two services. Brother Hamilton has a strong hold on the people and is doing well here. Come up to our Christian Workers' Convention, July 6 to 20, Mr. Editor, and we will show you a great time.

Lovick P. Law.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

## CHILDREN'S DAY PROGRAMS DELAYED.

Orders are reaching me daily for Children's Day programs reading "by return mail," "rush," "without delay." Am also getting complaints from some saying they have ordered but have not received programs.

When orders reach me they are forwarded at once to Dallas. If the brethren would only remember that it takes time for an order to get through and be filled and would put in their orders in time they would save themselves the worry and fretting that does them no good and does not correct the delay caused by their own negligence. The Board went to the trouble and expense of sending a return post card to each pastor and superintendent in an effort to help in this matter but less than fifty per cent refused this help.

To other readers of the Western I wish to say that orders for Children's Day Programs for the West Oklahoma Conference only are to be sent to me.

R. S. Satterfield,  
Secretary Conference Sunday School Board, West Oklahoma Conference. Pauls Valley, Okla.

## MEN AND WOMEN WANTED FOR GOVERNMENT POSITIONS.

\$60.00 to \$100.00 month to commence. Vacations. Steady work. Over 1,200 appointments this year. Parcels Post requires several thousand. Influence unnecessary. Write immediately for free list of positions. Franklin Institute, Dept. O119, Rochester N. Y.

## NITAK HULLO HOLISSO PISA.

Dear Methodist: Anompa kanomosi kia holissochit holisso yamma fohki sabannashke. Chata-Chikasha Ulhti anukaka ilappa Nitak holisso pisa yat kaniohmit ai asha ka haklo sabanna hosh pe tikba ka ano yak osh achi li okla pisakmat anonti kanimma kat holissochi na pisa sabanna kak osh achi li hoke. Yohmi ka Choctaw Academy ilappa afammi 1912 amo Nitak hullo holisso pisa yat achukma fehna ho hlopulli tok akosh anonti himak afammi ilappano Nitak hullo holisso pisa yat achukma ai ahli ona keyushke. Yohmi ka March Nitak hullo isht tahlapi kash sakit anukaka Goodland ai ittanaha yamma local preacher im ittanaha yosh ai asha ho ont takla ahantat Nitak hullo holisso pisat aiasha na ibapisa li tuk oke.

Yohmi ma alla bieka hosh holisso pisat aiasha keyu tuk, sipokni moyuma hosh holisso pisat aiasha na pihisia li tuk oke. Alla yakbano hosh holisso pisa he keyu, amba Nitak yammam Chihowa i Nitak yatuk o sipokni moyumat pisa he im ai alhpiesa ahni li malhi chatuk oke. Nitak Hullo holisso pisa i noshkoba yomi kat holissochi na pisa sabannashke.

Robert E. Jacob, Supt.

## LITTLE ROCK DISTRICT CONFERENCE.

The Little Rock District Conference will meet at Asbury church, Little Rock, Thursday, July 10, at 9:00 a. m. The opening sermon will be preached by Rev. T. P. Clark, of England, Wednesday evening, July 9, at 8:00 a. m. The conference will continue through Sunday, the 13th, and all the preachers and laymen are urged to stay over. A large attendance is expected.

Committees on License to Preach and for Admission on Trial, John H. Glass, Don C. Holman, and A. O. Evans. For Deacons' and Elders' Orders, W. R. Richardson, W. J. Rogers and F. F. Harrell.

Forney Hutchinson, P. E.

Arouses the Liver and Purifies the Blood  
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, arouses the liver to action, drives Malaria out of the blood and builds up the system. For adults and children, 50c.

## AN IDEAL FARM IN SOUTHERN ARKANSAS.

A splendid farm nine miles from rail road. Good for stock, cotton and corn. 2,000 acres, about 600 cleared, 300 in cultivation, good fences. Fine six room residence, 14 tenant houses, good wells and springs. Healthful location. Splendid range. Good pine, oak and hickory timber. Price only a wishes to move to his smaller farm. Address M. 319, care of Anderson, Millar & Co., Little Rock, Ark.

## Woman's Missionary Department

Edited by Miss Ross Eaglebarger, 122 East Fourth Street, Little Rock, Ark.

### Press Superintendents.

Arkansas Conference.....Miss Lila G. Rollston, Fayetteville, Ark.  
Little Rock Conference.....Mrs. O. A. Evans, Arkadelphia, Ark.  
White River Conference.....Mrs. Mary Neill, Batesville, Ark.  
East Oklahoma Conference.....Mrs. A. Ernsberger, Tulsa, Okla.  
West Oklahoma Conference.....Mrs. R. S. Satterfield, Pauls Valley, Okla.

All communications for this department should be sent to the Editor at address given above.

### SECOND ANNUAL MEETING OF WHITE RIVER WOMAN'S MISSIONARY CONFERENCE.

The various trains into Paragould on Saturday, May 10, bore delegates and visitors to this conference. In addition to her usual badge, each lady was given one of orange with black lettering, "You'll Like Paragould," bestowed by the Board of Trade, and they did. At 8:00 p. m. the commodious, beautifully decorated church was well filled to listen to cordial words of greeting from the local auxiliary and representatives from the various churches, these were responded to by Mrs. C. E. Prather, of Batesville. The President, Mrs. Roussan, made her annual address. Beautiful music, at this and the following services was rendered by the excellent choir. A social half-hour followed.

Sunday, 11:00 a. m., Rev. H. H. Watson, of Jonesboro, preached a strong, impassioned sermon from Job 33:4. "The Spirit of God hath made me, and the breath of the Almighty hath given me life." It touched every heart and many eyes were dimmed, when he referred to the sudden passing away within the twenty-four hours of Mrs. T. Y. Ramsey, who just one year ago had welcomed this body to her home in Batesville. A large and enthusiastic Children's Meeting was addressed by Miss Dove Errin, of Newport. In the afternoon Mrs. T. A. Hearn, of China, talked of "Child Life" in that distant country. It was a privilege to be in touch with this earnest woman, to hear first hand of the problems, difficulties and triumphs of the church in the newest republic, in the oldest civilization.

At 8:00 p. m., Mrs. Arch Trawick, a manager of the W. M. C., gave a rapid summary of Home and Foreign work in a graceful, impressive manner, to a packed house. At various times during the business sessions she instructed on social service, stewardship, endowment, finance, etc., to the advantage of all.

On Monday the reports from secretaries and treasurer showed an increase in auxiliaries, members and offerings, proving that union was working out harmoniously and advantageously. Only a lack of information prevents most societies from working in both departments. If the leaders of the Council could meet with the rank and file as we do and know how cheerfully the average Christian woman responds to an appeal for the Lord's work they would legislate away so many departments and give us one grand missionary society with a common treasury for all needs. There are now eighty-five auxiliaries. Collections for the year, \$3,170.50.

The conference endorsed the action of the Council in regard to the endowment of Scarritt Bible and Training School, not limiting the amount to \$2.00. Prayer was made for candidates for our school.

The Executive Committee was authorized to again employ Mrs. Oliver as conference organizer, believing our strength will be doubled in 1913 by her efforts.

So much confusion has arisen since union about the conference expense fund that a By-law was adopted making adult and young people's societies pay fifty cents and juniors ten cents annually for this fund. Members of an auxiliary having both departments

now pay 25 cents per month, \$3.00 per year, of which \$2.40 is dues, 50 cents conference expense and 10 cents retirement and relief. An auxiliary having one department pays \$1.80 per year, or 15 cents per month, of which \$1.20 is dues, 50 cents conference expense and ten cents retirement and relief.

The conference half of Home dues was unanimously voted to the general treasury. Place of meeting in 1914, Augusta. The executive committee was requested to have a mid-week meeting, beginning with the sermon and communion. Frequent reference was made to the consolidation of the Arkansas and White River Conferences by the General Conference of 1914, and the necessity of looking forward to a North Arkansas Missionary Society.

Miss Case's letter of April 17, Western Methodist, brought clearly to all the perils and bravery of that heroic band in Mexico City. Mrs. Brown's visit to us last year was lovingly referred to, and pledges made for their continued salaries.

It was with regret that we learned that our one deaconess, Grace Hemingway, for family reasons, was relieved for a year.

With loving thanks to all who had contributed to make this harmonious meeting one to remember, we adjourned, with the following officers for 1913-1914:

President, Mrs. J. O. Blakeney, Searcy, Ark.; First Vice President, Mrs. P. O. Echols, Blytheville, Ark.; Second Vice President, Mrs. I. N. Barnett, Batesville, Ark.; Third Vice President, Mrs. Richard Jackson, Paragould, Ark.; Fourth Vice President, Mrs. R. A. Dowdy, Batesville, Ark.; Recording Secretary, Mrs. Preston Hatcher, Jonesboro, Ark.; Corresponding Secretary Foreign Department, Mrs. J. M. Hawley, Batesville, Ark.; Corresponding Secretary Home Department, Mrs. A. L. Roussan, Osceola, Ark.; Treasurer, Mrs. Herbert George, Searcy, Ark.; Superintendent Supplies, Miss Maggie Eldredge, Forrest City, Ark.; Superintendent of Publicity Bureau, Mrs. Mary A. Neill, Batesville, Ark.; Secretary Jonesboro District, Mrs. W. L. Oliver; Secretary Paragould District, Mrs. Charles Stedman; Secretary Batesville, Mrs. E. K. Sewell; Secretary Helena District, Mrs. L. J. McKinney; Secretary Searcy District, Miss Mary Fuller.

Mrs. Mary A. Neill.

### WHITE RIVER ANNUAL MEETING.

The Clarksville Auxiliary gave our delegates a hearty welcome when they reached there, May 1, and made our meeting in their town a pleasant one. Thursday afternoon they held an informal reception in their beautiful new church parlor, and invited the ladies of the other churches to meet us. Friday they served bountiful lunches at noon and in the evening in the Sunday school room. If we should judge by the abundance of chickens, pickles, sandwiches, salads, pies and cakes served us, we would be sure Clarksville was in a land of great plenty. The choir furnished us some very good music at the evening services.

Brother Johnson's sermon sounded the keynote of the whole meeting, his thought being that in our missionary work the stress should be laid upon

love to God and the salvation of souls rather than upon methods and money. The President's message called attention to the fact that witnessing for Christ meant telling of salvation through Christ, of upbuilding in Christ and giving for Christ's sake. That a better knowledge of the Bible is a most urgent need, since, in the words of Dr. Detwiler, "Prayer is the measure of our resources," and "Love the measure of our sacrifice," and both depend upon our knowledge and faith in God's word.

Mrs. A. I. Marshall's Bible Studies and addresses deserve more notice than can be given them in this short article. They were uplifting in thought and were presented in a dignified, impressive manner. Mrs. Hearn's talk on China was instructive and entertaining.

This year we attempted to hold the committee meetings the first afternoon. The chairmen of the most important committees were selected before the session and requested to prepare the various items to be brought to their committees, so as to lose no time in aimless discussion. After two hours the conference was called together and the committees began to report. The plan has its good features but the items were discussed at greater length than if the reports had come in after the program. The main object in bringing in reports this early was to get the officers' reports and the committee reports printed in Clarksville and sent out immediately to the different auxiliaries thus doing away with minutes of the session. Only summaries of statistical reports will be made hereafter, and the district secretaries' reports in form of posters will be placed on the walls of the conference room each year for inspection. It was impossible to get the reports printed in Clarksville this week, but it is hoped we can get them out next week.

The mothers' conference on "Our Opportunity: (1) With Our Children, (2) With Our Neighbors, (3) With Our Servants," elicited much comment, especially "Our Opportunity With Our Servants." Mrs. Hearn emphasized the fact that we cannot help people without sympathizing with them. Several acknowledged they preferred negro servants to white because they did not feel as responsible for them. Now that we are sending out deaconesses to work among our Southern negroes, and we are urged by our Council to study the needs of the negro, we must awaken to our responsibility to the black woman as well as to the white.

In the department of mathematics, Mrs. Bennett made it plain where our shortage came in. Mrs. Hanesworth's department of sociology brought out the social service work of the fourth vice president. The delegates were fully convinced that it doesn't mean looking after church socials. Miss Minnie Allen stressed the importance of teaching missions in the Sunday schools. The press superintendent's "Short Course in Journalism," was narrowed, for lack of time, to a few remarks.

When I was compelled to leave the following officers had been elected: President, Mrs. J. C. Holcomb; First Vice President, Mrs. B. C. Barksdale; Second Vice President, Miss C. Williams; Third Vice President, Mrs. H. Zellner; Fourth Vice President, Mrs. E. R. Steel; Corresponding Secretary Foreign Department, Miss N. Denton; Corresponding Secretary Home Department, Mrs. S. Tolleson; Recording Secretary, Mrs. H. Hanesworth; Treasurer, Mrs. W. E. Bennett.

Last year the press superintendent of the Central Texas Conference gave us the song of three verses, Report, Be Prompt, Reply. Miss Frances Denton adds an Arkansas verse: "One-fourth of twelve is three full months

And April marks the close,  
Your dues and thirty-five cents expense

Are in we will suppose.  
The second quarter has begun  
To last till June is through,  
October first that we report  
And January too."

This is to be sung to the tune of Auld Lang Syne.

Miss L. G. Rollston.

### EAST OKLAHOMA CONFERENCE.

As the East Oklahoma Annual Meeting is to convene in Wagoner, June 3-6, it is hoped that each auxiliary will feel the importance of sending a delegate and expect her to bring back report and inspiration. If more than one can be sent the greater will be the inspiration and the better the report. I am sure you will have something to report if you will attend the sessions. Don't stay at home because you haven't a new suit and hat. Just dress becomingly. The women will all be too much absorbed in the good things said to notice what you have on and there will not be many men there.

Wagoner will do the right thing, but don't expect the women to stay at home and prepare fancy dishes for the meals or to entertain you. East Oklahoma women are too sensible for that. Be sure to send your delegates names that the committee may make proper arrangements for them. I believe the names are to be sent to Mrs. M. I. Sullivan, Wagoner.

How many women of our conference are taking the Missionary Voice? It is one of the best edited magazines, especially religious ones, that I have ever read. Its editors are scholars and know how to put good things up a good way and present things that should be changed in morals and religions, in a way that is effective, and how many who take this magazine read it. As a book on the library table it has little effect. To get its broadening influence, its uplifting thought, and its inspiring sentiment, it must be read.

Have you completed the reading course for the year? If not, take it up right away.

In reading, "Mormonism, the Islam of America," you will understand the menace of the morals and religion of our country and be able to cope with it when you come into contact with it.

"China's New Day" reads like a romance. Who can read it and not be thankful that the new day has dawned in China, and it is the day in which our Christ shall reign as their Savior and kings as well as ours; for only a few years ago, she was pictured as the "sleeping monster" just about to awaken and devour our country, civilization, country and all.

### CHURCH DEDICATION.

Last fall our two country charges on the Headrick charge, Navajoe and Friendship, united and undertook the building of a new church. By this time the building is complete and all debts liquidated. On June 1, at 11:00 a. m., Rev. R. E. L. Morgan, our presiding elder, will formally dedicate the church and a cordial invitation is extended to all former pastors and friends to be present and take part in the services.

N. A. Phillips, P. C.

### BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 205, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

## RAVENDEN SPRINGS, ARK.

I am just home from my regular appointment at this famous health resort. And while I am not a booster, yet I am a booster as to our needs as a church at this strategic and wonderful place. That there is a safe, sane, and substantial future for our church there, if properly and timely used, is as true as that the health giving waters flow there in abundance. To present an object lesson. Romanism is contemplating the purchase of a tract of land one half a mile from the Springs to plant itself for all time to come. They purpose erecting a convent there, and they will do it. Why this investment by this people? The answer rushes into my mind before I can write it. Will we as a church sit down and see our birthright go for this "mess of pottage"? To whom shall I appeal? What we need is a parsonage, a pastor's home. Then Ravenden Springs needs to be put at the head of a pastoral charge, and a strong appropriation of domestic missionary money put behind it, and as strong a preacher as fills our best charges put there as pastor. This is not mincing matters for the case richly merits all this. We need it, and it needs us. It will become a great health coaling station for our dyspeptic, livered disordered preachers and laymen. I am persuaded that these waters will cure seventy-five, or eighty per cent of stomach troubles, and here is where thousands by thousands of men and women are suffering, in the bread-basket. Our cause there is not as strong as it once was, the people say, partly because our pulpit has not been equal to the occasion. Our day has not passed, but hear me, it is passing. But to whom shall I appeal? Can one of our Bishops be enlisted to help at this point? Can't the Paragould district lift up its eyes and see this open door, and hear this modern Macedonian call, and lay a round thousand down there to multiply over, and over as the years go by. But I am met at all turns, and corners by "we need all of our funds at our door." But I ask, where is your door? Who has the scripture right to limit the bounds of his door? Are you not a Methodist, aye, are you not a Christian Methodist, and do not the finished words as to limitations of John Wesley appeal to you, when he said, "The world is my parish." Put that periphery reaching proclamation of John Wesley's along side of John 3:16, where it is said, "God so loved the world," and you have the two united and a standard heaven-high as to your endeavors to do good. Why not the strong help the weak? This is God's way, and his way should be our way. Put this in soak for I shall follow it up some near day and present something like a post set, to which you may all tie, and begin the wood work as well as the word work. If this is boasting, then I am guilty. It is the moral side I am pleading for, and still, I could say much for the material. The visitors will soon begin their annual coming, and they come from all points of the world. The rich, poor, and well-to-do come, in great. And sir, or madam, if you want that lump knocked out of your stomach, and you feel like you had taken a dose of soothing syrup, pack your grip and hie for Ravenden Springs. This is no patent medicine, nor patent medicine man talking to you, but the real, genuine article of

Jas. F. Jernigan,

## BRETHREN, WE NEED HELP.

It is useless for me to tell you that the Cedar Glades Mission is a mission in every sense of the term; it is not like any other charge that any man in Little Rock ever served. I was sent here without a member or a dollar's worth of property. I had no floating members or other churches to draw from of our own faith and order, as all men have who take charge of a city mission. But I was in reality, so far

as this part of the country is concerned, as Elijah felt he was on one occasion, and the same God who encouraged him, talked with me. I also got encouragement from many good men and women. The fact of the business is, I had no idea I was the Saint John of the Little Rock Conference until I was sent here.

I found this out through the METHODIST shortly after I came, but some of the brethren who wasted the greatest amount of stationery never have proved their faith by their works. If they did it got lost in the mail. Some have been as true as steel up to the present moment—my P. E. in particular. We have made some progress. We have received between sixty and seventy members. We have parsonage property worth about \$800.00. We have a beautiful little church at Cedar Glades which would be worth \$800.00 at most any place; a total of \$1,600.00. The good women of the conference donated us \$125.00 on the parsonage; our Conference Board gave us \$125.00 on the church. The balance of \$1,350.00 has been collected, all but \$247.00. How we got it the good Lord only knows, and I will say, brethren, it seems like we have exhausted every means, and our little church is involved, this \$247.00 mentioned above. Everything else is clear. Help us to raise this amount won't you? We cannot afford not to help a brother who is this near the goal, and cannot see his way out unless you do come to his rescue. And brethren, believe me, this is a worthy cause. Many good women and some men have contributed small amounts, in fact, I would rather have it that way, and give all an opportunity to help. The following have helped on the church: Ex-Gov. George Donaghey, Virgil Show, Wm. Housley and wife, Mrs. Thornburg, Mrs. Connie Jones, Mrs. C. Elliott, Miss Maud Overton, her sister and three brothers, Miss Olive Jessup, Mrs. Ben Evans, Mrs. H. A. Atchley, Miss Della Borrough, Mrs. F. Hutchinson, Mrs. W. O. Richardson, Mrs. E. W. Frost, Mrs. M. Perkins, Mrs. R. M. Atchley, Mrs. Dr. Rutherford, Mrs. Dr. Wilson, Mrs. Magie Roberts, Mrs. James Goodwin, Mrs. Mary Patterson, Mrs. Mollie McQuale, Miss Pet Martin, Mrs. Alex McRae, Mrs. Ed Downs, Mrs. Nellie Fuller, Mrs. Wm. Olmstead, Mrs. H. M. Stephens, Mrs. Tommie Sexton, Mrs. W. H. Tarply, Mrs. T. S. Buzbee, Mrs. Trieschman, Dr. Lewellyn, Mrs. Robert Green, Mrs. H. Spears, Mrs. H. L. Rummel. One of these pure, sweet girls above, said in responding: "Yes, I will help, and I have a sister and three brothers present, who say that they want an interest in that work;" so they all made their contribution through her. May the God of heaven increase their tribe.

Who will be next to help us lift this \$247.00 debt off of our little mission church at Cedar Glades? Send to Brother T. D. Scott of Arkadelphia, or to J. H. McKelvey, Cedar Glades.

Yours in Christ,  
J. H. McKelvey.

## MOTHERS' DAY AT HARDY AND IMBODEN.

A word as to these very interesting and profitable services. It will not be out of order to say this is the first time this day has been so observed at either place. On the first Sunday in May we had a fine service at Hardy. Some of my old friends came twelve miles to attend the meeting. I had no "tite wad" program, don't much believe in them, as much as some others anyway. My opening hymn was read, and lined, two lines at a time, and how those old folks did sing. Such kind of singing uses the lips, the ear, the mind and the soul. Our modern singing uses the eye, the lips and is sadly lacking in real soul power, the chief thing about it is sound, and often the words are not heard at all. The hymns I used was, "O for a heart to praise

my God." The tune, grand old "Ortonville." It was a day "when old things became new." The dear young people looked and listened with bated breath. We had the old fashions, "tenor, treble and base." Enough parts for any song for any period of the world, or any conditions of life. Our congregations were excellent. This was particularly true of Imboden. I had the distinguished honor of doing one thing that I never had before. We have one negro member, Dick Andrews. He has been in the Capt. Sloan family for twenty years or more, and is now living with the family of Mr. L. G. Andrews, who married a Sloan. Dick is as regular at our church as the bell rings, and yesterday as he sat at his accustomed place, I walked down the aisle and said, "Dick, have you a rose?" "No sah." "Is your mother dead?" Then you want a white rose. I obtained one and kindly pinned it on his coat over his heart. "Thank you sir." I felt I did what Jesus would have done had he been there and the opportunity had been offered. At the night service, Prof. J. C. Eaton, Principal of Sloan-Hendrix Academy, delivered an excellent address on the life and labors of St. Paul. The day was well spent and good was done.

Jas. F. Jernigan.

## DUMB CHILLS AND FEVER.

Douglasville, Tex.—"Five years ago, I was caught in the rain at the wrong time," writes Miss Edna Rutherford, of Douglasville, "and from that time, was taken with dumb chills and fevers, and suffered more than I can tell. I tried everything that I thought would help, and had four different doctors, but got no relief, so I began to take Cardui. Now I feel better than in many months." Cardui does one thing, and does it well. That's the secret of its 50 years of success. As a tonic, there is nothing in the drugstore like it. As a remedy for women's ills, it has no equal. Try it. Price \$1.

## PARAGOULD, ARK.

The meeting began at the East Side Methodist Church May 11, with Brother Tol Tatum from Jonesboro, Ark., assisting the pastor, Rev. A. C. Cloyes, and up to this writing we have had somewhere between sixty and seventy-five professions. The power of the Holy Ghost is upon the people. And through Him men are made to see their sins and cry for mercy.

Our accommodations in the way of room is not such as to meet the needs of the meeting. Long before the time for services the house is filled to overflowing and many go away because they find no room inside of the building. Just when this meeting will close I am not attempting to say. But will say just so long as God calls and men respond to his call the pastor nor Brother Tatum will be found lacking in response to the call of God for service. There is no doubt in the writer's mind but what God is using this godly layman to the salvation of men.

A. C. Cloyes.

## LONSDALE METHODISM.

Last Saturday the writer journeyed with D. P. Forsythe, pastor Hot Springs circuit, to Lonsdale, a pleasant little town on the Iron Mountain rail road, between Hot Springs and Benton, where we found Presiding Elder Scott holding his second quarterly meeting for this pastoral charge. We have at this place a small band of Methodist adherents worshipping in the school building. Our Baptist friends have held this territory for several years and they have a splendid house of worship, but this does not fully meet the wishes of a few good Methodists, who have been waiting for an opportunity to keep house for themselves according to their own "faith and order."

Forney Hutchinson and the writer

## GENTLEMEN!

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We will be pleased to have you inspect our stock when in Little Rock.

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LITTLE ROCK, - - ARK.

assisted in a tent meeting here last summer, but this was Scott's first visit, where some grown up people heard a Methodist presiding elder preach for the first time in their lives. After delivering three magnificent sermons Scott journeyed on to Hot Springs, leaving Forsythe and the writer to hold forth Sunday night. This we turned into a Mother's Day service. The night crowd being too great for accommodations in the building many had to content themselves by standing out and listening through the windows.

We have a few splendid people here and they are now getting anxious and ready to say, like the people of Nehemiah, "Let us rise up and build," and it is to be hoped that within the near future they may be able to worship under their own vine and fig tree. So, mote it be.

Keadle.

## CLOVIS, N. M.

Have just closed two weeks' meeting with Brother Scott at Junction City. Fine meeting. Suppose Brother Scott will write you definite results. We had good day here yesterday. Children's Day service in morning. Collection, \$15.00. Evangelistic service last night. Twelve up for prayer. We have consecration and prayer service every night this week, preparatory for a revival meeting, which starts here next Sunday with Brother Luther Beasley as leader. Pray for us.

C. N. Baker.

## "NURSING AS A LIFE PROFESSION."

Service to others the greatest joy that can come into one's life. No profession open to women so full of opportunity. Do you want your life work to bless the world?

Several vacancies for Christian young women, from 20 to 35 years of age, who have had at least one year high school. Write for application blank.

WESLEY HOSPITAL & TRAINING SCHOOL,  
Oklahoma City, Okla.



## FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

Lexington, Okla.

A very pleasant night was spent in Lexington with Rev. A. S. Doak and his three lovely daughters. They are cultured and quiet young ladies. The mother was taken from them two years ago. My heart ever beats with deepest sympathy for a motherless child. Brother Doak has recently come from Texas and taken charge of Lexington station. He is well posted and qualified for efficient work, and starts off well. With his aid we secured six new subscribers to the Western Methodist, A. Sherman, J. Boatright, Mrs. Walter Stevens, Mrs. B. B. Smith, J. G. Marsel, and Mrs. J. E. Whitsett, who has recently lost her husband. We have a comfortable five-room parsonage, and an old church. A new church is the talk. They can and will soon build a modern church. Lexington is a fine business point on the South Canadian. Very rich land for miles. They have water works, two banks, six blocks of business, five churches, good public school, and some beautiful homes. This is the home of Rev. H. H. Everett, who has served the church long and well, was pastor three years at Lexington.

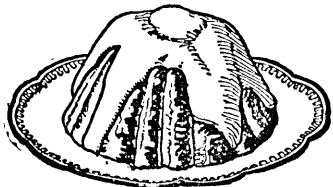
Purcell, Okla.

A few hours were spent in Purcell. This is quite a fine business town. Two railroads, a division for the Santa Fe road, three banks, court house, excellent general business, with good school and church advantages. We have church and parsonage, but very much need a new church to correspond with the elegant homes of the members. The Lord should have the best. With a good crop, no doubt, they will build soon. Rev. J. V. Stanley who was appointed to this station has been released to seek a more desirable climate for his wife. They are at present without a pastor. Brother B. C. Clark, the active lay leader, helped me to locate our subscribers. Collecting well from the old we secured Mrs. A. F. Tooley as a new subscriber. Brother J. S. Goff agreed to complete the canvass, so I rushed on to

Norman, Okla.

The great State University is located at Norman. To me this is one of the most desirable towns of the State of Oklahoma. It is quite near the center of the State. Twenty miles from Oklahoma City, in a very fertile farming country and most delightful climate. The fine church and school advantages will cause hundreds of families to come to Norman. Population about four thousand. It is on the Santa Fe, with good prospects of street cars from Oklahoma City. Cars run nearly half way and plans for extending to Norman are being made. There are three banks, five churches, excellent public school with the large State University, six blocks of busi-

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ness, court house, water works, sewerage, light plant, paved streets, free mail delivery, beautiful homes with shade trees, making it a real desirable place to live. A fine class of citizenship will always come to a school town. Rev. R. L. Owenby is in the second year as pastor. He is not only a fine preacher, but an excellent man, and is highly appreciated as such. His good wife has not been well, but is improving. They have a fine son of whom they are justly proud. I was glad to meet Rev. J. R. Holland, a local preacher, H. S. Lindsey, Mrs. Shackelford, and her daughter, Mrs. Pritchard, who renew their Western Methodist and to secure seven new subscribers, A. McDaniel, Mrs. E. D. Anderson, Mrs. A. Williams, Mrs. B. R. McDonald, Mrs. Geo. A. Smith, T. E. Smith and A. E. Thomas.

Lindsey, Okla.

A pleasant night was spent in Lindsey with Rev. W. M. Spain and his lovely family. His home is blessed with a good Christian wife, a bright son and sweet baby girl. We had a good service with a few. Brother Spain is a success. He is wide awake, preaches well, and knows how to accomplish great things. He has sent in 18 new subscribers to the Western Methodist, and several to other church papers. Some religious paper goes to nearly every family of his charge. I was pleased to meet Rev. M. J. Ivie. He will soon be ready for a pastoral charge. He is a fine young man. A new brick church is assured. Plans are made and part of the material on a beautiful lot. Church extension has made an appropriation and granted a loan. Brother Spain is the right man to direct the building of the church. Lindsey is at the junction of the Rock Island and the Santa Fe roads. Five blocks of business, three banks, in a very rich valley, fine school and church privileges, with some most excellent people.

Erin Springs, Okla.

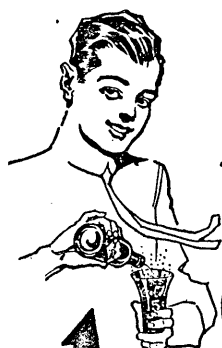
A few hours were spent with Brother T. M. Wood, pastor of the Lindsey circuit. He has a large and intelligent family, one daughter teaching school. He impressed me as a man full of energy and religion. He has a large circuit and is planning for a large circuit and is planning for gracious revivals, intending to use a gospel tent. We have church and parsonage at Erin Springs and some good people. We secured two new subscribers, Brothers J. L. Speer and A. J. Conn.

Maysville, Okla.

Stopping off between trains I was able to see a few of our subscribers at Maysville and get their renewals. The town is gradually growing, two banks, fine brick school house, several brick business houses. Brother W. B. Teague has large lumber yard. He is the superintendent of the Sunday school which has materially increased in attendance. Brother Roy having left, Rev. J. R. Florence is serving them. This is a very rich country.

Pauls Valley, Okla.

This may be properly called the garden spot of Oklahoma, from Pauls Valley to Chickasha. The town is substantial with eight blocks of business, four banks. Two large public school houses, four churches, water works, electric lights. We have beautiful lot in the center of the town covering half of a block. The talk is a new church, which is a necessity to properly care for the Sunday school. Rev. R. S. Satterfield, the pastor, is doing well. He is an excellent preacher and is in much favor with his people. His home is blessed with a good wife, little son, a boy and girl, children of a deceased relative. It was a pleasure to enjoy the hospitality of Brother and Sister W. W.

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J. H. SHUMAKER, General Secretary, Nashville, Tenn.

Robison, who have a lovely home. Shaping the good list of old subscribers we secured four others, Mrs. A. Murray, C. F. Midkiff, Mrs. W. J. Buzbee and J. M. Thompson.

Wynnewood, Okla.

A night was spent most delightfully with Dr. J. M. Gross and family. They are cultured and elegant people. Have trained three lovely daughters. Dr. Gross is one of the leading preachers of his conference and is capable of filling its best opportunities. Most of the families get the Western Methodist. Getting their renewals, Sister A. J. Worley subscribed. Wynnewood has three banks, six blocks of business houses, most of them occupied, two large brick public school houses, and good schools, cotton seed oil mill, light and water plant. A very fine class of citizens, with whom it was a pleasure to transact business. There are four churches. We have excellent two-story parsonage and beautiful church. This is a delightful charge.

Davis, Okla.

Sunday was spent most delightfully at Davis with Rev. R. A. Crosby and his good people, having two precious services. Davis has about 2,000 population, three banks, full line of general business, in a rich valley, excellent two-story brick school house, and Christian teachers. Prof. R. E. West is superintendent. We have desirable property, on a large lot, for both parsonage and church. Shaping the old we secured nine new subscribers: Mrs. O. G. Moore, F. Baughman, Mrs. J. R. Satterfield, Mrs. S. H. Wilson, Mrs. O. P. Ford, Mrs. P. E. Morris, R. E. West, Mrs. S. H. Davis, Mrs. R. R. Shaffer. Having licensed Brother Crosby to preach, when he was a student in Hendrix College, I feel a special interest in his success. His church is well pleased with him and his excellent family. Sister Crosby is active in the church work. She has charge of the Junior League. They have two extra nice children, son and daughter. O. W. Woodward, chashier of one of the banks, is the efficient superintendent of the Sunday school, which is quite a live school.

## MONEY FOR YOUR CHURCH.

If you or any members of your church are interested in raising church money, write us and we will tell you an easy way. S. Q. Supplies, 14 Carlson St., Everett, Mass.

## NOTICE.

Rev. W. I. Locke, of Batesville, Ark., a superannuate of the White River Conference, is in distress. He has been on the superannuate list for two and a half years. For two years he was able to work his garden and make summer and winter vegetables enough to live on, minus meat; last winter he had a severe attack of La Grippe, which left him so nearly blind he is unable to garden. He and his wife are both in bad health. I write this so that his old friends in former charges whom he has served may help him if they wish to and it will be gratefully received by him.

A Friend.

## WE WILL PAY YOU \$120.00

to distribute religious literature in your community. Sixty days work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 402 Winston Bldg., Philadelphia.

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At Searcy, Ark., a cottage home containing 5 rooms, pantry, bathroom, sleeping porch, hall through building and front and rear porches screened throughout. There are two barns, chicken houses, yards, garden, truck patches, in all approximately 4 acres, some fine shade, fruit trees, vines, fine well water. This comfortable home is close to Galloway Female College and especially eligible for family having girls to educate. A bargain will be given for quick sale by owner. Address Box 385, Searcy, Ark.

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By Cora Gannaway Williams.  
(Mrs. F. M. Williams.)

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### THE ABE MULKEY REVIVAL.

When I arrived at Rush Springs after conference, realizing that this would be my field of labor for 1913, and after looking over the situation at talking with some of the people on the work I decided that a great revival of religion was necessary for this work and especially for Rush Springs. So I set out to find a man who could hold this revival who I knew was a success and I had two men in mind, Brother D. V. York and Brother Abe Mulkey, and after talking with Brother Thompson, of Ninneah, I found out he would like to have Brother York there and as I knew Brother Mulkey better than I did Brother York, having been in two of his meetings before I knew there was no better man for this place than Abe—so I began corresponding with Brother Mulkey and to my surprise I obtained his services, or a promise, which he certainly fulfilled. Well, I began to make arrangements for the meeting, as all who know Brother Mulkey, know he always plans for a great meeting and he is nearly always successful. I soon found out the people were all together as one man for Mulkey and I had no trouble getting the co-operation of all the business men of the town. I then began looking for a large tent and I heard of one at Comanche, Oklahoma, owned by the Christian people, but when I saw the parties they had let

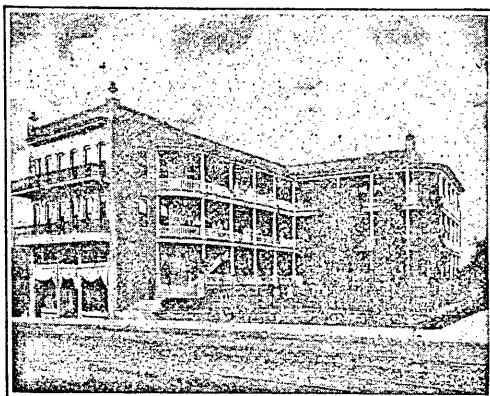
it out to others, so I turned in another direction. I met our presiding elder, Brother Weaver, and I told him what I wanted. He told me that parties at Lindsey, Oklahoma, had a large tent and told me who to see, and the party was Brother Spain, the preacher in charge at Lindsey. I went right away and talked with Brother Spain and he told me he would assist me in getting the tent and so he did. Then I began looking around for some one to lead the singing and through one of my stewards I found a man at Lexington, Oklahoma, who promised to be with us at the appointed time without cost to us; would be satisfied with whatever the people wanted to pay him, so I said, "That is the man we are looking for," and we were not mistaken for Brother Strickle is not only a fine man but a good singer and he did his work well with the difficulties he had to undergo. Brethren, I recommend Brother Strickle to any one who wants the help of a fine man and a good singer. Brother Strickle is a member of the Baptist church, but he knows no church lines in a revival meeting and he loves the Lord and His work.

Well, the tent came and the singer, and the people had a mind to work, and we went about getting ready for the evangelist and by Friday night, May 2 (the singer having appeared on the scene two days before for the purpose of practicing with the choir) we had all things ready. We met Brother Mulkey at the train at 6:30 o'clock and when the train ran up and put him off, I think he thought the conductor had made a mistake and put him off out in the country, from the way he looked, he seemed to be looking for a preacher but could not locate any one who looked like one, but I finally got hold of his hand and assured him that I was the preacher and that he was at the right place. After introducing him to several of our members and business men and members of other churches, his color began to get right again and we directed him to his resting place where we had made arrangements with Brother Leftwich and wife, to take care of him through the meeting as they had known him for many years. He had not been in the house but a short time after looking all around, when he said, "What time do we get another train back to Fort Worth from this place?" I thought, "Well, I will have to begin looking out for another man, and the lady where he was staying said as they went out to church that night he said, "What is the population of this place—300?" But when he came in under the tent and found it crowded the first night his blood began to run warm in his veins and he began in his usual way with power and demonstration of the spirit and by Sunday night he had the church stirred as never before. He preached and we prayed and the choir sang and by Wednesday he announced he would hold the midweek meeting and would give the pulse of the town, so he asked the school to turn out for 10:00 a. m. services and it did. With the leader, Professor Herring and his fine corps of teachers they marched to the tent and listened to a magnificent sermon, and, by the way, remember every business in town except the post office closed for the week, something never was known in Rush Springs before. Oh, I cannot tell you all this great meeting has done for this place, but I will give you a short statement of what was accomplished. Every church in town has received a spiritual uplift. The meeting closed with additions as follows: Methodist, 68; Baptist, 32; Christian, 8; Total, 108. Over 150 conversions since the meeting closed. Several have joined the different churches as a direct result of this meeting and more to follow. I baptized at the close of the meeting on Sunday night, May 11, by effusion, 23;

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the next day, by immersion, 17 and 4 by effusion and one baby. We raised for the expenses of the meeting as follows: Incidentals, \$60; for singer, \$30; for evangelist, \$260 and over. And at the close Brother Mulkey called for a collection for the preacher in charge to pay his expenses to summer school of theology and the exact amount I do not know but there was several dollars paid in.

I tell you this meeting will never be forgotten and the only thing that pains me is to think that the time is short when Brother Abe Mulkey will have to lay his armor down, and, where, oh, tell me where, can you find another Abe Mulkey? I don't believe the man is living that can reach the business man as can Abe Mulkey. Brother Mulkey, the people love you as no other man, over here, and I pray that you may live forever and the people of Rush Springs are going to meet you in heaven. This has been a great meeting and will last throughout all eternity. And to the Lord we give all the praise.

R. H. Denny, P. C.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

### HOLISSO IKBI AI IMMA.

Dear Methodist: Ittibapishi li ahleha Chata-Chickasha Ulhti anukaka hash hiel hatukmat kaniomi kat Western Methodist ilappa anompa hat afohka he ahnit anompa ikbit et hash pila tuk a apoksiachit pila la hetuk at ak ahlot hachim ashachi li ahoba feh-nashke, yohmi kash yamihchi ik sabanno hosh ak ahlo keyu hoke. Amba a siatakama fehna hosh ahanta li beka kak oke. Anompa yamma ai is-kali chatuk at issa li keyu micha am ahchibat tahakma nana keyu, amba pe akalawecho hoke, yohmi hoka pe pit hassa salaha chohmi hokma sakkat tahala hinla hakinli sayimmi, okla hat holissochi tuk a am asha yohmi kia pe isht atto ho ahchihba hokmat abanna tuk a ont atapa kia asha ah-nilikmat pe ak holissocho yohmi hoke, yohmi hoka kana aiyukali hosh hash holissochi tuk kia ik fokko ketukma anonti anompa atahlit et hassama chikeh, micha anompa ha falayachi ai ahli keyu hosh hash ikba chikeh, hash anola hinla kat asha hokma anonti hash acha kalicha chikeh, himmako. Ilappa yakmihchit ahanta li kat hachishno ako hachi kanali ishaht hasin mahaya he yammak a ai ahni li micha holisso ilappa ikanali aiena kak oke. Anompa hat ikfohko hokma holisso ikbi yammano anompa onochit hash i nokowa na, ano ako yammak osh ik ahlo hash ahni cha anukfillit hash pisa chikeh. Akmat anompa ha hash fohka chi hokmat ano ako hassapila chikeh, holisso ikbi ako hash ipila tuk mak o ont foluntat amala hoke. Anompa ha fohka he keyu tuk oka

hash ahni cha hash issa na, himakno sia taklama kat ahanihit mahaya chi hakinli hoke, aloshomat hachi tok-salit pisa la hebano hoke, stamp et hassapila tuk ato stamp iksho kia pe anompa hako et hash pila chikeh.

A. S. Williams.

### REAL ESTATE IN A COLLEGE TOWN.

If you have children to educate it will pay you to live in Conway, the educational center of Arkansas. It has Hendrix College for young men, Central College for young women, the State Normal for teachers, a splendid High School, and a Commercial College. It has waterworks and is putting in a sewer system and will have paved streets. It is possible to live here and engage in business in Little Rock and other places. Cost of living is low and property values are very reasonable. When the contemplated improvements are made property values will double.

We have for sale on favorable terms the following properties:

1. A good ten-room house with two extra-large lots near Hendrix College Campus. It is suitable for private residence or boarding house.
2. A five-room cottage with two and a half lots near Hendrix College.
3. A beautiful block with fine shade trees and a great variety of bearing fruit trees. Convenient to Hendrix College.
4. Eighty acres within one mile of Hendrix Campus. Has three-room house, stable, two wells, thirty acres cleared, several hundred fruit trees, part bearing, strawberry patch. It lies just right for a great peach orchard. Has proper elevation and air drainage. Is so near that living on it is like living in town. Splendid place for family interested in school, but preferring country.

For particulars write  
BAHNER & CO., Real Estate Agents,

### TO OUR CUSTOMERS IN THE ARKANSAS, THE LITTLE ROCK, AND THE WHITE RIVER CONFERENCES.

By an arrangement with Messrs. Anderson, Millar & Co., which took effect January 1, 1913, all orders for Sunday school Literature, Sunday School Supplies, Books, and Periodicals are to be filled by the Publishing House direct and not as heretofore through Messrs. Anderson, Millar & Co. We suggest to our customers that they order either from the Nashville or the Dallas House, as may be most convenient to them. Both Houses will take pleasure in giving prompt attention and courteous service to all our customers in the State of Arkansas.

SMITH AND LAMAR, Agents.  
Nashville, Tenn., and Dallas, Texas.

## Manager's Column.

A word to the pastors and others of Pine Bluff District:

Dear Brethren: Please assist Brother Stuart. He cannot succeed without your help. The Sunday school officers and teachers and League officers and members will no doubt "lend a hand." If all work together it can be done quickly. Please do not overlook the opportunity of placing the paper in the homes of those who think they are not able to pay for it. Some one will supply the funds in almost every community if we present the matter properly. It will bless those who send the paper as much as those who receive it.

Mr. Clyde Stuart of Star City is the aspirant for the "year-in-college" from the Pine Bluff District.

Another name at the head of the column.

The Pine Bluff District Conference endorsed Brother Stuart. He also will win.

Now, let us put the church paper in every home in the Pine Bluff District, not already receiving it.

### HOT SPRINGS METHODISM.

Rev. C. O. Steel, the president being absent, Brother T. D. Scott was invited to preside over the meeting. Brother Dean stated that he had an interesting prayer meeting on Wednesday evening, Sunday school quite full and much interest manifested on Sunday. A good attendance at each service during the day.

Brother Bulkley had a fine prayer meeting with a good attendance. Children's Day program was rendered at 11 a. m. Sunday. The house was full to overflowing and the exercises were fine. Two accessions to the church. Good service at the evening hour.

Dr. Monk had an excellent prayer meeting conducted by Brother Steel. Sunday school not so full as usual but many were present. Rev. W. N. Waldrup, of Fayetteville, preached the commencement for the Hot Springs High School at 11 a. m. A magnificent congregation was present. His subject was "The Test of Greatness." It was a fine discourse, and greatly enjoyed by all who were present. He filled the pulpit again in the evening and preached to the delight of all of his hearers.

Brother Ditterline had services in the evening only, and they were much enjoyed.

Brother Robertson had a pretty good congregation at the morning hour, and in the evening Brother T. D. Scott occupied the pulpit, preaching to the delight of all present. A large congregation was in attendance. The Sunday school and League were both well attended.

Brother Scott stated that the outlook throughout the district was fine, and the Sunday schools seem to be moving by leaps and bounds.

Brothers Monk and Dean both visited the great State of Oklahoma last week and while there, had the pleasure of baptizing some of their grandchildren.

Brother Steel and wife left the city last week to spend sometime in Gray's Point, Mo. Brother Keadle preached for the good people at Lonsdale on Sunday evening and left for Little Rock and other points on Monday.

A. M. R.

### THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

### CAMDEN DISTRICT BULLETIN.

The revivals at El Dorado and Junction City closed the third Sunday. Both were very successful meetings, adding members to the church and refreshing the whole congregation. C. N. Baker did the preaching in the Junction City meeting. The people are abundant in good words for Brother Baker. Other help was expected in the El Dorado meeting; but when that failed to come, the church called on the presiding elder to come to the rescue.

The Junction City meeting resulted in sixteen additions to the church, and the El Dorado meeting resulted in forty-eight. Others still are expected to come in as a result of these meetings. A few of these additions were by letter. T. O. Owen received twelve on profession of faith the first Sunday. We are having conversions and additions all the time in various parts of the district. Several circuits are right up to date with pastor's salary. It is the plan to have every charge half out of district conference.

District Editor.

### THE ORPHANAGE.

Since my last report in the Methodist, we have received two cases of strawberries from some kind friend at Morrilton, whose name we did not get. We received six cases of strawberries from Judsonia, from the Woman's Missionary Society, through Mrs. N. E. Skinner, wife of the pastor. We received two cases of strawberries, the marks on which were so defaced that we could not tell where they came from, nor who sent them. We have received a pretty quilt from the "Will- ing Workers" at Smithville, through Miss Lillie Steadman. This comes from my old boyhood home.

Several years ago, we gave to a very worthy couple, a wee baby. I have just received a letter from the foster father, from which I feel justified in quoting a few words about the baby. He said, "You will be glad to know that Dorothy is getting sweeter every day. She is in school now, and is the brightest and prettiest child I ever saw. She is a devout little Christian. She looks upon you as the father of all children, and thinks that all babies come from the Orphans' Home."

This is indeed a sweet sentiment for the child to entertain. May God's richest blessings be upon these fond parents and their adopted baby.

Geo. Thornburgh,  
President.

### THOSE BAD SPELLS.

Lebanon Jct., Ky.—Mrs. Minnie Lamb, of this place, says: "I believe I would have been dead by now, had it not been for Cardui. I haven't had one of those bad spells since I commenced to use this medicine." Cardui is a specific medicine for the ills from which women suffer. Made from harmless, vegetable ingredients, Cardui is a safe, reliable remedy, and has been successfully used by weak and ailing women for more than fifty years. Thousands of women have been helped back to health and happiness by its use. Why not profit by their experience? A trial will convince you that Cardui is just what you need.

### CHANGE OF PLACE OF GUYMON DISTRICT CONFERENCE.

It has become necessary to change the place of holding the Guymon District Conference, from Woodwa 1 to Hooker, Okla. The time is not changed, but is May 28-30 as published. The program will be carried out as printed. Let all pastors, local preachers, Sunday school superintendents, lay church leaders, district and recording stewards, with all interested visitors, take due notice and arrange to attend. We count on you. W. J. Stewart, P. E.

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### TEXARKANA METHODISM.

Texarkana preachers' meeting convened at pastor's study, First Church, 9:30 a. m., Monday. Present: Cummins, Henderson, Seay, Thomas.

College Hill, Seay.—Good work; interesting prayer meeting. Largest morning audience we have had. Presiding Elder Henderson preached for us at night. Considerable interest manifested.

First Church, Thomas.—Nothing out of the ordinary during the week. Splendid Sunday school. Large congregations at preaching services. Brother Henderson preached at 11 a. m. Congregation enjoyed the service. Eleven accessions.

Fairview, Cummins.—Busy week. Good audiences. Sunday school fine. Two accessions.

Texarkana District, Henderson.—The district is in advance of that of last year. Everything doing well so far as I know.

James Thomas, Secretary.

### SPECIAL NOTICE.

I have made a hurried round or third riding. I did this to gain time for the fourth round. I wish to give every circuit a full Saturday, Sunday, and if necessary, more time to visit churches in rounding up. Brethren, let us have a full attendance at District Conference. Much important work to be done.

W. M. Hayes, P. E.

### FOR SALE.

Seventy-five copies of the Young People's Hymnal, No. 3, as good as new, some shaped and some round notes, at ten cents each, if sent by express, or 15 cents if sent by mail.

A. E. Holloway,

Blytheville, Ark.

In writing our advertisers mention the Western Methodist.

### NOTICE.

Mr. Editor: In my notice of Paragould District Conference last week you printed it January 4, Now, if I wrote it that way I was unconsciously living in the past. Don't think I did. Any way, it is June 4. Come ye editors, come everybody. The splendid program, if carried out, promises a feast of good things. Some have asked me if all danger from smallpox from last winter is over. Dr. Bradsher, a prominent physician of Marmaduke, writes me that there is no danger at all. Come.

M. M. Smith.

Paragould, May 17, 1913.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

### DO YOU WANT TO GO TO FLORIDA?

We have a friend who desires to exchange about \$16,000 worth of good rent-producing property, consisting of a store, flats and a residence in Jacksonville, Florida, for good rent-producing farming lands in Arkansas. This Florida property is now bringing \$140 per month rental, and is increasing in value. You need not write us for any further particulars—we have none other than here stated. But if you are interested, write us, and we will send your letter to the Florida man, known to us as an honest man. Anderson, Millar & Co.

### WARNING ORDER.

State of Arkansas,

ss.

County of Pulaski.

Travelers Building & Loan Association, Perpetual, Plaintiff, vs. George W. Clark, et al., Defendant, in the Pulaski Chancery Court.

The Defendant George W. Clark and Maud E. Clark, are warned to appear in this court within thirty days and answer the complaint of the plaintiff Travelers Building & Loan Association, Perpetual.

April 18, 1913.

J. S. MALONEY, Clerk.  
d. F. A. Garritt, D. C.  
Marshall & Coffman, Solicitors for Plaintiff.  
Walker Danaher, Attorney-ad-Litem.



## QUARTERLY CONFERENCE.

## LITTLE ROCK CONFERENCE.

## PRESCOTT DISTRICT.

(Third Round.)

Prescott	June 4
Mineral Springs	June 5, 6
Columbus	June 7, 8
Washington	June 8, 9
Hope	June 11
Nashville	June 15
Gurdon	June 19
Emmett	June 21, 22
Amity	June 26, 27
Mount Ida	June 28, 29
Caddo Gap	July 5, 6
Orchard View	July 12, 13
Murfreesboro	July 13, 14
Prescott Ct.	July 16, 17
Bingen	July 19, 20
Okolona	July 25, 26
Delight	July 27, 28
Center Point	July 30, 31
Harmony	Aug. 2, 3
Hope Mission	Aug. 5, 6

W. M. HAYES, P. E.

## WHITE RIVER CONFERENCE.

## HELENA DISTRICT.

(Third Round.)

Marianna Station	June 1, 2
Haynes and Madison, at Luni	June 7, 8
Hulbert and Council	June 14, 15
Holly Grove and Marvell	June 21, 22
Clarendon Station	June 28, 29
La Grange Ct., at Rondo	July 5, 6
Wheatley and Hunter at H.	July 6, 7
Helena Station	July 12, 13
West Helena and Mellwood	July 13, 14
Colt Ct., at Wesley	July 19, 20
Forest City Station	July 20, 21
Brinkley Station	July 27, 28
Cotton Plant, at Ebenezer	August 2, 3
McCoy, at Poke's	August 9, 10
Howell and Deview, at Grays	August 16, 17
Wynne Station	August 23, 24
Parkin Station	August 24, 25
Hamlin	August 30, 31

J. K. FARRIS, P. E.

## EAST OKLAHOMA CONFERENCE.

## MCALISTER DISTRICT.

(Third Round.)

Red Oak	May 31-June 1
Wilburton	June 1
Ti	June 8
Hartshorn	June 8
Wister	June 12, 15
Canadian	June 22
McClure	June 22, 28
Stuart	June 29
Krebs Ct.	June 29
Coalgate Ct.	July 6
Coalgate	July 6
Tushka Ct.	July 13
Atoka	July 13
Methodist Assembly	July 16, 24
Eufaula Ct.	July 27
Eufaula	July 27
Crowder	August 3
Quinton Ct.	August 3
Braden Ct.	August 10
Spiro	August 10
Harold's Chapel	August 12-17
Poteau	August 17
Monroe	August 24
Heavener	August 24
McAlester	August 31

S. H. BABCOCK, P. E.

## TULSA DISTRICT.

(Third Round.)

Beggs	May 24, 25
Henryetta	May 26
Tiger Memorial, Tulsa	June 1
Haskell and Bixby, at Bixby nt night	June 1
Okmulgee	June 8, 9
Redfork and Mounds, at Mounds	June 14, 15
Bristow	June 21, 22
Stroud	June 23
Okemah	June 28, 29
McLoud	July 5, 6
Shawnee, First Church	July 6, 7
Stillwater	July 12, 13
Baldhill Ct.	July 19, 20
Okfuskee	July 26, 27
Tulsa, B. A.	August 2, 3
Sapulpa	August 3, 4
Prague and Paden, at Mt. Hope	August 9, 10
Bearden Ct., at Haney	August 16, 17
Depeu and Davenport at Sunny Slope	August 23, 24

District Conference convenes at Broken Arrow, Tuesday morning, June 17, at 9 o'clock. Opening sermon will be preached Monday night before by Rev. U. G. Reynolds of Stroud. Let each preacher in charge see that his Quarterly Conference Record is on the Secretary's table. Let him also see that each of his Local Preachers is present to report in person or else have a written report of his year's work in the hands of his pastor.

GEO. C. FRENCH, P. E.

Box 787, Sapulpa, Okla.

## WEST OKLAHOMA CONFERENCE.

## OKLAHOMA CITY DISTRICT.

(Third Round.)

Paul's Valley	June 5
Purcell	June 7, 8
Stratford and Byers, at Stratford	June 8, 9
St. Luke's, 11 a. m.	June 15
St. John's, 8 p. m.	June 15
Mineo, at Glenwood	June 21, 22
Epworth, 8 p. m.	June 22
Paoli, at Union Springs	June 28, 29
Lexington	July 5, 6
C. Ave., 8 p. m.	July 6
Noble, at Noble	July 12, 13
Guthrie	July 13, 14
Norman	July 19, 20
Perry	July 26, 27
Aradiah	August 3, 4
St. James, 8 p. m.	August 4
Piedmont and Geary, at Geary	August 9, 10
El Reno, 8 p. m.	August 10
Franklin	August 16, 17
Okahoma City Ct., at Wheatland	Aug. 17, 18
Blanchard	August 24, 25

J. M. PETERSON, P. E.

## MISSION ASSESSMENTS.

I take this opportunity to say to the brethren of the Little Rock Conference that our assessments this year for missions are the same as last year,

and amount to \$18,600.00, or about 43 cents per member.

As per the minutes, only about 48 charges paid these assessments in full last year. I feel confident that these charges will not allow their record to be broken this year. But the question in my mind is, how can we aid in bringing in other charges in this class, and what can we do to have all the districts of the conference pay up in full on misions this year?

Our conference needs every dollar of its assessment for home and conference missions. The General Board certainly needs more than our assessment for sending the gospel to the regions beyond.

The General Board at Dallas appropriated nearly all the assessments for this year for both Foreign and Home work, and did this upon the faith which it had in the church at home.

I appeal to my brethren of the Little Rock Conference, not only to pay the assessment in full, but if possible to raise a surplus.

For information regarding Home Mission specials, write Dr. John R. Moore, Nashville; for Foreign Mission specials, write Dr. Pinson, Nashville.

Praying the blessings of God upon our work, and believing that we will have one of the greatest conferences at Pine Bluff we have ever attended, I am,

James Thomas,  
Chairman Board of Misions.

## EVANGELISTIC NOTICE.

Please allow me to say to the brethren through the columns of the Western Methodist, that I have returned to the evangelistic field and am at their services. The good Lord has wonderfully blessed my labors this season. For several weeks I was on the Pacific Coast, conducting successful meetings in our first Church, Sacramento, and in Williams, California. Last Sunday night we closed a meeting of unusual power in Forest, Mississippi, Rev. A. M. Broadfoot, pastor, and at this writing am in a meeting, which promises great things in Oakdale, Louisiana. On June 9, I am to begin a meeting with Dr. S. H. Werlein, in our First Church, Alexandria, Louisiana.

After that meeting I will have considerable open time which I would be glad to give to brethren in Arkansas who feel that they can use me to the glory of God. Let those who may wish to communicate with me address me at Yazoo City, Mississippi.

With love for all the brethren, I am,

Yours sincerely,  
Thomas J. Norsworthy.

## HAZEN, ARK.

I have just closed a very successful meeting at Hazen, Ark., resulting in sixty conversions and twenty additions to the Methodist church, to date, with more to follow. All other churches in the town will receive some members as the result of the meeting. Rev. S. E. Kirby, of Little Rock, led the singing. I find him to be a real help, gifted and spiritual and always ready to help. Any one needing a real help cannot do better than employ him. I find Rev. John H. Glass in high favor with his people. They look upon him as a strong preacher and a man of God. I have never found a better people anywhere than in the town of Hazen.

We are having a good year at Waldo. Everything is moving to the front. We are planning for a great meeting here in the near future.

W. D. Sharp.

## POSITION WANTED.

Hendrix student, eight years' successful experience as teacher, professional certificate, best references, desires position in good village or rural school for summer. Address Teacher, 516 Stell Street, Conway, Ark. State particulars.

## PINE BLUFF METHODISM.

Preachers met at the First Methodist parsonage, May 19, at 9:30 a. m. Present, Moore, Menard, Cadsman Pope, John Anderson and J. W. Harrell. Brother Pope, of the White River Conference, led in prayer.

Brother Menard, of Hawley Memorial, had a fine day at his church. Brother Pope preached at the morning hour and baptized one infant. Good Sunday school. League doing well. Large congregation at night.

Brother Moore had a splendid day at Lake Side. Large Sunday school, with a live League in the evening. Dr. John Anderson, Business Manager of the Western Methodist, preached at the evening hour a very splendid and helpful sermon.

We had a very good day at First Church. Large Sunday school, and a splendid League service. Dr. Anderson preached to our people in the morning a good and helpful sermon. We shall observe Children's Day in our church next Sunday, May 25.

Brother Moody was not with us this morning, hence no report from Carr Memorial. J. W. H.

## THE CAMDEN DISTRICT CONFERENCE.

Will meet for the opening sermon at 8 p. m., Tuesday, June 24, in Stephens. Committee on License to Preach, J. A. Parker, L. W. Evans, and J. R. Rushing. Committee on Local Preachers, A. Turrentine, W. A. Steele, and W. D. Sharp. Every local preacher in the district is asked to appear before this committee at the opening of the conference or make a report in writing. This committee will recommend the passage of character, the renewal of license, for Deacons' and Elders' Orders, and for Admission or Re-admission to the Annual Conference. An effort is being made to have half the salary of preacher paid in every charge by that date. What board of stewards can afford to fail in that?

The pastors are trying to get all their general claims subscribed by that time. It is hoped that no one will fail. Let preachers and people cooperate during the next four weeks to secure this. It will take work, but the goal is worth it.

W. P. Whaley, P. E.

## JOBE SUNDAY SCHOOL.

Sunday, May 18, was a great day in our Sunday school. We have a union Sunday school, nevertheless, we fell in line with the Methodist schools and had a Children's Day and a fine time. About twenty children took part in the exercises and the school house would not hold the crowd. I think by Children's Day next year we will have a Methodist school. We are going to build a church this fall and then we will move home. We used the Children's Day program furnished by our church. The committee offered a prize for the best speech. Caroline Vogelwee won the prize, a little girl about eight years old. At the close we had that part of the program in which all have a part—the collection—which amounted to Three Dollars and Fifty-three cents, (\$3.53), and then Judge Leiber made us a good talk, which was very good, and then we had an old fashioned dinner on the ground. We are thankful for the day.

T. L. Jobe,  
One of the Committee.

## OSAGE, OKLA.

We are back from district conference and had a good day today. Our Sunday school is growing so much we do not have room for all. We hope to enlarge our church soon. We have organized a Wesley Adult Class with Brother R. Kirkpatrick as teacher. He had fifteen members the first Sunday. Our Womans Home Mission Society will soon start doing some good work. We hope our meeting will begin here

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the third of August. We are looking forward to that time for a great meeting. We feel that the Lord will give us a goodly number of our men and women for service. Our voters all decided to have a good school for their children and voted a seven mill tax. Not a vote was cast against it. We are looking forward for a good school this year. We are very proud of our people. They are willing to do work if they have it to do and we are trying to get the work for them. Our other points are doing real good work. We have one more book to finish, then we will have our first year's course done. Our third quarterly conference convenes at Rule next Saturday and Sunday. Pray for us that we may have a great year.

B. E. Robertson, P. C.

## CONCORD SUNDAY SCHOOL.

Glad to inform you and the readers of the Western that we are still doing Sunday school work at our point. We have an ever-green Sunday school out here in the country. Have good interest, good attendance, liberal contributions. We observed Children's Day the eleventh of this month. Had a good day. The children did their work well. Large crowd, bountiful dinner on the ground. Everybody seemed to enjoy themselves and responded liberally and generously to call for money. Our collection was \$6.10. We are encouraged and hope for larger things in the future.

Sincerely yours,  
W. T. Merritt, Supt.

## CHANGE OF DATE.

Please change notice of introductory sermon by W. R. Harrison on Sunday night to Thursday night. I earnestly ask all pastors and delegates to arrange their business so as to remain during the whole conference. The conference business will be concluded in time to take outgoing trains.

W. M. Hayes, P. E.

## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**MAHAN.**—Mahala Ann Mahan (nee Shaddock) was born December 17, 1834; died at Holly Springs, Ark., April 22, 1913. Her father, mother, elder sister, and herself professed religion and joined the Methodist Episcopal Church, South, in 1851, under the influence of the preaching of the gospel by Rev. A. R. Winfield. In 1866 she was married to Leander Mahan, and to this union were born several children, all of whom (I think) lived to be grown, and most of them yet living. She came from one of the very best families (the Shaddocks); therefore, she was one of the very best of women. She was always kind and true to everybody. She loved her neighbors and was ever ready to help them both with kind words and good deeds. She was old in years, but not in ways. She was not in any way childish, and had real good use of herself till up to the time of her death. And her death was very much unexpected to herself and her relatives, but we feel sure that she was ready to meet it, for she had always lived according to the teachings of the command, "Watch, for ye know not the day nor the hour." Believing her to be faithful until death, we have no doubt but that she received the crown of life. And at the resurrection in the last day, we shall expect to see her standing on the right hand of the King in answer to the call, "Come, ye blessed of my Father, inherit the kingdom prepared from the foundation of the world."

T. F. Hughes, P. C.

**SORRELS.**—David Brooks Sorrells was born in Henderson County, Tennessee, October 24, 1833; died at Holly Springs, Arkansas, April 1, 1913. "Uncle Dave" (as he had long since been called) professed a hope in Christ at the age of thirteen, joined the Methodist Episcopal Church, South, and lived and died true to the faith and practice of the church of his choice. He held several offices in the church and ever proved to be an honorable and trustworthy official.

Brother Sorrells was married first when he was about grown. To him and this companion were born nine children who lived to be grown, making well respected men and women. His first companion dying after many years of pleasant living, he married a second time to Mrs. Mary Jones, who proved to him a source of joy and comfort to him in his declining years.

"Uncle Dave" was one of the oldest, best known, and most highly respected citizen in Dallas County, having lived for more than sixty years in and around Holly Springs.

Too many good things can not be said of this deceased brother. One of the fondest recollections of his life will be, he never missed an opportunity of attending upon the ordi-

nances of his church. And when his summons came, he was ready to fall from the ranks of the church militant to join the band of the church triumphant. He had "endured hardness as a good soldier of Jesus Christ," therefore, he had only to lay his trophy down and receive the crown of life which the Lord has promised to all them that love his appearing.

T. F. Hughes.

## HOW A CUBAN CHRISTIAN DIES.

Pinar del Rio, Cuba.

On the 21st of April, Edwardo Voldez, a candidate of our church at this place, passed out of this world to the great beyond. We do not mourn for him "as those who have no hope" for he demonstrated in his life a strong faith in God, and in his suffering during his last sickness, and death, he gained more for his Christ than during all of his previous life. He was a humble man, simple in his form of life, faithful to his work, conscientious in all he did, devoted to his wife and daughter. His conversion to Jesus Christ did not make a great change in the outward form of his life, but added to the earnestness of his spirit, and his love for the right, and God. For eight or ten years he had been a friend of the gospel as preached by the evangelical churches, and to a great extent had tried to conform his life to it. He received his first knowledge of the gospel of Christ in Havana. He had heard that the Protestants were immoral, did not believe in God, and Christ, but did not altogether believe it. One night, while in Havana, with a desire to know what they did teach, he entered the Baptist Temple, heard the gospel songs, heard the fervent prayers, heard a sermon in which the simplicity of the life of Christ was contrasted with the pomp of the priesthood of Romanism, and above all to him was the presentation of Jesus as one who loves men. One who gave his life to save sinners. He left the temple fully convinced that the Protestants preached morality, and a pure gospel.

About one year ago I met him in our church and became interested in him. I visited him in his home often, and talked with him about the Bible, about religion, and Christ. He was always glad to talk about religion, and sought the truth with earnestness. About three months ago he was converted, and there came the new power into his life. His wife noticed it, and said, "Edwardo, you are changed, you are a Methodist." When I visited in their home a few days later his wife said, "Mr. Smith, Edwardo is a Methodist, and what do you think, some days ago when I said, 'I will swear,' very commonly used in Cuba, he said, 'Christians do not swear, nor do they take God's name in vain.'" He continued faithful and was preparing to enter our church.

His sickness was for one month, during which time he suffered greatly. I have rarely seen one who relied upon God's word, and the presence of Christ as he did. He never complained, was never impatient, was never without hope. Like the Psalmist, he said: The Lord is my Shepherd, I shall not want, and he did not lack for anything, even for faith in Christ to die well. So strong was his testimony to the power of the gospel that his family, none of which are members of our church, and most of whom are not in sympathy with it were glad to have me hold the funeral services. The songs and prayer moved them mightily. Rarely have I realized the presence of God in a funeral service as I did in that one. Many of his friends were greatly impressed, and some of his family have said they would never turn back from the Christ who could do so much for their brother. He demonstrated well the words of Mr. Wesley, when he said, "Our members die well."

Henry Smith.

## STATEMENT, COMPTROLLER'S CALL.

## The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.		LIABILITIES.	
Loans and Discounts.....	\$1,782,131.89	Capital Stock .....	\$ 500,000.00
U. S. Bonds and Premiums....	305,000.00	Surplus and Net Profits.....	56,885.43
Other Stocks and Bonds.....	147,622.52	Circulation .....	300,000.00
Real Estate, Furniture and Fixtures .....	42,655.50	Bills Payable .....	500,000.00
Stock in State Bank Bldg Co....	165,000.00	DEPOSITS .....	1,715,604.13
Five Per Cent Fund.....	15,000.00		
Cash and Due from Banks....	616,079.77		
Total .....	\$3,072,489.59	Total .....	\$3,072,489.59

## THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

## COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....	\$1,094,864.90
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,604.13

## A New Book

### Religious Unrest—Its Remedy.

BY JAS. A. ANDERSON, D.D., LL.D.

This book is a recast of a series of articles written by Doctor Anderson for the Western Methodist a little over a year ago. The articles were run under the titles, "Theological Unrest" and "Where Rest Is Found." They attracted wide attention at the time, and brought many requests that they be put in book form. The requests were so numerous and proceeded from sources so respectable that the author did not feel at liberty to ignore them. The Revells have just sent the book from their presses, in handsome form. The author has only 500 copies assigned to him for sale. These will soon be gone. The net price is 75 cents, but while the 500 copies last the book will be sent postpaid at 75 cents, if cash accompanies the order. Order of

## Anderson, Millar & Company

**JASPER LEWIS.**—Just at 7 o'clock p. m., Sunday, April 27, 1913, the messenger of death again visited us. This time it took father from our midst. Jasper Lewis was born in Bibb County, Ala., May 7, 1830. He was the oldest son of Rev. Wiley Lewis; was married to Belinda Lamb December 25, 1855. This union was blessed with twelve children; five died in childhood but five sons and two daughters remain to mourn his departure. The family moved to Arkansas in December, 1893, and settled in Drew County. Father died at the home of his daughter, near Lacey, where he was staying since mother died in October last. But we do thank God that their home in heaven cannot be broken up. He was a true Christian. He was converted and joined the M. E. Church, South, at the age of seventeen and had lived a consecrated life ever since; and he died as he had lived, quiet and happy. His last illness was long, but his patience was God-like, but his last day was painless and he was conscious until the end came, and assured us he was ready and willing to go. A good man has gone to rest. There was no hypocrisy in his religion. He was an active man in all his business affairs. Honesty was one of the ruling principles of his life. Father was a man without weakness; he was a true Southern man and defended the cause of the South through the struggle of the sixties. The country has lost a good citizen, the church a faithful member, the vicinity a good neighbor and home a loving father. We feel a great loss, but it is Heaven's gain. He had been a member of the Masonic fraternity and had lived its principles for sixty-two years, but a column has broken from off its foundation not easily to be supplied. He is not dead. He has only moved out of this house of clay to take up his abode in the mansion above.

His son,

**BAKER.**—William D. Baker was born December 7, 1854; was married July 10, 1887, to Miss Viola Cousins and joined the Methodist Church, South, the following August, at Pine Grove, and was a consistent member of this church until his death. He was a steward of the church when he died, April 27, 1913. His suffering was long and severe, but he bore it patiently and left bright evidence that he was going home to heaven. He leaves a wife and five children to mourn his loss. The church and the community will miss him, and your writer feels that he has lost a true friend and a kind neighbor. But we don't mourn as those that have no hope; we feel that our loss is his gain. I never saw a man more devoted to his church than he was. He was ever ready to defend that which he believed to be right, and equally ready to condemn what he believed to be wrong. It is sad to give him up, but we can only say, thy will be done and not ours. A large concourse of people followed the remains to its last resting place, which shows great respect for his wife and children. And I will add, to know them is to love and respect them.


A Friend.

**BEESLEY.**—The good Lord called Aunt Angeline Beesley away on January 23, 1913, and if there is anyone in heaven, I am sure she is there, for she was good to all she knew and was always ready to help those that needed help. We miss her so much in the church and in the town.

Her niece,  
Ellen Beesley.

Kiowa, Okla.

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