

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to "

an Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES

Hendrix College Mirror

AL CHURCH, SOUTH

VOL. XXXII.

Little Rock, Ark., Thursday, May 15, 1913.

No. 20

## AN ADDRESS FROM OUR BISHOPS

### To the Ministers and Members of the Methodist Episcopal Church, South:

DEAR BRETHREN—We are impelled by a deep sense of the importance of the matter to invite your attention at this time to the consideration of the imperative necessity of extending the circulation of the periodicals of our church.

The interest of our people in the work of the church cannot be greater than their knowledge of its efforts and enterprises. Their zeal for the promotion of the kingdom of heaven must be in proportion to their information concerning its needs and progress. Their religious experience and growth in grace must be vitally affected by what they read.

We cannot depend upon any other publications than our own periodicals to serve the high ends of informing our people accurately concerning the interests of our church and instructing them in righteousness and true holiness. If one or more of our papers were read regularly in every home represented in our membership both the piety and prosperity of our beloved church would be immeasurably advanced.

At Nashville, Tennessee, our Publishing Agents, Smith & Lamar, publish the Christian Advocate, our general organ. This paper presents weekly reliable accounts of the work of the church throughout the connection in both the home and foreign fields. In its columns appear also carefully prepared articles in which the current topics of the day are ably discussed.

At various other points are issued the organs of the Annual Conferences. All these papers are worthy of the patronage which they seek, and which they need to secure their highest efficiency.

We are informed by our brethren who are in charge of these periodicals that only about one-third of the membership of the church is reached by them now. If they accomplish so much while reaching so small a part of the church, what would they not achieve if they were read by all our people? We fear that with their present circulation they fall far short of reaching all the official members of the church even. Surely we cannot be satisfied with this condition. If the official leaders of the church do not take and read our papers, how can we expect our people to become the intelligent and fruitful Christians they ought to be?

Our Quarterly Review, a periodical of great value and high character, ought to be found in the homes of our official members at least.

We believe that our preachers would make their own work vastly more easy and effective if they would put forth earnest and persistent efforts to introduce these publications into the

homes of the people committed to their charge. One round of pastoral visitation, in which this matter was emphasized, would result in great enrichment of the spiritual life and quickening of the religious energies of the members of the church throughout the entire connection. It would be difficult to overstate the immense good which would follow such a church-wide campaign in this interest.

We entreat, therefore, our pastors, official members, and all our people to whom this word of exhortation may come, to unite in the endeavor to bring to pass the great good which may thus be accomplished.

We shall be most happy if in the pastoral reports made to the Annual Conferences of the year 1913-1914 we find that every preacher has done his duty faithfully with respect to this important matter. If such shall be the case, we are confident that cheering progress will be reported in all other departments of our work.

The reports made at the last session of the Annual Conferences show that our total membership is now approximately 1,950,000 souls. Let us aim at carrying the figure above 2,000,000 during the year now at hand. Let sinners be called to repentance and multiplied thousands of wandering souls be gathered into the fold. And while the flock is increased let us be careful also to provide wholesome food for it. To the accomplishment of these high ends let us bring to bear the power of our own press.

Detailed plans for extending the circulation of our periodicals will be published in due time by our brethren to whom the church has committed this important interest. We earnestly ask and confidently expect the hearty co-operation of our pastors and people in carrying these plans to successful fulfillment.

With gratitude to God for the unspeakable blessings of the past, we invoke the favor of our Lord upon all our people in the days to come. Let his work appear unto his servants and his glory unto their children. "And let the beauty of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands establish thou it."

A. W. WILSON,  
EUGENE R. HENDRIX,  
JOSEPH S. KEY,  
WARREN A. CANDLER,  
H. C. MORRISON,  
E. E. HOSS,  
JAMES ATKINS,

COLLINS DENNY,  
JNO. C. KILGO,  
W. B. MURRAH,  
W. R. LAMBUTH,  
R. G. WATERHOUSE,  
EDWIN D. MOUZON,  
J. H. MCCOY.

Dallas, Texas, May 8, 1913.

## WESTERN METHODIST

PUBLISHED EVERY THURSDAY.

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D. J. WEEMS ..... Field Editor

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St. Louis, New York or Little Rock bank exchange. Make  
all money orders or drafts payable to Anderson, Millar & Co.

## DISTRICT CONFERENCES.

District Conferences so far as reported to us  
will be held as follows:

Clinton District, at Clinton, May 19-22.  
Searcy District, at Cabot, May 20-23.  
Guymon District, at Woodward, May 28-30.  
Paragould District, at Marmaduke, June 4, 5.  
Helena District, at Holly Grove, June 17.  
Tulsa District, at Broken Arrow, June 12-14.  
Prescott District, at Nashville, June 13-16.  
Holdenville District, at Roff, June 19-22.  
Camden District, at Stephens, June 24.  
Batesville District, at Newark, July 8.  
Jonesboro District, at Marked Tree, July 9.  
Texarkana District, at Mena, July 9.  
Little Rock District, at Asbury Ch., July 9-13.

Dr. M. L. Butler preaches the commencement  
sermon for the Okmulgee High School on the  
18th.

Rev. M. C. Hayes, of the Creek-Cherokee  
District, has purchased a district parsonage, lo-  
cated at Holdenville, Okla.

Miss Nannie B. Gaines, of our Japan Mission,  
stopped in our city the first of this week, the  
guest of Dr. W. H. Miller.

Rev. A. S. Doak, the new pastor at Lexington,  
Okla., starts off well. He is a capable man, and  
has met a cordial reception.

Dr. James E. Dickey has been elected a mem-  
ber of the General Board of Missions in place of  
Dr. Joel T. Davies, who vacated his own place.

The Scarritt Bible and Training School, Kan-  
sas City, begins the exercises of its twentieth  
commencement tomorrow, continuing till next  
Tuesday.

Rev. R. L. Ownbey, Norman, Okla., has a most  
important charge, the seat of the State Univer-  
sity. He is a superior man and is having a suc-  
cessful year.

We regret to chronicle the death of Mrs.  
Pauline Copeland Jackson, a long-time Methodist,  
who died at the home of her son, Mr. Russell  
Jackson, in Dallas County, April 6.

Rev. R. A. Crosby, Davis, Okla., has a pleas-  
ant charge, and is in very high favor with his  
people. Being a Hendrix College trained man,  
he is capable of excellent service in the work  
of the church.

Rev. R. S. Satterfield, Pauls Valley, Okla., is  
having a very satisfactory year. The Sunday  
school has outgrown the church. A new church  
is the talk, on their large and central lot. They  
are out of debt and are well pleased with their  
preacher.

Rev. P. C. Fletcher, of our Winfield Memorial  
Methodist Church, Little Rock, has been chosen  
by the 90 young men and young women who will  
graduate from the Little Rock High School, to  
preach the baccalaureate sermon on Sunday,  
May 25.

There was a quiet wedding in Emmett, Ark.,  
at the home of Rev. and Mrs. J. W. Whaley, on  
April 30, 1913. The contracting parties were  
Miss Hester Whaley and Mr. E. S. Gladden, of  
Carlisle, Ark., Rev. J. L. Johnston officiating.

A new brick church at Lindsay, Okla., is as-  
sured. Church Extension Board granted both  
loan and donation. Rev. W. M. Spain, the pas-  
tor, is the right man to direct the building. They  
have plans and specifications and some material  
on the ground.

Dr. J. M. Gross, Wynnewood, Okla., preached  
the baccalaureate sermon at Wynnewood last  
Sunday and is to do the same at Davis, Okla.,  
next Sunday. He is not only a fine preacher, but  
an excellent Christian gentleman. His church is  
delighted with him.

We had the pleasure of a call last Monday from  
that excellent layman, Mr. F. M. Daniel, return-  
ing from the session of the Board of Missions.  
He stopped in this city to visit his son Vivian,  
who has recently undergone a serious operation,  
but who is doing first-rate.

In the plan of episcopal visitation as published  
last week one of Bishop Mouzon's conferences,  
the West Oklahoma, got placed in the list of  
Bishop Waterhouse's conference. The editor lays  
it on the compositor, for he remembers dis-  
tinctly correcting this in the proof.

Our field editor, Rev. D. J. Weems, is having a  
very successful trip in Oklahoma, securing re-  
newals and quite a number of new subscribers.  
He reports general rains all over Oklahoma, and  
crop prospects very fine. Wheat, oats, grass and  
alfalfa looking extra well. Alfalfa first crop is  
being mowed.

Rev. J. L. Leonard is pushing his new church  
enterprise at Highland. The cornerstone will  
be laid during the session of the Little Rock Dis-  
trict Conference, in July. So large have become  
the Sunday school and the Sunday congregations  
that standing room is at a premium. A larger  
house is imperative.

Several brethren have this week sent us photo-  
graphs for cuts. We are always glad to get them.  
We wish we were able to pay for all the cuts  
asked. It is a fixed rule, however, to have cuts  
made at cost, run them in the paper, and then  
send the cuts to the parties ordering them. Half-  
tone zinc cuts cost about 12 cents a square inch.

Mr. John H. Hinemon has been elected super-  
intendent of the Arkansas School for the Blind.  
He is a trained school man, and he will give the  
institution good management. We congratulate  
both Mr. Hinemon and the State. Many of his  
friends have long believed that Mr. Hinemon's  
best opportunity to serve well his generation lies  
in school work.

Rev. W. D. Sharp, of Waldo, and Rev. S. E.  
Kirby, of Little Rock, assisted Pastor J. H. Glass  
in a meeting at Hazen. There had been about  
40 conversions at last report, and with an increas-  
ing interest. These brethren are very efficient  
and conduct their meetings according to methods  
approved to us. They will render good service  
to those who want assistance in their revival  
meetings.

Rev. James A. Greening is having one of the  
greatest years in his ministerial history, on the  
Bates City charge, Southwest Missouri Confer-  
ence. To the present date he reports 157 con-  
versions, with 126 accessions and a large hope  
of 200 before the year is ended. All his finances  
in excellent condition, that is, all claims met in  
full and a present of some \$200 for the pastor.—  
*St. Louis Christian Advocate*, April 3.

Dr. F. S. H. Johnston and Rev. E. R. Steel  
spent a little while with us in this office last  
Thursday. They are up to their eyes planning for a  
great church at Conway, concerning which com-

munity Bishop Hoss said in our hearing and be-  
fore the Church Extension Board last week at  
Dallas that Conway is the most important center  
of Methodism in Arkansas, not forgetting Little  
Rock, Fort Smith, Hot Springs, Texarkana, and  
some other important places. The Conway peo-  
ple will build worthily, as they always do.

We attended services for Mothers' Day at Con-  
way last Sunday. The service was a combination  
of the Sunday school services and the usual 11:00  
o'clock service. For sweet, deep, quiet and holy  
influence we have never known a service to ex-  
cel it or even to approximate it. Strong men all  
over the house quietly wept. Brother Steel  
spoke on "Mother, Home, and Heaven." The  
evening service was an open session of the Ep-  
worth League, led by the League President, Rev.  
J. Abner Sage, Jr., and this service also was  
profitable.

The pastors of the ten Methodist churches of  
Little Rock will engage in a union revival cam-  
paign during the entire month of June. They  
have chosen Rev. Forney Hutchinson, the pre-  
siding elder of the Little Rock District, to lead  
the campaign. The meetings will be in two sec-  
tions, the first to include the first two weeks of  
June and to be held under a tent in West End  
Park, the other to include the two last weeks of  
June and to be held under a tent at Main and  
Seventeenth Streets. Such a campaign ought to  
be productive of gracious results. A strong corps  
of pastors are back of a strong revival preacher.

Rev. J. S. Ryang, of Korea, who has been in  
this country eight years, educating himself for the  
Methodist ministry in his native country, and who  
has recently completed his course at Vanderbilt  
University, is spending some weeks in the bounds  
of the Little Rock Conference, lecturing on Korea  
and giving stereopticon views of conditions over  
in Korea. He will spend some time in the Little  
Rock District, and all of our people should avail  
themselves of the opportunity of hearing him.  
He comes highly endorsed by Bishop Lambuth,  
Dr. C. F. Reid, Dean Tillett, J. R. Pepper and  
others. He will return to Korea this coming fall.

We have just received and rejected an order  
for advertising the works of Immanuel Sweden-  
borg. The advertisement says that books will be  
sent free, if postage is forwarded. We have  
two remarks to make: First, a church paper has  
to decline a great many advertisements that the  
average paper makes money out of, and so has  
to stand a hard competition with the average pa-  
per; second, some folks appreciate the value of  
disseminating literature. If our Methodist people  
were half as diligent and as liberal in spreading  
their books and papers as are Swedenborgians,  
Christian Scientists, and Socialists, we should get  
forward with the papers and books of our church.  
And that's what's the matter with your publicity  
department, brethren; we need zeal about it.

Our good friends, Mr. J. T. Beal, Mr. J. S.  
McDonnell, and ex-Governor George W. Dona-  
ghey, together with Dr. James L. Dibrell and  
eight or ten others who are actively employed in  
the house or on the road, have organized a mer-  
cantile establishment with the largest available  
capital of any in Arkansas, being rated in the  
mercantile agencies at over a million dollars. It  
is a wholesale dry goods house. It is a copartner-  
ship, not a corporation. They are opening busi-  
ness at 315-317 Main Street, Little Rock, the  
stand formerly occupied by Gus Blass Dry Goods  
Company. Mr. Beal, Mr. McDonnell, Mr. Dona-  
ghey and Doctor Dibrell have long been promi-  
nently connected with our church. We are wish-  
ing them every success. The constituency of  
the Western Methodist is peculiarly fortunate in  
wholesale dry goods men. We not only have  
these gentlemen we have just named, but at Okla-  
homa City we have the Kerfoots and the Max-  
fields, all Methodists to the bone, and all worthy

of every confidence. We made some mention of the Little Rock organization some weeks ago, but, through one of the strange mischances of a printing office, the item seems never to have seen the light.

Mrs. Sue C. Ramsey, wife of Rev. T. Y. Ramsey, pastor of our First Church, Batesville, died at the parsonage home on last Saturday morning. The remains were brought to Little Rock for burial. The funeral was held from the Winfield Memorial Church, Little Rock, conducted by the pastor, Rev. P. C. Fletcher, and the interment was in beautiful Oakland Cemetery. Mrs. Ramsey was a woman of superior intellect and of the noblest character. She was a niece of the late Dr. J. H. Carlisle, so long connected with Wofford College, South Carolina. She is survived by two sons and one daughter. Our dear brother and the bereaved family and the grief-stricken church at Batesville have our sincerest sympathy. Almost the entire official board of the Batesville church accompanied the body of Mrs. Ramsey to Little Rock.

#### ONCE MORE.

We fear that some of our brethren who have not yet closed up their book accounts with Anderson, Millar & Co. have not really realized the situation. If we were in the book business we could and would extend the time of payment for every brother who needs to have it extended. But we are not in that business, and it is not a question of whether any man's credit is good: we simply must collect these accounts in order to make our own payments. We are not in position to carry the accounts of any brother, no matter how "good" he is. All these bills are due and past due. It may be a little difficult to get out and get the money to pay, but it is far more difficult for us to carry a large number of scattered accounts in a business we have quit. We are bound to collect them. This applies only to those to whom it applies, and that is to every single person that owes a book account. We do not wish to adopt any harsh means, and we want to be kind, but we are bound to collect these accounts. This ought to be fair warning.

#### PROVINCIALISM.

Folks are inclined by nature to be provincial. The wider vision, the wider sympathy, come only by growth and by grace. We make our plans on a small scale. We found our institutions on a narrow basis. Small institutions cramp us in their turn. Thus it is that we "mill around" in life.

We are led to the foregoing reflection by considering the influence of a small and provincial church paper. What our church needs is about three great papers, and no small ones at all. We need papers that will afford a genuine outlook upon the larger world, papers that will help all our people to feel the throb of a larger life.

We have not a doubt that Arkansas and Oklahoma have both profited immensely by being tied together through the Western Methodist. Arkansas has caught something of the push that is in Oklahoma, and Oklahoma has been steadied and stimulated by Arkansas, especially by the educational achievements of our church in Arkansas. We believe if the whole Southwest had but one Methodist paper, and that a first-class one, we should all be the broader and the better.

#### MR. BRYCE.

The Honorable James Bryce, for six or seven years past British ambassador at Washington, who has recently resigned that great post, leaves this country with the universal respect and love of our people. He is perhaps the ablest ambassador of the world. We have scarcely looked upon him as a foreigner. He has been among us as a fellow-man and as a world-citizen, broad,

sane and righteous—a very great man who belongs to all men. His "American Commonwealth," written in 1884, is still by far the ablest exposition of American institutions yet written. No intelligent American can afford to ignore it. He knows America far better than most educated Americans know their own country. It is very heartening that after all his study of America and all his experience with us he should speak in such optimistic terms as he used in his farewell address recently delivered in New York. He tells us America is "the land of hope."

Mr. Bryce's place at Washington has been taken by Sir Cecil Arthur Spring-Rice, K. C. M. G. This gentleman is not new to the country, and we trust his residence may be both profitable and pleasant.

#### SOMETHING TO CONSIDER.

Rev. J. H. O'Bryant, missionary secretary for the Arkansas Conference, has been making some figures. They are nothing less than startling. He tells us that in the Arkansas Conference not quite one-half of the membership, or about 12,000, are to be found on 44 circuits; that 15,000 are found in the towns; that these 12,000 paid last year for the support of the ministry and for all collections \$1.27 per capita; that the town membership paid an average of \$3.87; that only about 500 people out of a total of 2,008 for the conference were received on profession of faith by this circuits.

What does this mean? Does it mean that the town people have the money and the country people have the religion? No, it cannot mean this. May we say it means that we are taking very poor care of our rural work, and it means that they are taking poor care of themselves?

It does not mean that the country people are so poor they cannot do more. The farmers are relatively prosperous—they have prospered fully as much during the last 15 years as have the people of the towns. But they have not advanced along with the towns.

One fact more: Your church papers are not going to your country people, except in a few cases. No other church literature is going to these people. No messages go to them from week to week concerning any of the great enterprises of the church. We are never going to develop this country work till we can get our facts and our inspirations to these people. No people go in advance of what they know.

#### THE CALIFORNIA-JAPANESE FURORE.

Our readers have doubtless been noticing the noise kicked up out in California over anti-alien land laws. These laws were aimed directly at the Japanese, were intended to exclude the Japanese from owning or controlling land in that State. The recent bill did not name the Japs, but spoke of "aliens not eligible to citizenship."

We regard the whole business as a piece of wicked demagoguery. There is not, in the first place, any occasion for it, for the Japanese are not coming to California in any such numbers as to threaten the welfare of that commonwealth. European immigration there is steadily gaining on Asiatic immigration, and with the opening of the Panama Canal will far exceed it. No perceptible harm can come from the Japs already there. The truth is that it is a mean and low race prejudice that seems to be at the bottom of this agitation.

Moreover, it is not Americans that are chiefly responsible for the agitation, if we are correctly informed; it is the low-class Europeans already in California, with the agitators, like those that blew up the Times building in Los Angeles a year or so ago. But, shame to say, American politicians, like Governor Johnson, and members of this California Legislature, have not the nerve to make a stand against these howlers, who pretend to a great zeal in behalf of American labor.

The country is to be greatly congratulated upon the attitude assumed by our National Government. President Wilson promptly protested that a State ought not to enact a law that would outrage the sentiments of a friendly foreign power. He sent Secretary Bryan across the continent to plead with California for a respectful attitude toward Japan.

Mr. Wilson is himself decidedly a States-rights man. But he recognizes also the responsibility of the Nation. He knows that whatever may be the rights of a State, no State has a right to invade a treaty obligation on the part of the nation to a foreign power. Our treaties are the pledged faith of this nation toward the nations of the world. They are, therefore, law of the highest rank. The Constitution itself is not more sacred or more binding, for the Constitution is no more than the pledged faith of representative government to its own people. We cannot say what course the General Government ought to pursue should California persist in her offensive attitude. But we do say that it cannot be permitted, that treaties are supreme law. The Constitution itself says they shall be so regarded.

#### SUMMER SCHOOL OF THE SOUTH.

The Summer School of the South, now definitely adopted as a part of the organization of the University of Tennessee, will hold its twelfth session from June 24 to August 1, 1913, and very low rates will be obtainable on all railroads of the Southeastern Passenger Association and also on the Southwestern roads.

This school has, throughout its history, been extraordinarily successful and influential. During the past eleven sessions well over twenty thousand persons have been enrolled as students and it is safe to say that the great majority of these are among its most ardent admirers today.

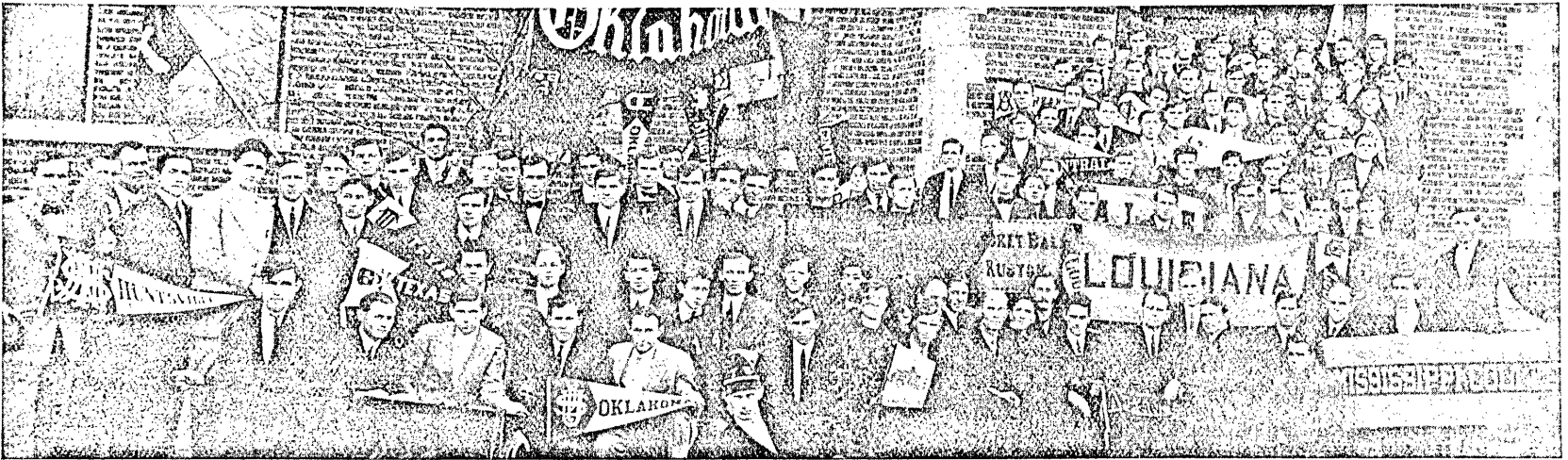
From the outset, the Summer School of the South has made it a matter of policy to secure the services of the most able and eminent men obtainable in their several departments from the best universities of the land. In addition to this, it provides for popular entertainments, lectures, theatrical performances, and a famous series of concerts constituting what is known as Music Week, in every instance seeking to secure the best possible talent from both the United States and foreign countries.

In this way a very happy program combination has been worked out, providing for six weeks of serious classroom work on the one hand and for daily diversions of a high-grade Chautauqua quality on the other.

Knoxville itself, the seat of the University of Tennessee, is one of the most beautiful towns in the entire South. It is situated in the mountains of East Tennessee, on the Tennessee River, and has a population of some 75,000. The campus on which the Summer School is held contains 40 acres and is provided with ample equipment in the way of classrooms, laboratories, dormitories, etc., for the care of the great throngs that annually register as students. Last year the faculty numbered nearly 100 and that number will be exceeded this year. The total enrollment last year was 2,408.

The course of study offered by the Summer School cover the three following fields and number, all told, forty departments of instruction: (1) professional courses for teachers in kindergarten, primary, grammar, and high schools, including all practical and special subjects in the course of study of such schools; (2) academic courses, which may be counted toward college entrance credit and which are also helpful for teachers; (3) courses of a distinctly collegiate character, for which credit may be allowed toward a University degree, and which are at the same time open to teachers desiring further academic preparation without regard to degrees.





SOUTHWESTERN CONFERENCE, 1911.

### CHRISTIAN TRAINING DURING THE SUMMER.

By W. D. WEATHERFORD, PH.D.

Four great questions face practically every thoughtful young man and young woman in our colleges and churches at present.

First: Is Christianity a reality? Does it make any real difference in the life of a man whether he is a Christian or not? When one becomes a Christian has any new dynamic giving power for character entered into the life? If Christianity



DR. C. H. BROUGH.

does not add something which cannot be otherwise had, then Christianity is a failure. If on the other hand Christianity can give something to the life which can be secured by no other process, every sane man and woman should desire to find this reality.

Second: How can I bring this reality of Christianity to bear on the problem of my own college, or of my own local community?

The problem of efficiency in Christian work is a pressing one. How to so organize the Christian activities in the local community so that they shall deliver the maximum power to the lives of men and women, must be faced and answered by every earnest young person.

Third: What can I do to be of most service to the less fortunate person of my own community? Never before has there been such a social uprising as the present. The whole trend of thought today is in the direction of service. Once college men were supremely selfish, and cared only for their own pleasures and interests; not so today. One of the most hopeful features of the college life at present—one which cannot be overlooked, and which best answers much of the pessimism concerning the religious life of students—is the fact that most college men are ashamed not to have some share in the great movement for social betterment stirring in our time.

Lastly: "Where can I best serve the world in the capacity of my life calling?" We are rapidly

coming to understand that no man or woman has a right to go into some particular field simply because it may bring money, reputation or pleasure. Our life is given for a great investment, and he is a slothful investor indeed who does not search for the fields of largest returns.

In answering these questions perhaps nothing has had a greater influence than the gathering in Christian Conferences during the summer of large groups of men and women for study, meditation, prayer, and conference. For twenty years the students of America have been gathering in conferences of this kind, the first being called by Mr. Moody at Northfield, Mass., in the summer of 1886. Here were two hundred and fifty college men from all America present. During the month that they spent together an even one hundred of these delegates decided to give their lives to work in the foreign field. Here the great missionary leader, John R. Mott, decided to dedicate his life to missionary activities. It is impossible to meas-



REV. JOHN A. RICE.

ure the amount of influence which that conference has exerted on the world's history even through the one person of John R. Mott.

Mr. Mott's present tour through the Far East as Secretary of the Continuation Committee of the Edinburgh Conference, is in itself an ample justification of all the money spent in holding these summer gatherings. In like manner the Young Women's Christian Association are meeting in seven different conferences each summer training the college women for larger Christian efficiency. The Missionary Educational Movement is bringing together each summer larger numbers of young men and women from the various churches for training in Bible study, mission study, and church organization.

The conferences for male students are held each summer at various points throughout America—Estes Park, Colo.; Silver Bay, N. Y.; Northfield, Mass.; Black Mountain, N. C., etc. The conference for the Southwestern students will be

held this summer June 13-22, 1913, at Winslow, Ark., elevated 2,000 feet above sea level, right in the heart of the Ozark Mountains.

The special features of this conference for college and preparatory men follows:

First. An hour each morning will be given to careful study of the Bible led by college professors. Six different courses of Bible study will be given a chance for intensive study in that part of the Bible in which he is most deeply interested.

Special lectures also on teacher training will help these college men in the leading of Bible classes in their local colleges and their local churches. Likewise there will be expert leadership in the great missionary problems of the church. A number of men of expert knowledge in connection with the foreign field will be present at this conference.

This gathering also affords an opportunity for men to study the problem of their life calling. A series of addresses on the following themes will be presented: (a) What Is a Call to Life Service? (b) What Are the Principles Governing the Choice of Life Service? (c) What Opportunity Is There in the Ministry for Life Service? (d) What Are the Opportunities in the Foreign Field for the Investment of a Life? (e) Does the Secretaryship of the Young Men's Christian Association Offer a Chance for Life Investment? (f) What Are the Needs of Christian Social Workers in Our Cities at the Present Time? (g) The Call of the Country Community for Christian



DR. R. E. VINSON.

Leadership. (h) Stewardship in Relation to Life Investment.

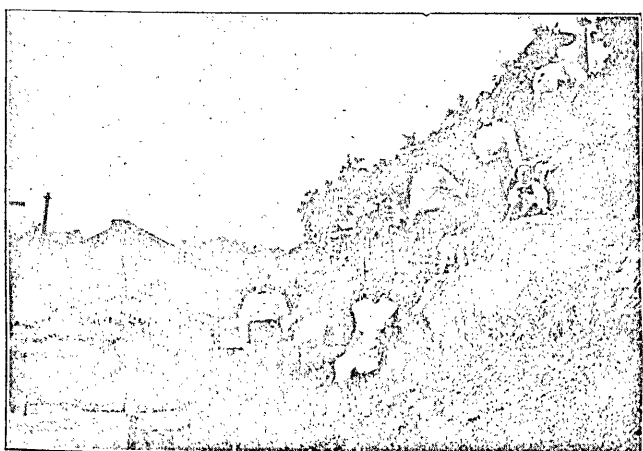
In connection with meetings of this kind perhaps more men have found light on their life calling than any other single method through which the church has been working.

Another attractive feature of the gathering is the platform addresses coming each morning at 11:00 o'clock. These addresses are meant for inspiration and for instruction in the larger themes

of righteousness. To hear messages from such men as Mr. Clifford Roe, of Chicago; Mr. C. G. Hounshell, of New York; and Dr. R. E. Vinson, of Austin, not to mention many others who will speak, is in itself a large Christian education.

Perhaps the greatest blessing in this conference is the opportunity to abandon for a while the rush and drive of everyday life; to get there into the quiet of the mountains, surrounded by things favorable to the development of the religious spirit, where one has a chance to center his attention, without interruption from the outside, on the great moral and spiritual forces of life. If this gathering did nothing else save to get a large number of the choicest college men away from outside distractions for a period of ten days and give them a chance to think, it would be well worth the time and money spent on it.

This conference is also facing the great problem of the relation of the College Association to the local church. Every college pastor and every Secretary of the Young Men's Christian Association knows full well that this is no easy problem to solve. How can the college student serve the local church to the best advantage? How can the local pastor be of the largest service to the students of the college? What is the relation of the Student Bible study to the Sunday School?



SCENE AT WINSLOW, ARK.

These and many other questions press for answer.

Parents who have sons in colleges and who are interested in giving them the largest chance in Christian education will do well to consider seriously whether the ten days spent in this religious atmosphere, with this religious training would not be worth far more than any similar amount of money spent in other educational ways.

Pastors who have college men in their churches would do well to urge them to be present at this gathering. The expense is nominal, there being a very low railroad rate. Those who are interested should write further to the Student Young Men's Christian office, 2126 Blair Avenue, Nashville, Tenn.

#### UNITED STATES LIQUOR LICENSES.

I find, on examining the United States Revenue records, that in addition to the licenses granted as referred to in my former communication to the Western Methodist, licenses have been granted quite recently to parties to sell at Auergerne, Atkins, Benton, Black Oak, Bradley, Clarksville, Caddo Gap, Des Arc, Fair Oaks, Forrest City, Fulton, Garland City, Harrisburg, Huntington, Hartford, Hope, Leroy, Letona, Marked Tree, Moro, Marshall, Sandic, Cleburne County; Spring Beach, Stone County; Stamps, Taylor, Texarkana, Thornton, Wilmot, and Womble.

I will give the names of the parties on proper application.

GEORGE THORNBURGH,  
President Arkansas Anti-Saloon League.

#### MEETING OF THE BOARD OF CHURCH EXTENSION.

BY REV. WILLIAM L. SHERRILL.

The General Board of Church Extension met in annual session in First Church, Dallas, Texas, May 1, and continued its sessions until May 5.

Every member of the Board with the exception of Dr. F. N. Parker was present and all of the Bishops who are ex officio members were there. On the first day, however, Dr. E. G. B. Mann, of Kentucky, the Vice President, presided in the absence of the President, Mr. T. L. Jegerson, whose arrival was delayed on account of an urgent business engagement in New York.

The report of the Secretary indicated growth during the past year, but despite our progress the Board is embarrassed for the lack of funds to meet even the most urgent applications for help from every quarter of the church.

The country is enjoying a measure of prosperity unprecedented; developments are marvelous. Industrial progress is unprecedented; towns are springing up everywhere and the cities are enlarging so rapidly that the church is taxed to its utmost to meet the ever increasing demands upon it. The material growth of the country is all out of proportion to our growth in Christian liberality and our Church Extension Board is unable to supply one-third of the funds that are needed to husband the territory. Many very worthy applications were not granted because we lacked the funds to go around, and the appropriations were distributed where it seemed the necessities were greatest.

In 1883, at the suggestion of Bishop Hendrix, the Board set out to raise a loan fund of half million dollars during 1884, the Centennial year of American Methodism, but made a very modest beginning. The fund has grown steadily, even if slowly until in 1906, when Dr. W. F. McMurry was elected Secretary, it had reached, \$230,-

002.59. During the seven years since his administration began \$241,000.00 has been added, and the fund now aggregates \$501,387.16. It has taken over thirty years to reach the goal, and since it has been reached we find a rapidly growing church demands at once a loan fund of not less than a million, and the necessary balance must be raised before another quadrennium closes. There is no cause more worthy than that of Church Extension loans, and no investment that can yield larger results to the church. When wise old Benjamin Franklin died a little more than a hundred years ago, he bequeathed to his native city of Boston five thousand dollars, with the stipulation that it should not be permanently invested until it had earned a million dollars. It has been yielding compound interest for a century, and a year or so ago had grown to a full million. This statement is made to show how five thousand dollars invested in the loan fund and reinvested with the interest may increase with each passing year, carrying blessing and progress in its wake. If the reader has money to give, remember the cause, and if you can't spare the income, give it on the annuity plan and get interest and save taxes. When you make your will leave something to the Loan Fund and perpetuate your memory, not with a marble shaft, but with an ever-growing monument in the shape of a Loan Fund.

During the year Dr. M. J. Cofer, of Georgia, for many years a useful member of this Board, passed to his eternal reward. The Committee on Memoirs submitted an appropriate resolution, which was adopted by the Board. It was decided that as there is but one year remaining of

this quadrennium, the vacancy on the Board be left open.

The report of the Washington Representative Church Commission was very gratifying. The total amount now pledged to this enterprise is about \$300,000.00, and as soon as the pledges can be converted into negotiable paper, work on the church will begin. Dr. George S. Sexton, who has worked so persistently and wisely to further this enterprise, has outlined a campaign for the coming months which will clinch every pledge that has been secured.

The Board adopted a resolution suggesting that no applications be made to the next annual meeting that are not imperative, as the Board is anxious at the close of the quadrennium to keep all appropriations within the bounds of the receipts and to be able a year hence to leave to the succeeding Board an unencumbered treasury.

The report of the Executive Committee was against the immediate erection of the Mount Pleasant Church in Washington City. Bishop Wilson offered an amendment that the Board release its title to two of the lots to Mount Pleasant Church in order that the work of building a \$10,000.00 church might be undertaken at once. This brought forth a spirited and interesting debate between Bishops Wilson, Atkins, Denny, and others favoring the amendment, and Bishop Candler, Kilgo, and Dr. McMurry, opposing it. The concluding argument of Dr. McMurry cogently and concisely set forth the position of the committee, completely turned the tide against the amendment and it was defeated by a decided majority. This action in no wise commits the Board against the Mount Pleasant enterprise, but delays the undertaking for a time, in order that more substantial and permanent plans commensurate with the future needs of that growing section of the capitol city may be matured.

Dr. J. A. Anderson, editor of the Western Methodist, of Little Rock, presented the claims of the church papers and while making no demands, presented the views of the editors that our General Boards appropriate a publicity fund for the benefit of the paper that open their columns for the use of the Boards. The matter was referred to the Executive Committee with power to act.

It is no doubt very gratifying to Bishop Hendrix who thirty years ago proposed a half million dollar loan fund to know that after many years of effort on the part of the Board, the goal has been reached. The foundation was laid in 1883, and by degrees it grew, but the increase has been more rapid with each recurring year since Dr. McMurray was made Secretary of the Board; and during the past year through his active effort, \$65,000.00 was added to the fund. This Board is surely fortunate in having a man of such rare business acumen and discriminating judgment as Dr. McMurry for its Secretary. He is an untiring worker and wise administrator and has brought our people to see the strength of this powerful arm of the church as never before.

The banquet given by the Dallas City Board of Church Extension in honor of the members of the General Board was held in the banquet hall of the Adolpheus Hotel, on Saturday evening. There was 200 covers and Dallas Methodism had a representative company present. Judge Cockrell was toastmaster. Eloquent speeches were delivered by Dr. Pinson, Dr. John M. Moore, Dr. T. W. Lewis, Dr. W. F. McMurry, and Judge McCormick.

Distinguished visiting preachers filled the Dallas pulpits on Sunday. Bishops Kilgo and Lambuth preached at Fort Worth.

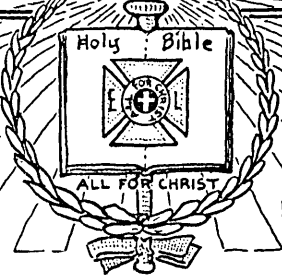
Dallas gave the brethren a genuine Texas welcome, and the brethren departed with the hope of returning some day.

Obstacles are never so high on the further side as on this—Exchange.

## LEAGUE PAGE

WARING SHERWOOD,  
Editor

To Whom Address  
All Matter Intended  
For This Department



ASSOCIATE EDITORS

MISS LOUIE AUDIGIER  
MISS JUANITA BARNES  
MR. BYRON HARWELL  
MR. HOWARD JOHNSON

MAY 25: "THE SOCIAL IMPULSE; HUMAN FELLOWSHIP."

NOTE FOR THE LEADER.—Prepare for a lively meeting. Have a prepared committee to shake hands and see that all visitors and Leaguers, too, are treated with cordiality.

#### THE TOPIC.

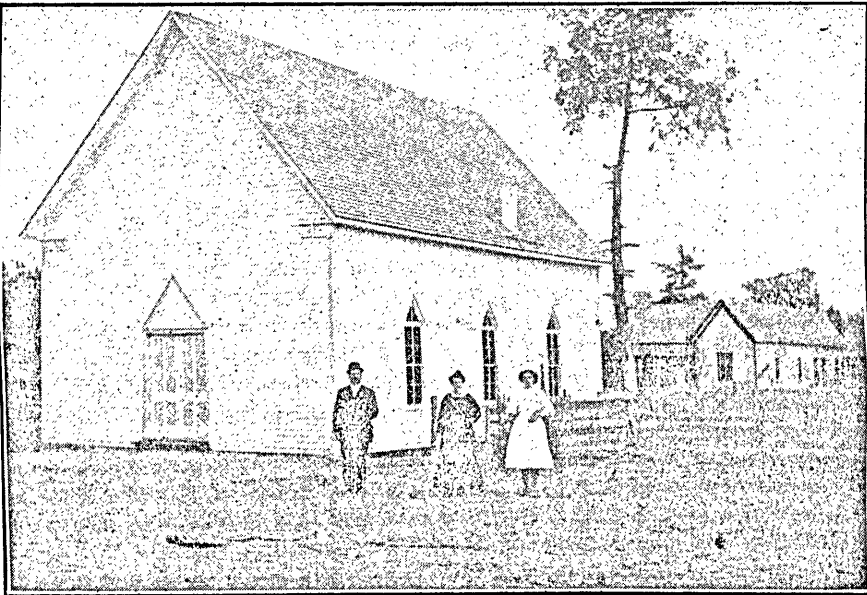
I. *The Social Impulse.* It is unnatural for man to seek seclusion. His nature calls for the society of his fellows as the lower animals flock and herd.

Man's impulse towards society is his greatest blessing if used in the right direction. Sometimes it leads into forbidden paths, but under nat-

everything which he bids us do. Christ is our divine Exemplar.

Jesus visited the great and small, the good and the sinful. It is the personal Savior that attracts us. Away with any so-called religion that takes from us a personal Christ and gives us an abstract idea instead. Teach to all the truth that "Jesus cares for me."

It is not our mission to visit the homes of our friends in hours of trial and shadow as well as in hours of joy and gladness. That is our duty. Our mission is to have fellowship with the friendless and sinful, to lift up the fallen. This will we do if we follow Jesus, who came to save that which was lost.



OUR CHURCH AT CEDAR GLADES AND REV. J. A. M'KELVEY, WIFE AND DAUGHTER. THE PARSONAGE IS SEEN IN BACKGROUND.

It is well known to all Epworth Leaguers that this work is being supported by the Epworth Leagues of the Little Rock Conference.

It should be an inspiration to all who see this picture to take an active part in the support of this mission. If your League has not paid its part in this work, please see that your treasurer send in a remittance at once.

ural conditions it is wholesome and stimulates him to his highest attainment.

God did not create man to live unto himself. His creation plan called for association.

II. *The Example of Jesus.* Jesus is an all-sufficient example on any phase of life and his attitude towards the social impulse is revealed when he drew aside from the burden of his work to partake of the festivities at Cana of Galilee. It is also noteworthy that this miracle, the turning of water into wine, was Jesus's first.

III. *How Can Leaguers Make This Topic Practical?* By first of all realizing that when we are genuinely social we are also following the best course towards Christian ideals. The social impulse is the best tonic one can take (care should be taken not to take an overdose.)

Remember that the best way, and the only true one, is to be sociable to all alike. Of course you are not to sacrifice your honor and self-respect by associating with undesirable persons, but be sure you don't slight the neglected and unpopular ones.

#### PRACTICAL POINTS.

God never gives us anything to do that has not been done before. Thus we have a model for

#### NOTICE.

The annual meeting of the Epworth Leagues of the Little Rock Conference will be held at Third Street Church, Hot Springs, June 3-5. Send the names of delegates at once, to Miss Clara Loyd, 308 Ward Ave., Hot Springs.

Each League is entitled to one delegate for every ten members.

Every League is annually assessed \$2.00 for every 25 members, or fraction thereof, in order to defray the expenses of the conference. A very fine program has been arranged, and money is needed to finance it. The annual assessment is now due and payable and the money should be sent at once to the Treasurer, 1311 Welch Street, Little Rock. MAUD W. OVERTON.

#### LEAGUE CONFERENCE AT HOT SPRINGS.

We hope each League, both Senior and Junior, will send delegates. Elect them now. Make up the money for their railroad fare. All the Leagues in the city will unite to make your coming an occasion for good fellowship and inspiration. We are expecting a large delegation. Come and breathe this mountain air and drink these "healing waters." That the entertainment com-

mittee may not be embarrassed, please send me your name as early as possible. S. C. DEAN.

#### HOT SPRINGS LEAGUE CONFERENCE PROGRAM.

Program of annual meeting of the Epworth Leagues of Little Rock Conference at Third Street Church, Hot Springs, June 3-5:

Conference Theme: "My Brother and I. Emphasis on the Department of Social Service."

TUESDAY, JUNE 3.

8:00 a. m. Address—"The Keynote of This Conference. Are You in Tune?" Rev. Forney Hutchinson.

Informal reception to delegates.

WEDNESDAY, JUNE 4.

9:00 a. m. Devotional, Rev. S. R. Twitty.

9:30 a. m. Business.

9:45 a. m. "The Quiet-Hour Covenant. What It Is; Its Importance; How to Enroll," by the team.

10:30 a. m. Round tables—"The Junior League."

11:15 a. m. Address—"Modern Movements for Social Betterment," Rev. J. M. Workman.

2:30 p. m. Address—"The Christian Conquest of Korea," Rev. A. W. Wasson.

3:30 p. m. League Parliament. Round table discussion of pressing League problems. Leading topic today, "The Council." By the Team.

4:30 p. m. Trolley ride given in honor of the delegates by the Hot Springs City Union of Epworth Leagues.

8:00 p. m. Lecture, "Cuba," with stereopticon views, Rev. F. S. Parker, General Secretary.

THURSDAY.

THURSDAY, JUNE 5.

9:00 a. m. Devotional, Rev. S. R. Twitty.

9:30 a. m. "The Fellow Worker's Covenant," by the team.

10:30 a. m. "Our Special Work—Cedar Glades Mission." Discussion led by Gay Morrison, Fourth Vice President.

11:15 a. m. "A Community Survey," by the Team.

2:30 p. m. League Parliament, by the Team.

3:15 p. m. Business.

8:00 p. m. Address—"The Community and the World; Our Resources and Our Task," Rev. Alonzo Monk.

The "Team" will be composed of our General Secretary, Rev. F. S. Parker, and his assistants.

#### THE MEN OF AGE.

Young men differ very materially; so also do the men of greater maturity. The mere fact of being "gray with age" does not of necessity indicate merit, nor demonstrate fitness for a given kind of service. No very few men are ordinary to begin with, and in the absence of application to improve opportunities and rigid devotion to the details of duty must remain ordinary and even become to be more so as the years pass.

When it comes to the question of competency for service in the ministry the inefficiency is fairly well divided between the "younger set" and the men of mature years. In fact some at least of the applicants for a place in the ministry do fail at the beginning and as a rule quite several of those who are "admitted on trial" drop out before ordination, and even those who have come to be deacons and elders are not certainly in all instances "stars of the first magnitude." A minister of years who will not give attendance to reading and to sermon work and to the duties generally belonging to his place, and who is indifferent to the favor and fellowship of him who helps, must in time lose caste and finally retire from active service. and this same will apply also to the younger men who are negligent in these particulars. Defective aspirations and small desires to excel must unfit for any worthy pursuit.

The ardent worker and sincere aspirant to the



best possible service in the way to which divinely appointed demands no pity and seeks no defense because of his youthfulness or age. He is sufficiently useful very early life, and at from 70 to 80 years of age to need no apology for his existence. The great physicians are most of them men of maturity. Prominent lawyers and many distinguished leaders grow with the years, and the Methodist founder, John Wesley, was active at 80, and passed triumphantly to his great reward without an explanation of his inefficiency (?) because of his increased years and accumulated wisdom. It is the kind of man that counts, let him be of less or of more in the matter of years, and the kind needed will ordinarily do well enough without "boosting" or anything very special in sympathy. In fact, the true man rather disdains commendation simply upon the merit of years, be they many or ever so few.

Real character and high qualifications may not be so easily estimated. "Thirty-five per cent of the world's greatest achievements" to this time have been wrought by men from 60 to 70 years of age, and 23 per cent between the ages of 70 and 80, with 6 per cent after 80. In other words, 64 per cent of the greatest things of the world have been accomplished by men past the age of 60, 25 per cent between 50 and 60, and 10 per cent from 40 to 50, leaving one per cent of those greatest things to men below 40 years of age. So says Dr. Dorland in the *Century*, and quoted later by the *Lutheran Observer*, and the *Nashville Christian Advocate*. A. H. WILLIAMS.

#### THE NINETEENTH ANNUAL MEETING OF THE BOARD OF EDUCATION.

The nineteenth annual meeting of the Board of Education was held April 29 to May 1, at Dallas, Texas. The Educational Conference held in connection with the Board meeting came to a close in the afternoon of May 1. All the members of the Board were present and the Conference was attended by more than a hundred representatives from digerent parts of the church. Dr. Andrew Sledd was elected a member of the Board to take the place made vacant by the death of Rev. T. H. Ware. The Board meeting was the most important held during the present quadrennium and the Conference of great interest. Given below are some important resolutions adopted by the Board:

"That the Commission on Education be requested to work out requirements and standards for a class of institutions to be known as Junior Colleges."

"That these Junior Colleges shall consist of those now on the unclassified list and those under the title above indicated (as per the May Bulletin of 1912, pages 52, 53) which give as much as two years of college work and do not confer baccalaureate degrees."

"That the institutions in said list which confer baccalaureate degrees but do not meet the requirements of the Commission for colleges within a year of the adjournment of said Commission, either take their places as Junior Colleges or raise their standards and enlarge their equipment and income so as to meet the requirements of college classification."

"That the Annual Conference Boards be advised that they are not at liberty, under the law of the church, after the above readjustment shall have been consummated, to make appropriations to institutions which have not been properly classified by this Board."

"Whereas, It appears that there is an increasing desire among educators engaged in training the young women of our church that greater liberty be given in preparing the courses of instruction in our girls' schools, both in the matter of required and elective subjects and the credits allowed for the same than is now provided for by the Commission on Education; therefore be it

"Resolved, That the Presidents of our female colleges, or some representative appointed by

them, be constituted a committee to investigate the whole subject of a proper curriculum for our girls' schools, and report their findings to the Executive Committee of the Board by October 1, 1913, for transmission to the Commission at its next meeting. And the Secretary of this Board is hereby authorized and requested to call this above constituted committee together at such time and place as may be determined upon after correspondence with the various members thereof."

Concerning the religious education of Methodist students in State colleges and universities, the following resolutions were adopted:

"That the presence of a large number of Methodist students in State institutions of learning is a condition which demands the attention and consideration of the church."

"That the responsibility of the religious welfare of these students is upon the church, and can only be met by an earnest endeavor to furnish for them adequate means for their religious development."

"That we express sympathy with every sane and practical method of providing for the religious needs of young men and women in State schools."

"That we commend this work and its needs to our people, and suggest to men of means among us who are ardent friends and patrons of the State institutions the opportunity for good afforded by liberal contribution of means in providing for the religious education under the direction of the church, of the students in State institutions."

"It is the judgment of this committee that there are few if any more important pastoral charges in the church and no more strategic points for the accomplishment of the largest possible results in the moral and religious life of our young men and women, than are to be found in the churches located in proximity to the largest and influential institutions of learning conducted by the States. We feel that not only should our strongest ministers be placed in charge of these churches wherever it is possible, but these pastors of college and university churches should be provided with assistant pastors who shall be charged especially with looking after the moral and religious life of the Methodist students in these colleges and universities; and if these churches themselves are not able to support these assistant pastors we should urge upon the Board of Education and the Mission Boards of the Annual Conferences most interested to consider the wisdom and advisability of aiding such churches in providing the ministerial assistance that is needed."

On the subject of special provisions for the development of religious leaders in our colleges, the following were adopted:

"That we recognize the importance of making provision in the curricula of our colleges for those studies which serve to equip young men and women for religious leadership."

"We recommend that a group of subjects be offered by our colleges which are prepared to do so, which have for their object the equipment of religious leaders. All of our colleges offer some subjects looking to this end. Your committee has considered carefully the report of Dr. Anderson, representing the Board of Education, and Dr. Chappell of the Sunday School Board, and feel that by co-operation definite courses of study on Sunday School Management and Methods may be worked out. It therefore recommends that Dr. Anderson be reappointed to act with Dr. Chappell to work out and suggest such a course of study."

"That we appreciate the financial difficulties in the way of enlarging their courses of instruction, at least for most of our colleges, according to the suggestion above, and to meet these difficulties, we, in co-operation with the Sunday School Board, pledge our assistance in the following ways: (1) Such contributions as we are able to make; (2) such legislation as we may be able to effect to secure means by the assessment plan;

(3) joint effort on the part of this Board and the Sunday School Board, in securing an endowment for Religious Education in our colleges."

"That we call the attention of the Commission on Education to the desirability of mentioning at their next meeting the group of subjects given above as subjects of study for which credits toward degrees may be given."

The following is taken from the report on Ministerial and Training and was unanimously adopted:

"We heartily approve of the arrangement made by the Director with the Sunday School Department and the Educational Department of the Board of Missions, by which the fifth Sunday in September has been set apart as Vocation Day, and we hereby request that this day, or some other day agreeable to the Sunday School Board, be set apart annually for this purpose and that the literature for that day be devoted to bringing to the attention of our young people the need for workers in the ministry and in the mission fields of our church. We request our pastors and Sunday School workers to make this day an occasion of great prayer and efforts that God's spirit may have free access to the hearts of the scholars."

"We cannot emphasize too strongly the importance of this work in our schools and colleges. We recognize that the Presidents and the professors of any institution are the key to the situation and that they can accomplish more than any outside agencies. We appeal to these men and women to whom is committed the training of our choice young people that they may magnify to their students the great importance and dignity of the work of the Christian ministry. There are often great hindrance and discouragements in college life which deter young men from entering upon the work of the ministry. The outspoken approval of the faculty would be a great encouragement and stimulus. More and more it seems we must look to our own church schools for our supply of ministers, and should this in authority there become in any wise indifferent, that supply would be diminished very greatly. We are satisfied that our school authorities will co-operate most heartily with the Board of Education in its effort to reach our young men and will welcome cordially any representatives which the Board may send to present this great subject to the attention of the student body."

#### THE CONFESSION OF A MILLIONAIRE.

In some respects the first article in the will of the late John Pierpont Morgan is the most remarkable item in that long and interesting document. It reads as follows:

"I commit my soul into the hands of my Saviour, in full confidence that having redeemed it and washed it in His most precious blood, He will present it faultless before the throne of my heavenly Father; and I entreat my children to maintain and defend, at all hazard, and at any cost of personal sacrifice, the blessed doctrine of the complete atonement for sin through the blood of Jesus Christ, once offered, and through that alone."

A man of colossal fortune finds himself poor without the grace of our Lord Jesus Christ. The gigantic dictator in the world of finance bows a suppliant knee before the meek and lowly Saviour who had not where to lay His head and who was bruised for our iniquities. The munificent patron of the arts, who lavished vast sums of money on the accumulation of rare treasures, acknowledges that the pearl of great price exceeds them all in value. The rich testator, who bequeaths great wealth to his children, gives them as his first charge the defense, "at any cost of personal sacrifice," of "the blessed doctrine of the complete atonement for sin through the blood of Jesus Christ." It is a thing to make men pause.—*New York Christian Advocate*.

## WHY THE BOY LEAVES THE FARM.

In this age of Christian enlightenment and intelligence we are often confronted with the question, "Why does the boy leave the farm?" Simple as the answer may be, we are yet pondering over its "perplexities," and, like most people, we who are mature in years, the seniors of those entrusted to our care, are prone to lay the blame at the door of the boy, the boy only, when as a matter of fact the blame attaches largely to the head of the family or the one having authority over the lad.

It may be very well for the boy to follow his natural inclinations in the matter of selecting a lifetime pursuit. That nature fits up some for different pursuits in life—different callings—goes without question, but there is a greater exodus of boys from the pure moral atmosphere of the rural districts to the corrupt avenues of city life than should be the case, and we still confront ourselves with the question, "Why does the boy leave the farm?"

Much is being accomplished of recent years through the medium of free rural mail delivery, the rural telephone, consolidated high grade rural schools and modern methods of farming. All these conveniences may in a measure offset the deficiency in favor of the city population, but not to any great extent.

It is not the purpose of this article to cast any reflection upon any part of the family circle; but to our way of thinking one real cause of the boy leaving the farm is due to the lack of proper disciplining on the part of the parent. Of all the ties that are conducive to human happiness, the home ties are the most sacred. In summing up the question just propounded, the answer is simple—the parent, clothed with full authority of disciplining the boy and of the management of home affairs, is pretty apt to step beyond the bounds of reason and forget the feelings, rights, and impulses of those intrusted to his care. There are too many who look upon the boy as a past heavy expense in his "bringing up" and consequently the parent in his mad rush for accumulated wealth expect the boy to reimburse him. It is not the purpose of this article to argue that the boy should share in the profits of everything that is produced on the farm, for money in a boy's pocket is a great incentive to start a wayward life. Like the Prodigal, he might come back penniless before any great length of time. But if we are to expect the boy to "stay on the farm" as long as he should there must be some kind of an "inducement." In everything there must be an "inducement" to achieve any great accomplishment. The possibilities of a brilliant future is a great inducement to the scholar; the accumulation of a savings account, to the wage earner; and the reaching of a heavenly place of rest is the inducement held out to the Christian. But take away the inducements and what have you? As to what kind of an inducement to hold out to the youth is what every parent should decide for himself; for as long as there are differences in the tastes, habits, customs, etc., of people there will naturally be differences among the boys; and what might be an inducement for one boy might not be an inducement for another. Remember, ambition is the reigning passion of every young hopeful, and to stifle the ambition of any of these youths is to display a lack of interest in their welfare, a selfish motive and a total unfitness for the high calling entrusted to the parent.

It may be and certainly often is the case that the "boy" is scrawled all over with faults and mistakes, but this is only natural, for boys will be boys and we can expect nothing else of them. Naturally the parent yields almost without exception to his inclination to snub the boy in his mulish ways. It may be all right to give a few thunderstorms when it is apparently necessary, but let there be a good reason and let the boy

understand that no ill-feeling exists afterward on the part of the parent. Let the boy understand that it is not the boy himself that is condemned, but the acts of the boy.

Another thing, and the principal one we are driving at is: The parent drifts more and more into the habit of depending upon the boy to do every little errand about the place. In the rural district this rule is more pronounced; the boy must go get the mail, drive up the cows, put the calves in the pasture, get in the day's supply of wood, carry in water, do the chores, slop the hogs and an endless chain of other things—in short, he becomes a "hewer of wood and a drawer of water." Nine times out of ten the father compels the boy to saddle up his horse or rig him up to his buggy while he himself dresses up to go to town, and on returning the boy must be put to the humiliating task of unhitching the nag while the father enters the house after day's pleasant outing and the boy enters after a hard day's drudgery and rebellious feeling.

It often happens that the parent has enough manhood attached to him to promise something to the lad for the future, but how astonishingly few of these promises are kept. Here is a simple story which is only a sample of many like it. A gentleman once met a boy on his way to the plow field. The conversation was about the day's work just before the boy and then the gentleman asked the boy, "Have you a colt of your own?"

"Not now," said the boy. "I had one last year. Father gave me a little colt, and said that if I would take care of it I might have it for myself. For two years and over we were great friends. He grew strong and beautiful. I taught him a few tricks, such as nodding the head for oats, shaking hands for water; we were great friends. But he was too fine, father said, for the farm, and one day a man came along and offered father ninety dollars for the colt, a great price. Father took it, and when he saw how badly I felt, he promised to make it all right with me. But I have never seen one dollar of that money. When the man led off the colt I went behind the barn and had a good cry, and when I came to the lane and looked over into the pasture where the colt used to be I said to myself, 'Well, I won't stay here forever. I'll go to the city, where I can have my own money.'"

Now do we wonder why the boy leaves the farm?

W. H. LLOYD.

Deaf-Mute Institute.

## THE MODEL STEWARD.

One of the greatest impediments to the success of the Methodist Church is the election of improper persons to the office of Steward. Very few fill the requirements of the Discipline. Page 87, Paragraph 189, says:

"Let the Stewards be men of solid piety who both know and love the Methodist doctrine and Discipline, and of good natural and acquired abilities to transact the temporal business of the church."

These requirements are in perfect harmony with the word of God. Paul says:

"Moreover it is required in Stewards that a man be found faithful."

Faithfulness in this office is of the highest importance both to the welfare of the ministry and prosperity of the church. The greatest efficiency is given only to those who fill the requirements of the Discipline.

The model Steward is in hearty sympathy with the doctrine and Discipline of the church with which he is connected, and is zealously devoted to the cause of Christ. The model Steward is a man of "Solid piety," who will subordinate every other interest to the interest of the church, and in his estimation her interests are paramount to everything else. The man who will jeopardize his health and even life to enhance his temporal

interest but is seldom seen in sanctuary will never make a model Steward. Such conduct indicates a lack of love, piety and fidelity. The doctrine and discipline of the church requires attendance upon the ordinances of the house of God, public worship, family and private prayer, searching the Scriptures, fasting and abstinence. The Steward who is faithful in these things is no self-important enthusiast who would give the best support possible to his favorite preacher, but would starve the man who regards principle superior to policy. The model Steward has the spiritual interest of the church at heart, and makes everything bend to the interest of the church. The Steward who is sure that the preacher never does the right thing at the right time unless it is done by direction of said Steward, such men are not apt to properly husband the Master's interest.

The model Steward is a wise and safe counselor, his faithfulness and zeal inspires others, his unaffected devotion enlist the confidence of all, and he is a recognized leader. He is of good natural and acquired abilities to transact the temporal business of the church; he is a systematic and cautious deviser. The model Steward is a manager of a household. Such was the rich man's Steward who was accused of wasting his Master's goods. One who is not capable of managing his own house is not the proper person for a Steward. In the twelfth chapter of Luke our Savior defines the duty of a Steward and assures the reward. Christ in answer to Peter said:

"Who then is that faithful and wise Steward whom his Lord shall make ruler over his household to give them their portion of meat in due season? Blessed is the servant whom his Lord when he cometh shall find so doing."

The Steward is the ruler of the house whose duty is to give unto those dependent upon him for their portion in due season. The model Steward provides meat in due season. He does not wait until the third or fourth quarter and then in a blustering manner attempts to raise the deficit by doing a year's work in three or four weeks, but he goes to work in a systematic and business way and pays the allowance monthly or quarterly. He does not wait until the preacher informs him of the destitution of the parsonage. The preacher's creditors are very positive in their demands. The model Steward pays because it is a just debt already due. He will not make estimates and fix salaries according to penuriousness of the people, but he will measure the ability of the people of his charge by the necessities of the dependents. The model Steward keeps exact accounts and makes accurate returns.

R. H. GRINSTEAD.

Elmore City, Okla.

## THE GREAT MISSIONARY CONFERENCE OF JUNE 25 TO 29, 1913.

## IMPORTANT THINGS TO REMEMBER.

Register at once with C. F. Reid, Secretary, 810 Broadway, Nashville, Tenn., in order to secure accommodation desired at Waynesville, and avoid confusion and disappointment on arriving at the Conference.

Registration fee, \$1.00.

Membership cards entitling holder to admission to auditorium and entertainment assignment will be issued only to those paying \$1.00 registration fee.

Rates for room and meals, \$1.50 to \$3.00 per day. \$2.00 and \$2.50 will secure one person to the bed.

Railroad fare, 3 cents a mile, round trip, on practically all lines. Will be less than \$25.00 from most points in Arkansas.

Register now, and let us meet at Waynesville for our Lord's work.

Your brother,

F. M. DANIEL.



## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let all them address letters to Miss Katherine Anderson, Conway, Ark.)

## UNCLE BOB'S LETTER TO THE CHILDREN.

Dear Children: After careful investigation, it has been found that three out of every four boys in our cities and large towns use profane language, and 70 per cent of them smoke cigarettes, or other forms of tobacco. All who are unable to keep up with their classes and have to leave school are of this class. I wonder how many of my little readers swear and smoke? I would like to hope that none of them do, but I fear some do. It is very wicked to swear, and it is very bad to smoke. It is bad enough to smoke tobacco in any form, but the worst thing is the cigaret. It clouds and dulls the brain so that you cannot think and remember. Tobacco contains a poison, called nicotine. A single drop of it will kill a large dog. It would kill a man too if he took it all at one time; but in smoking and chewing, he gets only a little at a time, not enough to kill him, but enough to poison him by degrees. Then the cigaret papers are saturated in a solution of arsenic, in order to cause those who smoke them to form a habit that they cannot break away from. That is the reason the cigaret habit is so much harder to break than any other tobacco habit. The poison affects the lungs and other parts of the body, and the whole system is filled with it so that the poor fellow dies a long time before he ought to die. It is wrong to do anything that injures our bodies or minds and unfits us for the duties of life, and shortens our lives. God created us for his glory, and we cannot glorify him by making our bodies and minds weak by anything we do. Don't smoke, or chew, or dip snuff. The nicotine in the tobacco, and the arsenic in the paper will shorten your life. These are bad, filthy habits, and they are expensive, too. Those who use tobacco are disgusting to those who do not use it. Their breath is offensive, and they are always spitting around on the hearth, and on the stove, and on the floor. I have seen churches so defiled with ambler that they were not fit to worship in. They stink so they make me sick, and the floor is not fit to kneel down on. When you form the habit of using tobacco, it will be hard to quit. Besides damaging yourself, it will cost you the worth of a good home if you live long. It is wrong to take God's money and waste it. It all belongs to God, and he lets us use it. We ought to be very careful to use it in the right way. We have no right to waste it. When it is chewed up, smoked up, and dipped up we are not better, but worse than before. We have wasted God's money that we paid for it, that ought to have been used in doing good. We could have sent the gospel to the heathen; we could have bought bread and fed the hungry; we could buy clothing for the thousands who need it; and a great many things that would be helpful to others, we could do with our money. The people of America spend seven hundred millions of dollars for tobacco every year, while millions of people are suffering and dying for want of food and clothing, and because they do not know about our God and our religion. Think how much good \$700,000,000 would do if it were spent right instead of buying tobacco with it, that really does no good, but harm to ourselves and to others. A gentleman will not smoke in the presence of ladies, and he will not spit on the stove or floor, or in the church. Chewing gum is another ugly habit. We spend eleven million dollars every year for chewing gum. It does not look well to see boys and girls with

their mouths constantly flying wide open, chewing gum like a cow chewing her cud. The cow looks far better. It is necessary for her to chew her cud; but it is not necessary to chew gum. If all our chewing gum and confectionery money were given to missions, it would do a great deal of good; but as it is, it is wasted. A young lady gave a five cent Testament to go in a box to China. Afterwards she went herself as a missionary. One day she went into a home and saw a little five cent Testament lying on the table. It looked so much like the one that she had sent, that she picked it up and turning to the fly leaf, she read her own name written in her own hand. The woman of the house said: "That Testament has made this a Christian home." If five cents would make a Christian home, think of how many Christian homes might be made with the money we waste every year. God will call us to account for the way in which we use his money.

Uncle Bob.

Bono, Ark., April 19, 1913.

Dear Miss Katherine and Cousins: Will you let another little Arkansas girl join your happy band. My brother takes the Methodist. I have two sisters and five brothers. My oldest brother is a preacher. My other brother is at Stuttgart teaching school. I have one little sister dead. I think the answer to Cecil Patty's riddle is a watermelon. And the answer to Virgie Weir's riddle is a white cow in a cotton field and a white dog after her. Is that it? I guess your age to be twelve. My age is between ten and thirteen. My letter is getting long. I hope to see it in print. I will close with a riddle: Patch upon patch and patch in the middle, if you will unriddle this riddle I will give you a gold fiddle.

From your cousin,  
Sophie Schisler.

Lono, Ark., April 21, 1913.

Dear Miss Katherine and Cousins: Will you let another little Arkansas girl join your happy band? Mother takes the Western Methodist. I like to read the Children's page. Come on Ruth Carr with some more of your good stories. I like to read them very much. For pets I have two dogs. How many of you cousins like to go to school? I do for one. I am in the seventh grade. I am eleven. Trice, I will guess your age to be eleven. I will describe myself: I have brown hair, blue eyes and light complexion. So I will close as this is my first time to write. If this letter escapes the wastebasket. I will write again. Good-bye to all of you cousins.

Therda Guese.

Vidette, Ark.

Dear Miss Katherine and Cousins: As I have never written I will try to write a short letter. We take the Western Methodist. It sure is a good paper. I am a member of the Methodist church. I go to Sunday school and am teacher for the little folks. I sure enjoy teaching. I will go to school this summer. Miss Flora Julian will be my teacher. I think she is a good girl. She is a member of the Methodist church. Mr. Hall is our preacher. I think he is a good preacher and a good man. Well I will tell my age: I am fifteen and am clerk in papa's store. I will write again some other time.

Your cousin,  
Sophia Perryman.

Piedmont, Okla., April 19, 1913.

Dear Miss Katherine and Cousins: I will write another letter to the Methodist. I just got through reading the letters. Ruth Carr, I enjoyed reading your story about "Pinkie of the Plains." Tomorrow is our Sunday school Convention. It will be held at the M. E. Church. We have three churches: the Christian, the Baptist, and the Methodist. Our school was

closed for two weeks on account of

sickness, but will be out May 2. Oklahoma boys and girls, we will have to write more letters or the Arkansas boys and girls will beat us. I will close.

Your cousin,  
Katherine Long.

Duncan, Okla.

Dear Miss Katherine and Cousins: How are you all? I m all right. Will you allow another little Oklahoma girl to join your happy band? We read the Western Methodist and like it fine. I guess all you cousins go to school, don't you? I do. My teacher is Miss Harriet Hammond. I like her fine and think every one else does. We have church twice a month. Our preacher is Dr. Deet. He is a fine preacher. I like him fine and think every one else does. My age is between twelve and fifteen. Come on, Oklahoma girls and boys, don't let the Arkansas boys and girls beat us. I will close. If I see this in print I will write again.

Ozella Bibb.

Dardanelle, Ark., April 15, 1913.

Dear Miss Katherine and Cousins: Will you let another little Arkansas girl join your happy band? I am eleven years old. Our school was out last Friday. We had a good teacher; her name is Miss Lorene Fleming. I get so lonely now, for both my dear grandmas have died this year. Mama's mother, Mrs. Mary A. McConnell, died January 19. She was a member of the M. E. Church, South. Papa's mother, Mrs. Angilline Christie, died March 22, 1913. She was a member of the Missionary Baptist church. I am going to try and be a good girl so that I may meet them in a far better world than this. Papa takes the Methodist. Our preacher's name is Brother McAnally.

Your new cousin,  
Chloe Foster.

Cloud Chief, Okla., Feb. 1, 1913.

Miss Katherine and Cousins: I will join your happy band again. I have not written for several years, but have been reading the letters all the time. I guess most of the cousins have forgotten me. "Ruth Hayser," I hope you haven't forgotten me. Well, cousins, I will tell you of our consolidated school. Our consolidated school is composed of three districts. Our school is in the country. We have 280 pupils, having four rooms and four teachers: Mr. Meachan, Mr. Emerson, Miss Dean, and Mrs. Carbaugh. The children are carried to and fro from school by wagon. We all think our school is fine. The only thing that has been a disadvantage to us is that the people are all farmers and we can only have a six or seven months' school. I am in the sixth grade. Well, cousins, I have been in the house all day, on

## Galloway College

Searcy, Arkansas

the largest school for women in the State, is just beginning a campaign to raise \$225,000 to equip itself more fully for meeting the educational needs of woman's life. Let every man in Arkansas do a man's part toward building at least ONE GREAT SCHOOL FOR THE COMPLETE EDUCATION OF OUR YOUNG WOMEN.

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4. A Boarding Department that serves good food, well prepared.
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WE WANT NO BAD GIRLS: if enrolled by accident, they will not be kept. If you wish careful training for your daughter, let us educate her.

For catalog or information, write to

J. M. WILLIAMS, A. B., President

account of it snowing, but hope it will be better by Monday, so that I can go to school. Well, cousins, I would be glad to get cards and letters from any of you. With love to you all.

Mirth Menill.

Holland, Ark., March 10, 1913.

Dear Miss Katherine and Cousins: Will you admit a little Arkansas girl into your happy band? This is my first attempt to write to the Cousins' page. I am staying at my uncle's, and was reading the Children's Page and thought I would write. My father is dead, and my mother doesn't take the Methodist. I will describe myself, although I always did hate to scare anyone, but I am thirteen years old, have dark hair, blue eyes, fair complexion, weigh 105 pounds and am in the seventh grade. My teacher's name is Prof. H. H. Melton. I like him fine and he is our pastor at the Baptist church. I like to go to school. I was made proud by winning the gold medal at our school in the year 1910. I would be glad to correspond with any of you cousins. Will answer all letters received. I will close by asking a riddle. As I went over London bridge I saw a man under the bridge; I ask his name, I'll be the blame, I've told his name five times. Hoping to see this in print,

Your new cousin,  
Estella Grisham.

My address is Holland, Ark.

P. S. I will answer Lula Birdwell's riddle: There was a man named Each. He took a pear, that left eleven.

## MIGHT NOT BE ALIVE.

McMinnville, Tenn.—Mrs. Ocie Jett, of this place, writes: "I don't believe I would be living today, if it hadn't been for Cardui. I lay in bed for 27 days, and the doctor came every day, but he did me no good. Finally, he advised an operation, but I would not consent, and instead took Cardui. Now I am going about the house, doing my work, and even do my washing. Cardui worked wonders in my case. I am in better health than for five years." Cardui is a strengthening tonic for women. It relieves pain, tones up the nerves, builds strength. Try it. At all druggists 27fwyptpy Try it. At your druggist's.

## BUTLER, OKLA.

Have just passed the first Sunday of meeting at Butler, with Brother H. L. Mauldin. The outlook is good for the meeting. Strong men are asking to be prayed for in the first services. Have an unslated date in the first part of June, and would be glad to assist some pastor in a revival at that time.

D. A. Gregg.

Mecker, Okla.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

## Woman's Missionary Department

Edited by Miss Ross Eaglebarger, 122 East Fourth Street, Little Rock, Ark.

### Press Superintendents.

Arkansas Conference.....Miss Lila G. Rollston, Fayetteville, Ark.  
Little Rock Conference.....Mrs. C. A. Evans, Arkadelphia, Ark.  
White River Conference.....Mrs. Mary Neill, Batesville, Ark.  
East Oklahoma Conference.....Mrs. A. Ernsberger, Tulsa, Okla.  
West Oklahoma Conference.....Mrs. R. S. Satterfield, Pauls Valley, Okla.

All communications for this department should be sent to the Editor at address given above.

### EAST OKLAHOMA CONFERENCE.

The Woman's Missionary Society of the East Oklahoma Conference will convene in annual session in Wagoner, June 3-6. A cordial invitation is extended to all interested in missionary work and especially the pastors to attend. All delegates and visitors expecting to attend this meeting will please send their names as early as possible to Mrs. M. F. Sullivan. In this, we assist the ladies of Wagoner. Let every member co-operate to make this our most interesting, instructive and helpful session, thus progressing as the years come and go.

Miss Mollie Jernigan,  
Mrs. W. R. Greer,  
President.  
Recording Secretary.

May 3, 1913.

### FAYETTEVILLE DISTRICT.

The Fayetteville District Conference was held at Springdale, Ark., April 29-30-May 1. Brother Stevenson, the presiding elder transacted the business in the manner that is his custom. From the very beginning of the Conference there was that atmosphere that was of spiritual development.

With the opening sermon by Rev. F. R. Hamilton was sounded the tenor of the Conference: "The strength of the ministry is in the risen Christ."

The visitors present were Rev. E. R. Steele, from the Morrilton district; J. H. O'Bryant of Booneville; Dr. Jas. A. Anderson; Miss Rolston of Fayetteville. All of these spoke to the Conference in the interest of the several lines of enterprise of the church. Brother Steele preached Wednesday morning with that power that is characteristic of himself. "His Ministry," as presented by him, would be that it is entirely Christ-like.

Our host, Rev. U. L. Cline, and his people, extended to us a good portion of their royal hospitality. Brother Cline looked after every detail with accuracy and precision.

After the feast we went to our homes full of inspiration and resolutions to do better work for the remainder of the year.

O. H. Tucker, Secretary.

### SLOAN-HENDRIX ACADEMY.

There are many people in our State who do not know what we have here in an educational institution. Back in the days of Dr. John H. Dye's administration at Galloway College, he gave a reception in honor of Bishop C. B. Galloway, for whom the school is named. As guests and speakers on this great occasion, he had some distinguished gentlemen, some of our church, and some of other churches, and some noted statesmen. Among them there: Gov. Jas. P. Clarke, Hons. Mr. Bunn, Terry, and Niel. I heard these gentlemen discussing the school, building, campus, and so on, and all agreed they had not "thought of Galloway being such a magnificent and noteworthy institution as it was." Galloway! in fifty miles of Little Rock, and yet its superbness had not gotten fairly into the minds and hearts of our leading men, and it took touch, eye touch, ear touch to get it into these lives, as it really was, as a place of learning. While we have no hurtful grievance to nurse, or waste time over, yet, we would feel a little better if some man higher up, or men, higher up would look on us with at least a

sympathetic eye. We are blood kin to every Methodist in the State, and out of it, and do not want to be looked at as very distant relatives, nor as a stepson or step-daughter. I very earnestly say here is one of the best opportunities for some of our "over-loaded" superannuated laymen, and laywomen, to dump off a few thousand in helping to educate the youth of our grand old hill country, and thereby blessing the givers while they live, and the beneficiaries after the donor has gone to his reward on high. Oh, ye, rich men of our richer bottom country! What think ye? You want the best the church can send to you to fill your pulpits. You demand it, and you get it. But your money for the man is not all your duty. He has struggled to get where he is. Your son would have gone through the whole round of schooling and not felt the "pinch of want." But you do not give your sons to God. They go to other vocations far more remunerative than the life of an itinerant minister. What I think you rich men and women should do is to make it less difficult for the poor boy to get an education. He is the son of a widow, her main dependence. Will you help him? It is but an investment for you to do it and under God's blessing it comes back to you in character, mind, blood, soul-life fit meet for the Master's use. We have a competent faculty, with Prof J. C. Eaton at its head. He is a man of sterling qualities, and knows how to do things, and to have them done. The school is doing nicely, and promises to do better. We have a fine, refined and eloquent citizenship at Imboden, second to none in the State, a good place to put a boy or girl to have good, wholesome moral influences around them. Investigate and see what we have here. You may become interested.

Jas. F. Jernigan.

### PARAGOULD DISTRICT CONFERENCE NOTICE.

The Paragould District Conference will convene at Marmaduke, Wednesday, January 4, at 9:30 a. m. The opening sermon will be preached at 11 a. m. by Rev. J. R. Nelson. Pastors will please see that local preachers report in writing as the Discipline directs the extent and character of their work.

Committee on Recommendation for Deacons and Elders Orders—J. F. Jernigan, H. E. May, M. P. Timberlake.

Committee on License to Preach and Admission on Trial—T. A. Bowen, J. E. Buchanan, S. F. Brown.

The program for this Conference will be found in the Discipline, Section III, P. 71 to 79. Special emphasis put on P. 74.

Recording stewards bring or send quarterly conference journals. The Conference will continue for most of three days.

M. M. Smith.

### A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

### STAMPS HIGH SCHOOL COMMENCEMENT.

The closing exercises of the Stamps High School were begun by a beautiful and impressive service at the Methodist Church, Sunday, May 4. The church was most tastily decorated in Southern smilax, flowers and the school colors. Almost the entire service was carried out by the High School pupils. It was inspiring to see them as they entered in the style of a processional, the senior class marching in the rear.

They sang, "We march, we march to victory and marched between long ribbons of the school colors held by four little girls.

The sermon, "The Investment of a Life" was delivered by Rev. Moffett Rhodes. His thoughts, pointed, original, and rich in inspiration were clothed in simple, impressive language, and illustrated most attractively.

The literary address was delivered by Hon. J. J. Doyno president of the State Normal. The auditorium was filled to overflowing but a more attentive audience could not be had upon any occasion. The people seemed to fairly lean upon every word uttered by this distinguished education. His address was a masterpiece. The class of seven, three boys and four girls, delivered their part of the program to the delight of all. The members of the class are Paul Laudes, Guy Laudes, Clayton Sullivan, Little Shamburger, Mary Kennedy, Roxie Haynie and Minnie Flood.

The school has had the largest enrollment this year in its history, the number being 422 of which about 90 were in the High School department. There were 28 from outside districts taking advantage of the State Aid to High Schools, ours being a four year school. Stamps is indeed a growing town. She now has 3,500 people, 1,020 of which are of school age, 475 of this number being negroes.

X.

### CHILDREN'S DAY AT FIRST CHURCH, MUSKOGEE.

Sunday, May 11, was a great day in our Sunday school. In order not to have the preparation for closing exercises in the public schools interfere with us, we decided to hold our service one week early. The weather was fine, roses and honeysuckle plentiful, children sweet and abundant, more than 100 assisting. We used the Children's Day programs furnished by our church, which, by the way, is like most of our publications, in that they are as good as any church puts out. We use nothing but Methodist literature. We paused in the middle of the program for Brother McGhee to baptize six little babies. At the close we had that part of the program in which all could take part, the collection, which amounted to more than \$30.00, a slight increase over last year. We are thankful for the day.

A. E. Bonnell, Supt.

### PINE BLUFF METHODISM.

Preachers met at the First Methodist parsonage Monday morning, May 12, at 9:30. Prayer by Brother Moody.

On Wednesday evening last Brother Sage preached at Hawley Memorial and held Brother Moody's quarterly conference. A good attendance and good service. Splendid congregations on Sunday at both hours, and fine Sunday school.

Brother Moore closed a three weeks' meeting on Sunday night which resulted in great good to his church. Lake Side Sunday school is growing as is also the Epworth League. Brother Moore received into the church as a result of his meeting.

We had a splendid prayer meeting at First Church on last Wednesday evening. A fine congregation at the morning hour on Sunday and a good

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service. A large attendance at Sunday school. Both Leagues are doing well. Brother C. Pope, who was once pastor in Pine Bluff, preached a splendid sermon at night which was greatly enjoyed by all.

Brother Sage was with Brother M. O. Barnett, preaching at Moscow, where he had a very good service and quarterly conference. Brother Barnett is one of our very best men and is in high favor with his people.

Brother Menard is very busy getting ready for the District Conference which meets at Hawley Memorial, Tuesday morning, May 13, at 9:00 o'clock. J. W. H.

### A MID-YEAR POUNDING.

This may seem a little strange, but shortly after we came here a few of our members gave us a nice little pounding. Last Friday night, May 8, it came good and strong. About forty of the good people of Rocky and the surrounding community found their way to the parsonage, laden with many good things to eat, too many to mention. It was certainly interesting to see the cheerfulness and good humor in which they came. Every one had a good time, and another good feature in it was that the crowd was led by that generous hearted pastor of the Cumberland Presbyterian Church, Brother Meador and wife and a number of our good German folks, who have been as true as our own members. I wish I had the space to mention every one of our members who were present and several of them who could not be here on account of hindrance, but sent their offerings any way. We have had a hard fight here, but see many signs of improvement now. The church is taking on new life. We are praying and looking forward to a great revival in the near future.

C. A. Martin, P. C.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

## IN THE BATTLE OF LIFE.

By Harvey Wright Dobson.

Fight, though the world be against you;

Fight though you fall in the fray;  
Fight in the gathering darkness,  
For after the night comes the day.

Then over the field of your battle  
Immortal beings will steal

And tenderly, yes, caressingly,  
Your aching wounds they'll heal.

And on your bleeding forehead,  
A diadem they'll place,

For a starry crown awaits the man  
Who runs to its end life's race.

## FROM MARTHA STATION—WEST OKLAHOMA.

We are enjoying a year of hard work here. The Sunday school is better than ever. An even dozen classes are forging ahead to double the class membership in the Sunday school. We are now far above the church membership with continually growing interest. The superintendent of the Primary Department, Mrs. J. J. Johnson, has been forced away through the windy months on account of afflicted eyes of her little son. We feel her absence very much and will rejoice when she may with safety return. The organized classes are a whole souled set of sets. We cannot arrange to attend all the class meetings, but would be too glad to do so. Each week is a full one, but the present week seems fullest of any yet. Getting ready for a great Children's Day next Sunday, with the Cradle Roll promotions, Class promotions, etc.

Mother's Day is just past and it was a success, in spite of threatening weather. Laymen's Rally is set for first Sunday in June. At this time we shall set forth not only the Layman's work generally, but also Mangum district Church Extension. Come by and spend the day with us.

Our Mission Funds are in hand, and we are preparing for full reports at Norman in November. Our Sunday school reported more Mission money last year than any in the conference.

Faternally,  
W. L. Anderson.

## FOR SALE.

At Searcy, Ark., a cottage home containing 5 rooms, pantry, bathroom, sleeping porch, hall through building and front and rear porches screened throughout. There are two barns, chicken houses, yards, garden, truck patches, in all approximately 4 acres, some fine shade, fruit trees, vines, fine well water. This comfortable home is close to Galloway Female College and especially eligible for family having girls to educate. A bargain will be given for quick sale by owner. Address Box 285, Searcy, Ark.

## SOILS AND FERTILIZERS.

Arkansas has more different kinds of soils than any other State. Arkansas has about two-thirds of all the different kinds of soils known to the civilized world. The farmers should remember this. It will have a very important bearing on farming. Every farmer should make a study of the soil he cultivates. In order to get the best results in your farming operations you must know about your soils.

A soil analysis will not suffice. By that means, you might learn something about the deficiencies in the elements essential to plant growth, but there are so many other equally and more important things to learn about the soil that the analysis becomes almost unimportant. The soil should be watched closely and studied carefully before and during the growing season. Scientific knowledge is not so useful as close observation and careful study. A soil may be well proportioned in elements of nature and may be all sufficient in plant food, and yet the plant food may not be available. It is only the available plant food that counts.

Take an old road for instance. It may never have been cultivated, yet it is packed so hard and firm that the plant food is not available, and it will not respond to the demands of vegetation. Different kinds of soil should have different kinds of cultivation. No book farmer can tell you as much about the different methods required for the different types of soil as you can learn from your own experience, observation and study, if you are grounded in the elementary knowledge of soils and plant food.

One of the best reasons for a close study of the soil is that the character of the soil has a great deal to do with the successful use of fertilizer. A great deal of complaint is made against commercial fertilizers that should be lodged against the soil upon which it is used. You can much better determine the kind of fertilizer you need for the crop you want to grow if you know your soil. If you do not know your soil, you are apt to use a fertilizer under general directions that will prove a disappointment to you, whereas, on some other soil the same fertilizer might give splendid results.

Study your soils, your crops and the different kinds of fertilizers for the different crops on the different kinds of soils. Compare the plant growth on your soils with last year, and prepare for next year. Write for our Bulletin on Fertilizer. Do not forget to plant plenty of cowpeas. Also keep in mind that Dr. J. F. Stanford, of Fayetteville, will vaccinate your hogs for cholera free if you pay his expenses, and he will sell you the serum at cost.

John H. Page,  
Commissioner.

May 10, 1913.

## DO YOU WANT TO GO TO FLORIDA?

We have a friend who desires to exchange about \$16,000 worth of good rent-producing property, consisting of a store, flats and a residence in Jacksonville, Florida, for good rent-producing farming lands in Arkansas. This Florida property is now bringing \$140 per month rental, and is increasing in value. You need not write us for any further particulars—we have none other than here stated. But if you are interested, write us, and we will send your letter to the Florida man, known to us as an honest man.

Anderson, Millar & Co.

## IN THE BEAUTIFUL OZARKS.

To have the privilege of attending the summer convention of any church or organization, pastors and people have had to make long and expensive trips east or north. There is a growing desire with our people for a summer conference that includes all the features of the average Bible conference, soul winner's convention, and old-time camp meeting to be held somewhere nearer home.

It has long been the conviction that somewhere in the middle west there should be such a convention held, and many have felt that no place could be more delightful and more convenient than the beautiful Ozarks.

The International Federation of Christian Workers, an organization composed of pastors, evangelists, and missionaries of all churches, has decided to hold its annual meeting in Siloam Springs, Arkansas, where certain Federation members hold a large steel auditorium located in the heart of the city, overlooking a beautiful park, and near the famous Twin Springs.

Evangelists Brown, Andrews, Law, Curry, Price, and Phillips, all local preachers in the M. E. Church, South, and members of our church here, are members of the Federation and compose the executive committee. Extensive preparation is being made for the convention.

Siloam Springs with its beautiful parks, refreshing springs, and large

steel auditorium makes an ideal convention city.

Leading pastors, evangelists, and mission workers will be heard each day. Three sessions will be held daily, all of which are free. The Convention opens Sunday, July 6, and will close Sunday, July 20. The program will be arranged with the view of helping all Christian workers.

Tents will be provided at a minimum cost for camping parties, and the executive committee extends to all the pastors and editors of the M. E. Church, South, a special invitation to visit the gem city of the Ozarks, and to participate in the Federation Convention.

Those planning to attend must write the Revival Publishing Company several days in advance, at least fifteen days before the opening of the convention in order to secure suitable accommodations.

F. R. Hamilton,  
Pastor M. E. Church, South.

## "LEST WE FORGET."

Is a book of fifty-eight chapters and three sermons written by Rev. J. H. Riggin, D. D., and Rev. W. F. Evans of the Little Rock Conference. These chapters contain character gems from South Arkansas with many illustrations showing the faces of many of your old pastors, leading laymen and lay women who have stood in the forefront of advancing Methodism in South Arkansas. You may order from the authors at Arkadelphia, Arkansas, or from Anderson, Millar & Company, Little Rock, Ark. Price by mail \$1.

## TELLER'S REPORT—WEST OKLAHOMA CONFERENCE.

Ardmore District—Bishop's Fund, \$26.00; Conference Claimants, \$25.00; Foreign Missions, \$45.00; Home Missions, \$46.00; Conference Missions, \$51.00; Church Extension, \$20.00; Education, \$16.00; American Bible Society, \$2.00; Birthday Offerings, \$3.02; Delegates to General Conference, one. Total, \$235.02.

Chickasha District—B. F., \$1.00; C. C., \$13.00; F. M., \$81.83; H. M., \$86.75; C. M., \$503.85; C. E., \$9.00; E., \$2.00; Superintendent Endowment Fund, \$1.00; B. O., \$13.22; S. S. S., \$9.00; Total, \$720.65.

Clinton District—C. C., \$10.00; F. M., \$26.27; H. M., \$21.00; C. M., \$181.20; E., \$5.00; A. B. S., \$5.00; B. O., \$2.46; D. to G. C., 1; Total, \$251.93.

Guymon District—H. M., \$14.00; C. M., \$106.55; B. O., \$2.00; Total, \$122.55.

Lawton District—B. F., \$5.00; F. M., \$59.00; H. M., \$21.00; C. M., \$260.33; C. E., \$28.00; E., \$23.00; A. B. S., \$3.06; S. E. F., \$10.00; B. O., \$13.27; Total, \$422.66.

Mangum District—B. F., \$15.00; C. C., \$59.00; F. M., \$163.50; H. M., \$96.50; C. M., \$586.50; C. E., \$48.00; E., \$39.00; A. B. S., \$6.00; S. E. F., \$12.00; B. O., \$11.70; S. S. S., \$41.84; D. to G. C., 3; Total, \$1,082.04.

Oklahoma City District—F. M., \$40.00; H. M., \$14.00; C. M., \$113.50; B. O., \$8.15; Total, \$175.65.

Totals for each cause as follows: Bishop's Fund, \$47.00; Conference Claimants, \$107.00; Foreign Missions, \$415.60; Home Missions, \$299.25; Conference Missions, \$1,802.93; Church Extension, \$105.00; Education, \$85.00; A. B. S., \$16.06; Superintendent Endowment Fund, \$23.00; Birthday Offerings, \$53.82; S. S. S., \$50.84; Delegates to General Conference, 5.

Grand Total, \$3,010.50.

The above shows Hobart paid in full on all assessments, which was in hand at the meeting of Mangum District Conference. In Ardmore District, Carter Avenue paid everything except Superannuate Endowment Fund, nearly a month sooner, even, than Hobart, i.e., March 27. Note we have collected only \$3,010.50 for all purposes to date. This is an advance of only \$455.00

## Fire, Smoke Water

Cut Prices Once More

AT

## BOSTON Cut-Price SHOE STORE

H. H. WATSON, Jr., Proprietor

503 Main Street, Little Rock

## SLAUGHTER SALE Now On

WILL NOT LAST.

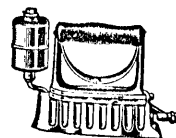
over the same date last year. With the difference in prosperity of the two years, we should have doubled last year's report at this writing. Still we need not be pessimistic, for with close application we may yet be able to meet the added assessments for this year, of \$2,000.00 on the Conference Claimants Fund.

Let the brethren take notice that they get no credit on Teller's book for money sent anywhere else, such as Birthday Jar money. Dr. McMurry is not to blame for notices going out from his office calling for all this money to be sent direct to him. He is from the office often when these notices go out. He doesn't wish to antagonize our Conference Order.

Some have sent me District Parsonage money. This is not to be sent to me, but to your District Board of Trustees, or their Treasurer.

With feeble prayers, brethren, for a great landing this fall; and a hearty good will to help you to this end to my best ability, I am,

Cordially yours,  
W. L. Anderson,  
Conference Teller.



## IRON WITHOUT A FIRE

Cut out the drudgery. Save time, labor, fuel. No walking back and forth to change irons—always the right heat for the best work if it's an

## IMPROVED MONITOR SAD IRON.

Self Heating. Satisfaction Guaranteed. Over half a million Monitors in use. Strong, simple, easy to operate. Heat regulated instantly, no dirt, no odor.

Agents, Salesmen, Managers Wanted

\$10 TO \$20 A DAY

No experience required. Every household a prospect. Sells almost on sight. NOT SOLD IN STORES. Martin, Tenn., made \$5,000 in 1 year. Trimmer, Ill., writes, "Sold 12 in 10 hours." Mrs. Nixon, Vt., made \$14 in half a day. You can do it, too. Send for big colored circular, showing iron in full size, explains everything. Exclusive selling rights, no charge for territory.

MONITOR SAD IRON CO.,  
840 E. 9th St., Oklahoma City, Okla.



## FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

Stonewall and Tupelo.

These are nice business towns on a branch road of the M. K. and T. in a fine farming country. They each have substantial business houses, good school and church advantages. We have church at each place and parsonage at Stonewall. Plans have been made for a new brick veneer church at Stonewall. Rev. L. R. Jones and his brother, Rev. H. B. Jones, have charge of this work, which has several country churches. They are vigorous, consecrated men and capable of doing excellent work. They are planning for gracious meetings this summer, and will no doubt succeed. They make a fine team. Brother L. R., having lost his wife, makes his home with his brother in the parsonage, with whom we enjoyed a good dinner. Shaping the old we secured two new subscribers, D. G. Johnson and Sister W. F. Elkins. While at Stonewall, I was glad to see Rev. J. W. Lloyd, who is supplying to Okfuskee circuit. He has been giving all of his time to the work and is doing well. He has sent seven new subscribers to the Western Methodist. He is a good preacher, and has accomplished much in his day. He is cheerful and hopeful of a successful year.

Konowa, Okla.

About fifteen miles northwest of Ada is Konowa. Three banks, three gins, four blocks of business houses, two-story public school house, three churches. We have neat church and parsonage and a good membership. Rev. T. F. Roberts is pastor. Having been raised by one of the best fathers and mothers in a Methodist parsonage, he knows how to do church work. He preaches well and is in loving favor with his people. He took in the great meeting at Dallas, hence I had to do most of my work without a helper. Shaping up the large list of old we secured eight new subscribers, W. S. Akin, J. T. Cox, J. L. Booker, H. C. Guinn, C. C. Clarke, Mrs. A. V. Smith, Mrs. G. M. Cable, and W. S. Luts. Brother and Sister Roberts have five children and are specially interested in their education.

Maud, Okla.

We had a pleasant and profitable visit to Maud. Dr. W. R. Butler and wife, who love the church, always have a welcome for the Field Editor. They have recently built them a lovely home. Rev. A. B. Hunkapillar, the pastor, was gone to Dallas, but had announced preaching. We had a very pleasant service. Sister Hunkapillar was thoughtful of me and my work. They have been in the conference for a quarter of a century and have served well on circuits, stations and districts. They are a fine couple and are in much favor with their people. Brother Lovic Law helped in an excellent

meeting in March. Maud is a beautiful town on the border between the old Indian Territory and Oklahoma. There are two banks, four blocks of business, large public house, Baptist and Methodist churches. Ours is a neat brick, centrally located. We also have a new parsonage and some most excellent people. We did a fine business for the Western Methodist, renewing all the old subscribers in town and securing two new ones, Mrs. P. S. Case and Mrs. H. L. Cone. Brother and Sister Hunkapillar have trained seven children, three daughters have each married lawyers, the sons are all in business, except Edwin, the youngest, who is still at home. He is a smart boy. I hope father's mantle will fall upon him.

Tecumseh, Okla.

The county site of Pottawatomie County is Tecumseh, four miles south of Shawnee. Population about two thousand, two banks, six blocks of business, five churches and large public school. We have neat parsonage and concrete block church. It is well located and is the leading church of the town. Rev. J. C. Curry, the pastor, is in great favor with his people. His home is blessed with a cultured wife and sweet babe. Brother Curry has had fine experience as a singer in revivals and knows how to utilize his young people. They have had a gracious revival with Brother Lovic Law as helper. The church is in very fine condition, with Sunday school, Epworth League and Woman's Missionary Society, all doing well. They have recently given their pastor a genuine pounding, from a pound of soap, to keep him clean, to a pound of silver, to cheer him on his way. With his help we shaped up the old and secured six new subscribers, Dr. E. J. Gray, R. Z. Youngblood, Mrs. J. D. Burrow, Mrs. M. E. Williams, Mrs. L. M. Nugent, and Mrs. N. M. Smiley.

Shawnee.

Only a partial canvass was made in Shawnee, as the pastor, Rev. J. H. Ball, was in Dallas, attending some of the board meetings. This is his fourth and last year. He has done well and will succeed wherever he is sent. It takes a man of ability to hold a church four years in a bustling Western city like Shawnee. We attended an Epworth League social at Vinita Avenue, where Rev. B. L. Williams is pastor. He lives at McLoud, so did not see him. But heard good reports of him from his people. Brother and Sister J. M. Hamilton were especially nice to me. They are "the salt of the earth, and the light of the world." Brother E. A. Medearis kindly assisted me in finding some of the old and securing three new subscribers, Rev. J. S. McIntyre, Miss Esther Pell and J. M. Goodson.

Wanette, Okla.

Rev. E. C. Wallace is having a successful year at Wanette. Early in the year they had a gracious meeting with Brother and Sister Law and Brother Curry. So they have live Sunday school and prosperous times. They have recently built a beautiful church. Brother Wallace and wife are excellent people and have done well in other fields. They are in very high favor with their people. They have had a very sick child. With his aid, between trains, we saw the old and secured eight new subscribers, W. W. Dawson, J. A. LaReau, T. N. French, J. J. French, J. J. Skinner, J. M. Munday, L. R. Holloway, R. F. Rolett and A. C. Nichell. Wanette is quite a business place. Has three banks, four blocks of business, good public school and some most excellent citizens. A very fine farming country surrounds the town. A fine rain made everything look fresh and prosperous.

Byers, Okla.

At the crossing of two rail roads in the eastern part of McClain County is

## Come to Little Rock To Do Your Spring Shopping

Where selection can be made from more varied assortments of

Millinery, Women's Ready-to-Wear Garments, Undermuslins, Children's Dresses, Men's Clothing, Boys' Suits, Shoes and other articles of wearing apparel.

Your railroad fare will be refunded in accordance with the plan authorized by the Little Rock Trade Extension Association.

### Mail Orders Receive Prompt Attention

If not convenient to come to Little Rock, our Mail Order Department can serve you to your entire satisfaction.

All Mail Orders sent free by ParcelPost.

Your order is filled and sent the same day received, thereby giving you as prompt delivery as a resident of Little Rock.

THE STORE FOR QUALITY

# The N. N. Cohn Co.

LITTLE ROCK, ARK.

In answering this advertisement please mention "Western Methodist."

Byers. There are four blocks of business built in a hollow square, a bank, some real nice cottages, three-story brick school house. Prof. W. E. Martin has been principal for three years. He is an extra fine teacher. We have good church and live Epworth League and Sunday school. Brother Z. J. Massey is the efficient superintendent. He and his good family furnished delightful entertainment. An excellent dinner was enjoyed with Kener Massey. A beautiful scene in the home was the presence of four generations and Rev. J. D. Massey baptizing Karleen Andrews, daughter of Karl Andrews, cashier of First State Bank, of Paradise, Texas, granddaughter of Z. J. Massey and great-granddaughter of Rev. J. D. Massey. We had a precious service a rainy day with a few. I was glad to meet Rev. L. L. Thurston, and to learn that he was active in church and Sunday school work, also Rev. James Lambert, a worthy local preacher. We secured nine new subscribers, W. C. Andrews, Prof. W. E. Martin, J. M. Bowman, J. A. Harris, Mrs. R. W. Small, Mrs. E. R. Harrison, Z. J. Massey, Mrs. C. E. Wagner and Mrs. M. O. Smith. Brother Z. J. Massey is quite a sculptor and artist in preparing monuments for our dead. Those needing such will do well to call on him. Rev. J. D. Massey is pastor at Byers and

Stratford, Okla.

He and his good wife have served long and well. This is their third year on this work and their people hope to keep them another year. They love the church and are doing a fine work and their people hope to keep them. Their children and grand children are all religious. Shaping the old we secured five new subscribers, J. A. Smith, cashier of one of the banks, J. P. Wood, J. M. Boatright, J. F. Smith and L. M. Storm. Stratford has two banks, four blocks of business, good school and churches. We have desirable property in both church and par-

sonage. This is also a fine farming country. Thus ended a busy and successful week.

### WE WILL PAY YOU \$120.00

to distribute religious literature in your community. Sixty days work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 402 Winston Bldg., Philadelphia.

### NOTICE.

Rev. J. R. Dickerson, who was superannuated at our last conference, is making a crop about six miles from here. He recently bought a horse for which he was to pay \$150. Last week the horse died. He needs another horse to finish his crop. If any friend wishes to help him it will be appreciated. Send to him or myself. This is on my own motion.

S. C. Dean.

109 Third St., Hot Springs, Ark.

Invigorating to the Pale and Sickly. The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, builds up the system. A true tonic. For adults and children. 50c.

### CHICAGO VICE COMMISSION REPORT.

The Special Edition of this valuable report is not sold through the book-selling trade but is published solely to meet the needs of students of social problems and libraries. Write for card of conditions to

American Vigilance Association, 332 So. Michigan Ave., Chicago, Ill.

### THE MORNING GLORY

By Cora Gannaway Williams. (Mrs. F. M. Williams.)

Approved by our Bishops, preachers, teachers and hundreds of readers who have received inspiration from the purity of its diction and glow of the reality of its characters.

Written by one of our Arkansas women, showing the work of missions in the most interesting way—a helpful and inspiring story.

75 cents. Illustrated and beautifully bound. Order from Smith & Lamar or author at 408 Prospect Ave., Hot Springs, Arkansas.

## JUST MILK

and

### JELL-O Ice Cream Powder

without cooking and without adding anything else, make the finest Ice Cream.

Dissolve the powder in the milk and freeze it. That is all there is to do to make Ice Cream in the new and easy way.

Anybody can do it.

It will cost you only nine cents a quart. Think of that for the price of Ice Cream!

Made in five kinds: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored. Each 10 cents a package at grocer's.

The Genesee Pure Food Co., Le Roy, N. Y.

## OKLAHOMA CITY, OKLA.

The District Conference of the Oklahoma City district was held in St. Luke's, Methodist Episcopal Church, South, Oklahoma City, Monday evening, Tuesday and Wednesday, April 21-23.

Dr. James E. Dickey, President of Emory College, Oxford, Ga., delivered an educational address Monday evening, presenting the claims of Oklahoma Wesleyan College with telling effect.

Dr. J. M. Peterson, our presiding elder, conducted the business sessions, with a firm hand and business principles but in a gentle and patient manner. There was a good attendance of the preachers and laity, all seeming to have enjoyed the occasion.

During the session, Dr. John A. Rice, of Fort Worth, Texas, delivered four great lectures on Old Testament literature, which were instructive, uplifting and helpful to all who heard them.

Rev. Robert E. Goodrich, St. Luke's beloved pastor, is one of the three pastors accompanying the Oklahoma City Trade Getter and Booster train, which left here Monday morning for a tour through the State to return Saturday afternoon.

J. T. S.

## LAVACA, ARK.

On last Saturday evening at the home of Brother Ed Coker, where we

had gone to spend the night, a crowd of fifty people gathered about 9:30 o'clock and my, what a shower of good things fell on the pastor and his wife. It was raining a little and the crowd was less than would have been, yet the amount was \$20.00 in dry goods, groceries and cash. After Brother A. S. Williamson presented the gifts, prayer was offered by the pastor, while all the people stood. Then followed a social hour which was much enjoyed by every one. May the Lord's blessings rest upon our work.

J. D. Roberts, P. C.

## DON'T WORRY—EAT.

Memphis, Tenn.—Mrs. Emma D. Looney, of this place, says: "I suffered misery for nearly eight years, but since taking Cardui, I am much stronger, and I haven't missed a single meal. I hardly know how to express my gratitude." Don't worry about your symptoms—Cardui doesn't treat them. What you need is strength. Cardui helps you to get it. Take Cardui, because other tonics and medicines do not contain its peculiar and successful ingredients, imported especially for its manufacture. Half a century of success, has stamped Cardui with the seal of public approval. During this time, Cardui has benefited a million women. Why not you? Try it, today.

## REAL ESTATE IN A COLLEGE TOWN.

If you have children to educate it will pay you to live in Conway, the educational center of Arkansas. It has Hendrix College for young men, Central College for young women, the State Normal for teachers, a splendid High School, and a Commercial College. It has waterworks and is putting in a sewer system and will have paved streets. It is possible to live here and engage in business in Little Rock and other places. Cost of living is low and property values are very reasonable. When the contemplated improvements are made property values will double.

We have for sale on favorable terms the following properties:

1. A good ten-room house with two extra-large lots near Hendrix College Campus. It is suitable for private residence or boarding house.
2. A five-room cottage with two and a half lots near Hendrix College.
3. A beautiful block with fine shade trees and a great variety of bearing fruit trees. Convenient to Hendrix College.
4. Eighty acres within one mile of Hendrix Campus. Has three-room house, stable, two wells, thirty acres cleared, several hundred fruit trees, part bearing, strawberry patch. It lies just right for a great peach orchard. Has proper elevation and air drainage. Is so near that living on it is like living in town. Splendid place for family interested in school, but preferring country.

For particulars write  
HAHNER & CO., Real Estate Agents,  
Conway, Ark.

## "LEST WE FORGET."

Is a book of fifty-eight chapters and three sermons written by Rev. J. H. Riffin, D. D., and Rev. W. F. Evans of the Little Rock Conference. These chapters contain character gems from South Arkansas with many illustrations showing the faces of many of your old pastors, leading laymen and lay women who have stood in the forefront of advancing Methodism in South Arkansas. You may order from the authors at Arkadelphia, Arkansas, or from Anderson, Millar & Company, Little Rock, Ark. Price by mail \$1.

## DR. W. S. MAY.

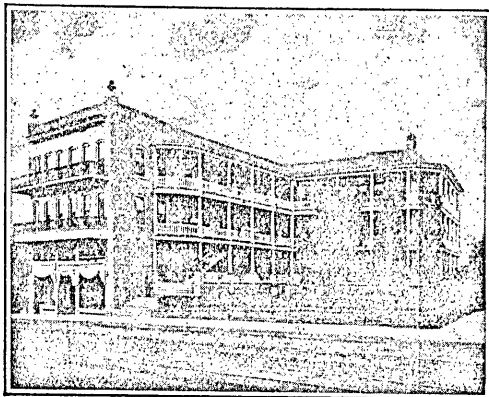
Eye, Ear, Nose and Throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Arkansas.

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issues prepaid investment stock at 60 cents on the dollar; estimated to mature at its face value and paid out in full in seventy-eight (78) months. This is an excellent plan for saving money for children. Lay the investment aside and let it grow.

L. B. LEIGH, President.

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Furnished in suites of 2, 3 and 4 rooms for light house-keeping. Select, Modern, Exclusive. Best location in city; near Churches, Bath Houses, Stores, etc. Wholesome environments for Christian young men and young women. Summer rates, gas included, \$21.00 per month up; winter, \$26.00 up.

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## An Assured Income for Life?

YOU CAN HAVE BOTH  
AND AT THE SAME TIME

MAKE YOUR MONEY WORK FOR GOD  
WHILE YOU LIVEAn Annuity Bond of the Board of Missions  
offers this opportunity

Good rate of interest      Absolute security  
Exemption from taxes      Freedom from care  
A share in the world's salvation

If you wish full information, or know any one who might be interested, fill in the blank below and mail to-day to

BOARD OF MISSIONS, M. E. CHURCH, SOUTH  
810 Broadway      NASHVILLE, TENN.

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## TO OUR CUSTOMERS IN THE ARKANSAS, THE LITTLE ROCK, AND THE WHITE RIVER CONFERENCES.

By an arrangement with Messrs. Anderson, Millar & Co., which took effect January 1, 1913, all orders for Sunday school Literature, Sunday School Supplies, Books, and Periodicals are to be filled by the Publishing House direct and not as heretofore through Messrs. Anderson, Millar & Co. We suggest to our customers that they order either from the Nashville or the Dallas House, as may be most convenient to them. Both Houses will take pleasure in giving prompt attention and courteous service to all our customers in the State of Arkansas.

SMITH AND LAMAR, Agents.  
Nashville, Tenn., and Dallas, Texas.

## INFORMATION DESIRED.

I would like to have the address of Rev. G. A. Lovett, who was once a member of the Oklahoma Conference. Any one who can give me the above information, I will be much obliged to them.

R. H. Denny, P. C.  
Rush Springs, Okla.

## WARNING ORDER.

State of Arkansas, ss.  
County of Pulaski.  
Travelers Building & Loan Association, Plaintiff, vs. George W. Clark, et al., Defendant, in the Pulaski Chancery Court.  
The Defendant George W. Clark and Maud E. Clark, are warned to appear in this court within thirty days and answer the complaint of the plaintiff Travelers Building & Loan Association, Perpetual.

April 18, 1913.  
J. S. MALONEY, Clerk.  
d F. A. Garrett, D. C.  
Marshall & Coffman, Solicitors for Plaintiff.  
Walker Danaher, Attorney-ad-Litem.

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We can send you for a pittance your printed matter.

We print Letter Heads, Envelopes, Programs, Circulars, and all manner of job work. Our prices are reasonable and our work shall be firstclass.

Order of us anything you need in the printing line.

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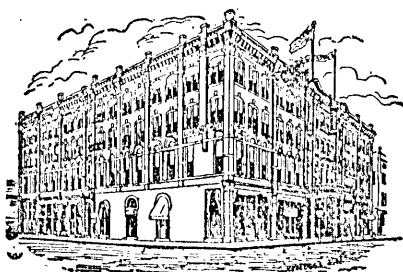
## The Russell Boarding House

Former Manse of First Presbyterian Church.

418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

Rooms at reasonable rates. Everything kept thoroughly respectable.



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NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets

LITTLE ROCK, ARK.

## CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 22.  
Established 1859.  
THE C. S. BELL CO., Hillsboro, Ohio.

## Manager's Column.

The candidates for the Year-in-College will find the pastors willing helpers and advisers. Call on them.

The church paper is the cheapest and most efficient educational agency, and does more in proportion to cost than anything in our reach.

Let us get a young man or young from each district in the five conferences, in school this year, on the YEAR-IN-COLLEGE plan. We will carry the names at the head of this column.

### A PROFITABLE BUSINESS.

Almost every one who will give it proper attention can succeed with bees. A hundred colonies well cared for will give a good income.

Mr. B. W. Coyle, DeVal's Bluff, gets as much as 150 pounds of honey from a single hive in one year. He lives in town and keeps his bees on a space not larger than an ordinary city lot.

He has somewhere about 65 hives. They are like a poor man's family, he says, increasing in number. The average income through a period of years, over and above all expense of hives, frames and labor, is five dollars per year.

But he knows bees, and how to care for them. Now, do not jump into it and fail and say you were deceived.

There is always demand for good honey. And this is something a woman can do. Brother Coyle is a business man and gives odd moments to his bees. He says they would do much more if he could give them better attention. This will give outdoor employment to many who need fresh air and sunshine, and if they will learn, it will add to their income.

This paper will send you the best Bee Journal published, a monthly magazine, for the regular price, one dollar the year if cash is sent with the order.

This is written in the hope that many who are in poor health will take up the keeping of bees cautiously, and gain health and wealth in this most delightful occupation. We have nothing to sell. We are writing in the interest of the reader.

### THIS WILL INTEREST MANY.

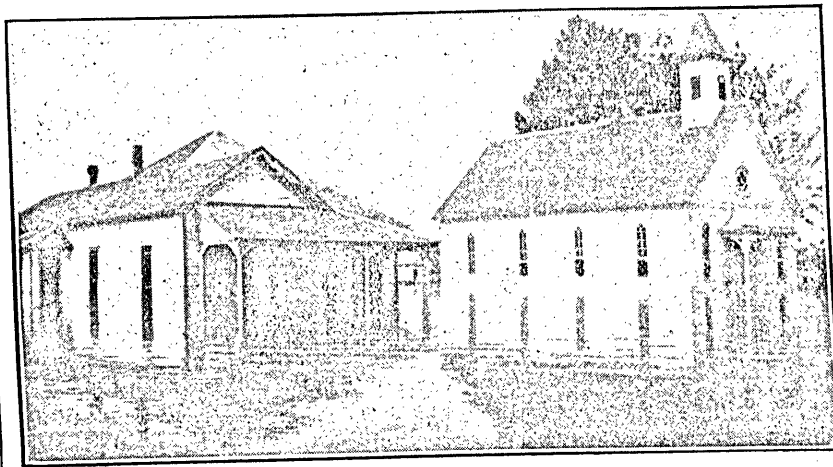
F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

### RIVER LANDS FOR SALE.

There is a farm of 1,760 acres in Little River County, Arkansas, owned by an attorney who is a member of the Methodist Church. He wishes to devote himself to his profession, and retire from farming. We are assured that this is one of the best plantations in the country, and that it is not priced above its value. We will refer any inquiries to the owner, who will give prompt attention and correct information to those wishing to know about this splendid property. We will underwrite for the owner, and say further, that this land is in fine condition, and the yield equals that of land which in other localities brings more than double what this can be bought for. This property is near railroad station and county seat town of 2,000. A large per cent of these lands in high state of cultivation. Modern machinery can be used. It is above overflow. Improvements are good. If you are interested, write Anderson, Millar & Co., Little Rock, Ark., who will refer your communications to the owner.

### MARKED TREE, ARK.

Two days after the break in the St. Francis levy near Wilson, the muddy waters of the Mississippi began to roll into our little city. Those waters of destruction completely ruined our gardens of green and tender vegetables and filled our houses to a depth of two to four feet and some to even a greater depth near the river. The water stood on this parsonage floors thirty-one inches deep. Those of us living in one-story houses scaffolded up our household goods and took to the hills. For ten days I was here while the waters were at their worst, but each night I returned to Jonesboro, as there was no room for me at the inn in Marked Tree. Both the parsonage and the church were badly damaged. The plastering in some of the rooms fell off to the high water mark. The yard fence, steps and sidewalks were washed up and out. We shall have to make considerable repairs at heavy expense. Every other man, like myself, will have to make repairs, and will need all the time, and most of them all the money they can command. Look at the picture of our Lord's house and this pastor's parsonage in the flood ridden district, and then thank



Marked Tree Church and Parsonage During High Water.  
Rev. A. B. Haltom, Pastor.

your Lord that it was not so bad with you. The government fed the poor negroes and some whites in the St. Francis Valley, but no aid was given to those who could help themselves. We need aid from those in position to help us. The parsonage needs to be replastered, papered and painted. I will do all the work without any remuneration for my service. I shall have to do like Noah of old, do the work of builder, though after the flood, and at the same time preach to those about me. Last year at Brooksville, Fla., I took a public collection for our pastors in the Mississippi flooded district and sent \$11.15 to the treasurer in New Orleans. Are there not Sunday schools and Epworth Leagues that will contribute to a fund to repair our property in this town of misfortunes? Will not pastors take an offering for this fund? Are there not those who feel disposed to make a personal contribution to this fund? The situation was so serious here last year that the pastor, Rev. J. F. Jernigan, did not feel disposed to ask the people for anything on the conference assessments. The money crop was a failure last year, and now this, the worst of all the floods of the St. Francis Basin, and the long meningitis quarantine, will make the year peculiarly hard and difficult for our church as well as for other enterprises. Any aid will be thankfully received and properly acknowledged.

A. B. Haltom.

### WE WANT AGENTS

To sell fruit trees, and customers to order direct by mail when not convenient to see our agent.

Gregory Nursery Co.,  
Cabot, Ark.

### HOT SPRINGS METHODISM.

My last report failed to see the light through your valuable columns, but I am charitable enough to lay the blame on the writer instead of the editor. You know it is my custom to type write my reports, but last week I hastily scribbled the report with pencil and it may be the printer was unable to decipher that that looked so much like Egyptian hieroglyphics. (Put that in, please.)

Present at our meeting, May 12, Forsythe, Bulkley, Steel, Dean, Robertson, Monk, Howard and Keadle. After singing, and prayer by Dr. Monk, the following information was gleaned from those present:

Forsythe was at Morning Star Sunday morning, but owing to the rain his forenoon congregation was quite small, or, as he said, "rained out." He had a good crowd and interesting services at night and everything looks encouraging.

Dean's prayer meeting was fairly good, 112 in Sunday school, Mother's Day was observed at his church with good services. He preached at Gardner's school house in the afternoon, back at his church at night with an un-

where Mother's Day was observed in the morning; services good but small crowd because of rain; good crowd and good meeting at the night hour with several asking for prayers.

Keadle.

### CARING FOR FLOOR COVERINGS.

Perhaps no one task is more difficult to the average housekeeper than that of caring for the different floor coverings, and since the germ theory has become an acknowledged part of every day education, a floor covered with a soiled carpet is now regarded as unsanitary. Linoleum is a thoroughly hygienic floor covering and especially desirable for kitchens, and dining room and bath rooms. In laying both oilcloth and linoleum, the floor should be as smooth as possible; if rough the cloth will wear more rapidly over the ridges. When the floor is in good shape, an oilcloth will last a long time, while linoleum will last for years and one of the best washes for oilcloth and linoleum is made with equal parts milk and water. If any grease spots are found upon matting, cover them with a mixture of prepared chalk wet with turpentine, cover with a saucer and allow it to remain for two or three days, then remove the powder with a stiff brush. To clean straw matting, go over it with a cloth wrung from gasoline, but the fluid must never be used in a room where there is a fire or light. With brussels and velvet carpeting there are two ways to the pile, and they should be swept with the pile. If a carpet is swept against the grain it soon looks rough and scratched up. A dusty, soiled carpet or matting is an excellent germ breeder and a carpet that is very much soiled should be ripped apart and each breadth run through a good washing machine. In this way it can be thoroughly cleaned and purified. A wet broom will keep down the dust that rises, but it also ruins the carpets as they will become streaked after a while, and it is far better for the carpet and the health of the family when it is very dusty to have it taken up and have all dust beaten out and then remove all dust underneath the carpet. If a clean cloth wrung out of time has been added, is used to wipe up rugs and carpets occasionally, it waxes water, to which a little turpentine will remove the dusty look and brighten the colors. An old and faded brussels carpet that was still quite good was made to look almost as well as a new carpet, by scrubbing thoroughly with a soft brush and warm suds to remove all dust, and then the carpet was dry, it was gone over with vinegar water, and when this was dry it was gone over with a strong solution of dark green diamond dye for wool which was applied evenly with a large paint brush. A large rug was renewed by coloring a dark red in the same way, and it is well worth the trouble as this process will make any old carpet that is not too much worn look like new, but it should be carefully darned and mended before applying the color.

Martha.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

### "NURSING AS A LIFE PROFESSION."

Service to others the greatest joy that can come into one's life. No profession open to women so full of opportunity. Do you want your life work to bless the world?

Several vacancies for Christian young women, from 20 to 35 years of age, who have had at least one year high school. Write for application blank.

WESLEY HOSPITAL & TRAINING SCHOOL,  
Oklahoma City, Okla.

In writing our advertisers mention the Western Methodist.

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W. U. WITT, P. E.

Don't dope with calomel. Chill and Fever  
is better. At your druggist.

Don't dope with calomel. Chill and Fever  
Cure is better. At your druggist.

## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**WAGNER.**—Joseph Marvin Wagner, son of J. H. and Elretta M. Wagner, was born December 20, 1892, and died April 25, 1913, after a lingering illness of sixteen months.

Marvin was converted when quite a child but did not unite with the church until three years ago, when he joined College Hill Methodist Church, during the pastorate of Rev. L. E. N. Hundley, and was a faithful member until death claimed him. He leaves a father step-mother—who loved him as a son—two brothers and three sisters, besides a host of friends who mourn his loss, for as one said on the return to the grave, "Everybody loved Marvin."

He was buried at Wooten Springs, four miles west of Texarkana, there to await the sounding of the trumpet, when "the dead shall be raised and we shall all be changed."

His pastor,  
Edgar Seay.

**KITE.**—Vanessa, daughter of Mr. and Mrs. B. M. Kite, was born December 28, 1889, and died December 15, 1912. Eight of her twenty-three beautiful years were spent in the church, having been converted and joined when she was fifteen. She was a young lady of more than ordinary brilliance, and held a high position when she died. No one was ever more beloved by those who knew her than Vanessa. As her pastor, I had frequent talks with her during her last illness, and found her faith in God unwavering, and her gentle resignation to a terrible disease was marvelous. Every man and woman and child in Sulphur, where she lived and died, loved her for those womanly qualities which are not always found in one so young. I was present and assisted at her funeral, when a sorrow-stricken people filled the church, and I said then in my talk that it seemed to me that Vanessa had just faded away with the flowers.

M. Columbus Hamilton.

**HARDIE.**—Mrs. James Hardie (nee Sarah Waynecraft) was born January 9, 1848; was married to James Hardie December 6, 1869; died March 1, 1913. Brother and Sister Hardie made their home at and near Social Hill, in Hot Spring county, all their married life. Her remains rest just back of the Social Hill church where she held her life long membership. Sister Hardie was a well beloved woman of strong mind and a bright intellect—a noble, sweet spirit—everybody loved her. Truly she was a child of our King, a mother in Israel. Ten children were born to this union, six of whom still live. She ordered her home aright, a life-long ministry. Her husband is one of God's noblemen, but sad and lonely, awaiting the reunion over in the land of rest. Her pastor,

D. D. Warlick.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

## NOTICE.

My sister, Miss Mary McConnell, Mansfield, Arkansas, wants a position in a graded school, either in western Arkansas or eastern Oklahoma. Will teach any grade, between the second and seventh. She has taught the last five years in the public school of her home town. She will be glad to send references and endorsements. She is a very gifted church worker and will be a valuable addition to any community.

James E. McConnell.  
Stillwater, Oklahoma.

## BENNINGTON, OKLA.

Being young in the work, as a pastor, I have been somewhat slow in writing you about the conditions that obtain in our part of the new State. I cannot longer refrain from speaking a few words about our work and in behalf of our good people.

Our charge consists of two towns, Bennington and Bobchito, and one church in the country, Freeney's. However, I have now added a fourth place by preaching one Sunday afternoon at Jackson. We now have four Sunday schools in the bounds of our work, having reorganized at Freeney's Chapel, and the other at Jackson. All four schools in a thriving condition.

Brethren, we hear a great deal about home missions—the field is ripe unto harvest, if we will but "go up and possess the land."

We have held one meeting at Bennington, with fairly good results. Expect to hold another during the summer, also at other points on the work. Our prayer meeting at Bennington is increasing in interest and is proving over again its power as a spiritual factor in the life of the church. The kind regard of our people manifested itself in the usual "pounding." For this and many other kindnesses at the hands of our people, we are truly grateful and give thanks unto God. It is always a delight to go to Freeney's Chapel, and be the recipient of their kind hospitality. Especially do I remember being in the home of a young man who is not a Christian. When inviting me home with him he said, "I never did have a preacher spend the night with me," and conditioned by saying, "I am not a Christian, but I believe that way." I hope to see this young man saved. Brethren, I believe that often times as pastors we neglect these homes, when, if by more intimate association, and a more prayerful performance of our duties along these lines, Christ himself might become a welcome guest in the homes and lives of many more of our people.

Our live presiding elder, Brother T. P. Turner, was with us on April 27, preaching an excellent sermon on "The Significance of Angels as Bearers of God's Messages to Man." We had a large and appreciative audience. Brother Turner is certainly alive to the best interests of the church. He held our second quarterly conference and seemed pleased with the reports and the progress of the work. Pray for us that God's cause may be greatly advanced in the salvation of souls.

Albert A. Puckett, P. C.

## MONEY FOR YOUR CHURCH.

If you or any members of your church are interested in raising church money, write us and we will tell you an easy way. S. Q. Supplies, 14 Carlson St., Everett, Mass.

## TALIHINA, OKLA.

Brother Clark, pastor of the Presbyterian church had Brother L. J. Coats, Presbyterian evangelist of Moberly, Mo., to come and hold a union meeting. The meeting closed Sunday night, May 5. The meeting ran three weeks, resulting in 46 conversions and reclamations. 16 joined the Methodist Episcopal Church, South, and 4 or 5 yet to join. 6 joined the Presbyterian church, with more to follow. The rain came down in torrents Sunday night and kept a great many away but the meeting was a great success. Every one enjoyed the meeting. All the Christians renewed their strength and the future looks brighter to all of us. The town was liberal with their silver and paid Brother Coats \$181.00, cash up and no grumbling. Good for Talihina. I want to say in behalf of Brother Coats, I never heard better preaching from any one than he preached. He is sound on the Bible. You need not be afraid of him. He is broad and

## STATEMENT, COMPTROLLER'S CALL.

## The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.		LIABILITIES.	
Loans and Discounts.....	\$1,782,131.89	Capital Stock .....	\$ 500,000.00
U. S. Bonds and Premiums....	805,000.00	Surplus and Net Profits.....	56,885.46
Other Stocks and Bonds.....	147,622.52	Circulation .....	800,000.00
Real Estate, Furniture and		Bills Payable .....	500,000.00
Fixtures .....	42,655.50	DEPOSITS .....	1,715,604.18
Stock in State Bank Bldg Co....	165,000.00		
Five Per Cent Fund .....	15,000.00		
Cash and Due from Banks....	615,079.77		
Total .....	\$3,072,489.59	Total .....	\$3,072,489.59

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

## COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....	\$1,094,804.99
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,604.18

## A New Book

## Religious Unrest—Its Remedy.

BY JAS. A. ANDERSON, D.D., LL.D.

This book is a recast of a series of articles written by Doctor Anderson for the Western Methodist a little over a year ago. The articles were run under the titles, "Theological Unrest" and "Where Rest Is Found." They attracted wide attention at the time, and brought many requests that they be put in book form. The requests were so numerous and proceeded from sources so respectable that the author did not feel at liberty to ignore them. The Revells have just sent the book from their presses, in handsome form. The author has only 500 copies assigned to him for sale. These will soon be gone. The net price is 75 cents, but while the 500 copies last the book will be sent postpaid at 75 cents, if cash accompanies the order. Order of

## Anderson, Millar &amp; Company

deep spiritually, and full of love, and at the same time as fearless as a lion. He knows nothing save Jesus and him crucified, and he holds him up to a lost world as their only hope and salvation. Brethren, if you need help, L. J. Coats, Moberly, Mo., is a safe man. To God be all the glory. Talihina is coming to the front. The carpenters have finished our church and the paper is all on and the paint will soon be on. We have had 21 additions since conference.

W. F. Campbell.

To Relieve the Pain of a Burn Instantly and take out all Inflammation in One Day, apply the wonderful old reliable DR. PORTER'S ANTISEPTIC HEALING OIL. It relieves Pain and Heals at the same time. 25c, 50c, \$1.00.

## HOT SPRINGS METHODISM.

Present in preachers' meeting at Central Church, May 5: Steel, Ditterline, Bulkley, Robertson, Monk, and Keadle.

Bulkley reported good prayer meeting, good Sunday school and splendid congregations morning and night, with fairly good interest.

Monk had a fine prayer meeting, both in attendance and spiritual interest. His Sunday school was good but not up to the standard in numbers. Sunday was observed as "Mothers' Day," combined with communion services, assisted by Steele and Keadle.

The Union City Leagues convened at Central in the afternoon, which proved to be well attended and quite interesting. The congregations at the preaching hours were large and the services interesting. Dr. Monk will hold a series of meetings at Central all this week.

Robertson had a splendid prayer meeting, good Sunday school, but attendance smaller; good congregations and good services morning and night.

Ditterline reported that Mahaffey, of South Carolina, preached at Oaklawn

in the morning, Keadle filling the appointment at night, and Mahaffey preaching at Tigert Memorial at night. O. H. Keadle, Secretary.

1,000 AGENTS WANTED to sell a self-heating sad iron. Fuel and labor saver. Pay salary or commission. Agents make \$15.00 to \$20.00 per day. Write Imperial Sad Iron Co., Memphis, Tenn. Box 90.

## DANVILLE STATION.

We are moving along favorably in our church work. The assessment on Domestic Missions had been paid and other interests are being taken care of.

The Junior League, under the efficient leadership of Mrs. W. C. Blackburn is the best I ever saw. More than sixty young people are active in the work. The consolidated Missionary Society is doing good work. Col. A. B. Priddy, our great young Lay Leader, is doing a fine work over the Booneville district. The board of stewards is the peer of any and stand loyally by the pastor in all matters. We have a substantial membership.

Dr. John Anderson spent a Sabbath with us recently and preached two great sermons. Then we had Rev. L. M. Broyles come and preach the commencement sermon and my folk got another great sermon.

Plans for the revival have been made. Brother L. P. Law will conduct the services beginning August 3. We hope for a meeting of great proportions.

Cordially,  
W. B. Wolf.

## AN IDEAL FARM IN SOUTHERN ARKANSAS.

A splendid farm nine miles from rail road. Good for stock, cotton and corn. 2,000 acres, about 600 cleared, 300 in cultivation, good fences. Fine six room residence, 14 tenant houses, good wells and springs. Healthful location. Splendid range. Good pine, oak and hickory timber. Price only a wishes to move to his smaller farm. Address M. 319, care of Anderson, Millar & Co., Little Rock, Ark.