

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Hendrix College

to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

Vol. XXXII.

Little Rock, Ark., Thursday, May 1, 1913.

No. 18

IMMORTALITY.

Foiled by our fellow men, depress'd, outworn,
We leave the brutal world to take its way
And, "Patience, in another life," we say,
"The world shall be thrust down, and we up-
borne."

And will not, then, the immortal armies scorn
The world's poor, routed leadings? or will they,
Who failed under the heat of this life's day,
Support the fervors of the heavenly morn?

No! no! the energy of life may be
Kept on after the grave, but not begun;
And he who flagg'd not in the earthly strife,
From strength to strength advancing—only he,
His soul well-knit, and all his battles won,
Mounts, and that hardly, to eternal life.
—Matthew Arnold.

THE HOLY SPIRIT IN REGENERATION.

The efficient agent in regeneration is the Holy Spirit. We must be "born of the Spirit," and life must come "by the renewing of the Holy Ghost." "That which is born of the Spirit is spirit." As a life cannot take its rise of itself, so neither can it take its rise under any other hand than the hand of God. Here again the voice of all human experience is heard. No man ever communicated life to dead matter. No organization or form of construction, no manipulation, can do it. He is considered a crack-brain who attempts it—in any realm except the spiritual.

There are men who own no agency of the Spirit of God in such a matter, but tell you if you will let them baptize you you will be regenerated. A sinner is dead; can a man raise the dead? Can he enter that dark valley where the dry bones lie, and make them to live? Read the thirty-seventh chapter of Ezekiel, and learn that only the breath of God can raise them to life. Can a man, that cannot give life to an insect, give life to an immortal spirit? Can a man cast out devils? Can he cast out the devil of lust, of covetousness, of murder, of lying? Can a man cure a leper? Can he cure the leprosy of sin? Can a man create? Can he make a new creature? All the forms of speech in the Bible are against the thought that a man can do this work.

The method of regeneration is like the method of every other form of divine activity—unknown to us. "By faith we understand that the worlds were framed by the word of God." How framed? Nobody knows; what we know is the fact, not the method. We are told that three persons in the Trinity make up the unity of the Godhead. How do they make it? Nobody can tell. We have the fact, we know nothing of the manner. We are told the two whole natures, the whole nature of God and the whole nature of man, make up the personality of the incarnate Son of God. How were the natures combined? No man living can tell. "But some man will say, How are the dead raised up, and with what body do they come?" What is the method of the resurrection? All the world is as silent as the graves in which the dead lie. These are divine processes, are within the range of divine activity, and you can no more answer these questions than you can answer the question of Nicodemus about the new birth. "How can these things be? How can a man be born when he is old?" We are given the facts about these other matters; it is all Jesus gave Nicodemus about the new birth; it is all that we know now about it. It is all we need to know about any of them.

If God should ever give you a commission to create a world, or to raise a dead man, or to regenerate a soul, it will be time enough then to ask for the method. We are only told that we cannot do such a thing as to renew the nature of a man, and that the Holy Ghost can do it and does do it, and we rest on the fact.

The instrument which the Spirit uses in this work is the word of God, the truth. "Of his own will begat he us with the word of truth," we quote again from James. "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever," we quote again from Peter. The sword of the Spirit, by which he kills and makes alive, is the word of God. "The washing of water by the word," is another of Paul's expressions. We again call attention to the fact that the Spirit of God never uses any other instrumentality besides the truth. It is the entering in of the truth of God into a spirit that has hitherto been dominated by lies, lies, about the nature of sin, lies about the true purposes and aims of life, lies about God, lies about a man's relations to men, his obligations, lies which, all of which, come from the father of lies—it is the entering in of the truth about all these things and more that trues up a man's nature, and the Spirit of God alone can carry truth into that inner self, that realm of death, where hitherto the man has had his being, remove his moral and spiritual disability and adjust the man to it. Bound down in this prison house of death the truth alone can make him free.

The condition upon which the Holy Spirit will do this work is that of entire submission to Christ, implied in repentance and faith. The Spirit in the use of the truth has made the man see his sins, has proven to him that he is guilty and lost and undone, without God and without hope. The heinousness of sin and of his sin has appeared to him. He sees sin in its loathsomeness. His sorrow for his own transgressions is stirred. He hates sin, having before loved it. He resolves in his heart to turn from it, turn from it forever, and he does turn from it. He utterly renounces the old life. He gives himself to Christ, realizing that Christ is his only hope.

We do not give these words as conveying the exact consciousness of every man who is saved. We are wary of stereotyped forms of experience. But they do express substantially what happens in the mind of every conscious sinner.

AN AERIAL NAVY.

Some time ago an editorial appeared in these columns describing and discussing the preparation of Germany for the use of dirigible balloons in war. Some of our readers expressed surprise and suggested that we had been misled or were romancing. Our information was from good authority and our position is amply justified in the most recent reports. The German Admiralty is now planning for a huge aerial fleet on which \$12,500,000 will be spent in the next five years. A recent law calls for the construction of ten naval dirigible balloons of the largest size and fifty aeroplanes. It is estimated that the life of a dirigible balloon is only four years, yet this is a better "investment than \$15,000,000.00 spent on a "dreadnought" that will go to the "scrap-heap" in eight years and is greatly limited in its use. A prize of \$50,000 is announced by the London Daily Mail for the crossing of the Atlantic by aero-

plane in 72 hours. This will soon be accomplished. It is even now possible for a dirigible to remain in the air for fifty hours. Such airships, equipped with light artillery and high explosives, could pass over our dreadnoughts and destroy our inland cities. A few dirigibles would enable us to control conditions in Mexico and Cuba, if intervention should become necessary. In view of these facts the suggestion of the Scientific American that it would be well for Congress to undertake the immediate construction of a large dirigible balloon and make a generous appropriation for an up-to-date air fleet is wise and timely.

THE PRICE OF BEING AND DOING.

It would seem that no man can be anything or do anything without being made a target to be shot at, if not shot to pieces, by somebody. This editor was once a Presiding Elder. He found that the most sincere and honest and earnest effort in that office did not save him from the suspicions of some and the direct charges of others. He found that a few men for whom he endured most, in an effort to do for them, thought that he had abandoned them and crucified them. He found that some laymen, members of quarterly Conferences would impress the pastor with the notion that they were anxious for his return to a charge and would at the same time load the pastor with complaints made to the Presiding Elder. He found that such a pastor thought the Presiding Elder full of the "insolence of office" and loaded down with a sense of importance on account of a little "brief authority."

The Presiding Elder is now an editor. He was told on taking charge of the columns of a paper that an editor is a public target. He has come to know that. He has found that the men for whom he has really tried to do most are the men who are quickest and surest to shoot his hide full of holes. He has found that his motives are often questioned. He has found that some are quick to attribute sinister motives to him. He has found that others are ready to accuse him of systematic neglect of them and their work.

Justice Holmes, of the Supreme Court of the United States, recently made a speech in New York. That speech has given this editor no small comfort. We had supposed that nobody impugned the motives of the Supreme Court. But it seems that the only way any man can escape criticism is to go off and hide himself, be nothing at all, do nothing at all. Here is the paragraph of Justice Holmes's speech which gives us comfort

"Of course we are not excepted," he said referring to the Supreme Court. "Not only are we told that when Marshall pronounced an act of Congress unconstitutional he usurped a power that the Constitution did not give, but we are told that we are the representatives of a class, a tool of the money power. I get letters, not always anonymous, intimating that we are corrupt."

"Well, gentlemen, I admit that it makes my heart ache. It is very painful when one spends all the energies of one's soul in trying to do good work with no thought but that of solving a problem according to the rules by which one is bound to know that many see sinister motives and would be glad of evidence that one was conscientiously bad. But we must take such things philosophically and try to see what we can learn from hatred and distrust and whether behind them there may not be some germ of inarticulate truth."

WESTERN METHODIST

PUBLISHED EVERY THURSDAY.

JAMES A. ANDERSON }
A. O. MILLAR } Editors
P. B. EAGLEBARGER }

D. J. WEEMS Field Editor

ANDERSON, MILLAR & CO. Publishers

One Year \$1.50
Six Months75
To preachers 1.00

Office of Publication: 122 East Fourth Street.
For Advertising rates, address the Publishers.
Entered as second-class matter, January 31, 1908, at the
Post Office at Little Rock, Ark., under the Act of Congress of
March 3, 1897.

Remittances.—As our bank now charges for collection of
out of the city checks we request that in every instance our
friends remit by postal money order, express money order,
St. Louis, New York or Little Rock bank exchange. Make
all money orders or drafts payable to Anderson, Millar & Co.

DISTRICT CONFERENCES.

District Conferences so far as reported to us
will be held as follows:

Harrison District, at Leslie, May 13-16.
Pine Bluff District, at Pine Bluff, May 13-16.
Clinton District, at Clinton, May 19-22.
Searcy District, at Cabot, May 20-23.
Jonesboro District, at Marked Tree, May 27.
Guymon District, at Woodward, May 28-30.
Paragould District, at Marmaduke, June 4, 5.
Helena District, at Holly Grove, June 10.
Tulsa District, at Broken Arrow, June 12-14.
Prescott District, at Nashville, June 13-16.
Holdenville District, at Roff, June 19-22.
Camden District, at Stephens, June 24.
Batesville District, at Newark, July 8.
Texarkana District, at Mena, July 9.
Little Rock District, at Asbury Ch., July 9-13.

Rev. Forney Hutchinson is in attendance upon
the meetings of the General Boards at Dallas,
Texas, this week.

Rev. W. E. Reid is living in a new seven-room
parsonage at Winslow, built since Conference.
He is getting on well.

In the recent meeting at First Church, Fort
Smith, Rev. G. G. Davidson, pastor, there were
30 additions to the church.

Rev. H. H. Watson, pastor First Church, Jones-
boro, Ark., called on his way to Dallas. He re-
ports everything moving along very nicely.

Dr. S. B. Vaught, of the Holston Conference,
brother to our Oklahoma Vaughts, was slated to
preach at St. Luke's, Oklahoma City, last Sunday.

We are ready to enroll the names of candidates
the several District Conferences may indorse for
the Western Methodist scholarship, a year in col-
lege.

Rev. M. C. Hamilton, Sapulpa Station, was a
welcome visitor to Sulphur, Okla., among his
many friends. He is reducing the debt on his
church.

Rev. J. E. Vick, Coalgate, Okla., is in much
favor with every one. He looked well to the com-
fort of the McAlester District Conference, which
met with them.

Rev. O. H. Tucker has completed his Parks-
dale Church and is planning for some new church
enterprises in the White River Valley. He will
have a good report at Conference.

Rev. W. J. Moore proved a fine host for the
District Conference that met in First Church, Sul-
phur, Okla. While there were a large delega-
tion present the entertainment was royal.

Rev. J. P. Wheeler, who transferred from the
New Mexico to the Arkansas Conference, has
completed a nice church at Rhea on Viney Grove
Circuit. He is doing good work in his new field.

Rev. W. U. Witt, Presiding Elder of the Ard-
more District, is giving eminent satisfaction, both

as a preacher and presiding officer. He had a
fine program arranged for his District Confer-
ence.

The McAlester District Conference had four
applications for license to preach the gospel:
W. H. Aston, Burton Harper, W. H. Dobbs, and
B. M. Daugherty. They each subscribed for the
Western Methodist.

Rev. C. L. Brook, Ada Station, and Rev. W. M.
Wilson, Presiding Elder of Muskogee District,
were visitors to the McAlester District Confer-
ence on their way to Dallas, Texas, to the meet-
ing of the Board of Education.

Rev. W. A. Greer, Ardmore, Okla., accepts the
special school offer of the Western Methodist,
and wants the Ardmore District for his territory.
The District Conference indorsed him and prom-
ised to co-operate with him.

Rev. R. A. Crosby, Davis, Okla., preached a
good sermon at the opening of the Ardmore Dis-
trict Conference. Rev. George W. Lewis, Rev.
C. R. Gray and Rev. W. A. Govett, also preached
to the delight of their hearers.

Dr. T. J. Bagwell, of Ardmore, Okla., for a few
years connected with the Missionary Baptist
Church, was received back into the Methodist
Church by the Ardmore District Conference, as a
local preacher. He is accepted as a very fine
preacher.

At the Ardmore District Conference held in
Sulphur, Okla., the attendance was very large.
Lay Leader B. C. Clark, of Purcell, ably repre-
sented the layman's movement, and Rev. W. A.
Shelton, Oklahoma Woman's College in a most
interesting speech.

In another place in this paper will be found an
account of a great revival at Altus, Oklahoma,
an account to make the hearts of all men who
read to rejoice. Brother Welch has received 187
new members since Conference, and the glorious
work still goes on.

Delegates elected to the Annual Conference by
the Ardmore District Conference: T. F. Gafford,
Sulphur; J. D. Seaton, Elmore City; J. D. Knox,
Woodford; W. S. Wolverson, Ardmore. Alter-
nates: Rev. C. W. Cocke, Winnewood; W. A.
Frost, Winnewood.

Dr. Alonzo Monk was in this office a little while
last Saturday. He is greatly enjoying his work
at Hot Springs, and we are glad to report that his
health is good. We have it from many sources
that his people are much pleased with his ministry
in that City of Vapors.

Brother T. F. Gafford, Sulphur, Okla., made
two most excellent and practical speeches at the
District Conference on the layman's movement,
and church extension in the country. J. F. Perry,
a layman of Winnewood, presented a very fine
paper on the Financial Plans. It was well re-
ceived.

The Morrilton District adopts Mr. Barger as its
Western Methodist scholarship candidate. Please
remember the conditions. One dollar in cash
must accompany every name sent to this office,
and fifty cents must be reserved for Mr. Barger.
He is a choice young man. Let all the pastors
help him.

Reports have it that the Oklahoma City District
Conference went off well, Dr. Peterson doing
highly acceptable work as Presiding Elder. The
delegates to the Annual Conference are: Dr.
W. B. Watkins, of Epworth; Judge Ed S. Vaught,
of St. Luke's; B. C. Clark, of Purcell, and W. L.
Clark, of St. John's.

Many of our brethren will be this week in
Dallas, attending the various Board meetings. At
this writing Dr. A. C. Millar, Rev. J. R. Nelson,
Rev. T. A. Bowen, Dr. F. S. H. Johnston, and

we know not who else, have gone from Arkansas.
We do know that many will be there both from
Oklahoma and Arkansas.

Rev. S. H. Babcock, Presiding Elder of the
McAlester District, gave very excellent talks on
the Holy Scriptures in opening the morning ses-
sions of his District Conference. He is both
sound and clear in his exposition. He, like his
sainted father, is a great preacher, and has the
love and confidence of his preachers.

Dr. J. B. Hingeley, Secretary of the General
Conference of the Methodist Episcopal Church,
and head of the Superannuate Endowment De-
partment, was a most welcome visitor in this of-
fice last Monday. He was on his way to Hot
Springs, to take a little rest and to take the baths.
He is a most agreeable and able man.

Rev. J. L. Cannon is doing some very telling
work at our Hunter Memorial Church, Little
Rock, especially in the direction of eliminating
the church debt. One of his members has do-
nated \$5,000 toward the erection of the main
auditorium, with certain wise conditions safe-
guarding the gift. Brother Cannon has achieved
quite a reputation for church building and debt
paying.

The Board of Trustees of the University of Ar-
kansas has elected Dr. J. H. Kirkland to the
presidency of that institution. Dr. Kirkland holds
a place in the very first rank of educators in this
country, and is generally regarded as the foremost
educator of the South. He has had a long and
honorable career as Chancellor of Vanderbilt
University. We shall gladly welcome him to
Arkansas.

Rev. M. A. Cassidy, Conference Evangelist of
East Oklahoma Conference, left on April 28 for
a two-months' trip in Canada and the Northwest.
He will be engaged in evangelism with the Rail-
road Department of the Y. M. C. A. His itin-
erary in Canada will include Toronto, Chapeau,
White River, Ignace, Schribner, Montreal, Win-
nipeg; in the Northwest, through Michigan, Ohio,
Minnesota, Iowa.

Interesting talks were made at the Ardmore
District Conference by Rev. R. W. Cummins, on
Revivals; Mrs. W. J. Moore, Miss Hall, Mrs.
W. A. Frost, and Rev. R. A. Crosby, on Missions;
Hon. R. A. Howard, Rev. W. A. Govett, Rev. J. F.
Roberts, on Epworth League; Rev. C. R. Gray,
the Sulphur Epworth League Assembly, which
begins July 11. Last, but not least, Rev. W. J.
Moore on the Sunday School.

Acting President J. H. Reynolds, University of
Arkansas, received on retiring from that position
from the Trustees of that institution the other
day expressions of gratitude and appreciation for
the manner in which he has conducted the Uni-
versity for the last year. Dr. Reynolds was re-
turned to his old place in the University faculty,
as head of the department of history. He serves
as president till the end of this term.

Pierce Bristow will make the canvass in the
Booneville District for new subscriptions. The
Methodists in these good towns appreciate the
opportunity and knowing him to be worthy have
decided to give him a good start. Some of
these brethren are taking as many as five sub-
scriptions and sending the papers to those who
think they are not able to pay for it. Danville
and Belleville expect to give him 50 new sub-
scriptions. Let us hope that others may do like-
wise.

Rev. Thomas A. Hearn and his excellent wife,
of our China Mission Conference, who are so-
journing at Conway, Ark., had charge of the
night services there last Sunday night, both mak-
ing most interesting and edifying addresses.
They are like all other real missionaries, devoted

to their work, entirely optimistic about it, nor one note of pessimism in all their song of triumph as they go. They will return to China in time to meet their Conference this fall. Meantime they are highly appreciated at Conway, and they are kept busy making addresses in various places.

This editor was at two District Conferences on Wednesday of last week. One was his own District Conference, the Morrilton District, at Hartman; the other was the Fort Smith District Conference, at Mulberry. It was for the closing hours of the former, and the latter was in the middle of the stream. We found a spirit of great earnestness and aggressiveness at the Morrilton District Conference. The outlook in that district never seemed to us so good. As to the Fort Smith District, there have been 400 conversions and 416 accession already, and what is called the revival season has not yet opened. Both the Presiding Elders, Dr. Johnston and Rev. J. M. Hughey, together with their preachers and laymen, showed this editor all manner of kindness. Both those districts will co-operate for a greater Western Methodist.

The Fort Smith District Conference adopts as its candidate for a Western Methodist scholarship Miss Gladys Bassett, of Greenwood. She is the granddaughter of Mr. Jonathan Bassett, one of the best men we ever knew. She graduates at the Greenwood High School this spring. She is expected to go to Galloway College. Let all the people of the Fort Smith District help her. She will get fifty cents on each new cash subscriber from that district at the regular rate of \$1.50. Send her the fifty cents and send us the name, with \$1.00. Please observe strictly these conditions. Do not ask us to take the name now and the money later. We cannot do it on this proposition, for it involves extra bookkeeping and trouble for us. Do not send us the money that should go to Miss Bassett, for that would mean extra trouble and expense.

OUR SCHOLARSHIP CAMPAIGN.

Several are writing us for information as to how to conduct our scholarship campaign. We shall state here once more the rules that control it.

First of all, we wish each Presiding Elder's district to get together on a candidate for a scholarship in one of our church colleges. It may be any college you select. If two districts wish to combine on one candidate, that will be satisfactory. If your District Conference has not been held, let the Conference decide who shall be its candidate. If it has been held, let the Presiding Elder name the candidate, with the advice of such brethren as he wishes to consult.

Then let the pastors and people in the territory assigned join in to help the candidate. Let all new subscribers be sent in from that territory to the credit of each candidate. It is better to send all names to the candidate himself or herself, and let them come in to this office through the candidate. In any case, when they are sent to this office it must be distinctly stated to whose list they are to be credited. We will open an account here for each candidate, and will credit each with names sent in.

In all cases collect \$1.50 for each subscription, and send us \$1.00 with each name. Keep fifty cents back for the candidate. We cannot vary from this rule, for two reasons: It would require extra bookkeeping, and it would require resetting the names charged on the galley lists, and both of these things cost money, especially the latter. It costs ten to fifteen cents every time we pass a name around over the books and make the requisite changes on the mailing galleys. We are giving all we can afford in commissions, and cannot afford extra expense.

The candidates need no blanks for canvassing. But we will send to any of them the post office

list for any office asked for. Do not ask us to send you lists for all the offices in a certain district, but write for lists naming the offices you need. If we were to send you lists of all offices in a certain territory, some of these lists would be old before you get to the offices. Order them as you need them, say a week ahead. You will know by the lists who already gets the paper.

We think this is sufficient. We want the campaign conducted on the simplest principles possible, avoiding all complications. Simply get out, get the preachers to help you; get everybody to help you; get the names, and send us one dollar with each name, keeping the fifty cents.

NOTE.—Since the foregoing was put in type we have received a most earnest appeal to allow subscriptions to be taken on credit. We greatly desire to do everything we can to help this campaign. As noted above, this will cost us 10 to 15 cents for every name we have to change from the credit list to the cash list, when the money comes in for that name. But that is not the worst phase of it: the worst phase is to keep up with endless entanglements of names coming from all over our fields, to be credited to different people, with often no definite instruction to our bookkeeper from the party sending the names. It is this we must avoid. But we have concluded to lose the 10 or 15 cents *where we must*, in order to help on the campaign; PROVIDED, you will help us keep straight on the names. We know but one way this can be done: Each candidate for scholarship MUST KEEP for himself a complete list of all such names, and when they pay us, we will pay the scholarship 50 cents. Of course we cannot agree to pay the commission till we get the money on the name. All such subscriptions must be paid before annual conference. We can then check up the names on the list of the canvasser with our books. It will be best even in this case to pay the 50 cents to the one holding the scholarship and send us the dollar.

FROM WASHINGTON, D. C.

Received the Methodist this morning and it seemed like the face of an old friend. Soon after receiving it I attended our preachers' meeting. We have six charges in the city proper, and some nearby. This district has Doctor Wolfe as presiding elder in the final wind-up of changes. The brethren seem hopeful, healthy, well clothed, well fed, and true Southern Methodists.

Report says that Rev. Tommy Jones of West Oklahoma Conference, not getting work in our church, has joined the Northern Methodists. They want to be quite fraternal these days. Bishop A. W. Wilson, of our church, by their invitation, addressed both preachers' meetings this morning on the Epistle of Paul to the Ephesians. His exegetical bow abides in strength. His sermon yesterday at 11:00 a. m. at Mount Vernon Place Church was not only exegetical, but much of his old-time eloquence was displayed. Secretary of the Navy Daniels was one of the noted Methodists present.

Lovick Pierce, son of Bishop Pierce, is my Bible class teacher. It is a regularly organized class and we want to build it up to a great modern class.

I attend other churches at night. Attended the house of the Universalists one night, found a dozen or so at a Young People's Union, met the pastor, and he told me that service took the place of the 8:00 p. m. appointment. I suppose there are 10,000 people around in the radius of a mile. I dropped down to Dr. Radcliff's New York Avenue Presbyterian Church; found a good congregation and heard a good sermon to the D. A. R. The singing of Oliver Wendell Holmes' war song of '61' was not enjoyed by one person of the congregation.

At the Presbyterian Church of the Covenant

on N and Eighteenth Streets last night, Dr. Charles Wood preached a fine sermon on "The Sin of Laziness," and a choir of 80 voices gave fine music. Processions in Protestant churches look like Episcopal and Catholic forms to me, however.

Seven hours a day as the conductor of an elevator in the marble Senate office building is quite a change from occasional preaching, gardening, dairying, and the toilsome, non-sanitary work of the latter. Besides the pay is better and the hope of a more congenial job sometime in the future shows "our Father" does not forget his children. No saloonkeepers have jobs in the Senate from Oklahoma. And so mote it be forever and forever.

One of our preachers told this joke at our preachers' meeting: In one of our Virginia towns a Presbyterian minister was complimenting the Presbyterians as to their prominence in national affairs, having the President, Vice President and Secretary of State in their church, and believed they would soon have the chaplaincy of the Senate; but the Methodist replied, "When a man is needed to talk to the Lord about the affairs of the nations a Methodist minister will be elected." And Rev. F. J. Prettyman, D.D., was elected.

H. J. BROWN.

DR. RICE AT OKLAHOMA CITY.

Rev. John A. Rice, D.D., of Fort Worth, Texas, delivered four addresses on the Old Testament prophets at the District Conference of the Oklahoma City District at St. Luke's Church April 22 and 23. Dr. Rice's addresses were a study of the personalities and work of Elijah, Amos, Hosea, and Jonah, and were masterly interpretations, stirring, and instructing. The following resolutions were enthusiastically adopted:

Resolved, That we have heard with delight at this Conference Rev. John A. Rice, D.D., of Fort Worth, Texas, who has brought us for great messages from the prophets of the Old Testament. These addresses, delivered with great power and unction, have given us new visions of old truth, and at the same time have stirred our souls as they have come warm and living from the big heart of the speaker.

Resolved, That we extend to Dr. Rice a sincere vote of thanks and assure him of our deep appreciation of his ministry to us, and that he will ever have a warm welcome among Oklahoma Methodists.

Resolved, That we express to our Presiding Elder, Dr. J. M. Peterson, our appreciation of his wisdom in bringing Dr. Rice to us and thus providing for us a great intellectual and spiritual feast.

Resolved, That a copy of these resolutions be furnished Dr. Rice and that copies be sent the Western Methodist and the Texas Christian Advocate for publication.

R. L. OWNBEY.

R. E. GOODRICH.

The tide of emigration seems to be setting from the North toward the South. It is said that there are in the South today 46,582 New Englanders, 289,479 persons from the Middle States, and 1,113,168 from the West—a total of 1,732,524 people who are not Southerners by birth, but who moved to this section by preference. During the past ten years, as reported by the census officials, the white population of the Southern States increased from 16,521,970 to 20,547,420, or 24.4 per cent. The negro population, on the other hand, grew only from 7,922,969 to 8,749,427, or 10.4 per cent. The explanation of this seems to be that many white people from other sections of the country have moved South, whereas a large number of negroes have moved from the South to the North.—*Raleigh Christian Advocate*.

SOUTHERN SOCIOLOGICAL CONGRESS.

The program for the Southern Sociological Congress, which meets in Atlanta, April 25-29, has been completed and given to the press. This Congress is composed of six departments: Public Health, Courts and Prisons, Child Welfare, Organized Charities, Negro Problems, the Church and Social Service. Ninety-six of the greatest thinkers and workers for social and civic betterment in this country are scheduled to appear during the five general sessions of the Congress, or at one of the five three-hour sessions of the six conferences. These are specialists, men and women of light and learning, national leaders of commanding ability, who have promised to attend and be prepared to talk illuminatingly upon the topics assigned them.

It is a part of the program to hold a mass-meeting in every Southern college, university and city on Sunday afternoon, April 27 (at the same hour of the great Atlanta mass-meeting), to consider questions of social welfare. During that time it is expected that on that afternoon alone more people will be simultaneously assembled in the South for the study of social questions than ever before met for the purpose at one time in the history of the world.

Leading in this crusade for social health and righteousness and participating directly in the "Council of War" at Atlanta, are Governor Hooper, of Tennessee, Governor Brown of Georgia, Governor Mann of Virginia, and Governor O'Neal of Alabama; Chancellor Kirkland of Vanderbilt University, President Mitchell of the University of South Carolina, Professor Ellis, University of Texas; E. Stagg Whitin, Columbia University, N. Y.; Dr. Parmelee, University of Missouri; President Kilvington, Tennessee Industrial School; Professor Potts, University of Texas; Professor Brough, University of Arkansas; Professor Hunley, University of Virginia; Dr. Sutton, University of Texas; Dr. DeLoach, University of Georgia.

Only a few of the important topics and other distinguished speakers need be mentioned: "The Social Problem of the Church," Prof. Walter Rauschenbusch; "The Great Destroyer," Hon. Richmond P. Hobson; "Movement for the Total Suppression of Segregated Vice," Clifford G. Roe, Chicago; "The Drag on Modern Civilization," Dr. H. S. Bradley, Worcester, Mass.; "The South's Greatest Public Health Need," Dr. Cressy L. Wilbur, Washington, D. C.; "The Social Task of the Board of Health," Dr. Oscar Dowling, New Orleans; "The Fight for Better Homes," John Ihlden, New York City; "A City Program for Organized Charities," Francis H. McLean, New York City; "The Jeanes and Slater Funds, and What They Are Accomplishing," Dr. J. H. Dillard, New Orleans; "How to Relate Church Activities to Social Service," Bishop Robert Strange, Wilmington, N. C. Scores of similar topics just as interesting and speakers of commanding ability will appear on the program.

A general rate of 2 cents a mile has been granted on all railroads; and on account of the Congress beginning just before the close of grand opera week, a rate of 1½ cents a mile is given in Georgia and adjoining States.

The Southern Sociological Congress stands:

For the abolition of convict lease and contract systems, and for the adoption of modern principles of prison reform.

For the extension and improvement of juvenile courts and juvenile reformatories.

For the proper care and treatment of defectives, the blind, the deaf, the insane, the epileptic, and the feeble-minded.

For the recognition of the relation of alcoholism to disease, to crime, to pauperism, and to vice, and for the adoption of appropriate preventive measures.

For the adoption of uniform laws of the high-

est standards concerning marriage and divorce.

For the adoption of the uniform law on vital statistics.

For the abolition of child labor by the enactment of the uniform child labor law.

For the enactment of school attendance laws, that the reproach of the greatest degree of illiteracy may be removed from our section.

For the suppression of prostitution.

For the solving of the race question in a spirit of helpfulness to the negro and of equal justice to both races.

For the closest co-operation between the church and all social agencies for the securing of these results.

BOOK REVIEWS.

"AMERICAN ORATORY OF TODAY," by E. D. Shurter, professor of public speaking in the University of Texas, is published by the Southwest Publishing Company of Austin, Texas, price \$1.65. It contains selections from the speeches of more than one hundred American public men, mostly by men now living. They are not all orators, but all say something worthy to be preserved. The selections are usually discussions of live subjects. The book is intended for citizens interested in questions of the day, and for teachers and students in our schools who are seeking new and appropriate declamations.

"PRINCIPLES AND PRACTICE OF PUBLIC SPEAKING," by Prof. J. E. Kammeyer, published by A. Flanagan Company, Chicago, price \$1.00, is a new book presenting the principles of public speaking with suitable illustrative material for class use. It will also meet the needs of those who desire unassisted to cultivate the ability to speak in public. The questions, exercises, and references for collateral reading are suggestive and helpful. The discussion of criticism and the use of a score card in judging a public speaker is especially valuable to college men and judges in contests.

"EDUCATION FOR EFFICIENCY," published by D. C. Heath & Co., Boston, was written by E. Davenport, of the University of Illinois. The author recognizes the growing demand that education shall be administered with some reference to the probable occupation of the student, and that our schools should develop individual and community efficiency. He discusses industrial education as a phase of the problem of universal education, the educative value of labor, the culture aim in education, unity in education, and agriculture in different kinds of schools. He argues that more money should be spent on agricultural colleges, and shows that Illinois is spending \$4,696,000 on the insane, penitentiaries \$2,392,000, dependents and defectives \$1,669,000, defective children \$972,800, higher education \$2,783,000, research and development \$978,000, agricultural experiment station \$205,000, and on the agricultural college of the university only \$112,000.

"SOCIAL RELIGION," by Scott Nearing, is an address delivered before the General Conference of Friends at Ocean Grove, and published by The Macmillan Company, New York, net price \$1.00. Dr. Nearing says: "Apart from any theological consideration, the spirit of religion dominates the American people. We long to serve. We wait, impatiently, for some force to direct our altruistic impulses. We are seeking, seeking earnestly, for a social religion—a religion that will meet the demands of today—a religion that, like the teachings of Jesus, will be gladly listened to by the common people. We desire, as never before, to be taught the way that we should go. So we stand without the walls of the church and cry aloud for guidance in the conduct of our lives.

Individual ignorance vies with social injustice. We would be freed from both. Will the church hear our voices?" He gives facts and figures, concerning poverty, vice, unemployment, prostitution, and wages, and seeks to arouse the American people to their duty to those who are weak and unfortunate.

"THE CHALLENGE OF THE COUNTRY," by C. W. Fiske, published by the Association Press, New York, price 75 cents, was written at request of the International Committee of the Young Men's Christian Association for their Country Work and Student Departments for the study of the fundamentals of rural social service and progress. It is hoped that the book may bring to young people a challenging vision of the need of trained leadership in rural life and an opportunity for life investment. It claims to be the first book to make available the results of the last census. Some of the subjects discussed are the new rural civilization, education for country life, rural Christian forces, and country life leadership. It closes with a fine bibliography for further reading. It is especially good for teachers and preachers.

THE CHRISTIAN STATE, by S. Z. Batten, published by The Griffith & Rowland Press, Philadelphia, at \$1.50, is a sane, lucid discussion of the State, Democracy, and Christianity. The author begins with the nature of the State and closes with the realization of the Christian State. He asks, "Will Christian men see to it that the age is Christian in spirit and method? Will the citizens of the democratic State see to it that the social and political institutions of the future are motivated by the mind of Christ? Will the church and the State work with each supplementing the other, or at cross purposes? Finally, will the State become the medium through which the people shall co-operate in their search after the kingdom of God and his righteousness?"

"THE SOCIAL GOSPEL," by Shailer Mathews, and "THE GOSPEL AT WORK IN MODERN LIFE," by Robert Whitaker, both published by The Griffith & Rowland Press, Philadelphia, at 50 cents each, are little books interestingly written on live topics for the use of the Baptist Young People's Union of America. Some of the subjects in the first are—the worth of a man, marriage, divorce, the child, wealth, rights of the poor, duties of the rich, the social forces in the gospel, and missions, and in the latter—the gospel and worship, the gospel and home conduct, the gospel in business, the gospel and recreations, and the gospel and home-making. Each chapter is followed by a "quiz" and topics for further study. These books could be profitably used by organized Sunday school classes and clubs and societies considering social problems.

HOW THEY DO THINGS UP NORTH.

Upon opening the Philadelphia Conference Bishop Berry announced that before giving out the list of ministerial assignments he would consult each minister with reference to the assignment proposed for each. This gave ministers a chance to suggest any good reason they might have why certain assignments might not be desirable for them or for the churches involved, and probably resulted in a wiser and more just consideration of the interests at stake.

The Congregationalist states that "heretofore, as a rule, the first intimation a Methodist minister has had of the field to which he is to be assigned is the public announcement of that assignment, which often is unsatisfactory to church or minister." We suppose that this was the rule if "heretofore" is interpreted as going back far enough. It is entirely out of harmony with the

spirit of the twentieth century, and no less out of harmony with conditions in the churches, to keep a minister—who is a man as well as a minister, and whose wife and children are human beings as well as appurtenances of the ministry—in the dark as to his destiny. It is unbecoming.

In this day the preachers on a district would be justified in rebellion if their superintendent allowed them to pass Conference week in suspense and mental suffering from needless and unjustifiable uncertainty. We do not suppose that there is a superintendent who has done it—"democracy" has arrived in that particular.—*Central Christian Advocate*.

WILL THE STRONG HELP THE WEAK?

I notice, with pleasure and approval, the articles in the Western Methodist by Brother Jernigan and "A Country Methodist," of Oklahoma, regarding the relationship which does and should exist between our stronger and weaker charges. I have no excuse to offer for what I may say, other than I have been reared in the church and love her supremely; have been an official of the church for about 15 years; was reared by an itinerant Methodist preacher. I feel that I have a right to speak, though what I may say is not in the spirit of criticism, nor am I discouraged with the management of the church, but I do know, brethren, that something should be done to strengthen the church in the rural districts. I do not believe, with some, that we must always adhere to the principles once laid down by the founders of our church, but that God expects the church to advance and meet the conditions which arise, and, in meeting these conditions, changes in rules and government must needs come. I believe the time has come when our country Methodism is dependent, to a great extent, on our towns and cities, and to keep a proper equilibrium, we must adopt a more communistic principle, and form some plan that will more evenly distribute the wealth and brains of the church. I know this may seem unfair to some, but there are two classes of people, at least, to whom it appeals. There are just as loyal Methodists as can be, who know the situation, who love the church, and who know their cause is waning under the burden on one hand, and opposition on the other.

Then there are the preachers on these hard works, many of them old veterans of the cross, who for years have been holding up Jesus Christ to a lost and ruined world, who have fought in the thickest of the fight, and have blazed the way for a more glorious Methodism, but today are being placed in the rear, by their young, and more fortunate brethren.

Brethren, when I think of the preachers both young and old, who are serving what we term hard works, it makes my heart sad. I can speak from absolute experience. I suspect that a great many of our preachers do not, themselves, understand the hardships and privations that have been endured to blaze the way for their success. Oh, that I had some plan to lighten the burden of these men! We are expecting, and have expected, things from them that are entirely out of line with any form of creation.

As men cannot advance, grow and develop mentally unless they are well fed, clothed, and untrammelled, these men should not be measured by the old rule of the "survival of the fittest," but they are simply bound down by the shackles of poverty. Let's loose them and we will find that many precious gems are hidden, and that any of them are a credit to our church, and that they all deserve the best.

Brethren, these men are not complaining, but if delicacy did not interfere, they would with one accord cry out, Amen! Let each of us, with all

fairness, review our tables of finances for the last few years, see the great contrast in salaries, and remember that these men called of God, who are serving the church for less than a living, are men who deserve the best, that many of them would be a credit to any pulpit. Can we not devise some plan whereby the weaker points can be built up, and these men, who have so long endured great hardships and privation, be relieved?

DR. C. A. HACKLER.

Gassville, Ark.

TWO PLEAS COMMENDED.

Dear Dr. Anderson: I have observed with friendly concern your earnest and frequent pleading to increase the circulation of the Western Methodist for its safe maintenance and larger usefulness. The necessity for such pleading and for extraordinary inducements to secure new subscribers indicates deplorable, rather alarming, indifference to the religious value of church papers generally. How to overcome and remove that indifference is the problem, and its solution must depend upon the active co-operation of both publishers and patrons of church papers. It is possible for the pastors and intelligent laymen of our church in this State and Oklahoma to double the present circulation of the Western Methodist in less than twelve or even six months, and then more than half of our members in the two States would not be reached. In the five patronizing Conferences our church has about 160,000 members, living in probably 60,000 homes, to half or more instead of one-fifth of these homes the Western Methodist should be making weekly visits. With such a circulation its influence for good would be vastly increased, and its income would be sufficient for all actual demands. Then there would be no occasion for your recent plea—at least by intimation—that the Connectional Boards of our church should pay for the space they may use in our Conference organs. The worth of publicity to these Boards is conceded, but their appeals and messages add to the value of Conference organs, whose readers wish information and the progress of the church enterprises committed to these Boards. Further, many leading secular papers will gratuitously and cheerfully publish such communications in behalf of their readers, who may be pleased by such publication.

Hearty indorsement should be given to your plea last week for Conference claimants of our church. You are not alone in believing they have not been given a "square deal" from "the produce of our Publishing House." The custom to which you referred was a diversion of funds contrary to the organic law of our church, and the General Conference had no legal authority to direct our Book Agents to pay the bills for the expenses of all sorts of Commissions, as you state the matter. You may remember that a delegate from this State made a motion in the General Conference of 1906 to change Paragraph 449, "The proceeds of the Publishing House shall be appropriated to on other purpose than its own legitimate business," but that motion was immediately tabled on a motion by the chairman of the Book Committee. It was a fruitless effort to make the law harmonize with the Sixth Restrictive Rule, and another illustration of the utter unwillingness of many to consider any suggestion looking to a change, even of an unlawful custom, in the management of our Publishing House.

Your contention against the Publishing House being "saddled with the rental account of every department in the church," except that of Church Extension, will hardly be approved—certainly not as to the offices furnished the editors and their assistants for the Quarterly Review, Christian Advocate, Sunday School periodicals, and Epworth Era. Possibly you did not mean the departments here mentioned, as they are very important fac-

tors in the business of the Publishing House, one of them supplying its chief source of annual profit.

Z. T. BENNETT.

Fort Smith, April 26.

OKLAHOMA WESLEYAN COLLEGE.

The campaign for the Oklahoma Wesleyan College goes on with great vigor. For the last 15 days, Bishop Mouzon and Dr. J. E. Dickey have performed a notable service for the cause. Bishop Mouzon is a prince among men, a great preacher and a most brotherly man. His coming to us marks an epoch in the educational field of Oklahoma.

Dr. Dickey is a true Southern orator, a Christian gentleman of high order and a man who brings things to pass. There is no position in the whole Church which he would not fill with honor.

We feel that it has been providential that we have been able to bring these two really great men into the field at this time. We cannot estimate the real results, for the field is virgin soil and the work was all more or less preparatory. Each point reached was an outpost in the field, a field hitherto closed, but now wide open. Confidence has been restored. Men are everywhere interested and large gifts are being considered. Every subscription so far is an absolutely *bona fide* pledge.

This campaign brought us, in such pledges, about fifteen thousand dollars, which brings the total to near thirty thousand. Everywhere, we have had the co-operation of presiding elders, pastors, commissioners, and others. Rev. R. E. L. Morgan and Rev. N. L. Linebaugh, D.D., have rendered efficient service.

Many notable examples of sacrifice have come to us. The church at Hastings has planted ten acres of cotton and will cultivate scientifically and donate the proceeds to missions and education.

Rev. W. H. Roper, one of the most capable and honored preachers in Oklahoma, will enter the field for us, to devote his entire time to the work. We hope to open up this fall, but this is still uncertain. Pray that God may give us the hearts of the people in this great cause.

Fraternally,

W. A. SHELTON, President.

RELIGIOUS OPPORTUNITY OF SCOUT MOVEMENT.

The Rev. Franklin D. Elmer, pastor of First Baptist Church of Poughkeepsie, and scout commissioner of the Boy Scouts of America, in an address before the Religious Education Convention in Cleveland on March 12 last, made this statement about the Scout Movement:

"In the Boy Scouts the big brothers of a community have the finest opportunity for co-ordinated effort in developing character in their young brothers through play and educative recreation. The movement is world-wide with international relationships. Headquarters in America is conducted by wise, earnest, impartial and far-sighted men. These things lift it out of any possible by-currents of littleness. The members of the local councils are chosen in a most democratic and representative manner. It is therefore difficult for any individual or organization to use the Scouts for personal ends. And the Scout principles and practice in themselves are worthily calculated to enlist all boys from whatever station, as brothers together in wholesome interests and companionship during the years of adolescence, and to bind them forever with ties of loyalty to each other and high causes. Every good agency in a community, seeking the welfare of youth, Catholic, Protestant, Jewish, educational, philanthropic, may join in the movement with the realization that upon this broad breeze-blown platform harmony of purpose and method will unfailingly prevail. Results so far definitely recorded abundantly bear out these statements."

EPWORTH LEAGUE.

MAY 11.

JESUS'S DOCTRINE OF HIS OWN PERSON.

SUGGESTED PROGRAM.

Voluntary.

Prayer by Leader.

Song Service—

"All Hail the Power."

"Alas and Did My Savior Bleed."

"Nearer, Still Nearer."

Sentence Prayers.

Scripture Readings: Matt. 9:6; 22:41-45; John 5:17-23. John 10:30-33; John 12:45; John 14:9.

Solo, with Violin Obligato.

Five Minute Talks—

"Jesus, the Son of God."

"Jesus, the Savior of the World."

"Jesus, the Man."

Song—"Must Jesus Bear the Cross Alone."

Open Discussion—"My Personal Savior."

Prayer.

Song.

Benediction.

ATTENTION, LEAGUERS!

It is due time for every Epworth League in the Little Rock Conference to select delegates for the annual meeting at Hot Springs. Select them now and send their names to Miss Clara Loyd, 318 Ward Avenue, Hot Springs, in order that proper entertainment may be provided. As this is expected to be the largest as well as the best Conference that has ever been held, it is absolutely necessary that the names of all delegates be sent in several days before the meeting convenes if free entertainment is expected. It is earnestly requested that every Chapter be represented, for indeed it will be a great pleasure to everyone who has the good fortune of attending such a Conference as this will be.

SUNDAY SCHOOL NOTES.

By REV. W. J. MOORE, *Chairman*.

GOOD REPORT FROM ARNETT CHARGE.

In a note from Rev. W. P. Meador, pastor, we take the following items concerning the forward movements in his Sunday schools:

"I have three good Sunday schools, but the Tierce Chapel Sunday school can't be beat by any of the country schools. Have seven classes organized as Wesleyan Adult, and have just received the last charter. It is a missionary school. Have cradle roll, and home department. Have classes curtailed off. Will observe Children's Day."

This is a good report. Next!

All the schools, three in number, in the Hickory charge, will observe Children's Day. Good!

TO MAKE IT UNANIMOUS.

The District Conference of the Ardmore District, at its recent session resolved to make the observance of Children's Day unanimous. And they mean it. Now watch the records! Several other districts have also determined that every school shall observe the day. Let it be done!

"THE SUNDAY SCHOOL MADE IT POSSIBLE."

In the report of a very great and gracious revival recently held at Altus, the pastor, Rev. E. R. Welch, indicates that the Sunday school was greatly helped. Listen:

"Our Sunday school is still on the increase. Last Sunday we reached the 400 mark, the highest so far. Collection was \$16.00. Every department full, but room for more. Altogether now for 500 in sixty days! The great Sunday school made this revival possible. The Sunday school pays!"

Of course, it pays! We put one-tenth of our time, money and effort into the Sunday school

work, and get out of it nearly nine-tenths of our conversions and church membership.

Let me whisper a word in the ear of every pastor who reads this item, If you do not know where to begin a revival, start with the Sunday school. We have tried it, and know whereof we speak.

OBSERVANCE OF CHILDREN'S DAY.

By REV. E. B. CHAPPELL, *Sunday School Editor*.

Why should every Sunday school in the Methodist Episcopal Church, South, observe Children's Day?

1. Because our church requires it. The mandate of the General Conference contained in paragraph 256 of the Discipline is: "The third Sunday in May, or as near thereto as practicable, shall be observed throughout our church as Children's Day."

2. Because the observance of the day is a means of blessing to the children. It is the official recognition by the church of their right to a place in its fellowship and tends to make them feel that they are a part of it and hence to make them love it.

3. Because it helps the school. It awakens a vital interest not only in the children, but also in the community at large. It is an entirely legitimate and at the same time a thoroughly effective way of directing the attention of the entire church to the Sunday school and its work.

4. Because it helps the homes from which the pupils are drawn. The Sunday school cannot do really effective work without the hearty and intelligent co-operation of parents, and no opportunity for the awakening of interest that will insure such co-operation should be neglected. Parents who seldom or never go to church and are not greatly concerned about the religious training of their children may readily be induced to attend the exercises of Children's Day, and such attendance often marks the beginning of a new interest in the development of the religious life of their children, and consequently a new interest in the Sunday school.

5. Because the offerings of Children's Day are the only contributions which the church makes for the upbuilding of our general Sunday school work. This statement, when its true import is considered, is startling. The Sunday school is the greatest organized agency under the control of the church for the religious training of children and youth. From it are drawn more than three-fourths of her yearly accessions. It is confessedly the most important and fruitful department of her work. Other great religion denominations, recognizing the significance of this fact, are making large provision for Sunday school extension and the training of Sunday school workers. But at present the Methodist Episcopal Church, South, is doing nothing in this direction except to turn over the Children's Day offerings for the furthering of Sunday school work. And strange to say, the church has never seemed greatly interested even in this small effort in behalf of the Sunday school cause. Perhaps less than a third of our schools observe the day and the total amount collected is pitifully small. Surely when our pastors and superintendents realize the urgency of the need, this apparent indifference will disappear.

Our Children's Day offerings at present are distributed as follows: Sixty per cent is retained by the various conference Sunday school boards for use in the conferences; the remaining 50 per cent is sent to Mr. D. M. Smith, treasurer of the General Sunday School Board, one-fourth to be used in Sunday school work in our foreign mission fields, and three-fourths to be applied to the endowment of a chair of religious pedagogy and Sunday schools in Vanderbilt University, until the sum of \$50,000 required for the endowment is raised." After that sum shall have been raised this 30 per cent of Children's Day fund is to be

used by the General Sunday School Board to increase its force of field workers. This last item calls for special attention just at this time. There are two important reasons why the Vanderbilt Endowment Fund should be pushed to speedy completion: (1) The chair is greatly needed in order that the young preachers who are being educated in this central institution of our church may go out as trained Sunday school leaders; and (2) there is urgent demand for an immediate increase in our force of field workers. The men who are at present engaged in the general offices of the Sunday School Department have ten times as many calls for help as they can possibly accept. This shows a widespread awakening throughout the church in regard to Sunday school work and to the demands growing out of this awakening there should be prompt and adequate response.

The remainder of the Vanderbilt Fund can and should be raised this year. The fund at present amounts to \$38,099, leaving a balance of \$12,000 to be raised. The interest on the amount in hand between April 1, 1913, and April 1, 1914, will decrease this sum by at least 32,000. If therefore our Sunday schools will raise \$10,000 for the chair this spring, we shall be able to report to the next General Conference that we have finished in full the task assigned us, and are ready to enter upon a united campaign for general Sunday school extension and development.

I want to urge that we get down to hard-pan again, that we regard the whole business of the Sunday school as the familiarizing of the children with the Word of God.—Woodrow Wilson.

Say, pastor, did you order the Children's Day programs on the card which the chairman sent you on March 28? If not, write to Rev. R. S. Satterfield, Pauls Valley, Okla., for them right now. Do not let it be your fault if the day is not observed.

A CLEAN SHEET.

At the recent sessions of the Vinita and Muskogee District Conference among other good things they did was the adoption of a resolution pledging every Sunday school in these districts to the observance of Children's Day. The importance of this action was shown first from a point of law. The Discipline, page 256, says: "The third Sunday in May, or as near as practicable, shall be observed as Children's Day." Second, from a point of service to others, enabling the Conference and General Sunday School Boards to help in the establishment of new schools in unoccupied territory, and through the endowment of the chair of religious pedagogy in Vanderbilt University better equipping our pastors for Sunday school work. Third, the benefit to the individual school we confidently expect to hear a full report at conference from these two districts. We have the assurance of one member of the board that Tulsa District will adopt a similar plan.

Who will be next? Let's make it unanimous. We can do it if we will. This chairman believes that no matter what conditions may exist, a Children's Day service of some kind can be held in any Sunday school, in any charge, in any district, in any conference, in Southern Methodism, if the pastors and Sunday school superintendents want it. "It's up to us" now.

A. E. BONNELL,
Chairman East Oklahoma Conference Sunday School Board.

"CONFERENCE CONSOLIDATION."

Mr. Editor: With no purpose to discuss now the merits of the new issue pending, and with no expectation of personal gain or loss from its final determination, I respectfully challenge your editorial statement under the foregoing title,

March 27 last, that in 1911 "The White River Conference appointed commissioners . . . to meet like commissioners from either or both of the other two conferences."

The paper adopted by the White River Conference, in line with former resolutions considered in that body, reads:

"Resolved, That the Little Rock and Arkansas Conference are respectfully invited to co-operate with the White River Conference in obliterating their present boundary lines, and in the formation of two conferences to take the place of three, and that this matter be referred to the Committee on Boundaries of the next General Conference, after the matter of boundaries has been recommended by three commissioners from each of the three conferences."

In this resolution the twofold object sought is clearly stated: first, the obliteration of the present interboundary lines of the three conferences, and, second, the formation of two new conferences to take the place of the three existing conferences.

Fraternally,

Z. T. BENNETT.

THE GREAT MISSIONARY CONFERENCE.

Laymen of White River: Are you making arrangements to attend the great Missionary Conference at our assembly grounds at Waynesville, N. C., June 25-29, 1913? From Newport, Hoxie, Little Rock, Jonesboro, Memphis, Helena, Paragould and Jonesboro you can buy round-trip tickets for less than \$25.00.

Send in your name to me, or to your district leader, and let us enroll you as a delegate.

Preachers may do likewise.

Dr. C. F. Reid, 810 Broadway, Nashville, Tenn., will take pleasure in mailing you literature if asked for. World-famed speakers will be there and the trip will do you good spiritually, besides you will get the benefit of a trip to the "Land of the Sky." Your brother,

F. M. DANIEL.

PROTECTING THE WEAK.

It used to be that one could not express a hope of minimizing the social evil without being regarded as a visionary—an impractical, and therefore, dangerous, reformer. Today that hope is crystallized into a purpose, and even those who doubt the outcome are at least willing for the attempt to be made. The stake is so great that almost any economic or social experiment is justified. After the fashion of the times—and it is a good fashion, too—we are beginning by investigating. In New York City John D. Rockefeller, Jr., is directing a thorough examination into every phase of the problem. In Chicago a State-appointed committee has the matter in hand. They have recently been investigating the relation between low wages and vice. They called a number of department store owners as witnesses, and from them learned that thousands of girls were working for a wage which their employers knew was insufficient to afford them a living. They also admitted that they were making good profits, and could easily pay a higher minimum wage. The governors of a dozen States have notified Governor Dunne, of Illinois, that they will join with him in making a nation-wide war on the evil. A committee will soon go to Washington to enlist the President's aid in securing an investigation national in scope. We are in a mind to do *something* about it, and sane and patient inquiry will suggest what should and can be done. Straight jail sentences for those who follow Mrs. Warren's profession will help. The suppression of liquor-selling, dance halls, and the multiplication of moderate-priced lodging houses for working girls, such as the Y. M. C. A.'s operate, will also add to the security of the unprotected. A federal minimum wage law in certain occupations, such as department store and factory work, would help the many, even if

it did hurt the few. But the fundamental need with reference to this pitiable wholesale social tragedy is a quickening of the sense of honor in men. A painfully slow process that will be, taking men in the mass, but a stricter, more exacting public opinion can eventually revolutionize the morals of the nation. Will you help to build up that sort of public sentiment in your community?—*Southern Christian Advocate*.

PRESIDENT LINCOLN AND THE DYING BOY.

During the hard times of the war, President Lincoln made frequent visits to the hospitals, that were always overcrowded with the suffering and dying.

On one occasion he stopped to speak to one of the patients, a mere boy of sixteen, who had been mortally wounded, and was nearing his end. President Lincoln, taking the thin, white hand, said:

"My poor boy, what can I do for you?"

With a beseeching look, the little fellow turned his eyes to the homely, kindly face, and asked, "Won't you write to my mother for me?"

"That I will," answered the President, and calling for pen, ink and paper, he seated himself and wrote a long letter. When it was finished, the President rose, saying:

"I will mail this as soon as I get back to the office. Now is there anything else I can do for you?"

In some way the boy had come to know it was the President. And so, looking at him in the same appealing sort of way, he said:

"Won't you stay with me till it's all over. It won't be long, and I want to hold on to your hand."

That was too much for the great-hearted President to resist. The tears came to his eyes and he sat down by him, and took hold of his hand. The little fellow did not move or speak a word. That was some time before 4:00 o'clock, and it was long after 6:00 before the end came.

But the President sat there, as if he had been the boy's father. When the end came, with a prayer he gently folded the boy's thin hands. The tears streamed down his cheeks unheeded.

Was it a wonder that the soldiers loved him?—*Exchange*.

PROHIBITION IN KANSAS.

We take this from the Congregationalist respecting prohibition in Kansas:

"The testimony of the Attorney General as to the results of thirty years of prohibition in Kansas is worthy of special note. Illiteracy has been reduced from 49 to less than 2 per cent, and this trifling amount is almost entirely among the foreign element. Of the 105 counties of the State 87 have no insane, 54 no feeble-minded, 96 have no inebriates. Thirty-eight poor farms have no inmates, and throughout the State there is only one pauper to every 3,000 population. In July, 1911, 53 county jails were empty and 65 counties had no prisoners serving sentences. Some counties have not called a jury to try a criminal case in ten years, and in one county there has not been a grand jury for twenty-five years."

Alas for poor Kansas! Don't you feel sorry for such a State? Where are all these luxuries of our civilization—poor farms, grand juries, jails, insane asylums? Well, Kansas might have them. If she should introduce whisky they would come on the same train.

"THINK NOT."

If we were to aver that Christ gave the above command, and that he was altogether opposed to his disciples' using their minds, we should be guilty of no greater perversion of Scripture than is quite common with a certain class of bibliolaters who make much of the literal word and wholly ignore the proper province of reason in

apprehending it. For Christ does say several times just this, "Think not." And there are multitudes professing great devotion to him who eagerly keep this imaginary command. They say, our business is not to think and to understand, but to believe and to obey.

There are plenty of indications that the average man does not use his brain very much, and especially feels it incumbent upon him to abstain when it comes to religion or theology. He lets his minister or his church think for him. He takes his creeds and opinions ready-made. He is afraid to challenge what is commonly received. He does not claim or prize the right of private judgment, but solemnly abjures it. So the blight and sin of shallowness falls upon him.

"My people doth not consider," is to the full as pertinent a lamentation now as in the ancient days. Genuine Christianity has no affiliation with or tendency towards atrophy of the thinking powers. Such a thing hinders it, instead of helping. There would not be a hundred superfluous forms of Christianity in this country if there was a more intelligent employment of the Bible. It is the Pope and the fanatic that say with full meaning and purpose, "Think not."—*Exchange*.

DR. BOYNTON DEFENDS THE MINISTRY.

Dr. Nehemiah Boynton, the Brooklyn Congregationalist, went over to Philadelphia and at an elaborate dinner, gave the laymen a few nuts to crack between courses. He said:

"I wonder, men, if it is true that the ministry is waning? I wonder if that is not a bluff that the layman is putting up to cover his own iniquity? There never was a time in which the ministry was better educated than today. I admit that the salaries are waning today, when you men make the cost of living so high by your nefarious financial and commercial schemes. No, men, the trouble with the churches today is not the ministers. There is no finer lot of men, men who lead more sacrificial lives, in America today; and many of them might have had bank accounts as flush as your own if, when they had the chance to make the choice, they had chosen commercialism rather than the church of Jesus Christ.

"Why, men, you think the church is waning principally because you have quit. Some of you have not been to church in the morning for six months on account of this beautiful automobile weather, and then somebody tells you the audiences are small, and you shake your heads and say, 'The ministry is waning.' You go on back to church and pay up your back pew rent and you will find the ministry is just as strong as ever."—*Central Christian Advocate*.

AN IMPROVED THRESHING MACHINE.

According to government estimates, the average price of cutting, threshing and sacking grain is 14 cents per bushel, or \$210,000,000 annually. A Kansan has invented a threshing machine which does the same work, and just as well, it is said, for about 2 cents per bushel. That means a net saving of at least \$150,000,000 a year to the farmers. With this new machine, it is unnecessary to cut the grain. It is run over the standing grain, and as it goes the heads are forced by suction against a toothed cylinder, which cuts them, passes them onto a second cylinder, where they are thoroughly threshed and winnowed, and from whence they run out into sacks. Four horses to pull the outfit, a small gasoline engine to operate the thresher, a driver, and one other man to look after the engine and the sacking of the grain, is all the force necessary for operating. The normal capacity of the thresher is 25 to 30 acres of standing grain per day. If the machine really works, it will make the inventor, Curtis C. Baldwin, a millionaire and a great public benefactor.—*Southern Christian Advocate*.

TO THE CONSTITUENT BODIES OF THE
FEDERAL COUNCIL OF THE CHURCHES
OF CHRIST IN AMERICA.

By unanimous vote of the Administrative Committee of the Federal Council of the Churches of Christ in America you are requested to take appropriate action relative to the matters contained in the following resolutions:

"Whereas, There is to be held in the city of San Francisco in 1915 a great exposition in which both American and foreign nations are to participate; and

"Whereas, The moral conditions under which such an exposition is held are a matter of immediate and general concern, be it hereby

"Resolved, That we,, in accord with the action of the Federal Council of the Churches of Christ in America, do earnestly urge the city government of San Francisco and the board of directors of the exposition to adopt every means to prevent the exploiting of the exposition by commercialized vice and to protect the visitors to San Francisco from such influence as would tend to lower public morals and injure the good name of San Francisco and America."

You are further requested to forward your resolutions to the officials of the exposition.

Respectfully yours,

(Signed) SHAILER MATHEWS, President.
FRANK MASON NORTH,

Chairman of the Executive Committee.

WILLIAM I. HAVEN,

Chairman of the Administrative Committee.

CHARLES S. MACFARLAND,

Secretary of the Council.

THE GREAT REVIVAL OF 1874 AT
FAYETTEVILLE.

No. 2.

Among the first to become interested were two girls, about sixteen or seventeen years old. One was a Miss Rudolph, the other a Miss Sager. Brother Roberts had the pulpit work all to himself, except a few sermons by Brother John M. Clayton, the presiding elder, and one sermon by Dr. Welch, of Cane Hill, and a service by Brothers Boggs and Sample, Presbyterians, that I will notice further on. The meeting grew in interest and power, and soon became the talk of the town.

A word now about Miss Sager. Her father was an avowed infidel, and he forbade his daughter going to the mourners' bench, and she obeyed him, but she was still permitted to go to church, and got the benefit of hearing and seeing. But he put a stop to that and kept her at home. The day service through the week was a 10:00 o'clock prayer meeting. I went regularly by this time. On my way one morning I stopped in at Will Stirman's clothing store. He had a tailor employed in a rear room. In this tailor's shop were about five men gathered, among them Mr. Sager, and he was doing the talking and giving the meeting some sharp cuts. I said nothing till he landed on me, or rather at me, and I said: "Mr. Sager, I am not disposed to discuss the points you are on, and, in fact, do not feel sufficiently posted to argue the cause of Christianity against infidelity," and going in touch of him, I asked the privilege of asking him a question, not desiring to be considered a meddler in other men's matters.

"Certainly," said he.

"Well, I have heard it rumored around town that you have forbidden your daughter going to church, or to the mourner's bench. Is it true?"

"I have, sir. I am opposed to a child being scared into anything, and the way things are going on there she is subjected to excitement, and I put a stop to it."

"How old is your daughter?"

"Seventeen."

"Well, don't you think she is responsible to God for herself?" With this, I took his hand in mine and said, "Mr. Sager, are you not a deeply convicted man for your sins?"

He looked amazed, and said, "No, sir. No, sir."

I put in again, and said: "I believe you are, and I pray God you may be a converted man before a week. Good-bye," and on I went to prayer meeting.

Here comes in another man, by the name of Wilson, a picture man, who had a tent just in front of the old brick church. He had been educated for the ministry of the Old School Presbyterian Church. But he had done what we Methodist call it, backslidden—don't know what our Presbyterian brethren call it, and he was away back. He and Mr. Sager were great friends, and had gone into skepticism arm in arm. But Mr. Wilson had been attending the meeting, would slip in at the morning service and sit away back near the door—the backslider's paradise. And time after time he got a little closer, and nearer still, till on his knees he got back to God.

After the talk I had with Mr. Sager he "moped about" the streets for two or three days, looking miserable, going into Mr. Wilson's tent, and Mr. Wilson dodging him. This went on for several days, and finally Mr. Sager called to him as he saw him go out, as he went in, saying:

"Wilson, hold on; don't run from me. I want to see you, and I want to talk about religion."

"Well, if you do, I'll come back. I thought you were after me for an argument or something of the kind."

"No, no. I want you to tell me something. I am in trouble. That man Jernigan got after me so close the other day that it hurts, and I want relief."

The result of this talk was an agreement to go to secret prayer that evening at 6:00 o'clock and to church that night. When I went into the church that night there were Mr. Sager and all his family, and when mourners were called he led the way to the altar and he and his were saved that night.

Brother Wilson and I talked it all over more than once, as did Mr. Sager and I.

Other personals will come in as I advance in the meeting. Here I wish to mention the general experience meetings each Friday night. For six weeks each Friday night was set apart for a general experience meeting. If there had been any falling off in attendance it all came back that night. Brother Roberts did the leading. His methods were good, safe and sensible. After opening with prayer and song, he would say, "Now, brethren, short talks by you old members, and to the point. Let the young converts talk as long as they please," or he would say, "A long, dry talk will kill the interest of the meeting for tonight, and let all avoid that." As I am writing the history of this meeting, and history is the giving of events of things and men, I tell this just as nearly as it happened, as I remember, both of eye and ear, as witnesses. Six of these meetings had been held and the seventh was in sight. I can see the immense crowd, and it kept growing. The meeting was open to all Christians, and any serious persons. And our meeting had assumed such proportions that it seemed like the whole town was about to go Methodist. And one church got very uneasy about it. (There was no Baptist church there then, no Presbyterian—old or new school.) And a combine was formed to break the force of the meeting. And last, or near last, who should come but the pastor of this church, and he had not been there at all. All seats being taken except near the mourners' bench, good old Uncle Mc., the sexton, led this big, fine-looking Campbellite preacher right up to the altar, and got him and his wife a seat. I noticed Brother Rob-

erts seemed nervous. Time to open was close at hand. I was in the pulpit, and Brother R. came to me and said in a whisper: "Brother Jornagin (hat is what he called me—Jornagin), what does all this mean? See that Campbellite preacher there, and his members over the house. I am impressed there is something wrong and I shall not hold an experience meeting tonight. I am impressed that we have held them openly as long as we dare, to profit." He did as he was impressed, and preached a Holy Ghost sermon and called mourners, and here they came, thick and fast, all around this noted divine, till he did not know what to do nor where to look. After an able prayer by Brother Barnes, Brother Roberts said, "Now, we are crowded here tonight, and here are many mourners who need instruction, and all of you who are not in sympathy with this work have my permission to withdrawn quietly." And I can see that big fine Elder S. K. Hallam as he backed out and edged his way to the door. It developed next day that he and his members had come that night to tell how they did not get religion. See? And Mr. Rivercombs told me, "If that preacher had run over a dozen or two words he would have put him out of the house, boots and all." Brother Roberts was correct in his impressions and saved the day, and perhaps a difficulty, by following the good Spirit.

JAMES F. JERNIGAN.

An inviting prospectus of the "Second General Missionary Conference of the Methodist Episcopal Church, South," has come to our table. It is sent out by the Managing Committee of the conference, made up of representatives of the Executive Committee of the Laymen's Missionary Movement of our Church and of the General Board of Missions. The prospectus is adorned with a striking cut of John Wesley, accompanied by his famous saying, "The world is my parish." It gives a preliminary list of the speakers, with some information concerning those of them who are to come from outside the church, and recites briefly the story of how the conference came to be called, what it seeks to accomplish, who will compose it, with a hint as to the program and an account of the place—the new Assembly Grounds near Waynesville, N. C., together with detailed information concerning registration, entertainment, etc. It is a beautifully arranged and printed circular, and invites the reader strongly to go to this conference and enjoy the good things to be provided there.

Those promoting it hope that the conference will be of the same type as that held in New Orleans in 1901. That was called following the Ecumenical Missionary Conference in New York, and this one is related in the same way to the World Conference of 1910 in Edinburgh. The indications are that it will be largely attended. Never was the cause of missions so charged with appeal as today. Old-time obstacles have vanished. Closed doors are opening on every side. The nations are in commotion. They are looking about for light and help. Nothing can serve their need like the gospel—the enlightening, the civilizing, the uplifting gospel of Jesus Christ. Dr. C. F. Reid is secretary of the joint committee, and his office at 810 Broadway, Nashville, Tenn., is prepared to supply copies of the prospectus to any who apply.

"JOKES THAT WE MEET" is a little book by Professor Shurter, published by the Southwest Publishing Company, Austin, Texas, at 65 cents. It is a collection of humorous illustrations for writers and speakers. In the stories, anecdotes, quaint conceits and witty retorts an attempt has been made to select matter that has real value for illustration. The speaker in search of a joke or witticism will find the book useful.

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let all them address letters to Miss Katherine Anderson, Conway, Ark.)

PINKIE OF THE PLAINS.

Chapter 3.

By Ruth Carr.

As Pinkie was lifted from the buggy by her uncle and carried very gently into the house she spied Paul in the back yard.

"Guess what's happened?" Although she strove to steady her voice it trembled in spite of her effort. "I'm game, Paul—haven't cried—although my leg is broken."

Paul was much distressed when he learned of the accident and wanted to find the horse and do him some bodily harm for his rough treatment of the girl. When the doctor came to set the broken bone Paul hung around under the window anxious to what what the doctor thought of the case; but when the parts of the bone were pulled and placed together a piercing scream came from the little patient who refused to take chloroform, declaring she could stand the pain without it.

The scream stabbed Paul to the heart, for he was as tender as his kind-hearted mother, and he lost no time in running to the back of the orchard where he could not hear any other possible sound from the sufferer.

"Poor little Pinkie, she's trying so hard to be brave, but I know it must hurt awful bad or she would never have cried out like that." An hour later he was growing so anxious that he could wait no longer, so slipping quietly into the back yard he hunted his mother.

"How is she now?"

"Sleeping from a powder the doctor gave her to make her rest."

"Will she get well?" he asked, almost afraid to hear the answer.

"O, yes, but it will be a long time before she can walk."

"May I go in there?"

"No, not before tomorrow, for the doctor says she must be kept very quiet or she will have fever."

The word seemed to strike anxiety to the heart of Dean who was standing near.

"Does fever kill people?" asked he with a frightened look.

"Fever never kills, though sometimes the disease that causes the fever does. She'll be alright in the morning and will be as lively as ever, ready to laugh and chat about the runaway."

"She tried to act smart," said Dan, who still lost no opportunity to say and do unkind things concerning the girl, "and it serves her right for what she did to me."

"Dan," said their mother, "never let me hear you utter such an unkind sentence again; of course, Pinkie was too hasty in her conduct, but you must remember the child has never had any training in the line of keeping her temper in check and she was really not to blame. When we can persuade her to hold her hot temper she will be a fine girl."

"She's already a fine one," said Paul.

All night long Pinkie tossed in a restless, fitful sleep, often muttering about the ponies, the herds, the school lessons and the race that brought her to such a tragic end. Next day she seemed no better, but still rattled on in a delirious fit till the doctor was called.

"Run, Topsy, I'll beat you—your nag can't run worth a cent—just look at Dainty, she goes like the wind—this old saddle don't fit—waih't's the matter with my foot?"

"She fancies she is racing on the plains with the cow boys," said her aunt as she sponged the feverish forehead.

"I fear there will be serious trouble," said the doctor, shaking his head

and looking into the dull face of the girl.

"What, Doctor?" asked Pinkie's aunt quickly.

"She has symptoms of brain fever—has she had any kind of trouble or unhappiness that you know of?"

"Nothing unless it was homesickness—Paul said he had frequently found her crying and she always said she wanted to go back."

"I suggest that you wire her father to come as his presence might prove a benefit in checking the attack."

When Paul and Dean knew that Pinkie continued to grow worse their aching hearts went out in sympathy, but Harold and Dan muttered something about "wild Tom-boy who needed to learn a lesson."

"May I go in to see Pinkie, Mother," asked Paul next day.

"Yes, but I fear she will not know you."

As he crept softly to the bedside he laid his hand tenderly on the hot cheek of the child.

"Pinkie, don't you know me?"

"Of course, I know you, Tip—did you feed Dainty this morning?"

"I'm Paul, don't you—"

"O take my foot out of this stirrup, it's fast and it hurts." Pinkie tried to raise up in the bed in her effort to reach the broken bone that hurt.

"Be quiet, child," said her aunt as she laid a hand gently on the sufferer's breast and pushed her back on the pillow.

"Let me go—they'll catch me—where's Paul, I want—"

"Here I am, Pinkie, don't you know me?"

"You're—you're—" hesitating—"O, I know—you're Sam."

"Leave her, dear," said his mother, "so she can get quiet; her father has been telegraphed for and the doctor thinks his presence may help restore her to consciousness, if not she will likely have a serious illness."

"If she knows him she'll be better won't she?"

"Yes, I think so."

Paul went out to the front steps where he sat down, wondering if she would know her father, yet almost fearing she might not.

Jenks, Okla., Mar. 24, 1913.

Dear Miss Katherine and Cousins: How are you by this time? It has been a long time since I wrote to the Western Methodist. I will describe myself. I am twelve years old, have brown eyes, dark complexion, have brown hair, weigh seventy-five pounds and am in the eighth grade. My school teacher's name is Prof. E. H. Lenox. I have three sisters, five brothers, one sister-in-law and one brother-in-law. Maud Perdue, you wrote that you had a dog named Woodrow Wilson. My brother Jesse has a little bird dog named that that he bought for two dollars. My sister Asa and I take music lessons from Miss Evelyn Lenox. Jesse went to the agriculture school at Stillwater, Okla., where he bought a colt. It sure is pretty. We have an old black cat, she has three kittens. Bessie Breckenridge, I will guess your age to be thirteen. Am I right? I hope so.

Miss Ruth Carr, write us some more good stories. Hurry up, boys, and girls, don't let them put any advertisements on our page. Did you cousins have a good time Easter? I didn't have a very good time for it was so windy. Well, I will close by asking two riddles: White went in blackie and white came out of blackie and left white in blackie. What was it? Twelve pairs hanging high, twelve men passed by and each took a pair and left eleven hanging there.

With love to all,
Clemmie Gregory.

Okolona, Ark., April 4, 1913.

Dear Miss Katherine and Cousins: Will you let a little Arkansas girl

enter your happy band? I like the children's page very much. I was real disappointed as there was no letters in this week's paper. I am a dark complected girl, black hair. I am eleven years old and am in the fifth grade at school. I like to go to school fine. I go to Sunday school every Sunday I can. I like my school teacher fine. Our Pastor is Bro. J. Z. Burleson. For pets I have a little cat. How many dolls have you little girls? I have three dolls, a doll trunk and a doll bed and a little set of dishes. How many of you girls had a nice time Easter? I did. My Sunday school teacher's name is Miss Sarah Yound. I like her fine. She gave us an Easter egg hunt. I found seven eggs. I am in two things for commencement. I am in a play and the contest. If I see this letter in print I will write another one soon.

Your new cousin,
Belle Rushing.

Riverside, Ark., March 22, 1913.

Dear Miss Katherine and Cousins: Will you let me step in a few minutes and have a little chat with the cousins? It has been a good while since I have visited the page. Cousins, we are letting the ads take the page. Let more cousins write. Tomorrow will be Easter Sunday. I dyed one dozen eggs today. Our school was out Friday. I was a little bit sorry. We had speeches and four dialogues. When we had said our speeches candy was passed. We decorated the school house with flowers. I know I shall get lonesome, as school is out. How many of the cousins like to read good books? I am sure we all do. Well, for fear of the old Mr. Waste-basket, I will stop.

Your cousin,
Grace Clayton.

Center Point, Ark., Mar. 16, 1913.

Dear Miss Katherine and Cousins: Will you admit another Arkansas girl into your happy band? We take the Methodist and I enjoy reading it. I have a sister older than I am and twin sisters younger. I go to Sunday school every Sunday I can. Mrs. Fannie Custer is my teacher. I like her fine. I go to day school. Miss Edah Hopson is my teacher. I like her fine. Rev. M. K. Rodgers is our pastor. I wish some of the cousins and Miss Katherine would write to me. I will close hoping to see this in print to surprise my mamma.

Your new cousin,
Lucy Lane.

Scotland, Ark., Mar. 31, 1913.

Dear Miss Katherine and Cousins: How are you all this beautiful spring day? I am just fine. My school was out last Friday night. I had a nice time. We had an entertainment. Well, I will describe myself if you will not get excited and run off. I am a little girl nine years of age and weigh sixty-one pounds. I have light brown hair and light brown eyes. I am in the third grade at school. My grandpa takes the Western Methodist. I have two brothers. Their names are Sherman and Walter. I live on a farm. Well, as this is my first time to write, I will close, hoping to see this in print.

Your new cousin,
Olar Hall.

Rock Island, Okla., April 6, 1913.

Dear Miss Katherine: Will you allow a little seventeen-months-old girl to join the cousins' corner? I am too small to write, but mama will write for me this time and as soon as I get to write for myself. My papa is the old enough I'll study hard and learn teacher at this place and I have already been to school some, but my mama says I am a little naughty when I go. My mama was a teacher before she married and she says I must learn to read for myself before long. I have

a little orphan calf for a pet and I surely do like it. I go to Sunday school every Sunday. My papa is superintendent and he and mama both teach a class. Mrs. Nettie Smith is my teacher and I think she is such a sweet Christian lady. I belong to the Cradle Roll of the Home Mission Society at Poteau, Okla. The ladies promised to send me a birthday card but I guess they lost my address as I never received it. My mama and I are going to visit my grandma, Mrs. Mary Hoyle, at Poteau, next week. I am expecting to have a good time as grandma has so many chickens, cows and pigs, and I like to play with them. We have services only once a month at this place; that is, Saturday night and Sunday of each second Sunday in each month. Brother Hively of Cameron, is our pastor. I was baptized last summer, and when I get old enough I am going to join the church, as I want to grow up into a useful Christian woman. With best wishes for Miss Katherine and all the little cousins, I'll wave you bye-bye. Hoping to see my letter in print I am

Your little cousin,
Linnie Frances Kittrell.

Pottsville, Ark., Mar. 28, 1913.

Dear Miss Katherine and Cousins: Will you allow another Arkansas girl to join your happy band? I am ten years old and in the fifth grade. Our school was out last Friday. We had a nice time. I have three sisters and two brothers. I will describe myself: I have light hair and blue eyes, dark complexion, weigh eighty pounds; am four feet and five inches tall. Well I will close by asking a riddle: A man without any eyes looked up in the sky and saw an apple tree; he took no apples off and left no apples on. I will answer Otis Cobb's riddle: it is a watch. I guess I have written too much. I will close. Your friend,

Nona Talley.

HAMILTON AT STILLWATER.

I have just closed a ten days' meeting, assisted by Rev. M. Columbus Hamilton, our pastor at Sapulpa. The meeting was a genuine uplift to the church and in everyway all that could have been expected for the short time we held. The meeting stirred and toned up the church to an unusual extent. Just what other results of the meeting have been, we cannot tell yet.

The attendance was excellent and the interest good from the very beginning of the meeting. Brother Hamilton made many warm friends. He is one of those sweet-spirited and manly men that will always draw men to him. His preaching is clear and convincing, rich in live illustrations, and is characterized by strong appeal. Brother Hamilton did his first preaching in my pulpit at Prairie Grove, Arkansas, it was a real pleasure to see the rapid advancement he has made, in the few years he has been in the work. The church at Sapulpa may well be proud of him.

James E. McConnell, Pastor.

April 23, 1913.

Better and safer than calomel—Swamp
Chill and Fever Cure. Instant relief. At
druggists.

DO YOU WANT TO GO TO FLORIDA?

We have a friend who desires to exchange about \$16,000 worth of good rent-producing property, consisting of a store, flats and a residence in Jacksonville, Florida, for good rent-producing farming lands in Arkansas. This Florida property is now bringing \$140 per month rental, and is increasing in value. You need not write us for any further particulars—we have none other than here stated. But if you are interested, write us, and we will send your letter to the Florida man, known to us as an honest man.

Anderson, Millar & Co.

Woman's Missionary Department

Edited by Miss Ross Eaglebarger, 122 East Fourth Street, Little Rock, Ark.

Press Superintendents.

Arkansas Conference.....Miss Lila G. Rollston, Fayetteville, Ark.
Little Rock Conference.....Mrs. C. A. Evans, Arkadelphia, Ark.
White River Conference.....Mrs. Mary Neill, Batesville, Ark.
East Oklahoma Conference.....Mrs. A. Ernsberger, Tulsa, Okla.
West Oklahoma Conference.....Mrs. R. S. Satterfield, Pauls Valley, Okla.

All communications for this department should be sent to the Editor at address given above.

ATTENTION OF THE GOOD WOMEN.

On our Woman's Missionary page, at the top, will be found the names of the press superintendents for the several conferences. We most respectfully urge all our good women who write for this page to confer with their respective superintendents. We are bound to give precedence to the matter sent in by these superintendents themselves, for the women have themselves put these superintendents in charge of this work. We cannot give more than one page of this work each week, and we ask these press superintendents to arrange among themselves as to how their matter shall be handled, and as to when each shall have space. If they wish to divide this page among themselves weekly, we have no objection, PROVIDED, no one exceeds her allotted space. If they wish to take it week about, we have no objection. Please, dear sisters, arrange this matter.

For several weeks we have been simply compelled to lay out matter coming from other people than the press superintendents, that we could not insert for want of space. Some of it seemed to us important, but there is a natural and inevitable limit, beyond which we have no power to go. And when we are thus crowded, we know no rule except to give precedence to matter sent in by those the women themselves have selected to superintend this very matter.

James A. Anderson.

LITTLE ROCK CONFERENCE.

Dear Friends and Co-workers: The first annual meeting of the Little Rock Conference Woman's Missionary Society, held in Monticello, April 23-27, marked a new era in the history of this Conference.

In 1912, the Conference Home and Foreign Missionary Societies became one in name and deed, and this first anniversary opened with a service of praise for the harmony and good cheer which have prevailed under the blessing of God.

The Conference sent by telegraph messages of loving remembrance to Mrs. L. H. Hotchkiss, the pioneer president of the Foreign Missionary Society, and Mrs. F. M. Williams, who for ten years as president of the Home Mission Society, worked for unity in the effort to spread the Gospel of Christ.

On Wednesday evening the address of welcome with the response and a pleasing program of music and recitations by the young people and children of Monticello added to the enjoyment of the happy occasion.

On Thursday morning the President's message and reports from the Treasurer and Conference Secretaries of the Home and Foreign Departments gave evidence of progress in various lines of work.

On Friday evening, Mrs. Moffett Rhodes gave her report from the Missionary Council recently held in Birmingham. Miss Henry reviewed the work of Deaconesses; and Miss Nettie Peacock, a returned missionary from China, told of our missions in that densely populated country.

Instructive Bible Readings were given daily at the noon hour, and helpful devotional services were held at the opening of business sessions.

About 100 delegates and visitors

were in attendance and the good people of Monticello gladdened the Conference by coming out in large numbers to the meetings.

The lovely anthems, solos, and duets by the choir and other young friends, under the direction of their accomplished organist, Mrs. R. L. Hardy, delighted the congregations, and the presence of Mrs. Carr, who served as district secretary for many years, was a benediction.

Among the brethren whose presence and assistance we appreciated, were Rev. Z. D. Lindsay, R. W. McKay, Holland and Hilliard and the pastors of the Presbyterian and Baptist churches of Monticello.

On Friday afternoon the Conference and visitors were entertained with a beautiful reception, the church parlors being decorated with exquisite roses and lovely ladies who welcomed their many guests.

The charming homes of Monticello abounded in hospitality, and fellowship with the saints down there will long be remembered with pleasure. As I had to leave on Saturday, it will be the privilege of our Press Superintendent to tell us about the closing days of this delightful Conference and the pleasant hours we spent at Dermott with the Methodists.

I understand there was a re-election of the conference officers, and that we are to work twice as hard and come much nearer to raising the \$10,000.00 pledge this year than we did in 1912.

Anyhow, we did well enough last year to make us know we can and should do much better, and have started out with new determination and greater faith.

Sincerely,
Mrs. W. H. Pemberton,
Conference Secretary Home Department.

WOMAN'S MISSIONARY SOCIETY.

Second Annual Meeting of the Woman's Missionary Society of the Arkansas Conference, Clarksville, Ark., May 13 to 16, 1913.

Tuesday Evening.

8:00 p. m. Devotional service, Rev. J. F. E. Bates.
Sermon, Rev. F. S. H. Johnson.
Celebration of the Lord's Supper.
Enrollment.

Wednesday Morning.

8:30. Devotional service, Mrs. Ora Jameson.
8:50. Organization.
President's message, Miss Rollston.
Reports of Conference officers.
Reports of District Secretaries.
Drill—Miss Denton.
11:00 a. m. Bible Study, "What is thy life?" Mrs. A. I. Marshall.

Wednesday Afternoon.

1:30. Devotional service, Mrs. R. A. Baird.
Drill, Miss Nellie Denton.
Announcement of committees.
Committee meetings.

Wednesday Evening.

8:00 p. m. Devotional service, Mrs. Marshall.
Missions in the Sunday School, Miss Minnie Allen.
"China's claim in numbers and needs," Mrs. Hearn, Huchow, China.

Thursday Morning.

8:30. Devotional service, Mrs. A. J. Bratton.
Committee reports continued.

Mothers' Conference—Our Opportunity.

(a) With our own children, led by Mrs. C. P. Barksdale.

(b) With our neighbors, led by J. F. E. Bates.

(c) With our servants, led by Mrs. E. F. Ellis.

Missionary School Department of Mathematics in charge of Mrs. W. E. Bennett.

11:00 a. m. Bible Study—Am I my brother's keeper? Mrs. A. I. Marshall.

Thursday Afternoon

1:30. Devotional service—Van Buren Delegate.

1:45. Survey of the Foreign Work of the Woman's Missionary Council, Miss Nellie Denton.

Survey of the Home Work of the Woman's Missionary Council, Miss Rollston.

Missionary School—Department of Sociology, under the care of Mrs. H. Hanesworth.

Thursday Evening.

8 p. m. Devotional service, Mrs. Hearn.

The Messianic Mission of the Church in America, Mrs. A. I. Marshall.

Friday Morning.

8:30. Devotional service—Russellville Delegate.

8:45. Minutes.

Quiz on Young People's Work, Miss Williams.

Missionary School—Literary Department, Mrs. Tolleson, Instructress.

A Short Course in Journalism, Miss L. G. Rollston.

Election of officers.

Bible Study: "What is that in thy hand?" Mrs. A. I. Marshall.

Benediction.

"NURSING AS A LIFE PROFESSION."

Service to others the greatest joy that can come into one's life. No profession open to women so full of opportunity. Do you want your life work to bless the world?

Several vacancies for Christian young women, from 20 to 35 years of age, who have had at least one year high school. Write for application blank.

WESLEY HOSPITAL & TRAINING SCHOOL,
Oklahoma City, Okla.

HOLDENVILLE DISTRICT CONFERENCE.

The Holdenville (Okla.) District Conference will be held at Roff, June 19 to 22.

Conference will convene June 19, at 9:00 a. m. Rev. H. B. Vaught will preach the opening sermon June 19, at 8:00 p. m.

The following committees are hereby appointed:

License to Preach—E. C. Wallace, W. H. Strong, and L. R. Jones.

Admission and Re-admission—W. T. Stewart, M. L. Sims, and D. A. Dawson.

Deacons' Orders—T. A. Roberts, J. A. Kenney, G. T. Peterson.

Elders' Orders—C. L. Brooks, R. K. Triplett, and A. B. L. Hunkapillar.

Renewal of Local Preachers' License, etc.—H. B. Vaught, G. L. Crow, and J. C. Curry.

On Thursday morning as soon as the conference is organized, a Sunday School Institute will be held. I have asked Rev. R. K. Triplett to arrange program.

Thursday afternoon will be given over to the Epworth Leagues. I have asked Rev. H. B. Vaught to arrange program.

Friday at 11:00 a. m., Rev. C. L. Brooks, Conference Secretary of Education, will deliver an address on Education.

Fridal afternoon, 4:00 to 6:00 o'clock, will be in charge of Mrs. R. K. Triplett, District Secretary of W. M. U. Society.

Friday, 8:00 p. m. I have asked Mrs. Triplett to select some one to preach

PARCELS POST RATES ARE CHEAP

We can send you for a pittance your printed matter.

We print Letter Heads, Envelopes, Programs, Circulars, and all manner of job work. Our prices are reasonable and our work shall be firstclass.

Order of us anything you need in the printing line.

ANDERSON, MILLAR & CO.

Travel via the Rock Island

Through Sleepers from Little Rock to

CHICAGO

KANSAS CITY

OKLAHOMA CITY

EL PASO

CALIFORNIA

DENVER (during summer months)

The best of Dining Car service.

Quickest Route to the East

Information cheerfully given.



P. C. RICHARDSON

City Passenger Agent

Phone 582 211 Main St.

the annual sermon for the Woman's Missionary Society of Holdenville District.

N. L. Linebaugh, P. E.

LITTLE ROCK PROPERTY FOR SALE.

My former residence, a comfortable convenient, homelike place, in good residence section, but near high school, churches, and business, for sale at a bargain. Some one moving Little Rock needs it.

A. C. MILLAR,
Conway, Ark.

PRESCOTT DISTRICT.

Rev. J. M. Workman, chairman Sunday School Board, and Rev. Forney Hutchinson, Missionary Secretary, will be with us at our district conference, to look after these respective interests.

I ask the pastors, please, to make out a roll of delegates and local preachers of their charges and send them to Rev. M. K. Irvin, Nashville, as early as they can.

W. M. Hayes, P. E.

DR. W. S. MAY.

Eye, Ear, Nose and Throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Arkansas.

MUSKOGEE, OKLA.

To the Members of the East Oklahoma Conference:

The following statement shows, in detail, all payments made during the present conference year, for Home and Conference Missions. I now have on hand for use on the second quarter's drafts the sum of \$952.25. This is \$475.00 short of the amount necessary to meet these drafts in full. I feel sure that many charges have something available that could be remitted for this purpose, and if each charge would make only a small payment at once the situation would be relieved. Please do not neglect this.

Choctaw-Chickasaw District.

Bennington	\$ 6.00
Bethel	33.50
LeFlore	7.04
Rufe	15.00

Total \$61.54

Durant District.

Bennington and Bokchito.....	\$ 32.00
Kingston	41.55
Madill	20.00

Total \$93.55

Holdenville District.

Asher Circuit	\$ 21.66
Ada, Asbury	55.00
Dustin and Lamar.....	49.00
Konowa	51.00
Seminole	15.00
Tecumseh	46.00
Wanette	35.00
Weleetka	35.00
Wewoka	22.50

Total \$330.16

McAlester District.

Calvin and Stuart.....	40.00
Cameron	5.00
Heavener	11.00
Quinton	8.50
Wilburton	16.35

Total \$80.85

Muskogee District.

Boynton	\$ 10.00
Checotah	66.00
Muldrow	11.00
Muskogee, St. Paul.....	129.00
Stilwell	27.00
Tahlequah	40.00
Tahlequah Circuit	14.00
Stigler	144.00
Westville	26.00

Total \$467.00

Tulsa District.

Beggs	\$ 25.00
Bristow	50.00
Coweta	40.00
Henryetta	52.00
Okemah	35.00
Red Fork and Mounds.....	10.00

Total \$212.00

Vinita District.

Afton	\$ 49.50
Blue Jacket	9.00
Big Cabin	30.00
Chapel	20.60
Choteau	22.00
Claremore Circuit	5.15
Fairland	36.00
Grove	36.00
Inola and Talala.....	20.00
Pryor	120.00
Wagoner	19.35
Welch	29.25

Total \$396.85

Grand total for the conference, \$1,641.95.

Respectfully submitted,
H. L. Rose, Teller.
Muskogee, Okla., April 22, 1913.

THE ARDMORE DISTRICT CONFERENCE.

The twenty-fourth session of the Ardmore District Conference convened in First Church, Sulphur, Okla., April 24. Rev. W. U. Witt in the chair.

The opening sermon was preached

on the evening before by R. A. Crosby, of Davis.

Nearly all of the preachers and delegates were present. The work of the conference was done, in the main, by the conference in open session. Committees on ordination, admission, resolutions, and Quarterly Conference Journals were appointed and did their work well.

Rev. John Tillett Bagwell was received from the Baptist church and recommended to the Annual Conference for recognition of orders. Charles Patrick Dow Mann was recommended for admission on trial. Hezekiah Preston Robertson, Fred Lee Giles, Charles Patrick Dow Mann, John David Knox, and Jackson Martin Kemp were recommended for deacons orders.

Every interest of the church was discussed by men and women who had made careful preparation and few of those who had been given places on the program were absent. The interest taken in all the work of the conference was very marked.

The hours of 11:00 a. m. and 8:00 p. m. were set apart for preaching, and for those who attended was worth while.

The conference was delighted to have Rev. D. J. Weems, field editor of the Western Methodist, present. He made several very helpful short talks and represented the paper that is so dear to his heart, as it ought to be to every Methodist.

Rev. W. A. Shelton, president of the Oklahoma Woman's College, was present and made a good speech on The Oklahoma Situation as to Christian Education.

Rev. J. M. Gross represented Hargrove College.

Mr. B. C. Clark of Purcell, Conference Lay Leader, made a very fine address on the Layman's work, as did T. F. Gafford, District Lay Leader.

The reports of the pastors showed that they had not been idle.

Wynnewood was chosen as the place of holding the next District Conference.

This goes down in history as one of the best sessions that has ever been held in the Ardmore District Conference.

Rev. W. U. Witt, as a presiding elder, is making full proof of his ministry. He has the love and confidence of all his preachers and people, and the work is prospering under his hand. To God be all the glory.

R. A. Crosby, Sec.

NOTICE.

The Cabot people are preparing for the Searcy District Conference, which convenes here May 20-22. Pastors and delegates are requested to furnish me with the names of delegates who are coming. Kindly do this at once.

W. M. Edwards,

Chairman Entertainment Committee.

FORT TOWSON, OKLA.

Our church here is in a very prosperous condition. The Sunday school under the faithful leadership of one of the best men in the State, J. P. Warren, is around the 130 mark in attendance. With a few exceptions, the whole church is standing by the pastor and every move to advance the cause and save men from sin and boys from bad habits. There have been some valuable additions to the church. The congregations, I am told, are the largest in the history of the church. The fact is, the whole church is at work, and the threatening outlook now is, a new church will have to be built to accommodate the Sunday school and congregations, and we have a people here, when they say a thing must be done, "she goes." The official board, the Woman's Home Mission Society, in fact the whole church is like a bee hive, every one trying "to make the town and church better by living in it." Happy is the man who has such a

Come to Little Rock To Do Your Spring Shopping

Where selection can be made from more varied assortments of

Millinery, Women's Ready-to-Wear
Garments, Undermuslins, Children's
Dresses, Men's Clothing, Boys' Suits,
Shoes and other articles of wearing ap-
parel.

Your railroad fare will be refunded in accordance with the plan authorized by the Little Rock Trade Extension Association.

Mail Orders Receive Prompt Attention

If not convenient to come to Little Rock, our Mail Order Department can serve you to your entire satisfaction.

All Mail Orders sent free by ParcelPost.

Your order is filled and sent the same day received, thereby giving you as prompt delivery as a resident of Little Rock.

THE STORE FOR QUALITY

The M. M. Cohn Co.

LITTLE ROCK, ARK.

In answering this advertisement please mention
"Western Methodist."

church backing him in every effort to bring people to the Master and into the church. The outlook is encouraging. May God bless every member, and may this year go to record, "He or she hath done what they could." Our dear Brother Hall, a layman preacher, has just closed a great meeting at Swink, one of the best in the history of the church, perhaps. Brother Hall has been recommended to the District Conference for license to preach and will be more efficient after being licensed. We also have a local preacher, Brother Clark, of the M. E. Church, who is pure gold, teaching the young men's class of about twenty, and preaches well. Last but not least by any means, we have a choir second to none in this part of the country. Our Chorister, Brother Hall and organist, Mrs. Rose Taylor, and Miss Stella Crofford, our violinist, are simply true and the whole choir can be counted on. Brother Hall is a good leader, Mrs. Taylor, a fine organist, Miss Stella a choice violinist, and so mote it be.

J. T. Tume.

AN IDEAL FARM IN SOUTHERN ARKANSAS.

A splendid farm nine miles from rail road. Good for stock, cotton and corn. 2,000 acres, about 600 cleared, 300 in cultivation, good fences. Fine six room residence, 14 tenant houses, good wells and springs. Healthful location. Splendid range. Good pine, oak and hickory timber. Price only a wishes to move to his smaller farm. Address M. 319, care of Anderson, Millar & Co., Little Rock, Ark.

PANGBURN CIRCUIT.

We have moved four times since conference, but the last time we moved into our new parsonage, built since Annual Conference. We have a Ladies' Aid which is doing splendid work in the way of financial aid to the church work. Our Sunday schools and prayer meetings are doing fine. congregations are good. Our second quarterly conference has been held.

We had a good attendance of official members and a good financial report. Our presiding elder, Rev. A. F. Skinner, did fine work while with us. He is in favor with his people, and especially with my people. But, say, we have a new presiding elder in our home. He came just the day before quarterly conference and our presiding elder baptized him and we named his Holland Skinner. He is a fine boy. In the Methodist church at Mt. Pisgah last Sunday at 8:00 o'clock, we performed the marriage ceremony of Albert Golethon and Miss Mary Hendrix. There were doubtless five hundred people there. Mr. and Mrs. Golethon are a fine young couple and we wish them well.

Brethren, pray for us.

J. R. Ennis.

For Weakness and Loss of Appetite

The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria and builds up the system. A true tonic and sure Appetizer. For adults and children, 50c.

COMMISSIONER'S SALE.

Notice is hereby given, That in pursuance of the authority and direction contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 16th day of April, A. D. 1913, in a certain cause (No. 15408) then pending therein between Young Men's Building Association Perpetual, complainant, and W. S. Hastings, et al., defendant, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Court-house, in which said Court is held, in the County of Pulaski within the hours prescribed by law for judicial sales, on Saturday, the 17th day of May, A. D. 1913, the following described real estate, to-wit: Lot Five (5), Block Two (2), in Nettie F. Riffel's Addition to the City of Little Rock, in Pulaski County, Arkansas.

Terms of Sale: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 8 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 21st day of April, A. D. 1913.

J. S. MALONEY,
Commissioner in Chancery.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

Soper, Okla.

Going west from Hugo Soper is the first town. They are building several new houses and seem to be in a prosperous condition. There is a bank, two or three blocks of business, good church and school interest. A good dinner was enjoyed at Brother W. A. Larecy's. There was a fine revival here last year. In a few hours we secured seven new subscribers: A. W. Littrell, Mrs. R. A. Baher, Mrs. M. E. Perry, A. V. Cline, Mrs. W. M. Hamilton, J. P. Wilson and Mrs. W. F. Whitehead, who keeps the hotel. Rev. J. H. Rogers is pastor here and at

Boswell,

for the second year. He is a man of fine spirit, has been quite successful, the best reports of any at the last Con-hda a useful ministry, made one of ference. Boswell is building rapidly. It has taken second growth. Several brick stores are in course of construction. There are five blocks of business, two banks, extra fine two-story brick public school, neat parsonage and Methodist church. There was a great revival here also last year, Brother Cassidy helping the pastor.

Shaping up the old we secured five new subscribers: Mrs. R. T. Stinson, Mrs. F. E. Bolton, L. C. Curtis, C. L. Bonner, and W. W. Jeter, cashier of one of the banks.

Bennington, Okla.

A night was spent most pleasantly at Bennington, with Rev. A. A. Puckett. We had a precious service with a real nice congregation. Brother Puckett has spent several years as a teacher, but will succeed as a preacher. He looks after every interest of the church. His people are much pleased with him. His home is blessed with a Christian wife and five fine boys. J. D. met me at the train, as his father was out of town until late in the afternoon. Bennington is still improving. It is on the divide between the prairies and the timber land. There are four blocks of business houses, two banks, splendid public school with Christian teachers, Prof. R. R. McIntosh, principal.

They have recently had a gracious revival, Brother McFarland aiding the pastor. Brother Puckett had sent in ten new subscribers. Collecting real well from the old we secured two. W. C. Glass and J. R. Cummins. We have real desirable property in both church and parsonage.

Caddo, Okla.

Sunday was spent in Caddo, with Rev. Luther Roberts and his excellent people. Brothers J. A. Beard, H. D. Pierson, J. H. Phillips and their families furnishing generous hospitality. A gracious revival was on. The pastor was being aided by Rev. Geo. A. Marvin of Sherman, Texas. He was doing some excellent preaching; a dozen or more had joined our church. Caddo is

a substantial town of about 2,000 people, two banks, large brick stores, prosperous business, fine farming country of black lands, excellent public school, Christian teachers. Prof. Frazier is principal.

We have neat church and parsonage, well located, but both too small for the growing congregation, the live Sunday school, and the convenience of the preacher's family. They are fully determined to build a \$10,000.00 brick church in the near future. They can and will succeed. Rev. J. A. Beard is the efficient superintendent of the Sunday school. They are climbing to the 200 notch; with more room they can soon reach that number. They have an excellent board of stewards, paying their pastor \$100.00 through the bank each month in advance. I told them to hold up on the last month till the close, so he would have money to move. They replied they did not want him to move. Brother Roberts and wife are filling the bill in every particular. They have a smart son. Hope he may make a preacher. Shaping up the old, we secured eleven new subscribers with more to follow: C. E. Blessing, R. A. Chestnutt, Dr. W. R. Bowman, H. D. Pierson, J. H. Phillips, G. A. Crossett, Dr. L. M. Nettleton, Mrs. Ollie Smith, R. P. Alexander, Mrs. D. K. Craighead and Mrs. T. H. Hargrave, making thirty for Caddo.

Atoka, Okla.

No more beautiful town in South Oklahoma than Atoka. Situated on a beautiful ridge, two railroads, three banks, six blocks of business, excellent public school, and a new court house soon to be built. Baptists and Presbyterians have new brick churches, Methodists planning to build on a most beautiful lot. The great Andrews meeting has helped all the churches. Rev. L. B. Ellis and his lovely family are in highest favor with their people. They are perfectly delighted with each other. We would pronounce the appointment a "perfect fit."

Shaping the large list of old subscribers, we in a few hours secured six new subscribers: A. W. Ray, W. H. Parker, Mrs. Alice Fryer, Dr. J. S. Fulton, E. J. Tansil, and W. S. Jackson, with whom we enjoyed a pleasant hour, and excellent supper. It was a real pleasure to meet Judges J. H. and S. H. Linebaugh, R. E. Elrod, A. J. Cline, John Mahner, L. B. Griffin and wife, Brother and Sister J. Phillips, all of them readers of the Western Methodist.

To Stop the Cough—Cure the Tickling
Spray or mop the throat with the wonderful antiseptic, DR. PORTER'S ANTISEPTIC HEALING OIL. It cures in one day. Full directions with each bottle. 25c, 50c, \$1.00.

BELLEVILLE, ARK.

I wish to say that the Christ name may be glorified. His church here reached "high water mark" Sunday, April 20. It was a day of joy, (Old Folks Day). It had been promised them for several weeks. Our beloved superintendent, Rev. J. C. Shipp, preached for them at 11 a. m. It was a great effort. The Spirit with grace worked mightily within and with shouts of joy without. The house was packed from end to end, and many beautiful grandmothers and grandfathers were there. The pastor preached at night with a full house and as usual, several sinners were interested for prayer.

The Sunday school showed an increase of fifteen; the League had a larger attendance than ever. We distributed 280 missionary tracts, and cove-to pray that he may call at least two candidates for his ministry from among our young this year. This is the largest, happiest year of my ministry. It comes to us after a call for sinners to be saved at every service. Try it brethren. Use your superannuates in a privileged, special way. You will get much good from it all.

M. A. Fry, P. C.

Galloway College

Searcy, Arkansas

the largest school for women in the State, is just beginning a campaign to raise \$225,000 to equip itself more fully for meeting the educational needs of woman's life. Let every man in Arkansas do a man's part toward building at least ONE GREAT SCHOOL FOR THE COMPLETE EDUCATION OF OUR YOUNG WOMEN.

With a record of twenty-five years, Galloway now offers

1. An atmosphere of purity and inspiration
2. A well-ordered A. B. Course
3. Instruction in Expression, Music and Art under teachers of long experience and recognized talent
4. A Boarding Department that serves good food, well prepared.
5. One of the best wells of sulphur water in Arkansas.

WE WANT NO BAD GIRLS: if enrolled by accident, they will not be kept. If you wish careful training for your daughter, let us educate her.

For catalog or information, write to

J. M. WILLIAMS, A. B., President

SEARCY DISTRICT CONFERENCE.

The Searcy District Conference will convene at Cabot at three o'clock p. m. May 20. The opening sermon will be preached that night by Rev. B. L. Wilford of Newport. All the local preachers of the district are expected to be on hand with a written report of their work. The pastors will please see that their quarterly conference records are at the Conference.

Wednesday afternoon will be given to the Woman's Missionary Society and the subject of Missions generally. Thursday morning will be devoted to the Sunday school work. The people of Cabot are expecting a large attendance, and I hope every pastor, local preacher, and delegate will be on hand. We expect some one of the Western Methodist force to be with us, also many other visitors. The examining committees are as follows: For license and admission on trial, F. P. Jernigan, R. C. Morehead, and N. E. Skinner. For Deacon's and Elder's Orders, E. N. Bickley, I. D. McClure, and Ed Forest.

A. F. Skinner, P. E.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

ARKANSAS CITY.

My Dear Brethren: Perhaps I can write you a few lines that will help you to appreciate this great delta country of ours. We have a loyal and cultured people, and I am enjoying my ministry to them. I have been very happily disappointed in the people for I had heard the old, old report that the "Swamp Angels" were not as religious as the "Hill Billies;" but that isn't true. Folks is folks wherever you find them. And I am persuaded that when the Lord makes up his jewels He will gather them from the valleys as well as from the hills.

I was sorry not to be able to attend our District Conference at Crossett; but as you know, the great Father of Waters made this great country of ours with his annual deposits and occasionally he presumes to dictate its destinies. So he goes on a rampage and comes out from behind the dikes that fetter, then we have "water, water everywhere." We are overflowed now. The backwater is over this place, standing at a depth from two to ten feet. Two-thirds of our people are out in the hill towns taking their vacation. We hope to have them back with us before the passing of many moons. The water stands about two inches over our church floors and lacks about one foot being on the parsonage floors, but we are going to stay, so as to be on the ground and welcome the wanderers back home, when the water recedes. There are many inconveniences attendant with the overflow: but I shall not speak of these. If I

had command of a poet's language, I would tell you of the bright side of the dark cloud. By night we sit on the porch and listen to strains of music wafted over the waters, and the rippling laughter of youth as they speed by in canoes. There is no lack for conversation. The fate common to all places us upon terms of familiarity that is really enjoyable. One might wish for its continuation. But I must close. When the waters pass by and things resume the normal, I will write of the work that we hope to do here.

Fraternally,
A. T. Clanton, P. C.

AN EASY WAY TO MAKE MONEY.

You can make dollars and dollars selling Pure Fruit Candy; so if you want more money than you ever possessed, send forty-eight two-cent stamps to cover cost of mailing seventy-seven Pure Food Candy Formulas, and set of assorted Bon Bon Moulds. I will help you start in business. I am glad to help others, who, like myself, need money. People say "the candy is the best they ever tasted—therein lies the beauty of the business. The candy is eaten immediately and more ordered. You don't have to canvass: you sell right from your own home. I made \$12.00 the first days: so can you. Isabelle Inez, Block 1055 East Liberty, Pittsburg, Pa.

NOTICE.

The faithful Treasurer of the Board of Missions, Mr. R. M. Mann, has resigned and moved to Little Rock. Remittances until conference will be sent to me and I will receipt for same. The appropriations are all made and I will send out the checks to the missions until the close of the year. Brother Mann deserves the thanks of the brethren for his business like attention to these matters.

James Thomas, Chairman.

KODAK FILMS DEVELOPED AND PRINTED BY EXPERTS.

Develop any film for 15 cents. All prints 5 cents each. All work guaranteed. Dept. 4.

Western Supply Company,
Fort Smith, Arkansas.

THE MORNING GLORY

By Cora Gannaway Williams.

(Mrs. F. M. Williams.)

Approved by our Bishops, preachers, teachers and hundreds of readers who have received inspiration from the purity of its diction and glow of the reality of its characters.

Written by one of our Arkansas women, showing the work of missions in the most interesting way—a helpful and inspiring story.

75 cents. Illustrated and beautifully bound. Order from Smith & Lamar or author at 408 Prospect Ave., Hot Springs, Arkansas.

ICE CREAM

1
Cent
a
Dish

is one of the luxuries which everybody wants and everybody can have it, for it can be made for nine cents a quart by using

JELL-O

ICE CREAM POWDER

Dissolve a package of Jell-O Ice Cream Powder (cost 10 cents) in a quart of milk (cost, say 8 cents) and freeze it, and you have about two quarts of delicious ice cream.

Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Un-flavored.

Each 10c. a package at any grocer's.

Send for our beautiful Recipe Book.

THE GENESEE PURE FOOD CO., Le Roy, N. Y.

GREAT REVIVAL AT ALTUS, OKLA.

On March 25th, Rev. W. M. McIntosh, evangelist, and Lucius J. Anderson, singers, came to us. They were with us three weeks and a day. Never in the history of this city has such a great and far-reaching revival been known. There were as many as 450 converts and reclamations. 137 have joined our church so far and 50 to the other churches. There will be 50 more to join us at least. The whole town was shaken by the mighty power of God. The business houses all closed day after day. Strong men were converted all over town. Dr. McIntosh preaches the old time simple gospel of Jesus as mighty to save unto the uttermost. He magnifies Jesus Christ as divine Savior as no man we have ever heard. Added to this he is a man of deep piety and great faith. Every moment of time and every ounce of energy is given to the meeting. He has no clap-trap methods. Somehow men get convicted all over the city. Anderson is a remarkable chorister and a fine Christian gentleman. His irrepressible good humor is contagious and exceedingly refreshing. These men are the safest workers we ever saw. Neither of them said one word or did a single act that made anybody sore in the least. Their principle of work and secret of success is to lift up the Master and let him draw men unto him. Dr. McIntosh is now in a meeting at Weatherford, Okla.

Fifty had united with our church prior to the meeting, making 187 in all. We have been in a revival all the year. Our Sunday school attendance has increased from 160 to 436. We have one business men's class with 140 members.

Dr. James E. Dickey, of Oxford, Ga., President of Emory College, was with us preaching two powerful sermons last Sunday. He won all hearts. E. R. Welch, P. C.

MUSKOGEE DISTRICT CONFERENCE.

Westville, the seat of our conference is a delightful town resting between the hills of Eastern Oklahoma, two miles from the Arkansas line, its citizenship largely composed of "folks from Arkansas" and as hospitable as any we have ever seen. They are to be congratulated on the splendid way in which they entertained the delegates. The fraternal spirit among the various denominations was fine. Every home was open and we were welcomed joyously and fed bountifully. The Presbyterian church was tendered for the conference session and the Baptist church for services and both were accepted.

The writer was entertained in the homes of Dr. Beard and Mr. Fields, both Baptist families. They had expected four delegates, but because of a scarcity in that commodity I was sent to fill their place. They seemed to be satisfied that I had made good, at the table, by the time I left. I was never more congenially situated at any conference. The opening sermon was preached on Tuesday evening, the 15th, by Rev. A. N. Averyt, of Fort Gibson, to a large and interested congregation. The preaching of the conference was of a high order as follows: A. M. Brannon, of Stigler; C. L. Brooks, of Ada; E. M. Sweet, of Vineta District; G. W. Damon, of Stillwell; Rev. Geddie, of Keota. The writer made a somewhat lengthy effort on the last evening of conference. Brother Craig, of Augusta Avenue, Muskogee, gave the congregation at the Baptist church a most excellent sermon.

The business session opened Wednesday morning with Presiding Elder Wilson in the chair. All the interests of the district were carefully discussed and as far as possible, plans made to cover the needs of the field. Brother Wilson is an efficient presiding elder, fully awake, and well equipped for his

work and in "love and fellowship" with his preachers.

Special emphasis was put upon unoccupied territory in the district and a plan devised by which we may occupy much of it during the coming summer. The attendance was very poor. There are six ex-presiding elders in the district, only three of whom were present, only one staying through the session. About eight or nine of the pastors were absent and of course only a small per cent of the laymen were in attendance. There should be some way of impressing our pastors with the fact that they have no right to ignore the district conference any more than they would the annual or any other part of their ministerial obligation. We hurry to conference and hurry away as though the salvation of the world depended on our being at home. I know we Methodist preachers are very important, but I seriously doubt whether our churches or communities would hopelessly apostatize during our few days' absence at a district conference where duty calls us. Let us either stand by the district conference or else discontinue it.

After all we had a pleasant time and a profitable conference. We came away stronger, more hopeful. The election of lay delegates to annual conference resulted in H. L. Saunders, of Webbers Falls; W. M. Trent, of Stigler; W. H. Davis, of Stillwell; O. W. Stephens, of Checotah; District Licensing Committee, R. T. Blackburn, A. N. Averyt, L. C. Craig.

Porum was selected as the seat of the next conference. Other visitors from outside were Rev. Armstrong from across the line in Arkansas, H. P. Clark, of Heavener, L. B. Ellis, of Atoka.

R. T. Blackburn.

SPRINGDALE, ARK.

We closed our revival Tuesday night, the 22nd. The meeting was a success. The entire town felt its mighty force. E. Phillips and his wife were with us and were at their best. The last ten days of the meeting Judge M. J. Thompson, of Stephenville, Texas, did the preaching. No finer work has ever been done in Springdale than was done by this trio of evangelists; preaching the gospel with clearness and forcefulness; singing the gospel both in solo and in chorus. Phillips' personal work on the street and in the congregation; Mrs. Phillips' personal work with the women and her addresses to women only, all combined to add to the interest of the meeting, the effect of which will remain with Springdale for many days. There were 38 conversions. More than half of them have presented themselves for membership in some of the churches of the town. If the meeting could have run on ten days longer the results would have been wonderful, but we ran into the commencement exercises of the High School and were forced to close. We are in good shape to entertain the District Conference next week, and are looking for a real spiritual conference which will be a benediction to our young converts.

A. L. Cline.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

NOTICE.

The Choctaw-Chickasaw District Epworth League Conference of the East Oklahoma Conference will be held at Old Cedar church of the Antlers Circuit, from May 29-June 2. The delegates of the local Leagues and all pastors are requested to be there on the first day. Everybody is invited to attend. Antlers, Okla., is the place to get off the train. Wagons will be ready to take the people out to the ground.

Rev. J. J. Baker, Dis. Pres.

FREE TO YOU—MY SISTER



wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. Is Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 205 - South Bend, Ind., U. S. A.

REPORT OF PROGRESS, BOARD OF CHURCH EXTENSION.

1882—1913.

Total receipts from beginning to Mar. 31, 1912...\$4,098,219.38
Total receipts for year ending Mar. 31, 1913... 387,008.99

Grand Total.....\$4,485,228.37
These receipts are from the following sources:

Annual Collections—
From the beginning to March 31, 1912.....\$2,305,749.92
For the year ending Mar. 31, 1913..... 197,590.66

Special Donations—
From the beginning to March 31, 1912.....\$ 124,731.53
For the year ending Mar. 31, 1913..... 42,774.21

Contributions to Loan Funds—
From the beginning to Mar. 31, 1912.....\$ 318,990.63
For the year ending Mar. 31, 1913..... 56,475.70

Interest Loan Funds—
From the beginning to Mar. 31, 1912.....\$ 156,202.30
For the year ending Mar. 31, 1913..... 13,490.56

(Expense against Interest, Annuities, etc., \$43,689.03.)

Principal Repaid on Loans—
From the beginning to Mar. 31, 1912.....\$ 869,077.25
For the year ending Mar. 31, 1913..... 65,106.28

Donations Refunded—
From the beginning to Mar. 31, 1912.....\$ 24,851.88
For the year ending Mar. 31, 1913..... 3,075.00

From Miscellaneous Sources—
From the beginning to Mar. 31, 1912.....\$ 20,583.50
For the year ending Mar. 31, 1913..... 6,633.55

Parsonage Aid—
Woman's Home Mission Society from beginning to Mar. 31, 1912.....\$ 278,105.37
For the year ending Mar. 31, 1913..... 1,863.03

Grand Total.....\$4,485,228.37

From 1882 to 1913, churches and parsonages have been aided as follows:

By the General Board to churches, \$2,346,951.32; to parsonages, \$14,500.00. By the Conference Boards to churches, \$1,196,202.40; to parson-

Free to You and Every Sister Suffering from Woman's Ailments.

I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whittish Discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pain in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. Is Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 205 - South Bend, Ind., U. S. A.

ages, \$19,101.00. By the Woman's Home Mission Society, General Board, to parsonages, \$185,944.08. By the Women's Conference Societies, to parsonages, \$203,742.96. A net total of 8,692 churches and 2,261 parsonages, to the amount of, to churches, \$3,543,153.72; to parsonages, \$423,288.04. Grand total, \$3,966,441.76.

WEAK, COLD SPELLS.

Wilmington, N. C.—Mrs. Cora L. Ritter, of this place, says: "I used to have headaches, and blind dizzy spells, and weak cold spells went all over me. I had different doctors, but they were unable to tell me what was wrong, so I began to take Cardui. I am now all right, in good health, and better than I have been for 10 years." Cardui is a remedy for women, which has been helping sick women for nearly a lifetime. You can absolutely rely upon it. Other people have done the testing, and you should profit by their experience. Cardui has benefited a million women. Why not you? Begin taking Cardui today.

WHEN THE MIDNIGHT CHOO-CHOO leaves for Alabam; I Want to Be in Dixie; 100 other popular songs, with music; postpaid, 10 cents. Address BOND MUSIC CO., 1 Bond St., Boston, Mass. Your money back if you're not satisfied.

NOTICE.

Brethren, I will have some open dates for meeting for the brethren in the Arkansas Conferences in May and June—these two months only. Write me at once at 1915 Adams Street, Little Rock, Ark. S. E. KIRBY.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

WARNING ORDER.

State of Arkansas, ss. County of Pulaski. Travelers Building & Loan Association, Perpetual Plaintiff, vs. George W. Clark, et al., Defendant, in the Pulaski Chancery Court. The Defendant George W. Clark and Maud E. Clark, are warned to appear in this Court within thirty days and answer the complaint of the plaintiff Travelers Building & Loan Association, Perpetual.

April 18, 1913. J. S. MALONEY, Clerk. d. F. A. Garritt, D. C. Marshall & Coffman, Solicitors for Plaintiff. Walker Danaher, Attorney-ad-Litem.

Manager's Column.

Rev. W. B. Wolf, Danville, is having a good time. He and his family will occupy a cottage on the mountain during the heated term. The farseeing official board works with the aggressive pastor. Danville Methodists are telling the pastor to send the church paper to any who may not be able to pay for it and come to us. I suppose Danville heads the lists as having the largest number of church papers in proportion to membership.

Pierce Bristow, Bellville, Ark., will get new subscriptions under the year-in college proposition by the Western Methodist.

The pastors and the people are taking hold heartily and are securing subscriptions already in advance of the time for beginning.

PLAN FOR SECURING SUBSCRIBERS.

Let the preacher take a list of his members who do not take it but ought to take it. Among the list have the men whose wives only are members, and all persons who are friends of the Methodist Church. Write to the publishers and make this contract: that they will send the Advocate three months on trial for fifty cents; the preacher will pay half of the fifty cents if the Publishing House will pay the other half for all who do not subscribe, and for all who do subscribe let their subscription begin the date that it started on trial. In his canvass, if he should find any person who asks that the paper be stopped, stop it at once. Let the preacher keep a list of these trial subscribers, and during that three months take every opportunity in conversing with these trial subscribers to mention the paper.

In 1878 I was on a circuit, and made this proposition to the publishers of the Texas Christian Advocate when it was \$2.50 per annum. Out of fifty names I sent in I secured forty-seven subscribers. This plan, however, like all other plans, will need a man behind it.—Christian Advocate, Nashville.

THE "YEAR-IN-COLLEGE" PROPOSITION.

There are, according to data at hand, twenty-eight districts in the five Conferences. If each district sends a pupil there will be twenty-eight young people in college for a year.

11,200 subscriptions will be added, just about doubling the present number.

THE GREATEST BENEFIT will be to the 11,200 homes that will have the paper for a year.

At least 50,000 people will be under training for a more efficient service and a more generous support of the cause of Christ.

THIS RESULT IS WITHIN OUR REACH. Will we unite and obtain it? Let the candidates report each week. This department will give information and make notes of progress.

ONE OF THE FRUITS.

It always seems to us that something is lacking when the pastor reports a glorious meeting, many conversions, reclamations, and sanctifications, and not a single subscriber to the church paper. When the new converts come into the church, they promise to "support its institutions." The church paper should find its way into the home of every new convert. We are glad to have reports of your revival meetings, brethren; but when the list of subscribers is not there, we feel that one institution of the church is being neglected. This should be one of the fruits of the meeting. Pastors, give your people a chance.—Florida Christian Advocate.

Glad to see accounts of great revivals.

The effects of the revival will be lost to a large degree, unless the church paper be put in the home and the new members trained and instructed in the things of God and the church.

HOT SPRINGS METHODISM.

Dean had an average Sunday school and congregation last Sunday, with reasonably good services. His prayer meeting and League fairly good, at Third Street.

Owing to a funeral, Ditterline's congregations were very small at Tigert Memorial. Fred Murray, an exhorter, conducted his morning service. Sunday school about as usual. Brother Hinton, Sister Ditterline's father, has been quite ill for several weeks.

Robertson had a very fine day at Park Avenue Sunday. His Sunday school, congregations and League were all good. The writer worshiped at all his services, hearing a splendid sermon from the pastor in the morning and another good one from Rev. Mahaffey, of Batesburg, S. C., at night.

Monk had a very fine day at Central. Congregations, Sunday school and League all good. He preached on financing the church and raised \$750 for conference claims at the morning hour.

Forsythe had the largest congregation at New Salem he has had since his pastorate on the circuit. Several people failed to get into the house for want of room. His Sunday school and services were all good. He and the writer went to Lonsdale the Sunday before meeting splendid congregations morning and night.

Bulkley had a good week, except that he has been "under the weather" physically. His Sunday school, League and congregations are all keeping pace with their former steps at Malvern Avenue.

Steel worshiped at Third Street in the morning and at Park Avenue at night.

O. H. Keadle, Sec.

TEXARKANA METHODISM.

Texarkana preachers met in First Church study at 9:30 a. m. April 28. Present: Cummins, Seay, Henderson, Calloway, Thomas.

Prayer by Thomas.

College Hill—Seay. Best Sunday school that we have had in several weeks. Fine interest at both preaching services.

First Church—Thomas. Interesting Sunday school; splendid congregation at preaching hour; six accessions.

Fairview—Cummins. Good week; enjoyed pastoral work; Sunday school well attended; good congregations. Preached to Odd Fellows at 11:00 a. m. Judge Cella spoke to the League on Good Citizenship. Four accessions.

Texarkana Circuit — Calloway. Preached at Rends; fine congregations and good interest both morning and evening.

Texarkana District—Henderson. Was at Patmos Thursday, Friday, Saturday and Sunday. Four conversions.

James Thomas, Secretary.

PINE BLUFF METHODISM.

The preachers met at First Church parsonage at 9:00 o'clock, Monday morning, April 21. Present: Moody, Menard, Sage, Ridling, W. W. Nelson, and J. W. Williams. Good reports from all the brethren. Moore and Moody are in the midst of a meeting in their churches. Brother Moore reported one convert to date. Brother Moody reported four converts, two of whom joined the church on yesterday. Splendid congregations at all the churches on Sunday. Three new members were received at First Church. Sunday schools are all growing; Leagues are doing fine work among our young people.

Brother Sage spent Sunday with Brother Van Camp, at Altheimer,

A Book That You Want "LIGHTS AND SHADES OF SEVENTY YEARS"

By J. E. Godbey, D.D.

PRICE \$1.25 BY MAIL

Address

J. E. GODBEY

4347 Taft Ave., St. Louis

where he preached both morning and evening. He brought a good report from that charge. Brother Williams of Swan Lake gave a good report of his work down there. He has just organized a Sunday school at Swan Lake, this being the only one on the work.

Brother Nelson said everything was moving nicely with him at Wilma. Brothers Sage and Nelson left this afternoon for Dallas, Texas.

J. W. H.

BLYTHEVILLE, ARK.

Our revival meeting closed here last night with about 65 professions and 52 accessions to the church. Our presiding elder, Rev. W. D. Oliver, helped us five days at the beginning of our meeting. We then had to postpone our services for a week on account of the excitement over a possible break in the levee out near us. Rev. R. L. Russell, of the St. Louis Conference, came to us then and gave us twelve days of very earnest, faithful service. He is a very earnest and helpful preacher. We all fell very much in love with him.

Rev. O. D. Langston, of Whitton, Ark., helped us in the singing, and we certainly had some fine singing. The music was soulful and inspiring and helped out a great deal. This was truly a great meeting, for which we give thanks to God. We have all been greatly strengthened. Our work here prospers.

O. E. Holloway.

PIGGOTT, ARK.

Have just organized a Baraca class of twelve members, very enthusiastic, and a Young Woman's Missionary Society of thirty members, equally as enthusiastic. Both at Piggott. Outlook is very promising. We are planning to take a Japanese preacher boy to educate at our Gwan-sie Gawkuin in Kobe, Japan, as our special. Had a good quarterly meeting, April 19-20, at Rector. Rev. M. M. Smith, our presiding elder, was with us, and preached the best sermon I ever heard him deliver at the Sunday evening service. Planning to build a pressed brick church at Rector. We believe the Master is leading the way, and we are thankful. Come to see us.

Your brother,

S. H. Blackwell.

TO PREACH BACCALAUREATE SERMON.

Rev. J. R. Hardin will preach the baccalaureate sermon to the graduating class of the Muldrow High School at the M. E. Church, South, Sunday morning, May 11. Brother Hardin is a good pastor as well as a good man. Judging from his beginning we are expecting much good from his year's work.

W. A. Battles.

HOLLIS, OKLA.

All goes well at Hollis. Four charges in the District reported pastor's and presiding elder's salary 100 per cent, and Hollis was one of the four. Am going to have a special Sunday school day Sunday; will send you report of same. With best wishes, I am,

Yours fraternally,

C. C. Barnhardt.

The Russell Boarding House

Former Manse of First Presbyterian Church.

418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

Rooms at reasonable rates. Everything kept thoroughly respectable.



Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.
European Plan

Corner Second and Center Streets
LITTLE ROCK, ARK.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 22.
Established 1853.
THE C. S. BELL CO., Hillsboro, Ohio.

INFORMATION DESIRED.

I would like to have the address of Rev. G. A. Lovett, who was once a member of the Oklahoma Conference. Any one who can give me the above information, I will be much obliged to them.
R. H. Denny, P. C.
Rush Springs, Okla.

TO OUR CUSTOMERS IN THE ARKANSAS, THE LITTLE ROCK, AND THE WHITE RIVER CONFERENCES.

By an arrangement with Messrs. Anderson, Millar & Co., which took effect January 1, 1913, all orders for Sunday school Literature, Sunday School Supplies, Books, and Periodicals are to be filled by the Publishing House direct and not as heretofore through Messrs. Anderson, Millar & Co. We suggest to our customers that they order either from the Nashville or the Dallas House, as may be most convenient to them. Both Houses will take pleasure in giving prompt attention and courteous service to all our customers in the State of Arkansas.

SMITH AND LAMAR, Agents.
Nashville, Tenn., and Dallas, Texas.

1,000 AGENTS WANTED to sell a self-heating sad iron. Fuel and labor saver. Pay salary or commission. Agents make \$15.00 to \$20.00 per day. Write Imperial Sad Iron Co., Memphis, Tenn. Box 90.

In writing our advertisers mention the Western Methodist.

QUARTERLY CONFERENCE.

LITTLE ROCK CONFERENCE.

LITTLE ROCK DISTRICT.
(Second Round.)
Bellevue Ct., at Primrose.....May 10, 11
Inter Memorial (p. m.).....May 14
s Arc, at New Bethel.....May 17, 18
rlisle Sta. (p. m.).....May 20
noke Sta. (p. m.).....May 21
nfield Church (p. m.).....May 22
uxite Ct., at Ebenezer.....May 24, 25
bury Church p. m.....May 26
st Church (p. m.).....May 27
FORNEY HUTCHINSON, P. E.

PINE BLUFF DISTRICT.
(Second Round.)
lett Ct., at Haller's Chapel.....May 8
s Preaching at Gillett May 7, at 8:00 p. m.)
heimer Ct., at Altheimer.....April 26, 27
on Ct., at Bethlehem.....May 3, 4
glass and Grady Ct., at Moscow.....May 10, 11
e Bluff, Carr Memorial.....May 11, 12
e Bluff, Hawley Memorial.....May 15
n Lake.....May 17, 18
nphrey and Wabbaseka, at W.....May 22
field Ct., at Marvin Chapel.....May 24, 25
itt Station.....June 1, 2
itt Ct., at St. Charles.....June 3, 4
Bluff, Lakeside, 11 a. m.....June 7
on Ct., at Macon, 8 p. m.....June 7
ell Ct.....June 14, 15
e District Conference will be held at
ley Memorial Church, Pine Bluff, May
6, beginning at 9 a. m.
J. A. SAGE, P. E.

TEXARKANA DISTRICT.
(Second Round.)
ht Star Ct., at Doddridge.....May 10, 11
ry Hill Ct.....May 15
rkana, First Church.....May 18, 19
rkana, Fairview.....May 18, 19
rkana, College Hill.....May 18, 19
sville Ct.....May 24, 25
ps.....May 25, 26
J. A. HENDERSON, P. E.

MONTICELLO DISTRICT.
(Second Round.)
burg Station.....May 4, 5
hitage.....May 10, 11
en.....May 18, 19
y.....May 24, 25
ar.....June 1, 2
R. W. M'KAY, P. E.

CAMDEN DISTRICT.
(Second Round.)
ation, at Temperance Hill.....May 3, 4
g.....May 10, 11
en.....May 12
a Vista, at McMahon's.....May 17, 18
Mills, at Lakeside.....May 24, 25
ado Ct., at Smackover.....May 31-June 1
g, at Bolding.....June 7, 8
ado Station.....June 9
ee.....June 14, 15
olla Station.....June 16
en, at Millville.....June 21, 22
this round, special emphasis will be
on questions 13 and 19, and the dele-
to District Conference will be elected.
District Conference will meet June 24,
ephens. Let the pastors have every
of the Conference Assessments pledged
at time. Let the stewards see that
one-half of the pastor's salary is paid
District Conference. "Everything in
is the goal for the year."
W. P. WHALEY, P. E.

ARKADELPHIA DISTRICT.
(Second Round.)
rn, at Magnet and Malvern.....May 3, 4
k, at Manchester.....May 10, 11
Springs Ct., at Lonsdale.....May 17, 18
eton at Carthage.....May 24, 25
wood, at Traskwood.....May 24, 25
Springs, at Mt. Carme.....May 21-June 1
at Leola.....June 7, 8
y, at Sage's Chapel.....June 14, 15
n, at Pleasant Valley.....June 21, 22
rn, at Pleasant Valley.....June 21, 22
Cedar Mission, at Pleasant
l.....June 28, 29
ntal and Malvern Avenue will be an-
ed.
T. D. SCOTT.

PRESOTT DISTRICT.
(Second Round.)
rd View.....May 13, 14
eesboro.....April 23, 24
ony.....May 7, 8
ington.....May 10, 11
abus.....May 17, 18
Mission.....May 18, 19
ott Ct.....May 24, 25
Prescott District Conference will be
in Nashville June 13-16. Introductory
n Sunday night the 12th, by Rev. W.
arrison. I beg the pastors to urge
member, elective and ex-officio, of the
rence, to attend. Important matters
ome before us. Let every one who can
hand. M. K. Rogers, J. W. Berry and
Harrison, committee on applicants for
e to preach; B. A. Few, S. R. Twitty
A. D. Jenkins, committee for recommen-
s for deacons' and elders' orders.
W. M. HAYES, P. E.

ARKANSAS CONFERENCE.
MORRILTON DISTRICT.
(Second Round.)
sens Ct., at Pine Mountain.....May 3, 4
r Ct.....May 10, 11
et Conference at Hartman, Ark.....April 21, 23
F. S. H. JOHNSTON, P. E.

HARRISON DISTRICT.
(Second Round.)
Hill Ct., at Eros.....May 3, 4
son Station.....May 5
W. T. MARTIN, P. E.

ROONEVILLE DISTRICT.
(Second Round.)
Ct., at Houston.....May 3, 4
w Station.....May 10, 11
view Mission.....May 17, 18
son Station.....May 24, 25
lly Ct.....May 31, June 1
nt Tree.....June 7, 8
ie View Ct.....June 14, 15
W. T. THOMPSON, P. E.

FAYETTEVILLE DISTRICT.
(Second Round.)
Springdale Station.....May 3, 4
Lincoln Ct.....May 10, 11
Huntsville at McConnell's Chapel.....May 17, 18
Pea Ridge Ct.....May 24, 25
Bentonville Station.....May 25, 26
J. B. STEVENSON, P. E.

WHITE RIVER CONFERENCE.
BATESVILLE DISTRICT.
(Second Round.)
Calico Rock Ct., at Flat Rock.....April 30-May 1
Viola Mission, at Vidette.....May 3, 4
Bexa Ct., at Mt Pleasant.....May 6, 7
Camp Mission, at Roxie.....May 8, 9
Salem Station.....May 10, 11
Smithville Ct., at Jesup.....May 17, 18
Wolf Bayou Ct., at Corner Stone.....May 24, 25
Jacksonport Ct., at Dowell's Chapel.....May 31-June 1
E. K. SEWELL, P. E.

HELENA DISTRICT.
(Second Round.)
Howell and Devieu, at Devieu.....May 10, 11
McCrory Station.....May 11, 12
Hamlin Ct.....May 13
Wynn Station.....May 18, 19
Parkin Station.....May 24, 25
District Conference will convene at Holly
Grove Tuesday, June 10, at 10 o'clock a.m.
Opening sermon Tuesday night by Dr. Wil-
liam R. Agate. Committee on License to
Preach and Admission on Trial—J. D. Ham-
mons, F. A. Jeffett and W. F. Walker.
Elders' and Deacons' Orders—W. A. Lind-
say, L. H. Howell and F. W. Gee.
J. K. FARRIS, P. E.

SEARCY DISTRICT.
(Second Round.)
Cabot and Jacksonville, at J.....May 3, 4
H'ot Key.....May 11, 12
Gardner Memorial.....May 11, 12
Cato Circuit, at Bethel.....May 17, 18
Bradford and Bald Knob.....May 24, 25
Searcy District Conference will be held at
Cabot May 20-23.
A. F. SKINNER, P. E.

JONESBORO DISTRICT.
(Second Round.)
Harrisburg Sta.....May 3, 4
Harrisburg Ct., at Bay Village.....May 4, 5
Earl.....May 10, 11
Cradfordville.....May 11, 12
Wilson.....May 17, 18
Luxora and Rozelle, at Rozell.....May 24, 25
Osceola.....May 25, 26
District Conference will convene at Marked
Tree May 27, at 10:00 o'clock a. m.
W. L. OLIVER, P. E.

PARAGOULD DISTRICT.
(Second Round.)
Corning Sta.....May 3, 4
Knobel Mission.....May 4, 5
St. Francis Mission.....May 10, 11
Imboden.....May 17, 18
Mammoth Spring Sta.....May 18, 19
Black Rock Portia and Hoxie.....May 24, 25
Lorado Ct.....May 31, June 1
Pocahontas Sta.....June 7, 8
Pocahontas Ct.....June 10, 11
Maynard Ct.....June 14, 15
Marmaduke Mission.....June 21, 22
Reyno Mission.....June 28, 29
New Liberty Mission.....July 5, 6
District Conference at Marmaduke June
4 and 5.
M. M. SMITH, P. E.

WEST OKLAHOMA CONFERENCE.
LAWTON DISTRICT.
(Third Round.)
Elmer, at Prairie Home.....May 24, 25
Headrick, at Midway.....May 31, June 1
Altus.....June 1, 2
Tipton, at Oak's Chapel.....June 7, 8
Randlett, at Center Point.....June 14, 15
Davidson, at Chatteau.....June 21, 22
Frederick.....June 28, 29
Temple.....June 28, 29
Walter Sta.....June 29, 30
Lawton.....July 5, 6
Hastings, at Lone Star.....July 12, 13
Grandfield, at Fort Auger.....July 26, 27
Manitou, at Jack Creek.....Aug. 2, 3
Walter Ct., at Ahpeatone.....Aug. 9, 10
Snyder, at Elliott's Chapel.....Aug. 16, 17
Mt. Park, at Union Dale.....Aug. 23, 24
Indian Work at Hog Creek.....Aug. 30, 31
R. E. L. MORGAN, P. E.

HOLDENVILLE DISTRICT.
(Third Round.)
Ada Ct., at Center.....May 24, 25
Ada, First Church.....May 25, 26
Konawa Sta.....May 31, June 1
Maud Sta.....June 1, 2
Wetumpka Sta.....June 8
Asbury and Sasakwa, at S.....June 14, 15
Holdenville Sta.....June 15, 16
Wewoka Sta.....June 28, 29
Earlsboro, at Jarvis.....June 29, 30
Seminole.....June 30
Dustin.....July 5, 6
Weleetka.....July 6
Mannsville and Ravia, at M.....July 26, 27
Allen and Gertie, at Gertie.....Aug. 2, 3
Stonewall and Tupelo, at Jessie.....Aug. 9, 10
Vanoss Ct., Lightning Ridge.....Aug. 16, 17
Roff and Mill Creek, at R.....Aug. 17, 18
Wanette, at Mt. Zion.....Aug. 23, 24
Tecumseh Sta.....Aug. 24, 25
Union Chapel Ct., at U. C.....Aug. 30, 31
Bethel Ct.....Aug. 31
Asher Ct., at Asher.....Sept. 6, 7
N. L. LINEBAUGH, P. E.

CHICKASHA DISTRICT.
(Third Round.)
Ryan.....May 10, 11
Waurika.....May 11, 12
Terral, at Fleetwood.....May 17, 18
Comanche.....May 24, 25
Maysville.....June 1, 2
Lindsay.....June 2, 3
Anadarko.....June 7, 8
Ft. Cobb.....June 8, 9
Rush Springs, at Little Rush.....June 14, 15
Banner, at Cannon.....June 21, 22
Cement and Fletcher, at F.....June 22, 23
Duncan.....June 28, 29
Bailey, at Bailey.....July 5, 6
Alex and Verden, at Verden.....July 12, 13
Chickasha Mission.....July 9
Tuttle and Amber.....July 12, 13
Velma, at Velma.....July 19, 20
Marlow.....July 26, 27

Do Foreign Missions Pay?

Read the Exhibit Below and Decide for Yourself

GROWTH IN TEN YEARS OF SOUTHERN METHODIST MISSIONS

	1902	1912	Per Cent Increase
Missionaries and wives.....	220.....	354.....	63
Native preachers.....	251.....	329.....	31
Bible women.....	78.....	204.....	161
Organized Churches.....	292.....	643.....	120
Members.....	11,713.....	29,825.....	155
Increase for year.....	918.....	2,448.....	
Sunday schools.....	372.....	580.....	56
Officers and teachers.....	886.....	2,168.....	144
Pupils.....	10,463.....	31,347.....	199
Colleges, seminaries, and board- ing schools.....	27.....	40.....	48
Pupils.....	4,667.....	6,699.....	43
Day schools.....	83.....	97.....	17
Pupils.....	2,769.....	3,463.....	25
Total pupils.....	7,436.....	10,062.....	35
Hospitals, dispensaries.....	8.....	8.....	0
Patients treated.....	26,362.....	59,025.....	124
Total income.....	\$461,266.....	\$894,777.....	94

The above exhibit in the form of a two-color chart, 28x42 inches in size, together with three other striking missionary charts, may be secured from the Board of Missions, 810 Broadway, Nashville, Tenn. *Twenty-five cents in stamps or silver pays for all four.* Order to-day.

Chickasha.....July 27, 28
Lindsay Ct., at Criner.....August 3, 4
MOSS WEAVER, P. E.

MANGUM DISTRICT.
(Third Round.)
Granite Station, at Mt. Home.....May 17, 18
Blair Station, at Hester.....May 24, 25
Lone Wolf Ct., at Koon-ka-che.....June 7, 8
Duke Ct., at Duke.....June 14, 15
Carnegie and Bois, at Bois.....June 21, 22
Mt. View.....June 22, 23
Gotebo and Star, at Star.....June 28, 29
Hobart Station.....June 29, 30
Cloud Chief Ct., at Cloud C.....July 5, 6
Prairie Hill, at Prairie Hill.....July 8
Vinson Ct., at Union Grove.....July 12, 13
Martha Station.....July 16
Delhi Ct., at Delhi.....July 19, 20
Dryden and Red Hill Ct., at Asbury
Church.....July 26, 27
Olustee Station.....August 2, 3
Pleasant Hill and Bethel Ct., at
P. H.....August 9, 10
El Dorado Station.....August 10, 11
Hollis Station.....August 16, 17
Brinkman and Deer Creek, at D.
C.....August 23, 24
Mangum Station.....August 27
Mangum Circuit.....August 30, 31
C. F. MITCHELL, P. E.

CLINTON DISTRICT.
(Second Round.)
Roll, at Durham.....May 3, 4
Elk City Ct., at Hagar.....May 10, 11
Elk City Station.....May 11, 12
Weatherford.....May 17, 18
Berlin, at Berlin.....May 24, 25
Sayre.....May 25, 26
L. L. JOHNSON, P. E.

GUYMON DISTRICT.
(Second Round.)
Mutual.....May 24, 25
District Conference will be held at Wood-
ward, Okla., May 28-30. All members are
expected to be present. All Local Preachers
will bring or send their written reports,
without failure. All connectional represen-
tatives and brethren, with visitors, are cor-
dially invited to attend.
W. J. STEWART, P. E.

OKLAHOMA CITY DISTRICT.
(Second Round.)
Oklahoma City Ct.....May 10, 11
Piedmont and Geary.....May 17, 18
Franklin Ct.....May 24, 25
J. M. PETERSON, P. E.

EAST OKLAHOMA CONFERENCE.
ARDMORE DISTRICT.
(Third Round.)
Thackerville, Martin's Chapel.....May 10, 11
Marietta.....May 11, July 8
Berwyn, at Daughterty.....May 17, 18
Woodford, at Poolville.....May 24, 25
Ardmore Mis., Mt. Wash'gton.....May 31, June 1
Lone Grove, at Joiner City.....June 7, 8
Leon, at Petersburg.....June 8, 9
Elmore, at Fairview.....June 14, 15
Davis.....June 21, 22
Wynnewood.....June 22, 23
Cornish, at Reek.....July 5, 6
Ardmore—Broadway.....July 20, 21
Ardmore—Carter Ave.....July 20-22
Sulphur—First Church.....July 27, 28
Sulphur—Vinita Ave.....July 27-29
Overbrook, at Legate.....Aug. 2, 3
Hickory, at Scullin.....Aug. 9, 10
Methodist Assembly at Sulphur, July
11-20.
W. U. WITT, P. E.

DURANT DISTRICT.
(Second Round.)
Boswell.....April 26, 27
Bennington.....April 27, 7:30 p. m.
Keneff.....May 10, 11
Caddo.....May 11, 7:30 p. m.
Bushnell.....May 17, 18
Durant, First Church.....May 18, 7:30 p. m.
Calvin.....May 24, 25
Grace Mission.....May 25, 7:30 p. m.
Bismark.....June 1
Broken Bow.....June 2, 7:30 p. m.
Clowdy.....June 7, 8
The District Conference will convene at
Boswell June 13, at 9 a. m.
T. P. TURNER, P. E.

VINITA DISTRICT.
(Second Round.)
*Vinita.....May 11
*Chelsea.....May 12
*Claremore.....May 13
*Tolala.....May 14
*Chouteau.....May 15
Claremore Ct., Q. C. at Claremore
(8:00 p. m.).....May 16

Third Round—in Part.
*Wagoner.....May 18
Bernice and Pensacola, Q. C. at Pensa-
cola (8:00 p. m.).....May 19
*Pensacola (8:00 p. m.).....May 19
*Bernice.....May 20
*Miami.....May 21
*Afton.....May 22
Fairland Ct., Q. C. at Fairland
(3:00 p. m.).....May 23
*Fairland (8:00 p. m.).....May 23
*Grove.....May 25
*Bluejacket Ct., Q. C. at Bluejacket
(4:00 p. m.).....May 26
Bluejacket (8:00 p. m.).....May 26
*Welch.....May 27
*Pryor (District League Conference).....May 28
*Adair.....May 29
*Big Cabin.....May 30
Claremore (preaching).....June 1
Claremore Ct., Love's Schoolhouse.....June 7, 8
Chelsea.....June 8
Peggs Ct., at Liberty.....June 14, 15
Adair Ct., at Hazel.....June 21, 22
Adair and Big Cabin, at Adair.....June 22
At appointments marked with an asterisk
(*) I will be accompanied by Rev. C. T.
Collyer, Vinita District's missionary to Ko-
rea, who will tell us of his great work in
that most interesting field. His address will
be illustrated with stereopticon views.
E. M. SWEET, JR., P. E.

CREEK AND CHEROKEE DISTRICT.
(Second Round.)
All of these appointments will be held at
the hour of 8:00 p. m., as follows:
Cherokee at Timpson Chapel.....April 19
Sapulpa, at Choska.....April 26
Seminole, at Salt Creek.....May 17
Euchee, at Pickett's Chapel.....May 24
Wewoka, at Takefechee.....May 31
M. O. HAYS, P. E.

TULSA DISTRICT.
(Second Round.)
Stillwater.....May 10, 11
Davenport.....Monday night, May 12
Sapulpa.....Tuesday night, May 13
Tulsa, Tigert Memorial, Wed. night, May 14
Tulsa, Boston Ave.....Friday, May 16
GEO. C. FRENCH, P. E.
1301 So. Boston, Tulsa, Okla.

HOLDENVILLE DISTRICT.
(Second Round.)
Bethel Ct., at Mt. Vernon.....May 17, 18
Tecumseh Station.....May 18, 19
District Conference at Roff.....June 19 to 22
Rev. H. B. Vaughn will preach the open-
ing sermon June 19, at 8 p. m.
N. L. LINEBAUGH, P. E.

CHOCTAW-CHICKASAW DISTRICT.
(Second Round.)
Rufe.....May 10, 11
San Bois.....May 17, 18
Atoka.....May 24, 25
J. W. WHITE, P. E.

MCALISTER DISTRICT.
(Second Round.)
Howe.....May 11
Mount Pleasant.....May 11
Cameron.....May 18
Poteau.....May 18
McAlester.....May 25
S. H. BABCOCK, P. E.

Don't dope with calomel. Chill and Fever
Cure is better. At your druggist.

WE WANT AGENTS
To sell fruit trees, and customers to
order direct by mail when not conven-
ient to see our agent.
Gregory Nursery Co.,
Cabot, Ark.

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

McFARLAND.—On April 9, the angel of death called from the home of Brother and Sister J. E. McFarland their little eighteen-months-old son, who fell victim to that stubborn old disease pneumonia, which seemed from the first, to bid defiance to medical skill. And thus was taken in early springtime, a beautiful flower, which has been transplanted in the garden of God.

He was given to scatter sunshine for a few early morning hours, and then was called home, and we shall know where to find him. His pastor, J. M. Ball.

McCARROLL.—Mrs. Julia McCarroll, nee Bumgarner, wife of R. G. McCarroll, was born in Danville, Ark., 1872; died at Danville, March 20, 1913. She was married to Mr. McCarroll at Tecumseh, Okla., 1905. They lived very happily together until death separated them. She professed conversion and united with the Methodist church quite a while ago.

She suffered intensely for nine weeks of inflammation of the stomach, and for seven weeks she did without food and the water she drank was usually detrimental to her. She broke the world's record for living without taking nourishment. Despite her intense suffering, as one looked upon her face after death had claimed her, she looked as though she should have lived for some time under ordinary conditions. She fought a heroic fight for life. The last few days before she bade her folks adieu, she became reconciled to the task of leaving her loved ones, and was at peace when she quietly fell on sleep. She was a woman of many traits of character. She is missed by a large host of friends and relatives. The hearts of a father and mother are broken, and a devoted companion is bowed in grief over her going. Her pastor, W. B. Wolf.

BOWERS.—Mrs. Mary E. Bowers, daughter of Mr. and Mrs. S. D. Archie, was born in the State of Tennessee, April 4, 1879; died in Danville, Ark., April 7, 1913. In early life she came to this State with her parents. For some time she attended school at the Elm Wood school, near Dardanelle. In childhood she was converted and for some time lived a happy Christian life. She was married to Mr. Dwain Bowers in 1900. For the last seven years she has resided in Danville, where she made many friends by her life of simple trust in God, and her devotion to those in need—especially the sick. Three years ago she was reclaimed and united with the Methodist church. She became a close friend and a true helper to the parsonage home. No one will miss her more than the pastor's wife, save her children and husband. After a week of suffering she was released and permitted to go to her Father's house. She left a beautiful example behind for her three little girls. They know where she has gone. Her pastor, W. B. Wolf.

VANDERGRIF.—Mr. John Vandergriff died at Danville, Ark., April 8, 1913. He was born in the State of Tennessee in 1848. He lived and grew to manhood in that State. In 1893 he moved to Arkansas and located at Dardanelle. For some time he was engaged in business there. He united in marriage with Miss Zella Alley in 1896. They have lived happily to-

gether ever since. Five children are left behind, and share with their mother the deep sorrow occasioned by his departure.

While a little boy, only fifteen years of age he joined the army and had to assume responsibilities of a soldier's life that affected his health in later life. Seven years ago he professed religion and united with the Methodist church at Danville. He has lived a good life and leaves a splendid influence behind. For sometime he has been most an invalid, yet he never grew despondent but looked forward to the time when he would be released from his afflictions. He sleeps quietly in our city cemetery and awaits the resurrection of the just.

His pastor, W. B. Wolf.

McDOOGLE.—Nancy J. McDoogle was born in Weekly County, Tenn., March 3, 1834. She was married to Kindred A. Crosser, A. D. 1851. By this union twelve children have been born, nine of which still survive her. She embraced religion and joined the M. E. Church, South, when only a small girl and died in the triumphs of a living faith, March 24, 1913. She leaves a husband and children and grandchildren and a host of friends to mourn her death. Funeral services were held in the Ninnekeh Methodist church by the pastor, with her children and many friends.

Sister Crosser lived out her allotted time. While those who knew her were made sorry to have to give her up, yet Grandma is better off and we submit to the will of her Master.

R. H. Denny, P. C.

HALE.—Mrs. Mary Jane Hale was born in Searcy County, Ark., May 16, 1869; moved to Oklahoma, near Ninnekeh, about five years ago, the place she died April 15, 1913. She was married about seventeen years old and by this union seventeen children were born; sixteen are yet living. Some of the children married and have children of their own. She was converted when a small girl and joined the Baptist church and lived in this church until death, a devoted mother and a consecrated Christian. Her funeral was attended by a large crowd of friends and relatives. Scriptural lesson was read from I Cor. 15, and commented upon. Songs led by Brother R. A. Thompson. After services the husband and father said he was going to make preparation to meet his wife again. Sister Hale leaves many friends to mourn her loss, but our loss here is Heaven's gain.

R. H. Denny, Pastor M. E. Church, South, Ninnekeh, Okla.

PROF. ALBERT M. FAIR.

Prof. Albert M. Fair was born in Scott County, Arkansas, January 1, 1876. Professed religion when he was seventeen years old and joined the Methodist Episcopal Church, South, in which he lived a consistent Christian life until his transition.

He married Miss Minnie Watson, of Waldron, Arkansas, October 10, 1900, with whom he lived happily until the union was broken by the ruthless hand of death.

Brother Fair's life-work was teaching. He taught not because it paid him only, but to build character in those instructed by him. His wife entered heartily into his labors and worked by his side in training young life. They were united in heart and life not only but in work. Brother Fair was just finishing up a session of school at Belleville when he took sick. He taught all day Wednesday, took sick in the evening and died Thursday night following, April 4, 1913. His death was triumphant. He had lived a good life; and a peaceful death is always the consequent of such a life. He

STATEMENT, COMPTROLLER'S CALL.

The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.		LIABILITIES.	
Loans and Discounts.....	\$1,782,131.89	Capital Stock	\$ 500,000.00
U. S. Bonds and Premiums....	305,000.00	Surplus and Net Profits.....	56,885.46
Other Stocks and Bonds.....	147,622.52	Circulation	300,000.00
Real Estate, Furniture and Fixtures	42,655.50	Bills Payable	500,000.00
Stock in State Bank Bldg Co....	165,000.00	DEPOSITS	1,715,604.13
Five Per Cent Fund.....	15,000.00		
Cash and Due from Banks....	615,079.77		
Total	\$3,072,489.59	Total	\$3,072,489.59

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....	\$1,094,804.90
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,604.13

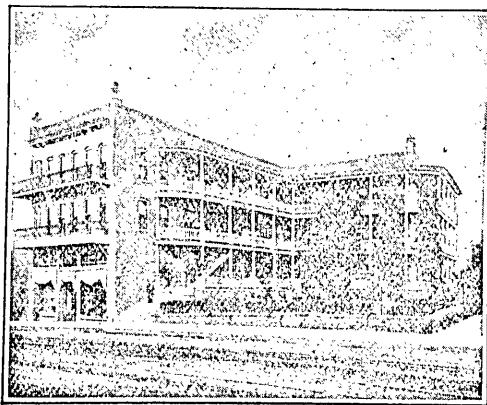
A New Book

Religious Unrest—Its Remedy.

BY JAS. A. ANDERSON, D.D., LL.D.

This book is a recast of a series of articles written by Doctor Anderson for the Western Methodist a little over a year ago. The articles were run under the titles, "Theological Unrest" and "Where Rest Is Found." They attracted wide attention at the time, and brought many requests that they be put in book form. The requests were so numerous and proceeded from sources so respectable that the author did not feel at liberty to ignore them. The Revells have just sent the book from their presses, in handsome form. The author has only 500 copies assigned to him for sale. These will soon be gone. The net price is 75 cents, but while the 500 copies last the book will be sent postpaid at 75 cents, if cash accompanies the order. Order of

Anderson, Millar & Company



Why not prolong your life by spending a month at

Sigler Apartments

Hot Springs, Ark.

Furnished in suites of 2, 3 and 4 rooms for light house-keeping. Select, Modern, Exclusive. Best location in city; near Churches, Bath Houses, Stores, etc. Wholesome environments for Christian young men and young women. Summer rates, gas included, \$21.00 per month up; winter, \$26.00 up.

Office: 335 Ouachita Ave.

told his uncle, Rev. Nathan Fair, that the way was clear for him.

His body was brought back to the family burial lot at Pilot Prairie for interment, where on Sunday, April 6, at 10 a. m., the funeral service was conducted by the writer assisted by Revs. J. H. Huston and D. H. Colquette, and his body was placed in the grave beside his brother to await the Judgment morning.

His friend,
R. N. Davis.

WORTH WEIGHT IN GOLD.

Abingdon, Va.—Mrs. Jennie McCall, of this place, says, "I had been troubled with female complaints for over ten years. I could not walk or stand on my feet, and had been almost confined to the house, for a long time. I began to take Cardui, the woman's tonic, and now I can walk anywhere I want to go. Cardui is worth its weight in gold." This is a high estimate on a plain, herb medicine, yet there are thousands of women who would gladly pay this price for a remedy to relieve their suffering. Cardui has helped others. Why not you? Try it. Your druggist sells it, in \$1. bottles.

WE WILL PAY YOU \$120.00

to distribute religious literature in your community. Sixty days work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 402 Winston Bldg., Philadelphia.

ANNUAL MEETING OF BOARD OF MISSIONS.

A committee on arrangements composed of representatives of the College of Bishops, of the Board of Missions, and of the Board of Church Extension, has agreed upon the following dates for the annual meetings for 1913; namely:

Board of Church Extension, May 1-4.

College of Bishops, May 5, 6.

Board of Missions, May 7-11.

An invitation to these boards from the church in Dallas, Texas, to hold their respective annual meetings in that city has been accepted, and arrangements are being made to make the occasion one of more than ordinary interest to the church in general and to Texas Methodism in particular. Collins Denny, Chm.

ANY intelligent person may earn steady income corresponding for newspapers. Experience unnecessary. Address Press Correspondence Bureau, Washington, D. C.