

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

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MORAL PROGRESS.

It is with profound gratification that we note the many tokens of moral progress in these United States. Undoubtedly there is a better tone in our affairs than formerly existed. Abuses still exist, to be sure. We have not reached millennial conditions; but we are steadily reaching better conditions. There are many illustrations of the fact.

It is becoming more and more difficult for a dishonest man to hold his place in the political world. We have had in recent years some very able and incorruptible public servants in high places. The example of Grover Cleveland was a tonic to the whole country. The administration of William McKinley demonstrated that personal goodness was not a barrier to high office. The administration of Mr. Roosevelt was a challenge to the iniquities of "big business." The singularly apt manner in which Mr. Wilson meets all moral issues, never failing to put himself on the right side, and never failing to accredit that side to the public, is one of the most striking phenomena of the hour. On the other hand, the disgrace that came to Lorrimer, to Judge Archbald, to others the memory of whom we might dig up, reflects the moral tone of the country. The crooked men who remain in public life are usually pretty well known to be crooked, maintaining their places by the crooked ways known to such demagogues, and they are the least influential men in the very bodies to which they belong, distrusted even by their colleagues.

It is scarcely necessary to point out that the great moral reform of temperance is making rapid progress, a fact which we set out in detail a few weeks ago. Added to what we then said, let us take account of the recent action of the United States Congress and of various State Legislatures with reference to prohibition. It is a rising tide that nothing can stay. Our nation will yet be free from the curse of the rum traffic.

Business is steadily being put on a better basis. Our postal authorities have kept a keen eye upon men who would use the mails for fraudulent purposes. Reputable journals are closing their advertising columns against advertisements of wild-cat mining schemes. Bucketshops have been about driven out of business. Pool-selling on horseraces has been outlawed in most States. Gambling of all sorts is being made more and more disreputable and difficult. Arkansas has just made it a felony.

The transportation lines of the country are on a new basis. It has not been many years since the railways, some of them, at least, maintained powerful lobbies about the halls of our legislatures. These lobbies debauched most terribly public life. The roads were guilty of other sins by which they exploited the public. The Hon. James Bryce wrote his "American Commonwealth" in 1884, we believe. In that book he declared that the railroads were then the most powerful factors in America. They became even more powerful at a later date, and they are powerful still. It meant something for them to be on the wrong side of the moral ledger. It means a vast deal to have them on the right side now. The roads doubtless want to make all the money they fairly can make; nobody ought to blame them for that. But we believe that President Finlay, of the Southern Railway, stated accurately and truthfully the situation, when he said last fall in an address before the Transportation Club of Indianapolis: "We

railway men have been in a practical school, having taken a thorough course in working economics. We have learned that a railway can thrive only as the result of the prosperity of the community it serves, and that the best policy, from the viewpoint of permanent railway interests, is one of co-operative helpfulness." The common sense of this statement is so manifest that it ought to commend it to everybody. We do not think the time has come when the railroads, or any other business that concerns the public, for that matter, may be turned loose without regulation. We need both the roads and the regulative machinery of public functionaries, for they constitute the two necessary parties that govern public utilities. But the effort of both, is to establish fair dealing.

We are proud to record that the recent legislature in this State, in particular, reflects these facts. It seems to us that the liquor men of Arkansas put such stress upon defeating State-wide prohibition in last election that they forgot to elect men to the Legislature who would do their bidding. Either this or else they were unable to elect such men, for this Legislature has immortalized itself by its temperance legislation. We are glad to record also that this Legislature declined to pass a bill reducing railway fares to two and a half cents. It shows its sanity when it declines to pass out of hand any bill affecting railway rates. Governor Hughes, of New York, held exactly the right position when he told that Legislature he would veto any bill affecting rates unless the bill was based upon proper investigation. Surely Governor Hughes, now Associate Justice of the United States Supreme Court, will not by anybody be believed to be truckling to the "interests." Our Legislature has further commended itself by abolishing the iniquitous convict lease system. It has still further commended itself by "going after" several agencies that have been well known in the past as having a debauching influence upon the public life of the State. All of which is in line with the general trend of things the country over. It makes us very proud to write down such things.

Do we need to add that these things all testify to the fact that the Gospel of Christ is winning its way? We have no faith in the permanency of any movement that has not the Gospel underneath it. The one power that makes for righteousness in this country, whether all men know it or not, is Christ, whose principles are silently, like leaven, permeating society. Let us take courage; let us preach him; and let us know that he is still the power of God unto salvation, salvation of every sort, economic, social, spiritual.

THE WEBB LAW.

An esteemed correspondent writes us as follows:

"Please give us an explanation of the Interstate Commerce law governing the transportation of liquor into prohibition territory since the Webb bill has become a law. How shall the State officers proceed provided liquor is found in transportation?"

The case seems to us simple enough. The Webb law simply removed from liquor the protection which its interstate commerce character has heretofore given it. Up to the passage of that law liquor shipped from another State was not subject in certain respects to the police regulations of the State into which it was shipped. For

example, it was not subject to seizure in the hands of the consignee, although it might be intended for an unlawful purpose. It was only when that consignee actually sold it in violation of State law that the State law could take hold of the liquor. Under the Webb law, as we understand it, any man may still order liquor for his own use, which could not have been done under the Kenyon-Sheppard bill, for which the Webb bill was substituted. It is not contrary to our State law for a man to drink his own liquor; he may order it from another State and may drink it. But under the Webb law he cannot sell it, or ship it in to sell or for any other unlawful purpose. In other words, the Webb law subjects liquor on entering into any State to the police regulations of that State—a man in possession of liquor may do with it only what the law permits, no matter where he secured it. For details as to how one ought to proceed to seize liquor, any good lawyer in your community can tell you.

REGARDING THE DIVINE MAJESTY.

We have recently been under the necessity of returning to their authors several poems which they had offered. The reason for returning them was the frequency of such expressions as "dear Father," "Father, dear," "dear Savior," "dear Jesus." We suggested that such endearing terms in connection with the divine name are not in good taste; they smack of a degree of familiarity with the divine being that does not comport with a due sense of his majesty. We know of no such form of address in the mouth of any inspired writer. Not even Jesus ever used such a form. It would have had a strange sound coming from his lips. "Take off thy shoes from thy feet," said the Holy One to Moses at the burning bush. "Holy Father," is a form of address from the lips of the Master.

We know of no poet of the first order who ever used such a form as the one we are criticising. Some of the ragtime hymns of our day have this form. Indeed they trip lightly and almost flipantly over such phrases as "the blood," "the cross," wholly unlike the hymn of the great Watts, "When I survey the wondrous cross." Mr. Wesley, in particular, had a great aversion to such easy and almost irreverent locutions. They tend to cheapen the things divine.

Optimism is a good attitude to assume any time and a survey of our moral and political horizon would seem to indicate that it is possible for most people to join this good army. The transfer of the national government from one party to another without the manifestation of bitterness; the passage of the Webb bill by which the United States Government consents to allow States and communities to exercise the right of local self-government by managing the shipment of liquor into the community; the extension of the initiative and referendum by which the good people have some opportunity of enacting laws which they believe to be for the best interests of the community at large. These are not all the things that might be mentioned but these alone should make optimists of us all and let us hope that they will. We are not ignorant of the evils yet to be overcome and that threaten but we are optimistic over our achievements that are manifest.

WESTERN METHODIST

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Remittances.—As our bank now charges for collection of
out of the city checks we request that in every instance our
friends remit by postal money order, express money order,
St. Louis, New York or Little Rock bank exchange. Make
all money orders or drafts payable to Anderson, Millar & Co.

You will find something of interest in the man-
ager's column.

All reports from Bishop Hoss, who is at Battle
Creek, Mich., indicate that his health has been
much improved. We humbly trust that it is true.

Rev. H. P. Clarke, Heavener, Okla., began a
series of special sermons, on sin, in his pulpit
last Sunday. Brother Clarke has an Easter prayer
in this issue.

We regret to note that Rev. Edgar Seay, Col-
lege Hill, Texarkana, was obliged to undergo an
operation for appendicitis last week. He was
doing well at last accounts.

Rev. D. V. York wishes all his correspond-
ents to know that his present address is Eldorado,
Okla., and not Earlsboro, as formerly. He is
now in a good meeting at Minton.

Rev. Ed Fowler, supply on Hamlin Circuit,
White River Conference, died Wednesday, March
12, of pneumonia. Funeral services conducted
Thursday, March 13, at Tip, Ark., by Rev. B. L.
Harris, of McCrory.

The town of Baldwin, Kan., seat of Baker Uni-
versity of M. E. Church, of 1,400 population, re-
cently subscribed \$26,000.00 to the endowment
fund of the university, the beginning of a cam-
paign to raise \$500,000.00.

Dr. F. J. Prettyman, long one of the leading
preachers of the Baltimore Conference, and who
is a most excellent gentleman, has recently been
elected Chaplain of the United States Senate. We
congratulate both Dr. Prettyman and the Senate.

One of the best pieces of work done in the
special campaign for the Western Methodist, now
going on, has been the work of Rev. W. G. H.
Crump, Headrick, Okla. He sent in some re-
newals and fourteen new subscribers, and tells
us we may expect more still.

Rev. J. C. Johnson, who is on the Eagle Mills
Circuit, Camden District, where there were al-
most no papers going when he took charge, has
secured and sent to this office 25 new subscrib-
ers. If that charge does not show a great in-
crease in all lines of efficiency we shall be great-
ly mistaken in our judgment.

Our brother, the Rev. B. H. Greathouse, Sena-
tor from Washington County, was a leader in the
last Legislature, a conscientious, capable and
fearless citizen, whose life adorns the profession
of a Christian, and the calling of a preacher. He
was a factor, a potent factor, in securing the leg-
islation that will make for righteousness in Ar-
kansas.

The horrible news comes across the seas that
a Greek degenerate has assassinated the King of
Greece, King George, shooting him through the
heart on the streets of Salonika on the afternoon
of the 18th. This tragedy not only shocks the
world; it also may bring complications into the

Balkan situation. Prince Constantine will suc-
ceed to the Greek throne.

The Honorable Wilson Cardwell, the Repre-
sentative in the Legislature from Washington
County, now adjourned, was one of the most in-
dustrious and useful members of that body. He
was appointed to the Committee of Ways and
Means, and rendered the State great service by
his wise and careful attention to the business
coming before the committee.

Rev. E. R. Welch is having a great time at Al-
tus, Okla. He has received since Conference 45
new members; the Sunday School has doubled
its membership; crowds are attending the minis-
try of the word so that extra seats have had to be
provided; and the salary of the pastor is paid
monthly. On Easter Sunday Rev. W. M. Mc-
Intosh will begin a meeting with them. May
showers of blessings descend upon the whole
town!

The Northwestern Christian Advocate, Chi-
cago, has recently added nearly 20,000 new sub-
scribers. The pastors have done it. The North-
western says that in three of its Conferences less
than twenty pastors have failed to send in re-
ports, and calls upon the district superintendents
to make reports from those charges. We think
we can report for those district superintendents
where the pastors have done nothing—nothing
has been done.

Our good friend Captain C. C. Henderson,
writing from El Paso, Texas, calls attention to a
slip in a communication recently appearing in
this paper in which the faculty of Henderson-
Brown College was spoken of as being composed
of Professors Foster and Rhodes and several lad-
ies. We cheerfully join in the sentiment ex-
pressed by Captain Henderson to the effect that
Henderson-Brown has one of the strongest fac-
ulties in its history and is having one of its best
years.

All the official members at Bearden, Ark., Rev.
L. W. Evans, pastor, are taking the Western
Methodist. At Thornton 19 new subscribers have
been put on by that pastor, but Rev. J. C. Wil-
liams, Eldorado circuit, seems to hold the ban-
ner in that district, if he does not hold it for our
entire five conferences, with 49 new subscribers.
The activity of the presiding elder of Camden
District, Rev. W. P. Whaley, is also plainly man-
ifest when we consider that 13 charges in that
district have added 188 new subscribers.

Rev. D. B. Bulkley, pastor of Malvern Avenue
Church, Hot Springs, is having unusual success,
and his congregation is rallying to him and mak-
ing his efforts productive of much good. The
people in that part of the city are appreciating
his diligence and skill in pastoral work. Con-
versions continue in the regular services and in his
pastoral visits, he has revival services in the
homes where he calls at which there are conver-
sions also. If his method of work were de-
scribed in one word, that word would be "ideal."

"MISSOURI WILL NOW BECOME A TEM- PERANCE STATE."

The Legislature has just placed a law on the
statute book giving the counties the right to pass
on the sale of liquor as a unit. Only the cities
of St. Louis, Kansas City, and St. Joseph may
vote separately from the counties.

It is believed every county will now forbid the
sale of liquor and that the three above named
cities only will have saloons.

GAMBLING A FELONY.

Much has been said recently in the Little Rock
daily papers concerning gambling and gamblers,
and we rejoice in the fight that is being waged
upon this particular form of evil in Pulaski and
Garland counties.

The Legislature passed the bill introduced by
Senator White, of Jefferson, which makes a fel-
ony of the offense of keeping, conducting or op-
erating a gambling place and provides a peniten-
tiary sentence of one to three years as punish-
ment.

Sheriff Hutton, of Pulaski, made several raids
in Argenta and captured and burned a quantity
of gambling stuff. The Little Rock police have
been under constant orders from Mayor Charles
E. Taylor since the beginning of his term to find
and suppress gambling, and Mayor Taylor himself
has accompanied the officers on several raids, and
during his term as Mayor much gambling para-
phernalia has been burned.

We believe it only fair to Mayor Taylor to say
that, in our opinion, the strong public sentiment
now existing in the capital city for good govern-
ment and against evil of all kinds, has had its
principal growth under his administration. His
constant stand for law and order and for clean
politics has been helpful and encouraging to the
cause of decent government all over the State.

LATEST ABOUT BARON YUN.

Southern Methodists have been deeply inter-
ested in Baron Yun's supposed confession of com-
plicity in the alleged plot to assassinate the Gov-
ernor General of Korea. We have had repeated
assurances from the field that unreliable state-
ments on this subject have been appearing in the
press. We were counseled to discredit them and
to retain absolute confidence in our consecrated
and devoted friend and leader in Korea. Mr.
Albertus Pieters, a distinguished and experienced
missionary in Japan, of the Reformed (Dutch)
Church in America, in a recent letter makes this
simple and clear explanation of the matter in so
far as it relates to Mr. Yun:

"Baron Yun's explanation in the lower court,
as reported in the Japan Chronicle, was not clear.
He has since told the Court of Appeals that he
was tricked, and that he really made no confes-
sion; that he did make certain statements in re-
ply to certain questions of the examiner, but that
he had no idea he was confessing to any plot for
assassination, the questions being so framed that
their real purport was hidden from him."

This is as we have understood the case to be,
but we desire that the church generally may know
the facts in the case. Mr. Pieters gives at length
an account of how the rest of the accused were
subjected to terrific torture in order to secure
assent to questions asked by the police and how
these answers were reported as confession of
complicity in a certain crime. This letter of Mr.
Pieters's has been sent to us and published also
in "The Independent" of February 27. It would
be of interest to our friends and the friends of
Baron Yun to read this letter. At present the
case continues before the Court of Appeals and
we submit with eager interest the finding of that
court.

May we not ask that Southern Methodists ev-
erywhere pray earnestly that God will interpose,
that justice may prevail, that Baron Yun, this
princely Christian and heroic servant of Christ,
may be spared further humiliation and suffering,
and that the other accused Christians who may be
innocent may likewise be speedily exonerated and
released?

WE BEG FOR PATIENCE.

Dear Brethren of the Pastorate: We are com-
pletely swamped on obituaries. Brethren are
continually writing us to know why such and such
an obituary does not appear. The chief reason is
that brethren will persist in asking for more
space than can possibly be allotted to the obitu-
ary department. We beg you to think of it; no-
body would be pleased if we should transform
the paper into a funereal gazette, and that is
about what it would amount to if we should do
what is asked. For the most part it is our breth-

ren, the pastors, whom we love, and for whom we would do anything reasonable, who get us into trouble. Every person knows how tender and how sensitive are the feelings of relatives when a loved one dies; how it grates on the feelings of those relatives to have denied to them any request made in reference to the deceased loved one. We of the Western Methodists have tender feelings for all our people who get into the deep distress that death brings. We would do for them anything possible. But we are continually asked to do the impossible, and are simply compelled to deny to people in distress what we would not willingly deny, and what ought never to be asked of us.

Notwithstanding all this, each case that occurs is pleaded as an exceptional case, and some reason is assigned why we ought, in view of the goodness of the deceased, or in view of the goodness and long service of the parents, or something of that sort, to make an exception in each case and publish a column or so of obituary matter about that particular person. Often we are offered pay for extra space. We do not want to charge people for this service. Besides, the next one who writes an obituary will expect the same space, and would be offended if we talked about charging. We know no rule that we can lay down, except to say to all that obituaries must be simply death notices of not over 200 words; that we simply have not the space for biographies and for eulogies.

HENDRIX COLLEGE.

The second term is just closing. The third term opens Tuesday, March 25, and the Trustees meet in regular annual session on the same day. Two hundred have enrolled. Few have dropped out. The work has been good. A valuable collection of some 500 books and several rare curios have been received from Rev. Cadesman Pope, D.D., of the White River Conference. This donation is greatly appreciated and Dr. Pope will be held in grateful remembrance.

The Harlan Literary Society won one of the prizes offered by Everybody's Magazine for the best account of the mock trial, "The Case of Jennie Brice."

The Young Men's Christian Association Hall is being beautifully and substantially furnished with new carpet, chairs, table, curtains, draperies, wallpaper, and painting, at a cost of \$500.00 raised largely by students, faculty, and business manager. The hard-working, faithful leaders among the boys are looking forward to renewed interest when the Association occupies the hall. They are a noble band of boys and deserve great credit for their enterprise.

The following distinguished speakers have been secured for commencement: For Sunday morning sermon, Rev. P. H. Linn, of St. Louis; for Sunday evening sermon, Rev. L. M. Broyles, of Fort Smith; for literary address, Dr. Edwin Mims, of Vanderbilt University.

REPORTER.

THE HONOR OF METHODISM IS IMPERILED.

One of the most impressive facts disclosed in the campaign for the relief of Goucher College is the deep and intelligent interest which the presidents of our other colleges have shown in this noble undertaking. Notable among the testimonials which have been proffered in behalf of our greatest woman's college is that of Dr. A. W. Harris, President of Northwestern University. Referring to the criticism which has been against Goucher College for allowing its expenses to exceed its income, which is the real occasion of its present indebtedness, he writes:

"This is a serious criticism, but to spend more money than the income is not the worst offense a college can commit. The common opinion that

makes the maintenance of money interest the first duty of a college is not always sound. There are two kinds of deficits in colleges, both common; one a financial deficit and the other an educational deficiency. One is bad balance; the other is bad education.

"Goucher College might have said, 'Whatever happens, we will have care of our money.' It could have made the bank account balance at the cost of being a second-rate college. It did say: 'We will risk a deficit, but we will not risk lowering our educational ideals.' To shut up Goucher if it must be, after a magnificent educational career as one of the very best colleges, will be more creditable and more inspiring than it would be to see it going on, financially sound as the result of poorness of educational achievement. Too many colleges live on undeservedly, because of their sins against their chief duty.

"Colleges that deserve to rank with Goucher are very, very few. He who appreciates good, honest educational work can afford to forgive the deficits that made that work possible, and to help the college to forget it."

This is equivalent to saying that if Goucher College should go down, her flag would still be unblemished. But such a shameful thing as allowing her to be foundered by debt or scuttled by lack of sufficient endowment must not be counted possible while Methodism has such abundant resources. Baltimore is bravely struggling to secure \$200,000.00 for additional endowment while the balance of the church is asked to provide \$300,000.00 for the same purpose, which added to the \$500,000.00 already secured for the removal of the debt will place Goucher College in a position to proceed with its work. But if the total amount be not reached, all the subscriptions will be unavailable even though they should closely approximate the required million.

The probability is that few persons realize what a benumbing effect such a catastrophe would have upon other financial undertakings of the church. It would produce a kind of paralysis in many current efforts to reinforce our educational and missionary work. If the Methodist Episcopal Church cannot handle this emergency, intending donors to other departments of its activity will doubtless hesitate to intrust their money to our denominational agencies. It seems to us that the reputation of our church was never more critically at stake. We must raise this complete million, or we shall not have vitality enough left to resist the disintegrating effect of our failures.—*New York Christian Advocate*.

SOME VICES AMONG CHRISTIAN PROFESSORS.

To all sincere persons who stand in the grace of God, I wish prosperity in the well-begun work. But it is necessary to this purpose that all should die unto the world and sin and all temporal things, and, as ensamples of the flock of Christ live a holy life. Nor is it necessary to preach repentance and regeneration alone, but also growth in grace, until perfect holiness of heart be attained. When this is once accomplished, there will be few if any backsliders among professors of religion, and fewer lame and crippled would stop along the way of life and be lost.

But there are certain vices which greatly hinder progress in holiness, of which I will mention only a few. The first is avarice—the desire for money and worldly treasures. In thin our day this evil is so mighty that many are in debt to such an extent that they are not only ruining themselves, but cause many of their fellow-men to lose all their possessions, and to be destroyed soul and body. Paul says: "They that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition." At no time has this saying been more strikingly demonstrated than now. How many professors of religion—

some preachers not excepted—regard the command of the Holy Spirit to "owe no man anything, but to love one another!" Money-making is the order of the day, but "the love of many has waxed cold."

Another vice, that grows worse and worse, is vanity—the fashion, craze and extravagance in general. This occasions a fearful expenditure of money and worldly treasures. In this our day themselves, yes, to the utmost, not to be behind the world in this regard. Therefore it is not hard at all for the devil to pull the rising generation down to destruction by this rope of iniquity. Oh, what a curse this is for our nation! This evil, which is coupled with idleness and revelry, is the cause whereby hundreds of thousands in our day annually are suffering hunger, misery and want. "But who hath believed our report?"

Another vice that prevails in nearly every congregation to a greater or less extent, is hatred, envy, want of brotherly love. Really there are few congregations wholly free from this. It, I fear, has sometimes invaded the ministry, though John says: "He that hateth his brother is a murderer." Let him who reads this examine himself, and see whether he is not infected with this evil, and therefore belongs to the generation of Cain, who was the firstborn of the devil.

Once more and I have done: The tobacco habit is also among Methodist people (as well as among other people) an occasion of extravagance. If one observes the great waste of time and money which is connected with the use of tobacco it is hard to avoid the conviction that it certainly is not a proper indulgence for those who claim to be followers of Christ. Tobacco users will regard me as fanatical and peculiar, but I can not reconcile such a filthy habit, that costs so much money and time, with the character of a Christian who is under obligations to consecrate his goods and time to God.

There is much more devoted to tobacco every year than the offerings for the holy missionary cause amount to. O God, have mercy! But if all the money that is paid out for tobacco in America alone for one year, would be devoted to benevolent purposes, how many missionaries could be equipped and sent out to save immortal souls! Yes, how many more preachers could our own Church support on the field of the gospel with the money that is consumed by its members in this unrighteous way! But how is it with the servants of the Word, the itinerant preachers? Are these free from this uncleanness? It is for them to leave this path first, for they are called of God to show the people the way to heaven, and to teach them to crucify the flesh with its sinful lusts, to put off the old man with his works, and keep themselves unspotted from the world.

GEORGE W. LEWIS.

THE EMPTY TOMB.

By HARVEY WRIGHT DOBSON.
Hark! Have ye heard the tidings?
The stone is rolled away!
The Roman seal has been broken
While the Roman guards stood by!
What!—the seal of the Imperial City?
And while her true sons were near—
And you say that the tomb is empty—
And that angels guard the door?

Ah, yes! A mightier King is risen
Than e'er sat on Italian throne—
King of a city more splendid
Than Caesar e'er gazed upon—
Monarch of realms more extensive,
And victor of forces more strong.
Yea! Death—the Unconquered Monster—
Is conquered by Him this day.

THE REVIVAL THAT WE NEED.

REV. E. R. WELCH, Altus, Okla.

The history of all true religion is the history of revivals. It requires an exalted motive to reclaim the wayward and degenerate, the depraved. Faiths and creeds of earthly origin only generate motives toward hypocrisy and apostasy. They are lifeless, and as all life comes from life they can only result in death and disappointment. Religion not only calls the soul to a practical and stable experience-regeneration, but calls him on and on to an ever ascending ideal of perfection that challenges every vestige of enthusiasm of which the human spirit is capable. Hence we are not surprised that every period of advance of God's hosts has been marked by a revival of true religion. The Exodus, under the leadership of Moses, the renewal of spirituality under the good king Hezekiah, and the wonderful scenes of Pentecost, furnish striking examples of scriptural revivals. The German Reformation, the Wesleyan in England, the Whitfield and Edwards revivals in 1739-40, and a number of others that have mightily impressed nations and people might be named. These revivals coming at crucial periods of our national history have powerfully affected the men and the measures of our constitutional life and perpetuity. Our nation is founded on and constructed of the products of the circuit riders' preaching—and others. Woe worth the day when we forget the rock from which we were hewn and when the old-time epoch-making revival fires decay and die. Then we shall have a form without the power. Like Tennyson's Maud, we shall be—

"Faultlessly faultless, icy regular, splendidly null."

But sometimes the term "revival" is a misnomer. A so-called religious boom is not a revival. If the main purpose be to get numbers, to count noses, to be able to write in the church papers of the "great revival with so many converts," then it descends to the unholy level of a boom, pure and simple, a boom that becomes a boomerang to the church and preacher promoting it. Some evangelists guarantee results, but money not refunded. They are so full of methods and high pressure antics that they always "get up" a stir and commotion that manages to have its storm-center around the altar with the evangelist urging them to "get up and confess." He is the major domo who soon leaves with a well filled purse, a glowing testimonial from the faithful and overworked and underfed pastor, who has an empty bag to hold. Soon after the personality of the whirlwind evangelist is removed the bubble begins to shrink and we all wonder with Tom Watson "where are we at?" This is no fling at the true evangelist. There are many such whom God has called to this specific work and whom he has wonderfully used and abundantly blessed. By their fruits they are known and to such we should give the glad hand. But the professional evangelist with a few accumulated sermons, a certain fund of jokes, that moths have corrupted but no thief would attempt to steal, a caustic vocabulary that specializes in "skinning" the church members, the latches of of whose shoes he is often unworthy to unloose, and a fiery temper that scalds and burns upon occasion, most notably when the collections come up short—from all such Good Lord deliver us.

A true revival is one led by a spirit-filled man whose sole ambition is the upbuilding of the church in its every department, the strengthening of the spiritual life, the quickening of the tone of the membership, and, of course, salvation of the lost. He makes no demands as to finances and says nothing about money during the meeting. He lives on his knees with his Bible, and God honors his work. The real, true revival exalts our spiritual life and standards, broadens our spiritual outlook, clarifies our soul-vision, keys our conduct to higher pitch, makes conscience

more keen and decisive in its judgments, deepens consecration, brings the will to more perfect surrender to God with a larger spirit of self-sacrifice for the Master and more interest in soul saving. We are too careless of the poor, lost sinner. A true revival culminates in a true evangelism for the lost. The disciples were revived in the upper room and then three thousand were saved. The Holy Club preceded the Wesleyan revival. When the holy joys of genuine Christianity thrill and burn in the soul of the individual he becomes an instant and persistent missionary. He thus harmonizes with God's plan of world conquest, namely: working through human personality. Now is the time of the Lord's visitation. Let us be ready when he comes. Let us come up as one man to the help of the Lord against the mighty. And may the year of 1913 be characterized as the great revival year of the opening century.

SOME NOTES ON EUROPE.

BY REV. IVAN LEE HOLT, PH.D.

In leaving Copenhagen, we took the express for Berlin. This was our first experience on a continental train. There are arguments among travelers as to the relative comfort of the European trains and our own. As far as size is concerned some of our transcontinental trains make any express train I saw in Europe look like toys. In fact, some of the equipments are so very light that one wonders how they can stay on the track. The speed is rarely equal to that of the Twentieth Century Limited and yet I do not recall a single experience of arriving at a destination very late; even in Italy, whose trains are usually reported to be very slow, we had no trouble at all. As a general thing the railroad officials are more courteous than in our country. Railroads are owned by the State and that insures the best of service in Europe, at any rate.

It will be remembered that Denmark is cut to pieces by various bodies of water. Across an arm of the Baltic Sea it was necessary for us to ferry. We must have been two hours in crossing from Gjedser to Warnemuende, the port of Rostock. The Danes have no more love for the Germans than for the Swedes, since Germany has always manifested a desire to encroach on Danish territory; in fact, the German province of Schleswig-Holstein, the northwest peninsula of the German Empire, ought really to be in the Kingdom of Denmark, say the Danes. It was about three o'clock in the morning when we reached the German port, and in spite of the lateness of the hour our baggage must be inspected by the German custom officers. It is only one hundred miles from the port to the capital of the German Empire, and it was early on a beautiful summer morning that we reached Berlin. If there is a city in Europe that deserves the title of "The Magnificent" it is Berlin. It is one of the great cities of the world and with its population of practically three million it ranks third among the cities of Europe.

It dates back to the Thirteenth Century but its modern improvements are due to the work of the rulers beginning with the Great Elector (1640 to 1688) and ending with the present Emperor. Frederick the Great (1740 to 1786) has left the impress of his genius not only on German government but on German buildings; monuments to him are as numerous as those to Maria Theresa in Austria and Napoleon in France.

Three-fourths of Berlin is modern. In the old town there are very few old buildings of importance still standing. Magnificent hotels and business houses have sprung up and though there are no skyscrapers, the buildings are massive and impressive. The streets are models of cleanliness and there are few dark lanes or alleys. The public squares are made beautiful with fountains and flowers, the buildings are adorned with sculpture and nearly all of the houses have balconies gay with foliage and flowers. It is not unusual

to find principal business streets in some European cities beautified with small parks and lined with buildings having small balconies with flowers at every window. Europeans seem to love flowers more than we do. Tired and dusty toilers must receive inspiration, cheer and hope as they pass along these beautiful streets. It is as if some one were sending them messages of love and encouragement in these flowers. To the traveler they bring a message of restfulness and peace.

The great thoroughfare of Berlin is Unter den Linden, running almost due east and west. This thoroughfare with the Opern Platz and the Palace Gardens at its east end has no equal in either London or Paris and can be paralleled perhaps only in Vienna. It is 200 feet wide and about one mile long. It begins in the east at the Emperor's Palace and extends to the Brandenburg gate, the entrance to the Tiergarten. Around the Emperor's Palace is grouped a number of magnificent buildings. Just to the north is the great Cathedral erected in 1894 to 1905 at a cost of approximately two and one-half million dollars. Its dome forms the distinguishing feature of almost any general view of Berlin, as is the case with the dome of St. Peter's at Rome. Beneath the church is the burial vault of the present reigning family.

On the site of the present Royal Palace there was a palace as early as the Fifteenth Century, but the present building was begun in the beginning of the Eighteenth Century. The interior, with its throne room, dining halls, private apartments and picture galleries is worthy of the magnificence of the German State. To the northwest of the palace are three great museums and the National Gallery; the museums are known as the Old, the New, and the Emperor Frederick Museums. The Old Museum dates from 1825 and is filled with sculptures from Germany and other lands, and pottery from Cyprus, Greece, and Ancient Italy. The New Museum was built in 1843 to 1855. The ground floor of this is occupied by one of the most remarkable collections from Egypt; here are found also the Pergamon Sculptures from the Altar of Victory erected 180 B. C. at Pergamon in Asia-Minor to commemorate a victory over the Goths. The Emperor Frederick Museum was opened in 1904. It contains many early Christian Byzantine and Gothic monuments together with sculptures of a later date from many European countries. The National Gallery contains more than 1,100 paintings, mostly by German masters of the Nineteenth and Twentieth Centuries. This is, of course, the most wonderful and comprehensive collection of German art in the world. There are some splendid works by other than German artists in Berlin but these are found in the picture galleries of the Emperor Frederick Museum. Here are Rembrandt's "Vision of Daniel," Fra Angelico's "Last Judgment," Murillo's "Saint Anthony of Padua."

SAN FRANCISCO LETTER.

BY REV. P. R. ANDREWS.

We had two dignitaries with us the greater part of last week. One was our big-bodied, big-brained Church Extension Secretary, Dr. W. F. McMurry. The other was our own Pacific Coast Bishop, Bishop R. G. Waterhouse, against whom our only complaint is that he chose to make his home in Los Angeles, instead of in this vicinity. These gentlemen met in this city by appointment, to make, in connection with local authorities, some provision for our Oakland congregation, which was about to be without a place of worship, their property having been sold recently, and the time having almost expired when they were to vacate. I am glad to be able to report that a fine lot was secured, 100 x 170 feet, at the corner of Telegraph Avenue and Thirty-seventh Street. Telegraph Avenue is the principal thoroughfare extending north and south through the

city. In fact it also extends through Berkeley, and upon it is located our Epworth Church in that city. The cost of the lot, upon which is a frame building, was \$20,700.00. In selling the old site we reserved the Sunday school rooms and parsonage. The parsonage will be moved to the new site as it is, while the material from the Sunday school rooms will be used in enlarging the building now upon the lot, which will be converted into assembly and Sunday school rooms, to serve the congregation until the proposed Pioneers' Memorial Church can be built. I doubt if a more suitable site could have been secured in that city, which, by the way, is growing rapidly, and now has a population of nearly if not quite 200,000. Our congregation in San Francisco continues to worship in the old church by grace of the City Board of Education, to whom the property was sold some time since. We are to vacate on thirty days' notice. Before notice shall be served we hope to succeed in selling the Valencia street property to enable us to secure a new location. Then the Fitzgerald Memorial Church enterprise will be pushed.

The two above-mentioned dignitaries are warm friends of our work in the West. We always win those who are much with us. It has been so since the days of Bishop Kavanaugh, whom we claimed as our bishop for many years. Bishops Hargrove, Duncan and Atkins, each of whom spent three or more years with us, would champion our cause upon every occasion. Likewise would Bishops McTyeire, Haygood and Wilson, though they were not so much with us. It is the bishop who runs out and holds a single conference, the secretary who views us mostly at a distance, the tourist who spends a Sunday or so in San Francisco, and then perhaps worships with some other church, and the transfer who finds an excuse for resigning his charge and going back home before he has served one year. It is such as these who think they know most about the West and the Church in the West, and have only words of disparagement. The bishop who has attended two or more conferences, and visited through the districts in the interim, the secretary who has done likewise, and the pastor who has been here a few years, want to come back. In fact it is pretty hard for such a pastor when he is transferred from us to stay transferred, and he does not usually do so from choice.

Death has again invaded the ranks of the Pacific Conference. Rev. W. Alpheus Booher was taken from us on March 3. He was pastor at Galt. Brother Booher was a California preacher, and was educated at Pacific Methodist College. Missouri was his native State, but his parents came to California when he was a small child. He was a good preacher, a popular pastor, and a consecrated, clean man. We could ill afford to lose him. He was 55 years of age, and had preached over 30 years.

MOUNT ZION AND REMINISCENCES.

I. B. MANLY.

Brother George Thornburgh's article in the Western Methodist in reply to mine concerning the date and organization of the White River Conference, was very much appreciated, for it gave me facts that I had long time wanted to have, and I personally thank him for giving the information. I have often wondered why the substantial people of the town and vicinity of Vandale, Ark., or some Methodist Preacher of the White River Conference, did not bring the attention of the public and the conference in particular, to Mount Zion, in Cross County. It was once a beautiful spot on "the Ridge," in a great grove, and a sacred place to this day by reason of the history that clusters around it, and our immortal dead whose bodies are resting in the old church yard.

A committee of men like Holloway, Barrett, Talkington, Bowen, Oliver, Farris, Branson, May,

and many others that might be mentioned, could formulate plans that would quickly provide adequate means for the preservation and care of so worthy and sacred a place as Mount Zion.

And why Jim Jernigan has been so deathly silent all the years is really strange, unless he does not know when and where the conference was organized!

REMINISCENCES.

In the Western Methodist of July 11, 1874, I note the following:

"Bishop Paine's appointments: Iuka District, July 10; Grenada, at Abbeville, Miss., July 17; Yazoo District at Winona, July 24; Verona District, at Pontotoc, August 14. R. Paine."

"I think the publication of Uncle Bob's letters in book form will do good."—Andrew Hunter.

"Married—June 30, 1874, at the residence of Mr. White, in this city, by Rev. J. C. Hooks, Mr. C. L. Uowers and Mrs. Nina Tripp, all of this city."

"The time of holding the quarterly conference for Cornong Circuit is August '5, '6"—C. H. Ellis.

"Passing up the Soroma Valley we spent a day and night at Santa Rosa, Cal., where our church has a large and flourishing school. Dr. O. P. Fitzgerald is the president."—P. Tuggle.

"Helena District Conference—Delegates elected (to annual conference): William F. Sale, John M. Keer, J. D. Lownsbery, and T. B. Hoy."

Notice of obituaries:

"Mrs. Araminta McDonough was born in Buckingham County, Virginia, August 8, 1803, and died April 20, 1874."—Guilford Jones.

"Susan Reed was born in North Carolina in 1829; married to Brother Parnick Reed January 17, 1852; died April 12, 1874."—W. R. Foster.

As I do not care to impose upon the editor or readers of the Methodist I will close by saying, during the years I have watched every movement and the progress in the Church and State in Arkansas, and no child of the State rejoices more over the progress made than I.

Now, brethren, please look after Mount Zion. And if you do not, when the State is divided and there are only two conferences, South Arkansas Conference and North Arkansas Conference, I may come home to North Arkansas Conference, and look after it myself.

Silsbee, Texas.

GET READY FOR DISTRICT CONFERENCE.

Dear Methodist: Recently I sent circular letters to every pastor in the West Oklahoma Conference asking them if they were going to put on the every-member campaign, and if they were going to do their best to get their Conference and Home Mission assessments in hand by District Conference. I received a hearty response from the pastors, nearly all of whom said they intend to put on the every-member canvass and to raise the above amounts by the sessions of the District Conferences. Now, there were some of the pastors who did not reply. So I take it for granted that they have their assessments well in hand, and, therefore, do not need any literature or assistance which we promised to furnish if needed. Again, four of our seven Presiding Elders have announced their intention of holding Missionary Institutes in their districts as per the Discipline. This augurs well for the cause of missions in the West Oklahoma Conference. A district that is fortunate enough to have a missionary Presiding Elder over it and back of it, is in a position, and I will say condition, to make great forward strides for the cause of missions—all missions, both Home and Foreign. Such are the Presiding Elders of the West Oklahoma Conference. I was pleased to learn from the chairman of our Board of Missions the other day that our pastors are remitting, and that the treasury is getting in better shape each day. As this is the best time of year to get our missionary assessments in hand, will not each pastor who reads this determine to have

every dollar of our Conference and Home Mission money in hand by District Conference. I will, if you will, what do you say? Yes? Well, that is fine. So let's get busy.

C. S. WALKER,

Conference Missionary Secretary.

Chickasha, Okla., March 13, 1913.

HAS THE ALMIGHTY BEEN SLANDERED?

In the days of Calvin when predestination was being thrust upon public attention, John Wesley is quoted as having said: "Calvin's God is my Devil." Today we might multiply doctrines of similar import and we are sure Wesley would hold up his hands in horror at the "doctrines of demons" now foisted upon the reason of sensible people. Surely a 6,000-year-old libel blackens the good name of the true God of Love, since we are divinely instructed to "love our enemies" and "do good to all men" and "feed them if they hunger," for "in so doing" we thus "heap coals of fire upon their heads." Do we not need a fresh lesson in the all-pervading love of God which passeth all human understanding. Surely many have missed the mark and made of Jehovah a veritable fiend. When the children went into idolatry and presented their children to Moloch in the arms of the brazen image heated redhot, we read "such a thing never entered into my mind, saith Jehovah." Indeed, when we survey the great creation and the extent of divine empire, how all things reflect the majesty and love of the Creator, to the extent he allows his "sun to shine upon the just and unjust," we marvel many have not sooner arisen to declare the matchless spirit which reveals the true God and the blackening of his Holy Name by a malific prince of the air working in the children of disobedience. All hail the uncovering of the God of all comfort and justice!

JOSEPH GREIG.

Wilmington, Ohio, Box 562.

AN APPEAL TO THE MEMBERS OF THE EAST OKLAHOMA CONFERENCE.

Dear Brethren: In less than thirty days the second quarter's apportionment will be due our Conference missionaries. At this writing there is less than three hundred dollars with which to pay them. It requires more than twelve hundred dollars to make a payment for a quarter. Shall these men get their pay or shall they wait some months? That depends upon the activity of the pastors and the responsiveness of the layment. Unless one thousand dollars is sent to the Teller within the next twenty days the missionaries will not get their pay in time. The Conference Board has no other resources on which to draw. Many charges have not remitted anything yet. Some districts have paid very little. We need not call attention to the needs of these missionaries. Every pastor knows how urgent they are. Who will pass this by for a more convenient season? Who will do it now?

E. M. SWEET, Chairman.

R. C. TAYLOR, Secretary.

O. E. GODDARD,

Conference Missionary Secretary.

NOTICE OF ANNUAL MEETING OF THE BOARD OF EDUCATION.

The annual meeting of the Board of Education will be held April 29 to May 1 at Dallas, Texas. The members of the board will be entertained at the Oriental Hotel.

All applications to the board for financial aid must be in the hands of the Secretary of Education at least thirty days before the meeting of the Board, according to the following resolution passed at the last annual meeting:

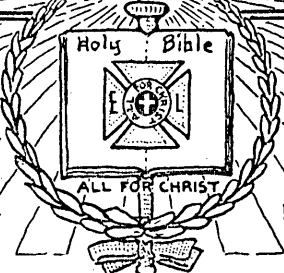
"We recommend that the applications for appropriations be placed in the future in the hands of the Committee on White and Colored Schools at least thirty days before the meeting of the Board; otherwise the applications will not be considered."

STONEWALL ANDERSON.

LEAGUE PAGE

WARING SHERWOOD,
Editor

To Whom Address
All Matter Intended
For This Department



ASSOCIATE EDITORS

MISS LOUIE AUDIGIER

MISS JUANITA BARNES

MR. BYRON HARWELL

MR. HOWARD JOHNSON

MARCH 30.

THE SHEEP OF THE OTHER FOLD.

SUGGESTED PROGRAM.

(A study in the Foreign work of the League).
We would suggest first—
A Song Service followed with prayer by two or three.
Special petition for our work on the Mission Field.
Scripture Readings: John 10:16; Matt. 28:18-20.
Let some one read John 10:11.
Another read Psal. 23.
If we are so blessed by his care should we not remember those far out from the Fold, and try to reach them with the Gospel that they too may be brought under the special care of the Good Shepherd.
Let some one tell in their own words of Christ's dealing with the Woman of Samaria—A sheep of another fold.
Do the strange sheep appreciate the Good Shepherd's care when they are once brought into the True Fold?
In answer let some one read Luke 17:15-19. Will we help Jesus in his search for the lost sheep?
Some one read Luke 15:3-7.
Solo, "The Ninety and Nine."
Let some leaguer read here again the Great Commission, Matt. 28:18-20.
Does this mean me? Must I go or send?
Sentence Prayers.
While on our knees, let the Leader say,
Am I willing—to be what Thou requirest—
Pause.
To do what Thou bidest?
Pause.
Sing softly the chorus, I'll go where you want me to go, dear Lord.

THE TOPIC.

By Rev. M. F. Johnson.

Adoniram Judson, the great missionary to Burma, said in an appeal to young people at home to enter the mission field:

"Let not your object be so much to do your duty, though this should have a place in your motives, as to please the Lord Jesus. Let this be your ruling motive in all you do. Some one asked me not long ago whether faith or love influence me most in going to the heathen. I thought of it a while and at length concluded that there was in me but little of either. But in thinking of what did influence me, I remember a time out in the woods back of Andover Seminary, when I was almost disheartened. Everything looked dark. No one had gone out from this country. The way was not opened. The field was far distant and in an unhealthy climate. I knew not what to do. All at once that last command (Matt. 28:18-20) seemed to come to my heart directly from heaven. I could doubt no longer, but determined on the spot to obey it at all hazards, for the sake of pleasing the Lord Jesus-Christ."

Let us heed this Great Commission, not so much because a command or statute, but because it is the word of Christ and in our heart we desire to please him.

In this day of strenuous activity particular emphasis is placed upon the young life of all nations. We see the power of the young Turk.

We know the important part wrought by the young men of China in the recent wonderful revolution. This fact should stir our Epworth Leaguers to do everything they can to extend this work to the young people of other lands.

PRACTICAL POINTS.

1. God is no respecter of persons. Various as the folds may be, they are all his. We and our flock have no greater claim on him than have

those of the other folds. The time shall come when all the folds of earth shall be guided by his voice, and as one great fold shall the nations bow to the will of the all-powerful Shepherd.

2. There are few of us who do not hold fast and keep sacred the last requests of our loved ones. How much more faithfully should we do the command of our Savior: "Go ye into all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things even as I commanded you, and lo, I am with you alway, even unto the end of the world."

3. It is not a question as to whether we believe in missions, but every intelligent Christian knows that it is the following the command of our Master, no matter what our opinion is. We pride ourselves on our "broadness." Great pity needs the man whose mind is not broad enough, nor heart so filled with the spirit of Jesus that he can spread out to reach his neighbors just beyond his borders. Where would he be had the earthly

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Let us Leaguers use our page to be mutually helpful.

WINFRED W. ROBINSON, *President.*

LITTLE ROCK CONFERENCE CABINET MEETING.

The following members of the Little Rock Conference Epworth League Cabinet met in Little Rock on March 16: T. B. Warwick, Gay Morrison, Cleveland Cabler, Misses Maud Overton, Clara Loyd and Mrs. Dora Hopkins. Many interesting plans were discussed for the annual conference in Hot Springs.

We are expecting to have the best program that can be produced. An effort will be made to have men of national fame in League work to address the conference, besides many other interesting features. Every earnest Leaguer should begin to plan at once to attend this great meeting, for you will be more than paid for the trouble in coming.

WHAT THEY ARE GIVING.

Hon. W. B. McKinley, Congressman from Illinois, has subscribed \$50,000.00 toward the million-dollar fund raised to build a working girls' home in Chicago.

Mrs. Jacob H. Schiff, of New York, has given \$180,000.00 to the Young Woman's Hebrew Association to complete a building fund of \$250,000.00 for the erection of a girls' club house in that city.

Mr. J. B. Toberman, of Los Angeles, has given \$20,000.00 to the Woman's Missionary Council of the Methodist Episcopal Church, South, as a memorial to his son. The interest on this sum is to be used for medical work among the destitute.

The Rev. John Henry Ellis, an English clergyman, has bequeathed to Cambridge University, the sum of \$450,000.00. It is not rare to find generous preachers, but it is very unusual to find one with such resources of benevolence at his command.

Mr. Robert P. Doremus, a member of the New York Stock Exchange, who died February 1, so drew his will that eventually Washington and Lee University, Lexington, Va., will inherit his estate, estimated to be worth between two and five millions of dollars.

Mr. Joseph G. Brown, a layman of the Edenton Street M. E. Church, South, Raleigh, N. C., has placed the Raleigh Christian Advocate in the home of every official member of the Church. He believes that to put the church paper into the homes of the people is a fine investment.—*Richmond and Baltimore Christian Advocate.*

Those who live in the Lord never see each other for the last time.—*German Motto.*

EASTER HYMN.

Triumphant over all his foes
The Lord of glory rose,
Ye doubting ones go view his face;
Feel his redeeming grace.

Within the realm of gloom and night,
Appears a wondrous light,
The bands of death are torn away
Before the glorious day.

A shout of victory is given,
The bonds of death are riven,
New life is brought to dying men,
Deliverance from sin.

Ye living men the story tell,
Your gloomy doubts dispel;
The glorious news proclaim abroad,
While angel choirs applaud.

Eternal life is free to all,
Who hear the gospel call,
Let him who will partake and live,
Christ will abundance give.

Granite, Okla., March 16, 1913.

Mr. Waring Sherwood, Little Rock, Ark.:

DEAR BROTHER—Last December we organized an Epworth League in Granite, and now we have 26 members, and most of them have taken part in the devotional services.

On January 3 our Leaguers met in their room to install officers. The room was beautifully decorated and after the installation the girls served refreshments. About 75 were present and expressed themselves as having enjoyed the occasion.

Our Leaguers voted to take two shares in the Cuba Mission, of which one-half is provided for.

It has been my desire all along to eliminate so much formality in the religious services and have noticed that the young people appreciate this kind of work.

I want to offer a short exhortation, and that is,

SUNDAY SCHOOL NOTES.

By REV. W. J. MOORE, *Chairman.*

ABOUT THE TEACHER.

"Only the prepared teacher is a power."

"The trained teacher is a necessary link in the effective chain of missionary education."

"And now abideth the lesson, the class, the teacher; but the greatest of these is the teacher."

It is said that ninety per cent of our teaching is inefficient for lack of training. The teacher is the most important factor in the work of the Sunday School. We can better afford a lack of training in the pastor, the superintendent, the chorister, than in the teacher. It is wondrous strange that any one will essay to teach an immortal spirit with little or no preparation for the task. And there is no excuse for any one not to prepare himself, in a measure, for the work that tells for time and eternity. If you, reader, are a teacher, remember that the pupils in your care may have the best and only teacher they may ever have, and if they are ever saved, you must be the one to lead them into the kingdom.

HOW THE PRESIDING ELDER MAY HELP THE SUNDAY SCHOOL.

The Presiding Elder occupies a position of influence and power. What he wants done and leads in doing, is likely to succeed. It is, therefore, a position of responsibility and opportunity, as well as of influence and power.

1. In the first place, he needs to be a Sunday School enthusiast. No man is likely to do very much for a cause in which he does not fully believe. It goes without saying that he needs to be intelligently informed as to the principles and methods and organization of modern Sunday School work. No man can be a safe leader who does not know the what and the why and the how of leadership.

2. He needs to know books, so that he can direct uninformed pastors, superintendents, and teachers to the best sources of information. It is a great misfortune for any man to be on a district who cannot name one or more good books for each of the workers named above, and be able to discuss such books in such a way as will whet their appetites for the entire book. It is one of the greatest opportunities of which I can think to be able to help in this way. It might not be a bad idea for the elder to take a dozen or so such books with him to each Quarterly Conference.

3. We suggest that the Presiding Elder hold Sunday School meetings with the pastor, superintendent, teachers, and others who might be interested, as often as possible. He, if an up-to-date Sunday School man, could give new life and momentum to the cause. He speaks and does as one having authority. His counsel would be heeded, and suggestions adopted, very likely.

4. The Presiding Elder can greatly promote the cause by preaching on the various phases of the Sunday School work. There are many vital topics worthy of pulpit treatment; such as "The Child and the Kingdom," "Child Evangelism," "The New Evangelism," "The Church's Opportunity and Responsibility to Childhood," "It Is Easier to Save a Child Than to Reclaim a Man," etc.

5. In the Quarterly Conference. While the pulpit is his throne of spiritual power, the Quarterly Conference is his throne of official power. The Discipline makes it his duty to inquire into the literature used, the quality of the instruction given, and to go into the details of the Sunday School work; but it can be done in such a perfunctory manner as to make no impression whatever. Let the Elder inquire about the Cradle Roll, the Home Department, Organized Classes, Teacher Training, Children's Day, and so on. The Quarterly Conference is the board of managers for the Sunday School, and its members need to know all these things and why they are not in the school. The Presiding Elder can draw

out all these things and make helpful suggestions and comments.

6. The Discipline recommends that a Sunday School Conference or Institute be held in each district, and that the Elder shall furnish a suitable program. These gatherings can be made helpful just in proportion to the amount of interest that the Elder puts into them, and no more. I suggest that it is always a wise thing to give prominence to the Sunday School at the District Conference, even if these other meetings are held also.

7. Then, throughout the district the Elder may render invaluable service in discovering new and neglected fields, where Methodist schools might be organized. He can greatly strengthen the hands of the pastors in maintaining loyalty to our church and literature. The General Sunday School Board now urges that "four or more Sunday School Conferences or Institutes be held within the bounds of the district at the most strategic points." Who can promote them so well as the Presiding Elder?

HOW TO KEEP UP WITH SUNDAY SCHOOL EXPENSES.

The following is the method of a pastor whose Sunday School was running in debt from time to time. This writer has seen the same process tried and knows that it has worked well. Here it is as our friend gives it:

"Some years ago we became the pastor of a Sunday School that seemed hopelessly in debt for running expenses. It was only half supplied with literature, had no equipment, and felt too poor for any sort of forward movement. As it was, they were sinking deeper in debt every month. We saw at once that what the school needed was a broader vision. So, instead of scolding, we began to give missionary information, and so to develop sympathy for the outside world. At the end of the year the school had multiplied its contributions to missions by five, was out of debt, had all necessary equipment, and was ready to adopt a living link. If your school is in debt, foster a spirit of liberality by giving it a definite work."

THE EASTER DAY.

We hope every school will have some sort of an Easter program in which the Sunday School will feel an especial interest. Let the little children have some part in it, if it is nothing but a nice little Easter song. Other members and classes could have other and more stately parts, and thereby interest all. That is the way to do it, to have it in the interest of the Sunday School. Do not let it pass without having a service helpful and inspiring to the school.

THE STATE SUNDAY SCHOOL CONVENTION.

The State Sunday School Convention has been in session in Oklahoma City this week. There has been prepared a very inviting program for the occasion. The speakers are experts in their line, and we are sure that the occasion has been one of rare interest. Professor Excell is on the program as leader of sacred song.

Sulphur, Okla.

GOOD NEWS—READ IT!

The Methodists of Oklahoma and elsewhere, will greatly rejoice to know that "The Methodist Assembly" is now permanently located at Sulphur, Okla., on terms satisfactory to all concerned. Our church has been attempting, for years, to establish this important and much-needed institution at some convenient place in the State. The concurrence of opinion all along has been that this was the place for it.

On yesterday this writer, acting for the Board of Control, received the deed in fee simple to the five acres of land on which the tabernacle is located, with other privileges; and he paid out \$500.00 in liquidation of debts. The people here

are hilarious over the happy consummation of this long-cherished wish. All who know of Sulphur, its splendid water, its beautiful scenery, and various other attractions, will join in the chorus of joy over the prospect of one of the greatest gatherings ever held in Oklahoma.

A fine and inviting program is now about complete, with the various interests of the church included, such as Missions, Epworth League, Sunday School, Church Extension, Education, etc. An effort will be made, we learn, to have all the Boards to meet here at that time. Also, the Summer School of Theology, with committees and undergraduates. And why not? It would be a fine time and place for such meetings.

Let every one who is interested (and who is not?) begin now to get ready to spend about two weeks in a most profitable and enjoyable way. We confidently expect one thousand Methodists to attend the encampment this year.

We learn from Brother Wilson that the encampment will be held about the middle of July. The public generally will be kept informed through these columns and otherwise of the progress made in all things pertaining to this great enterprise.

Revs. W. M. Wilson, J. R. Abernathy, and R. E. L. Morgan, are the three men who have had the matter in hand, and brought it to success. They no doubt will make an official statement at once.

W. J. MOORE.

Sulphur, Okla.

AN EASTER PRAYER.

Our Father who art in heaven, again we are approaching that period when the faiths of men lay dying and when the hopes of the world were born. We magnify Thee for the greatness of Thy grace and the power of Thy love. We thank Thee that Thy love could not stay entombed. Thou, O Christ, "couldst not be holden of it." The angels have told us that Thou didst rise, clothed in the robes of a Conquerer. Our poor lives have felt the blessed influence of that conquering power. Through all the deathly struggle, through all Thy glorious victory over Satan and sin, our faith has caught root, and on this anniversary morning buds forth into new life. Thou art the Life. Vitalize the energies of our lives, inspire the love of our hearts with this new and risen life and love. Lift us out of the discord of wrong living unto the perfect harmony of Thy will and purpose.

Holy Spirit, faithful Guide, be Thou ever near us, and when we are called to go through our Passion week, and the garden of Gethsemane, and even up to Calvary, may we be guided with the strength of Him who overcame. And may the hopes that shall fill our hearts and the promise that shall silence our fears, bring blessed peace. And then, clothed in Immortality, the dawn of that golden Eastertide and the light of that Eternal day, shall burst upon our vision, as we behold the King in His glory. And while the joy shall be ours, the praise shall be to the Father, Son, and Holy Spirit. Amen.—*Hawes Palmer Clarke, Heavener, Okla.*

Captain Amundsen, the discoverer of the South Pole, says that there is no life, in air or water or on land, to be found anywhere near the Pole, and no animal life to be found within 800 miles of it. There are no wonderful things to be found in the region, and no evidence of minerals of any kind. The only practical value his explorations have is of a scientific kind, growing out of the magnetic observations taken and the geological specimens found. And yet all the exploring parties have probably been worth while, and if we had reached the Pole instead of the hardy Norseman we would likely feel very proud of the feat.—*Christian Guardian.*

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

DRAPER.—Mary J. Draper, the subject of this sketch, was born August 25, 1838, went to heaven December 28, 1912. None knew her but to love her. Her faith was so strong in the Lord. She was left a widow with three children at the age of 21. Her only son went blind at the age of 12 years, leaving her with a helpless boy and two little girls to look after. In all the trials and afflictions of this world, she ever rejoiced in a Savior's love. I, her oldest grand child, often spent weeks with her and her blind boy. Many times have I gone in her room and found her shouting praises to God. She never tired of helping the sick and all that she could in any way. I believe it can be truly said of her, "She hath done what she could." In a letter to me not long ago she said, "How sad to me that I am not able to go to church, but how thankful that our blessed Savior can be found anywhere." She leaves a daughter, fourteen grand children, two sisters and a host of friends to mourn our loss. May we all meet her in heaven is the prayer of her loving

Granddaughter.

WOOTEN.—With sorrow we record the death of our young friend and brother, J. B. Wooten, Jr., who died at the home of his parents at Montrose, Ark., Jan. 8, 1913, after a brief illness of pneumonia, aged 20 years. He was a fine young man of much promise, an active member of the Methodist church and had many friends. His death was a shock to the whole community and an awful stroke to the bereaved family, but the beautiful life he had lived and his assurance of heaven give consolation. Funeral services were held by his pastor assisted by Rev. Herron, former pastor, and Rev. McGehee, pastor Baptist church, and we laid his remains to rest in the Montrose cemetery. A large congregation attended his funeral. He leaves his father and mother, three sisters and two brothers who mourn his untimely departure, but they expect to meet him again "beyond the sunset's radiant glow" where there will be no suffering nor death, but immortal youth and everlasting joy.

R. A. McClintock, Pastor.

PYEATT.—Martha Jane Pyeatt was born near Little Rock, Ark., March 8, 1824; aged 88 years, nine months and 29 days; died January 7, 1913. She was married to Samuel Blake January 1, 1845. To this union was born five boys and three girls. Two boys preceded her to the other world. She professed Christ and joined the Methodist church at the age of eight years. She joined at the Bethlehem church of which she was a faithful member for over 80 years. She died at her son-in-law's, Brother Tallies, Morrowtown, Washington county, Ark. She leaves three sons and three daughters. One daughter is Sister Hopkins, wife of the late Rev. P. B. Hopkins. Sister Blake has been in feeble health for several years; has been just waiting for the summons and often talked of her going and to go to the better world. About a week before her death she had a real glimpse into heaven. She was told her work was not done yet. She had the pleasure of talking to all her children after that, and asking them to come to see her in that better land. Sister Blake has always been true to her church and her pastors. We feel sure our loss is her gain.

Her pastor,
H. A. Armstrong.

BUMPERS.—Brother A. L. Bumpers was born September 25, 1886, in Franklin county, Ark., and died in Rush Springs, Okla., January 30, 1913, after an illness of nine weeks, when death relieved him of his suffering.

He leaves a wife and one child, a father, mother, one sister and two brothers, and a host of friends to mourn his death.

Brother Bumpers professed religion when 13 years old and united with the M. E. Church, South, the same year, and lived in the church until death. His body was interred in the Rush Springs cemetery, Friday, January 31, 1913, his pastor holding the service in the presence of a very large congregation.

The church and friends of the deceased regret very much to lose him, but our loss is heaven's gain, and therefore we submit to the will of our blessed Master.

R. H. Denny, Pastor.

WITT.—Ezra J. Witt, born in Gibson County, Tennessee, September 3, 1847; died at Conway, Ark., December 1, 1912. Married September 22, 1869 to Miss Mary P. Umsted. In 1879 moved to Independence County, Ark., then to La Crosse, Izard County, and to Conway in 1893. He and his future wife were educated at South Gibson College, then under the presidency of Rev. I. L. Burrow, who afterwards founded Central Collegiate Institute at Altus, Ark. Brother Witt was religiously inclined from youth and lived in a Christian home. He was converted at eighteen and after joining the Methodist Church became an active and consistent member. He was often a steward and Sunday school teacher. His occupation was farming and later carpentering. His changes of residence were for better educational advantages. He was very quiet and unostentatious, but was thoroughly dependable. His relations to his family, church, and neighbors were always of the most satisfactory kind. Every one loved and respected him and all men knew that he was a good man. If all fathers, neighbors, and friends were like Brother Witt this world would be happier and better. He met the obligations of life faithfully and died in the faith. His wife, and daughter, Mrs. J. S. Martin, and his sons, P. E. Witt, of Morrilton, and Rev. W. U. Witt, presiding elder of Ardmore District, Oklahoma, survive him. The funeral was at the Methodist church. The pastor, Rev. E. R. Steel, assisted by Rev. S. F. H. Johnston and A. C. Millar, paid tribute to the memory of this worthy man.

A. C. M.

BAUCHMAN.—Mrs. Anna Bauchman, nee Tarrance, was born in North Carolina in 1845; came to Pope county, Arkansas with her parents in 1849; was married to E. C. Bauchman in 1878, and died near Atkins, Arkansas, December 4, 1912.

When but a child she professed religion and joined the Methodist Church, South.

Mrs. Bauchman was a most devout and earnest Christian. In the private of her home life as well as in the public services of the church, she possessed a quiet, prayerful, trustful spirit. She enjoyed much the fellowship of the people of God. The sanctuary was a place of delight to her. It was her delight to have the preachers in her home. She lived well and died in peace.

Brother Bauchman is left alone, but rests in the assurance that he shall hear the voice of his loved companion singing anew the songs of praise in the city of God.

F. S. H. Johnston.

GALLOWAY.—John Campbell Galloway, son of James Galloway and Rebecca Proctor Galloway, was born in Marlboro county, South Carolina,

October 16, 1844; died at his home, four miles west of Charleston, in Franklin county, Ark., January 22, 1913. In early life Brother Galloway was converted and joined the Methodist Episcopal Church, South, in which he lived and labored until his death. For many years he was a Sunday school superintendent, and always faithful and efficient. At the time of his death he was the superintendent of the Sunday school in the community where he lived. He was held in the highest esteem by his neighbors and they mourn his death as a distinct loss to the moral and religious interests of their community.

In early manhood Brother Galloway was married to Miss Henrietta Proctor, and to this union thirteen children were born, eight of whom are yet living: Rev. J. J. Galloway, pastor of the Methodist church at Ozark, Ark.; Dr. Q. R. Galloway of Alma, Ark.; Naylor, also of Alma; A. M. and Sam, of Ft. Smith; Tracy, of Clarksville; Julian, of Huntington; and Mrs. Rebecca Caldwell, of Mansfield. Father, mother, and five children have crossed the river, leaving behind unmistakable evidence of their acceptance with God. Weep not, therefore, loving ones, as those who have no hope. Only be faithful and true and the battles will soon be over, the victory won and you shall be at rest and at home with loved ones forever.

J. H. O'Bryant.

CUNNINGHAM.—At an early hour on the morning of January 8, 1913, Sister Laura D. F. Cunningham fell asleep. For days and weeks friends and loved ones hoped against fear, anxiously watching and waiting.

Sister Cunningham was the daughter of H. V. and N. M. Underwood and was born May 14, 1884. She was converted under the ministry of Rev. S. W. Register in 1896 and joined the M. E. Church, South. She was married to E. F. Cunningham, September 8, 1904.

Sister Cunningham seemed to truly enjoy her religion. She lived it. You could see it shining in her face. Then why should we weep? We can't see her again, but we can go to her. To her parents and loved ones we would say: Perhaps she will be at heaven's gate to meet you just as she did when you went to her home while she was here. Anyway, I'm sure that she'll be looking for you, in that land where "God will wipe all tears away."

Her pastor,
J. M. Harrison.

BAXTER.—On last Tuesday morning, February 11, death entered the home of Mr. and Mrs. George Baxter at Midway, claiming as its own their precious daughter, Ethel, who was sick but a few days, only something over one week, with swamp fever.

Mother, father, grandmother, uncles, kindred and friends all did all that kind ministering hands could do for poor Ethel. They were all so anxious for her to be restored back to health, but all they did to no avail.

Ethel was born and raised here at Old Midway, right near the church of which she was a member. She was just entering into young womanhood, just entering her sixteenth year, lacking only two days of being sixteen when she was so suddenly called away. She was the very picture of health when stricken down. Another reminder to us of how sure and quick death is.

Her remains were interred in old Midway cemetery on the following day at 3:30 p. m. Burial services were conducted by her pastor, D. D. Warlick. Her funeral will be preached in the near future at Midway. Such a large concourse of kindred, friends and neighbors that attended the burial to get the last glimpse of poor Ethel. She was loved by all who knew her—always had a smile for every one, was always pleasant and jolly. She had

so many associates and chums that will so sadly miss her.

A friend,
Etta Ault.

CROSS.—Sophia E. Cross was born November 15, 1850 in Ouachita county, Arkansas; converted about the age of ten under the ministry of Daddy Rushing, uniting at once with the Methodist church.

Married to P. A. Crawford March 11, 1869, and died at her home in Magnolia, Ark., June 1, 1913. Sister Crawford was one of the best women I ever knew, a loyal Christian, a good wife, a kind and affectionate mother, and a true friend to everybody. She leaves behind her husband and several children to mourn their great loss, but they know where to find her. She walked with her Lord and was ready when the summons came. No doubt there was a happy meeting when she met Jewel, her precious boy, who went home to heaven several years ago. To the loved ones left behind, I commend you to God whom she served so faithfully, follow in her footsteps, for they lead to the home above, where you will meet to part no more.

Her Ex-Pastor.
J. H. Cummins.

MURPHY.—Sister Nancy Murphy (nee Pitts) was born in Gibson County, Tenn., August 1, 1825. Died in the home of her daughter, Mrs. C. B. Fontain, in Alma, Ark., Jan. 1, 1913. Sister Murphy was happily married to James G. Murphy, in 1842. Her husband was converted shortly after their marriage and gave himself to the work of the ministry until the close of his life which occurred Nov. 2, 1888. Sister Murphy was a member of the Methodist church for more than 70 years. She was a strong Christian character and was always ready to give a reason for the hope that was in her. She lived daily in the conscious fellowship of the Divine Master. For fifteen years she was greatly afflicted, yet through it all she pressed, uncomplainingly, toward the mark of her high calling. The end was quiet and peaceful as might have been expected of a great life. She leaves three children to mourn the loss of a godly mother, Mrs. C. B. Fontain, of Alma, Ark., T. Benton Murphy, of Alma, Ark., and Dr. W. H. Murphy, of Fort Smith, Ark. These were all present with her when the end came and had the pleasure of ministering to her last wants. She was laid to rest in the cemetery at Alma, after funeral services, conducted by the writer who was her pastor fourteen years ago. Truly a good woman is gone. May her children be given grace to follow Mother as she endeavored to follow Christ.

George G. Davidson.

MEATH.—Mrs. Lula Heath (nee Ferguson) was born July 15, 1885, died February 1, 1913. Her last illness was of long duration. She lingered for weeks, each day she seemed to gradually grow weaker until Saturday, the first day of February, the summons came. As she passed from this life she seemed already to have had an insight to the happy home beyond and to catch the notes of that heavenly band as it plays around the great white throne of God. Sister Heath was a consistent member of the M. E. Church, South, at Corinth on the Ash Flat Circuit. She was married to James H. Heath, July 16, 1905. To this union was given one child, Gladys. Sister Heath also leaves a mother, Mrs. Zilphia Ferguson, a sister, Mrs. Alice Wiles and two brothers, Will and Walker Ferguson, to mourn her loss. But why should we say loss? She will be missed, it is true, but she has just gone before to that home where we can go to meet her if we are faithful to the end.

J. M. Harrison.

DAVIS.—Little Victor Davis, son of Rev. and Mrs. R. E. Davis, was born May 27, 1903, and was called to his heavenly home, Jan. 21, 1913. He took sick Friday, the 17th, with locked bowels, and fell asleep on Jesus the next Tuesday evening, after an operation at Clinton Hospital. Victor was a bright, promising child, and bore his suffering so patiently. The funeral was held at his parents home by the writer in the presence of a large crowd of friends. He leaves five brothers, a sister and his parents to mourn their loss. May God help Brother and Sister Davis to be submissive to God's will in this providence, and so live as to meet little Victor where sad partings come no more.

H. L. Mauldin, P. C.

Feb. 1, 1913.

MILLS.—S. S. Mills was born Dec. 9, 1844 and died July 25, 1912. He was converted and joined the Methodist Episcopal Church, South, in 1873 or 1874, of which church he remained a faithful member until death, filling acceptably the offices of steward, lay leader and Sunday school Superintendent. Jan. 17, 1867, he married Miss Rebecca McCord, who with three children, Mr. Joel Mills and Miss Ada Mills of Wilton, Ark., and Mrs. Amelia Sykes, of Richmond, Ark., survive him. Brother Mills was in failing health for some time before he died and everything that loving hands could do was done for him. A few weeks before his death his son took him to the sanitarium at Battle Creek, Mich., hoping he would regain his health. When it was seen the end was inevitable he brought him home that he might die with his family. He reached home Wednesday morning and the following morning just as the sun rose above the eastern horizon his spirit went forth to God. For him it was sunrise in the eternal world. His remains were laid to rest in the family cemetery, near Wilton, Ark. May the Lord bless and comfort the hearts of the sorrowing family and bring them all safely home at last. All are on the way.

H. L. Simpson.

CHILDER.—Sister Emma Childer, wife of Joe Childer, nee Bell, was born December 30, 1890, and died December 28, 1912. She was converted and joined the M. E. Church, South, January 12, 1905 and lived a consistent member of the same till God called her home. We laid her remains to rest by the side of her body in Shiloh cemetery. She leaves to mourn their loss, husband, sister and a host of friends. Her gain is our loss. Yet, thank God for her last words. How full of comfort, "We will meet again in the sweet by and by."

Her pastor,
A. J. Black.

TISDALE.—Frances Ann Pierce was born January 26, 1839 and, after six months illness, died in Cordell, Oklahoma, December 12, 1912.

On November 16, 1871, in Hot Springs county, Ark., she was happily married to P. B. Tisdale. The husband, four daughters, Mrs. J. M. Fisher and Mrs. T. B. Goode of Cooper, Texas; Mrs. C. M. Kiddoo an Mrs. J. M. Armfield of Cordell, Okla., and three step-children, Mr. C. W. Tisdale and Mrs. N. J. Cochran, of Cordell, Okla., and Mrs. Dr. J. A. Jester of Elk City, Okla., survive the deceased. As her pastor for three years the writer lived close neighbor to Sister Tisdale, and a more devoted and faithful wife, loving mother and grandmother, he has never known.

Sister Tisdale was converted and joined the church in 1872. For some years her health had prevented her from being very active in church work but she loved her Lord and spent much time with her Bible. Her faith took hold upon its blessed promises. Patiently and uncomplainingly, though suffering greatly, she approached the end, assuring her dear ones that all was well. She is now resting from her labors but "her works do follow her" through the lives of her children and others who were blessed by her life.

May the Lord comfort and sustain in his loneliness her faithful companion of so many years and may "His grace be sufficient unto the end."

R. S. Satterfield.

Paul's Valley, Okla.

MANNING.—Mack Manning was born in South Carolina in 1849; came with his parents to Arkansas when but a child; joined the Methodist church early in life. He died January 7, 1913. I don't think there was a better man in his neighborhood than he was. He leaves a wife, five sons and three daughters. A good man is gone.

T. O. Rorie, P. C.

NASH.—Duncan H. Nash was born February 16, 1876, and departed this life December 16, 1912; age thirty-six years and ten months. Brother Nash was afflicted for more than a year. He was an editor by profession, taking the place of his father as assistant editor of the Widow's Mite, published at Gurdon; afterwards an assistant manager of the Texarkana paper, published at Texarkana; moved to Oklahoma and took up his same work. Brother Nash leaves a wife and four children to mourn his death. He bore his afflictions patiently and had a sweet-spirited life. He professed faith in Christ at the age of eighteen and joined the church at Pike City, Pike county, and lived in the M. E. Church, South until his death. We carried his remains to the Delight Cemetery and

laid him away to await the final resurrection. The funeral services were conducted by the writer and he was buried by the Woodmen of the World. He is gone, but not forgotten. Gone to rest with all the blood-washed redeemed and sanctified of earth.

His pastor,

A. B. Holland.

GOODWIN.—Young Francis Goodwin was born February 6, 1848, and was married to Miss Cora Cook March 14, 1871. To this happy couple were born six children, two boys and four girls: Nancy Elizabeth, now the wife of Dr. R. N. Wright; Thos. C.; (Robert, who is dead); Mary Josephine, now the wife of J. E. Lamton; Sallie Cora, now the wife of W. H. Matthews, Jr.; Nettie Bell, now the wife of Harvey Smith.

Sister Goodwin died, leaving the family to mourn her loss. Brother Goodwin was married the second time to Miss E. Lorena McGough, April 26, 1888. To this marriage was born seven children, two boys and five girls; four of these children survive. The mother of these children died, leaving a young family in the care of the older children. Brother Goodwin was married the third time to Miss Cornelia A. Kirkly. No children were born to this marriage. For a short season they lived together in peace and happiness, but death came and overshadowed the home again.

Brother Goodwin was married the fourth time to Miss Edna E. McGough, who survived him but a short time. To this marriage two children were born, one boy and one girl. Young Francis survives, and at the death of Sister Goodwin, just a few days after the death of her husband, the infant babe was placed in the hands of Dr. Wright and his good wife, they having no children were delighted to get the babe. At this writing we learn that the infant is doing fine.

Brother Goodwin came of good stock and was one of Union County's best citizens and officials. He was sheriff of Union county for two successive terms, and held the treasurer's office for three terms. He professed the religion of Jesus Christ under Brother F. R. Canfield's preaching while he was pastor of the Smackover circuit, which is now the El Dorado circuit, and was baptized and received into the church by him. Brother Goodwin was a genuine type of man, a true devoted Christian, a good Mason and an Odd Fellow in the full sense of F. L. T. He was a true husband, a kind and affectionate father.

He made charity the one standard of his life, a true friend to the preacher, a godly steward in the church. Truly we have lost a great man and we all feel it. But our loss is Heaven's gain. He was confined to his bed several months before his death. Like Job of old, he bore his afflictions with much patience. He loved God and had faith in his promises. He received the best of medical attention and words cannot express the comfort of his nursing. Sister Goodwin, his good wife, seemed not to tire. She was by his bedside day and night, assisted by the family and many others. But on November 22, 1912, death came like a sweet sleep, and the spirit took its flight to God who gave it. We preached his funeral in Rehoboth church, after which the body was taken in hand by the Odd Fellows and buried with all the honors of this noble institution.

Just a few days past we were called to the burial of his good wife whose body was laid to rest in the Old Liberty cemetery. Truly can we say that two good people have left us and gone to rest. To the bereaved ones let us say, Live true and loyal to God and his church and some bright day you will go and see them.

J. C. Williams, Pastor.

GREAT REVIVAL AT KINGSTON, OKLA.

On Sunday evening, March 9, the greatest revival (all phases thereof considered) ever held in this town closed. The visible results were the conversion and reclamation of 67 whose names were reported, and perhaps many more who did not mention the fact publicly; 25 additions to our church. The churches of the town all much revived and quickened.

Rev. M. A. Cassidy, conference evangelist, did the preaching. He is a man of God, filled with the Holy Ghost and power. He is the strongest revival preacher I have ever heard—and I have heard some of the so-called big guns. He delivered a plain, pure, safe and sane, enthusiastic and practical gospel; just such as we believe the Master would have all His messengers deliver; and God honored his work.

Rev. S. E. Kirby, of Little Rock—a sure-enough gospel singer—had charge of the music. He is the best I have seen in a meeting; a really finished and artistic singer, and yet singing with the spirit; an enthusiastic and successful personal worker; a proficient pianist; he surely did fill the bill. (I have to thank Dr. Anderson, editor of the Western Methodist, for sending Brother Kirby to us, in response to a request from me for a "competent and consecrated singer and gospel worker." Kirby certainly measures up to the specifications.)

The brethren certainly enthroned themselves in the heart of the pastor and all the people of the town—regardless of denominational lines—and best of all, they honored our Lord in all their work and conversation. God's richest blessings on them both.

S. X. Swimme, P. C.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

LACEY CIRCUIT.

Our second quarterly conference was held at Mount Zion last Saturday, March 8, with our highly esteemed and popular presiding elder, R. W. McKay, present and presiding with his usual ease and dignity and looking well after all the interests of the church and preaching to the delight and satisfaction of the people, so far as we know. The work was fairly well represented by the officials and a fairly good report on finance. But owing to the continued rain on Sunday, we had no services, which we regret very much, it being the presiding elder's first visit to the church since he came to the district. The general outlook for a good year on all lines are very flattering. We have done and are doing some long needed work on our church at Lacey. We have put new blocks and sills and recovered the building and preparing to canvass and paper the walls and paint it overhead and outside. Our new church at Magnolia is about completed which was started last year. We have some as loyal Methodists on this charge as there is anywhere in Arkansas. They have been exceedingly kind to us, especially during the illness of my wife. May God's blessings rest upon them. I am still trying to secure subscribers to the Methodist on the dollar proposition, but I find it difficult to get some of them to agree to take the paper. I feel almost sure if they take it and read it as I do they would never do without it. May God bless its editors.

J. J. Minefee.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

Spring Footwear

We are showing the largest and most complete line of FINE SHOES ever displayed in this city. Every department full of the newest and latest styles. You will always find our prices reasonable and every Shoe guaranteed to be just as represented. Send us your mail orders. Shoes delivered free by Parcel Post.

A. B. POE

The Shoe Man

SECOND AND MAIN STS.

LITTLE ROCK, ARKANSAS

Woman's Missionary Department

Edited by Miss Ross Eaglebarger, 122 East Fourth Street, Little Rock, Ark.

Press Superintendents.

Arkansas Conference.....Miss Lila G. Rollston
Little Rock Conference.....Mrs. O. A. Evans
White River Conference.....Mrs. Mary Neill
East Oklahoma Conference.....Mrs. A. Ernsberger
West Oklahoma Conference.....Mrs. R. S. Satterfield

All communications for this department should be sent to the Editor at address given above.

ATTENTION WOMEN OF LITTLE ROCK CONFERENCE.

All delegates and those expecting to attend the annual meeting of our Woman's Conference Society, which convenes in Monticello, April 23, will please send names as soon as possible to Mrs. George Spencer, Monticello, Ark. Let us assist the ladies of Monticello as much as we can by electing our delegates early and sending their names at once.

Mrs. W. H. Pemberton,
Mrs. George Thornburgh,
Corresponding Secretaries.

CONFERENCE PRESS SUPERINTENDENTS.

Are you stressing the Council Daily with your Auxiliary Press Superintendents? Each Superintendent should call attention to this valuable paper in her secular press work. The Daily will be edited by Mrs. A. L. Marshall, and subscriptions should be sent to her at 810 Broadway, Nashville, Tenn. Mrs. Marshall will be assisted by Mrs. F. F. Stevens, of Columbia, Mo., and Miss Estelle Haskin, of Nashville, Tenn.

BLAIR OKLAHOMA DISTRICT MEETING.

The annual meeting of the West Oklahoma Woman's Missionary Conference was held at Blair, February 26 and 27, 1913. There were delegates present from eleven auxiliaries besides a number of visitors. The reports show some good work being done.

Mrs. Sims, the District Secretary, presided over the meeting and she is to be commended for the way in which she conducted affairs, and also for her faithful work for the good of the societies in Mangum district. We were fortunate enough to have with us Miss Daisy Davies, Field Secretary. Her splendid talks and exhortations set the missionary societies upon higher planes; and were a great help to all who heard them.

After she had devoted one morning to institute work, five societies decided to put in the Foreign Department. God is abundantly blessing her work. All present were filled with a new determination to do better work this year. He who has enabled us to travel the rough places and overcome difficulties which seemed impossible, will direct us in this work.

EAST OKLAHOMA CONFERENCE.

Durant District did not get the personal benefit of Miss Davies' visit on account of quarantine restrictions. However, Durant Auxiliary reports great benefit and inspiration. Durant claims to be the banner society of East Oklahoma in their pledges for the support of conference schools. Eighteen members pledged seven dollars each per annum and the society pledged \$125. Let the good work go on. When there is such missionary zeal, the local work will not suffer.

Mrs. A. Ernsberger.

The Russell Boarding House

Former Manse of First Presbyterian Church.

418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

Rooms at reasonable rates. Everything kept thoroughly respectable.

ARKANSAS CONFERENCE.

At the meeting of the Conference Program Committee last week, it was decided to hold the annual meeting this year in May before the Commencements instead of in June as heretofore. The Auxiliaries will please note this change and elect their delegates at the April business meeting and send in their names. We are to meet in Clarksville and hope to have some very attractive speakers with us. This meeting will be of special importance because there are some conference offices to be filled and we want the Auxiliaries to send their best qualified numbers to the meeting as nearly as possible. It is our desire to have this meeting the most helpful of any our meetings. Impress upon your delegates that what she gets out of the meeting to bring to her auxiliary is of greater importance than her pleasure or the greatness of the speakers. No matter how much she may enjoy the talks and discussions, if she doesn't get inspiration for better service and definite knowledge to take back to her auxiliary, her attendance will be of little worth to the work.

I feel like saying a word in defense of our conference work. It is a very easy thing to find fault with an officer and her work, but it is a very difficult thing to take that officers place and do the work faultlessly. Let us try to get over that habit of adversely criticizing everybody but ourselves. If the auxiliary officers would keep careful accounts and make full reports to the different conference officers the work of the society would be greatly helped. It isn't a pleasant thing to wait and wait for a report or some needed information until the opportunity for using the information has passed. One officer has resigned because the women to whom she has written would not reply and she could not help them when she knew nothing about the needs of their auxiliaries.

The conference officers are often held to account for a report when they have just followed the reports sent them by the auxiliary officers. If the auxiliary officers will report promptly and accurately I think the conference reports will be correct. But when an officer receives no report or a carelessly prepared one, she must either leave a blank in her report or make the best use she can of the material sent her. For instance, a Home Mission Society was very much displeased when its local work was not given in the conference report. Investigation developed the fact that the auxiliary officer had not made a report for three quarters and only a partial one for the other quarter. The conference officer was not to blame. When the matter was brought up in the auxiliary the delinquent officer became offended and refused to keep the office. Are you that kind of an officer? Another conference officer was taken to task because she did not give first place to a certain Young People's Society. They were doing fine work and were flourishing, yet little or no notice was taken of them. That conference officer had not heard of the zeal and progressiveness of these young people, consequently could not report what she did not know. Conference officers are neither omnipresent nor omniscient, they only know what they see, hear or experience.

I have been trying for three months to make out my mailing list. I have been instructed to send all Bulletins to the Press Superintendents or Auxiliary Presidents. Up to this time I have about one half of the auxiliary officers addresses. I have been sending the Bulletin to the addresses on my old mailing list. I send them when I get them as nearly on time as I can, but am not responsible for delays in the mail. Once I was asked why a certain auxiliary did not get any

STATEMENT, COMPTROLLER'S CALL.

The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.	LIABILITIES.
Loans and Discounts.....\$1,782,131.80	Capital Stock.....\$ 500,000.00
U. S. Bonds and Premiums.... 305,000.00	Surplus and Net Profits..... 56,885.46
Other Stocks and Bonds..... 147,622.52	Circulation..... 300,000.00
Real Estate, Furniture and Fixtures..... 42,655.50	Bills Payable..... 500,000.00
Stock in State Bank Bldg Co.. 165,000.00	DEPOSITS..... 1,715,604.13
Five Per Cent Fund..... 15,000.00	
Cash and Due from Banks..... 615,079.77	
Total.....\$3,072,489.59	Total.....\$3,072,489.59

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANTLO, President

R. D. DUNCAN, Cashier

COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....	\$1,094,804.80
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,604.13

literature. After some counter questioning, I found I had been sending the Bulletins to a young woman who had married and removed her residence months before. I had not been invited to the wedding, or notified of the change of residence, so I had wasted my time, the Council's Bulletins and the Conference's stamps sending literature to a was not. Who do you think ought to bear the blame? Have any of your officers been changed? Have you sent a list of the new officers to your district secretary? Have you sent me one?

Lila G. Rollston.

A FINE PLAN.

The Austin Circuit is one of the oldest and best charges in the Little Rock Conference. Seven of our most acceptable preachers have come from within its bounds. Many of our best men have served it as pastors. They make much of the quarterly meeting occasions. On Saturday the church that entertains the Conference serves dinner on the ground, thereby giving an abundance of time for the religious services and the business session. On the second round there were twenty-three officials present though the day was bleak and cold. All the churches, save one, were represented, and the salaries were paid in full to date. The parsonage has recently been overhauled. Rev. W. F. Lasiter, the pastor, is in fine favor with his people and everything gave promise of a glorious year. The pastor and his local help are planning for a great Summer's campaign.

Forney Hutchinson.

AFFLICTED PEOPLE, TAKE NOTICE.

Kansas City, Kan., Feb. 19, 1913.

Most important discovery of modern times: A drugless and harmless remedy. Guaranteed for rheumatism, neuralgia, aches, pains, indigestion, stomach, bowel, kidney, female and nervous troubles, fits, lost vitality, etc.

Electro-Galvanic Rings are composed of Electro-positive and negative metals. When worn on the fingers or toes, produce a mild current of electricity through the body, which purifies the blood, strengthens the nerves and muscles, induces sweet, refreshing sleep, improves the appetite, and expels diseases from the body.

S. W. Alexander, Frederick, Okla., writes: "I have been wearing Electro-Galvanic Rings three weeks for headache and rheumatism. I have not been bothered since and have taken no medicine. I think they are the most wonderful remedy on earth and can't praise them enough."

J. H. McCombs, Mt. Pleasant, Texas, writes: "This is to certify, I bought two Electro-Galvanic Rings eight months ago for rheumatism. I could not walk without my crutches. I can walk all day now. People doubting this, write or phone me."

F. N. O'Neal, Pride, Texas, writes: "I have now worn two Electro-Galvanic Rings forty days; the rheumatism pains have left me after suffering twenty-five years. My kidney troubles are about cured. Hence I commend you as a benefactor to mankind. Use this if you like."

Miss Eliza Shoemaker, Nocona, Texas, writes: "I have been wearing



Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets

LITTLE ROCK, ARK.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 22.
Established 1853.
THE C. S. BELL CO., Hillsboro, Ohio.

two Electro-Galvanic Rings for eczema, and am cured. I am so glad the itching has stopped."

Dr. William Matthews, Athens, Texas, writes: "This is to certify, I have known Mr. T. B. Jones more than thirty years. Always knew him to be a man of his word. Have also known of the Electro-Galvanic Rings invented by him for several years. Have been noticing his advertisements a year or more in the leading papers. I have been a practicing physician for twenty-five years. From my personal experience with prominent people who have used Electro-Galvanic Rings, I consider that his advertisements are doing more good for suffering humanity than all advertisements combined.

Full particulars, explaining manner in which nitrogen and oxygen are produced from copper and zinc and converted into electricity; how electricity and carbonic gases affect the system. Many other convincing testimonials. Free trial offer, Bank Guarantee, etc., on request. Write JONES & MURPHEY, Box 83, Kansas City, Kan.

MARRIED—At the home of the bride's parents, Mr. and Mrs. George M. Lewis, at Taloga, Okla., Sunday evening, March 2, 1913, at 6 o'clock, Mr. Archer E. McLaurine and Miss Gladys Lewis, Rev. E. E. Grimes, officiating.

LEGAL NOTICE.

Notice is hereby given that on Friday, March 28, 1913, or as soon thereafter as a hearing can be had, the undersigned, as guardian of the person and estate of Adolph Cross, a minor, will apply to the Pulaski County, Arkansas, Probate Court for an order of sale of all said minor's interest in the following lands in Pulaski County, Arkansas, viz: E½ of NW¼ of SE¼, Sec. 27, Tp. 1 North, Range 13 West, except one acre off the northeast corner of said tract formerly sold to R. L. Edgworth, as shown in Deed Record Book 46, page 104, in said county containing nineteen acres; and the NW¼ of NE¼ of Sec. 34, Tp. 1 North, Range 13 West, except two and one-half acres deeded to T. J. Compton as shown in Deed Record Book 47, page 259, in said county. Said sale is to be made to raise money to educate and support said minor.

MABLE CROSS,
As Such Guardian.

February 26, 1913.
Marshall & Coffman, Attorneys.

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let all them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Paragould, Ark.

Dear Miss Katherine and Cousins: Will you let another little Arkansas girl join your happy band? I am so lonesome today. My grandpa was buried last Sunday. His name was Francis Boyd. He was born in Barbour County, West Virginia, and moved to Green County, Arkansas, in the year 1894 and settled two and one-half miles southeast of Holiday, that is fourteen miles from where we live. He professed religion and joined the Methodist church when he was young and has lived a devoted life. He was nearly eighty-one years old. God has been so good to let him live so long. But he was my only grandparent that I ever saw. The others having passed away many years before I was born. It is so sad to think that he never will come to see us again, but often times when he came he would be so tired and worried that he would have to lie down to rest. I am striving to live so that I will meet Grandpa again where there will be no more parting and where he will never be tired and worried. If I see this in print, I will come again.

Your new cousin,
Lena Cox.

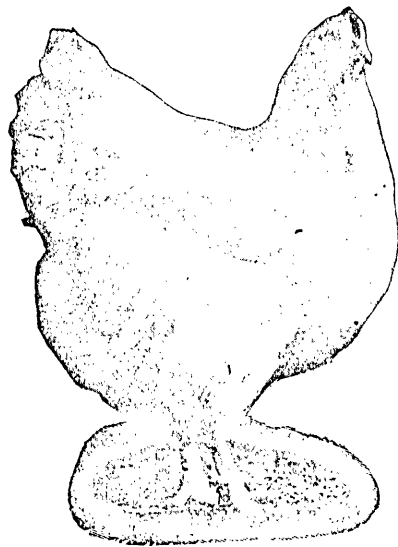
Beech Grove, Ark., Feb. 21, 1913.

Dear Miss Katherine and Cousins: How are you all these rainy days? Are you all going to school? I am. Our school teacher's name is Mr. G. D. McKenzie. Our school is out next Friday. I study the fourth grade. This is my second time to write. I go to Sunday school every Sunday I can. My teacher's name is Mr. Tipp Spain. I weigh seventy pounds. My age is between eleven and fourteen. I will send a post card to the one that guesses my age. I have four sisters. Have you any pets? I have a little kitten. My papa belongs to the Methodist church. Our pastor is Brother Buchanan. I like him fine. Come on, you Arkansas girls and boys or the Oklahoma girls and boys will beat us. My papa owns a store. Mamma gave a quilting last Tuesday. There were twenty women here. They quilted four quilts. I will close as my letter is getting long by asking a riddle. "Horn eat a horn in a high oak tree. If you can unriddle this, you may hang me."

Your cousin,
Bessie Breckenridge.

Atkins, Ark., Feb. 24, 1913.

Dear Miss Katherine and Cousins: Will you accept another little Ar-



White Orpingtons

Largest Clean Legged Fowl in Existence.

EGGS FOR HATCHING.

From Pen No. 1, \$3.00 per 15.
From Pen No. 2 and 3, \$2.00 per 15.
Pen No. 1 contains my Little Rock Show prize winners.

F. S. Hezekiah

1015 West Twelfth Street,
LITTLE ROCK, ARKANSAS.

kansas girl? My papa takes the Western Methodist. I like to read it. I was ten years old the 16th of February. I go to school. I am in the fifth grade. My teacher's name is Miss Emma Mathis. I go to Sunday school. My Sunday school teacher's name is Miss Maude Speers. I take music lessons and I can play a few pieces. My music teacher's name is Mrs. Flora Gardner. I have got one pet and that is baby sister. There are three of us children. I enjoy reading the children's column. I guess I had better close for if this misses the wastebasket I will write again.

Eula Voss.

Champagnolle, Ark., Feb. 22, 1913.

Dear Miss Katherine and Cousins: How are you all this fine weather? I am fine. It has been a long time since I have written to the children's page, but will write a few lines now. I am a little girl of thirteen, have brown hair, brown eyes and light complexion; am four feet eleven inches high and weigh eighty pounds. I go to Sunday school every Sunday and preaching twice a week. Our preacher's name is Brother Williams. We like him fine. For pets I have one, it is a Scotch Collie; his name is Woodrow Wilson. I have three sisters and no brothers.

Mrs. Ruth Carr, why don't you write us some more good stories. As my letter is growing long I will close.
Your new cousin,
Maud Perdue.

Champagnolle, Ark., Feb. 22, 1913.

Dear Miss Katherine and Cousins: As I have never written to you I thought I would write to the Children's Page. I am ten years old. I am going to school now. My teacher is Miss Mary McGraw. I like her fine. I go to Sunday school most every Sunday. Our preacher is Brother J. C. Williams. I have one brother. I have one pet, a little Scotch Collie; his name is Bob. Papa takes the Western Methodist. I would like for you to write to me when my birthday comes. I will be eleven years old the 23rd of July. I am in the sixth grade. I weigh seventy-two pounds, have brown eyes, light hair, dark complexion. I am four feet and six inches tall. We live three miles from the Ouachita river. We go fishing every summer and have a good time. I will close for this time.

Your new cousin,
Alto Perdue.

McComb, Miss., Feb. 12, 1913.

Dear Miss Katherine and Cousins: Here comes a little girl from Mississippi to join your happy band. I have blue eyes and light hair; I am twelve years old and am in the seventh grade. I have been reading the Children's Page; I like to read it fine. We have eight churches in McComb: Three Baptist churches, three Methodist, one Catholic and one Presbyterian. There are six schools in the town; I attend the city high school. We have prayer meeting on Thursday night and Sunday school at 10 o'clock on Sunday morning; also church on Sunday morning and Sunday night. I will close.

As ever a cousin,
Eschal Bostick.

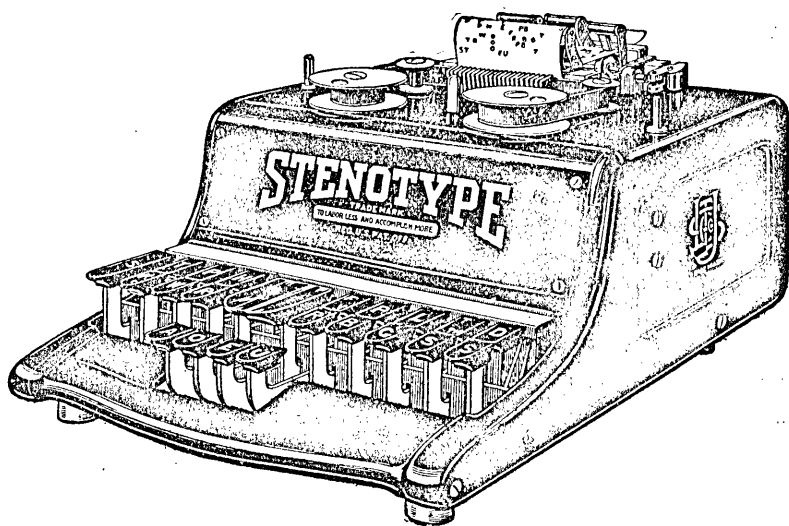
WANTED—POSITION.

To any lumberman. My son, now of age, wants position. Eight months in Commercial College, six months in business. Can furnish testimonials and do the work. Address

W. L. Anderson,
Pastor M. E. Church, South.
Martha, Oklahoma.

REVIVAL AT BOYNTON.

Our church at this place has recently had a happy uplift. Rev. Jerry Jeter, our conference evangelist, accompanied by his consecrated wife as pianist and personal worker, was with us for three weeks and did very efficient work. Brother Jeter preaches a clear, sound gospel which goes to the heart. He is a believer in the altar and scorns all clap-trap methods. He strikes sin at the bottom and believes in a real repentance that results in the giving up of sin and a submission of the soul to God for salvation. His sermons are strong and his manner pleasing. His friends are counted by scores when the meeting is over. There is found in Sister Jeter a true helpmeet for her husband. She is a



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LITTLE ROCK, ARK.

H. K. FORD, President.

woman of deep consecration, being admirably fitted for the work in which she so happily engages. These consecrated servants of God are doing a great work.

There were many things to hinder the progress of our meeting. The weather was very cold and the mud very deep when the thaw came. Many country people were hindered on these accounts. The pastor was quite ill for several days and some people of a sister church who claimed to know Christ were by their influence a hindrance rather than a help. The line was clearly drawn and "by their fruits" we were able to "know" the righteous.

There were a number of conversions and accessions to the church. I wish to say to the brethren, if you want one of the best of evangelists, write to Brother Jeter at Muskogee, Okla. His work and that of his wife will result in a great uplift in your town and church. All departments of the church will take on new life and your work will prosper. He helps the church and the pastor and helps to plan for the continual progress of the charge, laying the foundation for future revivals.

Your brother,
T. O. Shanks.

March 17, 1913.

FIRSTCLASS CITY PROPERTY FOR EXCHANGE.

Fifteen thousand five hundred dollars worth of very desirable residence property in Muskogee, producing a rental of \$150.00 per month. Owner will exchange for firstclass farming land, improved, cut-over or timber, in Arkansas, at an even exchange of values. Write P. E. Heckman, Box 422, Muskogee, Okla.

TEXARKANA METHODISM.

Texarkana Preachers' Association met in study of First Church, Monday, 9:30 a. m. Present, Cummins, Henderson, Thomas. Prayer by Thomas.

College Hill, Hayes—Preacher at 11. Good Sunday school. No service at night. Seay stricken with appendicitis. Was carried to hospital and operated on last Friday. He is doing well at present. Brethren of the conference requested to remember the College Hill parsonage in their prayers.

First Church, Thomas—Busy week in the interest of Hendrix College outside of the city. Good day, but smaller attendance than usual on all services. Since last report, 9 accessions.

Fairview, Cummins—Good day, congregations not up to standard, but services interesting. Prayer meeting good. Epidemic of measles. Two accessions.

District, Henderson—I was at Horatio yesterday. Splendid congregations. Brother Mills is having the best year of the four.

James Thomas, Sec.

CONFIRMATION OF TITLE.

Notice is hereby given that on the 13th day of February, 1913, Charles A. Doak filed in my office as Clerk of the Pulaski Chancery Court his petition to said court praying that said court by its decree confirm and quiet his title to the following described lands situated in Pulaski County, Arkansas: The Northeast Quarter of Southwest Quarter of Section Two, Township Three North, Range Eleven West.

All persons who claim any interest in any part of said lands are hereby called upon to appear in said cause and show cause why the title of the petitioner should not be confirmed.

Witness my hand as such Clerk this the 13th day of February, 1913.
J. S. MALONEY, Clerk.

Marshall & Coffman, Attorneys.

FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

Monticello.

The county site of Drew County is Monticello. Population about 3,000 or more. There are wholesale and retail businesses, cotton factory that makes heavy grades of cloth, several mills and public works, three banks, two large public schools, agricultural school, with over three hundred enrolled, forty per cent girls. Prof. Spence and Prof. McCain and others in charge. They fatten and dress their own beef and pork. Students are not required to work, but many of them supplement their finances by manual labor. They have excellent Y. M. C. A. and Y. W. C. A. societies. This is a great school and is well conducted. Monticello is a moral town with a fine class of citizens. We have a most excellent new modern church, well adapted to the large Sunday school, with a beautiful auditorium, built while Rev. J. L. Cannon was pastor. The lot is the most desirable in the town. The church should always have first choice. Rev. Z. D. Lindsey, the pastor, is in much favor with his people. He is deeply pious, an excellent preacher and loves his work. He has a good wife and two lovely daughters. Rev. R. W. McKay is the presiding elder. He is a strong, logical preacher and knows how to man and manage a district. He claims he has the best manned district in the conference, having three ex-presiding elders, Davidson, Hilliard and Lindsey, and a good man on every work. Dr. M. B. Corrigan is looking well and has a good practice. He has many friends in Monticello. A pleasant night was spent in the elegant home of Brother V. J. Trotter. The pastor had a funeral, but helped as much as he could. We shaped the large list of old and secured five new subscribers, Mrs. E. H. Dozier, W. L. Harkey, Mrs. W. R. Pope, Mrs. N. L. Cotham and E. L. Bland.

Dermott.

At the crossing of two railroads in Chicot county is Dermott. In ten years it has grown into a town of large proportions, four or five blocks of business, two banks, large stave and other mills, lovely homes. Fire has recently destroyed the new depot, Wilkinson hotel and several stores. We have a large central lot upon which a new brick church will be built in the near future. The church is growing and they think Rev. A. M. Shaw, their pastor, one of the best preachers in the conference. Having licensed him to preach about twenty years ago, I was glad to hear this good report. It was a great pleasure to be entertained in their pleasant home. Sister Shaw is consecrated, the boys are smart and the baby is as sweet as a little girl can be. Prof. V. C. Barnett is principal of the large public school. Shaping up the good list of old subscribers, I hastened on to

Portland.

Brother Shaw is also pastor here. The same good report of him I heard while here. Brother E. J. Camak, who has been the Sunday school Superintendent for twenty-one years, says the school is doing well. He thinks it is the best Sunday school in all this country. I like to hear a man hold up for his own. We have a fine class of Methodists in Portland. They are planning for a new church. This is a fine business town. Two banks, substantial brick stores, large brick public school house. Neat hotel kept by Miss Ida Williams. She certainly knows how to have a good dinner prepared. We had only time to secure the renewals to the Western Methodist.

Parkdale.

A pleasant night was spent in Parkdale with Rev. J. L. Hoover, having service with a good week night congregation. It was the unanimous wish of his people that he be returned for the third year to Parkdale and Wilmot. This is proof of his real worth. His home is blessed with an intelligent Christian wife and smart little son. They have an excellent school. Rev. G. A. Brown principal. Miss Berry is one of the assistants. It was a pleasure to visit the good town in a very rich part of the State. Business is prosperous. There is a bank and two

blocks of business houses. The Finch brothers take active part in church work. We have comfortable church and parsonage. The Western Methodist is taken by nearly every Methodist family.

Montrose.

We had a real pleasant service at Montrose and enjoyed the hospitality of Brother and Sister J. B. Wooten. They have recently lost their youngest son, Joe, a promising young man. Montrose is growing into a real nice town. Have bank, two rail road, Methodist and Baptist churches, half dozen stores, good school, three teachers. It was a real pleasure to hold chapel for them. They have a beautiful Bible with name of the school in gilt letters on the back. The Bible should ever be in our schools. Shaping up the old, we secured two new subscribers, T. J. Seaman and W. H. Anderson. Rev. R. A. McClintock is pastor here and at

Snyder.

He seems delighted with his work and his people are highly pleased with him. He is not only a good preacher but is a great worker. He has had the parsonage papered and painted and has everything homelike. Sister McClintock is also much pleased. The people of Snyder will treat their well. We had a real profitable service on short notice. Brother and Sister J. J. Cone keep open doors for the preachers. I certainly appreciated their kindness. They have a lovely family and do the principal business of the town. Shaping the old, we secured two new subscribers, W. H. Hamman and G. A. Carpenter. We have a beautiful church and parsonage.

Lake Village.

Less than two hours were spent in Lake Village, shaping nearly all of the old and securing Brother W. W. Akenhead as a new subscriber. He is the Sunday school Superintendent. Lake Village extends about two miles on the lake front. Has two rail roads, two banks, five or six blocks of business, large two story brick public school. We have neat church and parsonage. It is in the rich river valley, is the county site of Chicot County. Rev. John Dunn is pastor here and at

Eudora.

Which is also a nice and prosperous town. Bad connections forced me to turn back from Lake Village. I heard several speak in highest terms of Brother Dunn who is living at Eudora.

Hamburg.

The county site of Ashley County is Hamburg, one of the old and substantial towns of southeast Arkansas. There are two rail roads, three banks, two-story court house with business houses on the four sides. Several other business houses on side streets. Several mills and public works. Extra large brick public school house with fine high school department. We have an excellent membership and a modern brick church, well equipped for Sunday school work. It was quite a rainy Sunday, but a good many were present at Sunday school and preaching. Rev. R. M. Holland and his Galloway trained wife are here for the second year. He is a graduate of Vanderbilt and is well equipped for efficient service. Being full of energy he is having fine success. They have a very smart little son. We much enjoyed the hospitality of the parsonage and that of Brother and Sister J. F. Titus. With the pastor's aid we shaped up the old and secured nine new subscribers: J. L. Standard, Rev. O. W. Atterbury, R. J. Dennard, Mrs. E. S. Curtis, T. J. Shockley, T. W. Garnett, J. H. Hay, Mrs. R. W. Watt and J. M. Green.

"SUNDAY THE TRUE SABBATH OF GOD"

By the Rev. S. W. Gamble. This book gives a history of the Sabbaths of all nations, including the Jewish and Christian, and proves by the Bible that Sunday is the true Sabbath of God. Cloth bound, 200 pages. Sent postpaid for \$1.00. Money refunded if not satisfactory. Rev. Frank Hopkins, 1873 First Ave., Butte, Montana.

WE WANT AGENTS

To sell fruit trees, and customers to order direct by mail when not convenient to see our agent.

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Cabot, Ark.

Galloway College

Searcy, Arkansas

the largest school for women in the State, is just beginning a campaign to raise \$225,000 to equip itself more fully for meeting the educational needs of woman's life. Let every man in Arkansas do a man's part toward building at least ONE GREAT SCHOOL FOR THE COMPLETE EDUCATION OF OUR YOUNG WOMEN.

With a record of twenty-five years, Galloway now offers

1. An atmosphere of purity and inspiration
2. A well-ordered A. B. Course
3. Instruction in Expression, Music and Art under teachers of long experience and recognized talent
4. A Boarding Department that serves good food, well prepared.
5. One of the best wells of sulphur water in Arkansas.

WE WANT NO BAD GIRLS: if enrolled by accident, they will not be kept. If you wish careful training for your daughter, let us educate her.

For catalog or information, write to

J. M. WILLIAMS, A. B., President

HAMBURG, ARK.

We are moving along nicely, pleasantly, harmoniously and joyously at Hamburg. There has not been any great upheavals of religious enthusiasm, but there is a steady increase of interest and attendance at the regular services. We are growing in the grace and in the knowledge of our Lord from day to day. Since conference our people have been steadily at work, both in the Sunday school and in the various departments of the church. We rejoice to see an increased interest in the Missionary cause and the interest is very perceptible in the Sunday school. Our people are as true, loyal and faithful as any people anywhere within the bounds of Methodism. They have the interest of the Lord's kingdom at heart. We have a strong leadership in our church and that is much to our credit. We have another advantage, and that is in the presiding elder. He is a good man, a strong preacher, faithful to Him whom he represents, true to his preachers, and a man of executive ability. He is at home with every proposition that comes up, and is not at a loss to know what to do. Rev. R. W. McKay is the right man at the wheel and is equal to any occasion. We had the privilege of having Rev. D. J. Weems with us last Sunday and enjoyed his visit very much. We ask that our Western Methodist brethren come to see us more often. May the blessings of God be upon the Western Methodist, and the whole church she represents! God abundantly increase our labors this year and the fruits thereof!

R. M. Holland.

ONE THOUSAND AGENTS WANTED

To sell a self-heating sad iron. Fuel and labor saver. Pay salary or commission. Agents make \$15.00 to \$20.00 per day. Write Imperial Sad Iron Co., Memphis, Tenn., Box 90.

WOLF BAYOU CIRCUIT.

We began a meeting at Pleasant Plains on the 19th of February and continued until the 7th of March. The meeting continued almost three weeks with great results following. The old people that live at Pleasant Plains say that this meeting was one of the best meetings that has been held at this place in many years. This meeting meant a great revival among the church people, both Methodists and Baptists. In the beginning of this meeting we found the spiritual condition of the people at a very low ebb, but everybody seemed to be ready for a meeting. So we began in earnest and pushed forward the cause for sixteen days and the result was 14 conversions, 7 reclamations and 10 additions to the church, 5 to the Methodist and 5 to the Baptist. This was a good meeting and everybody seemed to be well pleased. There were great rejoicing with fathers and mothers because of conversions of their children. We did not have any preaching help until the last of the meeting. Brother Middleton, the Baptist preacher from Bradford, came up to fill his appoint-

ment and stayed with us a few days. We believe that the work done in this meeting was well established and with bowed head and uplifted hearts we give God the glory for all that has been done, and asking for a continuation of blessing upon what has been done. The people seem to be full of determination to do more and live a better life at the close of the meeting on Friday night and after I had called the congregation to their feet for dismissal and while we sung that grand, inspiring old hymn, "Nearer My God to Thee," I made this proposition, "If there is one in this congregation that feels like you want to give your heart and life to God, you can come and give us your hand," and in the very last moments of that hour's service some 8 or 10 came and gave their hands for a new life, some old men that had been out of the church for many years and living in sin in a backslidden condition, came forward and renewed their life with God. So with thankful hearts to him with whom we have to do and to the people of Pleasant Plains we thank God for his presence with us in the meeting in the conviction and conversion of many precious souls and for a great spiritual uplift and also thank the kind hospitality and for those friendships and fellowships and may God's blessing be upon you all.

F. M. Copeland.

DO YOU WANT TO GO TO FLORIDA?

We have a friend who desires to exchange about \$16,000 worth of good rent-producing property, consisting of a store, flats and a residence in Jacksonville, Florida, for good rent-producing farming lands in Arkansas. This Florida property is now bringing \$140 per month rental, and is increasing in value. You need not write us for any further particulars—we have none other than here stated. But if you are interested, write us, and we will send your letter to the Florida man, known to us as an honest man.

Anderson, Millar & Co.

DEATH OF MRS. J. W. VANTREASE.

Please announce that Sister Vantrease, wife of Brother J. W. Vantrease, of the Little Rock Conference, left us for her home in heaven this afternoon, March 13. Brother Vantrease is in great sorrow, but the Savior comforts him in his loneliness and grief. A more extended notice will be given later.

W. A. Steel.

El Dorado, Ark.

LITTLE ROCK PROPERTY FOR SALE.

My former residence, a comfortable convenient, homelike place, in good residence section, but near high school, churches, and business, for sale at a bargain. Some one moving Little Rock needs it.

A. C. MILLAR,
Conway, Ark.

LECTURE COURSE AT SAINT LUKE'S.

Beginning Monday evening, March 24, we are to have a series of lectures at Saint Luke's, in which a number of the brethren adjacent to the city may be interested. The speakers will be Rev. John A. Rice, D. D., of Fort Worth, Texas; Rev. E. W. Alderson, D. D., of Greenville, Texas; Rev. R. L. Ownbey, of Norman, Okla.; Rev. Wilmore Kendall, of Hartshorne, Okla.; and Rev. J. E. Carpenter, of McAlester, Okla.

Dr. Rice will deliver four lectures at the evening hours, beginning Monday evening. His general theme will be "Jesus Christ and Human Hungers."

1. "Jesus Christ and Hunger for Wealth."
2. "Jesus Christ and Hunger for Sociability."
3. "Jesus Christ and Hunger for Knowledge."
4. "Jesus Christ and Hunger for the Beautiful."

Dr. Alderson will speak at 10 a. m., beginning Tuesday. His themes will be:

1. "The Incarnation."
2. "The Atonement."
3. "Salvation."
4. "The Last Things."

Rev. R. L. Ownbey will deliver the afternoon lecture on Tuesday at 3 o'clock, subject, "The Modern Hobo."

Rev. J. E. Carpenter will lecture on a selected subject on Wednesday afternoon.

Rev. Wilmore Kendall will lecture Thursday afternoon. Subject, "The Apocalypse."

This is an array of talent and themes that ought to be highly attractive, not only to people locally, but to people accessible to the city. The lectures will be free for everyone. Come and enjoy the whole series with us.

Robert E. Goodrich.

PINE BLUFF DISTRICT.

My first round on the district closed with the quarterly meeting on the Rowell Circuit, at Mount Olivet Church, March 8 and 9. In the good providence of God I have been able to meet every appointment, and while the unusual succession of "rainy Sundays" interfered very seriously only a very few services have been entirely "rained out."

My reception on the district has been most cordial and the good people of Pine Bluff, among whom we live, have been most gracious to me and mine.

The preachers of the district are, without exception, in the charges to which they were assigned by the Bishop at Conference. All of them have been most kindly received and all seem hopeful of a prosperous year. If there is a single note of discord, disappointment

or discouragement in the district it has not reached my ears.

Our people at Rison, under the leadership of Brother W. F. Rogers, the pastor, have just let the contract for the building of a new church. This was made necessary by the collapse of the building which was erected only five or six years ago. The congregation has been worshipping in a rented hall for the past year. To build another church at this time involves a real hardship on our people there, but there are some heroic souls among them and they are determined to succeed. The new building will be a neat and commodious frame, arranged for the convenience both of the congregation and the Sunday School. When completed it will be worth approximately \$3,000.00. This will require an outlay of some \$2,000.00 in cash as the material which can be used from the former building is estimated at \$1,000.00.

The people of New Edinburg Circuit, under the leadership of the pastor, Rev. J. B. Williams, will soon begin the erection of a new and commodious parsonage which, when completed, will be an honor to the charge and a joy to the hearts of those who occupy it.

We are laying plans for an extensive revival campaign throughout the district and there seems to be a widespread desire for a year of revival power.

Several new Epworth League chapters have been organized since Conference and there are indications of a League revival. I have requested Brother Charles H. Rhoads, of Humphrey, to serve as District League Secretary until such time as the Leaguers may come together and form a district organization. He will be glad to go anywhere in the district to assist in the organization of new Leagues, or in strengthening those already organized. The only compensation he will ask for such services will be his actual traveling expenses. He is a most capable and devout layman and is thoroughly in love with the work of the Epworth League. Our Leaguers will do well to avail themselves of his services.

We are planning for large things for our District Conference which meets at Hawley Memorial Church May 13-16, and of which I will have more to say in some future issue of the Methodist.

J. A. SAGE.

MIGHT BE DEAD TODAY.

Garden City, Kas.—In a letter from Mrs. James Hamner, of this city, she says, "I firmly believe that I would not be alive today, if it were not for Cardui. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly." Are you a woman, suffering from some of the troubles, to which a woman is peculiarly liable? If so, why not try Cardui, the woman's tonic? You can rely on Cardui. It is purely vegetable, perfectly harmless, and acts gently but surely, without bad after-effects. 'Twill help you. Ask your druggist.

ERICK, OKLA.

We came here last November, were received very kindly by the Methodists here. The reason I say Methodists, is because the other people were not greatly interested in us or our cause. This is one town where we have been outstripped by both the Baptists and Campbellites and the Presbyterians are equal in numbers with us. The Nazarenes (or Holiness) have a church and pastor here, besides the nonprogressive Campbellites preach here. That means six organized churches here with five pastors living in this town of about one thousand population. It is a calamity for there to be so many churches in such a small town. It seems that some of the other churches think we are the ones that should "stack our guns" and withdraw from the field or rather come over and join them. They have time and again defied the hosts of Methodists as did Goliath the "hosts of Israel" for a "man to meet them" and have been going on at that rate until some of our own people began to think that the Methodists would not take their own part. Well, we undertook to preach a series of doctrinal sermons and have been almost continually at it ever since

the first of January, and we have not had to debate either though we have preached on baptism, subjects, mode and design, communion, and apostasy and God's altar. We did our best, whatever that amounts to, and we are seeing some results.

We have ordered new church pews, which will cost \$390.00. We will finish our church interior and carpet the aisles and pulpit. We have added considerably to the interior of the parsonage. Our people here are poor, but they are undertaking to go forward and are responding nobly. When we shall have made these improvements it will give us the best church plant and furniture of any body in town. That will put us to the front in material matters. Add to that a great revival of the old-time type, when folks get saved and Christians are revived, then I dare say that we will not be number three, but will take our place in the front ranks, where Methodism belongs, second to none.

So mote it be.

G. W. DAY.

March 14.

NOTICE!

Change in Date of Meeting of Executive Committee of Conference Board of Church Extension.

At the request of some of the preachers the date of the meeting of the Executive Committee of the Conference Board of Church Extension is changed and called to meet in Oklahoma City, March 19, 1913. We will meet in St. Luke's Church at 4 p. m.

Please let all get their applications to the secretary, Robert Hodgson, as soon as possible.

C. T. Davis, Pres.
Robt. Hodgson, Sec'y.

JACKSONPORT CIRCUIT.

We got ready for housekeeping in the parsonage at Jacksonport on Christmas day, the good people have put on nice new wall paper and made other repairs. The parsonage is well located; we have plenty of room both in doors and out; the large yards are beautifully carpeted with Bermuda grass. We have good place for garden and truck patch.

We have a separate little house hard by, which is also parsonage property. This undergraduate has fitted it up for a "study," where at present we are eating up a little book known as "McTyeire's History of Methodism." We are taking the Correspondence Course. It is rigid, but it is great. I have preached at all the churches on the work several times. I am delighted with my work, not that I have a strong membership, for we haven't that, but we have a great opportunity to do good.

I should like to do lots of visiting, and would, but for that course of study!

The old church house at Jacksonport is sadly in need of repairs; perhaps it should be pulled down and a greater built; still, with a new roof and foundation it would last a long time. I feel like I was on holy ground when in the old house. Great, good men of God have stood in the pulpit and preached the everlasting gospel, such men as Dannelly, Dye, Bishop Pierce and others. We only have about a half dozen members here, but I am appealing to people who have been members here, but have moved to Newport and elsewhere to help me put a new roof on the old house and thus preserve the historic old building. I am expecting great things of the Lord this year.

F. H. Champion, P. C.

March 14, 1913.

500 — 500 — 500 — 500 — 500

The Publishers respectfully, kindly, earnestly, urgently ask the Presiding Elders, Pastors, Sunday School Superintendents, League Presidents, Local Preachers, Exhorters, and all official members and laymen, (including the women) who read these lines to help us to get 500 new subscribers on Easter Sunday at \$1.00 the year, cash with the order.

Please, brethren give us a hand now. One from each pastoral charge and we have the number and more.

Home Dry Cleaning Often Ruins Garments

We often receive a waist or dress whose owner admits she has attempted to clean the garment at home. Her admission is accompanied by the anxious query:

"Have I ruined it?"

Many times it has been "spotted" and color tints removed beyond our restoration. Send it to us first for

"CHLOROFOAM" DRY CLEANING

—you'll then economize by taking no chances—our methods are a proven success and the cost low.

Carriage paid on order \$1.50 or more. Reference—Bank of Commerce, Little Rock, Ark.

The Paris Company

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"THE PARCEL POST CLEANING HOUSE"

LITTLE ROCK, ARK.

HERMITAGE, ARK.

I have moved again, this is the third time since conference. The first time I moved to the charge, the second, I moved to get in a better house, but now I have moved to get in our own house. We now have a good, new parsonage here, a neat five room house with hall and porch in front and on two sides. Our parsonage property here is worth about a thousand dollars. We have a good building and it is convenient and our parsonage is not under any mortgage. But this will be understood when I tell you we have an ideal Mission Society here. I would like to hear from any preacher that has been busier than I since conference. Built a parsonage, moved three times, have seven appointments and Hermitage is a half station, and travelled 126 miles through the country to reach these appointments. Haven't missed but one since conference, chop wood and help wife attend to two babies and keeping up my second year's course from Nashville. We now have our church out of debt and will dedicate it the third Sunday in May. All former pastors are invited to be present and take part. The dedicating sermon will be preached by Rev. R. W. McKay. We are expecting great revivals at all points. Pray for us.

W. C. Lewis.

LAWTON DISTRICT CONFERENCE.

On account of a fire in Tipton, which destroyed twelve of the business houses, the District Conference has been changed from there to Headrick. The opening sermon will be preached Monday evening, April 14, by Rev. C. D. Montgomery of Lawton. All local preachers of the District are urged to be present, or send a written report. Each member of the District Conference is urged to be present Monday evening.

Following are the committees: License to Preach: E. R. Welch, J. R. Brooks and M. F. Sullivan. Admission: H. A. Stroud, G. R. Wright and A. L. Scales. Deacons and Elders Orders: T. J. Taylor, H. C. Gullledge and C. D. Montgomery. Please notify Rev. N. A. Phillips, Headrick, Okla., so that he may arrange for your entertainment.

R. E. L. Morgan, P. E.

AN IDEAL FARM IN SOUTHERN ARKANSAS.

A splendid farm nine miles from rail road. Good for stock, cotton and corn. 2,000 acres, about 600 cleared, 300 in cultivation, good fences. Fine six room residence, 14 tenant houses, good wells and springs. Healthful location. Splendid range. Good pine, oak and hickory timber. Price only a little more than unimproved land. Owner has too much business and wishes to move to his smaller farm. Address M. 319, care of Anderson, Millar & Co., Little Rock, Ark.

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The greatest ANTISEPTIC and PAIN KILLER on Earth. Used internally and externally. Food for man or beast. Hits the spot every time.

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Never fails to give prompt relief in Flux, Diarrhoea, Cramps and Pains.

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The ideal remedy for Chapped Hands, Headache, Coughs, Colds, Neuralgia, Piles, Rheumatism and Muscle Pains.

Scott's Cough Syrup

Relieves Coughs, Colds, Hoarseness, Throat and Lung Troubles.

The above remedies are manufactured here in Little Rock and every package is guaranteed to give satisfaction, or money refunded. As they are a home product I ask you to give them a trial, and, if found as good as the rest of other brands, give me your trade and help establish a home enterprise.

Dr. S. A. Scott

DRUGGIST

1800 Wright Ave., Little Rock, Ark.

Manager's Column.

THE SECRET FOUND OUT.

The Texas Christian Advocate quotes Rev. J. D. Young, Commissioner of the Southern Methodist University, as saying: "Wherever I find a regular subscriber to the Advocate, in nine cases out of ten I find a ready subscriber to the Southern Methodist University." We doubt not that the men who go before the Methodist people as representatives of the various causes fostered by the church can give practically the same testimony. In this connection we call attention again to a recent statement by Bishop Cranston, of the Methodist Episcopal Church: "In the next two weeks we may need to speak to our entire denomination about a subject that involves values incalculable to the Church and to Protestant Christianity. But we cannot reach even a fourth part of our constituency except by personal communication, and that is impossible." Neither could our bishops reach any larger proportion of our membership through the church papers.—Nashville Christian Advocate.

Rev. Ira Barnett, pastor of our church at Colorado Springs, Colo., says that he secured at a recent service ten new subscriptions to the Christian Advocate. That fact is a high tribute to those people, and indicates that their progressive pastor is open-eyed and wise. Watch Colorado Springs.—Nashville Christian Advocate.

We cannot be as happy this Easter as we should, because we cannot lose sight of the fact that so many of our people are missing the rich feast found in the church paper.

We add to our own pleasure when we contribute to the happiness of others. There are thousands of homes which might be cheered, blessed, and inspired for the struggle and routine of a monotonous life, by the weekly visits of the church paper, if somebody would make the effort.

Please help us to get those new subscribers on Easter Sunday.

Do not forget the church paper in the joy of Easter.

The rejoicing of Easter will be much greater if the conscience is clear as to the matter of getting the paper into the homes of all our people with its message of gladness and good will.

Will the pastors please read this letter?

"I am enclosing you a list of fifty-seven subscribers to the Texas Christian Advocate. I have worked hard to secure this list, have specialized on this one thing for the past three weeks; have exhorted, preached and phoned in order to get the Advocate into the homes. My purpose is to enlist the aid of your editor in my pastoral charge. I cannot visit in these homes more than twice during the year, the Advocate can enter every week; the editor and contributors can send messages to them that I can never give from the pulpit. Our Methodism is dying in some places for the lack of information upon the great work our church is doing. If our Methodists were informed of the great enterprises of our Church there would be a more cheerful support of our institutions. That day has come when the pastor can no longer from his pulpit preach upon all the subjects he is asked to preach upon and present to his people every interest of the church. This is the sphere of the church paper and for this reason it ought to be in every Methodist home. In securing these subscribers I have simply done my duty in trying to bring to my assistance a powerful agency for good."

—W. J. Johnson.

This is from one of the leading pastors of Texas, and is taken from their paper, last week's issue.

HOT SPRINGS METHODISM.

Present at the meeting of the Preachers' Association, March 17, Dr. A. Monk, presiding, A. M. Robertson, J. G. Ditterline, D. B. Bulkley and O. H. Keadle, with A. E. Goode, evangelist of the Arkansas Conference, and B. H. Wendell, visitors. After singing "I Love to Tell the Story" Brother Goode led in prayer.

Ditterline reported that his prayer meeting was very small at Tigert Me-

morial last week, his Sunday school was an average, very small crowd at the morning hour, but much better at night. His Sunday school at Oaklawn was improved, according to report sent him.

Robertson had a good day at Park Avenue, Sunday school larger than usual, fine congregations at the regular services, especially at night, the Woman's Home Mission Society rendering a very fine program. He had five accessions to the church at the morning hour.

Bulkley had a good mid-week prayer meeting, extra big Sunday school, reasonably good congregation at the morning preaching hour, house crowded at night, four conversions and two accessions at night, big choir, good music and fine services. Evangelist Goode preached at both hours and will continue the meeting for two weeks.

Dr. Monk had the best services in his mid-week prayer meeting he has had since his incumbency, very fine Sunday school, large crowd, and four baptized at morning hour. At night he had another large, or larger crowd, house and gallery full and very impressive services. His League is also doing a good work. Forty persons paid a dollar each at the evening service for League purposes. His Women's Societies are large and very enthusiastic.

Dean was not present at the meeting but reported over the phone to the secretary that he had a good week. His prayer meeting, Sunday school and congregations were reasonably good. He preached on "World Wide Methodism" at the morning hour, receiving one member by baptism.

In looking over the reports I see that there were twelve additions to the various Methodist church on Sunday. There is a steady and salubrious growth along all lines of our Methodism in the city.

Goode made some encouraging remarks with reference to the prospective meeting at Malvern Avenue, Wendell, who has spent several weeks here, stated that he would start in the afternoon to Vanderbilt University. Keadle reported that he had worshipped at Malvern Avenue in the morning and Park Avenue at night.

O. H. K.

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PRESCOTT DISTRICT NOTES.

Our good neighbor, Rev. Paul Q. Rorie, pastor at Gurdon is bringing things to pass in that good charge. He has recently organized an Epworth League with thirty members. Their Sunday school is growing and everybody is thankful. On thirtieth inst. they are to have their new church dedicated. Brother W. A. Steel, a former pastor and general favorite, is to preach the sermon and dedicate the house. The painters are at work giving the finishing touches to the building and the ladies are having a beautiful new carpet put down and everything will be in order and in readiness for that happy occasion.

We have recently organized an Epworth League at Prescott with about thirty members. Clyde Martin is president and Miss Bess Vaughan is secretary. We have here a splendid body of young people and they are planning great things to assist the church and the pastor in the regular work. They contemplate rendering some assistance to Brother C. A. Fuller, pastor at Mount Ida. He has a large and promising field and is doing a great work but his support is inadequate and they are inclined to give their missionary contributions to him and his work.

The church at Prescott is putting in something over three thousand dollars in a new pipe organ and repairs and improvements on the church house. The organ will be installed within the next thirty days it is expected.

The district editor has recently read "The Bible, Its Meaning and Supremacy," by Farrar. He has been helped by the reading. He has on hand to follow this: "The Ideal Ministry," by Johnson and "Sketches of Social Life of the Jews," by Edersheim, which will be taken in regular course. By

A New Book

Religious Unrest—Its Remedy.

BY JAS. A. ANDERSON, D.D., LL.D.

This book is a recast of a series of articles written by Doctor Anderson for the Western Methodist a little over a year ago. The articles were run under the titles, "Theological Unrest" and "Where Rest Is Found." They attracted wide attention at the time, and brought many requests that they be put in book form. The requests were so numerous and proceeded from sources so respectable that the author did not feel at liberty to ignore them. The Revells have just sent the book from their presses, in handsome form. The author has only 500 copies assigned to him for sale. These will soon be gone. The net price is 75 cents, but while the 500 copies last the book will be sent postpaid at 75 cents, if cash accompanies the order. Order of

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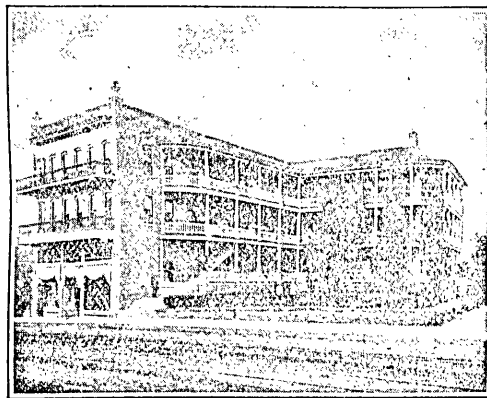
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the way, speaking of books reminds me that our presiding elder is arranging to establish a circulating library for his district. Good idea, I am sure. I trust that he may have the support and co-operation of every one of his preachers.

We all rejoice that the decision of the court in the Vanderbilt case rings so true and so clear. It but established the contention of many of the friends of the institution made all the while that Vanderbilt University was the property and under the control of the Methodist Church, South. That those trustees were honest men there is not a shadow of doubt but that some of them lost sight of the fact that the church created them there is little doubt. It would be poor encouragement to the church to enterprise and create an institution to do its specific work in the education and training of its youth to have a board of trustees which it had created to act for it to demand that the church take its hands off in matters of control and direction.

Editor.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

PINE BLUFF METHODISM.

The Pine Bluff Preachers' Meeting met in the parsonage of the First Methodist Church, March 17, at 9:30 a. m. Present, Moore, Moody, Menard and Harrell. Brother Moody led in prayer.

Carr Memorial, Moody—Good prayer meeting well attended, largest

Sunday school we have had, an average congregation at the morning hour, but at the evening hour we had the largest and most attentive congregation we have had. League well attended. In all a good week.

Hawley Memorial, Menard—Good prayer meeting, fine Sunday school, congregation small at the morning hour, but large at night. The League is in a growing condition and is doing fine work. Boy scouts are doing well. They are very much alive.

Lake Side, Moore—Small attendance at prayer meeting, good interest, however, and a number of men entered into covenant to pray for a revival of religion. Services good on Sunday. League doing well, fifty or more present at the meeting Sunday evening.

First Church, Harrell—A splendid prayer service, well attended, large congregations on Sunday. Both Leagues alive and doing fine work. A large Sunday school with several new pupils.

J. W. H.

A BEAUTIFUL BOOK FOR EASTER.

"Letters from Italy, Switzerland and Germany," \$1.00 postpaid.

"These souvenirs of travel will delight you," writes Rev. Jno. E. Godbey, D.D.

Send your orders to the author, Mrs. W. H. Pemberton, 303 East Sixth street, Little Rock, Arkansas.

It is a vain thought to flee from the work that God has appointed us, for the sake of finding a greater blessing instead of seeking it where alone it can be found—in loving obedience.—George Eliot.

QUARTERLY CONFERENCE. LITTLE ROCK CONFERENCE.

LITTLE ROCK DISTRICT.

(Second Round.)

Hickory Plains, at Bethlehem. March 29, 30
Capitol View (p. m.). April 2, 3
Maulmelle and Oak Hill, at Mar-
tindale. April 5, 6
Pulaski Heights (p. m.). April 9
Carlisle Mission, at Rogers Chap. April 12, 13
Devalls Bluff and Hazen, at Hazen
(p. m.). April 13
Highland Church (p. m.). April 16
Tomberlin Ct., at Tomberlin. April 19, 20
England Station (p. m.). April 20
Henderson's Chapel (p. m.). April 23
Bryant Ct., at Salem. April 26, 27
Forest Park (p. m.). May 7
Mabelvale Ct., at Primrose. May 10, 11
Hunter Memorial (p. m.). May 14
Des Arc, at New Bethel. May 17, 18
Carlisle Sta. (p. m.). May 20
Lonoke Sta. (p. m.). May 21
Winfield Church (p. m.). May 22
Bauite Ct., at Ebenezer. May 24, 25
Asbury Church (p. m.). May 26
First Church (p. m.). May 27
FORNEY HUTCHINSON, P. E.

PINE BLUFF DISTRICT.

(Second Round.)

Roe Ct., at Shiloh. March 29, 30
(Preach at Roe Friday evening, March 28.)
New Edinburgh Ct., at Wheeler Springs
April 5, 6
(Preach, at New Edinburgh, April 4, p. m.)
Star City at Mountain Home. April 12, 13
(Preach at Star City, April 11, p. m.)
Sheridan Ct., at New Hope. April 19, 20
Gillett Ct., at Haller's Chapel. May 8
(Preaching at Gillett May 7, at 8:00 p. m.)
Altheimer Ct., at Altheimer. May 26, 27
Rison Ct., at Bethlehem. May 3, 4
Douglass and Grady Ct., at Moscow.
May 10, 11
Pine Bluff, Carr Memorial. May 11, 12
Pine Bluff, Hawley Memorial. May 17, 18
Swan Lake. May 17, 18
Humphrey and Wabbaseka, at W. May 22
Redfield Ct., at Marvin Chapel. May 24, 25
DeWitt Station. June 1, 2
DeWitt Ct., at St. Charles. June 3, 4
Pine Bluff, Lakeside, 11 a. m. June 7
Macon Ct., at Macon, 8 p. m. June 7
Rowell Ct. June 14, 15
The District Conference will be held at
Hawley Memorial Church, Pine Bluff, May
13-16, beginning at 9 a. m.
J. A. SAGE, P. E.

PRESCOTT DISTRICT.

(Second Round.)

Hope. March 23, 24
Okolona. March 29, 30
Caddo Gap. April 5, 6
Amity and Glenwood. April 6, 7
Center Point. April 12, 13
Delight. April 19, 20
Bingen. April 26, 27
Orchard View. May 3, 4
Murfreesboro. May 4, 5
Harmony. May 7, 8
Washington. May 10, 11
Columbus. May 17, 18
Hope Mission. May 18, 19
Prescott Ct. May 24, 25
The Prescott District Conference will be
held in Nashville June 13-16. Introductory
sermon Sunday night the 12th, by Rev. W.
R. Harrison. I beg the pastors to urge
every member, elective and ex-officio, of
the Conference, to attend. Important matters
will come before us. Let every one who can
be on hand. M. K. Rogers, J. W. Berry and
W. R. Harrison, committee on applicants for
license to preach; B. A. Few, S. R. Twitty
and A. D. Jenkins, committee for recommen-
dations for deacons' and elders' orders.
W. M. HAYES, P. E.

TEXARKANA DISTRICT.

(Second Round.)

Foreman. March 23, 24
Gillham Ct., at Mt. Ida. April 5, 6
DeQueen. April 6, 7
Empire Ct., at Rock Springs. April 12, 13
Lockesburg Ct., at Deirks. April 13, 14
Paraloma Ct., at Hick's S. H. April 19, 20
Ashdown. April 20, 21
Patmos Ct., at Bethlehem. April 26, 27
Bright Star Ct., at Doddridge. May 10, 11
Cherry Hill Ct. May 15
Texarkana, First Church. May 18, 19
Texarkana, Fairview. May 18, 19
Texarkana, College Hill. May 18, 19
Lewisville Ct. May 24, 25
Stamps. May 25, 26
J. A. HENDERSON, P. E.

MONTICELLO DISTRICT.

(Second Round.)

Dumas. Mar. 23, 24
Monticello. Mar. 30, 31
Dean. April 5, 6
Montrose. April 12, 13
Crossett. April 15
Hamburg Ct. April 19, 20
Lake Village. April 27, 28
Hamburg Station. May 4, 5
Hermitage. May 10, 11
Warren. May 18, 19
Jersey. May 24, 25
Wilmar. June 1, 2
The District Conference will meet at Cros-
sett, April 15-18. Opening sermon will be
preached by W. C. Hilliard, April 15, at 7:30
p. m. Conference will meet at 8:30 a. m.
April 16. Committees will be announced
later.
R. W. M'KAY, P. E.

CAMDEN DISTRICT.

(Second Round.)

Wesson. March 29, 30
Junction City. April 5, 6
Hampton, at Fostina. April 12, 13
Kingsland at Grace. April 19, 20
Atlanta, at Atlanta. April 26, 27
Thornton, at Temperance Hill. May 3, 4
Huttig. May 10, 11
Camden. May 17, 18
Buena Vista, at McMahon's. May 24, 25
Eagle Mills, at Lakeside. May 31-June 1
Eldorado Ct., at Smackover. May 7, 8
Strong, at Bolding. June 9
Eldorado Station. June 14, 15
Fordyce. June 16
Magnolia Station. June 21, 22
Bearden, at Millville. June 21, 22
On this round, special emphasis will be de-
laid on questions 13 and 19, and the dele-
gates to District Conference will be elected.

The District Conference will meet June 24,
at Stephens. Let the pastors have every
cent of the Conference Assessments pledged
by that time. Let the stewards see that
fully one-half of the pastor's salary is paid
by District Conference. "Everything in
full" is the goal for the year.
W. P. WHALEY, P. E.

ARKANSAS CONFERENCE.

MORRILTON DISTRICT.

(Second Round.)

Lamar Station. March 28, 7 p. m.
Clarksville Ct., at Mt. Olive. March 29, 30
London Ct., at London. March 30, 31
Clarksville Station. April 4, 7 p. m.
Spadra Ct., at Hay's Chapel. April 5, 6
Hartman Ct., at Mt. Zion. April 6, 7
Appleton Mission, at Appleton. April 12, 13
Springfield Ct., at Hill Creek. April 19, 20
Dover Ct., at Davis Chapel. April 26, 27
Russellville Station. April 25, 27, 7 p. m.
Damascus Ct., at Pine Mountain. May 3, 4
Naylor Ct. May 10, 11
District Conference at Hartman, Ark.
April 21, 23
F. S. H. JOHNSTON, P. E.

FT. SMITH DISTRICT.

(Second Round.)

Partial List.

Ft. Smith Ct., at Spring Hill. March 29, 30
Charleston Ct., at Charleston. March 30, 31
Van Buren Ct., at Long Bell. April 6
Midland Heights. April 9
Hackett Ct., at Jenny Lind. April 12, 13
Greenwood Station. April 13, 14
Van Buren Station. April 14
Dodson Ave. April 16
J. M. HUGHEY, P. E.

HARRISON DISTRICT.

(Second Round.)

Clinton Ct., at Clinton. March 29, 30
Higden Ct., at Higden. April 5, 6
Yellville Ct., at Ware's Chapel. April 12, 13
Yellville and Pyatt, at Yellville. April 13, 14
Cotter Ct., at Cotter. April 19, 20
Mt. Home Ct., at Wesley Chapel. April 26, 27
Lead Hill Ct., at Eros. May 3, 4
Harrison Station. May 5
W. T. MARTIN, P. E.

FAYETTEVILLE DISTRICT.

(Second Round.)

Centerton Ct., at Council Grove. March 29, 30
Fayetteville Station. April 6, 7
Winslow, at West Fork. April 12, 13
Parksdale and White River. April 19, 20
Viney Grove at Rhea. April 26, 27
Prairie Grove Station. April 27, 28
Springdale Station. May 3, 4
Lincoln Ct. May 10, 11
Huntsville at McConnell's Chapel. May 17, 18
Pea Ridge Ct. May 24, 25
Bentonville Station. May 25, 26
J. B. STEVENSON, P. E.

BOONEVILLE DISTRICT.

(Second Round.)

Booneville Ct., at Sugar Grove. Mar. 29, 30
Cecil Ct., at Cecil. April 5, 6
Paris Sta. April 13, 14
Scranton Mission, at Dublin. April 19, 20
Branch Ct., at Cole's Chapel. April 26, 27
Perry Ct., at Houston. May 3, 4
Bigelow Station. May 10, 11
Plainview Mission. May 17, 18
Waldron Station. May 24, 25
Gravelly Ct. May 31, June 1
Walnut Tree. June 7, 8
Prairie View Ct. June 14, 15
W. T. THOMPSON, P. E.

WHITE RIVER CONFERENCE.

BATESVILLE DISTRICT.

(Second Round.)

Central Ave., Batesville, and Bethesda.
Salado Ct., at McFue. March 29, 30
Desha Ct., at Locust Grove. April 1, 2
Cave City and Evening Shade, at
Sidney. April 5, 6
Ash Flat Ct., at Ash Flat. April 8, 9
Charlotte Mission, at Mt. Vernon. April 12, 13
Mt. View and Guion, at Mt. View. April 19, 20
Cushman Ct., at Barren Fork. April 24, 25
Melbourne Ct., at Sage. April 26, 27
Calico Rock Ct., at Flat Rock. April 30-May 1
Viola Mission, at Vidette. May 3, 4
Bexa Ct., at Mt. Pleasant. May 6, 7
Camp Mission, at Roxie. May 8, 9
Salem Station. May 10, 11
Smithville Ct., at Jesup. May 17, 18
Wolf Bayou Ct., at Corner Stone. May 24, 25
Jacksonport Ct., at Dowell's Chapel.
May 31-June 1
After advising with the brethren, all
the pastors of the district are requested to drop
the Presiding Elder a card suggesting the
most suitable time for the District Confer-
ence; also as to whether it should embrace
a Lord's Day.
E. K. SEWELL, P. E.

HELENA DISTRICT.

(Second Round.)

Marianna Station. March 30, 31
Holly Grove and Marvell, at M. April 5, 6
Clarendon Station. April 6, 7
Colt Ct., at Coldwell. April 12, 13
Brinkley Station. April 13, 14
Cotton Plant Station. April 19, 20
Howell and Deview, at Deview. May 10, 11
McCrory Station. May 11, 12
Hamlin Ct. May 13
Wynn Station. May 18, 19
Parkin Station. May 24, 25
District Conference will convene at Holly
Grove Tuesday, June 10, at 10 o'clock a. m.
Opening sermon Tuesday night by Dr. Wil-
liam R. Agate. Committee on License to
Preach and Admission on Trial—J. D. Ham-
mons, P. A. Jeffett and W. F. Walker.
Elders' and Deacons' Orders—W. A. Lind-
say, L. H. Howell and F. W. Gee.
J. K. FARRIS, P. E.

SEARCY DISTRICT.

(Second Round.)

Pangburn Ct., at Pangburn. March 22, 23
Heber Sta. March 23, 24
McRae Ct., at Coperas Springs. March 29, 30
Beebe and Austin, at Ward. March 30, 31
Auergerne and Weldon, at Tupelo. April 5, 6
Newport Sta. April 6, 7
Vilonia Ct., at Mount Olive. April 12, 13
Augusta Ct., at Gregory. April 19, 20
Augusta Sta. April 20, 21
West Point Ct., at West Point. April 26, 27
Cabot and Jacksonville, at J. May 3, 4
Gardner Memorial. May 11, 12

Cato Circuit, at Bethel. May 17, 18
Bradford and Bald Knob. May 24, 25
Searcy District Conference will be held at
Cabot May 20-23.
A. F. SKINNER, P. E.

JONESBORO DISTRICT.

(Second Round.)

Fisher Street and Pleasant Grove, at
Pleasant Grove. March 22, 23
Truman and Lepanto, at T. March 23, 24
Jonesboro, First Church. March 29, 30
Jonesboro Miss., at Forest Home. March 30, 31
Monette and Macey, at Macey. April 5, 6
Lake City Ct., at Farrer's C. April 6, 7
Brookland Ct., at Shiloh. April 12, 13
Marked Tree and Tyrnza, at T. April 13, 14
Vandale Ct., at Vandale. April 19, 20
Blytheville Sta. April 25
Blytheville Ct., at New Hope. April 26, 27
Manila and Dell, at Dell. April 27, 28
Harrisburg Sta. May 3, 4
Harrisburg Ct., at Bay Village. May 4, 5
Earl. May 10, 11
Cradworfsville. May 11, 12
Wilson. May 17, 18
Luxora and Rozelle, at Rozelle. May 24, 25
Osceola. May 25, 26
District Conference will convene at Marked
Tree May 27, at 10:00 o'clock a. m.
W. L. OLIVER, P. E.

PARAGOULD DISTRICT.

(Second Round.)

Paragould Ct. March 22, 23
Paragould, First Church. March 29, 30
Paragould, East Side. March 30, 31
Gainesville Ct. April 5, 6
Boydsville Ct. April 12, 13
Piggott and Rector. April 19, 20
Walnut Ridge Sta. April 26, 27
Old Walnut Ridge Mission. April 27, 28
Corning Sta. May 3, 4
Knobel Mission. May 4, 5
St. Francis Mission. May 10, 11
Imboden. May 17, 18
Mammoth Spring Sta. May 18, 19
Black Rock Portia and Hoxie. May 24, 25
Lorado Ct. May 31, June 1
Pocahontas Sta. June 7, 8
Pocahontas Ct. June 10, 11
Maynard Ct. June 14, 15
Marmaduke Mission. June 21, 22
Reyno Mission. June 28, 29
New Liberty Mission. July 5, 6
District Conference at Marmaduke, June
4 and 5.
M. M. SMITH, P. E.

EAST OKLAHOMA CONFERENCE.

TULSA DISTRICT.

(Second Round.)

Redfork and Mounds, at Redfork. Mar. 22, 23
Coweta. March 29, 30
Broken Arrow. Monday night, March 31
Stroud. April 5, 6
Bristow. Monday night, April 7
Okfuskee Ct., at Mt. Grove. April 12, 13
Okemah. Monday night, April 14
Baldhill. April 18, 19
Beggs. April 19, 20
Bearden Ct., at Redmond. April 25, 26
Prague and Paden, at Mt. Hope. April 26, 27
Stillwater. May 10, 11
Davenport. Monday night, May 12
Sapulpa. Tuesday night, May 13
Tulsa, Tigert Memorial, Wed. night, May 14
Tulsa, Boston Ave. Friday, May 16
GEO. C. FRENCH, P. E.
1301 So. Boston, Tulsa, Okla.

VINITA DISTRICT.

(Second Round, in Part.)

Fairland Ct., at Wyandotte. March 23
Bluejacket Ct., at Anthracite, 11 a. m.
3 and 7:30 p. m. March 29
Welch. March 30
Centralia Ct., at Centralia, 7:30 p. m. Apr. 6
Bernice and Pensacola, at Bernice Apr. 12, 13
Afton, 7:30 p. m. April 13
E. M. SWEET, JR., P. E.

MUSKOGEE DISTRICT.

(Second Round.)

New Hope Ct. March 23, 24
Stillwell. Mar. 24, 25
Muskogee Ct. Mar. 29, 30
St. Paul's, 7:30 p. m. Mar. 30
Keota Ct., at Cowlington. April 6, 7
Warner and Porum, at Warner. April 7, 8
Vian and Webbers, at W. April 9, 10
First Church, Muskogee. April 13
Augusta Avenue. April 13
Westville. April 15
District Conference at Westville. April 16, 18
Christie Ct. April 19, 20
Tahlequah Ct. April 26, 27
Tahlequah Station. April 27, 28
W. M. WILSON, P. E.

CHOCTAW-CHICKASAW DISTRICT.

(Second Round.)

Hugo Ct., at Honey Springs. March 22, 23
Bethel, at Goodland. March 30
Bennington, at Johnson's Chapel. April 6
Chickasaw, at Sealy Chapel. April 12, 13
Kiowa, at Dancy's Chapel. April 19, 20
Kulituklo. April 26, 27
Rufe. May 10, 11
San Bois. May 17, 18
Atoka. May 24, 25
J. W. WHITE, P. E.

HOLDENVILLE DISTRICT.

(Second Round.)

Allen and Gertie, at Atwood. March 22, 23
Dustin and Lamar, at Lamar. March 23, 24
Mannsville and Ravia, at R. March 29, 30
Roff and Mill Creek, at M. C. March 30, 31
Ada Ct., at Conway. April 5, 6
Stonewall and Tupelo at S. April 6, 7
Wanette, at Jefferson. April 12, 13
Asher at Eagle. April 13, 14
Union Chapel, at Aydelotte. April 19, 20
Earlsboro, at Johnson. April 20, 21
Vanoss Ct. April 26, 27
Bethel Ct., at Mt. Vernon. May 17, 18
Tecumseh Station. May 18, 19
District Conference at Roff. June 19 to 22
Rev. H. B. Vaughn will preach the open-
ing sermon June 19, at 8 p. m.
N. L. LINEBAUGH, P. E.

MCALISTER DISTRICT.

(Second Round.)

Canadian. March 23
Kiowa. March 23
Coalgate Ct. March 30
Coalgate. March 30
Stratton. April 6
Plainview. April 6

Atoka. April 7
Eufaula Ct. April 13
Eufaula. April 13
McCurtain. April 20
Quinton. April 20
Spiro. April 27
Pocola. April 27
Howe. May 11
Mount Pleasant. May 11
Cameron. May 18
Poteau. May 18
McAlester. May 25
The District Conference will meet at Coal-
gate April 22-25. One day of the Conference
will be devoted to the Woman's Missionary
Society.
S. H. BABCOCK, P. E.

WEST OKLAHOMA CONFERENCE.

ARDMORE DISTRICT.

(Second Round.)

Lone Grove, at Hewitt. March 22, 23
Cornish. March 29, 30
Elmore, at Oak Grove. April 5, 6
Wynnewood. April 6, 7
Ardmore, Broadway. April 13
Ardmore, Carter Ave. April 13
Leon, at Cannon's Chapel. April 19, 20
Overbrook, at Marsden. April 20, 21
Sulphur, First Church. April 27
Sulphur, Vinita Ave. April 27
District Conference, at First Church,
April 23 to 25
Pastors will please have one-half of Con-
ference collections by District Conference.
W. U. WITT, P. E.

CHICKASHA DISTRICT.

(Second Round.)

Cement and Fletcher, at Cement. Mar. 22, 23
Bailey, at Mason S. H. March 29, 30
Rush Springs, at Ninnekah. March 30, 31
Banner. April 5, 6
Duncan. April 6, 7
Lindsay Ct., at Liberty Hill. April 12, 13
Alex and Verden, at Alex. April 13, 14
Tuttle and Amber, at Amber. April 19, 20
Chickasha, Epworth. April 20, 21
Chickasha Mission, Chickasha, 8 p. m. Apr. 22
District Conference, at
Comanche. April 21, 23
Velma, at Woodlawn. April 26, 27
Marlow. April 27, 28
MOSS WEAVER, P. E.

CLINTON DISTRICT.

(Second Round.)

Texola, at Salem. March 22, 23
Erick. March 23, 24
Rocky, at Rocky. March 29, 30
Cordell. March 30, 31
Cheyenne, at Cheyenne. April 5, 6
Clinton. April 8
Hammon, at Kiowa. April 12, 13
Carter, at Carter. April 13, 14
Grow, at Grow. April 19, 20
Leedey, at Moorewood. April 20, 21
Port, at Aetrop. April 26, 27
Sentinel. April 27, 28
Roll, at Durham. May 3, 4
Elk City Ct., at Hagar. May 10, 11
Elk City Station. May 11, 12
Weatherford. May 17, 18
Berlin, at Berlin. May 24, 25
Sayre. May 24, 26
L. L. JOHNSON, P. E.
Clinton, Okla.

LAWTON DISTRICT.

(Second Round.)

Hastings, at Martin's Chapel. March 22, 23
Walter Ct., at Valley View. March 29, 30
Walter Sta. March 30, 31
Manitou, at DeYoung's Chapel. April 5, 6
Snyder. April 6, 7
Grandfield, at Rich Valley. April 12, 13
Mt. Park, at Saddle Mountain. April 19, 20
Indian Work, at Anadarko. April 26, 27
The District Conference will be held at
Tipton, April 15-17.
R. E. L. MORGAN, P. E.

OKLAHOMA CITY DISTRICT.

(Second Round.)

Noble, at Willow View. March 22, 23
Lexington. March 23, 24
El Reno. March 29, 30
St. John's, 7:30 p. m. March 30
Guthrie. April 5, 6
Perry. April 6, 7
Norman. April 12, 13
Epworth, 7:30 p. m. April 13
Blanchard, at Washington. April 19, 20
C. Ave., 7:30 p. m. April 20
District Conference, at Guthrie. April 21, 24
Arcadia. April 26, 27
St. James, 7:30 p. m. April 27
Oklahoma City Ct. May 10, 11
Piedmont and Geary. May 17, 18
Franklin Ct. May 24, 25
J. M. PETERSON, P. E.

GUYPON DISTRICT.

(Second Round.)

Boise, at Union Chapel. April 3
Texhoma. April 5, 6
Forgan. April 12, 13
Woodward. April 17, 19
Tangier. April 18, 19
Arnett, at Tierce's. April 20, 21
Ioland, at Eddie's. April 22, 23
Camargo, at Camargo. April 24
Taloga. April 26, 27
Mutual. May 24, 25
District Conference will be held at Wood-
ward, Okla., May 28-30. All members are
expected to be present. All Local Preachers
will bring or send their written reports,
without failure. All connectional represen-
tatives and brethren, with visitors, are cor-
dially invited to attend.
W. J. STEWART, P. E.

MANGUM DISTRICT.

(Second Round.)

Pleasant Hill and Bethel at B. March 28
Dryden and Red Hill Ct., at Med. Mar. 29, 30
Eldorado Station. April 5, 6
Oustee Station. April 6, 7
Hollis Station. April 9
Martha Station. April 12, 13
Mangum Station. April 15
District Conference at Hobart. April 17-20
Mangum Ct., at — April 26, 27
Brinkman and Deer Creek at B. April 27, 28
Opening sermon District Conference will
be preached by J. G. Blackwood at 7:30
p. m., April 16. All the local preachers are
expected to be present or send a written re-
port. Recording Stewards will bring the
Quarterly Conference Records.
C. F. MITCHELL, P. E.

ROE CIRCUIT.

The Roe Circuit is still on the way and notwithstanding the minutes show no report, it paid everything in full last year. The absence of a report from Roe in the minutes is due to the fact that on account of sickness Brother Moody, the pastor, did not get to conference and also failed to get his report into the hands of the statistical secretary in time. No one regrets this more than he. I have heard nothing but good about Brother and Sister Moody. We have been cordially received by the people of the circuit. In our great sorrow, occasioned by the death of one of our precious sons, the people stood nobly by and every possible favor and consideration was shown us. We would be an ingrate did we not love and give them our best service in return. I preach to splendid congregations and a people who appreciate a pure gospel. We have a splendid Sunday school at Roe under the superintendency of Prof. Baumgartner who is ably assisted by an efficient corps of teachers. Our prayer meetings are good and well attended. We hope to raise our assessment for missions by the first of May. Our efficient presiding elder, Brother Sage, was sick when he held our first quarterly conference and couldn't half preach, so we are anxiously awaiting his coming the 29th inst., and hope he will be well and have on his preaching suit.

J. E. Waddell, P. C.

TELLER'S REPORT.

Our receipts for Home and Conference Missions during the present conference year have been as follows:

Choctaw-Chickasha District	\$ 38.04
Durant District	73.55
Holdenville District	247.66
McAlester District	75.85
Muskogee District	48.00
Tulsa District	167.00
Vinita District	2.50
Total	\$652.60

Of this amount \$400.00 was remitted to the treasurer of the Mission Board to finish paying the first quarter drafts. This leaves now on hand \$137.55 to apply on the second quarter of Conference Missions.

Faternally yours,
H. L. Rose,
Teller, East Oklahoma Conference.
Muskogee, Okla., March 14, 1913.

A CORRECTION—CORNING STATION.

Have just received the Conference Minutes, and in justice to the above named charge I write to make the following corrections. The minutes show Value of house of worship, \$1,000.00, when it should be \$10,000.00; Presiding Elder assessed \$154.00; the assessment was \$150.00, paid \$150.00; Conference and Home Missions assessed \$79.00, paid \$17.00; the assessment was \$79.00, paid in full. Total for table 1, 2, 3, as appears in minutes is \$3,623.00, when it should be \$4,942.20.

J. R. Nelson, P. C.

THE FORT SMITH DISTRICT CONFERENCE.

Please announce that the Fort Smith District Conference will meet at Mulberry at 2:00 p. m., Tuesday, April 22. The Committee on Examinations consists of L. M. Broyles, J. J. Gal'oway, and Jefferson Sherman.

Respectfully,
J. M. HUGHEY, P. E.
March 14, 1913.

ARE YOU A WOMAN?

Baltimore, Md.—Mrs. W. H. Ison, at 1419 East Madison street, writes: "For several years, I suffered, off and on, from female troubles, until finally I was taken down and could do nothing. The pains I experienced, I shall never forget. I lost weight until I was only skin and bones. I believe I would have been in my grave, if I had not tried Cardui. I shall praise it as long as I live." Many women, like Mrs. Ison, are weak and discouraged, on account of some painful ailment. Are you one of these sufferers? Cardui will help you. Try it today. Any druggist.

REVIVAL AT WELCH.

We are in the midst of a great revival. We are having a hard time to overthrow the altars of Baal and Campbellism. Pray for us. Brother and Sister Jeter have found their calling. They are a great success. Anyone wanting help can do no better than to secure their services.

Faternally yours,
A. P. JOHNSON,
Pastor Methodist Episcopal Church,
South.

VINITA DISTRICT CONFERENCE.

The Vinita District Conference will meet at Big Cabin, April 14-16. The opening sermon will be preached at 7:45 p. m., April 14, by Rev. G. E. Holley.

E. M. Sweet, Jr., P. E.

GENERAL HINTS ON FARMING FOR SEASON 1913.

In planting cotton be careful to get good seed. There are many good varieties, but the seed should be large, clean, uniform, and by all means, it is important to know where they were grown. It would be much better to have but one variety, and if possible a whole neighborhood would better by raising the same variety of cotton. By this method in the course of time better prices of cotton can be obtained on account of the uniformity. If the farmers of any given community would confine themselves to one variety for a few years and learn to grade and classify their own cotton they would soon learn that they would be able to sell their cotton at a better price and perhaps be able to sell direct to the New England mills.

In planting the cotton be careful to make the rows far enough apart. The distance between rows and also the plants should be gauged by the character of the soil. There is no fixed rule of distance. The plants should be far enough apart so the limbs will not lap nor touch when full grown. By knowing your soil you can very well determine this question. Few farmers give distance enough between plants, but those who do and cultivate them will make more cotton and be able to handle it better at picking time. Cotton is a sun plant and needs lots of sunshine, warmth and air. Remember this.

Be sure and plant enough corn. If you make more than you need you will find use for it. Also look after the hay crop, and do not neglect to put in plenty of potatoes. Provide sufficient pasture for the hogs and milch cows. It will pay well in the long run. If you will put your run down land in pasture and put the hogs and cows on it, it will build up and be good land again.

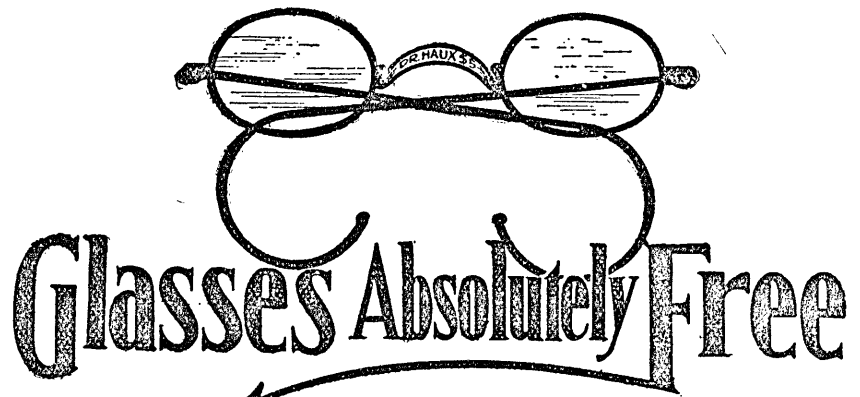
Bees are a good thing on the farm and every farmer should have a few colonies of them. A good colony of good bees will yield an average of 100 pounds of honey. It is worth fifteen cents a pound on the table or in the local market. The bees are not much trouble to handle if you know how, and you can learn how for the asking. The women and children can look after them and it is a good thing for the children to learn. In all nature there is nothing more interesting than the bee.

John H. Page,
Commissioner of Agriculture.

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The "Springfield Republican" tells a story of a boy of Boston, aged six. His mother noticed that at bedtime every night he laid his little boots together upon their sides instead of setting them upright. "Please tell me why you always place your boots in that way," she said. "Why," answered

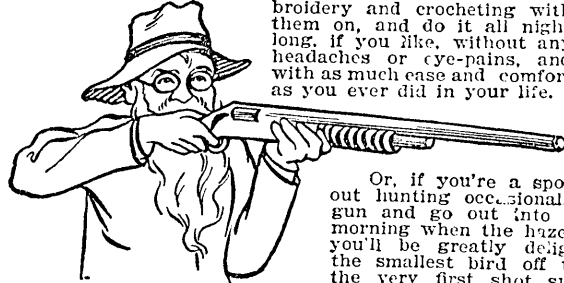


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when you answer this announcement, as I am going to mail you a brand new pair of my wonderful "Perfect Vision" glasses (known in the spectacle business as "lenses") absolutely free of charge as an advertisement.

As soon as you get them I want you to put them on your eyes, sit down in front of the open hearth one of these cold wintry nights, and you'll be agreeably surprised to discover that you can again read the very finest print in your bible with them on even by the dim firelight; you'll find that you can again thread the smallest-eyed needle you can lay your hands on, and do the finest kind of embroidery and crocheting with them on, and do it all night long, if you like, without any headaches or eye-pains, and with as much ease and comfort as you ever did in your life.



Or, if you're a sportsman and like to go out hunting occasionally, just shoulder your gun and go out into the woods some early morning when the haze is yet in the air, and you'll be greatly delighted when you drop the smallest bird off the tallest tree-top at the very first shot sure, with the help of these wonderful "Perfect Vision" glasses of mine. And in the evening, when the shadows are gathering in the twilight, you'll easily distinguish a horse from a cow out in the pasture at the greatest distance and as far as your eye can reach with them on—and this even if your eyes are so very weak now that you cannot even read the largest headlines in this paper.

Now Don't Take My Word For It

but send for a pair at once and try them out yourself for reading, sewing, hunting, driving, indoors, outdoors, anywhere and everywhere, anyway and everyway. Then after a thorough tryout, if you find that every word I have said about them is as honest and as true as gospel, and if they really have restored to you the absolute perfect eyesight of your early youth, you can keep them forever without one cent of pay, and

Just Do Me A Good Turn

by showing them around to your friends and neighbors, and speak a good word for them whenever you have the chance. Won't you help me introduce my wonderful "Perfect Vision" glasses in your locality on this easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write your name, address and age on the below four-dollar coupon at once, and this will entitle you to a pair of my famous "Perfect Vision" glasses absolutely free of charge as an advertisement.

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My age is.....	
Name.....	
Postoffice.....	
Rural Route and Box No.....State.....	

the little boy, "it's because they must be tired of walking so much all day. I lay them sideways so they can rest."

Bible examples of obedience: Noah Gen. 6:22; Abram, Gen. 12:1-4; with Heb. 11:8; Israelites, Ex. 12:28; Ex. 24:7; Caleb, Num. 32:12; Asa, I King 15:11; Elijah, I King 17:5; Hezekiah, II Kings 18:6; Josiah, II Kings 22:2; David, Psalm 119: 106; Zerrubabel, Hag. 1:12; Joseph, Matt. 1:24; Wise Men, Matt. 2:12; Zacarias, Luke 1:6; Paul, Acts 26:19; Saints of Rome, Rom. 16:19.

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MARRIED.—At the home of the bride's father, Mr. J. L. Smith, March 6, 1913, Mr. Emory Petton, of Congo, Ark., and Miss Esther Smith, of Alexander, Ark., W. J. Rogers, officiating.