

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

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No. 3

## A MOMENT IN THE MORNING.

A moment in the morning, ere the cares of day  
begin,  
Ere the heart's wide door is open for the world to  
enter in;  
Ah, then, alone with Jesus, in the silence of the  
morn,  
In heavenly, sweet communion let your duty day  
be born.  
In the quietude that blesses with a prelude of  
repose,  
Let your soul be soothed and softened, as the dew  
revives the rose.

A moment in the morning take your Bible in your  
hand,  
And catch a glimpse of glory from the peaceful  
promised land;  
It will linger still before you when you seek the  
busy mart,  
And, like flowers of hope, will blossom into  
beauty in your heart;  
The precious words, like jewels, will glisten all  
the day  
With a rare, effulgent glory that will brighten all  
the way.

—Anonymous.

## THE MAN AND THE LAND.

There is an adage to the effect that there is more in the man than in the land. We presume that in the meaning intended by the adage these words are true. But it is curious to observe how much there is in the land in making the man. The same sort of men are not made on all sorts of land. Did the reader ever observe the very close relation between the geologic formation of a particular region and the character of the men of that region? Take a look at rich alluvial lands, where the rivers have for ages deposited their silt, where you have only to tickle the earth and it will respond with a generous harvest; you will find the people of such regions correspondingly responsive. When you pass into a region of uplands, with clay and gravel as subsoil, you will find the folks that live on this land less disposed to yield to your plea, just as the land itself is less responsive to your toil. Next comes sand rock; and you will find people reared amid sand rocks still less responsive. When you pass to granite and flint, you will find the people the least responsive of all the people with whom you deal. We are dealing here with a single point, responsiveness. If you have ever had occasion to test the point by an effort to collect money in the several sorts of regions named, you know that what we say is true, the people on the bottom lands give more readily than others. Nor is it merely a question of ability to give, for you will often find Mr. Rich Skinflint living in the midst of flint, much oftener that you will find a rich man of his temperament on alluvial land. A rich man on alluvial land may be expected to be free-hearted and liberal, unless he is an abandoned and wicked man. But it is not uncommon to find in flint and granite regions rich men who are not at all dissolute, but who are stingy. They may be church members and yet pay but little to the church.

There is another phase of this matter: Your man on the rich soil will not only respond to your appeals for good; he is far more likely than the man who lives amid granite to respond also to

solicitations to evil. How many men does the reader know who have grown up on rich alluvial soil and are yet staunch and dependable men religiously and morally? There are some such men, but how many of them do you know? It has been our observation that our rich alluvial soils produce fine women, but as a rule the men they produce are free and easy fellows who usually follow their inclinations. The men who grow up in flinty regions are what they are, and you find it difficult to change them. When they do change, they are changed. Of course, there are exceptions to all these rules, but the rules will hold good, for all that.

It is our further observation that the finest characters that are produced in this country come neither from the bottoms nor from the flint and granite regions; they come from the good average uplands, with their clay and gravel subsoil. You may test this by recalling the regions of your acquaintance that have sent out the greatest number of preachers and good school-teachers; by asking yourself what regions have sent into the cities their strongest lawyers and doctors and merchants. Sevier and Independence Counties in the State of Arkansas are typical of these regions. Their people live for the most part of good high average hill lands; they are neither rich nor poor; they have comfortable livings; they beat us all making men.

What is the moral of this tale? We shall have to leave each man to find it for himself. We have indicated in a very general way the weakness and the strength of each situation. When a family knows where weakness and strength may be expected, that family ought to know what to do in order to avoid weakness and develop strength. The weakness of the man of alluvial soil is, for example, that he yields too readily to wrong things, that he is not firm enough in his adherence to good things; and the weakness of the man of rocks is that he yields too slowly to good and stands too firmly in what bad notions he holds. Each ought to know at what point to suspect himself and to guard himself.

So a man looking out for a country home, a farm on which to rear his own family, may understand what regions afford him the best hope of rearing children that will be worth while.

## THE NATURE OF CHRISTIAN EVIDENCE.

It is sometimes insisted that the Christian system be subjected to a cold-blooded process of reasoning that will permit nothing to enter out of the experiences of its followers. The demand is that the system shall be made to stand upon facts wholly apart from any prepossessions or bias within the bosom of the interpreter. The demand is absurd.

In the first place, there is no such man as the one here demanded. No man can wholly separate himself from what he has felt and seen, and every man is compelled to interpret his facts in the light of what he has felt and seen.

In the second place, and as a corollary of what has just been said, science, as truly as religion, is subject to the same law of investigation. All knowledge must be interpreted in the light of antecedent knowledge; all hypotheses must be tried out in the light of what one already knows. The functions of an organ would by a biologist be decided upon by what he knows similar organs to perform in a living being. The acts of any particular man will be judged by what you know

as to the character of that man, as determined by his antecedent acts. The feelings a man has about any person or thing with which he must deal will enter into his judgment about that person or thing.

If a man approaches the Christian system with a fixed conviction like that expressed by Hume, that a miracle cannot be, he will of course see nothing supernatural in the Bible—what appears to be supernatural will be unworthy of belief. If a man comes to the Bible with an experience of the Holy Ghost in his heart, he will not find it difficult to believe what he reads concerning Jesus Christ. "No man can say that Jesus is Lord but by the Holy Ghost, and no man speaking by the Spirit of God calleth Jesus accursed." A regenerated heart makes the gospel story easy. A wicked heart makes it a folly.

The only approach to a strictly analytical process of reasoning possible to us is in an exact science like mathematics. It makes very little difference what your past knowledge or what your prepossessions, one and one are two, and the shortest distance between two points is a straight line. Nothing but insanity can get away from such as this. But in the whole region of the experimental sciences and in the whole region of the moral and spiritual life we deal not with absolute demonstrations; we deal with facts that must be weighed, appraised, judged. We must judge them by what is in us as well as by what they directly present. Spiritual things are spiritually discerned. The natural man, we are plainly told, does not understand the things of the spirit, neither can he know them; they lie beyond his realm of life.

This is the reason why logic can never produce spiritual life. We are not born of logic, but of the Spirit. We must understand that we cannot argue a man into Christianity; we must persuade him to assume a proper attitude toward God, who will by the Holy Ghost bring him into a religious experience.

This is the reason some able men have rejected Christianity. It may be added that they were conscientious as well as able. They have sought the truth by a method that could never find it. Who by searching can find out God? The humble and the contrite may know; the pure in heart shall see him. But neither microscopes nor telescopes nor theodolites can find him! Indeed intelligence is not the primary path to him; it is the good heart that shall come to him.

High ideals are to be used as guiding stars, not as stumbling-blocks in our pathway. This is what a man always does when he knows so well what ought to be done that he is not willing to attempt anything. Every man owes it to God and to all other men to use his little knowledge as truly as a genius is bound to use his genius.

Dr. Graham Taylor declares roundly his faith in being born again, but he declared we must give many children a better chance to be born the first time; that not even regeneration can undo idiocy, and many other parental tendencies which foredoom to disease and crime. We must correct conditions of social life.

"When we come to know consecration as we ought, we shall know that a bookworm in any community is more contemptible than a money-worm."

## WESTERN METHODIST

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all money orders or drafts payable to Anderson, Millar & Co.

The publishers appreciate the efforts of the brethren in sending those handsome lists of new subscribers.

Rev. B. H. Greathouse has appeared and taken his place in the Senate of this State. He will be felt in that body.

Rev. J. E. McConnell, Stillwater, Okla., a border charge, has added 50 members to that church in a little over a year.

Rev. W. P. Meador, Arnett, Guymon District, has had 20 conversions since Conference, and hopes to add one hundred members this year.

Rev. W. W. Gibson, of Salem, is a member of the lower house of the Arkansas General Assembly. He was for some years a member of the White River Conference.

Rev. Philip Cone Fletcher delivers tonight at Capitol Hill Church, this city, his lecture on "Love, Courtship, and Marriage." This pastor is always trying to help somebody.

Mr. Joe Wylie, of Carthage, assisted our Field Editor in securing 11 new subscribers at Cathage. He is a prosperous merchant and is blessed with a good mother and three lovely sisters.

Rev. M. L. Butler and his people, Okmulgee, Okla., are engaged in a great union meeting in that town, under a tabernacle seating 1,800 people. Great things are expected from it.

Mrs. W. C. Toombs, of Mabelvale, wife of the late Rev. W. C. Toombs, of the Little Rock Conference, writes us to thank the many kind friends who have written her or assisted in any way.

Brothers R. P. James and J. F. Carter are supplying the Vilonia Circuit. They are both students in Hendrix College, trying to better equip themselves for greater usefulness; fine young men.

Rev. R. L. Cabe starts well in the second year on the Leola Circuit. He has a night school for the mill men, which is well attended. Brother Cabe is intelligent, zealous and consecrated. He is certain of success.

We note in the Pacific Methodist Advocate that Rev. Sam W. Small is offering his services in Northern California and Western Oregon as a lecturer, evangelist, and temperance campaigner. His home is in Boise, Idaho.

Rev. J. A. Parker, Fordyce, has a very important charge. The Little Rock Conference was royally entertained here a year ago. Brother Parker ranks high as a preacher, and is fully appreciated by his excellent people.

Col. J. H. Gibbons, superintendent of the Bauxite plant near Little Rock, has so developed the Bauxite mines that several towns have sprung up about them. He and his good wife are georgia friends of our Field Editor.

Rev. T. O. Rorie had a fine year on the Princeton work last year, our Field Editor was at Car-

thage, one of his good towns, and found Brother Rorie in much favor with his people. He is an excellent preacher and very faithful.

We are sorry to note the death, recently, of two grand children of Rev. W. A. Pendergrass, an honored local preacher of Cabot, Ark. We extend sympathy to our dear brother and his in this sad bereavement.

Rev. S. S. Key, along with several other brethren, made an unsuccessful race for the chaplaincy of the Arkansas Senate. But Brother Key was not so thrown down as to lose his sweetness of spirit; that is something he never does.

A letter from Bishop Candler, dated at Atlanta on the 9th, says that he was just about to start to Cuba, to be gone till about February 1. He promises us a letter when he returns. We are sorry not to have been able to accompany him on his trip.

Rev. Horace Jewell has been elected Chaplain of the lower house of the Arkansas Legislature. Rev. J. B. Searcy, of the Baptist Church, was elected Chaplain of the Senate. Miss Gussie Griffin, daughter of Rev. G. B. Griffin, is enrolling clerk of the Senate.

Rev. F. A. Jeffett, Cotton Plant, writes that they are worshipping in their new church, and that he has received ten new members since Conference. As to the new church, it is one of the most unique and elegant structures in this State, as this editor knows by personal inspection.

Our Dr. James A. Anderson left the city Tuesday afternoon, in answer to a telegram, to attend the funeral of Dr. J. W. Sorrells, at Mansfield, Ark. We have no particulars. Dr. Sorrells has been for many long years one of the most honored and useful members of our church in all that region of country.

Mrs. H. P. McBride, the mother of Rev. J. P. McBride, of West Oklahoma Conference, died at Jacksonville, Ark., January 6, aged 72 years. She was the mother of six living children, and has been a member of our church at Jacksonville for 58 years. She lived a good life and died quietly and peacefully. Brother J. P. McBride visited us on his return from the funeral.

Evangelist John P. Lowery walked into our office Wednesday looking real "pearl" and informed us that we were mistaken in saying that he was walking on a crutch; that it was only a cane. We stand corrected and acknowledge to having been mistaken as to his physical condition. He is better and says he is ready to help the brethren in meetings. His post office is Little Rock.

Rev. Ben Cox, for 16 years the pastor of the First Baptist Church of this city, on last Sunday resigned his pastorate, and will go to Memphis, to take charge of the Central Baptist Church. Brother Cox is a generous and loving brother, with multitudes of friends outside, as well as inside, his communion. We regret to see him leave Arkansas.

Rev. J. C. Williams, El Dorado Circuit, Little Rock Conference, preached three times on the first Sunday in the year—after having preached the preceding night—organized one Sunday school, secured eight new subscribers and three renewals for the Western Methodist, had some penitents, and made several pastoral visits. How is that for a Sunday's work?

This editor had the privilege of speaking to a large audience at Conway last Sunday night of "John Wesley." The lecture-sermon was a forerunner to a series of meetings there under the hands of Rev. E. R. Steel, the pastor; Dr. O. E. Goddard, and Dr. F. S. H. Johnston. If our people could only breathe once more the spirit of Wesley this whole country would be a revival flame.

The first Sunday in January was observed as communion day at Conway. After a deeply impressive sermon by the pastor, Rev. E. R. Steele, Dr. J. A. Anderson and Rev. D. J. Weems, assisted in the sacramental service. There appeared to be about 400 who partook of the sacred emblems. Brother Steele is developing a religious conscience among his people. They trust him and are ready to do what he may suggest.

Rev. B. A. Few, editor and publisher of the Little Rock Conference Minutes, has done a good job in getting out the Minutes of last session. They were printed at our shop, Brother Few having passed in promptly the matter, and having delayed nothing on account of proofreading. Our experience has been that publishing Conference Minutes is rather a thankless job, and yet the labor involved ought to bring appreciation.

We regret not to have seen in the Memphis papers notice of the death of Mrs. Cadesman Pope, wife of our dear Brother Dr. Pope, of the White River Conference. Brethren will remember that she was sick during the late session of that Conference, and that Dr. Pope was kept at her bedside. A noble and true woman she was, and our brother will have the sympathy of his comrades. She has been dead now some two weeks.

Mrs. A. J. Snodgrass, Jr., one of the most prominent church women of Little Rock, died suddenly Tuesday morning, January 14, at her home, 614 West Fourteenth Street, this city. She had for many years been a leading member of our Winfield Memorial Methodist Church, and took an active interest in missions and temperance. She was a woman of decided talent and accomplishments. She is survived by five sons and two daughters. Dr. W. A. Snodgrass, one of the sons, is chairman of the official board of our Hunter Memorial Church, and P. W. Snodgrass is a member of the official board of our Winfield Church. One of the saints ascended in the passing away of this noble woman.

## TO THE HONOR OF THE UNITED STATES SENATE.

The United States Senate, sitting as a court in the impeachment trial of Judge O. W. Archbald, who for 29 years has been on the bench of the State courts of Pennsylvania, the United States courts, and the Court of Commerce, has found Judge Archbald guilty of high crimes and misdemeanors, having convicted him on five of the thirteen charges lodged against him. He is disgraced and is forever debarred from holding any office of honor or trust in this nation. The Senate voted with solemn formality. That body has done itself and the Nation honor in this trial. Arkansas may also take some comfort, for the trial was conducted by our Congressman J. C. Floyd.

## TO THE HONOR OF THE PREACHERS.

Why is it the retiring preacher is dependent on others for the necessities of life? The support of the preacher has been sufficient only to meet his actual needs. There was nothing to lay by. When he gets old his support ceases, and the church is asked to raise funds for the care of these honored servants who never had enough to make provision for themselves. Dr. Joseph B. Hingeley, Corresponding Secretary of the Board of Conference Claimants of the Methodist Episcopal Church, says in the New York Christian Advocate:

"The adequate support of superannuated preachers could have been provided years ago had not the cause been one that so closely affects the ministers themselves. The history of the growth of Methodism reads like a magic story. There has been nothing clearly seen as a duty

but has been done or will be done by a united ministry; but the last plea a minister makes is the plea for that which in the minds of laymen is the first and foremost claim on the church—the plea for the aged minister and widow. I would not care to repeat the complaints of laymen because of the indifference of the preachers to their own cause, and the treasury will be full of money for the veterans as soon as the 20,000 Methodist preachers determine that it shall be so. Conferences do not apportion enough to their charges. They submit to all sorts of apportionments for other causes and they excuse the increased apportionments, or patiently explain them to the people, but there is scarcely a Conference in Methodism that apportions a sufficient amount to care for its Conference Claimants or raises what it apportions.

#### AN UNHOLY RIVALRY: AS SEEN BY A WESTERN LAYMAN.

The writer of this article is a subscriber and reader of the Western Methodist, and we read with interest the article from the pen of Rev. P. C. Fletcher in the issue of October 17, entitled, "An Unholy Rivalry." But when we came to the latter part of his article where he puts the "Far West" in with the North and turns it all over to the Methodist Episcopal Church we must enter a protest with a capital "P".

Here is what Brother Fletcher writes, in part: "This writer's mother, brother, sisters, and other near relatives are members of the Methodist Episcopal Church in the Far West, because that church is better prepared to meet the demands of the situation where they live. We believe that is the prevailing belief of the brethren of the South, that the Far West is not on the Southern Methodist map." May the good Lord hasten the day when the church at large will awake to the fact that there is no Mason and Dixon line running through the Far West, and that the West is not northern territory but is open to every church that believes in that command, "Go into all the world and preach my gospel." Ministers of the gospel from the Methodist Episcopal Church, South, were among the first pioneers who blazed the way. In the early sixties Father Statler entered Montana and established the church, at risk of his life that he might tell the glad story to those rough miners who had come into this trackless region. And he labored in this field until the end came, and entered into his rest from this section far away from the center of Southern Methodism. Did he labor in vain, and did he do wrong in establishing the Methodist Episcopal Church, South, in that faraway Northwest?

It is said that the first sermon preached by a Protestant within the bounds of Arizona was preached by a Southern Methodist in this (Prescott) city. Later a church was organized. Although this band has had its struggles, for sin doth greatly abound in this place, but the church is still here, and though this writer is not a prophet nor a son of a prophet yet we predict that the church will continue in this place until the end of all things earthly. Was it wrong for a Southern Methodist to preach the gospel to those early settlers, and is it wrong to maintain a church and house the flock in the Far West?

Even earlier than this ministers from the Methodist Episcopal Church, South, were spreading the gospel among the "forty-niners" as they came in through the golden gate, or came overland across the plains in oxcarts. Yes, they were there to tell those newcomers that the God of the East and South was also God of the West, and there spent their time and talents in working among the people trying to counterbalance the evil influences of that day. And they gathered the faithful few together, built houses of worship and sheltered the flock. The continuation

of those early day churches remain until this good hour. Yes, they are there. You can find them scattered from the Mexican line to the Puget Sound. There is not so many church spires pointing heavenward as monuments of work accomplished by the Methodist Episcopal Church, South, as there should be. Not near so many. The reason for this deficiency we will try to make clear later on. Many souls have gone heavenward through the influence of our church in the West. Many are singing his praises today because they have come into contact with godly men and women of our church. Please God there shall be many, many more who shall be saved by the pure sweet gospel as preached by the ministers of the Methodist Episcopal Church, South, in this land. There are places almost without number where our church has pioneered the way along this golden coast. We cannot tell about them. Space forbids. Did those early ministers do wrong in entering this (forbidden) field? Are we doing wrong in laboring in this needy vineyard? We say no! A thousand times no! Was it a Macedonian field that brought those early ministers into this field? They labored and have gone hence, but their work abides. And others have entered into their labors and so it shall be to the end. Our church is here because it has a right to be here. It has a mission to perform. We do not build altar against altar here in the West, but will say that altars have been built against ours from the very beginning. Why should our Brother Fletcher say that the Methodist Episcopal Church (or any other) is best prepared to meet the demands in the Far West. Barring none we have as fine a lot of preachers in our Western work as can be found anywhere, in any denomination. They fearlessly proclaim a pure gospel as taught by our Savior. Our church is not lacking in spiritual things in comparison with the church elsewhere. Then what is the demand? Is it to be "entertained" by a thirteen-minute sermonette in a costly church having a great pipe organ and a paid choir? No; Perish the thought. Yet it must be.

Our church board has not been able to supply the money which has been so much needed, we have therefore fallen far short in size and cost of churches in comparison with other denominations. Yes that must be the "demand" mentioned, for we have known many who have been raised up by devout parents, converted and united with the Methodist Episcopal Church, South, afterwards coming to the West have been lost to us. Our ministers have said unto them, "We be brethren." Come with us and let us worship the Lord together. Silver and gold have we none but such as we have we give freely unto thee. Ah! Sad to relate, many spurn this offer. Their names are not entered on our church record. Perhaps you may find their names on the record of that great church just down the way. Perhaps they are lost in the busy world by entering no church. Such should not be. Brother, are you sure that you properly instructed your children when they left home (and before) to be loyal to the church that had brought them to Christ? Minister, are you sure that you gave church letters to that family who came West, and did you instruct them to be faithful to our church? And are you sure that you wrote a card to our minister where they were going? We are afraid not. Some of you didn't, we know. We often get reports from our members coming from the South stating that the ministers whence they came instructed them to go into some other church. Our church is the small church out there. They don't meet the "demand." In fact, our church has no business out there, etc. Probably that is the instructions that Brother Fletcher gave his relatives when they came west. There is surely a trapdoor somewhere that catches thousands of our members. Again about fine

churches, etc. We know of a man who was brought up in our church, whose near relatives are prominent members in our church. He left Arkansas and came west and settled in a beach town on the southern California coast. In this town we have a small but neat church. We will call this man "Doctor Blank" for short. Sad to relate. Nevertheless 'tis true, there is a "blank" space on our church record where his name should be. His name is not there, but can be seen on the record of a church a few blocks away which cost a half-million or more. Did he make the change because he loved the Lord and desired above all things to advance his cause and kingdom? We can only hope that the good Lord in his mercy will accept such an excuse when the judgment day shall come. Again we are told of a Presbyterian church in Los Angeles whose record shows 200 names of members from the M. E. Church, South. And we have six churches in that city. Again we say such things should not be. We of the West are truly grateful to those of the East and South who have taken an interest in the Western work. May the time soon come when those who are taking a Rip Van Winkle sleep will awake to the knowledge that the M. E. Church, South, is established in the West and that it is increasing in knowledge and wisdom—and numbers, too, in spite of all obstacles thrown in our way. We are not discouraged. We are willing to toil on in this vineyard, for we know the Lord whom we serve will carry on the work over every opposition. We have encouraging reports from every field. But it has taken a long time to accomplish what we have. If our members coming west had been loyal to the Church we would have had temples of worship in every village and city on the coast. Instead many put their time and wealth in the building of other churches in opposition to their mother Church, and thereby building altar against altar, causing "an unholy rivalry" between brethren. Brethren, will you kindly think of this western work as a part of the great Methodist church of which you are a part? May we have your sympathy and your prayers? We feel that we have not had them in the past. But the past is gone. May we work in unison in the future. And may it never again be said that any other church is a better haven for our members than our own beloved Southern Methodist. Personally we would rather worship God in a log cabin—if that was the best we could afford—with our own people than to worship with strangers in a costly temple. Yet we believe in the very best for our Lord. But first of all, the Lord wants our hearts. God is a spirit, and they that worship him must worship him in spirit and in truth.

B. M. RICKMAN.

Prescott, Arizona.

#### HELP HIM!

Somewhere near you is a discouraged brother whose way has been hard and whose outlook is gloomy in the extreme. It may be he needs money; it may be he needs work; it may be he needs sympathy more than all. Help him! It may be in your own home, or your neighbor's, is a young lad with high ambitions and lofty ideals; but he has failed to make good and his heart is sore. After all, he is only a boy! Help him! And somewhere near you is a man in the grip of some demon appetite. He has struggled and he has fallen. He is still struggling, but the struggle is harder than you ever knew. Others have given him up. Others think him doomed. Perhaps just now he is in hell. Are you a follower of Jesus Christ? Help him!—*Christian Guardian*.

"I will suffer, but I will not sin; I may be wronged, but I will not do wrong; I may fail, but I will not be a failure."



## WHAT AN OLD EDITOR THINKS.

Mr. Editor: I was interested in your deliverance respecting "Business Methods in Conducting Church Papers." But why do not such methods, because of business interests alone, take hold of the papers? Would there be any difficulty about it if men who have money saw profitable business in such enterprises? Is an investment in stock in an enterprise which does not pay dividends a business proposition? If men give money for benevolent or religious enterprises, they prefer it to be known that it is not business that they have in view, that the results may not discount their business judgment.

The proposition which perplexes you is one with which I wrestled for many years. There are some facts, which I clearly see, bearing on the question. One of these is, that the lack of business methods is not at the office—not with the editor and publisher. The business method which enables an itinerant preacher to live on six or seven hundred dollars a year is not to be despised; and it is by the same sort of business methods the church papers live. Those who own them carry them forward, year by year, on less net income than would be considered reasonable as salary for an editor who had no financial investment or risk in the business. That the church is accustomed to the idea that a preacher, for the good of the church, will take such risk and burden—and with all these trammels on him as an editor, add to them the necessity of traveling over two or three States, and collecting his own subscriptions—shows that it is lack of business sense or conscience in the church that is the trouble. If all your subscribers sent cash in advance, so that you had no accounts to keep, needed no collecting agent, and lost no bills, wouldn't business be all right with you? If the preachers, who confess they need a church paper, and who know that circulating it among their people is an investment immediately profitable, and which will have far-reaching benefits, would all be good agents, sending all the new subscribers they could without commission, then would there be any trouble about business at your office? Because you are an editor of a Christian paper, are you not expected to give a great deal of space to free advertising of schools and colleges under the care of the church? Suppose you were paid, as a business firm would be paid, for the work you do, would there be any trouble about your finances? The lack of business methods from which you suffer is at the other end of the line.

There are other impositions on our church papers. You referred to the fact that a large sum of money was given, last year, from the Book Concern of the Methodist Episcopal Church to square the balances of the Northern Methodist Advocates. Did not the Publishing House show large gains? Do not the gains of the Publishing House depend on the church papers? Would not their Publishing House, and ours, fail to serve the church and to show dividends without the papers? We venture to say the large balance footed by the Publishing House, to carry the papers, was less than the cash value which those papers, by unpaid advertising, have rendered to the Publishing House.

Our church has given far less attention to this great interest than the Methodist Episcopal Church. It is, in this regard, showing far less connectional spirit. It is to the interest of the church, through its Publishing House at Nashville, to foster our Conference organs.

If the profits on the sale of books and Sunday school literature were shared liberally with the Conference organs, that would serve as agents to advertise and sell them, there would be larger distribution of the output of the Publishing House, and it would accomplish its work more fully in the distribution of religious literature.

If the Conference organs were withdrawn from the field it would be an immense loss to the Publishing House. The Conference organs serve the church as truly as any of our General Conference organs. There ought to be such sympathy and connection in the work as becomes our connectional system. Either the General Conference should make some provision to aid the Conference organs, or it should buy them out and place under its direct control as many church papers, properly located, as the field may demand.

An association of editors of our Conference organs should be organized to work together for securing better adjustment of this work. The difficulties existing result largely from the fact that at the close of the war we had no money to establish church papers, and, the papers we have originated as individual enterprises, men assuming all financial responsibility, if the Conference would only vote patronage. The need of adjustment has long been felt. The papers, if necessary to the church, need the support of the whole church. The church also needs more power to control the papers, that they may all work more perfectly in harmony with her interests.

J. E. GODBEY.

## A SERMON.

REV. T. P. CLARK.

Text: Eph. 4:11-13.

The great Apostle had experienced a great deliverance. His had been a condition of great wretchedness, called by him a bondage unto death, and typical of the binding of a living person to a murdered victim, from which deliverance must come or death ensue. His deliverance was manifold.

A careful study of his life and character before his conversion, and subsequent, reveals the deliverances he had come to experience, and sought to bring to those who heard him.

These I can but enumerate. Deliverance from unbelief in Jesus Christ, and his church. Deliverance from the dominion of sin, his bondage to which is given in his own language in the seventh chapter of Romans. Deliverance from the ultra-Calvinistic idea that God is a respecter of persons, so that he was ready to preach to Rome also.

Out of these deliverances came his missionary zeal, and his earnest desire and plea for Christian unity and fellowship. Paul was far in advance of the disciples who came to Jesus after an evangelistic tour, saying, "Master, we saw one casting out devils in thy name, and we forbade him, because he followeth not us." Of this divine unity of the Christian Church, and of the work inaugurated by Christ, he says: "There is one body and one Spirit, even as ye are called in one hope of your calling." In creed he was not sectarian, and in theology he was not over-dogmatic; yet in faith and loyalty he stood as a stone wall.

Many modern preachers might learn from him that to which they seem to be strangers, and comparing themselves with him, find the weak link in their chain of failures. Paul had a deep spiritual insight concerning the workings of divine grace, and of this I shall now speak.

I. *The Task of Divine Grace Through Human Instrumentality.*

"The perfecting of the saints, the edifying of the body of Christ." This is pre-eminently the mission of the gospel. "Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord," is more than a promise. It is the law of cause and effect. In proportion as Christ has been introduced to men, and the Father through Christ, grace and peace has been multiplied. This is true in regard to the nation, it is a matter of personal experience to the individual. "Feed my sheep," "Feed my lambs," represent the task grace has imposed on those

whom God has called to minister to believers.

Nor is this task that alone of perfecting the saints; it must not stop short of edifying the body of Christ. This means the building up unto completion this body, which is the church. Material from beyond the bounds of the church must be brought in, the lost must be found, and these must be converted into living stones for the Master's building.

II. *The Ordained Instrumentality of Divine Grace to Accomplish This Work.*

"He gave some, evangelists; and some, pastors and teachers."

1. These several classes of Christian workers are requisite to the more rapid growth of the church.

We have need for these as specialists. Through the evangelist, souls are saved that would not be reached by either the pastor or the teacher. By the fidelity of the pastor, many are reached, and many caused to persevere, that would not result from the evangelistic ministry alone. Through the Christian teacher, and the means of Christian education, both faith and character are developed, and out of which come the evangelist and pastor.

2. While there is need for the evangelist and the teacher, the modern church is loudly calling for pastors in whom all these elements combine, and so combine as to bring out in bold relief the strength of each. The pastor must be evangelistic, and he must teach. His success is measured in heaven, if not so always among men, by his work as evangelist, pastor, and teacher.

They who do the work of a regular ministry with abiding success must be first of all teachers. The seed must be sown. A true basis of a lively faith must be laid, that faith be not of a wavering sort. Nor is such teaching to be confined to the ministry. All may teach some some things, and some may teach all many things. This must be by precept and example. Jesus Christ must be revealed in us and by us. "This is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent," is an eternal verity; and represents our responsibility to unsaved souls.

Following the sowing comes the reaping of the harvest through evangelistic effort, and then the work of the pastor. The shepherding of the sheep is no easy task. There must exhortation, reproof, and correction in righteousness. This must be by "Line upon line, precept upon precept, with patience and love. It cannot be accomplished by grumbling, nor is there any place in this work for a pessimist. To be optimistic is to be contagious. Others will catch the spirit of true life and service when fully exposed to those who have it.

III. *The Ideal To Be Attained Through Perseverance in the Work Grace Has Imposed.*

"Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ." We are moving toward this ideal, and more rapidly than many think. The church of this century is much nearer the goal than even that of the apostolic church. The superstition so characteristic of the past is rapidly receding, and prejudice is no longer the mark of loyalty.

Sectarian bigotry is become a synonym for ignorance of things divine; Christian fellowship and communion the infallible sign of a superior light and life. In our march toward the goal, may we ever feel that "The love of Christ constraineth us" to universal fellowship with the saints.

A social gospel! If Christ and the Holy Ghost can save our soul, why cannot the gospel save a whole family, a whole class, a whole corporation, a whole community.

CONFERENCE OF CHAIRMEN OF SUNDAY SCHOOL BOARDS AND FIELD SECRETARIES, M. E. CHURCH, SOUTH, WASHINGTON, D. C.

FIRST SESSION.

Wednesday Evening, January 29, 1913.

- 8:00. Devotional service. Rev. E. V. Regester.  
8:15. Word of welcome. Mr. W. W. Millan.  
8:30. Response. Rev. L. F. Beaty.  
8:45. Song.  
8:50. Address. Rev. E. B. Chappell, Sunday School Editor.

SECOND SESSION.

Thursday Morning, January 30.

- 9:00. Devotional Service. Rev. H. C. Jones.  
9:15. Address—"Effective District Organization." Rev. George F. Greene.  
9:35. Address—"How to Conduct a Sunday School Institute." Rev. C. H. Greer.  
9:55. Address—"Conference Departmental Organization." Rev. B. F. Lewis.  
10:15. Discussion.  
10:40. Address—"The Conference Sunday School Anniversary." Rev. C. S. Stanton.  
11:00. Address—"The Value of the Annual Conference Round Table." Rev. J. M. Workman.  
11:20. Address—"How to Secure the Best Material for Sunday School Boards." Rev. J. C. Minims.  
11:40. Address—"What Sunday School Legislation Is Needed." Rev. J. A. Lyons.  
12:00. Open conference.  
12:45. Adjournment.

Thursday Afternoon.

- 2:30. Departmental Conferences.

THIRD SESSION.

Thursday Evening, January 30.

- 7:30. Illustrated Sunday School Address. Rev. H. M. Hamill.  
7:55. Song.  
8:00. Devotional service. Rev. O. T. Cooper.  
8:15. Address—"Our Boys and Girls." Rev. Charles D. Bulla.  
8:45. Song.  
8:50. Address—"Southern Assembly a Sunday School Opportunity." Mr. John R. Pepper.

FOURTH SESSION.

Friday Morning, January 31.

- 9:00. Devotional service. Rev. J. A. Pledger.  
9:15. Address—"Adult Bible Class Activities." Miss Elizabeth Kilpatrick.  
9:35. Address—"What Can a Conference Board Do to Promote Bible Class Work?" Rev. G. S. Roberts.  
9:55. Address—"How Can a Field Secretary Assist in Bible Class Extension?" Mr. J. M. Way.  
10:15. Address—"Wesley Bible Class Federations." Rev. Charles D. Bulla.  
10:35. Discussion.  
11:00. Address—"Value of the Observance of Children's Day." Mrs. H. M. Hamill.  
11:20. Address—"How to Secure a General Observance of Children's Day." Mr. E. E. French.  
11:40. Address—"Methods of Financing the Work of Conference Boards." Mr. W. B. Cooper.  
12:00. Open conference.  
12:45. Adjournment.

Friday Afternoon.

- 2:30. Departmental Conferences.

FIFTH SESSION.

Friday Evening, January 31.

- 7:30. Illustrated Missionary Address. Rev. H. M. Hamill.  
7:55. Song.  
8:00. Devotional service. Rev. W. H. Comer.  
8:15. Address—"The Call of the Child." Mrs. H. M. Hamill.  
8:45. Song.  
8:50. Address—"How May the Pastor Con-

tribute to Sunday School Attendance?" Rev. Paul H. Linn.

9:20. Adjournment.

SIXTH SESSION.

Saturday Morning, February 1.

- 9:00. Devotional service. Rev. A. A. Hollister.  
9:15. Address—"How May the Conference Board Secure the Co-operation of Presiding Elders?" Rev. J. M. Outler.  
9:35. Address—"How May the Conference Board Secure the Co-operation of Pastors?" Rev. C. W. Byrd.  
9:55. Address—"Utilizing Lay Members in Sunday School Work." Mr. R. M. Weaver, Mr. M. L. Walton.  
10:15. Discussion.  
10:40. Address—"The Training of Trainers." Rev. H. M. Hamill.  
11:00. Address—"The Feasibility of Annual Sunday School Institutes at Central Points by Individual Conferences or Groups of Conferences." Rev. H. B. Mays.  
11:20. Address—"Some Qualifications of a Successful Sunday School Pastor." Rev. W. A. Cooper.  
11:40. Address—"What Sunday School Books and Leaflets Do We as Workers Need?" Rev. C. W. White.  
12:00. Open conference, resolutions, etc.  
12:45. Adjournment.

In all discussions, addresses will be limited to five minutes each.

Each delegates should endeavor to be present at the opening service on Wednesday evening, January 29, and should come prepared to remain through Sunday.

Delegates in attendance on the Conference will speak in our churches on Sunday, February 2, according to arrangements to be made by the local committee.

On arrival in Washington, delegates will report at Mount Vernon Place Church, corner of Ninth and K. Streets, Northwest.

CHRIST'S TEACHINGS AS TO WEALTH.

The persistent attitude of Jesus toward wealth, and his consistent and insistent teaching on the subject, constitute the most extraordinary and revolutionary element of his social ethics. All sorts of methods have been employed and efforts made to explain it away, to evade it, to tone it down. It has been systematically ignored. It has been denounced as Socialistic and Anarchistic. It is his one teaching that men will not accept. It is his one teaching that his followers will not put in practice. All men are afraid of it, as if it had dynamite in it; and it has.

But it will not down. If there is any one subject upon which he speaks with more frequency and with greater emphasis and earnestness than upon any other, it is the subject of Money. If we may trust the Gospel records of his teachings, and if we may judge by the frequency with which he talked about it and the various terms and figures which he used, it may be unhesitatingly asserted (1) that it was to Jesus the subtlest and deadliest of all perils to its owner, and (2) that with the single exception of religious hypocrisy no sin struck him as did the sin of unconsecrated wealth. Wendt, the great German scholar whose work on The Teaching of Jesus is the greatest in existence, declares that Jesus made the renunciation of riches a condition of entrance into the kingdom of God, co-ordinate with repentance and faith. And surely nobody can accuse Wendt of being an Ebionite.

Wealth has possession of many a man who honestly thinks he has possession of his wealth. For so it is that when wealth gets possession of a man's heart it puts out the inner light, as Jesus says, and chloroforms his capacity of spiritual discernment. But he doesn't know it, of course.

The drunkard, the prostitute, the robber, the murderer, know that they are wicked, and they have at least seasons of maddening remorse, but the man who is guilty of wealth never suspects that anything is wrong with him. Catholic priests have said, as quoted by Professor Rauschenbusch, that people confess all sorts of sins and crimes, but that nobody ever confessed the sin of riches. Few of us have progressed to the point at which we appreciate and accept the views and teachings of Jesus concerning wealth. John Wesley had. We need only to recall his consistent practice through more than fifty years, and his unwaveringly strong and searching words on the subject.

And yet Jesus does not teach asceticism, socialism, or communism. He believes in the joys and enjoyments of life, and himself partook of them. He gives to no man or set of men, to no community, church, or council, the authority to take away or to touch another man's property or wealth. His appeal is to the rich man himself to relinquish his hold on wealth, or rather to break its hold on him, and by using it for the relief of the poor, the destitute, the helpless, and the suffering, or for the great enterprises of social amelioration or missionary evangelization, save himself from the curse of inner darkness and the hopeless doom of Dives, whose only sin, according to the parable, was that he rioted in luxury while a fellow human being just outside his bronze gate was rotting with disease and dying by the slow process of starvation on scraps that he picked out of the garbage pile. And there are plenty of church members who are doing today as Dives did, but they think it is all right.

Nor did Jesus, save in exceptional cases, require that a man shall part with his wealth all at once or cease to have the use and control of it. When, in the course of his ministry, he came across on rich man who proved, by giving half his fortune away on the spot and devoting a good part of the other half to restitution, that he could be trusted to use the rest without peril to himself or selfish deprivation of others, he accepted it as a demonstration that that man was savingly converted, and he left the remainder in his hands with his blessing.

Charles N. Crittenton, of New York, had a legitimate, honest income of \$60,000.00 a year, all of which but a living (after the manner of Wesley) he devoted regularly to the establishment and equipment of rescue homes for our unfortunate sisters, in all the leading cities of this country. This is exactly in accordance with the ideal and teaching of Jesus. Jesus himself no doubt would have forbidden his giving away the capital through which this income was made. If all who are members of the various Christian Churches would use their wealth as Charles Crittenton used his; in other words, if all those in the world who bear the name of Christ and permit themselves to be considered and called Christians should begin to morrow, and from tomorrow continue to live in accordance with the teachings of Jesus on the single subject of Money, as Crittenton did, there would come throughout the world a social, industrial, economic, moral, and, lastly, spiritual, revolution inside of a hundred days, of vaster extent than that which Christianity wrought in the world in its first hundred years. Do you doubt it? Stronger words than these have been said by secular economists. Laveleye, a great European writer, in his work on Primitive Property (Chapter XXI), says:

"If Christianity were understood and taught (and practiced) conformably to the spirit of its Founder, the existing social organism could not last a single day."

And James Russell Lowell said, in his Essay on the Progress of the World:

(Continued on Page 7.)

## SUNDAY SCHOOL NOTES.

By REV. W. J. MOORE, *Chairman*.

## A REMARKABLE CLASS.

One of the most remarkable and successful classes of which we have any knowledge is "The Gleaners' Class," in Vinita Avenue Church, Sulphur, Okla. It has a membership of 132, starting with 28 in January, 1911. It is composed of women only. It is well organized, and the various committees are alive and at work. They are the right hand of power and usefulness to the pastor and to the church.

To give some idea of the activities of this class, we append the following annual report: Membership Committee, solicited 244 persons; Devotional Committee made 240 personal appeals; prayed with 10; Social Committee, 5 entertainments; Charity Committee helped 143; Sick Committee visits, 513; Advertising Committee sent out 637 cards and 100 letters; Sunbeam Committee made 138 visits to old people; Home Department Committee secured 24 persons for home study; and the Cradle Roll Committee added 37 names to the roll. Other interesting items were reported. The above statement is sufficient to show that it is a remarkable class. We wish that all our organized classes "would go and do likewise."

Mrs. B. F. Corry is the live and efficient President of this class.

## WHY NOT?

Instead of using the figure "1" to indicate present, and "a" to show absent, why not use another system, just as easy, that would indicate: (1) present, (2) on time, (3) an offering made; (4) Bible in hand, (5) attendance at church. If you want to know such a plan, write this chairman.

## HAVE SOMETHING NEW.

If you expect to keep up the interest in your Sunday school, have something new and inspiring all the time. Young people are very much alive, and they like to be attached to live affairs. Dull monotony may hold the older people; but the younger ones, never. If you can do nothing more than change the order of service, do that. Do something out of the ordinary occasionally.

The Sunday school at the First Church, Sulphur, Okla., has introduced the New Graded Lessons from the Beginners' to the Intermediate, inclusive, and all are delighted with the course.

## THE "STAR CLASS" PLAN.

At the Broadway Sunday School at Ardmore, they have what they call the "Star Class" method, for the purpose of inspiring regular and prompt attendance. The equipment is simple and inexpensive. It consists of a large white cardboard, about 20 by 28 inches. Rule it off both ways, lines two inches apart. Make 14 lines across the board from left to right. The first column will give the number of the class. The other 13 will be spaces for the stars during a whole quarter.

Make as many lines across the board from left to right as you have classes. Get gold stars, from our house, 1 1/2 inches in diameter. When a class reports all present, on time, put a star at the proper place.

It is reported that the plan is working well, and bringing results. That is the test of all appliances for the work.

We see that the Hollis Sunday School has a great organized Adult Bible Class. It numbers now over 100, and is divided into two sections. The total enrollment of the school is 276 at the time of the report of the class. A pretty good showing on the part of the men and women of that town for Sunday school work.

Rev. C. C. Barnhardt is the pastor, and is also

a member of the Sunday School Board of his Conference.

## THE BIRTHDAY OFFERING AGAIN.

We are emphasizing the birthday offering in the Sunday schools for the month of January, and trying to get every school to give it a place in the work this year. We have written every Presiding Elder and placed the matter before him and urged him to see to it as far as he can do so.

One elder writes that "I will try to put a birthday jar in every Sunday school in my district. I find some schools that object to using the jar. Others use it and turn the proceeds in on the Conference assessment for church extension." I am glad to know that this elder will try to introduce the jars where they are not used. It will be done. He is the man of all others who can give it greatest encouragement and make it a success. We are hoping that the other elders will do likewise.

Sorry to know that any are opposed to the use of the jar, and that some are diverting the money thus raised.

## A WORD FROM GUYMON DISTRICT.

A note from the pastor at Arnett tells us that his school has recently organized some Wesley Bible Classes, and that some other progressive features have been inaugurated. One of his workers is ready for the questions on the Teacher Training Course. He asked for literature which went to him betimes. Rev. W. P. Meador is the pastor.

## "THE ONLY CHRISTIAN DENOMINATION."

In a recent article in the Texas Christian Advocate, in the Sunday school column, edited by the Rev. E. Hightower, and up-to-date Sunday school man, we find the following statements:

"The Methodist Episcopal Church, South, is the only Christian denomination in America that has no adequate provision for Sunday school field work."

He goes further:

"Every Conference in Texas, save one, has tried to maintain Field Secretaries on the plan provided by our Discipline, only to find the plan would not work. . . . An earnest effort will be made at our next General Conference to relieve the situation."

This leads us to say that the most fruitful field for our effort and the best investment of our money cannot be provided for, it seems, and adequately supported. The great need of men equipped for the work is recognized by all. But how to maintain a Field Secretary is the question. Every Conference needs a man for this work.

The Sunday school is drawn upon so much for the various interests of the church that it has little left for its own propagation. It comes to the help of Missions, Church Extension, Education, etc. Since the 40 per cent has been required for the Chair of Sunday School Pedagogy and for the General Board, an inadequate amount is left to carry on the work that some of our boards are trying to do.

Some of the other churches apply the net proceeds from their Sunday school literature to the extension of this work. Why not we do the same thing? It is legitimate and seems to be the thing to do.

In the meantime, we shall wait and see what our next General Conference will do to relieve the situation. While other churches are expanding and extending this line of work we are contracting and drawing in ours. Just how long we can afford this is yet to be seen.

The "Notes" made me say a week or two ago that the Children's Day offering in the Memphis

Conference was \$33,252.00. Drop the first figure and it will be correct, and big enough. Brother Pepper leads us in this regard, and in many others.

Sulphur, Okla.

## THE MONEY TRUST.

What next? Already Attorney-General Wickersham claims that the candy trust, the butter trust, and the horseshoe trust, are conspiracies in restraint of trade, and thus contrary to the Sherman anti-trust law. But the money trust! Mr. J. P. Morgan, who was summoned before the investigating committee in Washington recently, said that all the banks of Christendom cannot form a monopoly for the control of money. How does he explain that the Piedmont section cannot secure money outside of New York to finance its own resources? How does he explain that the electric cars on which we ride, the electric light by which we read, are furnished by New York capital? And why is it that the South must borrow money from New York every year to move her cotton crop. Does not the money center remain in New York the year round, notwithstanding the fact that the demand for actual currency exists in other sections of the country, and does not this necessitate borrowing away from the center of capital which is enriched by interest paid therefor. Every intelligent American must know that the greater part of the nation pays interest to a few New York financiers for the use of the Nation's currency, and no amount of testimony by J. P. Morgan, or anyone else, can remove this earmark of a controlled money market. And above all, how does Mr. Morgan answer the assertion of President-elect Wilson, who, on the same day that Mr. Morgan gave his testimony, declared before the Southern Society in New York:

"The machinery is in existence for producing unnatural panics. Frankly, I don't think there is any man living who dares to use machinery for that purpose. If he does, I promise him, not for myself, but for my fellow countrymen, a gibbet as high as Haman's."

And how, further, does Mr. Morgan explain the fact that through a vast system (there's the "system" again) of interlocking directorates his firm directly controls \$25,325,000,000, or an amount twenty times as great as that possessed by our own government? This control centers in five institutions: J. P. Morgan & Co., Guaranty Trust Company, Bankers' Trust Company, First National Bank of New York, and the National City Bank. Morgan's house has sixty-three directors in thirty-nine corporations with total resources of \$10,036,000,000. Eighteen corporations and individual firms, closely affiliated with the Morgan house, have 764 directors in 134 corporations with resources of capitalization amounting, as we said above, to \$25,325,000,000. The total annual revenue of the five great nations of the world amounts to only \$4,950,000,000, and it has been undisputably proven that the Morgan controlled banks are more powerful financially than the governments of the United States, Great Britain, France, Germany, and Italy combined. And yet, despite these undoubtedly proven facts, there comes through Mr. Morgan's phenomenally long and wine-colored nose, the assertion that all the banks of Christendom cannot form a monopoly for the control of money.—*North Carolina Christian Advocate*.

We have learned that more than one pastor arranged on church literature day, to have the church paper sent to all his official members who were not already subscribers.

Generous laymen are sending the church paper to some who would not otherwise have its weekly messages of comfort and instruction.



## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let all them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

## DONALD'S DISCOVERY.

Donald felt very big. It was grandmother's birthday, and she had invited all the children and the grandchildren to supper.

It was Donald's first real grownup party, and he had scarcely slept the night before for thinking of it.

When the afternoon came he was dressed early and ran into grandmother's house—which was just next door to his own—before any of the aunts and uncles and cousins began to arrive.

Grandmother was busy setting the table.

"Come right into the dining room, Donald," she called.

"Can I help you, grandmother?" he asked.

"Yes, indeed; I need a useful little boy like you. You can help me bring in these dishes from the kitchen."

Donald ran swiftly in and out of the kitchen, bringing in the dishes with the tempting things on them—plates of cold meat, dishes of jelly, of candies, and salted nuts. His eyes grew bigger and bigger. He could scarcely wait until it was time for the others to come and they could enjoy the good things.

The doorbell rang. Grandmother hurried out to greet some of the aunts and cousins. Donald was left alone in the dining-room. The table did look tempting, and it was a long time to wait. Of course Donald would not touch anything, oh, no! But what was that in the fancy little dish beside the plate of cold meat? Donald had never seen

anything like that before. Mother never had anything like it on her table. The candies and the nuts, the jellies, the flaky biscuit, the cold meat, were familiar to him, but what could that be in the fancy dish—that white, flaky stuff?

Donald's curiosity was too much for him. He looked around to see that no one was near, then he picked up a spoon and helped himself generously from the little dish. He put the spoon to his mouth and tasted the contents.

Poor Donald! He choked. He gasped. The spoon fell from his hand. The tears came into his eyes. His mouth was burning up. What was that dreadful stuff?

Grandmother heard the noise and ran frightened into the room.

"Donald!" she cried. "What is the matter?"

Then she understood. Oh, the horseradish! she exclaimed, relieved.

She brought a glass of cool water and told the little boy to hold the cooling liquid in his mouth as long as he could.

"Didn't you know it burned?" she asked, gently.

Donald could only blind back the tears and try to hold the water against his burning tongue.

"I'm awfully sorry, grandmother," he said, as soon as he could speak. "I didn't know what it was—I wanted to find out—I know I shouldn't have done it—"

"Never mind," said grandmother. "You found out what it's like, and I think your act has brought its own punishment. We won't say anything more about it," and she stroked his curly head gently.

But Donald did not enjoy the birthday supper at all. The horseradish had burned his mouth so that he could not taste any of the good things he had so looked forward to enjoying, and he found, as grandmother said, that his act had brought its own punishment.—*Anne Guilbert, in Advance.*

## KATHERINE DIDN'T THINK.

"Always late to Breakfast," said Esther, the maid, as she began to gather up the dishes from the breakfast table, and found Katherine's plate still untouched. It was ironing day; Esther had a great deal to do, but she must keep the little girl's breakfast warm, and stop her work afterward to clear up the table.

That is the way it had been almost every morning since Katherine had come to stay with her Aunt Pauline, while her father and mother were away on a journey. Esther liked children and was very kind and patient with the extra work; but she often wished the little girl would eat her breakfast with the others, especially on days like this, when there was so much to do she hardly knew where to turn.

This particular morning, however, things were to be different. Katherine had come sleepily into the dining room and was slowly eating her oatmeal when Mattie Harris, the little girl next door, came running in.

"Why-ee!" cried Mattie. "Haven't you had your breakfast yet?"

"Just eating," Katherine laughed, pushing a plate of cookies toward Mattie. "Won't you have one?" she asked.

"No thanks; but what does Esther say when you keep the table standing like this?" Mattie rattled on. "Our Mary wouldn't like it a bit; it would put back her work dreadfully."

Katherine stopped with a spoonful halfway to her rosy mouth, and looked wonderfully at Mattie.

"Why, I never thought of that," she said. "I don't think Esther minds."

"Maybe she doesn't say anything, but I just know she does!" Mattie declared. "Why, it's ironing day, and that's the day Mary always wants the breakfast out of the way as quick as she can have it!"

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LITTLE ROCK, ARKANSAS.

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CONWAY, ARKANSAS

Katherine looked up at the kitchen clock, swiftly ticking away the minutes.

"We've always boarded," she said slowly. "I never thought it mattered if I was late. But I've got time to wash up these things myself," she added briskly, slipping from her chair.

"And I'll help," Mattie chimed in promptly.

When Esther came down stairs a little later the kitchen was all cleared up and the girlies had run off to school. Esther's face brightened. "The lassie means all right," she said, as she wiped off the irons and put them over to heat. "She didn't think—that's all!"

Next morning found Katie in her place with the others; she looked bright and wide awake; there was plenty of time for play before school, and lessons seemed to go better.

"I like getting up early," she told Mattie at recess. "I feel lots better, and I'm sure Esther was pleased, from the way she smiled when she said 'Good morning!' I never thought, you see, that it made any difference to her."

"Mama says it is just not thinking that makes most of the trouble, anyhow," Mattie said, giving Katherine's hand a little squeeze. "But I think it's perfectly dear of you to try so hard now that you know!"—Weekly Welcome.

We all are wind-harps casemented on earth,

And every breath of God that falls may fetch

Some dimmest echo of a faint refrain From even the worst strung of us all.

—Wm. Sharp.

A little girl called to her playmate, "Come on out." "I can't," was the reply. "Why not?" "Because my mother won't let me." The little girl pondered a moment and then said, "Well, then, why don't you go and ask your grandmother?"—Exchange.

Melbourne, Ark., Jan. 6, 1913.

Dear Miss Katherine: How are you and your little cousins of the Methodist? I am fine. Am going to school now. I am in the seventh grade at school. I am taking music lessons now. I like music very much. I am in the fifth grade in music. I have never written to the Methodist before, so I suppose I am a stranger. I love to read the children's page. I would be very sorry if our page were to drop. Well girls and boys, I will ask you a riddle: Two legs sat upon three legs with one leg in his lap; n

comes four legs, run away with one leg; up jumps two legs, catches up three legs, throws it after four legs; makes four legs bring one leg back. I asked my uncle the riddle. He said it had too many legs in it.

Your new cousin,  
Berneice Luckett.

Fayetteville, Ark., Jan. 4, 1913.

Dear Miss Katherine and Cousins: It has been a good while since I was here before, and I have only been here twice. I don't suppose anyone remembers me. Our school starts Monday for the spring term and I am ready to go back. I hope every one has enjoyed the Christmas holidays and are now prepared to begin school again. It is too late to wish you all a merry Christmas and a happy New Year, but I know you got along just as well and had just as nice a time as you would have had.

Miss Katherine, don't you like snow? I do. It doesn't snow enough for me. I think it most beautiful weather we have in the winter time when it snows. We can go skating, coasting, and we can throw snowballs, it's all fun, and if you walk to school the cold snowy air brings the roses into your cheeks. I live a mile from school and I certainly enjoy my morning walk.

I guess I had better run if I expect to visit with the cousins again.

I remain,  
Ruth Dyer.

Camden, Ark., Jan. 9, 1913.

Dear Miss Katherine and Cousins: How are you all by now. I will try to write for the second time. I am going to school. I have a good time. I was glad to see my letter in print this time. Who has my birthday? January 5 I was eleven years old. They gave me a whipping for a present. I will close. Love to all.

Your friend,  
Clara Purifoy.

Leslie, Ark., Jan. 3, 1913.

Dear Miss Katherine: I go to Sunday school every Sunday. My papa is the superintendent of the Sunday school and mama is my teacher. I go school and Miss DeBois is my teacher. I hope you all have had a merry Christmas. I have one sister and two brothers. For pets I have a cat that is white with yellow spots on it. In Sunday school I get a magazine called Boys and Girls. Brother Reynolds is our pastor. Well I will close, hoping Mr. Wastebasket has gone visiting.

Your friend,  
Ruth Winburne.

## THE FOLLOWING DESCRIBED FARMS ARE FOR SALE AND NOT FOR TRADE.

## Farm No. 1.

80 acres sandy prairie, 50 acres in cultivation, small orchard, nice grove around house, two-room house, large dug-out, a well of splendid water, ten miles from Altus, County site, two miles from school house, six miles to nearest railroad town.

Price, \$25.00 per acre, one-third cash, balance one to five years, 8%.

## Farm No. 2.

160 acres black prairie, 100 acres in cultivation, four-room house; two and one-half miles of railroad town, with three cotton gins, two banks, 1,000 population, good schools, no negroes.

Price \$4,500.00, \$2,500.00 cash, balance five years, 8%.

## Farm No. 3.

320 acres rich prairie, 275 acres in cultivation, two sets of improvements, no waste land, one and one-half miles from good railroad town, running water in 300 yards of house.

Price \$35.00 per acre, \$5,000.00 cash, balance one to five years, 8%.

## Farm No. 4.

160 acres black prairie, 115 acres in cultivation, well improved, one and one-half miles of good railroad town.

Price \$40.00 per acre, \$3,000 cash, balance one to five years, 8%.

## Farm No. 5.

320 acres of choice black land, well watered, well improved, 200 acres in cultivation, the entire tract perpetually smooth, no rocks nor grubs, three miles of good town, one mile from school.

Price, \$40.00 per acre, one-half cash, balance one to five years, 8%.

My age will not justify keeping these farms, so must sell. It will be time and money well spent to come and inspect what I offer.

We have four railroads, a densely populated country, no malaria, good schools and church going people.

Come and see.

R. C. JOHNSON,

803 North Hudson, St., Altus, Okla.

## Woman's Missionary Department

Edited by Miss Ross Eaglebarger, 122 East Fourth Street, Little Rock, Ark.

### Press Superintendents.

Arkansas Conference.....Miss Lila G. Rollston  
Little Rock Conference.....Mrs. O. A. Evans  
White River Conference.....Mrs. Mary Neill  
East Oklahoma Conference.....Mrs. A. Ernsberger  
West Oklahoma Conference.....Mrs. O. S. Walker

All communications for this department should be sent to the Editor at address given above.

### "JUST ONE YEAR OLD."

Mrs. J. M. Graham, the Press Superintendent, of the auxiliary at McGehee, Arkansas, writes about their work:

"We have been organized only a year, and we meet once a week. In figures, our year's work amounts to \$335.10.

"We have secured twelve subscriptions to the Missionary Voice."

There is a ring of joy and pride in these words, and there should be.

If every auxiliary in the Little Rock Conference has done the best it could, our hearts will rejoice in the knowledge that the Master's Work has been carried on aright, by his followers.

### A TEXARKANA AUXILIARY.

The Woman's Missionary Society of the First Methodist Church which includes in its work a Home and Foreign Department, with a membership of seventy-two, at their regular meeting Monday, Jan. 6, received their yearly reports from their officers and trust the public will be interested to know of the work this little band of women are doing and realize that they are only a small part of one Protestant church in Texarkana, that all denominations are working along the same lines and thus get a new vision of what is being done in the Master's service by Texarkana's Christians, both at home and in foreign lands.

The report from the social service shows 778 visits to sick, strangers, new church members and non-going church members; value of garments, cash and groceries distributed to the poor, \$378.41. Treasurers reported amount collected from systematic giving, \$356.90; balance from 1911, \$674.90; amount expended on parsonage and church, \$790.15; amount collected and sent to church board to help support the schools, orphans' homes day nurseries, rescue homes (one in Dallas, Texas), city missionaries and deaconesses supported by Southern Methodism, \$275.00; amount collected in dues and pledges and sent the Board from Foreign Department, \$544.90; total collected for all purposes, \$1,679.00; total expenditure, \$2,011.00.

The prayer for 1913 is every woman in the church a member of the Missionary Society and the work of every church in the city undertaken with new zeal on the same broad lines of service.

Believing that "Inasmuch as ye did it unto me," this society is ever ready to co-operate with any effort that has for its object the betterment of the social, moral, sanitary and religious conditions of the city.

Mrs. C. S. Swartzel,  
Press Superintendent.

### A NOTABLE BEQUEST.

Senor Tosca, who died in Matanzas, September 20, made a gift of his quinta (residence and grounds) to the Woman's Missionary Council. Senor Tosca was for many years a professor in the Matanzas Institute, and he was much interested in the education of his own people. This bequest shows the influence of the Irene Toland School in Matanzas. The Quinta Tosca is valued at about \$7,000. A friend writes of the benefactor: "He was a good Christian, a perfect gentleman, of genial and lovable nature,

strictly just in his dealings with pupils and friends. His charitable deeds were numerous, but his left hand never knew what his right hand did."

### CALLS FOR DEACONESSSES.

There were five calls for deaconesses in November from five different cotton mill communities. When one sees the work done by these trained women in Atlanta, Birmingham, Spartanburg, Macon, and other places, it is not strange that cotton mill owners call for their help in building up the community life of their people.

### LILLY MEEKIN HALL.

Mrs. Lilly Meekin has been the faithful missionary at the Mary Wellein Mission in New Orleans for fourteen years. All of these years she has been the haven of rest and comfort for the people who have needed her most, and she has given her life unstintingly for others. First Church, New Orleans, has added to her joy and work by renting the hall next to the mission for a rest room for strangers, with shower baths and reading room supplied with books and periodicals. They have given recognition to the work of this saintly woman and honored themselves by calling this hall by her name.

Remember, women, that fifty-nine per cent of the women of our country between sixteen and twenty are bread winners—many of them in these dangerous industrial institutions.

### HAVE YOU A BAD LIVER?

Liver sufferers usually complain of a fullness at the right side, a sense of bloating, with a dull, heavy pain, and often a disagreeable pain in the shoulder joint. Skin is usually pale and yellow, with puffs beneath the eyes, tongue is coated and life is made miserable by headaches, bitter taste in the mouth, fever, restlessness, constipation, loss of appetite, etc. Boditone is very successful in removing these and other Liver symptoms because of its special action in this important organ. You can try a dollar box without a penny. See offer on last page.

### THE JUNIOR LEAGUE AND ITS WORKS.

In the United States there are about 1,800 Junior Leagues. The Junior League is one of the most important departments in the Methodist church, although there are very few people who seem to realize that fact. For the effective League or church, we must have trained, informed, alert young people, whether of junior or senior age. The Junior League is just the ground for this training, that is what the Junior League is for, to develop intelligent Christians. The church was slow in providing a head for this important work; local superintendents must blaze their own trails, the results being hard to attain, and meager when attained. For eight or nine years now, the church has had a capable head for this department of the League. Many people do not realize the help possible for their children in the Junior League. They think they have done their duty when they have sent them to Sunday school. The average Sunday school is not touching the work done by the Junior League. The work stamps upon the

memory, many of the choicest portions of the Bible, our most tender and comforting hymns, and it gives clear ideas of the purpose of every good work in the church, and opportunity to do some work for the cause in which interest the mind has been aroused. No one can begin to tell the good to be gotten from the Junior League work; and yet, we cannot have a successful League, without the co-operation of the members and parents. The parents must at least see to it, that the children attend the meetings. All over the country, the Junior Leagues are doing a great work. I will not take the time to try to tell of the work of more than one chapter, and that is one I am most interested in, our own League, here in Bristow. Our Juniors certainly have been doing some fine work; they have helped in the benevolences, helped the missions, bought song books for the Sunday school, helped the poor, carried flowers and fruit to the sick, and many other good deeds. The children in our League love the work, and ought to have all the credit due them; they are very proud over each good act. We have some of the finest leaders in our League that you will be liable to find in any chapter. Yes, indeed, we have a good League, but it could be made much better in every way, if we had the co-operation of the parents, which we have not, we are sorry to say. The children through the parents could be made to realize they are coming to the League for their own good, and not simply to please or oblige the superintendent. This is a grand and glorious work, dear friends, and I hope you will think about these facts and wake up and realize the good we are trying to do, help us some, and we will soon have a Junior League that would be doing things. Every day there are opportunities for doing good service in Christ's name offered us. This is one of our opportunities.

Miss Etta Rockwood, Supt.  
Bristow, Okla., Jan. 5, 1913.

The above paper was read at the Epworth League Rally, Jan. 5, 1913.

### TO OUR CUSTOMERS IN THE ARKANSAS, THE LITTLE ROCK, AND THE WHITE RIVER CONFERENCES.

By an arrangement with Messrs. Anderson, Millar & Co., which took effect January 1, 1913, all orders for Sunday school Literature, Sunday School Supplies, Books, and Periodicals are to be filled by the Publishing House direct and not as heretofore through Messrs. Anderson, Millar & Co.. We suggest to our customers that they order either from the Nashville or the Dallas House, as may be most convenient to them. Both Houses will take pleasure in giving prompt attention and courteous service to all our customers in the State of Arkansas.

SMITH AND LAMAR, Agents.  
Nashville, Tenn., and Dallas, Texas.

### PRESCOTT STATION.

We are pleasantly housed in the beautiful new parsonage at Prescott. The people have been uniformly kind to us and every prospect pleases. The stewards have made the assessment for a good, liberal salary and propose to pay the same at the first of each month. Besides this they have, as has been their custom for many years taken over the collection for the benevolent claims. And this pastor is rejoicing over the fact that he will be relieved of the onerous task of raising the collections. The good women of the church have closed a deal with the Hollenberg Music Co., Little Rock, for a beautiful \$900.00 Estey organ, which will be installed in the church this week. Wife is improving and we hope in the near future that she will be well again after having been a sufferer for so many years. In leaving the many

good people of Hunter Memorial, Little Rock, nothing gives us more pleasure than to mention our good friend, faithful parishioner, and skillful physician, Dr. W. A. Snodgrass, who treated wife so successfully. Dr. Snodgrass is a surgeon and Christian gentleman of the highest order. May God bless him and his good wife for their great kindness to us.

B. A. Few.

### CENTRAL AVENUE AND BETHESDA.

I was appointed to Central Avenue and Bethesda at the Conference at Newport. We arrived here December 18. We found a splendid people to serve and a great opportunity. On the night of the third the people of West Batesville gave us a great pounding. About 50 came with such things as can be used by any family. We appreciate this token of kindness. My family and I are going to strive to make this the best year of our lives. I want to put the Methodist in every home I can. Wife and I have read it 25 years, and it is better now than ever before. We are more than pleased with our new charge.

Charles F. Hively.

### "SUNDAY THE TRUE SABBATH OF GOD"

By the Rev. S. W. Gamble. This book gives a history of the sabbaths of all nations, including the Jewish and Christian, and proves by the Bible that Sunday is the true Sabbath of God. Cloth bound, 200 pages. Sent postpaid for \$1.00. Money refunded if not satisfactory. Rev. Frank Hopkins, 1879 First Ave., Butte, Montana.

### WARNING ORDER

State of Arkansas, ss.

County of Pulaski.

Amelia Tokus, Plaintiff, vs. Unknown heirs of Charles Tokus, deceased, Defendants, in the Pulaski Chancery Court.

The Defendants, the Unknown heirs of Charles Tokus, deceased, are warned to appear in this Court within thirty days and answer the complaint of the plaintiff, Amelia Tokus.

January 9, 1913.

J. S. MALONEY, Clerk.

P. A. Garrett, D. C.

George Vaughan, Solicitor for Plaintiff.

E. T. Evans, Attorney-ad-Litem.

### COMMISSIONER'S SALE

Notice is hereby given, That in pursuance of the authority and directions contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 23rd day of December, A. D. 1912, in a certain cause (No. 15183) then pending therein between Young Men's Building Association, (Perpetual) of Little Rock, Ark., complainant, and R. D. Crenshaw and M. L. Crenshaw, his wife and L. B. Crenshaw, defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Courthouse, in which said Court is held, in the County of Pulaski within the hours prescribed by law for judicial sales, on Saturday, the 25th day of January, A. D. 1913, the following described real estate, to-wit: Lots Twelve (12), Thirteen (13), Fourteen (14) and the South 16.23 Feet of Lot Fifteen (15), all in Block Eight (8), in Moore and Penzel's Addition to the city of Little Rock, in Pulaski County, Arkansas.

Terms of Sale: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 7 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 24th day of December, A. D. 1912.

J. S. MALONEY,

Commissioner in Chancery.

### COMMISSIONER'S SALE

Notice is hereby given, That in pursuance of the authority and directions contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 31st day of December, A. D. 1912, in a certain cause (No. 15335) then pending therein between Mary Louis Penn, et al., complainants, and Andrew Jackson Stice, et al., defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Courthouse, in which said Court is held, in the County of Pulaski within the hours prescribed by law for judicial sales, on Saturday, the 25th day of January, A. D. 1913, the following described real estate, to-wit: The Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section Two (2), Township One (1) South, Range Thirteen (13) West, in Pulaski County, Arkansas.

Terms of Sale: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 6 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 31st day of December, A. D. 1912.

J. S. MALONEY,

Commissioner in Chancery.

3 times



## METHODISM IN HOT SPRINGS.

The Methodist Preachers' Association met in the chapel at Central Church, Monday, January 13, with the following members present: Dr. Aionzo Monk, S. C. Dean, D. B. Bulkley, J. G. Ditterline, A. M. Robertson and two visiting brethren, our Presiding Elder, Rev. T. D. Scott, and one Brother Coffett, who is an exhorter in Malvern Avenue Church. The president, Brother C. O. Steel, being absent on account of sickness, Brother T. D. Scott acted as president.

Brother Dean reported a spiritual prayer meeting on Wednesday evening, 162 in the Sabbath school, good congregations, both morning and evening. Preached in the afternoon at Gardner's school house. There were three applicants for membership, and a good day all around.

Brother Bulkley reported prayer meeting fairly good. Had 123 in Sunday school, with a fine outlook for a continual increase in the Sunday school attendance. Good services morning and evening, with two accessions.

Brother Ditterline stated that he had a small attendance at the prayer meeting. Congregations fairly good. Brother Scott preached in the evening at Tigert Memorial. Larger congregation than usual. The people at Oaklawn spoke of building a new church.

Dr. Monk said his prayermeeting was fairly well attended. 361 in Sunday school, which was the largest number in attendance since he had been pastor. Large congregations at the morning services and there were three accessions. In the evening there was a large gathering and a fine service. During the week, the Doctor said, a stranger came to his office and desired to be baptized. He baptized him and afterward the stranger took the vows of church membership and was given a church certificate of membership as he wished to go back to his home in another state.

Brother Robertson had pretty good prayer meeting. 128 in Sunday school. Large congregations at both morning and evening hours. There was one accession to the church.

At 3 p. m. Sunday a funeral service was held at the church. Brother Charley Burrus died Saturday night, being sick a very short while. He was entirely blind and was a devout man.

Brother Keadle was not present, being called away on Thursday to attend a very sick man, who died and was buried Sunday.

Brother Scott stated the outlook on the district was encouraging. Every preacher in his place and at work. One charge unsupplied with a pastor. A. M. R.

**TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM**  
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children.

## EPWORTH, OKLAHOMA CITY.

All goes well in the Capitol City. Preachers are all settled down to their work, and are making progress. There are five pastors, and a more congenial set was never together. Dr. Peterson, the P. E., has taken the city by storm. The report came that he was the greatest preacher in Texas. We are inclined to believe it. He is a most brotherly man, and always at the service of the pastors. Never shirks. It is needless to say that we miss Dr. Sensabaugh and family. That is understood. A good and great man has gone from us, but his work will abide. His plans were long plans, and the foundations he laid in this city were deep and broad. The Bishop made no mistake, however, in his appointment of a successor to Dr. Sensabaugh, and we are looking for great things on the dis-

trict this year. The Presiding Elder's family belongs to my church and prove a great help; so we speak with authority.

Epworth has made wonderful progress. We have doubled the financial strength and the active working force. The salary of the pastor alone is \$1200.00, and that has been paid every week without fail. P. E. in full to date. We have a beautiful six-room modern bungalow parsonage, well furnished. Have spent a little better than \$100.00 since Conference in church carpet, brass railing, flooring, etc. We have splendid audiences, great Sunday school and Leagues. Everything is in perfect harmony and all in all, this is one of the most delightful charges in the Conference.

The legislature is in session now, and everything is astir. Two of our Conference "worthies" were honored, Rev. W. D. Matthews as chaplain of the Senate, and Rev. W. M. P. Rippy, chaplain of the House. Methodism certainly came in for her share. We are glad for them. It is going to be a stormy session. Many of us were interested, and anxious to see Gov. Cruce win in the speakership fight, and pushed the administration candidate's cause because of his prohibition policies, but he went down in defeat, (and of course his friends with him). In political skirmishes it is altogether where a man lines up. Those known as "administration candidates" for any position, lost. The Muskogee crowd walked off with things, and Hon. J. Harve Maxey of Muskogee, in a caucus of forty-seven, which was just barely a majority of the 81 Democratic members, the others refusing to come into the caucus, won the speakership. This caucus organized the house and the election of all officers there, stood. Perfectly fair, all right, but the fact that one-half the Democrats had no voice in the organization, engenders strife, and the session will be a stormy one. We cannot now predict the outcome of the prohibition issue. The Governor asked in his message, two years ago, for the authority to remove from office any man failing to enforce the law, but the measure lost. He again asks for the same. A resolution requesting our representatives in Washington to support the Kenyon-Shepherd bill passed both houses without a dissenting voice. Brethren, write your representatives and senators here, to stand for this needed legislation.

H. E. Snodgrass.

## THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

## CADDO, OKLA.

I have never had a warmer reception anywhere than the people of Caddo have given me; and I never entered with greater hopes upon a year's work. Caddo charge is blessed with a sensible, business-like, consecrated official board; and official boards make and unmake charges. This official board will put Caddo to the fore and keep her there. The stewards have increased the pastor's salary to \$1,200 and they give me a check for \$100 the first of every month. So I am relieved of financial worries so far as salary is concerned. They do everything else in the same business-like way.

The Sunday school is probably the best in the Durant district. It is well organized, is in safe hands, and is doing a great work. Yesterday, the coldest Sunday of the year, we organized a Teacher's Training Class with

## To The Methodists of Arkansas.

We are anxious to sell you your Shoes. We have made a long-time advertising contract with this valuable paper and through its mediums we are going to present to you our reasons why we think that it is to your interest to patronize us.

This store was established 14 years ago on possibly the smallest capital that any shoe store was ever started in our State. Through the liberal patronage of the public we have built up the largest retail shoe business in this State.

We will appreciate your business, and can assure you that we are in position to take care of your wants. Our midwinter clearance sale is now on. MAIL ORDERS given careful attention.

A. B. POE  
The Shoe Man

SECOND AND MAIN STS.

LITTLE ROCK, ARKANSAS

twenty scholars. Others have signified their intention of joining. Who can beat this in a town of two thousand people?

The stewards say they have turned me loose to preach; and I'm doing my best to earn my feed. I am studying and trying to preach the great fundamentals of Christianity, resting the character of my work on unshifting foundations. Metaphysical fudging, if indulged by the preacher at all, should be a game of solitaire. He can't drive with certainty to theological will-o'-the-wisps, much less lead his people there. His power as a prophet of the Lord is measured by the strength and clearness of his convictions. Let us stick to the fundamentals. "Steer not by clouds, but by fixed stars."

Luther Roberts.

## LITTLE ROCK PROPERTY OR SALE.

My former residence, a comfortable convenient, homelike place, in good residence section, but near high school, churches, and business, for sale at a bargain. Some one moving to Little Rock needs it.

A. C. MILLAR,  
Conway, Ark

## WEST OKLAHOMA CONFERENCE MINUTES.

The first copy of the minutes has just reached me. Have looked over it hastily. Now a few words of explanation.

No one else, I am sure, regrets quite so much as I do, that the minutes are so late, and I know no one else is more disappointed in the table work. That the omission of the headings in the table work is inexcusable, I admit. But these are the facts: The printer who took the contract, a man who from experience knows how to do the work, and who agreed to complete the job in twenty-one days, some two weeks after Conference threw up the job. Then I did the best I could. I proof read all the matter except the tables. To dispatch matters I instructed the printer to arrange the tables exactly as last year (the table work of last year being the best I have ever seen). The result means unlimited annoyance for those who try to use the tables, but I am sure that the brethren will not fret.

I have learned some things that will be of help hereafter. Will appreciate any suggestions and information about any mistakes. You are getting the minutes a good deal sooner than last year, so think of that and be glad.

Very truly yours,

R. S. Satterfield.

Paul's Valley, Okla.

## Rev. Jerry Jeter

CONFERENCE EVANGELIST

For the East Oklahoma Conference.

Muskogee, Okla., P. O. Box 1498.

## The Russell Boarding House

Former Manse of First Presbyterian Church.

418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

Rooms at reasonable rates. Everything kept thoroughly respectable.

## CORRECT YOUR STOMACH.

Bodi-Tone gives the Stomach new strength and vitality and it converts food into the pure blood elements which the body needs. It stops the bloating, distress after eating, nausea, etc., by making the Stomach well. Thin persons gain flesh and energy for the blood becomes filled with vital elements, which were lost by the Stomach's weakness. You can try a dollar box without a penny. See offer on last page.

## QUITMAN, ARK.

At our first Quarterly Conference, Quitman Station reported five of the benevolent claims paid in full, and an increase of \$100.00 in her assessment for the support of the ministry. Though none of the larger claims were included in this number, they too will be paid before Annual Conference. So we have every reason to expect a good year, and we are praying that God may bless our work both spiritually and materially.

With best wishes for the new year, I am

J. Wilson Crichlow.

## AN IDEAL FARM IN SOUTHERN ARKANSAS.

A splendid farm nine miles from rail road. Good for stock, cotton and corn. 2,000 acres, about 600 cleared, 300 in cultivation, good fences. Fine six room residence, 14 tenant houses, good wells and springs. Healthful location. Splendid range. Good pine, oak and hickory timber. Price only a little more than unimproved land. Owner has too much business and wishes to move to his smaller farm. Address M. 319, care of Anderson, Millar & Co., Little Rock, Ark.

## STILLWATER METHODISM.

In spite of unfavorable conditions, our church at Stillwater is moving forward. The town and the surrounding country is decidedly Northern in population. This is our only church in the county, and the country bordering this county has few or no Methodist churches. We have been struggling for an existence in this important town for more than 20 years. Much of this time the church has been hanging in the balances; but we feel that we are on safe and sure footing now.

Stillwater is a beautiful little city of 5,000 people, with paved streets, well shaded, and sidewalks everywhere. There are four banks, all in a healthy state, and some good business houses. This is the county site of Payne County.

But our greatest asset is the agricultural and mechanical college located here. The college is the largest and best equipped school in the State. There are a dozen buildings on the campus, ranging in value from \$5,000 to \$100,000. The college has a chapel built of red brick and white limestone, with a seating capacity of 3,000. Adjoining the campus is the college farm of 1,000 acres. With a faculty of 70 officers, teachers and instructors, and a student body of over 900, this college has a place among the half-dozen leading agricultural and mechanical colleges in the United States. Doctor Connell, the president, is a member of our church. He is one of the best school men in the Southwest. The moral tone of the college is good. Why shouldn't it be? The president and the leading members of the faculty are men that are interested in the making of men and women, and the general secretary of the Y. M. C. A., who is a Texas Southern Methodist minister, and a graduate of our Southwestern University, gives his whole time to the work.

It is readily seen that we not only have a great responsibility, but a great opportunity in this field, and we are going to meet the responsibility and take advantage of the opportunity. Our church has a very choice location, second to none in the city, and we have plenty of room, having six lots. Our plant is old, but the church meets our demands very well for the present. The church is renting a comfortable and modern home for the pastor. We have repaired and altered the old church since conference, making it more convenient, more attractive, and giving a larger seating capacity. We have had nearly 50 additions to the church since coming here a little over a year ago. This gives us a membership of a little over 100. There is no question about our future in Stillwater, if the confer-

## Sensational Methods

of advertising and bold promises to cure every ailment, are not resorted to by the manufacturers of

## BOND'S LIVER PILLS

Such methods are left to the struggling tradesmen in their grand "Bargain Sales," and to the newly fledged medical candidates, with their "wonder working," but alas! unknown "remedies."

BOND'S LIVER PILLS are no experiment. They are honestly and skillfully prepared from the best known agents, without regard to cost or trouble.

They are gentle, safe and satisfactory laxatives, intended to relieve the ailments arising from torpidity or engorgement of the liver or the bowels. Headaches, Sour Stomach, Neuralgia, Colds, Billiousness and Constipation cannot linger if Bond's Pills are properly used.

Take just ONE pill at bed time; you will usually WAKE UP WELL!

All druggists, 25c.

## Patronize the Most Progressive Dry Goods House in the South

Generally speaking, every merchant finds it to be to his interest to buy his stock from a house which is constantly progressing in every department. The enormous growth in volume of our business enables us to dispose of our entire stock of each season's merchandise, giving you the benefit of crisp, fresh, new goods all the time. Only the fact that we offer the trade superior styles, better service, and better quality makes this enormous increase year by year possible. You can find what you need in a Southern house if you come to this large, Progressive Establishment.

## Wm. R. Moore Dry Goods Company

Exclusively Wholesale

MEMPHIS, TENN.

ence and the boards stand by the cause as they now are. We expect a good year this year. We need your sympathy. If you have not served our Church on the border line of the other Methodism you do not know how much we do need your prayers and help.

James E. McConnell.

## MIGHT NOT BE ALIVE.

McMinnville, Tenn.—Mrs. Ocie Jett, of this place, writes: "I don't believe I would be living today, if it hadn't been for Cardui. I lay in bed for 27 days, and the doctor came every day, but he did me no good. Finally, he advised an operation, but I would not consent, and instead took Cardui. Now I am going about the house, doing my work, and even do my washing. Cardui worked wonders in my case. I am in better health than for five years." Cardui is a strengthening tonic for women. It relieves pain, tones up the nerves, builds strength. Try it. At your druggist's.

## NASHVILLE, ARK.

We are starting off on the new year with very flattering prospects. Our presiding elder, Dr. W. M. Hayes, was with us yesterday in our first quarterly conference. He preached two most excellent sermons for us Sunday. Our people think a great deal of Brother Hayes. He served this charge for two years as pastor and knows them all by name. It is no more than justice to say that we have one of the most loyal and thoughtful official boards here that we have ever served. While less than four weeks since our conference adjourned at Hot Springs, and the holidays a poor time to attend to finances, yet Brother Hayes was sent pleasantly on with his first quarter's salary paid in full. We were delighted to hear Brother Hayes make such an encouraging report of the work being done in the northern part of the district, especially at Caddo Gap and Mount Ida by Brother B. E. Mullens and Brother C. A. Fuller. Brother Hayes frankly admitted that he had entertained an altogether wrong opinion of those parts; that he knew there were good people there and that they were making progress, but that he was agreeably surprised to find so many of such a splendid type of people, and such rapid progress being made along all lines. The above brethren are awake and energetic, and the church under their administration is keeping pace

with the general progress of the country. I doubt if there is another section of the State anywhere making more rapid strides in the way of material, moral and religious progress than Prescott Districts.

Brother Hilliard did a great work here the past four years, and Brother Hayes is the right man to inherit the strenuous duties and grave responsibilities to guarantee the district against any abatement of interest or enthusiasm; to organize perfect plans and carry on the work of the church to the highest point of material development and spiritual efficiency.

M. K. Irvine.

TO RENT—A five-room bungalow on a five acre tract of land, suitable for truck farming, or chickens, located on street car line near Oklahoma City. A good well of soft water.

Address, Box 65, Mangum, Okla.

## THE PART THAT WHISKY PLAYS.

At the last election West Virginia voted for a constitutional amendment, to take effect July 1, 1914, prohibiting the manufacture and sale of liquors in that State. The amendment was adopted by a majority of 91,000 votes. Only three counties out of 55 gave a majority against the amendment. The vote was a surprise. The large vote in favor of the amendment was no doubt due to a protest against certain corrupt conditions connected with the liquor traffic in some counties of the State. Saloon licenses were farmed out through the County Court, or Board of Commissioners, by certain firms who sought a monopoly of the traffic. No one not agreeable to these firms could secure a license from the County Court. The licensees were compelled to buy their supplies from these local firms at arbitrary prices. The saloon men themselves made little money. These local liquor rings controlled the politics of their counties, and it was the general belief that membership on the County Court was an open sesame to sudden wealth. In some cases the members of the court were charged with receiving large salaries from these liquor firms, in addition to the salary paid by the State. The County Courts and the local liquor monopolists were also accused of political alliances with coal-mine operators, who sought control of the courts, the prosecuting attorney's office, and other local offices. In many of the counties in the State the liquor inter-

## CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 22.  
Established 1853.  
THE C. S. BELL CO., Hillsboro, Ohio.

ests did more to corrupt local politics and politicians than all other cases combined. It is safe to say that the liquor people themselves furnished stronger arguments for the amendment than all the preachments of reformers and evangelists. Some further account of political conditions in West Virginia will appear in Collier's during the present month. And in due course we shall print a series of articles which will include, among other aspects of the liquor business, its control of law and the instruments of justice in some communities.

—Collier's.

## ELMORE CITY, OKLA.

The Methodist itinerant wheel of the West Oklahoma Conference in its annual revolutions has removed C. E. Galloway and given us instead B. F. Taylor, who is not a stranger in these parts, having here many acquaintances and friends, among whom he has labored in former years. He is now at his post, faithfully discharging the duties and meeting the responsibilities of an itinerant preacher. Thus far he is making full proof of his ministry and is giving evidence of being a fearless and efficient preacher. He has been well received at all his appointments. His sermons are plain, practical and thought-provoking. The people of Elmore Circuit are showing their appreciation of his services by giving him a nice pounding. The preacher is courageous and determined, with the elements of courage and determination fired by the Spirit of the Master. Success will crown his efforts.

R. H. Grimstead.

MARRIED.—At the Methodist parsonage, Delray, Fla., January 1, 1913, Mr. Samuel H. Allen to Miss Gertrude Carrie Brooke, both of Delray, Fla. Joseph S. Brooke, father of the bride, officiating.

## DR. W. S. MAY.

Eve, Ear, Nose and Throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Arkansas.

ARNETT CHARGE.

I arrived at Arnett November 24 and preached for them at the Tierce Chapel on Sunday, my first sermon for this conference year. The people of the charge have received me loyally and the ladies have presented me with a nice lap robe, besides the many other tokens of kindness that they have shown me. Since conference I have held one revival meeting in which there were 20 conversions and 13 additions to our church. We have put in some new window lights in the Tierce Chapel, and we will do some repairing on it in the near future. We have organized the Sunday school into the Wesley adult classes, and have graded each class and everything is starting off well at Tierce Chapel for a good year's work.

At Lonetree we have sent for a birthday jar and expect to install it just as soon as it gets here. We have three good Sunday schools on this work. The stewards have provided liberally for the pastor's support, and by the grace of God I am going to do my best to make this the best year of my ministry. Our first quarterly conference has come and gone and our beloved presiding elder was with us and preached three good sermons for us. Brother Stewart is a new presiding elder and a new man on the district; but the people of Arnett charge were delighted with him, and I think that he is the right man in the right place, and I am sure that if every pastor in the district will co-operate with him in the work great things will come to pass out here this year. Brother Stewart has the work of the district well in hand and he is looking well after every interest of the church. We are planning to build a church at Shattuck this year. Shattuck is a new place on this work. It has been taken in since conference. For a long time it has been neglected by our church; but I have found some good loyal

Southern Methodists in the town and the presiding elder decided to go in there and take care of our folks that are there, and I am well pleased with the prospects of our church in the town, and it will be one of our strong missions in the future if we do our part by it now. I begin a meeting at the Beum school house tomorrow and we are expecting to have a good revival there.

We have started out this year to bring everything up in full and to add 100 new members to our church this year. Pray for me, brethren, when it goes well with you.

I have not forgotten my many friends in Taloga and Camargo yet. They were good to me during my stay with them and they will always have a warm place in my heart.

I will close by asking you to send me some sample copies of the Methodist to put into the homes of my people.

Yours in Christ,  
W. P. Meador, P. C.

January 11.

APPEAL TO BOYS.

Your first duty in life is toward your afterself. So live that your afterself—the man you ought to be—may in his time be possible and actual.

Far away in the years he is waiting his turn. His body, his brain, his soul, are in your boyish hands. He cannot help himself.

What will you leave for him?

Will it be a brain unspoiled by lust or dissipation, a mind trained to think and act, a nervous system true as a dial in its response to the truth about you? Will you, Boy, let him come as a man among men in his time? Or will you throw away his inheritance before he has had the chance to touch it? Will you turn over to him a brain distorted, a mind diseased? A will untrained to action? A spinal cord grown through and through with the devil grass of that vile harvest we call wild oats?

Will you let him come, taking your place, gaining through your experiences, hallowed through your joys; building on them his own?

Or will you fling his hope away, decreeing wanton-like that the man you might have been shall never be?

This is your problem in life; the problem of more importance to you than any or all others. How will you meet it, as a man or as a fool?

When you answer this, we shall know what use the world can make of you.—  
David Starr Jordan, of Leland Stanford, Jr., University.

PILES CURED AT HOME  
NEW ABSORPTION PROCESS

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 205, South Bend, Ind.

BE COURTEOUS.

"Be Christian gentlemen. There are those who under the plea of honesty say discourteous and ugly things." Such were the words of the principal of one of our Canadian colleges to a class of students who were about leaving for summer holidays and some for good. His advice was timely and worthy of our fullest respect. We too often forget the importance of the "outward marks of a Christian." Politeness, it is said, will take a man farther than any other kind of a ticket.

In the rush of our times there is danger of neglecting the little civilities that remind us of the dignity of life. There are those who think they must speak the truth regardless of others' feelings; whereas it is said that "a fool uttereth all his mouth." The wisdom that cometh from above is first pure, then peaceable, gentle and easy to be entreated.

Write Ideas For Moving Picture Plays!

YOU CAN WRITE PHOTO PLAYS AND  
EARN \$25. OR MORE WEEKLY

We Will Show You How!

If you have ideas—if you can think—we will show you the secrets of this fascinating new profession. Positively no experience or literary excellence necessary. No "flowery language" is wanted.

The demand for photoplays is practically unlimited. The big film manufacturers are "moving heaven and earth" in their attempts to get enough good plots to supply the ever increasing demand. They are offering \$100. and more, for single scenarios, or written ideas.

We have received many letters from the film manufacturers, such as VITAGRAPH, EDISON, ESSANAY, LUBIN, SOLAX, IMP, REX, RELIANCE, CHAMPION, COMET, MELIES, ETC., urging us to send photoplays to them. We want more writers and we'll gladly teach you the secret of success.

We are selling photoplays written by people who "never before wrote a line for publication."

Perhaps we can do the same for you. If you can think of only one good idea every week, and will write it out as directed by us, and it sells for only \$25. a low figure.

YOU WILL EARN \$100 MONTHLY FOR SPARE TIME WORK.

FREE Send your name and address at once for free copy of our Illustrated Book, "Moving Picture Playwriting"

Don't hesitate. Don't argue. Write now and learn just what this new profession may mean for you and your future.

NATIONAL AUTHORS'  
INSTITUTE

R. 724—1543 Broadway  
NEW YORK CITY

Some Christian people defend their course in very unchristian ways. Good men do not need to be disagreeable.—  
Onward.

GOOD EPWORTH LEAGUE SERVICE.

The Epworth League of the Methodist Church of Bristow, Okla., held a public installation on Sunday evening, January 5, 1913, instead of the regular preaching services. After the officers were installed a special program was rendered. The work of each department of the League was emphasized by a splendid paper from each of the new officers representing their work. Special music was another feature of the evening. A collection was taken amounting to \$5.05.

The new officers have entered upon their work with great zeal and earnestness.

Zelma Wolfe, President.  
Rev. E. H. Creasy, P. C.

SHE STAYED IN BED.

Ingram, Texas.—"Ever since I became a woman," writes Mrs. E. M. Evans, of this place, "I suffered from womanly troubles. Last fall, I got so bad, I had to stay in bed for nearly a week every month. Since I have taken Cardui, I feel better than I have for years." You can rely on Cardui. It acts on the womanly organs and helps the system to regain its normal health, in a natural way. Prepared especially for women, it prevents womanly pains by acting on the cause, and builds up womanly strength in a natural way. Purely vegetable. Mild, but certain in action. Try it.

NOTICE.

My postoffice is Conway, Arkansas. Those writing me about help in revivals, please remember my office.

Alva E. Goode,  
Arkansas Conference Evangelist.  
Conway, Ark.

WANTED: Agents in every town and county throughout the State on a specialty in great demand in every home. \$5.00 to \$10.00 made every day. Don't delay, territory going fast. PARKER-DUVALL CO., 324 E. Elm St., Little Rock, Ark.

THE HOME FOR DR. J. H. RIGGIN.

It is known to most of the readers of the Methodist that I have been leading a movement for some time to provide a home for Superannuated preachers at Arkadelphia, Ark. This home has been secured, primarily for the benefit of Dr. J. H. Riggins and his family. When they shall cease to use it some other worthy preacher and his family will occupy it, under the direction of the Board of Control.

We are now within about \$500.00 of paying for the home and all the improvements which have been placed on it since the original purchase some three years ago. We want to raise this money within the next four weeks. This is the final call. Will not every one who loves Dr. Riggins and who is in sympathy with this enterprise, send me a contribution at once for this purpose. We mean business and are desperately in earnest. He who gives quickly gives doubly in this case. Let the responses come at once. Send money by any of the usual ways to me at 1402 Pine Bluff, Ark., and the same will be promptly acknowledged and faithfully applied.

J. A. Sage.

A PHYSICIAN WANTED.

A fine opening for Methodist physician here. For further information, address, Box 4, Butler, Okla.

H. L. Mauldin, P. C.

"How would you classify a telephone girl?" asked the old fogey. "Is hers a business or profession?"  
"Neither," replied the boob. "It is a calling."—Washington Herald.

Scott's Magic  
Lightning Liniment

Is a reliable ANTISEPTIC, and has given universal satisfaction wherever it has been introduced. It is manufactured here in this city. Every package guaranteed. See what others say about it.

Lake Village, Ark.

Dr. S. A. Scott:

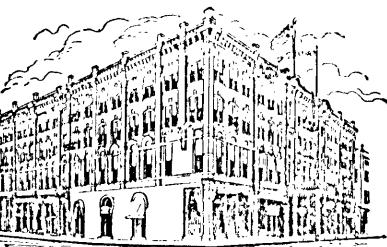
Having used your Magic Lightning Liniment for the past year in my business, I cannot say enough in its favor for complaints it is guaranteed for. It is one of my best sellers in the Antiseptic line.

Yours respectfully,  
E. M. Chamberlain.

Manufactured and for sale by

Dr. S. A. Scott  
DRUGGIST

1800 Wright Ave., Little Rock, Ark.



Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.  
European Plan

Corner Second and Center Streets  
LITTLE ROCK, ARK.

**Overcome**  
your skin  
trouble

with  
**Glenn's Sulphur Soap**

Sold by  
druggists.  
Hill's Hair and Whisker Dye,  
black or brown. 50c.



## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**CATES.**—Nancy Rebecca Cates was born, Oct. 15, 1879, married to Oscar Cates, 1902, and died Jan. 8, 1913. Sister Cates was afflicted for more than a year before her death. She bore her sufferings with patience and fortitude, that only those in Christ can. She was a loving wife, a tender mother, and a faithful Christian character, having been a consistent member of the Methodist church. Her father, mother, one brother, one sister, a husband, and four sweet children, Vera, Buno, Civil and Savannah, aged 10, 8, 5 and 2, mourn her loss. The church has lost a member, the home a companion, loved ones a tender heart, but Heaven has gained. May this be the tie that binds her relatives and friends more closely to the mansions above prepared for those who love the Lord.

Her pastor,  
R. L. Cabe.

Leola, Ark.

**COPELAND.**—Mrs. Catherine Elizabeth Copeland was born in Georgia, January 13, 1840; departed this life, January 2, 1913 and was buried at Social Hill in Hot Springs County, Arkansas, January 4, 1913. Sister Copeland joined the M. E. Church, South, at the age of 13 years and ever lived a pure, holy Christian woman. She was the mother of four children, two girls, one of which went before to the glory land. Her husband preceded her to her father's home some twelve years. She leaves two sons and one daughter to follow on. She was an invalid for years, always patient and kind, always ready to go. She died as she lived, in peace, without a struggle or a frown. Not only "Blessed are the dead that die in the Lord," but likewise how blessed to die in the Lord. Rev. T. D. Scott preached the funeral and held the services. A large number of people present.

Her pastor,  
D. D. Warlick.

**BUMPERS.**—Lorenzo Brown Bumpers was born April 4, 1859 in Clark County, Alabama. He spent his early days in the State of Alabama. In 1861, he enlisted as a volunteer soldier in the Twenty-fourth Alabama Regiment in Company E and served four years, brought home with him an honorable discharge and flesh wound in the arm. On November 6, 1866, he was married to Miss Saphronia Pritchett who was his comfort and solace in his years of sickness and who still survives him. To this union there was born ten children, eight of which are living, five of the eight were at his funeral. Brother Lorenzo Bumpers was an uncle of Rev. C. H. Bumpers, who is now at Plain View. Brother Bumpers professed religion in July,

## For a Pittance in Postage

You can now get firstclass Letter Heads and Envelopes Sent you.

Also cards—all printed matter except books and circulars.

We respectfully solicit the Job Work of our preachers in printing. We do only firstclass work. Send us your order. The price will be satisfactory to you.

**Anderson, Millar & Co.**

1877, and lived a quiet Christian life from that time until his death, January 2, 1913. In his four years of confinement he never complained, grumbled, but at all times said, "I trust it all to the Lord." In this way he has left many who say, "He was a Christian." While it was not my good fortune to know him long but I was deeply impressed by his spiritual life. He had lived in this community since 1880 and was well known and loved by everybody. So far as I know, all his children are Christians and cherish a hope of meeting Father in the "Home not made with hands." May God's richest blessings ever be with his companion and children is the prayer of

Their pastor,  
H. B. Flippen.

**DICKERSON.**—Sister Sarah Dickerson (nee Bruner) was born in Perkins County, Alabama, February 17, 1836; died January 5, 1913. Her father moved to Mississippi when she was a child. Here she was married to W. W. Dickerson and moved to Arkansas. To this union five children were born, two of whom have preceded her to the glory land. Sister Dickerson was converted in childhood and united with the M. E. Church, South, in which she lived till she went to join the Church Triumphant. She was loved by all who knew her. She was kind and ever ready to help the needy. Her heart went out for the lost and she rejoiced when a soul was saved. We pray that the good Lord will bless the husband and children in their time of sorrow.

Her pastor.

### FROM BROTHER EDWARDS.

The coldest night of the season thus far was last Saturday night, January 11. Nevertheless we had two delightful services at Talala Sunday. We are beginning the new year with bright prospects on the Inola and Talala charge. We have had a good revival at Talala and expect to have a sweeping meeting at Inola. I am doing my best to get the people to take the Methodist. I send you two new subscribers. Hope to be able to send more next week. Yours, pushing the battle for our Lord and his church.

J. D. Edwards.

### GOOD ADVICE TO RHEUMATICS.

If you want a permanent cure of Rheumatism, you must correct the cause in the body which creates Rheumatism. Powerful drugs relieve for a time, but the bodily irregularities keep on working unless checked by proper correctives. Thus repeated attacks finally cause Chronic Rheumatism. Bodi-Tone permanently cures such disorders by correcting the bodily conditions which cause them. You can try a dollar box without a penny. See offer on last page.

### TEXARKANA METHODISM.

Texarkana Preachers Meeting convened in pastor's study of First Church. Present Cummins, Seay and Thomas. Hon. J. L. Wadley of Hot Springs was a visitor with us.

**First Church:** We had a good week. Prayer meeting spiritual and helpful. Congregations good. Services helpful. Sunday school well attended.

**College Hill:** Had a good week. Best congregations I have had. Sunday school the largest we have had. Finances well up. Secured several subscribers for Methodist. Prayer meeting good.

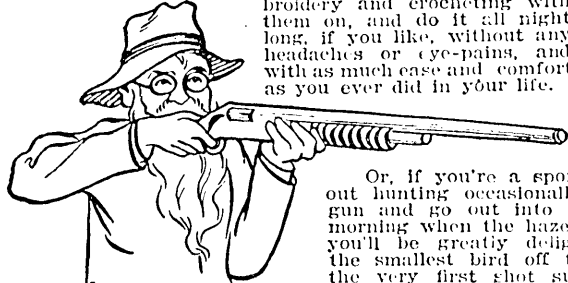
**Fairview:** The week was a hard week. Some sickness and inclement weather. Prayer meeting was well attended. Teachers' meeting inspiring. Sunday school increasing. The preaching services well attended.

# Glasses Absolutely Free

## Don't Send Me One Cent

when you answer this announcement, as I am going to mail you a brand new pair of my wonderful "Perfect Vision" glasses (known in the spectacle business as "lenses") absolutely free of charge as an advertisement.

As soon as you get them I want you to put them on your eyes, sit down in front of the open hearth one of these cold wintry nights, and you'll be agreeably surprised to discover that you can again read the very finest print in your bible with them on even by the dim firelight; you'll find that you can again thread the smallest-eyed needle you can lay your hands on, and do the finest kind of embroidery and crocheting with them on, and do it all night long, if you like, without any headaches or eye-pains, and with as much ease and comfort as you ever did in your life.



Or, if you're a sportsman and like to go out hunting occasionally, just shoulder your gun and go out into the woods some early morning when the haze is yet in the air, and you'll be greatly delighted when you drop the smallest bird off the tallest tree-top at the very first shot sure, with the help of these wonderful "Perfect Vision" glasses of mine. And in the evening, when the shadows are gathering in the twilight, you'll easily distinguish a horse from a cow out in the pasture at the greatest distance and as far as your eye can reach with them on—and this even if your eyes are so very weak now that you cannot even read the largest headlines in this paper.

## Now Don't Take My Word For It

but send for a pair at once and try them out yourself for reading, sewing, hunting, driving, indoors, outdoors, anywhere and everywhere, anyway and every way. Then after a thorough tryout, if you find that every word I have said about them is as honest and as true as gospel, and if they really have restored to you the absolute perfect eyesight of your early youth, you can keep them forever without one cent of pay, and

## Just Do Me A Good Turn

by showing them around to your friends and neighbors, and speak a good word for them whenever you have the chance. Won't you help me introduce my wonderful "Perfect Vision" glasses in your locality on this easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write your name, address and age on the below four-dollar coupon at once, and this will entitle you to a pair of my famous "Perfect Vision" glasses absolutely free of charge as an advertisement.

Write your name, address and age on the below coupon at once.

**\$4** DR. HAAUX—The Spectacle Man—ST. LOUIS, MO. **\$4**

I herewith enclose this four-dollar coupon, which you agreed in the above advertisement to accept in full and complete payment of a brand new pair of your famous "Perfect Vision" glasses, and I am certainly going to make you stick to that contract.

My age is.....

Name..... Postoffice.....

Rural Route and Box No..... State.....

**\$4**

NOTE:—The above firm will do everything they promise, as we know they are absolutely reliable.

Fine League. Three accessions by letter.

J. L. Wadley stated that Dr. Monk had made a fine beginning at Hot Springs.

James Thomas, Secretary.

### MARRIAGE.

Mr. Ben McClanahan, of Smackover, Ark., to Miss Bessie Saxon, of the same place. This wedding took place on the road one mile west of Norfleet. The bride and groom were accompanied by Mr. Ange Cook and Miss Lulla Laney, and Mr. and Mrs. Murphy of Smackover. Mr. McClanahan is one of Union County's best citizens, a real hustling business man. Miss Saxon is one among our best girls. She is a devout Christian, a member of the Methodist church at Smackover and well educated. J. C. Williams, pastor, officiated, Jan. 12, 1913, 2:45 p. m.

### PRIMING FOR THE PUMP.

I have just received a copy of the little book "Priming for the Pump,"

compiled by Dr. W. F. McMurtry, the enterprising and indefatigable Secretary of the Church Extension Board. It bristles with facts. It is full of up to date suggestions from men who are doing things. The sermons and addresses by Bishop Marvin, and Revs. Jones, Lewis, Granbery, Selcman and others are well worth a careful reading. I should like to see a copy placed in the hands of every foreign missionary in the Church, and a translation made of selected portions adapted to our work in Brazil.

W. R. Lambuth.

### HOW ARE YOUR NERVES?

Nervousness is often merely an indication that the body is out of tone, and entirely disappears when this fault is corrected. Hundreds who suffered from Nervous Prostration, Sleeplessness, Exhaustion, etc., have found Bodi-Tone just what they needed, for its activities in the body are of a character needed to set bad nerves right. You can try a dollar box without a penny. See offer on last page.

# QUARTERLY CONFERENCE. LITTLE ROCK CONFERENCE.

## LITTLE ROCK DISTRICT (First Round)

Maumelle and Oak Hill, at O. H.	Jan. 18, 19
Carlisle Mission, at Zion	Jan. 25, 27
Carlisle Station, p. m.	Jan. 26, 27
Capitol View, p. m.	Jan. 30
Tomblerlin Ct., at Keo	Feb. 1, 2
England Station, p. m.	Feb. 2, 3
Pulaski Heights, p. m.	Feb. 5, 6
Bryant Ct., at Bryant	Feb. 8, 9
Highland Church, p. m.	Feb. 12
Mablevale Ct., at Mablevale	Feb. 15, 16
Hunter Memorial, p. m.	Feb. 17
Asbury Church, p. m.	Feb. 19
Bauxite Ct., at Bauxite	Feb. 22, 23
Henderson's Chapel, p. m.	Feb. 24
Winfield Church, p. m.	Feb. 25
First Church, p. m.	Feb. 27
Lonoke Station, p. m.	Feb. 28
The District Stewards will meet in the parlors of the First Methodist Church, in Little Rock, at 10:00 a. m., Tuesday, December 31, 1912.	

FORNEY HUTCHINSON, P. E.

## CAMDEN DISTRICT (First Round)

Eagle Mills at Eagle Mills	Jan. 18
Bearden at Bearden	Jan. 20
Thornton at Thornton	Jan. 21
Kingsland at Kingsland	Jan. 22
Hampton at Hampton	Jan. 23
Strong at Strong	Jan. 25
Huttig	Jan. 25
El Dorado Ct., at Quinn, 11 a. m.	Jan. 26
El Dorado Station, 7 p. m.	Jan. 27
Forney	Feb. 1
The District Stewards will meet at 9:30 a. m., Wednesday, Jan. 1, in the Methodist Church at Camden. The Pastors of the District will meet at the same place at 3 p. m. of the same day, and remain together through the next day. A full attendance of the District Stewards and of the pastors is very important. The Trustees of the District Parsonage are called to meet Jan. 1 in connection with the District Stewards.	

W. P. WEALEY, P. E.

## ARKADELPHIA DISTRICT (First Round)

Dalark, at Dalark	Jan. 18, 19
Arkadelphia Ct., at Mt. Pisgah	Jan. 25, 26
Lono, at L. Enfras	Feb. 1, 2
Malvern, 7:30 p. m.	Feb. 2
Park Avenue, 11 a. m.	Feb. 9
Malvern Avenue, 7:30 p. m.	Feb. 9
Ussery, at Hugh's Chapel	Feb. 15, 16
Third Street, 7:30 p. m.	Feb. 16
Princeton, at Tulip	Feb. 22, 23
Bear, at Cason's Chapel	Mar. 1, 2
Holly Springs, at Mt. Olivet	Mar. 8, 9
Cedar Glades, at Sulphur	Mar. 22, 23
Central, 7:30 p. m.	Mar. 22, 23
Benton announced.	

T. D. SCOTT, P. E.

## ARKANSAS CONFERENCE.

### FORT SMITH DISTRICT. (First Round.)

First Church	Jan. 20
Hackett	Jan. 26
Midland Heights	Jan. 27
Central Church	Jan. 28
Greenwood	Feb. 2

J. M. HUGHEY, P. E.

### MORRISTON DISTRICT. (First Round.)

Clarksville Ct., at Ludwig, 11 a. m.	Jan. 18
Clarksville Station	Jan. 18, 19
Damascus Ct., at Batesville	Jan. 25, 26
Springfield Ct., at Springfield	Jan. 26, 27
Dover Ct., at Dover	Feb. 1, 2
Russellville Station	Feb. 2, 3
Naylor Ct., at Naylor	Feb. 8, 9
The District Stewards will meet at Russellville, December 20, at 7:30 p. m.	

F. S. H. JOHNSTON, P. E.

### FAYETTEVILLE DISTRICT. (First Round.)

Huntsville Ct., at Huntsville	Jan. 18, 19
Lincoln Ct., at Summers	Jan. 25, 26
Pea Ridge, at Pea Ridge	Feb. 1, 2
Bentonville Station	Feb. 2, 3

J. B. STEVENSON, P. E.

### BOONEVILLE DISTRICT. (First Round.)

Paris Sta.	Jan. 17, 18
Scranton Ct., at Scranton	Jan. 19, 20
Booneville Ct., at Lyles Chapel	Jan. 25, 26
Waldron Sta.	Jan. 27, 28
Waldron Ct., at Square Rock	Jan. 28
Quarterly Conference, 2 p. m.	Jan. 28
Bigelow Sta.	Feb. 1, 2
Gravelly Ct., at Gravelly	Feb. 5, 6

W. T. THOMPSON, P. E.

### PINE BLUFF DISTRICT. (First Round.)

Sheridan Ct.	Jan. 18, 19
DeWitt Ct.	Jan. 25, 26
DeWitt Station	Jan. 26, 27
Douglass and Grady	Feb. 1, 2
Redfield Ct.	Feb. 8, 9
Macon Ct.	Feb. 15, 16
Hawley Memorial	Feb. 16, 17
Humphreys and Wabbaseka	Feb. 22, 23
Star City	March 1, 2
Roswell Ct.	March 8, 9
Rison Ct.	March 9, 10
Sherrill	March 15, 16
Swan Lake	March 22, 23
Carr Memorial	March 30 (7:30 p. m.)
Lakeside	March 30 (11 a. m.)
The District Stewards will meet in First Church, Pine Bluff, Tuesday, January 7, 1913, at 7:30 p. m.	

J. A. SAGE, P. E.

### MONTICELLO DISTRICT. (First Round.)

Hamburg Station	Jan. 17
Hamburg Ct.	Jan. 18
Wilmar	Jan. 23
Warren	Jan. 24
Hanks	Jan. 25
Hermitage	Jan. 27
The District Stewards will meet at Dermott, January 7, at 3 p. m. Let every steward be present if possible and if they cannot come, let the pastor come in his place.	

R. W. McKAY, P. E.

## TEXARKANA DISTRICT. (First Round.)

Paraloma Ct., at Paraloma	Jan. 18, 19
Foreman Ct., at Foreman	Jan. 22
Lockesburg Ct., at Lockesburg	Jan. 25, 26
Umpire Ct., at Green's Chapel	Jan. 28
Bright Star Ct., at Olive Branch	Feb. 1, 2
Ashdown Station	Feb. 5
Texarkana, First Church	Feb. 8, 9
Fairview	Feb. 9, 10

J. A. HENDERSON, P. E.

## PRESCOTT DISTRICT. (First Round.)

Emmet	Jan. 18, 19
Gurdon	Jan. 19, 20
Murfreesboro	Jan. 25, 26
Orchardview	Jan. 26, 27
Mineral Springs	Feb. 1, 2
Bingen	Feb. 2, 3
Columbus	Feb. 8, 9
Washington	Feb. 9, 10
Harmony	Feb. 15, 16
Hope Mission, at Sardis	Feb. 19
Prescott Ct.	Feb. 22, 23
The District Stewards, Prescott District, will please meet me at Prescott, Tuesday at 2 p. m., January 7, 1913.	

W. M. HAYES, P. E.

## WHITE RIVER CONFERENCE.

### HELENA DISTRICT (First Round.)

West Helena and Mellwood at West Helena	Jan. 18, 19
Helena Station	Jan. 19, 20
Holly Grove and Marvell at H. G.	Jan. 25, 26
Clarendon Station	Jan. 26, 27
Cotton Plant Station	Feb. 1, 2
Brinkley Station	Feb. 2, 3
McCrory Station	Feb. 8, 9
Howell and Devine at Wiville	Feb. 9, 10
Hamlin Ct., at Hamlin	Feb. 10
Wynne Station	Feb. 16, 17
Parkin Station	Feb. 22, 23
The District Stewards will please meet in session at Forrest City, Tuesday, December 31, at 10:30 a. m.	

J. K. FARRIS, P. E.

### BATESVILLE DISTRICT. (First Round.)

Cave City and Evening Shade, at Sidney	Jan. 17, 18
Ash Flat Ct., at Corinth	Jan. 19, 20
Salem Station	Jan. 21
Camp Mission, at Camp	Jan. 22
Viola Mission, at Viola	Jan. 23
Bexar Ct., at Wirley's Chapel	Jan. 25, 26
Forest Chapel	Jan. 27, 28
Calico Rock Ct., at Macedonia	Feb. 1, 2
Mt. View and Guion, at Sallamore	Feb. 2, 3
Smithville charge, at Raney's Chapel	Feb. 8, 9
The District Stewards' meeting will be held at Sulphur Rock, January 1, 1913. All the pastors and district stewards are urged to be present.	

E. K. SEWELL, P. E.

### PARAGOULD DISTRICT. (First Round.)

Old Walnut Ridge Mission	Jan. 18, 19
Walnut Ridge Station	Jan. 19, 20
Knobel Mission	Jan. 25, 26
Corning Station	Jan. 26, 27
St. Francis Mission	Feb. 1, 2
Mammoth Spring Station	Feb. 8, 9
Imboden Ct.	Feb. 8, 9
Imboden Ct.	Jan. 9, 10
Black Rock, Portia and Hoxie	Feb. 11, 12
Lorado Ct.	Feb. 15, 16
Pocahontas Ct.	Feb. 22, 23
Pocahontas Station	Feb. 23, 24
Marmaduke Mission	March 1, 2
Maynard Ct.	March 8, 9
Reyno Mission	March 11, 12
Now Liberty Mission	March 15, 16
District Stewards will please meet me at Walnut Ridge January 1, at 2 p. m. Brethren, please come, if you have to stay over night. Come and let us take time to consider the important matters committed to our hands. I invite and suggest that the pastors also attend this meeting and let us plan for immediate and aggressive work.	

M. M. SMITH, P. E.

### SEARCY DISTRICT. (First Round.)

Auvergne and Weldon, at Weldon	Jan. 18, 19
Newport Station	Jan. 19, 20
Vilania Ct., at Cypress Valley	Jan. 25, 26
Augusta Ct., at Union	Feb. 1, 2
Augusta Station	Feb. 2, 3
West Point Ct., at Griffithville	Feb. 8, 9
Cabot and Jacksonville, at Cabot	Feb. 15, 16
Gardner Memorial	Feb. 16, 17
Cato Ct., at Concord	Jan. 25, 26
Dye Memorial	Jan. 26, 27
Bradford and Bald Knob, at Bradford	Mar. 1, 2
The District Stewards will please meet me at Kensett, December 31, 1912, at 9:30 a. m.	

A. F. SKINNER, P. E.

### JONESBORO DISTRICT. (First Round.)

Nettleton and Boy, at Nettleton	Jan. 18, 19
Marked Tree and Tyrone, at M. T.	Jan. 19, 20
Jonesboro Mission, at Carmel	Jan. 22
Manila and Dell, at M.	Jan. 25, 26
Monette and Macey, at Monette	Jan. 26, 27
Brookland Ct., at B.	Jan. 29
Blytheville Ct., at Yarbrough	Feb. 1, 2
Blytheville	Feb. 2, 3
Truman and Lepanto, at T.	Feb. 5
Luxora and Rozelle, at L.	Feb. 8, 9
Oscola	Feb. 9, 10
Harrisburg Ct., at Pleasant Valley	Feb. 15, 16
Harrisburg	Feb. 16, 17
Earl	Feb. 22, 23
Crawfordsville	Feb. 23, 24
District Stewards will meet in First Church, Jonesboro, January 8, 1:30 p. m.	

W. L. OLIVER, P. E.

## WEST OKLAHOMA CONFERENCE.

### GUYNOM DISTRICT. (First Round.)

Forgan	Jan. 18, 19
Bois City, at B. City	Jan. 25, 26

W. J. STEWART, P. E.

### CLINTON DISTRICT. (First Round.)

Roll, at Strong City	Jan. 20, 21
Cheyenne, at Cheyenne	Jan. 21, 22

## STATEMENT, COMPTROLLER'S CALL.

# The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.	LIABILITIES.
Loans and Discounts.....\$1,782,131.89	Capital Stock.....\$ 500,000.00
U. S. Bonds and Premiums.....305,000.00	Surplus and Net Profits.....56,885.46
Other Stocks and Bonds.....147,622.52	Circulation.....800,000.00
Real Estate, Furniture and Fixtures.....42,855.50	Bills Payable.....500,000.00
Stock in State Bank Bldg Co.....165,009.08	DEPOSITS.....1,715,604.13
Five Per Cent Fund.....15,000.00	
Cash and Due from Banks.....615,079.77	
Total.....\$3,072,489.59	Total.....\$3,072,489.59

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

## COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....\$1,094,804.90
Deposits September 4, 1911.....1,424,699.19
Deposits September 4, 1912.....1,715,604.13

Port, at Port	Jan. 27, 28
Elk Circuit, at Ural	Jan. 28, 29
Elk City	Feb. 3, 4
Weatherford	Jan. 4, 5
Berlin, at Liberty Hill	Jan. 10, 11
Sayre	Jan. 11, 12

L. L. JOHNSON, P. E.

## CHICKASHA DISTRICT. (First Round.)

Lindsay Ct., at New Hope	Jan. 18, 19
Alex and Verden, at Bradley	Jan. 19, 20
Banner, at Oaklawn	Jan. 25, 26
Marlow	Jan. 26, 27

MOSS WEAVER, P. E.

## LAWTON DISTRICT. (First Round.)

Snyder, at Snyder	Jan. 18, 19
Lawton	Jan. 19, 20
Manitou, at Manitou	Jan. 25, 26
Mt. Park, at Mt. Park	Jan. 26, 27
Indian Work, at Mt. Scott	Feb. 1, 2

R. E. L. MORGAN, P. E.

## OKLAHOMA CITY DISTRICT. (First Round.)

Guthrie	Jan. 18, 19
Perry	Jan. 19, 20
Blancard, at Blancard	Jan. 25, 26
Franklin, at Franklin	Feb. 1, 2
Norman	Feb. 2, 3
Arcadia	Feb. 8, 9
O. Ave.	Feb. 9, 10
St. Luke's, 11:00 a. m.	Jan. 16-19
St. James, 7:00 p. m.	Feb. 16, 17

J. M. PETERSON, P. E.

## MANGUM DISTRICT. (First Round.)

Pleasant Hill and Bethel, at P. H.	Jan. 18, 19
Eldorado	Jan. 19, 20
Olathe	Jan. 20
Hollis	Jan. 25, 26
Brinkman and Deer Creek, at D. C.	Feb. 1, 2
Mangum	Feb. 5
Mangum Ct., at W. F.	Feb. 8, 9

O. F. MITCHELL.

## ARDMORE DISTRICT. (First Round.)

Ardmore, Broadway	Jan. 19
Ardmore, Carter Ave.	Jan. 19
Hickory, at Palmer	Jan. 25, 26
Davis	Jan. 26, 27
Leon	Feb. 1, 2
Elmore	Feb. 8, 9

W. U. WITT, P. E.

## GUYNOM DISTRICT. (First Round.)

Goodwell and Carthage, at G.	Jan. 18, 19
Let the Recording Stewards bring their Quarterly Conference Records to the Quarterly Conference.	

W. J. STEWART, P. E.

## EAST OKLAHOMA CONFERENCE.

### CREEK-CHEROKEE DISTRICT. (First Round.)

Okmulgee Ct., 3 p. m.	Jan. 18
Honey Creek Ct., 3 p. m.	Jan. 25
Sapulpa Ct., 3 p. m.	Feb. 1
Broken Arrow Ct., 3 p. m.	Feb. 8
Seminole Circuit, 3 p. m.	Feb. 15
Uche Ct., 3 p. m.	Feb. 22
Wewoka Ct., 3 p. m.	March 1
Cherokee Ct., 3 p. m.	March 8

M. C. HAYS, P. E.

## VINITA DISTRICT. (First Round.)

Bernice and Pensacola, at Pen.	Jan. 18, 19
Grand Valley Ct., at Strong	Jan. 19, 20
Chapel Ct., at Welch Schoolhouse	Jan. 20
Vinita	Jan. 22
Bluejacket Ct., at Bluejacket	Jan. 25, 26
Welch	Jan. 26, 27
Miami	Feb. 2
Centralia Ct., at Centralia	Feb. 5
Adair Ct., at Vauhillia	Feb. 8, 9
Adair and Big Cabin, at Big Cabin	Feb. 9, 10
Wagoner Ct., at Wagoner	Feb. 12
Wagoner Station, 7 p. m.	Feb. 12
Inola and Talala, at Talala	Feb. 14
Claremore Ct., q. c. at Claremore	Feb. 15
Claremore Ct., at Tiawah, 7 p. m.	Feb. 15
Claremore Station	Feb. 16, 17
Chelsea	Feb. 17
Peggs Ct., at Peggs	Feb. 22, 23

E. M. SWEET, JR., P. E.

## HOLDENVILLE DISTRICT. (First Quarter.)

Asher Ct., at Asher	Jan. 18, 19
Wanette Ct., at Wanette	Jan. 19, 20
Vanoss Ct., at Vanoss	Jan. 25, 26
Tecumseh Station	Jan. 26, 27
Union Chappell and Bethel at B.	Feb. 1, 2

Holdenville Station	Feb. 8, 9
Earlsboro Ct.	Feb. 9, 10

N. L. LINEBAUGH, P. E.

## DURANT DISTRICT. (First Round.)

Claretta	Jan. 18, 7:30 p. m.
Wapanucka	Jan. 19, 11 a. m.</

# Old Folks

## Young or Old

No matter whether you are a man or a woman, twenty years old or seventy, all you need do is send the coupon with your full name and address and it will be sent to you, without a penny from you. *Age is no barrier to health*, and this offer is open to all *Old People*, as well as middle-aged and young men and women. We want to send every elderly person a full-sized one dollar box of Bodi-Tone on twenty-five days trial, the same as we send it to the young and middle-aged, all at our own risk and expense, to prove how Bodi-Tone acts in ailments of the old as well as the young, to prove what it does for persons suffering from bodily weaknesses and ailments, whether from age or otherwise. *This trial offer is open to all men and women*, freely, generously, without any age limit. Thousands of persons, old and young, have sent for Bodi-Tone on trial, without paying a penny, and found it put new flesh on their bones, new vigor in their minds, new vim in their muscles, and new vitality into every vital function, and we want you to try it, to see if it will not do as much for you.

*All you need do is to say "I Want to Try It" and a dollar box will be handed out to you.*

It makes no difference who, where or what you are, Bodi-Tone takes all the risks, and asks no pay if it does not benefit. You don't need to write a long letter, don't need to fill out any tiresome blanks, don't need to send any money or stamps. We don't ask to know your ailment and you need not write a word about it. All troubles originate in the body, and Bodi-Tone sets the body right. All you need do is clip out the coupon, which says "I Want to Try Bodi-Tone," fill in your name and address, and we will send Bodi-Tone to you. This is how Bodi-Tone wants to be tried by old and young, this is how it wants to prove its curative powers. We are glad to send it to you without a penny, glad to give you a chance to try it, to learn about this medicine which has brought new health and vigor to so many sick, suffering and feeble persons, old and young, glad to show you how health can be created at all ages with the right medicine, made from the right ingredients. If Bodi-Tone benefits you as it has benefited thousands, pay us a dollar for it. If you are not satisfied, don't pay a penny. We won't ask for pay or dun you, for we leave it all to you. *Clip the coupon and send for it today.*

## Bodi-Tone Does Just As Its Name Means

*It cures disease by toning all the body*, and we want to show you what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five tablets, enough for twenty-five days' use, and we send you the full box on trial so you can try this great remedy and learn what it is, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. Tonic is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, when lack of vitality is found and felt, the tone of the entire physical body should be raised to the highest possible point, to make all the body help to cure and restore. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength, new vigor and new vitality.

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

## Natural Curatives To Make Natural Health

When you use Bodi-Tone you know just what you are using, know it is pure and safe and know you are taking the right kind of medicine to provide real help for the body. It contains nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the Blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the Kidneys and dissolves rheumatic deposits, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous Liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the Bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. *A remarkable combination that does wonderful work for the body's health.* Each one of its ingredients adds a needed element from nature to the body, for Bodi-Tone is altogether a natural remedy. Each has a certain work to do in the body and does it well, in a natural manner. They are used in Bodi-Tone because of this ability. We claim

no credit for discovering these valuable ingredients, each of which has a well deserved place in established medical science. We claim only the credit for our successful Bodi-Tone formula, which is our own discovery, for the way in which we have selected, proportioned and combined these great natural curatives, and for the health-making work which Bodi-Tone has so well proven its ability to perform in the body. The curative forces which Bodi-Tone so ably uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed by good physicians in combination with such drugs as each doctor may favor, for there are wide differences of opinion among doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies, cures which have won the gratitude of thousands.

## You Need Bodi-Tone To Set Your Body Right

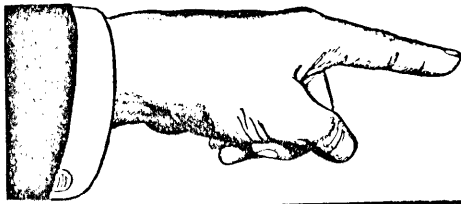
If you are tired of continual doctoring and bad health, if you are wearied of feeling you cannot depend on your body to act right and do its full duty, *you need Bodi-Tone right now*, and this offer gives you a chance to try it without risking a penny. You need it to seek out your weak spots and make them stronger, to stop the leaks which have been draining your vitality, to make your organs capable of giving you the right measure of strength, vigor, energy and full-blooded comfort your body should have. If there is anything wrong in your body, if any organ is acting in a way which you realize and know is not right, send for Bodi-Tone on this trial offer and give it a chance to set you right. If you do not feel right, eat right, sleep right, weigh right, work right and think right, now and all the time, put Bodi-Tone in command of your body for twenty-five days. Let it marshal your bodily forces, let it line them up and work them into shape, until all are marching along straight, strong and harmoniously, in perfect time, tune and tone, for that is what Bodi-Tone is for and what it is doing for thousands. If the doctor's prescriptions and ordinary medicinal combinations have failed, let this scientific combination of special remedies show and prove what it can do for you. Its greatest triumphs have been among men and women who had chronic ailments, who had used patent medicines and had doctoring with their local doctors and out-of-town specialists, all without lasting benefit. It is because of its great work in these cases that all chronic sufferers and persons with obstinate diseases are invited to try a dollar box of Bodi-Tone at our risk.

## Why be a Slave To Bad Health?

Why remain in ill-health month after month, why allow your body to make you a slave to ills, humors, distress and discomforts, when it is so easy to procure a trial box of this home treatment which has restored thousands to vigorous health and glorious strength? Why delay another day, when a trial of this proven medicine is yours for the asking? Why keep on suffering, when by filling in your name and address on the trial coupon and mailing it to us, you can get a full twenty-five days treatment of this great remedy which people everywhere are praising and talking about. It just costs a two-cent stamp, and you don't need to pay a single penny for the medicine unless Bodi-Tone benefits you. You have all to win and nothing to lose, no matter what your ailment may be, by thus trying it.

## Thousands of Cures

of Rheumatism, Stomach Trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, La Grippe, Palms, General Weakness and Nervous Break-down, have fully proven the power and great remedial value of Bodi-Tone in such disorders. Each one got a dollar box on trial, as we offer to you in this coupon.



Its history of success has proven beyond a shadow of doubt how the Bodi-Tone plan of *toning all the body* is a right plan that helps to cure these and other disorders, that it is a *real aid to nature*. Many who had for years been in poor health and had tried good doctors and most all of the prominent medicines, have found that one single box of Bodi-Tone did more good than all other treatments combined. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent. Read the reports, showing how Bodi-Tone makes new health and strength, send for a box on trial at our risk and see if it will not prove the *right thing* for you.

## Did More for Him Than Three Specialists.

CARTERS, GA.—I have been diseased for the last fifteen years with what the doctors called Catarrh of the Head, or Systemic Catarrh. Some called it one thing and some another. I had pains all through my body, in my Bowels, Stomach and Back, and my Heart would flutter and beat and smother so it appeared that I could not live. I had Indigestion and Constipation, with blind spells. Everything I ate soured on my stomach before I would get through eating. It seemed that I could not stand it much longer. I tried all the doctors in my settlement and three specialists of Atlanta, Ga., and most of the patent medicines and drugs that I heard of, without any relief, until I got Bodi-Tone. By the time I had taken a treatment of Bodi-Tone I could eat anything I wanted, and there was not a pain in my body. Bodi-Tone has done more for me than all the doctors could do. I am seventy-five years old. My wife, who is in her seventy-fourth year, has also been greatly benefited by its use. J. F. PETTY.



## Free From Pain at Eighty-One Years

GLEN ROSE, TEXAS.—I have been in poor health for thirty years, and at times it seemed I was afflicted with most every trouble flesh is heir to. I had Catarrh of the Head, Asthma, Stomach Trouble, My Liver was bad and Kidneys and Bladder were deranged. At times I would lay in a cold sweat for hours with Bilious Colic. I suffered in this way until a year ago, when I saw the Bodi-Tone trial offer, sent for a box and began to take it. I am now in my eighty-first year, and have been altogether free from pain and any distress since I took the first few boxes. Every body speaks about how well I have been this year, and all realize the great good Bodi-Tone has been to me. MRS. E. RAMFIELD.



## Doctor Said He Had Bright's Disease

DANA, IND.—I doctor for four years for Bowel, Stomach Trouble and Rheumatism and gradually grew worse. One doctor told me at last that I had Bright's Disease and could not be cured; then I went to a specialist at Indianapolis, He doctor me for a long time and finally told me to go to the Springs at Martinsville, Ind. I did so and stayed there for some time, but no cure. I commenced taking Bodi-Tone ten months ago and went to work four days after I commenced its use. I am well now and weigh 210 pounds, for I am a large-boned man. I believe that I would have been under the ground if I had not taken Bodi-Tone. G. M. HILL.



## A Girl's Case of Extreme Nervousness

LASCASSAS, TENN.—Bodi-Tone has helped me more than anything I have taken. Since using it I seem like a different girl entirely. So many people say "What have you been doing for yourself, you look so much better!" I couldn't do hardly anything before taking Bodi-Tone. Life was a worry and a dread, now it is worth living. I was so nervous I could hardly sleep at night. My head and back would jerk so we feared I had St. Vitus dance. I had our family Doctor, and I took a lot of medicine. Mothers saw the Bodi-Tone advertisement and the offer seemed so fair we could not help having faith in it, so sent for a box. Bodi-Tone has done the work for me as all here know. I shall always praise it. EULA DILLON.



## Trial Coupon

Clipped from Western Methodist  
**Bodi-Tone Company,  
Hoyne & North Aves., Chicago.**

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever used it.

Name \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_

St. or R. F. D. \_\_\_\_\_