

White River Conference

FIRST DAY.

WEDNESDAY, DECEMBER 11, 1912.

The White River Annual Conference of the Methodist Episcopal Church, South, convened in its forty-third session in the M. E. Church, South, at Newport, Ark., December 11, 1912, at 9:00 a. m., with Bishop W. A. Candler in the chair. Bishop Candler conducted the opening religious services, using Hymn No. 208 and reading part of Matthew 16 and commenting thereon.

F. M. Daniel, Secretary of the last Conference, called the roll and the following members were found present: Henry T. Gregory, Z. T. Bennett, James F. Jernigan, Milton B. Umsted, Alonzo C. Griffin, Nicholas E. Skinner, Matthew M. Smith, William W. Anderson, Alex M. R. Bronson, Thomas B. Williamson, Francis M. Smith, S. F. Brown, R. C. Morehead, H. E. May, Thomas A. Bowen, W. F. Walker, J. K. Farris, A. E. Holloway, A. F. Skinner, W. E. Hall, W. S. Southworth, J. D. Kelly, A. C. Cloys, H. V. Johnson, W. A. Lindsey, J. S. Watson, I. D. McClure, Wilbur L. Oliver, James W. Thomas, A. T. Galloway, Boone L. Wilford, B. L. Harris, John McKelvey, John H. Dye, E. M. Pipkin, Emmett W. Sewell, John H. Barrentine, J. R. Nelson, H. H. Hunt, J. T. Hood, Jonathan A. Roberts, William Floyd Blevins, W. J. LeRoy, J. E. Buchanan, H. H. Watson, T. Y. Ramsey, F. W. Gee, F. P. Jernigan, J. D. Hammons, C. M. Powell, Oscar C. Lloyd, J. T. Wilcox, J. R. Ennis, C. C. Burton, Alonzo McKelvey, A. H. Dulaney, L. H. Howell, Frederick H. Peeples.

Lay delegates: Batesville District, T. J. Brewer, A. L. Wyatt; Helena District, W. A. Pace; Jonesboro District, G. A. Lamb, A. L. Malone, Rev. Joe A. Stevens; Paragould District, Isaac Ebbert, F. M. Daniel; Searcy District, J. M. Williams, C. M. Erwin.

The names of J. W. Copeland and W. P. Jones, alternates from the Batesville District, were substituted for J. W. Taylor and T. J. Rainey.

F. M. Daniels was elected Secretary and editor of the Minutes. He nominated Isaac Ebbert and J. Q. Schisler for Assistant Secretaries and G. A. Henry for Statistical Secretary, who were elected.

On nominations of the Presiding Elders, the following committees were elected:

STANDING COMMITTEES.

Public Worship—A. F. Skinner, B. L. Harris, T. P. Umsted.

Conference Relations—A. E. Holloway, C. F. Wilson, S. F. Brown, W. A. Lindsey, J. D. Kelly, N. E. Skinner, J. H. Barrentine.

District Conference Journals—Ed Forest, J. H. Brewer, J. A. Bradsher, J. S. Thomas, T. A. Stone.

Books and Periodicals—J. A. Roberts, F. P. Jernigan, James F. Jernigan, J. C. Poindexter, Fred H. Peeples.

Spiritual State of Church—J. D. Hammons, H. H. Watson, T. Y. Ramsey, J. E. Buchanan, H. H. Hunt.

Sabbath Observance—H. A. May, A. H. Dulaney, F. W. Gee, J. T. Hood, E. N. Bickley.

Temperance—W. F. Walker, Joe A. Stevens, J. R. Nelson, J. W. Copeland, J. D. Pope.

Laymen's Movement—Ed Hamilton, George A. Lamb, W. P. Jones, Isaac Ebbert, O. H. Davis.

Conference voted to meet at 9:00 a. m. and adjourn at 12:00 m.

Communications from the various General Boards were referred to their respective Conference Boards without reading.

The bar of the Conference was fixed to include the first six seats.

A communication from Epworth League Board was read by the Secretary.

Rev. H. M. Ellis, Field Secretary for the Tri-State Hospital, was introduced and addressed the Conference.

Bishop Candler made appropriate remarks relative to the Tri-State Hospital.

J. J. Morgan, representing the American Bible Society, was introduced to the Conference and spoke briefly.

Rev. J. L. Cuningim, Director of the Correspondence School; Dr. James A. Anderson, editor of the Western Methodist; Rev. W. C. Watson, Commissioner for Galloway College; Rev. J. B. Seneker, an undergraduate from the Memphis Conference; Rev. W. C. Barham, of the Memphis Conference; W. H. Neal, of the Memphis Conference; W. H. Hubbell, Treasurer of Hendrix College; and Virgil Umsted and William Kelly, pages, were introduced to the Conference.

Under Question 22 the names of B. L. Wilford, J. K. Farris, W. L. Oliver, M. M. Smith, A. F. Skinner were called. They reported their districts and their characters were passed.

The Secretary was instructed to wire Rev. Cadesman Pope extending our sympathy in the affliction of his wife.

The names of J. F. Armstrong and W. M. Watson were called. It was announced that they had died and their names were referred to the Committee on Memoirs.

The names of H. T. Gregory, A. C. Griffin, W. W. Anderson, W. T. Locke, J. D. Rutledge, F. M. Smith, Z. T. Bennett, Cadesman Pope, B. F. Mason, Fred Little were called their characters passed and their names were referred to the Committee on Conference Relations for superannuate relation.

T. B. Williamson's name was referred to the Committee on Supernumerary Relation.

The names of John H. Dye and M. B. Umsted were called. They reported the work they had done this year, their characters were passed, and they were left on the effective list.

Dr. Palmore, editor of the St. Louis Christian Advocate; Rev. Horace Jewell, of the Little Rock Conference, and J. M. Williams, President of Galloway College, were introduced to the Conference.

It was announced that Rev. W. C. Watson would preach this afternoon at 3:00 p. m.

After various other announcements the Conference adjourned by benediction by Z. T. Bennett.

SECOND DAY.

THURSDAY, DECEMBER 12, 1912.

Conference met at 9:00 a. m., Bishop Candler presiding.

Bishop Candler conducted the religious exercises, using Hymn No. 183, and after prayer by Rev. T. B. Williamson, he read Acts 16:14-33 and commented thereon. "Majestic Sweetness

Sits Enthroned" was used as a concluding hymn. There was a general handshaking. "Old Time Religion" was also sung. Dr. Bennett led in prayer while the Spirit filled the house and the shouts of the people were heard.

The minutes of yesterday were read, corrected, and approved.

The following members announced as present: Lay—Helena District, J. S. Thomas; Jonesboro District, T. A. Stone; Paragould District, J. A. Bradsher; Searcy District, J. D. Pope. Clerical—F. A. Jeffett, J. M. Thrasher, W. P. Talkington, J. H. Bishop, Luther C. Craig, W. S. Yarbrough, S. H. Blackwell.

A letter to the Conference from Cadesman Pope was read by the Secretary.

Letters from Revs. H. B. Johnson, T. W. Lewis, and T. E. Sharpe in regard to the character and work of Rev. Cadesman Pope were read by the Secretary.

Under Question 1 (Who is admitted on trial?), J. M. Harrison, recommended by the Batesville District; J. Q. Schisler, H. C. Hoy, C. D. Langston, recommended by Jonesboro District; I. C. Bradsher, Ira R. Miller, recommended by the Paragould District; and William T. Wilkerson, recommended by the Searcy District, having stood approved examinations, were admitted on trial.

J. N. Beaty, recommended by the Batesville District for admission on trial, on account of size of family and age, failed to receive the recommendation of the Committee on Admissions, and on vote Conference failed to admit him on trial. The Presiding Elder B. L. Wilford was granted permission to use him for next year.

Bishop Candler announced the following transfers: J. S. Seneker, Class of first Year from the Missouri Conference; W. C. Barham, deacon in Class of First Year, from the Memphis Conference.

Dr. J. D. Hammond, President of Payne College, was introduced and addressed the Conference in the interest of Payne College.

Bishop Candler also made remarks relative to Payne College and a collection of \$65.05 was taken for this work.

The following local pastors were introduced to the Conference: Rev. Grumble, pastor of the Baptist Church; Rev. McKenzie, pastor of the Presbyterian Church; Rev. Nichols and Rev. Carroll, of the Colored Methodist churches.

Rev. Walker, of the St. Louis Conference, was introduced to the Conference.

Rev. J. L. Cuningim, representing the General Educational Board, addressed the Conference relative to the Department of Ministerial Supply and Training.

The Bishop appointed the following Board of Hospital Commissioners: J. K. Farris, Ed Hamilton, R. C. Morehead, T. Y. Ramsey, J. G. Sudberry, J. F. Smith.

A letter from the Representative Church Commission relative to the Representative Church of Southern Methodism at Washington, was read by the Secretary.

Bishop Candler spoke emphasizing the importance of this work.

On motion a committee of three was appointed to take charge of this work in this Conference: F. M. Daniel, T. Y. Ramsey, J. G. Sudbury.

Time for adjournment was extended.

The name of L. C. Craig was called, he reported his charge, his character passed, and his

(Continued on Page 4.)

WESTERN METHODIST

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P. B. EAGLEBARGER } Editors

D. J. WEEMS Field Editor

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Remittances.—As our bank now charges for collection of
out of the city checks we request that in every instance our
friends remit by postal money order, express money order,
St. Louis, New York or Little Rock bank exchange. Make
all money orders or drafts payable to Anderson, Millar & Co.

The church paper in every home will mean a better support for the pastors.

Dr. Alonzo Monk spent a few days visiting in Birmingham before moving to his new charge at Hot Springs.

Dr. John Anderson and wife returned to the city from the session of the White River Conference Monday.

The publishers invoke the assistance and cooperation of the pastors in the effort to place the paper in every family.

We were glad to have a call Tuesday from Rev. Forney Hutchinson, the new presiding elder of the Little Rock District.

Evangelist John B. Andrews, of Siloam Springs, will begin the new year, January 5, in a revival effort at Gainesville, Texas.

The number of those who pay nothing to maintain the church will be greatly diminished by placing the church paper in every home.

The cheerful face of Rev. Burke Culpepper cheered the hearts of many by his visit to the White River Conference. His present address is Memphis, Tenn.

In the published list of the appointments of the Little Rock Annual Conference last week the following was inadvertently omitted: Sheridan—M. W. Manville. We are glad to make the correction.

We are gratified to receive news from Hot Springs that Rev. J. R. Dickerson, who has been so severely ill for several weeks, is much improved and good hopes are entertained for his speedy recovery.

Presiding Elder T. D. Scott states that Rev. R. K. Bass was appointed junior preacher for Malvern under Rev. J. M. Workman, and that the name J. W. Ross published in that connection last week was a mistake.

Attorney General Hal L. Norwood (Arkansas), in his biennial report to the Governor states that "every unbiased, intelligent citizen will concede that alcohol is the overshadowing cause of crime, pauperism and insanity."

Rev. Horace Jewell, who has spent his long and useful life in preaching, was a welcome visitor at the White River Conference. We learn he is a candidate for the chaplaincy of the House of Representatives of our next Legislature.

Rev. D. V. York, evangelist for the West Oklahoma Conference, is in a meeting at Cornish, Okla., where people are being converted and are joining the church, and where a church house has been purchased. Those who are interested should note that Evangelist York's address is Ardmore, Okla.

Sumpter, S. C., has created a new office, the first of its kind in this country, the position of

city manager. He is elected by three commissioners and subject to their control will oversee all public work, such as paving, lighting, water supply, etc. His work is to be that of an expert and he is to be free from political control.

Rev. W. C. Watson reminds us that his appointment was not published last week along with the other appointments of the preachers of the Little Rock Conference, and that he is commissioner of Galloway College, residing at 1522 Pine Street, Pine Bluff. He further assures us that there will be something doing for Galloway and our Arkansas girls.

The first term of Hendrix College closes this week. The attendance has been large and work satisfactory. General health has been good. Attendance and interest in the Y. M. C. A. have been growing. Second term opens December 31. New students can enter to advantage at that time. The annual religious services will begin January 12. Dr. O. E. Goddard, of Muskogee, will assist the pastor, Rev. E. R. Steel. Let the friends of the college pray for a gracious revival.

The State Education Building, recently dedicated at Albany, N. Y., is the only edifice of this kind in the world. It is a wonderfully beautiful structure of classical design of white marble, terra cotta and dark granite. It is occupied by the Department of Education, the State Library, and the State Museum. The principal room of the Museum is 50 feet high, 54 wide, and 570 long. The library stock room has a capacity of 2,000,000 volumes. The cost of building and site is \$4,000,000.

One of the most competent connectional men in our church is Rev. J. L. Cunningham, director of our Correspondence School at Nashville. He has a keen eye for young preachers and for the best things for them, and is ever on the alert to seek the best things for them. Nor does he forget to put the spiritualities into his work. He has been in his present position about ten years, if our memory is correct. His recent services in connection with the group of conferences served by this paper have met with appreciation.

Rev. John W. Cline, formerly of Arkansas, now president of Soochow University, Soochow, China, writes under date of November 4: "You will be glad to know that we have the most promising work we have ever had so far as my knowledge of affairs go. Two hundred fifteen are in attendance, which runs the year's attendance up to 240. The term's attendance is only a little under the very abnormal attendance last year, just after the uniting of the Shanghai work with this, and that means a very substantial advance indeed. The spirit of the student body is very fine. The financial showing is going to be encouraging. The growing unity of the administration augurs well for the future. I believe that very material advancement has been made during the past year and a half."

Dr. J. D. Hammond, president of Payne College, Augusta, Ga., the only institution fostered by our church for the training of negro teachers and preachers, was present at the White River Conference, and presented in strong words the claims of the great work in which he is engaged. Doctor Hammond, following the example of Dr. George W. Walker, his predecessor, is devoting his life to this work. The General Minutes of our Church will show that before the Civil War such men as John B. McFerrin and Atticus G. Haygood were appointed to preach to the negroes. Since the war the negro has been between the upper and the nether millstones: the North has in some sense assumed to take the oversight of him, and the South has resented the attitude of the North to such an extent that we have done far less than we ought to have done. But the North has come to understand that we of the South know far better how to handle the negro than they

know. It is high time we should help Doctor Hammond and Payne College. As the Doctor himself says, if Payne College had never done anything but produce John Wesley Gilbert, it would be an ample return for every cent we ever put into it. Professor Gilbert is to take the superintendency of our joint mission in Africa. He is a providential man, and one of the best prepared men in America, if not the best prepared, for this great work. The hand of God is upon him. We have no sort of sympathy for the opinion of those white folks that turn up their noses at negro education. They can certainly find no standing in the New Testament.

WHITE RIVER CONFERENCE NOTES.

The Entertainment Committee at Newport, composed of Brother Tom Umsted, Brother W. B. Hays, and perhaps some others whose names did not come to us, did most excellent service in entertaining the Conference, and the town did well. The visitors greatly enjoyed their stay.

Bishop Candler gave great satisfaction at White River as at the other three Conferences he has held among us. He has been a true messenger of God among us.

An unusually fine class was admitted on trial into the White River Conference. It consisted of seven, all of whom but one has had the advantage of higher education.

The dear superannuated brethren made delightful speeches, religious and loving. The great afflictions of Dr. Z. T. Bennett brought him in particular the tender greetings of his old comrades.

Among the interesting visitors we met at White River Conference was Esq. R. W. Hall, of Canton, Ark. Brother Hall has been a lifelong Methodist, has always taken the Western Methodist, and looks after its circulation in his community; is a steward and Sunday school superintendent; pays liberally; has been postmaster at his office for 27 years. Such laymen, we submit, though they may not be known abroad, are yet worth their weight in gold—the church is built on them. They are entitled, richly entitled, to all the joys they can get out of an Annual Conference.

At another place in these notes mention is made of the fine class admitted on trial. It is worthy of note that there is also an unusually good lot of undergraduate ministers coming forward in the White River Conference. They will be heard from, if we mistake not, in coming years.

"The meanest figuring I know is that figuring that tries to find out what it costs to save a soul, as I hear some people doing with reference to our foreign fields. A man who will do that sort of figuring is as mean as another man of whom I heard who figured how much it cost him to rear his boy. Such a man ought never to have had a boy; he ought never to have been another man's boy."

FROM REV. CLARENCE N. WEEMS, SONGDO, KOREA.

By request extracts of a letter from Rev. C. N. Weems (one of our missionaries in Korea), to his father, Rev. D. J. Weems, is furnished us for publication:

"Dear Papa—Our station was honored this week by a visit from Or. O. E. Brown, of Vanderbilt, and Dr. Weatherford, Student Y. M. C. A. Secretary for the South. They delivered several messages and showed great interest in our educational work. Weatherford and I were together at Lake Geneva, Wisconsin, in the summer of 1894, at a Y. M. C. A. conference.

"Our work has an encouraging outlook. My plans for the school are being put into effect by the School Council. A number of important changes, and many minor ones, have been made. Our health, in general, is good. This is the best season of the year in Korea. One feels that he

could "turn the world over." We work all day and often have important committee meetings at night. More missionaries break down in Korea than in any other land in spite of the splendid climate, in fact on account of it, you might almost say.

I was ordained deacon at our Conference. I found it inconvenient not to be able to baptize my members and appointed to the circuit I had last year, which has 13 churches. I have a native helper. We have to walk 5, 10, 15, and 20 miles, taking our bed and provisions for the journey; returning Monday for school work the other days of the week. I am teaching First Samuel in Korean. My work is very interesting. I teach five hours Bible and ten hours English each week.

Brother Cram and family are with us in Songdo. We are so glad to have them. He is a great big statesmanlike man. His talks to the boys are fine, and having been in Korea about ten years, he knows the Korean mind and how to deal with them. The Koreans are a peculiar people, somewhat like the Indians of North America in sensitiveness.

I will have a copy of the evidence taken in the first public trial of Mr. Yun sent you. One of our English students translated it with the help of a foreigner. The trial before the Supreme Court begins November 26. I shall attend a part of the time. Songdo Station will keep a representative there.

David is making our fires in the morning. He and Clarence, Jr., seem to really enjoy work. I think you would be proud of your grand-children.

We have a little Sunday school for foreign children started this morning. I am so glad for the children to have it. My wife is the teacher for them.

I hope the Lord will spare us to meet again.

Lovingly your son,

CLARENCE N. WEEMS.

TENNESSEE CENTENNIAL CONFERENCE.

The Tennessee Annual Conference convened for its one hundredth session October 9 to 14, at Nashville, Tenn. The conference was organized in 1812 by Bishops McKendree and Asbury, so the members can count "Apostolic succession" back as far as John Wesley, anyway. Bishop McKendree was a Revolutionary War veteran, but when the shells and muskets of the War of 1812 were sounding on the Atlantic coast he was far inland pioneering missions in this new territory.

Methodism began in Nashville in a humble little log cabin in 1790, and grew into McKendree Church; so this church, by virtue of its central location and historic claim, was hostess of the conference. It was sometimes called the "Jerusalem church." It was organized by the beloved bishop from whom it took its name 99 years ago, and has survived and worked this nearly a century. The congregation has occupied seven different buildings in that time and stood three fires. The present beautiful building is the fifth to be erected on the present site, and it was a matter of great interest that it should be dedicated at this conference; and it is expected that there shall radiate from this splendid church an influence that shall go down many centuries, carrying with it an immeasurable force for Christianity.

Contrary to the usual rule since the conference has gotten so large, the wife of each preacher was especially invited to attend and be entertained. There were over 400 members and visitors. Hospitality was abounding.

It was a historic conference. Many reminiscences of former days mingled even with the business. The names of Coke, Asbury, Trowbridge, McKendree, McFerrin and others sounded and resounded during the sessions. The evening services were given up to collections in such subjects as these: "Heroes of the Ministry and Laity in the Early Days of Tennessee Meth-

odism;" "One Hundred Years' Missionary Operations in Tennessee Methodism;" "The Circuit Riders, His Place and Influence in Tennessee History."

The territory then covered by the Tennessee Conference now has in it several annual conferences and eight or ten States, either in whole or in part. The territory was then sparsely settled, and the roads for the most part between settlements nothing but Indian trails. The country was inhabited by hostile tribes of Indians, and it was very dangerous to travel. As you look at the facts and think of the hardships, sufferings and danger encountered by those heroic preachers who became the first ministers, you see the missionary spirit and sacrifice manifest at all times. Those were the days of the toil and courage of the early circuit rider, days when many of these men did not live much beyond 30 years of age, so great were the exposures, privations and perils of their office. There were some who started out from Nashville in 1821 under Bishop George. Each was provided with a Methodist preacher's outfit—horse, saddlebags, pocket Bible, hymn book and Discipline. They traveled day after day, following the pioneers' trail, under arching pines, through swamps and bogs and turbid streams. The good bishop expounded the Scriptures as they rode along, outlined the doctrines of the Church, put and answered questions, and gave out texts, from which they preached at noon while they rested on the roadside, and thus they had a traveling theological class.

Rev. T. A. Keebey declared: "I would not pluck a single flower from the missionaries of our Church in modern times; but I can say with all truth and soberness that none of them have greater sacrifices or endured more hardships than the early Methodist preacher in the New World."

The Sunday services at McKendree Church were a fitting close to such a conference. In the presence of one of the largest congregations ever seen in Nashville, with a deep solemnity which yet bespoke a great thanksgiving, the church was dedicated. Bishop Collins Denny, the presiding bishop, conducted the dedication ceremony, which was followed immediately by the preaching service. Bishop Denny spoke along the line of the underlying purposes in one's life, and emphasized the great power of thought, saying that as a man thinketh, so shall he be. He took a basis of his discourse the words of the Apostle Paul in Phil. 3:10: "That I may know him and the power of his resurrection and the fellowship of his suffering, becoming conformed unto his death."

Dr. J. Tyler Frazier had the service at night. He was himself a circuit rider after having been a local preacher and serving all through the Civil War, where he had prayers in the camp and the mess every night. The audience laughed and wept at the graphic accounts of those heroic days while the great orator played on them as on a many-stringed harp.

After the address Bishop Denny ordained a class of 20 deacons and elders. Several Vanderbilt students were among them, one a graduate of the Methodist Training School. Mr. Jo Sang Ryang, a Korean young man, was in the number.

There were many visitors. Mr. Joe Ramsey, the much-loved blind evangelist from Murfreesboro, was in attendance and a guest of the Training School. Bishop D. H. Moore, of the Ohio Division of the Western Conference, was the honored visitor for two days. This conference had its origin the same year as the Tennessee. Bishop Hoss was greatly missed, but sent a beautiful letter. The hour that was reserved for him was given to a memorial service. Bishop Lambuth surprised the conference by coming in on Monday before adjournment. He had landed in New York several days before, but had been detained by a committee on the situation in Korea. He had had a wonderful trip in Africa.

God's hand is evidently on him, protecting and guiding to the opening of a mission.

The conference before adjourning inaugurated a movement to place a monument on the site at Fountain Head, Tenn., where it was organized.

ELEANOR NEILL.

NOTICE.

We hereby give notice to all our book customers that we are going out of the book business. Smith & Lamar, our book agents at Nashville, Dallas, and Richmond, will, about January 1, take over our entire book business.

We do not wish to receive any more orders for Sunday school literature. We ask all those who have hitherto so kindly favored us with orders for literature to send their orders henceforth to Smith & Lamar, either at Dallas or Nashville.

We have on hand at present a large assortment of Bibles. They will be sold at heavy discount till January 1. They are cheaper than they will ever be again. Now is the time to buy, but you must act at once.

We have also quite a stock of good books. These, too, will be sold at slaughter prices. Send us your orders for books and Bibles.

We shall expect all book accounts closed at once.

We thank our patrons for the favors shown us in the past, and we cordially commend to them Smith & Lamar, who will take good care of their orders after January 1.

ANDERSON, MILLAR & Co.

WE SHOULD PRAY FOR THE SINNER.

When some member of the church falls under the power of temptation and sins, we are far more apt to condemn him than to pray for him. Is it not strange how different the attitude of most of us is from that of Christ toward those who fall? Who are we that we should turn our faces against our erring brothers and sisters who have gone out of the way, and who are deeply penitent for their wrongdoing? Let us pray more for each other, and we shall not only save our brother from falling, but, perhaps, ourselves as well. One thing is sure: If we should pray more for each other, we should not criticise each other so harshly. Other things being equal, the more we pray, the more we will accomplish. To live and work in the atmosphere of prayer is to put ourselves where we can be and do our best.—*Exchange*.

The church paper going to every family will remove many obstructions in the way of material and spiritual progress.

THE DISCIPLINE OF HARDSHIP.

In April the peach orchard lends a faint pink flush to the distance hillside, and that stands for the moralities. In September the ripe fruit lends a golden blush of clustered food to the same hill. And such is the fruit of religion. Great is the importance of the root moralities, but roots and boughs imply the ripened fruit.

The rule of life is health, prosperity, and sunshine. But God hath appointed wrestling, defeat, and suffering as important members of his corps of teachers.

Ours is a universe where progress is secured in the fruits and grains through chemical reactions. Steel is iron plus fire; soil is rock plus fire, billow, and ice plow; statues are marble plus chisel and hammer strokes; linen is flax plus the bath that racks, the club that flails, the comb that separates, the acid that bleaches.

Manhood is birth gift plus struggles, temptation, wrestling, and refusals to go downward and determination to climb upward. The saint is a man who has been carried off the field on his shield, victorious over inbred sin and outside temptation. Men who drift are men who drown.—*Newell Dwight Hillis*.

WHITE RIVER CONFERENCE.

(Continued From Page 1.)

transfer to the East Oklahoma Conference announced.

The Committee on Public Worship announced that Rev. A. C. Griffin would preach at 3:00 p. m. and that the Board of Church Extension has charge of the service at 7:30 this evening.

On motion Conference voted to meet at 8:30 a. m. instead of 9:00 a. m.

After various announcements adjourned with Doxology and benediction by Rev. Horace Jewell.

THIRD DAY.

FRIDAY, DECEMBER 13, 1912.

Conference was called to order at 8:30 a. m. by Bishop Candler. The Bishop conducted religious exercises, using Hymn No. 334, reading Acts 9:1-22 as a Scripture lesson, from which he delivered a stirring message on "Conversion." The congregation sang "Rock of Ages."

The minutes of yesterday's session were read, corrected, and approved.

Dr. McMurry, Secretary of General Board of Church Extension; M. M. Johnson, a transfer from the Memphis Conference; Dr. A. C. Millar, President of Hendrix College, and Rev. W. F. Evans, of the Little Rock Conference, were introduced to the Conference.

Under Question 6, A. L. Malone was granted leave of absence on account of sickness.

Under Question 10, Gordon Wimpsey was called, he reported his charge, and he was continued on trial.

Murry P. Timberlake reported his charge, his character passed, and he was elected to Deacons' Orders.

Francis H. Champion reported his charge, his character passed, and elected to Deacons' Orders.

The name of Fizer Noe was called. He was not present and his charge was reported by his Presiding Elder, Brother Wilford.

Under Question 3, Fizer Noe and F. W. Benbrook were discontinued at their own request.

Henry B. Trimble's name was called, his character passed, continued on trial.

Under Question 2, the names of Melvin Lee Mack, Jason W. Moore, A. L. Platt, W. B. Hubbell, Charles F. Hively, James M. Hughes, Oscar C. Lloyd, Sam M. Yancy, James T. Wilcoxon, and James S. Seneker, were called, their characters passed, they reported their charges, and were advanced to the Class of the Second Year.

Under Question 2, the names of Sam G. Watson and William M. Jones were called. They reported their charges, their characters were passed and were continued on trial.

Under Question 5 (Who are readmitted?). None.

Under Question 7, the name of E. Allan Horn was called and he was received as a local elder from the Methodist Protestant Church.

Question 8 was called and John D. Johnson was received as a traveling elder from the Missionary Baptist Church.

Question 9 (Who are deacons of one year?) was called. The name of Carl C. Burton was called, his character passed, he reported his charge, and was advanced to the Class of the Fourth Year.

The name of Alonzo McKelvy was called, his character passed. He reported his charge and not having been before the committee he was continued in the Class of the Third Year.

The name of Ira H. Russell was called. It was reported by Rev. W. L. Oliver that he had quit his work during the year without permission. On motion the Bishop appointed a Committee on Investigation as follows: J. D. Hammons, W. A. Lindsey, and W. F. Walker.

The name of C. L. Castleberry was called. His charge was reported by M. M. Smith. Not hav-

ing been before the committee, he is continued in the Class of the Third Year.

Under Question 12, John M. Elliott, Robert H. Franks, and Thomas J. Seay, of the Batesville District, and Samuel Yancey, of the Helena District, were elected to Deacons' Orders.

Question 14 was called. The names of Fred H. Peeples and J. E. Buchanan were called. They reported their charges, their characters were passed and they were elected to Elders' Orders.

The name of Henry B. Smith was called. Bishop Candler gave a report of his work in Cuba and announced that he had previously been ordained elder under provision for missionaries.

C. M. Reeves' name was called. His Presiding Elder reported that he was a student in Vanderbilt.

FOURTH DAY.

SATURDAY, DECEMBER 14, 1912.

Conference was called to order at 8:30 by Bishop Candler. Hymn No. 354 was sung. The Bishop read the Epistle of Paul to Philemon as a lesson. B. L. Wilford led in prayer. The Bishop delivered an inspiring message after which the congregation sang "Amazing Grace."

The minutes of yesterday's session were read and approved.

T. A. Hearn, missionary to China, was introduced to the Conference.

The report of the Committee on Temperance was read. Rev. Frank Barrett, Superintendent of the Arkansas Anti-Saloon League, was introduced and made an address on Temperance in speaking to the report. Rev. J. K. Farris also spoke. The report was adopted.

The report of the Committee on Orphanage was read. Colonel George Thornburgh, Superintendent of the Orphanage, was introduced and addressed the Conference. The report was adopted.

Acting under instructions of the Conference, the Secretary sent the following telegram:

"Newport, Ark., December 14, 1912.

"James P. Clarke and Jeff Davis, Care United States Senate, Washington, D. C.:

"I am instructed by the unanimous vote of the White River Conference of the Methodist Church, South, to respectfully request you to vote for and lend your aid to the passage of the Kenyon bill (Senate No. 4043) prohibiting liquor shipments into dry territory.

"F. M. DANIEL, Secretary."

The report of the Committee on Books and Periodicals was read. Dr. John Anderson spoke relative to our Conference organ. After Dr. Bennett, Rev. J. K. Farris, Rev. J. F. Jernigan, had spoken, further consideration of the report was deferred by vote of the Conference until the afternoon session.

H. H. Hunt was elected to fill the vacancy of Fred Little on the Board of Trustees of the Methodist Orphanage.

The following report from the Trial Committee in the case of Rev. I. H. Russell was read:

"We, the Trial Committee in the case of Rev. I. H. Russell, as charged in indictment find him guilty as charged, but owing to mitigating circumstances, fix his penalty at a public reprimand by the Bishop presiding at this Conference.

Signed: J. R. Nelson, Chairman; J. S. Watson, E. K. Sewell, A. E. Holloway, A. C. Griffin, W. W. Anderson, N. E. Skinner, R. C. Morehead, J. A. Roberts, F. H. Peeples.

Murry P. Timberlake and Francis H. Champion were ordained deacons by Bishop Candler.

On motion Conference voted to meet at 2:30 p. m. for an afternoon session.

The Committee on Public Worship announced a missionary anniversary at 7:30 p. m.

Baptist Church—Rev. S. M. Yancy, of Parkin, 11:00 a. m.; Rev. S. J. Seneker, of Paragould, 7:30 p. m.

C. M. E. Church.—Rev. J. H. Barrentine, of

Searcy, 11:00 a. m.; Rev. I. D. McClure, of Argenta, 7:30 p. m.

A. M. E. Church.—Rev. C. F. Hively, of Sulphur Rock, 11:00 a. m.; Rev. F. H. Champion, of Cove City, 7:30 p. m.

After various other announcements Conference adjourned with Doxology and benediction by Bishop Candler.

AFTERNOON SESSION.

T. Y. Ramsey presiding. H. H. Hunt read Romans 12 and led in prayer. Hymn No. 463 was sung.

The minutes of the morning session were read and approved.

The report of the Board of Church Extension was read and adopted.

The report of the Board of District Conference Journals was read and adopted.

The report of Sunday School Board was read and adopted.

The report of the Committee on the Spiritual State of the Church was read and adopted.

The report of the Board of Education was read. Report was recommitted.

A collection amounting to \$27.55 was taken for J. M. Thrasher and handed to A. F. Skinner for him.

The name of W. S. Yarbrough was called. His report had been previously made. It was announced that the collection on last evening for his relief amounted to \$110.45. He was located at his own request.

Under Question 22, the names of the following supplies were called and they reported their charges: I. C. Bradsher, E. Emmons, L. F. Taylor, S. M. Gatlin, W. J. Williams, W. F. Wilkerson, and J. M. Talkington.

The following names were called, their characters were passed, and they reported their charges: J. W. Thomas, H. E. May, T. A. Bowen, W. J. LeRoy, F. P. Jernigan, J. R. Ennis, I. D. McClure, A. L. Galloway, W. E. Blevins, E. N. Bickley, E. Forrest, H. H. Hunt, N. E. Skinner, B. L. Harris, J. H. Barrentine, R. C. Morehead, H. Dulnney, W. F. Walker, J. D. Hammons, and W. A. Lindsey.

The following names were called and their Presiding Elders reported their charges: R. A. Owens, J. B. Blackwell, J. F. Carter, A. J. Johnson, I. H. Gibson, and J. M. Hughes.

The name of John H. Dye was referred to the Committee on Conference Relations for the supernumerary relation.

The report of the Board of Education was adopted.

Rev. I. H. Russell was granted a location at his own request.

On vote of the Conference, Clarendon was selected as the place for holding the Conference session next year.

The report of the Board of Tri-State Hospital was read and adopted.

The report of the Committee on Representative Church was read and adopted.

The Committee on Sabbath Observance made its report, which was adopted.

The report of the Committee on Epworth Leagues was read and adopted.

Consideration of the report of the Committee on Books and Periodicals was resumed. Dr. James A. Anderson addressed the Conference. The report was amended and adopted.

On motion, Conference voted that when we adjourn, we adjourn to meet at 3:00 p. m. Sunday in Memorial service.

The report of the Committee on Conference Relations was read and adopted.

The report of the Joint Board of Finance was read and adopted.

On motion the report of the Joint Board of Finance was reconsidered, amended, and adopted.

The Statistical Secretary made his report.

The educational statistics were read by the Bishop.

F. M. Daniel was elected Conference Lay Leader.

On vote of the Conference, \$26.75 carried over by the Auditing Committee from last year, was given to the widow of Brother Freeman.

Report of the Auditing Committee was read and adopted.

The Committee on Bible Cause made its report.

On motion, F. M. Daniel was authorized by the Conference to edit and publish the Conference Minutes.

Conference adjourned with Doxology and benediction by Rev. F. A. Jeffett.

FIFTH DAY.

SUNDAY, DECEMBER 15, 1912.

MEMORIAL SESSION.

Conference convened in Memorial session with Bishop Candler presiding, who conducted religious exercises, using Hymn No. 611, M. M. Smith leading the prayer.

Fred H. Peeples and James E. Buchanan were ordained elders and John D. Johnson and Elisha Allen Horn took the vows, being already elders in other churches. M. B. Umsted read the epistle and H. H. Watson the gospel. N. E. Skinner, A. C. Griffin, H. H. Watson, and M. B. Umsted assisted the Bishop in the imposition of hands. After prayer by the Bishop "Thy Saints in All Thy Glorious War" was sung and the Bishop called M. M. Smith to preside. The memoirs of J. F. Armstrong, W. M. Watson, R. H. Grisset, and Mrs. W. W. Anderson were read by the Secretary as the report of the committee, and after remarks by J. K. Farris, Z. T. Bennett, H. T. Gregory, T. A. Bowen, H. H. Hunt, A. L. Malone, W. W. Anderson, J. F. Jernigan, J. E. Buchanan, Alonzo McKelvey, the report on memoirs was adopted.

On motion the Conference adjourned to 7:00 p. m. Doxology and benediction by A. C. Griffin.

EVENING SESSION.

Conference convened at 7:00 p. m., Bishop Candler presiding. The congregation sang Hymn No. 631 and W. L. Oliver led the prayer.

The minutes of the previous session were read and approved.

The Bishop called John H. Dye to the chair to preside while he and the elders retired.

The following resolution of thanks was adopted by rising vote of the Conference:

"December 14, 1912.

"Whereas, The people of Newport with whole-hearted hospitality have thrown open their homes and their hearts to us, and have so well entertained us that we are loath to say good-by, and

"Whereas, The Rev. B. L. Harris, the Reception Committee, the banks, the newspaper and others have helped to make our stay so pleasant, be it

"Resolved, That we tender them our thanks and pray God's blessings upon them.

"F. M. DANIEL,

"B. L. WILFORD,

"J. W. THOMAS."

The report of the Board of Missions was read and adopted.

A. L. Malone, Treasurer of the Board of Missions, filed his report.

Dr. Dye introduced T. A. Hearn, who preached the missionary sermon of the evening, using Romans 1:16, as a basis for his remarks.

The name of W. E. Hall was called and his character passed.

L. H. Howell in place of R. P. Wilson on Examining Committee Class of the Fourth Year.

J. H. Barrentine on Admissions in place of Fred Little.

William R. Aggett was recommended by Committee on Admissions and received into full connection, being elder from Episcopal Church.

The minutes of this session were read and approved.

After singing No. 220 and prayer and a talk by

the Bishop, Bishop Candler read the appointments and after Doxology and benediction by the Bishop Conference adjourned.

APPOINTMENTS.

BATESVILLE DISTRICT.

E. K. Sewell, Presiding Elder.
Ash Flat Circuit—J. M. Harrison.
Batesville, First Church—T. Y. Ramsey.
Batesville, Central Avenue and Bethesda—C. F. Hively and one to be supplied.
Dexter—To be supplied by J. W. Copeland.
Calico Rock Circuit—O. C. Lloyd.
Camp Mission—To be supplied by W. D. Forenet.
Cave City and Evening Shade Circuit—To be supplied by J. B. Stewart.
Charlotte Mission—To be supplied by W. S. Story.
Desha Circuit—To be supplied by N. J. Baty.
Jacksonport Circuit—F. H. Champion.
Melbourne Circuit—To be supplied.
Mountain View and Guion—To be supplied by J. G. Parker.
Newark Station—M. B. Umsted.
Powhatan Circuit—To be supplied by Elisha D. Horn.
Salado Circuit—To be supplied by J. B. Finley.
Salem—To be supplied by G. C. Emmons.
Smithville—W. U. Jones.
Smithport Circuit—U. L. Mack.
Swifton Circuit—To be supplied by V. T. McCaffney; W. D. Ellis, supernumerary.
Tuckerman Station—W. P. Talkington.
Viola Mission—To be supplied by F. T. Hall.
Wolfe Bayou—To be supplied by F. M. Copeland.
Conference Missionary Secretary—E. K. Sewell.

HELENA DISTRICT.

J. K. Farris, Presiding Elder.
Brinkley Station—W. F. Walker.
Clarendon Station—L. H. Howell.
Colt Circuit—Alonzo McKelvey.
Cotton Plan Station—F. S. Jeffett.
Forrest City Station—F. W. Gee.
Hamlin Circuit—To be supplied by E. M. Fowler.
Haynes and Madison—M. N. Johnston.
Helena Station—J. D. Hammons.
Holly Grove and Marvel—F. W. Peeples.
Howell and Devew—S. L. Platt.
Hurlburt and Council—To be supplied by J. M. Huggins.
LaGrange Circuit—Gordon Wimpey.
Marianna Station—William K. Agate.
McCrory Station—B. L. Harris.
Parkin Mission—G. M. Yancey.
West Helena and Mellwood—W. G. Barham.
Wheatley and Hunter—To be supplied.
Wynne Station—W. A. Lindsay.
Missionary to Cuba—H. B. Smith.
Business Agent of Hendrix College—W. B. Hubbell.
Conference Secretary of Education—J. K. Farris.
Student in Union Theological Seminary—H. B. Frimble.
Student in Hendrix College—J. W. Moore.

JONESBORO DISTRICT.

W. L. Oliver, Presiding Elder.
Bardstown Mission—O. D. Langston.
Blytheville Station—A. E. Holloway.
Blytheville Circuit—To be supplied by Eli Craig and T. N. Lott.
Brookland Circuit—To be supplied by Riley Jones.
Crawfordsville Circuit—To be supplied.
Earle Station—J. A. Roberts.
Gilmore and Heffer—J. Q. Schissler.
Harrisburg Station—A. M. R. Branson.

Harrisburg Circuit—To be supplied by J. E. Stephens.

Jonesboro, First Church—H. H. Watson.

Jonesboro, Fisher Street and Pleasant Grove—J. T. Wilcoxen.

Jonesboro Mission—To be supplied by A. R. Wood.

Lake City Circuit—H. V. Johnson.

Luxora and Rozell—J. T. Hoed.

Manila and Dell—John McKelvey.

Marion Station—H. C. Hoy.

Marked Tree and Tyrnza—A. B. Haltom.

Monette and Macey—J. H. Bowentius.

Nettleton and Bay—C. C. Burton.

Osceola Station—E. M. Pipkin.

Trinity Circuit—J. T. Watson.

Truman and Lepanto—To be supplied.

Vanndale Circuit—C. F. Wilson.

Wilson Station—A. H. Dulaney.

PARAGOULD DISTRICT.

M. M. Smith, Presiding Elder.
Black Rock, Portia and Hoxie—I. C. Bradsher.
Boydsville Circuit—To be supplied by L. F. Taylor.
Corning Station—J. R. Nelson.
Gainesville Circuit—J. E. Buchanan.
Imboden Circuit—J. F. Jernigan and one to be supplied.
Knobel Mission—To be supplied by S. M. Gatlin.
Lorado Circuit—S. G. Watson.
Mammoth Spring—M. P. Timberlake.
Marmaduke Mission—C. L. Castleberry.
Maynard Circuit—To be supplied by W. W. Reid.
New Liberty Circuit—To be supplied by M. L. S. Anderson.
Old Walnut Ridge Mission—To be supplied by S. M. Gatlin.
Paragould Circuit—H. E. May, T. B. Williamson, supernumerary.
Paragould, First Church—N. J. S. Senecker;
A. C. Cloyes, junior preacher.
Piggott and Rector—S. H. Blackwell.
Pocahontas Circuit—To be supplied by W. J. Williams.
Pocahontas Station—J. W. Williams.
Reno Circuit—G. F. Brown.
St. Francis Mission—To be supplied by E. Emmons.
Walnut Ridge Station—T. A. Bowen.
Students—In Vanderbilt University, C. M. Reeves; in Training School at Nashville, Tenn., W. J. Lerry; student in Sloan-Hendrix Academy, Ira R. Miller.

SEARCY DISTRICT.

A. F. Skinner, Presiding Elder.
Argenta, Dye Memorial—F. P. Jernigan; J. H. Dye, supernumerary.
Argenta, Gardner Memorial—I. D. McClure.
Augusta Station—A. T. Galloway.
Augusta Circuit—W. E. Hall.
Auvergne and Weldon—W. F. Blevins.
Beebe and Austin—E. N. Bickley.
Bradford and Bald Knob Mission—E. Forrest.
Cabot and Jacksonville—W. F. Wilkinson.
Cato Circuit—John D. Johnson.
Heber Mission—H. H. Hunt.
Judsonia and Kensett—N. E. Skinner.
McRae Mission—To be supplied by J. M. Talkington and J. H. Gibson.
Newport Station—B. L. Wilford.
Pangburn Circuit—J. R. Ennis.
Searcy, First Church—R. C. Morehead.
Searcy Mission—J. D. Kelley.
Vilonia Circuit—To be supplied by R. P. James and J. F. Carter.
West Point Circuit—J. M. Hughes.

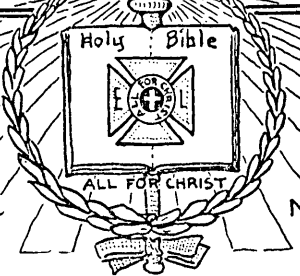
TRANSFERRED.

To Florida Conference—B. F. Mason.
To Little Rock Conference—R. F. Wilson and L. M. Howell.
To East Oklahoma Conference—L. C. Craig and J. B. Blackwell.

LEAGUE PAGE

WARING SHERWOOD,

Editor

To Whom Address
All Matter Intended
For This Department

ASSOCIATE EDITORS

MISS LOUIE AUDIGIER

MISS JUANITA BARNES

MR. BYRON HARWELL

MR. HOWARD JOHNSON

DECEMBER 29.

THE WORLD'S MEASURE OF JESUS'S LOYALTY TO HIS MESSAGE.

(Mark 15:39.)

THE TOPIC.

Our topic today contemplates a practical, everyday theme. The world's measure has much to do, we think, with the balance of values. Some values given by the world's measure are by no means to be accepted as correct and final. But in nearly every case the world's measure gives justice. "Truly this man was the son of God" decreed the centurion, but alas, after he had helped slay our Lord. There was something about the calm, resolute character of Jesus which convinced him that he was more than an ordinary man. It is likely he had heard of Jesus before, but he had given him little thought, but when, through his loyalty to his message, he suffered death upon the cross, he was convinced. Today men acknowledge Jesus to be truly the Son of God, but that of itself does not save them.

The loyalty of Jesus to his message has been the inspiration to every Christian throughout all these centuries since his day. If there was any characteristic in the personality of Jesus more pronounced than the others it was his realization of a definite purpose. At the age of twelve we hear him say, "Wist ye not that I must be about my Father's business?" And this spirit of loyalty continued to characterize his life, despite the pleadings of friends, the threats of the Pharisees, and the certainty of martyrdom.

CUBA.

"Cuba is often called the Pearl of the Antilles. It is the largest and richest of the islands belonging to that group. In the colonizing days of the Spanish conquest it was a stopping place and depot of supplies for advance on Mexico and South America. Cuba's first inhabitants found there by the Spaniards were a gentle and inefficient race. They had ceased to be warlike and virile. They yielded instantly to the arms of Spain, and, enslaved and degraded, forced to labor, and devastated by strange diseases of the white man, they swiftly faded away, leaving scarcely a trace behind. Labor was imported from Spain and slaves brought over from Africa. The fertile lands of this smiling island were drained to fill the coffers of Spanish grandees, and a government of unrestrained autocracy began that long course of training, aided by religion and industrial conditions, which produced the Cuba of our day, so much in need of the pure gospel.

"In common with all other lands of Latin America, the religion of the Cuban people has been Roman Catholicism. The Reformation which affected so benignly the nations of Northern Europe was arrested in Spain, and hence its influence did not extend to the dependencies of Spain in the New World. By consequence Latin America has not known the progress and prosperity of North America. The English colonies which have grown into the United States are now more wealthy and powerful than all Latin America combined, and this is not the result of the superiority of Anglo-Saxon blood to Latin blood. Give the Latin American peoples the enlightening and quickening influences of evangelical Christianity and they will show themselves strong and pros-

perous. Their advancement has been delayed by the burden of superstition and priestcraft. The coming of Protestant missions into these belated lands is nothing more nor less than the coming of the life-giving Reformation to their shores."—Bishop Candler.

In 1898, assisted by our country, Cuba was freed from the yoke of Spain. Since that time the way has been opened for the gospel. The people of Cuba welcome it. Many of them long for it. Everything was to be done, schools opened, churches built, evangelists sent out, flocks gathered, a native church organized. The Methodists of America agreed that Cuba should be left wholly to our own church. Immediately following the declaration of independence we entered upon our work. Providential ways were already open to us. The people flocked to hear the gospel. The schools were overrun with pupils as soon as opened.

Bishop Candler, who had charge of the work from its beginning in 1899, adopted at once the Pauline policy of occupying first the chief provincial centers. We have now an organized church in every one of the provincial capitals from which circuits extend into the towns and country adjacent as rapidly as they can be provided for.

From time to time schools have been added, the principal one being Candler College at Havana. The foundation has been laid for a building that will give the college a worthy position in the great capital of the island. One of its important departments will be that devoted to the training of religious leaders, preachers especially. The Woman's Board has established two admirable and successful schools, one at Cardenas and one at Matanzas.

For the year 1912 the Epworth League of the Church undertook to provide money for the support of the Cuban Mission.

SUGGESTION.

1. If I were going to lead the lesson I would make it just as interesting as possible and arouse as much enthusiasm as I could in this cause of the salvation of Cuba. A package of leaflets on Cuba, for use in preparing the lesson and program, will be sent free upon application to the Educational Department of the Board of Missions. A question box is interesting and helpful at the close of a lesson of this kind. Numerous good questions can be gotten from the lesson on Cuba in the September number of the Sunday School Teachers' Magazine.

CITY LEAGUE UNION MEETING AT WINFIELD MEMORIAL.

The Little Rock Union of Epworth Leagues met in regular session Monday night, December 16, in the parlors of Winfield Memorial Church. By far the largest and most enthusiastic gathering of young people yet at any of the meetings was present to enjoy probably the best arranged program of the year. The Nominating Committee reported the following names: For President, Fred A. Isgrig; First Vice President, Walter McCoy; Second Vice President, Miss Louie Audigier; Third Vice President, Miss Roberta Campbell; Fourth Vice President, Miss Octavia Overton; Secretary-Treasurer, J. G. McCullum; Junior Superintendent, Miss Nellie Ingram.

They were unanimously elected to their various offices.

The Committee on Plans reported, and their report was accepted, but with some changes. Among some of the things recommended by this committee was the appointing of a committee of four each month, whose duty it should be to visit other chapters and report the next month to the union meeting. President T. B. Warwick made a few remarks in behalf of the retiring officers, and in honor of the newly elected cabinet.

It was reported by Rev. Duckworth, of Pulaski Heights, that an Epworth League would be immediately organized among the young people of his church.

Several interesting and entertaining readings were given, and withal the entertainment was highly enjoyable.

MEXICO.

The Republic of Mexico extends from north to south nearly 2,000 miles, and from east to west at the widest part about 800 miles. It is a great country, and all climates are included in its degrees of elevation—frigid, temperate and tropical. It also boasts some of the highest mountains in the world.

Mexico has been designated the land of flowers. It literally teems with a marvelous variety and richness of color produced by this prodigal inflorescence. Choice flowers may be bought every day in the year for a small sum; and the tourist, as he revels in this wealth of atmospheric color, as in the glamor that sleepily seems to enthrall him, may well imagine himself to be in an enchanted region. He is continually reminded of the Orient. The houses present blank walls, grated windows, and bolted doors to the outer world; but for the family within there is the sunny courtyard, fountains, and flowers, the sacred home life hidden from the gaze of the multitude. The common people live a life of burden, largely. "Everybody is carrying something, babies, bags, boxes, bricks, fruit, hay, water—and everything is carried on the head. When the wheelbarrow was first introduced, a Mexican laborer loaded it, put it on his head, and carried it to the building; after being shown how to wheel it, he found it easier to take the load that way, and continued to wheel it, but always, after dumping the load, he put the wheelbarrow on his head, and carried it back to the brick pile.

The ordinary houses of the common people are built of adobe; few of the hovels have doors, none have windows. A heap of stones serves for a fireplace on the floor of earth, the smoke finding its way out as best it can. A few unglazed dishes, a pitcher or two for water, gourds for cups, are some of the rude furnishings of the house. Those who dwell in these hovels have a great love for the beautiful, and no matter how mean and sordid the outside, there will be some attempt to beautify within.

The people of this wonderful land have naturally the indolence and languor peculiar to those born beneath a Southern sun. Mother Nature bountifully provides for them, with very little effort from themselves. The bill of fare of the poor in Mexico is the same today as it was 1,000 years ago—frijoles and chile, beans and red pepper, are served twice every day in the year.

In 1521 Cortez came with a sword in one hand and the crucifix in the other, and conquered this land for Spain. If only a pure gospel had been preached from the first, what a difference it would have made in the history of Mexico.

Roman Catholicism in the United States is on its good behavior, it is kept within bounds; but in Mexico it had full sway for centuries, and superstition and ignorance hold the people as in a vise. During the last few years, however, education and religious liberty have made much progress as the Roman Catholic Church has been de-

throned of her ecclesiastical power. Some of the monasteries and convents, which were confiscated by the government, have been turned into public schools and modernized as far as possible. Education has been made compulsory, and the teaching of English, for at least two years, is now required in the schools.

The time is ripe for an aggressive forward movement in religious things. The new president, Francisco Madero, is very friendly to Protestantism. On a recent trip through the republic, he paid a visit to our normal school in Saltillo, and addressed the student body. On January 8, 1912, he was presented with a copy of the Bible in Spanish by representatives of the various churches in Mexico, in behalf of these churches and of the American Bible Society. The president said as he received it:

"I am exceedingly grateful for this gift. I hold the same belief as you concerning the value of its principles for the elevation of the people, inasmuch as I am sure that only through Christian morality are the nations uplifted. I heartily congratulate you on the good work you are doing in co-operating for the moral upbuilding of the Mexican people. The Mexicans have noble sentiments, they are good and heroic, they have only lacked enlightenment, and it will be one of my greatest efforts to work for this, so that they may be able to understand the high principles of the book. Continue your good work, and you will thus co-operate with me in the uplifting of the masses of the Mexican people."

Of all the agencies that have been in operation in Mexico under the direction of our church, none has done a greater or a more lasting work than has the Woman's Foreign Missionary Society. The labor of our women in Mexico cannot be too highly commended. In Laredo, Saltillo, San Luis Potosi, Mexico City, Guadalajara, Durango, and Chihuahua the schools are doing excellently. The missionaries and teachers employed constitute a band of workers that would reflect honor on any church. The work in Mexico during the last year has been conducted amid much unrest and anxiety. Wars and rumors of wars on every hand kept them in a state of great uncertainty. Yet from all our schools come words of praise and thankfulness for the care of an all-loving Father, who, in spite of man's depravity, has kept his children safe in the hollow of his hand. The noise of battle seems scarcely to have interrupted the work; numbers have been converted and have become members of the church.

In Durango there has been much opposition from the Catholic clergy. The archbishop has denounced our school and threatened excommunication to any parent sending a child there, but many have continued to attend in spite of this.

Of the work in the Mary Keener Institute in Mexico City we speak particularly. Not only has it encountered interruptions caused by the revolution, which at times appeared to be serious enough, but it has passed through the ordeal of the most violent earthquake that has been felt in the valley of Mexico for 29 years. Numbers of people were buried beneath the ruins and met their death. Fortunately, the Institute escaped destruction, being solidly built. Owing to these disturbances, the enrollment fell a little, for many patrons left the city to escape its troubled condition. Great confidence is felt about the work of the future, however, when the war cry shall be silent, and the reconstruction period past.

The work for the last year has been highly satisfactory in all departments, in spite of the disagreeably crowded condition of the inmates of the school. The overflowing state of the bed rooms has produced at times sore throats, while the room devoted to piano practice was so dark that electric light had to be used during the daytime. Miss Case has an interesting Sunday school class for women, which she says is one

of her chief joys. We are very fortunate to have Miss Case for the principal of this institute. She is a native of our own State, her home being in Batesville. Of medium height, of the brunette type, with a strong and most attractive personality, and possessing rare scholarly attainments, Miss Case fills her position admirably. Miss Buttrick says of her: "We are blessed with a principal who is optimistic. She helped us to look on the bright side when the revolution looked the darkest, and she is always ready to encourage when there are difficulties to overcome."

New Mexico is our next-door neighbor, and we are commanded to love our neighbors as ourselves. These people need a pure, unadulterated gospel. They need a living Savior, not a dead Christ. They need to come in direct contact with the Holy Spirit, and forego the slow, tortuous and doubtful path, by way of priests, saints and images. They need the Protestant Bible, and to learn to read it as illumined by the light of the Holy Spirit. These privileges are ours; we must pass them on to those who have had them withheld so long. We cannot help all our schools in Mexico at this time, but we may help one, and that is the Mary Keener Institute, which has worked faithfully under so many difficulties, with so many drawbacks, when life and health have been menaced by unsanitary conditions. It gives us great pleasure, however, to know that the old building, which proved so inadequate, has been discarded for a more commodious one. One of our missionary bulletins tells us:

"The Mary Keener Institute is the largest girls' school in Mexico City. In its new situation it is offering still greater advantages to its pupils. It is located in a beautiful part of the city, in bright, airy quarters, with a lovely lawn, but unfortunately, the house is a rented one, for which an enormous sum is being paid."

Now, though, it has emerged from the cramped and unhealthy past, to a brighter and happier future, it needs to have a home of its own, for the great sum which must be paid annually for rent compels it as it were to go on crutches. The offering during this week of prayer is intended to hasten the hoped-for time when the Mary Keener Institute shall lay down its crutches and walk free. Our prayers and our offering must be to this end, and may the sacrificing spirit of our Lord so enthrone itself in the hearts of all the women of our church that we shall be constrained to give worthily to this cause.

A. K.

BRAZIL MISSION.

Rio de Janeiro, Nov. 15, 1912.

Another quarter has passed and I am again trying to send you a word about our work. We are now in the close of the year in a double sense. Winter coming in the middle of the calendar year makes it convenient for the school year to correspond. We are now entering the summer season with its heat and are beginning to think of the closing of school in less than a month's time, and of the Christmas festivities only a little later. The school has been full and busy all the year and now all are well ready for a rest. Our matriculation has been excellent in all branches, but unfortunately the attendance has not been such as one from home would expect. That is the great problem with us here. The people join enthusiastically in the work at the start, but tire ere long and need more encouraging. However, all has gone quite satisfactory nevertheless.

Since the session of the Annual Conference we have received seven members by baptism and profession of faith and have another class in preparation to be received Christmas Day. The members of the church seem interested and the cause advances. The superintendent of the Sunday school has organized another affiliated school

on one of the hills near and is doing a splendid work in some of the neediest sections of the entire city. Another man who has gone back to Spain to look after interests of the family there, has organized a Sunday school in that country in a section where such a thing is otherwise unknown. Our exhorter holds services in his home and has regular visitors and is doing a good work among the railroad people where he is employed. He will ask for license to preach at the next quarterly conference.

One of the most pleasing things that has occurred lately was that of the request of one of the boys for a private talk with me. I little suspected that the lad of 17 was struggling with the call to preach. We had a splendid two hours together in counsel and prayer. His only difficulty was that of his own unworthiness, as he saw it, and that of his limited education. We shall make effort to get him in Granbery next year. He is a poor boy, working away from home, and a member of a large family. God is surely answering our prayers for workers. I would that there were many more responding with the same faith of this boy, and that the means were at hand to give them the so much needed training they should have.

In the Seamen's Mission work, during the quarter, some 26 ships were visited, 12 services were held for seamen, 9 trips made to the hospital, over 200 packages of literature distributed, and with each portions of Scriptures and tracts to about an equal number were given. The sailors deposited about \$1,546.50, to be kept for them subject to call. About 2,000 seamen visited the mission reading room. (These figures are for the third quarter of the calendar year.) A great work is being done in helping men to find employment and in aiding the consuls and captains when they are in need of sailors. The active work of visiting ships and talking with the men on board offers a wider field of evangelism still, but unfortunately is beyond my reach on account of having so much other work to do. We are hoping for the arrival of both the time and the man to aid in this.

The work in the English congregation continues about the same. The members are so scattered, and so far from the mission where we live, that visiting among them is a very difficult task, but a task that should be done. On a recent Sunday we attended the services in the English Established Church. There were scarcely a hundred present, though there are some 8,000 English people in the city, and the church dates to the early part of last century. This led us to estimate the attendance of English-speaking people in any service in the city, and of all that we knew or knew of, not over 200 out of a total of about 10,000 (English and Americans) were at church anywhere. This counted missionaries also. A vast field for effort and prayer.

With prayers and hopes that God may lead each and all to a higher life and a greater victory over sin and evil, both at home and abroad, and that strength, physically, mentally and morally, may be the characteristics of the soldiers of the cross, I remain,

Yours for the Master's use,

CHARLES A. LONG.

JANUARY 12, CHURCH LITERATURE DAY.

The Official Boards and the paper in every home; will some one tell us the connection between these brethren, who have been put in trust with the gospel and a simple fact so easily accomplished?

The church paper in every family of the church!

Some of the pastors of some of the larger churches will devote the month of January to the circulation of the church paper.

A SONG.

B. F. M. SOURS.

I heard the happy voice of song,
So glad and free:
It rang in rippled notes of joy
And purity.

Within my spirit a response
Awoke that day,
And life has been more glad, more bright,
With purer ray.

For O the sweet repose of song
O'swept me there,
And clad me in its purer robes
And taught me prayer.

And so I sing my songs of peace
And trustfulness,
That I some other harkening one
May cheer and bless.
Mechanicsburg, Pa.

FROM SPEECH OF DR. McMURRY AT
WHITE RIVER CONFERENCE.

First of all, Dr. McMurry desired to "take off his hat" to the pastor and people of Newport in view of the splendid house of worship they had erected, and that without asking aid of the Church Extension Board. But we must let the Doctor speak in his own words.

There is not an institution known among men that is so lightly appraised as the church. We defend with earnestness and zeal the public school, and we do well, but you would have no education but for the church.

We glorify the home, and we cannot make too much of home. Yet we should have no homes but for the church.

This is an age of fellowship, of fraternities. In no land where the gospel has not been is there the possibility of brotherhood.

We owe our inventions to the gospel of the church—they are found nowhere except where the gospel is preached.

Our country, with its constitution, its order, and its law, is the product of the church.

Church extension is underneath all the elements of our civilization, for you cannot carry forward the work of the church, which must carry forward all other work, except we build church houses.

Church extension as a department is thirty years old. Our Methodism owns 16,829 buildings. Of these the Church Extension Department has helped to build 8,394, making more than five and one-half churches for every week since church extension work began. Into these churches there has gone an average of \$400.00, making about \$2,500.00 per week put into churches.

There are 254 churches in the White River Conference, of these the church extension has help to build 161.

These figures do not take account of the stimulus put into the church building where no church extension money is given.

The White River Conference pays an assessment to church extension of 57 per cent, making next to the lowest in the whole list of Conferences.

The Church Extension Board helps in two ways—donations and loans. We get the money out of all the pastoral charges. One-half of all the money collected must be spent within the Conference raising it, and one-half goes to the General Board, to be spent without reference to Conferences lines. The White River Conference has contributed about \$30,000.00, and has gotten about \$50,000.00.

Our loan fund capital now amounts to about \$4,500,000.00. It ought to be two or three millions. We are busy seeking to increase these funds. People have given various things. The Montana loan fund came out of a herd of wild

horses; we have some coal lands, and some iron lands and some agricultural lands that have been given us. Better than all are gifts in money, as a man died who recently gave \$30,000.00. We expect very soon to make our loan funds amount to \$500,000.00.

The Board of Church Extension has done its work with only one Secretary in the field. We have not pestered the church with special calls. We ask for a square deal on the assessments, and we ask to be put in touch with people who may be disposed to give to our funds. If you will give me hearty co-operation, I will guarantee that in five years we shall have a loan fund of a million dollars. The Board will allow any man to give money to be used in territory he may designate.

The Board is ready also to accept funds on which annuities shall be paid, issuing its own annuity bonds, bearing interest payable semi-annually as long as the donor lives. The Board can thus take care of the funds of old people, relieving them of all care, making good their interest as long as they live, and keeping their investment absolutely safe, while the money goes on building churches and glorifying God. We ought to have some contributions to this fund from Arkansas.

There ought to be in White River Conference a Conference loan fund. Many of the Conferences are establishing them.

Speaking of our loan funds, the Church Extension Board has never lost a dollar on loans. Who can beat this record? We are not going to lose any money; we are going to collect where we lend money.

I am pleading for two things, a square deal on the collections, and some intelligent activity for the increase of our loan funds. There are thousands of our people who do not know that the Church Extension Board will take their money and pay them an annuity for life, and these people are turning their funds into other channels. We want it.

REPORT OF THE HOSPITAL COMMISSIONERS.

To the Memphis, North Mississippi, Mississippi, and White River Conferences:

DEAR BRETHREN—We, your Board of Commissioners of the Tri-State Methodist Hospital, beg to submit the following report:

Since our last report to you the date you set apart for Hospital Day, January 28, 1912, has come and gone, and our Field Secretary, Rev. H. M. Ellis, went to great expense and made all possible effort to provide the necessary literature and create proper interest and enthusiasm. The weather that day was most unfavorable throughout our entire territory and the collections were correspondingly disappointing. In the churches where the plan suggested by our Secretary was followed good results were obtained, but in many cases there was no presentation of the cause, and has been none since, while in others the Hospital was mentioned but no collection taken. In view of this fact we earnestly request that all those charges which failed to observe the day, or in which the offerings made were too small to worthily represent the Christian interest of its members in this great work, hold a hospital day on some suitable Sunday in January or February next. If the plan of our Field Secretary is followed and the cause earnestly presented by the pastor we are sure there will be fruitful and happy results.

The report of the Treasurer shows that a total of about \$63,000.00 has been secured in cash and subscriptions.

The Committee on Location recommended a lot fronting 230 feet on the north side of Union Avenue, and a little east of Forest Park; and were authorized to make the purchase. This they did, paying approximately \$18,000.00, which is considered very reasonable for this property.

There are yet two payments to be made on this lot and it is therefore necessary that all subscriptions be promptly met as they fall due.

We believe it would be a beautiful and appropriate thing for the Sunday schools of our four Conferences to erect the children's floor, or wing, of our Methodist Hospital. The Foreign Missionary work is rightly kept ever before them, and this will enlist them in one of the greatest Home Mission enterprises our church has ever projected. The more than 135,000 members of the Sunday schools of these four Conferences can certainly be counted on for an average of at least \$1.00 each during the coming year. This would prove a great blessing to the schools and be a beautiful monument to their Christian spirit. It would be such fruitage as true teaching should be expected to yield. If this suggestion and earnest request meet the approval of your Sunday School Board and Conference our Field Secretary will see that all necessary literature and other helps are supplied the schools and will render every possible assistance in executing the plan.

Rev. H. M. Ellis was unanimously re-elected Field Secretary for the ensuing year, and we hereby request the Bishop presiding over his Conference to make the appointment to this work. In Brother Ellis' re-election as Field Secretary we express our unequalled confidence in him as faithful and competent in this great work, and we earnestly request the pastors and leaders to co-operate with him, and as far as is possible open the way for him.

Respectfully submitted,

J. H. SHERARD, *President*.

L. M. STRATTON, *Secretary*.

CHARLES S. MACFARLAND.

Is forty-five years of age, and spent his early boyhood in manual toil and his young manhood in business life.

His first work as a religious leader was as a General Secretary for the Y. M. C. A.

Received his education at Yale and abroad. Received the degree of Doctor of Philosophy in 1899, for work in Semitic languages and Biblical literature.

His pastoral work began in a mission and was noted for its evangelistic power. Following this, served a country and suburban pastorate and later, one in an important industrial center.

In his earlier ministry, was devoted mainly to theological interests and was the author of devotional, theological, and exegetical books. Later, gave his attention to social problems, and in his pastorate at South Norwalk, was regarded as the pastor of the whole city and a social leader. Was chairman of the school board and held other public positions. During this time, spent several periods of study of social movements in Europe.

At Yale Divinity School, as member of the Alumni Advisory Committee, was instrumental in introducing important courses in social instruction.

In 1911, became Secretary of the Federal Council Commission on the Church and Social Service. In 1912, became also acting Executive Secretary of the Federal Council of the Churches of Christ in America, and filled both secretariats.

His recent books have been on social themes. His latest one, "Spiritual Culture and Social Service" being remarkable for the blending of deep spiritual elements with social passion.

ANNUAL MEETING OF THE BOARD OF EDUCATION AND EDUCATIONAL CONFERENCE.

The Board of Education of the Methodist Episcopal Church, South, will hold its annual meeting at Dallas, Texas, April 27-May 1, 1913. An Educational Conference will be held at the same time, and in connection with the Board meeting.

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let all them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Pottsville, Ark., Nov. 18, 1912.

Dear Miss Katherine and Cousins: I will write to you for my first time. My papa takes the Western Methodist and I read all the letters. I am going to school now; I am in the fifth grade. My teacher's name is Miss Stella Martin; I like her fine. I am nine years old. My brother, Herman, is going to school at Hendrix College. I am tak-

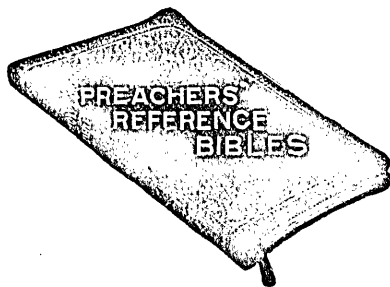
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2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown

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28 T° And the rest of the people, the priests, the Levites, the porters, the singers, the Neth'i-nims, and all

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AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he

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Little Rock, Ark.

ing music lessons from my sister, Ruby. I like it just fine. I go to Sunday school every Sunday. My teacher's name is Mrs. Adams. I have a little baby sister two years old; her name is Mildred. I have two other sisters; their names are Dale and Effie. I will ask the cousins, who was John the Baptist's father. I hope Mr. Wastebasket has gone after a Thanksgiving turkey. Goodbye.
Didewow.

Braggs, Okla., Nov. 18, 1912.

Dear Miss Katherine and Cousins: Will you admit another little Oklahoma girl into your happy band of cousins? My daddy takes the Western Methodist and I enjoy reading the children's page very much. I go to Sunday school every Sunday. My teacher's name is Mrs. Hamilton. I like her just fine. Hope Mr. Wastebasket has gone fishing so Miss Katherine will see my letter. I will close with a riddle: Between earth and sky not on a tree; now I've told you and you tell me. I will close hoping to see my letter in print, and if I do I will write again.

Thelma Roberts Donaghey.

Red Oak, Okla., Nov. 17, 1912.

Dear Miss Katherine and Cousins: Will you let another little Oklahoma girl join your happy band? I am eleven years old and in the sixth grade. My teacher's name is Mrs. Belle Davis. Our town is on a boom. The Methodists are building a new church house and we are going to have gas in a little while. I guess Rena Wade's age to be fifteen. Am I right? I will close by asking a riddle: Out of the eater came forth meat, and out of the strong came forth sweetness.

Your new cousin,
Ruby Sawyers.

Mt. Elba, Ark., Nov. 17, 1912.

Dear Methodist and Cousins: I will write again for the second time. It has been a long time since I have written. I will describe myself: I am five feet seven inches high, weigh 120 pounds, light-complected, blue-eyed, light hair and am thirteen years old. I will start to school the 18th. My teacher's name is Mr. Wiley Smith and I like him fine. I want you cousins to write more. How many of you cousins like to go to school? I do. I am glad that we have had some nice weather. I will close.

Wallace McClure.

Morrow, Ark., Nov. 11, 1912.

Dear Miss Katherine and Cousins: Hello to you all, for I'm coming again. Mr. Wastebasket did not see my letter and it was in the paper. Well, no one guessed my age; I will be nine March 11. Well cousins, I had a good vacation; lots of my cousins, three aunts and grandma came to see me. I only went to one picnic—was gone three days and had a good time. My school will be out in six weeks. I will be sorry. I have six studies. Beulah Tibert, I guess your age to be ten; am I right? Say, eighteen of us kids stood in the floor for a long time in school; wasn't that a sight. Goodbye Miss Katherine and cousins. I will get my books and lunch box and go before Mr. Wastebasket gets home from his hunting trip.

Yours lovingly,
Herbert Talley.

Bono, Ark., Nov. 16, 1912.

Dear Miss Katherine and Cousins: I will write for the third time. I have blue eyes, light hair, and am eleven years of age. Well I will close.

Your cousin,
Alice Weaver.

Salgoahachie, Ark., Nov. 20, 1912.

Hello Miss Katherine and Cousins: How are you all? It is the first time I have written. I am going to school

now. School has been going on for a month. I like to go to school. My teacher's name is Homer Bearden. I like him fine. My father teaches my class at Sunday school. I will answer Aggie Stokes riddle. As I went over the London bridge I met my sister and I broke her neck and drank her blood and left the body standing. It was a bottle of whiskey and he pulled the stopper and drank the whiskey and left the bottle standing. Am I right? I hope I am. Who will guess my age, it is between eight and twelve. The one that guesses it will receive a post card. I will close hoping to see this in print.
Your new cousin,
Elsie Dillon.

Heber Springs, Ark.

Dear Miss Katherine and Cousins: Will you admit another little Arkansas girl among you? I am ten years old and am in the sixth grade. Mr. Roy Anderson is my teacher and I like him fine. I have blue eyes, dark brown hair, a very fair complexion and weigh eighty-two and one-half pounds. I go to the Methodist church and My Sunday school teacher is Miss Nellie Perry. Papa takes the Western Methodist and I always read the children's page. Our pastor is Rev. H. H. Hunt. Well as this is my first time to write I will close, hoping Mr. Wastebasket has gone to see his grandmother.

A cousin,
Eva Lee Mitchell.

Marlow, Okla., Oct. 15, 1912.

Dear Miss Katherine and Cousins: As I saw my letter in print I thought I would write again. How did you cousins like to pick cotton? I like it. Miss Ruby Harvey, I thank you very much for the post card you sent me. As my letter is getting long I will close.

Your cousin,
Wesley Moore.

Oden, Ark., Nov. 5, 1912.

Dear Miss Katherine: Will you admit another Arkansas girl into your happy band? Papa takes the Methodist and I like to read the children's page fine. I am thirteen years of age; am in the fifth grade at school. How many of you cousins like to go to school? I do for one. Our school will begin here next Monday. Miss Bertha Goodner will be our teacher. I will be so glad when school begins. I will describe myself: I have red hair, brown eyes, light complexion and weigh 104 pounds. I will guess Ica Kelley's age to be eighteen years. Am I right? As this is my first time to write I will close by asking a question: What two chapters in the Bible are alike? Goodbye.

Your new cousin,
Eula Kirkpatrick.

TELLER'S NOTICE!

Dear Brethren of the West Oklahoma Conference: Thanking you for your patience and co-operation the past two years and pledging to you my unstinted service for another year, I send you greeting. My address is still Martha, Okla. I will have Remittance Blanks in your hands as soon as they are printed; but don't wait for them if you have means to remit, and especially Conference Missions. In remitting please be sure to indicate exactly what amount is for each separate item, and audit your total before sealing.

Remember that everything in the West Oklahoma Conference except local expenses comes to me as your Teller.

Presiding Elders please send me the data they may have for my information as soon as they get it; also notice of any changes in appointments, or pastors' addresses that are different from name of charge. And let us all begin at once to have the bulk of our collections in hand during the first quarter.

Blessings on you all for a happy

Sleeplessness

may be overcome
by a warm bath
with

Glenn's
Sulphur Soap

Sold by
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Hill's Hair and Whisker Dye,
black or brown, 50c.

Christmas tide and the greatest year of your ministry!

Cordially and fraternally yours,
W. L. Anderson.

EVANGELISTIC NOTICE, ARKANSAS CONFERENCE.

Dear Brethren: You who need my service in revival meetings, please write me early as convenient. I am anxious to arrange definite dates, giving good time for each meeting so as to not be crowded for time in any.

Several have already called on me for winter and spring meetings and I wish to conduct as many meetings as possible during the winter and spring months. Please write to me early as possible telling your time, etc.

I have an excellent singer who will work with me.

Yours for victory,
Alva E. Goode.

"SUNDAY THE TRUE SABBATH OF GOD"

By the Rev. S. W. Gamble. This book gives a history of the sabbaths of all nations, including the Jewish and Christian, and proves by the Bible that Sunday is the true Sabbath of God. Cloth bound, 200 pages. Sent postpaid for \$1.00. Money refunded if not satisfactory. Rev. Frank Hopkins, 1879 First Ave., Butte, Montana.

MRS. BURNETT'S NEW NOVEL.

Mrs. Frances Hodgson Burnett has gone to Bermuda where she hopes to find sufficient solitude in which to finish her new novel "T. Tembarom," which is to begin serially in the January Century. However ideally secluded her beautiful summer home may seem, Mrs. Burnett declares that Plandome Park, Plandome, L. I., with its many callers and motor parties, is altogether too distracting for work. "Like a cheerfully hospitable railroad station" is her characterization of the place—and a railroad station is no place in which to write novels.

THE UNDERGRADUATES.

Can supply themselves with many good books by making an effort. Get those subscribers; two will get a dollar book, four will get any two dollar book, and so on. Remember, cash with order, and the subscription price of Western Methodist, \$1.50.

NOTICE.

you know us, and the character of our work, so, if we please you, and our work meets your approbation, write us and let us fix dates with you for revivals.

Your co-workers,
J. W. House and Tol Tatum.

The Russell Boarding House

Former Manse of First Presbyterian Church.

418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

Rooms at reasonable rates. Everything kept thoroughly respectable.

Woman's Missionary Department

Edited by Miss Ross Eaglebarger, 122 East Fourth Street, Little Rock, Ark.

Press Superintendents.

Arkansas Conference.....Miss Lila G. Rollston
Little Rock Conference.....Mrs. C. A. Evans
White River Conference.....Mrs. Mary Neill
East Oklahoma Conference.....Mrs. A. Ernsberger
West Oklahoma Conference.....Mrs. O. S. Walker

All communications for this department should be sent to the Editor at address given above.

LITTLE ROCK CONFERENCE.

Dear Co-workers: The last month of our year is upon us. I wonder if we all realize that this is the last month to collect our pledge.

I beg of you one and all to be diligently about our Master's business. Let us wind up the year with a clean sheet. Some one may say to you, "Oh our assessment was too big." It is sad that our faith is so weak, that we forget that our Father is rich in silver, and gold, and if we are the faithful stewards, that I believe we are, we will pay him back his own with interest. The women of the Little Rock Conference Society, have done nobly in the past. It is a compliment to them that the assessments were made larger this year.

If we would school ourselves to systematic giving, the problem would be an easy one. The seven faithful leaders of our districts have worked earnestly and hard. The district meetings, I have attended have been splendid ones. I feel sure the seed sown will bear harvest. These women deserve our prayers and support. No more careful officers of our Conference than they.

The time for the annual meeting of the Council has been fixed for April 9-16, 1913.

This letter should have appeared last week, but was mislaid by the printer.

Mrs. George Thornburgh,
Corresponding Secretary, Foreign Department, Little Rock Conference.

WARREN, ARK., SOCIETY.

Our Missionary Society has been united this year and we find it a most delightful combination. Our ladies are catching more and more the real missionary spirit. We have had as a pastor's wife this year a most enthusiastic mission woman, one who loses sight of self entirely as she presses onward to the goal—and our women have caught glimpses of the genuine problems confronting the missionary cause, as never before. Our Study Class has been another source of knowledge and zeal, which means a great deal to those who have had the course. Our pledge is coming out even as the class of the year.

Mrs. J. R. Wilson.

AMERICAN SLAVES.

From the December Expositor we learn that there are more slaves to intoxicating liquor and cigarettes in the United States than there were negro slaves freed by the Emancipation proclamation. The figures are also given to show that the United States annual expenditure for liquor is a greater problem than the tariff. The President and ruler who helps to emancipate our millions of drunkards will be worthy a place in the halls of all the earth.

From the American Advance we learn that President Yuan of China in an interview said:

"For nearly 60 years this trade (opium trade) has stood as the crime of humanity, but we will stop it, and free the land from the devouring scourge.

"China has been dying from this curse for more than half a century. Here people, overcome by this vile drug, have been half asleep and have no notion that they and their country are dying. But our National Assembly

has already legislated against it and these laws will be enforced. Our newly established armies will fight opium smugglers, opium dealers, opium users, everywhere."

How long, oh how long must America wait for rulers whose broad statesmanship will equal that of this man who, though a heathen, recognizes that China must advance, if advance she does, along high moral policies shaped by the spirit of Christianity? How long shall the American mother wait for the emancipation of the slaves of rum?

WARIOTO SETTLEMENT.

"The Board of Missions of the Methodist Episcopal Church, South, have bought additional property in the rear of the Warioto Settlement Home in North Nashville for the purpose of building a hall to be used as a gymnasium and also for public entertainments and services. The Home is under the direction of the Methodist Training School of which Rev. W. F. Quillian is Principal. The City Health Officer and the Vanderbilt Medical Department have expressed an interest in the establishing of clinics in connection with the settlement work of the Home, and have stated their willingness to furnish medical services when needed. With these improvements, the Warioto Settlement Home will be the finest settlement home in the South."

VIRGINIA'S AIM.

At the thirty-fourth Annual Meeting of the Foreign Missionary Society of the Virginia Conference held in November, last, the following was adopted as the aim of the Conference for 1913:

1. By greater diligence and more earnest prayer to strive to reach the uninterested women of our churches.
2. To raise the Conference pledge, \$24,000.
3. The support of three missionaries.

4. The support of a scholarship.
5. To complete the fund necessary for the building of the Bible Woman's Home in Huchow.

6. To raise \$100 for the Scarritt Endowment Fund and \$2 from each auxiliary for the same school.

7. To join the Prayer Circle, and each day pray that God may touch the hearts of the wealthy women of our churches, that they may make large gifts for the extension of His kingdom.

A noble aim! To reach "the uninterested" among our women—what a work! Let the great work of 1913 everywhere be to reach the uninterested!

NOTICE.

Special Stockholders Meeting of The Development Publishing Co.

By virtue of authority vested in me, I hereby call a special stockholders meeting of the stockholders of The Development Publishing Company of Arkansas, to meet on the 16th day of January, 1913, at 11:00 o'clock a. m., in the offices of the Company at rooms 419 and 420 State National Bank Building, Little Rock, Ark.

The purposes of this meeting shall be to name the date of the publication of a newspaper by our Company; to elect six additional directors; to

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If you have ideas—if you can think—we will show you the secrets of this fascinating new profession. Positively no experience or literary excellence necessary. No "flowery language" is wanted.

The demand for photoplays is practically unlimited. The big film manufacturers are "moving heaven and earth" in their attempts to get enough good plots to supply the ever increasing demand. They are offering \$100. and more, for single scenarios, or written ideas.

We have received many letters from the film manufacturers, such as VITAGRAPH, EDISON, ESSANAY, LUBIN, SOLAX, IMP, REX, RELIANCE, CHAMPION, COMET, MELIES, ETC., urging us to send photoplays to them. We want more writers and we'll gladly teach you the secret of success.

We are selling photoplays written by people who "never before wrote a line for publication."

Perhaps we can do the same for you. If you can think of only one good idea every week, and will write it out as directed by us, and it sells for only \$25. a low figure.

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INSTITUTE

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NEW YORK CITY

STATEMENT, COMPTROLLER'S CALL.

The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.	LIABILITIES.
Loans and Discounts.....\$1,782,181.89	Capital Stock.....\$ 500,000.00
U. S. Bonds and Premiums.... 305,000.00	Surplus and Net Profits..... 56,885.46
Other Stocks and Bonds..... 147,622.52	Circulation..... 800,000.00
Real Estate, Furniture and Fixtures..... 42,655.50	Bills Payable..... 500,000.00
Stock in State Bank Bldg Co... 165,000.00	DEPOSITS..... 1,715,604.13
Five Per Cent Fund..... 15,000.00	
Cash and Due from Banks.... 615,079.77	
Total.....\$3,072,489.59	Total.....\$3,072,489.59

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....	\$1,094,804.90
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,604.13

consider whether the Company shall, at the beginning, publish a daily or a weekly newspaper, or both; to consider the advisability of raising the limit of stock to be held by any one person; and to transact such other business as may come before the meeting.

J. H. ESTES,
President of The Development Publishing Company.

EVERY MONTH NEAR DEATH.

Foster, Ark.—Mrs. Fannie Ellis, of Foster, says: "I was sick for seven years, and half the time could not stand on my feet. Every month, I was very near death. I tried Cardui, and in two months, I was cured, and am now stout and healthy. My friends all ask me now what cured me. My looks are a testimonial to Cardui." No matter how serious or long-standing the trouble, Cardui will help you. It is a mild, vegetable, tonic remedy, especially adapted to relieve and cure the common womanly ailments. It relieves womanly pains and restores womanly strength. Try Cardui.

HOME MISSION WEEK, WEST OKLAHOMA CONFERENCE.

At the recent session of the conference it was decided to observe Home Mission Week January 5 to 12. Let every pastor do his best to put on a

good program for the week if he has not already observed the week. If you desire programs you can get them by writing to our Mission Rooms, 810 Broadway, Nashville.

C. S. Walker,
Conference Missionary Secretary.
Chickasha, Okla., Dec. 17, 1912.

NOTICE TO EVANGELISTS.

I desire engagement with evangelist as gospel singer and chorus leader for the remainder of the season. Have a fine collection of solos and know how to sing them. Studied under one of the best known instructors, and the best singing evangelist in the West. Address Jas. Collins, 816 Idaho Ave., Chickasha, Okla.

EVANGELISTIC NOTICE.

My address is Ardmore, Okla. I wish all parties desiring my services in evangelistic meetings to notify me as early as possible. D. V. York.

PILES CURED AT HOME NEW ABSORPTION PROCESS

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 205, South Bend, Ind.

MOUNTAIN VIEW AND ELSE.

Having been confined to my room for the past week with a painful boil on my nose and upper lip and having been requested by some of my brethren of the conference to write a letter to the Methodist touching certain matters, I felt that this was a good time as it would help for the time being to forget my own pains by trying to afflict some on the other fellow. I have the distinction of being a "one horse" preacher this year. Mountain View asked to be detached from every thing else and allowed to stand alone. And were kind enough to ask for me as their shepherd for this year. And from the way we move off it was a wise request. In three weeks after conference Mountain View had done more than both towns did last year in three months. It is one of the sweetest pastoral charges I have had. We were all glad to have our old new presiding elder back. Everybody loves Mars Charley and Mars Charley loves everybody. It is certainly true that everybody loves a lover, because a lover loves everybody. Men scarcely ever get so low that they will not respond to and appreciate love. The only exception is the hypocrite.

The West Oklahoma Conference of 1912 has passed into history. It is a body that grows on acquaintance. It has some very strong men in it. It will not suffer by comparison with any conference with which I am acquainted. It was the first time I had seen Bishop Mouzon. I had read but little of him and had not formed a very high opinion of him. But he arose to full height in my estimation from the first utterance. Bishop Mouzon is a born aristocrat. Nobility is stamped on every feature and sounds out in every utterance. An aristocrat

THE FOLLOWING DESCRIBED FARMS ARE FOR SALE AND NOT FOR TRADE.

Farm No. 1.

80 acres sandy prairie, 50 acres in cultivation, small orchard, nice grove around house, two-room house, large dug-out, a well of splendid water, ten miles from Altus, County site, two miles from school house, six miles to nearest railroad town.

Price, \$25.00 per acre, one-third cash, balance one to five years, 8%.

Farm No. 2.

160 acres black prairie, 100 acres in cultivation, four-room house; two and one-half miles of railroad town, with three cotton gins, two banks, 1,000 population, good schools, no negroes.

Price \$4,500.00, \$2,500.00 cash, balance five years, 8%.

Farm No. 3.

320 acres rich prairie, 275 acres in cultivation, two sets of improvements, no waste land, one and one-half miles from good railroad town, running water in 300 yards of house.

Price \$35.00 per acre, \$5,000.00 cash, balance one to five years, 8%.

Farm No. 4.

160 acres black prairie, 115 acres in cultivation, well improved, one and one-half miles of good railroad town.

Price \$40.00 per acre, \$3,000 cash, balance one to five years, 8%.

Farm No. 5.

320 acres of choice black land, well watered, well improved, 200 acres in cultivation, the entire tract perpetually smooth, no rocks nor grubs, three miles of good town. one mile from school.

Price, \$40.00 per acre, one-half cash, balance one to five years, 8%.

My age will not justify keeping these farms, so must sell. It will be time and money well spent to come and inspect what I offer.

We have four railroads, a densely populated country, no malaria, good schools and church going people.

Come and see.

R. C. JOHNSON,
803 North Hudson, St., Altus, Okla.

is always a gentleman. Not one single cut or sarcastic reply or discourtesy was shown any brother, high or low, great or small, during the entire conference. It was positively refreshing to see him read the appointments—no long and painful prelude—and then stand in his tracks for more than thirty minutes and receive and laugh and talk with the brethren. No side or back door exit with carriage in waiting to speed him away. May his tribe increase. Dr. Gross Alexander preached a great sermon Sunday night just before the reading of the appointments. It was one of the few sermons that a man hears in his life that he can keep and get good from always. He, too, has the Christ spirit and knows how to treat men. A real man and a great scholar is Dr. Alexander. The West Oklahoma Conference committed, in my judgment, her most sacred and important interest into the right hands. A better man than Dr. Shelton is not to be found among us. Every preacher in the conference ought to feel a pride in the institution and in the man. The Wesleyan Female College will do more for Methodism in the coming years than almost all other institutions among us. The conference also solved the evangelistic problem. I have seen for years that there was a demand for an evangelist. But the thing has been a sort of guerrilla.

The Mission Board of this Conference has laid hands on one of the best men for this work this side of the Mississippi River, and sent him out under a salary. What he collects by sale of books or may be paid him by the churches must be sent to the Board. Dr. D. V. York has as fine evangelistic talent as any in the field and every pastor in the conference should feel a special interest in standing by him. The way the thing has been going, a pastoral charge has paid one of these guerrilla evangelists as much for a two weeks' meeting as they pay their pastor for a whole year. Support and sustain the regular evangelist and we are at the same time building up our own territory.

I see my good friend, J. W. White, of the East Conference, has gone to glory. There is no telling the luck of a L. C. I always knew that J. W. had in him the making of a real P. E. and firmly believed that he would shed off and come to the front. The lightning struck the right man this time. He will be a brother among the brethren, preach every time they call on him, in brick church, brush arbor, or tent, and preach well. He has reached the biggest thing in the world in some men's estimation. It's the "Ultima Thule." It's the glory land. It has a charm that nothing else seems ever to have had. I have seen great generals in the army who seemed not to enjoy it half so much as some men seem to enjoy the office of P. E. I have seen some ex's who never seemed to enjoy life any more. I have seen some of the "ins" who had that air which said "Lord, it's enough, Here I would forever abide. Hallelujah, I have reached heaven Before I died."

Mr. Editor, were you ever one? As the Israelites longed for the flesh pots of Egypt, so do you long to get back into the glory land. Father Abraham has nothing better to offer to this class than a Presiding Elder's job. I once heard a Missouri politician praising Missouri. In his dream he was in heaven. He saw people there from every state except Missouri. He was alarmed and excited. He sought information "Are there no Missourians here?" was his anxious inquiry. "Plenty of them" was the response. He was conducted to another section in which he saw great multitudes, many of whom he knew, but to his surprise they were all chained. "In the name of reason, why have you

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LITTLE ROCK, ARKANSAS

chained these people?" "To keep them from going back to Missouri." Such seems to be the charm of glory land to some of the beloveds. But these are the very kind who should never have it. The presiding elder's office is indeed a great office and should be filled only by great men. It has been filled by some of the grandest men of earth. He is a father to every man in his district and if he has to use discipline he does it as a tender father and not as a sheriff. A sheriff has no business in the pastorate or on a district. I predict for J. W. White a brilliant career as a P. E. He will not regard the district as his private property.

May the Methodist have enlarged success in 1913. It is the pastor's friend and helper and the service should be reciprocal. Its agent can always have the right of way in this pastorate.

J. C. Hooks.

JONAH AND THE WHALE.

And four other revival sermons by Evangelist John B. Andrews of Siloam Springs, Ark. Price 25 cents a copy, five for one dollar. Get copy and read these sermons, then pass them along and help the author preach to the unsaved. Order of Siloam Springs Publishing Company, Siloam Springs, Ark.

Cancer destroys nearly 75,000 lives annually. The loss from external cancer alone has increased 25 per cent in ten years.

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160 acres of fine wheat land in Castro county, Texas. Good house, fine well and wind mill, barn, etc. Big opportunity for some man who wants to get to the high healthy plains of the Panhandle of Texas. Address Box 177, Siloam Springs, Ark.

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Our Price \$15.00

For suit or overcoat.

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Little Rock -:- Arkansas

WHAT TO SEE AT A POULTRY SHOW.

A good poultry show should be of great educational value to anyone raising chickens. Here is a chance to see almost perfect specimens of nearly all kinds of chickens and other poultry. So many kinds are shown that the show is often confusing to the amateur breeder. If such a one

HOLMAN INDIA PAPER

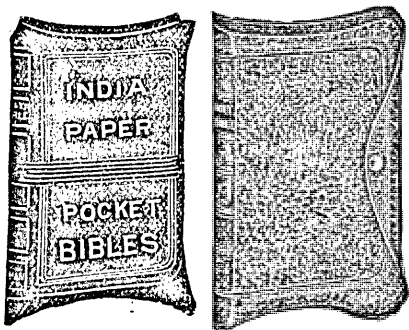
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Clear Black Print, Thin, Light and Very Compact.

Authorized Version printed on finest India Paper made. Color tone is a beautiful pearl white with a firm, soft finish.

The leaves separate easily and do not cling together in the manner peculiar to other India papers. While it is doubly strong and firm in texture, it is so thin that it bulks only five-eighths of an inch to a thousand pages, and so very opaque that though black and clear the print does not show through.



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Size, 8 1/2 x 5 1/2 inches, 3/4 of an inch in thickness. Weighs 7 1/2 ounces.

Specimen of Type.

NOW when Jēsus was born in Beth-le-hem of Ju-da'a in the days of Her-od the king, behold, there came wise men from the east to Jē-su's-lem,

No. 1115X. French Seal, divinity circuit overlapping covers, gold titles, silk head corners, red under gold edges, round bands and silk marker, round \$1.65

No. 1130XF. Seal Grain Morocco, divinity circuit overlapping covers, leather lined, with Button Flap, round corners, red under gold edges, silk head bands and silk marker \$2.35

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MINION 24mo. SELF-PRONOUNCING
Size, 4 1/4 x 5 1/2 inches, 3/4 of an inch in thickness. Weighs 10 ounces.

Specimen of Type.

19 ¶ And Bāb'Y-lon, the glory kingdoms, the beauty of the Chā dees' excellency, shall be as wh

No. 1330X. French Seal, divinity circuit overlapping covers, gold titles, silk head corners, red under gold edges, round \$2.00

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POCKET REFERENCE BIBLES

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OLD AND NEW TESTAMENTS, MARGINAL REFERENCES AND MAPS.

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19 ¶ And Bāb'Y-lon, the glory kingdoms, the beauty of the Chā dees' excellency, shall be as wh

No. 1412X. French Seal, divinity circuit overlapping covers, head bands and marker, round corners, red under gold edges \$2.00

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will first get the classification of the birds straight, then examine only one variety at a time, the show will mean much more to him.

Of the general purpose chickens there are four classes most common in the show room—the Mediterranean American, Asiatic and English classes. These classes are named from the country in which the bird is supposed to have originated. In the Mediterranean class the Leghorns, Minorcas and Aconas are the most commonly known; in the American class the Plymouth Rocks, Wyandottes and Rhode Island Reds are representative; the English class gives us the Orpingtons; the Asiatic class produces the Langshans, Brahmas and Cochins.

Thus we see that class is determined by country and is subdivided into breeds according to shape. For example, the breed called Plymouth Rocks is composed of chickens of many different colors, but all of the same shape. A still further division divides breeds into varieties. Thus we say Barred Rock, White Rock or Partridge Rock, as the case may be, the color determining the variety.

If these things are borne in mind in the show room, it will be much easier to avoid confusion in getting a good idea of the quality of the birds in the show. Each breed has a shape of its own, and the beginner must learn to distinguish between the short round body of the Wyandotte, the longer, graceful curves of the Plymouth Rock and the deep, blocky body of the Orpington. Color should be of minor consideration until the idea of shape is very firmly fixed in mind, and shape is much more easily seen by the spectator in the show room than color, for the shape can be judged without taking the bird out of the coop, while only the surface color can be seen unless the bird is removed from the coop and handled.

There are usually other things about a poultry show than just the birds, although these are enough in themselves. A show is a good place to meet other breeders and get acquainted with their work. It is a good place to meet the judges, if possible, and clear up a few points that are troubling you. It is a good place to get in touch with the latest designs in poultry fixtures, incubators, brooders, trap nests, shipping coops and the like, and often, in addition to all these, there is an educational exhibit on feeding or killing or egg testing that is alone worth while. It's all something the poultry man should not miss.—Southern Agriculture.

DR. W. S. MAY.

Eve, Ear, Nose and Throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Arkansas.

McALESTER, OKLA.

I attended services at Phillips Memorial at 11 a. m. I heard a truly great sermon by Rev. J. C. Carpenter, its pastor, from John 14:1, 2, 3. It was logically arranged, laden with deep thought and full of unction and eloquently delivered. It was ideal. Carpenter seems to find no place in the pulpit for a speculation. He is pointed. Speaks of God as a real person, heaven as a real place. He does not honey-comb to suit the skeptics or to give the so-called scientist a hiding place. We need more of his tribe to fill our pulpits. At the close of the sermon, Rev. J. Y. Bryce, a former member of the old Indian Mission Conference, and wife and four children joined the church, also O. M. Stephens, wife and three children, eleven in all. This was a beautiful scene to see two families at the altar rail together. Brother Bryce is a son of Rev. J. Y. Bryce, Sr., an old missionary of the Indian Mission Confer-

ence, while Sister O. M. Stephens is a daughter of Rev. J. B. Hickman who was at one time a member of the Arkansas Conference and later a member of the Indian Mission. We learn from this that Methodist streams flow Methodist children.

J. R. Smith.

Dec. 15, 1912.

TALALA, OKLA.

We opened our battle here yesterday. Talala is a little town on the Iron Mountain railroad, 18 miles north of Claremore. Brother J. D. Edwards, my old co-worker and a war horse, is the preacher in charge. We had a good day yesterday. There were people in last night from seven miles in the country. I have received many calls and am receiving calls nearly every day for meetings. Just a word, brethren. I cannot hold more than 15 meetings during the year. Arrange for your help at once, but don't let every one ask for meetings for May, June, and July. Last year I turned down 52 calls from March to September. To secure best results try and arrange for co-operative meetings and for summer get a tabernacle to hold your meetings in. More anon.

M. A. Cassidy.

WHAT CAN YOU DO WITH THE "BAD" BOY?

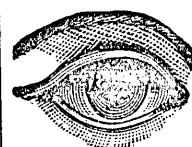
This might be purely a fanciful question, but it happens to be nothing of the kind. It is one of the most important interrogation points placed after life in some of its phases in every city and town in this country. What are you going to do with those children, who, because of environments, because of temptation that has been thrown in their way, or because of evil companions, are "turning out bad?" That is a question often asked. And it must be answered intelligently, sympathetically, without cant or rant, by civil authorities, and also by the church of Jesus Christ. If there is a place where the church must use wise efforts in some localities and communities, it is right at this point, in reaching the boys who are liable, or inclined, to do that which is not just right—yes, even in taking hold of some of those who are actually doing wrong through misdirected efforts, and saving them to their better selves and society.

The civil authorities are beginning to answer the question propounded at the head of this editorial in some manner of intelligence. The time was when the juvenile delinquent was thrown in with adult malefactors, placed in cells, tried in police courts, fined and committed to city prisons. Out of such a course came the wreck of many who might have been rescued. In July, 1899, the first juvenile court of the country was established in the city of Chicago. The record of the first ten years of its work has recently been made available in a volume published by the Russell Sage Foundation entitled, "The Delinquent Child and the Home." It is a document that does much to draw attention to some facts of prime importance which the church needs to heed quite as much as the civil authorities. Miss Julia C. Lathrop, chief of the Federal Children's Bureau, points out, in the introduction to this work, that the main consequence of the juvenile court so far is not so much definite improvement in the condition of those from among whom the offenders mainly come, as it is a revelation of the situation. The fundamental element in this revelation is that the children concerned must be dealt with, not as individuals units, but as organic parts of families and neighborhoods. The "gang" spirit is manifested especially among the boys, and it is as gangs that they do things that bring them into court.

It is even here that the church has an opportunity for service of the

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highest kind—a responsibility that cannot be ignored. Christian workers ought to be sufficiently in touch with modern psychological knowledge, and know child nature well enough to enter into the reality of these "gang" instincts and others that manifest themselves at different periods in the life of children to take advantage of them. Expression is needed as much as repression. Through Sunday school classes, in week day activities, in clubs and organizations, these proclivities can be utilized. Hard work? Yes, but so is everything that is worth while. It is the best answer that we can possibly give, spiritually as well as morally and physically—for thus we will get hold of the boy and point him to the best life—to the question: What can we do with the "bad" boy? —Ex.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c

CHRISTMAS—ORPHANS.

Bear in mind that there are in the Methodist Orphanage thirty-three children, who have no parents to give to them presents at Christmas, and remember furthermore that the beautiful Home we have built for the Orphans is not entirely completed, and out of a grateful heart for what God has done for you, no more thankful expression could be given than to remember the Orphans and the Orphans' Home. Already we have received some Christmas gifts, as follows: From the Sunday school at Gilmore, by H. G. Porter, \$2.00; T. B. David, at Clyde, \$1.00; Sunday school at Sunny Side by Mrs. K. E. Moore, \$2.50; Mrs. F. C. Floyd's Sunday school class, at Locksburg, \$3.00; Hon. George Marchbanks, Marian, \$100.00; one box containing a quilt and clothing, canned fruit from the Ladies Aid of New Edinburgh by Mrs. R. B. Roebuck; Y. W. C. A. Girls in Galloway College, box of clothing by Mrs. Mary Meeck; Sunday school Carlisle, one barrel of potatoes; Woman's Missionary Society, Carlisle, one barrel of canned goods by Rev. D. C. Holman; Miss Cora Myers, Pecan Point, \$2.00.

George Thornburgh, Pres.

NOTICE.

My post office has been changed from Clinton, Okla., to Chickasha, Moss Weaver.

Chickasha, Dec. 6, 1912.

WANTED: Agents in every town and county throughout the State on a specialty in great demand in every home. \$5.00 to \$10.00 made every day. Don't delay, territory going fast. PARKER-DUVALL CO., 324 E. Elm St., Little Rock, Ark.

AN INTERESTING SITUATION.

The age in which we live is characterized by acuteness of vision and the power to detect the false and the sham. False ideas are now being punctured and truth is gradually working its way from the junk-heaps of error and prejudice to its place of power in the larger life of the world. In religion the process is perhaps slower than anywhere else, but even here many favorable signs are beginning to appear.

When Rev. J. E. Mahaffey, of Clinton, S. C., two years ago pointed out some grave errors upon which immersionists have based their theory for ages—errors published in their standard works and remaining unchallenged for scores of years—it was thought by some that perhaps he was mistaken and that the standard works and the denominations which they represent would be defended by some one who might at least offer some explanation of the matters in question.

The stern fact remains, however, that after being read by nearly a half-million people and carefully examined by modern scholars, Mahaffey's book stands the test; the immersion guns are silent and it is believed that a great step has been taken toward securing from our immersion brethren the recognition which our position deserves and thus bring about a more fraternal relation between the differing denominations. Such a result would surely be hailed with delight by all sincere followers of our only Lord and Savior.

The Baptist Commonwealth says: "As a denomination, Baptists are confronted by what in general we may call a new departure. The Mt. Morris church, of New York City, the First church, of Ithaca, N. Y., and the First church, of Losgatos, Cal., have voted to receive to their membership members of other than Baptist Churches on the baptism that is satisfactory to the persons thus received. There may

be others than these of which we have not heard. Others still are said to be considering such a movement, while it is a fact well known, though not widely proclaimed, that many of our younger ministers, and some of them among the most prominent, favor such a change. Surely, in view of the fact that our uniform Baptist usage in this country has been the reverse of this, we may call it a new departure."

A most favorable indication of this trend of things is seen in a recent utterance of the Christian Century, which paper is a loyal exponent of the Disciples, or Christian Church. They seem to be preparing to lead the way in a great movement in the right direction. Extreme immersionists would do well to ponder seriously the suggestive extract quoted from the Century, as follows:

"There is a deep-rooted and rapidly spreading conviction among Disciples of Christ that both our historic plea and the demands of the age into which we have come call for the casting away of this one last survival of sectarianism in our practice—the practice of selecting from among Christ's followers only the immersed and rejecting all others from our fellowship. . . . There is a widespread disillusionment with regard to the immersion dogma. The sanctions for this dogma are breaking down. The New Testament facts are against it. The spirit of the age is against it. . . . The immersion dogma is a sectarian obsession in which the big, sane-visioned men and women of the world who are working at the world's real tasks—at Christ's real task—have no interest."

To all of the above we heartily say, "Amen," and patiently await the right hand of fellowship from our immersion friends in Christian recognition. May the "widespread disillusionment" continue to widen until some glad day not far away we shall see how good and pleasant it is for brethren to dwell together in unity.—Observer in Southern Christian Advocate.

SCRIPTURE TEXT BOOKS IN STATE SCHOOLS.

Letter from Rev. S. Pearson.

As the Bible is not read in all your State schools and having been recently in three States of America, which at present exclude Bible reading from their State schools, I found a feeling in favor of the introduction of a Scripture text book (similar to the Scripture lesson books used in Ontario, Canada, and in New South Wales, Australia), into their respective State schools.

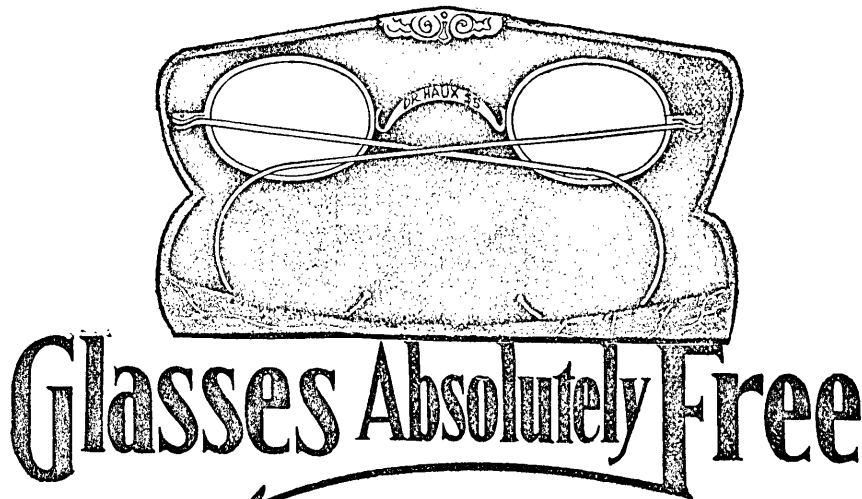
The first step is to bring all Churches into line on this great question, and I therefore respectfully suggest that all Protestant denominations, at their annual Church Conferences, Assemblies or Unions, should set up Bible in school committees to consider which form of Scripture text books and systems are applicable to the needs of their State schools; and also should be ready to unite with other churches to demand from school boards or the House of Representatives a referendum on this important question.

No movement will succeed unless the Protestant Churches are agreed upon one system.

As New Zealand is only 20 days' steam from America, I would suggest that the official heads of Churches invite the Rev. Canon Garland, organizer of the New Zealand Bible in Schools Party, whose headquarters are in Wellington, New Zealand, to visit your State to explain the Australian system of Bible instruction in Schools and methods of organizing.

Canon Garland is the greatest living authority on the question here. He got two Australian States to adopt Scripture instruction in their State schools.

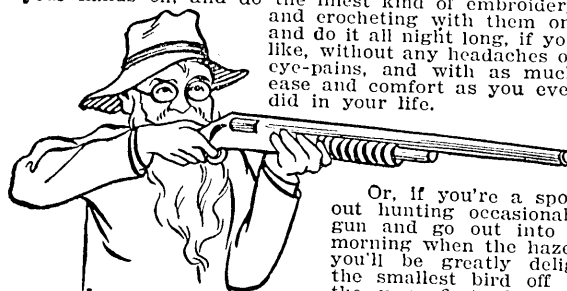
The Church Chronicle, the official



Don't Send Me One Cent

when you answer this announcement, as I am going to mail you a pair of my wonderful "Perfect Vision" glasses (known in the spectacle business as "lenses") absolutely free of charge as an advertisement.

As soon as you get them I want you to put them on, sit down in front of the open hearth one of these cold wintry nights, and you'll be agreeably surprised to discover that you can again read the very finest print in your bible with them on even by the dim firelight; you'll find that you can again thread the smallest-eyed needle you can lay your hands on, and do the finest kind of embroidery and crocheting with them on, and do it all night long, if you like, without any headaches or eye-pains, and with as much ease and comfort as you ever did in your life.



Or, if you're a sportsman and like to go out hunting occasionally, just shoulder your gun and go out into the woods some early morning when the haze is yet in the air, and you'll be greatly delighted when you drop the smallest bird off the tallest tree-top at the very first shot sure, with the help of these wonderful "Perfect Vision" spectacles of mine. And in the evening, when the shadows are gathering in the twilight, you'll easily distinguish a horse from a cow out in the pasture at the greatest distance and as far as your eye can reach with them on—and this even if your eyes are so very weak now that you cannot even read the largest headlines in this paper.

Now Don't Take My Word For It

but send for a pair at once and try them out yourself for reading, sewing, hunting, driving, indoors, outdoors, anywhere and everywhere, anyway and everyway. Then after a thorough tryout, if you find that every word I have said about them is as honest and as true as gospel, and if they really have restored to you the absolute perfect eyesight of your early youth, you can keep them forever without one cent of pay, and

Just Do Me A Good Turn

by showing them around to your friends and neighbors, and speak a good word for them whenever you have the chance. Won't you help me introduce my wonderful "Perfect Vision" spectacles in your locality on this easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write your name, address and age on the below four-dollar coupon at once, and this will entitle you to a pair of my famous "Perfect Vision" glasses absolutely free of charge as an advertisement.

Write your name, address and age on the below coupon at once.

DR. HIAUX—The Spectacle Man—ST. LOUIS, MO.

I herewith enclose this \$4.00 coupon, which you contracted in the above advertisement to accept in full and complete payment of a brand new pair of your famous "Perfect Vision" glasses, and I am certainly going to make you stick to that contract.

My age is.....

Name..... Postoffice.....

Rural Route and Box No..... State.....

NOTE:—The above firm will do everything they promise, as we know they are absolutely reliable.

Scott's Magic Lightning Liniment

Is a reliable ANTISEPTIC, and has given universal satisfaction wherever it has been introduced. It is manufactured here in this city. Every package guaranteed. See what others say about it.

Lake Village, Ark.

Dr. S. A. Scott:

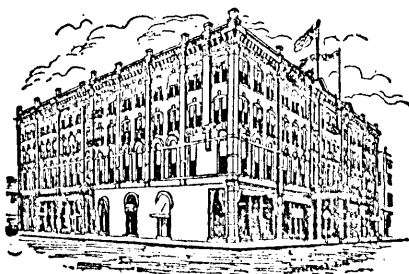
Having used your Magic Lightning Liniment for the past year in my business, I cannot say enough in its favor for complaints it is guaranteed for. It is one of my best sellers in the Antiseptic line.

Yours respectfully,
E. M. Chamberlain.

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Dr. S. A. Scott
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1800 Wright Ave., Little Rock, Ark.



Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets

LITTLE ROCK, ARK.

organ of the Anglican Diocese of Brisbane, Australia, writes:

"The news that Canon Garland had been offered the leadership of the Religious Instruction in State Schools Campaign in New Zealand, scarcely came as a surprise to those who are familiar with the work he has already done in connection with this subject. No man in Australia can claim a greater knowledge of the question or greater ability to handle it than Canon Garland, and wherever the campaign is undertaken, his advice would naturally be the first to be sought. He has already taken the lead in the successful efforts of West Australia and Queensland to secure religious freedom in the schools, and his acceptance of the New Zealand invitation is thus full of promise for the success of the

campaign in that country."

I shall be pleased, sir, to aid any movement towards the attaining of the above object in your State, if advised. The postage to New Zealand is five cents.

S. Pearson.

253 Cuba Street, Wellington, New Zealand.

P. S.—Samples of Scripture text books can be procured from the Public Instruction Department, Sydney, New South Wales, and Toronto, Canada. In the State Schools of Ontario the Ten Commandments are repeated once a week.

The Bible in Schools Parties in New Zealand, Victoria and South Australia desire the New South Wales (Australia), system of Bible instruction in State Schools.

QUARTERLY CONFERENCE.

ARKANSAS CONFERENCE.

FORT SMITH DISTRICT.

(First Round.)

Hartford and Midland at Hartford.	Dec. 22
Huntington and Mansfield.	Dec. 22
Mulberry Ct., at Mulberry.	Dec. 27
Ozark Ct., at Grenades.	Dec. 28, 29
Ozark Station.	Dec. 29, 30
Kibler Ct., at Kibler.	Jan. 3
Alma.	Jan. 4, 5
Dodson Avenue.	Jan. 5
Van Buren Ct., City Heights.	Jan. 11
Van Buren Station.	Jan. 11, 12
First Church.	Jan. 19
Hackett, at Bonanza.	Jan. 25
Midland Heights.	Jan. 26
Central Church.	Jan. 27
Greenwood.	Feb. 1

J. M. HUGHEY, P. E.

HARRISON DISTRICT.

(First Round in Part.)

Berryville Ct., at Pleasant Valley.	Dec. 21
Berryville Station.	Dec. 21, 22
Green Forest Station.	Dec. 22, 23
Alpena Ct., at Alpena.	Dec. 23
Harrison Station.	Dec. 26
Marshall Station.	Dec. 28, 29
Leslie Station.	Dec. 29, 30

W. T. MARTIN, P. E.

MORRILLTON DISTRICT.

(First Round.)

Altus Station.	Dec. 21, 22
Hartman Ct., at Hartman.	Dec. 22, 23
Pottsville Ct., at Pottsville.	Dec. 28, 29
Atkins Station.	Dec. 29, 7 p. m.
Appleton Mission at Robertsville.	Dec. 30
Conway Circuit at Macedonia.	Jan. 1
Greenbrier Ct., at Greenbrier.	Jan. 3
Quitman Ct., at Mt. Pleasant.	Jan. 4, 5
Quitman Station.	Jan. 5, 7 p. m.
London Ct., at Knoxville.	Jan. 11, 12
Lamar Ct., at Lamar.	Jan. 12, 13
Clarksville Ct., at Ludwig, 11 a. m.	Jan. 18
Clarksville Station.	Jan. 18, 19
Damascus Ct., at Batesville.	Jan. 25, 26
Springfield Ct., at Springfield.	Jan. 26, 27
Dover Ct., at Dover.	Feb. 1, 2
Russellville Station.	Feb. 2, 3
Naylor Ct., at Naylor.	Feb. 8, 9

The District Stewards will meet at Russellville, December 20, at 7:30 p. m.
F. S. H. JOHNSTON, P. E.

FAYETTEVILLE DISTRICT.

(First Round.)

Centerton at Centerton.	Dec. 21, 22
Goshen Ct., at Sim's chapel.	Jan. 4, 5
War Eagle, at Oak Grove.	Jan. 6, 11 a. m.
Rogers Station.	Jan. 7, 7:30 p. m.
Viney Grove Ct., at Viney Grove.	Jan. 11, 12
Prairie Grove.	Jan. 12, 13
Fayetteville Station.	Jan. 13, 7:30 p. m.
Parkdale and White River, at Parkdale.	Jan. 14, 11 a. m.
Springdale Station.	Jan. 15, 7:30 p. m.
Huntsville Ct., at Huntsville.	Jan. 18, 19
Lincoln Ct., at Summers.	Jan. 25, 26
Pea Ridge, at Pea Ridge.	Feb. 1-2
Bentonville Station.	Feb. 2, 3

J. B. STEVENSON, P. E.

BOONEVILLE DISTRICT.

(First Round.)

Booneville Sta.	Dec. 29, 30
Magazine and Wesley, at M.	Dec. 31
Perry Ct., at Houston.	Jan. 1
Plainview Ct., at Plainview.	Jan. 2
Danville Sta.	Jan. 3
Dardanelle Ct., at Fields' Chapel.	Jan. 4, 5
Dardanelle Sta.	Jan. 5, 6
Quarterly Conference, 9 a. m.	Jan. 6
Ola Ct., at Ola.	Jan. 6, 7
District Stewards' meeting at Ola.	Jan. 10
a. m.	Jan. 7
Walnut Tree Ct., at Camilla.	Jan. 8
Quarterly Conference at 2 p. m.	Jan. 8
Bellville Ct., at Bellville.	Jan. 11, 12
Branch Ct., at Branch.	Jan. 14
Quarterly Conference, 2 p. m.	Jan. 14
Cecil Ct., at Cecil.	Jan. 15
Quarterly Conference, 2 p. m.	Jan. 15
Paris Sta.	Jan. 17, 18
Seranton Ct., at Seranton.	Jan. 19, 20
Booneville Ct., at Lyles Chapel.	Jan. 25, 26
Waldron Sta.	Jan. 27, 28
Waldron Ct., at Square Rock.	Jan. 28
Quarterly Conference, 2 p. m.	Jan. 28
Bigelow Sta.	Feb. 1, 2
Gravelly Ct., at Gravelly.	Feb. 5, 6
District Stewards' meeting at Ola.	Jan. 10
a. m.	Jan. 7

W. T. THOMPSON, P. E.

LITTLE ROCK CONFERENCE.

PINE BLUFF DISTRICT.

(First Round.)

Stuttgart Station.	Dec. 22
Roe Ct.	Dec. 28, 29
Gillett Ct.	Jan. 4, 5
First Church, Pine Bluff.	Jan. 8
New Edinburg Ct.	Jan. 11, 12
Sheridan Ct.	Jan. 18, 19
DeWitt Ct.	Jan. 25, 26
DeWitt Station.	Jan. 26, 27
Douglass and Grady.	Feb. 1, 2
Redfield Ct.	Feb. 8, 9
Macon Ct.	Feb. 15, 16
Hawley Memorial.	Feb. 16, 17
Humphreys and Wabbaseka.	Feb. 22, 23
Star City.	March 1, 2
Rowell Ct.	March 8, 9
Rison Ct.	March 9, 10
Sherill.	March 15, 16
Shan Lake.	March 22, 23
Carr Memorial.	March 30 (7:30 p. m.)
Lakeside.	March 30 (11 a. m.)

The District Stewards will meet in First Church, Pine Bluff, Tuesday, January 7, 1913, at 7:30 p. m.
J. A. SAGE, P. E.

MONTICELLO DISTRICT.

(First Round.)

Crossett.	Jan. 1
Snyder.	Jan. 2
McGehee.	Jan. 3
Parksdale.	Jan. 4, 5
Tillar.	Jan. 5, 6
Dermott.	Jan. 7
Arkansas City.	Jan. 8
Mt. Pleasant.	Jan. 10
Lacey.	Jan. 11, 12
Monticello.	Jan. 12, 13
Dear.	Jan. 15
Eudora.	Jan. 16
Hamburg Station.	Jan. 17
Hamburg Ct.	Jan. 18
Wilmar.	Jan. 23

Patronize the Most Progressive Dry Goods House in the South

Generally speaking, every merchant finds it to be to his interest to buy his stock from a house which is constantly progressing in every department. The enormous growth in volume of our business enables us to dispose of our entire stock of each season's merchandise, giving you the benefit of crisp, fresh, new goods all the time. Only the fact that we offer the trade superior styles, better service, and better quality makes this enormous increase year by year possible. You can find what you need in a Southern house if you come to this large, Progressive Establishment.

Wm. R. Moore Dry Goods Company

Exclusively Wholesale

MEMPHIS, TENN.

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Second Term begins December 31, 1912. Several new classes will be organized for those who could not enter in the Fall.

Faculty of twelve experienced men. Unusual advantages. Moderate expenses.

For particulars address

A. C. MILLAR, Pres.

CONWAY, ARKANSAS

PARAGOULD DISTRICT.

(First Round.)

Paragould, First Church.	Dec. 21, 22
Paragould Ct.	Dec. 28, 29
Gainesville Ct.	Jan. 4, 5
Boydsville.	Jan. 11, 12
Piggott and Rector.	Jan. 12, 13
Old Walnut Ridge Mission.	Jan. 18, 19
Walnut Ridge Station.	Jan. 19, 20
Knobel Mission.	Jan. 25, 26
Corning Station.	Jan. 26, 27
St. Francis Mission.	Feb. 1, 2
Mammoth Spring Station.	Feb. 8, 9
Imboden Ct.	Jan. 9, 10
Black Rock, Portia and Hoxie.	Feb. 11, 12
Lorado Ct.	Feb. 15, 16
Pocahontas Ct.	Feb. 22, 23
Pocahontas Station.	Feb. 23, 24
Marmaduke Mission.	March 1, 2
Maynard Ct.	March 8, 9
Reyno Mission.	March 11, 12
New Liberty Mission.	March 15, 16

District Stewards will please meet me at Walnut Ridge January 1, at 2 p. m. Brethren, please come, if you have to stay over night. Come and let us take time to consider the important matters committed to our hands. I invite and suggest that the pastors also attend this meeting and let us plan for immediate and aggressive work.

M. M. SMITH, P. E.

SEARCY DISTRICT.

(First Round.)

Searcy, First Church.	Dec. 21, 22
Searcy Ct., at Haygood.	Dec. 22, 23
Judsonia and Kensett, at Judsonia.	Dec. 28, 29
Pangburn Ct., at Oak Grove.	Jan. 1
Heber Springs.	Jan. 4, 5
McRae Ct., at Section.	Jan. 11, 12
Beebe and Austin, at Beebe.	Jan. 12, 13
Auvergne and Weldon, at Weldon.	Jan. 18, 19
Newport Station.	Jan. 19, 20
Vilonia Ct., at Cypress Valley.	Jan. 25, 26
Augusta Ct., at Union.	Feb. 1, 2
Augusta Station.	Feb. 2, 3
West Point Ct., at Griffithville.	Feb. 8, 9
Cabot and Jacksonville, at Cabot.	Feb. 15, 16
Gardner Memorial.	Feb. 16, 17
Cato Ct., at Concord.	Jan. 25, 26
Dye Memorial.	Jan. 26, 27
Bradford and Bald Knob, at Bradford.	Mar. 1, 2

The District Stewards will please meet me at Kensett, December 31, 1912, at 9:30 a. m.

A. F. SKINNER, P. E.

JONESBORO DISTRICT.

(First Round.)

Trinity Ct., at Bono.	Dec. 21, 22
Jonesboro, Fisher St. and Pleasant.	Dec. 22, 23
Grove, at Fisher St.	Dec. 28, 29
Gilmore and Haefel, at G.	Dec. 28, 29
Marion.	Dec. 29, 30
Bardstown, at Whitton.	Jan. 4, 5
Wilson.	Jan. 5, 6
Lake City Ct., at Lake City.	Jan. 11, 12
Jonesboro, First Church.	Jan. 12, 13

Vannale Ct., at Cherry Valley.	Jan. 15
Nettleton and Boy, at Nettleton.	Jan. 18, 19
Marked Tree and Tyrone, at M. T.	Jan. 19, 20
Jonesboro Mission, at Carmel.	Jan. 22
Manila and Dell, at M.	Jan. 25, 26
Monette and Macey, at Monette.	Jan. 26, 27
Brookland Ct., at B.	Jan. 29
Blytheville Ct., at Yarbrow.	Feb. 1, 2
Blytheville.	Feb. 2, 3
Truman and Lepanto, at T.	Feb. 5
Luxora and Rozelle, at L.	Feb. 8, 9
Oseola.	Feb. 9, 10
Harrisburg Ct., at Pleasant Valley.	Feb. 15, 16
Harrisburg.	Feb. 16, 17
Earl.	Feb. 22, 23
Crawfordsville.	Feb. 23, 24

District Stewards will meet in First Church, Jonesboro, January 8, 1:30 p. m.
W. L. OLIVER, P. E.

WEST OKLAHOMA CONFERENCE.

GUYMON DISTRICT.

(First Round.)

Tyrone.	Dec. 21, 22
Texhoma.	Dec. 22, 23
Arnette, at Tierce's.	Jan. 2
Tangier.	Jan. 4, 5
Woodward.	Jan. 5
Ioland, P. Hill.	Jan. 7
Taloga.	Jan. 9
Camargo.	Jan. 11, 12
Mutual.	Jan. 14
Forgan.	Jan. 18, 19
Bois City, at B. City.	Jan. 25, 26

W. J. STEWART, P. E.

CLINTON DISTRICT.

(First Round.)

Texola, at Texola, 3 p. m.	Dec. 21, 22
Erick.	Dec. 22, 23
Hammon at Hammon.	Dec. 28, 29
Butler, at Butler.	Dec. 29, 30
Carter, at Bellview.	Jan. 6, 7
Clinton.	Jan. 7, 8
Cordell, 7 p. m.	Jan. 9
Grow, at Bethel.	Jan. 13, 14
Leedy, at Leedy.	Jan. 14, 15
Roll, at Strong City.	Jan. 20, 21
Cheyenne, at Cheyenne.	Jan. 21, 22
Port, at Port.	Jan. 27, 28
Elk Circuit, at Ural.	Jan. 28, 29
Elk City.	Feb. 3, 4
Weatherford.	Feb. 4, 5
Berlin, at Liberty Hill.	Jan. 10, 11
Sayre.	Jan. 11, 12

L. L. JOHNSON, P. E.

CHICKASHA DISTRICT.

(First Round.)

Fort Cobb, at Fort Cobb.	Dec. 21, 22
Anadarko.	Dec. 22, 23
Cement and Fletcher, at Fletcher.	Dec. 28, 29
Tuttle and Amber, at Tuttle.	Dec. 29, 30
Bailey Mission, at Bailey.	Jan. 4, 5
Rush Springs, at Rush Springs.	Jan. 5, 6
Velma, at Bear Creek.	Jan. 11, 12

Warren.	Jan. 24
Banks.	Jan. 25
Hermitage.	Jan. 27

The District Stewards will meet at Dermott, January 7, at 3 p. m. Let every steward be present if possible and if they cannot come, let the pastor come in his place.

R. W. McKAY, P. E.

TEXARKANA DISTRICT.

(First Round.)

Lewisville Ct., at Lewisville.	Dec. 28, 29
Stamps Station.	Dec. 29, 30
Patmos Ct., at Patmos.	Dec. 31
College Hill.	Jan. 1
Gillham Ct., at Gillham.	Jan. 3
Vandervoort Ct., at Hatfield.	Jan. 4, 5
Mena Station.	Jan. 5, 6
Cherry Hill Ct., at Cherry Hill.	Jan. 8
Horatio Ct., at Horatio.	Jan. 11, 12
DeQueen Station.	Jan. 12, 13
Richmond Ct., at Oak Hill.	Jan. 14
Texarkana Ct., at Silverena.	Jan. 16
Paraloma Ct., at Paraloma.	Jan. 18, 19
Foreman Ct., at Foreman.	Jan. 22
Lockesburg Ct., at Lockesburg.	Jan. 25, 26
Umpire Ct., at Green's Chapel.	Jan. 28
Bright Star Ct., at Olive Branch.	Feb. 1, 2
Ashdown Station.	Feb. 5
Texarkana, First Church.	Feb. 8, 9
Fairview.	Feb. 9, 10

J. A. HENDERSON, P. E.

PRESCOTT DISTRICT.

(First Round.)

Prescott Station.	Dec. 14, 15
Hope Station.	Dec. 21, 22
Amity and Glenwood.	Dec. 28, 29
Caddo Gap.	Dec. 29, 30
Mt. Ida.	Dec. 30, 31
Delight, at Pisgah Church.	Jan. 1, 1913
Centre Point.	Jan. 4, 5
Nashville.	Jan. 5, 6
Okolona.	Jan. 11, 12
Okolona.	Jan. 18, 19
Emmet.	Jan. 18, 20
Gurdon.	Jan. 19, 20
Murfreesboro.	Jan. 25, 26
Orchardview.	Jan. 26, 27
Mineral Springs.	Feb. 1, 2
Bingen.	Feb. 2, 3
Columbus.	Feb. 8, 9
Washington.	Feb. 9, 10
Harmony.	Feb. 15, 16
Hope Mission, at Sardis.	Feb. 19
Prescott Ct.	Feb. 22, 23

The District Stewards, Prescott District, will please meet me at Prescott, Tuesday at 2 p. m., January 7, 1913.

W. M. HAYES, P. E.

WHITE RIVER CONFERENCE.

BATESVILLE DISTRICT.

(First Round.)

Sulphur Rock.	Dec. 28, 29
Newark.	Dec. 29, 30
Central Ave., Batesville.	Dec. 31
First Church, Batesville.	Dec. 31
Tuckerman.	Jan. 2, 1913
Jacksonport Ct., at Dowell's Chapel.	Jan. 3
Powhatan Ct., at Arbor Grove.	Jan. 4, 5
Swift and Alicia Ct.	Jan. 5, 6
Salado, at Rosie.	Jan. 9
Wolf Bayou.	Jan. 10, 11
Deshia Ct.	Jan. 11, 12
Charlotte Mission, at Cave Creek.	Jan. 16, 17
Cave City and Evening Shade, at Sidney.	Jan. 17, 18
Ash Flat Ct., at Corinth.	Jan. 19, 20
Salem Station.	Jan. 21
Camp Mission, at Camp.	Jan. 22
Viola Mission, at Viola.	Jan. 23
Bexar Ct., at Wirley's Chapel.	Jan. 25, 26
Forest Chapel.	Jan. 27, 28
Calico Rock Ct., at Macedonia.	Feb. 1, 2
Mt. View and Guion, at Sallamore.	Feb. 2, 3
Smithville charge, at Raney's Chapel.	Feb. 8, 9

The District Stewards' meeting will be held at Sulphur Rock, January 1, 1913. All the pastors and district stewards are urged to be present.

E. K. SEWELL, P. E.

Duncan	Jan. 13
Chickasha	Jan. 16
Lindsay Ct., at New Hope	Jan. 18, 19
Alex and Verden, at Bradley	Jan. 19, 20
Banner, at Oaklawn	Jan. 25, 26
Marlow	Jan. 26, 27
MOSS WEAVER, P. E.	
Chickasha, Okla.	

LAWTON DISTRICT. (First Round.)

Davidson	Dec. 21, 22
Frederick	Dec. 22, 23
Randlett, at Randlett	Dec. 28, 29
Grandfield, at Grandfield	Dec. 29, 30
Hastings, at Hastings	Jan. 4, 5
Temple	Jan. 5, 6
Walter St., at Emerson	Jan. 11, 12
Walter St.	Jan. 12, 13
Snyder, at Snyder	Jan. 18, 19
Lawton	Jan. 19, 20
Manitou, at Manitou	Jan. 25, 26
Mt. Park, at Mt. Park	Jan. 26, 27
Indian Work, at Mt. Scott	Feb. 1, 2
R. E. L. MORGAN, P. E.	

OKLAHOMA CITY DISTRICT. (First Round.)

Paoli, at Florence	Dec. 21, 22
Pauls Valley	Dec. 22, 23
Stratford, at Byars	Dec. 28, 29
Purcell	Dec. 29, 30
Lexington	Jan. 4, 5
Noble, at Noble	Jan. 5, 6
Oklahoma City Ct., at Newalla	Jan. 11, 12
St. John's	Jan. 12, 13
Guthrie	Jan. 18, 19
Perry	Jan. 19, 20
Blancard, at Blancard	Jan. 25, 26
Franklin, at Franklin	Feb. 1, 2
Norman	Feb. 2, 3
Arcadia	Feb. 8, 9
O. Ave.	Feb. 9, 10
St. Luke's, 11:00 a. m.	Jan. 16-19
St. James, 7:00 p. m.	Feb. 16, 17
J. M. PETERSON, P. E.	

MANGUM DISTRICT. (First Round.)

Vinson Ct., at V.	Dec. 21, 22
Hobart	Dec. 28, 29
Mt. View	Dec. 29, 30
Delhi Ct., at Center Point	Jan. 4, 5
Martha	Jan. 8
Cloud Chief Ct., at Cloud C.	Jan. 11, 12
Dryden and Red Hill, at R. H.	Jan. 15
Pleasant Hill and Bethel, at P. H.	Jan. 18, 19
Eldorado	Jan. 19, 20
Olustee	Jan. 20
Hollis	Jan. 25, 26
Brinkman and Deer Creek, at D. C.	Feb. 1, 2
Mangum	Feb. 5
Mangum Ct., at W. F.	Feb. 8, 9
C. F. MITCHELL.	

ARDMORE DISTRICT. (First Round.)

Ardmore Mission, at Durwood	Dec. 21, 22
Berwyn	Dec. 22, 23
Woodford	Jan. 4, 5
Lone Grove	Jan. 5, 6
Cornish, at Loco	Jan. 11, 12
Ardmore, Broadway	Jan. 19
Ardmore, Carter Ave.	Jan. 19
Hickory, at Palmer	Jan. 25, 26
Davis	Jan. 26, 27
Leon	Feb. 1, 2
Elmore	Feb. 8, 9
W. U. WITT, P. E.	

GUYNON DISTRICT. (First Round.)

Mutual	Dec. 21, 22
Guymon	Dec. 28, 29
Texhoma	Dec. 29, 30
Bois City	Jan. 1
Tyrone	Jan. 4, 5
Arnette, at Tierce's	Jan. 8
Tangier	Jan. 11, 12
Woodward	Jan. 12, 13
Forgan	Jan. 15
Goodwell and Carthage, at G.	Jan. 18, 19
Let the Recording Stewards bring their Quarterly Conference Records to the Quarterly Conference.	
W. J. STEWART, P. E.	

EAST OKLAHOMA CONFERENCE.

VINITA DISTRICT. (First Round.)

Afton	Dec. 22, 23
Fairland Ct., at Fairland	Dec. 22
Grove Ct., at Grove	Jan. 12, 14
Delaware Ct., at Jay	Jan. 12, 13
Bernice and Pensacola, at Pen.	Jan. 18, 19
Grand Valley Ct., at Strong	Jan. 19, 20
Chapel Ct., at Welch Schoolhouse	Jan. 20
Vinita	Jan. 22
Bluejacket Ct., at Bluejacket	Jan. 25, 26
Welch	Jan. 26, 27
Miami	Feb. 2
Centralia Ct., at Centralia	Feb. 5
Adair Ct., at Wauhatchie	Feb. 8, 9
Adair and Big Cabin, at Big Cabin	Feb. 9, 10
Wagoner Ct., at Wagoner	3 p. m., Feb. 12
Wagoner Station, 7 p. m.	Feb. 12
Inola and Talala, at Talala	Feb. 14
Claremore Ct., q. c. at Claremore	3 p. m., Feb. 15
Claremore Ct., at Tiawah, 7 p. m.	Feb. 15
Claremore Station	Feb. 16, 17
Chelsea	Feb. 17
Peggs Ct., at Peggs	Feb. 22, 23
E. M. SWEET, JR., P. E.	

HOLDENVILLE DISTRICT. (First Round.)

Kanowa Station	Dec. 21, 22
Maud Station	Dec. 22, 23
Dustin and Lamar, at Dustin	Dec. 28, 29
Wetumpka Station	Dec. 29, 30
Wetumpka Station	Jan. 4, 5
Roff and Mill Creek, at Roff	Jan. 5, 6
Allen and Gertie, at Allen	Jan. 11, 12
Stonewall and Tupelo, at Tupelo	Jan. 12, 13
Asher Ct., at Asher	Jan. 18, 19
Wanette Ct., at Wanette	Jan. 19, 20
Vanoss Ct., at Vanoss	Jan. 25, 26
Tecumseh Station	Jan. 26, 27
Union Chappell and Bethel, at B.	Feb. 1, 2
Holdenville Station	Feb. 8, 9
Earlsboro Ct.	Feb. 9, 10
N. L. LINEBAUGH, P. E.	

DURANT DISTRICT. (First Round.)

Broken Bow	Dec. 21, 22
Bismark	Dec. 22, 7:30 p. m.
Garvin	Dec. 28, 29
Idabel	Dec. 29, 30
Kent	Jan. 4, 5
Antlers	Jan. 5, 6
Grant	Jan. 11, 12

Talihina	Jan. 12, 13
Claretta	Jan. 18, 7:30 p. m.
Wapanucka	Jan. 19, 11 a. m.
Tishomingo	Jan. 19, 7:30 p. m.
Randolph	Jan. 20, 7:30 p. m.
Mansville	Jan. 21, 7:30 p. m.
Lebanon	Jan. 24, 7:30 p. m.
Kingston	Jan. 25, 26
Woodville	Jan. 26, 27
Madill	Feb. 1, 2
Mead	Feb. 2, 3
Colbert	Feb. 8, 9
Grace Mission, Durant	Feb. 9, 10
Kenedic	Feb. 15, 16
Kemp	Feb. 16, 17
Cloudy	Feb. 22, 23
T. P. TURNER, P. E.	

DURANT DISTRICT (INDIAN). (First Round.)

LeFlore Ct., Salem	Dec. 21, 22
Hugo Ct.	Dec. 28, 29
Bennington Ct.	Jan. 4, 5
Bethel	Jan. 11, 12
Chickasaw	Jan. 18, 19
Kiawa	Jan. 25, 26
Kullituklo	Feb. 1, 2
Rufe	Feb. 8, 9
San Bois	Feb. 15, 16
Atoka	Feb. 22, 23
The district stewards will meet at Hugo December 28, 1912. All pastors and local preachers are invited to meet with them.	
J. W. WHITE, P. E.	

MUSKOGEE DISTRICT. (First Round.)

Checotah Ct., at Checotah	Dec. 21
Wainwright Ct., at Oktaha	Dec. 22
Checotah Station	Dec. 22
Vian and Webbers, at Vian	Dec. 29
St. Gibson and Braggs, at B.	Dec. 29
Hanson Ct.	Jan. 3, 4, 5
Muldrow	Jan. 5, 6
Sallisaw	Jan. 6
Marble City Ct.	Jan. 7, 8
Stillwell	Jan. 9
New Hope Ct.	Jan. 10, 11
Westville Ct.	Jan. 12
Muskogee Ct.	Jan. 18
St. Paul's Muskogee	Jan. 19
First Church, Muskogee	Jan. 19
Keota Ct., at Keota	Jan. 25, 26
Warner and Porum, at Porum	Jan. 26, 27
Christie Ct.	Feb. 5, 6
Tahlequah Ct.	Feb. 7, 8, 9
Tahlequah Station	Feb. 9, 10
Hulbert and Augusta, at Hulbert	Feb. 11
W. M. WILSON, P. E.	

MCALISTER DISTRICT. (First Round.)

Calvin	Dec. 22
Haileyville	Dec. 22
Crowder	Dec. 29
Kiowa	Dec. 29
Coalgate Ct.	Jan. 5
Coalgate	Jan. 5
Plain View	Jan. 12
Atoka	Jan. 12
Fame	Jan. 19
Eufaula	Jan. 19
Quinton	Jan. 26
McCurtain	Jan. 26
Braden	Feb. 2
Spiro	Feb. 2
Cameron	Feb. 9
Poteau	Feb. 9
Wister	Feb. 9
Heavener	Feb. 16
Phillips Memorial	Feb. 16
Stonewall Avenue	Feb. 23
S. H. BABCOCK, P. E.	

TULSA DISTRICT. (First Round.)

Let every preacher move at once to collect all his assessment for Home and Conference Missions. Our men on the field in the hard places, many of whom had to move will sorely need every dollar due them this winter. They depend on us. Let us not fail them. We can do it if we will. And we will. Let Tulsa District be the first to pay this claim in full. Get the entire assessment into the hands of the Conference Teller not later than the last day of this year. Your assessment for this cause will be about 12 or 15 per cent higher this year than it was last.	
Shawnee, First Church	Dec. 21, 22
Trinity and McLoud, at M.	Dec. 22, 23
Bristow	Dec. 28, 29
Oklmulgee	Dec. 29, 30
Baldhill Ct., at Natura	Jan. 4, 5
Beggs	Jan. 5, 6
Mounds Ct., at Mounds	Jan. 11, 12
Stroud	Jan. 12, 13
Haskell and Bixby, at Haskell	Jan. 18, 19
Tulsa, Tigert Memorial	Jan. 19, 20
Depew and Davenport Ct., at Dw	Jan. 25, 26
Stillwater	Jan. 26, 27
Okfuskee Ct., at Pleasant Valley	Feb. 1, 2
Bearden Ct., at Bearden	Feb. 2, 3
Okemah	Feb. 8, 9
Prague and Paden, at Paden	Feb. 9, 10
Boston Avenue, Tulsa	Feb. 12
GORGE O. FRENCH, P. E.	
1301 South Boston, Tulsa, Okla.	

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A GOOD CHRISTMAS PRESENT.

In this time of good cheer, when everyone is doing his best to select suitable present for friends, and generally succeeds in getting something either worthless or useless to that particular person, why not remember a friend to whom a suitable present would be unquestionably valuable, permanent, and at the same time, an eternal investment for the giver?

While you are remembering friends, in the name of the Great Giver, why not contribute something to Christian Education, to which you are certainly a friend? The Church school represents Christ at work in the field of Education, and when you come to cel-

POSITION AN INDEX

The position you hold is an index to your earning capacity. Are you satisfied with it? If so, you are not in the class that reaches the topmost round of the ladder of success. Success is the result of special training backed up by energy and ambition. If you are lacking in the first element and possess the last two, let us help you acquire the first. It costs money and time, but the investment will pay you.

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If it is in your heart to make an investment in character through the Wesleyan College, as a Christmas gift, we can assure you that it will be judiciously expended and will bring you large returns in the years of God.

Yours for the Master,

W. A. Shelton.

HEAVENER, OKLA., AND ELSE.

The Senior Editor of the St. Louis Christian Advocate, who has recently "Finished Up the World," spent Thanksgiving with us on his first visit to Heavener. We, his Heavener friends, were pleased to note what he said in a recent editorial about our little city. "This new little city is in a valley and surrounded by picturesque mountains, somewhat suggestive of Dr. Johnson's Rasselas. On Thanksgiving morning the entire valley and surrounding mountains were covered with the first snow of the season, constituting a rare, rich and beautiful picture. Our people here are preparing to build a much needed new church. The place evidently has a great future. In a short distance of the place are the nearest great coal mines to the Gulf of Mexico. As soon as the Panama Canal is opened these mines will be sending coal to the uttermost parts of the earth."

The beauty and future outlook of our growing little town deserve words of commendation such as these. One does not have to climb to some altitudinous peak of far away Switzerland, nor gaze upon the canvass of some noted artist to behold the splendors of a golden sunset and appreciate the handiwork of the God of Nature. Our people are deserving to a high degree, for they have the real spirit of town builders. As a result, we have here a little village of 200 inhabitants two years ago, being rapidly transformed into a modern town of 2,500. In the evening a representative audience assembled in the spacious auditorium of our magnificent High School building. On this occasion the editor seemed to be at his best, and his lecture was instructive and inspiring. He chose an attractive theme, "God's Need, Search and Use of a Man." We raced around the world, and across the planet, visiting here and there some of the most interesting people and places on the globe. And through the centuries we could see stalwart sons of God coming up to lead the world into broader light and bigger life. We hope to have another visit very soon.

H. P. C.

GRANITE CHARGE.

Bishop Mouzon appointed us to this charge November 17, 1912. We got on the ground November 24, and began a week's meeting in order to get acquainted and to line up for a good year's work. Fairly good crowds attended the services. The Woman's Home Missionary Society served din-

Rev. Jerry Jeter

CONFERENCE EVANGELIST

For the East Oklahoma Conference.

Muskogee, Okla., P. O. Box 1498.

ner on Thanksgiving Day and made about \$50.00. A meeting of the stewards was held and the pastor's salary satisfactorily arranged for. A meeting of the trustees and officers of the W. H. M. Society resulted in an arrangement for repapering and repainting the inside of the parsonage, putting a sink and city water in the kitchen, and rebuilding the barn and outbuildings. The improvements will cost, perhaps, \$100.00. We had three sermons on "World Evangelism," and a missionary subscription amounting to \$74.55. On the second Sunday night the Epworth League was reorganized, and six persons were received into the church. During the second week we attended the District Stewards' meeting at Mangum, conducted a funeral and had our first quarterly meeting. The first month's salary was paid in full, the attendance was fine, the sacramental service was blessed and the presiding elder was a source of help and delight to the pastor and people.

We are pleased with our place and people, and are praying God to give us the best year of our life.

H. O. Moore, P. C.

SHE WAS SMOTHERING.

Rockford, Ala.—Mrs. M. C. Paschal, of this place, says: "I was taken with nervous prostration, and had headache, backache, pains in my right side, and smothering spells. I called in physicians to treat my case, but without relief. Finally, I tried Cardui, and it gave perfect satisfaction. I recommend it to every sick woman." Are you weak, tired, worn-out? Do you suffer from any of the pains peculiar to weak women? Cardui has a record of over fifty years in relieving such troubles, and will certainly benefit you. It prevents those frequent headaches, and keeps you up, out of bed, feeling fresh and happy. Try Cardui.

A SUGGESTION ABOUT YOUR CHRISTMAS GIVING.

Rev. C. W. Drake was put on the superannuate list at the last session of the Little Rock Conference. He has bought a home at Kingsland and paid on it \$400, leaving a balance of \$300.00 still due. The home is mortgaged for that amount, and he is paying ten per cent interest. It would be a beautiful Christmas trick if the laymen to whom he has preached during the past twenty-five years would pay that debt, lift that mortgage, and make Brother Drake feel comfortably at home. Do that before January 1. Make remittance to him at Kingsland, Ark., or to me at Camden. Everybody is welcome to this Christmas party.

W. P. Whaley.

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OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

DuBOSE.—J. W. DuBose was born at Eufaula, Ala., March 6, 1846, quit the walks of men November 23, 1912; was married to Nannie Shaw at Waynesborough, Miss., February 19, 1871; moved to Texas in 1877 and lived there until 1893, when he moved to Terral, Okla., where he resided up to the time of his death. As he was returning from town on the morning of November 23, about 11 o'clock, wishing to take a short route home as he was frail and weak, instead of going to the railroad crossing he attempted to make a nearer crossing near where some freight cars were standing. Just as he was crossing the track an engine, which had been unobserved by him, backed the cars over him. One lower limb was broken and he was hurt inwardly. He died in the afternoon at 4 o'clock. Deceased leaves a wife, one daughter, Mrs. B. C. Underhill of Medford, Okla., two sons, Dan H. DuBose of Guymon, and Henry DuBose of Chickasha, Okla. Besides these he leaves four brothers and six sisters, one of the brothers being our well beloved Dr. H. M. DuBose of Atlanta, Ga.

A short service was held at Terral, in the presence of a large gathering of friends. Then the remains were taken to Chickasha where the Masons had charge of the services, and the writer being absent on the account of sickness, the funeral was preached by Rev. Geo. W. Sherman, pastor of First Baptist church of Chickasha.

Brother DuBose had been a consistent member of the Methodist church for over forty years, and a member of the Masonic Lodge for the same length of time. His was a beautiful Christian character. He was a quiet, unassuming man and a practical, every day follower of Christ. None knew him but to love him, and many had cause to call him blessed. But he is gone; his long useful life has ended. In endeavoring to take a short route home he took a short route to heaven. In the morning he was walking the streets of Terral; in the evening, the streets of gold. In the morning heaven's sunlight fell softly upon his silvered locks, at evening he had come to that city which the "glory of God doth lighten and the Lamb is the light thereof." His body has

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turned to mother earth, and the spirit gone back to the God who gave it. So, dear loved ones, as you turn away from the grave with weeping eyes and breaking hearts, you do not weep in hopelessness, neither do your hearts break in utter despair. You realize that your loved one has gone to that land of "Golden streets, celestial lights and unfading glory." Place your hand in the Master's, let Him lead you and one day you shall meet your own beside life's crystal river where clouds ne'er rise, where storms ne'er beat, and where your loved one is waiting to welcome you home.

C. S. Walker.

Chickasha, Okla., Dec. 10, 1912.

DALY.—Mrs. Annie E. Daly, born 1841; died November 14, 1912 in Pine Bluff at the home of her sister, Mrs. M. V. Greene. Her remains were interred in Rosehill Cemetery in Arkadelphia near the graves of her parents and of many friends of her youth. My sister was the daughter of James D. Scott and widow of Thomas J. Daly. She joined the Methodist church at Sardis in Dallas County in her youth. She had but recently moved to Pine Bluff and placed her membership in the church there of which Brother Chapman Davidson is pastor. She has left a host of friends

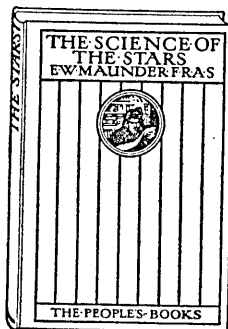
to whom she had endeared herself by her unflinching kindnesses. She was prepared to go and her last words were, "Jesus receive my spirit," then went to sleep to awaken with Jesus. Her Sister.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success

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