

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

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No. 56

Little Rock Conference

JOURNAL OF THE LITTLE ROCK ANNUAL CONFERENCE.

FIFTY-NINTH SESSION.

The fifty-ninth session of the Little Rock Annual Conference of the Methodist Episcopal Church, South, met in Central Church, Hot Springs, Ark., at 9:30 a. m., December 4, 1912, Bishop W. A. Candler presiding.

After Hymn 322 was sung, Bishop Candler led in prayer, and then read and commented on the sixth chapter of Isaiah.

The roll was called and the following answered to their names: James E. Caldwell, Horace Jewell, Ezekiel N. Watson, John H. Riggin, William J. Davis, James M. Cline, A. D. Jenkins, H. Townsend, C. C. Godden, J. C. Rhodes, E. Garrett, A. Turrentine, John R. Sanders, W. A. Steel, J. W. Berry, O. H. Keadle, W. R. Harrison, W. W. Mills, J. A. Sage, R. W. McKay, T. D. Scott, Russell R. Moore, J. L. Johnston, Robert J. Raiford, B. A. Few, J. H. Bradford, A. M. Robertson, C. W. Drake, W. F. Evans, J. B. Williams, B. F. Scott, J. J. Menefee, J. R. Rushing, J. A. Henderson, J. W. Vantrease, J. J. Colson, W. C. Hilliard, Robert G. Rowland, J. F. Taylor, M. W. Manville, S. C. Dean, W. C. Watson, W. W. Christie, W. W. Nelson, J. H. McKelvey, J. D. Dunn, C. J. Greene, J. H. Cummins, D. D. Warlick, J. W. Harrell, A. P. Few, J. M. Workman, Forrest F. Harrell, J. J. Mellard, F. Hutchinson, W. M. Hayes, C. O. Steel, M. O. Barnett, M. K. Rogers, W. F. Laseter, T. H. Crowder, S. K. Burnett, J. L. Leonard, A. O. Evans, W. J. Rogers, T. P. Clark, J. L. Cannon, Moffett J. Rhodes, H. Revely, F. P. Doak, L. W. Evans, E. J. Slaughter, J. E. Waddell, Z. D. Lindsey, A. M. Shaw, L. E. H. Hundley, M. K. Irvin, J. M. Cannon, J. B. Simms, James Thomas, W. T. Menard, H. L. Simpson, J. C. Williams, H. F. Buhler, Don C. Holman, J. T. Rogers, T. M. Armstrong, William F. Rogers, F. W. Harvey, S. A. Hill, W. C. Davidson, P. C. Fletcher, A. Monk, W. D. Sharp, R. M. Holland, J. H. Glass, A. T. Clanton, H. E. Wheeler, A. J. Ewing, J. Z. Burleson, Edgar Seay. Lay delegates: J. T. Crenshaw, J. L. Crow, J. F. Willis, Dr. W. J. Pinson, J. H. Waters, E. R. Robertson, M. B. Begler, W. L. Ellis.

The following alternates were seated: C. H. Rhodes in place of George Walker, lay delegate from the Pine Bluff District; J. N. McKay, in place of Rev. T. W. Hayes, from the Texarkana District, and George Thornburgh, in place of De E. Bradshaw, from the Little Rock District.

C. J. Greene was elected secretary. On his nomination the following were elected: H. E. Wheeler, assistant secretary; S. T. Baugh, statistical secretary, and L. E. N. Hundley, W. A. Steel, S. A. Hill, O. H. Keadle, W. T. Menard, J. T. Crenshaw, and H. F. Buhler were elected assistant statistical secretaries from the Texarkana, Camden, Prescott, Arkadelphia, Pine Bluff, Monticello, and Little Rock Districts, respectively.

The time for the meeting of the Conference was fixed at 9:00 a. m. and the time for adjournment at 12:00 m.

The time for adjournment of the first day's session was fixed at 12:30 p. m.

On nomination of the presiding elders the Con-

ference elected the following: W. T. Menard, on the Sunday School Board, in place of C. O'Rear; T. O. Owen, on the Board of Education, in place of Z. D. Lindsey; J. L. Cannon, on the Joint Board of Finance, in place of T. D. Scott; W. P. Whaley, on the Little Rock History Commission, in place of J. D. Hammons.

The presiding elders nominated and the Conference elected Annual Conference Committees on Public Worship, Publishing Interests, Conference Relations, District Conference Journals, Arkansas Methodist Orphanage, Temperance, and the Laymen's Movement.

B. A. Few was elected editor and publisher of the minutes.

Question 6 (Who are received by transfer from other Conference?) was called, and the Bishop announced R. P. Wilson, an elder, from the White River Conference; J. A. Biggs, an elder from the East Oklahoma Conference, and F. R. Hamilton, in the class of the third year, from the Tennessee Conference.

Question 22 (Are all the preachers blameless in their life and official administration?) was called. The names of T. D. Scott, W. P. Whaley, Alonzo Monk, R. W. McKay, Z. T. Lindsey, W. C. Hilliard, and J. A. Henderson were called, they made their reports, and their characters passed.

The arrival of L. B. Leigh, a lay delegate from the Little Rock District, was announced.

Question 22 was resumed (Are all the preachers blameless in their life and official administration?). The names of C. D. McSwain, C. C. Godden, J. E. Godbey, J. E. Caldwell, J. M. Cline, E. Garrett, W. J. Davis, Horace Jewell, J. W. Vantrease, R. C. Atchley, E. N. Watson, O. H. Keadle, J. C. Rhodes, H. D. McKinnon, H. Townsend, J. H. Riggin, J. L. Johnston, George W. Logan, W. M. Crowson, R. J. Raiford, C. O. Steel, F. C. Cannon, C. W. Drake, J. R. Dickerson, C. C. Green, and S. A. Hill were called, their characters passed, and they were referred to the Committee on Conference Relations.

The names of W. J. Scott and J. M. D. Sturgis were called. It was reported that they had died during the year, and their names were referred to the Committee on Memoirs.

The following were introduced to the Conference: Dr. John M. Moore, secretary of the Home Department of the Board of Missions; D. M. Smith, agent of the Publishing House; Dr. W. B. Palmore, editor of the St. Louis Advocate; T. A. Hearn, of the China Mission Conference; W. H. Fitzgerald, of the Sunday School Department; George S. Sexton, in charge of the Representative Church building enterprise in Washington, D. C.; Drs. John Anderson and J. A. Anderson, of the Western Methodist; Dr. Z. T. Bennett, of the White River Conference; Dr. Willis Carlyle, of the Missouri Conference, and J. M. Williams, president of Galloway College.

Question 2 (Who remain on trial?) was asked. The name of R. L. Cabe, A. G. Cason, J. C. Johnson, J. C. Samplly, W. C. Lewis, P. J. Plummer, C. A. Fuller, B. E. Mullins, S. B. Mann, J. B. Evans, J. H. Ross, A. J. Black, S. T. Baugh, and B. C. Few were called, their characters passed, their examinations were approved, they made their reports, and were advanced to the class of

the second year. The names of M. M. Monk, J. O. Adcock, and C. B. Holmes were called and their characters passed. J. O. Adcock made his report, but he had not been before the Examining Committee, and he was continued in the class of the first year.

The arrival of J. F. Willis, a lay delegate of the Monticello District, was announced.

The Committee on Public Worship announced that at 3:00 o'clock Dr. J. A. Anderson would preach, and at 7:30 the Missionary Anniversary would be held, and Dr. John M. Moore would speak.

After other announcements, the Doxology was sung, and the Conference adjourned with the benediction by Horace Jewell.

SECOND DAY.

Conference met at 9:00 a. m., Bishop Candler in the chair. After a hymn was sung, W. C. Hilliard led in prayer. Bishop Candler read and expounded the latter part of the 9th chapter of Luke.

The minutes of the previous session were read, corrected, and approved. The action of yesterday's session of Conference in putting J. L. Cannon on the Joint Board of Finance in place of T. D. Scott was rescinded, and J. H. McKelvey, who was placed on the Joint Board a year ago, was recognized as taking the place of T. D. Scott.

The Joint Board of Finance announced that A. W. Douglass takes the place of Carl Hollis on that Board, and is made treasurer.

The arrival of F. N. Brewer, A. C. Millar, Stonewall Anderson, George H. Crowell, Frank Barrett, and A. C. Graham was announced, and the following lay delegates took their seats: J. H. Hamiter, and L. C. Holman from the Little Rock District; A. G. Russell from the Pine Bluff District; J. O. A. Bush and J. L. Ward from the Prescott District; and J. S. Utley from the Arkadelphia District.

Stonewall Anderson was elected to take the place of R. D. Winn, deceased, on the Board of Education.

On motion of W. P. Whaley, the Conference authorized the employment of a stenographer for the Secretary.

Under Question 2 (Who remain on Trial?) the names of A. B. Holland and L. P. Rogers were called, their characters passed, their examinations were approved, they made their reports, and they were advanced to the Class of the Second Year.

Question 10 was called (What Traveling Preachers are elected Deacons?). The name of James Rhodes was called, his examination approved, he made his report, and as he was already a deacon he was advanced to the Class of the Third Year. The names of J. W. Mann, A. O. Graydon, L. C. Beasley, W. F. Rogers, J. L. Hoover, T. F. Hughes, C. N. Baker, and H. H. McGuyre were called, their characters passed, their examinations were approved, and they were elected to Deacons Orders. The names of J. W. Williams, J. D. Baker, and G. T. Traylor were called, their characters passed, but as they were not before the Examining Committee, they remain in the Class of the Second Year.

Dr. J. R. Stewart, Agent of the Superannuate Endowment Fund, and Dr. W. F. McMurphy, Corresponding Secretary of the Board of Church

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WESTERN METHODIST

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out of the city checks we request that in every instance our
friends remit by postal money order, express money order,
St. Louis, New York or Little Rock bank exchange. Make
all money orders or drafts payable to Anderson, Millar & Co.

Rev. W. M. Hayes, who has just been appointed presiding elder of the Prescott District, requests that his mail be sent to Prescott, Ark.

Rev. B. A. Few was elected by the Little Rock Conference a delegate to the Interstate Commerce Convention which convenes at Washington, D. C., December 16-18.

Our people in Hempstead County, Arkansas, won for temperance in the recent election by a very narrow margin. The liquor men instituted a contest. When the case got into court they found too much on hand, and withdrew the suit.

Bishop Candler paid the preachers of the Little Rock Conference a high and well-deserved compliment when he said that though some laymen had "sat up" with him, the preachers had said to him about their appointments "next to nothing."

Mrs. Virginia Carroll Pemberton is much gratified at the reception and use of her book of travels. Some of the colleges have introduced it into the course of study and many expressions of satisfaction have been received from those who have read it.

At the recent session of his Conference in the far West Rev. H. S. Shangle was changed from Milton, Ore., to Spokane, Wash. He has not moved much during his whole ministry. But he is a loyal itinerant, for all that. In a private note he speaks of his deep affection for the people of Arkansas, where he began his ministry.

We are giving our readers pretty full reports of the conferences this fall. We are following the journal pretty fully. To those who were present at these conference sessions these proceedings may not be very interesting, but we know of nothing more interesting to those who were not present.

Our brethren in Oklahoma are getting down to a good year's work. For example, Rev. C. C. Barnhardt, Hollis, says in a private note that all is motion in his charge, and doing well. Dr. O. E. Goddard, Muskogee, likewise in a private note, declares a purpose to seek with all his might to bring his church into a larger spirituality. Blessing on the dear brethren that are getting hold for larger and better things; blessings on them everywhere!

LITTLE ROCK CONFERENCE NOTES.

Some folks want to pare down the miracles of the Bible till they can get them small enough to believe. For my part, if you get them too small I shall not believe them; my God does not deal in trifles.—Bishop Candler.

Bishop Candler highly commended the standing of the class of the first year, nearly every member of which stood a fine examination and brought up a good report.

There were a large number of connectional men present at the Conference: Dr. John M. Moore, Dr. W. F. McMurry, Dr. J. R. Stewart, Dr. Gross

Alexander, Mr. D. M. Smith, Mr. W. C. Everett, Mr. W. H. Fitzgerald, these three representing our publishing houses; Dr. Stonewall Anderson, who is a member of this Conference. Dr. James Cannon represented the Southern Methodist Assembly at Waynesville, N. C. Dr. W. B. Palmore, of the St. Louis Christian Advocate, was also a welcome visitor.

The conference felt great interest in Rev. J. R. Dickerson, one of its members, lying very ill in one of the Hot Springs sanitariums, whose condition was regarded as serious, but not necessarily fatal in its consequences. Brother Dickerson is one of the most faithful men in the Conference.

Settle down to your work; some brethren have paid out more money for freight moving from place to place, on account of their wife's health, than would have been necessary to stay in a Hot Springs bath from sun-up to sunset every day for a whole year. And it is curious how a man will catch malaria on a circuit, and it is so hard to contract malaria in a good station that pays \$2,000!—Bishop Candler.

"Fixing for a rainy day!" The only way I know to get ready for a rainy day is to shelter under the arms of the Eternal!—Bishop Candler.

Prof. John Wesley Gilbert, who is to be superintendent of our African Mission, made a great impression at the Little Rock Conference, as he has done at all the preceding conferences at which we have met him. Professor Gilbert is at present seeking to raise funds to erect a building at Payne College for the training of missionaries.

We did not get, in the hurry of an adjournment, an official transcript of the journal. The reports that were out were read and adopted, the statistical questions were answered. Dr. Stonewall Anderson presided during part of this session—and did it well.

The Business Manager, Rev. Dr. Hearne, of China, and Rev. J. J. Morgan, the Secretary of the American Bible Society for the Southwest, were entertained at the DeSoto during the session of the Little Rock Conference at Hot Springs. The delightful fellowship with these brethren, the cheerful home-like house of Brother and Sister G. E. Sykes, with the splendid table, contributed much to the pleasure of the occasion. It may be noted here that our readers will find the DeSoto an ideal place to stop, and any who may need special attention will be met at station by Brother Sykes personally, if request is made in advance. The rates are reasonable.

THE MIGHT OF THE RIGHT.

We are in the habit of believing that the right will prevail. So it will; but we ought to remember that the right is not an automatic force, acting of itself. It will prevail only as brave men and women make it to prevail. Not even almighty power has any other way of making it to prevail, for persons are the only direct agencies the Almighty employs here for the achievement of his purposes. He acts through men. He has promised that he will help men; he has promised that they shall have the help of angels; but he requires that men shall stand in the forefront of every great battle that is to be fought for righteousness on this earth. He will send angels *with* us, but not *for* us.

God wants the gospel preached in all the earth. It will be preached in all the earth. But there have been no angel-preachers and there will be none. Speaking to men, he said, "Go ye into all the world, and preach the gospel to every creature."

God wants the injustices of the earth righted. But all reforms are under the hands of brave men and women. Not otherwise was one ever undertaken or accomplished. Men and nations have suffered cruel injustices for ages, not because the heavenly powers were not ready to

help and help mightily against them, but because men were not found ready to espouse the cause of the right.

It takes a courageous man to rise up against some things. For example, we have known the time when it was not popular to rise up against injustice done the negro race. It is not always the popular thing to do even now. When Atticus G. Haygood stood forth in the South as the champion of negro education, it took some courage to make that stand. But we believe it is now generally believed among us that the negro is a better citizen for being educated—the reform was pulled forward by a brave man. It must ever be so.

LET'S CARE FOR THE WIDOW AND ORPHANS.

Is there no help for the widow and her children? I want to say "Yes." I follow the letter of Brother J. D. Kelley like M. W. Connelly ran for County Judge, "On my own motion and earnest solicitations." Surely his appeal will not be in vain. What are we living for, only for self, while others less fortunate than we cross our paths day by day. What have we, you, my reader, that you did not receive and from whom did you get it? Our common Father gave it you, and your brother and sister hath need of a little of your much, and if you shut up the bowels of compassion against them, how can the love of God dwell in you, or in me? I, too, knew Brother Freeman, and was one who urged him to go into the itinerancy, feeling he was a man who would make good, and his work is witness that I was not wrong in my estimate of him. When he received his appointment at Forrest City he said to me "Well, Brother J., I go to the bottoms, perhaps never to return, but I am going and do the best I can." There he fell in full and active work for his Lord. Diad, almost in the pulpit. Will we as God's people shut our ears and eyes against his needy family?

I think of the well-to-do laymen, both men and women, of our rich churches, all over our Conference, and ask will this call die on the lips, or the pen, of the men who made it? Can the Methodist Church occupy lower ground on the principle of benevolence than our "orders" that are only human institutions? If we consent to it, we deserve to die, and our name perish. But we will answer this call of God. We will do this as unto him who said "A cup of cold water in my name" will merit a reward. But it is reward enough to feed the hungry, clothe the naked. And reader, will you now, take your check book and send Rev. B. L. Wilford your contribution of five or ten dollars? I beg to say, I am not asking you to do what I have not or will not. My name is on the list for—and I expect to meet it at Newport. Don't debate this, he who gives quickly gives twice, and the cause is worthy.

JAMES F. JERNIGAN.

EXTREMELY IMPORTANT.

Under the above caption, a circular and printed letter is being sent out by the liquor people to try to defeat the amended Kenyon Bill (S. No. 4043), which will be before the United States Senate December 16. The circular and letter read as follows:

"EXTREMELY IMPORTANT.

"On December 16, 1912, there will come up in the United States Senate at Washington, D. C., a bill known as the 'Amended Kenyon Bill' S. No. 4043. This bill, if passed, would deprive liquors of the protection of the interstate commerce laws.

"This means that if you live in 'dry' territory where the sale of liquor is forbidden, that you could not have whisky, wine, beer or other liquor shipped to you, either by freight or express, without constant and serious risk of interference.

"You could be prevented from getting liquor

for your private and family use or for sickness.

"Just think what such legislation means! It is an interference with your personal rights and liberties.

"We ask you to help defeat this bill.

"Please act quickly. Get as many well-known and prominent citizens as you can to write to your United States Senators protesting against the passage of this bill. Letters of protest should go to Washington between December 1 and 12.

"Use the following form, or, better still, write a letter in your own words. Put in the date, name of your town, and don't forget to sign your name.

".....

.....1912.

"Honorable.....

"Washington, D. C.

"Dear Sir:

"There is now pending in the Senate a bill known as the "Amended Kenyon Bill," S. No. 4043, which seeks to interfere with interstate shipments of liquor.

"This bill is antagonistic to the personal liberty of the people at large, and I hope you will use your influence to prevent its passage. I feel sure that such action on your part will meet with the approval of a large majority of your constituents.

"Very truly yours."

As usual, this circular is full of false and misleading statements. The bill referred to, a copy of which lies before us, was considered at length by the Committee on the Judiciary, and after exhaustive representation by both the friends and enemies of the bill, the committee recommended that it do pass, and December 16 was set as the date to take it up in the Senate.

The bill is short, containing only two sections, and the meaning of the bill is clear and specifically stated.

Section 1. Prohibits the shipment of liquor from any State, Territory or country into any other State or Territory where the sale of it there is prohibited by the laws of that State.

Section 2. Provides that all liquors shipped into a State where its sale is prohibited by law shall, upon its arrival in that State, and before its delivery to the consignee become and be subject to the laws of that State just as if it had been produced in that State, and shall not be exempt from the law because it is interstate commerce or in original packages.

This bill will not prevent the lawful use of liquor in any State, but will prevent brewers and distillers from flooding our prohibition territory with blind tiger liquor.

Next to prohibiting the issuance of government license for the sale of liquor in prohibition territory, this bill is the best law that Congress could pass for the protection of people who want to stop blind tigers in their State. There has perhaps never been a bill before Congress that has called together so many friends and enemies as this bill will have in the capital city when it comes up before the Senate December 16.

Governors, judges, lawyers, business men, ministers, and other friends of the bill, numbering into the thousands, will go from all parts of the United States to give their endorsement to the passage of the bill. E. J. A. McKinney, J. O. Johnston, M. N. Waldrip, B. A. Few, F. F. Harrell and others will go from Arkansas to represent their respective church organizations, and doubtless many others will go.

Let every man in Arkansas who is tired of blind tigers, and believes that the laws of our State ought to be respected by the liquor dealers of other States, write this week to Senator J. P. Clarke and Senator Jeff Davis, Washington, D. C., and urge them to support the "Kenyon Bill" S. No. 4043.

The congregation of every local church in Arkansas should pass the following resolution next Sunday after the morning service, and wire in night letter to Senators Clarke and Davis:

"Resolved, That the congregation of the.....

Church at.....Ark., hereby request their representatives in the U. S. Senate to do all in their power to pass the Kenyon Bill S. No. 4043."

(Signed).....

Let somebody clip this resolution and offer it before the congregation adjourns.

Brethren, this matter is important. Don't fail to let your Senators know that you endorse this bill. You may be sure that the liquor people are flooding the mails with their letters trying to defeat it. If our Senators have 5,000 letters and telegrams from the liquor people, against the bill, and but few from us, how shall they judge of our interest in the matter?

Write them a letter about it at once. Next week will be too late to send a letter.

FRANK BARRETT,
Superintendent Anti-Saloon League.

ROWING AGAINST THE CURRENT.

One summer day a man stood on the river-side watching the turbulent stream as it rushed on its journey to the sea. On its bosom were many whirlpools and treacherous shoals, and as he gazed upon this stream, considering how perilous a journey upon it would be, his attention was attracted by a tiny speck coming in the distance. Almost without a pause he saw a boat approaching. And as the mighty billows rolled by, tossing the boat to and fro, he saw a tiny hand and face appear above the sides of the boat, while a cheerful laugh and a friendly hand-wave greeted him. The child, all unaware of any danger, was drifting with the current.

So it is out on the sea of life today! It is so easy for men to drift with the current of affairs. There seems to be an indefinable something in the bosom of humanity that causes him to want to go with the crowd. And so many times it results in heart-aches, pain and disappointment. This is true in all avenues of life. The prodigal did that for a while and was successful, as the world says, for a season, but there came a time when the tide changed. A thing which is inevitable. If we drink the sweets we must of necessity endure the dregs. Everybody seems willing to help almost any kind of fellow as long as he is in the majority, as long as he is going with the current. Yes, it is comparatively easy for men and women to go to church when the crowd is going. The attendance in the Sunday school class is looked upon with a great deal more charity when all of the members are present.

This is also true in other walks of life. Take the newspaper man, and as long as he is willing to move with the current of the crowd all goes well. As long as he is willing to speak as the crowd dictates—and so many men today are not willing to do otherwise. They will say, Why, the public will boycott my paper. Afraid! But then on the other hand there are newspaper men who speak out regardless of what the public is going to say or do. They stand out for the right on any question. The man preparing a book has the same question to deal with. If he stays in the old beaten paths of the past everybody seems to pat him on the back and call him a good fellow and his book a great production. While if he should enter a new field, advance some new ideas reveal some hitherto undiscovered truths, truths far in advance of his day and time, he is regarded as radical. However, the time is rapidly approaching when the public will be ready to receive gladly any man or book that will give it truth.

There comes a time in every life when it must row against the current. Life is beset with so

many currents that must be sailed, that we, in this paper, can mention only a few of them. The first one that is so apparent is the current of poverty. And it seems to be the most galling of all currents. It is beneath its tide that so many men are lost. Yet the man who can ride its billows for a season after a while the winds will cease and calm will prevail and he will be a victorious man.

Another current which is hard to sail against is the current of criticism. Many a home is destroyed by it, many a life is wrecked by it, and many a family scattered by it. While that is true it is also true that criticism holds an important place in the world today. There is scarcely anything that can help a young man more effectively than a certain kind of criticism, but it must be friendly criticism. We also find that the current of doubt is beneficial because out from honest doubt have come some of the most brilliant minds of all times. Yet, mind you, we do not say it is absolutely necessary, while from observation our conclusion is that every mind that has passed the acme of development has doubted at some time or other.

We come now to the current of all currents, that current in which the human race has plunged, the current of sin. This current had its origin back yonder in the garden of Eden and it has been winding its way down through the centuries overflowing men and women of every class. It is the most treacherous current of all times. In it nations have been lost; in it empires and kingdoms have gone down; in it men and women have lost their bearings and drifted upon the shoals of time; and in it human characters have been blackened and immortal souls lost—lost! lost! in the current of sin. It is this current of sin that has flooded the whole earth and has in its sweep driven ashore and wrecked many a thousand of human beings. The one thing that makes this current so heinous is that it appears in so many different forms. Sometimes we, all unaware, get so close to it that the spray and fumes lap over our feet. At times we can look out and see a great movement coming, and from all appearances the stream is as pure as crystal, but by and by we discover, sometimes too late, that instead of it being pure it is foul and darkened with sin—sheep in wolves' clothing. This current in its tempestuous roll, as well as in its almost hidden rivulets, carries men and women away from God, and only when it runs counter to God's love is its fury broken. But thanks be unto God, the stream of redeeming love, which is God's love, is so clear and so immense that the streams of sin, however dark and foul they may be, lose their identity in this eternal stream. The one thing that makes this redeeming stream all sufficient is the red chord from Calvary pulsating through its bosom.

Therefore, rowing against the current of poverty, the current of criticism and doubt, and the current of sin in this life prepares us to move with the current out yonder with God. Out there we will find only one great stream—the current of God's love. In that stream will be found no stagnant pools of poverty, no boisterous waves of criticism or tempestuous floods of doubt, but on the other hand, that stream flowing out of the throne of God and of the Lamb will carry, in its majestic roll as it sweeps on and on encircling the great throne of the Divine, a true message of love. There upon that current and embodied in it will be found all of the mighty hosts of earth who have been able to row against the currents here in this life. There they will sing the angelic lore and listen to the Davidic music as it is wafted from the golden lyre. Upon the silvery bosom of this current of God's love you and I may have a place, and as so many crystal atoms the redeemed of earth will row on with the current of God and hum and whisper the music of the ages as the eternities roll.

C. C. B.

LITTLE ROCK CONFERENCE.

(Continued From Page 1.)

Extension, were introduced and Dr. Stewart addressed the Conference on the interest that he represents.

Question 22 was called (Are all the preachers blameless in their life and official administration?). The name of E. S. Wilson was called, his character passed, and he was referred to the Committee on Conference Relations.

Question 1 was called (Who are admitted on trial?). The names of Paul Q. Rorie from the Arkadelphia District, John C. McElhanney and Robert L. Duckworth from the Pine Bluff District, were called, their examinations were approved, they were recommended by the Committee on Admissions, their recommendations from the District Conference were in due form, and by vote of the Conference they were admitted on trial.

Question 5 was called (Who are readmitted?) the answer was, No one.

Question 7 was called (Who are received from other churches as local preachers?). The names of Robert A. Jagers, an elder in the Cumberland Presbyterian Church, and H. F. Taylor, an elder in the Methodist Protestant Church, were presented, their recommendation from the District Conference, and their subscription to our doctrine and discipline, were in due form, and they were recognized as local elders.

Question 8 was called (Who are received from other churches as traveling preachers?). The name of L. J. Riddling, an elder in the Pentecostal Church of the Nazarines, was presented, and having assured the Conference of his agreement with us in doctrine and discipline, he was received as an elder into full Conference connection.

Dr. James Cannon of the Virginia Conference was introduced and addressed the Conference on the Southern Assembly at Waynesville, N. C.

Dr. Gross Alexander, Book Editor, and editor of the Review, was introduced and spoke on the value of the Review to preachers.

The Committee on Public Worship announced that Dr. James Cannon would preach at 3:00 p. m. and at 7:30 the anniversary of the Board of Church Extension would be held, and the chief address would be delivered by Dr. W. F. McMurry.

After other announcements the doxology was sung and the Conference adjourned with the benediction by C. C. Godden.

THIRD DAY.

The Conference met at 9:00 a. m. with Bishop Candler in the chair. After a hymn was sung Dr. Z. T. Bennett led in prayer, and the Bishop read and commented on the 90th Psalm.

The minutes of the previous session were read and approved.

Announcement was made of the presence of J. Abner Sage, Jr. and P. S. Herron, clerical members of the Conference, and S. H. Emerson, lay delegate from the Arkadelphia District.

A communication was read from the Tuberculosis Sanatorium of Hot Springs and referred to the Board of Education.

A communication was read from Rev. J. R. Dickerson, who has been extremely sick for several weeks, and the Secretary of the Conference was instructed to reply with assurance of sympathy and prayer. T. D. Scott led the Conference in a season of prayer for Brother Dickerson, and a voluntary contribution of \$178.51 was made and turned over to T. D. Scott for him.

Question 22 was called (Are all the preachers blameless in their life and official administration?). The name of S. W. Rainey was called, and he was referred to the Committee on Confer-

ence Relations. The name of F. W. Harvey was called, the presiding elder reported his work, and his character passed.

The Committee on Publishing Interests made its report, which was discussed by Drs. John Anderson and J. A. Anderson, and the report was adopted.

Question 18 was asked (Who are located this year) and the answer was, F. W. Harvey at his own request.

Under Question 9 (Who are the deacons of one year) the names of W. T. Menard, A. T. Clanton, Edgar Seay, Don C. Holman, and P. S. Herron were called, their characters passed, they made their reports, their examination was approved, and they were advanced to the Class of the Fourth Year. The name of J. Abner Sage, Jr. was called, his character passed, but not having been before the Examining Committee, he remains in the Class of the Third Year.

Question 14 was called (What traveling preachers are elected elders?). J. C. Williams, J. T. Rodgers, and H. L. Simpson, being an elder, his character passed, made their reports, their characters passed, their examination was approved, and they were elected to elders orders. J. E. Waddell had not been before the Committee, and the examination of T. M. Armstrong was not approved, but they made their reports, their characters passed, and they remain in the Class of the Fourth Year.

The name of Alexander Crawford was called, and his presiding elder reported that he had withdrawn from the church and surrendered his credentials. His credentials were filed with the Secretary of the Conference.

Question 12 was asked (What local preachers are elected deacons?) and the name of J. Frank Simmons from the Texarkana District was presented. His recommendation by the District Conference was in due form, and he was elected to deacons orders.

Question 16 was asked (What local preachers are elected elders?) and the answer was, None.

Question 4 was asked (Who are admitted into full connection?). J. W. Mann, A. O. Graydon, L. C. Beasley, J. L. Hoover, T. F. Hughes, M. S. Monk, Jas. Rhodes, C. N. Baker, and H. H. McGuyre, were called to the chancel; and, after addressing the class on some of the most important of the obligations which they were about to assume, Bishop Candler asked the disciplinary questions, which were answered in the affirmative, and they were by vote admitted into full Conference Connection.

W. F. Rogers, a traveling elder, in the class for examination, character passed, examination approved.

The time for adjournment having arrived, the Committee on Public Worship announced that T. A. Hearn would preach at 3:00 p. m., and that at 7:30 the Anniversary of the Board of Education would be held and Bishop Candler would make an address.

The doxology was sung, and the Conference adjourned with the benediction by J. M. Cline.

FOURTH DAY.

The Conference convened at 9:00 a. m., with Bishop Candler in the chair. A hymn was sung and A. D. Jenkins led in prayer. Bishop Candler read and expounded part of the fourth chapter of John.

The minutes of the previous session were read, corrected and approved.

George Thornburgh was elected Railroad Secretary, and L. J. Hoover was elected Recording Secretary.

The presence of the following was announced: C. S. Rennison, a clerical member of the Conference; and Dr. G. S. Matlock, of the Arkadelphia District, and L. J. Deloney, of the Texarkana District, and F. G. May, of the Pine Bluff District, all lay delegates.

W. C. Hilliard, Presiding Elder of the Prescott District, announced that J. D. Sorrels had surrendered his credentials as a local preacher, and Alonzo Monk, Presiding Elder of the Little Rock District, announced that E. A. Tabor had surrendered his credentials as a local preacher.

A motion was carried to pay the Recording Secretary for his work.

R. McClendon was seated in place of W. T. Murry, lay delegate from the Camden District.

Under Question 1 (Who are admitted on trial?) the names of Robert C. Rhodes and C. F. Messer were presented, their recommendation was in due form, their examination was approved, they were recommended by the Committee on Admissions. Robert C. Rhodes was admitted; C. F. Messer was not admitted.

A motion carried to allow C. F. Messer to be used as a supply.

Question 6 was asked (Who are received by transfer from other Conferences?) and the answer was: L. M. Powell, an elder from the White River Conference, and P. H. Willis, an elder from the Northwest Texas Conference.

Question 22 was asked (Are all the preachers blameless in their life and official administration?). The name of T. H. Ware was called, and he having died during the year, it was referred to the Committee on Memoirs. The following made their report and their character passed. H. E. Wheeler, S. C. Dean, J. J. Colson, D. D. Warlick, F. Hutchinson, S. K. Burnett, J. M. Workman, A. Turrentine, J. H. McKelvey, George H. Crowell, Frank Barrett, T. H. Crowder, T. O. Owens, J. B. Williams, W. A. Steel, J. R. Rushing, J. A. Parker, B. F. Scott, L. W. Evans, C. J. Greene, J. M. Cannon, J. W. Berry, J. H. Glass, W. M. Hayes, A. O. Evans, H. F. Buhler, W. R. Richardson, J. L. Leonard, B. A. Few, P. C. Flethcer, F. F. Harrell, W. F. Laseter, W. J. Rogers, J. R. Sanders, A. C. Millar, C. S. Rennison, Stonewall Anderson, J. A. Sage, A. C. Graham, R. R. Moore, R. M. Holland, J. J. Menefee, R. A. McClintock, J. L. Cannon, M. B. Corrigan, J. B. Simms, J. D. Dunn, E. J. Slaughter, W. C. Watson, A. M. Robertson.

The names of the following supplies were called and they reported their work: D. P. Forsythe, L. Galloway, R. Spann, R. K. Bass, R. L. Duckworth, B. Glazener, B. M. Gentry, C. R. Shelton, G. L. and J. C. McElhanney.

The Joint Board of Finance made its report and it was adopted.

A communication was read from the Commission having in charge the building of a Representative Church in Washington City, and it was referred to a committee composed of W. R. Richardson, R. R. Moore, and R. W. McKay.

A motion carried to reconsider the action of the Conference in adopting the report of the Joint Board of Finance. A motion was then carried to amend the report by striking out that part which recommended the assessing for the Superannuate Endowment Fund an amount equal to one per cent of the preachers' salary, and the report as amended was adopted.

Question 16 was asked (What local preachers are elected elders?) and the answer was, James R. Rhodes.

Question 48 was asked (Where shall the next Conference be held?). Magnolia; Lakeside, Pine Bluff; Texarkana, and First Church, Little Rock, were nominated. On the first ballot the votes were 9, 45, 20, 44, respectively. Magnolia and Texarkana were withdrawn, and on the second ballot the vote was: Little Rock 62, Pine Bluff 63. Lakeside, Pine Bluff, was then declared elected.

A motion carried that when the Conference adjourn, it shall adjourn to meet in Memorial session at 3:00 p. m. Sunday.

The Committee on Public Worship announced preaching at 3:00 p. m. by C. S. Rennison, the

LITTLE ROCK CONFERENCE APPOINTMENTS.

LITTLE ROCK DISTRICT.

Forney Hutchinson, presiding elder.
 Austin—W. F. Lasseter.
 Bauxite—To be supplied.
 Benton Circuit—To be supplied.
 Bryant—W. J. Rogers.
 Carlisle Station—D. C. Holman.
 Carlisle Mission—To be supplied by G. M. Gentry.
 Devalls Bluff and Hazen—J. H. Glass.
 Des Arc—J. P. Plummer.
 England—T. P. Clark.
 Hickory Plains—To be supplied by J. W. Nethercutt.
 Little Rock, Asbury—A. O. Evans; J. E. Godbey, supernumerary.
 Capitol View—H. F. Buhler.
 First Church—W. R. Richardson.
 Henderson Chapel—A. C. Graham.
 Highland—J. L. Leonard.
 Pulaski Heights—R. L. Duckworth.
 Twenty-eighth Street Mission—J. W. Mann.
 Winfield Memorial—P. C. Fletcher.
 Hunter Memorial—J. L. Cannon.
 Lonoke—F. F. Harrell.
 Mabelvale—H. H. McGuyre.
 Maumelle and Oak Hill Circuit—Hugh Revelly and one to be supplied.
 Tomberlin—S. B. Mann.
 Professor in Hendrix College—C. J. Greene.
 Chaplain to State Penitentiary—J. R. Sanders.
 Hendrix College—A. C. Millar, president; C. S. Rennison, professor.
 General Secretary of Board of Education—Stonewall Anderson.
 Superintendent Anti-Saloon League—Frank Barrett.
 Field Agent of Publishing House—R. P. Wilson.
 Conference Missionary Secretary—Forney Hutchinson.

PRESCOTT DISTRICT.

W. M. Hayes, presiding elder.
 Amity and Glenwood—W. R. Harrison.
 Bingen—J. H. Bradford.
 Caddo Gap—B. E. Mullins.
 Center Point—M. K. Rogers.
 Columbus Circuit—A. O. Graydon.
 Emmett—A. D. Jenkins; C. D. McSwain, supernumerary.
 Delight Circuit—A. B. Holland.
 Gurdon—Paul Z. Rorie.
 Harmony Mission—To be supplied by G. L. Galloway.
 Hope Station—M. B. Corrigan.
 Hope Mission—To be supplied by S. L. Durham.
 Mineral Springs—A. J. Black.
 Mount Ida Mission—C. A. Fuller.
 Murfreesboro—J. T. Rodgers.
 Nashville—M. K. Irwin.
 Okolona—J. Z. Burleson.
 Orchard View—To be supplied by B. H. Wendell.
 Prescott Station—B. A. Few.
 Prescott Circuit—F. R. Canfield.
 Washington Circuit—J. W. Berry.

TEXARKANA DISTRICT.

J. A. Henderson, presiding elder.
 Ashdown—F. P. Doak.
 Bright Star—A. J. Ewing.
 Cherry Hill—J. O. Adcock.
 DeQueen—J. A. Biggs.
 Foreman—L. C. Beasley.
 Gillham Mission—To be supplied by J. E. Dovough.
 Horatio—W. W. Mills.
 Lewisville—J. J. Mellard.
 Lockesburg—W. W. Christie.
 Mena—F. N. Brewer.

Paraloma—To be supplied by J. A. Doak.
 Palmer—S. T. Brough.
 Richmond—H. L. Simpson.
 Stamps—M. J. Rhodes.
 Texarkana, College Hill Mission—Edgar Seay.
 First Church—James Thomas; F. C. Cannon, supernumerary.
 Texarkana Mission—To be supplied by R. A. Jackson.
 Umpire Mission—J. F. Taylor.
 Vandervoort Mission—W. M. Crowson.

ARKADELPHIA DISTRICT.

T. D. Scott, presiding elder.
 Arkadelphia Station—H. E. Wheeler; J. B. Evans, junior preacher.
 Arkadelphia Circuit—L. J. Rogers.
 Bear Mission—To be supplied.
 Benton—S. K. Burnett.
 Cedar Glades Mission—J. H. McKelvey.
 Dalark Circuit—J. J. Conson.
 Friendship Mission—D. D. Warlick.
 Holly Springs Circuit—T. F. Hughes.



REV. B. A. FEW,
 Editor Conference Minutes.

Hot Springs, Central—Alonzo Monk.
 Hot Springs, Malvern Mission—To be supplied by D. B. Bulkley.
 Hot Springs, Park Avenue Mission—A. M. Robertson.
 Hot Springs, Third Street—S. C. Dean.
 Hot Springs, Tigert Memorial and Oaklawn—To be supplied by J. G. Dittleline.
 Hot Springs Circuit—To be supplied by D. T. Forsythe.
 Lono—C. L. Cabe.
 Malvern—J. M. Workman, and one to be supplied by W. F. Ross.
 Point Cedar Mission—To be supplied by R. D. Edwards.
 Princeton—T. O. Rorie.
 Traskwood—To be supplied by C. L. Rogers.
 Ussery Mission—To be supplied by W. L. Glaze.
 Henderson-Brown College—George H. Crowell, president; P. H. Willis, professor; Robert C. Rhodes, professor.

CAMDEN DISTRICT.

W. P. Whaley, presiding elder.
 Atlanta Circuit—To be supplied by C. F. Messer.
 Bearden and Millville—L. W. Evans.
 Bucna Vista—A. G. Cason.
 Camden—T. O. Owen.
 Chidester Mission—To be supplied by S. Gray.
 Eagle Mills Mission—J. C. Johnson.
 El Dorado Station—W. A. Steel.
 El Dorado Circuit—J. C. Williams.

Fordyce—J. A. Parker.
 Hampton—T. M. Armstrong.
 Junction City—B. F. Scott.
 Kingsland—J. C. Sampley; C. C. Green, supernumerary.
 Magnolia Station—A. Turrentine.
 Magnolia Circuit—T. H. Crowder.
 Stephens—M. S. Monk.
 Strong—J. R. Rhodes.
 Thornton Circuit—James Simmons.
 Waldo—W. D. Sharp.
 Wesson—C. N. Baker.

PINE BLUFF DISTRICT.

J. A. Sage, presiding elder.
 Altheimer and Sherrill—H. E. Vancamp.
 DeWitt Station—L. E. N. Hundley.
 DeWitt Circuit—D. Bolls.
 Douglas and Grady—M. O. Barnett.
 Gillette—R. G. Rowland.
 Humphrey and Wabbaseka—Lee J. Riding.
 Mason—G. T. Traylor.
 New Edinburg and Wheelen Springs—J. B. Williams.
 Pine Bluff, First Church—J. W. Harrell.
 Pine Bluff, Carr Memorial Mission—To be supplied by E. A. Moody.
 Pine Bluff, Hawley Memorial Mission—W. T. Menard.
 Pine Bluff, Lakeside—R. R. Moore.
 Redfield Mission—L. M. Powell.
 Rison—W. F. Rogers.
 Roe—J. E. Waddell.
 Rowell—J. H. Ross.
 Star City Station—B. C. Few.
 Stuttgart—B. B. Thomas.
 Stuttgart Training School—A. P. Few.

MONTICELLO DISTRICT.

R. W. McKay, presiding elder.
 Arkansas City and Watson—A. T. Clanton.
 Crossett Station and Mission—W. C. Davidson.
 E. J. Slaughter, junior preachers.
 Dean Circuit—To be supplied by H. F. Taylor.
 Dermott and Portland—A. M. Shaw.
 Eudora and Lake Village—J. D. Dunn.
 Hamburg Mission—J. C. McElhany.
 Hermitage Circuit—W. C. Lewis.
 Jersey Circuit—To be supplied by R. Span.
 Lacey Mission—J. D. Menefee.
 McGehee Station—J. B. Sims.
 Monticello—Z. D. Lindsay.
 Mount Pleasant Circuit—J. M. Cannon.
 Parkdale and Wilmot—J. L. Hoover.
 Snyder and Montrose—R. A. McClintock.
 Tillar and Dumas—P. S. Herron.
 Warren—W. C. Hilliard.
 Wilmar and Blissville—W. W. Nelsen.
 Conference Secretary of Education—W. C. Davidson.

TRANSFERS.

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 To North Alabama Conference—C. A. O'rear.
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MIDWINTER INSTITUTE AND LEADERS' MISSIONARY CONFERENCE.

FRIDAY, DECEMBER 28.

9:00 a. m. Devotional service.
9:30 a. m. Open Conference. Subjects: (1) The Place of Intercession in the Missionary Development of the Church. (2) The Missionary Sermon.
11:00 a. m. Japan—Dr. T. H. Haden.
3:30 p. m. A Missionary Review. What Are the Conferences Doing?
7:30 p. m. The Future of Protestantism in Mexico—Bishop E. R. Hendrix.

SUNDAY, DECEMBER 29.

8:30 a. m. Quiet Hour. Dr. W. F. Tillett.
11:00 a. m. Conference sermon. Bishop E. R. Hendrix.
7:30 p. m. Problems, Successes, and Resources of Our Missionary Enterprise.

MONDAY, DECEMBER 30.

9:00 a. m. Devotional service.
9:30 a. m. Open Conference. Subjects: (1) The Development of the Sunday School as a Missionary Force. (2) The Development of the Epworth League as a Missionary Force.
11:00 a. m. Africa.
3:00 p. m. Open Conference. Subject: Foreign Missions of the M. E. Church, South. Conditions, Needs, Methods.
7:30 p. m. Cities Related to the Kingdom of God. Dr. I. N. McCash.

TUESDAY, DECEMBER 31.

9:00 a. m. Devotional Service.
9:30 a. m. Open Conference. Subject: The Country Church.
11:00 a. m. Creative Forces at Work in America. Dr. I. N. McCash.
3:30 p. m. Open Conference. Subject: Home Missions of the M. E. Church, South. Conditions, Needs, Methods.

WEDNESDAY, JANUARY 1, 1913.

9:00 a. m. Devotional service.
9:30 a. m. Open Conference. Subjects: (1) The Missionary Development of a Church. (2) The Missionary Development of a Circuit.
11:00 a. m.
3:00 p. m. Open Conference. Subjects: (1) The Missionary Development of the District. (2) The Missionary Development of the Conference.
7:30 p. m. The Field and the Power. Dr. Egbert W. Smith.

THURSDAY, JANUARY 2.

9:00 a. m. Devotional Service.
9:30 a. m. Open Conference. Subjects: (1) The Development of the Layman in the Missionary Activities of the Church. (2) The Missionary Conference—1913.
11:00 a. m. Christian Stewardship. Dr. Egbert Smith.
3:00 p. m. Open Conference. Subject: The Woman's Missionary Society in Relation to the Missionary Development of the Church.
7:30 p. m. Some By-Products of Missions. Dr. I. T. Headland.

FRIDAY, JANUARY 3.

9:00 a. m. Devotional Service.
9:30 a. m. Open Conference. Subject: The Value of Missionary Literature in the Missionary Development of the Church.
11:00 a. m. The Making of a Man. Dr. I. T. Headland.
3:00 p. m. America's Part in the New Chinese Republic. Dr. I. T. Headland.
4:00 p. m. Closing exercises. Consecration Service.
8:00 p. m. Banquet.

GENERAL INFORMATION.

About eighty of the delegates to the Conference will be provided room in the school at \$1.00 per day. Rooms will be assigned in the order of applications received; reservations will be held

until December 28. Rooms at hotels two blocks away can be secured at \$1.50 per day. Meals will be served in the school building.

A matriculation fee of \$5.00 will be charged each delegate regardless of the number of days he may attend.

It is especially desired that the Conference Missionary Secretaries, the Lay Leaders, and the Presidents and Secretaries of Conference Boards and the Presiding Elders be present.

Those who wish rooms and board in the Training School should send in their application as early as possible. Address William F. Quillian, President, 422 Park Place, Nashville, Tenn.

The platform work of this Conference will concentrate on the 11:00 a. m. and 7:30 p. m. addresses. At these hours leaders in the thought life of the world will bring great throbbing messages. The remaining hours will be filled with careful discussions participated in by all present on problems and methods of missionary endeavor. "Come now, and let us reason together" concerning the things of the kingdom. Bring your questions! Bring the secret of your success!

We wish to call attention to the fact that we have as leading speakers on the program six of the strongest men that can be secured.

Bishop E. R. Hendrix, one of our leading Bishops of Southern Methodism, will address the Conference on Saturday evening and deliver the Conference sermon on Sunday morning.

Dr. I. T. Headland, of Peking University, has been secured for three addresses. Doctor Headland has written a number of books and is a speaker of international reputation.

Dr. T. H. Haden has also been secured for two addresses. Doctor Haden has been a potent factor in advancing Christianity in Japan. He is a strong advocate of the urgent and immediate necessity of a great Christian university for that nation.

Dr. Egbert W. Smith, secretary of the Presbyterian Board of Missions, will also address the conference. By reason of his office he has a wide knowledge of present-day world movements and is a speaker of clearness and force.

Dr. Charles R. Watson, of the United Presbyterian Church, is to deliver the opening address on Friday night, December 27. Doctor Watson is on the continuation committee of the Edinburgh Conference, and is known as one of the great world leaders in present-day missionary movements.

Dr. I. N. McCash, secretary of the Home Department of the Disciples Church, will speak twice on the subject of Home Missions. With such splendid representatives as these it is worth a trip across the country on the part of any of our pastors to be present during the seven days.

Added to these will be the open conferences and the splendid fellowship of the speakers from all parts of the church. In this way the sectional interests of our Southern Methodism will be better understood.

NEWPORT, DECEMBER 11, 1912.

An Annual Conference is a great occasion. It is a day of the meeting of faces that have not seen each other in a year. The hearty greetings, warm handshaking among the preachers, and laymen, and the royal big frontdoor welcome the good people extend to all who attend. But amid all these joys and smiles there are some who hold in their bosoms a heavy burdened heart. Some noble spirit has gone and is no more among the happy throng. This year three of our faithful men have gone to their reward: Brothers W. M. Watson, J. F. Armstrong, and R. H. Grisett. When their names are called someone will say, "Dead, Bishop." And so they pass from roll call forever. But they are not dead, only in body. They live beyond the sun's radiant glow, "where there is a brighter world we know,"

and in the sweet bye and bye we shall all join them again, to be undivided forever.

Our Conferences are great occasions for building each other up in faith and giving a luster to our hopes. Many a poorly-paid pastor has gone up to Conference saying, "Well, I will have to quit. I can't go any further." He has done a hard year's work, but his remuneration has not been sufficient. He sees his children coming to years and but poorly equipped for life as to an education. He sees all around him advantages given to other families he cannot have and remain an itinerant preacher. He weeps, prays, and listens to the good things said by those who have been well cared for, and every real want promptly met. But this only deepens his grief and adds to his burden. He often says: "If half of all this good favor could come his way, he would rejoice and be glad, content, and go forward." Thus meditating there falls from the lips of some one a word of cheer, and his eye brightens, his face lights up, and his soul is filled with joy of unspeakable glory and says, "Rich or poor, sad or glad, ignorant or learned, high or low, I here and now re-enlist for the war and will die with my armor on." Such are some of the benefits of an Annual Conference to a weary, footsore itinerant. This will be my thirty-ninth and all have been good, some better than others, but all full of good to me. Of the 16 who joined on trial at Searcy in 1874, I stand alone on the effective list in our Conference. A feeling of loneliness comes over me as I think of my classmates all gone, or ineffective. Only two names of the original class besides mine, Dr. Z. T. Bennett and Dr. W. A. Pendegrass, both on the superannuated list. Oh! how God has trusted me with the priceless treasure called health, and how little I have used it to his glory. I seek his pardon and ask for his grace to go on.

JAMES F. JERNIGAN.

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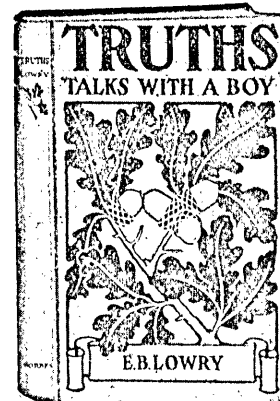
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CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let all them address letters to Miss Katharine Anderson, Box 284, Conway, Ark.)

A TRUE STORY FOR THE CHILDREN.

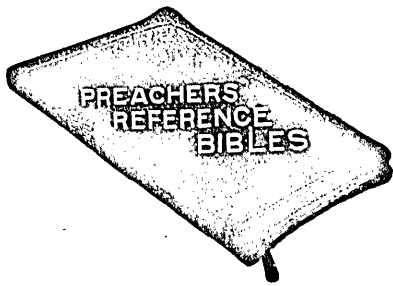
Dear Children: My father recently made a trip into Fourche Valley, and was the guest of Mr. R. T. Compton and his family. While there Mrs. Compton gave him some account of her life. She told him about an awful time she had when she was a little girl. My papa asked Miss Helen

Compton to write out the story and send it to the Western Methodist for you children, and she has been good enough to do it. It is a true story. As you read it, think of a poor little heart-broken girl seven years old left alone among strangers, her mother dead, not knowing for weeks whether her father was not also dead, her nurse and old black mammy gone. Think also of the faithfulness of the old black mammy who threw that little girl her clothes and her doll, as she was being carried off. The little girl is now a white headed woman. She has always been good. She has had sorrows in her life, but she has never had a grief so deep as this one which is here described. But I must give you the story.

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HOLMAN INDIA PAPER.

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8vo. Size, 7 1/4 x 5 1/4 inches 18-16 of an inch in thickness. Weight 15 ounces.

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown

No. 1735X. Genuine Morocco, divinity circuit overlapping covers, grained leather lining, silk sewed, silk head bands and silk marker, round corners, red under gold edges. \$3.75
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HOLMAN INDIA PAPER

Large Bourgeois Type Edition

SELF-PRONOUNCING

8vo. Size, 8 x 5 1/4 inches. 1 inch in thickness. Weight 19 1/2 ounces.

Specimen of Type.

28 T° And the rest of the people, the priests, the Levites, the porters, the singers, the Neth'i-nims, and all

No. 1875X. Fine Grain Genuine Morocco, divinity circuit overlapping covers, grained leather lining to edge, silk sewed, silk head bands and silk marker, round corners, red under gold edges. \$5.00
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The largest print reference Bible published.

HOLMAN INDIA PAPER

Pica Type Edition

8vo. Size, 9 1/4 x 6 1/4 inches and only 1 1/4 inch in thickness. Weighs only 26 ounces.

AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he

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No. 2075X. FINE GRAIN TURKEY MOROCCO, divinity circuit, grained leather lining to edge, silk sewed, silk head bands and silk marker, round corners, red under gold edges. \$8.75

Postage Paid.

Order of

Anderson, Millar & Company

Little Rock, Ark.

A LITTLE GIRL IN WAR TIMES.

This story is about a little girl who before the war began was as happy as any of us today, but her troubles began when she was seven years old.

Her mother died and left her in care of an old negro mammy and nurse, with no one to love her but her father.

The war had just begun and the old father was too old to take an active part in the fighting, so he tried to remain in his home but the "Bush Whackers," as they were then called, squads of soldiers who deserted the army and did everything cruel and mean that was in their power to do, made it impossible for the father to live in peace in their part of the country, so he decided to take his little girl and move to Texas.

With an army of seventy-five men to guard him and his slaves through the country, he started on the journey in wagons.

After they had travelled a distance of seventy-five miles they stopped to camp between two mountains. The father took his little girl with him to the nearest farm house to get some fire—perhaps you children all know that matches were not so plentiful in those days. Soon after they entered the neighbor's house, they heard the firing of guns and looked out just in time to see about one hundred and fifty soldiers rush into camp and capture the entire party.

They had come at a time when the guards had laid down their guns and were completely in their power.

The father knew his life was in great danger so he left his baby girl with the strange lady, not knowing that he would live to see her again, and fled to the mountains.

The child was already grieved to the heart over the loss of her mother and then to give up father, negro mammy and nurse in that manner was more than she could stand. Although the soldiers came and searched every nook and corner in the house and threatened to shoot the child if she did not tell them in what direction her father had left, she never faltered but told them they could kill her if they liked but she would never tell them anything about her father.

When they found they could not make her tell them anything they started on with their captured goods, but not until they had burst all the furniture, burned the mattresses and everything they did not need.

Another touching part of the story was when the negro mammy and nurse looked at their little girl for the last time as they were driving away and when they thought the soldiers were not watching, they dropped her a little bundle of clothes and her favorite doll.

A little girl left alone with strangers and not knowing that her father was alive, what could she do but cry with a broken heart?

The good lady devoted her entire time to the child trying to console her as much as she could, and cried herself to sleep. Her father slipped in from the mountains to see her once

DIXIE FEVER and PAIN POWDER

Wonderful Pain Killer

Promptly Relieves Headache, Neuralgia, Rheumatism, Catarrh, La Grippe, Sleeplessness and All Nervous Conditions

Pain in any form is Nature's Danger Signal! It is simply a sign that something is wrong—a symptom of trouble that should have the cause removed at once. And isn't it wonderful that Nature also provides a palliative for every pain—an antidote for every ill! Now the famous *Dixie Fever and Pain Powder* is a grand natural remedy for pain of any kind. It acts almost instantly, because it is made from Nature's own choicest ingredients. Just make up your mind that it is needless to suffer more, with quick relief at the nearest drug store. Tell your friends about *Dixie Fever and Pain Powder*.

25c a Box At Druggists

Most good drug stores have *Dixie Fever and Pain Powder*. If you are suffering pain in any form, try a box today.

25c

Or Direct From Makers

If your dealer hasn't *Dixie Fever and Pain Powder*, send 25c for a box to MORRIS-MORTON DRUG CO., Ft. Smith, Ark.

more, before he made an attempt to get on safer ground.

The lady persuaded him to kiss the child and leave without arousing her, so he kissed away the tear drops in both little eyes and left his little darling, promising the lady to come for her some day.

Weeks passed with no news for the child from her father, when one day her half brother, who had been in the army, but had been injured and was compelled to get a leave of absence, came fifty miles on horse back for the little girl to take her to her father.

Imagine the joy that little seven year old girl felt in her heart when the brother came for her and said, "Little Sister, I have come to take you to your papa."

How many little girls today could be so brave if they were left alone in that way?

This same little girl is still brave, although her hair is like silver, and when my heart is heavy and I feel like I need consolation and advice I go to her and she is always ready to cheer me up, for have I not told you, she is my mother?

"SUNDAY THE TRUE SABBATH OF GOD"

By the Rev. S. W. Gamble. This book gives a history of the sabbaths of all nations, including the Jewish and Christian, and proves by the Bible that Sunday is the true Sabbath of God. Cloth bound, 200 pages. Sent postpaid for \$1.00. Money refunded if not satisfactory. Rev. Frank Hopkins, 1879 First Ave., Butte, Montana.

CHRISTMAS AT THE OKLAHOMA SCHOOL FOR THE BLIND.

It will be of interest to the public to know that already plans are under way for a happy Christmas at the School for the Blind. Last year the management of this school gave a week's vacation in which almost every form of amusement and the largest pleasure were provided for those pupils who could not or did not go home for the holidays. There will be this year another Christmas tree and a program covering the entire week, which will make the occasion memorable to every child. The public can assist the Superintendent, officers and teachers of the School for the Blind in their efforts to make the Christmas holidays a week of pleasure for the children. Any organization, institution or individual wishing to contribute to the success of Christmas plans for the sixty-five pupils in the School for the Blind may do so and should write the Superintendent for information and direction. There are several children who are without parents, and whom to remember will be to make glad when otherwise they would feel alone and neglected.

The musical ability and accomplishments of the children in the School for the Blind are generally known to be unusual. Their opportunities to hear the best music are limited. Superintendent O. W. Stewart wishes to have for the Christmas holidays and for continuous use in the school a

The Russell Boarding House

Former Manse of First Presbyterian Church.

418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

Rooms at reasonable rates. Everything kept thoroughly respectable.

Victrola or Graphophone. Estimating the cost of the Victrola at \$75, a call has been issued to those who love music and who are friendly to the blind children to be one of fifteen to give five dollars each toward securing a Victrola for the school. The call may as well be received by the seventy-five persons who will give each one dollar toward the amount required to secure the instrument. Anyone wishing to aid the plan of those who are working with the blind should address Superintendent O. W. Stewart, Fort Gibson, Okla.

THE OLDEST PREACHER.

Rev. James M. Cline is the oldest preacher in Little Rock Conference. He is over 80 years old. He has been an itinerant Methodist preacher 57 years. He was four years chaplain of the Fifty-sixth North Carolina regiment, under Gen. R. E. Lee in the Confederate army. He was in Pickett's awful charge at Gettysburg. His health is perfect. His hearing is fine. His eyesight is all right. He can outwalk any preacher in his conference. He graduated at Oglethorpe University in 1855. He took the first honors in Latin and Greek. He won the gold medal in astronomy. He is an astronomer of the first order. He travels and lectures on astronomy and gives telescopic views of the celestial worlds. He writes much on astronomy. He is the father of Rev. John W. Cline, D. D., who is president of Soo Choo University at Soo Choo, China.—Hot Springs Sentinel.

THE UNDERGRADUATES.

Can supply themselves with many good books by making an effort. Get those subscribers; two will get a dollar book, four will get any two dollar book, and so on. Remember, cash with order, and the subscription price of Western Methodist, \$1.50.

NOTICE.

you know us, and the character of our work, so, if we please you, and our work meets your approbation, write us and let us fix dates with you for revivals.

Your co-workers,
J. W. House and Tol Tatum.

Woman's Missionary Department

Edited by Miss Ross Eaglebarger, 122 East Fourth Street, Little Rock, Ark.

Press Superintendents.

Arkansas Conference.....Miss Lila G. Rollston
Little Rock Conference.....Mrs. C. A. Evans
White River Conference.....Mrs. Mary Neill
East Oklahoma Conference.....Mrs. A. Ernsberger
West Oklahoma Conference.....Mrs. C. S. Walker

All communications for this department should be sent to the Editor at address given above.

ARKADELPHIA'S WEEK OF PRAYER.

Arkadelphia has enjoyed many blessings during this fall, but the one which seems peculiarly significant is the Union Home Mission Week of Prayer, held by the women of all denominations at the time set apart for that purpose.

The women of each church were given one day in which to present the work being done by their church along Home Mission lines, which was followed by a general presentation of work by the other denominations.

The feeling of closeness which such meetings can give, together with the vision of greater things, which a knowledge of affairs fosters, can but cement our hearts and works into one great whole; for we are all striving for that one great end—the betterment of humanity.

Our Auxiliary has experienced another great blessing which I feel must be made public, to show others just what can be done in a few months. At the beginning of this year there were 34 subscribers to the Missionary Voice, out of a membership of 75. Our agent now reports 69 subscribers. Eternal persistence was her method in accomplishing this great result.

Mrs. R. W. Huie, Jr.,
Press Reporter.

ARKANSAS CONFERENCE.

The Year Book for 1913 is out, and is a very interesting production. I am mailing one to each of our Conference officers and a few to the District Secretaries—as many as I have received. I think each Auxiliary President should canvass her auxiliary, and insist that each member get a Year Book for her very own. They are only thirty-five cents a dozen and almost any auxiliary could get enough money to furnish each member a copy.

The Weekly Prayer Cycle if followed would help the weakest member. If we would give God just ten minutes every day, our work would move forward with a rapidity and a power greater than we have ever dreamed of. Women who do not pray certainly are ignorant of the promises made those who "wait on the Lord." The other day this passage came to me with startling force, "The Lord is good unto them that wait for him." I took up my Bible and ran the references on that subject and how my eyes were opened and my heart softened. I learned how the failures, the discontents and disappointments, the heartaches, the stubbornness, all that make our lives barren and unfruitful are the result of our seeking our own will and way without waiting upon God for guidance. "In all thy ways acknowledge him, and he shall direct thy paths." Let's get the Year Book and follow the "Prayer Circle." I will guarantee every woman who will, a broad vision, a greater sense of personal responsibility for the advancement of God's kingdom, a deeper love for all mankind.

The words on the front page of the cover should furnish us food for thought. "Changing conditions and a changeless commission." Could anything express better the reason for the existence of our Missionary Society? The commission is, has been, and will be the same, "Go teach all

nations," no matter what the climate, what the race, what the degradation, nor what the period. From Christ to the end of time it has been and will be the same.

Please send me a list of your new officers. It is necessary to the dispatch of our conference work that Mrs. Tolleson, of Dardanelle, Miss Denton of Fort Smith and your District Secretary have a list of your new officers. Often it is necessary for us to communicate with you and our letters do not reach the right persons. Please do this as soon as your election is held. A postal card will hold the needed information.

Each First Vice President should send her address to Mrs. P. C. Barksdale, Fort Smith; each Second Vice President to Miss Clara Williams, Little Rock Avenue, Fort Smith; each Third Vice President to Mrs. J. H. Zellner, Prairie Grove; each Fourth Vice President to Mrs. P. W. Furry, Van Buren. It will not take very much time to do this and it will greatly assist the Conference officers in getting their work before the auxiliaries.

Lila G. Rollston.

AUXILIARY PRESIDENTS.

January 1 closes our fiscal year—the first full year of 12 months since our new plans and organization went into effect. What is the record of this year in your auxiliary? Have you compared the figures with past records (not last year, as that was only 10 months). Has your auxiliary gone back months or forward? Is your present financial status satisfactory to you?

If not, won't you rally around your officers? Take the books and pour over them, compare, pray, plan and arise to execute. Call upon God for wisdom and guidance, and go out whithersoever He leads, and let not your auxiliary—your responsibility—fall short anywhere.

Why may not we, at this happy Christmas time, bring in great offerings to our Lord? Why should we be content with merely that which we promised? Let us honor Him—let us shower upon Him our love and our gifts as we celebrate His coming to liberate man from sin! What a stimulus to the work of the whole church if the women should bring in—not only their dues and their pledges—but an excess.

Don't leave this for some other auxiliary that may likewise do the same way, but do it yourself, and you, and you, Auxiliary President, until we shall roll in a big surplus that our work may not stand still, but advance. We face failure and disappointment unless this is done!

In the Foreign Department \$140,000 must be sent in to the General Treasurer by January 1 if the record of the past is kept up, without any advance at all. This amount will only meet expenses already incurred. But will this be sufficient? Can we be content to stand still? Let us advance on our knees and send in a surplus for enlargement!

To be able to meet expenses already incurred, on faith in the promises of our women, \$60,000 must be collected in the Home Department by January 1. To fail in this will bring debt. Even \$1.00 deficit in every auxiliary makes a big debt arise! When we

Write Ideas For Moving Picture Plays!

YOU CAN WRITE PHOTO PLAYS AND
EARN \$25. OR MORE WEEKLY

We Will Show You How!

If you have ideas—if you can think—we will show you the secrets of this fascinating new profession. Positively no experience or literary excellence necessary. No "flowery language" is wanted.

The demand for photoplays is practically unlimited. The big film manufacturers are "moving heaven and earth" in their attempts to get enough good plots to supply the ever increasing demand. They are offering \$100. and more, for single scenarios, or written ideas.

We have received many letters from the film manufacturers, such as VITAGRAPH, EDISON, ESSANAY, LUBIN, SOLAX, IMP, REX, RELIANCE, CHAMPION, COMET, MELIES, ETC., urging us to send photoplays to them. We want more writers and we'll gladly teach you the secret of success.

We are selling photoplays written by people who "never before wrote a line for publication."

Perhaps we can do the same for you. If you can think of only one good idea every week, and will write it out as directed by us, and it sells for only \$25. a low figure.

YOU WILL EARN \$100 MONTHLY FOR SPARE TIME WORK.

FREE Send your name and address at once for free copy of our Illustrated Book, "Moving Picture Playwriting"

Don't hesitate. Don't argue. Write now and learn just what this new profession may mean for you and your future.

NATIONAL AUTHORS'
INSTITUTE

R. 724—1543 Broadway
NEW YORK CITY

STATEMENT, COMPTROLLER'S CALL.

The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.		LIABILITIES.	
Loans and Discounts.....	\$1,782,131.80	Capital Stock	\$ 500,000.00
U. S. Bonds and Premiums....	305,000.00	Surplus and Net Profits.....	56,885.46
Other Stocks and Bonds.....	147,622.52	Circulation	300,000.00
Real Estate, Furniture and Fixtures	42,655.50	Bills Payable	500,000.00
Stock in State Bank Bldg Co....	165,000.00	DEPOSITS	1,715,604.13
Five Per Cent Fund.....	15,000.00		
Cash and Due from Banks....	615,079.77		
Total	\$3,072,489.59	Total	\$3,072,489.59

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....	\$1,094,804.80
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,604.13

realize how great a disaster may result from even these small deficits we will surely arouse ourselves.

This is the Lord's work. Shall we humiliate Him before the world! No! A thousand times, No! Rather let us spend and be spent till the last minute, if need be, till every cent promised is collected. Even then there can be no advance, no new buildings, no new work, no improvements anywhere. Let us call for a surplus in every auxiliary!

This call is critical—do not pass it by. We have the most momentous and monumental work of the ages. We call upon the officers of all to rally to this call that we be not found wanting.

WHAT MUST BE DONE BEFORE DECEMBER 31?

All financial obligations met in full, viz:

1. Dues—full 10 cents from each member of each department.
2. Offerings from both Young People and Children.
3. Full enrollment fee—Baby Division—25 per cent for each child enrolled.
4. Mite Box offering from Junior and Baby Division.
5. Special Funds promised to both Departments.

6. Conference Pledge for both departments.

Conference Expense Funds.

8. Relief and Retirement Fund 5c, per year per member for each department.

9. And \$2.00 per year from both Home and Foreign Departments for Scarrett.

We will do all this and more!

MRS. E. B. CHAPPELL'S PLAN.

At McKendree Church in Nashville they have a plan that has brought good results. One member is appointed to assist the Treasurer by giving an object lesson monthly on the blackboard (this is in the line of the Press Superintendent's work) as follows:

- (a). The amount of dues paid to date—and deficit.
- (b). The amount on Pledge paid to date—and deficit.
- (c). The amount on Conference Expense paid to date—and deficit.
- (d). The amount on Conference Expense paid to date—and deficit.
- (d). The amount on Specials paid to date—and deficit; and so on with all funds. This is placed conspicuously before the members every month.

Such an object lesson now at the close of the year when the deficits are so great would likely help. In some

places it might be well to have a board where the entire congregation could look upon it each Sabbath morning through December, changing the figures as the funds come in. The pastor would do doubt help in getting these facts before the congregation.

ATTENTION, WEST OKLAHOMA CONFERENCE!

Mrs. Sensabaugh will still serve as corresponding secretary of the Foreign Department until the close of the year. You will send your reports to her as heretofore. Address, Mrs. O. F. Sensabaugh, Station A, Dallas, Texas. We regret so much to lose her from our midst but pray that God's blessings may go with her. Shall we not make her heart glad by every corresponding secretary of the Foreign Department sending in her report promptly this last quarter?

Am sure you will enjoy reading of this very novel program so well executed by the Sulphur ladies. Believe each auxiliary in our connection would profit by a similar meeting.

Mrs. C. S. Walker.

SULPHUR SOCIETY.

The Woman's Auxiliary of the Missionary Society of First church, Sulphur, Okla., met in their regular session on the third Monday in October, but a little out of the usual order of affairs, as they impersonated the great Counsel of Women held at Mount Vernon Place Church, during their meeting in April last, at the National Capital, on the banks of the beautiful Potomac. Mrs. W. J. Moore presided over the Council, ably representing Miss Belle Bennett. The meeting was opened with prayer. How sublime and beneficent is the prerog-

THE FOLLOWING DESCRIBED FARMS ARE FOR SALE AND NOT FOR TRADE.

Farm No. 1.

80 acres sandy prairie, 50 acres in cultivation, small orchard, nice grove around house, two-room house, large dug-out, a well of splendid water, ten miles from Altus, County site, two miles from school house, six miles to nearest railroad town.

Price, \$25.00 per acre, one-third cash, balance one to five years, 8%.

Farm No. 2.

160 acres black prairie, 100 acres in cultivation, four-room house; two and one-half miles of railroad town, with three cotton gins, two banks, 1,000 population, good schools, no negroes.

Price \$4,500.00, \$2,500.00 cash, balance five years, 8%.

Farm No. 3.

320 acres rich prairie, 275 acres in cultivation, two sets of improvements, no waste land, one and one-half miles from good railroad town, running water in 300 yards of house.

Price \$35.00 per acre, \$5,000.00 cash, balance one to five years, 8%.

Farm No. 4.

160 acres black prairie, 115 acres in cultivation, well improved, one and one-half miles of good railroad town.

Price \$40.00 per acre, \$3,000 cash, balance one to five years, 8%.

Farm No. 5.

320 acres of choice black land, well watered, well improved, 200 acres in cultivation, the entire tract perpetually smooth, no rocks nor grubs, three miles of good town, one mile from school.

Price, \$40.00 per acre, one-half cash, balance one to five years, 8%.

My age will not justify keeping these farms, so must sell. It will be time and money well spent to come and inspect what I offer.

We have four railroads, a densely populated country, no malaria, good schools and church going people.

Come and see.

R. C. JOHNSON,

803 North Hudson, St., Altus, Okla.

ative of prayer that the gospel bestows upon the Christian! "Prayer ardent," says the poet, "opens heaven and lets down the consecrated glory upon man in audience with Deity." Roll call was answered by many representatives in authority throughout our entire membership of Southern Methodism. Our Western Division of Texas and Oklahoma was ably represented by Mrs. W. F. Barnum (the sweet-voiced singer). Mrs. L. P. Smith, all aglow for Woman's work along missionary lines and our own Mrs. Sensabaugh was recognized by the Council as one deeply concerned and well informed along lines of general work. Had quite an inspiring talk from Mrs. Davies, our Field Secretary, and one inspiring feature of the session was the presence of missionaries from China and Australia in the persons of Miss Mary White and Miss Millar. These being impersonated by Mesdames Singletary and Fagan, who gave to the Council valuable information of the fields and made a stirring appeal for helpers. Bishops Hendrix and Wilson honored us with their presence and with words of encouragement and cheer. Our pastor, Rev. W. J. Moore, represented Bishop Hendrix and our dearly beloved Brother R. W. Cummins, from whom the sands of time are rapidly running the hour glass of time, in his usual kindly manner admonished us to be about our Master's business and be prepared for the solemn change and exit from time; that we having enlisted as good soldiers of Christ, "fought the good fight and kept the faith," when the end shall come. A number of telegrams were received and brought in by Mrs. Connelly, who was none other than our gifted Mrs. Barnum of South Texas. Invitations were extended from Sulphur and Amarillo, Texas and Scullin. Scullin was chosen for the next annual meeting. West Oklahoma Conference rejoices to have this great gathering in their confines and cordially invites a large representation from all Conferences and mission fields. Mrs. E. W. Fagan as Miss Millar, conducted the Bible study from John 15:1-12. Abiding in Christ was the keynote of the lesson. Before adjournment an invitation was extended by Mrs. Taft (who was Mrs. Butts on this occasion) to a luncheon at the White House, which was accepted with hearty thanks and the entire Council repaired to the Presidential Mansion, for a social half-hour. We were greeted by members of the Foreign Department, representing the leading ladies of national affairs.

Good fellowship and Christian enthusiasm were the result of this little ruse of the ladies, in impersonating their great leaders in women of Methodism, and from this personal acquaintance with the Council, we expect greater results in the future. Much credit is due Mrs. W. J. Moore for this novel presentation of missionary work throughout the church. We all felt like and did sing "Praise God from whom all blessings flow."

Mrs. Connelly,
Press Superintendent.

PROHIBITION FOR A GENERATION.

It will be interesting to note what Hon. John S. Dawson, Attorney-General of Kansas, says as to the results of a generation-long trial of prohibition there: The test of the value of prohibition is the net result for Kansas in thirty years. Almost a third of the entire population is enrolled in school. Illiteracy has been reduced from 49 per cent to less than 2 per cent and that trifling amount is entirely among the foreign element.

With 105 counties in the State, eighty-seven of them have no insane; fifty-four have no feeble-minded; ninety-six have no inebriates, and the few we do have come from the cities

which defied the law to the very last. Thirty-eight county poor farms have no inmates. There is only one pauper to every 3,000 population.

In July, 1911, fifty-three county jails were empty, sixty-five counties had no prisoners serving sentences. Some counties have not called a jury to try a criminal case in ten years, and a grand jury is so uncommon that half of our people wouldn't know what it is. In my home county in Western Kansas, there has been but one grand jury, and that was twenty-five years ago."—From the Progressive Farmer, Nov. 9, 1912.

NOTICE TO EVANGELISTS.

I desire engagement with evangelist as gospel singer and chorus leader for the remainder of the season. Have a fine collection of solos and know how to sing them. Studied under one of the best known instructors, and the best singing evangelist in the West. Address Jas. Collins, 816 Idaho Ave., Chickasha, Okla.

NOTICE.

The Committee on License and Admissions for the Booneville District will meet at Danville, Ark., Nov. 20, at 10 o'clock. All pastors please notify their candidates for either license or admission.

W. T. Thompson.

DID YOU EVER SEE BEAVER BOARD?

We take it for granted that you have read all that we have had to say about BEAVER BOARD and why it is more economical, cleaner and more sanitary for all kinds of buildings.

You have also read our claims that it was easier to put up than lath or plaster—in fact, the numbers and numbers of reasons we have given in its favor—BUT, HAVE YOU EVER SEEN IT?

If not, just write us a line and we will be very glad to send you a free sample and full descriptive matter. We will send you actual pictures (not drawings) of BEAVER BOARD in use and the sample we send you will, with the descriptive matter, make Beaver Board and its many uses a familiar friend—for a friend it is indeed, to those who have once used it.

SAMPLES FREE!

Call, Telephone or Write, and we'll send Sample Free to anyone interested.

FOSTER HARDWARE CO.

301-303 Main Street

LITTLE ROCK, ARKANSAS

WE HAVE SOME SPECIAL

bargains in the Publisher's Column. Examine the list, and send in your orders. Some fine books going out, and new subscribers coming in. Keep it going. Now is the time.

For Conference

The man who seeks the highest degree of style, elegance and refinement in a new fall suit or overcoat, will find his ideals realized in a "Standard" production. Our specialty is a saving to you of \$5.00 to \$12.00 on your fall suit or overcoat.

Our Price \$15.00

For suit or overcoat.

Sample and measuring blank on request.

Standard Woolen Company

106 West Markham St.

Little Rock --:-- Arkansas

FROM NATIONAL W. C. T. U.

Kenyon-Sheppard Liquor Bill Dec. 16.

The Kenyon-Sheppard Interstate Commerce bill regulating the shipment of liquor into prohibition states is made a special order in the United States Senate for December 16—providing the Archbold impeachment case

HOLMAN INDIA PAPER

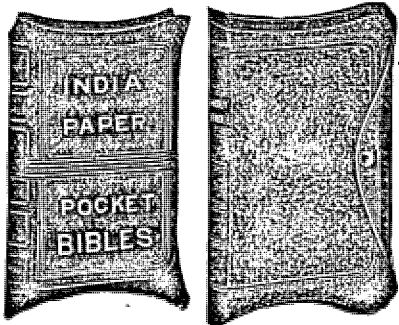
Thin Pocket Bibles

TEXT EDITIONS. OLD AND NEW TESTAMENTS and MAPS ONLY.

Clear Black Print, Thin, Light and Very Compact.

Authorized Version from finest India Paper made. Color tone is a beautiful pearl white with a firm, soft finish.

The leaves separate easily and do not cling together in the manner peculiar to other India papers. While it is doubly strong and firm in texture, it is so thin that it bulks only five-eighths of an inch to a thousand pages, and so very opaque that though black and clear the print does not show through.



The **BUTTON FLAP BINDING** as shown above gives a decided advantage for slipping in and out of the pocket.
The leather cover extends completely over the front edge and is fastened on top with a button clasp.

HOLMAN INDIA PAPER

POCKET TEXT BIBLE

AGATE 32mo. SELF-PRONOUNCING
Size, $3\frac{1}{4} \times 5\frac{1}{2}$ inches, $\frac{3}{4}$ of an inch in thickness. Weighs $7\frac{1}{2}$ ounces.

Specimen of Type.

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

No. 1115X. French Seal, divinity circuit overlapping covers, gold titles, silk head corners, red under gold edges, round bands and silk marker, round corners, red under gold edges, silk head bands and silk marker. **\$1.65**

No. 1130XF. Seal Grain Morocco, divinity circuit overlapping covers, leather lined, with Button Flap, round corners, red under gold edges, silk head bands and silk marker. **\$2.35**

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Size, $4\frac{1}{4} \times 5\frac{1}{2}$ inches, $\frac{3}{4}$ of an inch in thickness. Weighs 10 ounces.

Specimen of Type.

19 ¶ And Babbylon, the glory kingdoms, the beauty of the Chaldees' excellency, shall be as when

No. 1330X. French Seal, divinity circuit overlapping covers, gold titles, silk head bands and silk marker, round corners, red under gold edges, round bands and silk marker. **\$2.00**

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19 ¶ And Babbylon, the glory kingdoms, the beauty of the Chaldees' excellency, shall be as when

No. 1412X. French Seal, divinity circuit overlapping covers, head bands and marker, round corners, red under gold edges. **\$2.00**

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does not prevent—and it will be classed as unfinished business each day until a vote is taken. On Sunday, December 15, a mass meeting of national character will be held in Washington to further the interests of this measure. Mrs. Lillian M. N. Stevens, president of the National W. C. T. U., will preside. Miss Anna A. Gordon, vice-president, Mrs. Hoge of Virginia and other W. C. T. U. leaders will participate. Prominent representatives of prohibition states will be present and speak of the need of legislation to protect their respective states. The following day a conference of representatives of the various temperance organizations of the country will be held to discuss methods of promoting the bill.

The ninth tri-ennial convention of the World's Woman's Christian Temperance Union is to be held in Brooklyn, N. Y., next October. The Countess of Carlisle is president of this organization, and Mrs. Lillian M. N. Stevens of Portland, Maine, president of the United States W. C. T. U. is vice-president. Some fifty different countries are affiliated, and most of them will send delegates. Following this notable meeting the fortieth convention of the National W. C. T. U. will take place, probably in the State of New Jersey.

REV. T. H. B. ANDERSON, D. D.

Rev. T. H. B. Anderson, D. D., a superannuate member of the Missouri Conference, was summoned to the Conference above from the parsonage at Salinas, Cal., on the night of Saturday, November 30. I say "of the Missouri Conference," and so he was, but he was serving his second year as a supply in Salinas, Pacific Conference, in which Conference he spent most of his ministerial life. Here he began his labors as a preacher on trial in 1862, in his twenty-first year. In 1870, I think it was, he was transferred to the Northwest Texas Conference, returning to the Pacific in 1876. A leader in the conference before he went to Texas, he soon resumed his place as such on his return. Fluent, and even eloquent in the pulpit, possessed of fine social qualities, and a man of great energy, he was popular with the laity, as well as with his brethren in the ministry. He was more than once chosen to represent his Conference in the General Conferences. In 1897 he was transferred to the Missouri Conference, his transfer growing out of the divisions in the Conference on the holiness and evangelist questions. For a time he led the opposition to the "second blessing," but in 1894, while he was opposing the work of Dr. Beverly Carradine, he had a remarkable experience, similar to that of the Apostle Paul while enroute to Damascus, and became an earnest advocate of that which he had opposed. An extremist in opposition, he was now expected to be intemperate in his advocacy of the doctrine, but this did not prove to be the case. His services were in demand in Missouri, and coming back to California to make his home, after the State of his health compelled him to superannuate in 1910, he was heartily welcomed by his old friends, and made many new ones. His health improving in this climate, he supplied the Salinas church last year, winning the affections of the entire community, and was reappointed to the charge at the late session of the Pacific Conference. Immediately after the close of the Conference session he made a visit to Missouri and Oklahoma, during which trip he contracted a severe cold, which developed into pneumonia—the immediate cause of his decease. He had almost finished writing a history of our Church on this Coast. He was an interesting writer, as well as a speaker, and it is to be hoped that his history will be published. His

FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Afflictions.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whitish Discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also Pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ton day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, it will cost you nothing to give the treatment a complete trial; and if you

wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer, by return mail, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharges, Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours. Also the book. Write to-day, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 205 - South Bend, Ind., U. S. A.

funeral was preached in Salinas on Monday, December 2, by Bishop R. G. Waterhouse, and his body will be laid to rest at Sacramento tomorrow, Wednesday, December 4. His death was triumphant. We shall miss him.

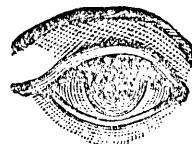
W. P. Andrews.

THE HOME MEDICINE CHEST.

In the medicine chest there can be many home remedies to obviate the frequent calls of the doctor and to furnish the ounce of prevention which is worth a pound of cure, and every woman should have a knowledge of the simple remedies and how to use them, for a little know-how practice at the right moment sometimes does more than the skilled practitioner can accomplish later on. It is necessary to be well provided with such things especially if distant from drug store and the doctor, and when you need them, you will feel well repaid for the slight expense, care and forethought which it costs to provide them. Save all the pieces of old soft linen, and make up a large roll of white cotton cloth, and another of old soft flannel and a package of thin cloth to be used for mustard or other kinds of plasters and poultices. It is a good plan to prepare several rolls of nice cotton bandages, and an inch and a half wide and five yards long is a convenient size for ordinary use. A roll of adhesive plaster half or one inch wide and a generous square of arnica court plaster will cost little and will be needed sooner or later for the sundry small accidents that every family is heir to, and with these should be placed a ball of white knitting cotton, and a few skeins of white silk thread and a box of absorbent cotton. Old linen is far better than new, so save all the worn out table linen, handkerchiefs and waists, and cut out the good portions to be used for bandages. Have a bottle of glycerine, some powdered alum and some boric powder in the medicine chest as these are household remedies that have many uses. Alum syrup is a fine remedy to ward off colds and especially the croup. At first symptoms of the cold, put a liberal quantity of the alum into a cup, pour boiling water on it and stir until all is dissolved then add plenty of sugar and place on the back of the stove and give a teaspoonful every hour or half hour according to the severity of the case. A fine douche for catarrh is warm salt water to which a little boric powder has been added and this should be used as a syrup two or three times a day, and there is nothing better for weak or sore eyes than boric water and spirits of camphor. Place a teaspoonful of the boric pow-

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We examine eyes.
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der in a teacup, then add fifteen drops of spirits of camphor and rub to a smooth paste, then fill the cup nearly full with boiled water, and strain and bottle. An excellent lotion for the face and hands to use in winter is made by stirring one half ounce of boric powder in one ounce of warm glycerine until all is dissolved and then adding an equal part of lemon juice, and these simple home remedies cost very little and are more reliable than bought remedies for the reason that the ingredients are known to be harmless. Martha.

IMPORTANT CALL TO OKLAHOMA PRESIDING ELDERS.

In order to arrange a schedule for the District Conferences, so they can be held at such dates that those who have interests to present before the District Conference, can do so, and, further, to consider any other matters that shall be for the advancement of the interests committed to us, and after consulting with quite a number of the Presiding Elders:

We hereby call Meeting of the Presiding Elders of the East and West Oklahoma Conferences at St. Luke's Church, Oklahoma City, Okla., Jan. 7 and 8, 1913. First meeting, Jan. 7, at 2 p. m.

N. L. Linbaugh, Chm.,
Presiding Elders East Oklahoma Conference.

L. L. Johnson, Chm.,
Presiding Elders West Oklahoma Conference.

DR. W. S. MAY.

Eye, Ear, Nose and Throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Arkansas.

PROGRAM OF INSTALLATION.

(Stewards.)

Doxology.

Apostles' Creed.

Prayer, concluding with the Lord's Prayer by the whole congregation.

Scripture Lesson read responsively by pastor and congregation, Numbers 18:1-7, Romans 15:1-7.

Hymn No. 388, "A Charge to Keep."

Installation:

(a). Read the Discipline, page 100, Question 2."

(b). Do you enter in the fear and love of God upon the duties of this high office to which the church has called you?

(c). Will you strive to be an example unto the whole church in your attendance upon the ordinances of God?

(d). Will you, so far as God gives you strength, attend to the business of the church by our book of Discipline?

The Consecration:

"I do solemnly devote myself, in the fear and by the favor of God, to my work as a steward in the House of God. I will endeavor to be a loyal and exemplary member of the church. I will counsel spiritually with my brethren who seem to be going astray. I will advise my Pastor when I think he needs counsel. I will strive to be punctual and present at all services. In the presence of God and his people, and by the grace of Jesus Christ. Amen."

Address by the Pastor.

Hymn No. 649, "Harwell."

Benediction.

Contributed.

"AS YOU HAVE OPPORTUNITY."

One night on my way home after a busy day I was joined by a young

Scott's Magic Lightning Liniment

Is a reliable ANTISEPTIC, and has given universal satisfaction wherever it has been introduced. It is manufactured here in this city. Every package guaranteed. See what others say about it.

Lake Village, Ark.

Dr. S. A. Scott:

Having used your Magic Lightning Liniment for the past year in my business, I cannot say enough in its favor for complaints it is guaranteed for. It is one of my best sellers in the Antiseptic line.

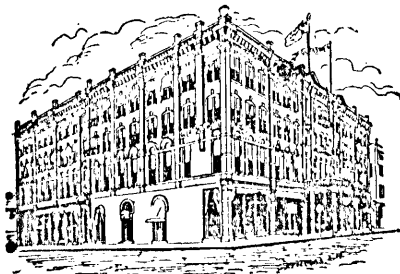
Yours respectfully,
E. M. Chamberlain.

Manufactured and for sale by

Dr. S. A. Scott

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1800 Wright Ave., Little Rock, Ark.

**Gleason Hotel**

NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets

LITTLE ROCK, ARK.

lady whom I had often met and with whose name I did not then, and do not now know. We discovered that we were bound for the same railroad station, and so continued the way together. I did not know whether or not she had any religion, and I presume she was no wiser concerning me; but in some way which I do not now recall, the conversation turned to service for others, and she told me this little story:

"About a year and a half ago a young lady of Swedish parentage came as an employe into our office. I have seldom met one with a sweeter Christian character, and we all came to have a very kind regard for her.

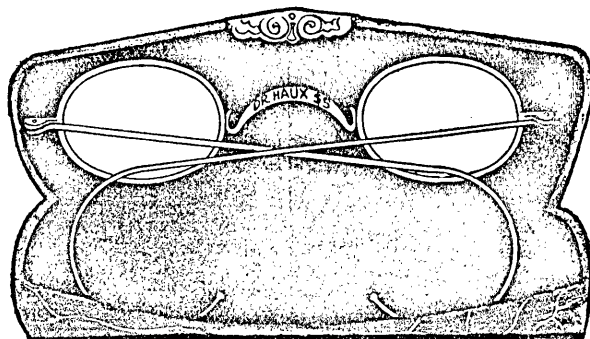
"One morning after she had been with us for about a year she failed to make her appearance at the usual time. This was a matter for comment, for she was always in her place. The next day also she was absent, and though we had received no word from her, we concluded that she must be ill. Early on the third day her niece, a girl perhaps fourteen years of age, came to tell us that her aunt was too ill to come down to work. We expressed regret, sent a kindly and reassuring message, and asked the way to her home, promising to go to see the young lady—whom I shall call Katy Nelson—if she were not back in a few days. But the little girl did not seem to be at all anxious that we should do so, and we immediately jumped to the conclusion that we would not be welcome.

"The days and week went by, and occasionally we heard from Katy; some reports were favorable, some very much the reverse. I had an uneasy feeling that I ought to go to see her—indeed, I wanted to go to see her—and one Sunday afternoon I started for her home. I had not gone far however, before the fear that I might be intruding got the better of my good intentions, and I retraced my steps, still troubled as to what I ought to do. A few weeks later word came to the office that Katy had passed away. Filled with remorse, and accompanied by one of the other young ladies in the office, I immediately went to the stricken home. Katy's married sister met us at the door and as soon as we told her we had been Katy's co-workers, she cried: 'Oh, you're too late! You can't help Kate now! She was able to sit up during a part of her illness for a little while at a time; and every night, when the hour for your office closing came, she would ask to be carried to a chair by the window, saying that some one from the office would surely come to see her that night. My daughter delivered the message that you sent, saying that some of you would come to see her, but you did not fulfill your promise. Night after night she was carried back to her bed a disappointed and grieved girl. She watched until her eyes were weary with the strain and her heart was sick with longing. None of you ever came. If only you had made this visit a week ago, it would have made her so happy. But you are too late now!'

"Those words, 'You're too late, you can't help Katy now!' have haunted me ever since they were spoken, and I doubt whether I shall ever be able to forget them, or rid myself of the impression which they made upon me. And I registered a vow that never again should my heart condemn me because I had neglected to perform a kindly service which it had been in my power to do."—Helen E. Princeton, in Pittsburg Christian Advocate.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children, 50c.

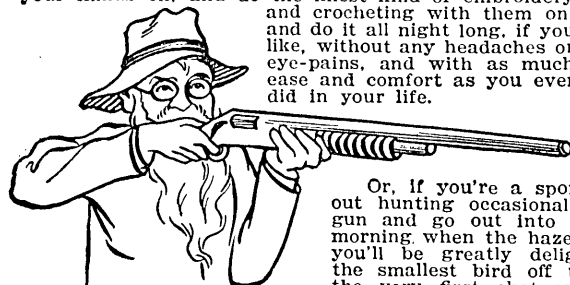


Glasses Absolutely Free

Don't Send Me One Cent

when you answer this announcement, as I am going to mail you a pair of my wonderful "Perfect Vision" glasses (known in the spectacle business as "lenses") absolutely free of charge as an advertisement.

As soon as you get them I want you to put them on, sit down in front of the open hearth one of these cold wintry nights, and you'll be agreeably surprised to discover that you can again read the very finest print in your bible with them on even by the dim firelight; you'll find that you can again thread the smallest-eyed needle you can lay your hands on, and do the finest kind of embroidery and crocheting with them on, and do it all night long, if you like, without any headaches or eye-pains, and with as much ease and comfort as you ever did in your life.



Or, if you're a sportsman and like to go out hunting occasionally, just shoulder your gun and go out into the woods some early morning when the haze is yet in the air, and you'll be greatly delighted when you drop the smallest bird off the tallest tree-top at the very first shot sure, with the help of these wonderful "Perfect Vision" spectacles of mine. And in the evening, when the shadows are gathering in the twilight, you'll easily distinguish a horse from a cow out in the pasture at the greatest distance and as far as your eye can reach with them on—and this even if your eyes are so very weak now that you cannot even read the largest headlines in this paper.

Now Don't Take My Word For It

but send for a pair at once and try them out yourself for reading, sewing, hunting, driving, indoors, outdoors, anywhere and everywhere, anyway and every way. Then after a thorough tryout, if you find that every word I have said about them is as honest and as true as gospel, and if they really have restored to you the absolute perfect eyesight of your early youth, you can keep them forever without one cent of pay, and

Just Do Me A Good Turn

by showing them around to your friends and neighbors, and speak a good word for them whenever you have the chance. Won't you help me introduce my wonderful "Perfect Vision" spectacles in your locality on this easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write your name, address and age on the below four-dollar coupon at once, and this will entitle you to a pair of my famous "Perfect Vision" glasses absolutely free of charge as an advertisement.

Write your name, address and age on the below coupon at once.

\$4 DR. HAUX—The Spectacle Man—ST. LOUIS, MO. **\$4**

I herewith enclose this \$4.00 coupon, which you contracted in the above advertisement to accept in full and complete payment of a brand new pair of your famous "Perfect Vision" glasses, and I am certainly going to make you stick to that contract.

My age is.....

Name..... Postoffice.....

Rural Route and Box No..... State.....

\$4

NOTE: The above form will do everything they promise, as we know they are absolutely reliable.

DISTRICT STEWARDS OF CHICKASHA DISTRICT.

The District Stewards of Chickasha District, West Oklahoma Conference, are called to meet in the Methodist Church building in Chickasha, Okla., Dec. 12, 1912, at 3 p. m. All of the District Stewards of the District, are urged to be present and the pastors of the district are most cordially invited to attend this District Stewards Meeting. I think it important that both stewards and pastors come to this meeting.

Moss Weaver, P. E.
Chickasha, Dec. 6, 1912.

Over six million people will die from preventable causes during the next ten years at the present loss rate.

NOTICE.

My post office has been changed from Clinton, Okla., to Chickasha, Moss Weaver. "Okla"
Chickasha, Dec. 6, 1912.

AN IDEAL FARM IN SOUTHERN ARKANSAS.

A splendid farm nine miles from rail road. Good for stock, cotton and corn. 2,000 acres, about 600 cleared, 300 in cultivation, good fences. Fine six room residence, 14 tenant houses, good wells and springs. Healthful location. Splendid range. Good pine, oak and hickory timber. Price only a little more than unimproved land. Owner has too much business and wishes to move to his smaller farm. Address M. 319, care of Anderson, Millar & Co., Little Rock, Ark.

GREAT REVIVAL AT MAMMOTH SPRING.

Rejoice with us for the long delayed revival has struck Mammoth Spring. Burke and Hobbs have just closed a three-weeks' meeting here, and the results are about 225 conversions and "warm-overs."

Last night before preaching, 256 people gave testimonies and the meeting closed with the four churches working in full harmony.

Rev. J. B. Blackwell, our pastor, was transferred to Oklahoma, so the laymen worked without a pastor. Yesterday afternoon, Brother Self, our preacher at Thayer, acting by request of Brother M. M. Smith, opened the doors of the church for us and received thirty-one members, eighteen by baptism. More will join when our new pastor arrives. The other churches will gain many members. Rejoice with us and give God the glory.

Your brother,
F. M. Daniel.

EVANGELIST PHILLIPS REPORTS FOR THE YEAR.

In looking back over my year's work, I find that I have held nine meetings in Texas, six in Oklahoma, and one in Illinois, which will be the last for 1912. Have traveled about ten thousand miles. Have seen about

PUBLISHER'S COLUMN

Bunyan's Pilgrim's Progress, in words of one syllable. This is one of the great classics and should be in every home. Price \$1.00 if purchased; given for one new subscriber with \$2.00, cash with order.

The Complete Works of Josephus. 1054 pages, 5x9 inches, cloth. Price \$2.00 if purchased. Sent post paid for four new subscribers with \$6.00, cash with order.

God's Message to the Human Soul. By John Watson, D. D. (Ian MacLaren). Dr. Watson's last message to the world. The Cole Lectures of Vanderbilt University for 1907. The use of the Bible in the light of the New Knowledge. Price \$1.25 net. Sent postpaid for one new subscriber to Western Methodist and \$2.35. Cash with order.

Addresses by J. H. Carlisle, A. M., LL.D. These addresses of the great Chancellor are his utterances to students, teachers and on Commencement occasions. Every teacher and preacher should have a copy. One, "The Dangers of a Student's Life" is beyond value to students. Price \$1.00. Sent postpaid for one new subscriber with \$2.00. Cash with order.

Bible Dictionary. By Bishop Granberry. This is just what the Sunday School Teacher wants. Price \$1.00. Sent for one new subscriber and \$2.00.

Women of the Bible. Sketches of all the prominent women in Old and New Testament. A book for the times. Illustrations. Price \$1.00. Sent postpaid for one new subscriber to Western Methodist, with \$2.00. Cash with order.

Making Men and Women. A volume of workable Plans and Helps for Junior League work of M. E. Church. Price 75 cents. Sent postpaid for one new subscriber, with \$1.75.

John B. McFerrin, by Bishop Fitzgerald. This is one of the most readable of all the books written by the author of "Centenary Cameos," and other popular books, including California Sketches, etc. Price \$1.00. Sent postpaid for one new name and \$2.00.

Lights and Shadows of Itinerant Life. An autobiography by Rev. Simon Peter Richardson. One of the rare books and will be read with interest and great profit by young and old. Price 60 cents. Sent postpaid for one new name with \$1.60. Cash with order.

ANDERSON, MILLAR & CO.
Little Rock, Ark.

twenty-five hundred people confess Christ, nearly fifteen hundred join the church, and have seen some wonderful displays of God's saving power among hardened cases—diamonds in the rough. Saw five men saved in one pool hall in West Texas, and one prize fighter who was a Catholic was converted at Panhandle City, Texas. Have not been home since July. Yet after all this I find myself in good condition, good health, strong voice and a strong desire to see more saved. And best of all I still have religion. The past year has been one of my best years. I will not be with Dr. McIntosh next year. My wife and I will assist pastors. So those who have spoken to me, or who want us may write me at Siloam Springs, Ark. I am now making my slate for next year.

Fraternally,
Ed. G. Phillips.

WEST OKLAHOMA CONFERENCE MINUTES.

The printer promises now to have the minutes of our Conference ready for mailing out by December 28. This is two weeks later than we had hoped to have them. Will try to mail them out on January 1, 1913, taking advantage of "Parcel Post" and thus getting a cheaper rate of delivery.

A copy of the Western Methodist containing the appointments is in the office of Mr. J. E. Hannagan, Liggett Building, St. Louis, Mo. In applying for your clergy permit books refer to same. It would be wise for the pastors to secure the blanks for applying for clergy rates as soon as possible from Mr. Hannagan or see that the depot agents secure them.

R. S. Satterfield.

Paul's Valley, Okla.

OLD LADY'S SAGE ADVICE.

Knoxville, Tenn.—Mrs. Mamie Towe, of 102 W. Main Street, this city, says: "If you had seen me, before I began to take Cardui, you would not think I was the same person. Six doctors failed to do me good, and my friends thought I would die. I could hardly get out of bed or walk a step. At last an old lady advised me to take Cardui, and now I can go most anywhere." All ailing women need Cardui, as a gentle, refreshing tonic, especially adapted to their peculiar ailments. It is a reliable, vegetable remedy, successfully used for over 50 years. You ought to try it.

Patronize the Most Progressive Dry Goods House in the South

Generally speaking, every merchant finds it to be to his interest to buy his stock from a house which is constantly progressing in every department. The enormous growth in volume of our business enables us to dispose of our entire stock of each season's merchandise, giving you the benefit of crisp, fresh, new goods all the time. Only the fact that we offer the trade superior styles, better service, and better quality makes this enormous increase year by year possible. You can find what you need in a Southern house if you come to this large, Progressive Establishment.

Wm. R. Moore Dry Goods Company

Exclusively Wholesale

MEMPHIS, TENN.

RISON CHARGE.

We have just closed a year on the Rison circuit. We have labored under peculiar difficulties all year. The church house here at Rison, built only five or six years ago, became unsafe before it was paid out. We had to move out early in the year, and we have been in temporary quarters. The people were discouraged, but they have undertaken the work of rebuilding. They have a very liberal start for a new church. They have plans and specifications from a competent architect which is in the hands of a contractor and it is hoped that Rison will soon have a new church adapted to the needs of the congregation.

We have had good Sunday school, also splendid Epworth Leagues, both Senior and Junior, numbering together about eighty-five members. The Senior League is raising \$25 for the new church. The Juniors, under the management of Mrs. M. E. Farrar, raised during the year \$20.00 for missions and have already turned in several dollars on the building fund of the new church. There is an opportunity here to develop a strong working church out of the children and young people of our congregation, and if the work being done in the Sunday school and Epworth Leagues is pushed for a few years this will be a live working church.

We will move out within a week or ten days and turn over the charge to the man appointed for this conference year and hope he may have a pleasant year. Wish we had the new church ready for him to go in at once.

Fraternally,
E. F. Wilson.

Dec. 8, 1912.

JONAH AND THE WHALE.

And four other revival sermons by Evangelist John B. Andrews of Siloam Springs, Ark. Price 25 cents a copy, five for one dollar. Get copy and read these sermons, then pass them along and help the author preach to the unsaved. Order of Siloam Springs Publishing Company, Siloam Springs, Ark.

WHAT SOME BOYS AND GIRLS ARE DOING.

The Boy Scouts, of Spokane, Wash., did much useful work during the summer in co-operating with the Realty Board and stopping of breaking all windows in vacant houses.

Beatrice Howell, eight years old, is said to be at the head of America's largest guinea pig farm, at her home just out from Dayton, O., near the National Soldiers' Home. Her two sisters, Kathryn, eleven, and Pauline, five, assist her. Their mother keeps their accounts for them. This year

the little girls expect to sell as many as 15,000 guinea pigs to be used by State boards of health, medical colleges and other organizations which use guineas for laboratory experiments. The pigs sell at sixty-five cents each in lots of fifty or more.

Alice Schulhoff, a twelve-year-old girl, gave five square inches of skin to save the life of her little brother, who had been severely burned. The doctors said the boy's life could be saved only by having skin grafted on the burns. Both of the children are recovering. The little girl told the nurses that she did not sleep very much the night before the operation, but woke up every little while and said her prayers over again and again.—Ex.

A YOUNG CHESTERFIELD.

"It is so rare an occurrence to meet a young Chesterfield," says a New Yorker, "that I wish to go on record as having encountered in the person of the ten-year-old son of a friend of mine the most striking example one could imagine."

"As I was taking my leave from the household this lad, who was playing in the hall with his sisters, rose politely and opened the door for me."

"I am very much pleased with this attention," said I. "I hope I have given you no trouble."

"The lad smiled. 'I am only sorry,' rejoined he, 'that I am not letting you in.'"—Lippincott's.

TO SELL OR LEASE.

160 acres of fine wheat land in Castro county, Texas. Good house, fine well and wind mill, barn, etc. Big opportunity for some man who wants to get to the high healthy plains of the Panhandle of Texas. Address Box 177, Siloam Springs, Ark.

TO THE PREACHERS OF THE EAST OKLAHOMA CONFERENCE.

I have mailed a copy of the Western Methodist containing a list of the appointments to J. E. Hannagan, St. Louis, Mo.

In making application for your clergy permits for 1913, refer to the Western Methodist, issue November 28, 1912.

Sincerely yours,

Chas. L. Brooks.

Ada, Okla., Dec. 2, 1912.

We have had an increase of over 100 per cent in 30 years in the death rate from diseases of the heart, blood vessels, and kidneys, including apoplexy.

QUARTERLY CONFERENCE.

ARKANSAS CONFERENCE.

FORT SMITH DISTRICT.

(First Round.)

Fort Smith Ct., at Lavaca.....	Dec. 13
Charleston Ct., Grand Prairie.....	Dec. 14, 15
Hartford and Midland at Hartford.....	Dec. 22
Huntington and Mansfield.....	Dec. 22
Mulberry Ct., at Mulberry.....	Dec. 27
Ozark Ct., at Grenades.....	Dec. 28, 29
Ozark Station.....	Dec. 29, 30
Kibler Ct., at Kibler.....	Jan. 3
Alma.....	Jan. 4, 5
Dodson Avenue.....	Jan. 5
Van Buren Ct., City Heights.....	Jan. 11
Van Buren Station.....	Jan. 11, 12
First Church.....	Jan. 19
Hackett, at Bonanza.....	Jan. 25
Midland Heights.....	Jan. 26
Central Church.....	Jan. 27
Greenwood.....	Feb. 1

J. M. HUGHEY, P. E.

HARRISON DISTRICT.

(First Round in Part.)

Bellefonte Ct., at Valley View.....	Dec. 14, 15
Valley Springs Ct., at V. Spgs.....	Dec. 15, 16
Osage Ct., at Piney.....	Dec. 19
Berryville Ct., at Pleasant Valley.....	Dec. 21
Berryville Station.....	Dec. 21, 22
Green Forest Station.....	Dec. 22, 23
Alpena Ct., at Alpena.....	Dec. 23
Harrison Station.....	Dec. 26
Marshall Station.....	Dec. 28, 29
Leslie Station.....	Dec. 29, 30

W. T. MARTIN, P. E.

MORRILTON DISTRICT.

(First Round.)

Conway Station.....	Dec. 8
Morrilton Station.....	Dec. 15
Plumerville Station.....	Dec. 15, 7 p. m.
Altus Station.....	Dec. 21, 22
Hartman Ct., at Hartman.....	Dec. 22, 23
Pottsville Ct., at Pottsville.....	Dec. 28, 29
Atkins Station.....	Dec. 29, 7 p. m.
Appleton Mission, at Robertsville.....	Dec. 30
Conway Circuit, at Macedonia.....	Jan. 1
Greenbrier Ct., at Greenbrier.....	Jan. 3
Quitman Ct., at Mt. Pleasant.....	Jan. 4, 5
Quitman Station.....	Jan. 5, 7 p. m.
London Ct., at Knoxville.....	Jan. 11, 12
Lamar Ct., at Lamar.....	Jan. 12, 13
Clarksville Ct., at Ludwig, 11 a. m.....	Jan. 18
Clarksville Station.....	Jan. 18, 19
Damascus Ct., at Batesville.....	Jan. 25, 26
Springfield Ct., at Springfield.....	Jan. 26, 27
Dover Ct., at Dover.....	Feb. 1, 2
Russellville Station.....	Feb. 2, 3
Naylor Ct., at Naylor.....	Feb. 8, 9

The District Stewards will meet at Russellville, December 20, at 7:30 p. m.

F. S. H. JOHNSTON, P. E.

FAYETTEVILLE DISTRICT.

(First Round.)

Winslow, at Winslow.....	Dec. 7, 8
Elm Springs Ct., at Elm Springs.....	Dec. 14, 15
Gravette and Decatur at Gravette.....	Dec. 16 at 11 a. m.
Gentry Station.....	Dec. 17, 7:30 p. m.
Siloam Springs.....	Dec. 18, 8 p. m.
Springtown Ct., at S.....	Dec. 19, 11 a. m.
Centerton at Centerton.....	Dec. 21, 22
Goshen Ct., at Sim's chapel.....	Jan. 4, 5
War Eagle, at Oak Grove.....	Jan. 6, 11 a. m.
Rogers Station.....	Jan. 7, 7:30 p. m.
Viney Grove Ct., at Viney Grove.....	Jan. 11, 12
Prairie Grove.....	Jan. 12, 13
Fayetteville Station.....	Jan. 13, 7:30 p. m.
Parksdale and White River, at Parks- dale.....	Jan. 14, 11 a. m.
Springdale Station.....	Jan. 15, 7:30 p. m.
Huntsville Ct., at Huntsville.....	Jan. 18, 19
Lincoln Ct., at Summers.....	Jan. 25, 26
Pea Ridge, at Pea Ridge.....	Feb. 1-2
Bentonville Station.....	Feb. 2, 3

J. B. STEVENSON, P. E.

WEST OKLAHOMA CONFERENCE.

CLINTON DISTRICT.

(First Round.)

Texola, at Texola, 3 p. m.....	Dec. 21, 22
Erick.....	Dec. 22, 23
Hammon at Hammon.....	Dec. 28, 29
Butler, at Butler.....	Dec. 29, 30
Carter, at Bellview.....	Jan. 6, 7
Clinton.....	Jan. 7, 8
Cordell, 7 p. m.....	Jan. 9
Grow, at Bethel.....	Jan. 13, 14
Leedy, at Leedy.....	Jan. 14, 15
Roll, at Strong City.....	Jan. 20, 21
Cheyenne, at Cheyenne.....	Jan. 21, 22
Port, at Port.....	Jan. 27, 28
Elk Circuit, at Ural.....	Jan. 28, 29
Elk City.....	Feb. 3, 4
Weatherford.....	Jan. 4, 5
Berlin, at Liberty Hill.....	Jan. 10, 11
Sayre.....	Jan. 11, 12

L. L. JOHNSON, P. E.

CHICKASHA DISTRICT.

(First Round.)

Maysville, at Richardson.....	Dec. 15, 16
Fort Cobb, at Fort Cobb.....	Dec. 21, 22
Anadarko.....	Dec. 22, 23
Cement and Fletcher, at Fletcher.....	Dec. 28, 29
Tuttle and Amber, at Tuttle.....	Dec. 29, 30
Bailey Mission, at Bailey.....	Jan. 4, 5
Rush Springs, at Rush Springs.....	Jan. 5, 6
Velma, at Bear Creek.....	Jan. 11, 12
Duncan.....	Jan. 13
Chickasha.....	Jan. 16
Lindsay Ct., at New Hope.....	Jan. 18, 19
Alex and Verden, at Bradley.....	Jan. 19, 20
Banner, at Oaklawn.....	Jan. 25, 26
Marlow.....	Jan. 26, 27

MOSS WEAVER, P. E.

LAWTON DISTRICT.

(First Round.)

Altus.....	Dec. 15, 16
Davidson.....	Dec. 21, 22
Frederick.....	Dec. 22, 23
Randlett, at Randlett.....	Dec. 28, 29
Grandfield, at Grandfield.....	Dec. 29, 30
Hastings, at Hastings.....	Jan. 4, 5
Temple.....	Jan. 5, 6
Walter Ct., at Emerson.....	Jan. 11, 12
Walter Sta.....	Jan. 12, 13
Snyder, at Snyder.....	Jan. 18, 19
Lawton.....	Jan. 19, 20
Manitou, at Manitou.....	Jan. 25, 26
Mt. Park, at Mt. Park.....	Jan. 26, 27
Indian Work, at Mt. Scott.....	Feb. 1, 2

R. E. L. MORGAN, P. E.

OKLAHOMA CITY DISTRICT.

(First Round.)

Epworth.....	Dec. 15, 16
Paoli, at Florence.....	Dec. 21, 22

Pauls Valley.....	Dec. 22, 23
Stratford, at Byars.....	Dec. 28, 29
Purcell.....	Dec. 29, 30
Lexington.....	Jan. 4, 5
Noble, at Noble.....	Jan. 5, 6
Oklahoma City Ct., at Newalla.....	Jan. 11, 12
St. John's.....	Jan. 12, 13
Guthrie.....	Jan. 18, 19
Perry.....	Jan. 19, 20
Blancard, at Blancard.....	Jan. 25, 26
Franklin, at Franklin.....	Feb. 1, 2
Norman.....	Feb. 2, 3
Arcadia.....	Feb. 8, 9
O. Ave.....	Feb. 9, 10
St. Luke's, 11:00 a. m.....	Jan. 16-19
St. James, 7:00 p. m.....	Feb. 16, 17

J. M. PETERSON, P. E.

MANGUM DISTRICT.

(First Round.)

Prairie Hill Ct., at P. H.....	Dec. 15, 16
Carnegie and Bois, at C.....	Dec. 18
Gotebe and Star, at G.....	Dec. 19
Vinson Ct., at V.....	Dec. 21, 22
Hobart.....	Dec. 28, 29
Mt. View.....	Dec. 29, 30
Delhi Ct., at Center Point.....	Jan. 4, 5
Martha.....	Jan. 8
Cloud Chief Ct., at Cloud C.....	Jan. 11, 12
Dryden and Red Hill, at R. H.....	Jan. 15
Pleasant Hill and Bethel, at P. H.....	Jan. 18, 19
Eldorado.....	Jan. 19, 20
Olahee.....	Jan. 20
Hollis.....	Jan. 25, 26
Brinkman and Deer Creek, at D. C.....	Feb. 1, 2
Mangum.....	Feb. 8, 9
Mangum Ct., at W. F.....	Feb. 8, 9

C. F. MITCHELL.

ARDMORE DISTRICT.

(First Round.)

Surphur, Vinita Ave.....	Dec. 15
Wynnewood.....	Dec. 15
Ardmore Mission, at Durwood.....	Dec. 21, 22
Berwyn.....	Dec. 22, 23
Woodford.....	Jan. 4, 5
Lone Grove.....	Jan. 5, 6
Cornish, at Loco.....	Jan. 11, 12
Ardmore, Broadway.....	Jan. 19
Ardmore, Carter Ave.....	Jan. 19
Hickory, at Palmer.....	Jan. 25, 26
Davis.....	Jan. 26, 27
Leon.....	Feb. 1, 2
Elmore.....	Feb. 8, 9

W. U. WITT, P. E.

GUYMON DISTRICT.

(First Round.)

Camargo.....	Dec. 14, 15
Taloga.....	Dec. 15, 16
Iolanda.....	Dec. 18
Mutual.....	Dec. 21, 22
Guymon.....	Dec. 28, 29
Texhoma.....	Dec. 29, 30
Bois City.....	Jan. 1
Tyrone.....	Jan. 4, 5
Arnette, at Tierce's.....	Jan. 8
Tangier.....	Jan. 11, 12
Woodward.....	Jan. 12, 13
Forgan.....	Jan. 15
Goodwell and Carthage, at G.....	Jan. 18, 19

Let the Recording Stewards bring their Quarterly Conference Records to the Quarterly Conference.

W. J. STEWART, P. E.

EAST OKLAHOMA CONFERENCE.

VINITA DISTRICT.

(First Round.)

Pryor.....	Dec. 15, 16
Chouteau.....	Dec. 15
Afton.....	Dec. 22, 23
Fairland Ct., at Fairland.....	Dec. 22
Grove Ct., at Grove.....	Jan. 12, 13
Delaware Ct., at Jay.....	Jan. 12, 13
Bernice and Pensacola, at Pen.....	Jan. 18, 19
Grand Valley Ct., at Strong.....	Jan. 19, 20
Chapel Ct., at Welch Schoolhouse.....	Jan. 20
Vinita.....	Jan. 22
Bluejacket Ct., at Bluejacket.....	Jan. 25, 26
Welch.....	Jan. 26, 27
Miami.....	Feb. 2
Centralia Ct., at Centralia.....	Feb. 5
Adair Ct., at Vannah.....	Feb. 8, 9
Adair and Big Cabin, at Big Cabin.....	Feb. 9, 10
Wagoner Ct., at Wagoner, 3 p. m.....	Feb. 12
Wagoner Station, 7 p. m.....	Feb. 12
Inola and Talala, at Talala.....	Feb. 14
Claremore Ct., q. c. at Claremore.....	Feb. 15
Claremore Ct., at Tiawah, 7 p. m.....	Feb. 15
Claremore Station.....	Feb. 16, 17
Chelsea.....	Feb. 17
Peggs Ct., at Peggs.....	Feb. 22, 23

The District Stewards and pastors are called to meet at Vinita at 10 a. m., Wednesday, December 18. Rev. R. C. Taylor will preach at 7:30 p. m.

E. M. SWEET, JR., P. E.

HOLDENVILLE DISTRICT.

(First Quarter.)

Seminole Station.....	Dec. 15, 16
Kanawa Station.....	Dec. 21, 22
Maud Station.....	Dec. 22, 23
Dustin and Lamar at Dustin.....	Dec. 28, 29
Welch Station.....	Dec. 29, 30
Wetumpka Station.....	Jan. 4, 5
Roff and Mill Creek at Roff.....	Jan. 5, 6
Allen and Gertie at Allen.....	Jan. 11, 12
Stonewall and Tupelo at Tupelo.....	Jan. 12, 13
Asher Ct., at Asher.....	Jan. 18, 19
Wanette Ct., at Wanette.....	Jan. 19, 20
Vanoss Ct., at Vanoss.....	Jan. 25, 26
Tecumseh Station.....	Jan. 26, 27
Union Chappell and Bethel at B.....	Feb. 1, 2
Holdenville Station.....	Feb. 8, 9
Earlsboro Ct.....	Feb. 9, 10

The District Stewards, district parsonage trustees, church lay leaders and Presidents of Woman's Missionary Societies and Pastors of the District are called to meet at Holdenville, December 18 and 19. The session to begin 10 a. m., December 18. Will the pastors please send the names of those who will attend from their charge to Rev. R. K. Triplett, Holdenville, Okla.

N. L. LINEBAUGH, P. E.

DURANT DISTRICT.

(First Round.)

Hugo, First Church.....	Dec. 14, 15
Ft. Towson.....	Dec. 15, 7:30 p. m.
Broken Bow.....	Dec. 21, 22
Bismark.....	Dec. 22, 7:30 p. m.
Garvin.....	Dec. 28, 29
Idabel.....	Dec. 29, 30
Kent.....	Jan. 4, 5
Antlers.....	Jan. 5, 6
Grant.....	Jan. 11, 12
Talihina.....	Jan. 12, 13
Claretta.....	Jan. 18, 7:30 p. m.
Wapanucka.....	Jan. 19, 11 a. m.

POSITION AN INDEX

The position you hold is an index to your earning capacity. Are you satisfied with it? If so, you are not in the class that reaches the topmost round of the ladder of success. Success is the result of special training backed up by energy and ambition. If you are lacking in the first element and possess the last two, let us help you acquire the first. It costs money and time, but the investment will pay you.

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Rev. Jerry Jeter

CONFERENCE EVANGELIST

For the East Oklahoma Conference.

Muskogee, Okla., P. O. Box 1498.

FOUR HUNDRED DOLLARS NEEDED.

The Conference Board of Missions of the East Oklahoma Conference finds that it lacks four hundred dollars having enough funds in hand to pay the first quarter's apportionment to the Conference Missionaries. It is the desire of the Board to pay this first quarter before the holidays. Whether they have Christmas cheer in some of the homes of these Conference missionaries depends upon whether we get the first quarter's check in before that time. Surely there are enough charges in the Conference which can get all, or a part, of their assessment for Conference missions in at once to supply our deficiency. At the very urgent request of the presiding elders the Conference Board of Missions dared to make larger appropriations than usual this year and so reduced the surplus that we have not the first quarter's amount in hand now as we have had in former years. Who will be first? How many can forward their Conference Missionary money to H. L. Rose, Muskogee, Okla., within the next week? Brethren, please act promptly.

O. E. Goddard,

Conference Missionary Secretary.

MANGUM, OKLA.

Our work in Mangum starts off well for the new year. We had a good year last year. Received eighty-two members into the church, baptized twenty-one infants, married twenty-one couples and raised for all purposes \$7,169.

The stewards have increased the salary of the pastor \$200 over last year's assessment and in every way the outlook is full of encouragement to the pastor.

John W. Sims.

MRS. POWELL ALMOST DEAD.

Dry Ridge, Ky.—"I could hardly walk across the room," says Mrs. Lydia Powell, of Dry Ridge, "before I tried Cardui. I was so poorly, I was almost dead. Now, I can walk four miles and do my work with much more ease. I praise Cardui for my wonderful cure." Cardui is successful in benefitting sick women, because it is composed of ingredients, that act specifically on the womanly constitution, relieving headache, backache, irregularity, misery and distress. Only a good medicine could show such continual increase in popularity as Cardui has, for the past 50 years. Try Cardui, the woman's tonic.

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GORGE C. FRENCH, P. E.

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OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

DAVIS.—Miss Mattie Davis was born in Alabama, Nov. 7, 1835. Died Aug. 30, 1912. Professed hope in Christ and united with the Methodist Church at the age of eighteen. Her parents moved to Arkansas when she was seven years old, first settling in Ouachita County for a short time, moving then to Sherwood County where they lived until the close of the Civil War. The family then moved to Madison County, living there twelve years. They came from Madison to Sebastian County, settling in the Oak Grove community, five miles from Greenwood. Here the subject of this sketch spent thirty years of her useful life. She was the stay of her aged parents until their summons came to leave this world of sorrow. Aunt Mat, as her old friends called her, possessed many noble traits of character, but the one that shone out with the most brilliancy was her faithfulness in visiting the sick. Many are the fond recollections of old neighbors of the time she visited them in affliction, and kindly ministered to their needs. But several years ago a fatal disease lay hold on her. Throughout all these years of suffering she was submissive. She was never heard to complain because of her sad affliction, but often spoke of her departure from this world that she knew would be soon.

Aunt Mat is sadly missed by those who had known her so long. She leaves two brothers, two sisters, several nephews and nieces to mourn her loss. One of her nieces tenderly cared for her during her last days, she and her husband taking her in their home a few months before her death.

May God's blessings rest on the relatives that remain is the prayer of a friend.

Nannie Devren.

SUMMERS—Mrs. Lucinda H., was born March 17, 1825; died October 2, 1912, at the home of her son, Judge J. D. Summers, in Yellville, Ark.

She was converted and joined the M. E. church at seventeen years of age.

She was married to Calvin Summers in 1884 and to this union were born eight children, four of them passed on before her, and those who survive her are, Rev. P. B. Summers of Austin, Texas, Rev. D. C. Summers, of Elm Springs, Ark., Jane Adams of Texas, and Judge J. D. Summers of Yellville.

Rev. P. B. Summers, for many years, was a member of the Arkansas conference, serving as pastor and presiding elder with marked distinction. At present he is a member of the N. W. Texas conference and is stationed at Austin, Texas. Rev. D. C. Summers is an honored local preacher and practicing physician of Elm Springs, Ark. Her youngest son, Judge J. D. Summers, was for four years judge of Marion county, Arkansas.

Grandma Summers, as she was familiarly known, was a woman of strong Christian character and had the love and respect of all who knew her. She took great delight in the services at God's house; she loved the church and was always ready to do all in her power to advance God's cause. In her last affliction she suffered for many months which reduced her to a helpless condition, yet her faith in God and his promises never faltered, but grew stronger as the end grew near. Her life was one well spent and though she has gone from sight her influence still lives. I say

to her sorrowing children and relatives follow in her footsteps and some sweet day you will meet her never to be separated again.

Her pastor,
J. W. Griffin.

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FIRST CHURCH, JONESBORO, PROSPEROUS.

Under the pastorate of Rev. H. H. Watson, the First Methodist Church, of Jonesboro finds its membership of nearly eight hundred, devoid of dissensions of any kind. Through the encouragement of the pastor, and under the able leadership of the organist, Mr. Falk, the music has been made a special feature, it being the rule to give a Sacred Song Service on the first Sunday evening of each month. This together with the able discourses of the pastor and the spirituality and dignity that characterize the Methodist service, have materially increased our regular congregations. The Sunday school is also in a flourishing condition with a total en-

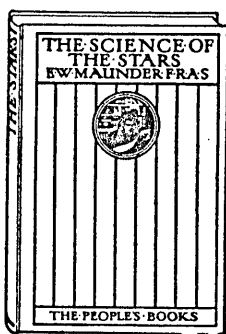
rollment of upwards of six hundred. Altogether, Brother Watson may go to conference at the close of this his third year with a consciousness that his labors have not been in vain, and if returned, he will find both a welcome and a work. A Member.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

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