

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

VOL. XXXI.

Little Rock, Ark., Thursday, December 5, 1912.

No. 49

## Arkansas Conference

### DAILY JOURNAL.

Atkins, Ark., November 27, 1912.

The Arkansas Conference of the Methodist Episcopal Church, South, met in its seventy-seventh session in the church at Atkins, Ark., November 27, 1912, 9:00 a. m., Bishop Warren A. Candler in the chair.

Hymn 379 was announced and sung, and the Bishop read and expounded First Corinthians and third chapter.

The roll was called by the Secretary of the last Conference and the following answered to their names, viz.: J. A. Anderson, J. R. Ashmore, J. F. E. Bates, W. R. Biggs, J. L. Bryant, L. M. Broyles, W. E. Bishop, D. H. Colquette, A. L. Cline, G. W. O. Davis, G. G. Davidson, J. E. Dunaway, F. E. Dodson, J. F. Etchison, G. W. Evans, W. J. Faust, M. A. Fry, J. J. Galloway, Y. A. Gilmore, A. E. Goode, G. B. Griffin, H. H. J. S. Hackler, J. W. House, J. M. Hughey, M. F. J. S. Hackler, J. N. House, J. M. Hughey, M. F. Johnson, F. S. H. Johnston, S. S. Key, F. A. Lark, M. R. Lark, J. E. Lark, J. M. McAnally, G. McGlumphy, W. T. Martin, T. Martin, H. L. Nance, J. H. O'Bryant, G. E. Patchell, J. D. Roberts, W. E. Reed, J. A. Reynolds, R. A. Robertson, J. Sherman, W. Sherman, C. H. Sherman, J. B. Stevenson, J. H. Sturdy, E. R. Steel, F. M. Tolleson, W. T. Thompson, O. H. Tucker, J. N. Villines, F. G. Villines, M. N. Waldrip, H. W. Wallace, D. N. Weaver, J. C. Weaver, D. J. Weems, J. M. Williams, J. A. Womack, W. B. Wolf.

Lay Delegates: J. H. Basham, M. C. Baker, J. B. O'Neal.

H. Hanesworth was elected Secretary, with F. M. Tolleson and G. McGlumphy as assistants; D. H. Colquette, Recording, and E. Dyer and G. E. Patchell, Statistical Secretaries.

On motion of F. S. H. Johnston the hours of meeting and adjournment were fixed at 9:00 a. m. and 12:00 m., respectively.

On motion of J. A. Anderson the bar of the Conference was fixed to include the auditorium.

The report of the Committee on Nominations was presented by W. T. Martin, as follows, and adopted:

### COMMITTEES.

Public Worship—F. S. H. Johnston, W. J. Faust, J. M. Baker.

Spiritual State of the Church—W. Sherman, W. M. Adcock, H. A. Armstrong, F. G. Villines, C. E. Gray, W. E. Reed, D. H. Colquette, H. W. Redus, R. A. Robertson, W. K. Biggs.

Temperance—M. N. Waldrip, F. E. Dodson, B. M. Woodruff, W. F. Rozelle, J. Cochran, J. N. Villines, J. H. Basham, J. B. O'Neal.

Conference Relations—J. M. Williams, J. Sherman, G. B. Griffin, F. M. Tolleson, J. F. Etchison.

Church Property—J. A. Womack, J. F. E. Bates, F. A. Lark, J. M. McAnally, W. R. Gannaway, W. H. Holland, J. R. Ashmore, C. E. Nelson, W. S. Cazort.

Books and Periodicals—L. M. Broyles, W. B. Wolf, C. W. Lester, J. A. Reynolds, W. V. Womack, G. W. Droke, L. W. Fair, E. Faulkner, J. J. Galloway.

Sabbath Observance—J. L. Bryant, H. H.

Griffin, O. H. Tucker, W. E. Bishop, D. N. Weaver, J. H. Zellner, J. T. Gossett.

District Conference Journals—A. I. Smith, H. L. Wade, A. E. Goode, A. L. Cline, T. L. Bond.

Publishing Committee—J. M. Hughey, H. Hanesworth, W. Sherman.

The following communications were received and referred to the committees and boards having charge of the interests involved: Boards of Education, Missions, Church Extension, Sunday School, Epworth League, and from the Arkansas Anti-Saloon League.

Question 6—Who are received by transfer from other Conferences?

Answer—Charles Edwards and W. W. Allbright, from the Southwest Missouri Conference; J. P. Wheeler, from the New Mexico Conference; E. W. Crump, from the Memphis Conference; B. Margeson, from the Western North Carolina Conference. All in elders' orders.

The following were introduced to the Conference: W. H. Fitzgerald and R. G. Campbell, of the Publishing House; Z. T. Bennett, of the White River Conference; J. W. Blackard, of the Memphis Conference; J. M. Williams, president of Galloway Female College.

Question 22—Are all the preachers blameless in their life and official administration?

Answer—The names of the following were severally called, and their characters examined and passed, viz.: W. T. Thompson, J. B. Stevenson, J. M. Hughey, W. T. Martin, F. S. H. Johnston, G. M. Barton, M. A. Fry, W. H. Dyer, A. B. Williamson, R. M. Traylor, L. A. Blevins, R. S. Lawson, J. E. Dunaway, G. L. Horton, I. L. Burrow, O. J. Beardslee, G. W. O. Davis, W. B. Johnsey, S. S. Key, Z. W. Lindsey, C. H. Nelson, J. E. Woodruff, J. W. House, S. F. Dykes, G. W. Evans, J. H. Cummins, A. Mathis, T. A. Martin, J. W. Griffin, J. C. Shipp.

The name of J. H. Torbett was called. It was announced that he had died during the year and his name was referred to the Committee on Memoirs.

The names of the following were referred to the Committee on Conference Relations, viz.: G. M. Barton, W. H. Dyer, R. M. Traylor, L. A. Blevins, R. S. Lawson, J. E. Dunaway, I. L. Burrow, O. J. Beardslee, G. W. O. Davis, W. B. Johnsey, S. S. Key, Z. W. Lindsey, C. H. Nelson, J. E. Woodruff, J. W. House, S. F. Dykes, G. W. Evans, J. H. Cummins, A. Matthis, T. A. Martin, J. W. Griffin, and J. C. Shipp.

A collection amounting to \$49.75 was taken for J. W. Griffin.

Question 18—Who are located this year?

Answer—A. B. Williamson, at his own request.

The Committee on Public Worship announced preached at 3:00 p. m. by F. Barrett, at 7:00 p. m. by J. W. Blackard, and that Bishop Candler would preach the Thanksgiving sermon at 11:00 a. m. Thursday.

The usual announcements were made, the doxology sung, and the Conference adjourned with the benediction by G. W. O. Davis.

### SECOND DAY.

The Conference met at the stated hour, Bishop Warren A. Candler presiding.

Religious services were conducted by the

Bishop, who read Acts 12, giving an exposition with special reference to prayer as a force. Prayer was offered by M. N. Waldrip.

The roll of absentees was called, and the following answered to their names, viz: R. E. L. Bearden, G. W. O. Davis, G. L. Horton, R. S. Lawson, C. H. Nelson.

Lay delegates: O. M. Bevans, W. F. Rozelle, J. H. Basham, M. C. Baker.

The minutes were read and approved.

The following brethren were introduced to the Conference: F. Sanders, pastor of the Cumberland Presbyterian Church; F. P. Jernigan, of the White River Conference, and President A. C. Millar, of Hendrix College.

Communications were referred as follows: Laymen's Missionary Movement to Board of Missions; Epworth League Assembly, to Epworth League Board; Sabbath Observance, to the Committee on same, and Report of Hendrix College, to the Board of Education.

Question 1. "Who are admitted on trial?" Answer: James F. Glover and Edward T. Wayland, of the Booneville District; Percy Vaughan, of the Memphis District, Memphis Conference; Joseph W. Crichlow and J. Key Farish, of the Morrilton District, duly recommended, were received on trial.

Question 2. "Who remain on trial?" Answer: H. L. Wade, L. W. Fair, W. A. McKee, examinations being approved, their characters were passed.

J. W. Harger, E. M. Kelsey, W. M. Warren, B. E. Robertson, not having been before the committee, their characters passed and they were continued in the class of the first year.

The character of B. M. Nance was passed.

Question 3. "Who are discontinued?" Answer: B. M. Nance at his own request.

Question 5. "Who are readmitted?" Answer: J. E. Snell, of the Harrison District.

Question 10. "What traveling preachers are elected deacons?" Answer: Carlos H. Bumpers, Everett Faulkner, Grover C. Johnson, their examinations being approved, and character passed, were duly elected.

The character of W. V. Womack, already a deacon, was examined and passed.

D. U. Cline, T. C. Steel, J. M. Haley, J. W. Howard, not having been before the committee, were continued in the class of the second year.

The committee announced preaching at 3:00 p. m. by Brother Browning and Missionary Anniversary at 7:30 p. m. to be addressed by G. B. Winton.

The Conference adjourned for the Thanksgiving sermon by Bishop Candler.

### THIRD DAY.

The Conference met at the hour appointed, Bishop Warren A. Candler in the chair.

Religious services were conducted by the Bishop.

The minutes of yesterday's session were read and approved.

The following brethren were introduced to the Conference, viz: A. Wasson, of the Korean Mission; F. O. Dexter, of the M. E. Church, and T. A. Hearn, of the China Mission.

The presence of the following lay delegates was announced: B. M. Woodruff, of the Fort Smith District; W. S. Cazort, of the Morrilton District; H. W. Redus, of the Harrison District, and R. T. Compton, of the Booneville District.

(Continued on Page 4.)

## WESTERN METHODIST

PUBLISHED EVERY THURSDAY.

JAMES A. ANDERSON  
A. C. MILLAR  
P. R. EAGLEBARGER } .....Editors

D. J. WEEMS .....Field Editor

ANDERSON, MILLAR & CO. ....Publishers

One Year .....\$1.50  
Six Months .....75  
To preachers .....1.00

Office of Publication: 122 East Fourth Street.  
For Advertising rates, address the Publishers.  
Entered as second-class matter, January 31, 1908, at the  
Post Office at Little Rock, Ark., under the Act of Congress of  
March 3, 1897.

Remittances.—As our bank now charges for collection of  
out of the city checks we request that in every instance our  
friends remit by postal money order, express money order,  
St. Louis, New York or Little Rock bank exchange. Make  
all money orders or drafts payable to Anderson, Millar & Co.

## OUR ANNUAL CONFERENCES.

Little Rock, Hot Springs.....December 4  
White River, Newport.....December 11

Dr. W. B. Palmore is visiting our Arkansas  
Conferences. We trust our brethren will give him  
a brotherly welcome everywhere.

Rev. George W. Evans, 83 years old, a worthy  
superannuate, of the Arkansas Conference was  
present and greatly enjoyed the Conference. His  
brethren were delighted to have him.

We were pleased to have a brief call Monday  
from Rev. Alonzo Monk, Jr., of Texas. He was  
accompanied by his father, Alonzo Monk, Sr.,  
who is Presiding Elder of the Little Rock District.

Rev. G. W. Evans, one of the superannuated  
members of the Arkansas Conference, residing  
at Booneville, passed through the city on his way  
home from Conference Monday and made us a  
brotherly call.

A card from Rev. Cadesman Pope, now of  
Memphis, Tenn., brings intelligence of the serious  
illness of his wife. Let prayer be made for these  
servants of the Lord that needed grace may be  
given.

We regret not to have been at home when our  
good friends, the Rozelles, of Rogers, Ark., called  
a week or two ago. They are among the elect,  
and like good Methodists, are greatly welcome in  
this office.

This editor had a most delightful home at At-  
kins, rooming with Rev. Marion N. Waldrip, at  
the home of old friends, the Bosts. If anybody  
had better fellowship or better food—well, we do  
not care to know it; ours was of the best.

We wish the brethren in Oklahoma to know that  
Rev. L. C. Craig, who goes from White River  
Conference to one of our charges in Muskogee,  
is one of the real forces in our ministry. Presid-  
ing Elder Wilson knew what he was about.

Rev. J. W. White, the new Presiding Elder of  
the Durant District, East Oklahoma Conference,  
states that he will not be able to move to Durant  
until the first of the new year. His correspond-  
ents therefore will reach him at Talihina, Okla.

Evangelist D. L. Coale, of Texas, has changed  
his address from Station A, Fort Worth, to 533  
West Magnolia Street, San Antonio, Texas. He  
has Prof. Robert E. Huston with him as his choir  
director and soloist. Preachers desiring his ser-  
vices will notify him as early as possible.

The presence of Rev. T. A. Hearn, of our China  
Mission, and of Rev. A. W. Wasson, of our Korean  
Mission, at the session of the Arkansas Confer-  
ence was one of the distinct pleasures of that oc-  
casion. Dr. C. B. Moseley, of our Japan Mission,  
sent us greeting, which we also appreciated.

Rev. S. S. Key is the senior member of the  
Arkansas Conference, having joined in 1866.  
This sweet-spirited brother gladdened the hearts

of many by his presence at the Conference. He  
has served long and well. His many friends hope  
he will be chaplain of our next Senate, as he is  
a candidate for this office.

When a man is transplanted he often takes to  
growing. Rev. J. W. White is one of the Presid-  
ing Elders of the East Oklahoma Conference.  
Let the brethren of Little Rock Conference take  
notice. We undertake to say he will make a good  
Presiding Elder and we are wishing him great  
success.

Rev. C. W. Myatt, of East Oklahoma Confer-  
ence, was among the visitors to the Arkansas  
Conference. He was treading ground once fam-  
iliar to his feet, having served the people where  
the Conference was sitting the first year after he  
came West. He very naturally was welcomed by  
his old Conference and by his old parishioners.

Rev. B. L. Harris, who will be the host of the  
White River Conference next week, made us a  
brotherly call Wednesday and reported that all  
things were ready for the brethren and visitors.  
He has had a successful pastorate, having built a  
new brick church and secured the balance of the  
debt by good notes which will be paid as they fall  
due.

Bishop W. A. Candler ordained at Atkins, Ark.,  
December 1, to the office of deacon six: C. H.  
Bumpers, G. C. Johnson, E. Faulkner, B. E. Rob-  
ertson, J. H. Henson, and J. D. Cloud, traveling  
elders four: H. L. Nance, J. D. Roberts, J. T.  
Gossett, and R. A. Robertson. F. O. Dexter took  
vows, he being an elder from the M. E. Church.  
In ordaining the elders the Bishop had Dr. J. A.  
Anderson, Rev. J. B. Stevenson, Rev. Thomas A.  
Hern, returned missionary from China, and Rev.  
A. W. Wasson, returned missionary from Korea,  
to assist in laying on of hands, thus connecting the  
home and the foreign fields.

## ARKANSAS CONFERENCE NOTES.

We are delighted with our new church at At-  
kins, a commodious, comfortable, elegant house  
of worship. It was a pleasure to the Conference  
to meet in such a place.

The opening sermon was preached by Dr.  
George B. Winton, a discourse greatly enjoyed  
and good to the use of edifying.

The presence at the Conference of Rev. Z. T.  
Bennett, D.D., a former editor of this paper, was  
a welcome factor. We are glad he was able to  
be there. Doctor Bennett reports his general  
health as good.

On Sunday afternoon the wives of the preach-  
ers in attendance on the Conference came to-  
gether to start a movement for the promotion of  
good fellowship and personal interest in the wel-  
fare of each other at the Conference as well as  
during the entire year. Mrs. F. M. Tolleson was  
elected President; Mrs. G. G. Davidson, vice  
president; Mrs. George McGlumphy, secretary.  
These officers will confer together and draw up  
some plan for special work to be presented at  
the next annual Conference session. The name  
chosen for this body is the W. P.'s—meaning the  
Women of the Parsonage. Every woman filling  
such a position as the name implies may consider  
herself a member. There will be no dues of any  
kind, and its work will in nowise interfere with  
any society now in existence.

The meanest sort of sectarianism that ever got  
started under the stars is that form of it that uses  
the name of Christ for its rallying cry: "We are  
of Christ!"—Bishop Candler.

"I am talking to you as a business man"—  
well, I don't want to hear you as a business man;  
if you will talk to me as a Christian man, I will  
hear you; the church is not run as you run busi-  
ness. As for being a business man, I have done  
some business you never did—I have lived on  
\$115.00 a year and fed my horse and was not in  
debt.—Bishop Candler.

If you can't get the attention of people without  
playing the showman, you can't preach, that's  
what's the matter with you!—Bishop Candler.

Keep out of debt. "But I am bound to appear  
as a gentleman!" What is a gentleman? Is he  
a man who wears a coat he can't pay for, or is he  
a man who has a poorer coat that is paid for? I  
do not have to be a gentleman; I do have to be  
a Christian, and my social position can take care  
of itself, and will do it.—Bishop Candler.

The fellowship of the Conference was not  
broken by a single note of discord. Brethren  
dwelt together in unity, in the blessed fellowship  
of the gospel, and in the sweet comradeship of  
labor for the kingdom of God.

It is the gospel that is to win people; it is not  
sensation. If you were to get a blue monkey and  
let him climb a pole in the middle of town, you  
would get "the attention of the town," but what  
would you do with the attention of the town? If  
I had to put on a show Sunday night to get a  
crowd I would just close the church—it is closed  
anyhow.—Bishop Candler.

To stir the emotions, with no connection with  
the truth, amounts to nothing more than de-  
bauching the sensibilities, and it will lead to such  
extravagances as holy-rollerism, tongues and  
such like.—Bishop Candler.

The gospel will make a stir—you may depend  
upon that. I do not see how the mighty truths of  
God can enter any man's mind and produce no  
emotion. It is specially true when the will  
breaks in front of the gospel there will be a stir.  
—Bishop Candler.

I never set about to prepare a sermon; what I  
do is to study the Bible, fill up on the Bible, find  
out what the congregation needs, get a text that  
fits the case, get the setting of the text—and  
preach.—Bishop Candler.

What harm there is when a preacher falls!  
It is true that preachers are under the same moral  
law as other people; but if this gavel (in his  
hand) should drop to the floor, it would not hurt  
anything, but if it should fall 3,000 feet it would  
go through your head like a bullet.—Bishop  
Candler.

An interesting event at the seat of the Confer-  
ence was a little reunion of the six old students  
of Mr. M. F. Croxdale, a lay delegate from Fay-  
etteville—Brother Croxdale, Rev. M. N. Wal-  
drip, Rev. A. W. Wasson of our Korean Mis-  
sion, Rev. William Sherman, Rev. Jefferson Sher-  
man, Rev. C. N. Sherman, and Rev. T. Martin  
made the party. These are all excellent men,  
and Professor Croxdale has a very just pride in  
them all.

Bishop Candler's presidency gave very great  
satisfaction, and so did the appointments. The  
Arkansas Conference would welcome his return.

## DR. GEORGE B. WINTON ON MISSIONS.

(At the Arkansas Conference.)

The New Testament is largely made up of mis-  
sionary writings, produced by missionaries while  
on the foreign field. That is worth remember-  
ing.

The word "apostle," which is a Greek word,  
means precisely what the Latin word "mission-  
ary" does. We have attached a rather technical  
meaning to the former word, but they mean the  
same. An apostle is a missionary.

The grammar of St. Paul is frequently broken  
—whenever he touched the thought of Christ it  
set him off. It is not that his language was con-  
fused, the thought simply overwhelmed all lan-  
guage.

You know about Jonah and the whale; what do  
you know about Jonah and the Ninevites? I  
wish you would let that fish alone awhile, and  
look at the other side. Jonah got mad because

God had mercy upon Nineveh; he was the original Methodist who did not believe in foreign missions.

All ancient peoples, not Jews alone, but all peoples, put other peoples beyond the pale of the mercy of their God. Paul held himself to be a blazing torch to carry the light of Christ among the outlying people of the earth, and he counted it the highest of all joys that God had so committed to him the riches of Christ.

Paul declared that God's object was to make all men everywhere to know the divine power.

The lack of knowledge—this is the bane of the world. St. Paul in nearly every one of his great prayers moves to the point of praying for increase of knowledge—"that you might know."

Paul's conception of "the church" is that it is to be made up of every nation of the earth, and it is through such a church God is making known unto the principalities and powers in heavenly places the wonder-working power of God. Let us rise above our provincialism, be greater than Americans, rise into our places as citizens of the kingdom of God, made up of all the nations, the triumphant Church of the Living God, which shall pass before the principalities of heaven as the witness of God.

#### BISHOP CANDLER ON CHURCH EXTENSION.

(At the Arkansas Conference.)

A great many people seem to think they have discharged their full duty to Church Extension when they have made a speech or heard a speech on the subject. Nothing will more thoroughly pulverize character than to be always stirring up emotions that do not result in action.

We have in Washington City the finest political buildings in the world. Politicians talk nonsense in the finest buildings, and preachers preach the gospel in shanties. About 90 per cent of our Methodists are nouns in the objective case—other parts wanting. It is a curious spectacle to go to a town to dedicate a church, be met at the depot by a man in a \$5,000 automobile, whizzed up to a palace home with every modern convenience, and then be taken to a little old skimpy church that has stinginess written all over it.

I have never seen people build too well. I have in my short time dedicated two churches on the same spot, and neither one of them had burned down. A church that can not outlast a man ought never to have been built.

The Church Extension department is needed in a country like ours, growing as it does; it is needed to help build better houses than we could otherwise be able to build.

We need Church Extension in foreign countries. Whatever superiority our religion may have over the religions of pagan lands, when we set down in a heathen land with their great temples—when we set down there with our pitiful little chapels, how can we expect to command respect? We are in Havana now with very poor church buildings, up against great temples.

We do everything so strongly when it comes to making money, and so weakly when it comes to making men. You business men talk about running the church on business principles. You don't mean any such a thing. I have seen people take church property the fathers had acquired and squander it, trying to build churches for which they ought to have paid.

Our Christian enterprises are running behind our commercial enterprises, and it is having a bad effect on us. All our contests in the political affairs of this country are over money. I could watch with delight a contest between two eagles soaring toward the sun and bathing their plumage in its glorious light; but I cannot take any interest in a buzzard fight over carrion they have discovered.

Suppose you were to set about building a trolley line in this town, and you men were to get your wives to give an oyster supper, with those poor little old oysters in a little diluted milk, for a quarter—suppose you were to begin this way? This town would get its name on the map of the world; they would know about you in India. But that is the way some of you men set about building God a house, or building a highway to the kingdom of God.

You talk about giving after you are dead; you can no more give after you are dead than you can go a-fishing. What you mean is that you are going to keep your money just as long as you can; that's what you mean. I tell you, all the stuff that you have for the probate court will not get over Jordan; you had better do something here.

You specially need good churches in the West. As the Western country goes, so will the whole country go; and as this country goes, so will the world go. Our civilization is at stake. What would your commercial enterprises and your institutions be worth if you should sweep the churches off this country. You patronize the church—the church has put a thousand times more into you than you ever put into the church. Build these churches, make them somewhat and glory will crown all your enterprises.

#### MOSES.

Moses was one whose place in history has been well defined. Manetho the Egyptian mentioned him, so did Julian the Roman Emperor, Porphyry the heathen philosopher, Longinus the Greek critic, Strabo the ancient geographer, Celsus the foe of Christianity in the First Century, Justin and Troguus Pompeius the historians, Pliny the Roman governor, Tartus, Juvenal and Josephus, who informs us that Ptolemy Philadelphus, the most learned of the Egyptian kings, sought and obtained the writings of Moses, and Tertullian, the most scholarly of all the fathers, testified that these writings were then in existence in Serapis in Egypt. His position in history can hardly be questioned.

But what did he do? H. L. Hastings says: "He led the first emancipation movement the world ever saw, liberating three million slaves, without an army and navy or printing press to print paper money or government bonds. Educated in a king's palace he organized this horde of bondmen into the first world's republic, the United States of Israel, with local self-government, citizen soldiery, popular and compulsory education, elective judiciary, primary and appellate courts, and final courts of appeal. Moses, reared in despotic Egypt, legislated in advance for the first constitutional monarchy known to history; a government of law and not of men, where kings and rulers as well as the populace were amenable to law. He made every Israelite a landholder, with inalienable rights; introduced homestead exemption, canceled debts after six years, gave every toiler a weekly rest day, legislated for the protection of the poor, made the person of every Israelite sacred, guarded captives from outrage and abuse, protected bondmen from bodily injury, limited the terms of servitude, prohibited usury, forbade cruelty to animals, and ordained a system of legislation more human than

any the world has ever known. He organized the world's first total-abstinence society with stringent rules and an ironclad pledge. He introduced sanitary regulations that have never been improved on, and established a code of laws that are the recognized basis of all jurisprudence in the civilized nations of the world."

These were some of the things he did. If these are mistakes, then the world has been attempting to repeat them ever since.

#### JANUARY 12,

Church Literature Day, the time appointed by the Conferences to consider the matter of getting the Church paper in every home.

It is declared by all students of the essential elements making for the progress of the Church that the Church paper is one of the first, and that there is not an instance of the development of the Church without the Church paper.

Some of the pastors of the larger churches of our Methodism have adopted the "Church Literature Day," with the purpose of placing the Church paper in every family of the Church.

The publishers will send extra copies to every pastor for distribution on January 12.

A Church paper in every family of the Church!

January 12—Church Paper Day.

The alcohol and drug habits are constantly adding to the degenerate list and death roll.

#### WHITE RIVER CONFERENCE.

Board of Missions.

Will meet at the Methodist church at Newport, Dec. 10, at 3 p. m. Members please take notice.

M. M. Smith.

#### Admission on Trial.

The committee and all who are to come before this committee will meet at the Methodist church in Newport, Dec. 10, at 2 p. m.

M. M. Smith.

#### Auditing Committee Notice.

The Conference host at Newport has provided the auditors with an office in the Sunday school department of the Methodist church. This is for the convenience of the pastors in making their settlements. All pastors will kindly ask their home bankers to write them exchange for the conference funds. Please have your annual pastor's report made out in full before arriving at conference and you can make your settlements in the auditor's office from that. By all means call at the auditor's office Dec. 10 or 11 and relieve yourself of all that responsibility so that you can enjoy the conference.

E. K. Sewell, Chairman.

#### Board of Education.

The Board of Education of the White River Conference is called to meet at Newport, Tuesday, December 10, at 7 p. m. This is an important meeting and all members of the Board are urged to be there.

R. C. Morehead, Chairman.

W. F. Walker, Secretary.

#### Admission on Trial.

The Committee and Class for Admission on Trial into the traveling connection are called to meet at the Methodist church in Newport, on Tuesday, December 10, at 9:30 a. m. Let all who are coming before us be on hand at this hour, as we must finish our work on Tuesday. We have other work that must be looked after when Conference opens.

A. E. Holloway, Chairman.

#### Class of the First Year.

The Class of the First Year will meet the Committee at the Methodist Church in Newport, December 10, at 9 o'clock in the morning. All members of the class who have taken the course in the Correspondence School report to the committee some time during the day, Tuesday, 10, and turn in their written sermons. The Faculty of the Correspondence School does not grade your sermons. The committee has to do that. All members of the class must be prompt. Our work must be done and all ready for the opening of the Conference Wednesday morning.

W. F. Walker, Chairman.

#### Class of the Second Year.

The Committee and Class of the Second Year will meet in the First Methodist Church, Newport, December 10, 9 a. m.

W. L. Oliver, Chairman.

## ARKANSAS CONFERENCE.

(Continued from Page 1.)

Question 7. "Who are received from other churches as local preachers?" Answer: William Jenkins, a deacon from the M. E. Church, received and duly recommended by the Harrison District Conference, and certifying in writing his agreement with us in doctrine and discipline and assuming our ordination vows, his orders were duly recognized.

The recommendation of Milton Clifford Rozer, an elder of the United Baptist Church, was presented by the Presiding Elder of the Harrison District. The Conference declined to recognize his orders.

Question 8. "Who are received from other churches as traveling preachers?" Answer: Franklin O. Dexter, an elder from the M. E. Church, on condition of assuming our ordination vows.

W. B. Wolf presented Report No. 1 of the Committee on Books and Periodicals, and J. A. Anderson addressed the Conference in behalf of the Western Methodist, and it was adopted.

The Thanksgiving offering of yesterday for Cuba was reported as being ninety-two dollars.

The following telegram was received from Galloway College:

"To the Bishop and Members of the Arkansas Conference, Greetings:

"Remember Galloway College. Read Psalm 102:13, last clause.

(Signed) "THE GIRLS OF GALLOWAY."

Question 12. "What local preachers are elected deacons?" Answer: John H. Henson, of the Fayetteville District, and Bailey E. Robertson, of the Harrison District.

Question 14. "What traveling preachers are elected elders?" Answer: Robert A. Robertson, John T. Gossett, John T. Roberts, Horace L. Nance, having passed approved examinations their characters were passed and they were duly elected.

J. R. Ashmore, not having been before the committee, his character was passed.

Question 16. "What local preachers are elected elders?" Answer: None.

Question 9. "Who are the deacons of one year?" Answer: C. E. Gray, F. G. Villines, J. E. Lark, T. Martin, C. H. Sherman, their examinations being approved, their characters were passed.

M. A. Fry, W. M. Adcock, M. R. Lark, not having been before the committee, their characters were passed.

Question 22. "Are all the preachers blameless in their life and official administration?" Answer: The names of the following were severally called and their characters were examined and passed, viz: F. E. Dodson, W. B. Wolf, F. M. Tolleson, J. M. McAnally, H. Hanesworth, W. E. Bishop, D. H. Colquette, C. W. Lester, M. N. Waldrip, O. H. Tucker, Y. A. Gilmore, F. A. Lark, J. H. O'Bryant, J. M. Williams.

## FOURTH DAY.

The Conference met at the stated hour, Bishop Warren A. Candler in the chair.

Religious services were conducted by the Bishop, prayer being offered by O. H. Tucker.

The minutes were read and approved.

Question 22. "Are all the preachers blameless in their life and official administration?" Answer: The names of the following were called, and their characters examined and passed, viz: B. M. Burrow, L. M. Broyles, G. Patchell, W. Sherman, H. H. Griffin, D. N. Weaver, J. Sherman, G. McGlumphy, J. H. Sturdy, J. F. E. Bates, J. S. Hackler, M. F. Johnson, G. B. Griffin, J. L. Bryant, J. A. Reynolds, J. A. Womack, J. N. Villines, A. E. Goode, W. J. Faust, J. J. Galloway, E. R. Steel, J. F. Etchison, W. K. Biggs, E. Dyer,

R. E. L. Bearden, G. G. Davidson, J. A. Anderson, D. J. Weems.

The name of F. C. Sterling was called, his Presiding Elder reported that he had left his work during the year, and the chair appointed F. S. H. Johnston, C. W. Lester, and B. M. Burrow a Committee of Investigation.

Question 48. "Where shall the next session of the Conference be held?" Answer: Eureka Springs.

On motion of J. A. Anderson the Secretary was instructed to send the following telegram to C. B. Moseley in answer to his greeting of yesterday:

"Your old Conference holds you in affectionate regard, remembering your long and efficient labor of love in the kingdom of our Lord at home and abroad."

The following resolution was then adopted:

Whereas, The White River Conference did at its last session express its wish that the lines of annual Conferences in the State of Arkansas be so arranged that there should be only two Conferences in this State, and appointed commissioners to this end, to meet like commissioners from the other two Conferences, with power to prepare and submit a plan, therefore be it

Resolved, That the Arkansas Conference approves this purpose, and that we request the presiding Bishop to appoint three of our members as commissioners.

F. S. H. JOHNSTON,  
W. T. MARTIN,  
J. M. HUGHEY,  
J. A. ANDERSON,  
J. B. STEVENSON,  
W. T. THOMPSON.

The chair appointed F. S. H. Johnston, J. A. Anderson, and J. H. O'Bryant as said commissioners.

The reports of the boards and committees were submitted as follows: Joint Board of Finance, Church Extension, Orphanage, Epworth League, Sunday School, Publishing, Education, Temperance, Books and Periodicals, Spiritual State of the Church, Conference Relations.

Question 12. "What local preachers are elected deacons?" Answer: Joshua DeC. Claude, of the Booneville District.

Question 18. "Who are located this year?" Answer: H. L. Nance and C. Edwards at their own request.

Question 4. "Who are admitted into full connection?" Answer: William V. Womack, Carlos H. Bumpers, Everett W. Faulkner, and Grover C. Johnson were called before the Conference, addressed by the Bishop and answering satisfactorily the disciplinary questions were admitted.

Question 19. "Who are supernumerary?" Answer: G. M. Barton, W. H. Dyer, J. E. Woodruff.

Question 20. "Who are superannuated?" Answer: L. A. Blevans, Z. W. Lindsey, J. E. Dunaway, O. J. Beardslee, W. B. Johnsey, C. H. Nelson, J. W. House, J. H. Cummins, J. W. Griffin, I. L. Burrow, G. W. O. Davis, S. L. Key, S. F. Dykes, G. W. Evans, A. Mathis, T. A. Martin, B. Monk, R. M. Traylor, J. C. Shipp, R. S. Lawson.

Question 23. "What is the number of local preachers and members in the several circuits, stations, and missions of the Conference?" Answer: Local preachers, 110; members, 26,237; total 26,347.

Question 24. "How many infants have been baptized during the year?" Answer: 296.

Question 25. "How many adults have been baptized during the year?" Answer: 1,185.

On Sunday the Bishop preached at the conference room in the forenoon, ordaining the deacons after the sermon. At 3:00 o'clock the memorial service was held. Rev. J. H. Torbett, Mrs. G. W.

O. Davis and Mrs. B. M. Burrow had died. The service was full of tender and precious memories.

At night Dr. W. B. Palmore preached. The elders having been ordained at the afternoon service, there was little to do after the sermon except to read the appointments, which Bishop Candler read as follows:

## BOONEVILLE DISTRICT.

W. T. Thompson, presiding elder.  
Booneville Station—J. H. O'Bryant.  
Booneville Circuit—L. W. Fair.  
Belleville Circuit—M. A. Fry.  
Bigelow Mission—H. L. Wade.  
Branch Circuit—W. M. Adcock.  
Cecil Circuit—To be supplied by H. B. Flippen.

Danville Station—W. B. Wolf.  
Dardanelle Station—F. M. Tolleson.  
Dardanelle Circuit—J. M. McAnally.  
Gravelly Circuit—Edward T. Wayland.  
Magazine and Wesley Circuit—G. L. Horton.  
Ola Circuit—J. R. Ashmore.  
Paris Station—H. Hanesworth.  
Perry Circuit—To be supplied by J. H. Golson.  
Plainview Mission—C. H. Bumpers.  
Prairie View Circuit—W. E. Bishop.  
Scranton Mission—James F. Glover.  
Waldron Station—D. H. Colquette.  
Waldron Circuit—To be supplied by R. N. Davis.

Walnut Tree Circuit—To be supplied by J. D. C. Claude.

Conference Missionary Secretary, J. H. O'Bryant.

## FAYETTEVILLE DISTRICT.

J. B. Stevenson, presiding elder.  
Bentonville Station—George McGlumphy.  
Centerton Circuit—D. U. Cline.  
Elm Springs—To be supplied by J. H. Ruble.  
Fayetteville Station—M. N. Waldrip; W. H. Dyer, supernumerary.  
Gentry Station—B. Margeson.  
Goshen Circuit—J. N. Villines.  
Gravette and Decatur—William A. McKee.  
Huntsville Mission—J. M. Haley.  
Lincoln Circuit—H. A. Armstrong.  
Parksdale and White River—O. H. Tucker.  
Pea Ridge Circuit—Y. A. Gilmore.  
Prairie Grove Station—F. S. Lark.  
Rogers Station—F. E. Dodson.  
Siloam Springs Station—F. R. Hamilton.  
Springdale Station—A. L. Cline.  
Springtown Circuit—G. B. Griffin.  
Viney Grove Circuit—J. P. Wheeler.  
War Eagle Mission—To be supplied by E. B. McLain.

Winslow Mission—W. E. Reed.  
Missionary to Korea—A. W. Wasson.  
Missionary to Japan—C. B. Moseley.  
Missionary to Cuba—Henry Smith.

## FORT SMITH DISTRICT.

J. M. Hughey, presiding elder.  
Alma Station—B. M. Burrow.  
Beech Grove Mission—J. W. Harger.  
Charleston Circuit—Thomas Martin.  
Fort Smith, Central Church—L. M. Broyles.  
Fort Smith, Dodson Avenue—George E. Patchell.

Fort Smith, First Church—G. G. Davidson.  
Fort Smith, Midland Heights Mission—H. H. Griffin.

Fort Smith Circuit—J. D. Roberts.  
Greenwood Station—J. Sherman.  
Hackett Circuit—G. C. Johnson.  
Hartford and Midland—W. V. Womack.  
Huntington and Mansfield—J. E. Lark.  
Kibler Circuit—D. N. Weaver.  
Mulberry Circuit—C. E. Gray; J. E. Woodruff, supernumerary.  
Ozark Station—J. J. Galloway.  
Ozark Mission—J. H. Sturdy.  
Van Buren Station—William Sherman.

Van Buren Circuit—J. S. Hackler.

#### HARRISON DISTRICT.

W. T. Martin, presiding elder.

Alpena Circuit—To be supplied.

Berryville Station—F. O. Dexter.

Berryville Circuit—To be supplied by J. C. Snow.

Bellefonte Circuit—T. C. Steel.

Clinton Circuit—To be supplied by G. W. Hatchett.

Cotter Mission—M. F. Johnson.

Eureka Springs Station—J. L. Bryant.

Green Forest Station—E. W. Crump.

Harrison Station—C. W. Lester.

Higden Circuit—James E. Snell.

Lead Hill Circuit—To be supplied by J. W. Black.

Leslie Mission—J. A. Reynolds.

Marshall Mission—Everett Faulkner.

Mountain Home Station—F. G. Villines.

Osage Mission—B. E. Robertson.

Valley Springs Mission—Percy Vaughan.

Yellville and Pyatte—W. W. Allbright.

Yellville Circuit—To be supplied by J. A. Bratton.

#### MORRILTON DISTRICT.

F. S. H. Johnston, presiding elder.

Altus Station—J. M. Williams.

Appleton Mission—J. K. Farrish.

Atkins Station—W. J. Faust; G. M. Barton, supernumerary.

Clarksville Station—J. F. E. Bates.

Clarksville Circuit—To be supplied by M. T. Briscoe.

Conway Circuit—M. R. Lark.

Conway Station—E. R. Steel.

Damascus Mission—To be supplied by J. G. Carter.

Dover Circuit—E. M. Kelsey.

Greenbrier Circuit—J. J. Gossett.

Hartman Circuit—R. A. Robertson.

Lamar Circuit—Elisha Dyer.

London Circuit—J. C. Weaver.

Morrilton Station—R. E. L. Bearden.

Naylor Circuit—J. F. Etchison.

Plumerville Station—H. W. Wallace.

Pottsville Circuit—C. H. Sherman.

Quitman Station—J. W. Crichlow.

Quitman Circuit—W. K. Biggs.

Russellville Station—J. A. Womack.

Spadra Circuit—J. W. Howard.

Western Methodist—J. A. Anderson, editor; D. J. Weems, field editor.

Conference Evangelist—A. E. Goode.

#### TRANSFERRED.

To Southwest Missouri Conference, G. L. R. Crook.

### UNITED PROTESTANT MEETING IS PLANNED.

"Like a mighty army moves the church of God. Brothers, we are traveling where the saints have trod.

We are not divided, all one body we,  
One in hope and doctrine, one in charity."

This is the hymn that has been adopted as the battle cry of the Federal Council of the Churches of Christ in America, representing thirty-two denominations and over 17,000,000 members of the church, which will hold its second quadrennial meeting in Chicago December 3-10.

The appointment of Chicago's vice commission by former Mayor Busse, which brought in the anti-segregation report; the ending of the divorce mill in South Dakota where anyone might get a divorce after a three months' residence and a secret hearing; the stopping of gambling in New York State under Governor Hughes, who was a charter member of the Executive Board of the Church Federation; the stopping of a Sabbath carnival in San Pedro, Cal., when the American fleet under Admiral Evans arrived; the amicable

partition of Alaska and of Porto Rico among the different denominations so that there should be no overlapping, and many other similar achievements are among the specifications of work accomplished either by the national or local church federations which illustrate the work for which the Federal Council of the Churches of Christ in America was founded.

#### SUBJECTS TO BE DISCUSSED.

A closer union of organized labor with the church, effective temperance legislation and reform, international peace and arbitration, uniform marriage and divorce laws, and the raising of the standard of family life are among the subjects to be discussed and concerning which advanced movements have already been made.

The President of the Federal Council is Bishop E. R. Hendrix, Kansas City, Mo., of the Methodist Episcopal Church, South.

The Federal Council is the outgrowth of various movements, beginning with the forming of the Christian Alliance in 1873. The National Council of Great Britain, which sent Gypsy Smith to this country on an evangelistic mission, was one of the European movements having a similar aim.

In the coming convention the highest representatives of the various denominations will take part in the discussions and in the formulation of the plans for further unification and co-operation. The Moderator of the Presbyterian Church, the Rev. Dr. Mark A. Mathews, D.D.; the Moderator of the National Council of Congregational Churches of the United States, the Rev. Dr. Nehemiah Boynton; three Bishops of the Methodist Episcopal Church, Bishops Hamilton, Luccock, and McConnell, are among the number. Vice President-elect Marshall, Governor of Indiana, will be one of the delegates from the Presbyterians and will be one of the speakers Friday evening, December 6.

#### OFFICERS OF COMMITTEE.

The officers of the Committee of One Hundred, which has charge of the local arrangements, are: Chairman, the Rev. John Balcom Shaw, pastor Second Presbyterian Church; Secretary, the Rev. M. P. Boynton, pastor Lexington Avenue Baptist Church; Executive Secretary, the Rev. J. H. Chandler, Secretary of the Chicago Church Federation; Treasurer, George W. Dixon, Methodist Episcopal Church.

Members of the Executive Committee are: Bishop W. F. McDowell, Methodist Episcopal Church; Bishop Charles P. Anderson, Protestant Episcopal Church; the Rev. Shailer Mathews, representing the Baptist Church, dean of the Divinity School, University of Chicago; the Rev. Ozora S. Davis, representing the Congregational Church, President of the Chicago Theological Seminary; Marion Lawrence, General Secretary of the International Sunday School Association, and Thomas C. MacMillan, President of the Chicago Church Federation.

A reception to the delegates by the local churches and citizens will be held in the Art Institute Wednesday evening, December 4. An address by the President, Bishop Hendrix, will be made in Fullerton Hall of the Art Institute and the ladies will serve in the galleries. A special committee of one hundred will be in charge of the reception.

"Forward Movements of the Churches" will be the theme discussed Thursday evening, December 5, in Orchestra Hall. Bishop William Bell, of San Francisco, of the United Brethren Church, will preside. The speakers will be Bishop F. J. McConnell, Denver, Colo., and James A. MacDonald, editor of the Toronto Globe, Toronto, Canada.

#### YOUNG PEOPLE TO HOLD RALLY.

On Friday evening a rally of young people's organizations will be held in the Second Presbyterian Church, Michigan Avenue and Twentieth Street. Robert H. Gardiner, former President of

the Brotherhood of St. Andrew of the Protestant Episcopal Church, will preside. The speakers will be Vice President-elect Marshall, the Rev. Charles R. Brown, dean of Yale University Divinity School, and the Rev. Wilbur F. Sheridan, General Secretary of the Epworth League of the Methodist Episcopal Church.

A mass meeting to which labor unions, brotherhoods and all men's organizations will be especially invited will be held Sunday afternoon in the Olympic Theater, with provision made for overflow meetings. The speakers will be William Jennings Bryan, Washington Gladden, and Prof. Walter Rauchenbush.

#### THE COUNTRY CHURCH.

BY REV. JOHN M. MOORE, D.D.

The farmers and the farmers' churches in the South need and deserve better treatment from the religious denominations than they are receiving. In no State in the Union is the church in the country receiving the consideration and the service—in quantity or quality—which is importance should warrant. Between thirty and forty millions people of these United States live on the farm—more than one-third—and yet the country church that gets efficient service once a week is the exception, while the town or city church that fails to get weekly service is the exception. Country people have been required so long to be content with one service a month, because they must be a part of a circuit, that they have ceased to expect very much attention.

A new era has begun in the attitude of publicists, educators, philanthropists, and leading in the world's work toward the farm, the farmer, and farm life. The Roosevelt Commission on Country Life was the beginning of a National campaign in the interest of rural progress. The demonstration work of the Department of Agriculture of the United States is putting farming upon a new basis. The Southern Commercial Congress at its meeting in Nashville last spring discussed principally agriculture and farm credit. The Conference on Education in the South two weeks preceding discussed the present country school, the consolidated and centralized country school, and agricultural instruction in all the country schools. Representatives of twenty State Bankers' Associations meeting in Minneapolis and the American Bankers' Association in Detroit recently discussed chiefly farming and farm credit. Stimulating books have recently been written: Bailey, "The Country Life Movement;" Butterfield, "The Country Church and Rural Progress;"

(Continued on Page 8.)

#### THE STANDARD BOOK ON THE SUBJECT.

## TRUTHS

TALKS WITH A BOY  
CONCERNING HIMSELF

By  
DR. E. B. LOWRY,  
Author of "Confidences,"  
"Herself" etc.



This book contains the simple truths of life development and sex which should be given to every boy approaching manhood. His future welfare demands it. This is the first book to present these truths adequately and delicately in language intelligible to boys from ten to fourteen years of age, and it has been received with world-wide favor by parents, educators and physicians as a needed and helpful book of inestimable value.

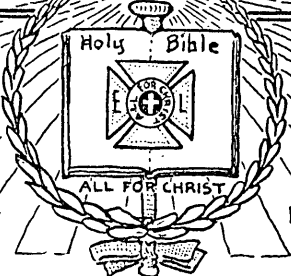
Price 50 cents.  
ANDERSON, MILLAR & COMPANY,  
Little Rock, Arkansas.

# LEAGUE PAGE

WARING SHERWOOD,

Editor

To Whom Address  
All Matter Intended  
For This Department



ASSOCIATE EDITORS

MISS LOUIE AUDIGIER

MISS JUANITA BARNES

MR. BYRON HARWELL

MR. HOWARD JOHNSON

DECEMBER 15.

## CONVINCING IN CONVERSAION (PERSONAL EVANGELISM).

Scripture Readings: John 3:1; John 4:1-26, 28; Psalms 19:5.

Silent prayer.

Song service.

Soprano Solo, "Lead, Kindly Light."

Pastor's Talk, on Return from Conference.

Leader's Introductory Remarks.

Short Talks:

Christ's Method of Personal Evangelism.

Personal vs. Public Evangelism.

Does Personal Evangelism Develop Character.

Open discussion.

Quartet, "Will There Be Any Stars in My Crown."

Invitation to Accept Christ.

Benediction.

Handshaking.

### THE TOPIC.

The topic of conversation should especially interest young people because they naturally devote more or less time to it. The great trouble with it is that so much of their conversation—and the same may well be said of older persons—is chaff, so light that the wind driveth it away. We are not claiming that young people should assume serious burdens, nor would we say that all their conversation should be of a serious turn, but there could be much less levity in it and then enough remain for a well-balanced life.

Sincerity is the keynote of convincing conversation. The sincere, earnest conversationalist can always command the respectful attention of the other party. Simple, plain statements always carry more influence and weight than long-drawn-out and superlative statements. Rhetoric teaches us this and we learn it from observation.

Swearing is one of the cheap barbarisms of our language. Some men would be at a loss to express their ideas(?) did they have to use only pure English. In order to make their statements more emphatic they must embellish their remarks with a few expletives. Their idea of convincing conversation is a strong mixture of sulphur with a limited number of words mixed in.

Christ taught us to say "yea, yea," and "nay, nay." And, oh the trouble it would save us if we would only follow that rule. Learn to put a value on our statements and then it can truly be said of us, "When he opens his mouth he says something."

What we have said about conversation must not be construed to mean that the charm of conversation must be destroyed in order to make it convincing. The use of good English requires the use of ornament, and, when occasion merits, the use of hyperbole. What we do say, though, is that one of our strongest representatives is our language and would we be well represented let us take more thought regarding the matter, for truly thoughtlessness, more than any other one thing, is responsible for chaffy conversation.

### PERSONAL EVANGELISM.

In his little book entitled "Individual Work for Individuals," Dr. Trumbull bears this significant testimony to the value of personal work in soul-winning:

"I have been more than 25 years editor of a religious publication that has had a circulation of more than a hundred thousand copies a week during much of the time. Meanwhile I have published more than thirty different volumes. Yet, looking back upon my work, in all these years I can see more direct results of good through my

individual efforts with individuals than I can know through all my spoken words to thousands of persons in religious assemblies or all my written words upon the pages of periodicals or books. Reaching one person at a time is the best way of reaching all the world in time."

In a recent article by Dr. Watson B. Duncan, Dr. J. D. Peck, one of the most successful soul-winners of modern times is quoted as follows: "So great is my conviction of the value of personal effort, as the result of a life-work of soul-saving, that I cannot emphasize the work too strongly. If it were revealed to me from heaven that God had given me the certainty of two years of life, and that, as a condition of my eternal salvation I must win a thousand souls to Christ in that time; and if it were further conditioned that I might preach every day for the ten years, but might not personally appeal to the unconverted outside the pulpit during these ten years, but might appeal exclusively to individuals, I would not hesitate one moment to make the choice of personal effort as the sole means to be used in securing the conversion of one thousand souls necessary to my own salvation."

Since the way of individual effort is God's way of bringing men into saving fellowship with his own life, it is the duty of every believer to seek to become a winner of souls. We are saved to serve, and the highest service we, as Christians, can render our fellows is to bring them into the experience of that "grace wherein we ourselves stand and rejoice, in hope of the glory of God." When Jesus called his first disciples, he said to them, "Follow me, and I will make you fishers of men." And this is precisely what he expects his disciples to be today. Constantly, intelligently, patiently each of us is to seek to bring others into the glorious liberty of the children of God.

"It does not seem to occur to some people," says Mahood, "that every Christian who has a will to help another to Christ may do so, and that in every honorable vocation opportunity will be found for personal evangelism if one is sought. The story is told of a man who was a Catholic in belief, but a drunkard and gambler in practice. Having been converted, this man at once set about trying to win to Christ other men who were living as he had lived. In 15 months he had won 16 men. And this man was not a trained worker. His only qualifications were common sense and love for Christ and his fellows."

### PRACTICAL POINTS.

On the Mount of Transfiguration Jesus' human garment of flesh was changed to a raiment befitting his spirit.

If we want to share the mountain-tops with Jesus we must be faithful to him in the valley.

The greater the spiritual existence the smaller the number who participate. Many worshiped the babe in the manger, only three gloried in the transfiguration. Twelve disciples witnessed the works of our Lord while among the people, only the three chosen ones saw the glory of the Father as revealed by the Son.

Our cities spend six and a half times as much to prevent fire waste as they do to prevent life waste, although the money less from life waste is six times greater.

## BEAUTIFUL THINGS.

JOHN L. MAYNARD.

Beautiful hands are those that ne'er spurn  
Any duty whereto they may turn,  
Nor any task whereby they may learn  
With honor bright a living to earn.

Beautiful feet are those that ne'er tread  
Any pathway whence honor hath fled,  
Nor any course that conscience doth dread,  
And only the way virtue hath led.

Beautiful eyes are those that behold  
Things more precious than silver and gold,  
And forms more fair than Fashion's gay mold,  
Eyes in whose depth gleams kindness untold.

Beautiful lips are those that can charm  
With words of cheer and smiles that are warm,  
That ne'er break forth in tones of alarm  
When Duty appears with beckoning arm.

Beautiful faces, th' fairest of earth,  
Though common of form and lowly of birth,  
Are those that reflect a soul of worth  
And sunshine scatter on home and hearth.

Beautiful lives are those that o'erflow  
With moral graces as pure as the snow,  
Whose aims are higher than pomp and show,  
Whose daily toils doth blessings bestow.  
Okmulgee, Okla.

## BE CLEAN-LIPPED.

With all possible deference to my younger brethren in the ministry, I write it as the honest and 'felt conviction of my judgment, that it is not in keeping with refined ministerial propriety or dignity to speak of our Christian women as I see from the papers some preachers are reported as having spoken, and that, too, standing in the most sacred place human feet ever stood—the pulpit. I decline writing the offensive word; it should never be used as applied to woman. Of all public functionaries, let the preacher of the gospel be clean-lipped, in or out of the pulpit, when he has anything to say about woman, "let his speech be always with grace seasoned with salt," "Giving none occasion to the adversary to speak reproachfully."

This is written in love, by the oldest preacher in the Little Rock Conference,

JAMES E. CALDWELL.

## INFORMATION WANTED.

Why do we not place the church paper in every family of the church, just as we place the Sunday school literature in every family attending the Sunday school?

Please address your reply as follows:

WESTERN METHODIST.

122 East Fourth Street, Little Rock, Ark.

Insanity and idiocy are increasing at an alarming rate.

# HERSELF

## TALKS WITH WOMEN CONCERNING THEMSELVES

By Dr. E. B. Lowry, Author of "Confidences," "Truths," etc.

"This notable book for women is the only good book on the subject and is by the world's foremost writer on sex education."

"It is of great value to every woman and contains full and precise and straightforward as well as trustworthy information on subjects in regard to which there is entirely too much general ignorance."

—The Chicago Evening Post.  
A book that the world has long needed.—Mrs. W. N. Hutt, National Chairman, School Hygiene, General Federation of Women's Clubs.

Net \$1.00, postage, 10c.

ANDERSON, MILLAR & CO.

Little Rock, Ark.

## THE OZARK CHURCH DEDICATED.

We Methodists of Ozark are very happy in having seen the consummation of our dreams, hopes and labors in the formal and solemn setting apart of our new church to the worship of Almighty God. We have had a whole week of spiritual feasting in a series of unusually fine addresses by Dr. F. S. H. Johnston, E. R. Steel, W. T. Thompson, and J. F. E. Bates. Presiding Elder J. M. Hughey delivered a splendid discourse on "What think ye of Christ?" at the 11:00 o'clock service Sunday morning. In the afternoon of the same day we had an old-fashioned love feast conducted by Rev. W. J. Davis. Bishop Warren A. Candler preached the dedication sermon at 7:30 p. m. He took for his text Luke 13:34, 35. He was at his best, and profoundly stirred the vast congregation. It was great in every sense of the word. At the conclusion of the sermon the Bishop announced that there was a debt of \$6,000.00 to be raised before the church could be dedicated. Within 30 minutes the congregation pledged \$6,520.00, and did it with all the spiritual enthusiasm of a revival service. The official board then presented the

nigh perfect specimen of architecture without and within. Its value is \$25,000.00.

All of the Western Methodist's large circle of readers are invited to come and see the handsomest and completest church in the Arkansas Conference, and to hear the best choir in the State, nobody's church excepted.

CORRESPONDENT.

## AN INTERESTING STUDY OF THE CONSPIRACY CASE.

The Japan Chronicle, published at Kobe, Japan, presents in its issue of November 7 an interesting study of the Korean conspiracy case, from the pen of Dr. Richard Arthur Bolt, of Peking, China, who made an exhaustive inquiry of the case while on a recent visit of some months to Korea. He summarizes the matter in the following conclusions, which accord thoroughly with the views repeatedly expressed by missionaries and independent observers as to the groundlessness of the charges and the innocence of the accused:

"1. When shorn of all its fiction the whole so-

all ideas of violent means to accomplish their original purpose.

"6. The missionaries of Korea, while deeply sympathizing with the subjugated Koreans, have never been so foolish as to counsel sedition or advocate violent measures. It is almost absurd even to raise the question. They have other mission fields. Throughout the present affair the missionaries have exhibited commendable self-restraint under the most provoking circumstances. They have been accused of being accomplices in the alleged conspiracy, of preaching sedition, and harboring the 'assassins' on mission premises. They have been lied about, slandered, and reviled in the official and semi-official press. And yet they have maintained a dignified Christian bearing throughout.

"7. When the Japanese authorities realized that they had gone about as far as they dared in the face of severe criticism in the foreign press of England, Germany and America, they dropped the charges brought forward in the official indictment against the missionaries, and directed all their efforts against the Koreans—not as Christians, but as members of the New People's Society.

"8. From all the obtainable evidence it is not reasonable to suppose that even the military authorities, though responsible for this conspiracy yarn, really believe that there was any concerted effort to assassinate the governor general. If they had, no such travesty of justice would have occurred.

"9. While Christianity in Korea may perhaps suffer a temporary setback by this apparent persecution, it will finally result, as in every attempt to restrict religious freedom, in adding only strength to the cause.

"10. The ultimate results of this affair no one will be bold enough to predict. It seems now that the only course open to Japan to clear herself in the eyes of the world will be to disavow and repudiate this extreme military policy in Korea, which is leading to results that must seriously discredit the officials in the peninsula and materially affect Japan's reputation."

## WHY THEY FAIL.

A brusque man of business, in whose conversation there were no "frills," was asked why he had discharged a certain young woman from his employ.

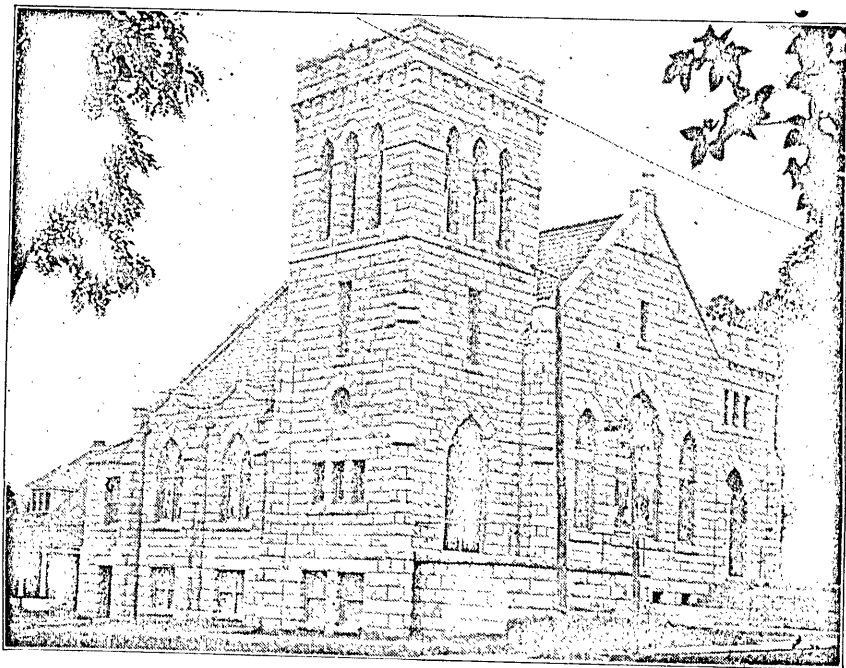
"She was too free with her tongue," he said bluntly. "She talked too much to suit me or any other man who pays people for their time and who expects them to make proper use of it."

This was not the first young woman who had lost a good position because of her failure to appreciate the fact that few business men will tolerate the habit of idle talk.

The young woman who enters the business world for the purpose of supporting herself should profit by the lesson contained in these words of Fuller's: "Learn to hold thy tongue. Five words cost Zacharias forty weeks' silence."

The woman whose services are most valued in a business house or private office is the woman who is never intrusive in word or manner, but who goes quietly and faithfully about her work, keeping her opinions to herself, and leaving the idle chatter to the unbalanced and the unwise.

Business men dislike to have their affairs talked about to others by those in their employ, and those who have a proper conception of the true relations existing between the business man and his employees will regard those relations as confidential and will not lend themselves to idle talk about the affairs of their employer. Of course this applies quite as much to men as to women, but those who are in a position to know maintain that women are more given to offending in this respect than men, and that women are more given to idle chatter during business hours.—*Harper's Bazar*.



THE FIRST METHODIST EPISCOPAL CHURCH, SOUTH, OZARK, ARK.  
(A. Klingensmith, Architect; Claude Talley, Builder.)

church for dedication, and the Bishop solemnly consecrated the Ozark Methodist Church to God.

Ground was broken for the church in June, 1909, or about six months after the present pastor, the Rev. George McGlumphy, was appointed to this charge. It was completed in June, 1911. It was dedicated November 10, 1912. The Building Committee, Marion B. Conatser, chairman; Alexander H. Treadway, vice chairman; Thomas Douglass, secretary; William C. Bill, treasurer; John E. Bryan, George W. Russell, Lane L. Ford, did most efficient service in directing this great enterprise.

The church is built in the old English Gothic style of architecture, of native gray-white sandstone, with a red tile roof. The walls are very heavy and substantial, being laid in Portland cement. The first floor contains the large Sunday school assembly hall, class rooms, primary department, kitchen, heating plant, etc. The second floor is occupied by the spacious auditorium with its beautiful memorial artglass windows, gothic ceiling, hardwood floor, velvet carpeting, handsome pews, and splendid Kilgen pipe organ. The hardwood floor and carpeting are the gift of the Ladies' Guild. The Young Ladies' Auxiliary donated the pipe organ. In front of the auditorium is the beautiful Baraca parlor. There are also a cosy pastor's study, choir room, large balcony, tower rooms, and vestibules. One of the best art critics in the State pronounces it a well-

called Conspiracy Case is a determined attempt on the part of the military authorities in Korea to assert their supreme power to control any independent organization in the peninsula, whether that organization be the New People's Society or the Christian Missionary Church.

"2. The entire affair has been worked up by the gendarmery department under General Akashi, with at least the tacit sanction of the governor general, on very insufficient evidence and many groundless suspicions.

"3. That various forms of physical and mental torture have been employed by the police to extract confessions of guilt, or to incriminate others, no one who knows all the facts can deny.

"4. The judiciary department, which is supposed to be independent of the gendarmery and police in the administration of justice, is dominated by them.

"5. It is true that a Patriotic Society (Sin Min Hoi), called the New People's Society, was quietly organized in Korea shortly before the annexation, with the object of regaining lost independence. This society subscribed to a paper published by Koreans in San Francisco which set forth some articles in which assassination of high officials was advocated. There is no doubt that a few of the members in Korea were actuated by motives of assassination. It is equally certain that since the annexation has become an established fact, the New People's Society has taken on a purely educational character, and dropped

## THE COUNTRY CHURCH.

(Continued From Page 5.)

Roads, "Rural Christendom;" Wilson, "The Church of the Open Country;" Carver, "Principles of Rural Economics;" Beard, "The Life of John Frederick Oberlin." Dr. Warren H. Wilson, the Superintendent of the Department of the Church and Country Life in the Presbyterian Church, has made surveys in five States that have revealed startling facts as to the conditions of churches in the country. Emphasis is being put upon country life, the country school and the country church. The consensus of opinion seems to be that the church should furnish the leadership for the social and intellectual, as well as religious life, in the country. The country church is being talked about as never before in any country.

What is the key to success in the country? The same as elsewhere—the man. John Frederick Oberlin, a university graduate, a theologian of profound thought, a preacher of commanding ability, declined to leave his rural community in Alsace for a great church in Strasburg. He led in the building of good roads, good schools, and good society, during his long life in the country places. Denmark owes the credit of her world-renowned dairy farming to one of her Bishops. Men! Men! that is the need in the country. But no man, however brilliant, masterful, and heroic, can render his best service where he must be anxious from day to day about food, raiment, and shelter for himself and his family. The great preachers of the towns and cities have social and intellectual advantages for themselves and their wives and children. The preacher who is to render a needed and commanding service in the country, as well as in town, must have such a support as to banish anxiety and furnish him with books, leisure and facilities for carrying on proper work. A starved man can never supply an enthusiastic and capable leadership to the church or to country life.

While competent trained men are essential to the rejuvenation and complete establishment of the country church, yet the primary and fundamental consideration is that of support. Without proper support no man can accomplish his best work, and no man will do very much in the country, or anywhere else. With proper support the church can demand that her ministers meet the requirements of the country and country life, or retire from ministerial leadership. So long as the church gives insufficient support incompetent service must be not only expected, but endured. Poor circuits, paying starvation stipends, will always have very inadequate service.

There should be no poor circuits in any Conference. Every man who enters the Methodist itinerancy should be insured a living wage. The Conference doors should then be jealously guarded that no incompetent man get in; and if one gets in by mistake, or otherwise, perfect candor should be used in asking him to retire to the local ranks. Conferences have not always been honest with men, and given them a chance to enter other fields of life service, when it was apparent that the success in the ministry was highly problematical. The ministry of Methodism is its leadership, and it must be strong intellectually, socially, and religiously, if it is to win and hold the respect of the people that make and direct the affairs of social, industrial, professional, and commercial life of a community. Oatmeal, blue milk, and faded clothes will never make a strong ministry. The church or community that wants meat in the sermon must put beef on the preacher's table. Since no man and no church wants a poor preacher, so no preacher should be compelled to go to a poor circuit. The charges in the country, as well as in the towns and cities, should not be allowed to starve a preacher, but all should be brought to a basis of a living wage, which should

be designated by the Conference as the minimum salary that can be assessed for ministerial support by the Boards of Stewards. The figure should be set by the Conference that sends the man, below which no salary can be assessed.

"Good," some man says, "but how?" "Where there is a will there is a way." First, the Conference must "will," and then proceed to make the way. Second, the scale of minimum salaries should be agreed upon. The Methodist Church of Canada at its last General Conference set as the minimum salaries exclusive of cost of moving, parsonage, or house rent, to be assessed by Stewards as follows: For married ordained men, \$1,000.00; for single men, \$800.00; for single unordained men, \$600.00. These amounts were increased from \$750.00, \$600.00, \$400.00, respectively, which were fixed by a previous General Conference. What scale should be adopted by our Conferences? Let each Conference decide for itself; but \$900.00, \$700.00, and \$500.00 would be small enough for three ranks of ministers. Third, the Cabinets might be respectfully requested to arrange the charges so that these minimum salaries would be possible. The large circuits might be made to take care of a married senior preacher at \$900.00 to \$1,200.00, and a junior single preacher at \$500.00 or \$600.00; or a senior ordained single preacher at \$700.00, and a junior unordained single preacher at \$500.00. Local preachers and lay helpers should be enlisted for unpaid service as assistants upon the circuits under the direction of the preacher in charge. Fourth, the Conference Mission money should be largely used as a sustentation fund to help bring the salaries to the minimum. In one Conference in New York the sustentation fund is being increased by special contributions from those pastors that receive large salaries. A preacher that receives \$3,000.00 to \$5,000.00 should be willing to share a part of that salary with a brother minister who is assigned to a country circuit. A system of equalization would aid in driving out the spirit of restlessness which is found in the ministry in some sections. In Canada a Children Fund is collected in the churches and Sunday schools to assist in bringing the salaries up to the standard, and each minister who serves a needy circuit is given an amount not exceeding \$25.00 for each child that he has under a certain age.

The new developments in country life will make new demands upon the country ministry which must be met or the ministry will be more and more discounted, and the country church become less and less a factor in the affairs of the community. The country people must have more and better service from the church, if the church is to retain its rightful place in their regard and affection. The character of the ministry which is granted the country churches will be the determining element in their development or deterioration. Men! Men! The response is support! Support! Support! Supply the support and the men will be forthcoming. This matter cannot be worked out in a day, but it can be begun at the meeting of the Conferences. Let serious thought be given to this great interest.

## AMONG THE COLLEGES.

On my recent trip I had the privilege of visiting Emory College, our great school for men in Georgia; Wofford College, our college where Dr. J. H. Carlisle, of blessed memory, molded the character of the youth of South Carolina; Converse College, one of the best endorsed and equipped schools for girls in the South; Trinity College, with large endowment and fine buildings; the North Carolina State Normal for Women, with excellent buildings and equipment; the University of Tennessee, beautiful for situation on the hill overlooking the picturesque Tennessee River, and the Alabama State Normal in the quaint and lovely old town of Florence, Ala.

All of these are prospering and progressive. Wofford and Trinity have just completed large, convenient and beautiful dormitories. Emory and the Alabama Normal are building fine dormitories. Trinity's new administration and academic buildings are models of convenience and completeness. Converse College has an auditorium that seats 3,000 people, and to which some of the finest musical talent in the world is brought. Emory emphasizes literary society work in the two old classic buildings facing each other on the campus, while Trinity equally recognized such activities by providing at either end of the great administration building halls which for arrangement and furnishing are unsurpassed by anything that I have elsewhere seen—veritable senate chambers with committee rooms, galleries and handsome desks and chairs. Some of the old buildings at Emory, Wofford, University of Tennessee, and Alabama Normal are interesting because of the distinguished men who have worked in them. Emory has just completed a \$500,000 endowment, and Trinity with about that amount already, is expecting a million additional soon.

On account of my haste I met only a few of the professors and saw little of the class-room work. I had the pleasure of a few minutes each with Presidents Dickey, Snyder, and Few, and in viewing buildings I received special courtesies from Doctor Dupree, of Wofford, and Professor Flowers, of Trinity. At Florence I had opportunity to see the school at work and address the students at chapel and to enjoy the fellowship of the president, Dr. J. K. Powers, whom many Arkansas teachers heard with pleasure two years ago, and of my good friend and former associate in Missouri, Dr. J. B. Gause, dean and professor of Latin. These men deserve great credit for maintaining a great and growing school in cramped quarters.

I can not begin to enumerate the courtesies and kindness everywhere shown. The weather was ideal and the scenery everywhere beautiful. I return with renewed vigor and greater courage when I see what others are accomplishing. We are sadly behind in some things and ahead in others. When our people catch a vision of our possibilities they will supply the means. We have the boys and girls who deserve all that we can do for them. Let us rise up and do our duty.

A. C. MILLAR.

Conway, Ark.

## ANNUAL MEETING OF THE BOARD OF MISSIONS.

A Committee on Arrangements composed of representatives of the College of Bishops, of the Board of Missions, and of the Board of Church Extension, has agreed upon the following dates for the annual meetings for 1913, namely:

Board of Church Extension, May 1-4.

College of Bishops, May 5, 6.

Board of Missions, May 7-11.

An invitation to these Boards from the church in Dallas, Texas, to hold their respective annual meetings in that city has been accepted, and arrangements are being made to make the occasion one of more than ordinary interest to the church in general and to Texas Methodism in particular.

COLLINS DENNY, *Chairman*.

## PELOUBET'S NOTES ON THE SUNDAY SCHOOL LESSONS FOR 1913.

We are now ready to fill orders for Peloubet's Select Notes on the Sunday school lessons for 1913. The price is \$1.15 prepaid and \$1.00 not prepaid. Order early and be sure to get a copy.

ANDERSON, MILLAR &amp; Co.

Little Rock, Ark.

Please look over the Publishers' Column. We are delighted with the orders coming in for books, some with new subscribers and some with the cash.

## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let all them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

DIXIE.

Chapter 3.

HOME AGAIN.

"Dixie, this is the fifth of September and you know what that means, you will have to start to school this morning."

"Mother, I don't mind it very much, for I have had such a nice time this

## Holman India Paper

## PREACHERS' REFERENCE BIBLES

CLEAR BLACK PRINT, THIN, LIGHT and very COMPACT.

AUTHORIZED VERSION printed on finest India Paper made. Color tone is a beautiful pearl white with a firm, soft finish. The leaves separate easily and do not cling together in the manner peculiar to other India Papers. While it is doubly strong and firm in texture, it is so thin that it bulks only five-eighths of an inch to a thousand pages, and so very opaque that though black and clear the print does not show through.



HOLMAN INDIA PAPER.

## Black Face Type Edition

8vo. Size, 7 1/4 x 5 1/4 inches 18-16 of an inch in thickness. Weight 15 ounces.

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown

No. 1735X. Genuine Morocco, divinity circuit overlapping covers, grained leather lining, silk sewed, silk head bands and silk marker, round corners, red under gold edges. \$3.75  
No. 1735X. Same as above with Button Flap. \$4.10  
Concordance added to either of above styles 75 cents additional. Adds 1-16 of an inch to thickness.

HOLMAN INDIA PAPER

## Large Bourgeois Type Edition

SELF-PRONOUNCING

8vo. Size, 8 x 5 1/4 inches. 1 inch in thickness. Weight 19 1/2 ounces.

Specimen of Type.

28 T And the rest of the people, the priests, the Levites, the porters, the singers, the Neth'i-nims, and all

No. 1875X. Fine Grain Genuine Morocco, divinity circuit overlapping covers, grained leather lining to edge, silk sewed, silk head bands and silk marker, round corners, red under gold edges. \$5.00  
Concordance added to either of above styles 85 cents additional. Adds 1-16 of an inch to thickness.

Note: All of the above styles are also supplied with Complete Preachers' Helps at the same prices as the Concordance Editions. Thumb Index 35 cents additional.

The largest print reference Bible published.

HOLMAN INDIA PAPER

## Pica Type Edition

8vo. Size, 9 1/4 x 6 1/4 inches and only 1 1/4 inch in thickness. Weighs only 26 ounces.

AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he

No. 2032X. FRENCH SEAL, divinity circuit, overlapping covers, gold titles, leather lined, silk head bands, and silk marker, round corners, red under gold edges. \$6.00

No. 2075X. FINE GRAIN TURKEY MOROCCO, divinity circuit, grained leather lining to edge, silk sewed, silk head bands and silk marker, round corners, red under gold edges. \$8.75

Postage Paid.

Order of

Anderson, Millar &amp; Company.

Little Rock, Ark.

summer that I will pass all the lonely days away in dreams of Mississippi."

Dixie's school life this time was about the same as the preceding year. But she was more inclined to see the bright side of life and her school mates began to take more notice of her. They saw what a beautiful character she had.

We will skip over part of her school days and come to the time when basket ball is at the highest interest.

Mr. Avaneil was fond of athletics, was especially interested in basket ball, so on the eveing that Oklahoma City was to play Tulsa High School, he and Dixie went to see the game.

At the end of the first half, the boys of the Tulsa team had been left far behind in the score by the home team, while the Tulsa girls were five ahead of the Oklahoma City girls. The girls became almost desperate in their attempt to win, for the Tulsa girls were known to be the best players in the state, and to beat them meant much.

The people who were witnessing the game were so excited that they really did the girls more harm than good, and before the second half had progressed two minutes, and just when the interest was highest, the Oklahoma City jumping center sprained her ankle. She was the best player the team had, having practically done the biggest part in winning the other games, and to make matters worse, there was no one to take her place.

The captain ran over to the referee, and said, "O, Miss Goodman, what in the world shall we do! We must finish the game."

"Mary, I don't know what to tell you, why didn't you have a substitute?"

"Oh, we have two here, but neither can play center. I never dreamed of Lucile's spraining her ankle."

"I don't know what you can do, unless—but wait a minute—Dixie Avaneil said something to me about playing basket ball, once. Possibly you can get—well, I'll declare, she is gone."

Mary did not wait for Miss Goodman to finish, for as soon as she mentioned some one who could play, she hurried to them as fast as she could.

"Oh, Dixie, do you play basket ball?"

"Yes, a little."

"Oh, won't you please come and take Lucile's place? You surely see what trouble we are in. Please come."

"I have played center before and if I can help you, I will be glad to."

Of course Dixie did not have a suit; but Lucile was about her size, so she let her have hers. And soon the game was going on as well as ever.

I need not say that Dixie played well; for she took the same interest in basket ball as she did in school. At the end of the game the score was nine in favor of Oklahoma City.

Lucile had sprained her ankle worse than any one had thought and it was a long time before she could walk very well. So Dixie played center the rest of the season.

Girls who are on a basket ball team always can readily learn the good and bad qualities of one another, and these girls soon learned that Dixie Avaneil was a friend to be trusted; so she soon became as popular as she had been in Meridian.

New her mother has ceased to worry about her, and often times when she sees Dixie coming home from school, looking so happy, with several friends; she thinks, "How great is the power of love."

"Evelyn."

(The end.)

"SUNDAY THE TRUE SABBATH OF GOD" By the Rev. S. W. Gamble. This book gives a history of the sabbaths of all nations, including the Jewish and Christian, and proves by the Bible that Sunday is the true Sabbath of God. Cloth bound, 200 pages. Sent postpaid for \$1.00. Money refunded if not satisfactory. Rev. Frank Hopkins, 1875 First Ave., Butte, Montana.

## THE ORPHANAGE.

We received some nice Thanksgiving remembrances for the Orphans as follows:

Tillar Sunday school, by Mrs. R. L. Ballard, Mrs. J. T. Cheers, Jr., and W. H. Davidson, committee, \$11.00; Joseph Pfeifer, Little Rock, \$10.00; Scottish Rite Bodies, Little Rock, \$25.00; Mrs. S. C. Randolph, DeWitt, \$5.00; Prescott Sunday school, by C. C. Calhoun, superintendent, \$2.15; McCrory Sunday school, by W. A. Lindsey, pastor, \$6.00; Wynn Sunday school, by H. A. Woodward, chairman of committee, \$3.00; Missionary Society of Benton Station, \$1.75; Missionary Society of Dye's Chapel, Argenta, \$5.50; Pfeifer Clothing Co., Little Rock, \$5.00; Ladies Auxiliary Millville, by Mrs. Chas. Craighead, Secretary, \$5.00.

One barrel of canned fruit from Missionary Society at Malvern Station, J. M. Workman, pastor; one box of clothing, fruit, and candy from Missionary Society at Benton, one nice quilt from Huttig Missionary Society, the gift of two old ladies who make quilts for a living. One barrel of canned fruit from Missionary Society of Malvern Circuit, J. H. Ross, pastor. One large turkey from Brother Reamey of McCrory. One box of clothing and other useful articles from Tillar Sunday schools, by Mrs. Ballard, Mrs. Cheers, Jr., and Brother Davidson, committee; one box of clothing from the Sunday school at Wynn, H. A. Woodward, chairman of committee and Ed. Hamilton, superintendent; three boxes of fruit, candy, etc., one large tow sack of hickory nuts, and walnuts, and one coop of nice chickens, all from the Sunday school of McCrory, W. A. Lindsey, pastor. Two nice quilts from Missionary Society at Imboden by Mrs. J. W. Thomas, secretary. We received one barrel of canned fruit, from which the tag had been lost, and we do not know who it is from; we however, thank the unknown donors.

Mrs. Thornburgh and I, with Brother Leonard, pastor of Highland church, to which most of the children belong, and Mrs. Leonard, took Thanksgiving dinner with the children at the Orphanage. It was a beautiful sight to see the thirty-three children march in quietly, take their places, and eat with the very quiet behavior, and nice manners. We had four turkeys, enough for all. There is not a sick child in the Home at present. Most of them are going to school, and all are happy.

Geo. Thornburgh, Pres.

## "LEST WE FORGET."

Is a book of fifty-eight chapters and three sermons written by Rev. J. H. Riffin, D.D., and Rev. W. F. Evans of the Little Rock Conference. These chapters contain character gems from South Arkansas with many illustrations showing the faces of many of your old pastors, leading laymen and lay women who have stood in the forefront of advancing Methodism in South Arkansas. You may order from the authors at Arkadelphia, Arkansas, or from Anderson, Millar & Company, Little Rock, Ark. Price by mail, \$1.

## LAND FOR SALE.

Land in 40, 80 or 160 acre blocks for sale in Jackson County, Okla.

I am offering my land in this way that I may be able to sell to the man of limited means as well as he who has money to buy a larger track.

Write me for prices and terms and state how much cash you wish to pay as first payment.

We have a fine climate, good citizenship, rich land, strictly a white man's country.

Write me if you mean business.

R. C. JOHNSON,  
Altus, Okla.

## The Russell Boarding House

Former Manse of First Presbyterian Church.

418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

Rooms at reasonable rates. Everything kept thoroughly respectable.

## MAGIC

## Lightning Liniment

Formerly Bottled Lightning

The great antiseptic and pain killer. Used externally and internally. Good for man or beast. Try it and see. Every bottle guaranteed, if not satisfactory, return the bottle and get your money.

Manufactured by

Dr. S. A. Scott

DRUGS AND MEDICINES,

1800 Wright Avenue,

LITTLE ROCK, ARK.

## THE UNDERGRADUATES.

Can supply themselves with many good books by making an effort. Get those subscribers; two will get a dollar book, four will get any two dollar book, and so on. Remember, cash with order, and the subscription price of Western Methodist, \$1.50.

## NOTICE.

Brother Tol Tatum and myself have entered into agreement to engage in revival work in Arkansas and Oklahoma, he to have control of the song and altar services, and myself to have control of Bible reading and the preaching services. Brethren, most of you know us, and the character of our work, so, if we please you, and our work meets your approbation, write us and let us fix dates with you for revivals.

Your co-workers,  
J. W. House and Tol Tatum.

## Sensational Methods

of advertising and bold promises to cure every ailment, are not resorted to by the manufacturers of

## BOND'S LIVER PILLS

Such methods are left to the struggling tradesmen in their grand "Bargain Sales," and to the newly fledged medical candidates, with their "wonder working," but alas! unknown "remedies."

BOND'S LIVER PILLS are no experiment. They are honestly and skillfully prepared from the best known agents, without regard to cost or trouble.

They are gentle, safe and satisfactory laxatives, intended to relieve the ailments arising from torpidity or engorgement of the liver or the bowels. Headaches, Sour Stomach, Neuralgia, Colds, Billiousness and Constipation cannot linger if Bond's Pills are properly used.

Take just ONE pill at bed time; you will usually WAKE UP WELL! All druggists, 25c.

## Woman's Missionary Department

Edited by Miss Ross Eaglebarger, 122 East Fourth Street, Little Rock, Ark.

### Press Superintendents.

Arkansas Conference.....Miss Lila G. Rollston  
Little Rock Conference.....Mrs. O. A. Evans  
White River Conference.....Mrs. Mary Neill  
East Oklahoma Conference.....Mrs. A. Ernsberger  
West Oklahoma Conference.....Mrs. C. S. Walker

All communications for this department should be sent to the Editor at address given above.

### ARKANSAS CONFERENCE.

This month closes our missionary year and we will again elect officers. Please remember that one of the most important officers is the Press Superintendent. Please elect a woman to that office who will attend to her duties. The Press Superintendent properly presents the Bulletin, your auxiliary will be kept in touch with the most important activities of both Home and Foreign Departments and will be better able to push your own work. If she answers my letters and reports items of interest concerning the work of her auxiliary, she will not only enable me to make better reports but will inspire other auxiliaries, with a desire to better achievements, to increased effort, to greater zeal. The reading of the good deeds of others has aroused the sleeping ambition of many to action. Good communications as surely correct evil manners as "evil communications corrupt good manners." Let's remember Paul's admonition to the Phillipians, Phil. 4:8, but go even farther, let us speak of the good one to another. An unwelcome guest came to my home two weeks ago and when he left he took my brother with him, leaving me sorely bereft. The Angel of Death is never welcome, although Christians have the assurance that he brings relief to poor tired, pain racked bodies and sets the spirit free. We may assure ourselves over and over again that the departed is at rest, is happy in Heaven, but the pain of the parting remains with us. We miss the loved one's companionship, we long for the presence. Only those in great sorrow can appreciate the sympathy of friends, the many little kindnesses that tell you louder than words of their love. The gentleness, the tenderness, the kindly ministrations, of the members of my auxiliary were a solace to me in my time of trouble and will always remain a sweet memory mingled with the bitterness of my grief. The messages of sympathy and love from distant friends came like sunshine through a rift in the cloud.

We lay great stress upon giving to the poor and needy. Let us remember that the souls of men and women need to be ministered to far more and far oftener than their bodies. If we would express our good will every day to rich as well as poor, how much brighter and better and happier we would be. Women have mingled their tears with my tears and told me of their sorrows and their heartaches. Women whose lives I thought were filled with joy and happiness. Truly we do not know how many hearts are hungry for sympathy and kind words. I heard a good man say, "Wherever there is a grave there is a woman weeping." I believe that is true. We may never have seen the grave or the tears, but they exist. May God help us to comfort one another.

Lila G. Rollston.

### A WORD FROM KOREA.

Ivey Hospital, Songdo, Korea,  
Oct. 28, 1912.

Mrs. Charles A. Evans, Arkadelphia, Arkansas.

My dear Mrs. Evans—Our church, the M. E. Church, South, began work here about fifteen years ago. We have work in four stations. Korea is divided into parts, proportionate to the number of Missionaries in each Mis-

sion that has work in Korea—our territory is about one-sixth of the area, and has about four million inhabitants.

Counting the wives of the missionaries we have about fifty-six, not counting the wives, forty-one only.

During our short time in Korea the church has grown very rapidly. We have between six and seven thousand field members; with probationers and all, we have nine thousand and fifty-one.

My work is that of training natives as nurses. I am in Ivey Hospital, Songdo. We have a beautiful little hospital here. I am enclosing a post card picture of it. Ivey Hospital is named for a gentleman of Virginia, who gave the money for the building, also most of the money for the equipment. This has been ordered, but has not arrived yet. We hope to be using our new Hospital soon.

I have been in Korea a little over two years. I now have five nurses in my training class, and they keep me busy teaching them. I enjoy it very much for I, like most other missionaries here, am very much in love with Korea, and the work here.

The medical work is important, too, there is too much to try to tell it all in a few words, so I think I will stop, and if you care to hear about it, I'll write about it later. This is a heathen land. One has to enter it to become aware of the fact, and the longer one stays the more positive you become of it, but Christianity has done a great deal, and there is a great deal more to be done. Yes, lots and lots to be done, many have never heard of our Savior—their Savior. "Come over and help us" they cry.

Sincerely yours,  
Gilberta Harris.

This letter could not have reached us at a better time, the Week of Foreign Mission Study. Mrs. Harris, Miss Gilberta's mother, lives in Arkadelphia, and we are always glad to hear of our nurse's work.

Mrs. C. A. Evans,  
Press Superintendent, Little Rock Conference.

### FROM HOLLIS, OKLA., SOCIETY.

The Missionary Society of the Methodist Church observed two afternoons and one day during the Week of Prayer, Nov. 18, 19 and 20. The programs for Monday and Tuesday afternoons were very helpful to us as a society. Wednesday was union day. The other societies of the town having been invited to take part in the program and those, who did not have a part, to meet with us and enjoy the day together. The president. After singing, "All Hail," scripture lesson being read, we were led in prayer by Brother Gullledge, who being in town, like all true Methodist preachers, visited us during this service. Our much beloved president, who has fulfilled her office so faithfully, gave a reading on "Responsibilities of Presidents." The first vice president then took up her work. She, with the assistance of two young ladies, are doing a great work for the children. "Nearer Still Nearer" was then sung, after which all bowed in a word of secret prayer, followed by our pastor, Brother Barnhardt.

The second and third vice presidents being absent, the fourth vice was called on to give her part of the

## Write Ideas For Moving Picture Plays!

**YOU** CAN WRITE PHOTO PLAYS AND  
EARN \$25. OR MORE WEEKLY

## We Will Show You How!

If you have ideas—if you can think—we will show you the secrets of this fascinating new profession. Positively no experience or literary excellence necessary. No "flowery language" is wanted.

The demand for photoplays is practically unlimited. The big film manufacturers are "moving heaven and earth" in their attempts to get enough good plots to supply the ever increasing demand. They are offering \$100. and more, for single scenarios, or written ideas.

We have received many letters from the film manufacturers, such as VITAGRAPH, EDISON, ESSANAY, LUBIN, SOLAX, IMP, REX, RELIANCE, CHAMPION, COMET, MELIES, ETC., urging us to send photoplays to them. We want more writers and we'll gladly teach you the secret of success.

We are selling photoplays written by people who "never before wrote a line for publication."

Perhaps we can do the same for you. If you can think of only one good idea every week, and will write it out as directed by us, and it sells for only \$25. a low figure.

**YOU WILL EARN \$100 MONTHLY FOR SPARE TIME WORK.**

**FREE** Send your name and address at once for free copy of our Illustrated Book, "Moving Picture Playwriting"

Don't hesitate. Don't argue. Write now and learn just what this new profession may mean for you and your future.

NATIONAL AUTHORS'  
INSTITUTE

R. 724—1543 Broadway  
NEW YORK CITY

work, which she has so faithfully fulfilled and accomplished much. She is a friend to the sick, suffering and needy. Her influence for good is felt throughout the society.

Mrs. Hunter, our Baptist pastor's wife, gave a very interesting as well as a helpful talk on "Why We Need to Do Rescue Work." Brother Gullledge gave a good talk on the same subject. He said personal work was the means of doing rescue work. Brother Barnhardt followed Brother Gullledge on rescue work.

Mrs. Hunter sang a solo, "A Clean Heart," after which lunch was served and the ladies spent a social hour together. The afternoon session was opened by singing "Rock of Ages." Scripture lesson on Love, by Mrs. Cowles. Next comes our recording secretary, who has so faithfully fulfilled her office. Then the treasurer with her part of the work, who seems to know just what to do. The corresponding secretary told of her work and she is the one for the piece. "The Press Superintendent's Work, How Essential to a Missionary Society," was read by the press superintendent. Mrs. Flake Keys read a splendid paper on "Do Mothers Need a Missionary Awakening?" Several others gave interesting talks on the subject. "Problems in Rural Regions," by Mrs. Hopkins. Song, "Give Me Thy Heart." Round Table Talk on "Social Problems of Our Town," led by Mrs. Hall. Next Mrs. Cox gave a piece on "What the Woman's Missionary Council is doing to Redeem the City." "Prayer and Fellowship," by Mrs. Barnhardt. Mrs. Myers gave a talk on Missionary bottle, which contains Information Tonic that would do us all good if we would only take more of it. She also made an appeal for the Missionary Voice and received five new subscribers and three renewals. The Voice is a missionary paper, which has to be read to be appreciated. Every member of the church and especially of the society should be a subscriber to the Voice. "The Lord loveth a cheerful giver." The offering, though not large, was given cheerfully, \$6.57, which will be sent to the Virginia K. Johnson Home at Dallas, Texas. After singing the Doxology we were dismissed in a word of prayer by Mrs. Cowles. All left feeling they had been uplifted and

with a greater inspiration to do more for the upbuilding of God's Kingdom.  
Press Reporter.

### A LOVELY CHRISTMAS GIFT.

Letters from Italy, Switzerland, and Germany by Virginia Carroll Pemberton. Realistic descriptions of memorable travel experiences. Send your orders to Mrs. W. H. Pemberton, 303 East Sixth Street, Little Rock, Ark., or Anderson, Millar & Co.

### BLAIR, OKLA.

I was very much pleased with Brother Armstrong's letter in last week's Methodist, and that letter set me to thinking. And this Monday morning after my second Sunday in Blair I sit down to write. The reception of the evening of our arrival was a splendid one. We were met at the depot by the chairman of our official board along with other members of the board and members of the church. We were driven immediately to the parsonage that was warm and ready for our reception. In a few minutes they began pounding, and it was a delightful experience. No pastor objects to that sort of a pounding. There must have been forty or fifty of our people in the house to bid us welcome. Along with these was our predecessor, Brother T. C. Jones and wife. They seemed to enjoy the fun and the pounding also. These are splendid people and we wish them well. So do the people of Blair.

Sunday morning we met a splendid congregation made up of the best of the citizenship of Blair and vicinity. On our second Sunday we received seven into the church. We have made a few visits and we are happy in our work and look for the best year of our lives. We are determined to try to make it such. Now, Brother Armstrong take notice.

J. G. Blackwood.

### HOW TO GET YOUNGSTERS TO WORK.

In the "Idea" department of the November Woman's Home Companion appears the following:

"A good way to teach children housework and also give yourself a rest is to let them draw slips on which is written some duty to perform. Call it a new game."

## ULHTI AI IMMA.

Dear Methodist: Ittibapishi li ah-leha ma, himak okano Afammi Ittanaha yash osh ont ahlopulli hoka okla hat akaniohma chi tuk a ithaiyana hosh aiasha pulla ahni lishke, ano atq wiha la chi ahni li tuk akosh akiyo moma hosh himak at Nitak hullo yo ittanaha kanimma ia li keyu hosh binni li li mat holissochi lishke. Nitak hullo ya pe pilla ittanaha kanimma akiyot ahanta li tok keyu ka hopaki fehnat taha chatuk kia, himak a pe binni li li shobhishke, yohmi kia himakma yahoma chi keyu hakinli chi chok ahni li hoke. Sakit pehlichu ah-leha hatukmat atoksala chi kat im alhpisa tuk okat himak a im ai ittanaha kanimma ho hiehi pulla ahni li hoke. Afammi isht ia ammona mak-inli ho ilekaiyanchi hosh atoksali atukma iba chukowat ishit mahaya kak o achukma hoke. Okla hiehi hatukmat nana abanna tuk at ishi biekia keyu kia asha, yohmi kia Methodist biekia pia hokat micha Chihowa hak osh kaniohmi ho ahni hokmat ahnit yammak o il im asihilh-ha tuk pulla hokat, alhpesa hakinli ai ahnit e mahayashke. Abanompeshi at ai anom-pulli kanimma kia banna tuk kia ik isho yohmikma okla hat abanompeshi kanimma ka banna tuk kia ik isho aienakmat hashaya kat asha chatuk, yohmi kia yammak achukma keyu hoke, hachishno ato hachiamohma he keyu hakinli sayimmi, amba nana anukfilli yomi kat pimi chukash anuk-aka ya ala hokma, Chihowa ha il im ona cha pi kanallicha chi ka il im asilh-hashke. Chitokaka yat "Chissa la hima keyu micha hachi kanchi la himma keyu" ahanchi tok oke. Hatak okato pe kanimmanchi ka pim ahoba kat takkali kia Chitokaka yokato pi kancha he keyu hoke. Yohmi hoka

## THE FOLLOWING DESCRIBED FARMS ARE FOR SALE AND NOT FOR TRADE.

## Farm No. 1.

80 acres sandy prairie, 50 acres in cultivation, small orchard, nice grove around house, two-room house, large dug-out, a well of splendid water, ten miles from Altus, County site, two miles from school house, six miles to nearest railroad town.

Price, \$25.00 per acre, one-third cash, balance one to five years, 8%.

## Farm No. 2.

160 acres black prairie, 100 acres in cultivation, four-room house; two and one-half miles of railroad town, with three cotton gins, two banks, 1,000 population, good schools, no negroes.

Price \$4,500.00, \$2,500.00 cash, balance five years, 8%.

## Farm No. 3.

320 acres rich prairie, 275 acres in cultivation, two sets of improvements, no waste land, one and one-half miles from good railroad town, running water in 300 yards of house.

Price \$35.00 per acre, \$5,000.00 cash, balance one to five years, 8%.

## Farm No. 4.

160 acres black prairie, 115 acres in cultivation, well improved, one and one-half miles of good railroad town.

Price \$40.00 per acre, \$3,000 cash, balance one to five years, 8%.

## Farm No. 5.

320 acres of choice black land, well watered, well improved, 200 acres in cultivation, the entire tract perpetually smooth, no rocks nor grubs, three miles of good town, one mile from school.

Price, \$40.00 per acre, one-half cash, balance one to five years, 8%.

My age will not justify keeping these farms, so must sell. It will be time and money well spent to come and inspect what I offer.

We have four railroads, a densely populated country, no malaria, good schools and church going people.

Come and see.

R. C. JOHNSON,  
803 North Hudson, St., Altus, Okla.

amba abanompia hat hlampka he ako ai ahnit ittibai achaffat, ittapehinlat ehelashke. Afammi Ittanaha yat alhtoba pi onuchi tuk, Ulhti pehlichu isht apela mich sakit pehlichu isht apela aiena ka kaniohmi ho hash bohla chi kat anukfillit hachim alhtashke, micha na hash bohla chi yammak hachi komota na, yammak natoksali achukma hoke. Chaha-Chik-asha Ulhti ilappa il-ittibapishi kaniomi kat sakit pehlichu ya \$25.00 o isht apelakmat Ulhti pehlichu ya \$5.00 o isht apelakmat Afammi Ittanaha yat alhtoba pi onuchi yatuk a \$5.00 o isht apela hebano kat asha, kaniomi kat yamma ishalihcha hebano kat asha, yohmikma kaniomi hokato yamma onacha he keyu kia asha hoke. Abanompia ilappat mahaya chi ka kaniohmi ho bohli li heam ai alpisa cho? ahnit chishno inli il i ponaklot ish pisa cha kaniohmi ho ish apela hinla ai alhi kat ish ibatoblashke. Himakno a holisso ai itulla yat Golden, Okla. achi hoke.

A. S. Williams.

## PROGRAM OF LAWTON DISTRICT STEWARDS' AND PASTORS' MEETING.

To Be Held at Lawton, Dec. 10-11.  
Tuesday, Dec. 10.

7:30 p. m. Sermon, Rev. E. R. Welch.

Wednesday, Dec. 11.

9:30 a. m. Devotional services, Rev. J. R. Brooks.

10:00 a. m. Shall the district be organized so as to promote a revival campaign? N. A. Phillips, H. A. Stroud.

Should the pastors assist each other in special revival work? T. J. Taylor, G. R. Wright.

Value of co-operation of pastor and membership, C. D. Montgomery, Dr. C. W. Alexander.

Our aim for the organization of the Laymen's Missionary Movement in the District during the year, Judge W. C. Lukenbill, District Lay Leader.

2:00 p. m. Devotional services, Rev. T. H. Ward.

2:30 p. m. What proportion of the membership share in the support of the Church, and how may this number be increased? Dr. J. M. Adams, O. H. Maricle.

What methods are used in securing the "General Collections," and how may they be improved? A. E. Barker, A. L. Scales.

District Stewards Meeting.

The leaders will open the discussions, and are expected to take part.

R. E. L. Morgan, P. E.

## MRS. VEST FELT LIKE CRYING.

Wallace, Va.—Mrs. Mary Vest, of this place, says, "I hadn't been very well for three years, and at last I was taken bad. I could not stand on my feet, I had such pains. I ached all over. I felt like crying all the time. Mother insisted on my trying Cardui. Now I feel well, and do nearly all my housework." No medicine for weak and ailing women, has been so successful as Cardui. It goes to the spot, relieving pain and distress, and building up womanly strength, in a way that will surely please you. Only try it once.

## SCRANTON, ARK.

On the last night of Conference when our dear bishop began reading the appointments and all cars were eagerly waiting and listening, we sat in the third pew in front of the bishop. Twice on that evening were we made glad. First, when the bishop read, "Booneville District, W. T. Thompson, Presiding Elder," because we love our dear Brother Thompson; second, when we heard, "Scranton Mission, James F. Glover," because we love our people here.

When we reached home on Wednesday evening, we found that our good people there had gathered up some twenty chickens for a parsonage

beginning, as we had not raised chickens the past year.

At night when all was still and my wife and I were reading, there came a knock at the door and when it was opened there marched in a great number of people, as Brother Key says "To pound the preacher," and truly it was great pounding. Of course, we appreciated those good things brought but most of all we appreciate these good people and the kindness that those material things express. No man in Arkansas, or any other conference will serve a better people this year than we have here. After singing and prayer all returned to their homes. We are asking God for great things, spiritually, for our work this year. Our prayers are for a great year for all our preachers this year. May the blessings of God attend all his people, and may we all who preach His word in the Arkansas Conference meet at Eureka Springs next year with tokens of great gleanings.

Yours in the Master's cause,

J. F. Glover.

## NOTICE.

The Committee on License and Admissions for the Booneville District will meet at Danville, Ark., Nov. 20, at 10 o'clock. All pastors please notify their candidates for either license or admission.

W. T. Thompson.

## BEAVER BOARD

## USES NOT LIMITED TO HOMES

ON THE contrary, its uses are easily adaptable to Bank, Office, Restaurant, Studio, Auditorium, Display Room, Churches, School, Theater, Hotel, Store, Garage, Factory, Public and semi-public buildings of all sorts.

Beaver Board is made of pure wood-fibre, compressed into panels of different sizes and uniform thickness. These panels are nailed to the wall and ceiling beams and the edges covered with decorative panel-strips. The board comes to you unpainted so that you use your own color scheme in decorating. It displaces lath, plaster and wall-paper altogether and should never be papered over, though by using longer nails it can be put on walls without removing plaster.

We carry Beaver Board in all sizes to meet all average requirements and we will be glad to send you a sample as well as descriptive matter which illustrates practically how you can use Beaver Board.

## FOSTER HARDWARE CO.

301-303 Main Street

LITTLE ROCK, ARKANSAS

## WE HAVE SOME SPECIAL

bargains in the Publisher's Column. Examine the list, and send in your orders. Some fine books going out, and new subscribers coming in. Keep it going. Now is the time.

## For Conference

The man who seeks the highest degree of style, elegance and refinement in a new fall suit or overcoat, will find his ideals realized in a "Standard" production. Our specialty is a saving to you of \$5.00 to \$12.00 on your fall suit or overcoat.

## Our Price \$15.00

For suit or overcoat.

Sample and measuring blank on request.

## Standard Woolen Company

106 West Markham St.

Little Rock --:-- Arkansas

## FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

Judsonia.

At the crossing of the Iron Mountain road over Little Red River in White county is Judsonia. Population, 1,000. Some nice stores, bank, mill, public school and three churches. We have a most beautiful new church,

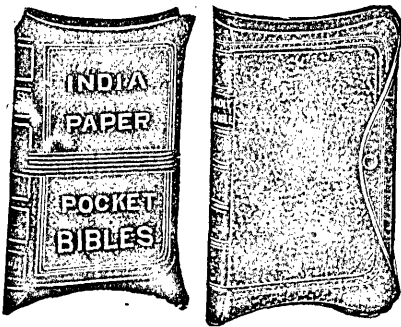
HOLMAN INDIA PAPER

## Thin Pocket Bibles

TEXT EDITIONS. OLD and NEW TESTAMENTS and MAPS ONLY.

Clear Black Print, Thin, Light and Very Compact.

Authorized Version printed on finest India Paper made. Color tone is a beautiful pearl white with a firm, soft finish. The leaves separate easily and do not cling together in the manner peculiar to other India papers. While it is doubly strong and firm in texture, it is so thin that it bulks only five-eighths of an inch to a thousand pages, and so very opaque that though black and clear the print does not show through.



The BUTTON FLAP BINDING as shown above gives a decided advantage for slipping in and out of the pocket. The leather cover extends completely over the front edge and is fastened on top with a button clasp.

HOLMAN INDIA PAPER  
POCKET TEXT BIBLEAGATE 32mo. SELF-PRONOUNCING  
Size, 3 1/4 x 5 1/2 inches, 3/4 of an inch in thickness. Weighs 7 1/2 ounces.

Specimen of Type.

NOW when Jēsus was born in Beth'le-hem of Ju-dā in the days of Herod the king, behold, there came wise men from the east to Jē-ru'sa-lēm,

No. 1115X. French Seal, divinity circuit overlapping covers, gold titles, silk head corners, red under gold edges.... \$1.65

No. 1130XF. Seal Grain Morocco, divinity circuit overlapping covers, leather lined, with Button Flap, round corners, red under gold edges, silk head bands and silk marker ..... \$2.35

HOLMAN INDIA PAPER  
POCKET TEXT BIBLEMINION 24mo. SELF-PRONOUNCING  
Size, 4 1/4 x 5 3/4 inches, 3/4 of an inch in thickness. Weighs 10 ounces.

Specimen of Type.

19 ¶ And Bāb'yl-on, the glory kingdoms, the beauty of the Chā-dees' excellency, shall be as wh

No. 1330X. French Seal, divinity circuit overlapping covers, gold titles, silk head corners, red under gold edges... \$2.00

No. 1330XF. Seal Grain Morocco, divinity circuit overlapping covers, leather lined, with Button Flap, round corners, red under gold edges, silk head bands and silk marker ..... \$2.50

POCKET REFERENCE BIBLES

Containing  
OLD AND NEW TESTAMENTS, MARGINAL REFERENCES AND MAPS.MINION 16mo. SELF-PRONOUNCING  
Size, 4 1/4 x 6 3/4 inches, 3/4 of an inch in thickness. Weighs 12 1/2 ounces.

Specimen of Type.

19 ¶ And Bāb'yl-on, the glory kingdoms, the beauty of the Chā-dees' excellency, shall be as wh

No. 1412X. French Seal, divinity circuit overlapping covers, head bands and marker, round corners, red under gold edges ..... \$2.00

No. 1430XF. French Seal, divinity circuit overlapping covers, leather lined, head bands and marker, round corners, red under gold edges, with Button Flap ..... \$2.60

Postage Paid.

For Sale by  
ANDERSON, MILLAR & CO.,  
Little Rock, Ark.

elegantly finished inside and furnished. Rev. N. E. Skinner is pastor here and at

Kensett.

He and his good wife are very fine people and have given their lives for the church. Whether on circuit, station or district, Brother Skinner has been true, faithful and successful. They are loved wherever they go. Shaping up the old we secured three new subscribers: L. M. Culpepper Druggist, Bryant and White, who recently came from Cabot, to run a feed store, and Prof T. G. Harden, superintendent of the Sunday school. At Kensett we secured seven new subscribers: Mrs. J. H. Lair, Mrs. J. E. Fondren, Mrs. Florence Cowan, Mrs. B. F. Plackard, Mrs. Sammie R. Johnson, Prof. A. Blankenship, principal of the school, and Mrs. R. E. Davidson, one of the teachers. Kensett is growing. There are two railroads, large mill near by on the river, two good hotels, several stores and more building. They are making an effort to move the courthouse from Searcy to Kensett. The Baptist church was recently burned. We have a very good church. The country around Judsonia and Kensett is well adapted to berries, small fruits and vegetables. They ship several hundred carloads each year. Brother Skinner has had a fine meeting at Judsonia, aided by Brother Tol Tatum, adding thirty-six members to the church, and six at Kensett.

Kensett.

A night was spent very pleasantly at Beebe with Brother and Sister Joe Williams. They always have a welcome for a Methodist preacher. Brother E. N. Bickley, the pastor, was not well. Claud, his kind son, kindly assisted me. One of their sweet little girls had also been quite sick. They are nice, good people. Brother Bickley preaches well and is respected by all who know him. This is his second year at Beebe. Shaping up the old we secured two new subscribers: Mrs. A. H. Price and R. C. Neel. Beebe is one of the good old towns on the Iron Mountain road, fine school, bank, four blocks of business, desirable property in both church and parsonage.

Ward.

A few hours were spent profitably in Ward, shaping up the old and securing one new subscriber: Mrs. S. E. Brown. A good dinner was enjoyed with Brother and Sister Wm. Chancellor. Ward has three stores, school house and a Methodist church. Being near Little Rock they ship many hundred cords of wood, though the use of gas has materially lessened the demand for wood. Brother E. F. Owens has made five and a half bales of cotton on three and a half acres—almost two bales to the acre, and corn in like proportion; showing what can be done with proper cultivation and fertilizing.

Cabot.

Spending the night at Cabot with Rev. W. T. Wilkinson, we had a real good service with a representative congregation. This is an excellent church with a neat brick house, and comfortable parsonage. No better people can be found than the Methodists at Cabot. The town is building rapidly, the burnt district has been rebuilt, and several other neat brick business houses and beautiful cottages. The town has taken a second growth. They have bank, three blocks of brick business houses; large two-story public school, and some public works.

Rev. W. T. Wilkinson is fresh from England. He is a true Methodist of the Wesleyan type; well educated, refined, cultured gentleman, and full of energy. He is blessed with a bright little son, two lovely daughters and an excellent wife. They have had quite a siege of sickness and the loss of

## STATEMENT, COMPTROLLER'S CALL.

## The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.	LIABILITIES.
Loans and Discounts.....\$1,782,131.80	Capital Stock .....\$ 500,000.00
U. S. Bonds and Premiums.... 305,000.00	Surplus and Net Profits..... 56,885.46
Other Stocks and Bonds..... 147,622.52	Circulation ..... 300,000.00
Real Estate, Furniture and Fixtures ..... 42,655.50	Bills Payable ..... 500,000.00
Stock in State Bank Bldg Co... 165,000.00	DEPOSITS ..... 1,715,804.13
Five Per Cent Fund..... 15,000.00	
Cash and Due from Banks.... 615,079.77	
Total .....\$3,072,489.59	Total .....\$3,072,489.59

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

## COMPARATIVE GROWTH IN DEPOSITS

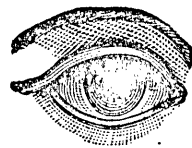
Deposits September 4, 1910.....	\$1,094,804.90
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,804.13

## Methodist Benevolent Association

The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$500 to \$2,000. Benefits payable at death, old age, or disability. \$112,750.00 paid to widows, orphans, and disabled. \$17,000.00 reserve fund. Write for rates, blanks, etc. J. H. SHUMAKER, Secretary, Nashville, Tenn.

## CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 22.  
Established 1853.  
THE C. S. BELL CO., Hillsboro, Ohio.

Murphy  
Optical Co.109 West Fifth Street  
State Bank Building

The best and most reliable optical store in Arkansas.  
We examine eyes.  
We make eyeglasses and spectacles.  
We replace broken lenses.  
We guarantee all our work.

Honesty is our policy.

ant and prosperous year on the district.

Observer.

## CLINTON DISTRICT NOTES.

The people of Cordell station were delighted that their pastor, Rev. Robert Hodgson, was returned to them for another year. The work starts off finely and the outlook for Cordell was never brighter.

Rev. T. Y. Allgood, formerly of Tennessee Conference, has reached his appointment at Sentinel station and preached to a large audience both morning and evening. He made a favorable impression on all that attended. Both preacher and people are mutually pleased.

Rev. E. A. Townsend has been royally received at Sayre. The work of this important charge starts with a bright prospect for a successful year.

Butler charge was glad to have their pastor, Rev. H. L. Mauldin, returned to them for the second year. Special Thanksgiving services were held last Sunday, 11 a. m., and the sermon was preached to a large and appreciative audience. The work starts off nicely and outlook for a successful year is very gratifying.

Rev. G. W. Day has reached his appointment at Erick and took hold of it with energy and enthusiasm. The people are pleased with him as their pastor.

Rev. Keener Rudolph was returned to Foss charge for the second year. He began his work at Page last Sunday. He seems to be a perfect fit on this charge.

Rev. L. L. Johnson, P. E., Clinton District, begins his work December 1. His brethren predict for him a pleas-

TO DRIVE OUT MALARIA  
AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

## GOOD CLOSING AT HOPE.

W. C. Hilliard, P. E., came down from Prescott Wednesday evening and held our fourth quarterly conference. There was a good attendance of the stewards, and each of the missionary societies was represented by the ladies. Good reports were read from all departments. The stewards reported that they would send the preacher to Conference with a full report. At the close of the conference the preacher in charge, the Rev. J. W. Harrell, was allowed to retire, and the official board unanimously requested Brother Hilliard to ask Bishop Candler to return Brother Harrell to Hope. Brother Harrell is closing his second year here, and has done a splendid year's work. He has all departments of the work well organized, and in fine working order.

We expect to build a new church next year.

Fraternally,  
R. L. Broach.

Nov. 28, 1912.

## DR. W. S. MAY.

Eye, Ear, Nose and Throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Arkansas.

## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**BERRY.**—The Lord in His infinite wisdom has permitted the departure of our beloved brother, T. E. Berry, from this world, October 19, 1912. He was but twenty-three years old, a young man of excellent qualities of character and a citizen of the best type. He thought, worked and even voted according to the pure ideals of his mother who remains behind. He possessed the highest qualities of the sturdiest manhood and sought to exhibit these wherever he went. We mourn with Brother and Sister Berry, his father and mother, the loss of their only child and baby boy, and pray the blessings of God, our common Father, upon them and point them to One who knoweth all things and doeth whatever is best for those whom he loves. Said Jesus, "I go to prepare a place for you, and if I go and prepare a place for you, I will come again, and receive you unto myself."

A friend,  
R. M. Holland.

**YOUNG.**—Mrs. Mary Adaline Young was born December 1, 1853; died October 25, 1912. She was the wife of a Methodist preacher (commonly known as uncle "Pony" Young) who preceded her a number of years to the happy home of the blest. To Brother and Sister Young were born four children, two boys and two girls. One of the boys is dwelling with his parents in heaven.

Sister Young was a true woman to her family, to her church, and to her God. She was not only loved by her own immediate family; but by her neighbors, she was loved as a sister; by her neighbors' children she was loved as a mother. She was a member of our church for more than thirty years, and a number of these years were spent by her in teaching the word of God to the boys and girls in Sunday school.

She was conscious till a short while before the end came. Her last request was that one of her neighbors' boys should sing "Nearer, My God, to Thee!" This good woman died as she lived—in the triumphs of a living faith. Her body was buried in the Mount Olivet cemetery, her spirit was carried by angels to the bosom of her heavenly Father.

Her pastor,  
T. F. Hughes.

**GRANT.**—Jennie Joiner Grant was born near Paris, Henry, County, Tenn., December 19, 1869, and came with her mother and two younger sisters to Arkansas when quite young and finally settled in Cross County; was married to Rev. A. M. Grant April 19,

1885; professed religion and joined the M. E. Church, South in Pocahontas in 1891 and died in Vann Dale, Ark., at 2 o'clock Sunday morning, November 17, 1912.

Jennie, when a child, was attractive, drawing all children unto her and no child that played with her once but what sought for her again, and many tears did she wipe from childish eyes and comforted them as far as she was able. She was tender-hearted beyond degree, and nothing suffered by her hand. Kind and generous to all, therefore a favorite to her classmates, and with this gentle disposition she grew to womanhood. Jennie was very candid in all her views and frank with everyone. She could not tolerate falsehood or deception, but had the utmost antipathy for it and this noble character and disposition followed her all through life. It was these lady-like graces that first attracted the attention of the writer when first in her company for a short time, and afterward developed into true love with us both which resulted in our marriage. She will not only be missed in our home, but by numbers of others unto whom she ministered in time of affliction wherever we lived. She never felt so bad but what she went to the call of the sick and a better nurse or willing heart never entered the sick room. Many times she would rise from her bed with shaking chill or burning fever to help some suffering one, never stopping to ask herself, am I able, but she seemed to realize that one of God's creatures was suffering and needed her. No remonstrance would stop her. She seemed to hear that divine voice, which said, "As oft as ye did it unto one of the least of these my brethren, ye did it unto me," and the day she was taken to her bed never to rise again, she was waiting on the sick, and for a week past she was scarcely able to go. She knew no such word as give up, only by force of divine providence. She never turned anyone from her door without aid, such as she was able to give. She staid at home most of the time that her help was not required. One had to know her sterling worth to appreciate her. She bore no ill will for anyone and no one ever went unforgiven for anything they might have said. Her husband and children were constantly on her mind and she hated to be separated from them for any time, but she had to endure a short while before she died. She gave word what to tell our boy and son-in-law, who didn't get to us in time to see her alive. She was ready to go. She suffered patiently for ten weeks and two days and never murmured or complained, and when death struck her she was not the least excited, but quietly breathed her last. Our home is broken up without wife or mama. How we miss her no one can tell. We miss her wise counseling; we miss her advice; the voice we loved so well we hear no more; the dear companionship is gone; she will come no more to go in and out with us; no more to cool our fevered brow with her gentle touch; no more to administer to our wants in the sick room. The last place we ever went together was to God's house where we attended the revival service in the Baptist church in Vann Dale, which service she said did her good. But now, dear one, goodbye for a short time. We know where to find you and by the grace of God we will meet you there.

A. M. Grant.

**HUBBARD.**—Clara Jones was born near Patmos, Ark., October 16, 1892; died November 15, 1912. She was married to Edgar Hubbard last December. Her pastor being absent, the writer conducted the funeral service at New Hope church, where her body was laid to rest.

She was a granddaughter of Judge

Z. T. Mayton, and this being the first death in his immediate family for nearly thirty years, it came like a bolt of lightning out of a clear sky.

Clara was a consecrated Christian, was received into our church about four years ago by Brother Canfield, and was loved by young and old alike. She had a kind word for every person, and the writer has never witnessed such weeping before. Jesus said: "By their fruits ye shall know them." Evidently she has lived a great life. Though death cut her life short, for just as she was entering upon life's work came the end, yet her life has not been in vain. I had rather have the consolation of having lived such a life with its influence for good, than to have the wealth of Hempstead County, and die wretched.

Her parents and husband are heartbroken, but Clara has left a sweet little baby girl for them to train which is a very sacred trust, and the Great God of heaven who understands all these things will someday right them in a world of sunshine if we will just trust him and leave all in his hands. Thank God for the hope of heaven and the reunion there.

S. T. Baugh.

## AN APPRECIATION.

In this tribute is chronicled the going away of one of the Lord's elect women, Sister Martha J. Smith (nee Gidden) consort of Col. J. F. Smith of Marion, Ark., and mother of Judge Frank Smith, was born in the State of Mississippi, July 15, 1842; married to Col. Smith, who now mourns his great loss, March 19, 1863; departed this life at Marion, Ark., November 24, 1912, leaving her husband, one son, Judge Frank Smith, and two daughters, Mrs. Emma Koser and Mrs. Mary Barton and a number of relatives and a host of friends who feel keenly their great loss. Professed saving faith in Christ in early life, marrying at twenty-one she was a faithful and devout Christian and never wavered in her faith nor faltered in her Christian life. The testimony given by Brother Smith, who as companion had walked by her side for fifty years less a few months, between sobs and through his tears said, "She was a good woman, I know she was. I owe much of the success I have had to her." When the spoils of war had swept away all their property, an' then a second time after they had begun to accumulate a competency, wicked persons again ruthlessly took their property, and the strong young husband felt despondent, there stood by his side a young wife, a true and faithful helpmeet. She said: "We are too young to give up." Such faith, such patience, fortitude and Christian heroism inspired the husband and they have ever since that time been prominent in their community and faithful in the church. Sister Smith was a woman of strong character and very positive convictions, but charitable and liberal to those she held. In meeting life's trials and solving its problems, she displayed great wisdom and prudence.

Unflinchingly she met life's responsibilities and duties, with undaunted courage, her Christian character was that that "always abounded in the work of the Lord" and bore the cross "daily." She knew the limitations surrounding human nature here, made no great pretensions, but with a steady step and a firm grasp on the great fundamentals of the Christian religion, she constantly moved forward. She was generous, kind, hospitable, her heart was sympathetic, her hand was open and it was to her a pleasure to be obliging. She had a consuming affection for her children, her loving ministries to them was indeed beautiful. She loved life, but was ready to die. She told her children they would know "where to find her."

The funeral service was held, by her request, by the undersigned at Marion in the presence of a large company of neighbors and friends, and she was buried in Elmwood cemetery, Memphis, beside some of their children to await the resurrection of the just. The writer feels very keenly a personal loss in the going of this good woman. When a young minister and an inexperienced pastor, he was kindly received into the home of these dear friends, Brother and Sister Smith, and ever since has found a cordial welcome and bountiful hospitality in their home. We bid her adieu, but not forever. We will meet again.

M. M. Smith.

## AN IDEAL FARM IN SOUTHERN ARKANSAS.

A splendid farm nine miles from rail road. Good for stock, cotton and corn. 2,000 acres, about 600 cleared, 300 in cultivation, good fences. Fine six room residence, 14 tenant houses, good wells and springs. Healthful location. Splendid range. Good pine, oak and hickory timber. Price only a little more than unimproved land. Owner has too much business and wishes to move to his smaller farm. Address M. 319, care of Anderson, Millar & Co., Little Rock, Ark.

## PUBLISHER'S COLUMN

**Bunyan's Pilgrim's Progress**, in words of one syllable. This is one of the great classics and should be in every home. Price \$1.00 if purchased; given for one new subscriber with \$2.00, cash with order.

**The Complete Works of Josephus**. 1054 pages, 5 x 9 inches, cloth. Price \$2.00 if purchased. Sent post paid for four new subscribers with \$6.00, cash with order.

**God's Message to the Human Soul**. By John Watson, D. D. (Ian MacLaren). Dr. Watson's last message to the world. The Cole Lectures of Vanderbilt University for 1907. The use of the Bible in the light of the New Knowledge. Price \$1.25 net. Sent postpaid for one new subscriber to Western Methodist and \$2.35. Cash with order.

**Addresses by J. H. Carlisle, A. M., LL.D.** These addresses of the great Chancellor are his utterances to students, teachers and on Commencement occasions. Every teacher and preacher should have a copy. One, "The Dangers of a Student's Life" is beyond value to students. Price \$1.00. Sent postpaid for one new subscriber with \$2.00. Cash with order.

**Bible Dictionary**. By Bishop Granberry. This is just what the Sunday School Teacher wants. Price \$1.00. Sent for one new subscriber and \$2.00.

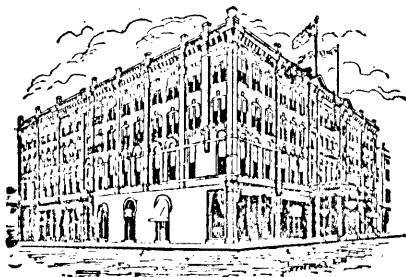
**Women of the Bible**. Sketches of all the prominent women in Old and New Testament. A book for the times. Illustrations. Price \$1.00. Sent postpaid for one new subscriber to Western Methodist, with \$2.00. Cash with order.

**Making Men and Women**. A volume of workable Plans and Helps for Junior League work of M. E. Church. Price 75 cents. Sent postpaid for one new subscriber, with \$1.75.

**John B. McFerrin**, by Bishop Fitzgerald. This is one of the most readable of all the books written by the author of "Centenary Cameos," and other popular books, including California Sketches, etc. Price \$1.00. Sent postpaid for one new name and \$2.00.

**Lights and Shadows of Itinerant Life**. An autobiography by Rev. Simon Peter Richardson. One of the rare books and will be read with interest and great profit by young and old. Price 60 cents. Sent postpaid for one new name with \$1.60. Cash with order.

ANDERSON, MILLAR & CO.  
Little Rock, Ark.



## Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets

LITTLE ROCK, ARK.

## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**KOONCE.**—Fred Stuart Koonce, son of Mr. and Mrs. E. L. Koonce, was born in Fordyce, Ark., October 13, 1893; died October 19, 1912. Fred lived to the age of strong, bright young manhood, nineteen years and six days. He joined the M. E. Church, South, at about the age of fourteen, under the ministry of the Rev. J. A. Sage. He loved the Sunday school was a regular attendant. Fred was an intelligent, good boy, with many good parts. No boy ever lived that loved his mother better. He was fond of all the family and loved home. It is perfectly natural for the family to grieve after him. During the brief lifetime of this young man he won the friendship and esteem of many and though he has gone to that undiscovered country from whence no traveler returns, he will not be soon forgotten. But such is life, we are passing one by one. So dear loved ones, though it be through tears, look up by faith. Trust in Christ, and expect to meet your loved ones on the better shore where it will be everlasting bliss.

Yours with much sympathy,  
J. A. Parker, Pastor.

**WILLIAMSON.**—In loving memory of Katherine Williamson, a little lamb who is missing from our fold today. In the silence of the night, the death angel came on November 8, 1912, to earth gathering jewels for the kingdom and carried our little class member back to Heaven, unstained by her short stay here on earth.

Katherine was a lovely child scarcely moulded, a rose with all of its sweetest leaves yet folded. What a pleasure it would have been to watch and aid the unfolding of the leaves of this little life. But we humbly submit to Him, who said, Suffer the little children to come unto me and forbid them not. What the years would have added we cannot know, but it is our privilege once more to cherish the great lessons of kindness, gentleness, and purity in heart, taught by child life, lessons that show the heavenly way. Katherine lived long enough for us to love her and we feel that a precious one from us is gone.

Therefore be it resolved,

1. That we keep in loving memory her bright little face.

2. That our sympathy and love unite in the father's, mother's, brother's and sister's sorrow.

3. That we accept graciously the will of God who giveth and who taketh away, remembering how he said, They shall be mine in that day when I make up my jewels.

She is not dead but sleepeth.

Her teacher,

Mrs. Northrup.

Highland Church, Little Rock.

**WINBURNE.**—Willie H. Winburne, was born October 2, 1880, in Mexia, Texas. He was the son of Rev. and Mrs. F. M. Winburne. From parental training he began to seek religion when quite a child and united with the M. E. Church, South, but was never fully satisfied with his acceptance till that glad day at Brookhaven, Texas, while his father was preaching from Eccl. 12:1. The fire fell and he with many others began to shout aloud the praise of God. He staid with the meeting a week and continued to shout. Eventually he became sorely afflicted with cancer in the nose. God alone knows how much he suffered. But on October 24, 4:20 a. m., thank God his sufferings came

to an end in the home of his parents in Glencoe, Texas. Just before he died he asked his mama, "if the lights were out." She said, "No; I turned up the lamp." But he said he "couldn't see them." He then pulled her close to him and said: "Mama, do you hear me?" "Yes." "Do you see that beautiful sun? Goodbye mama; goodbye papa," and passed out. Of course we are in great sorrow, but we "sorrow not as those who have no hope," for we cherish the fond hope that ere long we shall meet dear Willie, not "disfigured," but with beautiful face calm and serene. We crave the prayers of all good people in this sad hour.

In sorrow and hope,  
F. M. Winburne and Family.

#### THE NATIONAL CONSERVATION EXPOSITION.

A special building is to be devoted to forestry at the National Conservation Exposition, to be held at Knoxville, Tennessee, during September and October of 1913. The building is already completed and stands appropriately in the midst of a grove of trees. The grove lends itself admirably to outdoor forest exhibits, and will be turned into an imitation National Forest, to show the manner in which the National Forests now being established in the Southern Appalachians will be administered. Fire look-out stations, fire-fighting equipment caches, trails and bridges will illustrate how the Government is preparing to protect the forests from fire. Conservative methods of logging, as the Government requires shall be practiced upon the National Forests, involving the reduction of unnecessary waste and the piling and burning of brush as a fire precaution, will also be shown. The display inside the building will be an entire departure from anything of the kind attempted before. Commercial exhibits will be conspicuously lacking. The exhibits will all have reference to Conservation, and will portray the effect of forests in preventing erosion and regulating stream flow, the damage done by forest fires and insects and means for combating these evils, the scientific handling of timberlands, the reduction of waste in the production and use of wood by such means as improved methods of sawing and the introduction of short and odd lengths

of boards, and other results of forestry investigations.

Mr. Don Carlos Ellis, who is in charge of Educational Co-operation in the U. S. Forest Service and has prepared the Government's forestry exhibits at all the recent expositions is to be chairman of the forestry committee for the Knoxville exposition. Mr. Ellis is also the secretary of the exposition's national advisory board of which Gifford Pinchot, formerly chief forester of the United States is chairman.

A bill providing for a Government exhibit and building at Knoxville was introduced in Congress last session and is expected to come up early next session for a vote. This bill provides for exhibits from all the federal bureaus which are concerned with conservation, such as the geological survey, the bureau of mines, the children's bureau the bureau of education, and the several bureaus of the department of Agriculture. Under this bill the forestry exhibit would be greatly enhanced by the display which the U. S. Forest Service would make. Washington, D. C., November.

#### THE CHRISTMAS CENTURY.

The December Century is itself a Christmas tree—laden with fine gifts for all that approach it. Pictures, of the kind for which The Century is famous; short fiction of unusual interest, reflecting the tenderness of the Christmas thought; Christmas verse, illustrated in color; articles of substantial interest—all combine to give this number a peculiar richness to befit the season. Lucy Furman's story, "The Christmas Tree on Clinch," shows how the Christmas idea ended a Kentucky feud. Virginia Yeaman Remnitz's "The Miracle of Little Noel" is the Christmas romance of the bravest girl one could wish to read about. Louis Herrick Wall describes "A Christmas Fete in California"—a true story to which the enchantment of the forest gives air of romance. Some will say that it reflects the real Christmas spirit better than do snow and reindeers and frosted panes. The "Christmas Echoes from Provence," by Edith M. Thomas, are illustrated verses that form a most attractive feature. In the "Lighter Vein" Department will be found humor appropriate to the season. "Lords Spiritual in Jerusalem" will

tell Christmas readers of the peculiar conditions of Christian worship in the Holy Land.

There is a wealth of matter in this number that would be attractive at any season, but coming as it does at the outset of the Christmastide it adds to the enjoyability of a distinctively "Christmas" issue.

The second feature of The Century's "After-the-War Series" has to do with the impeachment of Andrew Johnson. Gen. Harrison Gray Otis, editor of the Los Angeles Times, outlines the causes of the attempt to "recall" Johnson, and Gen. John B. Henderson, who was one of the seven senators who frustrated the impeachment, contributes a series of personal reminiscences of Lincoln and the leaders of the first few after-the-war years. Edith Rickert continues her analysis of the effect of fraternities on college girls. Jacob A. Riis discusses the evolution of the New York newsboy, incidentally telling one of the most amusing of Christmas stories. Violet Oakley's color illustrations of Dante's Divine Comedy, a frontispiece by Mary Greene Blumenschein and a wood engraving by Cole are among the art features.

#### TO THE PREACHERS OF THE EAST OKLAHOMA CONFERENCE.

I have mailed a copy of the Western Methodist containing a list of the appointments to J. E. Hannagan, St. Louis, Mo.

In making application for your clergy permits for 1913, refer to the Western Methodist, issue November 28, 1912.

Sincerely yours,

Chas. L. Brooks.

Ada, Okla., Dec. 2, 1912.

#### ULHTI LEK AI IMMA.

Dear Methodist: Ittibapishi li ahleha Chata-Chikasha Ulhti talaya anukaka Lokal Lek Third vice-president ahleha ma, hachim atoksali atuka Dec. 1912 at ik taho moma ho report et hassama hokma alhpesa hetuk ahni li hoke. Hashi tuchina aiyyukali ka report at tohomba he nan alhpisa at pi miha hoka ahlichu bannat e toksahanlaske, yohmi na Chitokaka yat piba foyukat pi yukpalashke. Klaist pulla ho hachittibapishi.

R. C. Imotichey.

## Patronize the Most Progressive Dry Goods House in the South

Generally speaking, every merchant finds it to be to his interest to buy his stock from a house which is constantly progressing in every department. The enormous growth in volume of our business enables us to dispose of our entire stock of each season's merchandise, giving you the benefit of crisp, fresh, new goods all the time. Only the fact that we offer the trade superior styles, better service, and better quality makes this enormous increase year by year possible. You can find what you need in a Southern house if you come to this large, Progressive Establishment.

## Wm. R. Moore Dry Goods Company

Exclusively Wholesale  
MEMPHIS, TENN.

## QUARTERLY CONFERENCE.

ARKANSAS CONFERENCE.  
FORT SMITH DISTRICT.  
(First Round.)

Fort Smith Ct., at Lavaca.....	Dec. 13
Charleston Ct., Grand Prairie.....	Dec. 14, 15
Hartford and Midland at Hartford.....	Dec. 22
Huntington and Mansfield.....	Dec. 22
Mulberry Ct., at Mulberry.....	Dec. 27
Ozark Ct., at Grenades.....	Dec. 28, 29
Ozark Station.....	Dec. 29, 30
Kibler Ct., at Kibler.....	Jan. 3
Alma.....	Jan. 4, 5
Dodson Avenue.....	Jan. 5
Van Buren Ct., City Heights.....	Jan. 11
Van Buren Station.....	Jan. 11, 12
First Church.....	Jan. 19
Hackett, at Bonanza.....	Jan. 25
Midland Heights.....	Jan. 26
Central Church.....	Jan. 27
Greenwood.....	Feb. 1

The district stewards will meet at First Church, Fort Smith, at 1 p. m., Thursday, Dec. 12.

J. M. HUGHEY, P. E.

WEST OKLAHOMA CONFERENCE.  
CLINTON DISTRICT.  
(First Round.)

Texola, at Texola, 3 p. m.....	Dec. 21, 22
Erick.....	Dec. 22, 23
Hammon at Hammon.....	Dec. 28, 29
Butler, at Butler.....	Dec. 29, 30
Carter, at Bellview.....	Jan. 6, 7
Clinton.....	Jan. 7, 8
Cordell, 7 p. m.....	Jan. 9
Grow, at Bethel.....	Jan. 13, 14
Leedy, at Leedy.....	Jan. 14, 15
Roll, at Strong City.....	Jan. 20, 21
Cheyenne, at Cheyenne.....	Jan. 21, 22
Port, at Port.....	Jan. 27, 28
Elk Circuit, at Ural.....	Jan. 28, 29
Elk City.....	Feb. 3, 4
Weatherford.....	Jan. 4, 5
Berlin, at Liberty Hill.....	Jan. 10, 11
Sayre.....	Jan. 11, 12

L. L. JOHNSON, P. E.

CHICKASHA DISTRICT.  
(First Round.)

Maysville, at Richardson.....	Dec. 15, 16
Fort Cobb, at Fort Cobb.....	Dec. 21, 22
Anadarko.....	Dec. 22, 23
Cement and Fletcher, at Fletcher.....	Dec. 28, 29
Tuttle and Amber, at Tuttle.....	Dec. 29, 30
Bailey Mission, at Bailey.....	Jan. 4, 5
Rush Springs, at Rush Springs.....	Jan. 5, 6
Velma, at Bear Creek.....	Jan. 11, 12
Duncan.....	Jan. 13
Chickasha.....	Jan. 16
Lindsay Ct., at New Hope.....	Jan. 18, 19
Alex and Verden, at Bradley.....	Jan. 19, 20
Banner, at Oaklawn.....	Jan. 25, 26
Marlow.....	Jan. 26, 27

MOSS WEAVER, P. E.

Chickasha, Okla.

LAWTON DISTRICT.  
(First Round.)

Altus.....	Dec. 15, 16
Davidson.....	Dec. 21, 22
Frederick.....	Dec. 22, 23
Randlett, at Randlett.....	Dec. 28, 29
Grandfield, at Grandfield.....	Dec. 29, 30
Hastings, at Hastings.....	Jan. 4, 5
Temple.....	Jan. 5, 6
Walter Ct., at Emerson.....	Jan. 11, 12
Walter Sta.....	Jan. 12, 13
Snyder, at Snyder.....	Jan. 18, 19
Lawton.....	Jan. 19, 20
Manitou, at Manitou.....	Jan. 25, 26
Mt. Park, at Mt. Park.....	Jan. 26, 27
Indian Work, at Mt. Scott.....	Feb. 1, 2

R. E. L. MORGAN, P. E.

OKLAHOMA CITY DISTRICT.  
(First Round.)

Epworth.....	Dec. 15, 16
Paoli, at Florence.....	Dec. 21, 22
Pauls Valley.....	Dec. 22, 23
Stratford, at Byars.....	Dec. 28, 29
Purcell.....	Dec. 29, 30
Lexington.....	Jan. 4, 5
Noble, at Noble.....	Jan. 5, 6
Oklahoma City Ct., at Newalla.....	Jan. 11, 12
St. John's.....	Jan. 12, 13
Guthrie.....	Jan. 18, 19
Perry.....	Jan. 19, 20
Blancard, at Blancard.....	Jan. 25, 26
Franklin, at Franklin.....	Feb. 1, 2
Norman.....	Feb. 2, 3
Arcadia.....	Feb. 8, 9
C. Ave.....	Feb. 9, 10
St. Luke's, 11:00 a. m.....	Jan. 16-19
St. James, 7:00 p. m.....	Feb. 16, 17

District stewards will please meet in St. Luke's Church, December 18, at 10:00 a. m. A full attendance is earnestly desired.

J. M. PETERSON, P. E.

MANGUM DISTRICT.  
(First Round.)

Prairie Hill Ct., at P. H.....	Dec. 15, 16
Carnegie and Bois, at C.....	Dec. 18
Gotebo and Star, at G.....	Dec. 19
Vinson Ct., at V.....	Dec. 21, 22
Hobart.....	Dec. 28, 29
Mt. View.....	Dec. 29, 30
Delhi Ct., at Center Point.....	Jan. 4, 5
Martha.....	Jan. 8
Cloud Chief Ct., at Cloud C.....	Jan. 11, 12
Dryden and Red Hill, at R. H.....	Jan. 15
Pleasant Hill and Bethel, at P. H.....	Jan. 18, 19
Eldorado.....	Jan. 19, 20
Olustee.....	Jan. 20
Hollis.....	Jan. 25, 26
Brinkman and Deer Creek, at D. C.....	Feb. 1, 2
Mangum.....	Feb. 5
Mangum Ct., at W. F.....	Feb. 8, 9

C. F. MITCHELL.

ARDMORE DISTRICT.  
(First Round.)

Surphur, First Church.....	Dec. 1
Overbrook.....	Dec. 1
Thackerville, at Bomar.....	Dec. 7, 8
Marietta.....	Dec. 8
Surphur, Vinita Ave.....	Dec. 15
Wynnewood.....	Dec. 15
Ardmore Mission, at Durwood.....	Dec. 21, 22
Berwyn.....	Dec. 22, 23
Woodford.....	Jan. 4, 5
Lone Grove.....	Jan. 5, 6
Cornish, at Loco.....	Jan. 11, 12
Ardmore, Broadway.....	Jan. 19
Ardmore, Carter Ave.....	Jan. 19
Hickory, at Palmer.....	Jan. 25, 26
Davis.....	Jan. 26, 27
Leon.....	Feb. 1, 2
Elmore.....	Feb. 8, 9

W. U. WITT, P. E.

GUYMON DISTRICT.  
(First Round.)

Grand Valley.....	Dec. 7, 8
Pleasant Valley.....	Dec. 11
Camargo.....	Dec. 14, 15
Taloga.....	Dec. 15, 16
Ioland.....	Dec. 18
Mutual.....	Dec. 21, 22
Guymon.....	Dec. 28, 29
Texoma.....	Dec. 29, 30
Bois City.....	Jan. 1
Tyrone.....	Jan. 4, 5
Arnette, at Tierce's.....	Jan. 8
Tangier.....	Jan. 11, 12
Woodward.....	Jan. 12, 13
Forgan.....	Jan. 15
Goodwell and Carthage, at G.....	Jan. 18, 19

Let the Recording Stewards bring their Quarterly Conference Records to the Quarterly Conference.

W. J. STEWART, P. E.

## EAST OKLAHOMA CONFERENCE.

HOLDENVILLE DISTRICT.  
(First Quarter.)

Seminole Station.....	Dec. 15, 16
Kanowa Station.....	Dec. 21, 22
Maud Station.....	Dec. 22, 23
Dustin and Lamar at Dustin.....	Dec. 28, 29
Weleetka Station.....	Dec. 29, 30
Wetumpka Station.....	Jan. 4, 5
Roff and Mill Creek at Roff.....	Jan. 5, 6
Allen and Gertie at Allen.....	Jan. 11, 12
Stonewall and Tupelo at Tupelo.....	Jan. 12, 13
Asher Ct., at Asher.....	Jan. 18, 19
Wanette Ct., at Wanette.....	Jan. 19, 20
Vanoss Ct., at Vanoss.....	Jan. 25, 26
Tecumseh Station.....	Jan. 26, 27
Union Chappell and Bethel at B.....	Feb. 1, 2
Holdenville Station.....	Feb. 8, 9
Earlsboro Ct.....	Feb. 9, 10

The District Stewards, district parsonage trustees, church lay leaders and Presidents of Woman's Missionary Societies and Pastors of the District are called to meet at Holdenville, December 18 and 19.

The session to begin 10 a. m., December 18. Will the pastors please send the names of those who will attend from their charge to Rev. R. K. Triplett, Holdenville, Okla.

N. L. LINEBAUGH, P. E.

DURANT DISTRICT.  
(First Round.)

Durant, First Church.....	Dec. 7, 8
Caddo.....	Dec. 8, 9
Bennington.....	Dec. 9, 7:30 p. m.
Soper.....	Dec. 10, 7:30 p. m.
Valliant.....	Dec. 11, 7:30 p. m.
Hugo, First Church.....	Dec. 14, 15
Ft. Towson.....	Dec. 15, 7:30 p. m.
Broken Bow.....	Dec. 21, 22
Bismark.....	Dec. 22, 7:30 p. m.
Garvin.....	Dec. 28, 29
Idabel.....	Dec. 29, 30
Kent.....	Jan. 4, 5
Antlers.....	Jan. 5, 6
Grant.....	Jan. 11, 12
Talihina.....	Jan. 12, 13
Clareta.....	Jan. 18, 7:30 p. m.
Wapanucka.....	Jan. 19, 11 a. m.
Tishomingo.....	Jan. 19, 7:30 p. m.
Randolph.....	Jan. 20, 7:30 p. m.
Mansville.....	Jan. 21, 7:30 p. m.
Lebanon.....	Jan. 24, 7:30 p. m.
Kingston.....	Jan. 25, 26
Woodville.....	Jan. 26, 27
Madill.....	Feb. 1, 2
Mead.....	Feb. 2, 3
Colbert.....	Feb. 8, 9
Grace Mission, Durant.....	Feb. 9, 10
Kenefic.....	Feb. 15, 16
Kemp.....	Feb. 16, 17
Cloudy.....	Feb. 22, 23

The district stewards and pastors will please meet at Boswell December 18, 7:30 p. m., 1912.

T. P. TURNER, P. E.

DURANT DISTRICT (INDIAN).  
(First Round.)

Antlers Ct.....	Dec. 14, 15
LeFlore Ct., Salem.....	Dec. 21, 22
Hugo Ct.....	Dec. 28, 29
Bennington Ct.....	Jan. 4, 5
Bethel.....	Jan. 11, 12
Chickasaw.....	Jan. 18, 19
Kiawa.....	Jan. 18, 19
Kullituklo.....	Jan. 25, 26
Rufe.....	Feb. 1, 2
San Bois.....	Feb. 8, 9
Atoka.....	Feb. 15, 16
The district stewards will meet at Hugo December 28, 1912. All pastors and local preachers are invited to meet with them.	

J. W. WHITE, P. E.

MUSKOGEE DISTRICT.  
(First Round.)

Boynton and Morris.....	Dec. 8
Tamaha Ct., at Kanima.....	Dec. 14
Stigler.....	Dec. 15
Whitefield Ct., at Whitefield.....	Dec. 15
Checotah Ct., at Checotah.....	Dec. 21
Wainwright Ct., at Oktaha.....	Dec. 22
Checotah Station.....	Dec. 22
Vian and Webbers at Vian.....	Dec. 29
Ft. Gibson and Braggs, at B.....	Dec. 29
Hanson Ct.....	Jan. 3, 4, 5
Muldrow.....	Jan. 5, 6
Sallisaw.....	Jan. 6
Marble City Ct.....	Jan. 7, 8
Stillwell.....	Jan. 9
New Hope Ct.....	Jan. 10, 11
Westville Ct.....	Jan. 12
Muskogee Ct.....	Jan. 18
St. Paul's Muskogee.....	Jan. 19
First Church, Muskogee.....	Jan. 19
Keota Ct., at Keota.....	Jan. 25, 26
Warner and Porum at Porum.....	Jan. 26, 27
Christie Ct.....	Feb. 5, 6
Tablequah Ct.....	Feb. 7, 8, 9
Tablequah Station.....	Feb. 9, 10
Hulbert and Augusta at Hulbert.....	Feb. 11

W. M. WILSON, P. E.

McALESTER DISTRICT.  
(First Round.)

Hartshorn.....	Dec. 8
Willburton.....	Dec. 8
Ti.....	Dec. 15
Wesley.....	Dec. 15
Calvin.....	Dec. 22
Haileyville.....	Dec. 22
Crowder.....	Dec. 29
Kiowa.....	Dec. 29
Coalgate Ct.....	Jan. 5
Plain View.....	Jan. 5
Atoka.....	Jan. 12
Fame.....	Jan. 12
Eufaula.....	Jan. 19
Quinton.....	Jan. 19
McCurtain.....	Jan. 26
Braden.....	Feb. 2

## POSITION AN INDEX

The position you hold is an index to your earning capacity. Are you satisfied with it? If so, you are not in the class that reaches the topmost round of the ladder of success. Success is the result of special training backed up by energy and ambition. If you are lacking in the first element and possess the last two, let us help you acquire the first. It costs money and time, but the investment will pay you.

Authorized Capital \$25,000.

Capital Paid In \$20,000.

## Ford's Business College

Masonic Temple, Fifth and Main Streets.

LITTLE ROCK, ARKANSAS.

Scott's Magic  
Lightning Liniment

Is a reliable ANTISEPTIC, and has given universal satisfaction wherever it has been introduced. It is manufactured here in this city. Every package guaranteed. See what others say about it.

Lake Village, Ark.

Dr. S. A. Scott:

Having used your Magic Lightning Liniment for the past year in my business, I cannot say enough in its favor for complaints it is guaranteed for. It is one of my best sellers in the Antiseptic line.

Yours respectfully,

E. M. Chamberlain.

Manufactured and for sale by

## Dr. S. A. Scott

DRUGGIST

1800 Wright Ave., Little Rock, Ark.

## Rev. Jerry Jeter

CONFERENCE EVANGELIST

For the East Oklahoma Conference.

Muskogee, Okla., P. O. Box 1498.

showing in the Reading Circle work for the year. This trophy went to Clark County last year.

The greatest interest is manifested at every Association meeting in the awarding of these trophies.

The Association this year gives every promise of being the best in its history. A number of additional speakers of national prominence have been secured for the general and section programs and the various programs will furnish something of direct interest to every teacher who attends.

## KANSAS WOMAN HELPLESS.

Lawrence, Kas.—Mr. J. F. Stone, of this city, says, "My wife suffered for ten years from womanly troubles, during two years of which she was totally helpless. She was examined by many physicians, some of whom gave her up to die. Finally she began to take Cardui, and since then has greatly improved in health. The tonic, strengthening, and restorative effects of Cardui, the woman's tonic, on the womanly constitution, are the most valuable qualities of this popular medicine. Cardui acts specifically on the womanly constitution. Half a century of success proves that Cardui will do all that is claimed for it. Try it for your trouble."

TO RENT—A five-room bungalow on a five acre tract of land, suitable for truck farming, or chickens, located on street car line near Oklahoma City. A good well of soft water.  
Address, Box 65, Mangum, Okla.

ANY INTELLIGENT PERSON CAN earn steady income corresponding for newspapers. Experience unnecessary. Address Press Correspondence Bureau, Washington, D. C.

**HOT SPRINGS METHODISM.**  
Everything seems to be in a hubbub, getting ready for the coming conference here this week. The bustle was too great to have our regular meeting this morning, so the secretary was instructed by Brother Steel, our worthy chairman, to send in a report as our last shot for the conference year.

Hutchinson had 182 in Sunday school yesterday, fine crowds, one accession and everything looking good. Buckley had 86 in Sunday school, one accession, reasonably good congregations.

Burnett had 98 in Sunday school, fairly good crowds and interesting services.

Keadle had small crowd at Oak Lawn in the morning, two accessions by letter there, good crowd at Tigert Memorial at night and two accessions there by letter.

Nelson preached at Third Street, but we don't know the particulars.

O. H. K.

TROPHIES TO BE AWARDED AT  
THE STATE TEACHERS'  
MEETING.

One of the most important events of the forthcoming State Teachers' Association meeting to be held at Little Rock, December 26, 27 and 28, will be the awarding of the annual trophies. The trophies to be awarded at this meeting are as follows:

The Banner County Attendance Trophy. This is awarded each year to the county whose teachers traveled the largest number of miles in attending the meeting. Mississippi County was awarded this trophy at the last meeting.

The S. I. A. Trophy is awarded each year to the School Improvement Association showing the best work done during the year. This trophy was awarded to the Crossett School Improvement Association last year.

The Reading Circle Trophy is awarded the county making the best

## DECEMBER CENTURY FEATURES.

An illustrated article on human achievement and human nature on the canal zone, including a conversation with Colonel Goethals, will be one of the features of the December Century. Farnham Bishop, who writes it, gives an excellent idea of the spirit that actuates the leaders and workers who are nearing the "End of the Big Job." There is plenty of humor in his tales of how law is administered on the isthmus. Another article of thoughtful interest, with a liberal layer of fun will be Jacob A. Riis' "The New York Newsboy." Edith Rickert, who in the November Century analyzed "The Fraternity Spirit Among College Women," now discusses "Exclusiveness Among College Women" or a further study of the fraternities and their influence. Other articles will include: "The Trade of Russia," in which James Davenport Whelpley reviews the diplomatic as well as the commercial relations of that country with the United States (Century "Trade of the World Papers"); "The Set-Back to English Socialism," by C. K. Chesterton; the personality, philosophy and influence of Henri Bergson, the foremost thinker of France, and "Lords Spiritual in Jerusalem," an account of the peculiar conditions of Christian worship in the Holy Land. Still another feature of interest will be the reproduction of the newly discovered portrait of Cervantes, showing for the first time in three centuries how the author of "Don Quixote" looked.

## BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 205, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

## GOVERNMENT BULLETIN ON ARKANSAS SCHOOLS.

Arkansas and her public schools form the subject of a bulletin just issued by the United States Bureau of Education.

"The people of Arkansas," says Dr. Stephen B. Weeks, the author of the bulletin, "whatever shortcomings they may show, have been thoroughly honest with themselves; they have never tried to deceive themselves; they are not in the habit of claiming that their system is better than it is or that it is better than that of other States; they have boldly and honestly sought to know the true situation, regardless of their relative rank; they have never comforted themselves with the flattering unctious that their system was already the best that could be devised and therefore needed no improvement. On the other hand, their educational leaders have called things by their true names; they have recognized their shortcomings, their blunders, their failures, their injustice to themselves, and with steadiness of purpose—sometimes exceedingly slow, it is true, but none the less sure—they have sought to amend the errors of earlier days and to lay broad and deep the foundations of a school

system that shall grow and develop with the increasing strength and power of the State."

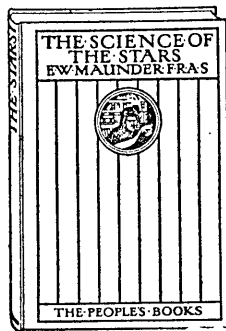
The bulletin discusses interestingly the early Indian schools and private academies; the development of the State land funds; the educational conditions during the Civil War and the reconstruction epoch; the establishment of the office of State superintendent of public instruction; the present era; city-school systems in Arkansas; and other phases of school history, past and present.

The bulletin is published by the United States Bureau of Education for free distribution.

## THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

The young preacher can supply himself with books by a little effort. Get those new subscribers, especially among the official members.



## A Revolutionary Proposition

## Entirely NEW BOOKS for ten 2¢ stamps each!

### "The People's Books"

This revolutionary proposition is made possible by the most modern methods in book making and the combination of the forces of two large publishing houses.

#### List of the first 12 volumes in this new up-to-date People's Library.

5. **Botany; The Modern Study of Plants**  
By M. C. Stopes, D.Sc., Ph.D., F.L.S.
10. **Heredity**  
By J. A. S. Watson, B.Sc.
12. **Organic Chemistry**  
By Prof. J. E. Cohen, B.Sc., F.R.S.
13. **Principles of Electricity**  
By Norman R. Campbell, M.A.
15. **The Science of the Stars**  
By E. W. Maunder, F.R.A.S., of the Royal Observatory, Greenwich.
26. **Henri Bergson: The Philosophy of Change**  
By H. Wildon Carr.
32. **Roman Catholicism**  
By H. B. Coxon. Preface Mgr. R. H. Benson.
39. **Mary Queen of Scots**  
By Elizabeth O'Neill, M.A.
47. **Women's Suffrage—a Short History of a Great Movement**  
By M. G. Fawcett, LL.D.
51. **Shakespeare**  
By Prof. C. H. Herford, Litt. D.
53. **Pure Gold—A Choice of Lyrics and Sonnets**  
By H. C. O'Neill.
57. **Dante**  
By A. G. Ferrers Howell.

20 cents each, postage 5c.

The People's Books are not "reprints" of old works but

#### Entirely NEW Volumes

giving the very latest critical views and written in Plain language for the business man as well as the student. You cannot afford to neglect reading about the great scientific discoveries, the newest thoughts about literature, history and philosophy when you can have

#### A library of the best books for ONLY 20 cents a volume

**Scope.** The series has been planned to cover the whole field of modern knowledge. 12 volumes will be issued every two months.

**Authorship.** Each book is written by an author whose name is sufficient guarantee of the standard of knowledge aimed at. The list of authors shows the co-operation of writers of the highest qualifications.

**Guide to Reading.** Each volume opens up a new subject and guides the reader to future study.

**Handy Volumes** bound in olive green cloth, 4½ x 6½ inches, made light for pocket use.

**Price**—20 cents net, each, at the bookstore, or by mail 5 cents extra.

Anderson Millar & Co. 122 East 4th Street, Little Rock, Ark.

Please send me the following sample copies of "The People's Books" for which I enclose 20 cents for each copy and 5 cents extra per copy for postage.

.....each numbers.....

Name.....

Address.....

#### Fill this blank out and mail at once

Ask for list of  
titles in press 60

Anderson Millar & Co.  
122 E. 4th St. Little Rock Ark.

## THAYER, MO.

As a result of our meeting here, 149 were saved and a large number reclaimed. I received into the church last Sunday, thirty-nine, and at least twenty more will join yet.

Our Sunday school has increased 50 per cent since Conference.

Yours sincerely,  
John T. Self.

**SHARP-VANCE.**—At the home of the bride's parents, Mr. and Mrs. Chris Sharp, 1003 E. Bowie street, Marshall, Texas, on the evening of November 23, 1912, Mr. Luther Vance of Wynne, Ark., and Miss Fannie Sharp, of Marshall, Texas, Rev. I. E. Thomas of the Brunner Avenue Methodist Church, Houston, Texas, officiating. Mr. Vance is an exemplary young man of Wynn, Ark., and the bride is the accomplished daughter of Mr. and Mrs. Christ Sharp, late of that city. Mr. and Mrs. Vance left immediately for their future home, Wynne, Ark.

**WANTED:** Agents in every town and county throughout the State on a specialty in great demand in every home. \$5.00 to \$10.00 made every day. Don't delay, territory going fast. PARKER-DUVALL CO., 324 E. Elm St., Little Rock, Ark.

## LITTLE ROCK PROPERTY OR SALE.

My former residence, a comfortable convenient, homelike place, in good residence section, but near high school, churches, and business, for sale at a bargain. Some one moving to Little Rock needs it.

A. C. MILLAR,  
Conway, Ark.

## JOB PRINTING

The Western Methodist is well prepared to do all manner of

#### JOB PRINTING.

We print Pamphlets, Booklets, Letterheads, Envelopes, Cards, and all manner of commercial printing.

We do not ask for a job of printing merely, but we want the

#### Printing Account

of all our preachers and people. Place with us your printing account; order any printing you want; whenever the work does not come up right both in quality and price, let us hear from you, and we will make it right.

ANDERSON, MILLAR & CO.

Little Rock, Ark.

## GLENN'S Sulphur Soap

For  
the  
Skin

Clears the complexion,  
whitens the hands and  
is a time-tested remedy  
for skin diseases.

Sold by  
druggists.

Hill's Hair and Whisker Dye,  
black or brown, 50c.