

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

Vol. XXXI.

Little Rock, Ark., Thursday, November 28, 1912.

oN. 48.

East Oklahoma Conference

DAILY JOURNAL.

The sixty-seventh session of the East Oklahoma Conference of the Methodist Episcopal Church, South, convened in Holdenville, Oklahoma, at 9:00 o'clock a. m., November 20, 1912, Bishop Warren A. Candler in the chair. Devotional services were conducted by the Bishop, which included the singing of Hymn No. 222, prayer, reading and exposition of the first chapter of the Revelation of Saint John the Divine.

Roll call.—E. M. Sweet, Jr., Secretary of the last session of the Conference, called the roll, and the following members answered to their names:

A. K. Miller, J. M. Russell, J. R. Hardin, R. C. Alexander, P. C. Atkins, A. N. Averyt, Sr., S. H. Babcock, J. H. Ball, R. T. Blackburn, A. M. Brannon, T. F. Brewer, Charles L. Brooks, M. L. Butler, G. M. Byers, A. S. Cameron, W. F. Campbell, J. M. Cantrell, M. A. Cassidy, S. F. Chambers, J. C. Cooper, E. H. Creasy, G. L. Crow, L. M. Daley, G. W. Damon, J. A. Dosier, A. M. Dupree, J. D. Edwards, L. B. Ellis, O. C. Fontaine, J. C. Fowler, G. C. French, J. L. Gage, O. E. Goddard, S. F. Goddard, N. G. Gregory, M. C. Hays, G. E. Holley, T. R. Houghton, A. B. L. Hunkapillar, J. C. Jeter, A. P. Johnson, L. R. Jones, J. A. Kinney, W. S. Lee, W. A. Lewis, N. L. Linebaugh, J. E. McConnell, M. B. McKinney, J. A. Parks, W. P. Pipkin, T. F. Roberts, J. D. Rogers, J. H. Rogers, J. W. Rogers, W. H. Roper, W. D. Sasser, W. D. Sauls, T. O. Shanks, J. J. Shaw, Orlando Shay, B. F. Stegall, T. S. Stratton, E. M. Sweet, Jr., R. C. Taylor, W. V. Teer, R. K. Triplett, J. T. Turner, T. P. Turner, J. E. Vick, E. C. Wallace, A. G. White, J. W. White, A. S. Williams, W. M. Wilson.

Also the following lay delegates:

J. M. Hamilton, E. F. Messenger, C. W. Friend, N. B. Ainsworth, J. E. Tiger, Eli Hardridge, D. H. Linebaugh, G. W. Gable, W. H. Davis, J. T. Ezard, J. O. Grimes.

Secretaries.—Charles L. Brooks was elected Secretary, and upon his nomination J. W. Rogers and Luther Roberts were elected Assistant and J. W. White and R. C. Alexander Statistical Secretaries.

Upon nomination of the Presiding Elders of the respective districts E. C. Wallace, Ada District; W. A. Frazier, Vinita District; R. T. Blackburn, Muskogee District; A. P. Johnson, McAlester District; N. G. Gregory, Creek-Cherokee District; A. S. Williams, Choctaw-Chickasaw District; W. S. Lee, Durant District, were elected District Statistical Secretaries.

Alternate Delegate.—The name of J. D. Boxley, alternate delegate from the Ada District, was substituted for that of R. M. Roddie, regular delegate.

Welcome.—Judge Percy Gardner, of Holdenville, was introduced and delivered the address of welcome, to which the Bishop responded.

Time.—The hours of meeting and adjournment were fixed respectively at 9:00 a. m. and 12:00 m.

Committees.—W. M. Wilson, for the Presiding Elders, nominated the standing committees, and they were elected.

Vacancies in Boards.—Upon nomination of the Presiding Elders, the following were elected to fill vacancies in Boards:

L. B. Ellis, J. D. Boxley, M. A. Cassidy, Board of Church Extension; C. H. McGhee, Board of Education; A. M. Brannon, G. E. Holley, R. K. Triplett, C. W. Day, J. R. Cole, A. S. Cameron; J. E. McConnell, Sunday School Board; J. G. Frazier, Board of Missions; W. H. Roper, Admission on Trial; J. E. Carpenter, Class of the Third Year; H. L. Rose, Conference Teller.

Communications.—Various communications were referred, without reading, to the several Boards.

Introduced.—W. C. Everett, Agent of the Dallas Branch of the Publishing House, was introduced and spoke concerning his work.

Dr. Gross Alexander, editor Methodist Review, was introduced and addressed the Conference.

Dr. F. S. Parker, General Secretary Epworth League Board, was introduced and spoke to the Conference in regard to his work.

Dr. W. B. Palmore, editor Saint Louis Christian Advocate, was introduced to the Conference.

Reports.—The report of the General Secretary of the Epworth League Board was read and referred.

The report of the General Secretary of the Board of Missions was read and referred.

A communication from the Representative Church Commission was read, and on motion was referred to a special committee composed of P. R. Knickerbocker, M. L. Butler, and J. E. Carpenter, who were directed to consider same and report a plan of action to the Conference.

Teller's Assistant.—R. T. Blackburn was elected Conference Teller's Assistant.

Editor of Minutes.—Charles L. Brooks was elected editor of the Conference Minutes and he was empowered to select an assistant.

Postmaster.—B. L. Williams, was elected Conference Postmaster.

Announcements.—The Committee on Public Worship announced that Dr. F. S. Parker would preach at 3:00 p. m. and that the Board of Missions would hold its anniversary at 7:30 p. m.

Adjournment.—After singing the Doxology the Conference adjourned to meet at 9:00 a. m. Thursday, Dr. G. B. Winton pronouncing the benediction.

SECOND DAY.

The Conference was called to order by Bishop Candler at 9:00 o'clock a. m. Thursday, November 21, 1912. The congregation sang Hymn No. 334, "My Faith Looks Up to Thee," and J. M. Cantrell led in prayer. The Bishop read and gave an exposition of Matthew 20:20-29.

The Secretary called the roll of those who did not answer at yesterday's session, and the following answered: J. F. Thompson, A. M. Belcher, J. E. Carpenter, J. C. Floyd, T. A. Harkins, J. M. Hively, P. R. Knickerbocker, G. W. Martin, C. W. Myatt, A. C. Pickens, W. T. Ready, G. B. Winton. Also the following lay delegates: Hogan Keel, Houston Nelson, G. P. Wheeler, A. E. Bonnell, H. L. Sanders.

A. A. Puckett, alternate delegate from the Durant District, reported present, and his name was

substituted for that of Summers Hardy, regular delegate.

The minutes of the previous session were read and approved.

Transfers.—Question 6. "Who are received by transfer from other Conferences?" was called, and answered: R. E. Stevenson, in the Class of the Second Year, from the Louisville Conference; U. G. Reynolds, an elder from the Missouri Conference; T. C. Peterson, and elder from the North Texas Conference; D. M. Geddie, an elder from the North Mississippi Conference; Frank Burruss, an elder from the Virginia Conference; Roy E. Early, Holston Conference; C. H. McGhee, an elder from West Oklahoma Conference; M. C. Hamilton, in the Class of the Third Year, from West Oklahoma Conference; J. C. Curry, on trial from West Oklahoma Conference; J. A. Biggs, Central Texas Conference; W. T. Stewart, an elder from South Georgia Conference.

Traveling Deacons.—Question 10. "What traveling preachers are elected deacons?" was called, and answered: Harvey E. Darrow, Baxter L. Williams, Robert E. Stevenson.

John E. Buttrell, William M. Grose, and Wiley H. Smith, not having passed an approved examination, their characters were passed, and they remain in the Class of the Second Year.

William Hill, being a deacon, his character was passed, his examination approved, and he was advanced to the Class of the Third Year.

Discontinued.—Question 3. "Who are discontinued?" was asked, and answered: Timothy J. Cephas, at his own request.

Deacons of One Year.—Question 9. "Who are the deacons of one year?" was called, and answered: Jasper C. Cooper, Cornelius B. Culbreth, A. M. Dupree, Thomas A. Harkins, having stood an approved examination, their characters were passed and they were advanced to the Class of the Fourth Year.

Albert N. Averyt, Jr., and Lincoln N. Ishcomer, not having stood an approved examination, their characters were passed and they were continued in the Class of the Third Year.

Located.—Question 18. "Who are located this year?" was called and answered: Jesse W. Fulton and Otho B. Staples, at their own request.

Elected Elder.—Question 14. "What traveling preachers are elected elders?" Robert Thomas Blackburn, William Lyles Blackburn, Edgar C. Wallace, and A. P. Johnson, having stood an approved examination, their characters were passed and they were elected elders.

George M. Byers and Noah G. Gregory, already elders, stood an approved examination and their characters were passed.

Era P. Eubanks, Hal A. Burns, and Griggs Durant, not having passed an approved examination, their characters were passed and they were continued in the Class of the Fourth Year.

Introduction.—Prof. J. W. Gilbert, of the C. M. E. Church, was introduced and addressed the Conference. At the conclusion of this address an offering was made to the Memorial Building to George Williams Walker, which amounted to \$102.61 cash and \$113.00 subscriptions, making a total of \$215.61.

H. T. Laughbaum, Superintendent Anti-Saloon League for the State of Oklahoma, was introduced and addressed the Conference concerning his work.

Characters Passed.—Question 22. "Are all the

(Continued on Page 5.)

WESTERN METHODIST

PUBLISHED EVERY THURSDAY.

JAMES A. ANDERSON
A. O. MILLAR
P. R. EAGLEBARGER }Editors

D. J. WEEMS.....Field Editor

ANDERSON, MILLAR & CO.....Publishers

One Year\$1.50
Six Months75
To preachers1.00

Office of Publication: 122 East Fourth Street.
For Advertising rates, address the Publishers.
Entered as second-class matter, January 31, 1908, at the
Post Office at Little Rock, Ark., under the Act of Congress of
March 3, 1897.

Remittances.—As our bank now charges for collection of
out of the city checks we request that in every instance our
friends remit by postal money order, express money order,
St. Louis, New York or Little Rock bank exchange. Make
all money orders or drafts payable to Anderson, Millar & Co.

OUR ANNUAL CONFERENCES.

East Oklahoma, Holdenville.....November 20
Arkansas, Atkins.....November 27
Little Rock, Hot Springs.....December 4
White River, Newport.....December 11

Rev. E. N. Bickley has spent two years at Beebe. He is an interesting preacher. His people speak well of him and his family.

Rev. J. W. Crichlow, a promising young preacher, goes up from Conway to join the Arkansas Conference at Atkins this week.

Rev. Ed Steel preached an excellent sermon to a very large congregation last Sunday in Conway. This is his second year. They will gladly take him two more years.

Danville Station has done the heroic this year. The general assessments were 100 per cent in advance over last year and all paid in full. We have no finer class in the connection.

The editors acknowledge an invitation to attend the Thanksgiving festivities at the State Agricultural School (Monticello) Thanksgiving. Prof. J. L. Spence is the superintendent.

Rev. J. B. Stevenson, presiding elder of Fayetteville District, spent last Sunday in Conway with his family and many friends. He has served this church as pastor six years. He is loved wherever he is known.

Mr. J. M. Hudson, one of our laymen at Cabot, made us a brief visit Wednesday and reported good times in both business and church circles. He especially mentioned some very interesting sermons recently preached by the pastor, Rev. W. T. Wilkerson.

At the evening service at Conway last Sunday Rev. J. B. Stevenson and Dr. F. S. H. Johnston made interesting talks, especially about the work of the presiding elders, and the needs of the rural sections, they each having served several years as presiding elders.

Rev. W. T. Wilkinson, Cabot, Ark., is a very fine preacher. This is his first year in America, having come from England. His church is perfectly delighted with him both as a man and a preacher. His return is much desired. He preaches also at Jacksonville.

Judge Samuel Frauenthal, upon the expiration of his term of office as Associate Justice of the Supreme Court of Arkansas, announces that he has resumed the practice of law, and has opened offices at 221 Southern Trust Building, Little Rock, Ark. He is a lawyer, an able lawyer, and an honest man.

An interesting marriage took place within the bounds of the East Oklahoma Conference about three months ago, but, strangely enough, little publicity has been given to it. We refer to the marriage of Rev. J. F. Thompson and Mrs. J. J. Lovett, widow of Rev. J. J. Lovett, for many

years a useful member of this conference. We congratulate all parties concerned.

The Little Rock Annual Conference, which meets at Hot Springs next week, will be invited to hold its session next year (1913) in First Church, Little Rock. The invitation has back of it the unanimous vote of the Board of Stewards, endorsed by the unanimous vote of the church conference. It has been 25 years since the members of First Church have had the pleasure of entertaining the Little Rock Annual Conference.

EAST OKLAHOMA CONFERENCE NOTES.

The notion that the apostles were ignorant and unlearned men has been rather overworked. I think that men who talked with Jesus every day for two or three years will at least know as much about some things as a man who has been in a German university for six months.—*Bishop Candler.*

The entertainment of the Conference by the town of Holdenville was generous and ample. The people of the community crowded to the services and seemed to get much good out of their guests.

Bishop Candler's presidency not only gave great satisfaction; he was to the Conference a brother, a wise counsellor and a prophet of the Lord. His humor was a perpetual spring of refreshment.

On the night of the Church Extension anniversary Rev. P. R. Knickerbocker sounded a fine keynote for adequate church buildings. We can do nothing without workshops; we get nervous about building and paying for churches in a day; we ought to lay large plans, build great churches, and so finance them that we can pay for them without distress—we ought to take a lesson from the Roman Catholics. Bishop Candler made also a great speech on this occasion.

Many of the brethren of the West Oklahoma Conference visited this Conference. We note among them Revs. C. F. Mitchell, W. U. Witt, M. A. Clark, L. L. Johnson, R. E. Goodrich, W. H. Martin, W. J. Moore, and President W. A. Shelton, who preached an excellent sermon.

The East Oklahoma Conference came nobly to the aid of our Tigert Memorial Church, Tulsa, giving them \$500.00. Bishop Candler spent Sunday before Conference at Tulsa, and the debt on Tigert Memorial was provided for. Rev. H. B. Vaught has done hard work. Great credit is due Rev. P. R. Knickerbocker, who has been big enough to do in Tulsa what Rev. James Thomas has done in Texarkana—take manful hold of the smaller church in his own town and help pull it out.

The work of Rev. R. E. Goodrich at St. Luke's Church, Oklahoma City, has been above reproach. There seemed to be unanimous desire for his return this year. Last year they received 200 new members, financed their debt, and raised for all purposes in actual cash \$12,578, of which the good women raised over \$2,000.

We are under the law of self-sacrifice. I knew a little preacher who said he could not bear to be sent to any charge where he could not get a bath! I'll venture that when he grew up the only bath he knew was the creek.—*Bishop Candler.*

Think of one of these little perfumed parsonettes! He is the abomination of desolation, standing where he ought not.—*Bishop Candler.*
"Charity suffereth long and is kind." Some folks read that "Charity suffereth long and is blind"—they see no difference between the good and the bad. There is no charity in winking at evil; it is simply amiable cowardice.—*Bishop Candler.*

I have no apologies for asking you old sinners to give to the church; you draw dividends on them—you could not make money in this country but for the church! I would not be mean enough to go a-fishing and not help dig the bait.—*Bishop Candler.*

It wearies indignation and fatigues contempt.—*Candler.*

Gift of tongues—some of you have more tongues now than you know how to use.—*Candler.*

Speaking of the women of Japan, who gave their hair to making cables to erect temples, Bishop Candler said: "I'll tell you, when a woman gives up her hair, whether it is hers or she bought it, she is doing something."

You folks in Oklahoma talk about depression. There is no depression here. You have the finest pavements in the world—you are taking care of your feet. Brother, work on the other end!—*Bishop Candler.*

Heroics is related to heroism as fishy to fish. Fish is always good, but fishy—. Heroics is moral ptomaine.—*Bishop Candler.*

Any man who will tell for true what he does not know is not one inch from telling for true what he knows to be false.—*Bishop Candler.*

EAST OKLAHOMA CONFERENCE APPOINTMENTS.

HOLDENVILLE DISTRICT.

N. L. Linebaugh, presiding elder.
Ada, First Church—C. L. Brooks.
Asbury and Sasakawa—W. W. Johnson.
Ada Circuit—To be supplied by W. H. Nettles.
Allen and Gertie—J. A. Kenney.
Asher Circuit—W. H. Strong.
Dustin and Lamar—U. L. Sims.
Earlsboro—To be supplied by T. J. Harris.
Holdenville Station—R. K. Triplett.
Konowa Station—T. F. Roberts.
Maud Station—A. B. L. Hunkapillar.
Roff and Mill Creek—E. S. Harris.
Seminole Station—W. T. Stewart.
Stonewall and Tupelo—L. R. Jones; one to be supplied by H. B. Jones.
Tecumseh Station—B. L. Williams.
Union Chapel and Bethel—To be supplied by G. W. Groce.
Vanoss Circuit—To be supplied by W. L. French.
Weleetka Station—D. A. Dawson.
Wanette Circuit—E. C. Wallace.
Wetumka Station—T. G. Peterson.
Wewoka Station—H. B. Vaught.
Editor of Western Methodist—P. R. Eaglebarger.
Conference Evangelist—M. A. Cassidy.
Student in Trinity College—C. B. Culbreth.
Student in Vanderbilt University—M. W. Dunaway.
Student in Yale University—W. L. Blackburn.

CHOCTAW-CHICKASAW DISTRICT.

J. W. White, presiding elder.
Antlers Circuit—To be supplied by E. G. Nelson.
Atoka—Joseph Wright.
Bennington—To be supplied by John Baker.
Bethel—To be supplied by T. J. Cephas.
Chickasaw—James G. Frazer, Robert Inathey, Gibson Grayson, supernumerary.
Hogo—Zadoc Anderson.
Kiowa—To be supplied by Thomas S. Wade.
Kullituklo—Eastman Jacob.
La Flore—To be supplied by C. B. Wade.
Rufe—L. N. Ishcomer.
San Bois—Griggs Durant.
District Interpreter—A. S. Williams.
Agent American Bible Society—A. S. Williams, and to be a member of Bethel Quarterly Conference.

CREEK-CHEROKEE DISTRICT.

M. C. Hays, presiding elder.
Broken Arrow—N. G. Gregory.
Cherokee—To be supplied by A. H. Butler.
Honey Creek—William Hill.
Okmulgee—J. E. Tiger.

Sapulpa—To be supplied by March Mundry.
Seminole—To be supplied by John Yarbrough.
Uchee—To be supplied by Maxey Simms.
Wewoka—To be supplied by James Scott.
District Interpreter—S. J. Checote.

DURANT DISTRICT.

T. P. Turner, presiding elder.
Antlers Station—L. N. Daly.
Antlers Circuit—To be supplied by W. T. Gray.
Bennington and Rochito—A. A. Puckett.
Bismark and Swink—To be supplied.
Boswell and Soper—J. H. Rogers.
Broken Bow Circuit—C. W. Myatt.
Caddo Station—Luther Roberts.
Cloudy Mission—To be supplied by G. W. Gentry.
Colbert and Calera—I. R. Haun.
Aylesworth Circuit—T. R. Houghton.
Durant, First Church—O. C. Fontaine.
Durant, Grace Mission—To be supplied by A. S. Moore.
Fort Towson—J. T. Turner.
Garvin and Bokhoma—W. A. Frazier.
Grant and West Hugo—W. W. Williams.
Idabel Station—W. V. Teer.
Hugo Station—A. C. Pickens.
Kemp Circuit—To be supplied by C. M. Keith.
Kenefic Circuit—M. B. McKinney.
Kingston—S. X. Swimme.
Lebanon Circuit—To be supplied by Edward Brothers.
Mannsville and Ravia—G. L. Crow.
Madill Station—R. C. Alexander; W. S. Derrick supernumerary.
Pontotoc Circuit—B. F. Stegall.
Randolph Circuit—To be supplied by James Counts.
Talihina Circuit—W. F. Campbell.
Tishomingo Station—J. C. Fowler.
Valiant Station—W. E. Chambers.
Wapanucka and Milburn—W. S. Lee; T. J. Minnis supernumerary.
Woodville Circuit—Harry Darrow.

M'ALESTER DISTRICT.

S. H. Babcock, presiding elder.
Atoka Station—L. B. Ellis.
Braden Circuit—A. G. White.
Calvin and Stuart—J. J. Shaw.
Comeron Circuit—J. M. Hively.
Canadian Circuit—W. D. Sauls.
Caney and Tushka Circuit—To be supplied by R. P. Hardcastle.
Coalgate—J. E. Vick.
Coalgate Circuit—To be supplied by J. I. Murray.
Eufala—T. S. Stratton.
Eufala Circuit—To be supplied.
Hartshorn Station—Wilmore Kendall.
Heavener—H. B. Clarke.
Howe and Wister—R. E. Stevenson; J. C. Parsons, junior preacher.
Kiowa Circuit—W. A. Lewis.
Krebs and Haileyville Circuit—To be supplied by A. K. Miller and Wm. Clapham.
McAlester, Phillips Memorial—J. E. Carpenter.
McAlester, Stonewall Avenue—Frank Naylor.
McCurtain—J. D. Rogers.
Poteau—J. M. Cantrell.
Quinton Circuit—R. E. Early.
Spiro—W. D. Sasser.
Stringtown Circuit—To be supplied by Burton Harper.
Ti Circuit—To be supplied by W. D. Philpot.
Wilburton and Red Oaks—To be supplied by D. A. Shaw.
Chaplain of the State Penitentiary—Frank Naylor.

MUSKOGEE DISTRICT.

W. M. Wilson, presiding elder.
Boynton and Morris—T. O. Shanks.
Fort Gibson and Braggs—A. N. Averyt, Sr.

Checotah—R. T. Blackburn.
Checotah Circuit—To be supplied by A. Wright.
Christie Circuit—To be supplied by W. A. Douthitt.
Hanson Circuit—T. R. Smith.
Keota Circuit—D. M. Geddie.
Marble City Circuit—To be supplied by J. W. Wooten.
Muldraw Station—To be supplied.
Muskogee, Augusta Avenue and Hulbert—L. C. Craig.
Muskogee, First Church—C. H. McGhee; F. C. Carpenter, M. C. Rowland, junior preacher, supernumeraries.
Muskogee, St. Paul's—O. E. Goddard.
Muskogee Circuit—To be supplied by W. H. Cartwright.
New Hope Circuit—To be supplied by A. W. Culver.
Sallisaw Station—J. C. Floyd.
Stigler Station—A. M. Brannon.
Stillwell Station—G. W. Damon.
Tahlequah Circuit—To be supplied by Henry Arnold.
Tahlequah Station—J. A. Parks.
Tamaha Circuit—To be supplied by Henry Bruce.
Vian and Webbers Falls—Frank Burrus.
Wainwright Circuit—J. B. Blackwell; J. R. Hardin supernumerary.
Warner and Porum—Orlando Shay.
Westville Circuit—G. W. Martin.
Whitefield Circuit—To be supplied by M. M. Dupree.
President of Oklahoma Woman's College—S. F. Goddard.
Student in Southwestern University—A. N. Avery, Jr.
Student in Hendrix College—R. M. Templeton.
Editor Missionary Voice—G. B. Winton.
Conference Missionary Secretary—O. E. Goddard.

TULSA DISTRICT.

George C. French, presiding elder.
Bald Hill Circuit—To be supplied by E. M. Leming.
Bearden Circuit—To be supplied by W. M. Leatherwood.
Beggs Station—J. A. Dosier.
Bristow Station—E. H. Cresy.
Broken Arrow Station—T. A. Harkins.
Coweta Station—R. S. Chambers.
Depew and Davenport Circuit—To be supplied.
Haskell and Bixby—A. M. Belcher.
Henryetta Station—W. T. Ready.
McCloud and Trinity—J. C. Curry.
Okemah Station—S. F. Chambers.
Okfuskee Circuit—To be supplied by J. W. Lloyd.
Okmulgee Station—M. L. Butler.
Osage Mission—To be supplied.
Prague Circuit—R. M. C. Hill.
Red Fork and Mounds—To be supplied by A. E. Lounsberry.
Sapulpa Station—M. C. Hamilton.
Shawnee—J. H. Ball.
Stillwater—J. E. McConnell.
Stroud Station—U. G. Reynolds.
Tulsa, Boston Avenue—P. R. Knickerbocker.
Tulsa, Tigert Memorial—J. W. Rogers.
Student in Vanderbilt University—C. L. Canter.
Conference Evangelist—J. C. Jeter.

VINITA DISTRICT.

E. M. Sweet, Jr., presiding elder.
Adair and Big Cabin—G. M. Byers.
Adair Circuit—To be supplied by J. M. Russell.
Afton Station—G. E. Holley.
Bernice and Pensacola—T. J. Gross.
Blue Jacket Circuit—J. A. Grimes.
Centralia Circuit—W. M. Grose.
Chapel Circuit—To be supplied by John Hag-

gard.

Chelsea Station—J. L. Gage.
Choteau Station—P. C. Atkins.
Claremore Mission—To be supplied by J. W. Rinkle.
Claremore Station—A. S. Cameron.
Delaware Circuit—Orvo S. Snell.
Fairland Circuit—J. M. Ball.
Grand Valley Circuit—T. E. Graham.
Grove Station—A. M. Dupree.
Inola and Talala—J. D. Edwards.
Miami Station—J. C. Cooper.
Peggs Circuit—To be supplied by Jno. W. Anderson.
Pryor Station—R. C. Taylor.
Vinita Station—W. H. Roper.
Wagoner Station—T. F. Brewer.
Wagoner Circuit—To be supplied.
Welch Station—A. P. Johnson.
District Missionary Evangelist—Wiley H. Smith.

TRANSFERRED.

Richard H. Horton to West Oklahoma Conference.
W. M. P. Rippey to West Oklahoma Conference.
A. L. Scales to West Oklahoma Conference.
Lester Weaver to Tennessee Conference.
O. L. Adams to Southwest Missouri Conference.
E. P. Eubanks to North Georgia Conference.
H. A. Burns to the Pacific Conference.
J. E. Buttrell to the Texas Conference.
J. V. Baird to the Central Texas Conference.
J. A. Biggs to Little Rock Conference.

LITTLE ROCK CONFERENCE.

Admission on Trial.

All the candidates for Admission on Trial will meet the Committee in Central Church, Hot Springs, at 7:30 p. m., Dec. 2. The requirements can be found on page 336 and Paragraph 641, of the Book of Discipline. Come prepared to stand a written examination. Let no one presume not to prepare the work nor to come late before the Committee. No examinations will be given after Conference begins. Hand the sermons in at the first meeting of the Committee.

T. O. Owen, Chairman.

Joint Board of Finance.

The members of the Joint Board of Finance, of the Little Rock Conference, are called to meet at Central Avenue Church, Hot Springs, Dec. 3, at 2 p. m.

W. W. Christie, Chairman.

Class of the Fourth Year.

The Class of the Fourth Year will please meet the committee at Central Church, Hot Springs, Monday, December 2, 7:30 p. m. Be prepared for a written examination.

C. J. Greene, Chairman.

WHITE RIVER CONFERENCE.

Board of Education.

The Board of Education of the White River Conference is called to meet at Newport, Tuesday, December 10, at 7 p. m. This is an important meeting and all members of the Board are urged to be there.

R. C. Morehead, Chairman.

W. F. Walker, Secretary.

Admission on Trial.

The Committee and Class for Admission on Trial into the traveling connection are called to meet at the Methodist church in Newport, on Tuesday, December 10, at 9:30 a. m. Let all who are to come before us be on hand at this hour, as we must finish our work on Tuesday. We have other work that must be looked after when Conference opens.

A. E. Holloway, Chairman.

Class of the First Year.

The Class of the First Year will meet the Committee at the Methodist Church in Newport, December 10, at 9 o'clock in the morning. All members of the class who have taken the course in the Correspondence School report to the committee some time during the day, Tuesday, 10, and turn in their written sermons. The Faculty of the Correspondence School does not grade your sermons. The committee has to do that. All members of the class must be prompt. Our work must be done and all ready for the opening of the Conference Wednesday morning.

W. F. Walker, Chairman.

Class of the Second Year.

The Committee and Class of the Second Year will meet in the First Methodist Church, Newport, December 10, 9 a. m.

W. L. Oliver, Chairman.

THE SOBER SECOND THOUGHT OF THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA.

WILLIAM BERNARD NORTON,

In Behalf of the Committee on Publicity.

Every Christian who has caught the world vision of Christ and who believes that the eternal purpose is ever tending toward the time when the sheep who hear his voice shall be "one flock and there shall be one Shepherd," hails with joy every evidence of the consummation of this purpose. The Federal Council of the Churches of Christ in America now embracing 32 denominations and 17,000,000 communicants is the most complete expression of the highest purposes of Christian unity coupled with the practical wisdom of a workable plan yet made in this country, if indeed in any country.

The second quadrennial meeting of the Council in Chicago, December 4-10, will be the most important meeting held since the ideal of the Council first took possession of the minds and hearts of its originators, because for the first time a survey of concrete federation work can be made and the foundations on which the ideals were based can be carefully examined.

It will be the sober, second thought of a movement which at the time of its inauguration was described as "the most notable event since the days of the Apostles."

The Federal Council does not mean organic union but organic federation—a federation based upon the denomination as a unit, recognizing its full autonomy and acting with its full official authority.

It expresses not a unity based on identity of polity or doctrine but on identity of purpose and desire to work the will of Christ in the earth.

It is not a temporary union for defense against the sudden attack of the enemy, nor for a single crusade to rescue some holy sepulchre, but a campaign until the war with sin is over.

It is a union not only in times of war but for reconstruction after war and for co-operation in all the happy days of peace.

Chicago will make exhibit of some effective federation work, not by charts and diagrams but by ministers and churches.

It will point to the selection by the Mayor of the now famous vice commission, the report of which effected the most complete social revolution the city has ever experienced and will make forever impossible the old-time acquiescence in commercialized vice, as having been secured at the formal request of the Church Federation.

It will point to a co-operative Council of city missions where no one of the denominations co-operating will plant any new church without the official consent of the Council.

It will point to a federation for neighborhood visitation in which a Catholic priest, a Lutheran minister, and an Episcopalian rector call in company with the ministers of a dozen other different denominations and meet once a month in a clearing house social dinner for an exchange of names of parishioners for further care according to the preference of the individuals called upon.

A splendid example of federation efficiency carried on through official connection with the National Council has been the work of social service and country life. Denominational secretaries of social service have been elected as Associate Secretaries of the Federal Council Commission and have issued a joint literature.

Co-operative evangelism has produced results that have been appreciated in many cities and in rural communities, and offers one of the most-needed subjects for consideration.

Definite steps are being taken which will be reported on at the meeting in Chicago to co-ordinate certain interdenominational organizations, but a means by which the number can be decreased just as the United Charities organiza-

tion in the great cities has co-ordinated certain organizations and merged others no longer deemed necessary. All efforts in this direction are never forced or imposed on the interdenominational organization but the Federal Council acts simply as a mediator or as a clearing house for the benefits of those who want the service.

Chicago's Committee of 100, under the Chairmanship of Dr. John Balcom Shaw, is preparing to give the delegates who come to the meeting of the Council a hearty welcome—a reception at the spacious and splendid Art Institute, a closing banquet at one of the finest hotels, open churches on the Sabbath for the hearing of visitors on the subject of Christian Unity, three mass meetings, one each in Orchestra Hall, the Second Presbyterian Church, one of our greatest churches, and the Olympic Theater. The various constituent denominations will entertain the delegates of

the corresponding secretary, Dr. Charles S. McFarland, acting executive secretary, and many other official workers in federation work, will make reports and join in the discussions.

PASSING THROUGH THE WORLD.

When my course of life is done,
And I view the setting sun

Of this short race,
Let me know that I have won,
That my triumph is begun,
Through plenteous grace.

As I pass along the way
I shall have no time to stay,
But who will know?
Will some lost one gone astray
Turn and see the light of day
As on I go?



A. C. PICKENS,
Pastor First Methodist Church, Hugo, Okla.

their own denominations and denominations not locally represented will be otherwise cared for.

The chairmen of the various sessions are the president of the Federal Council, Bishop E. R. Hendrix, Methodist Episcopal Church, South, Bishop William M. Bell, United Brethren Church; the Rev. Ame Vennema, D.D., president of Hope College, and former president of the General Synod of the Reformed Church in America; Bishop Samuel P. Sprang, Evangelical Association Church; Mr. Robert H. Gardiner, Protestant Episcopal Church; the Rev. T. S. Clyde, D.D., moderator of the Presbyterian Church, Sherman, Texas; the Rev. David McKinney, D.D., LL.D., former moderator of the Reformed Presbyterian Church, Cincinnati; the Rev. Frank Mason North, D.D., Methodist Episcopal Church, New York; the Right Rev. Ethelbert Talbot, D.D., LL.D., bishop of the Diocese of Bethlehem, Pa.

The speakers at the public meeting include Bishop F. J. McConnell, Denver; Dr. James A. Macdonald, Toronto; Vice President-elect of the United States Thomas R. Marshall; Dr. Wilbur F. Sheridan, Hon. W. J. Bryan, Prof. Walter Rauschenbush and Dr. E. A. Steiner. The officers of the Council, Dr. W. H. Roberts, chairman of the Executive Committee, Dr. E. B. Sanford,

In the desert ways there lie,
Weary ones that droop and die,
They need my love.
List'ning you may hear their cry,
Let me point them to the sky,
To God above.

Can I lift some trembling hand,
Help some feeble one to stand,
Through virtue strong?
Shall I hasten through the land,
And heeding not the great command,
Hide 'mid the throng?

On the world let me bestow,
Wealth of joy that it may grow,
In human hearts.
Let it pass in ceaseless flow,
Into all the world below,
Ere it departs.

There is joy in being kind,
There's contentment of the mind,
Along the way.
When my life is here resigned,
And the goal is reached I'll find
Eternal day.

G. M. C.

EAST OKLAHOMA CONFERENCE. (Continued from Page 1.)

preachers blameless in their life and official administration?" was called, and the characters of N. L. Linebaugh, T. P. Turner, S. H. Babcock, W. M. Wilson, George C. French, and E. M. Sweet, Jr., were passed.

Vacancies in Boards.—W. M. Wilson, for the Presiding Elders, made the following nominations to fill vacancies in Boards:

T. F. Brewer, J. A. Parks, W. P. Pipkin, J. E. Vick, A. A. Puckett, and Zadoc Anderson, Members; G. W. Gable, G. E. Holley, J. T. Ezzard, E. F. Messenger, L. M. LeFlore, W. A. Holder, D. H. Linebaugh, and G. P. Wheeler, Laymen's Work; J. E. Vick, W. A. Lewis, T. O. Shanks, A. C. Pickens, C. W. Friend, J. I. Murray, and G. W. Harrod, Temperance; A. N. Aevryt, Sr., J. D. Rogers, A. P. Johnson, and I. D. Hitchcock, Sabbath Observance.

They were elected.

Communications.—The report of the Board of Trust of the Oklahoma Woman's College and a resolution from the Southern Methodist University were referred without reading to the Board of Education.

Announcements.—The Committee on Public Worship announced that Dr. W. A. Shelton would preach at the church at 3:00 p. m. and the Board of Church Extension would hold its anniversary at the church at 7:30 p. m., at which time Bishop Candler would deliver the address. It was also announced that Dr. J. E. Carpenter would preach at 7:30 p. m. at the Baptist Church.

After singing the Doxology, the Conference adjourned to meet at 9:00 a. m. Friday, C. W. Myatt pronouncing the benediction.

THIRD DAY.

The Conference was called to order by Bishop Candler at 9:00 o'clock a. m. Friday, November 22, 1912. The congregation sang Hymn No. 208, "I Love Thy Kingdom, Lord," and T. F. Brewer led in prayer. The Bishop read and gave an exposition of the last three verses of the ninth and the first twenty verses of the tenth chapters of the Gospel by Saint Matthew.

The Secretary called the roll of those who did not answer at previous sessions, and the following answered to their names: H. B. Vaught, clerical, and Charles Simmons, W. A. Holder, J. R. Cole, and A. C. Brewster, lay delegates.

The minutes of yesterday's session were read, corrected, and approved.

Roll Call.—A motion prevailed that the roll call be hereafter dispensed with.

Introduced.—Those heretofore announced as received by transfer from other Conferences were called forward and introduced to the Conference.

Readmitted.—Question 5. "Who are readmitted?" Wilmore Kendall, who being an undergraduate was assigned to the Class of the Third Year.

Education.—That portion of the report of the Board of Education regarding the appointment of an Educational Commission for the State of Oklahoma was made the order of the day for 11:00 o'clock.

Admitted on Trial.—Question 1. "Who are admitted on trial?" The following having passed an approved examination were admitted on trial: Marshall W. Dunaway, Wade W. Johnson, A. A. Puckett, Thomas J. Gross, Turner L. Smith.

Elected Deacons.—Question 12. "What local preachers are elected deacons?" Haskell Porter Highbanks, Marshall Ward Dunaway, James Alexander Ward, James Scott, Neddy Waddey, Benjamin Haikey, Jr., Aaron H. Butler, Milton William Monroe, Hogan Keel, Julius Billy, Elum McCurtain, Robert James Tims, Goodman Peter McKinzie, Jefferson Joseph McElroy, Orville S. Snell.

Educational Commission.—Eleven o'clock having arrived the order of the day was called, and

the Secretary of the Board of Education read the resolution. S. F. Goddard moved to discharge the order and set the matter up to 10:00 a. m. Saturday. The motion was lost. The adoption of the original resolution was moved. O. E. Goddard spoke in opposition and D. H. Linebaugh in favor of the resolution. J. H. Ball moved to lay the resolution on the table, which motion was lost by a vote of 42 to 44. S. F. Goddard offered an amendment and spoke to the same. The hour of adjournment having arrived, N. L. Linebaugh moved that the time be extended until final disposition of the resolution, which motion was lost, and the question was announced as the order of the day at the conclusion of the reading of the journal Saturday morning.

Announcements.—Committee on Public Worship announced that Dr. W. B. Palmore would preach at the church at 3:00 p. m., P. R. Knickerbocker at the Baptist Church at 7:30 p. m., and that the Board of Education would hold its anniversary at the church at 7:30 p. m., at which hour Dr. G. B. Winton would deliver the address.

After singing the Doxology the Conference adjourned to meet at 9:00 o'clock a. m. Saturday, M. A. Clark pronouncing the benediction.

FOURTH DAY.

The Conference was called to order by Bishop Candler at 9:00 o'clock a. m. Saturday, November 23, 1912. The congregation sang Hymn No. 309, "Amazing Grace," and J. R. Hardin led in prayer. The Bishop read and gave an exposition of the last verse of the twelfth and the whole of the thirteenth chapter of I Corinthians.

The minutes of the previous session were read, and, "without suggestion of error," approved.

Order of the Day.—The order of the day was taken up, the pending question being upon the adoption of the amendment. The amendment was read, whereupon S. H. Babcock spoke in opposition. C. H. McGhee offered the following substitute for all pending motions:

"Whereas, We have been informed, though not officially, that a Commission of Education has been appointed by the West Oklahoma Conference to meet with a like Commission from the East Oklahoma Conference; therefore be it

Resolved, That the Board of Education of the East Oklahoma Conference be empowered and instructed to meet with the Commission of Education of the West Oklahoma Conference whenever it may be considered necessary, and that when they thus meet they shall constitute an Educational Commission for the two Conferences, with authority to consider all matters of common interest pertaining to the educational policies of the two Conferences, and that the said Commission shall have power to make recommendations through the respective Boards to the next Annual Conference for ratification." And, addressing himself to the substitute, T. F. Brewer moved that speeches be limited to five minutes each, which motion prevailed. O. E. Goddard spoke in favor of the substitute; W. M. Wilson and D. H. Linebaugh in opposition. R. K. Triplett moved the previous question, which prevailed. The vote was taken upon the adoption of the substitute, which lost by 43 to 48. The question recurred to the amendment, which lost by a vote of 36 to 56. The original resolution was adopted.

Characters Passed.—Question 22. "Are all the preachers blameless in their life and official administration?" The names of W. S. Derrick, Gibson Grayson, and J. R. Hardin were called, their characters passed, and they were referred to the Committee on Conference Relations for the supernumerary relation.

The names of T. J. Minnis, M. C. Rowland, L. W. Cobb, A. K. Miller, J. M. Russell, H. B. Scruggs, Miles Sturgeon, J. F. Thompson, and W. P. Pipkin, were called, their characters passed,

and they were referred to the Committee on Conference Relations for the superannuate relation.

Question 4. "Who are admitted into full connection?" Harvey Darrow, Robert Emory Stevenson, William Hill, and Baxter L. Williams, after being addressed by the Bishop and answering satisfactorily the questions propounded, were admitted into full connection.

Question 21. "What preachers have died during the year?" A. H. Homer, whose name was referred to the Committee on Memoirs.

It was announced that the wife of L. R. Jones had died during the year, whereupon her name was referred to the Committee on Memoirs.

Question 6. "Who are received by transfer from other Conferences?" J. B. Blackwell, an elder from the White River Conference.

Question 16. "What local preachers are elected elders?" Edwin Milford Leming, Samuel J. Checote, Eastman A. Jacob, and Eli Snell, having been duly recommended and having filed with their recommendations statements in writing certifying their belief in the doctrines and discipline of our church, were elected elders.

Memorial Service.—Motion prevailed that when we adjourn it be to meet at 3:00 p. m. Sunday in Memorial Session. The Bishop appointed T. F. Brewer to preside.

Announcements.—The Committee on Public Worship announced that O. C. Fontaine would preach at the church at 3:00 p. m., Dr. J. A. Anderson at the Baptist Church at 7:30 p. m., and that the Sunday School Board would hold its anniversary at the church at 7:30 p. m., at which time Dr. Charles D. Bulla would deliver the address.

They also announced the following Sunday services:

Methodist Church, 9:00 a. m., love feast, led by C. W. Myatt; 11:00 a. m., preaching by Bishop Candler; 7:30 p. m., preaching by S. H. Babcock.

Baptist Church, 11:00 a. m., preaching by W. H. Roper; 7:30 p. m., preaching by M. L. Butler.

Christian Church, 11:00 a. m., preaching by W. S. Stewart; 7:30 p. m., preaching by J. E. McConnell.

Pecan Grove, 11:00 a. m., preaching by B. F. Stegall.

Wetumka, 11:00 a. m., preaching by W. B. Palmore.

Benedict, 3:00 p. m., preaching by J. D. Edwards.

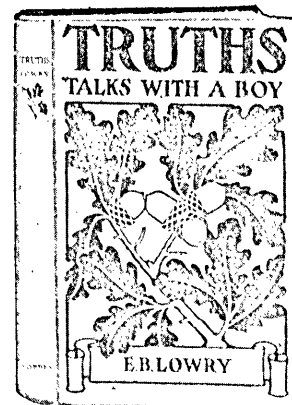
After singing the Doxology the Conference adjourned with benediction by Bishop Candler.

(Continued on Page 7.)

THE STANDARD BOOK ON THE SUBJECT.

TRUTHS

TALKS WITH A BOY
CONCERNING HIMSELF



By
DR. E. B. LOWRY,
Author of "Confidences,"
"Herself" etc.

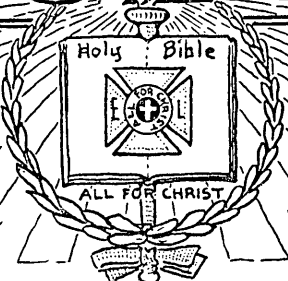
This book contains the simple truths of life development and sex which should be given to every boy approaching manhood. His future welfare demands it. This is the first book to present these truths adequately and delicately in language intelligible to boys from ten to fourteen years of age, and it has been received with world-wide favor by parents, educators and physicians as a needed and helpful book of great estimable value.

Price 50 cents.
ANDERSON, MILLAR & COMPANY,
Little Rock, Arkansas.

LEAGUE PAGE

WARING SHERWOOD,
Editor

To Whom Address
All Matter Intended
For This Department



ASSOCIATE EDITORS

MISS LOUIE AUDIGIER
MISS JUANITA BARNES
MR. BYRON HARWELL
MR. HOWARD JOHNSON

DECEMBER 8. UNANSWERABLE IN CONTROVERSY; CER- TAINTY IN BELIEF.

SUGGESTED PROGRAM.

Scripture Readings: Matt. 22:46; Prov. 16:1.
Prayer.
First Psalm read in concert.
Hymn, "O, Happy Day."
Hymn.
Solo.
Prayer by the Pastor.
Does Certainty Make a Man Self-Reliant, and
act?
Does it Add Any Good Characteristics to His Char-
acter?
If there is Uncertainty, what is the Trouble and
what the Remedy? What is Our Certainty in Be-
lief Based on?
1. Christ's Message to Us.
2. Our Own Experience.
3. The Testimony of Others.
Open Discussion.
Hymn.
Handshaking.
Benediction.

THE TOPIC.

Miss Maud Overton.

To be the messenger of truth the Christian must necessarily know the truth. "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

A doctor does not expect to take up his profession without first becoming thoroughly familiar with the medical knowledge of the day. The lawyer does not hang out his shingle until he has mastered the mysteries of the legal profession. The Christian's duty is to save souls, and it would be presumptuous indeed for him to "be about his Father's business," without becoming familiar with Christ—"the Author and Finisher of our faith." To know Christ, one must know all the Bible—the world's preparation for his coming, his life, and his teachings. Faith is founded on knowledge, and without faith we can do nothing.

Peter was a weak and vacillating creature, at the beginning of his discipleship, but through his faith Christ revealed to him the meaning of all.

"Jesus saith unto them, 'But whom say ye that I am?' And Simon Peter answered and said, 'Thou art the Christ, the Son of the Living God.' And Jesus answered and said unto him, 'Blessed art thou, Simon Barjona, for flesh and blood hath not revealed it unto thee, but my Father, which is in Heaven. And I say unto thee, that thou art Peter, and upon this rock I will build my church, and the gates of hell shall not prevail against it.'"

It is a blessed thought that through faith, God can make of us, though we be weak and sinful, pillars in the church, against whose testimony the gates of hell shall not prevail.

It is not enough to have only a vague general idea of the Scriptures. In the temptation in the wilderness Jesus met every seemingly plausible statement of the Devil with the exact statement from the Old Bible which fitted the occasion—"unanswerable in controversy." If we but knew them, we might have an unanswerable reply to every question of doubt or infidelity. The apt quotation from the Bible, correctly stated, is the last and convincing argument in any controversy. Faith is power. "I know in whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."

The world has nothing else that is convincing

and satisfying. The Bible gives the only system of ethics, by which we can live, exemplifying the fatherhood of God and the brotherhood of man. Fraternalism, in its highest and best sense, is the keynote of this age. By this test the church and the disciple must stand, justifying their claim to be messengers of truth. Better even than speaking the words of Christ is living his life among men. In the last analysis, feeding the hungry, clothing the naked, welcoming the stranger, and visiting those sick and in prison, is the argument for Christianity, "unanswerable in controversy."

THOUGHTS IN THE LESSON.

Use as references in this lesson Prov. 16:9; 19:21; 20:24; Jer. 10:23; Matt. 10:19, 20; Prov. 21:2.

The thought in the text as well as the references given in this lesson is that God guides the heart and that the tongue speaketh from the heart. If God has hold of the heart there need be no fear but that the steps and work of that individual will be directed in the proper paths. But if selfish desires and ambitions rule uppermost in the heart, then the steps will wander along the way of the strongest desire.

The strength of certainty in belief—there is always under every circumstance more or less respect for those who know their business and what they are about.

A doctor who, when he makes an examination, can tell at once where the trouble lies and the causes and remedies therefor, has more influence than one who is not sure if his diagnosis is correct. The same is true of a person who is explaining a point to some one else. If he is sure of his subject and can bring to bear other instances bearing on the subject and prove his points, has more force and influence than those who are not so sure of their ground.

This subject is closely allied to the one of several months ago on "The Power of Truth." When a man knows that he is in the right and that God is on his side, then why should he fear to stand against the enemy, for God will guide his heart and his words shall come from the heart.

PRACTICAL POINTS.

1. The messenger of truth is unanswerable in controversy. His strength is in the certainty of his belief, and his belief is in God. "The preparation of the heart in man, and the answer of the tongue is from the Lord."

2. Jesus is the highest and most lifted up of all messengers of truth. He spoke with such authority and certainty that "no man was able to answer him a word." May we be strive to be more and more like Jesus.

3. A wise man says that there are four classes of people in the world. In which class are you?

There are people who know not, and know not that they know not; there are people who know not, and know that they know not; there are people who know, and know not that they know, and there are those who know, and know that they know!

CONFERENCE COURSES, COMMITTEES, AND UNDERGRADUATES.

At the last meeting of the Little Rock Conference, when a statement was made in regard to the irregularity with which undergraduates ap-

peared before examining committees, Bishop McCoy addressed the young preachers on the importance of not allowing other duties to take right-of-way over the duty of preparing the course of study. The bringing out of these facts and the appeal of the Bishop provoked a resolution which was adopted by the Conference requiring undergraduates to meet committees for examination Monday evening of Conference week.

In a recent conversation with a young man affected by this resolution, I was told that the undergraduates freely discussed offering a resolution requesting the members of examining committees to study the books that they were to examine on. If they will include in such a resolution that they be required to meet promptly at the time appointed and do their work with religious thoroughness and faithfulness, I am ready to vote for it. It would be a timely and deserved rebuke to some of us and it would admonish the rest of us that our young preachers are not a set of weaklings who have to be sympathized with and coddled into Conference membership.

Several things conspire to degrade the course of study in the mind of the young preacher. If there is a stress of poverty or sickness or church building or revival work, and the preacher expresses concern for the result of neglecting his books, there is usually a presiding elder or other elder brother ready to stand on such righteous ground and plead for leniency. It is easy for human nature to lean on such well-meant but misdirected brotherly kindness. Again, just at the time when the mind of the undergraduate ought to lay firm and orderly grip upon the contents of four or five rather heavy books, the distracting work of closing the business of the conference year is on hand. The eye of the presiding elder and the Bishop and the Conference on the one hand, and the carelessness and stinginess of his membership on the other hand, are the upper and nether millstone between which the young preacher is ground. His books are pushed to a secondary place among the things he worries about. Then at Conference it frequently happens that some examiners are under the greatest stress of the year, and can give only a fragment of the examination period to the work of the committee. Others arrive late and keep the applicant in suspense. For many it is a time of relaxation and free flow of good fellowship. Who among these is prepared to impress the young preacher that the prophecy of his intellectual prowess or thralldom is in the account he is ready to give of the way in which he has dealt with the course of study the Church has made it his duty to master? Many a man has become "slick" and insipid and unacceptable because he was led to depreciate study by a committee who greased him to let him slip into the Conference without mental pain.

A large percentage of our preachers come to the Conference door without having had severe mental discipline. They need it, and they will get it to an effective degree, if they are properly impressed with its value and are led to see that a hard book is necessary mental food, and an evicting examiner is a valuable friend to their intellectual and moral vigor.

C. J. GREENE.

SUCCESS SEEMS ASSURED.

The encouragement with which the Development Publishing Company is meeting in placing its stock for the publication of a great daily newspaper in Arkansas indicates that the enterprise is going to be a great success. The plan to place the \$100,000.00 of its capital stock in the hands of 500 men selected from all parts of the State, who represent moral as well as financial strength seems to be a popular one. None but the very best men in each community are asked to take

the stock. The list of stockholders already secured from 21 different towns, which amounts to more than one-third of the number desired, shows the names of many of the strongest men, morally and financially, in the State. We think any man should feel complimented to be asked to take stock in this company, as it means an association with 500 of the best men in Arkansas in a profitable and much-needed enterprise.

LITTLE ROCK CONFERENCE SPECIAL RATES.

The railroads have granted a special rate of one and one-third fare for round trip to the Little Rock Conference. This rate will cover all points in Arkansas to Hot Springs. Tickets may be purchased from December 1 to 6 inclusive, and will be good for return passage to December 10. Full fare must be paid going to Hot Springs, and tickets will be sold at Hot Springs for return at one-third of the regular price, on the certificate plan. When you buy your ticket to Hot Springs, get a certificate from the ticket agent, showing such payment, and as soon as you arrive at Hot Springs place certificate in my hands.

GEORGE THORNBURGH,
Railroad Secretary, Little Rock Conference.

EAST OKLAHOMA CONFERENCE. (Continued from Page 5.)

FIFTH DAY.

The Conference met in memorial session at 3:00 o'clock p. m. Sunday, November 24, 1912, Rev. T. F. Brewer in the chair. The congregation sang Hymn No. 279, "Rock of Ages." M. A. Clark conducted devotional services, reading for a Scripture lesson John 3:1-18, and afterwards leading in prayer.

J. A. Parks read the report of the Committee on Memoirs, the same being the memoirs of A. H. Homer and Mrs. L. R. Jones.

W. P. Pipkin, J. A. Grimes, C. W. Myatt, M. B. McKinney, M. A. Clark, Mrs. G. B. Hester, Orlando Shay, A. G. White, O. E. Goddard, R. C. Taylor, T. F. Brewer—all paid appropriate tributes to the memory of our precious dead.

The report of the committee was then adopted, and the Conference adjourned to meet at 9:00 o'clock a. m. Monday with the benediction by Orlando Shay.

SIXTH DAY.

The Conference was called to order by Bishop Candler at 9:00 o'clock a. m. Monday, November 25, 1912. The congregation sang Hymn No. 354, "O For a Heart to Praise My God!" and M. L. Butler led in prayer. Hymn No. 315, "Nearer, My God, to Thee," was sung, after which the Bishop made a few suggestive remarks and called for the reading of the daily journal.

The minutes of Saturday's session were read, corrected and approved.

The minutes of Sunday's session were read and approved as read.

Certificate of Ordination.—The Bishop laid before the Conference a certificate of ordinations of the preceding lay.

Question 11. "What traveling preachers are ordained deacons?" Harvey E. Darrow, Robert E. Stevenson, and Baxter L. Williams.

Question 13. "What local preachers are ordained deacons?" Julius Billy, Aaron H. Butler, Marshall W. Dunaway, C. Ben Haikey, Jr., Haskell P. Hughbanks, Hogan Keel, Elum McCurtain, Jefferson J. McElroy, Goodman P. McKinzie, Milton W. Monroe, James Scott, Orva S. Snell, Robert J. Tims, James A. Ward, and Neddy Waddey.

Question 15. "What traveling preachers are ordained elders?" Robert T. Blackburn, Albert P. Johnson, Edgar C. Wallace.

Question 17. "What local preachers are ordained elders?" Samuel J. Checote, Eastman A. Jacob, Edwin M. Leming, Eli Snell.

The Committee on Conference Relations made its report and it was adopted.

Question 19. "Who are supernumerary?" T. J. Minnis, J. R. Hardin, Gibson Grayson, W. S. Derrick, and M. C. Rowland.

Question 20. "Who are superannuated?" W. P. Pipkin, L. W. Cobb, A. K. Miller, J. M. Russell, H. B. Scruggs, Miles Sturgeon, J. F. Thompson.

The Sunday School Board made its report, which was amended and adopted as amended.

The Board of Missions made its report, which was amended and adopted as amended.

Question 2. "Who remain on trial," James Marion Ball, Hawes Palmore Clarke, Dana Armstrong Dawson, Edwin Sidney Harris, Luther Roberts, Martin Luther Sims, Orva Silas Snell, William Hiram Strong, Seneca Xenophon Swimme, Joseyph Wright, William E. Chambers, William Allen Frazier, Zadoc Anderson, Roy E. Early, J. C. Curry, and Johnson E. Tiger, having stood an approved examination, their characters were passed, and they were advanced to the Class of the Second Year.

Forest Cornelius Carpenter, Robert S. Chambers, and Robert H. Templeton, not having stood an approved examination, their characters were passed and they were continued in the Class of the First Year.

Question 3. "Who are discontinued?" James P. Evans and James P. Butler, at their own request.

Withdrawn.—The name of James A. Noble was called, and it was announced that he had withdrawn from the ministry and membership of the Methodist Episcopal Church, South.

Question 22. "Are all the preachers blameless in their life and official administration?" The names of the following were called and their characters passed: Charles L. Brooks, J. D. Rogers, L. R. Jones, R. K. Triplett, B. F. Stegall, E. H. Creasy, J. E. Vick, M. C. Hays, P. R. Eaglebarger, J. V. Baird, M. A. Cassidy, Griggs Durant, A. S. Williams, L. N. Ishcomer, James G. Frazier, L. M. Daley, A. C. Pickens, J. H. Rogers, W. V. Teer, M. B. McKinney, T. R. Houghton, J. M. Cantrell, G. E. Holley, W. F. Campbell, R. C. Alexander, James W. Rogers, I. R. Haun, W. W. Williams, J. W. White, J. T. Turner, W. S. Lee, J. J. Shaw, L. B. Ellis, J. A. Dosier, W. D. Sauls, W. A. Lewis, J. E. Carpenter, Frank Navlor, J. A. Kenney, A. G. White, O. C. Fontaine, R. H. Horton, G. W. Martin, G. W. Damon, A. N. Averyt, Sr., T. O. Shanks, C. H. McGhee, O. E. Goddard, J. C. Floyd, A. M. Brannon, W. D. Sasser, J. A. Parks, T. S. Stratton, J. M. Hiveley, S. F. Goddard, G. B. Winton, Oscar L. Adams, C. W. Myatt, S. F. Chambers, A. M. Belcher, J. C. Fowler, M. L. Butler, J. C. Jeter, J. H. Ball, James E. McConnell, W. T. Ready, P. R. Knickerbocker, H. B. Vaught, C. L. Canter.

Time.—The hour of adjournment having arrived, a motion prevailed that the session be extended 30 minutes.

Adjournment.—A motion prevailed that when we adjourn it be to meet at 3:00 p. m.

After singing the doxology the Conference adjourned with the benediction by A. N. Averyt, Sr.

AFTERNOON SESSION.

The Conference was called to order by Bishop Candler at 3:00 o'clock p. m. The congregation sang Hymn No. 388, "A Charge to Keep I Have," and T. R. Houghton led in prayer.

The minutes of the morning session were read and adopted as read.

Question 22. "Are all the breachers blameless in their life and official administration?" The names of the following were called and their characters passed: E. M. Myers, A. B. L. Hunkapillar, J. L. Gage, P. C. Atkins, A. S. Cameron, R. C. Taylor, W. H. Roper, T. F. Brewer, G. L. Crow, J. D. Edwards.

Their names were called over one by one and

their characters were passed, except J. A. Noble and J. S. Wilbanks, withdrawn.

Question 6. "Who are received by transfer from other Conferences?" T. E. Graham, an elder from the Northwest Texas Conference, and L. C. Craig, an elder from the White River Conference.

Question 1. "Who are admitted on trial?" Robert M. C. Hill and J. A. Grimes.

Restoration of Credentials.—Upon the recommendation of the quarterly conference of Stonewall and Tupelo charge credentials were restored to John Wesley Lloyd.

Upon motion to reconsider the report of the Sunday School Board adopted at the morning session the report was reconsidered and recommended.

The special committee appointed at the first session of this Conference to consider the communication from the Representative Church Commission made its report, and the report was adopted as read.

J. E. Naff, an elder from the Holston Conference, was introduced.

C. H. McGhee and S. H. Babcock introduced a resolution reaffirming devotion to our Oklahoma Woman's College at Muskogee, which was adopted.

C. H. McGhee and N. L. Linebaugh introduced the following resolution:

"Resolved, That our Bishops be, and they are, hereby respectfully requested to fix time of meeting of the East Oklahoma Conference not earlier than the Wednesday after the third Sunday in November."

Upon the *viva voce* vote being taken the chair was in doubt and called for a rising vote, which resulted in a tie, 36 to 35; whereupon the chair declared the resolution adopted.

The Board of Education submitted its report, which was amended, and as amended adopted.

The Committee on Books and Periodicals made its report. Dr. J. A. Anderson, editor of our Conference organ, was introduced and spoke to the report. Dr. John Anderson, business manager of the same publication, was introduced and also spoke to the report. The report was adopted as read. (See report.)

The Board of Church Extension submitted its report, which was amended and adopted as amended.

The Sunday School Board made its report, and the report was adopted as read.

The Joint Board of Finance made its report, which was amended, and as amended adopted.

Question 7. "Who are received from other churches as local preachers?" None.

The Committee on Sabbath Observance made its report, which was amended, and as amended adopted.

The Epworth League Board made its report, which was adopted as read.

Upon motion the Conference adjourned to meet at 7:30 p. m., the doxology was sung, and O. E. Goddard pronounced the benediction.

Question 18. E. M. Myers, located at his own request.

The next Conference goes to Tahlequah.

We add a few statistics: Number local preachers, 222; number members, 30,858; infants baptized, 742; adults, 2,167; Foreign Missions paid, \$4,063.00; Conference Missions paid, \$4,912.68; specials, \$834.00; Church Extension, \$2,957.32.

For conference appointments see page 2.

PELOUBET'S NOTES ON THE SUNDAY SCHOOL LESSONS FOR 1913.

We are now ready to fill orders for Peloubet's Select Notes on the Sunday school lessons for 1913. The price is \$1.15 prepaid and \$1.00 not prepaid. Order early and be sure to get a copy.

ANDERSON, MILLAR & Co.

Little Rock, Ark.

A GENERAL MISSIONARY CONFERENCE OF THE M. E. CHURCH, SOUTH.

C. F. REID.

The time now seems ripe for a somewhat detailed statement of the plans and progress made looking to the holding of a General Missionary Conference of the Methodist Episcopal Church, South, at our Southern Assembly Grounds, June 25-29, 1913.

When, in accordance with action taken at the Laymen's Conference at Dallas, it became time to prepare for another Laymen's Conference, the Secretary of the Laymen's Missionary Movement asked for a meeting of Mission Board Secretaries. At this meeting which occurred June 19, it was proposed that the scope of the Conference be enlarged so as to take within its purview all the missionary activities of the church. This proposition was approved by all present and a more formal meeting was called for July 25.

At the second meeting for discussing the Conference, plans were much more fully developed. It was decided to call a General Missionary Conference of the Methodist Episcopal Church, South, under the auspices of the Laymen's Missionary Movement, to be held at the Southern Assembly Grounds, Waynesville, N. C., June 26-29, 1913.

The Secretary of the Laymen's Missionary Movement was requested to lay the matter before the members of the Executive Committee of the movement and to enter into correspondence with our Bishops, executive officers, of the Conference Mission Boards and other leaders to discover the mind of the church in regard to the holding of the Conference.

The response of the Executive Committee of the Laymen's Movement was unanimously in favor of the Conference as proposed.

A letter in the form of an invitation to accept membership in a General Promotion Committee was sent to more than two hundred and fifty of our church leaders, including our Bishops, General Conference officers, Mission Board Secretaries, Laymen's Missionary Movement Executive Committee, Conference Lay Leaders, Conference Mission Board Presidents, Conference Missionary Secretaries, editors of our church papers, Presidents of colleges and other men well known throughout the church.

The response to this invitation was so full and cordial as to leave no doubt that in the mind of our chief workers the time and conditions are ready for the kind of meeting contemplated in the call. There was not a word of discouragement from anyone. Less than half a dozen declined to serve on the committee for reasons purely personal and obvious and two hundred and forty-eight signified their acceptance.

Out of the large Promotion Committee, twenty-nine persons more especially representing the missionary activities of the church were asked to serve as an Executive Committee. This committee met October 29 and organized by electing officers and appointing nine subcommittees to look after special interests in the preparation and conduct of the Conference.

Among these smaller committees, a Steering Committee was appointed and authorized to act *ad interim* for the Executive Committee, with full power to decide all questions that may arise. This committee is constituted as follows: W. W. Pinson, Chairman; Ed F. Cook, Vice Chairman; C. F. Reid, Secretary; Bishop W. R. Lambuth, Miss Belle H. Bennett, John R. Pepper, John M. Moore.

At the midyear meeting of our College of Bishops, held at Greenwood, S. C., October 30, the matter of the Conference was presented and the following resolution was unanimously adopted:

"Whereas, The Executive Committee of the Laymen's Missionary Movement of our church

with the concurrence of the Secretaries of the Board of Missions is proposing a Missionary Conference to be held in June, 1913, similar in nature and scope to the great Conference held in New Orleans in 1901.

"Therefore, we, the Bishops of the Methodist Episcopal Church, South, desire to express our hearty approval of the Conference, proposed by our laymen, and cordially commend the movement to the sympathy and support of the entire church."

At a called meeting of the Board of Missions held at Nashville, Tenn., November 5, the following action was taken.

"Dr. Cook presented the matter of a General Missionary Conference to be held in Waynesville, N. C., next summer. He announced that a tentative Executive Committee had been assembled by the Secretaries of the Board and the Executive Committee of the Laymen's Missionary Movement with the purpose of providing for such a Conference at Waynesville, N. S., in June, 1913. After discussion, the following paper was adopted:

"Resolved, first, That the Board of Missions approves the holding of a General Missionary Conference at the place and time indicated.

"Resolved, second, That the following Executive Committee already nominated as above indicated be and hereby is duly appointed to represent this Board in preparations for that Conference: John R. Pepper, Chairman; Bishops A. W. Wilson, James Atkins, W. R. Lambuth, Vice Chairman; J. D. Hamilton, Treasurer; C. F. Reid, Secretary; Rev. W. W. Pinson, Rev. W. F. McMurry, Rev. Stonewall Anderson, Rev. E. B. Chappell, Rev. F. S. Parker, Rev. John M. Moore, Rev. E. H. Rawlings, Rev. G. B. Winton, Rev. James Cannon, W. B. Stubbs, T. S. Southgate, Julian S. Carr, F. M. Daniel, C. A. Sanford, C. H. Ireland, W. G. M. Thomas, R. B. Eleazer, Mrs. J. B. Cobb, Mrs. R. W. MacDonell, Miss Mabel Head, Miss Belle H. Bennett, Mrs. A. L. Marshall.

"G. B. WINTON.

"ED F. COOK.

"The list of special committees appointed by the Executive Committee at a meeting already held was submitted to the Board. On motion, it was voted to request that the name of J. M. Moore be added to the Steering Committee."

It now appears that the holding of this Missionary Conference has the unanimous and authoritative approval of our College of Bishops, our Board of Missions, our Laymen's Missionary Movement and the active indorsement of two hundred and forty-eight men and women to whom we look for leadership and who represent all the various activities of our church. It may then be said that it belongs to and will be held under the auspices of the Methodist Episcopal Church, South. But more important than all else is that it shall have the approval, the constant guidance and blessing of the great Head of the Church. No man has ever achieved a worthy place in the history of the ongoing Kingdom of God who was not first of all a man of prayer, and God has always most honored his church when she was on her knees.

Never in all history has God wrought more mightily than in these latter days, overthrowing dynasties, wrecking nations and melting the hearts of men. Look at the stupendous changes taking place in the "Near East" and the "Far East." Look at Africa in the throes of a mighty travail; at South America stretching forth her shackled arms to be freed from an effete Romanism; at India writhing in the agony of a great unrest. Look at three-fourths of all the people in the world passing through a period of change and transition, all plastic and ready to be molded into new forms of life. Look at our teeming cities, in many of which the church seems to stand arrested; at the incoming flood of

alien immigrants; at our mining and cotton mill problems; at our mountain section destitute of the gospel, and our great Southwest rapidly filling up and needing to be possessed in the name of the Lord.

Then consider our Southern Methodism with her two million splendid men and women and her five hundred million annual income. Surely this is a time to draw very close to the great heart of God, that we may know his purpose and learn the part he would have us undertake in this day of appalling and unparalleled opportunity. "Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you."

GREAT IS THE PRESIDING ELDER!

By REV. W. F. McMURRY, D.D.

In one of the smaller Conferences, the report of the secretary of the Board of Church Extension, received a few days ago, reveals the fact that one district in the conference has gone beyond what it did the year before in the matter of Church Extension receipts, and that the other districts have all fallen below what was done the preceding year.

A letter addressed to the presiding elder who made such a good record, asking how it happened that he so far surpassed his fellow presiding elders in the same conference, brought the following reply:

"I think the failure of crops last year, with the unusually severe winter, and LATE collections, are the cause of the decrease. I am sure it would have been so in my district, had I not carried those Church Extension Charts (you remember you mounted some for me on cloth) around the district, and on Sunday nights I preached "Missions and a House for Them Equals Church Extension." I did this all over the district; and suggest that you have some charts printed on muslin, and get a ruling that each presiding elder must preach on the subject in each charge at least once a year."

Great is the presiding elder! He can bring to pass anything that ought to be done in his district. This office believes in the "beloveds," seeks their co-operation, counts every one of them an assistant Church Extension secretary, and expects the best.

PELOUBET'S NOTES ON THE SUNDAY SCHOOL LESSONS FOR 1913.

We are now ready to fill orders for Peloubet's Select Notes on the Sunday school lessons for 1913. The price is \$1.15 prepaid and \$1.00 not prepaid. Order early and be sure to get a copy.

ANDERSON, MILLAR & Co.

Little Rock, Ark.

Please look over the Publishers' Column. We are delighted with the orders coming in for books, some with new subscribers and some with the cash.

This is the time to get new subscribers.

HERSELF

TALKS WITH WOMEN CONCERNING THEMSELVES

By Dr. E. B. Lowry, Author of "Confidences," "Truths," etc.

"This notable book for women is the only good book on the subject and is by the world's foremost writer on sex education.

"It is of great value to every woman and contains full and precise and straightforward as well as trustworthy information on subjects in regard to which there is entirely too much general ignorance."

—The Chicago Evening Post.

A book that the world has long needed.—Mrs. W. N. Hutt, National Chairman, School Hygiene, General Federation of Women's Clubs.

Net \$1.00, postage, 10c.

ANDERSON, MILLAR & CO.

Little Rock, Ark.

IS THERE NO HELP FOR THE WIDOW AND HER CHILDREN?

The subjects of this article is the widow and children of Dear Brother Freeman, one of the best men in the White River Conference. He died on Lagrange circuit last year just before conference, while holding a meeting. His family was away at the time and knew nothing of his illness until after his death and was ready to be buried. When his charge was reported by his presiding elder, Brother J. K. Farris, who at the same time stated the circumstances that seem to conspire to make it an extremely sad event, merely made mention of the needs of his

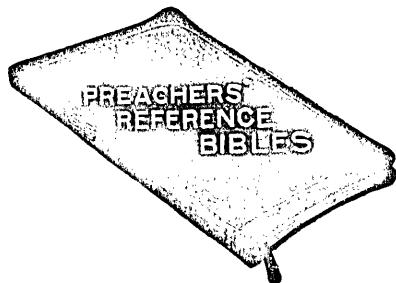
Holman India Paper

PREACHERS' REFERENCE BIBLES

CLEAR BLACK PRINT, THIN, LIGHT and very COMPACT.

AUTHORIZED VERSION printed on finest India Paper made. Color tone is a beautiful pearl white with a firm, soft finish.

The leaves separate easily and do not cling together in the manner peculiar to other India Papers. While it is doubly strong and firm in texture, it is so thin that it bulks only five-eighths of an inch to a thousand pages, and so very opaque that though black and clear the print does not show through.



HOLMAN INDIA PAPER.

Black Face Type Edition

avo. size, 7 1/2 x 5 1/4 inches 18-16 of an inch in thickness. Weight 15 ounces.

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown

No. 1735X. Genuine Morocco, divinity circuit overlapping covers, grained leather lining, silk sewed, silk head bands and silk marker, round corners, red under gold edges. \$3.75
No. 1735XF. Same as above with Button Flap. \$4.10
Concordance added to either of above styles 75 cents additional. Adds 1-16 of an inch to thickness.

HOLMAN INDIA PAPER

Large Bourgeois Type Edition

SELF-PRONOUNCING

avo. size, 8 x 5 1/2 inches. 1 inch in thickness. Weight 19 1/2 ounces.

Specimen of Type.

28 ¶ And the rest of the people, the priests, the Levites, the porters, the singers, the Neth'inims, and all

No. 1875X. Fine Grain Genuine Morocco, divinity circuit overlapping covers, grained leather lining to edge, silk sewed, silk head bands and silk marker, round corners, red under gold edges. \$5.00
Concordance added to either of above styles 85 cents additional. Adds 1-16 of an inch to thickness.
Note: All of the above styles are also supplied with Complete Preachers' Helps at the same prices as the Concordance Editions. Thumb Index 35 cents additional.

The largest print reference Bible published.

HOLMAN INDIA PAPER

Pica Type Edition

avo. size, 9 1/4 x 6 1/2 inches and only 1 1/4 inch in thickness. Weighs only 26 ounces.

AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he

No. 2032X. FRENCH SEAL, divinity circuit, overlapping covers, gold titles, leather lined, silk head bands, and silk marker, round corners, red under gold edges. \$6.00

No. 2075X. FINE GRAIN TURKEY MOROCCO, divinity circuit, grained leather lining to edge, silk sewed, silk head bands and silk marker, round corners, red under gold edges. \$8.75

Postage Paid.

Order of

Anderson, Millar & Company.

Little Rock, Ark.

family. Conference at once contributed \$67.50 to relieve their present needs. Later Brother B. L. Wilford, presiding elder of Batesville district made a speech to the conference in regard to her destitute and homeless condition and appealed to the conference to buy a nice cottage home in the town of Cave City, Ark., for Sister Freeman and her children, where they could make as much perhaps herself as anywhere and have good church and school facilities. Further more he stated that the Methodist church should be second to no organization in the world in its fraternal spirit. The conference unanimously endorsed this suggestion. Brother Wilford was appointed to make the deal at once. He asked the writer to assist him which I gladly agreed to do. So we got the widow and children moved, the deal made, and got them comfortably settled soon after Conference. We gave \$350 for the property and got a bargain and got \$50 donated and the widow paid \$50 out of the collection conference had given her. Brother Wilford and myself gave our personal note for \$250 for the remainder and got a bond for a deed when paid for made to the widow. Brother Wilford has collected and paid about \$40, leaving \$210 yet unpaid. The note has been on interest since February 19, 1912.

Now, brethren, what are we going to do about this matter? This debt must be paid by December 20. Will Brother Wilford and myself have it all to pay. We made the deal by your request and endorsement, therefore we made it in good faith, and we believed you all were acting in good faith and we still believe it. But the time is up. Something must be done. What shall it be? Shall we say to the widow and her five little ones, "Move out, we are not going to provide for you"? No, indeed. Why not? We are duty bound and honor bound to meet this obligation. Oh, some one says that would be a bad precedent. Should we not love our neighbor as ourself and so manifest it? Did not our Lord say, As you did it unto the least of these, my brethren, you did it unto me? Did not our Lord say, I will be a husband to the widow and a Father to the Orphan? And do we not have an interpretation of this scripture in James 1:27? "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction and to keep himself unspotted from the world"? The Methodist church is one family, and those children of Methodism are representatives of its fraternal spirit. What is said of him who provides not for his own household?

Brethren, may every reader of this call manifest the spirit of the good Samaritan and respond to this imperative need. Let us do all we can now and whatsoever we may like we will pay when we meet at conference. Send all contributions to Rev. B. L. Wilford, presiding elder, Batesville, Ark.

J. D. Kelley.

Vandale, Ark.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children, 50c.

BABEL OF WORSHIP IN "CITY OF PEACE."

Thomas E. Green contributes to the December "Century" an interesting account of the peculiar conditions of Christian worship in Jerusalem. Jerusalem is the "City of Peace," he writes, but no city on earth has such a tumult of devotion, such a confusion of worship. In many ways it is essential that there should be all of the great substantial hospices, capable of sheltering and caring for the multitude of pilgrims who still, as in ancient

days, come from afar to worship in Jerusalem. They come from every nation in Europe, mostly in comparative poverty, making their toilsome way by personal exertion and sacrifice. The roads leading from seaports are thronged with pilgrims, trudging their dusty way, sleeping beside the highway or in rude shelters erected for them, all with their faces set steadfastly toward Jerusalem. For these there must be rest and shelter and food, for which reason in the Holy City, and at neighboring shrines huge caravansaries are sustained by the various national churches. More elaborate buildings, like modern hotels, exist for those who come upon a pious pilgrimage with ample means.

Schools exist for the young, taught by monks and nuns. There are communities of pious widows, whose wealth has erected for them pleasant homes in the Holy City. There are colonies—Protestant, Jewish, Catholic—actuated by some idea, often chimerical, sometimes simple and tinged with pure devotion. The members live as a religious family, each doing some share of labor, and enjoying some share of the result. There are also modern churches, magnificent ones, built within a decade or two, either as memorials, or for some missionary purpose. The Jewish community is constantly increasing, many of them looking for the speedy coming of their Messiah, and most of them brought hither by benevolent schemes for the colonization of Palestine by its ancient people. Over all this jumble of things ancient and modern floats the crescent flag; and above, on the height of Mt. Moriah, stands the marvelous mosque, where the Moslem bows himself toward Mecca, and worships his God.

"LEST WE FORGET."

Is a book of fifty-eight chapters and three sermons written by Rev. J. H. Riffin, D.D., and Rev. W. F. Evans of the Little Rock Conference. These chapters contain character gems from South Arkansas with many illustrations showing the faces of many of your old pastors, leading laymen and lay women who have stood in the forefront of advancing Methodism in South Arkansas. You may order from the authors at Arkadelphia, Arkansas, or from Anderson, Millar & Company, Little Rock, Ark. Price by mail, \$1.

NOTICE.

I want a preacher for a circuit in Chickasha district, West Oklahoma Conference. Small salary. Send recommendations when you write me.

Moss Weaver, P. E.

Chickasha, Okla.

MARRIAGES.—Mr. Martin Lowery to Miss Clide Culverson, at the home of the bride; Mr. Polk Bell to Miss Pearl Morgan, at the home of the bride, J. C. Williams officiating.

LAND FOR SALE.

Land in 40, 80 or 160 acre blocks for sale in Jackson County, Okla.

I am offering my land in this way that I may be able to sell to the man of limited means as well as he who has money to buy a larger track.

Write me for prices and terms and state how much cash you wish to pay as first payment.

We have a fine climate, good citizenship, rich land, strictly a white man's country.

Write me if you mean business.

R. C. JOHNSON,

Altus, Okla.

MONTICELLO DISTRICT.

Dear Methodist: We are nearly to the end of another row. We shall give an account soon. We shall not be ashamed of the record. I don't see how 19 men could have done much better under the circumstances. Every

The Russell Boarding House

Former Manse of First Presbyterian Church.

418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

Rooms at reasonable rates. Everything kept thoroughly respectable.

MAGIC

Lightning Liniment

Formerly Bottled Lightning

The great antiseptic and pain killer. Used externally and internally. Good for man or beast. Try it and see. Every bottle guaranteed, if not satisfactory, return the bottle and get your money.

Manufactured by

Dr. S. A. Scott

DRUGS AND MEDICINES,

1800 Wright Avenue,

LITTLE ROCK, ARK.

man has been on his mettle, and much good has been done. The first half of the year we did well to do anything at all. Frost, rain and flood hurt us badly in this low country, but the last half we have had fine weather and have made up for lost time. We have had good revivals, and quite a substantial increase in membership. Some debts have been paid and improvements made on church property. For the most part salaries will be paid but in a few places very short. I trust the general collections will be up to former years. No evil report has come to my ears of any man. The preachers are pure, good men and have tried to live up to the high standard they have preached. No presiding elder ever worked with a more loyal set of men. My faith in men increases more and more, as I come to know them better. We hope to "meet all the brethren in Phillippi" soon.

R. W. McKay.

Sensational Methods

of advertising and bold promises to cure every ailment, are not resorted to by the manufacturers of

BOND'S LIVER PILLS

Such methods are left to the struggling tradesmen in their grand "Bargain Sales," and to the newly fledged medical candidates, with their "wonder working," but alas! unknown "remedies."

BOND'S LIVER PILLS are no experiment. They are honestly and skillfully prepared from the best known agents, without regard to cost or trouble.

They are gentle, safe and satisfactory laxatives, intended to relieve the ailments arising from torpidity or engorgement of the liver or the bowels.

Headaches, Sour Stomach, Neuralgia, Colds, Billiousness and Constipation cannot linger if Bond's Pills are properly used.

Take just ONE pill at bed time; you will usually WAKE UP WELL!

All druggists, 25c.

Woman's Missionary Department

Edited by Miss Ross Eaglebarger, 122 East Fourth Street, Little Rock, Ark.

Press Superintendents.

Arkansas Conference.....Miss Lila G. Rollston
Little Rock Conference.....Mrs. O. A. Evans
White River Conference.....Mrs. Mary Neill
East Oklahoma Conference.....Mrs. A. Ernsberger
West Oklahoma Conference.....Mrs. O. S. Walker

All communications for this department should be sent to the Editor at address given above.

REPORT OF SECOND VICE PRESIDENT, LITTLE ROCK CONFERENCE.

The report of the Young People of the Little Rock Conference for the last quarter shows that some of our societies took a summer vacation. Several secretaries wrote me to that effect. Our financial report was \$36.90 against \$122.25 for last quarter. We shall have to do big things these last few months to make up for lost time.

Nearly all the societies have assumed some pledge and several have already raised their assessments.

We reported 17 societies last month. It is to be hoped that the summer's rest did not result fatally for any of these. Six have reported Mission Study classes and I feel sure that more are at work by this time.

We hoped that the coming of the fall would inspire the organization of new societies. Are there not other charges in which the Young People's Missionary is needed? If it is not practicable to organize a society cannot the Second Vice President conduct a study class for the boys and girls? Never were the courses so attractive and never was the study more popular.

The "Garner Girls" and "Leveritts" of Hope have united into one society. Both have been doing effective work for a long time.

The Monticello Girls have their entire membership taking the Young Christian Worker. Several report new subscribers to the Voice.

The time approaches for the election of officers. Let me urge you to consider prayerfully the claim of the young people. Our opportunity to work with them is swiftly passing. We cannot afford to be negligent.

Mrs. Moffett Rhodes,
Second Vice President, Little Rock Conference.

ONLY ONE MORE MONTH.

Dear Friends and Co-Workers: With December our fiscal year will close, and our desire is to bring in a report creditable to us and well-pleasing to our Father in Heaven.

Let us see to it that our auxiliaries bring good contributions for our Week of Prayer offerings and that membership dues are collected in full. If every one of us will do her part in helping the treasurers to bring this good thing to pass, we shall have cause for rejoicing. If we fail to help these treasurers we shall not only have cause for disappointment but for mortification.

At our fine annual meeting in Arkadelphia the delegates pledged ten thousand dollars for this year, \$4,000 for the Home and \$6,000 for the work in Foreign lands. Did those delegates over-estimate our ability, our loyalty, or our love? Arkansas is a rich State, her men are liberal and, through them, we women may do great things for the up-building of God's kingdom.

First of all, we must practice some self-denial and pray earnestly for our work. Then, if we tell the good men about our mission schools for Americans, Cubans, Chinese, Japanese, Mexicans, and Koreans they will surely contribute to our offerings. Sometimes we seem afraid to ask the men to help us, but we needn't be unless we have already asked for too many things for our own selfish selves.

The fact is, next to faith in God, the first and greatest need of men and women is information. And shall we who know the needs of the people, dying in sin and ignorance, be held responsible if we withhold this information? Truly, our obligation is great to the masses of our own people, and to the rich as well as the needy ones.

Only one more month—yet if every one of us would only devote as much as one day to telling our great-hearted men and women of our schools; our rescue work; and our joy in being co-workers with God, the desired ten thousand dollars would pour into our Conference treasury and many souls would be brought to Christ.

Oh, friends, let us pray for grace and money to spread the glad tidings and to hasten the coming of our Lord's kingdom.

Yours with faith, hope and love,
Mrs. W. H. Pemberton,
Corresponding Secretary Home Department, Little Rock Conference.
November 26, 1912.

HOT SPRINGS METHODISM.

T. D. Scott, presiding elder of the district, led in prayer at the meeting of the preachers Monday morning, the 25th and the following information was gathered from those present:

Bulkley had a splendid prayer meeting at Malvern Avenue, Thursday night, that is, he had a good crowd. But it may be one of the possibilities of passing events that several were present who are not always conspicuous at the regular prayer meeting. Some people are regular, and some are "morbidus" because they are made that way and can't help it. A little secret had leaked in the Malvern Avenue community. The little birds that flew away from the Garden of Eden with their secrets are still extant. And O, how prolific they have been! They are in every city, hamlet and neighborhood. And they are still pecking away at little secrets, just as old. They thrive by stimulating the "morbidus." This is no reflection on any one. We all have that disease to some extent. Some of us can conceal it and some of us just can't. So, on this occasion, they had whispered around that Miss Josie Breckenridge and Rev. Spurgeon Runyan, local preacher of Third Street Church, would marry at the prayer meeting. And they did. Rev. Forney Hutchinson performed the ceremony. You see why a big crowd will sometimes happen to be at prayer meeting. Messrs. Editors, since glancing at the above I have decided that the writer may be affected more than he thought, and will beg pardon and go on with the reports. Bulkley had 104 in Sunday school, good congregations and one accession on Sunday. Hutchinson reported a fine prayer meeting Wednesday night, 391 in Sunday school, good congregations at both hours and two accessions.

Burnett reported a good prayer meeting, 95 in Sunday school, good congregations and one accession.

Keadle reported one accession at Oak Lawn in the morning, the presiding elder preached a fine sermon to a fairly good crowd at Tigert Memorial at night.

Nelson preached at Third Street morning and night, but was not present to report the results.

Scott made a brief report of the

Write Ideas For Moving Picture Plays!

YOU CAN WRITE PHOTO PLAYS AND EARN \$25. OR MORE WEEKLY

We Will Show You How!

If you have ideas—if you can think—we will show you the secrets of this fascinating new profession. Positively no experience or literary excellence necessary. No "flowery language" is wanted.

The demand for photoplays is practically unlimited. The big film manufacturers are "moving heaven and earth" in their attempts to get enough good plots to supply the ever increasing demand. They are offering \$100. and more, for single scenarios, or written ideas.

We have received many letters from the film manufacturers, such as VITAGRAPH, EDISON, ESSANAY, LUBIN, SOLAX, IMP, REX, RELIANCE, CHAMPION, COMET, MELIES, ETC., urging us to send photoplays to them. We want more writers and we'll gladly teach you the secret of success.

We are selling photoplays written by people who "never before wrote a line for publication."

Perhaps we can do the same for you. If you can think of only one good idea every week, and will write it out as directed by us, and it sells for only \$25. a low figure.

YOU WILL EARN \$100 MONTHLY FOR SPARE TIME WORK.

FREE Send your name and address at once for free copy of our Illustrated Book, "Moving Picture Playwriting"

Don't hesitate. Don't argue. Write now and learn just what this new profession may mean for you and your future.

NATIONAL AUTHORS' INSTITUTE

R. 724—1543 Broadway
NEW YORK CITY

district, stating that the outlook on the district is very gratifying.

O. H. K.

PROGRAM FOR HOLDENVILLE DISTRICT LEADERS' MEETING

To Be Held at Holdenville, December 18 and 19, 1912.

10:00 a. m. Devotional service, J. A. Kenney.

10:30 a. m. District parsonage trustees meeting.

11:00 a. m. Sermon, Rev. T. G. Peterson.

2:00 p. m. Devotional half hour, W. H. Strong.

2:30 p. m. Outline of year's work, N. L. Linebaugh.

3 p. m. The laymen's work, Senator R. M. Roddie.

3:30 p. m. Woman's work, Mrs. R. K. Triplett.

4:00 p. m. The pastor's part, A. B. L. Hunkapillar.

7:00 p. m. Sermon, Rev. Charles L. Brooks.

Wednesday, Dec. 19.

9:00 a. m. Devotional half hour, E. C. Wallace.

9:30 a. m. District Stewards' meeting.

11 a. m. Sermon to the women, E. S. Harris.

2:00 p. m. Devotional half hour, L. R. Jones.

2:30 p. m. Layman's meeting, led by District Lay Leader, Senator R. M. Roddie.

3:30 p. m. Woman's Missionary meeting, led by Mrs. R. K. Triplett, District Secretary.

7:00 p. m. Sermon, Rev. W. T. Stewart.

N. L. Linebaugh, P. E.

AN IDEAL FARM IN SOUTHERN ARKANSAS.

A splendid farm nine miles from rail road. Good for stock, cotton and corn. 2,000 acres, about 600 cleared, 300 in cultivation, good fences. Fine six room residence, 14 tenant houses, good wells and springs. Healthful location. Splendid range. Good pine, oak and hickory timber. Price only a little more than unimproved land. Owner has too much business and wishes to move to his smaller farm. Address M. 319, care of Anderson, Millar & Co., Little Rock, Ark.

PARKIN, ARK.

The church at this place is winding up the year's work in better condition than at any time in its history, both spiritually and materially. Rev. J. K. Farris, presiding elder, has just held his fourth quarterly conference and seems to be very much gratified with the reports made. There were thirty members added to the church during the year and there seems to be a general improvement in the spiritual condition of the church as is evidenced by their efforts to harmoniously co-operate with each other and their pastor.

The Sunday school is in good condition. We have on roll eighty-five members and right good interest is manifested. The Ladies Home Mission Society has been organized about ten months and is doing some mighty good work.

Although this section was visited by the overflow last spring, the financial report was good. The salaries were paid up which amounted to \$1,115.00 for the pastor and elder. Also \$1,250.00 was raised during the year and expended on improvement and additions on and in the church, \$364.00 of this amount was raised by the Ladies Home Mission Society.

The program made this year compared with last year's work is remarkable, we think. Last year the salaries were assessed at \$670.00, \$430.00 of which was paid. This year the pastor's salary was assessed at \$1,000.00 and paid. Presiding Elder's salary was \$115.00 and paid.

The pastor's salary next year will be fixed at \$1,200.00. These improved conditions are all due to the constant thought and work of our pastor, Rev. Sam M. Yancy, who has (using the slang expression) made good. Every one loves him and loves to hear him preach and are trusting that the Conference will see fit to return him to us another year.

L. B. Harwell, Jr.

A LOVELY CHRISTMAS GIFT.

Letters from Italy, Switzerland, and Germany by Virginia Carroll Pemberton. Realistic descriptions of memorable travel experiences. Send your orders to Mrs. W. H. Pemberton, 303 East Sixth Street, Little Rock, Ark., or Anderson, Millar & Co.

NATIONAL CONFERENCE OF THE CIVIC LEAGUE OF AMERICA.

The Seventh National Conference of the Civic League of America will be held in Atlanta, Ga., Thursday and Friday, December 19 and 20, 1912.

The proceedings, general discussion and program of addresses from well-known and representative speakers, will be in accordance with the aims and objects of this movement, which briefly stated are as follows:

To promote good citizenship, righteous public opinion, loyal personal service, sound morality, good government, and the common welfare. To reform, to enlighten, to rescue, to uplift and evangelize.

Peace and prosperity abound: great progress is being made along many lines; and manifold blessings are vouchsafed unto us. At the same time, good citizens, Christian patriots, are viewing with anxious concern the great and growing evils of the day.

Commercialism has in great measure supplanted patriotism and home and civic duties. State-craft has been abandoned for big business, and too many men have devoted all their time to their business and left politics to those who make politics a trade.

Private duties and public duties run in parallel lines—he that sins against the one does injury to himself—he that falters in the other does injury to the common welfare.

We are daily astounded by the number of men who break under moral tests; the two great commandments, on which hang all the law and the prophets, are disregarded. The number of faithless and corrupt legislators, the constant presence of Investigating Committees, widespread graft, and the too-general-absence-of-rectitude lead to the conclusion that there is somewhere a vital task that has not yet been performed.

Secular education has received undue emphasis, Colleges and Universities do not primarily make Christian men and women. The public schools, so far as teaching the Bible and Christian morality are concerned, are a failure. We cannot depend upon them as they are now conducted to inculcate either individual or national righteousness.

The churches and Evangelistic movements are reaching many adults, as well as a large number of children and youths; but there are millions who do not regularly attend church or Sunday school, and other millions are scarcely touched at all. Throughout the country the home has been steadily undermined: parental teaching and training have sadly waned; and divorces and the social evil are increasing at an alarming rate.

Many cities have been misgoverned, many are in a filthy and unsanitary condition; and in city, State and Nation there has been much unwise legislation and increasing disobedience and disrespect for the law.

Hydra-headed scepticism, sin and suffering are abroad in the land. Lynching and general lawlessness abound; licentiousness and debauchery, Sabbath-desecration, gambling, cheating, lying, swindling and dishonesty of many sorts are found on every hand. Homicides and suicides, avoidable accidents and disasters, crime and insanity are ever on the increase, and prisons and asylums are often crowded beyond their capacity.

While plenty is hanging on the boughs of our so-called civilization, there is much destitution and suffering; the cost of living is high, and the tension of modern life is destructive of health, happiness and life itself.

While we are nominally a Christian nation we are rapidly becoming a nation of Sabbath-breakers, non-church-goers, profane swearers, and intemperate users of intoxicating beverages. The banishment of the Bible

from the public schools, and the absence of Bible reading and Christian teaching in such a large number of the Nation's homes, are giving us a class of boys and girls and young people who have no consciousness of God and divine authority, or the danger and hideousness of sin, and no clear conception of the plan of salvation and emancipation from sin.

It is important to remember that "the nations that forget God shall be turned into destruction," and that "righteousness exalteth a nation, but sin is a reproach to any people."

The situation should be faced both conscientiously and heroically by the leaders of Christian thought and activity. The hour is here when all Christians should render the largest possible service in the conversion of sinners, in reaching the children and youth of the land, and the saving and uplifting of the community and nation.

The Conference will afford an excellent opportunity for selecting wise and efficient remedies, and everybody is cordially invited to co-operate with this movement, and to attend the Conference meetings. In addition to addresses to be announced by program, a few hours will be left open for short speeches and general discussion.

Nation-wide publicity is being given the Conference, and wide publicity will be given its proceedings. All churches, either local or general, all missionary societies, and Boards, Young People's Societies of the different denominations, Young Men's and Young Women's Christian Associations, Temperance societies and other organizations, having a Christian and patriotic purpose, are particularly and specifically invited to appoint delegates to this Conference, as follows:

Ten delegates from each National body, five from each State organization and two from every other co-operating organization.

Inquiries concerning the Conference, and names and addresses of delegates should be sent to The Civic League of America, care of S. T. Nicholson, General Secretary, Station A, Atlanta, Ga.

REV. E. R. STEELE CLOSES YEAR'S WORK.

Interesting services were held at the Methodist church last night by the pastor, Rev. E. R. Steel, assisted by Presiding Elders Rev. F. S. H. Johnston of the Morrilton district and J. B. Stevenson of the Fayetteville district. Rev. Steel's talk was on the duties of the pastor and Rev. J. B. Stevenson spoke of the duties of the presiding elder, while Rev. Johnston closed with a few remarks on the needs of the people. Each of these ministers made very encouraging reports of the work done during the conference year just closing.

Rev. Stevenson reported 700 accessions to the church in his district and Rev. Johnston 500 during the year. The services Sunday night marked the close of the pastoral year for Rev. Steel with the Conway Methodist church. During his stay here he has, by his earnest Christian zeal, endeared himself not only to the members of his own congregation, but to the entire citizenship of Conway, and it is earnestly hoped that he may be returned to labor with us another year.—Log Cabin Democrat, Conway.

HOW TO GET YOUNGSTERS TO WORK.

In the "Idea" department of the November Woman's Home Companion appears the following:

"A good way to teach children house-work and also give yourself a rest is to let them draw slips on which is written some duty to perform. Call it a new game."

BEAVER BOARD

WALLS AND CEILINGS SUIT ANY TYPE OF ROOM IN ANY BUILDING

Adaptability to the varying requirements of residences or commercial buildings; quickness and ease of construction; the durability and sanitary cleanliness of pure-wood-fibre. Resistance to the passage of sound, heat and cold—these are among the 41 great advantages possessed by BEAVER BOARD over other wall and ceiling materials. You are rid of the cracking, checking and deterioration of plaster. You escape the unsanitary features of wall-paper and the nuisance of re-papering. BEAVER BOARD displaces lath, plaster and wall-paper for the walls and ceilings of new rooms, and can be put over old walls of any kind. It comes in convenient sizes which we carry in stock to meet all average requirements. We will be glad to give you details of the whole interesting BEAVER BOARD story if you write us for illustrated booklet and samples of genuine BEAVER BOARD.

FOSTER HARDWARE CO.

301-303 Main Street
LITTLE ROCK, ARKANSAS

GREAT MEETING AT VERGENNES, ILL.

We have just closed a great meeting at Vergennes. One hundred conversions; between sixty and eighty united with the M. E. Church; quite a number to the other churches. Our meeting in this city (Anna) commenced last night and promises to be one of power. We have an open date for March that we can give some brother.

Respectfully,

O. L. Martin.

Home address: Barlow, Ky.

TO PASTORS OF WEST OKLAHOMA CONFERENCE.

Any of the pastors who desire the assistance of Rev. D. V. York, Conference Evangelist for West Oklahoma Conference, will please notify Brother York or myself at once, in order that we may arrange his slate as soon as possible.

Fraternally,

C. S. Walker,

Missionary Secretary.

Chickasha, Okla., Nov. 25, 1912.

NOTICE.

The Committee on License and Admissions for the Booneville District will meet at Danville, Ark., Nov. 20, at 10 o'clock. All pastors please notify their candidates for either license or admission.

W. T. Thompson.

WE HAVE SOME SPECIAL

bargains in the Publisher's Column. Examine the list, and send in your orders. Some fine books going out, and new subscribers coming in. Keep it going. Now is the time.

For Conference

The man who seeks the highest degree of style, elegance and refinement in a new fall suit or overcoat, will find his ideals realized in a "Standard" production. Our specialty is a saving to you of \$5.00 to \$12.00 on your fall suit or overcoat.

Our Price \$15.00

For suit or overcoat.

Sample and measuring blank on request.

Standard Woolen Company

106 West Markham St.

Little Rock -- Arkansas

A YOUNG WOMAN WHO CLEANED UP A TOWN BOTH POLITICALLY AND SOCIALLY.

In the December Woman's Home Companion appears an article about Virginia Brooks of West Hammond, Illinois, who has done a great work which is partly described in the following extract from the article:

"Miss Brooks was leading the pleas-

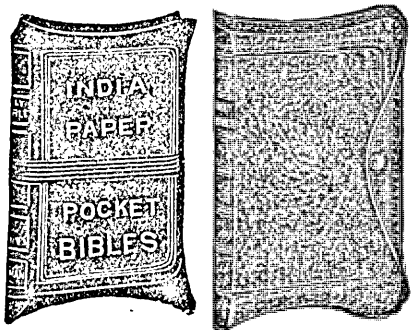
HOLMAN INDIA PAPER

Thin Pocket Bibles

TEXT EDITIONS. OLD and NEW TESTAMENTS and MAPS ONLY.

Clear Black Print, Thin, Light and Very Compact.

Authorized Version printed on finest India Paper made. Color tone is a beautiful pearl white with a firm, soft finish. The leaves separate easily and do not cling together in the manner peculiar to other India papers. While it is doubly strong and firm in texture, it is so thin that it bulks only five-eighths of an inch to a thousand pages, and so very opaque that though black and clear the print does not show through.



The **BUTTON FLAP BINDING** as shown above gives a decided advantage for slipping in and out of the pocket. The leather cover extends completely over the front edge and is fastened on top with a button clasp.

HOLMAN INDIA PAPER
POCKET TEXT BIBLE

AGATE 32mo. SELF-PRONOUNCING
Size, 3 1/4 x 5 1/2 inches, 3/4 of an inch in thickness. Weighs 7 1/2 ounces.

Specimen of Type.

NOW when Je'sus was born in Beth'le-hem of Ju-da'a in the days of Her'od the king, behold, there came wise men from the east to Je-ru'sa-lém,

No. 1115X. French Seal, divinity circuit overlapping covers, gold titles, silk head corners, red under gold edges. . . . \$1.65
bands and silk marker, round

No. 1130XF. Seal Grain Morocco, divinity circuit overlapping covers, leather lined, with Button Flap, round corners, red under gold edges, silk head bands and silk marker \$2.35

HOLMAN INDIA PAPER
POCKET TEXT BIBLE

MINION 24mo. SELF-PRONOUNCING
Size, 4 1/4 x 5 3/4 inches, 3/4 of an inch in thickness. Weighs 10 ounces.

Specimen of Type.

19 ¶ And Bāb'yl-on, the glory kingdoms, the beauty of the Chā dees' excellency, shall be as wh

No. 1330X. French Seal, divinity circuit overlapping covers, gold titles, silk head bands and silk marker, round corners, red under gold edges. . . . \$2.00

No. 1330XF. Seal Grain Morocco, divinity circuit overlapping covers, leather lined with Button Flap, round corners, red under gold edges, silk head bands and silk marker \$2.50

POCKET REFERENCE BIBLES

Containing
OLD AND NEW TESTAMENTS, MARGINAL REFERENCES AND MAPS.

MINION 16mo. SELF-PRONOUNCING
Size, 4 1/4 x 6 3/4 inches. 3/4 of an inch in thickness. Weighs 12 1/2 ounces.

Specimen of Type.

19 ¶ And Bāb'yl-on, the glory kingdoms, the beauty of the Chā dees' excellency, shall be as wh

No. 1412X. French Seal, divinity circuit overlapping covers, head bands and marker, round corners, red under gold edges \$2.00

No. 1430XF. French Seal, divinity circuit overlapping covers, leather lined, head bands and marker, round corners, red under gold edges, with Button Flap \$2.60

Postage Paid.

For Sale by
ANDERSON, MILLAR & CO.,
Little Rock, Ark.

ant life of a Chicago girl in comfortable circumstances when a notice assessing herself and her mother two thousand dollars on some vacant lots that they owned in the neighboring town of West Hammond, Illinois, strengthened certain suspicions in her mind that the rulers of that town were not all that they should be. Subsequent investigations confirmed those suspicions to such an extent that Miss Brooks and her mother closed their Chicago home and moved into a little cottage in West Hammond to see what was to be done about it. It appeared that the town, with a voting population of 750, supported fifty-five saloons, with all varieties of objectionable resorts in due proportion. Largely on account of overtaxation, the result of extensive graft, there were in the southern half of the town but twenty-five houses free of mortgage. Moreover, the ruling powers now proposed that the town be incorporated as a city for the purpose, Miss Brooks inferred, of enabling the controlling ring still further to increase the burdens of taxation. Under such circumstances, as any reformer could tell you, the proper thing to do was to 'appeal to the people.'

"Unlike many reformers, Miss Brooks knew how to appeal. In this instance 'the people' were mostly Poles. Miss Brooks began by learning their language. She then addressed them at public meetings with such effect that she completely won her impulsive, warm-hearted auditors. Not only was the incorporation project signally defeated, but Miss Brooks had so sturdy an army of Polish voters behind her that she felt strong enough to urge more active reforms.

"Fighting an organized ring is not an easy task, and Miss Brooks had many discouragements; but in the end the decent citizens were thoroughly awakened. A reform ticket was put into the field and won an overwhelming victory, and the last dive in West Hammond, called in derision, 'The Virginia Brooks', closed its doors."

THE BEST CHRISTMAS GIFTS FOR SMALL BOYS OR GIRLS.

The December Woman's Home Companion contains an excellent article entitled "Christmas Gifts That Grow," in which the author shows how a little money given to children, if properly invested, will grow into a larger sum and also keep the young folks interested in something worth while. Following is an extract:

"Christmas before last a father who owned a vacant lot gave his oldest son a bank-book that recorded the deposit of two dollars to his account. Then he told the boy that he could have the use of that lot the following year, and when spring came he would have it plowed and harrowed and made ready for the seed. Long before time for planting came the boy had decided to put the entire patch of ground in potatoes. He had unusual success, because he had selected good, smooth, mealy potatoes for seed, and, having city water on the lot, he was able to water his plants when they needed it. The youngster early learned that there was a scarcity of potatoes that year, and when the price was high in the fall he decided to hold his yield until he could get the highest price for it. As a consequence, in the spring he added quite a sum to his original bank account, and enthusiastically made preparations for planting the ground to onions this year.

"Another little fellow, about twelve years old, persuaded his father to lease the empty lot next to their house for him, and he raised cucumbers. A seed firm supplied him with all the seed and information he needed for making the project a success, and at the end of the season bought the seed from him. His success was so easily attained that his sister was allowed to make use of an adjoining lot the next year. Their reading has developed

STATEMENT, COMPTROLLER'S CALL.

The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.	LIABILITIES.
Loans and Discounts.....\$1,782,131.80	Capital Stock\$ 500,000.00
U. S. Bonds and Premiums... 305,000.00	Surplus and Net Profits..... 56,885.46
Other Stocks and Bonds..... 147,622.52	Circulation 300,000.00
Real Estate, Furniture and Fixtures 42,655.50	Bills Payable 500,000.00
Stock in State Bank Bldg Co... 165,000.00	DEPOSITS 1,715,604.13
Five Per Cent Fund..... 15,000.00	
Cash and Due from Banks.... 616,079.77	Total\$3,072,489.59
Total\$3,072,489.59	

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....	\$1,094,804.90
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,604.13

along more educational lines, because they are so interested in finding out the best methods for growing things. They are planning to raise cabbages next year, 'to give the land a rest,' as well as to gain knowledge along another line of farming."

A FATHER'S STRANGE DISCOVERY ABOUT HIS CHILD.

In the December Woman's Home Companion a nurse tells about some of her extraordinary experiences. Once this nurse was hired by a New York woman to take care of her small boy Jack. The name of her employer was Mrs. Ransom, and Mrs. Ransom kept the fact of her having hired a nurse to take care of her son a secret from her husband. The husband thought it better to have his wife take care of their child, but the wife was too lazy to do the work and secretly hired the nurse. The nurse goes on:

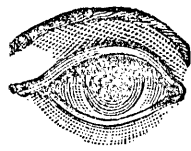
"I had been there a little over three weeks when the crash came. Jack and I came back from the park to find Mamie waiting for us down-stairs with the telephone-girl and the elevator-boys. The minute I looked at her face I knew something had happened. She said that Mr. Ransome had come home unexpectedly with a bad cold. She had started to run across to the park and warn me, but he had seen Jack and me coming around the path, so the best she could do was to give me the tip of what was ahead of me.

"Mr. Ransom was very quiet. He talked to me very nicely, and did not discuss his wife, which made me respect him. He said I looked like a good girl, who probably would do his son no harm, but he believed in mothers rearing their own children as his mother had reared him. He paid me two weeks' wages; so, you see, it was a matter of principle, not stinginess, with him. He asked me to leave before Mrs. Ransom returned. This upset Jack dreadfully. He had grown fond of me, and I think he was afraid his mother would whip him, even though he had said nothing. When his father asked him why he hadn't told him about 'Nellie's being here,' Jack hung his head and whispered, 'I couldn't.' I think Mr. Ransome understood. I left them together, the sick, heavy-eyed man and his frightened boy."

A SPIRITUAL FEAST.

Having been without a pastor since the first of September our people began to feel that they were drifting into indifference, and there were glad hearts when we learned that we could get Rev. Mike Cassidy of Ada to spend the week with us. He came Monday afternoon, the 8th, and remained until Sunday night, preaching morning and evening. The time being limited he made no effort to conduct what might be termed a revival meeting, but devoted his time to helping the members of the church to see more clearly

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 22.
Established 1853.
THE C. S. BELL CO., Hillsboro, Ohio.



Murphy Optical Co.

109 West Fifth Street
State Bank Building

The best and most reliable optical store in Arkansas.

We examine eyes.
We make eyeglasses and spectacles.
We replace broken lenses.
We guarantee all our work.

Honesty is our policy.

their duty and encouraging them to a higher Christian living. His sermons were purely gospel sermons, void of all sensationalism. He believes in giving the word of God the "right of way" in meetings, knowing its power to save.

We believe Brother Cassidy to be a thoroughly consecrated man and his stay among us was indeed a benediction to all who heard him.

J. M. Watkins,

NOT A DAY IN BED.

Gramling, S. C.—In a letter from Gramling, Mrs. Lula Walden says: "I was so weak before I began taking Cardui, that it tried me to walk just a little. Since taking it, I do all the housework for my family of nine, and have not been in bed a day. Cardui is the greatest remedy for women, on earth." Weak women need Cardui. It is the ideal woman's tonic, because it is especially adapted for women's needs. It relieves backache, headache, dragging feelings, and other female misery. Try Cardui. A few doses will show you what it can do for you. It may be just what you want.

FOR SALE CHEAP, GOOD FARM IN GOOD COMMUNITY.

160 acres of good sandy land, 9 miles from Altus, Okla., no rocks or bush on entire track, 110 acres in cultivation, three room house, and good well of free-stone water, in a strictly white man's neighborhood.

Price only \$3,000.00, \$1,250.00 cash, balance on easy terms at 8%. This farm must sell in 30 days. This is your opportunity to get a home if you come at once. No foolishness, no delay. I mean business. Write R. C. Johnson, Altus, Okla.

DR. W. S. MAY.

Eye, Ear, Nose and Throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Arkansas.

FROM OUR FIELD EDITOR. Rev. D. J. Weems.

Brookland, Ark.

A pleasant night was spent in Brookland with Rev. H. V. Johnson and family who have charge of Brookland circuit. This is a small town, with half dozen stores, two railroads, school house and two churches, Baptist and Methodist. We have neat parsonage and a large church. This is a fine farming country, an easy country to make a good living. Brother Johnson is an excellent man, splendid preacher, and has been quite successful. This year has not been so fruitful, though he has done faithful work and had good help in two meetings. He and his consecrated wife have a bright son and two sweet little girls. They look forward to my visits to get a new story book. Brother J. N. Grady subscribed for the paper. A late train prevented us from having a service.

Nettleton.

Three miles east of Jonesboro is Nettleton, a good mill town. Many years ago Brother Reich and his family located here, and have operated stave and saw mills. They have been quite successful. Father Reich is now eighty-five years old, and is as cheerful and pleasant as can be. The death of Brother Frank Reich brought the shadow of a great sorrow over the whole town. There are three mills, three railroads, bank, six or eight stores, excellent two story brick school and two churches. We have neat parsonage and church. Rev. A. C. Cloyce is pastor for the third year. He is an excellent preacher and a very skillful mechanic, a fine man any way you take him and is blessed with a consecrated intelligent wife. We did a little business for the Western Methodist.

Marked Tree.

Where the Frisco road crosses the St. Francis river is Marked Tree, a large saw mill town. There are two very large saw mill plants located here. While the high water closed the mills for about forty days, every thing is running, and business is good. There are two banks, several stores, good schools. We have nice church and

JOB PRINTING

The Western Methodist is well prepared to do all manner of

JOB PRINTING.

We print Pamphlets, Booklets, Letterheads, Envelopes, Cards, and all manner of commercial printing.

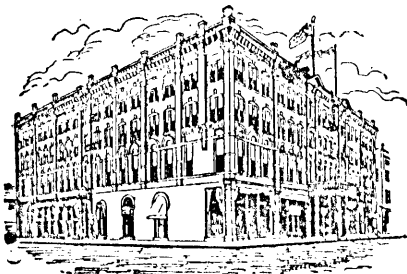
We do not ask for a job of printing merely, but we want the

Printing Account

of all our preachers and people. Place with us your printing account; order any printing you want; whenever the work does not come up right both in quality and price, let us hear from you, and we will make it right.

ANDERSON, MILLAR & CO.

Little Rock, Ark.



Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets

LITTLE ROCK, ARK.

parsonage and some most excellent members. Rev. James F. Jernigan is pastor for the second year. He is not only an excellent preacher, but a fine singer, and great revivalist. For years I have thought he should do exclusive evangelistic work. He is peculiarly fitted for this kind of work. I wish the conference would appoint him to this work. He is blessed with a good Christian wife and two smart children, Paul and Willeen, both will soon be ready for college. Shaping up the old, we secured 14 new subscribers, viz., C. S. Reynold, Mrs. Mary Lloyd, Mrs. A. Smith, J. A. Wall, Mrs. R. A. Freeman, Mrs. J. Stirewalt, Paul Leatherwood, Rev. C. T. Carpenter, Mrs. B. H. Christie, Mrs. J. J. Hickman, Mrs. E. Blanchard, L. D. Williams, Mrs. C. A. Wallis, Mrs. Annie Scott.

Harrison.

The county site of Poinsett county is Harrison, located on the railroad running from Helena to St. Louis. It is in a good part of the State, on Crawley's ridge. There are four blocks of business, court house, two banks, splendid school, several mills and gins, three churches. We have excellent property in parsonage and brick church, and a splendid membership. The death angel has taken some of their best members this year, Brothers J. H. Vandiver, Judge Mitchel, R. L. Cowan, and Sister Shopper, sister of Brother Griffin. Rev. W. P. Talkington, the pastor, has had a successful year, over fifty professions, and about as many accessions. The church is in real good spiritual condition. We had a gracious service in mid-week. Brother Talkington held his own meeting. He is an excellent preacher, a true man and a wise leader. Hence his success. He and his good wife have four fine boys. While they are all small, he is beginning to plan for their college education. A wise thing to do. The best thing a preacher (or anyone else) can do is to give their children a Christian education.

Shaping the old, we secured three new subscribers, Judge J. G. Dobson, J. C. Vaughan and M. J. Ryason.

Vanndale and Cherry Valley.

These are two nice towns between Wynne and Harrisburg. Each have a bank, nice stores, several gins and mills, good schools and churches. Rev. J. D. Kelley is pastor, in his second year. He has had some success and is held in much esteem by his people. He is blessed with a good wife and some smart children. We had a pleasant service with the young people.

Sister J. M. Vann furnished most delightful entertainment.

I missed her devoted husband, who so long had stood for the right and the church in Vanndale.

Glad to know his precious children are trying to take father's place.

Shaping up, the old brother, B. V. Parker, subscribed for the Western Methodist. He is the polite depot agent.

Brother Charles H. Keifer is cashier of the Vanndale bank. It was pleasant to meet Brother John Killough, E. R. Walker, A. M. Pope and others, old readers of the Western Methodist.

Brother J. N. Best has charge of the school at Cherry Valley.

Bald Knob.

A few hours were spent here, shaping the old and securing one new subscriber, Brother A. P. Moody.

Dr. W. A. Clark and Brother R. H. Hoskins were very kind to me.

A most delightful hour and supper were enjoyed in the elegant home of Brother T. J. Campbell, whose mother-in-law is a sister of my conference chum, Rev. S. S. Key.

Bald Knob is quite a good business point, elegant brick stores, bank, school and church. It is also quite a railroad center.

Rev. Ed Forrest is pastor here, and at Bradford.

He is a most excellent man, a good preacher and successful worker. His

people are delighted with him and his elegant family. He is a Hendrix trained man, and Miss Alma, their daughter, has spent several years in Galway College. Bradford is a prosperous railroad town in White county. It has a bank, general business, excellent school and good churches. Prof. J. W. Henry is principal of the school. The assistants are Prof. Wm. Westmorland, Misses Alma Forrest and Clara Whitley.

Hon. W. D. Plant is superintendent of the Sunday school. He loves the church and its literature. We have a desirable property in the church and two-story parsonage.

I enjoyed the hospitality of Brothers F. W. Pearson, H. W. Gates, Prof. Henry and their families. We had two good services.

Shaping up the old, we secured three new subscribers, C. L. McKnight, C. L. Plant and J. N. Hunter.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

ALLEN, OKLA.

We have after a battle with ignorance and the enemy come to the close of our first year, as an itinerant preacher. We have learned many wonderful lessons through that very convincing and thorough instructor, "experience," who is very rigid in her discipline, but proves every problem of life in a way that we are never able to forget after the recitation.

Our work or Gerty circuit, is what would be termed as a neglected work, but through the wise leadership of our presiding elder, Dr. N. L. Linebaugh, we have been able to reorganize the work "and the Lord added to the church such as should be saved." We have never seen a more anxious people than those on this work to help push the cause of Christ and Methodism. If they could get a non-prejudice-able leader I believe the work would prosper here. I want to mention the names of some worthy men, a part of the Board of Stewards, who are worthy of note right here that are on Gerty circuit. Brothers J. B. Dilbeck, Don Rogers and Bain, of Gerty, Brothers Walter Long, W. J. Aycock, Allen, Robert Wilbanks, Bulah, Clobie Irwin and John Wilkerson, Atwood. These are men of true piety and are worthy of their positions as stewards of the Methodist church. These men have stood by their pastor and labored faithfully for the cause of Christ in this country. Brother Robert Wilbanks, of Bulah church is one of the finest young men I have ever met. God bless his heart. He has been a friend of the church and stood by his pastor, when "all the disciples forsook him and fled."

The grace of our Lord Jesus be with the churches on Gerty circuit. I hope it will be my privilege to be with you again. Pray for me.

A. C. Searcy.

THE ORPHANAGE.

To Pastors and Superintendents:

Dear Brethren—I have heretofore called attention in the Methodist to the request of the three Conferences that our Sunday schools once a year take a special collection for our Orphanage. I ask your kindly interest in the Home. The special collections go towards paying the debt on the Orphanage, and to adding needed improvements to the buildings and grounds. If you will explain the object to your Sunday school, and give the children an opportunity, they will gladly show their willingness

to contribute to this cause. All contributions will be entered in the permanent record of the Orphanage, and the names of the contributors and the amount will be published in the Western Methodist. Whatever is contributed towards this special fund, will be used for the Home. I get no commission or pay whatever for collecting this fund and no other person is paid anything out of this fund. My remuneration is the consciousness of having helped one of the purest and holiest charities on earth and I am amply rewarded.

George Thornburgh, Pres.

ROSY AS A GIRL.

Summit, N. C.—In a letter received from this place, Mr. J. W. Church, the notary public, says: "My wife had been ailing for nearly 12 years, from female ailments, and at times, was unable to leave the house. She suffered agony with her side and back. We tried physicians for years, without relief. After these treatments all failed, she took Cardui, and gained in weight at once. Now she is red and rosy as a school girl." Cardui, as a tonic for women, has brought remarkable results. It relieves pain and misery and is the ideal tonic for young and old. Try it. At druggists.

PUBLISHER'S COLUMN

Bunyan's Pilgrim's Progress, in words of one syllable. This is one of the great classics and should be in every home. Price \$1.00 if purchased; given for one new subscriber with \$2.00, cash with order.

The Complete Works of Josephus. 1054 pages, 5 x 9 inches, cloth. Price \$2.00 if purchased. Sent post paid for four new subscribers with \$6.00, cash with order.

God's Message to the Human Soul. By John Watson, D.D. (Ian MacLaren). Dr. Watson's last message to the world. The Cole Lectures of Vanderbilt University for 1907. The use of the Bible in the light of the New Knowledge. Price \$1.25 net. Sent postpaid for one new subscriber to Western Methodist and \$2.35. Cash with order.

Addresses by J. H. Carlisle, A.M., LL.D. These addresses of the great Chancellor are his utterances to students, teachers and on Commencement occasions. Every teacher and preacher should have a copy. One, "The Dangers of a Student's Life" is beyond value to students. Price \$1.00. Sent postpaid for one new subscriber with \$2.00. Cash with order.

Bible Dictionary. By Bishop Granberry. This is just what the Sunday School Teacher wants. Price \$1.00. Sent for one new subscriber and \$2.00.

Women of the Bible. Sketches of all the prominent women in Old and New Testament. A book for the times. Illustrations. Price \$1.00. Sent postpaid for one new subscriber to Western Methodist, with \$2.00. Cash with order.

Making Men and Women. A volume of workable Plans and Helps for Junior League work of M. E. Church. Price 75 cents. Sent postpaid for one new subscriber, with \$1.75.

John B. McFerrin, by Bishop Fitzgerald. This is one of the most readable of all the books written by the author of "Centenary Cameos," and other popular books, including California Sketches, etc. Price \$1.00. Sent postpaid for one new name and \$2.00.

Lights and Shadows of Itinerant Life. An autobiography by Rev. Simon Peter Richardson. One of the rare books and will be read with interest and great profit by young and old. Price 60 cents. Sent postpaid for one new name with \$1.60. Cash with order.

ANDERSON, MILLAR & CO.

Little Rock, Ark.

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let all them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

DIXIE.

Chapter 2.

IN MISSISSIPPI.

"Oh, will the train never get here; I wish—" "Oh, Mabel, I'm just crazy to—" "Harold, are you sure that the train is on time?" "I wonder if she changed any and will she be dressed like an Indian—" "There comes the train— Oh, it's so slow."

I heard a gentleman, who was standing near, ask another what they were saying and who was talking. I don't believe any one could tell, for they were all talking at once. "They" were a crowd of girls and boys who were at the depot in Meridian, Mississippi, looking for Dixie Avanel, who was coming on the train.

Dixie had written to them, telling them that she would be on the next train, so to show their welcome, all of her old school mates came to meet her. For the next few minutes Dixie was completely hid from view by her friends and she was asked so many questions that she didn't attempt to answer half of them.

As she walked home with her aunt and cousins she did not have much to say, only talking when they asked her questions, and then answering in monosyllables.

Her cousin Imogene soon noticed this, for Dixie had always been "a talker" before, so she was much surprised when she noticed how quiet she had grown. "Dixie," she said, "what in the world is the matter with you? I sincerely hope you haven't taken up with the Indian's customs. Oh, tell me did you learn to speak any of the Indian language?"

"Imogene, you have asked me so many questions that I don't know which to answer first. There is nothing particularly the matter with me. I am well as I ever was. And as to adopting the Indian customs and speaking their language, that is almost impossible, for in the first place, there are not very many Indians in Oklahoma City, and those that are there are mostly white and can not speak any Indian language. They are very intelligent; why, some of the Indian pupils in High School there were among the brightest."

By this time they had arrived at her aunt's home. Of course Dixie was tired, so she went to her room to rest a little before dinner. However she could not sleep, for she could only think of the strong contrast in her reception in Oklahoma City and that in Meridian. She had been lying on her couch, thinking of these things for about thirty minutes, when her aunt came quietly into the room. Seeing that Dixie was awake, she drew a chair near to the couch and after seating herself, said, "Dixie, I want to ask you some questions, the same that Imogene asked while we were on our way home. What has changed you so? Do not try to make me believe that there is nothing the matter, for we have all noticed a marked change in you. Why, dear, you were so jolly when you were here before, and then, too, you would not have thought of coming up here to rest. You would have been talking too much to notice that you were tired."

"Oh, Aunt Helen, I can't tell you. You won't understand."

"Dixie, please; because I love you and want you to become the same jolly little girl that we used to know."

"Auntie, I was so unhappy while I was in Oklahoma City. Oh, every one was so cold, so distant. I never had any friends nor chums there and I was so lonesome. But, Auntie, don't worry about me, for I am about to forget all my old troubles. There may be a few

traces of them yet, but I have erased most of them from my memory. There is the dinner bell. Let's go down stairs and after this I will show that I am the same Dixie."

The first week of Dixie's stay in Meridian was one of the greatest pleasure. All the time she was meeting old friends and getting acquainted with new ones. Her aunt Helen planned a week's outing for the second week. So on Monday everything was in readiness to start for the camp. There were about twenty girls and boys, chaperoned by Imogen's father and mother.

The party took a train for Biloxi, where they arrived in about an hour. There they hired a launch and started around the bay and traveled east until they came to a small bay. Here they stopped and went up to a beautiful old Southern home that had been turned into a summer hotel.

On the south side of this hotel is the bay, on which are always launches and yachts filled with merry groups of pleasure seeking people.

Overhanging the bay, on the east, like a monstrous mountain, is a ragged bluff, which like all other places of such character is known as Lover's

Leap. Large rocks of all shapes and in all positions are scattered over the top of the bluff and here many kodak fiends get pictures to their heart's content.

On the west side of the bay is a sandy beach. Here is the pier and lair of the bathers. Here also the mothers bring their children to play, for they fear the dangerous bluff.

The next morning our party was up bright and early and ready to begin the day's pleasure. They decided to go down to the beach and go bathing.

One of the boys was very fond of "crabbing," so he slipped off to one side and was just pulling a nice fine crab out of the water, when Dixie slipped up behind and exclaimed, "Oh, Harold, please teach me how to 'crab.'"

"Why, of course, I will, Dixie. All that you have to do is to tie a piece of fat meat to a string and put it in the water. You won't have to wait any time until a crab will grab the meat, when you pull him out. Here take my string and I will fix me another." Harold was still talking on and not paying any attention to what Dixie was doing when he was startled by hearing her scream. His back was

toward her and he nearly fell in the water in his haste to get up; for he thought that she had fallen in the water.

"Oh, Harold, look what a nice crab I have caught." And on looking around he saw Dixie holding up a fine large crab.

Before they realized that it was getting late the rest of the crowd came back from bathing. Imogene tried to tease Dixie by telling her of the good time they had in the water and laughing at her for staying on the shore; but Dixie's argument proved equally as strong when she told all about "crabbing."

They spent the rest of the day looking at and wandering through the gardens which were very large and beautiful. In this way the whole week passed. When they arrived in Meridian at the end of the week, there were still many more places to go to; so the summer also passed away too soon. And when the time came to go home, Dixie didn't want to go at all.

"Evelyn."

(To be continued.)

Send in the new subscribers and get some of these good books.

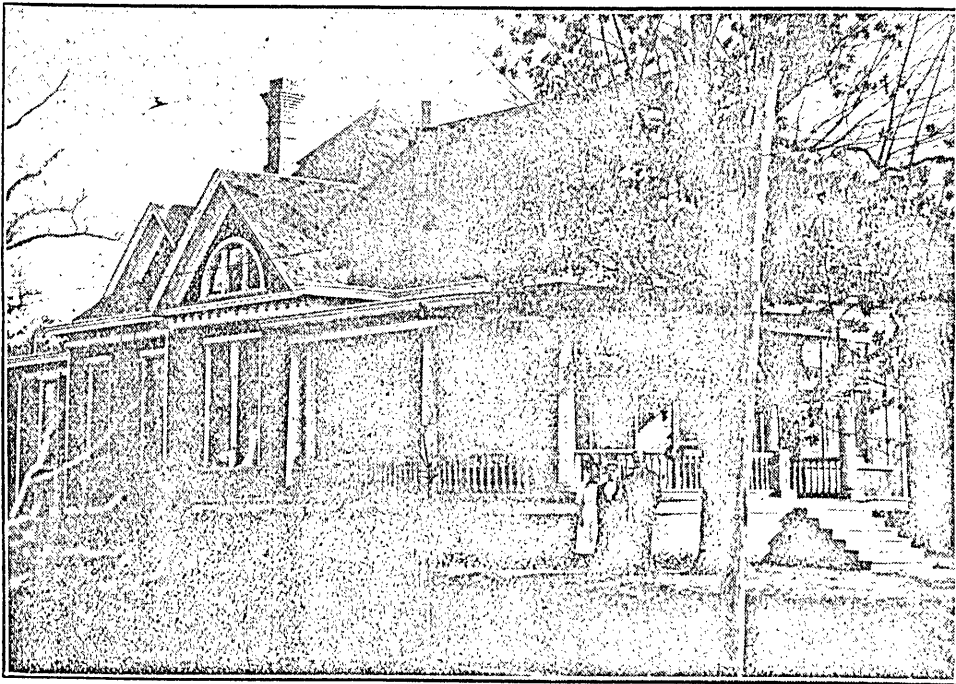
Patronize the Most Progressive Dry Goods House in the South

Generally speaking, every merchant finds it to be to his interest to buy his stock from a house which is constantly progressing in every department. The enormous growth in volume of our business enables us to dispose of our entire stock of each season's merchandise, giving you the benefit of crisp, fresh, new goods all the time. Only the fact that we offer the trade superior styles, better service, and better quality makes this enormous increase year by year possible. You can find what you need in a Southern house if you come to this large, Progressive Establishment.

Wm. R. Moore Dry Goods Company

Exclusively Wholesale

MEMPHIS, TENN.



HUNTER MEMORIAL PARSONAGE, THE MUNIFICENT GIFT OF A LADY FRIEND AND MEMBER OF THE CHURCH.

QUARTERLY CONFERENCE.

WEST OKLAHOMA CONFERENCE.
CLINTON DISTRICT.
(First Round.)

Custer, at Custer.....Dec. 1, 2
Rocky, at Rocky.....Dec. 7, 8
Sentinel, at Sentinel.....Dec. 8, 9
Foss, at Foss.....Dec. 14, 15
Texola, at Texola, 3 p. m.....Dec. 21, 22
Erick.....Dec. 22, 23
Hammon, at Hammon.....Dec. 28, 29
Butler, at Butler.....Dec. 29, 30
Carter, at Bellview.....Jan. 6, 7
Clinton, at Clinton.....Jan. 7, 8
Cordell, 7 p. m.....Jan. 9
Grow, at Bethel.....Jan. 13, 14
Leedy, at Leedy.....Jan. 14, 15
Roll, at Strong City.....Jan. 20, 21
Cheyenne, at Cheyenne.....Jan. 21, 22
Port, at Port.....Jan. 27, 28
Elk Circuit, at Ural.....Jan. 28, 29
Elk City.....Feb. 3, 4
Weatherford.....Jan. 4, 5
Berlin, at Liberty Hill.....Jan. 10, 11
Sayre.....Jan. 11, 12
Let every steward be present at his respective quarterly conference. As these are the first quarterly conferences of the year they are of great importance.
L. L. JOHNSON, P. E.

CHICKASHA DISTRICT.
(First Round.)

Waurika.....Nov. 30, Dec. 1
Ryan.....Dec. 1, 2
Comanche, at Oak College.....Dec. 7, 8
Terral, at Terral.....Dec. 8, 9
Lindsay Sta.....Dec. 14, 15
Maysville, at Richardson.....Dec. 15, 16
Fort Cobb, at Fort Cobb.....Dec. 21, 22
Anadarko.....Dec. 22, 23
Cement and Fletcher, at Fletcher.....Dec. 28, 29
Tuttle and Amber, at Tuttle.....Dec. 29, 30
Bailey Mission, at Bailey.....Jan. 4, 5
Rush Springs, at Rush Springs.....Jan. 5, 6
Velma, at Bear Creek.....Jan. 11, 12
Duncan.....Jan. 13
Chickasha.....Jan. 16
Lindsay Ct., at New Hope.....Jan. 18, 19
Alex and Verden, at Bradley.....Jan. 19, 20
Banner, at Oaklawn.....Jan. 25, 26
Marlow.....Jan. 26, 27
MOSS WEAVER, P. E.
Chickasha, Okla.

LAWTON DISTRICT.
(First Round.)

Tipton, at Tipton.....Dec. 7, 8
Headrick.....Dec. 8, 9
Elmer, at Elmer.....Dec. 14, 15
Altus.....Dec. 15, 16
Davidson.....Dec. 21, 22
Frederick.....Dec. 22, 23
Randlett, at Randlett.....Dec. 28, 29
Grandfield, at Grandfield.....Dec. 29, 30
Hastings, at Hastings.....Jan. 4, 5
Temple.....Jan. 5, 6
Walter Ct., at Emerson.....Jan. 11, 12
Walter Sta.....Jan. 12, 13
Snyder, at Snyder.....Jan. 18, 19
Lawton.....Jan. 19, 20
Manitou, at Manitou.....Jan. 25, 26
Mt. Park, at Mt. Park.....Jan. 26, 27
Indian Work, at Mt. Scott.....Feb. 1, 2
District stewards and pastors of the district will meet in Lawton, Tuesday, December 10, at 7:00 p. m. Rev. E. R. Welch, of Altus, will preach the opening sermon Tuesday evening. Wednesday will be given to the work of the district stewards and the planning of the year's work for the district.
R. E. L. MORGAN, P. E.

OKLAHOMA CITY DISTRICT.
(First Round.)

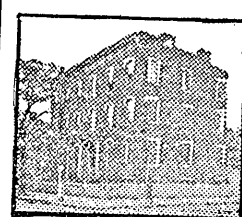
Minco, at Minco.....Dec. 7, 8
El Reno.....Dec. 8, 9
Piedmont and Geary.....Dec. 14, 15
Epworth.....Dec. 15, 16
Paoli, at Florence.....Dec. 21, 22
Pauls Valley.....Dec. 22, 23
Stratford, at Byars.....Dec. 28, 29
Purcell.....Dec. 29, 30
Lexington.....Jan. 4, 5
Noble, at Noble.....Jan. 5, 6
Oklahoma City Ct., at Newalla.....Jan. 11, 12
St. John's.....Jan. 12, 13
Guthrie.....Jan. 18, 19
Perry.....Jan. 19, 20
Blancard, at Blancard.....Jan. 25, 26
Franklin, at Franklin.....Feb. 1, 2
Norman.....Feb. 2, 3
Arcadia.....Feb. 8, 9
C. Ave.....Feb. 9, 10
St. Luke's, 11:00 a. m.....Jan. 16-19
St. James, 7:00 p. m.....Feb. 16, 17
District stewards will please meet in St. Luke's Church, December 18, at 10:00 a. m. A full attendance is earnestly desired.
J. M. PETERSON, P. E.

MANGUM DISTRICT.
(First Round.)

Granite.....Dec. 7, 8
Lone Wolf Ct., at L.....Dec. 8, 9
Blair.....Dec. 11
Duke Ct., at D.....Dec. 14, 15
Prairie Hill Ct., at P. H.....Dec. 15, 16
Carnegie and Bois, at C.....Dec. 18
Gotoho and Star, at G.....Dec. 19
Vinson Ct., at V.....Dec. 21, 22
Hobart.....Dec. 28, 29
Mt. View.....Dec. 29, 30
Delhi Ct., at Center Point.....Jan. 4, 5
Martha.....Jan. 8
Cloud Chief Ct., at Cloud C.....Jan. 11, 12
Dryden and Red Hill, at R. H.....Jan. 15
Pleasant Hill and Bethel, at P. H.....Jan. 18, 19
Eldorado.....Jan. 19, 20
Olstee.....Jan. 20
Hollis.....Jan. 25, 26
Brinkman and Deer Creek, at D. C.....Feb. 1, 2
Mangum.....Feb. 5
Mangum Ct., at W. F.....Feb. 8, 9
District Stewards will meet in Mangum 2:00 p. m., December 4.
C. F. MITCHELL.

ARDMORE DISTRICT.
(First Round.)

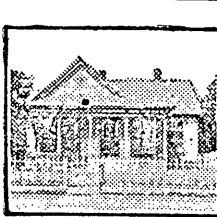
Surphur, First Church.....Dec. 1
Overbrook.....Dec. 1
Thackerville, at Bomar.....Dec. 7, 8
Marietta.....Dec. 8
Surphur, Vinita Ave.....Dec. 15
Wynnewood.....Dec. 15
Ardmore Mission, at Durwood.....Dec. 21, 22
Berwyn.....Dec. 22, 23
Woodford.....Jan. 4, 5
Lone Grove.....Jan. 5, 6
Cornish, at Loco.....Jan. 11, 12



Richmond, Va.



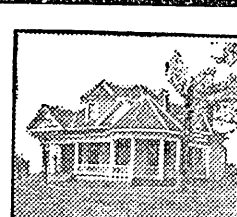
Louisville, Ky.



Memphis, Tenn.



Etawah, Tenn.



Carrollton, Ga.



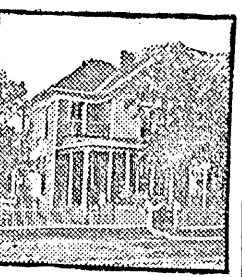
Atlanta, Ga.



Houston, Texas.



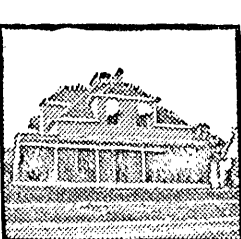
Mobile, Ala.



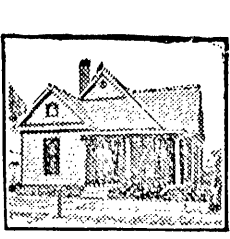
Dallas, Texas.



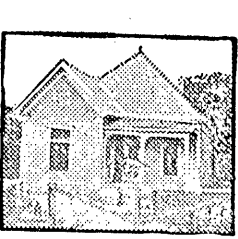
Richmond, Va.



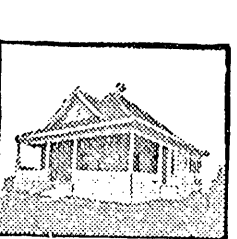
Fitzgerald, Ga.



Memphis, Tenn.



Little Rock, Ark.



New Windsor, Colo.

These pictures are made from some of the houses on which we have granted loans.

We have Loaned Over \$400,000.00

We Will Buy You

A \$1,000
\$2,000
\$3,000
\$4,000
\$5,000 HOME

Only 5% Simple Interest

You return the principal at the rate of \$7.50 PER MONTH on the \$1,000, giving you TEN AND A HALF YEARS to pay back the loan. Can pay off the loan as soon as you like, thereby STOPPING FURTHER INTEREST. Our plan will enable you to pay off that MORTGAGE, BUY OR

BUILD A HOME

WHY PAY RENT? You have delayed long enough, and lost by it. For once in your life begin right by securing a contract in the largest company operating on this plan in America.

OUR RESERVE FUND IS INCREASING AT THE RATE OF \$10,000 PER MONTH

The Standard Home Co.

(Incorporated.)

BIRMINGHAM, ALABAMA.

AUTHORIZED CAPITAL \$500,000.00.

We take pleasure in furnishing you any information you desire. We can easily demonstrate to you the fact that it is easier for you to buy your home than to pay rent; or we can show you how you can save the difference in the interest you are now paying on mortgage and the rate of interest charged by us.

What you would save by dealing with us is what you would lose by neglecting to examine our plan thoroughly. Investigate at once and act on your own conviction as to what is best for you to do. Write or call on

W. M. WEBB, State Agent,

923 State Bank Bldg., Little Rock, Ark.

Good Agents wanted in every County in Arkansas.

Mention this paper when writing.

Ardmore, Broadway.....Jan. 19
Ardmore, Carter Ave.....Jan. 19
Hickory, at Palmer.....Jan. 25, 26
Davis.....Jan. 26, 27
Leon.....Feb. 1, 2
Elmore.....Feb. 8, 9
District Stewards and Pastors Conference Dec. 10, 11. District Stewards Meeting Dec. 10, 2 p. m., Broadway Ardmore.
W. U. WITT, P. E.

EAST OKLAHOMA CONFERENCE.

HOLDENVILLE DISTRICT.
(First Quarter.)

Ada Ct., at Colbert.....Dec. 7
Ada, First Church.....Dec. 8, 9
Ada, Ashbury and Sasakwa at A.....Dec. 8, 9
Wewoka Station.....Dec. 14, 15
Seminole Station.....Dec. 15, 16
Kanowa Station.....Dec. 21, 22
Maud Station.....Dec. 22, 23
Dustin and Lamar at Dustin.....Dec. 28, 29
Weleetka Station.....Dec. 29, 30
Wetumpka Station.....Jan. 4, 5
Roff and Mill Creek at Roff.....Jan. 5, 6
Allen and Gertie at Allen.....Jan. 11, 12
Stonewall and Tupelo at Tupelo.....Jan. 12, 13
Asher Ct., at Asher.....Jan. 18, 19
Wanette Ct., at Wanette.....Jan. 19, 20
Vanoss Ct., at Vanoss.....Jan. 25, 26
Tecumseh Station.....Jan. 26, 27

Union Chappell and Bethel at B.....Feb. 1, 2
Holdenville Station.....Feb. 8, 9
Earlsboro Ct.....Feb. 9, 10
The District Stewards, district parsonage trustees, church lay leaders and Presidents of Woman's Missionary Societies and Pastors of the District are called to meet at Holdenville, December 18 and 19. The session to begin 10 a. m., December 18. Will the pastors please send the names of those who will attend from their charge to Rev. R. K. Triplett, Holdenville, Okla.
N. L. LINEBAUGH, P. E.

MANGUM CIRCUIT.

Just one week has passed since we left Frederick, resolved in our hearts to do a better work this year on this good charge than we did last year. We were very glad to be sent back "to do our work over" for we have a kind, appreciative people to serve. Now, as we didn't get to "toot our horn" at conference we should all take warning and "toot it" through the paper all along during the year. So here I come. In posting my books this

morning at end of first week's work, I find that I've made twenty pastoral visits, secured two subscribers to the Western Methodist, raised \$8.50 on incidentals, baptized three babies, preached twice, and received seventeen people into church at North Mangum.

Chas. H. Armstrong.

Mangum, Okla., Nov. 25, 1912.
A very fine start.—Ed.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

"GRANDMOTHER'S THANKSGIVING."

(Written for The Methodist.)

When the sunshine is retreating
And is heard the sullen sound
Of the muffled tread of Autumn
Measured on the frozen ground,
When Thanksgiving days a-comin'
And the winds sigh soft and low,
Then I love to wander homeward
By the ways of "years ago."

Down the lane I walk so slowly
That you scarcely hear me pass,
And I listen to the bobwhite
Calling from the orchard grass,
Far across the frosty meadow
Hear his sweet notes break and die
Until its mellow sweetness
Seems wafted from the sky.

The utter quietness of eve,
With sparkling eyes aflame,
Herald from out the hidden past
Full many a long-lost name,
Old memories come back to me.
Thanksgiving day aglow
"Over the hills and thro' the woods,
To grandfather's house we go."

Oh, children, talk about good times;
We had 'em in the snow
A-hunting then at noon we'd go
A-hunting' then at noon we'd eat—
Had everything, you know,
That you can think of good to eat,
Thanksgiving years ago.

But I must cease. I almost think
I taste those good things o'er
And dream that I am a boy again
And go to school once more.
I see brave Jimmie throw'n' the rope
For Susie Lamb to jump,
And then one whispers that
Old rhyme of "Vine and Sugar
Lump."

Ah, well, those days are over now,
But children are the same,
And somehow Mary still will blush
When teacher calls John's name.
CLAUD BRIDENTHAL.

THE CHILDREN'S UNCENSORED READING.

We venture a suggestion. This issue of "The Century" will appear just a month before Christmas. In nearly every town of 2,500 inhabitants there is a literary club, or a woman's club which, through a committee of its members, might set on foot an advisory censorship of children's reading, which another year would become more effective. To be helpful, it should start with a standard of what are the desiderata in books for the young. Negatively, one must aim to exclude immoral, priggish, namby-pamby, artificial, cynical and unsympathetic writing. To these must be added the seventh deadly sin of dullness.

Even more in need of supervision is the periodical pabulum. There are two or three American magazines for children the tone and traditions of which are so firmly established and so well known as to place them beyond the need of censorship. Their editors are alive to the exclusion of the objectionable, but are chiefly occupied with the search for valuable and delightful articles. The editorship of a child's magazine, by reason of its many limitations, is one of the most difficult tasks in the education world. The bearing of every article, poem and picture has to be considered in its formative influence upon character. The editor has to think for the child, the parent and the teacher, and at the same time he must never lose sight of the noble function of delight, which it is his privilege to exercise. We know of one such, to whom, through his rare sympathy with children, these responsibilities have become insight. Joyous himself, he knows how to communicate joy to a world of children.

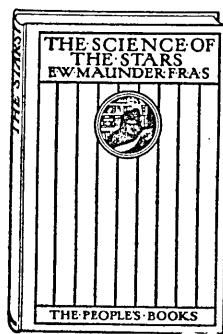
When it comes to the juvenile page of the newspaper, the need of censorship is acute. Some of the daily jour-

nals, which are properly proud of their own ethical standards and of the influence of their editorial columns, have no moral compunction in leaving to a syndicate the preparation of the children's page or the colored supplements. Otherwise careful and conscientious parents will turn over to their children, without examination, sheets of vulgar, grotesque, badly drawn and badly colored pictures on unworthy themes, the chief influence of which is to glorify sheer mischief and bad manners.

In what is selected for the children let us make a plea for the best poetry. A world is all before us where to choose, and if the interpretation of masterpieces of verse be not pedagogic, but sympathetic, the resources of pleasure thus available are rich and enduring. America more than any other country cultivates, and needs to cultivate, the love of poetry. Here we are confronted with materialism as a daily spectacle.

THE UNDERGRADUATES.

Can supply themselves with many good books by making an effort. Get those subscribers; two will get a dollar book, four will get any two dollar book, and so on. Remember, cash with order, and the subscription price of Western Methodist, \$1.50.



A Revolutionary Proposition

Entirely NEW BOOKS for ten 2¢ stamps each! "The People's Books"

This revolutionary proposition is made possible by the most modern methods in book making and the combination of the forces of two large publishing houses.

List of the first 12 volumes in this new up-to-date People's Library.

5. **Botany; The Modern Study of Plants**
By M. C. Stopes, D.Sc., Ph.D., F.L.S.
10. **Heredity**
By J. A. S. Watson, B.Sc.
12. **Organic Chemistry**
By Prof. J. E. Cohen, B.Sc., F.R.S.
13. **Principles of Electricity**
By Norman R. Campbell, M.A.
15. **The Science of the Stars**
By E. W. Maunder, F.R.S., of the Royal Observatory, Greenwich.
26. **Henri Bergson: The Philosophy of Change**
By H. Wildon Carr.
32. **Roman Catholicism**
By H. B. Coxon. Preface Mgr. R. H. Benson.
39. **Mary Queen of Scots**
By Elizabeth O'Neill, M.A.
47. **Women's Suffrage—a Short History of a Great Movement**
By M. G. Fawcett, LL.D.
51. **Shakespeare**
By Prof. C. H. Herford, Litt. D.
53. **Pure Gold—A Choice of Lyrics and Sonnets**
By H. C. O'Neill.
57. **Dante**
By A. G. Ferrers Howell.

20 cents each, postage 5c.

The People's Books are not "reprints" of old works but

Entirely NEW Volumes

giving the very latest critical views and written in Plain language for the business man as well as the student. You cannot afford to neglect reading about the great scientific discoveries, the newest thoughts about literature, history and philosophy when you can have

A library of the best books for ONLY 20 cents a volume

Scope. The series has been planned to cover the whole field of modern knowledge. 12 volumes will be issued every two months.

Authorship. Each book is written by an author whose name is sufficient guarantee of the standard of knowledge aimed at. The list of authors shows the co-operation of writers of the highest qualifications.

Guide to Reading. Each volume opens up a new subject and guides the reader to future study.

Handy Volumes bound in olive green cloth, 4½ x 6½ inches, made light for pocket use.

Price—20 cents net, each, at the bookstore, or by mail 5 cents extra.

Anderson Millar & Co. 122 East 4th Street, Little Rock, Ark.

Please send me the following sample copies of "The People's Books" for which I enclose 20 cents for each copy and 5 cents extra per copy for postage.

.....each numbers.....

Name.....

Address.....

Fill this blank out and mail at once

Ask for list of
titles in press 60

Anderson Millar & Co.
122 E. 4th St. Little Rock Ark.

REDUCED RATES FOR STATE TEACHERS' ASSOCIATION.

Little Rock, Dec. 26, 27, 28.

Official announcement has been made that a rate of one and one-third fare for the round trip has been authorized for the Arkansas State Teachers' Association meeting which will be held at Little Rock, Dec. 26, 27 and 28.

The prospects are that the Association meeting this year will be the biggest and best that has ever been held in the history of the Association. The programs both for the general sessions and for the section meetings will be unusually strong and interesting to the teachers. Work on the programs has almost been completed and these will be printed and ready for distribution in the near future.

A very vigorous campaign for an increased attendance is being carried on by the officers of the Association. Every teacher in the State is being reached with announcements and literature concerning the meeting. Many of the attendance leaders recently appointed are actively at work in their respective communities for an increased attendance and membership at the coming meeting. J. L. Bond, Secretary of the Association, states that with the publicity campaign that is being carried on the attendance at the meeting to be held during the Christmas Holidays

should easily reach the 2,500 mark—the standard of attendance fixed for this Association meeting.

LITTLE ROCK PROPERTY OR SALE.

My former residence, a comfortable convenient, homelike place, in good residence section, but near high school, churches, and business, for sale at a bargain. Some one moving to Little Rock needs it.

A. C. MILLAR,
Conway, Ark.

WANTED: Agents in every town and county throughout the State on a specialty in great demand in every home. \$5.00 to \$10.00 made every day. Don't delay, territory going fast. PARKER-DUVALL CO., 324 E. Elm St., Little Rock, Ark.

LARGE LIST of N. W. Arkansas farms for sale. Write A. L. Trent, Fayetteville, Ark.

"SUNDAY THE TRUE SABBATH OF GOD"

By the Rev. S. W. Gamble. This book gives a history of the sabbaths of all nations, including the Jewish and Christian, and proves by the Bible that Sunday is the true Sabbath of God. Cloth bound, 200 pages. Sent postpaid for \$1.00. Money refunded if not satisfactory. Rev. Frank Hopkins, 1879 First Ave., Butte, Montana.