

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

Vol. XXXI.

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No. 42



## THE ANNUAL CONFERENCE SESSION.

We note that several of the Annual Conferences are by special resolution omitting the usual anniversaries and giving over all their hours of public worship for the preaching of "evangelistic sermons." We should greatly regret it if any word of ours were to be construed as opposition to evangelistic effort. We believe most sincerely that the chief function of the church is to seek the unsaved, and we are ready to forward in every possible way any evangelistic activity or agency that gives promise of reaching the unconverted. But on this matter of attempting to make an Annual Conference session a revival meeting we wish to make one or two observations.

1. Such efforts to reach the unconverted will fail because the unconverted are not present. Ministers and stewards and Christian women and church workers in general so crowd the churches in which Conferences are held that there is no room for people not identified with the church. And such people remain away. This plain fact renders futile and wasted the most eloquent appeals; and the failure of such sermons in so public and conspicuous a manner tends rather to discredit evangelistic preaching. Religious services at Annual Conferences ought to be frequent and distinctively religious. But their success will depend upon their proper adjustment to the needs and religious experience of the audiences. Preachers need to be preached to. Some of them are sinners, and ought to be made to feel it. Men who are lazy, men who are quarrelsome, men who will not pay their debts, men who cherish grudges and jealousies, men who are oppressors of their wives or harsh with their children, are found among our ministers. Others need stimulation to study, to meditation and prayer. Let these be the objects of exhortation rather than the unconverted sinners who are far away.

2. But after all is said, an Annual Conference business if it is a success. If it fails in this, it is false to its real function, and hence unfaithful to God. Incorrect statistics, neglected statistics, slovenly reports for the past and inadequate provision for the future, are sinful. They discredit the church. They dishonor God. If we pretend to transact the Lord's affairs, let us do it in a way that will honor him. And this business, this work of a Conference session, is not irreligious. On the contrary, all work well done is highly devout. It is as spiritually profitable as is ecstasy over the prospect of getting to heaven. Even heaven may be shut up to the unprofitable servant. The Christian, most of all the preacher, who has not learned to extract religious growth and joy from the tasks which the Lord gives him to do, has missed the best thing in life. That an Annual Conference session is busy therefore, does not make it irreligious. If viewed aright, this makes it highly religious. Work is worship, if it is for him.

3. To omit wholly special meetings and addresses in the interest of connectional causes is a great innovation and may result in serious loss. Our church is a connectional church. People need the wider outlook which these great causes, such as ministerial relief, Sunday schools, church extension, missions, bring to them. Their re-

ligious interests tend too much to become narrow and restricted. They must be trained to generosity. Then, the sense of co-operation and the power of united action cannot fail to bring in an atmosphere of optimism and of hope. The narrow man is the pessimistic man. Evangelists, with their tendency toward fervor and over-emphasis and emotionalism, often fall into moods of discouragement. But missionaries are never discouraged. Their prospects in the gloomiest hour are "bright as the promises of God." Religion, after all, is not chiefly emotion but chiefly will—action. There is an experience of volition as well as an experience of feeling. The prodigal will never forget what it meant when he reached the point of saying "I will arise and go."

In regard to one anniversary, at least, the legality of special Conference action may be questioned. The Discipline (Paragraph 373) plainly says: "The Conference Board shall hold an anniversary at each session of the Conference," etc., going on with specific directions. It can scarcely be held legal for the Conference to set this order aside, and for the pastor to announce: "This is the occasion of our missionary anniversary, but we have decided to have instead an evangelistic sermon by Dr. Blank who will now preach to us."

4. One further remark. Special evangelistic sermons before an Annual Conference—whether a series by one man or by different speakers—tends to degenerate. The preacher knows in his secret soul what kind of an audience he has, knows that they are not unconverted people. Consciously or unconsciously, therefore, he seeks to adapt himself to his hearers. He ventures into theology, often into controversy. He puts up a man of straw and demolishes him, usually with sarcasm and ridicule. He tells stories, he arouses laughter. The occasion is not edifying. Why? Because it lacks sincerity. The speaker under the guise of addressing one class of hearers is really trying to ingratiate himself with another. We do not say that all this is inevitable, but merely that the tendency is in that direction. The brethren who think the usual order of an Annual Conference session needs remedying do not seem to us to have found the remedy in "evangelistic sermons."

## MONEY FOR SCHOOLS.

A campaign has just closed in behalf of Cornell College, Iowa, to raise \$500,000.00. The General Education Board offered \$100,000.00. The balance was subscribed by friends, one man, J. E. Johnson, giving \$100,000.00. Several gave \$10,000.00 each.

One million dollars for endowment of Wesleyan University, Middletown, Conn., has been paid. The General Education Board gave \$100,000.00. The largest individual gift was \$50,000.00. The students themselves pledged \$12,000.00. A large gift to the gymnasium has also been promised.

The business men of Walla Walla, Wash., have raised \$215,000.00 to clear the accumulated indebtedness on Whitman College at that place. It is now proposed to complete a million dollar fund.

Carleton College, Northfield, Minn., has finished a campaign for \$600,000.00, of which the General Education Board contributed \$100,000.00. Of this \$500,000.00 is for endowment, \$50,000.00 for a heating plant, and \$50,000.00 for debt. About 1,200 people subscribed, and

only about \$40,000.00 came from outside Minnesota.

Mrs. Virginia Haymond has given \$30,000.00 to West Virginia Wesleyan University for several improvements.

Matthew C. Borden, of Fall River, left by will \$250,000.00 for Yale University to provide payment of better salaries.

Mrs. Thomas F. Ryan has donated property worth \$250,000.00 to the Convent of the Holy Child, at Suffern, N. Y.

G. H. Shaw, of Des Moines, Iowa, has recently given \$10,000.00 to the endowment fund of Drake University.

A great educational plant is being established at Houston, Texas. Mr. W. M. Rice, of Massachusetts, carrying out a purpose formed twenty years ago, has given \$10,000,000.00 to found a school at Houston. The income of \$500,000.00 a year must be used for current expenses and the capital must be preserved intact. Others were expected to provide the funds for buildings and grounds. It is announced that the institution will open in October.

During the last eighteen months four new buildings, an academic building, an administration building, and two modern dormitories, have been erected at Trinity College, Durham, N. C., and a movement has been in progress to raise a million dollar endowment fund. The General Education Board gives \$150,000.00, and the balance is almost secured.

A national campaign has been inaugurated to raise \$300,000.00 for Transylvania University and the College of the Bible in Kentucky, \$100,000.00 for improving the buildings, \$100,000.00 for the endowment of the College of Liberal Arts, and \$100,000.00 for the Bible School.

A Methodist College for Southern Idaho is to be established. Ex-Governor F. R. Gooding donated \$125,000.00 in real estate and \$25,000.00 in money, and citizens of the town gave \$150,000.00.

By the death of Mrs. R. N. Carson an estate of \$6,000,000.00 becomes available for the establishment of Carson College for Orphan Girls at Chestnut Hill, Pa.

The Methodist Protestants and United Brethren have agreed to unite a school at Kansas City and Holton, Kan., and make a great university at Kansas City. It is expected to secure \$1,000,000.00. A school of technology will be a part of the organization.

A \$50,000.00 dormitory to be named after Bishop A. G. Haygood, is soon to be built at Emory College, Oxford, Ga.

## LOVE AND LIFE.

Did you ever think how large a place love must fill in any successful life? Did you ever know a man who succeeded greatly in any work he did not love?

A man must love trees if he makes trees grow and flourish. He must love horses and coys and pigs if he is a successful stock raiser. He must love flowers and plants if he makes them grow.

Is it strange that we have a Christian doctrine to the effect that we cannot do much with people unless we love them? Is it strange that love must be our basis of life with God?

Individuality in the ministry as well as in other vocations and professions, must be reckoned with when we come to making an estimate of a man's usefulness.

## WESTERN METHODIST

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## OUR ANNUAL CONFERENCES.

West Oklahoma, Frederick.....November 13  
East Oklahoma, Holdenville.....November 20  
Arkansas, Atkins.....November 27  
Little Rock, Hot Springs.....December 4  
White River, Newport.....December 11

## WEST OKLAHOMA CONFERENCE.

## CLASS OF THE THIRD YEAR.

The class of the third year of the West Oklahoma Conference will please meet the committee promptly at 9:00 o'clock a. m., Tuesday, November 12, in the Methodist Church at Frederick, Okla., prepared to undergo examination or present certificates from the Correspondence School.

H. B. THOMASON, *Chairman.*

Rev. J. B. Stevenson, of the Fayetteville District, was among our callers this week.

Rev. M. L. Butler, of Okmulgee, preached at the First Presbyterian Church, Muskogee, last Sunday.

Bishop J. H. McCoy is recovering rapidly from the injuries he sustained a few weeks ago in a railroad wreck in Alabama.

Rev. J. R. Dickerson, Hot Springs, of whose acute illness we spoke last week, is, we are very glad to report, much better.

Rev. J. K. Farris, presiding elder of Helena District, has done a hard year's work. He is held in high esteem by his brethren.

Rev. A. L. Platt, LaGrange Circuit, has a large and growing work. He has had a real successful year. He is developing into a good and useful preacher.

Rev. F. W. Gee, Forrest City, has had a pleasant year. He is accepted as an excellent preacher, and his return has been requested by his official board.

Rev. George R. Stuart, D.D., the noted evangelist, joined the Holston Conference at its recent session and Bishop J. C. Kilgo stationed him at Church Street Church, Knoxville, Tenn.

Rev. C. F. Wilson, Haynes and Madison, is full of energy. He is closing his second year. His people seem to love him very much. Several have requested his return.

Rev. W. J. Sims, Oakland, Cal., long a leading spirit in our Oklahoma Methodism, has recently been on a visit to his old friends at Okmulgee, where he did a monumental work.

Rev. John Anderson, D.D., preached to a great congregation at Winfield Memorial Church, this city, Sunday morning by special invitation of the pastor. Rev. P. R. Eaglebarger assisted in the service.

We note the transfer of Rev. Mallory Flanigin, of the West Oklahoma Conference, stationed at Snyder, to the Pacific Conference, stationed at Wheatland, Cal. We send blessings along with our good brother.

Rev. I. D. McClure, pastor of Gardner Memorial, Argenta, made our book department a business call Tuesday and spoke a kind word to the editorial sanctum also.

The new brick church at Marianna has the brick work almost completed. This will be an elegant church when completed. They hope to get into it early in the new year.

Rev. S. W. Rainey, our pastor at Des Arc, visited friends and relatives in the city this week and made us a brief visit. He is having a successful year and is happy.

Prof. C. N. Weems, son of Rev. D. J. Weems, our Field Editor, has been reappointed by Bishop Murrah to a professorship in our Anglo-Korean School, Songdo, Korea. He is also pastor of Poong Duk Circuit.

Rev. J. D. Hammons, Helena Station, is everything his cultured congregation could expect from man—excellent preacher, social, zealous and faithful. They are seriously contemplating a new and modern church.

Rev. Fred H. Peebles, of Holly Grove and Marvell, has had a most successful year at each place. Material improvements have been made on each church, and several accessions. His people are delighted with him.

Rev. D. P. Forsythe, who is supplying the Traskwood charge, made us a brotherly call this morning. We are sorry that he has been confined to a sanitarium for several days and that his wife is now being treated in a hospital.

Rev. W. B. Ricks, for several years an honored member of the White River Conference, has been returned to Tulip Street Church, Nashville, Tenn., for his third year. He served both Jonesboro and Helena, this State, with marked distinction.

Rev. L. H. Howell, Clarendon Station, White River Conference, and his good people will soon be in their elegant new brick church. Work has been retarded waiting for the tiling for the roof. Brother Howell is giving eminent satisfaction to his congregation.

Among the transfers from the Tennessee Conference we note the following: F. R. Hamilton and A. J. Ewing, to Little Rock Conference; L. B. Ellis, to East Oklahoma Conference; S. Y. Algood, to Oklahoma (West Oklahoma, we suppose) Conference.

Rev. F. W. Gee and his people, Forrest City, Ark., held a "Harvest Home" service last Sunday week, somewhat in imitation of the Feast of the Tabernacles, we suppose, which seems to have been greatly enjoyed, according to a report in one of the papers of that good town.

The North Georgia Conference has lost ten of its ministers this year by death. These are: M. H. Eakes, W. P. Turner, W. P. Bonnell, T. A. Seals, M. L. Troutman, R. A. Seale, J. A. Rosser, G. W. Farr, E. G. Murrah, and M. J. Cofer. Five of the number were over 70 years of age.

Bishop Collins Denny in presiding over an Annual Conference departs from the time-honored custom of having each pastor give an account of his work. He simply asks the Presiding Elders if all the preachers of their respective districts are "blameless in character and administration."

Rev. J. W. Perry has been assigned by Bishop Kilgo to Centenary Church, Chattanooga, to succeed Dr. W. E. Thompson, who had filled that pulpit for two years. Dr. Thompson was pastor for four years of our First Church, Little Rock. Though the Nashville Advocate does not say so, it is assumed that Dr. Thompson has been transferred.

A personal note from Rev. W. W. Crymes, pastor at Camp Hill, speaks in glowing terms of his people, tells of the handsome new church they

have just built, and the splendid meting held some weeks ago in which he was assisted by Rev. J. O. Hanes. No bigger hearted, more devoted man labors in Alabama than Brother Crymes. We ought to know, for he spent a year in our home, and he richly deserves the success that has come to him.—*Alabama Christian Advocate.*

By all accounts the recent session of the Holston Conference was the best that body has ever known. Reports showed over ten thousand conversions and between seven and eight thousand accessions during the year. The joy of the preachers overflowed. Dr. E. G. B. Mann, of the Central Methodist Advocate, was on hand and preached greatly to the edification of the brethren. Bishop Kilgo is said to have made a very great address to the class for admission and to have preached a great sermon on Sunday.

You will rejoice with me in the deep work of grace in our church. God has greatly blessed us. Brother Scott is as great a revivalist as he is a Presiding Elder. His work is thorough, and the fruits will abide. We are particularly grateful for the conversion of Paul Rorie, a son of Rev. T. O. Rorie, who is called to the ministry of the word, and will apply for admission on trial in the Little Rock Conference. He has done a great work this week for the Lord, and gives great promise of being a chosen vessel unto the Lord.—Rev. H. E. Wheeler, Arkadelphia.

Mrs. Laura S. Whitworth, Ironton, Mo., in a private letter, with many more good words about us than we deserve, speaks in terms of great love for Arkansas, where her honored father was such a useful and faithful layman, first at Jacksonport, and later at Fayetteville. She remembers with gratitude that this high-class man acted as janitor for the church at Jacksonport just after the Civil War, "whenever we could have preaching." We can well believe it, for no service for the church was too humble for Dr. J. W. Jones, and he allowed no man to go farther for the church in service or in what he paid.

## A PROTEST.

We have received a protest from several of our good people of Oklahoma City against the action of this paper in printing a picture of our pastor at Guthrie and of his proposed new church and of the location of the church. These good people express the belief that this was a political scheme on the part of Pastor Abernathy to aid Guthrie in the capital location contest. We wish to reply that the cuts and write-up came in the regular order of our business, following immediately after the pictures and a write-up of our Little Rock Methodism. We did not suspect that an attempt was being made to draw us into a political wrangle. We can not believe that any brother among our pastors would undertake to embroil the church paper in anything of the sort. We trust that the good people of Oklahoma City will think better of us than to believe us capable of a prejudiced act of this sort.

## THE BALKAN WAR.

The war in the Balkans seems to be getting on in earnest. Turkish outrages, the old story, are assigned as the cause of the war, opened by the plucky little kingdom of Montenegro, because Turkey would not fulfill promises of long standing with reference to reforms on the frontier, and because Turkey is held to be unfair as to boundary between the two countries. Montenegro has a population of only about 250,000, while Turkey's population is 25,000,000. But the Montenegrins are a brave and sturdy mountain people, never having been conquered by the Turks. Moreover, the Albanians, five times the number of the Montenegrins, have a like quarrel with the Turks, and Bulgaria, Greece and Serbia all have their grievances. All these are united in a war against Turkey, just now out of a war with Italy.

There has been fighting, and there is every prospect that there will have been heavy fighting by the time these lines reach our readers.

No one can forecast the outcome. Turkey seems to live on broils, and somehow comes out of them none the worse. In point of reputation, she is like the man who has none—if she can not do one way, she can do another. Poetic justice would have demanded that she be wiped off the map long ago, and of course it is inevitable that she will be wiped off one of these days, unless she mends her ways—but History has borne long with some things.

#### BISHOPS IN AN ENTIRELY NEW ROLE.

The following appears in the Christian Advocate (New York) of October 10:

"Bishop Thomas B. Neely is prepared to accept invitations to preach, to deliver addresses and to lecture on various subjects before popular audiences and institutions of learning. For the present he may be addressed at The Methodist Book Concern, 150 Fifth Avenue, New York City."

Is this not a new role for a Bishop? And what are the implications that attend upon it?

#### EDUCATIONAL NEWS.

In Baltimore there is a movement to consolidate three medical colleges. The tendency of the times is toward fewer but better medical schools.

Under the will of the late William R. Moore provision is made for a College of Technology in Memphis. The value of property available is about \$478,000. This is enough for a start, but much more is needed to make a successful school of technology.

The George Peabody College for the training of teachers at Nashville, Tenn., is seeking to raise \$1,000,000 for endowment. Believing that the most urgent educational need of the South is trained leadership it is preparing to furnish that leadership. It seeks to do for teachers in the South what Harvard and Johns Hopkins have done for medicine, and what Teachers' College of New York has done for teaching.

The General Education Board offers the University of Rochester, \$250,000 on a \$1,000,000 proposition. When the fund is raised there will be advances in salaries, addition of new instructors, and a separate but co-ordinate college for women. \$100,000 will be used for a dormitory for women.

Gulfport, Miss., is soon to have a model military academy. It fronts the gulf. A fine new dormitory is in process of construction.

The University of South Carolina is to have a new \$25,000 dormitory to accommodate about 40 students. The rooms will be in suites, with a study and two bed rooms for every two students. The basement will be of granite and the three upper stories of brick.

Julius Rosenwald, a wealthy Jew of Chicago, has given \$250,000 to the University of Chicago to be used for a woman's gymnasium and other buildings.

Mr. P. A. B. Widener, a Philadelphia millionaire, will build a million-dollar library for Harvard to be a memorial of his grandson, who was one of the victims of the Titanic disaster. The young man had left by will his splendid private collection to the university.

Marquette University receives \$200,000 under the will of A. F. Gallun, a wealthy tanner.

#### HENDERSON-BROWN FACULTY IN CONCERT.

On Friday evening the public had the privilege and pleasure of listening to a concert given by the members of the faculty of Henderson-Brown College, which is composed of Albert Victor Young, Julia Gaskil, Jane Allison, Ruby Harper,

Flora May Bridewell. Not only the college, but Arkadelphia, and the entire State, have actual cause to feel a justifiable and commendable pride in the ability demonstrated by these teachers in their special lines.

Mr. Young, the musical director, was heard in numbers embracing the master works of German, French and Italian composers, all of which he played in a manner which commanded the attention and admiration of the most critical. His first number was the "Fantasie in D Minor" by Mozart, and he proved himself to be a true and poetic interpreter of the classic school. He displayed a clean-cut, commanding technique, lined with true musicianly insight. For encore he gave the charming "Gigue" from the First Partita by Bach. Upon his second appearance on the program he was especially well received in the "Little Shepherd," by Debussy, and "Moths," by Florida.

Miss Gaskil, the voice teacher, showed the versatility which comes from good training and delivered her numbers with the authority that stamps the capable teacher. Her first number, "Batti, Batti" (Don Giovanni), by Mozart, was given with charming grace and technical purity. In her group, later on the program, must be mentioned her musicianly presentation of "Roselein, Roselein," by Schumann, while "Hi' Li' Feller" made a very popular appeal. As an encore to her group she did "Comin' Thro' the Rye."

Miss Allison in her readings claimed instant attention and made a pronounced impression, and while her first number, "The Mountain Tragedy," was well received, her second appearance, "The Country Postoffice and Store," which was given in make-up, was a decided hit. She demonstrated her ability as an artist of make-up as well as of dramatic equipment.

Miss Harper is too well known locally, and her ability too well established for comment here, but we would add that in her piano numbers of Strauss-Tausig and Chopin, she proved herself a serious and conscientious pianiste.

Miss Bridewell in her violin playing, gave evidence of talent, ambition, and thorough study. To Theodore Spiering she ascribes much of her knowledge of technical routine, and the importance of imparting this technique to pupils. Prior to her European study, however, this young violinist had diligent preparation in this country and did not rush abroad for a finishing course until she was advised by leading American violinists that she was prepared to go.

Henderson-Brown has brought to our very doors opportunities that we can not over-estimate. Let us tell it abroad; let us heartily congratulate them, and what is to the practical point, let us avail ourselves of the opportunity the college has put within our reach.

GEORGE H. CROWELL, *President.*

#### YOUR PLEDGE TO HENDERSON-BROWN COLLEGE.

At the close of the record-breaking collection at Arkadelphia three years ago it was announced that the Henderson-Brown debt was provided for, and so it was, but it was with the understanding that the subscription list would be paid.

I am glad to say some were prompt in paying in full, and others are paying annually, but I am sorry that so many only paid a part and quit, and others have refused to pay any part of the pledge.

This has caused our debt to grow by the constant growth of interest.

Brethren, may I kindly ask that you redeem this pledge before our approaching conference? If you can pay nothing, write me and let's settle by note. We are sorely pressed and must depend on you.

We have planned greater thing for the college and want you to help us carry out our plans.

(1) Our alumni building, under construction, must be completed.

(2) We must build a boys' dormitory for the boys. We have our blue prints out. The building when completed and furnished will cost \$25,000.00.

(3) We must have \$100,000 endowment. We cannot hope to make expenses by board and tuition. This is the time to plan definite work for Henderson-Brown.

We call upon every local Methodist in the bounds of the Little Rock Conference to join us in these plans for a greater Henderson-Brown.

More than 200 boys and girls are now enrolled and the prospects were never better for a harmonious year. We plead for your help.

Yours at work,

W. F. EVANS.

Arkadelphia, Ark.

#### TO THE CHURCHES OF CHRIST IN AMERICA.

Dear Brethren: You are hereby notified that the Second Federal Council of the Churches of Christ in America will meet at Chicago, Ill., December 4-9, 1912, and will be opened by an address by the president of the council.

Delegates have already been appointed by church bodies representing the larger part of our American Christianity. From the viewpoint of Christian unity the meeting promises to be one of great interest and practical service.

The Christian public is cordially invited to attend the sessions of the council. Letters regarding the meeting should be addressed to the corresponding secretary, 215 Fourth Avenue, New York.

E. R. HENDRIX, *President.*

WILLIAM H. ROBERTS,

*Chairman Executive Committee.*

E. B. SANFORD,

*Corresponding Secretary.*

#### THE SALOON.

Oh! quenchless thirst, and shameless vice  
And lusts that lure the soul,  
You're products all—of the saloon,—  
Exacted as its toll.

There coward hearts take courage new,  
There Guilt re-dyes its stain;  
There Murder nerves its bloody hand,  
And sallies forth again.

There Mercy ne'er a welcome finds;  
There Honor drops its name;  
There Truth doth hide its comely face  
And bows its head in shame.

There Hope's bright star doth dimmer grow  
Until it fades from sight,  
And black Despair the soul enthralls  
In one eternal night.

And snares are laid for virtue there;  
There Pity's heart is cold,  
For there's where Lust and Lucre meet  
To plan their traffic bold.

Then why this hell-born den of vice  
Do we permit to live?  
'Tis for the paltry license fees  
The keepers gladly give—

Fees that would not buy the crape  
To mark the homes of woe  
That have their desolation found  
In this most subtle foe.

JOHN L. MAYNARD.

Okmulgee, Okla.

When you write to our advertisers please mention the Western Methodist.



## Finishing up the World

### ITALY'S GOVERNMENT AND ITS GREATEST ENEMY.

BY DOCTOR W. B. PALMORE.

LXVI.

This is our ninth letter on Italy. The first five were written to show its natural and artificial charms, one of the most attractive countries on the globe in climate, scenery and products. The four were written to show what Popery can do to blight such a garden of Eden. It has been said that "there is no wealth but life;" and as our Lord has said, "I am come that they might have life," the true test to apply to a professedly Christian church is its effect upon life. Does it make life fuller, richer, stronger, nobler, happier, more beautiful, more hopeful, more god-like; or does it make life poorer, emptier, weaker, meaner, gloomier, less human, less divine? This is the test we have tried to apply in our letters to a Pope-governed and priest-ridden land previous to September 20, 1870, when Garibaldi's army and God's Word broke into the darkness on the same day and hour!

We have shown that while this church was in power it was a remorseless political machine, and when out of power it was a tremendous political conspiracy and the greatest enemy of the government of Italy, not only unpatriotic, but a traitor to Italy's government! How it not only tolerated, but encouraged, protected, pardoned, sheltered and shared the spoils with brigands and robbers! We have shown that to wade through the lives of Popes was to cross a pestiferous moral swamp of worldliness, simony, nepotism, concubinage, personal animosities, sanguinary feuds, forged decretals, plunderings, poisonings,

ASSASSINATIONS, MASSACRES, DEATH!

We have shown how the Italian patriots regard the Popes as the negatives of Christ, and the church as the antithesis of Christianity. We have shown how the United Kingdom of Italy, as a constitutional monarchy, has been brought about in spite of all the Pope could do to prevent it, and that it exists in spite of all he can do to destroy it. And that while the king is loved the Pope is despised and regarded as the arch enemy of Italy.

We have shown how the rank and file of the priesthood is recruited from the lowest of the people. Ignorant, uncultured men of doubtful reputation, slaves of the Vatican, and enemies of their king and country. First victimized by the confessional they then become the victimizers of others. We have told of a judge saying that in his part of Italy that the greatest obstacle he encountered in administering justice, was caused by the priests, who were essentially untruthful themselves, and who actually instructed the people to bear false testimony. Count Campello says that the only crime a priest can commit in the eyes of his church is to think for himself. Priests, as a class are thoroughly disloyal to their king and country. Loyal subjects cannot receive into their homes their country's enemies. Any one doing so would be considered not only unpatriotic but immoral. Army officers are not barred in good society, but for ladies to receive a priest would create a scandal. The army, in this respect, stands far above the church. Marriage being a civil rite, the priest's services are often dispensed with, and dying people frequently refuse to see a priest and give orders for a civil funeral.

A priest talking to an Italian, suspected of leaning towards Protestantism, said:

"Now, remember, God will never accept

A JEW NOR A PROTESTANT,  
no matter how good he may be; and God will

never reject a Roman Catholic, no matter how bad he may be."

Professor Mariano, of the University of Naples, not a Protestant, says the Papal church offers salvation not from sin, but in sin.

Sir Walter Scott called Popery "a mean and depraving superstition."

Mr. Ruskin, in his "Stones of Venice," calls it "a paralyzed Christianity," in the animation of which "the arts of Magus and Brahmin are exhausted." In his "Modern Painters" he speaks of "its corruptions, its cunning, its worldliness, its permission of crime."

Mr. Fronde says, in referring to the Papal church: "There are forms of superstition which can walk hand in hand with any depth of crime, when that superstition is provided with a talisman which will wash away the stains of guilt."

Gladstone said: "There has never been any more cunning blade devised against the freedom, the virtue and the happiness of a people than Romanism."

Mr. Hobart Seymour gives the following facts and figures from government official returns: The illegitimate births annually on an average of ten years were, in Roman Catholic Brussels, 35 per cent; in Paris, 33; in Munich, 48; and in Vienna, 51; whilst in Protestant London they were 4, in Birmingham 6, in Manchester 7, and in Liverpool 6. The murders similarly calculated were annually in Belgium 18 to a million population, in France 31, in Bavaria 32, and in Austria 36; whilst in England they were 4. In every country the criminals who profess the papal creed are out of all proportion to those of other religions, or even of no religion. The papal church is too often what Mr. Ruskin calls it in his "Stones of Venice"—

"THE CHURCH OF THE UNHOLY."

We have shown the disastrous and deadly effects of the Confessional on both confessor and confessed, which in 1560 became so utterly unendurable that the Senate of Venice forbade the Jesuits to confess women, because they made use of the Confessional for purposes of immorality. Many boys and girls are first made to eat of the tree of the knowledge of evil in the confessional.

The reason Popery insists on the observance of Saints' days more than Sunday, is that the Saints' days bring more revenue to the church. Italians wish to work, like the inhabitants of prosperous Protestant Christian nations six days in the week. The rising industrial commerce of the country demand it.

The Italians feel that they must work six days in the week, or fall behind in the race of nations. They are also tried of the poverty and mischief incident to Saints' days, for not only do they earn nothing on these festival days, but they generally spend much in drink and gambling, and their wives in holy oil and candles.

Romanism's claims for the universal sovereignty of the Pope, both in church and state, his universal dominion, both ecclesiastical and political, is the great menace to civil liberty in America. The danger is indicated in the following extract from the

OATH WHICH JESUITS TAKE:

"I do now denounce and disown any allegiance as due to any heretical king, prince or state named Protestant or Liberals, or obedience to any of their laws, magistrates or officers.

"I do further declare that the doctrine of the Churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestants or Liberals, to be damnable, and they themselves to be damned who will not forsake the same.

"I do further declare, that I will help, assist and advise all or any of his Holiness' agents, in any place where I should be, in Switzerland, Germany, Holland, Ireland or America, or in any other kingdom or territory I shall come to, and

do my utmost to extirpate the heretical Protestants or Liberal doctrines, and to destroy all their pretended powers, legal or otherwise."

We have no objection to Doctor Pheland, or any other Romanist, declaring allegiance to the Pope as the head of the ecclesiastical government of the Roman Catholic Church, but when they swear allegiance to the Pope as civil sovereign of the United States of North America, and swear to denounce, damn and extirpate everybody who opposes him as civil sovereign, then we propose not only to raise an objection, but to fight as desperately as Garibaldi and his army did on the 20th of September, 1870, when they forever expelled such bombastic nonsense from the Tiber and from Italy!

Whenever a man sticks up his head for office in the United States who favors the removal of the Vatican from the Tiber to the Potomac, he should be by an omnipartisan vote buried under a snow storm of ballots too deep for resurrection! There is one now asking for a high office who brazenly and defiantly "held up" the righteous order of Indian Commissioner Valentine, that nuns remove all their sectarian emblems while teaching in government-supported Indian schools. A so-called Protestant, who attends High Mass, and

KISSES A CARDINAL'S HAND,

is not the kind of a man that we can safely trust with high office in any part of our great Republic of Freemen! The greatest dangers today to the welfare of America are the Pope and the Saloon. This man is pandering to if not tacitly committed to both!

This is our last letter on Italy, which we have visited many times during the last 32 years. We have studied carefully her past, present and future, and we are glad to state to our readers that Italy has a great future. She has struggled long with her two great enemies, the Turk and the Pope, but she has finally triumphed in both battles. Italy is the seat and shrine of the Papacy and Roman Catholicism is the established church of the country and yet see how, in spite of such obstacles, it has been so changed educationally within the brief period of the last forty years, that from being a land of darkness it has become a land of knowledge, from being a land of intellectual stagnation it has become a land of intellectual activity.

LORD MACAULAY,

in his first chapter of his history of England, says that "during the last three centuries to stunt the growth of the human mind has been the Roman Catholic Church's chief object. Throughout Christendom, whatever advance has been made in knowledge, in freedom, in wealth, and in the arts of life, has been made in spite of her, and has everywhere been in inverse proportion to her power. The loveliest and most fertile provinces of Europe have under her rule, been sunk in poverty, in political servitude, and in intellectual torpor."

There are few more interesting countries in the world than Italy, to spend an autumn, a winter, or spring, in recreation and study; and we would advise all our young readers who can afford it, to go and see this country of art, archaeology, poetry, romance and history, from Vesuvius to the Alps. I beg you, however, not to insult Italy and her king, by breaking your neck to be received by the Pope. Do not make a fool of yourself and nauseate an onlooking world of self-respecting Protestants by kissing or slobbering over the Pope's hand. Any Protestant American guilty of such a piece of lunacy should be ostracised by all patriotic Protestants.

Conscience doth make cowards of us all.—  
Shakespeare.

Thrice is he armed, that hath his quarrel just.—  
Shakespeare.

## THE HIDING OF MISSIONARY POWER.

No. 1.

By E. H. RAWLINGS.

The thing we are attempting is not easy, if, indeed, it is possible. We have been working at it for 1900 years and gotten about a third of it done, and now we are talking about finishing the task—seriously planning to carry the gospel in this 30 or 40 years to every man and woman and child on earth. Perhaps more than half of Japan's fifty million people never heard the name of Jesus. Among the four hundred million of China there is one Christian worker for every 100,000 of the population. Among the three hundred million of India, in some sections there is one Christian worker for every three hundred thousand. Among the one hundred and fifty million of Africa there are great districts for which the church is doing nothing, while on the southern half of this continent, there are tribes, scores, maybe hundreds, among which no missionary has ever yet gone. There are perhaps sixteen hundred million people in the world, and of that number there are a thousand million that have no adequate knowledge of the gospel, and there must be six hundred million that never heard the name of Jesus Christ.

## IS CHRISTIAN AMERICA REALLY CHRISTIAN?

But it comes closer home even than that. Evangelization for the nations is a good thing, but Christianization is a better and very much harder. It is not enough to go out among the nations and evangelize them by simply saying the name of Jesus in the hearing of the people by preaching. It is rather as if we took a cross section of Christian America, and, transporting it to Central China, sought to make China like that. And yet not altogether like that. Because, I fear, that till now Christian America is not altogether Christian. There is one city on this continent, of 400,000 people, in which there are only 9,000 Protestants. There is one State in which there are 1,400 school districts with neither churches or preachers. There are country sections in our Southland almost entirely destitute of the gospel, while there is at the door one whole race of ten million people just up from barbarism, and hardly half-way up. I have read that in one city of the South there are as many Methodist people holding their membership elsewhere as hold their membership in the city. At the beginning of the last century only 3 per cent of the people on this continent were in the city. At the end of the century 33 1-3 per cent were in the city, while now 46 per cent are in the city and when we reflect that the city is only one-fourth as well supplied with church privilege as the country we begin to see the menacing significance of the present rapidly changing situation in our Christian America.

## ARE THESE MEN BESIDE THEMSELVES?

It is not strange then that when we speak glibly as we are prone, not only of doing the work we must do at home, but of going across the seas and reaching with the gospel every person of the eight hundred million unevangelized in this generation, many of our thoughtful leaders should only shake their heads doubtfully, and if they speak of it at all, declare it to be a beautiful but impracticable fancy of the enthusiast.

And yet it does look as if it is getting to be time, after nineteen hundred years, that we were thinking seriously of at least trying to do the things our king bade us when he said "Go into all the world and preach the gospel to every creature." It ought not to be forgotten that the leaders who decided that the gospel should be carried to everybody in this generation were not preachers or good women, who usually do our fine dreaming for us, but they were hard-headed, calculated business men. And, anyway, when we take it home to our hearts and by the "Golden Rule" put ourselves in the place of the unevangelized millions, how does it look? When one of

the laymen delegated to make a tour of the world to inspect conditions returned, he made the simple but pathetic statement that among the thousands of black and brown and yellow people into whose faces he had looked in his travels, he had not seen one who judged by his circumstances and appearance could afford to wait thirty-five years for the gospel. Suppose you were one, anyone of the myriad millions that never heard his name. Do you think it would be an irrational thing if men professing to do as the one supreme rule of their lives, as they would be done by—would you think it a fancy if these golden-hearted people decided to come and tell you about their great Savior?

## WILL METHODIST MEN KEEP THEIR SACRED PLEDGE

But can it be done? Can our Southern Methodist Church do her part? Forty million heathen, the men, our Methodist men, said we would accept as our share and must try to reach and save them. And this means, when we come to work it out, that we must increase our present force of workers from about three hundred to sixteen hundred, and our present current offerings in the year to three million dollars. Can we get fourteen hundred of our very best young men and women to go for us in the next few years, and, if they will go, can we increase the assessment upon the church, or her volunteer offerings, along with corresponding increase on other urgent claims—can we increase our present offering for missions threefold? Can it be done?

## ASK THE MAN THAT KNOWS.

We might ask the man who is writing a book, or a thrilling article for the papers, who is making an eloquent and moving speech or who keeps to his study and thinks things through to be taught in a professor's chair, and he would have his answer no doubt. He would spin you his fine theories, but, alas, our finest theories often fall down and fail us when we come to work them out. Suppose we ask the man of action about it, the man right down in touch with the biting edge of fact, with all the difficulties in the way, and see what he says about it.

Does the missionary think we can evangelize the world in this generation? He must stand from year to year in touch with a great black mass of heathenism, working sometimes for months and even years before he can get the ear and heart of a single native. When a few yield, even if they are the best of the people, and they often are not, what are these few sheep in this great wilderness of the millions untouched? Under the burden of the task, his colleagues broken and discouraged many come home to stay, his own strained and frayed nerves hobble and hinder his finest endeavor, and when he has done his utmost he sees hardly so much as a dint his best work has made upon the seething, sordid, rotting mass of heathenism before him, and often, when he is honest, the missionary will say that if we continue to do it in the future as in the past, upon the basis of any human plan, through the employment of any natural processes or natural forces available it is impossible.

The business man in the church, or leading layman, is even less hopeful. He goes to a great laymen's conference and gets the touch of enthusiasm that is in the air, and taking it home begins to talk and to work for missions. But there is wanting here the missionary atmosphere, other laymen do not see it. Maybe his pastor does not fall in promptly with his plan. There are many other things to do, and other claims to take care of, until he settles down to believe that to interest his church and wake his people up is a most difficult thing, to find volunteers in his church, to increase the offering threefold—well, it cannot be done!

## THE PASTOR OUGHT TO KNOW.

The pastor is the keyman for the home base, and nobody knows the situation better than he.

He would like to help. But there are besides his own support other claims, all of them increasing all the time. His people, many of them, have not read or thought about it or about anything else, some are still opposed, others, many others, the great bulk of them, indifferent. He preaches, puts on his every-member campaign, tries everything he knows and there is always the agonizing tug to raise at the last the money that must be had even upon the old scale. Can we get the fourteen hundred men and women and carry the offering in all the churches to three times its present amount? The pastor, caught and held as he is most of the time, between the hours' urgent call and the peoples' unconcern finds his courage failing him and in all good conscience and candor confesses the conviction that the part of the world's evangelization demanded of him, he simply cannot carry. It is a fine ideal, but impossible of attainment!

The Missionary Secretary has an opinion, and his opinion ought to have some weight. He has taken a wider view of the situation than any of the rest. He sees the difficulties at home as well as abroad. He hears daily and hourly through the letters that come to him about the difficulties of the missionaries. He knows how hard it is to get as many good men and women volunteers as are needed for the work, how they break down and leave the field even when they want to stay, what all this inevitable wear and tear and waste costs the Board out of an income already too scant to cover our plans of advance. When he looks towards the church he sees the pastor upon whom he most depends loaded down with a thousand things and in his absorption, often giving little special attention to the great cause of Missions. He knows how difficult it is to get busy business men genuinely to work at it, even according to the excellent plan that has been provided by the Laymen's Missionary Movement. In spite of the fact that the assessment for Missions has been increased only once in twenty years, and then only five cents a member, he still hears murmuring against "increased" and "burdensome" assessments. He knows that our two million members give only sixty cents per capita in the year, and as nearly as can be made out two-thirds of our two million are not giving anything at all. The Secretary as he travels through the church sees everywhere the worldliness and selfish extravagance of the people, and the absorption even of good men with things that are just around them, and knows that in the face of all the fine things that we write down in resolutions and prate of in speeches, yet upon the basis of what we are doing now, have done at any time in the past, upon the basis of our present policies, and with the use of all our present forces we are doing now, have done at any time in the past, upon the basis of our present policies, and with the use of all our present forces we cannot carry the gospel to every man, woman and child in this generation. Shall we frankly face the facts just as they are and saying simply that it is impossible, give it up?

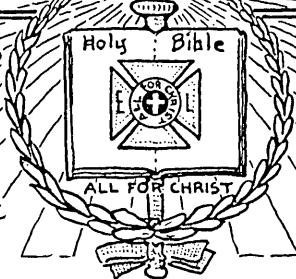
## IMPOSSIBLE BUT WE MUST DO IT.

Well, I am quite ready and willing bluntly to say that it is impossible. But even then to say just as confidently and just as positively that we ought not to give it up. Some time since when a great missionary leader spoke of some difficult things he meant to do, and a friend standing by said, "You can't do it," he replied, "Why can't I do it?" and when his friend added, "Because it can't be done," he replied, "Pshaw, I have seen so many things done that couldn't be done, it doesn't bother me any more." All that is paradoxical if not contradictory, truly, but it is no less scriptural. There is nothing surer than that the Bible moves upon the plane of the impossible—the miraculous. "With God all things are possible" is a key that might unlock many mysteries and all the miracles of Christianity. Miracles of the Bible difficult!

(Continued on Page 8.)

# LEAGUE PAGE

WARING SHERWOOD,  
Editor 3-8 6 6-8 6  
To Whom Address  
All Matter Intended  
For This Department



ASSOCIATE EDITORS  
MISS LOUIE AUDIGIER  
MISS JUANITA BARNES  
MR. BYRON HARWELL  
MR. HOWARD JOHNSON

## NOVEMBER 3. SELECTING DISCIPLES; THE MATERIAL AND THE PLAN FOR THE STRUCTURE.

### SUGGESTED PROGRAM.

Song service.  
Prayer by Leader.  
Scripture Readings: Mark 3:13-18; II Kings 2:3-8.  
Sentence Prayers.  
Talk by the Leader.  
Five Minute Talks:  
The Story of the Selection of the Twelve.  
The Essentials of Discipleship.  
The Life of a Disciple.  
Open Meeting: "Is the League fitting me for Discipleship; If not, why not? Could I help it to do so?"  
Hymn No. 342.  
Benediction.  
Handshaking.  
November: Thought for the month: "Laying the Foundation of a New Order."  
(Note.—Let the Fourth Vice President carefully plan this meeting and may all the Leaguers yield themselves plastic material from which he may build the structure.—Ed.)

### THE TOPIC.

Under the thought, "Laying the foundations of a new order," we begin the month's topics with the "material and the plan for the structure."

Evidently something is to be built. What is this structure? It may be our League organization, or it may be our character.

In speaking of materials and plans for structures, the thought comes to us of the many great structures which have recently been built, and are now under construction in New York City. It is said that so carefully were the details worked out in the new municipal building, the placing of every desk was drawn out in the details long before the first shovelful of dirt was excavated for the building. And nearer at home we have instances on a smaller scale of building construction. In every instance the architect had drawn up every minute detail of the structure.

From all this we see how essential it is for us to plan for any structure to be built, be it a skyscraper, an Epworth League, or our own personal characters.

Instances of history should here be given. Look up the life of Alexander the Great, Hannibal, Caesar, Charlemagne and other and let them be sketched, showing the care exercised in training them for their work.

Mission study rally day should be observed on this Sunday by giving the service over to the fourth vice president. Mr. President, see that he carefully plans every detail for the structure of a perfect study class. The material is at hand even in the smallest League, so the planning is all you lack. Take the time; it will pay.

Make the service one of planning. Put into practice what you pretend to preach.

### GIST OF THE LESSON.

When Christ selected his disciples he chose a certain few who he thought could be of benefit to him. Those were men who were to go out into the world to preach the gospel to help the poor and needy, to heal the sick and comfort the broken-hearted. In the selection of men today to go into the foreign and home mission fields God wants men who can see the needs of the world and realize that it is their duty to help those needs to the best of their ability, who, like Christ talking with the doctors in the synagogue, realized that "I must be about my father's busi-

ness," who can see God's call to them in the fields ripe unto the harvest and the scarcity of the laborers compared to the work, who are ready and willing to work where they are most needed and where they can accomplish the most good, and not where probably it is the most pleasant.

In the plan of the work, as in Christ's chosen ones, the work is to reach the hearts of the people by administering to their needs and relieving their suffering. Just as the boy or girl in school who is uncomfortable, cold, hungry, or in pain can not study, how can we expect those in the world who are suffering physically to care about their soul's welfare when they are not able to take care of their bodies. In our League work the Charity and Help Department and the Missionary Department, two of the most important departments of the League, go hand in hand in the home field. By one we reach the other. In the foreign fields the same methods are carried on by the missionaries. Develop these two departments of your League and you will have a League according to God's divine plan of missionary work.

### PRACTICAL POINTS.

1. The day for great inventions and discoveries is over. The great battles have been fought. The time is near at hand when "nation shall not lift up sword against nation, neither shall they learn war any more." What is there to do? Nothing but to bear the Light into the dark places of this and of all other nations.

2. This is the opportune time. We are the means. It is our duty and should be our pleasure to be Light-bearers. There is a no more honorable or exalted mission.

3. Jesus gave us the plan when he called his disciples and gave them specific work to do. It is God's plan that men should be his helpers on earth, but not without careful and prayerful preparation. There is no better way to begin this preparation than to study the conditions and needs as presented to us in our Mission Study Course. Let us rally and make this a season of great advancement among our Leagues. May we learn that we may be wise in the ways of service to assure no waste of the time. It is short.

### THE WESLEYAN CHURCH HOUSE.

A special correspondent of The Christian Advocate in London will give our readers a complete account of the exercises connected with the opening of the great Methodist Church House at Westminster, pictures of which appear on the cover of this issue. Extended notice of this event is, therefore, not requisite at this time. We call attention, however, to the genesis of the movement which places this splendid structure on its historic site. When in 1898 the Twentieth Century Fund of the Wesleyan Methodists was started the chief project involved was that which has been realized in this building. Not only were the promoters of this enterprise able to put \$800,000.00 into this edifice, but they have also contributed \$50,000.00 more toward the erection of new headquarters for the West London Mission in Kingsway, an altogether different section of the city. The claim that no religious community in London has succeeded in producing any building of striking architectural effect since the days of

Sir Christopher Wren, with the sole exception of the Roman Catholic Cathedral, which is yet unfinished, will appear to be refuted by the unique structure of Methodism which now stands within sight of Westminster Abbey and the Houses of Parliament. The appended poem on "John Wesley at Westminster" is copied from the British Weekly and is signed "Lorna":

Come from the mines of Cornwall, the swart Northumbrian moor.

Come, souls of the past, stream in as a host.  
Come, children of Wesley, together the rich and the poor.

Lead onward in triumph his mighty ghost.

Lead him under this portal, a crowned king to his rest;

Long years has he waited, and wandered abroad.

Misty morn on the highway, night on the wild hill-crest—

Hark, the tramp of his horse on the English road!

Hark how his words are gone out to the world's far end!

Every land of the Empire his flag unrolls,  
With the music of ocean the prayers of his children blend;

Come on the sea-wind to Westminster, spirit and souls.

Come where the Abbey's great lantern burns full o'er the wave.

Once this lamp of Saint Peter was low and dim;  
Then Christ to His English another Apostle gave:  
Souls of the righteous, bless ye the Lord for him.

Wesley's combination of business sagacity and religious enthusiasm would certainly make him rejoice in this structure if his eyes could behold it.—*Christian Advocate, New York.*

### BOOK REVIEW.

BIBLE DOCTRINES.—By Sidney Henry Babcock. The author of this little book is the presiding elder of the McAlester District, East Oklahoma Conference. The preface very accurately sets out the purpose of the author, and the book keeps the promise of the preface. That preface is in the following language:

"The purpose of this pamphlet is to give a brief statement of some Bible doctrines which concern our salvation. It is written especially for those who do not read the more comprehensive or scholarly works. These doctrines are commonly taught among Methodists. The statement of them may not in every case accord with the standards. The purpose is merely to be suggestive, hoping that it will awaken an independent study of the great themes of the Bible."

The value of such a treatise does not depend upon whether the reader entirely agrees with the author. Its value depends chiefly upon the ability of the author to state the old truths in a new way—else it were useless to state them at all, for they may be found stated in the old way in many places. And the treatise has a value of this sort; the author has apparently "plowed with his own heifer." We note that the writer himself says that his statement may not always accord with the standards. We note on reading the book that in some instances this is true; some of the conclusions and inferences of the writer are his own. The reader may use his own logical faculty in determining whether they are valid. To freedom in such matters we have no sort of objection. The reader will find, on the whole, a statement of the leading doctrines of the Bible with which he can agree, put in a new way. We therefore commend the book, and wish for it a good circulation.



# WESLEY INTERMEDIATE AND WESLEY SENIOR BIBLE CLASSES.

REV. CHARLES D. BULLA.

More and more has the church emphasized the importance of placing the "child in the midst" of its teaching services. And this is well, for it is almost impossible to exaggerate the permanent effects of impressions made before the intellect is developed. During the past few years special efforts have been made in behalf of adults. The organized Bible class has proved itself to be a most efficient agency for winning and holding mature men and women.

In its program of work the Church has now come to the boys and girls of the adolescent period. There has been a leakage of more than one-half of the membership of the Sunday school in the Intermediate and Senior Departments, and yet it is during this period that conversion is most frequent. We must meet the needs of the boys and girls, hold and train them, and so make a great contribution to the Church of the next generation. Boys from 13 to 19 years of age are waiting to be organized by somebody into something. They have the "get-together" instinct during these years as at no other period in their lives. If the Church does not organize them, they will organize themselves in ways beyond the control of the Church. The danger of the boy is in the weakness of his will. By the teachings of the Bible the will is strengthened; the ideals of truth, honor, purity and unselfishness are kept before his mind, and find expression in worthy acts. Thus we have the supreme opportunity of teaching boys and girls and also of directing their activities during the most critical period of their lives.

With this important work in view the General Sunday School Board at its meeting in Nashville in May, 1912, adopted the following constitution for the organization of Wesley Intermediate and Wesley Senior Bible Classes:

## CONSTITUTION.

### Article I. Name.

This class shall be called the \_\_\_\_\_ Class of the \_\_\_\_\_ Sunday School of \_\_\_\_\_.

### Article II. Object.

The object of the class shall be the training of Christian character for Christian service in the extension of Christ's kingdom by means of Bible study, mutual helpfulness, and social fellowship.

### Article III. Membership.

Any boy (or girl) from 13 to 16 years of age may become a member of a Wesley Intermediate Class, and any young man (or young woman) from 17 to 19 years of age may become a member of a Wesley Senior Class by attending the class and signifying a desire to join.

### Article IV. Officers.

The officers of the class shall consist of a Teacher, President, Vice President, Secretary, and Treasurer. The President, Vice President, Secretary, and Treasurer shall be elected annually by the class. The names and addresses of all the officers shall be reported to the Superintendent of the Wesley Adult Bible Class Department, Nashville, Tenn.

### Article V. Committees.

There shall be at least three standing committees—namely, Executive, Membership, and Missionary. Other committees may be added, such as Evangelistic, Social, Literary, Music, etc. The class officers and the chairmen of committees shall compose the Executive Committee.

### Article VI. Meetings.

The class shall meet every Sunday, in connection with the Sunday school, for Bible study. Business meetings shall be held at least monthly.

### Article VII. Duties of Officers and Committees.

Section 1. The Teacher shall have charge of the Bible study of the class. He shall be chair-

man of the Executive Committee and *ex officio* member of all committees.

Sec. 2. The President shall preside at all meetings of the class, and shall be the general executive officer. He shall be *ex officio* member of all committees.

Sec. 3. The Vice President shall in the absence of the President perform the duties belonging to the President's office.

Sec. 4. The Secretary shall keep all records of the class, and furnish the Secretary of the Sunday school a written report, and the chairman of the Membership Committee a list of the absentees each Sunday.

Sec. 5. The Treasurer shall have charge of all funds, and shall pay them out as directed by the class in harmony with the rules of the Sunday School.

Sec. 6. The Executive Committee shall have general supervision of all the class work.

Sec. 7. The Membership Committee shall be responsible for securing new members, looking up absentees, and the visitation of the sick. This committee shall also provide for the social and literary needs of the class.

Sec. 8. The Missionary Committee shall seek to interest the class in the study and promotion of missions and aid as far as possible the people in the community needing help.

### Article VIII. Emblem.

The class emblem for both Intermediate and Senior Classes shall be the royal blue and white pin of the International Secondary Division, with the letter "W" in the center, indicating the Wesley Division of the Methodist Episcopal Church, South.

### Article I. By-Laws.

As the work progresses any rules concerning class management and methods of work not out of harmony with this constitution may be adopted.

In order that our classes may have interdenominational fellowship, the Standard of organization of the International Sunday School Association was adopted.

### CERTIFICATE OF REGISTRATION.

A Joint Certificate of Registration of the Methodist Episcopal Church, South, and the International Sunday School Association will be issued to all our classes making application in due form.

For information concerning the organization and work of Wesley Intermediate and Wesley Senior Bible Classes address Rev. Charles D. Bulla, Superintendent, 810 Broadway, Nashville, Tenn.

## A HISTORY OF CHRISTIANITY FOR COMMON PEOPLE.

By J. H. RIGGIN.

NINETEENTH CENTURY.—A. D. 1829-1906.

A. D. 1830.—Winnebrenarians Church of God originate in Pennsylvania.

A. D. 1830.—Rise of Mormonism, in Seneca, New York.

A. D. 1831.—Western Foreign Missionary Society, Presbyterian, established.

A. D. 1832.—Disciples, or Campbellites, organized as a distinct sect.

A. D. 1835.—The Primitive Baptists become a distinct organization.

A. D. 1843.—The Free Church, Presbyterian, of Scotland, secedes from the Scottish Kirk.

A. D. 1844.—Seventh Day Adventists arise in New Hampshire.

A. D. 1845.—The Methodist Episcopal Church in America separates into two connections and the Methodist Episcopal Church, South, is organized.

A. D. 1845.—Southern Baptist Convention organized.

A. D. 1848.—Spiritualism has a beginning.

A. D. 1860.—Southern Presbyterian Church organized.

A. D. 1866.—Colored Baptist Convention organized.

A. D. 1854.—The Immaculate Conception of the Virgin Mary declared to be a doctrine of the Roman Church by Pope Pius.

A. D. 1868.—Pan-American Synod held at Lambeth.

A. D. 1870.—Papal Infallibility held by the Council of the Vatican, to be a doctrine of the church.

A. D. 1875.—Pan Presbyterian Council in London.

A. D. 1881.—Ecumenical Methodist Conference in London.

A. D. 1883.—Methodist Church of Canada constituted by the union of four distinct Methodist bodies.

A. D. 1906.—Cumberland Presbyterians absorbed by the Presbyterians, North.

### THY HAND.

In all of this life's sorrows, or its joys,  
In all that brings me pleasure or destroys,  
In all the labor that my time employs,  
I'll patient be, if I but see thy hand,  
Thy overruling hand.

What tho' in wisdom thou shouldst send no spark  
To guide my falt'ring footsteps thro' the dark,  
Or if in unknown waters sails my bark  
I will but cling more closely to thy hand,  
Thy strong, protecting hand.

If thou hast naught of work for me to do,  
And canst by me no praise or glory show,  
Save through this world in pain and grief I go,  
I will lie still and suffer in thy hand,  
Thy kind and tender hand.

Tho' tribulations come and waters wild  
Sweep round my back to overthrow thy child,  
I know that thou with me art reconciled  
And thou canst keep me safe within thy hand,  
Thy faithful, shelt'ring hand.

When oft my soul seems like a restless dove  
Seeking a home where it may dwell in love,  
O it shall fly to thee and no more rove,  
But find a shelter safe beneath thy hand,  
Thy careful, loving hand.

When heavy crosses cause my heart to ache,  
When darkest clouds still darker shadows make,  
Then I'll recall thy love to me, and take  
The bitter with the sweet from thy dear hand,  
Thy just and generous hand.

If there be any idols in my heart,  
If there be friends from whom I'm loth to part,  
And tho' the severance make my soul to smart,  
The separating knife I'll bless, if in thy hand,  
Thy calm correcting hand.

When in thy wisdom thou dost deem it best  
To bring my faith and love through painful test,  
Or if thine eyes see dross, then I am blest  
If thro' the fire thou leadest me by thy hand,  
Thy gracious, chast'ning hand.

Whene'er in joyful mood I look on life,  
When with fair prospects all the earth is rife,  
When Peace is reigning on the earth, and strife  
Has ceased, I'll rest and sing within thy hand,  
Thy kind, indulgent hand.

At thy dear feet I'll lay me till life's o'er,  
Rest in thy bleeding side forevermore,  
Hold high thy sacred cross, and at the door  
Of heaven expect a crown from thy dear hand,  
Thy never-failing hand.

—MRS. J. H. BISHOP.

Conway, Ark.

When you write to our advertisers please mention the Western Methodist.

## THE HIDING OF MISSIONARY POWER. (Continued From Page 5.)

Not only are they to me not difficult but furnish themselves in turn the solution of the one great mystery and miracle of the Bible—and of life itself. The man that writes books and sees every question through a medium that is pure intellect map want to eliminate miracles. But not the man of heart and action. The man who is trying to do things that must be done, that realizes as he is always doing that his little human strength cannot do them—finds it the easiest thing imaginable to believe in the supernatural. He knows that there not only may, but there must be, miracles in this material world if a thousand things get done which, though difficult—impossible—nevertheless must be done, if there is truth or goodness—if there is not a great living lie and a great black tragedy of evil and death at the heart of all things human. What all this means to our present missionary enterprise will be shown in a second number discussing the subject at the head of this paper.

### THE ANNUAL TUG.

By C. F. REID.

We are now approaching the Conference season and the time for The Annual Tug in order to pay the preacher, square the presiding elder and get up our conference collections, so that we can make a decent report at conference, save our face, and get a good preacher next year. Of course we cannot be expected to give much attention to anything else while this tug is on, and the chances are we shall have to rest at least a month or six weeks after it is over before we can begin to feel normal and look around for something to do for the Lord.

I have often wondered who invented this method of providing for the maintenance of God's church. It was not Mr. Wesley, for his plan was "a penny a week and a shilling a quarter." It was not Paul, for his plan is plainly stated in I Cor. 16:2: "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him." It was not Christ's plan, for he insisted that in order to be his disciple a man must take up his cross daily, and from the strenuousness of the annual tug, I judge this part of most men's Christian duty must be quite a cross.

Now in casting about for someone who would be benefited by such a method, I can think only of the devil. Of course, it is his special business to obstruct every advance movement of the kingdom of God, and if he can insinuate a financial method into the church that will keep the preached half-starved and in financial straits three-fourths of the year, he has the preacher handicapped. Then if he can persuade the preacher to go pretty heavily in debt in order to feed and clothe his family, he gives the tradespeople of the town a chance to sneer at the preacher and the Church, and thus puts a stout stumblingblock in the way of the tradespeople and all their sympathizers.

Another advantage the annual tug method gives to the devil is that it affords him an excellent opportunity to strike a deadly blow at the missionary, church extension, and educational departments of the church. By keeping the church financially inactive a large portion of the year, those having charge of these great arms of service are kept busy with pad and pencil, figuring out small economies, how to make tongue and buckle meet and prevent the large leakage that comes from paying interest on borrowed moneys. Their nights are made restless by the necessity of inventing plausible excuses by which to turn away the clamor for help that comes up from all our mission fields, from the destitute places in the homeland and from the children of the

Church crying for a chance to keep educationally abreast with the rest of the world.

Then, too, as a man at any one time can only give what he can afford to spare at that one time, if only one appeal is made in a year, his ability to give is limited, and so by the annual tug plan the sum total of gifts to these great conectional interests is kept at a figure that most effectively avoids the danger of doing anything large in the way of sending more missionaries, building more churches, or keeping abreast with the State in the education of our children. I can see where this would suit the devil very well indeed.

Also I can see that when these vital interests are put off till the last moment, how that in the hurry and worry not more than half the members will be seen, and that there will be no chance to educate and inform those who are seen, so that at last the whole burden will fall upon a faithful few. Of course these few cannot avoid feeling it is unjust and unfair that they should bear the burdens of others. They naturally become dissatisfied. Giving ceases to be a joyous religious sacrament and comes to be a reluctant paying of other people's debts to save the Church from disgrace and to keep things going. At the district stewards' meeting in the beginning of the next year, you will naturally find them or their representatives set like a rock against any increase of assessment, or trying to make some new adjustment by which their share may be reduced. Thus the mutual confidence and fraternal fellowship of congregations are broken up, and this can but be pleasing to the devil. Pondering over these thoughts, I have become convinced that as the devil seems to be the one chiefly helped by the annual tug method, he must be the inventor of the same.

After inventing a plan of this kind, it is not to be expected that he would spring it on the Church, cut and dried and all ready for use, and ask the General Conference to accept it by a unanimous vote. That would not be in accordance with his usual way of procedure. We would rather expect him to lay in wait, to take advantage of a sleepy preacher here, an indifferent layman there, and the general disposition to say: "Are there not yet four months, and then cometh—CONFERENCE?" and thus, little by little, make people forget the example of Mr. Wesley, the exhortation of Paul, and even the downright statements of the Master, until general use and the sanction of old custom fasten the plan upon the Church with bands of steel.

Now, being opposed to the devil and all his works and especially that one of his works represented by the annual tug for local expenses and the annual collection, and like devices for financing the great ongoing enterprises of the Church of God, I rise to make a motion. It is: That at the beginning of the new conference year we return as a church to the Scriptural method laid down by St. Paul in I Cor. 16:2, and that in every station within our borders we adopt the weekly offering and the duplex envelope for both local and general interests, and that in every circuit we just as religiously lay by in store "on the first day of the week" and by the use of the monthly duplex envelope, or some similar device, replenish the Lord's treasury whenever we do come together to worship him.

We have already made a good start with this plan. Hundreds of our churches are now using the duplex envelope and other hundreds have declared the intention to do so next conference year. By making the vote unanimous, I am sure we shall score a decisive victory over the adversary and put ourselves in shape to win others, until victory shall acquire the steady habit of perching on our banners as the one place where she feels perfectly at home.

He lives in fame that dies in virtue's cause.—*Shakespeare.*

### PACIFIC CONFERENCE.

The Pacific Conference met in its sixty-second session in Bakersfield, Cal., Wednesday morning, October 9, and adjourned with the reading of the appointments on Sunday evening, October 13. Bishop Waterhouse presided. William Acton, the very efficient secretary for a number of years, declined re-election, and L. S. Shearer was chosen to succeed him, but Brother Acton was pressed into service as one of the assistant secretaries.

Bakersfield is at the extreme southern end of the conference. Some of the members had to travel more than 500 miles, a round trip of 1,000 miles, yet absentees were but little more numerous than usually, especially clerical members. Somehow our preachers will contrive to get to conference, a number of them accompanied by their wives, no matter how hard they may have fared during the year.

This did not break the line of really "pacific" conferences which has already extended over a number of years, dating back to the time when the evangelist and holiness question (it was one question with us) was agitated in an unholy manner. Good feeling prevails among all the preachers. This should not be wondered at. How can it be otherwise among the children of the God of peace and love!

This was Bishop Waterhouse's third term as president of this conference. No objections are offered to "third-termers" among us. We rather like the idea of a third term, and even a fourth, when the "term" is as brotherly as is Bishop Waterhouse and some of his predecessors. The longer they stay with us, the more fully do they become one of us. They invariably fall in love with this great section, and appreciate the importance of our work here. It is only the single-termers who speak disparagingly of us.

Upon the whole, "We had a good year, Bishop." The net gain in membership was about 300. Finances were practically as a year ago. Several glorious revivals were reported. The preachers were all found "blameless in life and official administration," save N. F. Haufpauer, who declined to go to his work. His name was referred to a committee. It was found that he had joined the M. E. Church, and his name was merely stricken from the roll, though not without censure.

Our big Church Extension secretary, Dr. W. F. McMurry; Dr. John M. Moore, missionary secretary; Dr. Gross Alexander, our great Review editor, and W. C. Everett, of the Dallas Publishing House, were in attendance, and contributed not a little to the interest of the conference by their sermons and addresses. Doctor Alexander was especially in favor, and was drawn upon liberally. He gave Bible studies daily, and even twice a day, besides preaching some splendid gospel sermons. He succeeded in enrolling all the preachers as subscribers to the Review.

No changes were made in the leading appointments, save that S. W. Walker, D.D., succeeds Mark Hodgson as presiding elder of the San Francisco District, and is succeeded by him as pastor at San Jose, each having completed his term of four years. Under missionary rule, J. A. B. Fry goes to Berkeley for the seventh year. Next session of the conference is to be held at Hollister.

W. P. ANDREWS.

San Francisco.

Please say you saw that advertisement in the Western Methodist. It will help us and the paper.

There's a divinity that shapes our ends, rough-hew them how we will.—*Shakespeare.*

Hasty marriage seldom proveth well.—*Shakespeare.*



## FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

Sherrell, Ark.

In the rich Arkansas river valley in Jefferson County is Sherrell, a very fine business point. There are several well filled stores. Cotton is king in this part. They have a small but good school, a real neat parsonage and new church. Prof. Robert Cannon has been supplying this church. His services are appreciated, for he is an intelligent preacher, a graduate of Hendrix College. Brother J. M. Barrett and wife looked well to my comfort. Our other subscribers are, Mrs. J. H. Brooks, Mrs. A. B. Chadwick, Mrs. McKenney, J. F., J. D. and L. M. Quattlebaum.

Pine Bluff.

The city of Pine Bluff now covers several square miles and is growing in every direction. Blocks of brick business houses from two to six stories high and others building. We have four churches, First, Lakeside, Carr Memorial and Hawley Memorial. Each well located and should do well. The women have live missionary societies, and they have excellent Sunday schools and large public schools.

Rev. W. C. Davidson is in his third year at First Church. He possesses staying qualities. The longer the better. No better all-round man among us. Sister Davidson takes an active part in church work. Paul has graduated from Hendrix. Miss Mary is in Galloway College. The other two children are in the public school. Rev. J. L. Cannon is doing well at Lakeside. He is well equipped, being a graduate of Southwestern College, Texas. He, too, is a four-year man, and is blessed with a lovely family. It was a pleasure to conduct his prayer meeting in their \$40,000.00 new church. They are justly proud of this elegant building. Rev. R. G. Rowland is looking after Carr Memorial. He has a large and important part of the city. Their's is a beautiful brick church, and neat parsonage. He preaches well and is an excellent man; a late train deprived me of the pleasure of a visit to his home. Rev. F. R. Hamilton is pastor at Hawley Memorial. He is a choice young man and is earnestly pressing the claims of the Holy Bible upon his people. Rev. H. E. Vancamp of Swan Lake has been assisting him in a real good meeting. Sister Hamilton is quite an intelligent lady.

Rev. Garland May, a worthy local

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preacher, is principal of Lake Side public school. It was a pleasure to hold chapel exercises for them. Shaping up the old, we secured six new subscribers: Mrs. W. J. Smith, Mrs. E. Baughman, Mrs. M. L. Bryan, C. P. Wilson, Mrs. Edgar Blackwell, and Rev. F. R. Hamilton.

Sheridan.

The county site of Grant county is Sheridan, which has taken a new life since the railroad came. They have a new brick court house, around which most of the stores are built. Five brick business houses have been built this fall, and some nice cottages. They have bank and two-story public school house. We have comfortable parsonages, and one of the neatest churches I have seen anywhere. The Ladies Home Mission Society look after these things. We had a pleasant service with an extra good week night congregation. Shaping up the old, we secured F. R. Marks as a new subscriber. A pleasant night was spent with Brother G. W. Walker and family. Rev. M. W. Manville and his elegant wife and Gibson, their fine son, have charge of this work. It would be hard to estimate the good Brother Manville has done in his long and faithful life. He is full of energy, has kept posted with current events, and with his cheerful spirit and quick wit, knows how to keep everybody in a good humor. Rev. R. P. Doak of DeWitt was engaged to help in a protracted meeting in Sheridan. My visit to them was both pleasant and profitable.

Wabbaseka.

A night was spent here, preaching to a small congregation. They had just closed a good meeting conducted by the pastor, Brother Duckworth, and Rev. W. F. Evans. We have a neat little church and some most excellent members. J. A. Hudgins and L. B. West subscribed for the Western Methodist. Brother and Sister West looked after my entertainment. They have a lovely family. This is quite a good business town in the heart of the cotton belt and hard wood country. They have a real nice public school conducted by Misses

Humphrey.

Brother Duckworth is also pastor at Humphrey. He had gone to DeWitt to bury one of his members who had Gatewood and Winters. been accidentally killed by the train. His people spoke of him in most complimentary terms. He is doing a noble work. Shaping up the old I secured two new subscribers: J. H. Stilwell and Mrs. Frank Mitchell. Humphrey is in the edge of the rice culture. They have bank, several nice stores, gins, mills and new two-story brick school house. We have neat church and parsonage.

Stuttgart.

This is a prosperous town on Grand Prairie. Several large brick business houses have been built the last year, and some beautiful cottages. The large, new depot shows the railroad has confidence in the future of the town. There is large wholesale and retail business, rice and hay, oats and dairy supplies are the chief products. There are two large rice mills, two banks, large hotels, excellent public school building; Training School, Rev. A. P. Few, president. They have several boarders and are hopeful of success. It was a pleasure to conduct chapel exercises for them. We have excellent church and fairly good two-story parsonage. Rev. B. B. Thomas is pastor. He is an excellent preacher, a clean man in all particulars, and has a real nice family. Rev. W. W. Nelson had been helping in a meeting. We did some business for the paper. Brother W. M. Price, who had subscribed for ten years, and his time being up, said he wanted to subscribe for ten more years.

DeWitt.

Sunday was spent most pleasantly



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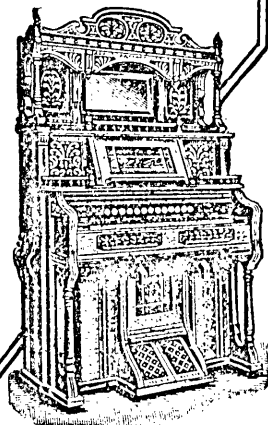
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in DeWitt with Rev. F. P. Doak and his good people, preaching morning and evening, to large congregations. This is Brother Doak's third year. The church has grown and the Sunday school increased much in this time. Brother Doak is a splendid man, has the full confidence of his people, and succeeds wherever he goes. He and wife have trained a real nice family. They made my stay most pleasant. It was a real pleasure to spend a night in the home of Sister J. W. Porter. Shaping up the good list of old, we secured three new subscribers: W. H. Moon, W. O. Graves, Mrs. Helen May Davis. DeWitt is the county site of Arkansas county. They have two banks, nice general business, large public school and two-story court house, large rice mill and good churches. We have very desirable property both in church and parsonage.

Rev. Z. D. Lindsey.

Going through much of the Pine Bluff district, I found Brother Lindsey, the presiding elder, in much favor both with his preachers and with the laymen. He has made a fine record. Following Rev. J. D. Hammonds was no child's play. But with zeal, deep piety and faithful service, he has done well.

## LAY LEADER B. C. CLARK HAS A WORD.

Dear Brethren: I want to say a few words to the laymen. Our conference year is rapidly drawing to a close. Let every layman get busy and do his part in closing out this year's work in the very best shape possible. Now, brethren, when times are good, two or three men in a charge with the assistance of the pastor and the good women might be able to pull things out in a creditable manner. But this year in most places it is going to take a united effort of the men of the church all working zealously to make the showing that we should make at Annual Conference. The Lord has blessed us in many ways this year in Oklahoma, and let us show our appreciation by turning into His treasury that, that belongs to Him. I take it for granted that every Christian man wants to do what he believes is right and his duty to do. You would not think it right for one man in your charge to pay all the deficit on the preacher's salary. If there is a deficit all the members should help pay it. Now, is it right for one man, your pastor, to pay all of this? No, you know it isn't. The great purpose of the Laymen's Missionary Movement is for people to get a broad vision of their responsibility, and their duty to the church, and the unsaved. Next year let us get our conference collections raised in full in the months of December and January. That is the time that

our people have more money than any other time of the year. Now, brethren, plan, pray, work, and last of all, pay, and let's go to Conference feeling that we have done our whole duty.

Your brother in the work,  
B. C. Clark,  
Conference Lay Leader.

## EPWORTH LEAGUE MISSION—CEDAR GLADES.

To any who may feel interested: It is not quite two months until Conference, brethren and sisters. I will say, as most of our Leaguers are sisters, and the good women of the Missionary Society made it possible for this preacher and wife to have a home. So I started to tell you that we are getting along nicely, I think in every respect, and everything considered we will make a good report at Conference. I have not received as many into the church as I hoped to, but have received as many, or possibly a few more, than all others combined; and that means about twenty preachers with about twenty-six little organizations, and some of them have been organized over forty years. So comparing ourselves with others, which Saint Paul says "Is not wise," we are doing well, as we did not have a single member to start with. Our parsonage is paid for and we are enlarging one room and doing some other repairs, besides painting it nicely and have it insured for three years, and we will not owe a dollar at Conference. And besides our own work, brethren, we are putting some new life into other folks and doing a great deal of good that way. We are needed here, and must stay.

Yours in the work,  
J. H. McKelvy.

October 7, 1912.

## THIS BOOK HIGHLY COMPLIMENTED.

"Letters From Italy, Switzerland and Germany."

By Virginia Carroll Pemberton.

Mr. B. W. Torreyson, Professor of Secondary Education, has placed it on the list of books recommended to High Schools of Arkansas.

Upon recommendation of Mr. R. C. Hall, Superintendent, the School Board ordered copies for the libraries of all the Little Rock Schools.

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## Woman's Missionary Department

Edited by Miss Ross Eaglebarger, 122 East Fourth Street, Little Rock, Ark.

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West Oklahoma Conference.....Mrs. C. S. Walker

All communications for this department should be sent to the Editor at address given above.

Scarritt Bible and Training School,  
Kansas City, Mo., Oct. 16, 1912.

My Dear Mrs. Walker: I am so glad to write you for I wish every one could know what a wonderful place Scarritt is. Not a girl comes here that is not charmed with it and those who have gone out look back longingly to the time they spent within its walls. You know I suppose it is a very, very busy place for it is planned to make the most of every moment.

A girl said not long ago that every day was like Sunday and in a sense it is. There is no distinction between the secular and sacred, for there is no secular. Everything is done, even washing dishes and sweeping, with the thought that the Unseen Presence is beside us. And that is what makes the atmosphere of the place so different from anywhere else.

On Saturday afternoons the girls go out to their field work. Each has their own plot to cultivate, which is visiting and finding the needs of the people in that district. My part is down in the Italian district and in most cases they seemed very glad to see me. Ten of us go as visitors for the Institutional Church, and try to get the people interested in the classes that are taught there, such as cooking, sewing, mothers' clubs, and day nursery.

On other days of the week we have our class and study hours. Class in the morning and studying in the afternoons, medical lectures on Tuesday and Thursday evenings, and missionary meetings of some kind on nearly every Monday night.

Yesterday morning a Mr. Turner, Secretary of the Student Volunteers, spoke to us and brought a splendid message. It seems he visits Scarritt every year. Several weeks ago Miss Daisy Davies was with us for a few days and gave us a talk on the morning she left. She is always good and leaves an impression behind.

On Saturday mornings at 11:00 o'clock, Mrs. Hedges, organist of Central Church, comes to give us music. It was very funny last Saturday when instead of responding to our names at roll call in the usual way, she asked us to sing No, No, No. A good many of them attempted it and did it perfectly and some said they could not do it at all.

Since school began we have had two social affairs. They always come on Saturday nights, for that is our free night. The first was the annual reception given by the Seniors to the Juniors. They trimmed the chapel up in Scarritt colors, green and white, and entertained us royally till 11:00 o'clock. The other was the social affair given by the Missouri girls who are here, to the rest of us. We had a great deal of fun in that and all the teachers entered into it as much as we did. Wish you might have heard Miss Gibson and three others sing that song "Massa's in the Cold, Cold Ground." We nearly cried laughing so over it.

The teachers are all as sweet and lovable as can be, and they try so hard to make things pleasant for us, and so we are very happy.

I could keep on writing of the things that happen every day, but I want you to get this letter soon and I shall have to stop. Hoping you will get something out of this, and a little idea of us, I am

Very sincerely yours,

Emma Abbott.

### NOTES FROM WEST OKLAHOMA FIRST DEPARTMENT.

Mrs. G. R. Wright.

"Oh dear," and pretty Mrs. Johnson held an open letter in her hand while a number of leaflets slipped from her lap to the floor. "Another letter from that Conference First Vice President." Reads from the letter:

"I am so sorry not to hear from you." She won't be sorry when she hears I've resigned."

Continues reading:

"We have heard from so many new Junior divisions. Lindsay has a Baby Roll, Louis a Junior division, Paul's Valley enthusiastic, First Vice President has the largest paid Baby Roll and a good Junior, Hollis a Junior division, the largest reported; and Epworth a Baby Roll and Junior; Cheyenne a Junior. All but four of the last quarters reported again. Isn't that encouraging?"

"No, it isn't" she said to herself, as she leaned back in her chair and closed her eyes. "It is just hateful. I wish there wasn't such a word as duty!"

"Hear, hear!" and a voice near her and she sat up and looked at the leaflets on the floor. They were seated in a circle and seemed to be holding a special meeting. The little green leaflet was chairman and the pink one stood addressing the chair.

"Just listen to that poor, misguided human being talk, when I am just aching to do my duty. Here I am. I have cost the Board money and thought and I am so anxious to tell the children the story of the new China, and I am just as sure of that waste-basket as—my predecessors."

"Yes," said the blue leaflet. "I can tell them all about the children's work, but she won't let me," casting an aggrieved look at Mrs. Johnson.

"We mustn't judge her too harshly," said a yellow leaflet. "Perhaps she doesn't know that a great many children's lives have been molded by us. I've heard that many of our best workers, Home and Foreign, were trained as children in Junior Societies."

"Well, I think it's a shame that so many of us are wasted. If the women who get us can't or won't use us they ought to give us to somebody that will," the white leaflet shook with indignation.

Mrs. Johnson was quite startled when a large empty envelope jumped out of the waste-basket.

"Here I am," it said. "Just anxious to be of use to the world. She could put all of you in me and hang me up on a nail and then hand you to her successor, at least."

"I'm afraid it is of no use," said the chairman. "There are thousands of little children in West Oklahoma whose tender hearts could be touched and guided, but the women are too busy, or something interferes to keep them from their duty."

"I wish she could have heard what Miss Davies said at Mangum about the woman who gave her five reasons for not undertaking the work. She said 'Tell your reasons to God every night this week,' but before the week ended she said she gave it up; they weren't reasons when talking to God."

Just then the door opened and Mr. Johnson said:

"Good gracious, Patsy, what are you asleep this time of day for? Let's have

## SPECIAL RATE Arkansas State Fair Hot Springs, November 11 to 16

Visit Hot Springs and view the products of the State—a school, college and university of education

### A GRAND EXPOSITION OF ARKANSAS' RESOURCES

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Harness and Running Races, Fireworks Display, "Last Days of Pompeii," Dance of All Nations, Balloon and Aeroplane Flights, Band and Orchestra Concerts Daily, Automobile Show and Races and a host of other attractions

Hot Springs can be most conveniently reached from all parts of the State via the

## Iron Mountain Route



Ask your local agent for rates and other information.

J. G. HOLLENBECK,  
Assistant General Passenger Agent,  
Little Rock, Ark.

supper. Jack wants us to go out in his new auto."

Mrs. Johnson looked first at him, then the unfinished letter and the leaflets. She gathered them up and slowly picked up the large empty envelope on top of the waste-basket and put the leaflets in it.

"In just a minute, Tom," she said. "I want to phone our Society President about a little matter."

"Hello, Mrs. Walker, have you anybody for my place as First Vice President?"

"No? Well, just cancel my resignation. I believe I can do the work."

"No; don't thank me. I have gotten a new light on the subject."

### PRESS ITEM.

Rev. George H. Means, D.D., in a paper recently read before the preachers' meeting in Birmingham, Ala., said:

"In the conduct of our missionary interests, there is nothing to be deplored more than a disposition in our Missionary Societies, Home and Foreign, to regard each other as antagonists instead of coworkers. How can the Foreign Society obey the divine command to preach the gospel to every creature if it makes an invidious distinction between the benighted at home and abroad—it will not do to claim that either is the more important for the logic of it is, if the home base dies, the work abroad perishes with it. And if the foreign is abandoned, the home has no mission. So the contention is about nothing.

"As a matter of fact, there ought never to have been but

### One Body

"Working separately has left the false impression that their interests were not in common. In some instances they have not heeded the recommendation of the General Conference to unite their forces. Members have been alienated, the Societies have sometimes been disrupted, and both interests have suffered irreparable loss. The cause is

### A Unit,

the purpose is one, to 'preach the gos-

pel to every creature.' Many have united—now let them forget that they were ever separated, and not tamper with the union and dispute about precedent. . . . It is said of two preachers in the Kentucky Conference who were close and life-long friends—a duplication of David and Jonathan—that they never had but one quarrel,

## Arkansas Lands For Investment

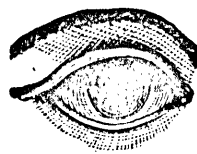
Our new farm folder, just ready for mailing, will give you accurate descriptions, price, etc., on a large and well selected list of Arkansas farm and timber tracts. If you want any kind of investment, either large or small, this folder will put you next to the best to be found in Arkansas. Much time and hard work have been spent in preparing this list and it contains many special values that will both please and surprise you. This attractive folder mailed free on request.

### Holman Real Estate Company

Little Rock, Arkansas.

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State Bank Building

The best and most reliable optical store in Arkansas.

We examine eyes.

We make eyeglasses and spectacles.

We replace broken lenses.

We guarantee all our work.

Honesty is our policy.

and that was on the subject of perfect love. Let us hope that these earnest workers will no longer mar their usefulness by doing the very thing that they propose to deplore. If it is pleasant for brethren to dwell together in unity, it can't be very disagreeable for the opposite sex to follow their example.

#### Home Mission Week.

"And now if what has been said is true, or only partly true, it emphasizes the importance of Home Mission week. Some do not know the facts, while others ignore them. It is ours to make them plain and impress them. This can and should be done without offense to any one. . . . We must either moderate our zeal or increase our friends; curtail our enterprise or strengthen our resources."

The District Conference of the Woman's Missionary Society, Texarkana District, convened in the M. E. Church, South, DeQueen, Ark., Tuesday afternoon, October 15, at 2:30 o'clock, with Mrs. John C. Ware, District Secretary, presiding.

The opening devotional service conducted by Mrs. Ware was made very beautiful and impressive. Rev. James Thomas led in earnest prayer for renewed consecration. Mrs. C. S. Swartzel, Texarkana, was appointed Secretary.

The Quiz on the Council meeting was made very instructive. Mrs. F. C. Floyd, Lockesburg, our Conference Treasurer, gave a report on the present condition of our finances which showed all collections in arrears. She made such an earnest plea that each department bring up their dues and pledges in full ere the close of the year that we feel sure each Society represented will respond. Mrs. James Thomas, Conference President, was a much appreciated visitor, and thanked Mrs. Floyd on behalf of all the Treasurers in the district for her painstaking work and letters of inspiration, to which she responded that the work was a great blessing to her.

The evening service was opened with a song by a chorus of little girls

from the DeQueen Juveniles. When their fresh young voices were heard singing praises to our Lord we all praised him in our hearts for the young lives being trained to his service. The sermon was one of Rev. Thomas' best and that it was an inspiration to each one present was demonstrated by the close and interested attention accorded him to the last word.

The Wednesday morning session was opened with devotional exercises conducted by Mrs. J. M. Johnson, Ashdown. Miss McKean's reading was beautiful and thoroughly appreciated. Mrs. Rhodes gave an illustrated lecture on Mission study that was simply splendid.

The afternoon devotional service was led by Mrs. W. W. Mills, Horatio. Mrs. A. G. Hearn, Arkadelphia, Conference Second Vice President, gave an inspiring talk on "The Child in Mission Work." She spoke first of our responsibility to begin training the child for Jesus from birth. Second, the benefit to the child that comes from the daily cordon of prayers surrounding it. She urged the training continued in the juvenile work. She spoke of some of our perils, viz: Mormonism, Catholicism, immigrants, white slave traffic, in foreign lands. Vital questions that the children of today who are the men etc., and our obligation to the heathen and women of tomorrow must face.

Mrs. James Thomas made some helpful suggestions as to how we may go forward in this district.

Mrs. C. S. Swartzel gave us study in methods of the wrong way and the right way to conduct a missionary meeting. She was ably assisted by seven officers. The wrong way was a comedy, with nothing done right, showing how irreverent indifference sometimes makes while the right way was everything in order, reports correctly written, yet interest maintained.

Mrs. Ware is a capable presiding officer. Her meeting was well planned and conducted and cannot fail to be a blessing to all who attended.

We found DeQueen Methodists cordial and hospitable and feel it was indeed a "season of refreshing."

Mrs. C. S. Swartzel, Sec.

Texarkana, Texas.

## The Russell Boarding House

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LITTLE ROCK, ARK.

### IS THE NEGRO FAIRLY TREATED?

"Is the Negro Having a Fair Chance? Booker T. Washington will answer the question in the November Century in an article that is remarkable for its candid, dispassionate quality. He contends that his race has its best opportunity in America, and that none is so fair to the negro as the American—this despite many adverse influences, which he enumerates. No article of recent years deals with the race problem so calmly or with such evident desire to weigh carefully all facts.

Together with Dr. Washington's article there also appear in the November Century three striking examples of the negro's progress in art, music and poetry. An engraving of H. O. Tanner's painting, "The Annunciation," is shown, also the full score of a song composed by Will Marion Cook, and two poems of much merit by James D. Carrothers.

### "LEST WE FORGET."

Is a book of fifty-eight chapters and three sermons written by Rev. J. H. Riffin, D.D., and Rev. W. F. Evans of the Little Rock Conference. These chapters contain character gems from South Arkansas with many illustrations showing the faces of many of your old pastors, leading laymen and lay women who have stood in the forefront of advancing Methodism in South Arkansas. You may order from the authors at Arkadelphia, Arkansas, or from Anderson, Millar & Company, Little Rock, Ark. Price by mail, \$1.

## Gus Blass Dry Goods Co.

One Thousand Custom Tailored Suits, Coats and Dresses  
at prices that will impel you to buy.

Pretty All-Wool Serge Dresses, new models, with Robespierre collar, Imperial frill, etc.; the colors are navy and black; they are really worth \$10.00, but are on sale this week at..... **\$6.95**

### DRESSES FOR ALL OCCASIONS

**PARTY FROCKS**—Everything new in Party Frocks and Dinner Gowns; satin-beaded effects, brocaded models and swansdown and marabou trimmed models, in all the desirable colors; no two alike. Women's and Misses' sizes

\$19.75 to ..... **\$125**

### EPONGE AND SERGE DRESSES

New styles in Eponge and Serge Dresses in custom made models. They come in navy, black, brown, taupe, white and fuchsia; "styles that are different;"

\$18.75 to ..... **\$49.50**

### OUR SUPREMACY IN WOMEN'S SUITS

Has been fittingly demonstrated by the remarkable business we have enjoyed during the past month.

These Suits come in men's wear Serges, Diagonals, Whipcords and novelty weave fabrics, in all the desirable colors; values really worth up to \$30; this week only ..... **\$19.75**

Suits made of the best cloths, and designed by this country's foremost artists, and tailored by the best man tailors; in every desirable color; values worth up to \$50. Special this week only ..... **\$35.00**



### SCHOOL GARDEN WORK.

The Department of Agriculture will soon issue an interesting publication entitled "Some Types of Children's Garden Work" in the Public Schools of the larger cities from Pittsburg to the Pacific Coast. The bulletin is number 252, Office of Experiment Stations. The introduction says:

"School garden work has become so general within the past five years and literature relative to the same so abundant that facts of the nature furnished in earlier reports would be superfluous, viz, what to plant, the distance apart of the rows and of the seeds in the rows, and like detailed information. Teachers need now to view the garden from a higher plane—its relation to daily living, its effect upon character development, its place in the curriculum, and its relation to other subjects in the course of study. Therefore, in making this report such facts have taken a more prominent place than the ones that may be obtained from textbooks.

"The individual plot system and the young gardener, owner of all he raises, is the system in vogue east of the Rockies. West of the Rockies almost invariably the commercial side holds a place of importance equal with the cultivation, but the products are sold for the benefit of the school. Children are taught business methods through the sale. The system of teaching agriculture used is always based on the

best local practice and is one that children can follow intelligently, but the products are always the property of the school.

"Nowhere is there systematized garden instruction in the city graded schools. In a majority of places it is still a matter of choice with the principals. Until the necessity of a specialized instructor is felt the work will not be systematized. The educational value of garden instruction is too great to allow it to be a matter of choice with the teachers. There seems to be a fear among educators in official positions of burdening teachers and the course of study with new subjects.

"As our modes of living improve the demand comes to the schools for practical methods dealing with the question of right living. It is safe to predict that popular demand will cause the replacement of some of our antiquated methods and subjects by systematized science lessons that will teach people how to lead more wholesome lives."

### LITTLE ROCK PROPERTY OR SALE.

My former residence, a comfortable convenient, homelike place, in good residence section, but near high school, churches, and business, for sale at a bargain. Some one moving to Little Rock needs it.

A. C. MILLAR,  
Conway, Ark.



### MAKING THE SCHOOL CLOTHES.

When making school clothes for young girls, they should in every way be adjusted as comfortable as possible, and it is well to give this matter serious thought as she is to sit in a school room for months and a famous physican was heard to say that not only great discomfort but actual injury is often caused by ill-fitting garments worn by a growing child. A body garment should always be much fuller in front than in the back, as nature has intended that the child's chest should bulge out to make room for the lungs, and the effect of a wrongly made garment with a tight front is that the shoulders are constantly drawn forward and so the expansion of the chest and the play of the lungs are restricted. When making undershirts for small girls, face the waists three inches deep at the bottom and sew on a spaced row of buttons near the edge and another two inches above for holding the pants and undershirts, as the weight of these garments should always be suspended from the shoulders. Flannel knickerbockers are in every way better than so many heavy skirts, especially for girls in the country, and when these are worn, one woolen undershirt is sufficient, save in extreme weather and these should be made of the same material as the dress. Their school dresses should be plain, neat, strong and comfortable and if the dress be light, warm and loose, the student's mental energy is increased by the consequent bodily comfort. We should remember that to the economical mother it may be a trifle for the little girl to wear a faded or outgrown garment, but to a child it is a real affliction, and while their school dresses should never be showy, they can be of a becoming color and made up stylishly and becomingly. A pretty

and serviceable school outfit for one young girl was made entirely of old woolen material. A stylish packet was made from a partly worn light cloth overcoat, but the best portions were first colored a rich dark red with diamond dye for wool, and faded serge dress of a light blue color a dark shade of blue and made over into a pretty school dress and several nice undershirts were evolved from old material after renewing in the same way. In every wardrobe there are old garments that can be fashioned into stylish and serviceable school clothes with very little effort or expense, and the economical mother has shown her ingenuity, good taste and good management in planning the nice garments. I believe in giving children pretty clothes to wear to school, for while it may encourage their vanity, it also encourages their self-respect, and the desire to be neatly and becomingly dressed is praiseworthy rather than to be condemned.

Martha.

### COUNTY SUPERINTENDENTS OF THE STATE HOLD IMPORTANT MEETING.

The County Superintendents, both the old and the new, held a most important meeting at the State Superintendent's office at Little Rock recently.

Two years ago the county superintendents organized themselves into the County Superintendents' Association and this meeting was held at the call of the Chairman, Superintendent T. A. Futrell of Lee County. Superintendent H. D. Thorn of Poinsett County is the Secretary of the Association.

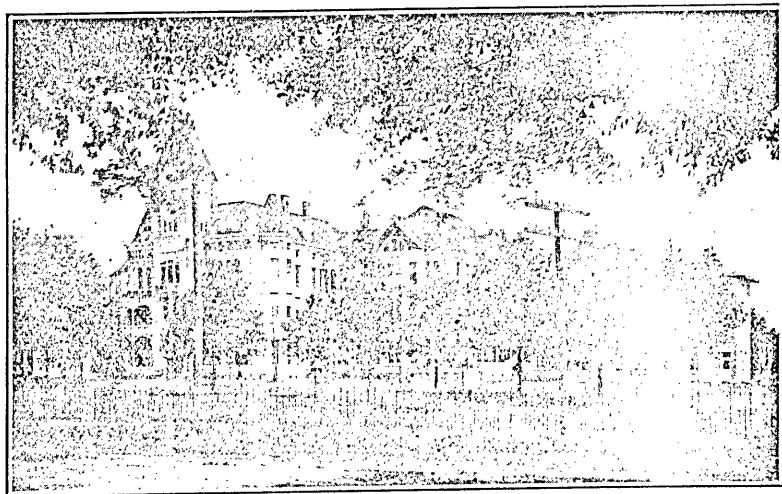
The meeting was in the nature of a round table discussion of the county superintendent's work and each superintendent now in office made a report of the work being done in his county. The reports of the work done in these counties were most encouraging. From the reports made at this meeting of the work being done in the different counties, the following summary may be given:

- Schools being carefully graded as rapidly as possible.
- Length of school term being increased.
- Better school buildings being erected.
- Professional standards of teachers being raised.
- Annual school revenues being materially increased—this means that the rural districts are voting larger tax levies for school purposes.
- The establishment of strong rural high schools encouraged.
- Schools being better equipped and physical conditions made better.
- Superintendency being popularized with the people.
- Greater school interest being aroused.
- School attendance being increased.
- Consolidation of districts being urged where conditions are favorable.

The following counties have had superintendency for almost two years: Jackson, Lee, Mississippi, Poinsett, Sebastian, Crawford, Miller and Garland. Superintendency has meant much to the schools in these counties and still greater results in improved school conditions may be expected in the future.

County superintendents will assume the duties of the office on October 31 in the following counties: Polk, Monroe, White, Benton, Jefferson, Prairie, and Montgomery.

With these fifteen counties in the superintendency column, it should be a question of only a short time until every county in the State will have a county superintendent actively at work in making the schools better and more efficient. County superintendency is rapidly gaining in favor throughout the State. This question is



### Henderson-Brown College, Arkadelphia, Ark.

A very excellent school for boys and girls. Home-like atmosphere. Beautiful Christian spirit. Splendid Government and Discipline.

Eight Courses: Bachelor of Arts, Bachelor of Science, Piano, Voice, Violin, Art, Expression, Domestic Science.

Moderate Charges. Splendid Faculty.

Beautiful Campus, Imposing Building, Good Equipment. Pure water. No death has ever occurred among the boarding students in the College. Address

GEORGE H. CROWELL, President.

### Methodist Benevolent Association

The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$500 to \$2,000. Benefits payable at death, old age, or disability. \$112,750.00 paid to widows, orphans, and disabled. \$17,000.00 reserve fund. Write for rates, blanks, etc. J. H. SHUMAKER, Secretary, Nashville, Tenn.

to be voted on at the next annual school election.

J. L. Bond,  
Supervisor of Rural Schools.

### GREAT MEETING AT TULSA.

George R. Stuart has been with us in a great union revival. It was to have been in our church but the crowds made it impossible. We wired to Kansas City and got the largest tent to be had, 190 x 160, with seats for three thousand. It looked like Ringling Brothers central tent. An ordinary observer would have said that it scared five or six thousand. I never saw George Stuart when he was greater. I have been hearing him preach for twenty-five years.

The only two weeks that we could get him were the last two weeks of September. The County Fair was going on, race track, the Durbar, which is a sort of Indian Mardi Gras, with three enormous parades, two world wide shows and a dozen other smaller disturbances happened at the same time of the meeting, but in spite of it all Stuart had the tent full and sometimes hundreds turned away. When he preached to three thousand men Sunday afternoon I saw over two hundred men kneeling at the altar seeking Christ.

George Stuart is the greatest living evangelist. I have been with Wilbur Chapman, Sam Jones, Dwight L. Moody and others of national and international reputation in a wide survey of two continents, I reiterate that I believe George Stuart is the greatest of them all. He has only made one mistake in his life and that is in failing to stay from a month to six weeks at every meeting.

J. Dale Sentz, who is now his son-in-law, having married Miss Mary Stuart, is one of the great singers of the country. He is a man at home anywhere directing the great trained choir in the most cultured chatauqua or leading thousands in the revival campaign. He is simple and unaffected and his solos have the subtle quality of heart in them. He has really a great voice and I have seen scores of men in tears while he sang. I understand that he is going to help the pastors of the South in their meetings and I

want to commend him very cordially. He will be at home in the great metropolitan churches or in the brush arbor.

Lucius J. Anderson, the sweet singer from Texas also assisted in the singing. Anderson's voice has in it the lilting melody of morning birds. He can melt the crowds to tears like Charles Alexander and is one of the greatest personal workers I know.

We have received seventy-five members at Boston Avenue and the other churches of the city have received perhaps two hundred. There will be in all three hundred and fifty or four hundred members received directly and indirectly from the meeting. I am sorry Brother George had to go back into the pastorate. The incidental expenses of the meeting were so great that his offerings were very meagre but he never said a word and was as sweet and gracious as if it had been multiplied thousands. May God bless him in his pastorate and may Providence lead the way for the church to use largely this man of God.

Yours cordially,  
P. R. Knickerbocker.

### THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

## Spectacle Lenses Free

Now see here, friend! What's the use of your tearing and scratching your eyes out, reading this fine print with those old, dim and misty spectacles of yours, when you can just as well write and get a brand new pair of my wonderful "Perfect Vision" lenses absolutely free of charge.

You see, I have absolute confidence that just one try-out on your part will make you a permanent booster for my famous "Perfect Vision" spectacles, and I am therefore going to send every reader of this paper a pair of my latest improved lenses absolutely free of charge as an advertisement.

—These "Perfect Vision" lenses will enable you to read the very finest print in your bible even by the dim firelight—

—These "Perfect Vision" lenses will enable you to thread the smallest-eyed needle you can lay your hands on—

—These "Perfect Vision" lenses will enable you to shoot the smallest bird off the tallest tree top and to distinguish a horse from a cow at the greatest distance and as far as your eye can reach—

Now you certainly do want a pair of these wonderful "Perfect Vision" lenses of mine, and I surely want to give you a pair absolutely free—without ever asking you to pay me one penny for them, now and never.

So just write me your name, address and age next birthday on the below coupon and send it to me at once and I will immediately mail you a four-dollar cash certificate entitling you, absolutely free of charge, to a brand new pair of my wonderful "Perfect Vision" lenses, which will again enable you to enjoy your reading, sewing and hunting just as much as you ever did in your younger days.

Write Name, Address and Age Below.

DR. HAUX, The Spectacle Man,  
ST. LOUIS, MO.

Please send me your free lens offer to fit my eyes. My age is.....

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NOTE:—The above House is Perfectly Reliable.

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may be overcome  
by a warm bath  
with

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Sulphur Soap**

Sold by  
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Hill's Hair and Whisker Dye,  
black or brown, 50c.

## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**SHAW.**—Mrs. Lela Shaw, nee Martin, was born near Sulphur Springs, Texas, October 15, 1879. Here she lived till she grew to womanhood. She died at her home at Canadian, Okla., on July 25, 1912. She joined the church at the age of thirteen, of which she was a devoted member till her death. On December 6, 1896, she was united in marriage to D. A. Shaw. To this union there was born seven children, all of whom are living. She was a true wife, loving mother, and a kind friend to all who knew her. She was sick a few days over a week when death called. Brother Shaw is serving this year here and at Crowder as pastor. She leaves a husband, seven children, her parents, four brothers, three sisters and a host of relatives to mourn her loss. Her body was laid to rest in the Odd Fellow Cemetery at Crowder, July 26, 1912. Truly a great life has passed into the portals of glory to await our coming. Weep not, dear ones. She is at rest. She is beckoning to you to come to her. I pray that God's richest blessings be bestowed upon this bereaved family.

One who loved her.

Canadian, Okla.

**LANE.**—Robert T. Lane, son of the late Mr. and Mrs. J. T. Lane, was born April 28, 1872, and died September 4, 1912. His father preceded him to heaven several years; his mother only a few short months. Brother Lane gave his heart to Christ at the age of fifteen and joined the M. E. Church at Nashville, Ark., and lived a consecrated Christian life to the end. Robert, as he was generally known, will be greatly missed. In the home he was always a ray of sunshine. As a brother in the home he was gentle, sweet and good, always ready to make a sacrifice for the pleasure of others. As a friend to his friends he was ever obliging and kind. As a Christian he was faithful to the cause. While he suffered long and much he bore it so patiently. Together we look unto the unrevealed unknown and ask why was this dear one taken in the bloom of manhood. But we know that God doeth all things well. So dear heart-broken brothers and sisters, strive to imitate his beautiful life and so live as to meet him together with father

and mother around the great white throne and be an unbroken family in the sweet by and by.

Written by a Friend.

**WADSWORTH.**—(Nee) M. E. Morris, was born in Montgomery county, Ala., in 1857; departed this life October 12, 1912. She was married to Mr. N. Y. Wadsworth in 1876, and to this union God gave nine children, four of whom preceded her to heaven, and the five remaining are true followers of their now sainted mother. Sister Wadsworth had been an invalid for some time, but she never complained, and when the end came she only smiled and said, "All is well." We buried her at her request beside her son in the Holly Spring Cemetery at 12 o'clock, Sunday. She leaves a husband, one brother, and five children to mourn their loss.

Sister Wadsworth joined the Baptist church at the age of nine, and later joined the Methodist, of which she lived a devout member till her death.

To the bereaved we can say: "She is not dead, but has just gone home to be with loved ones and to meet you when you come."

Her former pastor,  
J. Wesley Williams.

October 14, 1912.

**ATHERTON.**—William H. Atherton, youngest son of Jabus and Charity Atherton, was born August 31, 1833, in Mercer county, Ky., and died in Jackson county, Okla., September 10, 1912. Age seventy-nine years. At the age of twelve years, in 1845, he moved with his mother, brothers and sisters to Johnson county, Mo., and grew to manhood and married Miss Mollie Holterman, she living only eighteen months. He became a Confederate soldier, served four years as regimental blacksmith, and surrendered at Rockwall, Texas, October 25, 1864, at Rockwall, Texas he married Miss Marinda A. Sullivan and to this union was born seven children, six of whom survive him, one dying in infancy. In the year of 1901 he moved to what was then Green county, Okla., where he remained until his death, and passed on to that higher life strong in the promises of a Risen Christ. The funeral services were held at the Rock Cemetery, conducted by the Rev. J. J. Bailey, and there surrounded by a large concourse of loving relatives and friends he was laid to rest to await the call on the resurrection morning.—J. J. Bailey.

**TAYLOR.**—Brother W. S. Taylor was born January 12, 1834; died September 7, 1912. The subject of this obituary has been a Christian for fifty-nine years—not a Christian in profession, but in walk and life. Brother Taylor has been a resident of Heber Spring for a number of years and his life here, with all who have known him, has been one of the highest type, religiously and in every respect. Through all his sickness he was patient and submissive, never known to grumble about his fate. But often rejoiced in a Savior's love, expressing himself as being perfectly submissive to God's wise providence in his dealing with him. His hope of heaven was bright and he often said, "He was only waiting for his heavenly Father to release him here." He is by no means dead, but has fallen on sleep and buried with his fathers. He leaves a wife, Sister Rebecca Ann Taylor, a son, Rev. Tom Taylor, who has charge of Davidson station, Okla., (M. E. Church, South) and three daughters: Mrs. Harrison of Beebe, Ark.; Mrs. Green, of Illinois, and Mrs. Bittle and Miss Ida Taylor of Heber Springs, all of whom are professed Christians. In the death of Brother Taylor the town and church has sustained a great loss but the church triumphant has added to his

number one of God's greatest elect. For such a man we have no right to mourn, but rejoice and praise God for his great life. To all of the family we extend sympathy and our prayers, and may the God of their father help and sustain them in this hour of sorrow, and keep them a few days longer till they shall meet with Brother Taylor in heaven where separation never comes and death is not known.

H. H. Hunt.

**WOLF.**—Louis Wolf, the son of W. C. and Lillie Wolf, was born December 1, 1908. He was a lovely little boy and lived a beautiful and a happy life. He was like a sunbeam in the home, and was ever obedient and affectionate. He came to his untimely death when on August 30, 1912, near Springdale, Ark., the little fellow fell from a wagon and was instantly killed. His fond parents were almost crushed with sudden grief. They have our profound sympathy in these hours of sorrow. May God's grace comfort and sustain them.

Sincerely,

J. B. Stevenson.

Bentonville, Ark., Sept. 30, 1912.

**GOODSON.**—Sister Lottie Goodson, daughter of Dr. and Mrs. J. G. Harris, was born January 3, 1894, at Sylvania, Ark. Professed faith in Christ at twelve years of age and united with the Methodist Episcopal Church, South, at Magazine, by J. W. Taylor, and remained a faithful member of the same until death, which occurred October 4, 1912. She was married to Mr. Luke Goodson October 15, 1911. Lottie was of a merry, jovial disposition and of a friendly nature, pleasant in association, was a dutiful daughter and a loving wife and was true to her religious convictions. She leaves a heart-broken husband, father, mother and sister, who are very sad and lonely because of her absence. We held her funeral services in the Methodist church at Magazine in the midst of many sorrowing relatives and friends, after which we laid her body to rest in the Union cemetery to await the voice of the Son of God. Loved ones, weep not as those who have no hope. It is well with Lottie. God bless the bereaved ones, is my prayer.

J. C. Weaver, P. C.

**CORBIN.**—Mrs. Will Corbin departed this life September 29, 1912. She leaves a husband and five children to mourn her loss. She was a member of the M. E. Church, South for eight years before she died. Sister Corbin was ready to go. The writer stood by her bed a few days before she died and she seemed to be at perfect peace with God. The church and community will miss her. She was a good Christian, a helpful neighbor and a loving mother. All the Christians extend to them our prayers and sympathy. The Lord giveth and the Lord taketh away, blessed be the name of the Lord.

J. H. Ross P. C.

**MOORE.**—Mrs. T. B. Moore died September 29. She was a member of the Baptist church for twenty years. The writer talked with her the day before she died. She was anxious to depart and be with her Lord. She leaves two sons and two daughters and a husband. Her place can never be filled. While she is gone her Christian character still remains in the hearts of her friends and loved ones. We laid the body to rest in the old Magnet Cove cemetery to await the general day of the resurrection.

May the Lord bless the family that they may follow her as she followed Christ.

J. H. Ross.

**BASS.**—On August 10, 1912 the angel of death visited the home of Rev. and Mrs. R. K. Bass, of Lacy,

Ark, taking from their embrace their little son, Paul; age two years, seven months and twenty-nine days. Little Paul was a bright little boy, much doted on and loved by his parents, who looked forward with bright hopes of a great future for him. But it seemed that the Lord willed it different by taking him from this world of sin and sorrow and transplanting him into that land where sorrow and sin never can come. Then weep not dear parents for little Paul is in the arms of Him who while here on earth took little children in his arms and said, "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven." Resolve, as did David, that we cannot bring him back to us, but we will go to him. And as Job, who said, "The Lord gave and the Lord has taken away; blessed be the name of the Lord." And may the gospel of peace which you minister to others, comfort your hearts in this sad affliction. The remains of little Paul were laid to rest in the Lacy cemetery, on August 11, 1912. The funeral services were conducted by the writer, assisted by the Rev. Edward Beard of the M. P. church.

R. A. Jaggars.

Fountain Hill, Ark., Sept. 29, 1912.

**SUMMERLOT.**—The death angel came to the home of H. I. and Lillie Summerlot of Cross county, Ark., on August 6, 1912, and bore away to that home where death never comes and separation is not known, little sweet and charming Helen, who was one year, five months and twenty-five days old, Helen who was so pure and lovely was too delicate to fight the battles of life, and after a few days of suffering, a merciful heavenly Father took her to himself from this world of sin and sorrow. Father, mother and friends, weep not for little Helen; she is safe in the arms of Jesus, who died that she might have eternal life with him in glory. Friends, you cannot bring her back, but blessed be His name, you can go to her in the glory world where there are pleasures evermore at the right hand of God. Ever buried the body at New Hope cemetery to await the resurrection morn, when we will all stand before the judgment seat of Christ.

J. A. Savage, P. C.

## PILES CURED AT HOME

## NEW ABSORPTION PROCESS

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 205, South Bend, Ind.

BLACK LANDS, RED RIVER, Corn and alfalfa farms, \$20 to \$50 per acre; income \$50 to \$60 per acre.

CANNON & JUSTUS,  
Foreman, Ark.

## COMMISSIONER'S SALE.

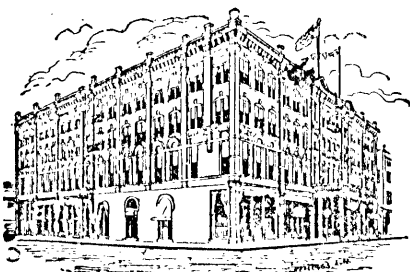
Notice is hereby given, That in pursuance of the authority and directions contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 3rd day of October, A. D. 1912, in a certain cause (No. 14918) then pending therein between Andrew Dixon and Ed W. Dixon, as Trustee, complainants, and Mary Hawkins and Callie St. Clair, defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Courthouse, in which said Court is held, in the County of Pulaski within the hours prescribed by law for judicial sales, on Saturday, the 2d day of November, A. D. 1912, the following described real estate, to-wit: Lot Ten (10), Block Twelve (12), Roots & Coy's Addition to the City of Little Rock, in Pulaski County, Arkansas.

Terms of Sale: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court, in said cause, with approved security, bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 7th day of October, A. D. 1912.

J. S. MALONEY,  
Commissioner in Chancery.

**\$4 a day SURE**  
Easy work with horse and buggy right where you live in handling our ironing and darning machine. One agent says: "Made \$50 in 3 1/2 days." We pay \$75 a month and expenses; no commission.  
PEASE MFG. CO., Dept. 51 Cincinnati, Okla.



## Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets

LITTLE ROCK, ARK.

MANITOU CIRCUIT, MANITOU, OKLA.

Mr. Editor: I come with a short report of my work on this charge for this year. We commenced our meetings first on Brother H. A. Stroud's work the Tipton circuit, and labored for a week without much visible results, as there was three or four threshing machines in sight of the church nearly all the time. We then moved over on my work and set up our machine with Brother H. A. Stroud as the feeder, and he fed them good and plenty, but instead of a wheat thresher, this time it was broom corn, and broom corn threshers, so we failed to get the people to attend church like they should, but at this meeting we had one reclamation and several additions to the church. Brother Stroud did us some good preaching.

I then moved our thrasher over to Thacker, a place where part of my membership at Manitou belongs, or lives, and we began at this place. I did part of the feeding but Brother E. C. Kieth, my local preacher, did the most of it, and the feeding was well done. We had at this meeting nine conversions and reclamations. I then moved the machine over on Deep Red, at one of our church houses, and began with Brother T. M. Wood as the feeder. And I want to say right here that he is a good one. Brother Wood is one man who will not let the bundles go through until the band is cut. We had a fine meeting here; Something like eighteen or twenty conversions and reclamations and twelve additions to the church. We had our beloved presiding elder, R. E. L. Morgan, with us a few sermons, and he fed like an old hand at the machine, but he was rained out at what we think would have been his best service. From here we moved to the DeYoung Chapel church and started our machine with Brother H. B. Ellis as our feeder, and don't you ever believe he can't feed. But in some way we could not get the people to bring their grain there to have it threshed and Brother Ellis said, if he just had time he would pull the thrasher to where the grain was and thresh it anyway. Brother Ellis did us good anyway, for you cannot hear him preach that it doesn't do you good. Brother Ellis is the preacher at Waurika, Okla. We did not have any visible results at this meeting only among the members of the church. This is a Dutch settlement, and the Dutch always work, and they had some threshing they wanted to do at this time and could not attend the meeting as they would have done. Brother Ellis went home after Friday night and I did the feeding until the meeting closed and we closed with a good congregation and believing there had been much good done. We then moved our machine in home and put it under the shelter for a few days. We thought we would begin next at home in our home town, but as the grain seemed to be a little wet and would not thresh good, we decided to have it sunned or dried a little by having an expert to dry it so we sent to Frederick and got Brother A. L. Scales, who agreed to undertake the job, and those of you who know Brother Scales know what he can do in a job of this kind. So he began on Monday night and I think the drying process he put us through, the time he was with us, put us in very good shape for a good cleaning. Now where is the man who wants to pitch his machine in Manitou, and clean the grain that has been dried? Brother Scales left the people in better shape by his eloquent preaching than he found them and they would be glad to see Brother Scales again.

Well, brethren, this has been a very good year, considering everything. I think I will get most of our collections and all that we ought to have to pay, as this is only a \$400.00 circuit, and we

are assessed \$195.00, which is too much for my people to pay on Conference claims. But we are going to do our best to meet it this time. I don't think my salary will come up in full, while some of the brethren think it will and more, so we live in hopes. I have a fine people on this work which I find everywhere I go. You know our people have been hard hit for several years, and this is the best crop they have had for some time and they are very badly in debt and it will take this crop and then some to get them out of debt. But wife and I have lived and enjoyed ourselves fine and our prayers shall ascend for those who have been so kind to us. May the Lord bless this charge and the great Methodist Church, is our prayer.

R. H. Denny, P. C.

LOSS BY FOREST FIRES.

"Forest fires in the United States have caused an average annual loss of about seventy human lives, the destruction of trees worth at least \$25,000,000, and the loss of stock, crops, buildings, and other improvements to the amount of many millions more. To these must be added enormous losses from the destruction of young tree growth, deterioration of the soil, damage to water courses, and adjacent property by low water and flood, interruption of business, and depreciation of property. By inquiry into the causes and extent of such fires we are able to realize in some degree the magnitude of their losses, even though their annual amount in dollars may not be apparent."

Such is the opening statement of Bulletin 117 of the Forest Service issued by Secretary Wilson, which is devoted to forest fires, their causes, and prevention.

"SUNDAY THE TRUE SABBATH OF GOD"

By the Rev. S. W. Gamble. This book gives a history of the sabbaths of all nations, including the Jewish and Christian, and proves by the Bible that Sunday is the true Sabbath of God. Cloth bound, 200 pages. Sent postpaid for \$1.00. Money refunded if not satisfactory. Rev. Frank Hopkins, 1878 First Ave., Butte, Montana.

GEARY, OKLA.

We have had our fourth quarterly conference, and are busy rounding out the year for Conference at Frederick. Dr. O. F. Sensabaugh, our beloved presiding elder, was with us on Saturday and Sunday, and preached two excellent sermons to our people. This has been a prosperous year with us, and the church has moved forward on all lines. The church has been materially improved and beautified, and is free from all debt. The Conference collections were received in full before the second quarterly conference. The pastor's salary will be nearly a hundred dollars more than last year, and will be paid in full. The membership of the church has been increased fifty percent. We shall go to Conference with the best report that has ever gone from Geary charge. These are a good people to serve, and the Lord's blessings have been upon us.

J. W. Trevette, P. C.

LAND FOR SALE.

Land in 40, 80 or 160 acre blocks for sale in Jackson County, Okla.

I am offering my land in this way that I may be able to sell to the man of limited means as well as he who has money to buy a larger tract.

Write me for prices and terms and state how much cash you wish to pay as first payment.

We have a fine climate, good citizenship, rich land, strictly a white man's country.

Write me if you mean business.

R. C. JOHNSON,  
Altus, Okla.

Home-keeping youth have ever homely wits.—Shakespeare.

WHY YOU SHOULD  
USE

BEAVER  
BOARD

Because it takes the place of lath, plaster, and wall paper for the walls and ceiling for every type of new or remodeled buildings.

Because it is more artistic, durable, convenient, and economical.

Because it is made in panels of all convenient sizes which can be put up easily and quickly by anyone handy with tools.

Because it keeps out heat and cold, resists shocks and strains, deadens sound, retards fire, does not crack, chip, or deteriorate.

Because you can transform attic and cellar into comfortable rooms in an incredibly short time at little cost.

We can tell you many interesting things about Beaver Board; come in and see us. If inconvenient to call, write us and we will send you a small sample and descriptive literature, absolutely free, practically demonstrating the many uses to which you can put Beaver Board.

FOSTER  
HARDWARE CO.

301-303 Main Street

LITTLE ROCK, ARKANSAS

STATEMENT, COMPTROLLER'S CALL.

The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.		LIABILITIES.	
Loans and Discounts.....	\$1,782,131.80	Capital Stock .....	\$ 500,000.00
U. S. Bonds and Premiums...	305,000.00	Surplus and Net Profits.....	56,885.46
Other Stocks and Bonds.....	147,622.52	Circulation .....	300,000.00
Real Estate, Furniture and		Bills Payable .....	500,000.00
Fixtures .....	42,655.50	DEPOSITS .....	1,715,604.13
Stock in State Bank Bldg Co...	165,000.00		
Five Per Cent Fund.....	15,000.00		
Cash and Due from Banks....	615,079.77		
Total .....	\$3,072,489.59	Total .....	\$3,072,489.59

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....	\$1,094,804.90
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,604.13

THE ORPHANAGE.

The annual meeting of the trustees of the Methodist Orphanage was held October 23. The work for the past year was found to have been greater than any former year. The health of the children has been remarkably good and the internal workings of the institution very satisfactory.

The financial report of Secretary Kimbal showed that the expenditures for the year were greater than the re-

ceipts, by some five hundred dollars, which shows the absolute necessity of the assessments assumed by the three Conferences being paid in full. We appeal now to every preacher in charge to see that his collection for the Orphan children is in full. If any are now short, there is time yet, before the meeting of the Annual Conference, to raise the full amount. A full report will be made at the three Conferences. Geo. Thornburgh, President.



## QUARTERLY CONFERENCE.

## LITTLE ROCK CONFERENCE.

## ARCADEPHIA DISTRICT.

(Fourth Round.)

Cedar Glades	Oct. 26, 27
Holly Springs, at Launnius Chapel	Nov. 2, 3
By W. F. Evans	
Princeton, at Zion	Nov. 2, 3
Ussery, at Caine	Nov. 9, 10
Traskwood at Traskwood	Nov. 16, 17
Benton	Nov. 17, 18
Other places will be announced.	

T. D. SCOTT, P. E.

## PRESCOTT DISTRICT.

(Fourth Round.)

Okolona at Center Grove	Oct. 26, 27
Gurdon at Gurdon	Oct. 27, 28
Hope Mission	Nov. 2, 3
Hope	Nov. 3, 4
Harmony, 3 p. m.	Nov. 5
Center Point	Nov. 7
Nashville, 3 p. m.	Nov. 7, 8
Nashville, 8 p. m.	Nov. 7
Sweet Home	Nov. 9, 10
Bingen	Nov. 10, 11
Murfreesboro	Nov. 12
Prescott Station	Nov. 13
Prescott Ct.	Nov. 14

W. C. HILLIAR, P. E.

## TEXARKANA DISTRICT.

(Fourth Round.)

Fairview Station	Oct. 26, 27
College Hill Station	Oct. 27, 28
Lockesburg Ct., at Gravelly Point	Oct. 30
Bright Star Ct., at Dodridge	Nov. 2, 3
Umpire Ct., at Greens Chapel	Nov. 6
Foreman Ct.	Nov. 9, 10
Texarkana Ct., at Harmony	Nov. 16, 17
Texarkana, First Church	Nov. 17, 18

J. A. HENDERSON, P. E.

## PINE BLUFF DISTRICT.

(Fourth Round.)

Macon Ct.	Oct. 27, 28, 29
Humphrey Ct.	Oct. 30, 31
Star City Ct.	Nov. 3, 4
Rowell Ct.	Nov. 7, 8, 9, 10
Altheimer	Nov. 12
Swan Lake	Nov. 13
Hawley Memorial	Nov. 14
Carr Memorial	Nov. 15
First Church	Nov. 17, 18
Lakeside	Nov. 17

Z. D. LINDSAY, P. E.

## CAMDEN DISTRICT.

(Fourth Round.)

Thornton	Oct. 26, 27
Chidester	Nov. 2, 3
Atlanta	Nov. 9, 10
Camden	Nov. 11

W. P. WHALEY, P. E.

## MONTICELLO DISTRICT.

(Fourth Round.)

Hamburg Ct.	Oct. 26, 27
Humburg Station	Oct. 27, 28
Darcy	Nov. 2, 3
Johnsboro	Nov. 9, 10
Hermiteage	Nov. 10, 11
Monticello	Nov. 15, 17

Will not each pastor carefully examine the discipline and have every report ready? Select your stewards with care and have your lists ready.

R. W. McKAY, P. E.

## LITTLE ROCK DISTRICT.

(Fourth Round.)

Temberlin Ct.	Oct. 26, 27
England, p. m.	Oct. 27
Mablevale Ct., at Primrose	Nov. 2, 3
Highland, p. m.	Nov. 3
Highland Quarterly Conference, p. m.	Nov. 4
Lanoke Station, p. m.	Nov. 6
First Church, a. m.	Nov. 9
Asbury, p. m.	Nov. 9
First Church, quarterly conference, p. m.	Nov. 10
Asbury Quarterly Conference, p. m.	Nov. 11
Capitol View, p. m.	Nov. 12
Pulaski Heights, p. m.	Nov. 13
Winfield Memorial, a. m.	Nov. 17
Winfield Memorial Quarterly Conference, p. m.	Nov. 14
Hunter Memorial, p. m.	Nov. 15
Henderson's Chapel, p. m.	Nov. 18

ALONZO MONK, P. E.

## ARKANSAS CONFERENCE.

## BOONEVILLE DISTRICT.

(Fourth Round.—Revised.)

Adona Ct., at Bellville	Oct. 25, 26, 27
Bellville Ct., at Bellville, 7:00 p. m.	Oct. 27
Cecil, preaching at night Wednesday	Oct. 30
Ola, preaching at night, Friday	Nov. 1
Plainview Ct., at Salem	Nov. 2, 3
Magazine and Havana, at Magazine	7:00 p. m.
Prairie View Ct., at Prairie View	Nov. 9, 10
Scranton Ct., at Scranton, 7:00 p. m.	Nov. 10
Dardanelle Ct., fifth Stewards meeting	Nov. 11
Dardanelle Sta., fifth Stewards meeting	Nov. 11
Walnut Tree Ct., at Shark	Nov. 12

W. T. THOMPSON, P. E.

## MORRILLTON DISTRICT.

(Fourth Round.)

Morrilton Ct., at Hill Creek	Oct. 27, 28
Plumerville	Oct. 28
Dumascus Ct., at Steel Chapel	Nov. 2, 3
Springfield Ct.	Nov. 3, 4
Conway Station	Nov. 9, 10
Conway Mission at Conway	Nov. 9, 10

F. S. H. JOHNSTON, P. E.

## HARRISON DISTRICT.

(Fourth Round.)

Lead Hill Ct., at Pyatt	Oct. 26, 27
Eureka Springs Station	Nov. 9, 10

W. T. Martin, P. E.

## FAYETTEVILLE DISTRICT.

(Fourth Round.)

Parksdale and Farmington	Oct. 26, 27
Fayetteville Sta.	Oct. 27, 28

J. B. STEVENSON, P. E.

## FT. SMITH DISTRICT.

(Fourth Round.)

Greenwood	Oct. 27, 28
Beech Grove	Oct. 30, 31
Mission, at Gar Creek	Nov. 2, 3
Ozark Station	Nov. 3, 4
First Church	Nov. 7

Van Buren Station	Nov. 8
Central Church	Nov. 11

(Fifth Round.)

Charleston Ct., at Weaver	Nov. 9, 11 a. m.
Huntington and Mansfield, at M.	
Hackett Ct., at Bethel	Nov. 7, 9 a. m.
Hartford and Midland, at M.	Nov. 6, 11 a. m.
Van Buren Ct., at Long Bell	Nov. 8, 3 p. m.
Mulberry Ct., at Oak Grove	Nov. 4, 10 a. m.
Alma and Kibler, at Alma	Nov. 5, 9 a. m.
Dyer Ct., at Dyer	Nov. 4, 3 p. m.

J. M. HUGHEY, P. E.

## WHITE RIVER CONFERENCE.

## SEABOY DISTRICT.

(Fourth Round.)

Augusta Ct., at Gregory	Oct. 26, 27
Augusta Station	Oct. 27, 28
West Point Ct., at Dogwood	Nov. 2, 3
Cabot and Jacksonville, at J.	Nov. 9, 10
Dye Memorial	Nov. 10, 11
Cato Ct., at Cato	Nov. 16, 17
Gardner Memorial	Nov. 17, 18
Bradford and Bald Knob, at B. K.	Nov. 23, 24

A. F. SKINNER, P. E.

## PARAGOULD DISTRICT.

(Fourth Round.)

Old Walnut Ridge Ct.	Oct. 26, 27
Walnut Ridge Station	Oct. 27, 28
St. Francis Mission	Oct. 29, 30
Piggott and Nemmons	Oct. 31
Mammoth Spring and Hardy	Nov. 2, 3
Imboden	Nov. 3, 4
Ravenden Springs Mission	Nov. 6
Black Rock, Portia and Hoxie	Nov. 8, 9
Pocahontas Station	Nov. 9, 10
Reyno Ct.	Nov. 10, 11
Maynard Ct.	Nov. 13, 14
Pocahontas Ct.	Nov. 16, 17
Lorado Ct.	Nov. 20, 21
New Liberty Ct.	Nov. 23, 24

Note: This round is necessarily short. Pastors please see that all the officials meet at this quarterly conference. We want to make the best selection possible for stewards and superintendents of Sunday schools. You don't want stewards who can't or won't attend the quarterly conference, when it is right at their door, if we can do any better. Where there is a probability of any change in the boundaries of a work we would be glad to have all the officials present to consult about the matter.

M. M. SMITH, P. E.

## HELENA DISTRICT.

(Fourth Round.)

Brinkley Station	Oct. 26, 27
Howell and Devine at Howell	Nov. 2, 3
Cotton Plant Station	Nov. 3, 4
Hamlin Ct., at P. Bend	Nov. 9, 10
McCrory Station	Nov. 16, 17
Wynne Station	Nov. 23, 24
Parkin Station	Nov. 24

J. K. FARRIS, P. E.

## JONESBORO DISTRICT.

(Fourth Round.)

Harrisburg Ct., at Bay Village	Oct. 26, 27
Vanndale Ct., at Pleasant Hill	Oct. 27, 28
Kellor and Forrest Home	Nov. 2, 3
Gilmore and Haefer	Nov. 3, 4
Earle	Nov. 9, 10
Crawfordsville and Marion at C	Nov. 10, 11
Osceola	Nov. 16, 17
Wilson	Nov. 17, 18
Bardstown Ct.	Nov. 23, 24

Let Trustees of church property be prepared to answer question 32 of Discipline.

W. L. OLIVER, P. E.

## BATESVILLE DISTRICT.

(Fourth Round.)

Bethesda and Desha	Oct. 26, 27
Marcella Mis	Oct. 28, 29
Mt. View and Guion, Guion	Oct. 31, Nov. 1
Calico Rock Ct.	Nov. 2, 3
Salado Ct.	Nov. 5, 6
Wolf Bayou Mis.	Oct. 9, 10
Batesville, First Church	Oct. 16, 17
Smithville Mis., Flat Creek	Oct. 23, 24

B. L. WILFORD, P. E.

## WEST OKLAHOMA CONFERENCE.

## OKLAHOMA CITY DISTRICT.

(Fourth Round.)

Guthrie	Oct. 26, 27
Perry	Oct. 27, 28
Blanchard	Nov. 2, 3
Norman	Nov. 3, 4
Arcadia	Nov. 6
Moore	Nov. 7
Franklin	Nov. 9, 10
Pastor's Day with the P. E.	

A review of the work up to date. What I expect. Dinner with the P. E. Final campaign. A clean record for conference.

O. F. SENSABAUGH, P. E.

## ARDMORE DISTRICT.

Thackerville	Nov. 2, 3
Overbrook	Nov. 3, 4
Wynnewood	Oct. 31
Davis	Nov. 1
Sulphur, Vinita Avenue	Nov. 4
Sulphur, First Church	Nov. 5

Our slogan—all assessments in full and one thousand additions.

W. U. WITT, P. E.

## LAWTON DISTRICT.

(Fourth Round.)

Manitou Ct., at Jack Creek	Oct. 26, 27
Snyder Ct., at Snyder	Oct. 27, 28

E. L. Morgan, P. E.

## MANGUM DISTRICT.

(Fourth Round.)

Rocky Sta.	Oct. 26, 27
Hobart Sta.	Oct. 27, 28
Mangum Ct.	Nov. 2, 3
Brinkman and Deer Creek	Nov. 3, 4
Eldorado Sta.	Nov. 9, 10
Olustee Stat.	Nov. 10, 11
Mangum Sta., 8:00 p. m.	Nov. 11

Let the stewards arrange for full settlement with pastors. The pastors will be expected to report collections in full. The trustees will make written report of all church property, and missionary societies will make written report.

C. F. MITCHELL, P. E.

## CHICKASHA DISTRICT.

(Fourth Round.)

Ryan	Oct. 26, 27
Duncan	Oct. 27, 28

## UNION PAINLESS DENTISTS

The old reliable UNION PAINLESS DENTISTS who have been giving the people of Little Rock good dental work, at moderate prices for fourteen years are still at their old location, ready at all times to examine your teeth and tell you just what the cost will be to put them in first-class condition.

WE HAVE BUT ONE OFFICE IN LITTLE ROCK.

## Union Painless Dentists

DON'T FORGET OUR LOCATION.

Over Hamilton's, Fifth and Main Streets,

LITTLE ROCK, ARK.

Marlow	Oct. 28
Velma, at Velma	Nov. 2, 3
Bailey, at Bailey	Nov. 9, 10

L. L. JOHNSON, P. E.

Britton, Okla.

## CLINTON DISTRICT.

(Fourth Round.)

Ioland at Pleasant Hill	Oct. 26, 27
Ellis at Welcome	Oct. 27, 28
Roll at Roll	Oct. 29
Burmah at Elm	Nov. 2, 3
Leedy, at Leedy	Nov. 3, 4
Mutual	Nov. 4

MOSS WEAVER, P. E.

## EAST OKLAHOMA CONFERENCE.

## ADA DISTRICT.

(Fourth Round.)

Union Chapel	Oct. 26, 27
McCloud	Oct. 27, 28
Roll and Mill Creek at McC.	Oct. 28
Wewoka and Seminole at S.	Nov. 2, 3
Earlsboro	Nov. 8

N. L. LINEBAUGH, P. E.

## CHOCTAW-CHICKASAW DISTRICT.

(Fourth Round.)

Chickasaw, at Maytubby	Oct. 25, 27
Washitaw, at Burris Chapel	Oct. 30-Nov. 3

ORLANDO SHAY, P. E.

## MCALISTER DISTRICT.

(Fourth Round.)

Panama	Oct. 27
Spiro	Oct. 27
Poteau	Oct. 28
Krebs	Nov. 2
Stonewall Avenue	Nov. 3
Phillips Memorial	Nov. 4

S. H. BABCOCK, P. E.

## VINITA DISTRICT.

(Fourth Round.)

Claremore	Oct. 27
Inola and Talala, at Starr Chapel	Oct. 28
Vinita Ct., at Wayside	Oct. 30
Vinita Ct., at Dixon Schoolhouse	Oct. 31
Vinita Station	Nov. 1
Chelsea	Nov. 3
Miami	Nov. 10

E. M. SWEET, JR., P. E.

## MUSKOGEE DISTRICT.

(Fourth Round.)

Wainwright and Oktaha, at Wain-	
Checotah	Oct. 27
Onapa Ct., at Soda Spring	Oct. 29

W. M. WILSON, P. E.

## TULSA DISTRICT.

(Fourth Round.)

Okluskee Ct., at Mount Grove	Oct. 26, 27
Prague Ct., at Prague	Oct. 27, 28
Sapulpa	Nov. 2, 3

GEO. C. FRENCH, P. E.

Tulsa, Okla., Box 117.

## CLINTON DISTRICT.

(Fourth Round.)

Carmargo, at Carmargo	Oct. 26, 27
Leedy, at Leedy	Oct. 27, 28
Grow, at Leedy, 10 a. m.	Oct. 28
Mutual, 8 p. m.	Oct. 29
Clinton, 8 p. m.	Oct. 30
Hammon, at Hammon	Nov. 2
Carpenter, at Hammon, 2 p. m.	Nov. 2
Butler, at Butler	Oct. 3, 4
Burmah, at Elm, 8 p. m.	Nov. 4
Roll, at Roll, 8 p. m.	Nov. 6
Cheyenne, 9 a. m.	Nov. 7
Carter, at Carter, 8 p. m.	Nov. 7
Erick, 9 a. m.	Nov. 8
Texola, at Texola, 11 a. m.	Nov. 8
Sayre, 8 p. m.	Nov. 8
Doxey, at Doxey, 9 a. m.	Nov. 9
Elk City, 2 p. m.	Nov. 9
Dill City, at Hefner, 8 p. m.	Nov. 9
Port, at Port, 11 a. m.	Nov. 10
Sentinel, 8 p. m.	Nov. 10

I will observe the above dates at places named, in closing up the year's work. Let us have a full and complete report from each charge respectively at these meetings.

MOSS WEAVER, P. E.

## HOW TO GET YOUNGSTERS TO WORK.

In the "Idea" department of the November Woman's Home Companion appears the following:

"A good way to teach children housework and also give yourself a rest is to let them draw slips on which is written some duty to perform. Call it a new game."

## THE FLY CATECHISM.

The following rhythmical set of questions and answers has been the creed of Indianapolis for a year. The World's Work prints it as a worthy summer creed of every man, woman and child in every city, village and every community in our land:

1. Where is the fly born? In manure and filth.

2. Where does the fly live? In every kind of filth.

3. Is anything too filthy for the fly to eat? No.

4. (a) Where does he go when he leaves the vault and the manure pile and the spittoon? Into the kitchen and dining room. b) What does he do there? He walks on the bread, fruit and vegetables; he wipes

## PUBLISHER'S COLUMN

In this issue we offer some new and some familiar books. These are standard books and will be satisfactory to our readers.

**The Child's Story of Our Country.** A fine book for children, and will give information of the chief men and events of our country. 254 large pages, cloth. A \$1.00 book. Postpaid for one new subscriber to Western Methodist, \$1.50 and 50 cents for book, making \$2.00. Cash with order.

**A New Speaker for Our Little Folks.** Choice selections for recitations, and entertainments. 238 large pages, cloth. Postpaid for one new subscriber, with \$2.00, cash with order.

**Bunyan's Pilgrim's Progress,** in words of one syllable. This is one of the great classics and should be in every home. Price \$1.00 if purchased; given for one new subscriber with \$2.00, cash with order.

**The Triumphant Life, A Study of the Nature, Origin and Destiny of Man,** by John E. Read, Introductory by Rev. Charles H. Parkhurst, D. D. Price \$1.00 if purchased. Sent postpaid, for two new subscribers with \$3.00 Cash with order.

**Bible Pictures and What They Teach Us.** 400 beautiful pictures of Bible scenes, very attractive and instructive to children, cloth, 320 large pages. Sent postpaid for three new subscribers, with \$4.50. Price \$1.50 if purchased.

**The Complete Works of Josephus.** 1054 pages, 5 x 9 inches, cloth. Price \$2.00 if purchased. Sent post paid for four new subscribers with \$6.00, cash with order.

Our supply is limited in some of these titles, and we urge those who may desire these books to order at once.

**God's Message to the Human Soul.** By John Watson, D. D. (Ian MacLaren). Dr. Watson's last message to the world. The Cole Lectures of Vanderbilt University for 1907. The use of the Bible in the light of the New Knowledge. Price \$1.25 net. Sent postpaid for one new subscriber to Western Methodist and \$2.35. Cash with order.

**Addresses by J. H. Carlisle, A. M., LL.D.** These addresses of the great Chancellor are his utterances to students, teachers and on Commencement occasions. Every teacher and preacher should have a copy. One, "The Dangers of a Student's Life" is beyond value to students. Price \$1.00. Sent postpaid for one new subscriber with \$2.00. Cash with order.

**Bible Dictionary.** By Bishop Granberry. This is just what the Sunday School Teacher wants. Price \$1.00. Sent for one new subscriber and \$2.00.

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### ENGLISH EXPERT SAYS THE ONION IS WORTH ITS WEIGHT IN GOLD.

By Dr. Leonard Keene Hirshberg, A.B., M.A., M.D., (Johns Hopkins).

The great value of onions in diet was emphasized in an address at the Royal Horticultural Hall by one of the Board of Education lecturers, Herman Senn.

Mr. Senn, who is Managing Director of the Universal Cookery and Food Association and one of the best-known English experts on food and cookery, spoke on "The Cooking of Root Vegetables." He went so far in his praise of the onion as to declare that it was "worth its weight in gold." The onion, he said, possessed an important medicinal value which could not be over-

looked. It was considered a cure for skin disease, and when eaten late at night was the finest antidote for sleeplessness.

Mr. Senn had a good deal to say, too, on the subject of potatoes. He remarked that although there were known to be no fewer than three hundred methods of cooking potatoes, the only methods practiced in English homes were boiling, baking and frying. The main nutritive qualities of potatoes existed immediately under the skin, and were often lost by careless peeling.

Mr. W. A. Bilnye, said the best way of cooking potatoes was to boil them and skin them afterward instead of the abominable system which cooks adopted of peeling. When potatoes were peeled he never ate them.

### AN OPPORTUNITY FOR YOU.

Do you want to be one of a hundred to do a great and good deed? Hargrove College, Ardmore, Oklahoma, offers you the opportunity. Dr. W. H. Martin, the president, is calling for one hundred persons to give fifteen dollars each to liquidate a mortgage note of fifteen hundred dollars which is past due and which the Trust Company demand be paid immediately. Several of the friends of the College have already subscribed and Dr. Martin has received encouragement from unexpected sources. I appeal to the readers of the Methodist to help this worthy institution because I know the good you will thereby do. I have met the faculty and student body and find them earnest and loyal. The College is self-supporting apart from the debt and when free from debt can do a still greater work for Christ and Methodism in Oklahoma. Send your name and fifteen dollars to Dr. W. H. Martin, President, Ardmore, Oklahoma, and help a worthy institution in time of need. We must have help from some source, may we count on you?

C. R. Gray,  
Pastor Broadway M. E. C. S., Ardmore, Oklahoma.

### "MILLENNIAL DAWNISM"—TO ALL INQUIRERS.

Since inserting my little item in the paper on the 11th inst., concerning the above "ism," I have had many inquiries about "a little ammunition that will do the work in killing it out." I will answer all here. Have not time to answer each. Get the eight volumes of "The Fundamentals" from the "Testimony Publishing Co., 808 La Salle Ave., Chicago," free of charge to Christian workers; turn to Vol. VII., p. 106 and you will find an able discussion of this "counterfeit of Christianity," by Dr. W. G. Morehead. You will see this treatise referred to in the October Sunday School Magazine, p. 701.

In passing will say that on page 110, Vol. VIII. of these booklets you will find a strong arraignment of "Mormonism" by Dr. McNiece, for twenty years pastor of First Presbyterian Church, Salt Lake City. This will answer all inquiries. I had no idea that the advocates of these counterfeit religions were active.

W. J. Moore.

Sulphur, Okla.

### ST. NICHOLAS NEWS NOTES.

Every wide-awake lad wants to know how really important things are done; and he will have his wholesome curiosity satisfied in a series of articles prepared by A. Russell Bond, author of "The Scientific American Boy," who has written for the new year of St. Nicholas all the interesting details of some of the wonderful constructive engineering enterprises under way in and about New York. The series will cover "Five Hundred Feet Above Broadway," "One Hundred Feet Below

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Only 250 Students Will Be Admitted This Year.

More than half the Dormitory Rooms were reserved July 1.

## Hendrix College, Conway, Ark.

A. C. MILLAR, President.

C. S. Rennison, Secretary.

Broadway," "A Dive Through the River-Bed," "Spinning a Web Across the River," etc., etc.

**MARRIED.**—Wednesday morning, October 16, 1912, at the home of the bride's mother, Mrs. Eliza A. Whiteside, near Arkadelphia, Ark., Mr. John Selden Lea, of Tulip, Ark., and Miss Lillie A. Whiteside, the Rev. J. A. Sage of Crossett, Ark., officiating. The bride is the daughter of the late Rev. J. D. Whiteside of the Little Rock Conference. J. A. Sage.

### LITTLE ROCK PROPERTY FOR SALE.

My former residence, a comfortable convenient, homelike place, in good residence section, but near high school, churches, and business, for sale at a bargain. Some one moving to Little Rock needs it.

A. C. MILLAR,  
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Hugo, Okla.

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