

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

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AN IGNOMINIOUS VICTORY.

We are at last able to give a definite report of the result of the late election as it affects the sale of whisky. The liquor men have won an ignominious victory. Elsewhere in this issue we publish the official vote on the local option question. It will be seen that more counties went wet than for years past. Before the election only 12 were in the wet column under the local option vote, three of which 12 were under some other form of protection against the sale of liquor, leaving only nine counties actually wet. This time 27 counties went wet, leaving us 48 dry by local option vote. Meantime we lost our State-wide act by between 16,000 and 17,000 votes. This is a bad knockout for the temperance side. There is no use disguising that fact.

But still the case is not as bad as these figures would make it appear. It is not to be supposed, for instance, that whisky will be sold in 27 counties. We have a law requiring that no license shall be issued except in an incorporated town; we lost Miller County. Texarkana is the only incorporated town in that county; and Texarkana is under the protection of the three-mile law; therefore if our people there can hold this law, as they are seeking to do, against the whisky men, there will be no liquor sold in Miller County. We lost Sevier County; but Lockesburg and DeQueen are, as we understand, protected by special act, while Horatio went dry; it is therefore probable that no whisky can be sold in Sevier County. We lost Ouachita County; but Camden is protected by a special act; Stephens is probably well able to protect itself; therefore it is not probable that whisky will be sold in Ouachita County. And so the matter runs. It will take a little time to see just where whisky will be sold.

These saloon fellows are quite welcome to all the glory they can get out of this election. Their henchmen, in the shape of down-and-out politicians and old broken-down lawyers who prostituted what little brains they have to serve so infamous a cause are likewise welcome to what they can get out of it. They poured in barrels of money; they turned loose a perfect torrent of unscrupulous lies, pouring them through every newspaper that would debase itself to their level and take their stuff for money; they posted great bills, like circus bills; they sent out literature by the ton, entitled "Facts," while never were so many falsehoods wearing the livery of heaven; they prostituted the names of great living men, like W. J. Bryan and Woodrow Wilson, by claiming they were of their mind; they slandered the illustrious dead, like Abraham Lincoln, by quoting them as on their side; they brought the negroes into politics, in automobiles, for votes; all right; they won their victory. The Western Methodist takes deep satisfaction in the fact that we unlimbered all our guns and poured shot into their ranks week after week. We suffer no humiliation over the part we have played. Let them slink back into their dirty dives and do business—what they can. And let their poor henchmen pocket what money they made out of them, and see what such money will bring them. Let them know that the frowns of a decent people are their heritage.

Never was there a finer demonstration of the

need of a church paper. If the Western Methodist could have reached 50,000 people in this State every week, instead of reaching what we did reach, we should have counteracted the effect of many a base falsehood told in this campaign.

But the fight is not over; never will be over till we have won it. These reactions come; all progress has been by a vibratory process, the pendulum swung from us this time; there is nothing more sure than that it will swing back toward us. We shall see another reaction; and these fellows have got to go, little as some of their simple heads think it.

CITY GROWTH AND PRIDE.

Along the River Rhine in Germany certain cities have grown with rapidity which we think characteristic of America alone. Great industries such as we have in Cleveland, Detroit, Pittsburg, and Birmingham are found. They have iron, steel, machine, tool, silk, woolen and chemical industries that are making Germany famous. These cities might reasonably be expected to be dirty, ugly, unkempt, and unsanitary like American cities. They might grow millionaires who move away and breed paupers who stay and die, but they do not. Their millionaires do not rush away as soon as their money is made to pleasure resorts to escape the supposed discomforts of the manufacturing centers. They stay where their money is made, and with pride show their visitors how attractive and livable their cities are, because these cities are examples of what a factory city can be made. These cities work for their people, and their people build them up and are proud of their success. They reap large dividends on their investments, as strangers come to see and remain to build factories and homes.

The railway station is symbolic of the enterprise of the city. It is like the entrance to a cathedral. It is imposing, commodious, commanding. The German city would be ashamed to have its gateway anything but inviting and imposing. The Frankfort Station cost \$9,000,000, and was built when the city was comparatively small. In front of the station is a park or flower garden, surrounded by clean, well-paved streets which radiate in all directions and on which the street railways converge. Around this beautiful place attractive hotels, restaurants, and shops of uniform height and harmonizing with architecture of the station are built. This is the city's center. It is scrupulously clean and free from unnecessary noise and confusion. Everything is beautiful and convenient.

The whole city is carefully planned by master builders, engineers and architects. It is planned for business, for convenience, for comfort, and for beauty. It is intended for people to live in. It is an extension of the homes. The whole city is planned as a great estate, and built like a modern office building. In Germany city planning is an art. Experts go from city to city working out definite problems. The city problem is considered physical, not political, and politics is eliminated. Germany has realized that the city is a permanent thing, looks to the future and prepares for it. The rivalry among German cities is not so much for bank clearings as it is for promotion of art, beauty and comfort. They compete by offering advantages for living, for industry, for education. Mayors are ambitious to be called to other and larger cities. They try to make records for progress and improvement.

Thirteen years ago Dusseldorf was much like an American city of 130,000 population. Doctor Marx was called to be its mayor. He increased its debt, acquired street railways and gas and electric light plants, and made them practically perfect. He planned for 50 years' growth by laying out streets, parks, and building sites beyond its boundaries. He began great undertakings in the purchase of land, of great woods, and parks. In 12 years he made his city the "garden city" of Germany, the most finished city in the world. It pays, for Dusseldorf now has 325,000 people. The German Steel Trust has located there. Other industries have selected it because of its advantages. It is a center of art, music and education. It is one of the show cities of Europe. Twenty years ago the banks of the Rhine were low-lying marshes, uncared for and unsightly. Stone embankments were built to hold the river. Within parks and playgrounds were laid out, and a promenade for miles along the Rhine. Business is not allowed to impair the use and beauty of the river front. Docks, harbors, and railway tracks are all designed with the parks to form a unit. They are for commerce and for beauty all for the people. There is no conflict between city and railway administration. The railway is not a source of annoyance, dirt and smoke. It is part of the plan. The city controls the development of land. The speculator can not mar the plan. He can only plat his property as the city wills. The city determines the style, width, and direction of streets, which are laid out to facilitate traffic. Factories are compelled to locate on the side of the city away from the prevailing winds. The city is divided into building zones and the amount of land that may be covered by buildings is fixed, a certain amount for lawns, a certain amount for gardens. In some cities all service pipes are laid under the sidewalks to prevent tearing up pavements. Bridges have handsome approaches and are adorned with statuary. Clocks are located at street crossings. Street railways have comfortable waiting rooms. Signs and light poles are artistically designed. Wires are underground. Billboards are controlled or prohibited. Market places are attractive and clean.

The German city thinks of all the people, of lot-buyers, as well as lot-sellers, of consumers as well as producers. The American city seems to be run for private business. Our failure to control property in the interest of the community has spoiled the American city. We need to think in new terms. We can do what Germany does, better. Shall we do it? Most of our cities and towns are still in the raw. Let us correct mistakes and build for the future.

He wondered why he did not get along better. A friend who looked at him with sympathetic eyes saw clearly what was the matter; he was entirely too cocksure and short in his dealings with people. He extended his cocksureness into his judgments of his brethren, and his judgments were not marked with charity. There is usually one and for such a man—he will fail, and he will blame everybody but the right body for his failure. If he had been blessed with love and considerateness he would have succeeded.

If the Christian religion tends toward contentment, and we believe it does, then how important an element in society.

WESTERN METHODIST

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Remittances.—As our bank now charges for collection of
out of the city checks we request that in every instance our
friends remit by postal money order, express money order,
St. Louis, New York or Little Rock bank exchange. Make
all money orders or drafts payable to Anderson, Millar & Co.

Mrs. Alonzo Monk has been called to Tennessee on account of the serious illness of her mother.

Rev. W. C. Tooms, pastor of the Austin Circuit, was in the city last week and made us a brotherly business call.

Dr. O. E. Goddard, of St. Paul's, Muskogee, has been in a gracious revival meeting, being assisted by Rev. Joe Ramsey, of Tennessee.

Rev. W. W. Nelson spent a day in the city last week and made us a brief call. He has been helping the brethren in meetings since the State-wide campaign closed.

Rev. J. W. House informs us that Rev. A. L. Cline is having a very successful pastorate at Springdale, and that he is a strong gospel preacher and a model pastor.

Rev. J. E. McConnell, of Stillwater, Okla., in a private note writes that he is having a prosperous year in that important charge. We have few more efficient men in our ranks.

We are inserting in this issue of the Methodist more cuts of our pastors in the city and Argenta. They are a fine company of men and know how to dispense the Word of God.

Dr. Louis C. Perry, for a number of years a member of the faculty of Hendrix College, but now president of Scarrett-Morrisville College, Missouri, is meeting with conspicuous success in his work.

Col. George Thornburgh, under the advice of his physician, is spending a few days at Hot Springs. He has not been in good health recently, but we trust nothing of a serious nature will develop.

Rev. Charles Edwards and Rev. W. W. Allbright have been transferred from the Southwest Missouri Conference to the Arkansas Conference. Each began his ministry in this State. We welcome them back.

Rev. W. A. Frazier has done a great year's work on Fairland Circuit, Vinita District. Three good revivals, and about 100 additions will be items of his report at the coming conference, with all finances in full.

Rev. C. S. Walker, pastor of our church at Chickasha, is in the midst of a great revival assisted by Evangelists Coale and Huston, of Texas. Up to Sunday night, at the end of the first week, there had been 115 conversions.

Rev. A. O. Graydon, pastor of Columbus charge, made us a brief call Tuesday on his way to Nashville, Tenn., where he went to be married to a Miss Drake. We extend congratulations to this good pair and wish them much joy.

The laymen of our church at Danville participated in a banquet Friday night. Col. A. B. Priddy, district lay leader, was toastmaster. He and others delivered appropriate addresses. Danville will round out in fine order for conference.

Rev. J. W. House, of the Arkansas Conference, who has sustained a superannuate relation for a year or two, is now doing some very effective work for the A. O. U. W. His headquarters will be at Jonesboro. He was in the city last week and made us a brotherly call.

On Tuesday afternoon Rev. Luther C. Beasley, pastor of Texarkana Circuit, was married to Miss Ruth Simpson, of this city, by Rev. H. F. Buhler. The Western Methodist looks on the marriage of any of our young preachers with unusual interest and we are glad to wish these young people well.

Rev. J. A. Sage, Sr., our pastor at Crossett, Ark., writes that his son, Rev. J. Abner Sage, Jr., underwent a successful surgical operation at Crossett last week. The operation was made necessary by the kick of a horse three years ago. Brother Sage expects to be back at his studies in Hendrix College in a few days.

Rev. E. T. Clark, a graduate of Hendrix College, and a young minister who has attained distinction in the world of letters, has been appointed by Bishop Denny to the pastorate of the University Church, St. Louis, to succeed Dr. S. H. Wainwright, who returns to Japan. Doctor Clark is a brother of Rev. C. N. Clark. He made a remarkable record at New Madrid, Mo., last year.

Rev. W. B. Hays, who for several years was one of the leading ministers of the White River Conference, but who for several years has been a member of the St. Louis Conference, has been assigned to the Charleston District, which ranks next to the St. Louis District. He is a native of Arkansas and has had a very successful record in the pastorate and on districts.

It has been rumored in Little Rock that Miss Josephine Droke, one of the teachers of the State University, and the accomplished daughter of Prof. George Wesley Droke, chairman of our official board at Fayetteville, died several days ago in a hospital in Oklahoma City. Upon investigation we were much rejoiced to learn that the report is a mistake. Miss Droke is still very ill, but is slowly recovering.

Rev. C. N. Clark, a product of Arkansas soil, and a graduate of Hendrix College, was last week assigned to the pastorate of our Lafayette Park Church, St. Louis, one of the leading churches of that city. He will make good, as he has in all of his past charges. He was at one time pastor of the Scruggs Memorial Church, St. Louis, but for the past two years has been at Fredericktown, where our Marvin College is located.

A stop of a night last week in the parsonage of Central Church, Fort Smith, gave this editor an hour or two's converse with its occupants, Rev. L. M. Broyles and his good wife. The presiding elder, Rev. J. M. Hughey, did us the pleasure of calling. These brethren are of course very busy, but their attitude reminded us chiefly of the adage that peaceful times make no history. It goes without saying that they expect to come to conference with their work well done.

A brief visit to the University of Arkansas last week showed a peaceful and prosperous ongoing of its work. The administration of President Reynolds seems to be giving great satisfaction. We had a little time also with Prof. G. W. Droke, a young enough man and yet a veteran in that institution. Rev. M. N. Waldrip and his church gave a reception to the Methodist contingent last Friday night, there being 162 students from Methodist families, if we got our figures correct. The reception was well attended and very enjoyable.

Last Sunday, which was spent at Spiro, Okla., brought its pleasures to this editor. Rev. G. W. Martin, the pastor, is in good favor with his flock and has done a good work this year. He has

also been "branching out" and helping the brethren round about, rendering them effective and acceptable service. He has taken a special interest in Bokoshe, a place which for some reason seems to have been neglected. Brother Martin expects to get a church built there. It was an unexpected pleasure to meet in Spiro the Redwines, the Becketts, Mrs. Daisy Collins (the last a daughter of Mr. David Bishop), and Mrs. James A. Smith, all of Sebastian County, Ark., and to meet also Mrs. Fannie Kobel, formerly of Mulberry, Ark., to all of whom this editor had ministered in other days. Spiro stands only about one and a half miles from old Skullyville, where our New Hope Academy stood for so long, where the sainted E. R. Shapard, Miss Lockie Rankin and Miss Dora Rankin and others did missionary service.

AN OVERSIGHT.

In last week's issue of the Western Methodist we published a list of persons having United States liquor license, and stated that we did not intend to give the names of those engaged in the regular drug business. The complete list contained the names of a number of druggists, and we went over the list and eliminated, as we supposed, all who were druggists, but we find we omitted to eliminate the names of the "City Drug Store," at Fulton, and "Ward & Key," at Hope. While these gentlemen have United States license, yet we doubt not that they procured them for druggists' legitimate business, and we did not intend to include them in the list, but by an oversight they were not stricken from it.

A REQUEST.

The publishers of this paper find it very difficult to obtain advertisements, because business men say it does not pay; they do not get results. They tell us they get better results from other church papers with less circulation than from the Western Methodist. They allege that our people do not read their advertisements, or they do not have any interest in their church paper, not enough to say where the advertisement was seen.

We respectfully ask our readers to call on our advertisers at their places of business and mention this paper as the means of obtaining the information that caused you to inspect their goods. We do not stand sponsor for our advertisers further than this: That we will not continue the advertisement of any person or firm which does not do in reality what they say they will do in their advertisement.

Our readers will help us to maintain and improve the paper by saying they saw the advertisements in the Western Methodist, when you call upon our friends whose announcements you find in our paper.

A HISTORY OF CHRISTIANITY FOR COMMON PEOPLE.

By J. H. RIGGIN.

SEVENTEENTH CENTURY—A. D. 1629-1729.

A. D. 1633.—Particular Baptists organized by Mr. Spillsbury in London by a secession from a Congregational Church.

A. D. 1634.—Roman Catholics colonize Maryland.

A. D. 1638.—Solemn League and Covenant adopted in Scotland.

A. D. 1639.—Roger Williams and others organize a Baptist Church in Rhode Island.

A. D. 1640.—Bay Psalm Book used in New England. First book printed in America, A. D. 1641. The Particular Baptists adopt immersion as the mode of baptism.

A. D. 1643.—Westminster Confession of Faith adopted in England.

A. D. 1643.—Lutheran Church organized in Delaware.

A. D. 1644.—John Clark organized at Newport, Rhode Island, an immersion Baptist Church.

- A. D. 1650.—Harvard College chartered.
 A. D. 1659.—Quakers or Friends founded by George Fox in England.
 A. D. 1653.—First Baptist Association held in England.
 A. D. 1656.—Quakers visit America, and are shamefully abused.
 A. D. 1660.—Quaker monthly meeting established in Massachusetts.



REV. H. F. BUHLER,
Pastor Capitol View and Pulaski Heights, Little Rock.

- A. D. 1671.—Seventh Day Baptists organized in Rhode Island.
 A. D. 1678.—Bunyan's Pilgrim's Progress published.
 A. D. 1682.—Quakers colonize Pennsylvania.
 A. D. 1683.—Mennonites settle and organize in America.
 A. D. 1687.—Roman Catholic Mission established in Arizona.
 A. D. 1694.—First Presbyterian Church in America organized at Snow Hill, Maryland, by Frances Makemie.
 A. D. 1698.—Society for the propagation of the gospel in foreign parts established in England.
 A. D. 1700.—Count Zinzendorf born.
 A. D. 1701.—Yale College founded.
 A. D. 1705.—First Presbytery in Philadelphia.
 A. D. 1708.—Origin of Dunkards at Schwarzenau, Germany.
 A. D. 1714.—Whitefield born.
 A. D. 1716.—First Presbyterian Synod in America held at Philadelphia.
 A. D. 1719.—Watt's Psalms of David published.
 A. D. 1719.—Dunkards organized in America.
 A. D. 1725.—German Reformed Church organized in Pennsylvania.

GALLOWAY COLLEGE.

Last week I visited Galloway College and found school machinery in perfect running order. It has been our claim that Galloway is the best female college west of the Mississippi and we hope to continue to make our claim good. In order to do so we try to make the faculty better year by year and are especially pleased with the effort for 1912-1913.

Instead of opening with a great show and noise, President Williams' idea is to get the girls classified and at work in as short a time as possible and thus get rid of a few days' idleness and homesickness, for a busy girl has no time to get homesick.

I spent an entire day visiting the class rooms and looking for something to criticize or correct and failed to find it.

I found Miss Klutz "back home," in the art rooms busy with an interesting class, and heartily

concur in the high opinion of her ability, as expressed by the editor of your paper, for which opinion I refer you to the files of the Methodist for last year.

The student body is larger by about 20 than last year and 10 or 12 delayed ones expected soon. When 13 or 14 more new scholars arrive Galloway will be filled to capacity and we hope the few good girls lacking will come in during October.

The infirmary, as usual, was empty. The girls look healthy, happy, and bright, and are delighted with their surroundings.

The table set at Galloway is by far the best I ever saw or heard of at a boarding school and a noted visitor at the college, who had visited 42 other female colleges, so expressed herself.

Arkansas Methodists should be proud of their great female school and come to its relief with means for making it greater.

F. M. DANIEL,
President of the Board.

I suppose you will think from the above that I am in love with Galloway. I am, and justly so.
 F. M. D.



REV. W. R. RICHARDSON,
Pastor First Church, Little Rock.

HENDERSON-BROWN NOTES.

We have 100 boys and 98 girls. This is 35 more than we had last year this time. There are quite a number of boys and girls who have written that they will enter within a few days, and several will come at the beginning of the second quarter. Our enrollment for the year according to the present indication will reach 250 or 275.

A very fine Christian spirit prevails among the students also in society, in class, in athletics, in music, in oratory, in expression, in domestic science; everywhere there is a determined will to win out. Our students study hard, play hard and stand hard for justice and merit. We are sure we have never seen just such an admirable collection of young men and young women. The government and discipline is all that honor and nobility of character can give. Peace and harmony prevail among students and teachers.

CHAIR OF BIBLICAL LITERATURE AND SUNDAY SCHOOL PEDAGOGY.

The Bible has its rightful place in Henderson-Brown. Professor Willis has all work in hand and all the college classes, together with the Senior Academy, are required to study the Bible, not solely for religious purposes, but for intellectual and informational reasons. We also have a two years' course for young ministers. Several young ministers are here now. Brother Greer entered yesterday and we are in correspondence with some more who expect to enter soon. These young brethren take English and

history and specialize in the Bible. They are much gratified with the work. We feel but soon we shall have quite an array of young brethren here getting ready for the work of the church. We invite correspondence with any who are interested in this work.

FACULTY CONCERT.

Our annual faculty concert as catalogued will be given October 15, at 8:00 p. m. Everyone is looking forward with great anticipation to this event. The opening concert was of such a high character that the expectation now is very great for the 15th. The faculty of the conservatory are in preparation and will no doubt fully sustain their reputation.

Come and see us, Mr. Editor, and let me say, "The latch string is on the outside of the door to the brethren."

GEORGE H. CROWELL, *President.*

The first day of the session of the Southern Illinois Conference Bishop Smith announced that on Friday every preacher would be notified as to his probable appointment for the next year. "There will be no surprises, at least to the party concerned," he said. Think of that, ye itinerants of yesterday. Was it thusly when you began? Surely we live at last in the age of the square deal.—*Central Christian Advocate.*

THE USE OF CUTS.—Nearly every progressive man needs in these days a good cut of himself; he will often be asked for it. The Western Methodist will take great pleasure in having made at actual cost good cuts of any of our preachers or laymen, or of churches, parsonages, or of official boards, organized Sunday school classes. When we have them made we will use them in the Methodist and then mail them to those who have them made.

GRANDMA SUMMERS DEAD.

"Grandma" Summers, the mother of Rev. P. B. Summers, passed away October 2 at 10:00 a. m.

Yours,

D. U. CLINE.

Yellville, Ark., Oct. 4, 1912.



REV. J. B. EVANS,
Pastor Twenty-Eighth Street Church, Little Rock.

When you enter the places of business of our advertisers please tell them you saw their advertisement in the Western Methodist, and express your appreciation of their patronage.

It will come to pass that every braggart shall be found on ass.—*Shakespeare.*

Use doth breed a habit in a man.—*Shakespeare.*

Finishing up the World

ITALY'S POPES AND PHELAN'S PROFANITY

By DOCTOR W. B. PALMORE.

LXIV.

The history of the Popes does not afford very pleasant reading to either Roman Catholic or Protestant. One's intellect rebels against their preposterous claims and pretensions, and one's moral sense against their character and lives. Doctor Alexander Robertson, of Venice, says:

"Among them were some good men, some learned men, and some really able men; but taking them all in all, they were beyond doubt, amongst the lowest class of men to be found on the page of history. To wade through their lives is to cross a pestiferous moral swamp of worldliness, simony, nepotism, concubinage, personal animosities, sanguinary feuds, forged decretals, plunderings, assassinations, massacres, and death!"

The claim to be Universal Pope and Universal King, rests on the decree of Phocas, Emperor of Constantinople from 602 to 610, who was a groom, and who attained to the imperial throne by the murder of the Emperor Mauritius, the empress, their five sons, and many of the adherents of the throne.

The Roman Poet Belli, who died in 1863, in a sonnet, represents a Pope blessing at Easter the people from the balcony of Saint Peter's. As he looked down upon a vast sea of human faces, he turned to a cardinal by his side and said: "How do all these people live?" "The one humbugs the other, your Holiness," responded the cardinal. "Then," said the Pope, as he raised his hand to bless them, "and we humbug them all! In the name of the Father, Son, and Holy Ghost."

POPE JOHN

the Twelfth said: "I cannot understand how anyone can look us in the face when we are celebrating our offices without bursting into laughter!" The Popes have been, and are still, humbugging the people under the cloak of religion. Many of the bravest, best, and most patriotic citizens of the United Kingdom of Italy do not hesitate to pronounce the Pope the negation of Christ, and the Romish Church as the antithesis of Christianity! The United Kingdom of Italy was accomplished in spite of everything the Pope could do to prevent it, and it exists and prospers in spite of everything he has done to destroy it. The patriotic people love the king, but despise the Pope. During our recent visit to Italy there was an attempt to assassinate the king, the ball intended for the king dangerously wounding a friend by his side.

Thousands of people crowded the churches in honor of the king and to express their gratitude for his escape. This was not because the Pope and priests desired such an expression and demonstration of regard, but because the patriotic people demanded such a demonstration of honor and regard. The greatest enemies of the Italian government are the Pope, the priests and the Romish Church. The silly American Protestants today who are seeking interviews with the Pope and kissing his hand, to the disgust of a nauseated world, are enemies and traitors to the very government that is giving them shelter, hospitality, and protection. If there is a people in all the world who should sympathize most heartily with Italy in her struggle for civil liberty, religious liberty, and enlightenment, it is the people of

FREE AMERICA.

And if there is a people on earth who should watch with more lynx-eyed vigilance than all others, the insidious encroachments of Roman-

ism, it is the people of the United States of America, whose freedom has cost so much of blood and struggle. The leading patriots of Italy today do not hesitate to say to us Americans, that the Roman Catholic Church in power, is an enormous and remorseless political machine, and out of power it is a remorseless political conspiracy! Eternal vigilance is the price of liberty! Never cease to watch any candidate for the Presidency who attends High Mass and kisses the hand of Cardinal or Pope.

If any one doubts the necessity for this warning we are here giving to free Americans, let them read the following extract from a sermon preached in Saint Louis, June 30, by D. S. Phelan, LL.D., and reported in the Western Watchman, edited by the said Phelan:

"And why is it the church is strong; why is it everybody is afraid of the Catholic Church? And the American people are more afraid of her than any people of the world. Why are they afraid of the Catholic Church? They know what the Catholic Church means. We of the Catholic Church are ready to go to death for the church. Under God, she is the supreme object of our worship. Tell us that we think more of the church than we do of the United States; of course we do. Tell us we are Catholics first and Americans or Englishmen afterward; of course we are. Tell us, in the conflict between the church and the civil government we take the side of the church; of course we do. Why if the government of the United States were at war with the church we would say tomorrow

TO HELL WITH THE GOVERNMENT OF THE UNITED STATES!

and if the church and all the governments of the world were at war we would say, so hell with all the governments of the world. They say we are Catholics first and Americans decidedly afterward. There is no doubt about it. We are Catholics first and we love the church more than we love any and all the governments of the world. Let the governments of the world steer clear of the Catholic Church; let the emperors, let the kings, and the Presidents not come into conflict with the head of the Catholic Church. Because the Catholic Church is everything to all the Catholics of the world; they renounce all nationalities where there is a question of loyalty to her. And why is it the Pope is so strong? Why is it that in this country, where we have only seven per cent of the population, the Catholic Church is so much feared? She is loved by all her children and feared by everybody. Why is it the Pope is such a tremendous power? Why, the Pope is the ruler of the world. All the emperors, all the kings, all the princes, all the Presidents of the world today are as these altar boys of mine. The Pope is the ruler of the world. Why? Because he is the ruler of the Catholics of the world, the Catholics of all the world; and the Catholics of all the world would die for the rights of the Pope."

Does Doctor Phelan, in preaching to his people in Saint Louis such bombastic brag of the omnipotence of Romanism in the world, suppose that Saint Louis Catholics know nothing of the conditions of Popery in Italy since September 20, 1870, when Garibaldi's army and a wagon load of Bibles entered the city of Rome on the same day, side by side? Does he suppose that Saint Louis Catholics know nothing of the united kingdom of Italy and

POPERY'S LOSS OF POWER!

To the same of our divided and cowardly Protestantism, we repeat one of the questions of Doctor Phelan: "Why is it that in this country, where we have only seven per cent of the population, the Catholic Church is so much feared?" Our answer to this question is very different from that of Doctor Phelan's. We believe that it is because so many chicken-hearted Protestants in

this country will look on at a so-called Protestant or a Unitarian candidate for the Presidency, bowing at the feet of a Catholic Cardinal or church, and not resent the same at the ballot box! Let all Freemen in November, regardless of denomination or party differences, get together at the ballot box and drive back the encroachments of a foreign despotism on the banks of the Tiber, where it has lost all its former prestige and power! A man who is more inclined to deify a Pope than he is to deify the Nazarene is not a fit head for a Republic of Freemen.

Whenever and wheresoever the Roman Catholic Church has been in the ascendant it has been a political institution, and whenever and wheresoever it has been out of power it has been a political conspiracy! We read in the life of

MICHAEL ANGELO,

that he received an order from Pope Julius the Second, to execute his statue in marble. The great sculptor proceeded with his task, but came to a standstill, not knowing what to place in the Pope's right hand. The great artist thought of a book, and going to the Pope he asked: "Would you allow me, your Holiness, to put a book in your right hand?" Nothing of the kind said the Pope. Put a sword; I would know how to handle it better.

Signor Crispi, in the New Review, says:

"To be a sincere Catholic, and a friend to Italy, is to the Italians a contradiction. Today the Pope conspires; tomorrow as king he would treat openly with our enemies to the detriment of our national unity."

A LETTER FROM ST. LOUIS.

By the mercies of God it has been my privilege to meet, in its sixty-fifth annual session, the St. Louis Conference of the Methodist Episcopal Church, South, which I joined September 25, 1861.

Fifty-one years in the service of the Church, without intermission, or loss of a day from sickness, so far as I remember, is enough to bring joy to the coldest heart. What happy employment and what goodly fellowship have been mine, and how sacred are the memories which remain to us, "My comfort by day and my song in the night."

When I became an itinerant preacher I seemed to myself and to others a frail boy physically, who would not live many years. The war cloud then was dark over all the land. Beyond that shadow I was to see prosperity undreamed of, and all things springing into new life, as if the rain of blood had been a baptism of Heaven.

I can not speak of self-denials or burdens in the service of my Lord. I remember only privileges and blessings. The afflictions which I have borne came not of any devotion to the Master. They were such as befall men in the course of nature. The strength to bear, to trust, to hope, was not of nature, and this happiness I had above others. I sorrow not for myself. I pity those who see not beyond life's sunset the Father's house. The past holds for me no disappointed ambitions. Of love and sorrow my heart has been full, but love and sorrow are the same divine gift, reflected in changing lights.

Thirteen names of superannuates were called by the bishop at the conference. I knew them all, and reflected that I am older than any of them except my dear friend and brother, L. F. Aspley. He was not at the conference. We rode on horseback, side by side, September 25, 1861, when the conference, for fear of the Federal soldiers, stampeded from Arrow Rock to Waverly. Nothing to scare us except that a boat coming up the river was seen by a watcher with a glass. Aspley and I were two or three miles in the rear, making the best time we could, while the conference performed the hegira to Waverly.

I was celebrating the occasion in rhyme and
Aspley was laughing at my verses:
September Twenty-fifth, in Sixty-one,
The St. Louis conference was held on the run.
Prottsman's motion to adjourn,
At first excited but little concern;

But soon the approach of a Federal boat
Assisted the brethren to cast the vote;
When 'twas resolved, dear friends, to you
The Conference must bid a hasty adieu.

Tolbert, who first opposed the plan,
Now in retreat was found in the van;
While other brethren, less subject to fear,
Covered the flight and brought up the rear.

Doctor Kavanaugh led the flight,
Until the approaching shades of night,
He stopped at a farm-house by the way,
And there awaited the approach of day.

He found no rest upon his bed,
Visions of Federals filled his head.
At early dawn he seized his saddle,
Mounted his steed and began to skeddaddle.

Kind friends of Arrow Rock, to you
Our warmest thanks are ever due,
And much do we regret, indeed,
That your Conference was a grand stampede.

Dear Aspley! He is now partially paralyzed.
He is tenderly loved by the people at Arcadia, his
last charge. He is expecting the call of the Mas-
ter, "Come up higher." The gate will open
wide for him; he will have "an abundant en-
trance."

Bishop Denny held the conference in the place
of Bishop Hoss, who is ill. The brethren heard,
with deep gratitude, that Bishop Hoss is rapidly
improving.

Bishop Denny carried the work through stead-
ily, firmly, and promptly. The presiding elders
were called to answer for their districts, re-
spectively, the question, "Are all the preachers
blameless in life and official administration?"
Each answered "Yes," and in five minutes the
passage of character of the elders was ended,
and no reports from charges read—a relief to
those who had not many mighty works to report.
The reports will appear in the minutes.

The bishop's sermon on Sunday was strong
and strengthening. It was so regarded by all
who spoke of it, and many spoke of it. The ap-
pointments were also regarded as wisely made.
It was all satisfactory work.

W. F. McMurry, our Church Extension sec-
retary, is a member of the conference. He is
strongly entrenched in the love and confidence of
the brethren.

I have served Christy Memorial Church in
South St. Louis the past year. The people de-
sired me to stay with them, and I was appointed
for another year's services. This is altogether
agreeable. The year past was one of pleasant
labor with good results. The prospect is brighter
as I enter upon the work again. I think I shall
do a good year's work. I have perfect health.
The charge is a mission, but the people are
worthy of more than I can give.

Looking back to my first year in the itineracy, I
find this poem which I then composed to express
what I felt and desired. Have I been true to it?

Here on thine altar, Lord, I lay
All that I am and humbly pray
Accept the sacrifice.
Now the consuming zeal impart,
So shall the service of my heart
As grateful incense rise.

Let meekness like my Lord's possess
My soul, and keep in perfect peace
My spirit, by thy love.

On thee alone may I depend,
Be thou my never-failing Friend,
While here on earth I rove.

Afflictions may I humbly bear,
And confidently cast my care
On him who died for me.
So shall a Father's chastening rod,
But draw me closer to my God;
From sin my soul set free.

O God, as onward still I go,
A pilgrim through this world below,
Sustain me by thy might.
And in the straight and narrow way
That leads to realms of heavenly day,
Direct my steps aright.

J. E. GODBEY.

WARM THOUGHTS.

Yes, brother, I know it is so, that I am, and
have been for quite a while behind the times, as
some men count "the times," and from some in-
dications I very plainly see I have precious little
hope of ever catching up with the procession!

But this I can say, that my humble hope in
Christ is that when we all come in the unity of
the one faith, to the general assembly and church
of the firstborn, I shall have an humble place
there. Possibly, my brother, we are not agreed
as to what is really meant by "the times." If
you want me to say that everything I see moving
rapidly now, that all so-called modern improve-
ments are such *de facto*, then I am bound, in my
judgment and conscience to stay behind and plod
along in the way our fathers trod. I am afraid
of this going fast, getting high, record-breaking
business. It has wrecked not only huge vessels,
but many precious lives, if not immortal souls.

I frankly confess that to hear twentieth cen-
tury preachers prating about things that "did well
enough for our fathers," and some dear good old
preachers "going to the wall," but now are clean
out of harmony with modern thought, excites my
righteous pity, if not disgust. Such brethren, I
think, would do well to go and sit at the feet of
him who said, "I am among you as one that
serveth," and learn of him; better go and learn
what this meaneth: "Thou shalt rise up before
the hoary head, and honor the face of the old
man."

If one of these veterans, in good standing,
happens along your way, and can help you in your
one great business—saving souls, let him do it.
Your Master will see to it that your crown is none
the less brilliant. Of course it is quite right and
proper for a pastor to avail himself of help on
special occasions, but in my heart I deprecate
evangelists, or anyone else, stepping in "taking
charge," thus virtually displacing the pastor; we
have seen this done more than once.

The idea of a man, with license in his pocket
to preach the gospel of Christ, saying, "There's
no use of making any special ado about religion,
just make up your mind to be a Christian, join
the church and go to living as near like one as
you can." Not one word said about the exceed-
ing sinfulness of sin, nor of godly sorrow there-
for. Oh, nothing of Jesus reaching down into
the horrible pit and miry clay, taking up the soul,
putting a new song in the mouth, even praise to
God, nothing of the washing of regeneration and
the renewing of the Holy Ghost, and of giving
satisfactory evidence of the genuineness of faith.

If conversion doesn't mean now just what it
did a thousand years ago, no more no less, then
I have read my Bible to little purpose. I ask in
all deference to the youngest preacher who may
read these humble lines, Are not pastors res-
ponsible for what is preached in their pulpits?
"Speak thou the things which become sound
doctrine," "Take heed unto thyself and unto the
doctrine continue in them, for in doing this thou
shalt both save thyself and them "that hear thee,"
are words as much in order today as they ever
were, and will be when Gabriel starts upon his
mission. Oh, let every preacher before going
into his pulpit get his own soul fully surcharged

with the meaning of the words, "As we are al-
lowed of God, to be put in trust with the gospel,
even so we speak, not as pleasing men but God,
which trieth our hearts." The sound, happy con-
version of a soul is a grand event. Angels in
heaven and good men on earth rejoice together
over one sinner that repeneth. There'll be no
trouble about accessions after a revival like this,
accessions, too, that will mean more for the
church than mere numbers, every church in the
land will be glad to take such converts at face
value, bona fide, stalwart heroes and heroines of
the faith, bold to take up, and firm to sustain the
consecrated cross, ready, eager to go into God's
vineyard and work. Said a steward to his pastor,
when notified of his election to that office, "What
is there for me to do, and when will I have to
go to work." Oh, that there were more such
that would talk to their pastor that way!

In the grand summing up day such faithful
ones will find full verification of the words, "He
that goeth forth and weepeth, bearing precious
seed, shall doubtless come again with rejoicing
bringing his sheaves with him." So may it be
with you, reader.

JAMES E. CALDWELL.

Tulip, Ark.

THE METHODIST TRAINING SCHOOL.

The Methodist Training School began its sev-
enth session on September 12, at 10:00 o'clock.
Many of the old students and a large number of
new ones met with friends from the city in the li-
brary where the opening exercises were held.
The Scripture lesson was read by Dr. E. B.
Chappell. In offering the prayer Dr. Chappell
prayed earnestly that the students might lose
their lives in service to the Master. This seemed
to be the dominant note of the program. The
address of welcome was made by Miss Zadie
Young. In a few well chosen words she wel-
comed the new students to all of the privileges
of the institution. She spoke particularly of the
delights of the class work, the joys of the social
hour, the exhilaration of the gymnasium prac-
tice and the helpfulness of the religious services.
She made special mention of the strength that
has come to the students as a result of using the
prayer rooms.

Dr. G. H. Detweiler delivered a most eloquent
and thoughtful address on "Our Obligation at
Home." Dr. Detweiler is strictly modern in his
interpretation of the question of missions. He
draws no distinction between Home and Foreign
work, but emphasizes with all strength both of
these departments of the one great work of mis-
sions. He presented the life of a Christian
worker as one full of trials and difficulties but
abounding in joy and peace.

The other address was delivered by Dr. Ed F.
Cook, Foreign Secretary of the Board of Mis-
sions. His subject was "Our Obligation Abroad."
He portrayed in graphic and forceful language
the present day conditions in each of the foreign
fields and urged a ready response on the part of
our strongest young men and women. He closed
with an impassioned appeal not only for mis-
sionaries to go to the foreign field but for a more
ready response on the part of the church at home
to the great and growing demands of the coming
kingdom.

Miss Kate Cargile, of Arkansas, and Misses
Lillie Tucker and Eva Messenger, of Oklahoma,
have entered for training. These young people
have begun their work in real earnest and will no
doubt greatly profit by the splendid advantages
which are offered in the Training School and in
the city of Nashville.

Dr. John R. Mott has declared that the most
important work of the present day church is the
thorough training of the young men and young
women for Christian service. Let us, therefore,
not forget to pray for our Training School, that
it may be fully equipped for its responsible work.

WILLIAM F. QUILLIAN.

LEAGUE PAGE

WARING SHERWOOD,
Editor
To Whom Address
All Matter Intended
For This Department



ASSOCIATE EDITORS
MISS LOUIE AUDIGIER
MISS JUANITA BARNES
MR. BYRON HARWELL
MR. HOWARD JOHNSON

OCTOBER 20.

THE USE OF THE SENSES IN THE ATTAINMENT OF CHARACTER.

References: Mark 10:46-52; Mark 7:31-37; Judges 16:15-21.

SUGGESTED PROGRAM.

Offertory.
Sentence Prayers.
Song, "All Hail the Power of Jesus' Name."
Song, "My Jesus, I Love Thee."
Prayer, by a member.
Solo, "The Glory Song."
Leader's Remarks.
Five Minute Talks:
The Healing of the Blind Beggar.
The Story of the Other Miracle.
The Relation We Should Bear to Them.
Open Meeting.
Song, "Day is Dying in the West."
Benediction, led by the pastor.
Handshaking.

THE TOPIC.

By Hugh D. Hart.

I believe it will be interesting to digress somewhat from the usual mode of discussing the subject by means of a formal essay and try to see how many helpful thoughts we can learn from its study, without regard to logical arrangement. Each of the lessons suggested below will be good to assign to different Leaguers, for further elucidation at the meeting. This method of treatment may also be of value as one way of attacking a League subject, and analyzing it into subheads to be assigned to those whom you put on the program.

First, let us see what the Scripture is talking about. Christ is healing a blind man and a dumb man. The first thought I suggest from the Scripture is that Christ was an altruist. An altruist is one who does things for others, not for himself. Christ did not collect a fee from these men. It is impossible to find a single selfish motive in what he did. Someone might say that he cured them in order to gain personal glory in the eyes of the populace by reason of the achievements; but every student of his life knows that he performed these and other similar miracles for two principal purposes, both being absolutely unselfish: first, to relieve the physical condition of the blind man and the dumb man; second, to impress men with his divinity, or more properly to convince them of his divinity, in order that he might be more effective in saving their souls.

A second thought: If Christ deemed it proper to exercise his divine power in healing a man of blindness and another of dumbness, then these faculties must be considered extremely valuable in the judgment of God, or Christ would not have spent his time, attention and power in restoring them. If God thought a man's sight valuable enough to restore it to him, or endow him with it at the beginning, certainly that man should consider that faculty important enough to use it for God. He should use his eyes for the cause of righteousness. He should lift them off of the low, debasing things of the sinful, and look upon the inspiring beauties that tend to the adornment of character. In the matter of speech, upon which God thus stamps the seal of his approval, man should signify his thankfulness for the power of speech, by employing that power in advancing the interests of God, who created that faculty. To be very practical, some of you Leaguers should

show God your appreciation of the faculty of speech he has bestowed upon you, by accepting willingly the task of discussing whatever theme your leader may require of you at your League meeting. A great many Christian people are quite eloquent in talking upon things which pertain to their own interest or business during the week, but are silent as fossils when called on to talk about religious matters, when they have an opportunity to repay God in a measure for the blessing of speech.

A third thought: Those who have not all the faculties are generally as happy as those who do. I have never known a blind man who was less cheerful than the average man with the faculty of sight unimpaired. On the other hand, the average blind man seems to me to be happier than the average man with two good eyes. I cannot explain this, unless the blind man has been impressed with a truth which the other has not, viz., that being denied a large portion of the world's pleasure does not make existence miserable; or to express that wonderfully consoling fact more broadly, happiness does not come from without, but from within; it is not dependent upon any one faculty or upon all faculties; in fact, depends not on any physical condition; in its final analysis, all happiness is independent of everything except the relation of man to God. A man can therefore be unhappy under the best physical condition and happy under the worst.

A fourth thought: The faculties are splendid instruments for the formation of character. When we see anything it is pictured on our minds; when we hear anything, it, too, is impressed on our memories. Suppose that you had never seen anything in your life except something that was depraved and demoralizing, and that you had never heard anything except the same kind of words and thoughts; can you conceive of the horrible and grotesque visions that would continually stir within you, or the awful acts these influences would cause you to commit? You would find yourself worse than a savage. On the other hand, suppose that everything you had ever looked at was something elevating; every conversation you had ever listened to was refined and Christlike; how godly would be the impulses that would prompt your life! They could not be otherwise. Then you probably realize how important to our character development are our faculties; how dangerous to our moral makeup to let them wander astray.

Perhaps the principal lesson to be gained from this subject, however, is that of kindness, of consideration for others of unselfishness. Take away kindness—the sort that prompted Christ to heal the blind man and the dumb—and unselfishness, and Christianity becomes a sort of improved barbarism. And when kindness is absent from the individual, when selfishness has dethroned unselfishness in that individual's life, then the marks of the Christian have vanished, all save a bare remnant.

PRACTICAL POINTS.

1. When his sight was restored, the blind man's faith was made stronger and he was enabled to follow in the way of Jesus. The deaf man with the impediment in his speech, through the restoration of this sense, caused others to believe on

Jesus. The best way to attain character is to believe on Jesus and follow in his way.

2. Often the loss instead of the restoration of certain senses helps in character building, for when these are taken from men he turns to and trusts his God more fully.

3. Who can doubt the divinity of our God when he sees the glories and grandeur of creation? Who can question the saving power of Jesus when he hears the sincere testimonies of sinners saved by grace? Who can resist the sweetness of his spirit when it is revealed to us in the fragrance of the flowers? Who can withdraw from the fount of his grace when he has tasted and knows 'tis sweet? Who can deny his omnipresence when he can feel his Spirit burning within his soul!

GIST OF THE LESSON.

Character is a man's real self. What he is depends a great deal on how he has used his senses or the talents that God has given him. We can not go through life blind to the needs of those around us, and expect to develop an unselfish and helpful disposition. Christ always saw the opportunity to help some one and to better some one else's condition in life. The same could be true of our lives to a greater or less degree. All the five senses can be used in perfecting a well-rounded, useful life. The following is a chart which while not showing the uses of the five senses, does show the uses that one may make of five very important parts of the body. Every one has opportunities through one of these channels if not more:

1. Eye May Serve:
 - (a) Knowledge of the Word of God, the needs of the world.
 - (b) Seek strangers.
 - (c) Study maps.
2. Ear May Serve—
 - (a) To grasp good items.
 - (b) A good listener.
3. Lips May Serve:
 - (a) In prayer and song.
 - (b) Cheerful voice.
 - (c) Don't talk too long.
 - (d) Avoid inaudible prayer.
4. Hand May Serve:
 - (a) Cordial grasp.
 - (b) Ready to give.
 - (c) Consecrated in pen and other needs.
5. Foot May Serve:
 - (a) Prompt.
 - (b) Unwearied.

FAIR PLAY.

A personal letter from Rev. J. Marvin Culbreth calls our attention to a certain practice among our Leaguers, which, to say the least, is very unfair to the central. The practice is that of culling and cutting down the enrollment all that it will stand just before remitting the 10-cent assessment. Of course, good excuses are offered for this, the claim being made that it is not just that the active Leaguers should pay for a lot of dead material on the roll. But why is it that the 10-cent assessment is always sent in just before the big fall rally, when perhaps 70 or 80 new members are added to the roll? Why not be fair to the central office and remit just after this rally. The new members would be glad to pay 10 cents "initiation fee." This would make a great change in our statistical reports, for it is from the assessment reports that the general report is made. It places our Epworth League in an unfair light.

The same point was mentioned by Secretary Randall of the Methodist Episcopal League in his comments on the general report last year. If we would report when our League is at its best, remitting the necessary amount, not only would the Epworth League show a great increase in membership, but the finances of the central office would be greatly relieved.

REORGANIZATION OF FIRST CHURCH LEAGUE.

The Epworth League of the First M. E. Church, South, of Little Rock resumed their work on Sunday, September 29. The members of the League begin their fall work with renewed zeal. The following officers were elected: President, J. P. Almond; first vice president, Miss Nelle Ingram; second vice president, Miss Dorothy Elkins; third vice president, Miss May Hurley; fourth vice president, Miss Martha Blakey; treasurer, John Pierce; secretary, Boyce Drummond.

TO SECOND VICE PRESIDENTS OF EPWORTH LEAGUE OF LITTLE ROCK CONFERENCE.

Dear Leaguers: Most of our vacations are over, and as we are returning to the duties of home, school and office, let us begin our Epworth League work with renewed interest.

As second vice president of your League Conference I am especially anxious that we do something in this department.

Let us begin by making plans for definite work. Study your locality and see its needs. No one outside your League can tell you what is most needed there.

If you were at the Malvern meeting you heard our deaconess and others tell of lines of work we need to begin. Brother Workman told of a successful night school established in Malvern. If you find that a night school is one of the needs of your place, write me and I'll tell you how Brother Workman's was organized and conducted, or if you want direct information address him at Malvern.

One of the best means of keeping before the League the work of this department is the individual weekly report. Have small printed forms like the one the second vice president uses for the monthly business meeting. Pass the blanks to the members at the Sunday devotional service and have them fill out their report before leaving the meeting. This gives the second vice president information for her monthly report, and is a gentle reminder to the neglectful member of opportunities overlooked during the week. Why not try this plan??

Hoping you have made plans for the year's work, or if not that you will do so soon, and that your plans will materialize, I am,

Sincerely,

CLARA LOYD.

VERY IMPORTANT CAMPAIGN.

JOHN M. MOORE, D.D.

The Missions Council of the United States and the Council of Women for Home Missions, representing thirty-two Boards of Home Missions, are expending \$40,000.00 in an educational campaign in the interest of Home Missions. The Executive Secretary, Mr. Charles Stelzle, began the work by issuing twelve charts, that present in bold outline, twelve subjects that are now being discussed in thousands of papers of the United States representing the church, secular, and labor press, in the twelve weeks preceding November 17-24, which is to be observed as Home Mission Week. Five thousand sets of these charts have gone out to our Southern Methodist preachers. According to instruction from Dr. Stelzle they are to be displayed in order, one a week until all twelve are hung in the church or chapel. They are to be explained at the midweek service in as few or as many words as the pastor may choose to use. The discussions in the public press will suggest proper lines of comment.

In harmony with the general campaign, the Secretary of the Department of Home Missions of the Board of Missions of the Methodist Episcopal Church, South, is sending out to all the preachers of the church a package of literature

bearing upon his work and policies. In inaugurating policies for the work of a great department of the church mistakes are not only possible, but probable, but the beginning must be made somewhere, and if "doing the will" will insure knowledge of the doctrine, surely a serious effort to meet conditions will result not only in some achievements, but in improved methods. Criticisms which present suggestions for improvements in policies and plans will be welcome, but the lame man does not want his crutches taken away if nothing better is substituted.

Home Mission Week is too important a matter not to be observed by every congregation. In the cities joint meetings will be held at which noted speakers will deliver addresses. The time fixed for Home Mission Week is November 17-23. In Texas, Arkansas, Oklahoma, Alabama, Georgia, North Carolina, South Carolina, and Virginia, the Annual Conference sessions will interfere with the observance at the time fixed. The Home Mission Secretary has written the officers of the Conference Boards in those States and suggested that where the interference was so great as practically to make the observance of November 17-24 impossible that a later date be chosen, and suggested that January 5-12, 1913, might be an appropriate time. The responses from the officers were so near unanimous that the Secretary hereby announces that Home Mission Week will be set for January 5-12 in those churches where its observance has been rendered impracticable by the meeting of the Annual Conference. Southern Methodism should get the full benefit of the great wave of Home Mission sentiment and intelligence which is now passing over the country, and it can do so by every pastor falling in line, reading the literature sent out, and observing to the best of his ability Home Mission Week either at the time designated, or at such time as will best suit his church.

UNPAID DEBTS.

The Methodists of the Oklahoma Conference owe their pastors and Presiding Elders \$13,529.00 on last year's salaries. Only thirty-nine charges in the Conference paid salaries in full last year. A few of these thirty-nine charges did not pay the assessments ordered by the Annual Conference in full. Ninety-three charges owe this unpaid \$13,529.00. This is an average of a little more than \$145.00 per charge, for charges not paying in full on salaries. Not one district in the Conference reported salaries paid in full. Only one district reported one-half the charges in the district paying in full on salaries. Two of the districts had as few as two and three charges respectively, paying in full on salaries. But one district in the whole Conference had more charges to pay in full last year than the previous year. It seems to me that this glaring deficit and unpaid debt ought to stir the pride and loyalty of our constituency until it would move them to do more and better than they have done in the matter of ministerial support. Many of the delinquent charges would not have paid their pastor's living had they paid every dollar promised. We may expect continued unrest in our ranks so long as the toil of the laborer does not provide the absolute necessities of life for a man's wife and children. The promise of an inadequate salary at the beginning of a Conference year and that salary paid only in part and a large per cent of that part paid in the very last moments of the year is calculated to create unrest among our preachers and result in the changing of many pastors each year. Hope is the mainspring of life. By changing, a man hopes to better his condition. Of course, often the change is hope disappointed but we have the change just the same. In many cases of unpaid salaries neither the preacher nor hard times can be made the excuse for failure to pay the salary. Only stinginess and a lack of conscience on church ob-

ligation can account for it. There is no line of business other than the church, where men settle their debts with a plea of hard times and inefficient employees and have no compunction of conscience and still maintain their self-respect. It is neither right nor just for them to do this in church affairs. The church is continually crying aloud against the dishonest employer and the corrupt corporation. Well enough, but would not our arguments be greatly reinforced if our people would sweep about their own doors first—make good our own contracts by paying our honest debts—our pastors' salaries. It is rather amusing even to the point of painfulness, to see how a good (?) Methodist, including stewards with their official responsibility, can sit in their pews from Sabbath to Sabbath and look their unpaid pastors in the face with an undisturbed conscience. They would not presume to act toward any other employee in this manner. Let every member of our great church in the West Oklahoma Conference, and every official board get under the pastor's salary with divinely guided business judgment and system in managing the affairs of the church, and say, by the grace and help of God, coupled with our own best effort, we are going to pay our preacher's salary "in full" for the year 1912. So that for our part the Methodist Church can look the world in the face as an honest institution. So that we will not shrink from meeting at the judgment bar of God those with whom we have had to deal in this world.

Fraternally,

MOSS WEAVER.

ARKANSAS SCHOOL STATISTICS, YEAR ENDING JUNE 30, 1912.

Scholastic population (6 to 21 years):

White children 427,723
Colored children 175,503

Total 603,226

Increase over last year 17,477

Enrolled in the public schools:

White children 300,015
Colored children 109,731

Total 409,746

Increase over last year 4,986

Average daily attendance in public schools:

White children 193,707
Colored children 68,040

Total 261,747

Increase over last year 6,342

Teachers employed in public schools:

White teachers 8,227
Colored teachers 1,948

Total 10,175

Increase over last year 341

Average length of school term for the

year 117.9 days

Increase in length of school term over

last year 4 days

Number school houses erected during the

year 282

Total value of school houses erected

during the year \$1,014,109.00

Average value school houses erected

3,596

Total number school houses in the

State 6,338

Total value of school property in

the State 10,131,828.00

School finances for the year:

Balance on hand June 30, 1911. \$1,398,699.41

State funds 1,367,652.96

Local tax 2,326,238.79

Other sources 183,062.21

Total \$5,275,653.37

Expenditures 3,837,549.08

Balance on hand June 30, 1912. \$1,438,104.29

RIO DE JANEIRO, BRAZIL.

Dear Friends: As I begin this letter I can hardly realize that we have been in Brazil now more than a year. The first year of a missionary's life is usually so long because of not knowing the language; at least I always imagined it so, but with us it has gone so quickly. Yet we are even now already busy in the work of another year.

Since writing to you last time, we have had the great pleasure and privilege of having our beloved Bishop Lambuth with us again after so many months of such hardships as he has gone through with since he was here a year ago. We are devoutly thankful that he has been spared through it all and that he comes to us with such inspiring messages of the power of the gospel to reach and transform men's hearts and lives. You have doubtless read his articles in the home papers.

The Annual Conference was held at Sao Paulo, as announced by the College of Bishops, and was one of the best in the history of the Mission. Almost all of the pastoral charges paid all the assessments in full and for Domestic Missions the total was \$265.00 more than assessed. The Foreign Mission receipts were a little under the assessment but the brethren are taking a great interest in the opening of the new mission in Africa and on the night of the Missionary Anniversary, following the address of the Bishop on his African journey, they contributed \$115.80 in a basket collection without any explanation or exhortation other than that necessary to inform them of its purpose. They have named the fund entered for the African Mission "The Lambuth Fund."

Not only was this feature of the Conference a splendid one, but all the charges reported substantial gains in membership and a large number of candidates in preparation to be received into the church. The number received could have been much larger, but the pastors and members are very careful to see that only those who are qualified become members. But as it was, the net gain was 418; 380 adults and 423 infants were baptized during this year. The spiritual state of the church is good throughout the Conference but we are praying that it may be better still. We are feeling one lack and that is men who are called and accept the work of the ministry as their service for the Master among men. On this subject the Conference was on its knees more than once in earnest prayer in petition and in consecration. It was touching, too, to see the old veterans of the cross offering their sons for service and praying that God might use them also. It becomes a real consecration and a real sermon on the call to the ministry when the preacher offers his own child on the altar, and it is not real till this is done. The same is true of our missionary sermons, with this addition, that the minister himself must also be on the altar ready to hear the call to the ends of the earth.

During the session of the Conference a most excellent spirit of fraternity and brotherly love prevailed. The discussions were often brisk and animated—the Brazilian brethren are like some of ours at home, they love to talk—but they were permeated by the desire to get at the truth and were filled with kindness.

But with all the good features there were two that made the Conference exceedingly difficult for the Bishop and his cabinet. The Bishop said he had never seen a more difficult problem. These were, the state of health of our lady missionaries and the lack of enough pastors to fill the charges. After every pastor had been listed for all he should have had, three or four posts had to be provided for. Of our ladies, Miss Pescud is to rest the rest of the year, Miss Pyles may not be able to re-enter the work, Miss Fenley is to do only half work, Miss Shaffer is in the hospital in Rio with a possible break down ahead

of her if not on, Misses Murphy is not very strong just at the present—so with it all it called for much thought and prayer and I feel calls for much prayer on the part of the church at home. Our ladies in the boarding school have an exceedingly hard task. The work of teaching is hard enough, but in addition they have heavy responsibilities in caring for the pupils in the recreation and study hours. Pray for them.

As to the appointments, some one said the Bishop got hold of last year's list. That very near tells the tale. Very few changes were made. The furloughs due were granted and the majority go home on this steamer. Others later. Our work is the same, with the addition of the Seamen's Mission which Brother Parkin has had for four years. He goes home because of Mrs. Parkin's impaired health. Brother Belcher also returns after five years, on account of poor health.

With this additional burden, and the fact that I am assuming the responsibility of the Mission now more and more—which Brother Tucker has so kindly carried while I am handicapped with the language—I am kept very busy indeed.

In the Mission the school work continues splendidly. The attendance on the services is good and the spiritual state of the church improving. Pray for us.

CHARLES A. LONG.

Rio de Janeiro, Brazil, August 15.

THE FACTS ABOUT THE NEGRO.

BY CHARLES STELZLE.

The negro problem is shifting from the South to the North. At any rate, the census figures indicate that the South is becoming whiter, largely due to the fact that there is a steady migration of the negro to the North. Also, the figures show that the negro is going to the city in both the North and the South. The percentage of negroes for the entire country is 10.7; for the cities of 25,000 and over it is 16.5. Negroes constitute one-fourth or more of the total population in each of 27 of these cities, and in four of them the proportion is more than half. In each of 12 cities there are more than 40,000 negroes, although in Washington, D. C., the negro population is 94,446.

The wildest guesses imaginable have been made as to the future of the negro race. It has been said with equal insistence, and with probably equal authority, both that the negro would ultimately dominate the United States because of the large birth-rate among negroes, and that the negro race would some day be practically eliminated.

As a matter of fact, while during the past 60 years the total population of the country has increased four-fold, the negro population has increased only two and two-thirds fold. But it must not be forgotten that, whereas the increase of the white population was largely due to a considerable influx of foreigners, the increase of negroes depended almost entirely upon the native stock. However, the actual situation may be arrived at by comparing the relative death and birth rate of the two races.

While it is impossible to secure complete vital statistics in this country, there are certain registration areas in which figures are kept. Unfortunately these areas are for the most part in the cities; there are almost no records for the country. In 1890 the death rate for negroes in the registration areas was 29.9 per thousand, whereas for whites it was only 19.1 per thousand. As these figures for the negroes included a few Mongolians and Indians it would be fair to say that the actual death rate was about 29 per thousand for the negro. This means that for every thousand negroes, 29 die annually. In the Census Report for 1900 the figures for death rates are as follows: Negroes, 30.2 per thousand; whites, 17.3 per thousand. It will be seen that not only is the death rate among negroes nearly

twice as great as it is among whites, but that the death rate among negroes is increasing, whereas it is decreasing among whites.

In the matter of birth rates, all the facts are against the negro. Absolutely reliable data is not available, but taking the number of children in the United States to females between the ages of 15 to 44 years of age, we arrive at the following conclusions: In the United States as a whole there were in 1880 to every 1,000 white women 586 children; to every 1,000 negro women (including Indians and Mongolians), 759 children. In 1900 there were to every 1,000 white women 508 children, and to every 1,000 negro women 585 children. While the birth rate has greatly declined for both races in 20 years, it has declined more rapidly among negroes than among white, namely, 78 per thousand for whites, and 174 per thousand for negroes.

These figures would seem to indicate the continued supremacy of the white race—if present tendencies continue. But this fact continues to stare us in the face; the negro is actually increasing in numbers, not as fast relatively as is the white, but we may as well make up our minds that the negro is here to stay. It's simply a question as to whether he will be a "good" negro or a "bad" negro. And the answer to this question depends as much upon the whites as it does upon the blacks. We should also consider it a finality that the white race and the negro race will rise or fall together. It is impossible to have a nation part free and part slave; it is still more impossible to have at the same time in one country a morally and physically decaying race, and a surviving race untouched by the dying race's fate.

If we could definitely settle this it would save us from a lot of flabby thinking and worse scheming. The negro will never return to Africa to establish a Liberian Republic. He is the only man in America who has been brought here against his will. For 250 years there was systematically expunged from the negro race the best qualities which fit a man for citizenship in a democracy. Considering the lack of opportunity, the advice of fool friends and the inherent limitations which are both natural and acquired, the negro has done pretty well since the day that he was set free.

The fact that the negro is dying in such large numbers of tuberculosis and other still more frightful diseases is, of course, due to his ignorance and to other reasons for which he is largely responsible, but we cannot forget that it is also to be charged to the fact that he is compelled to live in the worst sections of our towns and cities, often without drainage or sewerage or garbage service, without water within a reasonable distance, and scarcely any of the sanitary conditions in house or yard or street which whites consider an absolute necessity. We drive the worst forms of immorality into the negro quarters and then curse the negro because of his moral weakness. We subject him to the severest test of our city life—physical, moral and political—and then cynically declare that the "nigger" is no good anyway. Let's give him a square deal—a man's chance. Neither race hatred nor mawkish sentimentality will settle this very delicate question. The South cannot settle it alone, and the North cannot do the work for the South. The North and the South, the city and the country, must tackle the thing together, for this is a national problem. —Baptist and Reflector.

All the world's a stage, and all the men and women merely players.—Shakespeare.

The evil that men do lives after them.—Shakespeare.

Sweet are the uses of adversity.—Shakespeare.

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Headrick, Okla., Aug. 24, 1912.

Dear Miss Katherine: As I was reading the Western Methodist last evening I came across a letter which said, "I guess Margaret Kelly's age to be thirteen." Well, that is right. I shall send Ruby Barron a card for guessing it. Well, let me tell you something interesting. Last week our family and our friend's family went to Medicine Park, which is fourteen miles north of Lawton, Okla. It certainly is a beautiful place. They have a bathing pool, a fishing pool, a beautiful dam, and mountains for scenery. We got there too late to get a cottage and had to stay in the club rooms. We had a very nice time while there and we expect to go again next summer. J. T. Carson, I guess your age to be sixteen. Am I right? Cansie Haynie, I guess your age to be nine. Well I will close by asking a riddle: Why was Moses the straightest man named in the Bible? With love,

Marguerite Kelly.

Berwyn, Okla., July 19, 1912.

Dear Miss Katherine and Cousins: Will you let a little Oklahoma girl join your band? I am a little girl, ten years old. I go to Sunday school every time I can. How many of you cousins like to read the Children's Page? How many of you cousins are enjoying this hot weather? I have two sisters and one brother. Well, my papa has come and I must see him. I will close by asking a riddle: When a boy falls in the water what is the first thing he does? If I see this in print I will write again.

Yours truly,
Miss May Young.

McGehee, Ark.

Dear Miss Katherine and Cousins: Will you admit another Arkansas girl into your happy band? My mother takes the Western Methodist and I always read the Children's Page first. How are you all enjoying this fine weather? It is just a little bit warm to me. How many of you go to Sunday school? I go every Sunday I can. I haven't been in McGehee very long. I went to college last year at Clarkson, Miss. I sure did like that place. I went to Memphis on a visit this summer and had a nice trip. I will tell you what I did July Fourth. My parents and I took our dinner and went to Overton Park. After we got there we went to see the animals. There were so many to see that it took us one-half hour to see them. It was dinner time then. We ate dinner and heard the band play. In the afternoon the soldiers came and marched around Overton Park. About six o'clock they sent up balloons and danced. I lived in Memphis about four years. I am fifteen years old and am in the ninth grade at school. I hope Mr. Wastebasket is out visiting.

Your new cousin,
Lucile Hamilton.

P. S. I will answer all letters or cards sent me.

GLENN'S Sulphur Soap

For the Skin

Clears the complexion, whitens the hands and is a time-tested remedy for skin diseases.

Sold by druggists. Hill's Hair and Whisker Dye, black or brown, 50c.

Askew, Ark., Aug. 9, 1912.

Dear Miss Katherine: Will you please let me have a little space in your grand old paper? I live in a tent. My step-papa is a fisherman. I am a brother to little cripple Frank. I will close by asking a question: Who was the wisest man in the world? With best wishes to Miss Katherine, I am

Your new cousin,
Clarence Boles.

Hannaberry, Ark., Aug. 25, 1912.

Dear Miss Katherine and Cousins: Our vacation soon will be over, and off to school we will run. I am glad, but sorry, too, as I will go off from home this year. I am going to the training school at Stuttgart. Ruby Barron, I guess your age to be fourteen. Am I right? Cansie Haynie, I guess your age to be ten. Maudie Rainey, I guess your age to be thirteen. Am I right? I hope this letter will escape the waste basket.

Lovingly, your new cousin,
Louella Murchough.

Askew, Ark., Aug. 9, 1912.

Dear Miss Katherine and Cousins: Will you let another little Arkansas boy join your happy band? My mama takes the Western Methodist and I enjoy reading the Children's Page very much. I will let you cousins guess my age. It is between six and twelve, as this is my first time to write, I will close by asking a question: What is the shortest verse in the Bible? If I see this in print I will write again. With love and best wishes to Miss Katherine and the cousins.

Thomas McDaniel.

Askew, Ark., Aug. 9, 1912.

Dear Miss Katherine and Cousins: I guess you all have forgotten me. I go to Sunday school when I can. But as I am a cripple I can't go like other little boys. Frances Mallet, I will answer your riddle: Two lookers, two crookers, four standers and one switch-about. It is a cow. As my letter is getting long, I will close, with much love to Miss Katherine and the cousins.

Frank Boles.

Camden, Ark., Aug. 5, 1912.

Dear Cousins: I thought I would write to the Methodist again, as this is my fifth time. Everett Edwards, you guessed that riddle right. Brother Evans is our pastor. Everybody likes him fine. I joined the M. E. Church, South, when I was nine years old. Wish I could hear from Brother Williams, Brother Adcock and Brother Sampley. We have Sunday school every Sunday evening and prayer meeting every Wednesday night. My Sunday school teacher is Mrs. J. H. Linebarrier. All of her class love her. Our school is going on now. It is a term of eight months. The teacher is Mr. Doyle Hickey. All of his pupils like him because he is so good and kind. How many of you cousins like to go to school? I sure do. Hope I will learn fast this school year. If I don't it will be my fault, I know. I will guess Mattie Tipton's age to be nine. Am I right? And Clara Thompson's age to be fifteen. Hope I am right, and also Zula Watson's age to be eleven. I hope all of them are right. I guess Laura Hutcheson, Aggie Stoker and Beulah Watson will recognize this person. Miss Ruth Carr, come again with your fine stories. I hope Mr. Wastebasket has gone visiting, so Miss Katherine will get my letter. Love to all.

Lillian Purifoy.

R. F. D. No. 3, Box 56.

Rison, Ark., Aug. 6, 1912.

Dear Methodist: I was so glad to see my letter in print, so I am writing again. I think it is so nice for the Methodist to let us children have a page for our letters. Elizabeth Luther

DIXIE FEVER and PAIN POWDER

Wonderful Pain Killer
Promptly Relieves Headache, Neuralgia, Rheumatism, Catarrh, La Grippe, Sleeplessness and All Nervous Conditions

Pain in any form is Nature's Danger Signal! It is simply a sign that something is wrong—a symptom of trouble that should have the cause removed at once. And isn't it wonderful that Nature also provides a palliative for every pain—an antidote for every ill! Now the famous **Dixie Fever and Pain Powder** is a grand natural remedy for pain of any kind. It acts almost instantly, because it is made from Nature's own choicest ingredients. Just make up your mind that it is needless to suffer more, with quick relief at the nearest drug store. Tell your friends about **Dixie Fever and Pain Powder**.

25c a Box At Druggists

Most good drug stores have **Dixie Fever and Pain Powder**. If you are suffering pain in any form, try a box today.

Or Direct From Makers

If your dealer hasn't **Dixie Fever and Pain Powder**, send 25c for a box to MORRIS-MORTON DRUG CO., Ft. Smith, Ark.

and Robert A. Tipton, you did not guess my age correctly. I will be eleven the 20th of December and I would like for you all to give me a post card shower and I will send a card in return to each of you. How many of you cousins like to go fishing? I sure do for one. Every summer we go and stay all night and some times we stay two nights. We like to wade in the river best of all, the water is so clear and warm. We always have fish and squirrel to eat; everything tastes better on the river, than here at home. I was so glad to see a letter from Virgie Rogers in the Methodist; she lived here last year. Zula Watson, I will guess your age to be ten. I ride horseback out in the country after butter. Our horse is named Bill. He is very old and gentle. Cornelia, Sue, Mac and I are picking dry peas for papa. Well, I will close, hoping to see this in print.

Lovingly,
Sarah Herndon Holmes.

Dear Miss Sarah: I thank you so much for your beautiful post card. It was very sweet of you to remember me.

Miss Katherine.

Bishop, Okla., Aug. 20, 1912.

Dear Cousins: Here comes an Oklahoma girl to join your happy band of boys and girls. I am a member of the Methodist church, go to Sunday school every Sunday and teach the primary class. I certainly love Sunday school and church. My father is a farmer and also has the postoffice here. I help in the office quite a bit. I have one brother at home; he is eighteen and I am fifteen. I have two sisters married. One living in Wichita, Kans., the other in Alva, Okla. I am five feet four inches tall, weigh 106 pounds, have brown hair and eyes and rosy cheeks. I am preparing to be a music teacher. I play by ear and by note; can play most anything. I love music. For pets I have a pony; her name is Bell. My brother and I have ponies just alike. They sure look nice together; both have saddles alike, too. Only his is larger than mine. His pony's name is Ted. Papa and I are alone today; my mother has gone over to one of our neighbors to stay all day. We have a pretty place here. It is considered the nicest and prettiest place in this country. We have four large orchards all bearing fruit. I will close, hoping to see this in print, and by asking a question: How many words does the Bible contain?

Your new cousin,
Vera Snyder.

Bishop, Okla.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 205, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

Askew, Ark., Aug. 9, 1912.

Dear Miss Katherine and Cousins: I am a little curly-haired girl, only two and a half years old. But I love to go to Sunday school and church. I have black eyes and hair. My aunty takes the Methodist. I will guess Mattie Tipton's riddle: There was only one going to St. Ives. With a whole lot of love to Miss Katherine.

Frances Letherwood.

Askew, Ark., Aug. 9, 1912.

Dear Miss Katherine and Cousins: I thought I would write a little letter to the Methodist. I live on the farm and I love to live on the farm. I have one little baby sister. She will soon be ten months old. I haven't any brothers. I will close by asking a question: Who was the oldest man in the world? With love and best wishes to Miss Katherine,

Spectacle Lenses Free

Now see here, friend! What's the use of your tearing and scratching your eyes out, reading this fine print with those old, dim and misty spectacles of yours, when you can just as well write and get a brand new pair of my wonderful "Perfect Vision" lenses absolutely free of charge.

You see, I have absolute confidence that just one try-out on your part will make you a permanent booster for my famous "Perfect Vision" spectacles, and I am therefore going to send every reader of this paper a pair of my latest improved lenses absolutely free of charge as an advertisement.

—These "Perfect Vision" lenses will enable you to read the very finest print in your bible even by the dim firelight—

—These "Perfect Vision" lenses will enable you to thread the smallest-eyed needle you can lay your hands on—

—These "Perfect Vision" lenses will enable you to shoot the smallest bird off the tallest tree top and to distinguish a horse from a cow at the greatest distance and as far as your eye can reach—

Now you certainly do want a pair of these wonderful "Perfect Vision" lenses of mine, and I surely want to give you a pair absolutely free—without ever asking you to pay me one penny for them, now and never.

So just write me your name, address and age next birthday on the below coupon and send it to me at once and I will immediately mail you a four-dollar cash certificate entitling you, absolutely free of charge, to a brand new pair of my wonderful "Perfect Vision" lenses, which will again enable you to enjoy your reading, sewing and hunting just as much as you ever did in your younger days.

Write Name, Address and Age Below.

DR. HAUX, The Spectacle Man,
ST. LOUIS, MO.

Please send me your free lens offer to fit my eyes. My age is.....

Name

Postoffice

R. R. Box. State

NOTE—The above House is Perfectly Reliable.

Woman's Missionary Department

Edited by Miss Ross Eaglebarger, 122 East Fourth Street, Little Rock, Ark.

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Little Rock Conference.....Mrs. C. A. Evans
White River Conference.....Mrs. Mary Neill
East Oklahoma Conference.....Mrs. A. Ernsberger
West Oklahoma Conference.....Mrs. C. S. Walker

All communications for this department should be sent to the Editor at address given above.

FROM MRS. JAMES THOMAS.

President Little Rock Conference.

To the Women of the Little Rock Conference.

My Dear Co-workers: November 17-24, and November 25-29 are the dates fixed by the Council for the observance of the Week of Prayer in both Home and Foreign Departments of our Missionary Societies. We trust that you are keeping up with the Preliminary Home Mission Week Campaign as being conducted by the International Committee during the months of September, October and November. So far as the newspaper end of the campaign is concerned, it is being pretty well taken care of.

"In the July Bulletin the scope and object of the Home Mission Week of Prayer, November 17-24, are fully set forth. Every auxiliary in the Home Mission Societies of all affiliated churches will observe this season, study the same problems, plan to meet these problems, and pray for power to be given to the Church of God to save America." This week is expected to be to the Home Mission Department what the Jubilees of last year were to the Foreign Department; hence the separate Weeks of Prayer for the two departments. It is hoped that the women will observe both weeks if possible. At any rate, make the whole season one of thanksgiving and prayer."

The collections in the Home Department will be used for our schools that are lifting up and saving the illiterate and fallen, viz., the Sue Bennett, Brevard, Vashti, and our Training School at Dallas. The collections in the Foreign Department will be used for Mexico City. See Annual Report 1912, pages 101, 102, 286, 290. Study the needs of this school. Programs and leaflets are now ready.

Our God has wonderfully blessed us in bountiful crops of every kind—the harvest field is enormous. Let us give Him praise and serve our fellows by contributing of our means to the spread of His gospel. There is no surer and better way of advancing His kingdom than by contributing to the calls made by our church. The Watchman upon the tower look out upon the various fields, we as a church, have missionary operations and know the needs as we, who are in the rank and file of the Auxiliaries, can not possibly know them.

Get your material at once for your programs, assign the various subjects to be discussed; then when the time is at hand, get your pastor to open the series of services by preaching a sermon on the work under consideration. Don't take it for granted that he knows what subject to preach about, for he is a busy man; but put into his hands the information that you want especially bought out in the public congregation.

Am glad to tell you that our Home Secretary, Mrs. W. H. Pemberton, is convalescing after a surgical operation in Johns Hopkins Hospital, Baltimore, Md., in September. We expect a speedy and complete recovery. Pray for her. Mrs. Proctor, Camden, is acting as Home Secretary pro tem.

How is the Pledge? Remember we are one—not two societies. Ten thousand dollars paid in full by December 31, is our obligation to the

Home and Foreign Departments of the Little Rock Conference. Of course, we will meet this. I have great confidence in the women of our conference doing their full duty.

Sincerely yours to serve,
Mrs. James Thomas.

FALL "FORWARD MOVEMENT" CAMPAIGN IN THE WHITE RIVER CONFERENCE.

It is proposed that the district meetings of the Woman's Missionary Society in White River Conference shall mark the beginning of a special Fall Campaign of Extension and upbuilding along all lines, which is to reach its climax in the Weeks of Prayer, November 17-29. During this stated six weeks all auxiliaries are asked to give "prayer and service" in a spirited crusade for new members, and new subscribers to the Missionary Voice. Each is requested to be responsible for adding in that society itself, a young people's or children's society, or a new auxiliary in some neighboring church in town or country.

Of course as it is in October, the month set for Third Vice Presidents month set for the business of forming Mission Study Classes. The Third Vice Presidents will use all available means to arouse interest in their department of work, and to organize classes.

Striking and frequent presentation of Christian stewardship must be made, also, to help the treasurers in the faithful and systematic collection of the year's unpaid dues, pledges, etc.

Active plans for Social Service, or work for the betterment of wrong or unfortunate conditions in the various communities should be made, and work enthusiastically entered upon.

In every auxiliary, in short, we are urging that October and November shall be very busy months, when all weak places shall be noted, and steps taken to strengthen them.

"One thousand new members and a doubled offering is the Conference Aim for 1912. May the prayerful, intelligent, consecrated action of the Fall Forward Movement Campaign count much in the accomplishment of the "aim."

Mrs. O. N. Killough,
Secretary Home Department.
Mrs. J. M. Hawley,
Secretary Foreign Department.

A DEGREE FOR A JAPANESE WOMAN.

Miss Tswin ARIA, a Japanese girl, has recently received the degree of Ph. D. at Calumbia University. She is the first of her country-women to receive this degree.

COMPARATIVE VALUES.

President David Starr Jordan calls attention to the fact that a single battleship costs as much as a big university and yet the battleship is doomed to the scrap heap in ten or twelve years. The cost of a single shot from one of the great guns of the navy would pay the salary of a school teacher for a year. The cost of a pair of battleships would reclaim most of the desert lands of the country and thus provide homes for multitudes of people.

Southern Methodists are giving to Foreign Missions less than 50 cents per capita per annum; while on the Home Mission side there are thirteen temples

Special Sale



Ladies' Suits,
Coats and
Dresses

Values Up to
\$40.00

Your Choice
\$25.00

Remember,
This Week
Only

The Gus Blass Dry Goods Co.
Requests the readers of this paper to
visit their store and inspect their offer-
ings this week.

312-318 Main Street, Little Rock, Ark.

Please say you saw this advertisement in the Western Methodist.

in California alone. Surely we have not yet begun to realize our stewardship!

WHITE SLAVE LEGISLATION IN ENGLAND.

The Sunday School Chronicle, London, has this comment on current white slave legislation: We note with pleasure the decision of the Government to make Mr. Lee's White Slave Traffic Bill a "starred" measure, thus giving it the chance of becoming a law. All parties are agreed that the infamous traffic should be suppressed, if that be possible, or at any rate made more dangerous for those carrying it on. Few realize its extent and true character. Hundreds of English girls are trapped and sold into American or continental brothels every year, and ruined in body and soul. A correspondent of The Times, on the authority of the head of the New York police says that at least 15,000 fresh girls were brought into that city from Europe in 1907 for immoral purposes, some of them only fourteen years of age. The syndicate engaged in the awful trade made a profit of 40,000 pounds in a single year. In the burial lots of one of these organizations were found 451 nameless graves of girls. In South America, Argentine and elsewhere the situation is even worse. The bill will make the procuring and selling of these girls a felony instead of a misdemeanor, and

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thus increase the perils of the business. No wonder that the womanhood of England is pressing for more stringent legislation. It is the duty of every patriot to lend his support and METHODIST FOUR strengthen the defense of ignorance and innocence against these procurers of hell.

FOREIGN NOTES.

In the Normal Training School for Kindergarten Work in Soochow, there is a class of fifteen, which represents in the highest degree the much-talked-of union, as four are Southern Baptists, five Southern Methodists, three Northern Presbyterians, two Northern Methodists, and one a Southern Presbyterian. One non-Christian girl has gone from Canton recently to enter the school. The cities of Soochow, Huchow, Hangchow, Sungkiang, Shanghai, Ningpo, Foochow, and Canton are represented in pupils—interdenominational and interprovincial it may well be termed.

So many children have recently applied for entrance that two kindergartens have been opened in the Davidson

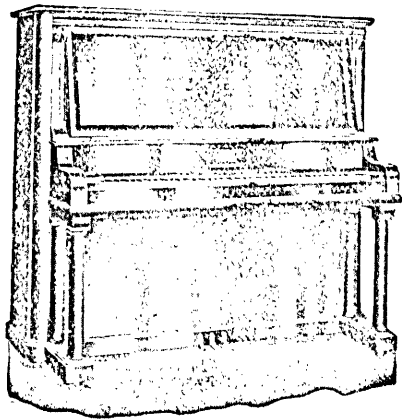
Memorial Compound. The enrollment is eighty, and still others are seeking admission. So a third school will be opened at one of Miss Tarrant's day schools not far away. Is it not fine to be teaching so many little children honesty, obedience, and the happiness natural to childhood? Shall we not increase the number of kindergartens more and more not only in China, but in all our fields? The next generation will prove the wisdom of the step.

A well-equipped medical school for Chinese women in Soochow can be filled to overflowing. Who will take shares in the equipment?

"Have you ever seriously considered that money contains life power? You cannot eat, drink, or wear this silver dollar. You would starve if you had nothing but silver dollars, and yet without dollars or what they represent you would starve. More; there is spiritual life, soul life, in money. Money cannot forgive sins and cleanse the soul. God must forgive, the blood of Christ cleanse, and new life be imparted by the power of the Holy Spirit. But God has planned in his economy that man must be made acquainted with and brought into touch with the gospel, and that through human agencies and by temporal means this is to be done, and money is one of the means. The salvation of every person who is saved costs money. Every religious service costs some person some money. Yes, your salvation and mine as well as the converted heathen's is in part some person's money transmuted into life—life here and now and the blessed hope of eternal life by and by. . . . How sacred, how almost divine is money! And what a responsibility attaches to money when we consider its multiply-

BUYING A PIANO.

Is one job in a life time if you get the right kind of an instrument. There are only a FEW High Grade pianos made but there are quite a number of good reliable pianos and many very poor ones, to be able to select the best for the money is the object with every purchaser. We do not claim to have the only good ones in the country but do claim to have one of the very best in a standard one that will compare with the few high grades and at a price much below them.



A JANSSEN PIANO.

The following testimonials from H. S. Traylor, formerly Assistant State Superintendent, and Prof. M. J. McHenry, of Hendrix College, will speak for our claims:

"After trying and testing several makes of pianos I finally purchased a Janssen from S. E. Anderson, of Conway, Ark. This piano has been in my home for several months and I have no cause to regret my selection.

"Respt.,

"H. S. Traylor."

"We have used a JANSSEN piano for about a year and it has proven everything we had hoped for.

"Expert pianists have pronounced the tone unequalled in a similar priced instrument.

"The easy movement, quality of tone and beauty of case make it perfectly satisfactory.

"Prof. and Mrs. M. J. McHenry."

Of Hendrix College.

Write the editor of this paper who has a Janssen.

ing and transforming power, when it can, if properly used, be made to save life, to save souls!"

The call from the fields is for kindergartners, domestic science teachers, music teachers, industrial teachers, science teachers, and evangelists. Who is ready to answer those calls? So many young women have left the colleges this summer. After graduation, what? The Lord is speaking to these well-equipped young women. "Whatsoever he saith unto you, do it."

Our schools at Cienfuegos and Matanzas, Cuba, were forced to close during the political disturbance. Misses Cason and Stubbs are at Savannah, Ga. Misses Toland and Markey, after spending a few weeks in Jacksonville, Fla., went to Monteagle, Tenn., for a visit.

The schools in Brazil are in a prosperous condition despite the opposition of the Catholics and of those who think that education should be left entirely in the hands of the State.

The broad foundation and solid walls of Martha Watts Annex in Piracicaba are a powerful sermon. The school term opened with more pupils than could possibly be accommodated. The school work is broadening and having a regenerating influence on the lives of the pupils.

The spiritual condition of our school at Ribeirao Preto is gratifying. The scholarship girls are Christian and are exerting a good influence over the others, some of whom came fortified against our faith. The work of the Church is encouraging. The Conference assessments are all paid in full, and the Sunday school and mid-week services are all well attended.

The Catholic nuns have opened a school—the first of the kind in this city—yet our school is crowded, and its patrons are among the best families in the city.

The news has just come that the house occupied by our school has been sold. Our women are in despair, as there is no other house in the city suitable for school purposes. We own a lot, but there is no money in our treasury with which to erect a building on our property, and the situation may prove a serious one.—Missionary Bulletin.

"SUNDAY THE TRUE SABBATH OF GOD"

By the Rev. S. W. Gamble. This book gives a history of the sabbaths of all nations, including the Jewish and Christian, and proves by the Bible that Sunday is the true Sabbath of God. Cloth bound, 200 pages. Sent postpaid for \$1.00. Money refunded if not satisfactory. Rev. Frank Hopkins, 1878 First Ave., Butte, Montana.

TO THE PASTORS AND LEAGUE PRESIDENTS OF THE EAST OKLAHOMA CONFERENCE.

Within a few weeks our Annual Conference will convene at Holdenville. We will all come to the seat of the conference to report the work done during the year that has just past. How does the work among your young people measure up to the remainder of the work committed to you as a pastor? This is what I want you to write me about. I want every pastor or League president to write me within the next two weeks and answer the following questions: Have you a League? Is it a success? If you have had difficulties to overcome in making it go, state them briefly. Who is responsible for the success of the League? If you have no League write me and state the chief difficulties. It is the purpose of the League Board to render some help to the pastors that they have not heretofore had. Please answer these questions as pastor or League President.

Sincerely yours,

H. B. Vaught,

President Conference League Board. Tulsa, Okla., Oct. 7, 1912.

11 East Easton street.

The Gus Blass Dry Goods Co.

Request the readers of this paper to call at their store and look at these special bargains:

EXTRA SPECIAL SALE OF FANCY LINENS.

We have just received a shipment of Drawnwork Lunch Cloths that were samples and closed out to us by the importers at a mere fractional part of their real worth. The lot contains Drawnwork Cloths, also Scalloped Cloths in embroidered effects. Square and round patterns; 45x45 and 54x54-inch sizes—

Those that are worth \$5.00 will be priced tomorrow at.....	\$2.85
Those that are worth \$6.00 and \$7.50 will be priced at.....	\$3.85
Those that are worth \$8.75 and \$10.00 will be priced at.....	\$4.85

They won't last long; you would do well to call early.

Appealing Specials for the Week's Selling From Our

WASH GOODS DEPARTMENT

Madras Special—Shirting styles in Printed Madras; white grounds with black or colored dots, stripes or figures; 32 inches wide; 25c values at, a yard.....

19c

Kimono Flannelettes—Good range of desirable styles; fleeced on the face side; for house wearables of all kinds, extra values, a yard.....

11c

Hemmed Sheets—We are offering unusual values in Sheets and Pillow Cases. Here is a lot of Sheets made of good quality bleached muslin; hemmed; extra sizes; 90x94½ inches; 70c values, for.....

57c

Scalloped Pillow Cases—Just in; a lot of Embroidered Scalloped Edge Pillow Cases; neat and attractive appearing and yet inexpensive; 20c values at \$2 dozen or, each.....

17c

NEW FALL SILKS

Charmeuse—We announce a complete showing of this beautiful material. It is soft in texture and of a clingy nature; for street, afternoon and evening wear; marked at \$1.50 and.....

\$2.00

Brocade Charmeuse—This season's most popular fabric; very soft, with excellent draping qualities. A most complete color assortment, afternoon and evening shades; 36 inches wide.....

\$2.00

Fancy and Brocade Messalines, in this season's new styles and colorings; 30 inches wide; 75c values; on sale for.....

50c

Please say you saw this advertisement in the Western Methodist.

THE ONLY COLLEGE

In Arkansas

Administered as a College

FOR MEN

Being endowed it is able to secure

A STRONG FACULTY OF MEN,

The graduates of the best Colleges and Universities.

After Twenty-Eight Years of Service

HENDRIX COLLEGE

Points to Its Graduates filling the Most Responsible places in Church and State and Business.

Prospective Patrons are asked to consult former Hendrix Students, who may be found in every Community. If they advise against putting your son in Hendrix College, Do not send him.

The Course is so complete and the work so hard that unprepared or idle students cannot long remain. The boy who comes simply to have a good time or to play ball, will soon depart in grief or stay to study.

Being strong Hendrix College co-operates with public high schools and academies, accredits them, and receives their students on certificate.

For the sake of mature, but irregular or retarded, students, Hendrix College maintains an Academy, managed by an experienced graduate of the Peabody Normal College. Here such students enter any classes for which they are prepared and may do four years of secondary work in three. They are prepared to teach public schools, and are in demand.

Only 250 Students Will Be Admitted This Year.

More than half the Dormitory Rooms were reserved July 1.

Hendrix College, Conway, Ark.

C. S. Rennison, Secretary.

A. C. MILLAR, President.

PARAGOULD DISTRICT.

To the Pastors, Officers and Members:

We are now commencing the fourth round of quarterly conferences. This is a short round; but much remains to be done. We have had a hot summer; but most of us have been reasonably well, and remained at our post. Have had some good meetings, though this seems not to have been a revival year. Election years are usually off years. Some meetings are yet to be held. The year has been something like an average, as well as I can now determine. Finances have been a little close all the year. Some pastors have remained at their posts, and I hardly see how they have done so. May I insist on every pastor giving all diligence from now until Conference to raise in full all his conference benevolences. First, sit down and get a working basis, whatever you can operate best, and then push it. Go at it and stay with it. You are supposed by this time to have things largely out of the way, in fact you should commence this work early in the year, and work at it just as we think the steward should collect for the support of the ministry.

Brother Steward, collect your pastor's salary in full, then his pay will be small enough. If you have let a quarter pass and did not collect, you may find it difficult to make it up; but if it was because you failed to make proper effort you should make it good, because the pastor looks to you for his salary. You, and you only have been appointed to this work. Remember, a live, active board of stewards almost invariably insures full collections for the pastor. Shall your inactivity cause your pastor to have to come up with unpaid salary?

Dear member, it all depends upon you at last. Have you been making your calculations to pay your part to your pastor and for conference claims? Are you going to pay liberally, freely, cheerfully, and without having to be argued with? Don't have the steward and pastor to have to come to see you several times, pay at once and be glad of the privilege.

I hope all officials will come to this quarterly conference. We want to consult about officials for another year. Talk face to face about it.

May I request the pastors to read carefully the minute business of the quarterly conference and be ready to answer all questions. It is surprising to hear pastors, some times old ones,

The Facts About BOND'S LIVER PILLS

The high value of Bond's Liver Pills as an antidote and preventive of Malaria, Billiousness, Constipation, Headache, Torpid Liver, Dizziness, etc., has been thoroughly established for years.

They are not only endorsed and recommended by leading business men, of the highest character, but by many prominent physicians of the South.

This is a very unusual circumstance, as there are but few proprietary remedies that are so meritorious as to secure the unsolicited endorsement of practicing physicians.

We have never claimed Bond's Pills to be a "cure all," nor to take the place of a competent physician, nor does any of our advertising matter mislead the people. Bond's Pills are made especially for the troubles that arise from an inactive Liver or Bowels, which are about nine-tenths of all minor ailments.

Their large sale is due solely to the merit of the remedy, and not to "loud" advertisements nor misleading claims. All druggists, 25 cents.

say: I didn't know that question was asked now, or that is a new question and I had overlooked it. "Everybody pull, collections in full."

Our Annual Conference has been put off to December 11. Of this I am sorry—puts off moving too late. Don't think any of our presiding elders suggested the change; but we submit—suppose it accommodates others.

M. M. Smith.

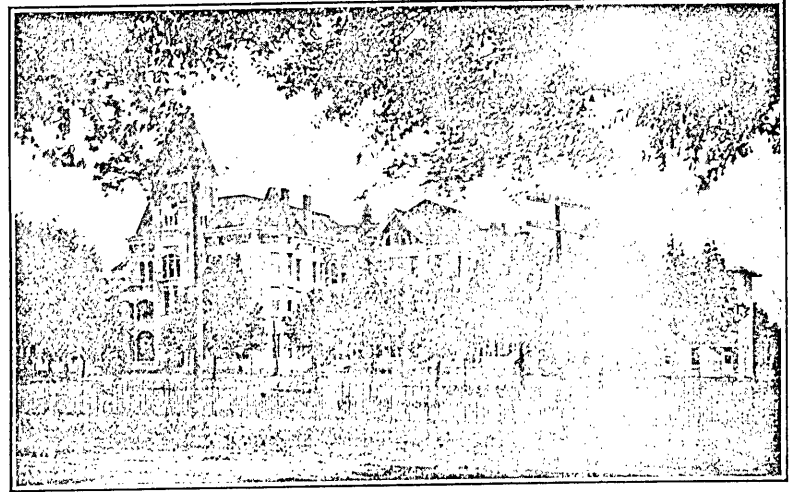
THE LOCAL OPTION VOTE IN ARKANSAS.

The official vote for and against license in the several counties is as follows:

Counties.	—License—	
	For.	Against.
Arkansas	1,002	579
Ashley	847	1,119
Baxter	561	687
Benton	1,681	2,288
Boone	686	1,079
Bradley	741	658
Calhoun	582	522
Carroll	1,079	1,083
Chicot	1,465	347
Clark	862	1,532
Clay	1,048	1,442
Cleburne	711	600
Cleveland	637	979
Columbia	760	1,619
Conway	1,051	1,767
Craighead	1,153	1,291
Crawford	1,396	1,869
Crittenden	245	444
Cross	467	668
Dallas	559	1,108
Desha	793	218
Drew	1,121	1,189
Faulkner	822	1,986
Franklin	858	1,446
Fulton	532	629
Garland	1,891	1,240
Grant	320	549
Greene	811	1,576
Hempstead	1,812	1,824
Hot Spring	1,003	952
Howard	823	971
Independence	1,395	1,865
Izard	660	903
Jackson	1,528	928
Jefferson	3,173	1,326
Johnson	698	862
Lafayette	427	762
Lawrence	705	1,174
Lee	728	804
Lincoln	1,457	482
Little River	620	812
Logan	1,417	2,201
Lonoke	1,465	1,412
Madison	1,243	1,535
Marion	524	666
Miller	987	652
Mississippi	584	690
Monroe	879	476
Montgomery	826	662
Nevada	915	1,262
Newton	791	630
Ouachita	1,342	970
Perry	632	429
Phillips	1,604	405
Pike	679	785
Poinsett	914	399
Polk	1,129	1,066
Pope	962	1,784
Prairie	1,025	574
Pulaski	4,983	2,810
Randolph	933	1,140
Saline	742	806
Scott	830	979
Searcy	1,309	748
Sebastian	3,134	2,255
Sevier	931	838
Sharp	544	717
St. Francis	1,005	1,172
Stone	489	470
Union	797	1,036
Van Buren	638	1,181
Washington	1,173	1,924
White	1,118	1,753
Woodruff	923	975
Yell	1,476	1,548
Totals	78,653	81,129

AMITY CHARGE.

The Amity charge is moving along all lines in a fairly good way. We have a heavy loss numerically and finan-



Henderson-Brown College, Arkadelphia, Ark.

A very excellent school for boys and girls. Home-like atmosphere. Beautiful Christian spirit. Splendid Government and Discipline.

Eight Courses: Bachelor of Arts, Bachelor of Science, Piano, Voice, Violin, Art, Expression, Domestic Science.

Moderate Charges. Splendid Faculty.

Beautiful Campus, Imposing Building, Good Equipment. Pure water. No death has ever occurred among the boarding students in the College. Address

GEORGE H. CROWELL, President.

Methodist Benevolent Association

The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$500 to \$2,000. Benefits payable at death, old age, or disability. \$112,750.00 paid to widows, orphans, and disabled. \$17,000.00 reserve fund. Write for rates, blanks, etc. J. H. SHUMAKER, Secretary, Nashville, Tenn.

cially by the moving away of several of our members. We had a similar loss last year. The occasion of these losses is moving away of one of our mills.

However, the salary will be considerably ahead of last year, and the general condition of the church is good.

I have been out through the Prescott District doing evangelistic work at a number of places, and find the District in splendid condition.

At Mineral Springs I found a good Methodist congregation, a growing town, and the pastor, Brother Bradford, going about his work in his usual strength and energy. I held a meeting at this place last year, and was called to do the work over this year.

At Saratoga, I assisted Brother Gradon in a meeting. At this point I held a meeting last year also. At the close of the meeting there this summer, I was invited by the Campbellites to come back in September and give them a series of sermons on Methodism. They proposed to pay me \$50 for the series. I went back September 22, and preached for six days in their house, received the \$50 from them and about \$20 from the Methodists. The Disciples have a strong church at Saratoga.

I found Brother Graydon alive, and at work. He is one of the best pastors I have ever known, and I am told he is a good preacher. I have been asked to hold another meeting at this place next year. Our church is growing, and the outlook for the future is good.

Rev. A. M. Shaw came to me at Amity, and assisted me in a meeting, doing some firstclass preaching, and we had a good meeting, and quite a revival in the church.

In September I preached a series of sermons for our Prescott church, which were well received. I heard many compliments on Shaw and his work. I have had quite a number of calls for work that I could not meet, and my time is full to Conference.

The unanimous voice throughout the District where I have gone is that Rev. W. C. Hilliard has made a most excellent P. E., and many are regretting that he cannot remain longer than this year. I am sure the District is in good shape, and that a good showing is to be made at Conference.

The changing of the date of our Conference opens the way for pastors and

stewards to make better financial showing. Now is the time to press these matters to a finish. Let no time be lost and all will end well. It is gratifying to note an increase in educational interests.

T. P. Clark.

VANOSS, OKLA.

Dear Brethren: Our meeting closed, twenty-five conversions, and nineteen additions to our church. The meeting was good throughout. The writer and his wife conducted the first week. Rev. J. W. Kelly did the preaching the second week. Brother Kelly is an able Bible preacher and did some good work here. This is our last revival. Joined the church since conference, 102, nearly all by profession of faith.

W. H. Strong and Wife.

Vanoss, Okla., Oct. 4.

STONEWALL, OKLA.

Last Sunday was a great day with the writer. We had three good services. Took three men into the church and baptized six babies. We have been here two years and have baptized sixteen babies and have taken 177 into the church. Have four Sunday schools where we did not have any. We have two good Sunday schools in the country. Thank God for the church and a place in it to work.

B. L. Williams, Pastor.

DR. W. S. MAY.

Eye, Ear, Nose and Throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Arkansas.

AN IDEAL FARM IN SOUTHERN ARKANSAS.

A splendid farm nine miles from rail road. Good for stock, cotton and corn. 2,000 acres, about 600 cleared, 300 in cultivation, good fences. Fine six room residence, 14 tenant houses, good wells and springs. Healthful location. Splendid range. Good pine, oak and hickory timber. Price only a little more than unimproved land. Owner has too much business and wishes to move to his smaller farm. Address M. 319, care of Anderson, Millar & Co., Little Rock, Ark.

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

ROBINSON—Mrs. Mattie J. Robinson, nee Stevenson, was born in Red Bud, Illinois, August 13, 1863. In childhood she moved to Arkansas, where at Hackett she died August 15, 1912. Aged forty-nine years, two days. She was married to C. C. Robinson in 1880 at Fort Smith, Arkansas, Rev. V. V. Harlan officiating. To this union were born three most promising daughters, Ollie, Lucile and Ora, aged fifteen, thirteen and eight, respectively. In the death of this woman Hackett, as well as the world, has lost a most noble character. No! she is not dead but awaits on the other shore for dear ones left behind. Her remains were laid quietly away by loving hands after a life well spent in a world of struggles, strife and toil. For eighteen years she served our Christ in union with the Methodist Episcopal Church, South, a devoted wife and mother, loyal to church and society, a gentle nurse with the sick, and a great favorite with the young people. Truly a great life has passed into the portals of glory that awaits all who are ready. To those left behind I would say, live the life she lived for it is the only one worth while. And may we all be as she was when the Angel comes to pluck a gem from earth.

Her pastor,
B. M. Nance.

CULPEPPER—J. G. Culpepper departed this life at his home in Rison, Arkansas, June 25, 1912, at the age of ninety years, seven months and five days. He had been a member of the Methodist church for about seventy-two years and at the time of his death possibly had the distinction of being the oldest Methodist in the State. His childhood and youth was spent in Tennessee and Mississippi. He came to Arkansas near sixty years ago and for these many years has been one of Cleveland county's most respected citizens. He was a man of strong personality and was on the right side of every moral question as he understood it. The writer was his pastor for the last few months of his earthly life and found him waiting for the summons of his heavenly reward. He has gone from us, but his influence abides, and the positive Christian life he lived is a benediction to his children, grandchildren

\$4 a day SURE
Easy work with horse and buggy right where you live in handling our ironing and fluting machine. One agent says: "Made \$50 in 31 days." We pay \$75 a month and expenses; or commission.
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Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.
European Plan

Corner Second and Center Streets
LITTLE ROCK, ARK.

dren and a host of relatives and friends who mourn his departure. The funeral service was conducted by the writer at the residence of the deceased and appropriate services were held at the grave by the Masonic Lodge of which he is an honored member. His earthly remains were put away in the Rison Cemetery to await the resurrection of the just and we look forward to a happy reunion in the home of the good in heaven.

E. F. Wilson.

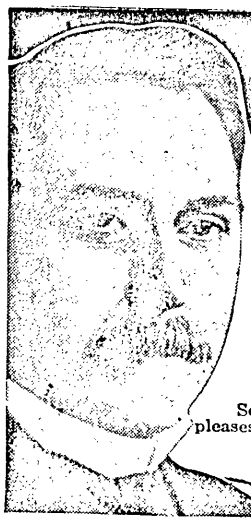
GATLIN—Mrs. Mary Gatlin was born in Kentucky, 1852, died at Danville, Arkansas, September 23, 1912. She moved to Arkansas with her parents at a very early age. About thirty years ago she was happily converted to the Christian religion and united with the Missionary Baptist church, where she remained a faithful disciple of our Lord. More than a year ago she united with the Methodist church in order to be with her children in their Christian work. Mrs. Gatlin lived a life of constant devotion to the best interest of her children. It is not often the privilege of mothers to see all her sons and daughters so established in the work of the church, and given to deeds of kindness and helpfulness, as she. Her influence is a permanent one in our town and will ever remain so. She leaves behind two daughters and two sons, Mrs. C. C. Sharpe, and Miss Ora Gatlin, and Baxter and Nathan. No family in our town manifests a greater interest in all departments of the life of the town than the children whom Sister Gatlin contributed to us. Four years ago her husband preceded her to the heavenly city. Since then she has been anxious to join him and we are sure she has since heard, "Well done good and faithful servant, thou hast been faithful over a few things, I will make the ruler over many things. Enter thou into the joys of thy Lord." A spirit of peace and comfort upon the hearts of the children who quicken their pace to finish the course and win the prize which their good mother sought for so earnestly.

W. B. Wolf.

HUNT—Miss Willie Ethel Hunt, daughter of Rev. and Mrs. D. H. Hunt, was born at Cincinnati, Washington county, Arkansas, June 2, 1898. Died at Danville, Arkansas, September 28, 1912. She professed conversion more than a year ago and united with the Methodist church. Ethel was a young lady of attractive Christian graces. Quiet, unassuming, but always punctual in all her devotions, she made the impression on pastor and friends that few young people rarely possess so many of the Christian graces. In the League, at Sunday school and at church, she was true to all her obligations, and kindly to every person. We had no sweeter, purer, better young lady among us. Her beautiful presence in body but her beautiful influence abides with us and will long cheer and bless us as we journey on toward our Father's house where she is waiting for us. The blessings of heaven upon the hearts of her devoted parents, brothers, sisters, and large company of school mates and friends.

W. B. Wolf.

JOHNSON—Robert L. Johnson, the only son of a lonely widow, Mrs. Fanny Sinefield, passed quietly and peacefully from his humble home in Holly Springs, Arkansas, to his Christ-bought mansion beyond the river of death, July 25, 1912. Robert was born January 29, 1880. At eight years old, he had measles, which left him with affected lungs, finally resulting in his death. His life was as still and gentle as the unfolding of the rose-bud into bloom. "Mother and home" were the dearest objects of his life. He never did, said, or even thought, anybody any harm.



We Stand For QUALITY

We steadfastly refuse to sacrifice quality for cheapness. Our principle is to make the best Pianos we can make—Pianos which will sing their way into the homes and hearts of good people everywhere. Our EPWORTH PIANOS need no salesmen—they sell themselves—saving you the middle dealers' profit and agent expense. Year by year we are setting our standards higher and higher—producing better Pianos—giving our Friends and Customers more value for their money—making it easier for every home, no matter how modest it may be, to experience the delight and genuine, lasting joy that spring from the ownership of an artistic, liquid-toned, durable Epworth Piano. Write me today or mail free coupon below for full particulars of my Free Trial, Easy Payment Plan.

H. B. WILLIAMS
Vice-President

I Will Gladly Trust Any Reader of This Paper

I have the utmost faith in your integrity. Many of you I have met personally, and many whom I have never seen have our Epworth Pianos in their homes today. Because I know and cherish the high character of these readers as a class, I do not hesitate to say, "I will trust you." Therefore, accept my offer and let me

Place In Your Home, Free, Direct From Our Factory, A Beautiful and Reliable

EPWORTH Sweet Toned PIANO

Send for my Beautiful Free Piano Catalog. Select the style Piano that pleases you most. If you say so, I will ship any "EPWORTH" direct from our factory, freight paid, for a genuine free trial in your own home. When you decide to buy you practically make your own easy terms. If you decide "No", return at our freight expense—both ways.

How to Save \$100 Piano Money

You have heard of the Epworth Piano, famous for many years as an absolutely reliable instrument of exquisitely beautiful design and singularly rich, sweet, pure and sympathetic tone. You know that it is strongly endorsed by authorities like Prof. E. O. Excell, Prof. Chas. H. Gabriel and thousands of others who have Epworth Pianos in their homes. Now, I want to send you my Special Epworth Piano Offer and prove how easily you can own a Piano that you will be proud to show your most critical musical friends. I want to explain just how I can save you about \$100, and ship you direct from our factory without a penny in advance, a sweet-toned "Epworth" for a Free home test, with privilege of returning at our expense if it is not even better than I claim. Your name and address brings this offer free.

Epworth Free Home Test and 25 Year Guarantee Are Most Liberal Offered By Any Piano Maker

There is a great difference in so-called "30 day Free Trial Tests" on Pianos. The "EPWORTH" must prove not only as good as represented, but, after a fair month's trial in your home must prove PERFECTLY SATISFACTORY IN EVERY WAY! If not, just return it at our expense—both ways—and you'll not be out a cent, as we will ship any EPWORTH PIANO you select without deposit or advance payment. If the "EPWORTH" sells itself to you, pay for it on easy terms arranged practically to suit your convenience. We give you a 25 Year Guarantee—the strongest warranty issued by any Piano Maker—a guarantee which protects you instead of us. We can safely do this, because the "EPWORTH" is made so good and true. Its extra sweet tone is fully attested by old customers, whose letters we gladly send.

1000 Customers Letters Free

In a booklet we print 1000 letters written by EPWORTH PIANO Owners. These letters should be very helpful to prospective Piano Buyers. This Book is indexed alphabetically and also by states. The best testimony comes from those who have owned their "EPWORTH" longest. Perhaps you may find an "EPWORTH" owner in your neighborhood. Let us send you the Book of 1000 Customers Letters Free; and also be sure to

Write Today for Epworth Catalog, Net Factory Prices, Guarantee and Free Trial Easy Payment Plan. Use the Coupon. We Positively Have No Agents.

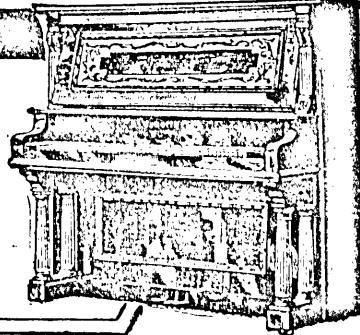
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Williams Piano & Organ Company,
14 W. Washington St., Dept. 34 Chicago, Ill.

Dear Sir: Without obligating me in any way, I would be glad to receive your PIANO BOOK. Also, your net factory prices, information about free trial and easy payment plan and Book of 1000 Customers Letters.

My Name is.....

Town.....



He was a friend to everybody and everyone was his friend. He valued his friends more highly than silver and gold, and tried to show his appreciation for them as ever being willing and ready to aid or assist anyone who might be in distress. He was a member of the Methodist Episcopal Church, South, and also a member of the Odd Fellow's Lodge, and had good standing in both fraternities. I do not know how he lived, not having known him but a short time, but it is said that in his dying moments, while conscious of his condition, he spoke to his friends and loved ones of the great river that he was crossing; that he was willing and ready to cross; and that loved ones who had gone on before were there waiting for him, and with outstretched arms, they were beckoning for him to come on over to the other side. May we so live that when our summons comes, we, like Robert, shall not fear to pass over the dark rolling flood that drifts our souls into the presence of God.

T. F. Hughes, P. C.

JOHNSON—J. S. Johnson, an honored member of the Methodist church and citizen of Desha county, passed to his final reward September 8, 1912. The deceased had been in quite ill health for some months and had been in Hot Springs for most of his time, hoping for recovery, but the battle for life was lost. At the time of his death he was county treasurer and had filled this office for a number of terms, honoring the office and giving such satisfaction that he was the Democratic nominee for another term. Brother Johnson had been a very active mem-

ber of the Methodist church for many years, and for over twenty-five years the church had honored him as Sunday school superintendent and steward as well as other official positions in the church. He loved God and the church and was faithful to his pastor and as steward saw that his salary was paid. He was a good and loving husband, kind father and a good citizen. Not only will his death be felt in the home but the church has sustained an irreparable loss and the town of Arkansas City and his county has lost one of their most valuable and honored citizens. In this death we have another example of the triumph of Christian faith. He was not afraid to die. He was prepared for the passing. As he walked through the valley and shadow of death his confidence was in Him who had sustained him in all life's trials. He was buried at the family burying ground in Monticello, Ark. Many of his friends from Arkansas City where he had lived so long showed their heartfelt sympathy and personal bereavement by attending the funeral. Shall we see him again? Yes, if we are faithful to the trust left us. May God's richest blessings be upon the bereaved family.

J. B. Sims.

LITTLE ROCK PROPERTY FOR SALE.

My former residence, a comfortable convenient, homelike place, in good residence section, but near high school, churches, and business, for sale at a bargain. Some one moving to Little Rock needs it.

A. C. MILLAR,
Conway, Ark.

ULHTI PEHLICHI AI IMMA.

Dear Methodist: Ome ittibapishi li abanompeshi micha abanompuli ahleha Chahta-Chikasha Ulhti ai anukaka hash hiel ma, anompa iklawo kia holissochit holisso atoba yamma fohki lishke. Yohmi ka Ulhti pehlichi ai imma ho anompa kaniohmi kat achi la chiske. Peh nahullo atuko ak ai okpacho ahni li kak keyu, amba nana kat yakohmi ahni lishke, himak Ulhti pehlichi hapi hikia ilappat atoksali at chito kat im atampa kat ai ahli pulla, Hashi tuchina Ittanaha apesat aya kat nitak moyuma chiyuhmi ho aya pulla, yohmi kia ik ai achunnacho chiyuhmi kat ai ahli sayimmit anukfihinli li beka tuk oke. Yohmi ka Ulhti tuklo ho atoksali hatuk osh yohmi hoke. Peh Ulhti pehlichi alhtoka he akosh iksho hatuko hat-ak achaffa hosh Ulhti tuklo ilappa ik atoksalo hokma ai alhi ahni ho keyu kat Ulhti tuklo ho im issa tok o, Ulhti pelichi himak hapin hikia ilappat atoksali at im atampa fehna sayimmi beka tuk oke. Yohmi ka afammi olbalaka Ulhti pehlichi hiohlit mehinti hokato Hashi tuchina Ittanaha apesa tukmat Friday akinli ho ona tukmat ahanta na Monday ona ho falamat ia ho il aiasha beka tok oke. Yohmi cha hituchina ha keyukmat atampa kia abanompa isht pim anompuli, yohmikmat naholitompa ishi aiena ka isht ahanta, yohmikmat hatak imi shilombish at aiashachika isht illit kania atuk at hlakoffi cha okchaya hokbano ahni hosh abanompa ai ahli ilappa im anohonlit ittanowa beka tok kia, himak Ulhti pehlichi hapim aya ilappato pe Hashi tuchina Ittanaha nan isht asha yammak illa ho apissali hosh aya ahoba, yohmi kia yammak ash mako, pe tushpa kat atapat, pe yakfokalichi chomat pit ahlopulli cha iat kania na il aiasha tuk osh ateshila he ont ai alhpiesakma etishili ka ai ashshke. Yohmi hatuk o himak pila afammi inla mehinti ilappano pe nahullo yamak ash inli hokma keyukmat hatak apihomma yokma nana chi hoh kia, Ulhti achaffa ho ishi cha atoksalikma achukma hinla sayimmi, yohmi hokmato hashi kanalli hat im asha achukma micha Ulhti pehlichi in chukka yato ha pi hikia hoka yammak o ahanta hosh hapi toksalikma achukma hetuk ahni lishke. Ittibapishi li ahleha ma Chihowa ha im anukfika chokash ai ahlit anompa ilbasha il im anompohon li hosh e hielashke, yohmi cha nana hosh isht a pim ai alhpiesa hinlakma yammak o pima hokbano ahnit, im ilbashed e hohoyashke.

J. B. Tims.

MILLENNIAL DAWNISM AND A WARNING.

If any one thinks that the day of false propaganda, and of isms, generally, is over that person is mistaken. It has not been long since our land was literally sown down with Mormon literature. There is now on a similar and systematic campaign for the dissemination of the teachings and the literature of that wonderful admixture of

Arkansas Lands
For Investment

Our new farm folder, just ready for mailing, will give you accurate descriptions, price, etc., on a large and well selected list of Arkansas farm and timber tracts. If you want any kind of investment, either large or small, this folder will put you next to the best to be found in Arkansas. Much time and hard work have been spent in preparing this list and it contains many special values that will both please and surprise you. This attractive folder mailed free on request.

Holman Real Estate
Company
Little Rock, Arkansas.

Adventism, Mormonism, Christian Science (falsely so-called), Universalism, Unitarianism, and what-not, commonly known as "Millennial Dawn."

The canvassers of this cult, originated by one C. T. Russell, of Brooklyn, N. Y., will soon be in your community, if they have not already been there, to distribute this literature. They will not tell you that it is the "Millennial Dawn" literature; but it is all the same. It now goes under the title of "Studies in the Scriptures." There are six volumes, sold remarkably cheap, or given to you if you will confess that you are unable to buy.

Brethren, warn your people betimes, publicly and privately. My town has been thoroughly canvassed and much literature distributed, all done before I knew they were in the land. They do not call on the pastors, for obvious reasons.

Further, if any pastor wants to get a little ammunition that will do the work in killing it out, or exposing its fallacies, let him write to the undersigned; and he will direct him where he can get it free of charge.

W. J. Moore.

Sulphur, Okla.

CROSSETT STATION.

Yesterday was the occasion of our annual Sunday school Rally Day. There were 276 persons at Sunday school and the offering amounted to \$77.50. A splendid program was observed and much enthusiasm was manifested over the work of the school. The annual report of the secretary showed that the year ending October first had been the most prosperous one in the history of the school. Our Sunday school is under the direction of that prince among laymen, Mr. A. Trieschman, who is untiring in his efforts for the success of the work.

As noted in the Methodist of last week Brother C. Bruce Holmes who has had charge of the Crossett Camps for the past year has gone to the New Mexico Conference. His going has caused universal regret both in the Camps and in Crossett. Brother Clem N. Baker has been appointed to serve the Camps until Conference but has not yet signified his acceptance of the place. We are hoping to hear from him soon. He is now in Clovis, N. M., but expects to return to the Little Rock Conference for work another year.

Our work here is prospering and there is a general spirit of hopefulness and growth both in the church and in the town.

J. A. Sage.

LAND FOR SALE.

Land in 40, 80 or 160 acre blocks for sale in Jackson County, Okla.

I am offering my land in this way that I may be able to sell to the man of limited means as well as he who has money to buy a larger tract.

Write me for prices and terms and state how much cash you wish to pay as first payment.

We have a fine climate, good citizenship, rich land, strictly a white man's country.

Write me if you mean business.

R. C. JOHNSON,
Altus, Okla.

A CHANCE TO MAKE MONEY.

There will be just such a rush for Ozark fruit lands, which are being distributed this fall, as there was to Oklahoma, when it was opened for settlement. There is no better fruit district on earth. You are required to have your land planted in fruit trees within three years. An authorized improvement company will do all improving on the installment plan, you paying \$10 a month. While the trees are small, vegetables will be raised between the rows and you are guaranteed 8 per cent profit the first year and more the second and third years. For particulars address the Ozark Fruit and Land Co., Black, Pittsburgh, Pa. The Company will attend to your orchard for one-third the crop. Your two-thirds should bring you an annual profit of from \$100 to \$150 per acre. This is surely a chance of a lifetime.

Great men should drink with harness on their throats.—Shakespeare.

BEAVER BOARD

TAKES THE PLACE OF LATH, PLASTER AND WALL-PAPER FOR WALLS AND CEILINGS OF EVERY TYPE OF BUILDING, NEW OR REMODELED.

It costs less; is more quickly and easily put up; is durable, sanitary and artistic.

It will not crack, chip or deteriorate with age; it deadens sound, keeps out heat and cold, retards fire, and withstands strain or vibration.

Made entirely of selected woods reduced to fibrous form and pressed into panels of uniform thickness, with handsome pebbled surface.

We furnish all convenient sizes for every purpose, with full directions for application. We can also supply small quantities for making many useful and decorative household articles.

Call or write for sample and full descriptive matter.

FOSTER
HARDWARE CO.

301-303 Main Street

LITTLE ROCK, ARKANSAS

STATEMENT, COMPTROLLER'S CALL.

The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.		LIABILITIES.	
Loans and Discounts.....	\$1,782,131.80	Capital Stock	\$ 500,000.00
U. S. Bonds and Premiums...	305,000.00	Surplus and Net Profits.....	56,885.46
Other Stocks and Bonds.....	147,622.52	Circulation	300,000.00
Real Estate, Furniture and	42,655.50	Bills Payable	500,000.00
Fixtures	165,000.00	DEPOSITS	1,715,604.13
Stock in State Bank Bldg Co...	15,000.00		
Five Per Cent Fund.....	615,079.77		
Cash and Due from Banks....			
Total	\$3,072,489.59	Total	\$3,072,489.59

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....	\$1,094,804.90
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,604.13

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7042 Carney building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

LOTI ON NEW YORK.

M. Pierre Loti, the distinguished French writer of romance and member of the French Academy, now in New York directing the production of his new play, "The Daughter of Heaven," has engaged to contribute to The Century the record of his impressions of new York, and they will appear in an early number of the magazine. M. Loti is pre-eminent among French writers as an observer of foreign lands.

QUARTERLY CONFERENCE.

LITTLE ROCK CONFERENCE.

ARKADELPHIA DISTRICT.

(Fourth Round.)

Dalark, at Dalark.....	Oct. 19, 20
Cedar Glades.....	Oct. 26, 27
Holly Springs, at Launnius Chapel.....	Nov. 2, 3
By W. F. Evans.....	
Princeton, at Zion.....	Nov. 2, 3
Ussery, at Caine.....	Nov. 9, 10
Traskwood, at Traskwood.....	Nov. 16, 17
Benton.....	Nov. 17, 18

Other places will be announced.

T. D. SCOTT, P. E.

PRESCOTT DISTRICT.

(Fourth Round.)

Columbus at Blackland.....	Oct. 19, 20
Mineral Springs at Mineral Spgs.....	Oct. 20, 21
Okolona at Center Grove.....	Oct. 26, 27
Gurdon at Gurdon.....	Oct. 27, 28
Hope Mission.....	Nov. 2, 3
Hope.....	Nov. 3, 4
Harmony, 3 p. m.....	Nov. 5
Center Point.....	Nov. 7
Nashville, 8 p. m.....	Nov. 7, 8
Nashville, 8 p. m.....	Nov. 7
Sweet Home.....	Nov. 9, 10
Bingen.....	Nov. 10, 11
Murfreesboro.....	Nov. 12
Prescott Station.....	Nov. 13
Prescott Ct.....	Nov. 14

W. C. HILLIAR, P. E.

TEXARKANA DISTRICT.

(Fourth Round.)

Vandervoort at Pleasant Grove.....	Oct. 19, 20
Mena Station.....	Oct. 20, 21
Cherry Hill at Waters.....	Oct. 23
Fairview Station.....	Oct. 26, 27
College Hill Station.....	Oct. 27, 28
Lockesburg Ct., at Gravelly Point.....	Oct. 30
Bright Star Ct., at Dodridge.....	Nov. 2, 3
Umpire Ct., at Greens Chapel.....	Nov. 6
Foreman Ct.....	Nov. 9, 10
Texarkana Ct., at Harmony.....	Nov. 16, 17
Texarkana, First Church.....	Nov. 17, 18

J. A. HENDERSON, P. E.

PINE BLUFF DISTRICT.

(Fourth Round.)

Grady Ct.....	Oct. 19, 20
Redfield Ct.....	Oct. 22, 23, 24
Macon Ct.....	Oct. 27, 28, 29
Humphrey Ct.....	Oct. 30, 31
Star City Ct.....	Nov. 3, 4
Rowell Ct.....	Nov. 7, 8, 9, 10
Altheimer.....	Nov. 12
Swan Lake.....	Nov. 13
Hawley Memorial.....	Nov. 14
Carr Memorial.....	Nov. 15
First Church.....	Nov. 17, 18
Lakeside.....	Nov. 17

Z. D. LINDSAY, P. E.

CAMDEN DISTRICT.

(Fourth Round.)

Magnolia Ct.....	Oct. 19, 20
Thornton.....	Oct. 26, 27
Chidester.....	Nov. 2, 3
Atlanta.....	Nov. 9, 10
Camden.....	Nov. 11

W. P. WHALEY, P. E.

MONTICELLO DISTRICT.

(Fourth Round.)

Willmot.....	Oct. 19, 20
Blissville.....	Oct. 20, 21
Eudora.....	Oct. 24, 25
Hamburg Ct.....	Oct. 26, 27
Hamburg Station.....	Oct. 27, 28
Lacey.....	Nov. 2, 3
Johnsville.....	Nov. 9, 10
Hermitage.....	Nov. 10, 11
Monticello.....	Nov. 15, 17

Will not each pastor carefully examine the discipline and have every report ready! Select your stewards with care and have your lists ready.

R. W. McKAY, P. E.

LITTLE ROCK DISTRICT.

(Fourth Round.)

Twenty-eighth Street, p. m.....	Oct. 23
Tomberlin Ct.....	Oct. 26, 27
England, p. m.....	Oct. 27
Mabelvale Ct., at Primrose.....	Nov. 2, 3
Highland, p. m.....	Nov. 3
Highland Quarterly Conference, p. m.....	Nov. 4
Lonohe Station, p. m.....	Nov. 6
First Church, a. m.....	Nov. 9
Asbury, p. m.....	Nov. 9
First Church, quarterly conference, p. m.....	Nov. 10
Asbury Quarterly Conference, p. m.....	Nov. 11
Capitol View, p. m.....	Nov. 12
Pulaski Heights, p. m.....	Nov. 13
Winfield Memorial, a. m.....	Nov. 17
Winfield Memorial Quarterly Conference, p. m.....	Nov. 14
Hunter Memorial, p. m.....	Nov. 15
Henderson's Chapel, p. m.....	Nov. 18

ALONZO MONK, P. E.

ARKANSAS CONFERENCE.

BOONEVILLE DISTRICT.

(Fourth Round in Part.)

Parks Ct., at Parks.....	Oct. 15
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W. T. THOMPSON, P. E.

BOONEVILLE DISTRICT.

(Fourth Round.—Revised.)

Waldron Sta.....	Oct. 13
Waldron Ct.....	Oct. 13, 14
Parks Ct.....	Oct. 15
Booneville Ct., at Washburn.....	Oct. 19, 20
Booneville Sta.....	Oct. 20
Preaching at Casa, Tuesday night, 7 p. m.....	Oct. 22
Preaching at Adona, Wednesday night, 7 p. m.....	Oct. 23
Preaching at Perry, Thursday night, 7 p. m.....	Oct. 23
Quat. Conf. 8 o'clock.....	Oct. 23
Preaching at Oppelo, Friday night, 7 p. m.....	Oct. 23
Adona Ct., at Oppelo.....	Oct. 25, 26, 27
Bellville Ct., at Bellville, 7:00 p. m.....	Oct. 27
Cecil, preaching at night Wednesday.....	Oct. 30
Ola, preaching at night, Friday.....	Nov. 1
Plainview Ct., at Salem.....	Nov. 2, 3
Magazine and Havana, at Magazine 7:00 p. m.....	Nov. 3
Prairie View Ct., at Prairie View.....	Nov. 9, 10
Scranton Ct., at Scranton, 7:00 p. m.....	Nov. 10
Dardanelle Ct., fifth Stewards meeting.....	Nov. 11
Dardanelle Sta., fifth Stewards meeting.....	Nov. 11
Walnut Tree Ct., at Shark.....	Nov. 12

W. T. THOMPSON, P. E.

MORRILTON DISTRICT.

(Fourth Round.)

Quitman Station.....	Oct. 13
Lamar Ct., at Lamar.....	Oct. 19, 20
Clarksville.....	Oct. 20
Morrilton Ct., at Hill Creek.....	Oct. 27, 28
Plumerville.....	Oct. 28
Damascus Ct., at Steel Chapel.....	Nov. 2, 3
Springfield Ct.....	Nov. 3, 4
Conway Station.....	Nov. 9, 10
Conway Mission at Conway.....	Nov. 9, 10

F. S. H. JOHNSTON, P. E.

HARRISON DISTRICT.

(Fourth Round.)

Mtn. Home Ct., at Mtn. Home.....	Oct. 13, 14
Yellville Station.....	Oct. 19, 20
Lead Hill Ct., at Pyatt.....	Oct. 26, 27
Eureka Springs Station.....	Nov. 9, 10

W. T. MARTIN, P. E.

FAYETTEVILLE DISTRICT.

(Fourth Round.)

Bentonville Sta.....	Oct. 13, 14
War Eagle, 11:00 a. m.....	Oct. 15
Springdale, 8:00 p. m.....	Oct. 16
Viney Grove.....	Oct. 19, 20
Prairie Grove.....	Oct. 20, 21
Lincoln Ct., at Lincoln, 11:00 a. m.....	Oct. 21
Parksdale and Farmington.....	Oct. 26, 27
Fayetteville Sta.....	Oct. 27, 28

J. B. STEVENSON, P. E.

FT. SMITH DISTRICT.

(Fourth Round.)

Alma and Kibler, at Alma.....	Oct. 13, 14
Dyer Ct., at Dyer.....	Oct. 19, 20
Midland Heights.....	Oct. 21
Dodson Ave.....	Oct. 23
Greenwood.....	Oct. 27, 28
Beech Grove.....	Oct. 30, 31
Ozark Mission, at Gar Creek.....	Nov. 2, 3
Ozark Station.....	Nov. 3, 4
First Church.....	Nov. 7
Van Buren Station.....	Nov. 8
Central Church.....	Nov. 11

(Fifth Round.)

Charleston Ct., at Weaver, Nov. 9, 11 a. m.....	
Huntington and Mansfield, at M.....	
Hackett Ct., at Bethel.....	Nov. 7, 9 a. m.
Hartford and Midland, at M.....	Nov. 6, 11 a. m.
Van Buren Ct., at Long Bell.....	Nov. 8, 3 p. m.
Mulberry Ct., at Oak Grove.....	Nov. 4, 10 a. m.
Alma and Kibler, at Alma.....	Nov. 5, 9 a. m.
Dyer Ct., at Dyer.....	Nov. 4, 3 p. m.

J. M. HUGHEY, P. E.

WHITE RIVER CONFERENCE.

SEARGY DISTRICT.

(Fourth Round.)

Newport Station.....	Oct. 13, 14
Vilonia Ct., at 16th Section.....	Oct. 19, 20
Augusta Ct., at Gregory.....	Oct. 26, 27
Augusta Station.....	Oct. 27, 28
West Point Ct., at Dogwood.....	Nov. 2, 3
Cabot and Jacksonville, at J.....	Nov. 9, 10
Dye Memorial.....	Nov. 10, 11
Cato Ct., at Cato.....	Nov. 16, 17
Gardner Memorial.....	Nov. 17, 18
Bradford and Bald Knob, at B. K. Nov. 23, 24	

A. F. SKINNER, P. E.

PARAGOULD DISTRICT.

(Fourth Round.)

Boydsville Ct.....	Oct. 15, 16
Paragould Ct.....	Oct. 19, 20
Paragould, First Church.....	Oct. 20, 21
Knobel Ct.....	Oct. 21, 22
Corning Station.....	Oct. 23
Old Walnut Ridge Ct.....	Oct. 26, 27
Walnut Ridge Station.....	Oct. 27, 28
St. Francis Mission.....	Oct. 29, 30
Piggott and Nemmons.....	Oct. 31
Mammoth Spring and Hardy.....	Nov. 2, 3
Imboden.....	Nov. 3, 4
Ravenden Springs Mission.....	Nov. 6
Black Rock, Portia and Hoxie.....	Nov. 8, 9
Pocahontas Station.....	Nov. 9, 10
Reyno Ct.....	Nov. 10, 11
Maynard Ct.....	Nov. 13, 14
Pocahontas Ct.....	Nov. 16, 17
Lorado Ct.....	Nov. 20, 21
New Liberty Ct.....	Nov. 23, 24

Note: This round is necessarily short. Pastors please see that all the officials meet at this quarterly conference. We want to make the best selection possible for stewards and superintendents of Sunday schools. You don't want stewards who can't or won't attend the quarterly conference, when it is right at their door, if we can do any better. Where there is a probability of any change in the boundaries of a work we would be glad to have all the officials present to consult about the matter.

M. M. SMITH, P. E.

HELENA DISTRICT.

(Fourth Round.)

Helena Station.....	Oct. 13, 14
Mollwood at Barton, 4 p. m.....	Oct. 13
Holly Grove and Marvell at M.....	Oct. 19, 20
Clarendon Station.....	Oct. 20, 21
Brinkley Station.....	Oct. 26, 27
Howell and Deview at Howell.....	Nov. 2, 3
Cotton Plant Station.....	Nov. 3, 4
Hamlin Ct., at P. Bend.....	Nov. 9, 10
McCrory Station.....	Nov. 16, 17
Wynne Station.....	Nov. 23, 24
Parkin Station.....	Nov. 24

J. K. FARRIS, P. E.

JONESBORO DISTRICT.

(Fourth Round.)

Manila and Dell at Manila.....	Oct. 14, 15
Barfield Ct., at Tomato.....	Oct. 17, 18
Blytheville.....	Oct. 19, 20
Luxora and Rozelle at Luxora.....	Oct. 20, 21
Bay.....	Oct. 23
Harrisburg Ct., at Bay Village.....	Oct. 26, 27
Vandale Ct., at Pleasant Hill.....	Oct. 27, 28
Kellor and Forrest Home.....	Nov. 2, 3
Gillmore and Haefel.....	Nov. 3, 4
Earle.....	Nov. 9, 10
Crawfordsville and Marion at C.....	Nov. 10, 11
Osceola.....	Nov. 16, 17
Wilson.....	Nov. 17, 18
Bardstown Ct.....	Nov. 23, 24

Let Trustees of church property be prepared to answer question 32 of Discipline.

W. L. OLIVER, P. E.

BATESVILLE DISTRICT.

(Fourth Round.)

Cave City and Evening Shade Ct.....	
Tuckerman Sta.....	Oct. 15, 16
Swift and Alicia, Swifton.....	Oct. 16, 17
Powhatan Ct.....	Oct. 19, 20
Charlotte Mis., Pfeiffer.....	Oct. 21, 22

UNION PAINLESS DENTISTS

The old reliable UNION PAINLESS DENTISTS who have been giving the people of Little Rock good dental work, at moderate prices for fourteen years are still at their old location, ready at all times to examine your teeth and tell you just what the cost will be to put them in first-class condition.

WE HAVE BUT ONE OFFICE IN LITTLE ROCK.

Union Painless Dentists

DON'T FORGET OUR LOCATION.

Over Hamilton's, Fifth and Main Streets,

LITTLE ROCK, ARK.

NEWARK STA.

Newark Sta.....	Oct. 23
Bethesda and Desha.....	Oct. 25-27
Marcella Mis.....	Oct. 26, 27
Mt. View and Guion, Guion.....	Oct. 31, Nov. 1
Calico Rock Ct.....	Nov. 2, 3
Salado Ct.....	Nov. 5, 6
Wolf Bayou Mis.....	Oct. 9, 10
Batesville, First Church.....	Oct. 16, 17
Smithville Mis., Flat Creek.....	Oct. 23, 24

B. L. WILFORD, P. E.

WEST OKLAHOMA CONFERENCE.

OKLAHOMA CITY DISTRICT.

(Fourth Round.)

Capitol Hill.....	Oct. 13, 14
St. James.....	Oct. 16
Geary.....	Oct. 19, 20
El Reno.....	Oct. 20, 21
St. Luke's.....	Oct. 23
Guthrie.....	Oct. 26, 27
Perry.....	Oct. 27, 28
Blanchard.....	Nov. 2, 3
Norman.....	Nov. 3, 4
Arcadia.....	Nov. 6
Moore.....	Nov. 7
Franklin.....	Nov. 9, 10

Pastor's Day with the P. E.

A review of the work up to date. What I expect. Dinner with the P. E. Final campaign. A clean record for conference.

O. F. SENSABAUGH, P. E.

EAST OKLAHOMA CONFERENCE.

ADA DISTRICT.

(Fourth Round.)

Vanoss at Pickett.....	Oct. 19, 20
Tecumseh.....	Oct. 20, 21
Union Chapel.....	Oct. 26, 27
McCloud.....	Oct. 27, 28
Roff and Mill Creek at McO.....	Oct. 30
Wewoka and Seminole at S.....	Nov. 2, 3
Earlsboro.....	Nov. 3

N. L. LINEBAUGH, P. E.

CHOCTAW-CHICKASAW DISTRICT.

(Fourth Round.)

Bennington, at Big Spring.....	Oct. 19, 20
Rufe, at Choctaw Academy.....	Oct. 18, 19
Chickasaw, at Maytubby.....	Oct. 25, 27
Washitaw, at Burris Chapel.....	Oct. 30-Nov. 3

ORLANDO SHAY, P. E.

MCALISTER DISTRICT.

(Fourth Round.)

McCurran.....	Oct. 14
Harolds Chapel.....	Oct. 19, 20
Howe.....	Oct. 20
Heavener.....	Oct. 21
Panama.....	Oct. 27
Spiro.....	Oct. 27
Poteau.....	Oct. 28
Krebs.....	Nov. 3
Stonewall Avenue.....	Nov. 3
Phillips Memorial.....	Nov. 4

S. H. BABCOCK, P. E.

VINITA DISTRICT.

(Fourth Round.)

Choteau.....	Oct. 11
Bluejacket Ct., at Bluejacket.....	Oct. 13
Welch.....	Oct. 14
Centralia Ct., at Miles.....	Oct. 19
Centralia Ct., at Centralia.....	Oct. 20
White Oak Ct., at Pawpaw.....	Oct. 21
Inola and Talala, at Talala.....	Oct. 25
Claremore.....	Oct. 27
Inola and Talala, at Starr Chapel.....	Oct. 28
Vinita Ct., at Wayside.....	Oct. 30
Vinita Ct., at Dixon Schoolhouse.....	Oct. 31
Vinita Station.....	Nov. 1
Chelsea.....	Nov. 3
Miami.....	Nov. 10

E. M. SWEET, JR., P. E.

MUSKOGEE DISTRICT.

(Fourth Round.)

Hulbert Ct., at Hulbert.....	Oct. 12, 13
Muskogee Ct., at Gum Springs.....	Oct. 13
Muskogee, First Church.....	Oct. 15
Muskogee, St. Paul's.....	Oct. 18
Wainwright and Oktaha, at Wainwright.....	Oct. 20
Boynton and Eram, at Boynton.....	Oct. 20
Morris.....	Oct. 23
Muskogee, Augusta Ave.....	Oct. 23
Checotah.....	Oct. 27
Onapa Ct., at Soda Spring.....	Oct. 29

W. M. WILSON, P. E.

TULSA DISTRICT.

(Fourth Round.)

Bald Hill-Hawilton, at Bald Hill.....	Oct. 5, 6
Redford and Mounds.....	Oct. 6, 7
Haskell and Bexley.....	Oct. 12, 13
Tigert Memorial, Tulsa.....	Oct. 13, 14

TO THE PASTORS IN THE EAST OKLAHOMA CONFERENCE.

Dear Brethren: Up to this time the collections for missions have been less than during any other year since I have been connected with the conference board. Under extreme pressure from the presiding elders, the conference board at its last annual session, made appropriations larger than former collections would justify. This was done hoping that this would be a banner year for missionary collections. At the end of the second quarter the board found itself with all its surplus exhausted. To keep our poorly paid and hard worked missionaries from suffering, some members of the board gave their personal note for the amount necessary for the third quarter's payments. That note will be due within a short time. Unless immediate responses are made by the pastors the board will find itself embarrassed with a large debt. Moreover, unless strenuous efforts are made to collect the assessments for conference missions in full the presiding elders need not expect as large appropriations for next year as they had this year. They will all need more for the enlargement of their work and to take care of most urgent situations, but there will be retrenchments unless our pastors press the collections unrelentingly and our people pay with more than ordinary liberality. Send what you have for conference missions to the teller, H. L. Rose, Muskogee, at once. Then go out and collect the remainder and have it ready at Conference. The King's business demands haste. Yours,
O. E. Goddard.

CARD OF THANKS.

Will you kindly permit me, through the columns of the Western Methodist, to acknowledge receipt of many letters from friends and acquaintances received in our recent loss of little Mary. The tragic death of our baby is the greatest sorrow of our lives. The many letters of sympathy, expressions of love, have helped us, and God only knows how much help they have been.

I cannot tell you, my brethren and friends, how much we thank you. Every one who wrote us is worthy of our personal attention; but I am sure you will accept this notice as an acknowledgement of our appreciation, knowing as you do, what an absence of more than two weeks means to a pastor at the closing of the conference year. In the midst of our grief we look up through our tears attesting to the sufficiency of His Grace.

All that loving hearts could do was done by these dear people. God bless them.

For every expression of sympathy, every whispered prayer and kindly thought, we thank you, we thank you!

May the blessings of the Father, Son and Holy Spirit be with you and abide in you.

Sincerely,
John E. Martin.

Olustee, Okla., Oct. 4, 1912.

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SUGDEN AND ADDINGTON CHARGE.

I send this last report to our conference paper as I expect to retire from the Conference at the close of this conference year. We have had a good year considering the financial depression caused by two years' drouth. We have built a nice new church at Addington, where we have as chivalrous a class of Methodists as can be found. We have had a net increase in membership of nineteen, and have baptized four babies. On July 21st, Dr. D. V. York of El Dorado, Okla., came to us at Sugden. All who know Dr. York know how he preaches Christ, moved by the great Spirit. People repent and are converted. He surely wakes up the church and they go to work. At the close of the meeting \$72.50 in cash was raised for evangelist help. At Fleetwood we have a live, high spirited little class, and they do things. No truer people are to be found than our Sugden people. At Banner we have a true, good class of people. Our meeting at Banner was hindered very much on account of rain. But a man in that neighborhood—not a church member—in handing me some change the other day, remarked: I would like to give you a ten-dollar bill. We have a nice church at Sugden. The parsonage needs some repairs, but it will be attended to.

I can heartily commend this charge to the new preacher, and as I retire, I pray God's richest blessings on the preacher and the people.

W. E. Lee, P. C.

Sugden, Okla., Oct. 5, 1912.

MARIETTA, OKLA.

We are moving along splendidly here in all departments of our church work. The financial reports will be in full as was our record last year, although we were, through some one's mistake marked blank in the minutes. Twelve years ago I set my ideal, full collections and during that time I have reached it. It has often required much prayer, faith, persistence and shoe leather. I require every member to do their part if possible and allow no one to escape. My people here are loyal and true as any Methodists in the State. In three years we have developed from a salary of \$650 to that of \$1,000, which is being paid by the month. We have had two good meetings during the year, the influence of which has kept the church in a good spiritual state.

W. A. Govett, Pastor.

October 2, 1912.

MALVERN CIRCUIT.

We just closed our last meeting on Sunday last. This makes five protracted meetings held on this circuit this year, all lasting two weeks except one. Good help had been secured at every meeting. There have been sixty-one received by profession of faith; twenty-three by letter and a large number of reclamations. The following brethren helped me in the meeting: Brother S. C. Dean of Benton, J. Bruce Holmes of Crossett, W. M. Hayes of England, Burnett of Hot Springs, J. M. Workman of Malvern—every one faithful soldiers of the cross. They spent their summer vacation in the country helping a circuit rider and found it to be the most profitable. God bless such men.

All in all we expect to make a fair report at conference. The fight against sin is only begun. Pray for us that we may hold the banner of Prince Immanuel far above the world.

Your brother in Christ,
J. H. Ross.

VANDERVOORT CIRCUIT.

I have just closed a revival meeting at Vandervoort, which is said to be the best meeting in the history of the town. Rev. J. A. Henderson, our presiding

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J. M. WILLIAMS, A. B.

PRESIDENT

elder, was with us three days, and did some fine preaching. As a result of the meeting we had seventeen conversions, seven persons reclaimed, and seventeen accessions to our church. I have had 125 conversions up to date; 120 additions to our church.

I am expecting to make a full report on finances at Conference. For all this we give God the praise.

C. F. Messer, P. C.

WEST OKLAHOMA CONFERENCE NOTICE.

Each preacher or delegate who expects to bring his wife to the Annual Conference will please notify me promptly. A failure to do this might cause embarrassment and confusion. A

card will be mailed to each member of the Conference stating where he is to be entertained. Bring these cards without fail. Southbound trains arrive as follows: Frisco, 11:18 a. m. and 9:25 p. m.; Wichita Falls and Northwestern, 9:45 a. m. and 9:15 p. m.

A. L. Scales, Pastor.

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