

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

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## FELLOWSHIP.

There is a sense in which we drift more and more to ourselves as we grow older. It is a process of individualization. For there are certain great facts which every human being must face for himself; he cannot escape them nor delegate his responsibilities in relation to them. More and more these facts force upon him a sense of his individuality. Every man must constantly keep before his eyes his own personal relations to sin, to God, to duty, to death, to an endless future. These considerations compel him to take heed to himself. This much is true for the normal life; an abnormal selfishness may add very much to the forces that individualize a human life.

Then there is the increasing sense of walking alone that comes with the passing of years. We begin life as a scarcely segregated part of a family, so closely connected are we with father, mother, brothers, and sisters. But we separate from these, and pass out upon our own individual basis. There is something like this that happens with respect to early associates; we come to have such responsibilities of our own that we pay less regard to their affairs.

The disappointments of life have a distinctly segregating effect. We have to learn to do without the friends and even the relatives who disappoint us. We are compelled to part company, and that forever, with those who will not go the way we feel compelled to go. We are forced to acquire even a degree of equanimity in the face of such sorrows as these, until we come to look with some degree of complacency upon a fact so awful as the eternal loss of a friend and relative. We have to learn in a manner to stand in our own lots, permitting all other people whatsoever to do as they will.

Are the forces that operate within our lives all then centrifugal? Is there no common center toward which we poor mortals gravitate? Or is it our ultimate destiny to become wandering stars in this wide Universe?

Let us thank God that it is not so. The gospel is a system of immense centripetal forces. The first of all its forces is fellowship. The whole moral order of God is based upon fellowship. The first necessity of the soul is fellowship with God. The whole meaning of a revelation from God is the establishment of fellowship. That is why God makes himself known at all. That is the meaning underneath the incarnation. That is the meaning of all miracles and all manifestations of the supernatural. That is the meaning of the presence of the Holy Spirit in the world. That is the meaning of prayer, the reason why we pray at all.

There is wide provision for this fellowship also with our fellows. The ties of the family furnish the first beginnings of human fellowship, and teach us the alphabet of all fellowship. If these ties become later less intimate, they do also provide the method by which we pass into the wider fellowship of the school, of the church, of society. We are educated in fellowship of an ever-widening circle, till we come to an innumerable company of saints and of angels. And the forces of a spiritual life within us guarantee that the fellowship shall not be shallow; though so wide, it

shall also be deep and strong and lasting. God is the center of it all, and the center for us all, and his own mighty love pours through all.

We shall not be lonely if we be lovely and good, no matter what comes in the ages that lie out ahead of us. If in following the path of righteousness we have now and then a pang of loneliness over a broken fellowship with one and then another who either cannot or else will not go our way, God has yet provided that there shall be no lack of fellowship for those who follow his way. We shall at last come by this way to the widest, purest, truest, strongest, and most enduring of all the fellowships known to this Universe.

## THE DIFFERENCE.

It is the difference in the attitudes of men toward the work of the church when work is to be done. We shall have opportunity to witness it many times as we draw toward the close of the conference year and the work of the year is to be wound up. There are some men who will inquire what is necessary to be done in order that everything may be brought up, and they will stay with the work till all is accomplished, doing what is necessary and paying their part of whatever is necessary. There are some other men who will make no inquiry as to what will be necessary to close up successfully the work; they will not stay with the work; they have made up their minds already as to what they will do individually in the matter of paying, and it is no concern of theirs whether the work of the year is well rounded out. They will pay so much on the salary of the pastor, and so much, it may be, on the annual benevolences; if more is needed, the stewards and the pastor may look out for that!

The difference between the one sort of man and the other is that one retires within himself, sets his own gauge of duty without much reference to what is needed and without reference to what others are doing or must do; the other sort of man makes himself responsible for seeing that the kingdom of God goes on. One man gets under things; the other gets under nothing—deals with things according to his own convenience. One can be depended upon as long as the kingdom of God needs anything and he has anything; the other is dependable only so far as a narrow view and a selfish attitude can be depended upon. His attitude may be expressed in these words: "Here is five dollars (or some other sum; no matter), you fellows go along and fix it." He is not even willing to meet with the other brethren and advise with them as to how to work out the problems that arise. He tosses a sum of money, usually far below his proportionate part, to his brethren, and tells them to go fix things, if they want them fixed. The good and loyal souls that put the church among things that must and shall be attended to shoulder their burden and the other man's also and stand by the work till it is accomplished. They know very well what is their proportionate part, but they do not consider that their part is ever done till the work of the church is decently done. The other man is a sort of respectable shirk, a great trial to the patience of his brethren.

It may appear to our complacent and shirking brother that he has chosen the better part. Certainly he escapes a great many burdens that his

brethren bear. He does not seem to be troubled with scruples. He travels along a smooth and easy road, no stumps, no gulleys. All right, let him go ahead; when he is an old man and looks out over the world the chances are ten to one that he will look out upon a lot of children that are of no account. His son John will be over yonder in a certain community, but John has never seen the necessity of getting under any worthy job—how could the boy ever have learned to do such a thing? His son William—well, we write his name with a small "w," for how could the boy stand for much? The man has not a child that stands for much in this world. And he wonders why his children are so trifling. He has the shame and humiliation of having reared a family none of whom stand for anything. His neighbor, who got under things and made them go, is looking out also upon the world. He sees his son James over yonder in a certain community, every inch a man. His son Thomas is in another community, and he is a pillar. All his children are worth while.

Does the reader think this is a fairy story? We have seen these very things. The reader has seen them, if he will just think a moment. You had better get under something, dear brother; you had better do it now. It is not only right you should do it; it is better for you, and it is cheaper for you.

## THE RECORD OF VIOLENT DEATHS.

According to the Chicago Tribune, there were in the United States last year 8,272 violent deaths, a decrease of about 700 as compared with the record of 1910. Of the causes of these deaths, 3,398 were due to quarrels, 1,432 to unknown causes, 852 to jealousy, 853 to liquor, 741 to highwaymen, and the remainder to eight other causes. Over against this record of more than 8,000 violent deaths, the larger number being murders, there were only 74 legal executions, and the number of lynchings was also 74. Can we hope for any marked improvement in violent death statistics so long as the proportion of convictions, to say nothing of legal executions, to the number of homicides remains as at present?—*Nashville Christian Advocate*.

The truth is that we need a reform in our legal practice in this country. In England and in Germany courts regard the substance of things and settle cases according to fundamental equities; but in this country we have gone mad over the technique of the law, and if a man is not convicted according to technique, why he must not be convicted at all. It is time to reform our procedure.

## A BRIEF PRAYER.

O God, thou dost not owe me anything; I have forfeited by my own faults all claim upon thee; I am a mere pensioner upon thine infinite bounty. I cannot pay thee either for what I have received or for what I am about to ask. But I desire to make a covenant with thee. Give me wisdom and grace and strength; give me the power to work; give me deliverance from the power of evil—set me free and endow me with what is needed, and I pledge myself to return in honest service all that thou shalt invest in me. I ask it in the name of my Master, Christ. Amen.

## WESTERN METHODIST

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Remittances.—As our bank now charges for collection of  
out of the city checks we request that in every instance our  
friends remit by postal money order, express money order,  
St. Louis, New York or Little Rock bank exchange. Make  
all money orders or drafts payable to Anderson, Millar & Co.

Rev. J. H. Griffin, Yellville Circuit, has served  
long and well. His bow still abides in strength.

Rev. John McKelvey, of Second  
Methodist Church, Jonesboro, is en-  
gaged in a meeting, Rev. L. C. Craig  
being with him.

Rev. E. P. Eubanks, who the Okla-  
homa preachers will remember, has  
been appointed to the pastorate at  
Rockmart, Georgia.

Rev. E. R. Steel, Conway, is to spend  
this week helping Rev. Forney Hutch-  
inson in a meeting at Central Avenue  
Church, Hot Springs.

Rev. J. T. Wilcoxson, pastor at Moun-  
tain View and Guion, is highly appre-  
ciated by his people. They speak of  
him in most complimentary terms.

Rev. D. V. Cline, Yellville Station, is  
succeeding well. He preaches to large  
congregations and has a fine Sunday  
school. He is a success.

Rev. T. C. Steel, of Cotter, is faith-  
fully looking after his work. He is a  
valuable man. He and Rev. C. F.  
Hively are in a fine meeting near Moun-  
tain Home.

Rev. C. B. Holmes, pastor of the  
"camp" work connected with Crossett,  
has been transferred to New Mexico.  
Rev. C. N. Baker succeeds Brother  
Holmes at Crossett.

Rev. J. A. Roberts, Tuckerman Sta-  
tion, is one of our most intelligent  
preachers. He has a large bricg church  
and good congregation and live Sunday  
school.

We had the pleasure of a call this  
week from Rev. H. W. Wallace, our ex-  
cellent pastor at Plumerville. He is  
always looking out for good books, and  
we usually have them here.

Brother Editor, in my field notes you made me  
say Rev. M. F. Johnson has been for 24 years a  
medical missionary in China. I made this state-  
ment concerning his brother.—D. J. W.

Rev. H. M. Ellis asks us to make mention of a  
change of address from 996 Union Avenue to  
2086 on the same street, in Memphis, Tenn., and  
his correspondents will please take notice.

Rev. V. T. McCaffrey, pastor at Swifton and  
Alicia, has had fine success, having an excellent  
meeting at each town. He is a Vanderbilt trained  
man. His people are much pleased with him.

Rev. O. C. Lloyd, Calico Rock, is having a  
good year. He serves an excellent people. They  
highly appreciate him. He and Brother Wilcox-  
son were in a good meeting in the country last  
week.

The meeting at Warren, Ark., Rev. W. C.  
Watson pastor, Rev. H. H. Watson assisting, and  
Mr. Tol Tatum doing the singing, is said to have

been a great success. We congratulate all con-  
cerned.

The meeting at Highland, Little Rock, is still  
in progress. Rev. A. O. Evans, of Asbury Church,  
is assisting the pastor, Jesse L. Leonard, this  
week. There have been several additions to the  
church to date.

We note from the news dispatches that Bishop  
J. H. McCoy was injured in a train wreck on the  
Louisville and Nashville near Elmont, Ala., Tues-  
day morning. The dispatch indicated that his  
injuries were slight.

Rev. W. L. Anderson, Teller for the West Ok-  
lahoma Conference, writes that the date in his  
notice last week should have read November 8  
as the last day for receiving moneys for the Con-  
ference before leaving home.

Rev. W. M. Hayes, of England, Ark., was one  
of our visitors this week. He did most excellent  
work at Nashville, Ark., before going to England,

with his wife has been a friend to many Meth-  
odist preachers. We tender our sympathy to  
this good woman and her family.

Rev. W. H. Bradford, of the Little Rock Con-  
ference, made us a brotherly visit Tuesday. He  
was in the city to visit a daughter who has been  
in the Little Rock Sanitarium for several months  
for treatment for a very severe attack of rheu-  
matism. He is in good spirits over his year's  
work and found his daughter much improved.

We had the other day an hour or two in Fort  
Smith. Fell in with Rev. H. H. Griffin, of Mid-  
land Heights Church. He has done a good work  
and a very arduous year's work at this church and  
at South Fort Smith. He has the habit of suc-  
cess. We ran also upon our pastor at Hartford  
and Midland, Brother Womack, who gave a good  
account of his charge.

Rev. W. R. Richardson and his people reopened  
the auditorium of our First Church, Little Rock,  
last Sunday. The whole interior of the  
church has been done over, under the  
superintendence of Mrs. Remmel, Mrs.  
Beal, Mrs. Davis, Mrs. Ferguson, and  
Mrs. Walker—and the color is very  
beautiful. The expense of the new work  
is about \$3,000.00.

The Western Methodist desires to ex-  
press its sorrow over the death of one  
of the most faithful and efficient men  
connected with the Southern Methodist  
press. Dr. M. J. Cofer, Business Man-  
ager and Associate Editor of the Wes-  
leyan Christian Advocate, Atlanta, Ga.,  
died suddenly of heart failure last Sat-  
urday. He fell at his post, dying in his  
office, as we understand the press dis-  
patches. He was a staunch and very  
valuable man. Though 72 years of age,  
we deplore his loss.

It is scarcely necessary for the West-  
ern Methodist to say that Colonel  
Roosevelt was in Little Rock last week.  
He made a very sensible and able  
speech to the Deep Waterways people,  
advocating that the government be  
given charge of the whole scheme and  
that the equipment now in use on the  
Panama Canal be used on the Missis-  
sippi. We appreciate the high praise  
the Colonel gave our Senator J. P.  
Clarke, whom he credits with having  
hastened the work of the Panama Canal  
by several years.

On a recent visit to Ashdown, Ark.,  
we found Rev. L. E. N. Hundley in good  
favor with his people. Mrs. Hundley is  
one of our Galloway girls—and that is  
enough said. The preacher was called  
away into the country to attend a fu-  
neral just as we got to town. The editor  
therefore fell into the hands of Hon.  
Seth C. Reynolds and Esquire S. D.  
Phillips, and wanted for no courtesy.

Our Ashdown people are making plans for a new  
church building, though they will probably not  
get to the building of it during this conference  
year. They are making progress in the general  
upbuilding of the church.

We were at Mena, Ark., one day last week.  
Three or four years ago the people of that town  
were very much discouraged, in view of certain  
railroad changes. But a distinct reaction seems  
to have come. We saw not a sign of decay, but  
on the contrary many signs of stability and prog-  
ress. Rev. F. N. Brewer is our pastor there.  
The church has greatly prospered in all ways, and  
the pastor was never happier in his work. We  
met there also the son of our old friend, Rev.  
W. W. Lundy, Hon. E. J. Lundy, who is the Sen-  
ator-elect from that district, and who stands up  
as a man in the world. Mena ought to be one of  
the best summering places on the map.

A private note from Rev. William Sherman,



REV. P. C. FLETCHER,

Pastor Winfield Memorial Church, Little Rock, Ark.

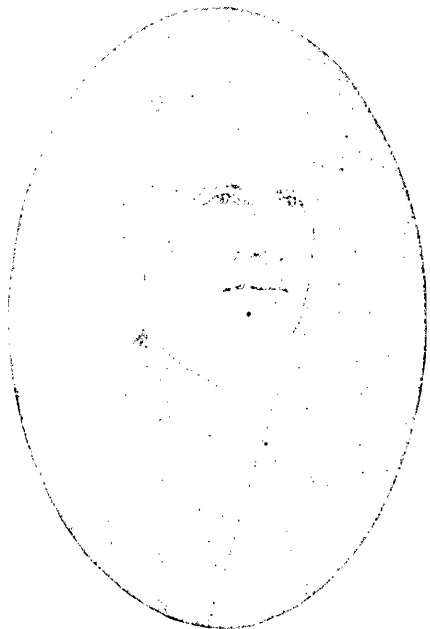
and he is intensely engaged at the latter place.  
We doubt not he will see the results of his labors  
there.

Rev. Floyd C. Villines, Mountain Home, has  
had one of the best meetings ever held in the  
town, doing his own preaching. The town and  
near-by country took in the meeting. By hard  
study and consecration to his work this young  
brother has developed into a strong preacher.

Rev. B. A. Few will begin a protracted service  
at Hunter Memorial, this city, next Sunday.  
Rev. W. P. Jernigan, pastor Dye Memorial, Ar-  
genta, will assist in the services. Following the  
meeting at Hunter Memorial, Brother Few will  
assist Brother Jernigan at Dye Memorial for spe-  
cial services.

A personal letter from Mrs. B. J. Linsey, Tex-  
anna, Okla., brings the news of the death of her  
good husband, Dr. B. J. Lindsey, probably the  
oldest practioner in Oklahoma, long a useful man,

who is closing his quadrennium at First Church, Fort Smith, modestly says that he will leave that church in fair condition; that every dollar of obligation of a monetary sort has been met since he became pastor there; that he has had the joy of receiving on profession a number of people this year. Some pastoral charge will get next year in Brother Sherman a most faithful and excellent man, a man who always stays on the job—and



REV. A. O. EVANS,  
Pastor Asbury Church, Little Rock.

always does something. He is, by the way, just now making an appeal on behalf of the superannuates and other claimants on the Arkansas Conference, an appeal which surely our people will heed. We know of nothing in the Christian church more shameful than the neglect of old ministers and the widows and orphans of deceased ministers.

We undertook to print in this issue the cuts of all our pastors in Little Rock along with a writeup of their work in connection with the pastors' meeting Monday. Several cuts were furnished and some photos were sent to St. Louis for cuts. At press time we have been unable to secure the cuts of Dr. W. R. Richardson, Rev. H. F. Buhler, and Rev. J. B. Evans. They will appear later when the cuts can be secured.

#### TEN YEARS FOR T. H. YUN.

We are just in receipt of a private letter from Dr. Ed F. Cook, of our Board of Missions, saying that Baron Yun's trial has ended in a prison sentence of ten years. Doctor Cook is in receipt of information from Doctor Speer, of the Presbyterian Board, New York, which says, "106 sentenced to ten, seven, six and five years."

This is very unwelcome news in this country. We can assure our readers, however, that the end is not yet. Measures will be immediately taken to induce the Japanese emperor to interfere with these sentences. Meanwhile, it is proper that all violent protest be withheld. The matter has already been carried to the Japanese Embassy at Washington.

#### THE ELECTION.

The returns are in and the result shows the Statewide prohibition act defeated by about 16,000 majority; 16 counties went from the dry to the wet column, to wit: Arkansas, Bradley, Calhoun, Cleburne, Hot Spring, Jackson, Lonoke, Miller, Monroe, Montgomery, Ouachita, Perry, Polk, Searcy, Sevier, and Stone. Three counties went from wet to dry, to wit: Cross, Fulton, and Lee. Of those counties which went from dry to wet, all, perhaps but two, are or will be, covered by three-mile petitions or legislative acts, so that there will be practically no change in the number of dry counties.

The opposition of Mr. Robinson, the popular

nominee for Governor, and of Attorney General Norwood, had their influence, but the real cause of our defeat was the combination made by the liquor forces with the negroes. There were perhaps forty thousand negro votes cast. The Gazette says: "A big negro vote has been cast in many counties, and in nearly every case the negro voted against the Statewide measure." That is doubtless true. Not more than 5,000 negro votes were cast for the State wide act, leaving 35,000 against it. Without these 35,000 negro votes, the act would have won by more than 20,000 majority. Deducting the 5,000 negro votes, which may have been cast for the act, it is clear that the white voters of Arkansas, declared in this election, by a majority of over 15,000, for Statewide prohibition, but they were overruled by the negro vote. What a condition! The negroes turned against their best friends, and joined their worst enemies. Personally I have the consciousness of having performed my duty, to the best of my ability. If I had been wiser I might have done better. I gave my services without any pay whatever. In addition I spent considerable sums for newspaper advertising, printing in circular



DR. ALONZO MONK,  
Presiding Elder Little Rock District.

form articles from the papers, and for postage on the large amount of literature I sent out. I did not ask to be reimbursed for any part of it, because I knew the Anti-Saloon League, was receiving small contributions and that Brother Barrett, who was devoting all his time to the work, and also incurring heavy expenses, needed more than he was getting. The Anti-Saloon League did a good work with the limited funds given it. We had not the money to compete with the unlimited advertising fund of the liquor forces, we would not follow them in their outrageous misrepresentations, and we could not as honorable men trade with the negroes for their votes. The Anti-Saloon Leaguers from Brother Barrett down to the humblest worker, did what they could for the success of the act. The Western Methodist and Baptist Advance were a mighty influence. The county papers as a rule proved to be edited by men who could neither be bought nor driven into the support of an unworthy cause. The Christian ministers with few exceptions were in the front of the battle. Many noble laymen gave splendid service. Mrs. Markwell, the State President, and some of the members, of the W. C. T. U., did what they could under handicapped conditions. I have to criticism to offer as to the extent or character of the work of those who tried to do what they could. Those who did the least will furnish the most criticism. It is an old and true saying, that no question is finally settled until it is settled right. It is so

with prohibition. It will not stay down on the wrong side. God rules and the saloon is wrong, therefore it must go. We may be too impatient, as to the time. The Almighty is long-suffering. A temporary defeat should strengthen our courage and deepen our purpose to overcome the evil. I would far rather fail on the right side than to win on the wrong. Forty-two years ago I enlisted in the war against the liquor traffic. I have been in the thickest of the fight ever since. I shall not stack arms now. A younger and stronger man must take the leadership, but I will be an Aaron or Hur to him when the battle rages.

God bless the workers,

God pity the shirkers,

Is the prayer I offer to my Heavenly Father, who will some day make bare his mighty arm in a glorious victory for the right.

GEORGE THORNBURGH,  
President Arkansas Anti-Saloon League.

#### AFTER THE BATTLE.

We wish to express our thanks to you and to those noble men who labored so earnestly for the cause of temperance and for the uplift of your fellow-man. The State has suffered loss. It has taken a step backward and it may take some time to recover from the effect of the last election. Meantime may God pity those who go down in the vortex to satisfy some one's greed and to keep a few from honest toil. Our leaders did well but were overwhelmed by numbers. Many a righteous cause suffers for the same reason. You made the fight for "God and home and native land." You did what you could and your reward is sure."

It is heartrending to a Christian to see a man who is made in the image of God and for his glory, with visage marred by the demon that lurks in the glass and that is so wonderfully deceptive. It is terrible to think of the brave officers who are shot down ruthlessly while doing their duty by the lawless ones, who doubtless feel that they have the sentiment of approval of the majority of the State as they voted to perpetuate the evil that is an incentive to such heartless deeds.

If a noble deed is a step toward heaven, be assured and take this comfort, that there is nothing more noble than to fight for the right in the face of overwhelming obstacles and opposition.



REV. B. A. FEW,  
Pastor Hunter Memorial Church, Little Rock.

The reward is to the faithful. From the hearts of Christians over the State there is one responsive sentiment: Well done, good and faithful ones. If the people of the State want its citizens to be drunkards, we must submit to the edict but we pity those who are not strong, for "No drunkard shall inherit the kingdom of God" is written in the book from whence cometh our law.

CAMDEN.



## Finishing up the World

### POPERY ON THE POTOMAC AND TIBER.

By DOCTOR W. B. PALMORE.

No. LXIII.

When a Unitarian President, Senators, Congressmen, and Cabinet members on the Potomac attend High Mass and kiss a Cardinal's hand, it is time for free Americans to study the last half century of Popery on the Tiber in Malta, Ireland, Spain, and East Canada! The careful study of such a question now, may in the future obviate the necessity in America of a Garibaldi, and in Washington of a street named "The Twentieth of September!" An Irish Bishop once said:

"I for one never desired the overthrow of the Pope's temporal power; for as long as that lasted, the world possessed in Italy, an object lesson of the degradation to which a dominant Roman Catholic Church reduces a country and people."

Ruskin's father said: "I take my stand on this, against all agitators in existence, that the Roman religion is totally incompatible with the British Constitution." It means a kingdom divided against itself; and our Lord has said: "Every kingdom divided against itself is brought to desolation." This is why no Romanist can ever be President of the United States. He cannot be truly loyal to a monarch on the Tiber, and to a government on the Potomac at the same time. Doctor Arnold of Rugby, speaking of Italy before September 20, 1870, when the Pope's power was broken, said:

"Italy, the garden of the world, the home of all art yields and nature can decree, was a land of the dead, a garden of Eden without the tree of knowledge and without the tree of life."

Adolphus Trollope said:

"The punishment inflicted studded the country with gibbets, crowded the galleys with prisoners, filled Europe with exiles and almost every other home in the papal States with mourning."

COUNT CAVOUR SAID:

"Misrule crushed out every generous instinct as sacrilege or high treason."

Baron Disraeli, who was Premier in 1866, described the Papal Court as "an abominable and rotten bier." William E. Gladstone said it was an outrage upon religion, upon civilization, upon humanity and upon decency. English and America travelers were watched lest they should infect the people with liberal ideas, and any reference to England, as a land whose institutions were models to be copied, was treason. A catechism, founded on Bossuet, was burnt because it contained a reference to love of country. Men were lashed for singing patriotic songs. It was forbidden to teach Italian history in the Universities and schools. Any one at any time was liable to be arrested at the nod of a priest and thrown into prison without warrant or warning.

Wills were invalidated which did not contain legacies to the church. And once a fat legacy was secured the priest often took care the sick person should not recover to rescind it. Men were dosed with belladonna so that they might betray themselves unwittingly. As Mr. Stillman says, they were given drugs which produced delirium in the patient, whose ravings were recorded as evidence or testimony against him. Gavazzi, who was the first to enter the dungeons of the Inquisition in the castle of St. Angelo, after Garibaldi's entrance to Rome, September 20, 1870, says, that he saw there all kinds of instruments of torture and of death—irons, hooks, ropes, quicklime, trap doors over caverns, and shafts 70 feet deep, with the remains of human victims

of all ages and of both sexes. After Jaurez cut streets through the monasteries and nunneries of Mexico, we photographed similar scenes where nuns with their

#### BASTARD BABIES

in arms, had been walled up and buried alive! Rome, a city of celibates, had more Foundling Hospitals, it is said, than any three cities in Europe combined, and that nine out of ten of the infants in them died of starvation; Sismondi says, all Rome wore either the tonsure, or livery, or rags. Lord Macauley said: It is hardly an exaggeration to say that the population consists chiefly of foreigners, priests and paupers.

Pope and priest were united in the unholy alliance with Brigands! The monasteries often afforded the brigands shelter, and were their depots for arms and ammunition. A hunted brigand has been known to rush into a church, and when the police entered a few minutes later he was no where to be seen. The priest had hastily thrown over him his saintly garments, and yielded to him his place at the altar, so that his pursuers failed to recognize him as he stood there, saying Mass. Bolton King says: Brigandage was the fatal symptom of the rottenness with which all the fabric of Papal government was struck. Professor Nitti says, that the monks of Venafrò prayed during the day and did not disdain at night to infest the roads to assail and rob travelers. Some brigands are said to have had such tender consciences that they have been known to pray to the Madonna to melt the heart of a traveler, that he might deliver up his purse, and save them from the sad necessity of having to shoot him.

#### GIOVANNI TOLU,

a famous brigand who died some years ago, has left us an account of the pious way in which he, as a "good Catholic," went about the murder of his victims. He says:

"As we walked together, I prayed inwardly to the Blessed Virgin that she would illuminate my conscience, and reveal to me if my companion deserved to die. My conscience told me 'yes,' and I was tranquil. I then recommended my own soul to the Lord, in case I might be overcome. I have never neglected these religious practices during the whole course of my life. Having killed Salvatore Moro by blowing his brains out, my first care was to reload my gun, leaning the butt end of it upon his fallen body. I then recited an Ave Maria and a Requiem for the deceased. Having recited my prayer, I took hold of the dead body by an arm and dragged it a little distance, and then let it fall into a crevice of a neighboring rock. After this, with a tranquil mind, I continued my journey alone. Although a bandit, I never neglected my religious offices. I recited the prayers for morning and evening, I prayed for the dead, and I frequented the church and the Confessional."

Doctor Howard Crosby said:

"I have seen with my own eyes Gasparoni, the brigand chieftain, with his band of three hundred men, come down out of the mountains to get absolution, and then go back to their nefarious occupation. Afterwards, when he was put in prison, it was said that it was because he refused to divide longer with the Pope. I had a talk with Gasparoni myself. He told me he had killed 71 men with his own hand in cold blood. Holding up his own cross before him, I asked him if he knew what that meant. He said it meant that he was a Christian: 'But,' I said, 'how can you be that if you have murdered 71 people?' 'Oh,' he said, 'but I did not kill any of them on a Friday.'"

All these brigands strove to make a pilgrimage to Saint Peters once a year, at Easter, when they confessed, and shared their spoils of robbery and murder with the church. For what? For the Pope's absolution, patronage, protection,

and fatherly blessing. These things were given them, and thus the yearly balance between the

#### CHURCH AND BRIGANDS

was struck and settled, and they were sent back again to their mountains and their forests to pursue with a clear conscience and a happy mind their infamous business!

Such is a brief sketch of the state of Italy and that of the Italians under a dominant Pope and a dominant Roman Catholic Church. Such are the main features of the Irish Bishop's "Object Lesson," which Italy, or at least the Papal parts of it, presented to the world, up to September 20, 1870.

That the Papal Church is different now in Italy, or indeed in any other country where it exists, is not because it has changed, but because its power to reveal itself in its true character is more or less checked. A proof of this, so far as Italy is concerned, is afforded by the words of the Hon. Guiseppe Zanardelli, the Premier of Italy. Addressing his constituents at Brescia, he said:

"The church appears better than it once was. Has this improvement come about because the church is really growing better? Nothing of the kind. It is because the strong arm of the law checks the villainy of the priests."

The two forces which have contributed so much for Italy's redemption were

#### GARIBALDI AND THE BIBLE.

There is only one church that burns the Bible, and that is the church which burnt the men who gave us the Bible. The Premier of Italy in a public speech recently, said:

"Woe to the Roman Catholic Church when my countrymen get hold of the Old and New Testaments, then they will know the difference between Jesus Christ and this so-called Vicar."

Happily for Italy, but unhappily for the Papal Church, whose ultimate destruction, according to the forecast of the Italian Premier, is bound up with it, the Bible is circulating and being read by the people.

The very day on which the temporal power of the Pope was broken or destroyed, saw the people of Rome itself put into possession of what is emphatically the People's Book. On the Twentieth of September, 1870, when Garibaldi and his army entered Rome by a breach which they made in the walls near the Porta Pia, a cart laden with Bibles, driven by a Roman convert and accompanied by a colporter of the British and Foreign Society entered with them. The old driver still lives in Rome, and speaks of that day, as he well may, as the proudest of his life. Italian troops were the pledge of the material liberty of the people. The Bible was the pledge of their intellectual, moral, and spiritual liberty. Popery seems to be waxing on the Potomac but waning on the Tiber!

## HERSELF

### TALKS WITH WOMEN CONCERNING THEMSELVES

By Dr. E. B. Lowry, Author of "Confidences," "Truths," etc.

"This notable book for women is the only good book on the subject and is by the world's foremost writer on sex education."

"It is of great value to every woman and contains full and precise and straightforward as well as trustworthy information on subjects in regard to which there is entirely too much general ignorance."

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A book that the world has long needed.—Mrs. W. N. Hutt, National Chairman, School Hygiene, General Federation of Women's Clubs.

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ANDERSON, MILLAR & CO.

Little Rock, Ark.

### NEW CAMPUS TO THE MUSKOGEE METHODIST COLLEGE AND ELSE.

It will be of interest to the Southern Methodists of the East Oklahoma Conference to learn that we have now in fee simple a title to the new campus on Agency Hill and also title to property surrounding the campus, altogether amounting to value of about seventy thousand dollars. In addition to this we have an equity in lands and contracts amounting to approximately seventy-five thousand dollars. We hope to begin building soon. This has been a year of close finance. The work has been difficult but the prospects for the college grows better each month. Muskogee is growing very rapidly in spite of the financial closeness. Large improvements are going on and greater have been planned. The citizens of Muskogee were never more hopeful of its becoming a great city than now. It is very important that our Southern Methodism retain this stronghold.

We had had a number of large conventions this year the last one held was the Woodmen of the World. From several States, they, like all other visitors left Muskogee with praises on their lips. We are looking forward to a number of other great gatherings in the near future. Muskogee is becoming a favorite city for conventions.

The properties we have not yet sold are increasing in value in making the assets of the college.

At the beginning of this article we did not mention the old Spaulding College property. It amounts to something like over one hundred thousand dollars and is increasing in value as the months go by.

Yours fraternally.

S. F. GODDARD.

### CHURCH EXTENSION DONATIONS BY TWO METHODISMS.

Reports from the meetings of the Joint Commission on Federation, the fraternal address of Rev. F. M. Thomas, D.D., at Minneapolis, in May, and else, have created no little interest in the minds of thoughtful ministers and laymen on both sides of the line, in the history and present status of the two great Methodisms. The fellowship exhibit, in the matter of Church Extension donations, during the past ten years, will be of interest to such. The figures for the Methodist Episcopal Church are taken from the February issue of the Christian Republic, the official organ of their Board of Home Missions and Church Extension, and those for the Methodist Episcopal Church, South, from the books in the office of the Board of Church Extension. It will be noted that these figures refer only to donations to churches, and do not take into consideration the loans made.

Year.	M. E. C. S.	M. E. C.
1902 .....	\$ 79,794.89	\$ 102,100.96
1903 .....	92,772.52	103,483.52
1904 .....	101,327.26	115,746.15
1905 .....	108,742.57	117,282.20
1906 .....	127,379.28	179,387.72
1907 .....	131,575.60	118,719.00
1908 .....	156,225.97	133,777.77
1909 .....	170,554.49	168,778.77
1910 .....	188,246.25	196,127.00
1911 .....	207,826.77	214,905.22

Totals .....\$1,364,445.60 \$1,450,308.31

W. F. McMURRAY,

Corresponding Secretary.

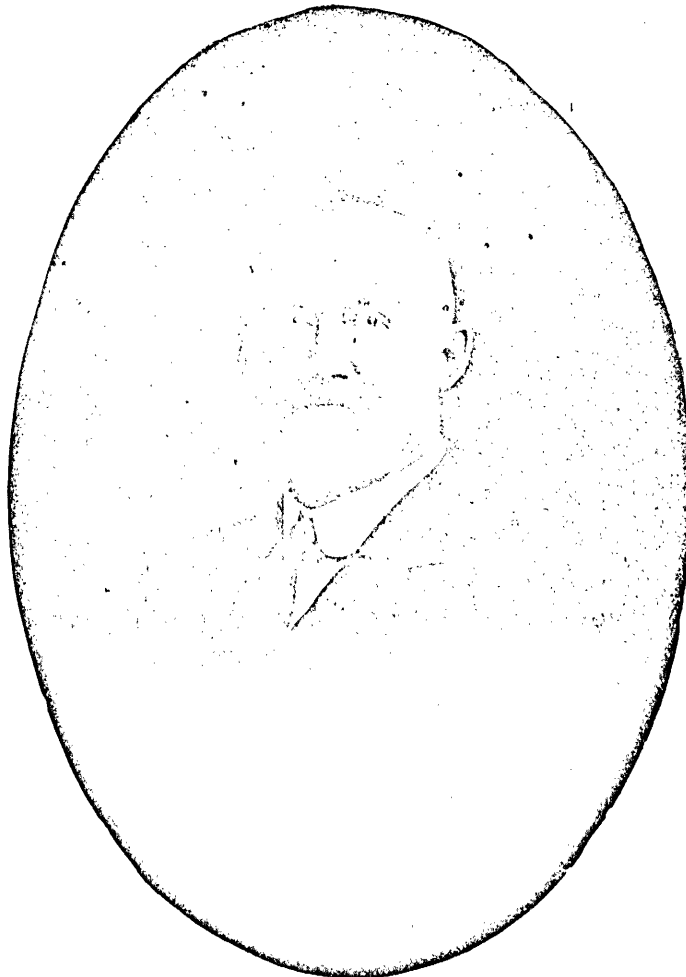
A little philosophy inclineth man's mind to atheism, but depth in philosophy bringeth men's minds about to religion.—Bacon.

### LITTLE ROCK AND ARGENTA METHODISM.

The pastors of Little Rock and Argenta met in the lecture-room of the First Methodist Church on Monday morning of this week. Dr. W. R. Richardson presided. Rev. J. R. Sanders led in prayer. Those present were: A. O. Evans, A. C. Graham, J. R. Sanders, J. B. Evans, B. A. Few, F. P. Jernigan, S. E. Kirby, H. F. Buhler, W. R. Richardson, M. S. Monk, James A. Anderson, John Anderson, P. C. Fletcher.

Rev. J. B. Evans, of Twenty-eighth Street Church, has received 18 into membership. The church debt is being paid off. The Sunday school is vigorous and growing. He is soon to begin a revival meeting, and will be assisted by his father, Rev. W. F. Evans, of Arkadelphia.

Rev. Frank P. Jernigan, of Dye Memorial, has had a year of remarkable fruitfulness. During



MR. E. D. IRVINE,

Who for twelve years has been chairman of the great Official Board of our Winfield Memorial Church, Little Rock.

his pastorate he has doubled the membership. The pastor's and the presiding elder's salaries are paid promptly by the month. The old church and lot have been sold for \$9,000. Soon the membership will decide upon a new location, and work will begin on a handsome new edifice of worship.

Rev. A. O. Evans, of Asbury Church, has had a gracious revival, which resulted in about 50 additions to the church. He was assisted by Rev. S. E. Kirby. All of the departments of the church are vigorous and progressive. The congregations are always good. The work has gone on during the summer with little abatement.

Rev. A. C. Graham has had a prosperous year at Henderson Church, notwithstanding the difficulties. As a result of a recent meeting he received 20 persons into the church on profession of faith. He has a live Sunday school of over 80 scholars, and a very active Epworth League.

Rev. B. A. Few is doing some telling work at Hunter Memorial, where he preaches to good

congregations. He has received a large number into membership. He preaches a sane, convicting, beautiful gospel, and he is loyally sustained by his noble people. He spent his vacation in South Carolina as the guest of his kinsman, the Rev. Dr. W. P. Few, president of Trinity College.

Rev. H. F. Buhler and his people, of Capitol Church, have begun excavating for the foundation of the prospective new house of worship. They are now worshipping in a tabernacle. His recent meeting resulted in about 40 additions. The new church in Pulaski Heights is rapidly going up, and when completed will be a handsome structure. He has received a large number of persons into the two churches.

Dr. W. R. Richardson and his people, of First Church, worshipped in the main auditorium last Sunday for the first time in several weeks. The entire church has undergone repairs, renovations and retouches both on the exterior and the interior. The frescoing renders the interior very beautiful. About \$3,000 has been expended. The League has organized for the fall work. He will be able to make an excellent report at conference.

Rev. P. C. Fletcher, of Winfield, has only been out of his pulpit one Sabbath during the summer. All of the departments of the church have remained active and progressive. The congregations have been large. The League is engaged in a contest to bring its membership up to the 200 mark. The Sunday school will report over 1,000 enrollment. He has received over 125 persons into membership.

Dr. John Anderson, late of the Missouri Conference, is a valuable addition to Little Rock Methodism. He was long one of Missouri's towering men. He is actively engaged in projecting the new plan by which the Western Methodist is to be controlled by a stock company, to be composed of loyal Methodists who will purchase shares at \$20.00 per share. He is meeting with remarkable encouragement.

Rev. Dr. James A. Anderson attended the Little Rock Methodist Pastors' Association on Monday morning, and addressed that body on the subject of the Western Methodist, setting forth the plan for a new organization of the whole business involving the paper. He was received with enthusiastic interest.

Rev. S. E. Kirby has been assisting in a revival meeting at Havana, where a large number of conversions resulted. He goes this week to Hot Springs to assist Rev. Forney Hutchinson at the Central Church.

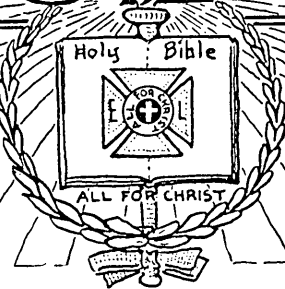
Rev. J. L. Leonard has been in a revival meeting at the Highland Church for several days. He has been assisted by Rev. A. O. Evans, of Asbury. The outlook for a good meeting was considered very promising when we received our last tidings of the services.

Rev. John P. Lowery, after a long and serious illness, is now able to be driven out for an occasional ride. His malady has somewhat puzzled his physicians, but it now appears as if he will fully recover.

Rev. B. J. Harrison, a son of the late Rev. J. M. Harrison, was thrown from his horse at Ninth (Continued on Page 7.)

# LEAGUE PAGE

**WARING SHERWOOD,**  
Editor  
To Whom Address  
All Matter Intended  
For This Department



**ASSOCIATE EDITORS**  
MISS LOUIE AUDIGIER  
MISS JUANITA BARNES  
MR. BYRON HARWELL  
MR. HOWARD JOHNSON

OCTOBER 13.

## A MAN SICK OF THE PALSY.

(Mark 2:1-2; II Kings 2:19-22.)

Prayer, by leader, for the effectiveness of the service.

Song—"Stand Up, Stand Up, for Jesus."

Song—"Tis So Sweet To Trust in Jesus."

Sentence prayers.

Leader's remarks.

Song—"Sweet Hour of Prayer."

Five Minute Talks:

The Healing of the Man Sick of the Palsy.

The Effect It Had on the Man's Relation to Christ and Religion.

The Relation Physical and Economical Forces Should Have to Moral Forces.

Has the Physical or Economical Affected my Religion?

Open Meeting.

Song—"Onward, Christian Soldiers."

Benediction.

Handshaking.

### THE TOPIC.

"Whether it is easier to say, 'Thy sins be forgiven thee,' or to say, 'Arise, and take up thy bed, and walk?'"—Jesus.

Moral force is superior to economical force in that it has behind it a power the other does not reckon with. With God all things are possible. Creator and master of all, certainly he is in control over his creation even to the least details. From the materialistic view we are too apt to discount and discredit much of what has been attributed to spiritual power, and explain to our reason that such things will not stand the scientific test. It is not so. It is well enough when things go well, but when sorrow burdens the heart and we feel a deep yearning for some bond of sympathy beyond the material, it is then that we know there is a power beyond our finite capacity to comprehend.

The Pharisees believed in reaching the kingdom of heaven in lifting the life from sin and degradation by a well-ordered material kingdom, plus a small amount of righteousness. Christ's plan was: "Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you." So Christ, in reply to the questioning of the Pharisees in regard to his forgiving the man sick of palsy, thereby removing the disease which clutched his life, set righteousness or moral force above material or economical forces.

The account of the deleterious spring which Elisha cleansed near Jericho is another instance of the application of moral force. It shows again that economic force depends upon the moral. The spring was beyond the control of man. Only the miraculous could restore it to usefulness. This was accomplished by moral force.

The plain, simple truth of this topic that we should put into practice in our Epworth Leagues is that economical force is hindered by whatever hinders moral force. If we would have an efficient body of young people they will be that just to the extent that they employ the moral force at their command.

Remember that the captain of our destiny is very God, Creator, Master, and Supreme Ruler of the universe. When you first gazed upon some lofty mountain peak, lifting its mighty spire into the everlasting blue, with sides so steep the snow could scarce more than powder its sides and at whose feet the other peaks lie in meek obeis-

ance—where in creation's morning the dawn first kissed its summit, when God said, "Let there be light"—did you not realize that this sublime spectacle was but one of God's footstools?

So let us put first things first.

### PRACTICAL POINTS.

1. The first cost of draining a lowland of its surplus and impure water seems great and expensive, but in the end it is found that the gain far exceeds the cost. The land beneath is often



REV. S. E. KIRBY,  
City Missionary, Little Rock.

the most productive and fertile. So with a nation or individual. It is time that our government—and government in this country does or should mean the people—is awakening to the fact the gain will far exceed the cost if the devil's most contemptible, licensed institutions be cleared out of our country forever. By this is meant the financial gain. The most zealous supporters of these institutions know that they are the greatest moral drawback that were ever instituted by Satan.

2. When morality abounds there are strong and active minds to manage the affairs of the individual, of the home, of the State, of the nation.

3. Moral and economical sources are closely related because morality is economical. Economical and moral sources are related because they come from the same great Source. Morality comes through the spirit of Jesus. It is economical for us because the price has been paid.

### THE TREASURER.

BYRON HARWELL.

Dear Treasurer: I want to write you as earnestly as I know how about the matter of our Ten Cent Assessment, and the importance of your work in general. Statements in the Epworth Era the past year or two have shown that the Leagues in all our Conferences are falling far short of the ten cents per member. I hope

this article will be instrumental in causing the Treasurers in the Conferences where the paper is read to get up the Ten Cent Assessment promptly, instead of waiting till the end of the year. The Assessment should be much easier to raise at this time of the year, for in every community there is more money in circulation now than at any other season of the year. Let us take a pride in putting our Conferences at the front in this matter. Will you not make an effort to get up the assessment in your League and send it in to our General Secretary, Rev. F. S. Parker, Nashville, Tennessee, by Christmas? I am sure that he would say that it was the best Christmas present he had received if all the Treasurers in our Conference would do this.

The importance of your work is usually underestimated, never overvalued. It is vital to the success of every department of the League. This may seem exaggerated, but no Chapter can be efficiently conducted without money, and the lack of a trifling amount often defeats the most important work. The history of the Ten Cent Assessment is an illustration of this. Because of negligence of Treasurers in the past, the machinery—the heart—of the Epworth League, has been retarded, thereby making the work throughout Leaguedom move sluggishly. Our General Offices are greatly hampered because of the lack of funds to carry on the work of League extension as it should be. The Treasurer is the fireman of this great locomotive; if you do not do your work, the magnificent organization will stand on the track—powerless. The way to collect the Ten Cent Assessment and dues, is to "see" every member. If they are behind, it will be a paying investment to buy some postal cards and send them a statement of their arrearage.

It is absolutely indispensable that the revenue in your Loyal Chapter be reliable if plans are to be made in advance and carried forward to the highest success. You should therefore assure an adequate revenue and gather it with dependable regularity. Your most important work will be in training the membership in systematic giving. Consult with the Fourth Vice President, and together, lead them in a study of Christian Stewardship.

### ASBURY ELECTS OFFICERS.

The Epworth League of Asbury Memorial Church, Twelfth and Schiller, held their regular business meeting Monday evening, September 23. After the work of the regular order had been disposed of the election of officers for the coming year was held. The present President and First Vice President were re-elected for another term, the remaining officers for the coming year being new. Following is the list of officers who will be installed by the pastor on Sunday, October 6:

President—W. N. Bragg.

First Vice President—Joe A. Goetz.

Second Vice President—Miss Mamie Crone.

Third Vice President—Miss Hazel Barrett.

Fourth Vice President—Miss Annie Leake.

Secretary—Miss Minnie Pritchett.

Treasurer—Miss Lillie Mae Rixse.

Era Agent—Miss Lizzie Arnn.

### LITTLE ROCK CITY LEAGUE UNION.

The Little Rock Union of Epworth Leagues held a very interesting meeting at Asbury Church, on Monday evening, September 16. The subject chosen by the Cabinet for discussion was "Ideal League Officers." Mr. Hogan, of Winfield League, spoke on the duties of a League President. Mr. Morgan, of Hunter Memorial League, spoke of those of a First Vice President. Mr. Sherwood, of Capitol View, told of an ideal Second Vice President. Miss Annie Scott Evans, of Asbury, of a Third, and H. R. Fertig, of Capitol View, of a Fourth Vice President. All the talks were based on experience, all the speakers hav-



ing been active in League work, and were interesting and instructive.

After the program arranged by the League Union Council, the visitors were treated to a program of music and readings, furnished by the Third Department of Asbury Church. The program was as follows:

Vocal Solo—Miss Ruth Maitland.

Piano Solo—Miss Vera Graham.

Reading—Miss Lucile Miller.

Vocal Solo—Master James Sherry.

Reading—Miss Hazel Barrett.

The Union accepted the invitation of Scott Street Church to hold their next meeting with them. The Loving Cup was won this month by Asbury Church, their League have an attendance of 81 per cent. After adjournment the visitors were invited into the basement where they were served with refreshments.

CLYDE CROFT, *Secretary.*

#### LITTLE ROCK METHODISM.

(Continued From Page 5:)

and Gaines Streets, Little Rock, on the morning of September 24, and almost instantly killed. He was in his thirtieth year. Three years ago he was united in marriage to Miss Ora Fisackerly. His funeral was held from the Winfield Church, Rev. J. L. Leonard and Rev. P. C. Fletcher officiating.

Rev. Dr. Alonzo Monk, with his wife, spent six weeks at Long Beach, Cal., he having been granted a vacation by the Little Rock District Conference. He is in excellent health. He is now on the fourth round of his third year on the district. The entire district is prospering under his able leadership.

Rev. M. S. Monk spent last Sunday in Little Rock as the guest of his parents, Dr. and Mrs. Alonzo Monk. He was on his way to Carlisle to assist Rev. D. C. Holman in a series of revival services. He attended the Little Rock preachers' meeting and gave an interesting account of his work at Stephens Station. He speaks of his people in the highest terms and says no man could wish to serve a nobler, more devoted, or more cultured congregation.

Rev. J. R. Sanders is doing an excellent work as chaplain among the prisoners of the Arkansas Penitentiary. He does all in his power to bless the sad, broken lives of those who are held within the iron grip of the law. He reports a number of conversions.

Rev. Dr. C. E. Patillo, who for four years was pastor of First Church, Little Rock, but who for the past 14 years has been pastor of some of our leading churches in Missouri, including Lafayette Park, St. Louis, and Troost Avenue, Kansas City, has transferred back to his old home conference, the North Georgia.

#### HARGROVE COLLEGE OPENING.

Hargrove has opened for another year's work. This year promises to be a banner year in the history of the school. Last year the enrollment reached 170. This year there have been enrolled 75 to date. This is highly satisfactory for this time of year.

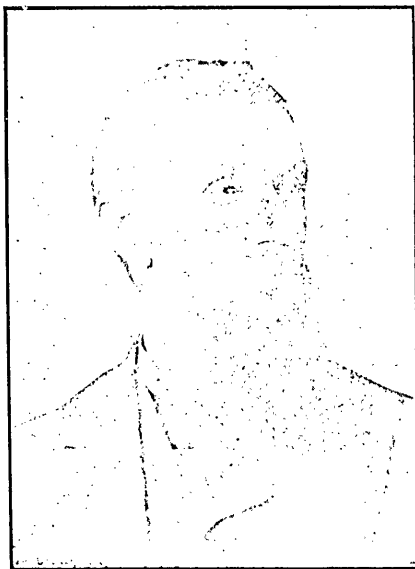
The college made expenses last year and has every prospect of doing the same this year.

Another encouraging feature of the work this year is the advancement of the pupils. They are not only taking hold of the work better than usual but also are a more advanced class of students. The first regular college Freshman class has been organized this year. This class is made up of the graduates from the Academic Department of last year.

There are enrolled this year the sons and

daughters from leading Methodist families from all parts of Oklahoma and Texas. A good school and religious spirit prevails. A very strong faculty well organized and enthusiastic and a well organized student body of strong intelligent young men and women make the basis of the work as it is now going.

Rev. D. V. York, D.D., of Eldorado, Okla., will begin a series of revival sermons in the college

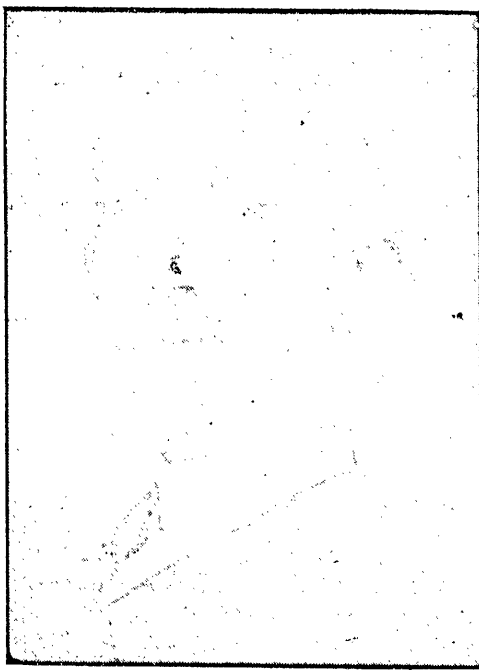


REV. A. C. GRAHAM,

*Pastor Henderson Chapel, Twenty-third and Maple Streets, and Chaplain Confederate Soldiers' Home.*

in the near future. Let our people pray for the conversion of every pupil in the school.

While the school is making running expenses there is a debt on the college that must be met at once or this splendid school will be lost to our church. We must have \$1,500.00 at once. Let 100 people respond with \$15.00 each and this amount can be raised without anyone being hurt.



REV. J. L. LEONARD,

*Pastor Highland Church, Little Rock.*

Brethren, please hear this call for help and send a check at once for \$15.00. If you cannot send the money now write me a card saying you will do so and when you can pay it. If you feel you cannot pay \$15.00, send what you can. Do not wait to be called upon personally for we have no one to do that. As soon as you see this notice, please regard it as personal. This is an hour of need and our church is going to lose property that will make us all feel ashamed.

Remember that Hargrove College is the only school of our church in Oklahoma that has opened her doors for students this year. God forbid that this should be the last year that her doors

should be opened as a Southern Methodist school. But the destiny of the school is in your hands, brethren. Somebody will run a school in the Hargrove buildings and it will ultimately be a great school. Will it be ours or will it be in other hands? Other eyes are upon it. Our Catholic brethren are not blind to its importance. Even private capitalists are looking toward it. In the name of God, let us bestir ourselves and save this property.

With sincerest love for every line of work in our great church, I am,

Sincerely yours,

W. H. MARTIN.

Ardmore, Okla., September 27, 1912.

#### THE OPENING OF GALLOWAY COLLEGE.

To our many friends in Arkansas who look forward each year with interest to the opening of this institution I am glad to say that we have assembled this year the best student body which we have had since I assumed the duties of President. We have now in our boarding department 153 girls with about 12 or 15 yet to come. Only one thing has been found which has marred the progress of our opening; that is sickness which has occurred in several of the young ladies' homes in various parts of the State. This has prevented some of them from getting here on time. Not only will we have a full school in point of number but the personnel of the student body is far better than any I have ever seen assembled in this State.

We have very largely the same faculty that we had last year and those who have come to us for the first time have already proven themselves in every instance admirably fitted for the responsibilities which will be on them.

The Music Department is full to overflowing. This has increased year by year and has now reached the place where I am compelled to ask the church for funds for another building to accommodate this constantly increasing adjunct of the school. We have been compelled to turn away music students this year because we did not have sufficient room in which to teach them. Trusting that some of the big-hearted Methodists of Arkansas may, during this scholastic year, open their hearts and give us assistance in our great need for help, I am,

Sincerely,

J. M. WILLIAMS, *President.*

#### FROM REV. CLARENCE N. WEEMS, SONGDO, KOREA.

In a private letter from our missionary to Korea, Clarence N. Weems, to his mother, Mrs. D. I. Weems, dated August 19, he says, the trial of Baron Yun is to be resumed on the 23d of August in Seoul. I shall probably go to Seoul. No witnesses for defense are allowed, however, and the speeches of the lawyers and decision is all that remains. It seems the judge has power to accept or reject any testimony and he chose to reject. The decision was appealed to the court of appeals and claim of lawyers disallowed. The trial is to proceed as before. No one knows the outcome. We can prove an absolute alibi for Mr. Yun, if we were allowed to do so, for each of the three dates mentioned. The Presbyterians have employed a very prominent lawyer in the case. I suppose the case will be appealed to the Supreme Court.

If we accept the simple and unadulterated gospel of a Father's love, and it makes us fit to live and ready to die, we do well to leave that gospel to our children as a valuable and sacred inheritance.

Every thought and word and deed, of every human being, is followed by its inevitable consequence: for the one we are responsible; with the other we have nothing to do.—Gail Hamilton.

## MINISTERIAL UNREST AND DISCONTENT.

No. IV.

By REV. W. J. MOORE.

## WHAT ARE SOME OF THE MEANS OF CORRECTING THESE CONDITIONS?

In the three previous articles we have discovered the symptoms in the case, and, to some extent, have found the causes of this unrest among our preachers. He would certainly be a very poor practitioner of medicine who does not give some sort of prescription or remedy for the disease he is treating, after the diagnosis had been made.

Let us study together the problem; and each be willing to contribute his part toward its happy and helpful solution. We give again the opinions of a number of our best men on this question. These men are safe, sane and pious. They love the church. Not one of them is a freak, a crank, or a malcontent. They, with this writer, have in view only the interest of the kingdom.

What are some of the remedies suggested for correcting these conditions of unrest and discontent?

1. "Let no man be moved without sufficient cause." So say several letters. And so say we all. If the Bishop would establish a non-moving policy among us, and let us know that we are likely to have to remain on the field and fight out the battles we have stirred up, we might be more careful in our stirring up. When a few chronic malcontents in a charge know that they can make a howl against their pastor, and secure his removal, as they have been doing for ages past, they are likely to keep it up. The pastor who goes through a year's pastorate shining and glittering, with the expectation of a removal in the fall, is not likely to lay a very deep and broad foundation for the kingdom.

2. Let laymen be heard in the matter of selecting, holding, and removing a preacher. The tendency is toward democracy in everything. Let it be so. It is but fair for those who "pay the fare" to have the privilege of riding a little. One of our preachers writes:

"Let our people, our intelligent laymen, speak out more vigorously. They should know and say what kind of a preacher they want. They should resist the moving of a man who is giving satisfaction, and doing the work, to give place for some floating favorite."

We know of more than one case where a great church might have been saved the loss of a whole year if the Bishop had listened to some intelligent laymen.

3. A sharing of responsibility. One says:

"Let the Presiding Elders share the responsibility of making the appointments. The General Conference should so legislate that no appointment could be made if opposed by a majority of the elders."

Of course, our good Bishops assume all responsibility in making the appointments. Does not that sort of thing arouse resentment against those whom we should hold in the very highest regard? And would we not more likely acquiesce in an appointment if we know that our brethren on the field of battle have shared in this responsibility?

4. A closer relationship with all concerned. "I suggest a closer relationship of all concerned from the Bishop down as one remedy for these evils. The church will not be driven. It must be led." So says one of the most prominent laymen in Oklahoma. Listen to what a good and successful pastor says: "I would suggest a co-operative alliance of all our godly pastors looking to the elimination of bosses and bossism, the dethronement of the avaricious spirit, and a fuller dependence upon Almighty God for wisdom, and discretion in our efforts to build up his kingdom."

5. "Eliminate church politics." The more

mention of such a thing as existing among us, should bring the blush of shame to our cheeks. And yet it is not a mere theory, but a condition among us. No man ought to "have the ear of the Bishop" in the sense that the term is used—to dictate the appointments. In less than one year the time will come that will test men's souls whether or not they shall be able to eliminate politics from their plans, and thereby promote rest and contentment among us.

6. One suggests "that we quit talking so much about hard places, and about the making of appointments at the Conference times." And we might add, Yes, and at all other times. Another suggests, "some wholesome lectures at Conference by the Bishop on this line."

If we thought that he, the Bishop, estimated us about as the following schedule indicates, we might not talk about changes so much, and set about seeking the remedy: A four-year pastor at 100 per cent; a three-year pastor at 75 per cent; a two-year pastor at 50 per cent, and a one-year man at 25 per cent. Many of us would be in a low scale, to be sure.

7. It is suggested in this article, as in all the others, "that pastors must be intelligent and efficient." Intelligent that they may be efficient. The preacher is the leader of the people. How can he lead wisely unless he knows how? "Ours is an educated age," one of the brethren writes. "The time has come when an ignorant preacher is a burden to any denomination. If, as a church, we do not keep up with the intelligent life of our time we shall be discounted, set aside. And we ought to be." We must study to show ourselves approved of God, workmen that need not be ashamed.

8. A devout spirit, a thorough consecration, to the Master's work, would be an almost absolute specific in the case. The most difficult thing to do is to get self and selfishness out of the way. But in this matter of the kingdom it must be done. Let us give you a few parting quotations from these good letters; for nearly every one expresses the same sentiment in different form: "I'm sure, first of all, we should take it to the Lord in prayer, and linger long at a throne of grace," says a devout layman. "Let preachers and people seek a deeper experience of grace, and a life more completely given to God; less of selfishness; less of place-seeking; less of greed and commercialism," says one of our best pastors. "A more spiritual and efficient ministry," says an elder.

Finally, let us say that these articles have been prepared with nothing in view but the glory of our Lord, and for the promotion of his kingdom. We have had "no friends to reward nor enemies to punish." If these suggestions have caused any to think more seriously over our situation of unrest and discontent, or caused one soul to offer up one additional prayer to him who hears our cry, we shall be satisfied.

That the Lord may come up with us to our Conference, yea, to all our Conferences; and that we may come with the spirit of true soldiers of Jesus Christ, let us devoutly pray.

Sulphur, Okla.

## EDUCATION.

In these later days there is much spoken and written on the subject of education. There is one branch of education that is seldom mentioned or discussed. There is no more important interest demanding the attention of our people than the character and quality of their reading, the kind of books and newspapers we read. This is an age of education which is for the uplift or downfall of the nation. Education that enables the people to read has been so universally diffused by the common schools that inability to read seems likely to be confined in the next generation to a small per cent of our population. It

is of most importance not only to the individual and community but to the nation that the reading of the people should be sound in morals, instructive in manners, qualified to inspire true and pure ideals, and to develop noble and worthy characters. I have visited the homes of many professedly Christian families, looked through their libraries and found upon their center tables newspapers, periodicals, and dime novels which alienate the minds and hearts of the children from Christian culture. We should not wonder that our children have an aversion to attending the services of the church and Sunday school when their minds are poisoned with trashy and sensational literature? A most serious demand arises from such a condition. The family, the church, the government are confronted with the result of this general education which is a curse to any individual, community, or nation. The greatest failure of the present century is moral and religious education. Education that is not founded on the Christian religion is a misnomer. If our boys and girls exercise the reading faculties only upon sensational books and newspapers and dime novels, they had better remain ignorant and obtain their knowledge from religious instructors who will teach them to think and absorb that which will make them robust Christian characters, teach them to use their minds, memory and judgment, rather than their imagination. Our young people many of them are wasting their acquired gifts by reading masses of matter which is utterly worthless and unworthy the name literature, morbid, trashy, dangerous in sentiment, often vulgar, profane, and vicious in language, and unworthy a place in human thought or memory. The average newspaper is in large measure a record of crime, sin, and folly. It is true that while humanity remains imperfect, that which is called news must of necessity have many such items in its composition, but there is no need of their enlargement, reckless illustrations and sensational analysis of deeds of shame which are thrust upon the public by a degraded press every day of the year. A large per cent of the books published are worthless and many of them are teachers of corrupt morals and false maxims and exhibitions of unhealthy and misleading examples of life.

Many homes have been wrecked by the influence of immoral books, many of our promising youths have been led away from virtue and honesty by seductive and unscrupulous writers or by the perverted logic of political economists. Education in all of its branches should have for its aim and end the development of the moral, ethical, and spiritual nature of mankind.

R. H. GRINSTEAD.

Elmore City, Okla.

## A HISTORY OF CHRISTIANITY FOR COMMON PEOPLE.

By J. H. RIGGIN.

SIXTEENTH CENTURY—1529-1629—CONTINUED.

The Council of Trent, A. D. 1542-1552, was an epoch in history. It is the era from which dates the Roman Catholic Church. The Council was expected to be ecumenical but proved to be narrowly provincial. It was expected to be Catholic, but proved to be partisan, dominated by the Jesuits and the Papists. It was hoped that it would be free, but the terror of the Inquisition and the memory of Huss repressed whatsoever might be unacceptable to the hierarchy.

There was large and learned discussion indeed; and there was, for the first time in history an authoritative statement and formulation of the doctrines that since that time have distinguished the Roman Church. Doctrines discussed for centuries by the doctors and largely accepted by the priesthood, but unknown to the fathers and foreign to evangelical faith.

The Council declared there are seven sacraments—an invention of Peter Lombard, A. D.



1164. The Council defined the sacraments affirming the doctrine of Transubstantiation—the change of the eucharistic bread into the veritable body and blood, soul and divinity of Jesus Christ the Son of God, demanding for the consecrated wafer worship and adoration, with genuflection and prostration, in the church or in the street. The Council also indorsed the doctrines of worship of the Virgin and the saints, Purgatory, prayer for the dead, confession, penance and absolution through the mediation of the priesthood, extreme unction, etc.—new doctrines, insistence on which made the Roman Church a sect, separate from the great body of Christendom.

A. D. 1565.—First colony of Roman Catholics settle San Augustine in Florida, and murder 500 French Huguenots—men, women, and children. This was the introduction of Romanism into the present territory of the United States.

A. D. 1571.—Universities of Oxford and Cambridge incorporated.

A. D. 1572.—Bartholomew's Day massacre of Protestants in France.

A. D. 1573.—First Presbytery organized in England.

A. D. 1575.—Socinian Church organized in Poland. They denied the divinity of Christ, baptized by immersion, and denied baptism to infants.

A. D. 1580.—Robert Browne organized the first Congregational Church in England. They were called Independents or Brownists.

A. D. 1583.—The Brownists being persecuted in England, many fled to Holland.

A. D. 1600.—Bruno the philosopher burned at Rome.

A. D. 1607.—An English colony planted in Virginia. Introduction of the Anglican Church into the United States.

A. D. 1609.—John Smyth, with others of the Congregationalists, who had fled from England to Holland, separated from the Congregationalists, dissatisfied about infant baptism. Smyth baptized himself by affusion, and then baptized the others. They returned to England in 1611 and organized the first English Baptist Church.

A. D. 1611.—Authorized Version of the Bible published in England.

A. D. 1612.—Leggett and Wightman were burned as heretics in England—the last to suffer death in England for their religious belief.

A. D. 1618.—Synod of all Reformed Churches at Dort.

A. D. 1620.—The Collegiants or Rysberghers organized in Holland. They resembled the Polish Socinians.

A. D. 1629.—Puritans or Congregationalists colonize in Plymouth.

A. D. 1622.—The Congregatio Propowanda Fide instituted in Rome.

A. D. 1628.—Dutch Reformed Church organized in New York.

SEVENTEENTH CENTURY—A. D. 1629-1729.

A. D. 1629.—The Massachusetts Puritans became Congregationalists.

### THE MODERN MOTHER.

By R. H. McCready.

She does not differ much except in the trend from the mother of times not modern. She may dress differently, live differently, and attend to baby in a different way from our great-grandmother, but her heart love is just the same, only larger.

This mother love is always a wonderful love. It awakens hope in infancy. It inspires confidence in youth. It aids, strengthens, supports you when others do not understand. Mother watches for your coming, looks after your going, forgives you, forgets all your evil deeds, and looks into your eyes to see nothing but her own pure soul reflected there. But grander than all

this to me is the fact that whether mother lives in a palace or a hut, near by or far away, whether she rejoices or suffers, laughs or weeps, lives or dies with her love, she never surrenders it.

I know a man passing through the bitter experience of prison and asylum life, charged with murder and crimes unspeakably worse, painted as a hideous demon, or a maniac of brainstorms, whose mother waits at the prison door, spending her time, her money, her life, in her loyalty of love for the boy who has led her through all the humiliation into which a human heart can go. No wonder the rabbis said, "God could not be everywhere, and so he made mothers." Mother's love does indeed seem to be God's love. Surely Father Labb's lines are true:

"The baby has no skies  
But mother's eyes,  
Nor any God above  
But mother's love.  
His angel sees the Father's face,  
But he the mother's full of grace."

Even the freaks of nature let us into the secret chambers of a mother's love. Sometimes in these perverted mothers the love has become diverted, as when several women of this character gathered in a hotel in New York the other day and dined their five dogs. The dogs sat at a table in high chairs, each with a napkin, and were served by waiters and fed by their fond owners as they sat beside them at their richly spread table. These dogs were more carefully attended than if they had been the children of these women. The affection of such women must be expended on something. They had closed their ears to the cry of the thousands of sick and needy children, mistaking the yelp of a dog for the moan and sob of humanity. But as Doctor Hillis says, "We need not be discouraged by the occasional outbreaks of folly and signs of frivolity, because now and then nature forms a human body and turns away, having forgotten to put a little intellect into that body, there is no reason for thinking that American womanhood is breaking down."

American mothers will still keep the trend upward to a greater love for their children. They are grasping more firmly the idea that their little one is from the Lord, and slowly it is dawning on these modern mothers that "it is more godlike to love one little child purely and unselfishly than to have a heart filled with a thousand vague aspirations after things we cannot understand." In this upward trend of the modern mother the child is lifted, the home is lifted. The mother is linking the home and all its sacred interests to heaven with more certainty than she thinks. Her love, her prayers are weaving chains of gold about her child which will not let him fail.

"When mother prayed, then all the air  
Grew tremulous with music rare;  
Love's earnest pleading for its own  
Was wafted heavenward to the throne.

"'God bless the children,' thus the prayer;  
'Keep them unspotted everywhere,  
O Father, God.' In softest tone  
Echoed the whisper, upward blown,  
When mother prayed.

"Oh, dread the day when mother's prayer  
Breathes out no more her heart's fond care;  
For blessings rich from heavenly one  
Came angel-like from heights far blown,  
When mother prayed."

This is why we hear it over and over again that mother is the real homemaker. She gives it its atmosphere, its manners, its spirit. If it is without religion it is because mother knows not Christ nor his great power and love to help her child. If she has no gentleness and sweetness in her life she of course cannot train her child in

these. If selfishness rules and the whole household is given over to scrapping each with the other for their rights and the best, there is no thoughtfulness, no consideration, no patience, nothing like service in the interest of some noble end in that home. That is not a home. That is simply a house where a family exists as best it can under most unhappy circumstances. Adversity may modify it, the religion of Christ may change it, but still the task remains, *i. e.*, for mother to make it. It is the grandest, biggest task of the ages. The modern mother must take hold of the task with all the resources at her command. God is working with her. Mother never had such a chance before. If instead of giving herself up to amusement and gaiety and general worldliness, she will seek the friendship of Christ, and surround herself with his wealth of graces, much of the evil of the land would disappear, the kingdom of God on earth would become a realized fact, and the modern mother would sit queen of a grander kingdom—the real Christian home—than any over which Napoleon ever dreamed of ruling.—*Christian Work.*

### REJOICE.

B. F. M. SOURS.

Rejoice! the gladness surges  
Across the hills and dells!  
Rejoice the sound of praises  
Upon the echo swells:  
The birds have done their carols,  
The wind of winter blows,  
And cold and cloud are brewing  
The merry down for snows.

Rejoice, for the spirit wakens  
To sing her happy song  
Upon the heights of courage,  
And in the battle strong—  
God reigns above the shadows;  
The wild seas do his will,  
And all the stars of heaven  
His mandates will fulfill.

He rules among the nations,  
Their hate and strife above:  
He sends his holy angels—  
He is the God of love.  
O Son of God—thou Jesus  
Who died to succor me—  
How can I but be happy  
In homage due to thee?

I bow before his sceptre,  
I rise to do his will;  
I sing my song of praises,  
And know he loves me still.  
I give my heart unto him,  
His kiss of love is mine;  
How can I but be happy  
Beneath the wings divine?  
Mechanicsburg, Pa.

### STATISTICAL REPORTS.

Mr. Editor: I notice in the Pacific Methodist Advocate the following resolution:

"Resolved, That at the first roll call of the next session of this Conference each pastor, when his name is called, be required to answer the question, 'Is your statistical report ready?'"

From our past experience as a Conference in getting men to make their reports it seems that it would be well for us to adopt such a resolution, or something else even more drastic.

I have never been able to see how any one could make out a correct report at the Conference session without the Quarterly Conference record, as I have heard of being done. Why is it that we can't have our reports ready the first day of Conference this year?

Let us all try.

Shawnee, Okla.

J. H. BALL.

## Woman's Missionary Department

Edited by Miss Ross Eaglebarger, 122 East Fourth Street, Little Rock, Ark.

### Press Superintendents.

Arkansas Conference.....Miss Lila G. Rollston  
Little Rock Conference.....Mrs. C. A. Evans  
White River Conference.....Mrs. Mary Neill  
East Oklahoma Conference.....Mrs. A. Ernsberger  
West Oklahoma Conference.....Mrs. C. S. Walker

All communications for this department should be sent to the Editor at address given above.

### ANOTHER SCHOLARSHIP AT SCARRITT.

The West Oklahoma Conference has granted a scholarship at Scarritt Bible and Training School to Miss Emma Abbott, of Ardmore. Miss Abbott is a young lady of great promise, one we may well be proud to have represent us. She entered the opening day of school and has written that she is happy in her privilege and is sure she will be pleased with her work. This is our first scholarship in the Training School. We now have a nearer relationship with it, and it is hoped the personal touch with the school and the workers will prove a blessing to the conference.

#### Just a Word to the Auxiliaries.

You remember we are requested to give two dollars in each department to Scarritt. If we have not done this let us do it immediately. It is thus we may have a share in carrying on this great work.

Mrs. C. S. Walker.

### CHRIST AS A MISSIONARY.

"Christ was a Home Missionary in the house of Lazarus.

"Christ was a Foreign Missionary when the Greeks came to him.

"Christ was a City Missionary when he taught in Samaria.

"Christ was a Sunday School Missionary when he opened up the scriptures and set men to studying the word of God.

"Christ was a Children's Missionary when he took them in his arms and blessed them.

"Christ was a missionary to the poor when he opened the eyes of the blind beggar.

"Christ was a Missionary to the rich when he opened the spiritual eyes of Zachaeus."

### A FORWARD STEP.

The North Georgia Conference Missionary Society has taken a forward step indeed. Believing that it would be inconsistent to try to Christianize the negro in Africa and leave the negro at home to grope on in blindness and ignorance, they have begun specific work for the negro at home also.

At the recent session of their Annual Conference they decided to contribute from their Home Department half of dues to the negro work now being carried on by our Extension Secretary for negro work at Augusta, Georgia.

### Settlement Work for Negroes.

Their action is to appropriate \$1,000 this year for the beginning of a Negro Settlement in Augusta under the direction of the Extension Secretary. They also pledge themselves to pay \$500 per annum for the next four years toward the maintenance of this work.

### A Great Need.

No greater need is in our midst today. In slavery times our mothers and grandmothers put their helpful touch on these dark children of the human race and sought to lead them into righteous lives. These latter days this touch has been removed and the results are seen in the home life of this race today. No race rises above its wives and mothers, for about their knees the race is trained. So we must take hold of the home life—the wives and mothers and little children of these

people if we would help them to reach a higher life in Christ Jesus.

The young women in our annex at Paine College, may in this Settlement, find a training in practical methods that will fit them to be leaders along these lines, and they may then go into the homes of their people fitted to lead them into a right conception of life and the place of virtue and righteousness in the upbuilding of any race.

Our Christ followed the greatest need. We will follow Him today into this needy field in our midst. We rejoice in the Christ-like spirit of the North Georgia women who are leading out in this work!

Others will surely follow.

### A GOOD PLEDGE.

#### For Auxiliary Members.

1. I will attend every meeting of my Auxiliary unless providentially hindered.

2. I will be an active member of the Mission Study Class.

3. I will speak to uninterested women, telling them of the good and helpful things that have come to me through these meetings.

4. I will invite some one who is not a member to go with me to every meeting.

5. I will pray daily for the work at large and for my own Auxiliary President, and will co-operate with her in her efforts to advance the work and arouse the uninterested.

### SOCIAL SERVICE IN HEATHEN LANDS.

"There are 20,000 fallen women in Shanghai, poor, neglected outcasts. Christ put it into the heart of a few Christian women to open a rescue home for them. It was noised abroad that a girl might go to that home and ere long it was filled. The news reached the highest official of the city and he took his wife to see this strange thing. As they walked about the home and saw the kindly ministries to those poor outcasts and the marked change in their lives, he said to his wife, "No one but a Jesus person would do this." Was there ever a finer tribute?" Arthur J. Brown.

These object lessons in Christianity make deep impressions on the heathen as well as on sinners at home. Let us push our Social Service work everywhere.

### METHODISM IN HOT SPRINGS.

Present at the gathering of the Methodist prophets Monday morning: C. O. Steel, presiding over the meeting after several weeks' absence, T. D. Scott, A. J. Black, Forney Hutchinson, S. K. Burnett, J. R. Dickerson, D. B. Bulkley, O. H. Keadle and Brother Williams, layman from Malvern Avenue. After prayer by Presiding Elder Scott, the following information was gleaned from the reports:

Pastor Dickerson, of Third Street, reported a fine meeting just closed, though not such a revival as was expected and hoped for, with nine accessions during the past week, four having been received week before, good crowds and good services, with one accession Sunday night.

Hutchinson reported three accessions for week before last, he being away at our last meeting they were not reported. He had a fine prayer meeting Wednesday night, and meetings of

some kind nearly every night through the past week, preparatory to his coming meeting, a great Sunday school rally Sunday morning, with four hundred in attendance, good congregations at both preaching hours, with two conversions at the night service. He is now commencing a meeting to continue several days, E. R. Steel of Conway to do the preaching this week.

Keadle is holding protracted services at Tigert Memorial, Dr. C. A. King and D. B. Bulkley, with local help assisting thus far and others to assist through this week. Sunday was the best day of the meeting to date, Dr. King doing the preaching.

Bulkley reported a good prayer meeting at Malvern Avenue Thursday night, led by laymen while he was preaching at Tigert Memorial. He had good congregations Sunday at both hours, with a good crowd at the City Union of the Epworth Leagues at the afternoon services. He says his Sunday school is well attended but not in very good working order yet.

Burnett reported a good prayer meeting, four hundred in Sunday school, splendid Epworth League and fairly good crowds at both preaching hours, at Park Avenue.

Black was at Lonsdale Sunday morning, with fairly good congregation and services. He commenced a protracted meeting at Rockdale with a good crowd at night. He is to be assisted by some of the brethren through the week.

Scott reported that revival influences had swept over the district during the summer, and with good crops in sight everything looked hopeful from a financial view point. The pastors of the district seemed to be doing well.

Secretary.

### BLOOMBURG, TEX.

Good revivals on Bright Star circuit. Thirty-two additions; eighteen infants baptized. Gradual improvements on all lines of work.

Rev. A. J. Ewing, P. C.

### BRADFORD AND BALD KNOB CHARGE.

Dear Western Methodist: We have just closed our revival meeting. Our first meeting was at Bald Knob, beginning the fifth Sunday in May, continuing two weeks, with five additions to the church. Revs. R. C. Moorehead, of First Church, Searcy, and J. G. Parker, Searcy District Evangelist, were with us, both doing excellent work.

The first Sunday in August we began at Russell and closed on Friday night following, with fine interest. The result of our meeting and the Baptist meeting was fourteen additions to our church.

The second week in August I was permitted to help Brother Smothers at Fredonia, had some fine services. The rain interfered with our meeting some but there were five professions during the meeting.

We began our meeting at Bradford the fourth Sunday night in August. Brother Harris, of Newport Station, came to us on Monday and remained with us till Saturday morning. He did fine work and was most appreciated by our people. We continued the meeting to Friday night. Rev. Morgan of the Baptist church helped us some the last week, rendering very fine service. There were about twenty professions during the meeting and ten accessions to the church.

The second Sunday in September was our Quarterly Conference occasion at Ingleside. Brother Skinner, our Presiding Elder, was with us and was at his best, giving three of his soul stirring sermons. Brother Blevins, of the Auvergne and Weldon charge, came to us on Monday, remaining till Saturday morning. He is one of our best young preachers and did most excellent service. We continued the meeting till Sunday at 11 a. m. Results, about thirty professions, with

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twenty-three accessions to the church. We organized at this place the first of the year with ten members and now we have fifty-one. I went to Auvergne on Monday after my meeting closed at Ingleside to join Brother Blevins in a meeting there. I remained with him till Saturday. We had a fine meeting.

I enjoyed my stay with these people very much. Auvergne is the biggest little town I ever saw. I mean, they do more business to the number of people and pay more to the cause of Christianity than any town I know of. They don't do things by halves.

I have promised to help Brother Mack in a meeting at New Burg. And then I will be through the revival work for this year. Conference will soon be here and I hope to make a good report.

Edward Forrest.

### REVIVAL AT POTTER, ARK.

We have just closed the best meeting Potter has had for a long time. Sinners really prayed through at the altar on their knees. It was the best meeting it has been my privilege to be in for some time. Not so many in numbers, but oh, such deep earnestness. How they cried and prayed and then rejoiced in the good old time way. The meeting was conducted by Brother Callaway of Hatfield. He is an earnest advocate of pure old-time religion, and preaches with the Holy Ghost power. He is an earnest personal worker as well as a good, sound gospel preacher. We all love Brother Callaway for his work's sake, and hope he can come to us again soon. We commend him to any community who wants a good, old-time meeting. God bless him wherever he goes. Some of the converts will be immersed next Sunday.

W. H. Clower.

Sept. 30, 1912.

### WILL EXCHANGE.

160 acres of smooth rich land under irrigation within 9 miles of Twin Falls, Idaho, with very best water right, title good, and where the climate is fine, that I will trade for land in southwestern Arkansas or southeast Oklahoma.

W. H. DARROUGH.

Hugo, Okla.

### THIS BOOK HIGHLY COMPLEMENTED.

"Letters From Italy, Switzerland and Germany."

By Virginia Carroll Pemberton. Mr. B. W. Torreyson, Professor of Secondary Education, has placed it on the list of books recommended to High Schools of Arkansas.

Upon recommendation of Mr. R. C. Hall, Superintendent, the School Board ordered copies for the libraries of all the Little Rock Schools.

"It is entertaining always. . . . Not only this, but it reveals a liberal knowledge of the history, literature and art of Europe, and so is very instructive."—Henry Jerome Stockard, poet, and author of "A Study in Southern Poetry."

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## U. S. REVENUE LICENSES.

We give below a list of United States Revenue Licenses issued in Arkansas since July 1, 1912. We have not purposely included regular druggists. And we have not intended to report licenses in wet territory. The list is by post offices in alphabetical order.

Alexander—C. L. Besancon, R. F. D. No. 1.  
 Alcoa—Brewett Club, Watkins Store.  
 Askew—J. L. Dupey.  
 Azor—J. P. Nichols, his residence.  
 Banks—R. L. Hoyle, Kyser Building;  
 Bob Akens, malt.  
 Burdett—Burdett Club, club house.  
 Brinkley—Delmonico Pool Hall, R. C. L. Howard, proprietor; S. S. C. Weber, W. C. B. Ry. Cypress street; Jesse Petty, his residence.  
 Berryville—Ed Atkinson, Griffin House; W. P. George and Son.  
 Barfield. D. Lipscomb.  
 Bluespout—W. M. Myrick, Poppy post office.  
 Burtig—J. P. Miles, Club House.  
 Blytheville—J. E. Patterson.  
 Bubble—E. G. Gaines, Sim Spur.  
 Biggers—S. F. Harrison, Ida May Building.  
 Collegeville—C. L. Besancon.  
 Cariola—Louis Elkas, Grand Lake post office.  
 Camden—C. Frauenthal, Main street, opposite City Park.  
 Clarksville—L. C. Gray; G. L. Hardgrave, Charles Robinson.  
 Cotton Plant—Henry Laney, Bradford Building; J. M. Vincent, one-half block east depot; F. W. Parker.  
 Cauthron—Matthew Larimore, his residence.  
 Chicasawba—E. A. Richmond.  
 Dardanelle—S. E. Miller & O. M. Jones.  
 Eureka Springs—Eureka Springs Eagle's Club; Elk's Club  
 El Dorado—James H. Gilmore, 831 Washington.  
 Ethel—B. W. Hewitt, residence, ten miles southeast.  
 Elk Ranch—J. M. Bradley.  
 Felsenthal—Floyd Anderson; Hardie Henson, Lower's Building; J. M. Perrine.  
 Fayetteville—Bohemian Club, northwest corner Black and Center.  
 Fair Oaks—J. W. Cook.  
 Fulton—City Drug Store; J. E. Wilson.  
 Ferguson—James Smith, Island 68.  
 Homan—Rogers Brothers, Rogers camp, three miles southeast.  
 Hartman—F. M. Cullum; J. G. Lane.  
 Hampton—J. B. Lucas; Grady Singer, north side Public Square.  
 Huttig—Richard Nash, north part town.  
 Hoxie—Palace Parlor, O. W. Brannon, proprietor, lot 9, block 7.  
 Hannaberry—H. M. Scriber.  
 Health—Clint Wylie.  
 Hope—Ward & Key, drugs.  
 Judsonia—L. M. Culpepper.  
 Jonesboro—L. W. Copeland; Wm. H. Wyatt.  
 Jelks—Spot Cash Store, R. F. D. Grays.  
 Gurdon—W. P. Adams.  
 Gregory—Pink Valentine, Gilfried Bapt. Church Store; Bayou Cash Club, Valentine residence; Dan Jones, Eldridge Building; Jesse Simmes, Heggars Store.  
 Guion—F. W. Estes.  
 Gentry—Geo. W. Late, at distillery.  
 Gaston—Lewis & Buck.  
 Gravel Ridge—J. L. Hollingsworth.  
 Gilbert—Stell & Co.  
 Grubbs—W. C. Sanderson.  
 Hartford—Central Coal & Coke Co.; Louis Fiarrette, lot 13-14, block 34; Joe Monego; John Stefani, his residence; Henry Thornton, his residence; S. Zant, his residence.  
 Huntington—Central Coal & Coke Co.  
 Kingston—S. H. Cook, his residence, two miles west.  
 Kingsland—T. V. Dykes.  
 Lake City—W. A. Armstrong, Sham-

rock Hotel; John W. Woodard, restaurant.

Leachville—C. J. Brooks, Burton Building; Richard Hicks.

Leslie—Bradley & Co., one block south depot; S. P. Caulson, Oak and Main; Lee Hankins, French Building; J. H. Hertton & Co.; Johnson & Evans, Leonard Building; Ozark Trading Co., H. Harbert proprietor, one block south depot; Parks & Co., one block south depot; D. D. Redwine, his residence; Benjamin Sooter, one-half block southwest depot; G. W. Wilhelm, one-half mile north of post office; James A. Young, Thomas & Burgess Building.

Luxora—City Club, one block east of Levy; Ross Social Club, Joe Melton proprietor.

Lexa—Geo. Dilworth, southwest corner, block 108.

Levi—M. Graves, his residence.

Malvern—W. D. Alexander; C. S. Brooks, Banks Building; John T. Robinson, Blover Building.

Midland—Lee Anderson, Pool Hall Arkola.

Monroe—A. M. King.

Marche—Max Malechowski.

Many Islands—L. T. Pritchett; T. V. Marshall.

Marshall—Parks & Co., Jennings Building.

Maberry—L. and J. Russell, Old Saloon Building.

Newport—Sam T. Gist, Planter's Hotel; P. S. White, Third and Beech.

Ola—J. M. Fullen and R. D. McMullen, Fullen's Place, three miles west.

Osceola Distillery Co., J. M. Dilda, proprietor, Travis Building.

Parkin—J. W. Kain, Kain Building.

Proctor—Frank Daniels, near Rock Island depot.

Pinkney—Joe Epps, Landing 96.

Pitts—W. B. Gregory.

Postelle—Robert Long.

Pyatt—D. W. Milum, his residence.

Park Place—W. L. Moore, Raggio City; T. E. Rogers & Co., Raggio City.

Palestine—John T. Young, 150 yards south of post office.

Reyno—F. E. Belford, Jones Building.

Russellville—Camden & Co., Redding Com. Building.

Rogers—McGarrh, his residence.

St. Joe—Rogers & Co., one-half block north depot.

Tupelo—Collins & Thornton, Main street.

Trumann—Mitchell Brothers.

Texarkana—Bob Pete, 209 Short Tenth.

Tinsman—Turner & Green, Meat Market.

Ulm—Will Fuqua & Son.

Wilmar—E. R. Torian, his residence.

Wesson—R. W. Brakefield; J. W. Clifton, Baker Building.

Watson—T. B. Barkley & Co., Sullivan Building.

Warren—W. M. Singleton, on bridge; Democratic Club, W. H. Maroney, proprietor, West South Main street; Pariguer Club, Robert F. Baker, proprietor, Baker's Stable, East Warren.

## BERRYVILLE STATION.

We closed a good meeting Sunday night with forty professions and applications for church membership. All churches participated. I have a class of eighteen to receive next Sunday. Dr. A. C. Holder of Shreveport, La. and R. C. Johnson, singer, were with us and did effective work. Brother Holder preaches a strong gospel and is untiring in his efforts to save the lost. Brother Johnson is a fine leader in song. We thank God for the gracious blessings received and take courage for the future.

M. F. Johnson.

## "SUNDAY THE TRUE SABBATH OF GOD"

By the Rev. S. W. Gamble. This book gives a history of the sabbaths of all nations, including the Jewish and Christian, and proves by the Bible that Sunday is the true Sabbath of God. Cloth bound, 200 pages. Sent postpaid for \$1.00. Money refunded if not satisfactory. Rev. Frank Hopkins, 1873 First Ave., Butte, Montana.

## THE ONLY COLLEGE

In Arkansas

Administered as a College

FOR MEN

Being endowed it is able to secure

A STRONG FACULTY OF MEN,

The graduates of the best Colleges and Universities.

After Twenty-Eight Years of Service

## HENDRIX COLLEGE

Points to Its Graduates filling the Most Responsible places in Church and State and Business.

Prospective Patrons are asked to consult former Hendrix Students, who may be found in every Community. If they advise against putting your son in Hendrix College, Do not send him.

The Course is so complete and the work so hard that unprepared or idle students cannot long remain. The boy who comes simply to have a good time or to play ball, will soon depart in grief or stay to study.

Being strong Hendrix College co-operates with public high schools and academies, accredits them, and receives their students on certificate.

For the sake of mature, but irregular or retarded, students, Hendrix College maintains an Academy, managed by an experienced graduate of the Peabody Normal College. Here such students enter any classes for which they are prepared and may do four years of secondary work in three. They are prepared to teach public schools, and are in demand.

Only 250 Students Will Be Admitted This Year.

More than half the Dormitory Rooms were reserved July 1.

Hendrix College, Conway, Ark.

C. S. Rennison, Secretary.

A. C. MILLAR, President.

## FORDYCE, ARK.

Just closed a great meeting of fifteen days' duration. A meeting held under a tent for all the churches of the town. The services stirred the whole town. The good accomplished is untold. No way of telling the number of conversions and restorations. Near fifty people gave their names for membership in the different churches; some of course by letter. The preaching was done by Rev. W. H. Neal of Tennessee. Brother Neal is a strong, safe preacher as well as a very fine personal worker. The singing, which was the best I ever heard, was conducted by Charles Lear of Kentucky. Brother Lear is at home either singing or doing personal work. May the Lord bless the new converts and members in general of all the churches in Fordyce. And from this meeting may there come a great spiritual growth that may mean a revival all the time.

Respectfully,  
J. A. Parker.

## A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

## LEOLA CHARGE.

We have just closed our meeting at Poyen, a town of about one hundred families, on the Rock Island, twelve miles north from Leola. Poyen has a good school, several business houses, saw mill, cotton gin, and a stove mill, but no church building worthy of the name, no Sunday school, nor prayer meeting. Our meeting resulted in the organization of a Methodist church with seven active members, and organized Sunday school and a weekly prayer meeting at the homes of the members and those who wish it to meet with them.

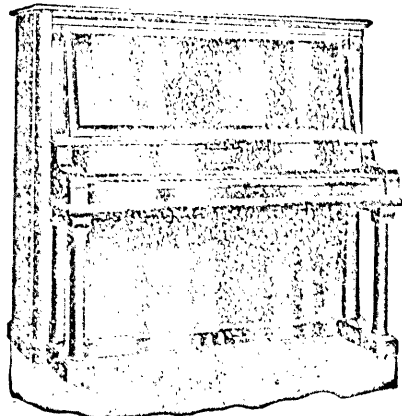
When we commenced to preach here, many people had not heard a Methodist preach and were prejudiced against us,

but we were not able to seat the people who came to our last service.

R. L. Cabe.

## BUYING A PIANO.

Is one job in a life time if you get the right kind of an instrument. There are only a FEW High Grade pianos made but there are quite a number of good reliable pianos and many very poor ones, to be able to select the best for the money is the object with every purchaser. We do not claim to have the only good ones in the country but do claim to have one of the very best in a standard one that will compare with the few high grades and at a price much below them.



A JANSSEN PIANO.

The following testimonials from H. S. Traylor, formerly Assistant State Superintendent, and Prof. M. J. McHenry, of Hendrix College, will speak for our claims:

"After trying and testing several makes of pianos I finally purchased a Janssen from S. E. Anderson, of Conway, Ark. This piano has been in my home for several months and I have no cause to regret my selection.

"Respt.,  
"H. S. Traylor."

"We have used a JANSSEN piano for about a year and it has proven everything we had hoped for.

"Expert pianists have pronounced the tone unequalled in a similar priced instrument.

"The easy movement, quality of tone and beauty of case make it perfectly satisfactory.

"Prof. and Mrs. M. J. McHenry."

Of Hendrix College.

Write the editor of this paper who has a Janssen.



## FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

## Augusta, Ark.

The county site of Woodruff county is Augusta on the banks of White river, and on the road between Little Rock and Memphis. It is a town of wealth and culture, with fine farming country around it. Three banks, general merchandise, several mills and gins, good school and church advantages. We have good parsonage and excellent new brick church. Rev. A. T. Galloway is the successful pastor. He is full of energy, intelligent and consecrated and will do well anywhere. He has a cultured Christian wife, noble son and lovely daughter. Collecting extra well from the old we secured E. B. Woodson as a new subscriber. I was pleased to meet Father Oakley and wife, who have so long been devoted Christians. The good people of Augusta are determined never to be cursed by the saloons. Our cause prospers.

## Weldon.

Stopping two hours at Weldon I shaped up the old and secured three new subscribers: Mrs. A. M. Ballew, Mrs. L. J. Bickers, and Mrs. J. C. Mauck. This is a small but prosperous town on the Rock Island road, several nice stores, gin, school and churches. We have good parsonage and neat church. The pastor, Rev. W. F. Blevins, was at Auvergne in a good meeting. He is much loved by his people, and doing good work. He is a valuable man, and is blessed with a consecrated wife and sweet children.

## Tupelo.

Brother Blevins is also pastor at Tupelo. He had a good meeting here some time ago, with Brother Hively assisting. They have neat church, splendid lights, a nice Sunday school, large public school, several stores, mills and gins. Shaping up the old, I secured four new subscribers: Mrs. B. A. Hasting, Mrs. Bettie Collier, Mrs. M. E. Morgan and A. B. Collier. I found the wife of Rev. W. W. Anderson quite sick. She has not been well since last March. She was with her sister, Mrs. Crabtree. Brother and Sister Joe N. Gardner and Sister Oliver brought me under special obligation for pleasant entertainment. We had a good service with a large week night congregation, the Baptists calling in their service. Brother Sawyers, their pastor, coming with them.

## Newport.

One of the largest towns in North Arkansas is Newport. Three railroads, three banks, cotton compress, cottonseed oil mill, wholesale and general retail business. It is an extra fine business point. Large public schools and churches. We have two-story parsonage, and very fine modern brick church with plenty of class rooms for the Sunday school. Rev. B. L. Harris deserves many thanks for his faithful service in finishing and paying for this church. They have a splendid membership who are justly proud of their church. They will entertain the White River conference royally the 11th of December. We had a pleasant prayer meeting Wednesday night. Shaping up the old we secured five new subscribers: J. A. Malin, W. H. Bacus, Miss C. Elms, Miss Bessie Fox and T. R. Suits. Perhaps no preacher has been more successful than Brother Harris. He is a fine, all round man, good anywhere you put him. His Christian wife had been on a visit to his mother in Conway while the oldest daughter cared for papa.

## Newark.

A half day was spent in Newark, which is a real prosperous town, on the Batesville branch road. They have bank, large brick stores, others building. The rich Black and White River bottoms near. Large school. We

have good parsonage and church. They will some day want a larger brick church. Rev. A. H. Dulaney is the pastor. He is an excellent young man and is much loved by his good people. His wife has been gone to her mother's some time. He was in a good meeting, aided by Brother V. T. McCaffrey of Swifton. Collecting extra well from the large list of old we secured three new subscribers: Mrs. A. A. Covington, J. M. Lisk, and Mrs. Mollie Rogers.

## Sulphur Rock.

A pleasant night was spent with Brother C. F. Hively's family. He was off helping his brethren in meetings. He is excellent help. He has had four prosperous years, the last one the best, on Sulphur Rock circuit. This is a nice town, plenty of good sulphur water, three blocks of business, excellent school. We have desirable property in both church and parsonage. Brother and Sister Hively have an extra nice family of boys and girls who are acquiring a liberal education. Service at the Baptist church prevented us from having preaching. Shaping up the old I secured Mrs. Essie Knight as a new subscriber. A phone message from Rev. W. F. Wayman assured me he was doing well on the Jacksonport circuit. He made a fine report last year from this work. We shall expect another good report this year.

## Batesville.

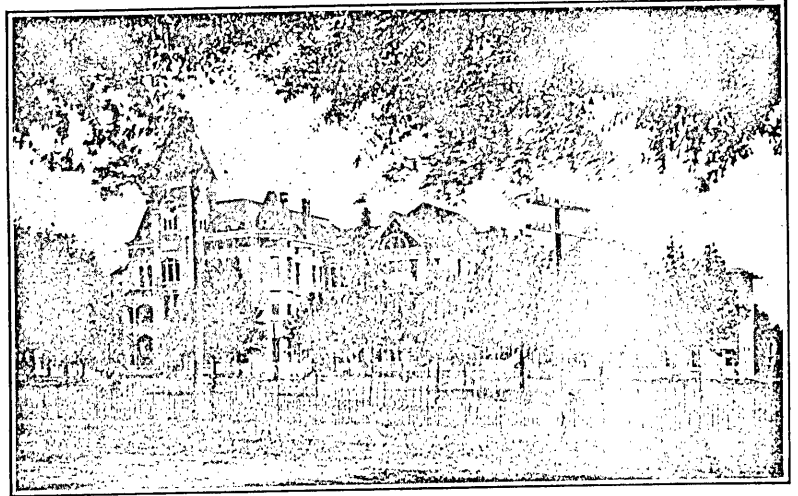
Batesville ranks with the best towns in North Arkansas for business, for morals and for education and churches. They do a fine wholesale and retail business. Several mills and factories. Odd Fellow and Masonic Orphans Homes, Presbyterians have a college, two large public schools. Dr. T. Y. Ramsey is pastor of our First church. He has filled acceptably some of our best stations, and will do well here. He has plans for a fine modern church and new parsonage, and money pledged to insure success. He and Sister Ramsey have trained some nice children.

## Central Avenue.

Rev. C. C. Burton is pastor of Central Avenue, on the west side of the town. He has had several accessions to the church and is faithfully looking after every department. He is a fine young man and is much loved by his people. He has neat parsonage and a good church. With his aid we shaped up the old and secured four new subscribers: F. C. Stuart, Mrs. F. Kinman, Mrs. Ella Evans, and E. B. Pascal. Rev. L. R. Barnett brought me under special obligations for favors. Rev. M. B. Umsted is busy on his work. He is a very valuable man. I was also glad to meet Rev. Fiser Noe and Rev. M. M. Finley, who each have positions in stores. I want to see them both in charge of a church again. Batesville is also the home of Rev. W. T. Locke, a worthy superannuate, and Sister E. L. Massey.

## Melbourne.

Sunday was spent in Melbourne, preaching morning and evening. The pastor, Rev. M. L. Mack, and his family were in the country holding a protracted meeting, so I did not see them. The people spoke well of them. He has a large and important field. We have church and parsonage. Melbourne is the county site of Izard county. They have good court house, public school, several stores, four churches, bank and nice cottages. Excellent hotel run by Brother and Sister Hill. Dr. Baxter and Brother Golden looked after my comfort. Young Brother Powell has been elected Sunday school superintendent. They ordered a new supply of literature through Anderson, Millar & Co. Shaping up the old, I secured three new subscribers: Mrs. J. A. Mashburn, Mrs. E. J. Reynolds, and H. R. Blankenship. Thus ended a busy and successful week.



## Henderson-Brown College, Arkadelphia, Ark.

A very excellent school for boys and girls. Home-like atmosphere. Beautiful Christian spirit. Splendid Government and Discipline. Eight Courses: Bachelor of Arts, Bachelor of Science, Piano, Voice, Violin, Art, Expression, Domestic Science. Moderate Charges. Splendid Faculty. Beautiful Campus, Imposing Building, Good Equipment. Pure water. No death has ever occurred among the boarding students in the College. Address

GEORGE H. CROWELL, President.

## A WORD ABOUT THE SUPERANNUATES OF THE ARKANSAS CONFERENCE.

Dear Brethren of the Conference: As our Annual Conference approaches I find myself asking, What are we going to do for the Conference Claimants this year? We talk about the high cost of living and how much more it costs us to live than it did in years gone by. Had we stopped to think that the cost of living has increased to the old preachers and the families of our deceased brethren just in proportion to the increase to us? Are we going to raise a larger amount this year to meet this increased expense? Our stewards must raise our salaries if we meet our obligations. Had it occurred to you that these claimants are depending upon us just as truly as we depend upon our stewards?

We now have upon our list thirty-nine families, or parts of families, representing ninety-seven persons who are dependent, in whole or in part, upon us for their support. Last year we raised the sum of \$3,223.00. This distributed equally among the families would amount to about \$83.00 to the family or among the claimants would be about \$33.00 per capita.

You can readily see how small this amount is among so many and unless it is increased some of our noble old brethren or the families of our deceased brethren are going to suffer.

Brethren, let me urge you to collect every dollar of this claim this year. We can't afford to neglect it.

Yours for the Superannuates,  
Wm. Sherman.

## ARKANSAS CONFERENCE NOTICE.

All the preachers of the Arkansas Conference who intend to bring their wives with them to conference will please notify me as soon as possible so that I may know how to arrange for you.

Walter J. Faust.

Atkins, Ark.

## GILMORE, ARK.

Editor Western Methodist: We have just closed the best meeting in the history of Gilmore. About one hundred white people live within a radius of three miles here. Twenty-two of them were converted. Twenty-six of them united with our church. Some big-souled Baptists joined us, since they have no organization here. Strong men and women, leaders in business here, were saved. The town is on a higher plane. For eight days of the two weeks

Rev. W. L. Oliver and his wife were with us. No better evangelists could be found. Brother Oliver's sermons touch the hearts of people, and the unsaved cannot resist Mrs. Oliver's personal appeals. God has greatly blessed us in sending them to us.

J. Q. Schisler, P. C.

## BIGELOW, ARK.

The pastor and leaders in the Methodist church made a very fine report of the year's work at the fourth quarterly conference last Sunday afternoon. The pastor reported that there had been seventy-five accessions to the church during the year. He had baptized thirty-eight adults, and seventeen infants. The church has made a net gain of sixty-two and the total membership is now 171. Dr. Stell, the Sun'ay school superintendent, reported an enrollment of 318 in the Sunday school. This is more than 100 per cent gain, as the total enrollment for last year was only 154. The stewards reported the pastor's salary paid in advance to October. A committee has nearly enough money subscribed to put new lights and pews in the church.—Citizens Press.

## A NEW WAY TO MAKE MONEY.

I am making a fortune making and selling Pure Fruit Candy. Any brainy person can do likewise, so if you want more money than you ever possessed send forty-eight two-cent stamps to cover expense of mailing seventy-seven Pure Food Candy Formulas and the molds to make candy. I will help you start in business. I am glad to help others, who, like myself, need money. People say "the candy is the best they ever tasted." Therein lies the beauty of the business. You don't have to canvass—sell right from your own home. I made \$12 the first day; so can you. Isabelle Inez, 210 M Negley Avenue, Pittsburgh, Pa.

## AN IDEAL FARM IN SOUTHERN ARKANSAS.

A splendid farm nine miles from rail road. Good for stock, cotton and corn. 2,000 acres, about 600 cleared, 300 in cultivation, good fences. Fine six room residence, 14 tenant houses, good wells and springs. Healthful location. Splendid range. Good pine, oak and hickory timber. Price only a little more than unimproved land. Owner has too much business and wishes to move to his smaller farm. Address M. 319, care of Anderson, Millar & Co., Little Rock, Ark.

## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

SMITH.—Mrs. Effie Smith, daughter of Rev. and Mrs. W. C. Toombs of the Little Rock Conference, was born at Calamine, Ark., March 24, 1891. When eight years of age she gave her heart to Christ and joined the Methodist church under the ministry of her father, at McCrory, Ark. She was married to Marcus Smith at Hamburg, Ark., in November, 1907, and died at Crossett, Ark., May 28, 1912. It was my privilege to be her pastor some years ago at Hamburg and again at Crossett for more than two years. She was true to her Lord and to his church and I doubt not has entered into the heavenly rest. She was the mother of two children. The eldest, a little boy, still survives; the youngest for whom she gave her own life, followed the mother to the good world in a few short weeks. Effie has left to her bereaved husband, father and mother the heritage of her Christian life and the blessed hope of reunion in the life to come.

J. A. Sage.

Fort Towson, Okla., August 1912.

Dear Methodist: I am a little boy twelve years old, and I want to join your happy band. I go to Sunday school every Sunday I can. Our Sunday school teacher's names are J. V. Wilson and H. W. Thompson. My papa is our superintendent, and my mamma is Woman's Home Mission Society's president. Our pastor's name is Mr. L. N. Ishcomer. I have a pretty little puppy named Dallas and a pretty little calf named Pretty. I have some pretty chickens and some hogs. I have a pony named Gray, but he is old and poor and I don't ride him. I am going to school next year. I am going to Armstrong Academy.

A Choctaw boy,  
Sylvester Nanomontube.

Magnolia, Ark., July 26, 1912.

Dear Miss Katherine: How are you all these hot days? This is the first time I have ever written, but I always read the cousins' letters. I go to church when I can. Brother Turrentine is our pastor. I have four sisters, two living and two dead. My only brother is a Methodist preacher. I have been keeping house for some one most all the time, for my sister. Can any of you cousins tell me of a lady who wants help in the home? I want a place where there are no children. I have been working for myself ten years with no one to look to keep me up. My letter is getting long so I will close. This is part of my name.

Di Men.

Marvell, Ark., August 9, 1912.

Dear Cousins: Thank you, Kathleen Jumper, for opening the door to admit this Arkansas wayfarer in out of the



## Gleason Hotel

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European Plan

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LITTLE ROCK, ARK.

rain. We had quite an electrical storm here Thursday night. It has been some time since I have written as Mr. Waste Basket seemed to be lying in wait for my letter as they were never published (to my knowledge).

I have just returned from a two weeks' visit in Memphis, Tenn. I had a delightful time. I want to apologize to the cousin who guessed my age correctly several weeks ago, I forgot her name and could not send her the promised card, but if she will please send me her name and address through the page or by card, I will gladly send it. I would like to renew my old correspondences, so if they will write I will highly appreciate it. Well, my letter is lengthening very rapidly and my dinner bell is ringing, so I will have to go. Can't one of the Cousins go with me?

Your loving cousin,  
Laura Hutchinson.

Send in the paper you mentioned and I will see if I can publish it.

Miss Katherine.

Rison, Ark., August 9, 1912.

Dear Miss Katherine: We are three little children named Bertha, Lucile and Joe B. Harlow, aged eight, six and four. We go to Sunday school. Our papa is superintendent. We belong to the Junior League and Bertha has six stars and Lucile has five. Joe is too little to go. We have a brother named John Mac. We had a big rain last night. We haven't any pets. John Mac has a calf. We have a little baby sister nine months old named Margaret Levisa. She is mighty sweet. We live near the new court house and play on the concrete walk with our wagon, and have a good time. Some times we go to see Mr. Holmes and he gives us cards. We like to read the little folk's letters. Brother Wilson is our pastor and we all love him. We had a nice concrete church but it all broken up now and is dangerous, so we have to use the old Court House. Some time we will build a new church.

Goodbye,  
Bertha Harlow,  
Lucille Harlow,  
Joe B. Harlow.

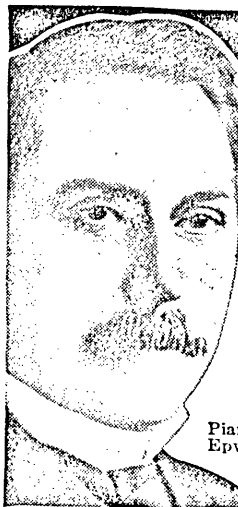
Cotton Plant, Ark., Aug. 7, 1912.

Dear Miss Katherine and Cousins: I have written just once before and it was in print. I enjoy reading the letters of the page very much. Mattie Tipton, I will guess your age to be eight. Am I right? Laura Ward, I will guess your age to be ten. Am I right? Zula Watson, I will guess your age to be ten. Well, as my letter is growing long I will close by asking a question: Why does a man build his pig pen on the south side of his house? I hope Mr. Wastebasket has gone camping.

From your new cousin,  
Nellye Trice.

Hot Springs, Ark., Aug. 7, 1912.

Dear Cousins: As I was passing I thought I would stop in and see how and Miss Katherine were getting along. First I will tell you about our Sunday school, as we have a very good one. Our preacher's name is Rev. J. R. Dickerson. He is a good preacher and is doing a good work in our Sunday school. I am in Miss Nona Suddeth's class. Our Sunday school is growing larger every Sunday and I hope by next spring we will have more than any other Sunday school and I think we will. How many of you cousins belong to the church and how many belong to the Missionary Society? Can you cousins tell me what has gone with Miss Ruth Carr? I don't see any more of her stories in the Methodist. We will have to go over and see her some day and tell her to write some more good stories. I have all her stories in my scrapbook. How many of you boys go to church and Sunday school and take part in the singing and



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We steadfastly refuse to sacrifice quality for cheapness. Our principle is to make the best we can make— instruments which will sing their way into the homes and hearts of good people everywhere. Our EPWORTH PIANOS and ORGANS need no salesmen—they sell themselves— saving you the middle dealers' profit and agents' expenses. Year by year we are setting our standards higher and higher— producing better instruments— giving our Friends and Customers more value for their money— making it easier for every Home, no matter how modest it may be, to experience the delight and genuine, lasting joy that spring from the ownership of an artistic, liquid toned, durable Epworth Piano or Organ. Write me today!

H. B. WILLIAMS  
Vice-President

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Dear Sir: Without obligating me in any way, I would be glad to receive your [ ] PIANO BOOK [ ] ORGAN BOOK. Also, your net factory prices, information about free trial and easy payment plan and Book of 1000 Customers Letters.

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Check which book is wanted, Piano or Organ.

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I have the utmost faith in your integrity. Many of you I have met personally, and many whom I have never seen have our Epworth Instruments in their homes today. Because I know and cherish the high character of these readers as a class, I do not hesitate to say, "I will trust you." Therefore, accept my offer and but let me

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## EPWORTH Piano or Organ

Send for my Beautiful Free Piano or Organ Catalog. Select the style Piano or Organ that pleases you most. If you say so, I will ship any Epworth Instrument direct from our factory, freight paid, for a genuine free trial in your own home. When you decide to buy you practically make your own easy terms. If you decide "No", return at our expense—both ways—and you're out nothing.

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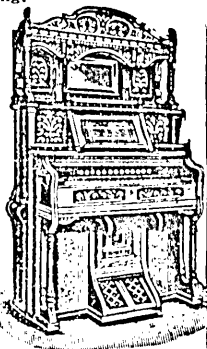
Now, I want to send you my Special Epworth Piano Offer and prove how easily you can own a Piano that you will be proud to show your most critical musical friends. I want to explain just how I can save you about \$100, and ship you direct from our factory without a penny in advance, a sweet toned "Epworth" for a free home test, with privilege of returning at our expense if it is not even better than I claim. Your name and address brings this offer free.

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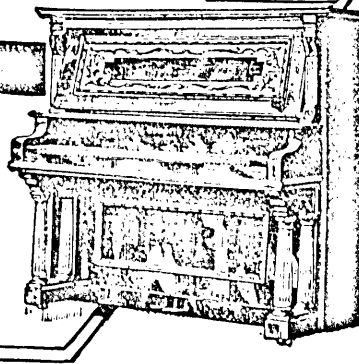
In buying an organ don't be misled into getting a cheap, showy, flimsy one. Insist on getting the best your money will buy. "Cheap" organs are made to self—good organs are made to use. Get a good one and avoid disappointment.

The EPWORTH ORGAN is positively the best Organ in the world selling direct by the makers from factory to church or home. It is by far the best value for the price. Costs but a very little more than the "cheapest" organs, yet gives a life-time of sweetest music. You will be delighted by the wonderfully pure tone and artistic design of the "EPWORTH." Write for My Special Organ Proposition today—right now.

1000 Customers Letters Free



Send For FREE Piano and Organ Books



how many of you girls learn your Sunday school lesson? I will describe myself and then I will get my parasol and go: I have blue eyes, brown hair and light complexion; I am four feet tall and weigh sixty-eight pounds. I am thirteen years old.

Your loving cousin,  
Mae Parker.

Dardanelle, Ark., Aug. 4, 1912.

Dear Cousins: Will you admit another little country girl into your happy band? I live on a farm and I think farm life is fine. We have three horses and two cows. I help mama milk. We go to Sunday school almost every Sunday. I am the only child in our family and oh! how lonesome I get at times. Well, our singing school will begin next Monday and then I will have a time for the next eighteen days going to singing school. I live on the Prairie View circuit. Brother W. E. Bishop is our pastor and Rev. W. T. Thompson is our P. E. I think they are both good preachers. Brother J. H. O'Bryant, I would be glad to have you call again and help us eat watermelons. I haven't seen you in two years. Well I will quit, as I see Miss Katherine frowning.

Your new Arkansas cousin,  
Gladys Utley.

Knoxville, Ark., Aug. 4, 1912.

Dear Miss Katherine and Cousins: Will you let another Arkansas boy join your happy band? Papa takes the Western Methodist and I enjoy reading the letters. For pets I have one red mule. Guess my age; it is between nine and ten. As this is my first time

to write I will close by asking a riddle: How long is a piece of rope? I hope Mr. Wastebasket will be full this reaches you. Your new cousin,

Clint Stevenson.

Fort Towson, Okla., August, 1912.

Dear Cousins: May I come in again? I belong to the Methodist church and we have a good Sunday school and Epworth League. All are doing good work. We also have a Woman's Home Mission Society. I go to Sunday school every Sunday I can. Our pastor is Rev. L. W. Ischomer. We all like him just fine. I am sixteen years old; my birthday is the 21st day of September. I am five feet four inches tall, weigh 126 pounds, have dark hair and eyes. How many of you cousins like to go to school? I do for one. With the best of wishes to Miss Katherine and all the cousins, I'll close.

Your cousin,  
Sibbie Williams.

### LITTLE ROCK PROPERTY FOR SALE.

My former residence, a comfortable convenient, homelike place, in good residence section, but near high school, churches, and business, for sale at a bargain. Some one moving to Little Rock needs it.

A. C. MILLAR,  
Conway, Ark.

DR. W. S. MAY.

Eye, Ear, Nose and Throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Arkansas.



## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

Sulphur, Okla., Sept. 26, 1912.

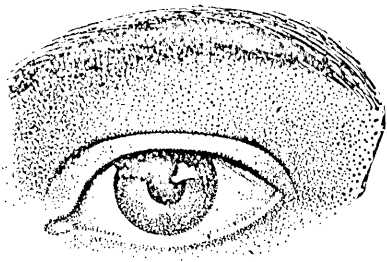
ATKIN.—Thomas L. was born February 25, 1857 and departed this life January 18, 1912. In his early boyhood he embraced Christ as his Savior and became a member of the Methodist church and was ever after loyal to its doctrines and teachings. The most beautiful trait of his character was his ability to hold on to his purpose amid discouraging conditions. For many years he was Sunday school superintendent at Parkdale, and the outlook was not at all encouraging. But he remained faithful, meeting every Sabbath with the "faithful few" and the smaller children of the town. His heart and soul were in the work and after he became unconscious he frequently called the Sunday school roll and exhorted the children to live for the right. The writer has never seen a more heart-rending sight than that view when the Sunday school passed by the casket for the last look at "Uncle Tom." Strong men wept like children. He leaves a wife, one son and a host of friends to mourn his departure. But why should we mourn? Uncle Tom has passed into the realm of eternal life.

John Hoover.

\* \* \*

WILSEY.—As the stars began to brighten the skies of this world on the evening of September 2, 1912, the spirit of little Wilson Wilsey began to shed its brightness in the "land of an unclouded day." For two weeks the child's life had hung in the balances and loved ones had done all in their power to retain the little pilgrim a while longer. Funeral services were conducted in the home September 3, at 2 o'clock, Rev. W. V. Womack, of the South Methodist church officiating. The singing of "Open the door for the children" by the little white robed pall bearers formed a very touching close

## Eyes Cured Free



Grateful Patients Tell of Almost Miraculous Cures of Cataracts, Granulated Lids, Wild Itchings, Ulcers, Weak, Watery Eyes and all Eye Diseases—many have thrown away their glasses after using this magic remedy one week. Send your name and address with full description of your trouble to the H. T. Schlegel Co., 6765 Home Bank Building, Peoria, Ill., or fill out the coupon below, and you will receive by return mail, prepaid, a trial bottle of this magic remedy that has restored many almost blind to eyesight.

### FREE BOTTLE COUPON

This coupon is good for one trial bottle of Schlegel's Magic Eye Remedy, sent to you prepaid, with testimonials from thousands of cured patients. Simply fill in your name and address on dotted lines below and mail to the H. T. Schlegel Co., 6765 Home Bank Bldg., Peoria, Ill.

Name .....  
Street .....  
City ..... State .....

to the service. The body was entered in Center Point Cemetery at Hartford. Deceased was one year and eleven days old and had been the joy and light of the home. He was the youngest child of Mr. and Mrs. Frank Wilsey, of Midland, Ark. Sincerest sympathy is extended to bereaved loved ones and friends.

W. V. Womack, Pastor.

\* \* \*

MARRIED.—I joined in holy wedlock, last evening, Rev. D. W. Simpson and Mrs. Emily B. Walters, both of Oklahoma. Rev. D. W. Simpson is a native of Missouri, having spent about twenty years in California and for the last five years a citizen of Oklahoma and a local preacher in our church. Mrs. Emily B. Walters is a native of Tennessee and a citizen of Oklahoma since its opening as a Territory, a member of the Presbyterian church (formerly a Cumberland). They are both extensively known in their respective States and in Oklahoma, as church workers. They have lived exemplary lives, both having families by former marriages, all of whom are aligned with the church, and highly appreciated as Christian citizens. I am glad to claim them as nephew and niece, and pray God's blessing to rest kindly upon their union. Married at my residence in Sulphur, Okla., September 25, 1912.

Rev. R. W. Cummins,  
Local Elder.

### HELPFUL THINGS.

The damp duster is a valuable help in cleaning a room, as it not only removes all dust, but the furniture is left bright and shining if it is wiped off with a damp cloth and then polished with soft, dry cloths. Wring a chamois skin out of warm water, go over a small portion of the furniture, then rub dry with one soft cloth and polish with another and a piece of old, soft outing flannel makes a fine polisher. Corn meal is a very useful article in the home. If soot has fallen on the carpet from an open chimney or a carelessly handled stovepipe, sprinkle thickly with dry corn meal, let stand a few minutes, then sweep into a dust pan, and if there are any streaks on the wall paper from the stovepipe, hold meal in a thin cloth and rub lightly over the wall. A knitted article of any color that is not quite soiled enough to be washed can be freshened considerably by rubbing through corn meal that has been heated in the oven, and there is nothing better for cleaning cloth jackets and felt hats than a small quantity of corn meal covered with gasoline and this mixture is excellent for cleaning furs. To freshen a fur garment, dampen the fur thoroughly with a wet brush, then comb out carefully with a coarse comb, working always in the direction that the fur naturally takes. Shake well and hang up until quite dry, then comb out with the comb. To clean a carpet and brighten the colors, go over it with a cloth wrung out of warm water with a little turpentine added and a good tablespoonful to two quarts of water is the right proportion. One pint of asphaltum well mixed with a gill of turpentine and applied with a paint brush to grates, fronts and fenders, or any similar iron substance will make them look like new and this is secured at trifling cost and gives a polish that will last a long time. The secret of washing flannels so that they remain soft and do not shrink lies in using soft water, keeping the washing and rinsing waters at the same temperature, and not rubbing or wringing the garment which causes the wool fibres to knot. Never use yellow soap for working flannels on account of the rosin and they may be kept soft without shrinking by washing them through suds made with borax soap chips and these should be dissolved in hot water and then enough of this solution stirred in

### STATEMENT, COMPTROLLER'S CALL.

## The State National Bank of Little Rock

LITTLE ROCK, ARK.

AT CLOSE OF BUSINESS SEPTEMBER 4, 1912

RESOURCES.	LIABILITIES.
Loans and Discounts.....\$1,782,131.80	Capital Stock .....\$ 500,000.00
U. S. Bonds and Premiums.... 305,000.00	Surplus and Net Profits..... 56,885.46
Other Stocks and Bonds..... 147,622.52	Circulation ..... 300,000.00
Real Estate, Furniture and Fixtures ..... 42,655.50	Bills Payable ..... 500,000.00
Stock in State Bank Bldg Co... 165,000.00	DEPOSITS ..... 1,715,604.13
Five Per Cent Fund..... 15,000.00	
Cash and Due from Banks.... 615,079.77	
Total .....\$3,072,489.59	Total .....\$3,072,489.59

THE ABOVE STATEMENT IS CORRECT.

W. H. GARANFLO, President

R. D. DUNCAN, Cashier

### COMPARATIVE GROWTH IN DEPOSITS

Deposits September 4, 1910.....	\$1,091,804.90
Deposits September 4, 1911.....	1,424,699.19
Deposits September 4, 1912.....	1,715,604.13

the water to make a strong lather before the flannel is put in, then clean the garment by squeezing between the hands, lifting up and down. Care is especially necessary in the laundrying of the delicate wool-flannels worn by young children and there is nothing better to keep them soft than warm suds made with the 20-mule team soap chips, and this suds is fine for washing the half wool underwear and the outing flannel blankets that are used so much for sheets through the winter, and these blankets are almost as easily washed as a cotton sheet and far more comfortable to sleep under in cold weather.

M. A. T.

### COALGATE STATION.

Yesterday was roll call and rally day. Baptized three infants, received fifteen into the church, and took collection for conference assessments. We have had this year in Coalgate, two hundred and ten conversions and ninety-five additions to the church, most of them on profession of faith.

We will easily report one hundred additions by conference. We are planning to report everything in full, 210 conversions, and 100 additions, membership more than doubled.

Everything is lovely and the goose hangs high.

L. B. Ellis.

### "LEST WE FORGET."

Is a book of fifty-eight chapters and three sermons written by Rev. J. H. Riffin, D.D., and Rev. W. F. Evans of the Little Rock Conference. These chapters contain character gems from South Arkansas with many illustrations showing the faces of many of your old pastors, leading laymen and lay women who have stood in the forefront of advancing Methodism in South Arkansas. You may order from the authors at Arkadelphia, Arkansas, or from Anderson, Millar & Company, Little Rock, Ark. Price by mail, \$1.

### CORRECTION OF TELLER'S NOTICE.

Dear Western Methodist: In last week's notice I meant to say "November 8" instead of "October 8," as it appears in the paper. I am afraid it was an oversight of my own and that you are not to blame; however, it is of such a nature that it ought to be set right, so please say that funds may be sent until November 8, and oblige,

Yours Cordially,

W. L. Anderson, Teller.

Martha, Okla., Sept. 28, 1912.

### STOCK FARM FOR SALE.

I have 600 acres land, well located for stock farm, 8 miles from Pine Bluff, 1½ miles from pike road. Will sell half interest to right party cheap. 100 acres cleared, 2 good dwellings, 2 barns, under fence 100 acres. Address R. F. D. No. 1, Box 79, Pine Bluff, Ark.

**Free ARKANSAS HOMESTEADS**

**500,000 Acres**

**Productive Land** now open under new 3-year Act of Congress. Our **Homesteader's Guide Book** tells how to locate and acquire title; gives acres vacant by counties and full text of new law. Send 25 cents for copy, postpaid.

**FARM PUBLISHING CO., Little Rock, Ark.**

### PUBLISHER'S COLUMN

In this issue we offer some new and some familiar books. These are standard books and will be satisfactory to our readers.

**The Child's Story of Our Country.** A fine book for children, and will give information of the chief men and events of our country. 254 large pages, cloth. A \$1.00 book. Postpaid for one new subscriber to Western Methodist, \$1.50 and 50 cents for book, making \$2.00. Cash with order.

**A New Speaker for Our Little Folks.** Choice selections for recitations, and entertainments. 238 large pages, cloth. Postpaid for one new subscriber, with \$2.00, cash with order.

**Bunyan's Pilgrim's Progress,** in words of one syllable. This is one of the great classics and should be in every home. Price \$1.00 if purchased; given for one new subscriber with \$2.00, cash with order.

**The Triumphant Life, A Study of the Nature, Origin and Destiny of Man,** by John E. Read, Introductory by Rev. Charles H. Parkhurst, D. D. Price \$1.00 if purchased. Sent postpaid, for two new subscribers with \$3.00 Cash with order.

**Bible Pictures and What They Teach Us.** 400 beautiful pictures of Bible scenes, very attractive and instructive to children, cloth, 320 large pages. Sent postpaid for three new subscribers, with \$4.50. Price \$1.50 if purchased.

**The Complete Works of Josephus.** 1054 pages, 5 x 9 inches, cloth. Price \$2.00 if purchased. Sent post paid for four new subscribers with \$6.00, cash with order.

Our supply is limited in some of these titles, and we urge those who may order these books to order at once.

ANDERSON, MILLAR & CO.  
Little Rock, Ark.

### GOOD FOR KINGSTON.

At Kingston, Oklahoma, on the fifth Sunday in September, the pastor, Rev. S. X. Swimme, baptized eleven children and raised a subscription of \$100 for a mission special in Marshall county, Oklahoma, for the next year. There have been eighty-four accessions to the church on this pastoral charge the present conference year.

S. X. Swimme.



## QUARTERLY CONFERENCE.

## LITTLE ROCK CONFERENCE.

ARKADELPHIA DISTRICT.	
(Fourth Round.)	
Lono, at Clear Creek.....	Oct. 5, 6
Malvern, 8 p. m.....	Oct. 6, 7
Hot Springs Ct., at Lonsdale.....	Oct. 12, 13
Tigert Memorial, 8 p. m.....	Oct. 12, 13
Dalark, at Dalark.....	Oct. 19, 20
Cedar Glades.....	Oct. 26, 27
Holly Springs, at Launius Chapel.....	Nov. 2, 3
By W. F. Evans.....	
Princeton, at Zion.....	Nov. 2, 3
Ussery, at Caine.....	Nov. 9, 10
Traskwood at Traskwood.....	Nov. 16, 17
Benton.....	Nov. 17, 18
Other places will be announced.	
T. D. SCOTT, P. E.	

## PRESCOTT DISTRICT.

(Fourth Round.)	
Emmett at Emmett.....	Oct. 5, 6
Washington at Ozan.....	Oct. 6, 7
Delight at Delight.....	Oct. 12, 13
Columbus at Blackland.....	Oct. 12, 13
Mineral Springs at Mineral Spgs.....	Oct. 19, 20
Okolona at Center Grove.....	Oct. 26, 27
Gordon at Gordon.....	Oct. 27, 28
Hope Mission.....	Nov. 2, 3
Hope.....	Nov. 3, 4
Harmony, 8 p. m.....	Nov. 5, 6
Center Point.....	Nov. 7, 8
Nashville, 8 p. m.....	Nov. 7, 8
Nashville, 8 p. m.....	Nov. 7, 8
Sweet Home.....	Nov. 9, 10
Bingen.....	Nov. 10, 11
Murfreesboro.....	Nov. 12, 13
Prescott Station.....	Nov. 13, 14
Prescott Ct.....	Nov. 14, 15
W. C. HILLIAR, P. E.	

## TEXARKANA DISTRICT.

(Fourth Round.)	
Lewisville Ct., at Walnut Hill.....	Oct. 5, 6
Patmos Ct., at Mt. Ida.....	Oct. 9, 10
Horatio Ct., at Chapel Hill.....	Oct. 12, 13
Paraloma Ct., at Black S. H.....	Oct. 16, 17
Vandervoort at Pleasant Grove.....	Oct. 19, 20
Mena Station.....	Oct. 20, 21
Cherry Hill at Waters.....	Oct. 23, 24
Fairview Station.....	Oct. 26, 27
College Hill Station.....	Oct. 27, 28
Lockesburg Ct., at Gravelly Point.....	Oct. 30, 31
Bright Star Ct., at Dodridge.....	Nov. 2, 3
Umpire Ct., at Greens Chapel.....	Nov. 6, 7
Foreman Ct.....	Nov. 9, 10
Texarkana Ct., at Harmony.....	Nov. 16, 17
Texarkana, First Church.....	Nov. 17, 18
J. A. HENDERSON, P. E.	

## PINE BLUFF DISTRICT.

(Fourth Round.)	
Sheridan Ct.....	Oct. 6, 7, 8, 9
De Witt Station.....	Oct. 11, 12
Grady Ct.....	Oct. 19, 20
Redfield Ct.....	Oct. 22, 23, 24
Macon Ct.....	Oct. 27, 28, 29
Humphrey Ct.....	Oct. 30, 31
Star City Ct.....	Nov. 3, 4
Rowell Ct.....	Nov. 7, 8, 9, 10
Alzheimer.....	Nov. 12, 13
Swan Lake.....	Nov. 13, 14
Hawley Memorial.....	Nov. 14, 15
Carr Memorial.....	Nov. 15, 16
First Church.....	Nov. 17, 18
Lakeside.....	Nov. 17, 18
Z. D. LINDSAY, P. E.	

## CAMDEN DISTRICT.

(Fourth Round.)	
Wesson.....	Oct. 5, 6
Junction City.....	Oct. 6, 7
Strong.....	Oct. 12, 13
Huttig.....	Oct. 13, 14
Magnolia Ct.....	Oct. 19, 20
Thornhill.....	Oct. 26, 27
Chidester.....	Nov. 2, 3
Atlanta.....	Nov. 9, 10
Camden.....	Nov. 11, 12
W. P. WHALEY, P. E.	

## MONTICELLO DISTRICT.

(Fourth Round.)	
Mt. Pleasant.....	Oct. 5, 6
Watson.....	Oct. 12, 13
Dermott.....	Oct. 13, 14
Wilmot.....	Oct. 19, 20
Blissville.....	Oct. 20, 21
Eudora.....	Oct. 24, 25
Hamburg Ct.....	Oct. 26, 27
Hamburg Station.....	Oct. 27, 28
Lacey.....	Nov. 2, 3
Johnsville.....	Nov. 9, 10
Hermitage.....	Nov. 10, 11
Monticello.....	Nov. 15, 16
Will not each pastor carefully examine the discipline and have every report ready? Select your stewards with care and have your lists ready.	
R. W. McKAY, P. E.	

## LITTLE ROCK DISTRICT.

(Fourth Round.)	
Bauxite Ct., at Bauxite.....	Oct. 5, 6
Benton Ct., at New Hope, p. m.....	Oct. 6, 7
DeVall's Bluff and Hazen, at Hazen, p. m.....	Oct. 9, 10
Oak Hill Ct.....	Oct. 12, 13
Bryant Ct., at Salem, p. m.....	Oct. 13, 14
Maumelle Mission, at Roland.....	Oct. 19, 20
Twenty-eighth Street, p. m.....	Oct. 23, 24
Tomberlin Ct.....	Oct. 26, 27
England, p. m.....	Oct. 27, 28
Mahelvale Ct., at Primrose.....	Nov. 2, 3
Highland, p. m.....	Nov. 8, 9
Highland Quarterly Conference, p. m.....	Nov. 8, 9
Lonoke Station, p. m.....	Nov. 8, 9
First Church, at m.....	Nov. 9, 10
Asbury, p. m.....	Nov. 9, 10
First Church, quarterly conference, p. m.....	Nov. 10, 11
Asbury Quarterly Conference, p. m.....	Nov. 11, 12
Capitol View, p. m.....	Nov. 11, 12
Pulaski Heights, p. m.....	Nov. 13, 14
Winfield Memorial, at m.....	Nov. 17, 18
Winfield Memorial Quarterly Conference, p. m.....	Nov. 14, 15
Hunter Memorial, p. m.....	Nov. 15, 16
Henderson's Chapel, p. m.....	Nov. 18, 19
ALONZO MONK, P. E.	

## ARKANSAS CONFERENCE.

## BOONEVILLE DISTRICT.

(Fourth Round in Part.)	
Gravelly Ct., at Gravelly.....	Oct. 5, 6
Walnut Tree Ct., at Egypt.....	Oct. 6, 7
Waldron Station.....	Oct. 12, 13

Waldron Ct.....	Oct. 13, 14
Parks Ct., at Parks.....	Oct. 15, 16
W. T. THOMPSON, P. E.	

## MORRILTON DISTRICT.

(Fourth Round.)	
Holland Ct., at Bethlehem.....	Oct. 5, 6
Quitman Ct., at Sulphur Springs.....	Oct. 12, 13
Quitman Station.....	Oct. 13, 14
Lamar Ct., at Lamar.....	Oct. 19, 20
Clarksville.....	Oct. 20, 21
Morrilton Ct., at Hill Creek.....	Oct. 27, 28
Plumerville.....	Oct. 28, 29
Damascus Ct., at Steel Chapel.....	Nov. 2, 3
Springfield Ct.....	Nov. 3, 4
Conway Station.....	Nov. 9, 10
Conway Mission at Conway.....	Nov. 9, 10
F. S. H. JOHNSTON, P. E.	

## HARRISON DISTRICT.

(Fourth Round.)	
Yellville Ct., at Oakland.....	Oct. 5, 6
Cotter Ct., at Gassville.....	Oct. 12, 13
Mtn. Home Ct., at Mtn. Home.....	Oct. 13, 14
Yellville Station.....	Oct. 19, 20
Lead Hill Ct., at Pyatt.....	Oct. 26, 27
Eureka Springs Station.....	Nov. 2, 3
W. T. MARTIN, P. E.	

## FAYETTEVILLE DISTRICT.

(Fourth Round.)	
Pea Ridge Ct., at Bright Water.....	Oct. 5, 6
Rogers Sta.....	Oct. 6, 7
Springtown Ct., at Mason Valley.....	Oct. 12, 13
Bentonville Sta.....	Oct. 13, 14
War Eagle, 11:00 a. m.....	Oct. 15, 16
Springdale, 8:00 p. m.....	Oct. 16, 17
Viney Grove.....	Oct. 19, 20
Prairie Grove.....	Oct. 20, 21
Lincoln Ct., at Lincoln, 11:00 a. m.....	Oct. 21, 22
Parksdale and Farmington.....	Oct. 26, 27
Fayetteville Sta.....	Oct. 27, 28
J. B. STEVENSON, P. E.	

## FT. SMITH DISTRICT.

(Fourth Round.)	
Van Buren Ct., at Long Bell.....	Oct. 6, 7
Mulberry Ct., Oak Grove.....	Oct. 12, 13
Alma and Kibler, at Alma.....	Oct. 13, 14
Dyer Ct., at Dyer.....	Oct. 19, 20
Midland Heights.....	Oct. 21, 22
Dodson Ave.....	Oct. 23, 24
Greenwood.....	Oct. 27, 28
Beech Grove.....	Oct. 27, 28
Ozark Mission, at Gar Creek.....	Nov. 2, 3
Ozark Station.....	Nov. 3, 4
First Church.....	Nov. 3, 4
Van Buren Station.....	Nov. 7, 8
Central Church.....	Nov. 11, 12
(Fifth Round.)	
Charleston Ct., at Weaver, Nov. 9, 11 a. m.....	
Huntington and Mansfield, at M.....	
Hackett Ct., at Bethel.....	Nov. 7, 9 a. m.
Hartford and Midland, at M.....	Nov. 6, 11 a. m.
Van Buren Ct., at Long Bell.....	Nov. 8, 3 p. m.
Mulberry Ct., at Oak Grove.....	Nov. 4, 10 a. m.
Alma and Kibler, at Alma.....	Nov. 5, 9 a. m.
Dyer Ct., at Dyer.....	Nov. 4, 3 p. m.
J. M. HUGHEY, P. E.	

## WHITE RIVER CONFERENCE.

## SEARCY DISTRICT.

(Fourth Round.)	
McRae Ct., at Copers Springs.....	Oct. 5, 6
Beebe and Austin, at Beebe.....	Oct. 6, 7
Auvergne and Weldon, at Tupelo.....	Oct. 12, 13
Newport Station.....	Oct. 13, 14
Vilonia Ct., at 16th Section.....	Oct. 19, 20
Augusta Ct., at Gregory.....	Oct. 26, 27
Augusta Station.....	Oct. 27, 28
West Point Ct., at Dogwood.....	Nov. 2, 3
Cabot and Jacksonville, at J.....	Nov. 9, 10
Dye Memorial.....	Nov. 10, 11
Cato Ct., at Cato.....	Nov. 16, 17
Gardner Memorial.....	Nov. 17, 18
Bradford and Bald Knob, at B. K.....	Nov. 23, 24
A. F. SKINNER, P. E.	

## PARAGOULD DISTRICT.

(Fourth Round.)	
Paragould, East Side.....	Oct. 6, 7
Gainesville Ct.....	Oct. 9, 10
Rector Ct.....	Oct. 12, 13
Boydsville Ct.....	Oct. 12, 13
Paragould Ct.....	Oct. 19, 20
Paragould, First Church.....	Oct. 20, 21
Knobel Ct.....	Oct. 21, 22
Corning Station.....	Oct. 23, 24
Old Walnut Ridge Ct.....	Oct. 26, 27
Walnut Ridge Station.....	Oct. 27, 28
St. Francis Mission.....	Oct. 29, 30
Piggott and Nemmons.....	Oct. 31, 1
Mammoth Spring and Hardy.....	Nov. 2, 3
Imboden.....	Nov. 3, 4
Ravenden Springs Mission.....	Nov. 6, 7
Black Rock, Portia and Hoxie.....	Nov. 8, 9
Pocahontas Station.....	Nov. 9, 10
Reyno Ct.....	Nov. 10, 11
Maynard Ct.....	Nov. 13, 14
Pocahontas Ct.....	Nov. 16, 17
Lorado Ct.....	Nov. 20, 21
New Liberty Ct.....	Nov. 23, 24
Note: This round is necessarily short. Pastors please see that all the officials meet at this quarterly conference. We want to make the best selection possible for stewards and superintendents of Sunday schools. You don't want stewards who can't or won't attend the quarterly conference, when it is right at their door, if we can do any better. Where there is a probability of any change in the boundaries of a work we would be glad to have all the officials present to consult about the matter.	
M. M. SMITH, P. E.	

## HELENA DISTRICT.

(Fourth Round.)	
Marianna Station.....	Oct. 6, 7
Helena Station.....	Oct. 13, 14
Mellwood at Barton, 4 p. m.....	Oct. 13, 14
Holly Grove and Marvell at M.....	Oct. 19, 20
Clarendon Station.....	Oct. 20, 21
Brinkley Station.....	Oct. 26, 27
Howell and DeWitt at Howell.....	Nov. 2, 3
Cotton Plant Station.....	Nov. 3, 4
Hamlin Ct., at P. Bend.....	Nov. 9, 10
McCrory Station.....	Nov. 16, 17
Wynne Station.....	Nov. 23, 24
Parkin Station.....	Nov. 24, 25
J. K. FARRIS, P. E.	

## JONESBORO DISTRICT.

(Fourth Round.)	
Harrisburg.....	Oct. 5, 6
Blytheville Ct., at New Hope.....	Oct. 12, 13
Manila and Dell at Manila.....	Oct. 14, 15
Barfield Ct., at Tomato.....	Oct. 17, 18
Blytheville.....	Oct. 19, 20
Luxora and Rozelle at Luxora.....	Oct. 20, 21

Bay.....	Oct. 23, 24
Harrisburg Ct., at Bay Village.....	Oct. 26, 27
Vandale Ct., at Pleasant Hill.....	Oct. 27, 28
Kellor and Forrest Home.....	Nov. 2, 3
Gilmore and Haefer.....	Nov. 3, 4
Earle.....	Nov. 9, 10
Crawfordsville and Marion at C.....	Nov. 10, 11
Oseola.....	Nov. 16, 17
Wilson.....	Nov. 17, 18
Bardstown Ct.....	Nov. 23, 24
Let Trustees of church property be prepared to answer question 32 of Discipline.	
W. L. OLIVER, P. E.	

## BATESVILLE DISTRICT.

(Fourth Round.)	
Cave City and Evening Shade Ct.....	Oct. 5, 6
Sulphur Rock Circuit, Mt. Gap.....	Oct. 10, 11
Jacksonport Ct., Jacksonport.....	Oct. 12, 13
Tuckerman Sta.....	Oct. 15, 16
Swift and Alicia, Swift.....	Oct. 16, 17
Powhatan Ct.....	Oct. 19, 20
Charlotte Mis., Pfeiffer.....	Oct. 21, 22
Newark Sta.....	Oct. 23, 24
Bethesda and Desha.....	Oct. 25, 27
Marcella Mis.....	Oct. 26, 27
Mt. View and Guion, Guion.....	Oct. 31, Nov. 1
Calico Rock Ct.....	Nov. 2, 3
Salado Ct.....	Nov. 5, 6
Wolf Bayou Mis.....	Oct. 9, 10
Batesville, First Church.....	Oct. 16, 17
Smithville Mis., Flat Creek.....	Oct. 23, 24
B. L. WILFORD, P. E.	

## WEST OKLAHOMA CONFERENCE.

## OKLAHOMA CITY DISTRICT.

(Fourth Round.)	
Epworth.....	Oct. 6, 7
St. John's.....	Oct. 6, 8
Piedmont.....	Oct. 12, 13
Capitol Hill.....	Oct. 13, 14
St. James.....	Oct. 13, 14
Geary.....	Oct. 16, 17
El Reno.....	Oct. 19, 20
St. Luke's.....	Oct. 20, 21
Guthrie.....	Oct. 23, 24
Perry.....	Oct. 26, 27
Blanchard.....	Oct. 27, 28
Norman.....	Nov. 2, 3
Arcadia.....	Nov. 3, 4
Moore.....	Nov. 6, 7
Franklin.....	Nov. 7, 8
Pastor's Day with the P. E.....	Nov. 9, 10

A review of the work up to date. What I expect. Dinner with the P. E. Final campaign. A clean record for conference.

O. F. SENSABAUGH, P. E.

## ARDMORE DISTRICT.

Cornish.....	Oct. 5, 6
Ardmore Mission at Baum.....	Oct. 12, 13
Berwyn.....	Oct. 13, 14
Elmore at Fair View.....	Oct. 19, 20
Woodford at Hennepin.....	Oct. 20, 21
Hickory.....	Oct. 26, 27
Thackerville.....	Nov. 2, 3
Overbrook.....	Nov. 3, 4
Wynnewood.....	Oct. 31
Davis.....	Nov. 1
Sulphur, Vinita Avenue.....	Nov. 4
Sulphur, First Church.....	Nov. 5
Our slogan—all assessments in full and one thousand additions.	
W. U. WITT, P. E.	

## LAWTON DISTRICT.

(Fourth Round.)	
Mt. Park Ct., at Mt. Park.....	Oct. 5, 6
Headrick Station.....	Oct. 6, 7
Walter Ct., at Walter.....	Oct. 12, 13
Lawton Station.....	Oct. 13, 14
Grandfield Ct., at Grandfield.....	Oct. 19, 20
Davidson Ct., at Davidson.....	Oct. 20, 21
Manitou Ct., at Jack Creek.....	Oct. 26, 27
Snyder Ct., at Snyder.....	Oct. 27, 28
L. E. L. MORGAN, P. E.	

## MANGUM DISTRICT.

(Fourth Round.)	
Pleasant Hill and Gould at Bethel.....	Oct. 5, 6
Dryden and Red Hill, at Dryden.....	Oct. 6, 7
Carnegie and Bois, at Carnegie.....	Oct. 12, 13
Mt. View and Gotebo, at Gotebo.....	Oct. 13, 14
Cloud Chief Ct., at Buck Creek.....	Oct. 19, 20
Hollis Sta.....	Oct. 21, 22
Prairie Hill Ct.....	Oct. 23, 24
Rocky Sta.....	Oct. 26, 27
Hobart Sta.....	Oct. 27, 28
Mangum Ct.....	Nov. 2, 3
Brinkman and Deer Creek.....	Nov. 3, 4
Eldorado Sta.....	Nov. 9, 10
Olustee Sta.....	Nov. 10, 11
Mangum Sta., 8:00 p. m.....	Nov. 11
Let the stewards arrange for full settlement with pastors. The pastors will be expected to report collections in full. The trustees will make written report of all church property, and missionary societies will make written report.	
O. F. MITCHELL, P. E.	

## CHICKASHA DISTRICT.

(Fourth Round.)	
Ft. Cobb, at Ft. Cobb.....	Oct. 5, 6
Anadarko.....	Oct. 6, 7
Criner, at Criner.....	Oct. 12, 13

## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**PRUETT.**—Mrs. Cora Ann Pruett, nee Felts, was born March 11, 1871; was converted at the age of fifteen and did just what every one at that age ought to do, joined the church and lived a consistent Christian life unto the end, which was one of faith and peace. She was married to Harrison Pruett, August, 1892. They had no children, but she took an orphan child, Allie Ray, and raised her. The writer visited her often and conversed with her in regard to the future, and it was a real inspiration to me. She loved and feared God, honored and respected her parents and her mother told me that Mrs. Pruett never gave her a cross word in all her life. And I said to her, Then I am not surprised that she met death without any regrets as she did on May 25, 1912. God bless the sorrowing one and help you to so live that you may meet her and live with Jesus.

S. K. Burnett.

**EATON.**—Mrs. Lucy J., daughter of James H. and Lucy A. Caldwell, and wife of Robert V. Eaton, was born in Benton, Saline county, Arkansas, December 3, 1833. On August 23, 1912, she closed her earthly career and passed peacefully away to her heavenly home, leaving an only son, Thomas, and a grandson, Vivian Millar to mourn their great loss; her husband and two daughters having preceded her. With unfeigned sorrow, I chronicle the death of this, my only cousin. She was but two months younger than myself, and we were together much in our very babyhood, and grew up together, even as brother and sister. In her early youth her school advantages were comparatively limited, but, being of sprightly, vigorous mind, she turned these advantages to the best account. She finished her education at Tulip, in Dallas county, Ark., 1851. A dear young lady she was, of beautiful countenance and of graceful carriage. In the latter part of 1852, I think it was, she was married to General Robert V. Eaton. During the Civil War, they moved to Texas; there the husband and father died. My cousin then returned to her almost desolated home on the Arkansas river, eighteen miles north of Pine Bluff. Later she moved to Engle in Lonoke county, where she lived in quiet retirement, loved by all who knew her, till the time of her departure to the life beyond. My cousin was a Christian woman. My recollection is that she and her mother professed religion and joined the Methodist church under the ministry of Rev. A. R. Winfield in 1859, at Jones' Chapel. But it matters little where or under whose ministry she was converted, the "like precious faith" was

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hers, and it brought peace with God through the Lord Jesus Christ, and inspired the blissful hope of which she was never ashamed. Owing to her deafness and afflictions incident to age, she was, in late years, deprived of the public means of grace and church associations, but she kept the faith, illustrating its graces in a beautiful life, till her Lord said, "It is enough, come up higher." I commend her example as most worthy of imitation to her son and grandson. Now, though dead, she speaks to you from above. Meet her there, with hosts of kindred ones happy, forever more with the Lord. Beloved cousin, farewell till the dawn of the bright, eternal day, when we shall forget the sorrows and afflictions of time, amid the joys of an eternal heaven.

Her cousin,

James E. Caldwell.

Tulip, Ark.

\* \* \*

**CLAYTON.**—Audrey Francis Clayton was born March 7, 1910, and died August 21, 1912. Audrey Francis was the fifth child born to Mr. S. V. and Mrs. Bertie Clayton. They have all passed into the glory world and are waiting on the portals for papa and mama, who are on their way. Sister Clayton is president of the Woman's Missionary Society. Brother Clayton is an honored member of the Board of Stewards at Tillar. They bow in humble submission to the will of God in this dark hour. Audrey Francis was a sweet child, and loved by all who knew her. She was of a kind disposition. During her long illness of about thirty days, she never complained, bore her suffering patiently, and when the end came she quietly passed into the arms of Jesus. Look up, Brother and Sister, there is another tie that binds you to the glory world. May God bless all the bereaved ones.

E. J. Slaughter, Pastor.

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R. C. JOHNSON,  
Altus, Okla.

## MARKED TREE.

Perhaps a word as how we do and are doing over here will be of interest to the brethren. We had the Rev. S. H. Blackwell of Wilson station for a ten days' meeting. He did us good work, and is an able preacher. Our efforts resulted in two conversions and two accessions, but our meeting did not get hold of the people. Various excuses were made as in olden times, "Must needs go and see my land, or oxen, or my wife that I have married can't go and I don't want to leave her at home alone." The industrial enterprise of "excuse making" is in evidence here, and runs seven days in a week. And at night a new oven is put on, and away they go making excuses all wool and a yard wide." When will this old loom wear out? Only when the raw material can't be had. We had, again, our presiding elders, Mrs. W. L. Oliver, with us on the 22nd, who captured all our minds and set us to work on juvenile and young people's missionary lines, organizing each a Juvenile and Young People's Societies. Then at night came our sure enough Brother W. L. Oliver and gave us an excellent sermon on the "New Birth." We enjoyed them very much, and our opinion is here made public that, this modern Priscilla and Aquilla are in

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J. M. WILLIAMS, A. B.

PRESIDENT

the right place, and that their tribe ought to be multiplied indefinitely. All in all our tribe is advancing slowly in this bottom country. We need more men and more money to project new charges that will in the near future become self-supporting. I may start something, but at a risk, it seems to me that the appropriation for the Batesville district might begin to turn loose and go where it is most needed. This grand old district has been "on the bottle" for, well—I don't exactly know, and yet it cries for more milk. A good man and a good appropriation on a "rawhide" charge, here in the bottoms will bring it up to a self-supporting one in five years. I do not claim it has been done, but conditions now are different from the past as to popu-

lation, and industrial enterprises springing up all over our rich country. A town to be known as "Rich Acres" projected by two Northern Methodist ministers is on the improvement line, and is about half way from Marked Tree to Leponto. Some three thousand acres are to be opened up for farms and these men will not bring in a "riff-raff" sort of people. Here are some of the reasons for smaller districts for our P. E's so that they will have time to give more personal supervision to these matters. This country is ours, if we will go to it, and hold it, if not somebody else is going to take our crown, and that in the next five or ten years. We see and know our opportunity. Will we take it?

Jas. F. Jernigan.