

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

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## THE FALLACY OF IT ALL.

The fight for Statewide prohibition now on in this State is being opposed by a plea for local option and by a plea for local self-government. Both pleas are false. The men who are making these pleas want neither local option nor local self-government in the true meaning of those terms. We think they know it, and therefore their pleas are not only false in logic, but wicked in motive.

As for local option, the local option laws of this State were put on the statute books as a means of restricting whisky, and these statutes were opposed to the uttermost by the very men who are now raising the cry of local option. A local optionist, therefore, is one who is in favor of restricting the sale of whisky. But these men fought the restricting of it, fought it to the death. They are not now in favor of restricting it; they are seeking to establish and maintain the right to sell all the whisky they can sell. It once was a choice between selling whisky without the restrictions of local option and selling it under those restrictions. They were then tooth and toe nail against the restrictions of local option and not selling it at all, and they are tooth and toe nail for the sale of it under such restrictions as they are bound to stand. That is to say, they are always and everywhere for the sale of all the whisky they can sell; and that is to say, they are simply whisky men; their pretended zeal for local option is false.

As for local self-government, they are not after local self-government. They are after whisky government. More than half the saloons that remain in Arkansas are owned and controlled by brewers that do not live in Arkansas. These are the men, these foreign brewers, who are putting up at this moment the money to fight State-wide prohibition, and it is in their interest chiefly that the fight is being waged. These are the men also who have for years been furnishing the money to corrupt our legislatures to debauch our elections and to pollute all the fountains of public welfare. And in their interest we are asked to respect a plea for local self-government. Here is a lot of fellows who care nothing for the moral and civil welfare of our people, who have done everything they could do to destroy all honest government among us, and who are doing all they can do at this time to perpetuate their reign in Arkansas politics, and their henchmen are sowing this State down with a plea, in their behalf, for local self-government!

But, aside from the brewers and wholesalers whose representatives are now seeking to further debase us, who are the people in the several localities of this State in whose interest this plea of local self-government is so eloquently made? Who is it that is asking to continue the legal right to sell whisky in Little Rock, Pine Bluff, Fort Smith, Hot Springs and Helena? Who are the people in those places that want the form of local self-government which allows the sale of whisky? Is it our American white people? or is it the negroes, the bums, the low-class foreigners, and the squatters that represent the alien brewers and wholesale liquor dealers? To ask this question is to answer it. There is not a town or a city or a county in Arkansas whose Amer-

ican white citizens would not wipe whisky out of their midst any day. It is in the towns where it is now sold only because of the presence and the insistence of the very elements we have named. If there were a real plea for local self-government, we should raise the question as to who has the best right to determine what that government should be, whether our own good citizens or what happens to be an utterly vicious majority who have them in thrall. The good citizens of these places, the men who have made the country, have done all they could do to rid themselves and their families of a curse, and this very campaign for State-wide prohibition is being waged to deliver them from a burden from which they have not been able to free themselves. They are calling loudly upon all the dry towns and counties to help them break their bondage. Whose plea shall be heard, theirs or that of their oppressors?

Further, there are multiplied thousands of our people who live in the trade areas of these cities which sell liquor and who have said that they want no liquor sold among them, and yet these liquor men are ever at the business of shipping into the midst of these people every drop of liquor they can. When we come to consider the right of local self-government we should like to ask whether these people have any rights.

But it is not the right of local self-government for which these fellows are contending. The issue is not only false in the particulars we have just named; it is false also in that it shifts the real ground of sovereignty. The right to determine the form of government in every place in this State lies in the State itself. No city in Arkansas has any right at all to govern which it did not derive under its charter from the State itself; the State granted the charter. No county in this State has any right to do anything which it did not derive from the State; the State created the county, and determined its powers. The State has never dreamed of parting with its own sovereignty to any county, city, township, municipality or ward. The original right to govern is in the people of the State, the State as a whole; and no plea of local self-government, on the part of any county, city, township, or ward, can possibly upset the right and duty of the State itself to maintain wholesale laws in every part of its territory. If this question needed to be settled at all, it was settled only very recently when the Supreme Court passed upon the alleged right of these smaller units to contravene the laws of the State under the supposed rights acquired through the initiative and referendum amendment to our constitution. The doctrine there laid down by the Supreme Court was that these minor units did not have and could not acquire any such rights of local self-government as conflict with government by the State itself. And every man who knows anything knows that this is the only form of local self-government that has any standing in law or common sense.

## WOODROW WILSON ON THE RECALL.

Woodrow Wilson, the Democratic candidate for President, is probably the closest student and best informed man on the history of politics and institutions in the United States today. There was a time when he doubted the value of the Initiative and Referendum for use in this country. However, after careful consideration he became convinced that it was a good thing and ought to be used, but he entertains a different

opinion on the "Recall of Judges." He has said:

"The recall of judges is another matter. Judges are not lawmakers. They are not administrators. Their duty is not to determine what the law shall be, but to determine what the law is. Their independence, their sense of dignity and of freedom is of the first consequence to the stability of the State. To apply to them the principle of the recall is to set up the idea that the determination of what the law is must respond to popular impulse and to popular judgment. It is sufficient that the people should have the power to change the law when they will. It is not necessary that they should directly influence by threat of recall those who merely interpret the law already established."

The pending amendment in Arkansas for the recall involves the recall of judges and hence would not meet with the approval of this great scholar and statesman. Every patriotic citizen who does not wish to see our government in the hands of servile politicians will vote against this dangerous amendment.

## THE SALOON VOTES THE NEGRO.

We call the attention of all white American citizens in Arkansas to the fact that in the wild efforts of the whisky men to defeat State-wide prohibition they are lining up the negroes in all the saloon counties of this State. They are bringing the negro back into politics, and that for the purpose of defeating the will of American white people. We are not guessing at what we say. We have just been in Jefferson County. As soon as we got to Pine Bluff we began to get intimations of this thing. One responsible business man told us that there was unusual activity on the part of negroes to have their poll-tax receipts in their possession. When we find out the whole truth, the tax register shows that there are 4,000 negroes in Jefferson County alone that have thus prepared themselves to vote in this election. That is a thousand more than the white votes that are to be found in Jefferson County. Assuming that a few of these negroes would vote right, what is to be done when their votes are manipulated by the scrupulous men who are acting in the interest of whisky? The average negro is ignorant, and he is defenceless against the rascalities that may be perpetrated upon him.

We have had trouble enough with the negro in politics. In many places we have found ways to put him out of politics. But here is your liquor machine, fellow citizens, entrenched in five of our leading centers, backed by hundreds of thousands of dollars for purposes of corruption, dispensing mean whisky in all quantities, to round up the negroes of Arkansas to defeat the will of white American people in a State election! What are you going to do about it? And this infamous machine, run by rum, backed by millions of hoodle, steered by hireling lawyers and by broken-down politicians who want to get back into office—this infamous thing will be found here in your midst stirring up the bums and the negroes as long as you permit whisky to be sold in Arkansas. Do not be deceived about this; it is here. Will our exchanges which are friendly to the cause of temperance make a deep note of this? Will our people in the dry counties, in the central and western and northern parts of Arkansas take note of it? And will our people in the wet counties take note of it? And will our

(Continued on Page 3.)

## WESTERN METHODIST

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Remittances.—As our bank now charges for collection of  
out of the city checks we request that in every instance our  
friends remit by postal money order, express money order,  
St. Louis, New York or Little Rock bank exchange. Make  
all money orders or drafts payable to Anderson, Millar & Co.

Rev. J. D. Roberts, of Springtown, is in labors  
abundant on his large circuit. His people speak  
well of him.

Rev. H. H. McGuire made us a brief call  
Wednesday. He is making preparations for the  
Salem camp meeting.

President Millar reports the prospects for the  
Hendrix College opening good. The opening  
September 11 is earlier than usual.

Rev. Horace L. Norvell, of Centerton, is in a  
good meeting at that place. He is one of the  
coming young men of his conference.

Rev. R. M. Traylor, a worthy superannuate,  
has a home in Bentonville. Neither he nor his  
wife have good health, but are cheerful and hope-  
ful of the future. They have lived good and  
useful lives.

Rev. B. L. Williams, our pastor at Stonewall,  
Okla., was in the city last week and made us a  
brotherly call. He reported his charge in good  
condition.

Rev. Y. A. Gilmore, as is his custom, is having  
some good revivals this summer. He has re-  
cently had an excellent meeting at his home town,  
Pea Ridge, Ark.

The Ada District, East Oklahoma Conference,  
has purchased a ten-room parsonage at Holden-  
ville, and Presiding Elder Linebaugh is moving  
into it this week.

Rev. G. M. Byers, pastor at Grove, Okla., has  
had an excellent meeting at Needmore, one of  
his churches. He preaches well and has had two  
good years on this work.

Rev. J. M. L. Hoyle has organized two new  
classes on the Erick charge, West Oklahoma  
Conference. These new classes represent the  
reception of 24 new members.

Rev. A. F. Skinner, presiding elder of the Sear-  
cy District, visited this end of his district last  
Sunday and made us a brief call. He is doing all  
he can for State-wide just now.

Rev. J. H. O'Bryant, pastor at Rogers, is  
rounding out his second year with great success.  
He is a strong, logical preacher. He received  
70 members from the recent meeting.

The many friends of Rev. J. L. Keener will be  
pleased to know he is in fine health and doing  
well, working for the American Sunday School  
Union. His home is at Berryville, Ark.

Rev. G. L. R. Crook, pastor at Gravette and  
Gentry, has added 53 members this year—9 at  
Gentry and 44 at Gravette. He is a good preacher  
and has an excellent family. He serves an im-  
portant charge.

Rev. A. Turrentine has moved from Arkadel-  
phia to Magnolia, where he was placed to fill out  
the term of Rev. W. P. Whaley. Brother Tur-  
rentine reports a kind reception and bright pros-  
pects in the work.

Rev. A. C. Holder and R. E. Johnson, singer,  
held a great meeting in Rogers, Ark. About 250  
professions and about 225 have joined the differ-  
ent churches. They are now at Paris, Ark., with  
Dev. H. Hanesworth.

Rev. M. F. Johnson is in his third year on Ber-  
ryville Station. His people hope to keep him an-  
other year. This is evidence of worth. They  
have a new stone church, beautiful leaded art  
glass, and elegant pews.

Our types got mixed last week in the personal  
of Rev. Lovick P. Law and the great meeting at  
Bigelow. It went into the paper as "Rev. L. C.  
Low." Brother Law is now in a meeting at  
Alma, with good prospects.

Rev. W. V. Womack, assisted by Rev. W. B.  
Wolf, began a revival at Hartford, Ark., Septem-  
ber 8. This will be the third meeting for Brother  
Wolf in that town. Brother Womack has made  
fine preparations for a good meeting.

Rev. B. L. Harris, pastor at Newport, passed  
through the city Saturday and made us a brother-  
ly call. He reports matters at Newport in  
good shape and preparations being made to en-  
tertain the White River Conference this fall.

Central College, the school for men of Mis-  
souri Methodism, has been seriously handicapped  
for years by the fact that it was in a saloon town.  
Recently by a vigorous effort the saloons were  
voted out and the friends of the college are re-  
joicing.

Rev. W. E. Hall, a member of the White River  
Conference, has been appointed pastor of Mutual  
charge, Clinton District, West Oklahoma Con-  
ference, by Presiding Elder Moss Weaver. He ex-  
pects to transfer to that conference and will go  
to his work this week.

Rev. Ewing Cameron, pastor of First Church,  
Shreveport, La., paid us a visit last Thursday. He  
is in the midst of a great work in Shreveport,  
building a great church. He was called away  
from Bentonville, Ark., where he and his family  
were spending a vacation, to Benton, Ark., to  
attend the funeral of his noble father.

We were sorry not to be able to publish the  
program of the Choctaw-Chickasaw District  
Epworth League Conference held at Yellow  
Springs Church August 22-25. The unusual tax  
upon our columns caused in large measure by the  
State-wide campaign in Arkansas prevented.

Rev. J. L. Bryant, Eureka Springs, is having  
an extra good year. The church is in better  
condition than for years. Hon. F. O. Butt, the  
Sunday school superintendent, is a great church  
worker. Brother Bryant has been helping in pro-  
tracted meetings and State-wide prohibition. He  
is fine help.

Rev. C. W. Clay, in a private letter, says: "In  
your write-up of Ardmore you seem to have got-  
ten your wires crossed about me, stating that I was  
a 'local preacher.' I am a member of the East  
Oklahoma Conference." I beg pardon, we will  
not locate you this side of Heaven. Blessings on  
you and yours.—(Weems.)

We have a note from Presiding Elder Orlando  
Shay stating that Rev. A. H. Horner, one of our  
Choctaw brethren and pastor of the Kullituklo  
Circuit, is dead. This is indeed sad news, as  
Brother Horner was a member of the conference  
and a very valuable man. We are not informed  
as to date of his death.

Rev. C. W. Lester, Bentonville, has one of the  
most desirable charges in his conference. He  
preaches to large congregations. There were  
about 50 present at midweek prayer meeting, 12  
of them his official board. He is a well-equipped  
preacher, a graduate of Hendrix College and  
also a Vanderbilt trained man.

Rev. H. H. Watson, pastor of the First Meth-  
odist Church at Jonesboro, is in Marietta, Okla.,  
holding a revival meeting for Rev. W. A. Go-  
vett, pastor. He is also to begin a meeting at  
Warren, September 15. W. C. Watson, pastor.  
God has greatly honored and blessed the service  
of Brother Watson in the past, and we trust to  
hear of still greater results in these meetings.

Rev. T. Lee Rippey is at Murray Hospital,  
Butte, Mont., with a sick wife. The doctors  
think Sister Rippey will recover, but it will be

a long time before she is well again. She has  
been in poor health for a good while, and this af-  
liction took Brother Rippey out of the pastorate  
and will likely keep him out for some time. The  
preachers of the Oklahoma Conference know  
how well Brother Rippey succeeded in the pas-  
torate. No one but him can know how much he  
desires to be at his post of duty as a pastor. Let  
prayer be made for these good people in affliction.

HON. T. H. YUN.

Our readers will be interested to know that the  
trial of Hon. T. H. Yun, in Korea, has been post-  
poned till fall. Several weeks ago representa-  
tives of a number of Mission Boards met in Wash-  
ington, and took up with the Japanese Ambassa-  
dor and with our State Department not only the  
case of Mr. Yun, but the cases of many others in  
Korea who are under like accusation of conspir-  
ing against the Japanese Government. In the  
meantime the proceedings had been suspended, in  
view of complaints against the trial judge as be-  
ing unfair. When the case is called again next  
fall, if it shall be called at all, there will be a  
different judge on the bench.

The Japanese Government has in our judgment  
already lost its case. There were too many men  
involved in their accusation and the character of  
too many of them is too well known to permit  
us to believe at all in the good faith of the accu-  
sations. For example, there is Bishop Harris, of  
the M. E. Church, who has always been such a  
pro-Japanese partisan that he has subjected him-  
self to grave criticisms in their behalf. The  
whole thing seems to have been an effort on the  
part of the Japanese-Korean administration to or-  
ganize a persecution against Christianity in that  
country, a persecution that they thought would  
drive Christianity out of Korea. We have said  
before that in figuring the attitude of the Jap-  
anese Government on a question of this sort we  
must remember that they are not in position to  
know that back of Christianity are the powers  
and vitalities of an endless life—that Christianity  
cannot be squelched, as a mere earthly movement  
might be squelched. The general sentiment of  
the world will be well known before the date of  
the trial comes around, if it is not well known to  
Japan now. We anticipate that the cases will be  
dismissed. We have seen it suggested that the  
new emperor of Japan can find a loophole for the  
government by annulling complaints against po-  
litical prisoners, and so save the face of Japan in  
the premises.

## GOVERNOR STUBBS AND PROHIBITION.

The Soliphone, of Paragould, is doing valiant  
service for Statewide prohibition. That paper  
recently reproduced the testimony of Governor  
Stubbs, of Kansas, on this subject, taken from a  
speech of the Governor delivered in Chicago sev-  
eral years ago. What Governor Stubbs says is  
worthy of attention. He could scarcely stand be-  
fore this nation with statements that were untrue.  
We have seen these statements before, and so  
may our readers have seen them, but we repro-  
duce them here, as very much in place at this  
time. They are flat in the face of what the local  
optionists (?) are saying.

Governor Stubbs states that as a candidate for  
Governor he proposed to close the joints, to wipe out  
the illicit sale of liquor and shows by reports from  
mayors of cities, police courts, and police officers,  
that he has succeeded. "This does not mean," he  
says, "that we have no violations of the liquor laws,  
for if there were no violations such laws would not  
be necessary. It does mean that the prohibitory law  
in Kansas is as well enforced as other criminal  
statutes, and that when men violate it they are ar-  
rested, convicted and promptly sent to prison."

He says that while Kansas has had prohibition in  
local option form for 28 years it has only had State-  
wide prohibition since 1909. "If the prohibition law  
had not given us a better civilization and a higher  
type of manhood," he says, "it would have been re-  
pealed years ago. If it has increased drunkenness,  
crime, and perjury, as the saloon men claim it has  
done, the saloon keeper would be supporting it in-

stead of fighting it, for it would increase their revenue."

"I assert that drunkenness in Kansas has been reduced to such a point that I have not seen a drunken man in the city of Topeka, a place of 50,000 inhabitants, during the last twelve months; that I have no recollection of having seen a drunken man in my home city of Lawrence, a place of 15,000, for several years; that in making a campaign throughout the entire State and delivering public addresses in 92 counties I do not recall seeing a drunken man during the year."

"The records of the State penitentiary show that when the prohibitory law was passed we had 724 convicts 29 years ago and in spite of the steady increase in population the number has decreased to 668. The population has increased nearly a hundred per cent. At the present time more than half of our jails are without a prisoner. Last year 49 of the 105 counties did not send a prisoner to the penitentiary. We only have one convicted prisoner in our jails for every 7,000 population."

"I assert that in the 105 counties of Kansas I do not know of a conviction for perjury growing out of the prohibitory law."

Governor Stubbs shows that private credit has been restored to high tide under prohibition. That under the saloon era working men who spent their wages in the saloons were without credit and that garnishments of wages were very frequent. "A striking instance of this," he says, "is Kansas City, where previous to the enforcement of the prohibitory law there was a garnishment court running from morning till night, levying upon the wages of the laboring men of the city. Within 90 days after the abolishment of the saloons this court went out of business and there has been no need for it since. Kansas today stands second among the states of the union in per capita wealth. The census shows that it stands first in home-owning citizens."

"Fifty-seven of the 105 counties of the State have no inmates on their poor farms. Cook County, Illinois, alone, with all its palatial saloons and vibrating breweries, has a little more than five times as many paupers as we have in the entire State of Kansas. The State of Illinois has 100 per cent more paupers than has the State of Kansas."

"In ten years deposits in Kansas banks have increased from \$69,000,000.00 to \$189,000,000.00. The per capita increase was from \$69.00 to \$113.00. Since Statewide prohibition went into force our bank deposits have increased \$11,000,000.00."

He states that under prohibition Wichita has advanced in weekly bank clearings from \$1,400,000.00 to \$3,200,000.00, that 1,800 new houses were built in 1909 under prohibition and that \$5,000,000.00 is being expended in public improvements. The population has increased from 31,000 to 62,000.

"Kansas is more free from mental and nervous diseases than any other State in the Union. Kansas has 54 counties without an idiot. It has 87 counties without an insane inmate."

Governor Stubbs quotes freely, in his speech, letters received from circuit judges, mayors, police judges and others showing improved conditions in all parts of the State as a result of Statewide prohibition.

The mayor of Kansas City says: "All legitimate business has improved since the saloons were closed." The mayor further says: "All reports indicating depression of business in this city caused by the suppression of the saloon business are false. For the first time in twenty years Kansas City, Kansas, has made no debt for current expenses and that without any saloon revenue." The mayor further shows that in three years, under prohibition, the bank deposits increased six and three-fourths million dollars.

Similar reports come from the mayor of Topeka and other larger cities of the State. The mayor of Lawrence says: "The criminal docket is 50 per cent less than formerly and you hardly ever see a drunken man on the streets." The mayor of Atchison says: "City employees' salaries increased 12 per cent. Bank deposits increased in two years 39 per cent, robberies and other crimes decreased 75 per cent, more building than ever under saloon license. Merchants trust hundreds of laborers that they would not trust under license. More money is spent for food," etc.

Governor Glenn was one of the best Governors North Carolina ever had. He died a little more than a year ago, when Statewide prohibition had been in force in his State for nearly four years. Before he died he made the public declaration: That since Statewide prohibition had been put into operation in North Carolina crime had been reduced 50 per cent; that attendance at the schools had increased 100 per cent; that attendance at the churches had greatly increased; that North Carolina had entered upon an era of prosperity such as that State had never known.

#### STATE-WIDE AND LOCAL OPTION.

It will hardly be questioned that the whisky people of the State, to a man, will ardently favor local option and will cleverly present assumed facts and cunning devices to show why local op-

tion is better for the State and a panacea for all social, moral and commercial ills.

Amazingly strange, isn't it, how quickly a man who would flood our country with whisky and its endless list of crime and misery, becomes so suddenly and deeply concerned about the moral and social welfare of his neighbor?

If local self-government is so desirable in prohibition, why not apply it to other social and moral regulations and restrictions? Why not have our statutes against gambling and horse-racing, against pistol-toting and against every other mentionable crime, against society and morals brought under that same just and fair rule of local self-government, and every township and every county have its peculiar system? It would soon give us a nice condition, but why not? I may enjoy gambling, horse-racing, carrying concealed weapons, shooting craps, making my living by robbery and murder and the gratification of any other prohibited desire, as much as the other fellow likes to tank up on booze, and the booze will do more harm than all the other mentioned violations of the law put together. Then why not in all fairness let my community, township, county or district pass laws to meet our community views?

Another stock argument is that whisky drinking and whisky selling, the bartering of the bodies and souls of the youth of our land is a "social and moral question." What are the large percentage of the crimes against which we legislate but social and moral questions? What realm are they in unless in the social and moral realm? Yet where is the sane man who would say that each community should decide for itself how far these social and moral questions shall be regulated? What is there peculiar about a man topping a jug or taking from ten to twenty drinks a day at a saloon counter, which eventually steals his brains, character, self-respect, manhood, decency, money support for family and happiness, and transforming the gentleman and good citizen, loving father and faithful husband into a cruel monster and not infrequently terminating in the penitentiary or on the gallows, to other and less offenses against morals and society? Why give such preference to this monster of evils? What is there that differentiates this instigator of crime and misfortune from the lesser evils when it comes to a matter of suppression?

Again, the cry is at once raised that temperance comes under the head of sumptuary legislation, holding that we must not tell a man legally what he shall eat or what he shall drink. Do you think you would be permitted legally to eat a fatal dose of strychnine or of "Rough on Rats?" What does the law say about that? There is a statute prohibiting the sale of strychnine except under prescription from a doctor. Would a community be authorized by law to eat spoiled meat, drink contaminated water from a cesspool, or milk from a diseased cow? Yet it is eminently wiser and safer to legalize under the guise of sumptuary legislation the eating and drinking of anything rather than legalize the saloon.

The saloon is full partner in every phase of crime. Knowing this, why for material gain hazard every material social and moral interest worth conserving? It may be that the father favoring the saloon under any form has a son or perhaps more than one, to contribute to the 100,000 who annually fill drunkards' graves in America. Or it may be that he has lost sight of the fact that his precious daughter may fall a victim to the greed of this monster whose business it is to despoil homes and destroy happiness. O commercialism! O greed of gain! When will the exchange of souls and human happiness for gold in Christian America be stopped?

Temperance and church people, I appeal to you in the name of our homes, our mothers, our wives, our sons, our daughters, not to be en-

trapped by this sophistry of "local self-government" and "social, moral and sumptuary legislation," but to stand unswervingly and unrelentingly together for STATE-WIDE PROHIBITION.

If we stand together an unbroken wall for State-wide prohibition we will gain a great victory. On the contrary, if we permit ourselves to be beguiled and divided by these subtle questions we will meet with a galling and humiliating defeat to be followed by whisky domination and the blighting saloon in our State for a generation to come.

We who now enjoy the blessings and benefits of local option must hear and heed the Macedonian call from communities that so much need our help.

A clean sweep is what we want, then the election to office of righteous and God-fearing men to see that the laws are enforced without fear or favoritism.

Keep your eyes open—look out for wolves in sheep's clothing. Very sincerely,

C. C. HENDERSON.

#### THE SALOON VOTES THE NEGRO. (Continued From Page 1.)

people in eastern Arkansas mark it well? There is not a single Anglo-Saxon community in this State that does not want whisky put out; shall Arkansas be ruled by its low and vicious elements? Mark one thing: This question will never be put at rest till whisky is out of Arkansas. The prohibition people will never cease their agitation till the battle is won; and the whisky people will bring the negro into politics so long as the battle is on. We shall have either negroes and whisky or we must have no whisky!

There is before the people at this moment an amendment to our constitution inserting what is known as the "Grandfather" Clause. Its object is to disqualify the negro as a voter. The Western Methodist does not believe that the "Grandfather" Clause rests upon a sound principle, for the Western Methodist believes that a man's right to vote ought to be made to depend upon virtue and intelligence, and not upon whether his grandfather could read and write, nor even upon the color of his skin. But the negroes of this country may be assured of one thing: If they propose to allow the dirtiest element in the politics of this country to round them up and drive them like a herd of sheep to the polls to defeat the righteous purposes of the best people, we are going to find some way to stop them from voting. We call upon all good citizens to watch how they vote in this election. If the negro can stand for decency and for good government, we may safely allow him to vote; but if he is for the saloon, then away with him and his voting. We are not going to have it!

#### HENDRIX COLLEGE OPENING.

The fall term begins September 11. Nearly all of the rooms in the dormitories are already engaged. Students should arrive on 9th or 10th and arrange with accrediting and classification committees.

In order to allow all students time to enter before the opening sermon it will not be preached till September 22. On that day Rev. T. O. Owen will preach the opening sermon in the morning and a special Y. M. C. A. sermon at night. He will remain and deliver a series of four chapel talks.

A. C. MULLAR, President.

#### REORGANIZATION OF THE BUSINESS OF THE WESTERN METHODIST.

The Western Methodist is about to reorganize its business. We have more bona fide subscribers than ever before, and there are more net assets in this business than ever before. The paper

(Continued on Page 7.)



## Finishing up the World

ITALY, THE LAND OF ART, ARCHITECTURE,  
ARCHAEOLOGY, POETRY, AND PAINTING.

BY DOCTOR W. B. PALMORE.

NO LVIII.

Nathaniel Hawthorne, when he wrote his *Marble Faun*, selected Italy, he said, as the site of the Romance, as affording a sort of poetic or fairy precinct, where actualities would not be so terribly insisted upon as they must needs be in America. That romance, poetry, ivy, lichens and wallflowers need rains to make them grow. Such was not our reason for selecting Italy as the subject of this letter. We do not propose to weave a web of fancy and of fiction, as Mr. Hawthorne has so charmingly done, but only to bring you a few of the granite columns, marble arches, and alabaster blocks of actual facts, out of which our readers may build their own castles in the air after any style of architecture which their fancies may dictate, whether Gothic, Greek, or Roman.

In recent years Americans who visit Italy in midwinter, whether they are traveling eastward or westward, generally make their first landing at Naples. Some are candid enough to confess their disappointment. Others fearing they will discount their own taste or reputation go into ecstasies as if they thought it the most beautiful place in the world! This comes from a misconception or misapprehension of the ancient injunction, "See Naples and die! In the olden time the order of sight-seeing was to first see Naples and then see the ancient city of Mori, which is now nothing, or but little more than partially

### BURIED RUINS.

Mori being the Latin word for death, or to die, the sentence was translated "See Naples and die." This was something like the reason for the horns which appear on the statue and pictures of Moses. The Latin words for corona and horns were so much alike that instead of placing around or over the head of Moses a corona, the sculptors and artists placed horns.

The city of Naples is not remarkable for transcendent beauty. The bay and general environment of volcano and islands combined, make a pleasing composite picture, but not the prettiest in the world by any means. One of the most uniquely beautiful features in this combined picture is the blue grotto in the Island of Capri. The city is in an amphitheater of mountains in the rear and bay in front. There are few cities in the world with so many people over such a small area of ground. The streets are narrow and the houses six and eight stories high. Every window opens out into a little balcony with delicate iron railings. These little balconies projecting from each window, like bird cages, are thronged with flowers, children, and ladies. The ladies dressed in white, some of them seventy-five or a hundred feet from the ground, sit and sew, conversing with their neighbor across the street, with clothes lines stretching across, waving their thousand flags of truce between the families at each end of the line. Such a perspective is very unique and extremely interesting. The show windows of the jewelers are rich in their massive displays of coral. The little donkeys with their vast loads of vegetables, fruits, and flowers will sometimes push you off the sidewalk with a seemingly conscious enjoyment. The two greatest features of interest are the

### MUSEUM AND CEMETERY.

In the museum is a large collection of the sad and sinful souvenirs from the exhumed cities,

Pompeii and Herculaneum. Over the entrance to one large room are these words: "No woman or child allowed to enter here!" The cemetery is on a hill outside the city with 365 wells or pits. One for every day in the year. These are covered with stone slabs and each numbered. Each is opened once a year. Each morning one is unsealed and opened. The confined dead of the preceding day are put in and covered with lime, then sealed again for twelve months. This is a great saving to the poor, and much more satisfactory to them than cremation.

To avoid the intense heat of the day we ascended Vesuvius by moonlight. Only two of us in a carriage; unarmed, with an Italian driver. Four or five stalwart men, who looked like pirates, followed us up the mountain, as we thought for the purpose of robbing us. They would walk up by the carriage with their black eyes flashing in the moonlight, peer into the carriage, while speaking in low tones in their Italian language to our driver! Very few words of which we could understand. Then they would fall back and talk among themselves. It was after midnight when the carriage reached the point up the mountain side where it could go no farther! When the carriage stopped the men were all standing outside seemingly ready to rob us! Neither of us was anxious to be the first to get out of the carriage, for

### THE ONLY ARMS

we had were small pocket knives. Slowly we emerged from the carriage to find that our fears were groundless. A half dozen more harmless men could hardly be found. They had all followed us so many miles with the hope that one would be chosen to guide us up that part of the mountain between the carriage and the summit. After hours of the most strenuous climbing we ever did, we reached the edge of the crater about an hour before the dawn. The crust around the crater was so thin that we burned our boot soles, and cooked eggs by the heat coming up through the cracks in the crust! The hollow, hissing, wheezing, blazing crater was terrible to contemplate. The roll and roar of the angry dash of the fire waves within was like the sea breaking upon the shore.

From a point near the summit we had a striking view of the periphery of Naples. We could see nothing but the street lamps, two-thirds of a circle, skirting the great bay. A necklace of diamonds glinting up through the darkness from the distance; less brilliant than the stars above, but more softly beautiful. And over all the great city the lights crossed and recrossed each other in many a sparkling line and curve. In front was the sea, a vast mosaic of many colors; the lofty islands shimmering in a dreamy haze in the distance. We were one hour and a half in climbing this cone and six minutes to come down. All we had to do was to throw our feet forward which were six or eight inches deep in loose ashes and cinders, moving as rapidly as if we had been on skates and ice. Reaching our carriage about the dawn, we then proceeded to the cities of

### POMPEII AND HERCULANEUM.

We entered Pompeii by the old sea gate, for the eruption which destroyed the city filled up the bay for more than a mile, so that now it is a broad plain where before, the waters reached the very walls of the city. We once imagined that going through this city was like exploring a great subterranean coal or quartz mine, where you had to use lamps and ladders. But such is not the case. At an expense of probably millions of dollars that part of the city which has been exhumed at all, has been entirely relieved of all foreign encumbrance. The streets look as if they had been swept and garnished. The deep ruts were made by the chariot wheels showing that it was a very

old city when destroyed. There were no skyscrapers when ancient Pompeii was built. Its citizens did not climb towards the clouds in the construction of their buildings like the modern Genoese and Neapolitans. Their houses, though of massive material and splendid architecture were generally one story, and never more than two. The steps leading into many of the public and private buildings, though great blocks of stone were worn nearly half through by feet which have been dust and ashes for thousands of years. The records made by such feet will doubtless continue to be read thousands of years from now unless Vesuvius concludes to give the old city

### A SECOND BURIAL.

Though the streets are silent and the houses tenantless yet, there is eloquence in the silence and sermons in the stones. In parts of the city the people actually advertised their shame and crystallized their vice in fresco, bronze, and marble. It is not surprising that the God of Sodom and Gomorrah poured upon them volcanic showers and sulphuric flames!

Many people think of the bodies found as being petrified, which is a mistake. When the space where the body has been so long resting undisturbed is located, a solution something like plaster paris is poured into the vacuum. This hardens and preserves the exact outline and form of the body, even the expression of the face. If the outer air is allowed to enter the space of the body it at once collapses into nothing but a little dust and ashes. It is remarkable how the bodies thus reproduced in plaster paris, preserve even the expression of the faces the moment life left them. Here is a body of a criminal who was awaiting his sentence, when suddenly called to answer before another judgment seat. One man, the stereotyped monument of a miser, with his gold in one hand and a key in the other, attempting to flee.

We saw a lady whose countenance was a picture of anguish, and whose beautiful hand was expressive of horror, with a ring upon her finger, and the delicate set in the ring. We saw a dog whose very howl seemed crystallized in the expression of his face. In the old Baker's oven were loaves of bread as perfect in appearance as if made last week. There were eggs and fruits and large bottles of olive oil hermetically sealed, still liquid and seemingly fresh. The most famous, poetic and pleasing object of all this

### FIERY CATAclysm

was the fidelity of the soldier on guard. Just outside the Herculaneum gate, through which the famous Appian Way led into the city, there is a niche in the wall where this soldier was standing guard. After more than eighteen centuries of silence and unrewarded merit, the whole world gathers to pay homage to the fidelity of one who stood firmly at his post in the very face of the awful and fiery cataclysm when the world seemed to be on fire!

"The poor brave soldier ne'er despise,  
Nor count him as a stranger;  
Remember he's his country's stay  
In day and hour of danger."

In that awful day of destruction the molten lava flowed in one direction while the dry cinders and ashes blew in another. The former overflowing Herculaneum, while the dry cinders and ashes buried Pompeii. To get into Herculaneum they had to cut shafts, arches and vaults through the lava stone, while in Pompeii the ashes and cinders are entirely removed. From Pompeii is a chain of villages ten miles long reaching to Naples. The business of these villages is the making of macaroni, much of which is used in America. Of the processes of its manufacture we will not say one word, for where ignorance is bliss it is folly to be wise!

## INGERSOLL ON ALCOHOL.

We give below sentiments uttered by Colonel Ingersoll several years ago in a trial in court. They have been published in whole or in part in many different periodicals. They are very important now that this dreadful iniquity is on trial in Arkansas:

"I am aware that there is prejudice against any man engaged in the manufacture of alcohol. I believe that from the time it issues from the coiled and poisonous worm in the distillery until it empties into the hell of death, dishonor and crime, it demoralizes everything that touches it from its source to its end. I do not believe that anyone can contemplate the object without prejudice against the liquor crime. All we have to do, gentlemen, is to think of the wrecks on either bank of the stream of death, of the suicides, of the insanity, of the poverty, of the ignorance, of the destitution, of the little children tugging at the faded and withered breasts of weeping and despairing mothers, of wives asking for bread, of men of genius it has wrecked, the men struggling with imaginary serpents.

"I believe every thoughtful man is prejudiced against this damned stuff that is called alcohol.

"Intemperance cuts down youth in its vigor, manhood in its strength, and age in its weakness. It breaks the father's heart, bereaves the doting mother, extinguishes natural affections, erases conjugal love, blots out filial attachment, blights parental hope, and brings down mourning age in sorrow to the grave. It produces weakness, not strength; sickness, not health; death, not life. It makes wives, widows, children orphans, fathers fiends, and all of them paupers and beggars.

"It feeds rheumatism, nurses gout, invites cholera, imports pestilence, and embraces consumption. It covers the land with idleness, misery and crime. It fills our jails, supplies your almshouses and demands your asylums.

"It engenders controversy, fosters quarrels and cherishes riots. It crowds your penitentiaries and furnishes victims to your scaffolds. It is the life blood of the gambler, the element of the burglar, the prop of the highwayman and the support of the midnight incendiary.

"It countenances the liar, respects the thief, esteems the blasphemer. It violates obligations, reverences fraud and honors infamy. It defames benevolence, hates love, scorns virtue and slanders innocence.

"It incites the father to butcher his helpless offspring, helps the husband to massacre his wife, and the child to grind the parricidal ax.

"It burns up men, consumes women, detests life, curses God and despises Heaven.

"It suborns witnesses, nurses perjury, defiles the jury box and stains the judicial ermine.

"It degrades the citizen, debases the legislator, dishonors the statesman and disarms the patriot.

"It brings shame, not honor; terror, not safety; despair, not hope; misery, not happiness; and with the malevolence of a fiend it calmly surveys its frightful desolation and unsatiated with havoc, it poisons felicity, kills peace, ruins morals, blights confidence, slays reputation, and wipes out national honor; then curses the world and laughs at its ruin.

It does all that and more—it murders the soul. It is the sum of all villainies, the father of all crimes, the mother of abominations, the devil's best friend, and God's worst enemy."

## A HISTORY OF CHRISTIANITY FOR THE COMMON PEOPLE.

By J. H. RIGGIN.

SEVENTH CENTURY—629-729.

A. D. 632.—Arabia mastered by Mohammedanism.

A. D. 637.—Mosque of Omar founded. Mohammedan armies capture Jerusalem and occupy all Syria. The Patriarchal See of Jerusalem ended.

A. D. 638.—Damascus becomes the capital of the Mohammedan Empire.

A. D. 640.—Mohammedan armies invade Egypt and capture Alexandria. This destroyed the Patriarchal See of Alexandria.

A. D. 635.—Antioch falls into the power of the Mohammedans. Thus all the great churches whose bishops had the oversight of the churches throughout the world—all except Rome—had utterly perished. The Roman bishop was left alone. However, Constantinople, which by courtesy had been allowed to exercise metropolitan authority, because the emperors resided there, alone remained to dispute with the Roman bishop the ecclesiastical supremacy. The churches throughout the Eastern Empire remain under the oversight of Constantinople. The western world look to the pope of Rome for oversight.

A. D. 681.—The Nestorians separate themselves from all relation to the general church. They have maintained a separate existence ever since. Thus the fairest fields of Christianity have passed into the hands of the enemies of Christ. Gaul and Italy, dominated by the Northern Barbarians, and the missionary fields of the West and North, are seemingly all that is left.

A. D.—Frisians evangelized by Wilfrid. Wilfrid was from England. The Frisians were the most important of the German tribes after the Saxons.

A. D. 708.—Mohammedans master all North Africa.

A. D. 710.—Mohammedans invade and make rapid conquest of Spain.

A. D. 720.—Germany evangelized by Boniface, a missionary from England.

A. D. 726.—Leo III, emperor of the East, issues an edict forbidding image worship.

During this period there was a marvelous extensive and intensive evangelization of the English people. The people universally abandoned the gods of their fathers, and with quickened intelligence and hungry hearts desired to know the teachings of the Christian faith. And there went forth from Northern Scotland and Ireland, as well as from the monasteries of Augustine's founding, a host of preachers and teachers penetrating every nook and corner of the kingdom, not yet formed and in military camp and baron's hall, in marts of trade, and wherever festival or excitement of weal or woe had caused people to assemble they spake to eager listeners concerning the creation and redemption of men. Bishops were installed in every city and minor clergy all abroad. Harmony prevailed and the united church was before the united kingdom. The influence of the church contributed to the union of the several kingdoms into one. And by the Christianized people the Church of England and the kingdom of England were established in the same era. Schools were established in many centers, every monastery was a place of study, English began to be a written language, and its chief use was to convey Christian truth or convey direction for the conduct of worship. The Bible everywhere west of the Aegean Sea was the Latin Bible, and all the service of the church was in Latin. But Bede and others translated the Lord's Prayer, the Beatitudes, and other Scriptures into English, as also the Apostles' Creed. Many Bible stories were transliterated into the tongue of the coming people, and pilgrim and minstrel read and recited them in their wanderings, Cadmon, a natural born poet, versified the stories of creation and redemption, as also of David and Joseph, of Moses and Paul, easy to be memorized, and when sung or chanted pleasant to hear, and very attractive to the multitude, familiarizing the people with Christian truth. So the English language was from the beginning a medium for Christian doctrine. This is true of no other language. Even during this century many illustrious names appear in the English church—Hilda, Theodore, Winfred, the venerable Bede—the ripest scholar and saint-

liest man of the century in all the world, Boniface, the apostle of the Germans, who was sent to Germany as a missionary from England, Cuthbert, Caedmon, and others. There were no other equally illustrious names in all Christendom. In truth, at the close of this century England was the most thoroughly Christian nation on earth; and that by every token.

On the continent the kingdom of the Franks had increased in power and extended in territory until it comprehended all France, and facing the Lombards in Italy, prepared for the implacable war of the next century. There was constant war between the Franks and the Saxons, an obstinately heathen nation of Northeast Germany. This degenerated into an unhappy war of Christians with heathens, which went on for 100 years, until the Saxons were subdued and were compelled to forsake idolatry as a condition of peace. Boniface, sent as a missionary to the Germans, after many failures, succeeded in winning the Hessians and Frisians, and under his supervisions dioceses of bishops were established in nearly all the important cities of Germany. Boniface was unfortunately obsessed with a profound veneration for the Roman See. He compelled these bishops all to take oath of allegiance to the pope. He was as adroit in state politics as he was fervent and diligent in preaching Christ. He obtained great influence with the kings of the Franks, and made the church in Germany and France subject to the bishop of Rome. The Exarch, representative of the emperor, finding the pope possessed more weight with the Italian public than princes and armies, sought his favor by the bestowment of dowries, grants of power and titles of honor. In this and the next century the papacy became an established institution.

In the East the emperor was seeking to dominate the church and make of it a political institution to support the government. This and the long-continued strife about doctrine concerning the divine essence, discussed to the unspeakable weariness of the people, had occasioned the starting up in various parts of the country of various little sects out of harmony with the church, and often visionary and erratic in faith, but more spiritual than the appointed priests and meeting more surely the religious hunger of the masses. The Paulicians, arising in the vicinity of Antioch, became very numerous. The empire, assaying the management of ecclesiastical affairs, had much trouble with them, and treated them with great cruelty. The Mohammedan invasion swept over the fairest fields of the church, destroying schools, churches, monasteries and vast communities of Christians, from which calamities the cause of Christ in those regions has never recovered.

The Emperor Leo raised a storm by opposing pictures and images in the churches, and decreeing their destruction. Of course this was no business of the civil power; and of course there was great indignation, rioting, and division of the people into parties. Even if the iconoclasts were right in their contention, untold hurt was bound to issue. Attention was diverted from Christ

## HERSELF

TALKS WITH WOMEN CONCERNING THEMSELVES

By Dr. E. B. Lowry, Author of "Confidences," "Truths," etc.

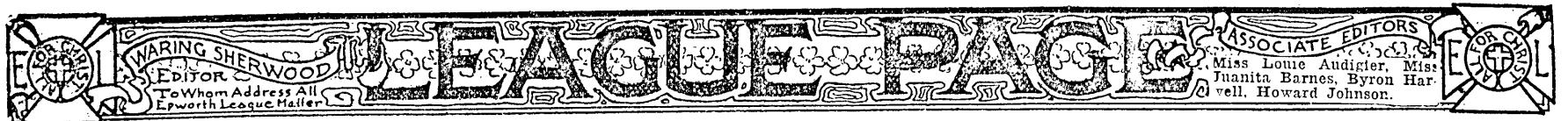
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THOUGHT FOR THE MONTH: SOUL STRENGTH  
TESTED BY LIVING.

SEPTEMBER 8.

# OVERWHELMING POPULARITY; THE PERIL OF GREAT ACHIEVEMENT.

(Mark 1:45; 3:7-10; 5:24; 6:31-33, 54-56; II  
Chron. 9:23, 24.)

## THE TOPIC.

The desire to be popular is the natural tendency of the normal young person. It is not necessarily to be condemned, for though the desire comes largely from a tendency toward vanity, after all it is only nature asserting itself. What we want to notice today is this tendency in the superlative.

Jesus was, of all things else, a man of activity. We see him setting out across the hills of Galilee with his band of faithful disciples, healing the diseased, comforting the broken-hearted, restoring in every way to life and health that which from any cause was in disorder. By these beneficent acts he soon gains a large following; some from a desire to be near the Great Teacher who had done such wonderful things for them; others through idle curiosity, to see the show, so to speak; still others followed him that they might find something to accuse him of. It was partly for this reason that he told the leper whom he had healed not to tell any man of the miracle until he had been cleansed in the regular way by the priests in the temple. And again we see him caught in the swirl when on his way to heal the daughter of Jairus. He would rather have escaped the throng, not that he was unwilling to help the needy, but that he had greater plans that must not suffer through being thus diverted. At times the press became so great that he would have to enter a boat to escape them. All these are vivid pictures of a man of unequalled popularity, so we can well profit by his attitude towards it. If he had to escape the throng—why? If he did not want the leper to tell of his cure—why? There must be a great hidden truth in the answer to these questions. Let us search diligently that we may find out just how Jesus would have us conduct our lives.

1. The crowd distracted his concentration and he found himself sapped of the energy needed in carrying out his life purpose; he realized that he had a baptism to be baptized with and was greatly straitened until it should be fulfilled.

2. He was only human in his endurance, after all, and, haggard and wan, sleepless and hungry, he sought the much-needed rest denied him by the ever-present populace.

There is a point on the Niagara River just above the falls, known as "Past Redemption Point," for vessels which pass this point are unable to turn back. So young lives are caught in the swirl of popular favor and the swiftly moving stream soon carries them out beyond the point where it is possible to turn back. Too late they see the awful danger, but find that all efforts are vain to stem the sucking, swirling waters.

Strange paradox that the thing that when rightly used is so great a blessing, when tampered with too long becomes our destruction. Overwhelming popularity; Caught in its fickle flood and borne down over the brink of eternal despair. The only safe course is to conduct our lives as did Jesus that we may escape this subtle foe.

A calm self-poise is one of the great essentials of a well-rounded character. Do not listen to the vanity of praise. Solomon, at whose feet were heaped the riches of many kingdoms, said: All is vanity and vexation of spirit. He was not deceived by fickle popularity.

If people like us they will show it in a way the opposite of popular favor. Recently we had this shown us in the staunch loyalty of a few friends in winning out in a contest. The other side had

every show of popular favor; some of our side deserted and joined their side for the patent reason that they wanted to be on the most popular side. But the loyalty of the faithful few enabled us to cope with the situation, and in the end victory was ours. Jesus had twelve disciples, and one of them betrayed him. So we see that it is not the whole crowd that we want to seek, but rather to so live that we may have the friendship of those who know us best.

## GIST OF THE LESSON.

In the life of Christ he felt the need of quiet and a withdrawing from the crowd that was constantly following. His modest nature shrank from the publicity and notoriety of a multitude. Many a time he took himself away to a desert place or across the sea accompanied by only his disciples, and frequently not all of them. He felt that he must be alone part of the day for prayer and a planning of the great work that was before him. So we, too, in our lives need time for a few minutes each day in quiet to fit ourselves for our work and for prayer to our Heavenly Father for guidance and help.

Nearly every one likes popularity to a greater or less degree, but I wonder if any of us have ever thought that there was danger of being too popular. The young lady who knows nothing in the social world but to have a throng of admirers will naturally become selfish and of the disposition to think herself better than others and to always expect more attention than anyone else receives. In the Ladies' Home Journal for September is an article on this very question showing the influence of this one thing on the life of a young woman.

In the lives of some of the great men of our country and other countries, men who have risen to great heights by great achievements, and men who have become leaders in politics and in the nation's history, don't you think that they would like to feel that they could go somewhere or give themselves up to some desired pleasure without being surrounded by newspaper reporters and curiosity seekers? Everyone can do more when he is off to himself than when he is surrounded by a multitude. If Christ could have done his work better in a crowd than when only a few were around, or when he was by himself, he would not repeatedly have taken himself and his disciples to a quiet or secluded spot, there to talk with them, or to commune with God. So it is with us in the social, political and religious world. We need to think more about doing the work that is before us, and not so much about how we are going to win favor in the eyes of the people around us. All of us like to please people, but there is a great deal more in this world than in being popular, for the greatest and highest aim is that we may show ourselves approved unto God, a workman that needeth not to be ashamed.

## PRACTICAL POINTS.

1. Popularity is the goal for which many of us strive. If you want to be popular, don't try to make yourself so. Do something worth while and your popularity will follow. Solomon was popular on account of the wisdom God had given him; Jesus was popular—why, do you think?

2. Jesus was popular at the time of his life about which we are studying. Is he popular today? It is our work to see to it that Jesus leads and the multitude follows.

3. If you would be known, do something. If you would have your memory live through the ages after you are gone, "Do all the good you can, to all the people you can, in all the ways you can."

## LOCAL OPTIONISTS SO SUDDENLY.

The saloon people are flooding our State with literature in the interest of local option. A few years ago, this element was fighting local option

when the Christian people of our State were exerting every effort to carry local option. Why has the devil become so pious as suddenly to be a friend to local option? To suit his criminal convenience. He has no friendship for local option; but of the two reforms, prohibition in a township or county—local option—or prohibition in a State, the devil will choose prohibition in a State, the devil will choose prohibition in the county or township because thereby his cause will suffer less injury. This shrewd enemy of the human race, the devil of intoxicating liquor, will make threats at reform movements or will get into the guise of a pious friend just as his diabolical interests are best served.

The saloon and gambling element in this State who are behind the circulation of this literature pretending to favor local option against Statewide prohibition will none of them vote against whisky license, thus voting against local option. They have ever been the element to vote for the open saloon in any locality, and now by means of tracts—one called Facts(?)—published by pretended moralists, they are trying to pull the wool over the eyes of unsuspecting voters in the dry territory of this State to vote for local option and not vote for Statewide prohibition. In the wet territory these "local option" tract distributors would no doubt prefer that territory remain wet. But we shall not be ignorant of the devil's devices. The citizenship of our State will beware of his pious advices and vote both against license and for Statewide prohibition on the 9th of September.

The State of Arkansas should be the local unit enforcing the law against the liquor traffic as she is the local unit enforcing the law against murder or any other crime that whisky causes. Our circuit court docket reads: "State of Arkansas vs. one man for wife murder, vs. another for manslaughter, vs. another for grand larceny," etc., and two-thirds of these crimes the doers of which the State of Arkansas prosecutes can be traced directly or indirectly to intoxicating liquor. This is a conservative estimate. Should not the State of Arkansas in all consistency be the local unit to outlaw the pernicious liquor traffic that makes two-thirds of her criminals for her as a local unit to prosecute in her courts? On the other hand if it be contended, as a matter of fact it is, that the county or township where the votes cast decide whether or not intoxicating liquors will be sold, why should not the county voting to sell liquor be made the local unit making its own laws and prosecuting the criminals whisky has made? But this could not be. Our State is the local unit enacting laws to operate uniformly in all of her 75 counties; and so let our State as a unit unlimber her guns in the form of tens of thousands of ballots and on election day wipe out from her territory, the saloon, the breeder of most of her crimes and the producer of her criminals.

JOHN F. TAYLOR.

Ben Lomond, Ark., August 26, 1912.

## THE RATIONALE OF PROHIBITION.

BY SIDNEY H. BARCOCK.

Why prohibitory laws? Since the world was, men have defied them one and all. Why not clear the statutes of those we have, rather than add others?

The reason of prohibition is not inhibitive, but educative. All law is pedagogic—a setting forth the wrong and a leading to the right. The purpose of law, whether given by God or the State, infamy, blackguardism, prostitution, anarchy, and crime; the rendezvous of blasphemers, gamblers,



is not to proscribe man's freedom nor to inflict punishment, but to show forth wrong in bold contrast to right, thereby persuading men from wrong, with its sure captivity and punishment, to right with its eternal freedom and reward.

Therefore some States have justly provided statutes against the sale of whisky and other poisonous liquors, not that they hope that the statutes will entirely stop the sale of liquor, but because they know that it will place the thing in the outlawed class, where it belongs.

The saloon is an unmitigated evil; the hotbed of libertines, thugs, thieves and demons; the despoiler of homes, the debaucher of character, the plunderer of wealth, the destroyer of happiness, the polluter of purity, and corrupter of society, and the murderer of men, women, and children. It is the wide open door to hell.

So long as the State licenses the saloon, it protects it and will be cursed by it. Under such a program there is no way to escape its curse. It is not the failure to regulate the sale of liquor that is wrong—but the sale of liquor itself is wrong. The sooner the State and Nation declares it so, the sooner will they be in harmony with the Constitution of the United States and the will of God. When the State has voted the doom of the saloon, it has rid itself of the inconsistency of protecting a known evil and placed itself in a position to correct that evil. It is constantly teaching all men that the thing is wrong and should not and shall not by law exist.

Now, prohibition is one of the most powerful means of education. It is quite impossible to teach some men any other way. It is a necessary first step in all moral and political uplifting. First brand the things wrong that are wrong and fix an adequate punishment. You then have the evil in the powerful, persuasive grasp of the law and have taken a long step toward ultimate freedom. It is only a question of time when the commonwealth that outlaws the saloon, will protect itself with officers who have learned the lesson and will effectively teach it to others.

McAlester, Okla.

#### BREWERS AND DISTILLERS FOR STATEWIDE?

"Whereas, As a plain business proposition, it is to our interests to advocate that which will create the largest demand for our products; and

"Whereas, There is more liquor sold under prohibition than under license; and

"Whereas, The more liquor sold the more money we make; therefore be it

"Resolved, By the Brewers, Distillers, and Wholesale Liquor Dealers, That we are in favor of Statewide prohibition in Arkansas and urge all our local option friends to vote for Act No. 2. We furthermore call off the ex-governor and our other over-zealous friends from their mistaken course in opposing Act No. 2. We excuse them because their error is of the head and not of the heart. They love us well, but not wisely."

From the frantic efforts of the whisky men to make it appear that prohibition does not prohibit, we might logically expect to see a report of the action of the brewers, distillers, and wholesale liquor dealers something like the above.

Such a proposition ought to meet the universal favor of those who manufacture and wholesale beer and whisky. That is, if they believe what they proclaim. But—yes, but.

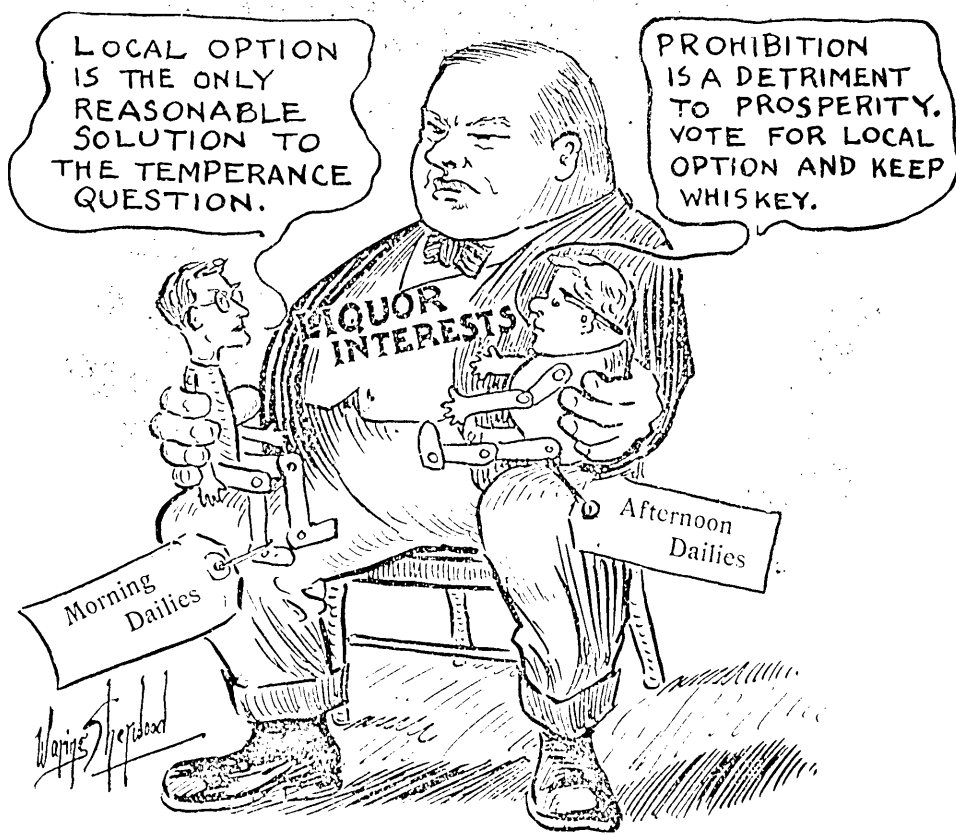
GEORGE THORNBURGH.

#### REORGANIZATION OF THE BUSINESS OF THE WESTERN METHODIST.

(Continued From Page 3.)

was never in such favor as it is now, and we think it was never more potent for its work. But church papers as such can make no money. All the religious weeklies throughout the country are

THEIR MASTER'S VOICE.



realizing this. And yet church papers must live; must find some way to stand up and be strong; for there is absolutely nothing for which the church itself stands that does not have to depend upon the papers to keep it before the people. The papers are the publicity department of church service; and nothing can be made to go these days without publicity. The papers must bring information and inspiration for all church enterprises. The future for their finances, if left to themselves, is anything but promising.

We propose to buttress the Western Methodist so that it shall stand up amid whatever conditions may come in the future. Our plans are all made. Further details will soon be given. Meantime, it is sufficient to say that Rev. John Anderson, D.D., of the Missouri Conference, is to come into the organization, and it is proposed that he shall be business manager. Doctor Anderson has long been one of the first men of Missouri. He has ability and experience as an executive man. He is an able and forceful minister, besides. We welcome him, and our people will welcome him, into this business. The object of this present writing is to give notice of this reorganization, and also to say that Dr. John Anderson is fully authorized to transact for the Western Methodist any business which he may present to any of our readers. He will himself soon have something to say.

ANDERSON, MILLAR & Co.

#### "UNWORTHY OF BELIEF."

The saloon interests are sending out a large amount of literature against Statewide prohibition. They are very hard pressed for some sort of arguments, and in fact are circulating many falsehoods. A small pamphlet bearing the indorsement of an ex-governor, has three statements in it that will cause any fair-minded man to doubt the truth of any of its other statements. It says, that if Statewide prohibition prevails, the laws against the sale of liquor will not be enforced by the same officers and courts as at present, but by the State officers. It is amazing that any man claiming to be an attorney at law, would make such a statement, for it does not take a lawyer to know that the laws will be enforced under Statewide prohibition, just as they are now, and the idea that the State officers are to try anybody for violating Statewide prohibition is too

ridiculous to think about. The pamphlet says that the Statewide act will repeal the law against soliciting orders for whiskey in dry territory or advertising in dry territory, and that such territory will be overrun with whisky agents. This is absolutely untrue. This pamphlet furthermore says that the success of Statewide prohibition will repeal local option laws and that the Statewide act specially says so. That is another false statement. The Act No. 2 does not say that it specially repeals any laws. It simply says that it repeals "all laws and parts of laws in conflict with it." So that no law which is not in conflict with the Statewide prohibition act will be repealed. All the laws now existing for the enforcement of prohibition will remain and the same courts and the same officers will enforce the laws as at present. The act simply extends the local option dry territory all over the State. A pamphlet so palpably erroneous is unworthy of belief, as to any of its statements. All sorts of campaign literature will be circulated before the election. All any honest fair-minded man needs to do is to ask who produced such literature, who paid for it, and who sent it out. It may bear the name of an ex-governor, but the money and the motive are back of that.

GEORGE THORNBURGH.

#### The Holman Home Bible

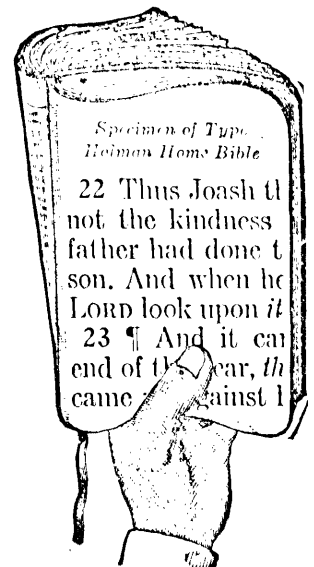
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## WHERE SHALL I SEND MY GIRL?

The other day I stood in that great Milan cathedral, and looked in wonder at its art, beautiful windows, massive columns, and many statues, climbed to its tower and gazed across its 135 glittering spires at the lake and mountains beyond, and thought that a heavenly mansion must be something like it; our tongues were loosed and my friends and I discussed this and that piece of work, and even deigned to criticise some remodeling. But when we stood on the mountain side, after a three-hour climb and rested on the edge of the Mer de Glace, and looked through clouds down into the valley below, across to the great encircling mountains, watched the clouds float above, below and around like white airships sailed by some old fabled god of the air, lifted our eyes toward the snow-capped Mont Blanc, and the sun came out and turned the grey of the glacier to a brilliant light shot through and through with ray on ray of many shades of blue, we could say nothing until one spoke and said, "The nineteenth psalm is all I can think of."

So it is; man's handiwork, however great is as nothing when compared with God's. Although we must travel long distances to study man's work, God's is ever with us and around us. The tiniest flower that grows is greater than the greatest cathedral. This is what we try to teach in real education, the proper value of things, the true separated from the false, and now that the annual question is before you, "Where shall I send my girl?" you are looking for that school which, besides imparting facts written in books put that into her which brings out her best.

Here at the University of Grenoble there are 678 foreigners, all the nations of the earth represented, and all studying French. I have talked with many of them, and naturally, nearly all of us being teachers, we talk of our schools. I must confess I came to Grenoble expecting to get ideas of new improvement in our American schools, and, although we are far from perfect, I am leaving thinking more highly of our schools than heretofore, and I believe that Galloway is as good a place for your girl as any.

But you do not want "as good"—you want the best. Certainly. If you are an Arkansan Galloway is the best for you. We want to make Southern women of our girls, nor do we want them to depart from the ideals of Southern life. Where can these ideals best be fostered? In their native soil, a Southern State—Arkansas.

When I say Galloway is as good as any and the best for your girls, I do not say she is the richest nor do I say she is the best equipped. Her needs are many, and it rests with the men and women of Arkansas how long the time will be before your girl can not only get the best, considering some things, but when she can get the best—or just as good—as is offered in any school, all things considered.

The real teacher is not simply a task master and fact imparter, nor is his salary his reward. The reward and joy of the profession becomes in seeing the pupil grow and develop from day to day, watching the very expression change as the mind grows more active. I have in my thoughts now a girl who in a year's time grew from an unattractive girl into a wide-awake enthusiast, her whole outlook on life change leaving the stamp of character on her face, so that she became one of our "brag girls" and was even called "pretty" by her classmates.

We have some real teachers at Galloway and your girl will be studied as an individual, and all possible done for her betterment. Not the least among the factors which go to train her are the morning and evening talks of President Williams. They are never long, but short and concise. The girls do not forget them, and I have heard more than one say these talks have helped her more than any one thing.

Friendships formed during college are among the strong ties of life and therefore of prime importance in the moulding of your girl. Let your daughter come in contact with the daughters of her own State, let her learn the women among whom she will doubtless live her life. After taking the course at Galloway, her character fixed, a woman above reproach and strong she may study in another State, even in another country, and derive more benefit than studying with those same teachers in her own State, but until she is formed do not put her away among strangers any more than when a baby you would have left her to grow unaided.

ELIZABETH LITTLETON.

University of Grenoble, Grenoble, France.

## A GENERAL MISSIONARY CONFERENCE OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

At the request of the Secretary of the Laymen's Missionary Movement, there was a meeting of Mission Board Secretaries held at Nashville, June 19, to consider with him plans for the Conference of the Laymen's Missionary Movement to be held at the Southern Assembly Grounds, Waynesville, N. C., June 26, 27, 28 and 29, 1913.

The discussion had not proceeded far before Dr. Pinson expressed what afterwards proved to be the feeling of all present, that the nature and scope of the Conference should be enlarged so as to take within its purview all the missionary activities of the Church. The epoch making Conference held at New Orleans in 1901 was reviewed and the question arose, Is it not time and are not the conditions at home and abroad ripe and pressing for another great meeting of similar character, with reasonable prospects for equal or even larger results?

As the discussion proceeded, enthusiasm grew until there was but one opinion and that was decidedly affirmative.

A study of the New Orleans Conference showed it to have been largely a Conference of preachers and women workers, the laymen of the Church having but a comparatively small representation on the program and in the topics discussed, and it was suggested that from a Conference planned and conducted in such wise as to secure the active interest and co-operation of our laymen, we might confidently expect far greater results than have hitherto been achieved.

In accordance with these conclusions, another meeting was held at Nashville, July 25, at which were present Drs. Ed F. Cook, John M. Moore and E. H. Rawlings of the Board of Missions, John R. Pepper, C. F. Reid and R. B. Eleazer of the Laymen's Missionary Movement, and the day was spent in blocking out a plan of organization.

It was proposed that the Conference be called "A General Missionary Conference of the Methodist Episcopal Church, South, under the auspices of the Laymen's Missionary Movement," to be held at the Southern Assembly Grounds, Waynesville, N. C., June 26, 27, 28 and 29, 1913; that it should be similar in scope and purpose to the General Missionary Conference held at New Orleans in 1901; that the Conference should embrace within its purview all the missionary activities of our Church and that every available means should be used to make it the most significant gathering of the kind ever assembled in the South.

A General Committee for promoting the Conference was selected, of which Mr. John R. Pepper was asked to be chairman, Bishop W. R. Lambuth, vice chairman, and C. F. Reid, Secretary. It was also decided to request others to become members of this General Committee as follows: All our Bishops; all members of the Executive Committee of the Laymen's Missionary Movement; all Secretaries and members of the Board of Missions; all General Conference officers; all

Conference Lay Leaders; all Conference Missionary Secretaries; all Presidents of Conference Mission Boards, and others to be selected later.

Out of this General Committee, an Executive Committee of fifteen was selected to have immediate charge of all matters pertaining to the setting up and conduct of the Conference. The other committees arranged for were: a Program Committee, a Publicity Committee, a Transportation Committee and an Entertainment Committee.

Bishop Lambuth is expected to return to America about the 20th of September and because of his extended experience it was decided to request him to assist in the practical direction of arrangements for the Conference and to devote all the time to this work that can be spared from his other duties.

The Southern Assembly Grounds are being rapidly prepared for the reception of the Conference. The great auditorium and the hotel are now in process of construction and we have from the management a guarantee that by the time set for the meeting of the Conference there will be ample auditorium and hotel accommodation for four thousand delegates and guests.

The place selected for the meeting of the Conference is one of surpassing grandeur and beauty. Shall we not be much in prayer that this gathering of the Missionary forces of our great Church in the midst of these manifestations of God's marvelous love and power shall mark the most decisive advance step our Church has ever taken towards God's great objective in all his works—the redemption of a lost world?

C. F. REID.

## MESSAGE FROM DR. W. B. RICKS.

Nashville, Tenn., August 21, 1912.

The Rev. James A. Anderson, D.D., *Western Methodist, Little Rock, Ark.*

MY DEAR BROTHER ANDERSON—You are certainly giving to the church a strong paper. It grows better. You stand for truth and righteousness in no uncertain terms. Your editorials are alive, dealing with the issues and questions of our times. I wish the paper could be read by every voter in Arkansas during this campaign at least. It would in my opinion turn hundreds of votes for State-wide prohibition; for you, Hon. George Thornburgh, and other contributors, are giving facts and truths that no good citizen can ignore.

I love Arkansas with an undying love (I spent nine years of honest service for God and my fellow man in the State) and could I spare the time from my church here I would come over and help the good people campaign for State-wide prohibition. I know of nothing that will help Arkansas more than to rid it of the saloon save its salvation in Christ and that would of course put the saloon and dram-drinking out of the State.

I wish to say to every prohibition worker in the State, do your best for the State-wide measure and God be with you. I pray that victory may be yours.

With best wishes, I am

Your friend and brother,

WILLIAM B. RICKS.

Complete returns from the vote on church union by members and adherents of the Methodist Church of Canada show the following result: Official members, 23,475 for union and 3,869 against union; other members, 169,908 for and 26,972 against; adherents, 42,115 for and 7,234 against.

In the Presbyterian Church (North) there are 2,193 vacant churches, or more than 20 per cent of the total number. The Synods reporting the largest number of vacant churches are: Texas, 185; Pennsylvania, 184; Missouri, 142; New York, 104; Kansas, 101.



## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Marlow, Okla., June 1, 1912.

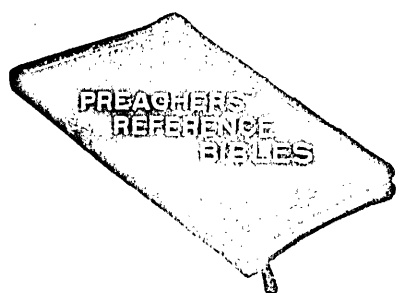
Dear Miss Katherine and Cousins:  
Will you let another Oklahoma boy join your happy band? How many of you cousins like to go to Sunday

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2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown

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28 ¶ And the rest of the people, the priests, the Levites, the porters, the singers, the Neth'aniims, and all

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AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he

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school? My age is between twelve and sixteen. The one that guesses it will receive a post card from me. Our pastor is Brother Larry Ruby Harvey. I guess your age to be fourteen. Am I right? Asa Gregory I will answer your question: Christ was baptized in the river Jordan. Well I will close.  
From your new cousin,  
Wesley Moore.

\* \* \*

Tomato, Ark., June 11, 1912.

Dear Miss Katherine and Cousins:  
I thought I would write you a few lines as I have my lessons up. Our school started yesterday and I am very glad of it. I have two miles and a half to walk to school. I am in the eighth grade. My teacher's name is A. D. Dupriest. He is a good teacher. I have two sisters. They go to school also. Their names are Pina and Gladys. I have one little brother. His name is Garnet Aubrey. He is too little to go to school. We have preaching twice a month and are going to have Sunday school next Sunday if nothing happens. I have dark complexion, chestnut hair, brown eyes, and weigh eighty-six pounds. My age is between ten and twenty. Now who will be the first to guess it? I will close by asking you a riddle: "Brothers and sisters have I none, but this man's father is my father's son."

Pearl Reynolds.

\* \* \*

Marvell, Ark., June 8, 1912.

Dear old Methodist: No doubt you cousins have forgotten me owing to the fact that some time has passed since I last wrote you. But surely some of my former correspondents will remember. If you do, write me. I have just returned from a picnic which was given for the boys and girls of my age. There were five girls and five boys besides two chaperones. We certainly had a delightful time. My school was out May 24. I am completely lost for amusement. During school I was kept busy with my school studies and music Kathleen Jumpers, you asked me why to which I was very much attached. I was going. Well you just look over your left shoulder behind the desk and you will see our dreaded enemy, Mr. Wastebasket, looking very queer in my direction, which means I guess for me to go. So goodbye to one and all.

Your cousin,  
Laura Hutchison.

## ROLL, OKLA.

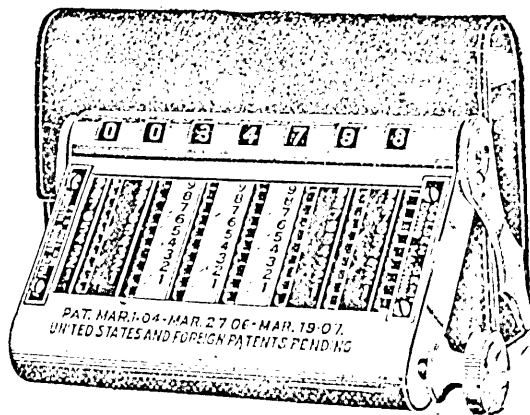
I was disappointed in not getting Edwards to assist me in my meeting at Roll. He failed to get here and I was also some disappointed at Hamburg, in evangelistic help. Brother Crook would not help me so I have had to do all my preaching so far in my meetings. I held at Roll two weeks and resulted in seven converted and reclaimed. Two additions to the church and one baptized and I just closed out last night at Hamburg, (almost two weeks' meeting) one of the hardest battles of my life with but little visible results, but claim the victory in the name of my Lord. I was informed on the third day of my meeting that the meeting would stop that night by one of the ring leaders of our rough element there. The only reply that I made to it was, "all right." But we continued two weeks, lacking one day, and I had to close myself without the aid of anyone, and last night I took the hand of the leader in that movement, requesting an interest in my prayer. We came through conquerer in Jesus' name. While there was only one reclaimed we have won the love, respect and favor of the community with few exceptions. There were a great deal of sick folks and rainy, threatening weather which hindered some. But through it all God has safely brought me, and while we had not the conversions that we expected or desired, yet I am content, for I know that God was

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with me. The Lord has been gracious to me. No additions at Hamburg, but some of our people were greatly helped and conviction seized on the unsaved, and if I could have continued another week I believe we would have had great results in the salvation of souls. But I am slated for another meeting at Washita. Pray for me. I begin there tomorrow.

J. B. McCann, P. C.

## CHAPEL CIRCUIT.

We have been doing some fighting since we wrote last. Our first meeting was held at Welch school house, where the Lord met with us and gave us a great meeting. We received into the church twenty-seven members and the church wonderfully built up. Some old men saved from sin and came into the church. In fact just made a little band box out of the church at that place. Brother J. D. Edwards, our district evangelist, did the preaching. Brother Edwards did good work. He is a good old boy to be with. Our work is moving on. We are expecting our charge to come out this year. We love our people. They are good to us. We have two more meetings to hold yet. The Lord has given us power this year to preach as never before in our life. Praise the Lord. We have received into the church on the charge during the year forty-seven members and baptized seven babies. So thank God for his help this year. I may make a preacher yet if God will help me. With best wishes to the Methodist family,

Yours in Christ,  
John Haggard, P. C.

## IN NEW ORLEANS.

Dear Methodist: I have just had a few days' visit to my cousin, Rev. E. N. Evans, at New Orleans. You will remember he was for years a member of the Little Rock Conference and was transferred to the Louisiana Conference in which he had work for seven or eight years until broken in health. He took a superannuate relation since which time he has prospered in the real estate business. He continues to preach frequently, however. I had the pleasure of preaching while there in Parker Memorial church to a responsive audience. I had a very delightful and profitable visit.

What I wanted to say, however, is that we begin revival services on Wednesday night, August 21, in Asbury church. Brother S. E. Kirby, of our City Mission, will assist me.

Brother Kirby is a fine gospel singer and Christian worker as well as a good preacher. I write to specially request the brethren to pray for us.

Yours truly,

A. O. Evans.

Little Rock, August 19, 1912.

## FORDYCE MISSION.

The greatest revival that Providence has ever witnessed began the 11th of August. As the shouts of new born souls rang out till they were heard two miles, our mind ran back to the day of Pentecost and we would sing from the great deep of our hearts, "Old Time Religion." We received but twelve members on profession of faith but expect more yet as more have promised to come. The Holy Spirit worked mightily with men and women. The meeting closed the 18th with all hearts full of rejoicing and a deep wave of God's love floating over the whole community. Brethren, rejoice with us and help us to give God the Praise, when we experience the like of this and then realize that God said, "It is only a foretaste." We can but wonder what the real heaven itself is. Pray for us that this might be the starting point of greater things here.

The Pastor,

J. O. Adcock.

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## Woman's Missionary Department

Edited by Miss Ross Eaglebarger, 122 East Fourth Street, Little Rock, Ark.

### Press Superintendents.

Arkansas Conference.....Miss Lila G. Rollston  
Little Rock Conference.....Mrs. C. A. Evans  
White River Conference.....Mrs. Mary Neill  
East Oklahoma Conference.....Mrs. A. Ernsberger  
West Oklahoma Conference.....Mrs. C. S. Walker

All communications for this department should be sent to the Editor at address given above.

### LITTLE ROCK CONFERENCE.

In Camden District the Woman's Work is represented by eleven adult, three Young People's Auxiliaries and five Junior Divisions, the membership something about six hundred. Those having both Home and Foreign Departments are Fordyce, El Dorado, Magnolia, Camden and Thornton. The latter was added to this list last quarter. Let us pray that the way may soon be made clear for the others to take up the broader work. Since the many changes some of the auxiliary reports have not been prompt, nor accurate and their exact financial condition cannot be ascertained. The membership for the most part respond loyally, hence the same may be expected of them, though hard work and self sacrifice will be necessary to meet all obligations for this year. But what will our little sacrifice be in comparison with the price paid for the salvation that we are trying to give to others? "I gave my life for thee, what hast thou given for me?"

Each year the district does better work, many consecrated souls see the doors of opportunity open and make haste to enter. Many more should get this vision. God help us to show them the privilege of being a co-worker with Him. For has He not chosen us and commanded us to go forth in His name? If we are not for Him we are against Him. If we would be like Him we must serve, for "Christ came not to be ministered unto, but to minister." Love to God and love to humanity should constrain us to enter the missionary work. As we study the sad condition of women and girls not only in heathen lands but in our own loved land who are without Christ, and contrast their lives with ours could we be selfish enough to withhold our every effort? What a glorious thought it is, that as we work we can go by proxy "into all the world," and as these missionaries go out into the field to do our work for us, can Christian women and girls so far forget their duty as to sit idly by and do nothing? God help us to be more fully awake, and give us strength and knowledge to meet the obligations and opportunities open to us today.

Mrs. S. B. Proctor,  
District Secretary.

### FROM MRS. MOFFETT RHODES.

Faxton, Mass., Aug. 1912.

Dear Sisters: This letter comes to you from the breezy coolness of the New England hills, and will prove to you that the workers and young people of the Little Rock Conference hold always a large place in the thought of your Second Vice President.

The report of the Young People for the last quarter was gratifying. Four new societies were formed, making 17, and bringing our membership up to something like 250. About \$120.00 was sent and reported to the Conference Treasurer. Seven societies have had mission study classes and others will organize in the fall.

During this quarter we are trying to increase the number of our subscriptions to the missionary periodicals. Place on the honor roll is awarded to every society, half of whose members subscribe to the Voice or Young Christian Worker or read them in their homes. The Hope "Leveretts"

and Monticello "Girls Club" have more than fulfilled the requirement. We hope we may add others soon.

Unfortunately some Second Vice Presidents do not seem to realize the importance of reporting new organizations to me. They are the losers by their neglect. Every month this year (September excepted) I have sent each Society a Bulletin containing news from other societies and a carefully planned program for the monthly meeting. No society will receive this or my regular quarterly literature unless it is properly registered with me.

Please remember that I am always glad to assist in organizing new societies or keeping the interest aroused in the old ones.

Yours in the work,  
Mrs. Moffett Rhodes,  
Second Vice President, Little Rock Conference, W. M. S.

### ARKADELPHIA DISTRICT.

Arkadelphia District failed to hold her place among the first societies, during the second quarter. Failure to report by Corresponding Secretaries of one or both departments caused this loss. We are planning and praying to raise our pledge of \$1,500 in full. To do this, each auxiliary must do her full part; and accept the amount asked of her. Following is the amount raised by both departments for all work: Arkadelphia, \$178.14; Central, \$79.80; Malvern, \$42.10; Benton, \$7.35; Dalark, \$5.15; Third Street, \$56.82; Princeton, \$7.35; Bethlehem, \$6.40.

No reports sent by Park Avenue, Sardis, Malvern Avenue and Leola.

Mrs. W. E. Barkman,  
District Secretary.

### FROM ERIN SPRINGS CHARGE.

Dear Methodist: I have just closed my second meeting on the charge. Both were good meetings with nine accessions to the church. Have received twenty into the church this year. Bro. W. M. Spain did the preaching for us in the meeting just closed. He is a fine co-laborer in the Master's work. Brother Spain is a very helpful preacher to both people and pastor. He does not believe in abusing, or criticizing in the pulpit, but preaches the gospel with love. He is no denominational fighter, but preaches to help men. I have four other revival meetings to hold on my charge and have promised to help Brother McBride at Walville in a meeting. Pray for us that the Lord may bless us in these meetings. Crops are fine in this part of Oklahoma and we expect to come up with every dollar of conference collections in hand.

May the Lord bless the readers of the Western Methodist.

Yours fraternally,  
M. J. Ivie, P. C.

### WILBURTON, OKLA.

Brethren of the East Oklahoma Conference, I am sure you prayed earnestly for our meeting at Red Oak which begun on August 14 and closed on August 25, for God's Holy Spirit was with us. We had a glorious meeting, twenty-six were added to the church. More later.

Hal A. Burns, P. C.  
August 29, 1912.

## Question Settled!

Latest Facts from Ancient Authority Show that Christ Was not Immersed

Plain as daylight! New book of 68 pages sent to any address for only 16c, in stamps. \$1 a dozen. Address: Mahaffey Co., Box 10, Clinton, S. C.

### NO WONDER THEY DIED IN HIS CAUSE!

The following account of the conduct of the late Japanese Emperor during the Russian war we take from one of our exchanges:

"During the war the mass of matter was enormous, for, besides reading and dictating dispatches, discussing every move with the army council, conferring with his ministers on the all-important question of finance and a dozen other subjects of pressing interest, the Emperor made the well-being of his soldiers his own especial care, and devoted every moment that could be spared to studying the questions of commissariat and field hygiene, besides thinking out every possible way in which he could lessen their sufferings and send them bodily comforts and moral encouragement. Every unnecessary expenditure in the palace was retrenched in order that more comforts might be sent to the men in the field. Little gifts of biscuits, chocolate, tobacco, were packed by thousands in the palace, and committed to the marvellously efficient transport department. The old folks, the women and children left to till the lonely farws, were not forgotten, and the Soldiers' Families' Fund received substantial help.

"The only recreation the Emperor permitted himself during those eighteen months of stress was the composing of an occasional short poem in the severely condensed Chinese style of which he is a master. The few he wrote during the war turn on the hardships being undergone by his loyal servants in the field, on the desolation their absence has brought on thousands of humble homes in Japan.

"In the bitter cold of the winter of 1904-1905 His Majesty, not content with the fullest official reports, sent his grand master to look into the conditions at the front, to ascertain by visiting every camp and outpost how the soldiers were faring. When Count Hijikata returned with his harrowing tales of frightful suffering caused by the cold, the Emperor was broken-hearted. Nothing more could be done—the Manchurian winter must drag its icy season through—but the Emperor would not take his ease while his men were freezing, and the order to discontinue all heating of the palace till the war should be over showed that his sympathy was with them day by day."

### KEOTA, OKLA.

We have just closed one of the greatest meetings that I have ever witnessed. The meeting was held at Powell's Chapel, three miles north of Bokoshe. Rev. G. W. Martin, of Spiro, was with us for thirteen days and gave us excellent service. He is a strong preacher and good worker. The revival was looked for by some active workers for a long time. There were fifty-eight conversions, nearly all at the mourner's bench. Never have I seen people work harder for the salvation of sinners. Nearly all of the converts were adults. We have had, to date, seventy-three conversions on the Keota and Cowlington charge. While the finances are somewhat behind on account of the terrible shortage in grain last year, we are hoping to report everything in full at conference. We have built an excellent six-room parsonage at Keota; ceiled the church here and paid some of the indebtedness on our church at Cowlington. To God be all the glory.

Your brother,  
T. O. Shanks.

August 27, 1912.

**CHURCH BELLS SCHOOL**  
Ask for Catalogue and Special Desander  
Plan No. 23  
Established 1858  
THE O. B. BELL CO., Hillsboro, Ohio

### MURFREESBORO, ARK.

We have just closed a seventeen days' meeting at this place, which resulted in twenty-two conversions and twenty-one accessions to the church.

Not for a number of years has this place experienced such a spiritual awakening. It has certainly been a season of great "refreshing from the presence of the Lord." Our people have been greatly strengthened and are enjoying religion as they have not for several years.

Rev. J. H. Cummins, of Texarkana, was with us during the last nine days of the meeting, and truly the Spirit of the Lord was with him, for his preaching was in "demonstration of the Spirit and of power."

Our people stood nobly by us in the battle against sin and unrighteousness and the Lord gave us the victory, so that we are won't to cry out, "Bless the Lord, O my soul, and all that is within me, bless his holy name."

We have had thirty-six additions to the church at Murfreesboro since our first quarterly meeting and everything points to a successful year along most lines of church activity.

J. T. Rodgers, Pastor.

August 21, 1912.

### ROGERS STATION.

On last Sunday night we closed one of the greatest meetings ever held in the town. Dr. A. C. Holder and Mr. R. E. Johnson, the gospel singer, led the campaign. Brother Holder preaches a straight gospel and does it with telling effect. When I am in need of an evangelist I shall secure his services if possible. Mr. Johnson is one of the very best chorus leaders I have heard. He is earnest, faithful, consecrated. Both the evangelist and singer gave every evidence of men filled with the Holy Spirit. Their work was eminently satisfactory. The meeting resulted in about two hundred and fifty conversions and nearly two hundred of these have applied for membership in the different churches of the town. The meeting was conducted under the auspices of the two Methodist churches of the town. A most striking feature of the meeting was the hearty good will and fraternal spirit which was manifest throughout the entire campaign. It was truly a great meeting and the people of Rogers will remember it in the years to come.

J. H. O'Bryant.

### PREACHERS WANTED.

I shall need four or five good men at the beginning of the new Conference year, September 23, for work on circuits and half stations in the Joplin District, Southwest Missouri Conference. Salaries range from \$500 to \$700. Church growing in this district. Young men preferred. Give full information and send recommendation from P. E. Be specific. Tell what you have done. General statements will not suffice.

O. M. Rickman, P. E.

### NOTICE.

There are some good farms in the Powell's Chapel community to rent to good active Methodists who want to come to a good Christian community. Powell's Chapel is near Bokoshe, Okla. For further particulars write to E. L. Shanks, Bokoshe, Okla., or to Rev T. O. Shanks, Keota, Okla.

## WAPANUCKA, OKLA.

We have just closed our meeting at Clarita, Okla. We had the efficient services of Rev. I. F. Harris, of Waxahachie, Texas. He is certainly a fine Christian character and a forceful and clear expounder of the word of God.

We were hindered much by continued rains and when the rains had ceased the "Mud Slingers" (the Campbellites) who are quite numerous here, turned their batteries loose on us.

Brother Harris was with us here last year and preached a series of doctrinal sermons and they roared all the time and made a number of challenges for debate but we refused to be drawn into any such diversion.

We hoped this year that they would leave us unmolested in our revival meeting, but not so; they kept up their roaring and complaining of being misrepresented, and challenging for a discussion until we consented to have a debate.

Brother Harris representing the Methodist Church and J. Will Henley, of Arkansas, representing the Campbellites (or as he claims the church of Jesus Christ). The discussion lasted for two days. The propositions discussed were as follows:

I. "The Church of Jesus Christ, of which I am a member, is scriptural in origin, doctrine, and practice." Affirmed by Henley, denied by Harris.

II. "The Church of Jesus Christ is composed of all of God's people in all ages of the world, regardless of whether they have received water baptism or not." Affirmed by Harris, denied by Henley.

Henley was an experienced debater, having had nearly a score of debates. He made great pretensions of scholarship and was manifestly unfair and domineering in disposition. He made great display of arrogance and egotism. If he claims any victory at all it must be that of "mud slinging" and gross vulgarity, unbecoming to a "back alley tough," much less one who lays claims to gentility and Christianity.

Brother Harris, though wholly inexperienced in polemics and unacquainted with the artifice and chicanery commonly indulged in by debaters, yet he made good on both propositions in the way of presenting clearly and forcefully the teaching of God's word.

Brother Harris departed himself throughout the discussion as a Christian gentleman, never having to be called down by the moderators at all, while Henley had to be corrected a number of times.

We claim a victory for being right and staying right and have the sympathy of practically all of the religious people of the community. On with the battle for righteousness in the name of Jesus Christ, our Lord. Amen.

Faithfully yours,  
W. S. Lee, P. C.

Wapanucka, Okla., Aug. 16.

## THE REVIVAL AT BIGELOW.

Sunday, August 4, Evangelist Lovick P. Law, Mrs. Law and singer, J. C. Curry, came to us for a meeting. We began in a theatre, but soon moved into the open air where we built a tabernacle for the choir and to cover the musical instruments. Great crowds thronged to hear the powerful sermons delivered by the evangelist, and the splendid music led by Brother Curry.

The meeting closed Sunday night, August 18. There were seventy professions: fifty-two joined the Methodist church and about twelve the Baptist church as a result of the meeting. Others will join the church. The writer baptized sixteen in Fourche river. Others will be baptized by immersion next Sunday. The men's meetings on Sundays were the best we have ever seen. It was like old times to see strong men break down and come to the altar shouting. Fifteen men were

converted in one service. Among them were the editors of our county paper; and other men of prominence and affairs were added to the church.

Brother Law has a special message for men. Through him God reaches men that have long rejected the gospel call. Brother Law can do a work that few men are doing this day. This was easily the greatest meeting that was ever held in Bigelow. The pastor is thankful and encouraged.

H. L. Wade, P. C.

## BROTHER SHINN REPORTS.

I am working for God in Clebourne and Van Buren counties. I just closed a two weeks' meeting yesterday about sundown. We had a large brush arbor seated with benches from two church houses; plenty of sawdust; had five old-fashioned pine knot torches and plenty of wall lamps. And we had a sure enough meeting. We began the meeting August 6. Rev. E. R. Steel of Conway joined me August 12, and worked with us four days, and did some of his usual preaching. All who have heard him know what that means. August 14 we had dinner on the ground and three services. We wound up Sunday with dinner on the ground and services all day. We had Sunday school and preaching in the morning, the dinner, then all came together and sang five or six good old religious songs. Then we gave the good women the arbor, sent the men to the woods, and I took fifty-two children to a nearby house. These were the meetings that counted. I'll tell you the day lacked at least six hours of being long enough. God was working wonderfully upon the hearts of the people. We sure had a taste of the old time religion for it seemed that every one loved everybody else.

After our grove meetings we came together and I gave them a farewell message. While I was busy administering the baptism and church vows to six candidates the other folks were busy working in the audience. I told them to keep on working and praying and I proceeded with my part. While I was taking those in a father was converted and a shout broke out that ran through everybody like electricity. I felt like leaving the earth just at that time. We took this father and his wife into the church right then. We dismissed about sundown and all went home with hearts full of God's Holy Spirit.

One father came back this morning and said that he had found peace. We took eight into the church, baptized one infant, about fifteen backsliders came back to God, and a general reformation in the church and entire community.

The ones who joined the church are Mr. John Page and wife, Misses Ruth and Rachel Woodall, Maude Moss, Velva Harris, Maudie Harris, Katherine Bumpers, and Rev. W. W. Wood and wife by letter. Mr. Will Harris, wife and daughter were converted. Mr. Harris is the one who reported this morning.

The arbor was near Mr. Hicks'. We had a union meeting between Central and Goodloe. The spiritual tide is rolling high and God himself only can tell what the absolute results will be. I begin another meeting at an arbor near Flat Rock, tonight. I am in the game. Your friend and co-worker.

R. F. Shinn.

## JOHNSONVILLE CIRCUIT.

We began our meetings on July 5. We have held several good revival meetings this summer. We closed our meeting at Palestine church on August 20. The people said it was one of the best meetings they have had for years. Praise God from whom all blessings flow. We came to Johnsonville circuit last December without a parsonage and the furniture scattered about over the work. We have gathered together all

## THE ONLY COLLEGE

In Arkansas

Administered as a College

FOR MEN

Being endowed it is able to secure

A STRONG FACULTY OF MEN,

The graduates of the best Colleges and Universities.

After Twenty-Eight Years of Service

## HENDRIX COLLEGE

Points to Its Graduates filling the Most Responsible places in Church and State and Business.

Prospective Patrons are asked to consult former Hendrix Students, who may be found in every Community. If they advise against putting your son in Hendrix College, Do not send him.

The Course is so complete and the work so hard that unprepared or idle students cannot long remain. The boy who comes simply to have a good time or to play ball, will soon depart in grief or stay to study.

Being strong Hendrix College co-operates with public high schools and academies, accredits them, and receives their students on certificate.

For the sake of mature, but irregular or retarded, students, Hendrix College maintains an Academy, managed by an experienced graduate of the Peabody Normal College. Here such students enter any classes for which they are prepared and may do four years of secondary work in three. They are prepared to teach public schools, and are in demand.

Only 250 Students Will Be Admitted This Year.

More than half the Dormitory Rooms were reserved July 1.

Hendrix College, Conway, Ark.

C. S. Rennison, Secretary.

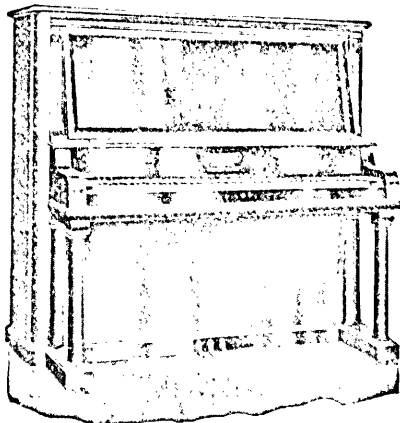
A. C. MILLAR, President.

the furniture and bought a parsonage and done some improvements on the churches. We have ceiled old Palestine church and put eleven new windows in it, painted Carmel church and have some more work to do on them. We have had about forty-two conversions, and have received sixteen new members into our church; baptized nine adults and six infants. We will leave the work in good condition. This is my first year in the ministry and I am following strong predecessors. Rev. R. Spann is a very pleasant one to follow. I have one of the finest men for my P. E. in the Little Rock Conference, Rev. R. W. McKay. He stands by a young preacher and helps him. I want the prayers of the preachers that I may be a successful preacher.

S. B. Mann, P. C.

## BUYING A PIANO.

Is one job in a life time if you get the right kind of an instrument. There are only a FEW High Grade pianos made but there are quite a number of good reliable pianos and many very poor ones, to be able to select the best for the money is the object with every purchaser. We do not claim to have the only good ones in the country but do claim to have one of the very best in a standard one that will compare with the few high grades and at a price much below them.



A JANSSEN PIANO.

The following testimonials from H. S. Traylor, formerly Assistant State Superintendent, and Prof. M. J. McHenry, of Hendrix College, will speak for our claims:

"After trying and testing several makes of pianos I finally purchased a

Janssen from S. E. Anderson, of Conway, Ark. This piano has been in my home for several months and I have no cause to regret my selection.

Respt.,

"H. S. Traylor."

"We have used a JANSSEN piano for about a year and it has proven everything we had hoped for.

"Expert pianists have pronounced the tone unequalled in a similar priced instrument.

"The easy movement, quality of tone and beauty of case make it perfectly satisfactory.

"Prof. and Mrs. M. J. McHenry."

Of Hendrix College.

Write the editor of this paper who has a Janssen.

## OZARK MISSION.

We are having a great revival at Mt. Vernon. Our new church on the Ozark Mission. Rev. J. F. Thornsberry and his singer, Rev. Claud Bridenthal, are with us and are rendering the most helpful, acceptable service. Truly they are men of God. This is the 9th day of the meeting and to date there have been forty conversions and reclamations and a fine prospect for many more. To God be all the praise.

Cordially,

J. H. Sturdy, P. C.

August 21, 1912.

## "SUNDAY THE TRUE SABBATH OF GOD"

By the Rev. S. W. Gamble. This book gives a history of the sabbaths of all nations, including the Jewish and Christian, and proves by the Bible that Sunday is the true Sabbath of God. Cloth bound, 200 pages. Sent postpaid for \$1.00. Money refunded if not satisfactory. Rev. Frank Hopkins, 1878 First Ave., Butte, Montana.

## LITTLE ROCK PROPERTY FOR SALE.

My former residence, a comfortable convenient, homelike place, in good residence section, but near high school, churches, and business, for sale at a bargain. Some one moving to Little Rock needs it.

A. C. MILLAR,  
Conway, Ark.

The church that tries to support itself by oyster suppers will soon be in the soup.



## FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

## Van Buren, Ark.

The county seat of Crawford county is Van Buren. Population about 5,000, with a healthy growth. The new bridge, viaduct and street cars will make Fort Smith and Van Buren twin cities. They have four banks, about ten blocks of business houses two and three stories high. Three public school houses. The Iron Mountain is building a new depot near the spot on which the first depot was built. The Frisco also has a good depot. This is the center of the berry, peach, melon and vegetable country. Many thousands of carloads are shipped every year. No saloons; temperance sentiment strong. Plenty of nice churches. Ours has had a two-story addition, with also basement, which gives them good room for the Sunday school. We also have neat, brick parsonage. Our property is easily worth \$15,000. Rev. J. F. E. Bates is in his third year. Wherever he goes something has to be done. He is a typical Nehemiah, a great builder. His accomplished wife, sweet daughter, and two fine sons make his a delightful home. With his aid shaping up the old we secured Miss Gladys Lannon as a new subscriber. Having been pastor here four years it is ever a pleasure to visit my old friends.

## Fort Smith.

The city of West Arkansas is Fort Smith. They do not seem to have felt the pressure of the close times of the past year. In every part of the city new improvements are going on. A large union depot has been built. Seven railroads converge here, and they are talking of others. Fine street car service. A first-class city with all the modern improvements. Many manufacturing; wholesale and retail business of all kinds. We have four churches: First, Central, Dodson Avenue, and Midland Heights—Wm. Sherman, L. M. Broyles, George E. Patchell, and H. H. Griffin, pastors. These are all choice men, fine preachers and are having more or less success. We have many excellent laymen who love the church, and will do everything necessary for her success. A pleasant night was spent with Brother W. A. Arnold and his lovely family and Brother Griffin, with whose aid we shaped up several old and secured seven new subscribers: E. B. Wilson, G. L. Harris, Mr. A. Harnecker, Mrs. Maud Harper, Mrs. Ida Elder, S. H. Thompson and Rev. H. M. Lewis. The presiding elder, Rev. J. M. Hewey, is in much favor all over his district.

## Fayetteville, Ark.

No better place need a man desire for an all year residence than Fayetteville. The climate is ideal the entire year. The water is excellent, soil rich, producing almost everything man and beast can eat. A very fine type of citizens. The State University is located

here. They have a dozen large brick buildings, and are well equipped for instructing the youth, with a strong faculty. To me it is an ideal place for our State University. It is removed from the temptations of the large cities. There are six churches. We have two. Rev. M. N. Waldrip has charge of First Church, which is a large brick, with a neat two-story parsonage. It is crowded with Sunday school pupils. They will be forced to enlarge if they meet the demands upon them. There is no more attractive preacher among us than Brother Waldrip. He is a first-class entertainer, but is also fearless in presenting the truth.

It was a pleasure to meet J. J. Baggett and family, Sister Sutton and family, and to enjoy their hospitality. A most delightful evening was spent with Rev. A. W. Wasson, Earl Holt of Stuttgart, their wives, Rev. F. Hutchison and Sister Sutton's family. The fellowship was indeed sweet, the songs and prayers devout and long to be remembered as one of the happy events of life. I was so glad to be with Brother and Sister Wasson, and to get their reports of Korea, where my son Clarence and family have been for six years.

Rev. O. H. Tucker is pastor of Parkdale and Farmington. I did not meet him. There is no discount on Brother Tucker and wife. They have been useful and have trained a fine daughter and three noble sons, and have given them a college education.

This is also the home of Rev. W. H. Dyer, a worthy man, and my friend of long standing. He is training a nice family for usefulness in church and State. His good wife has a sister in the mission field. We did some business for the Western Methodist.

## Prairie Grove.

It is ever a pleasure to visit Prairie Grove, where I spent two happy and successful years as pastor. It is a good and substantial town in a very rich valley. It is a land of plenty. Grain, grass, fruit, poultry, stock and fine people are the chief products. It is a fine business point. Excellent school, with large, new brick school house. We have a neat, brick church, and two parsonages; one the gift of Brother Harrison, a good Cumberland Presbyterian whose wife was a Methodist. He also gave his own church a good house and lot, and remembered his lodge in his will.

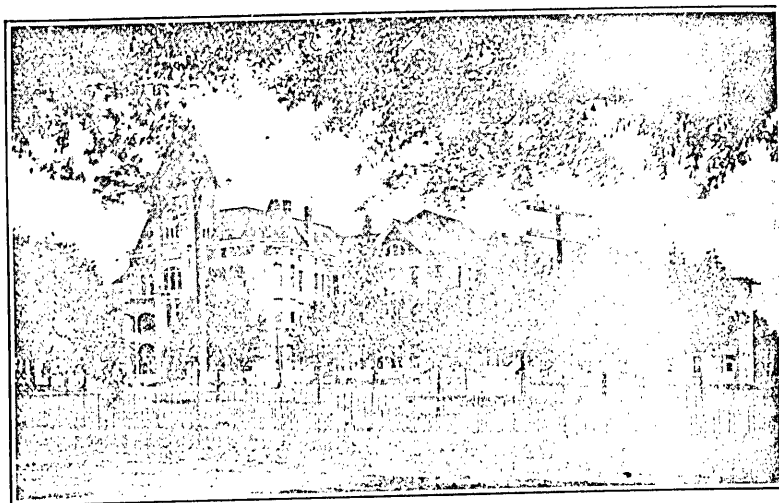
I very much enjoyed the hospitality of Brothers J. C. Bain, Dorse McCormick and R. L. McCoy, and the fellowship of many others. Rev. M. N. Waldrip and Tol Tatum were in an excellent meeting; about fifty had professed when I left. Rev. Fred Lark is in his second year as pastor. He and his good wife are highly respected and much loved by their people. Dr. Anderson had shaped up most of the old subscribers, but there was some work for the Field Editor.

## Lincoln, Ark.

On the mountain, a few miles west of Prairie Grove, is Lincoln. This is a good railroad town; several stores and brick business houses, bank, good school and churches. We have neat church and parsonage. Rev. W. E. Reid is in his second year. He has a large work and is busy holding his protracted meetings. He is a valuable man and is blessed with an excellent wife and nice children. Shaping up the old we secured Mrs. A. E. Clemons as a new subscriber.

## Springdale.

One of the prettiest towns of Northwest Arkansas is Springdale. There are so many beautiful shade trees. It is high and gravelly, fine water in great abundance, half dozen blocks of business houses, two banks and ten churches. We have desirable property



## Henderson-Brown College, Arkadelphia, Ark.

A very excellent school for boys and girls. Home-like atmosphere. Beautiful Christian spirit. Splendid Government and Discipline. Eight Courses: Bachelor of Arts, Bachelor of Science, Piano, Voice, Violin, Art, Expression, Domestic Science. Moderate Charges. Splendid Faculty. Beautiful Campus, Imposing Building, Good Equipment. Pure water. No death has ever occurred among the boarding students in the College. Address

GEORGE H. CROWELL, President.

## Methodist Benevolent Association

The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$500 to \$2,000. Benefits payable at death, old age, or disability. \$112,750.00 paid to widows, orphans, and disabled. \$17,000.00 reserve fund. Write for rates, blanks, etc. J. H. SHUMAKER, Secretary, Nashville, Tenn.

in both church and parsonage. Rev. A. L. Cline is pastor. He is an excellent preacher. His people speak of him in highest terms. He is blessed with a good wife and very smart little boy. With his aid we collected well on the large old list and secured eight new subscribers: S. F. Clarkson, S. D. Aaron, G. W. Sewell, Dr. C. G. Dodson, E. L. Taylor, A. C. Watson, Miss Lillie Howard, and J. S. Main with whom I enjoyed a good dinner.

## Siloam Springs, Ark.

One of the popular summer resorts is Siloam Springs. There is an abundance of fine spring water, and a delightful climate. It is in the great fruit belt, and is a prosperous town. There are several blocks of business houses, two railroads, good schools and plenty of churches. We have neat church and parsonage. Rev. J. M. Williams is pastor. He is one of our truest and best men, and a splendid preacher. Whatever you hear Williams say you may depend upon it. He is accurate in quotations and is pure in life and character. He has a most excellent wife and some smart children. Shaping up the old, we secured two new subscribers: P. O. McEntire and Smith & Maxwell, real estate men. They would be good men to give information about the country. Siloam Springs is the home of several evangelists: Andrews, Brown, Law, Phillips, and others. We had two pleasant services.

WANTED to buy or rent at once a gospel tent, 40x60, or larger. H. F. Buhler, Y. M. C. A. Building, Little Rock.

## ARCADIA, OKLA.

We have a good people to work among. This has been one of the most pleasant years of my ministry. Since conference I have held two meetings; had forty-five conversions; taken fifty into the church; and organized two Methodist Sunday schools and two Epworth Leagues that are doing good work. May God give us as preachers of the Gospel more of the old time Holy Ghost power to awaken the dead conscience of an unsaved world. Pray for us.

J. W. Glance.

## COALGATE REVIVAL.

According to promise made last winter to the church folks of Coalgate, at the close of the great meeting held in January, Rev. J. B. Andrews is here again, in a great co-operative meeting under a great tent, seating 1,200. Tent was overflowing last night and crowds stood outside. Many came forward for prayer, and several reclaimed and converted. He has the ear of the town, and fine indications for great meeting exceeding the one last winter, in which there were 171 conversions and 140 accessions to the church. He goes from here to Caddo, Okla.

L. B. Elis, P. C.

Coalgate, Okla., Aug. 19, 1912.

PILES CURED AT HOME  
NEW ABSORPTION PROCESS

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 205, South Bend, Ind.

## LAND FOR SALE.

Land in 40, 80 or 160 acre blocks for sale in Jackson County, Okla. I am offering my land in this way that I may be able to sell to the man of limited means as well as he who has money to buy a larger tract.

Write me for prices and terms and state how much cash you wish to pay as first payment.

We have a fine climate, good citizenship, rich land, strictly a white man's country.

Write me if you mean business.

R. C. JOHNSON,  
Altus, Okla.

CUPP-SCOTT.—Elvus Cupp and Allie Mac Scott, both of Junction City, were married by B. F. Scott, father of the bride, August 14, in the Methodist parsonage at Junction City, Arkansas.

## COUNTRY HOME FOR SALE.

Beautiful country home for sale at a bargain; 80 acres; every convenience. Two miles from town. Write S. W. Lewin, Cement, Okla.

## PUDDINGS

made from  
**JELL-O  
ICE CREAM  
Powder**

Are the easiest made and most delicious ever served by the finest cooks.

Simply stir the powder into milk, boil a few minutes, and it's done. Anyone can do it. Directions printed on the package.

Ice Cream made from Jell-O Ice Cream Powder costs only one cent a dish.

Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

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Beautiful Recipe Book Free. Address,

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## MANGUM DISTRICT NOTES.

If you have not been to Mangum you have missed one of the most delightful of the Western towns of the State. When the plan of this young city was drawn, there was plenty of land. Everybody has room, big yards, big gardens, big homes, big people. The town has long been noted for the intelligence and prosperity of its citizens. Pastor Sims is a man with ideas and full of concern for the well-being of his fellowmen. He evidently took the right calling.

A short time ago I spent two days at Olustee. J. E. Martin, always with a warm heart and a kind hand to the Methodist preacher who comes his way, had his work in hand. A leading layman told me that Martin was giving them some of the best preaching that they have ever had—and it is a station where we have never sent our weak men.

Brother D. V. York is our pastor at Eldorado. How natural it is for him to be the gentleman. He was reared in a home that represented the best life of the Old South—and the manners of that high family have adorned his walk through all the years. If there is a man that preaches a truer gospel and with greater unction of the Spirit, I have not heard him. He has held several very fine revivals for the brethren this year.

The trouble about going to Martha is that you are in danger of becoming dissatisfied with all the balance of the world. I always get land-hungry, and feel that I don't want any other land but this. Our church here fills me with joy. Every department of the church is working full time. Rev. W. L. Anderson is the fortunate pastor of this favored people. He is doing the class of preaching demanded by this cultured community.

I am always glad to have the privilege of going to Mt. View, where Rev. J. C. Hooks and his cultured wife do the work of a pastor. You can discuss theology with him, for he knows what books teach. You can discuss preaching with him, for he is a great preacher. You can discuss Christian work with him, for he has seen much service in the field. That parsonage at Mt. View is always a perfect repair station to my body, and the fellowship

there refreshes my soul.

Rev. J. T. Armstrong is doing a great work at Bethel and Gould circuit. He studies his work, discovers its problems, and puts his conscience into the execution of his tasks. He courageously faces the situation when difficult things are to be done. He mixes common sense with his methods and determines what ought to be done, and then goes bravely at it.

Hollis has many strong young men that stand in the front rank of the men of this generation. I hardly know another church so well furnished with successful and devoted young men, and Pastor Barnhardt knows what he has, and he is giving them true leadership. Among us there are few men more capable. He holds the aggressive attitude—keeps his eye on the field, and is alert to strike the blow that will most weaken the enemy. And he is strengthened for all his work by the gentle spirit in the parsonage—who also does her full task. They are both much beloved by the church.

I spent recently two days with the Mangum circuit people. Think of the pastors they have had. They have always culled from the top—and Charley Armstrong is in the high succession—and they have found it out. They esteem him very highly in love, both for his personal virtues and for his work's sake. I find him driving a team that will not pass a home unless the master goes in and prays with the family. Rev. W. E. Woodward is junior pastor and is doing faithful work.

It is a pleasure to visit Hobart. Every time I go there they give me an added pleasure. Met at the depot by Pastor Peterson and Dr. A. L. Wagoner in his car. When I first met this elect company I thought there could not be a finer people, but at each recurring visit there is some new joy and some added charm. A noticeable feature of their church life is the personality of its noble laymen. These men possess varied qualities of leadership and there are few men who have taken the cause of the church so wholly upon their heart and that serve the church so unselfishly. Some of them insinuated that they had the best preacher in the district. This may be true. I know Peterson has a big heart and plenty of back-bone, for I examined him under the X-Ray.

I have been close to Pastor Craig since coming to the district. I have observed his work. The church has had no more faithful servant in the State and we have had no workmen of finer skill. He has put his heart's blood into his work—and sometimes sown in tears—and has never taken a "day off." He is a good preacher, has a passion for souls, for I have felt his heart throbs. He is a true soldier, ready to obey the Captain's command. I have never stood in the ranks with a truer man.

J. C. Scivally is an archer whose arrows are sharp in the hearts of the King's enemies—and he is one of the pick men that the King sends to the strategic points. He is usually in a meeting and wherever he pitches his tent, he camps on the ground, the house won't hold the people, and the hillside is full of horses. He says "full collections and a thousand accessions for Mangum district." Hear, Hear.

The church made a great find when the Lord saved George Hooper. He has just closed one successful meeting, the best in many years, and is making preparations to lead the charge at another point in the field. George has a special commission to call sinners to repentance—and there are few of us that can do it so well.

I spent a day or two with Rev. F. E. Shanks, one of the old guard, with many years of strenuous service back of him. He is still taking the task of a strong man and is doing more to

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PRESIDENT

## ATHENS COLLEGE, Athens, Alabama.

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In foothills of North Alabama, halfway between Birmingham and Nashville. Member Alabama Association of Colleges. Preparatory, Normal, Collegiate, Music, Art, Oratory, Domestic Sciences. Courses only open to applicants properly recommended. Faculty of 27. Dormitory capacity limited to 160. Beautiful new building School of Music. New athletic field. Apply now. Seventieth session opens September 15.

MARY NORMAN MOORE, President.

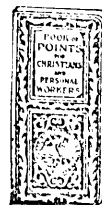
bring the kingdom of Christ than some younger men are doing. He is planning a great meeting at Rocky. Surely God will give him victory.

What a delightful company is that Granite crowd. I always feel like I am among kin folks when I go there, and they deal with me like I was. The pastor is a very young man, but he is sane and sound. He makes fewer mistakes than older hands make. He is thoroughly progressive, preaches the gospel like he believes it to be the power of God unto salvation to everyone that believeth. Brother Stewart has just closed a very successful meeting and will close the year with full collections.

A few weeks ago I was entertained in the homes of Brother J. B. Walker and M. J. Nelson. In the Carnegie charge there is a wide stretching field white unto the harvest. Our workers have wrought well here, but the task is unfinished. There is a fine opportunity for a great revival, and this is the solution of the great problem that confronts our people. What a pleasant home they have built at Carnegie. And what deft hands keep it. If I have ever entered a home more devoted to Christ, I don't know where it was; if I have ever met a man more willing to serve the Lord and the church than Brother R. P. Witt I don't know who it was.

Rev. T. C. Jones, of Blair Station, belongs to that tribe of workmen mentioned by the Apostle Paul, who are "instant in season, fervent in spirit, serving the Lord!" What a pleasure to preach to his people, some of the Lord's noblemen live in this community, they have struggled with storm and drouth and other adverse conditions, but are still hopeful for a better day. Brother Jones has announced a revival for the near future with Rev. J. C. Hooks assisting.

Rev. J. A. Greening has labored faithfully with the brethren on the Cloud Chief circuit. He finds it necessary to change climate on account of Sister Greening's failing health, so is making arrangements to transfer this fall, or as soon as the Bishop gives his consent. Brother W. A. Randle held a very good revival on the charge.



**BOOK OF POINTS AND TESTIMONIES** for helping Christians or Workers. Settling Bible Arguments and answering objections or Excuses. Leading and taking part in Meetings. Giving Testimony. Better understanding of hard places in Doctrines, etc. Full of practical suggestions. **IT WILL HELP YOU.** Cloth, 25c. Morocco, 35c. Agts. wntd. GEO. W. NOBLE, Lakeside Bldg. Chicago

Prairie Hill circuit is making progress under the leadership of Rev. William Harp. He is full of revival fire and his people are standing by him.

Brother J. J. Bailey serves a kind people in one of the finest sections of the State. That land produces big corn, big watermelons, big cotton fields, big men, in fact it is a big country, and Brother Bailey has big meetings, and big ideas for the church. He is a humble man, has confidence in his brethren, and knows how to talk to the Lord. He believes that the Lord can save every man in Duke.

C. F. Mitchell.

### TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTE-LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

### HARRISBURG CIRCUIT UNION MEETING.

Brother A. J. Lincoln, pastor of the Pleasant Grove Baptist church, and myself suggested to our churches that we combine forces and have a gracious revival. The result of the meeting was sixty-one professions of faith in Christ. Twenty joined the Baptist church and fourteen joined the Methodist. I have not seen so many happy people in a long time. The Holy Spirit was present. The cause of Christ was honored and creed fanatics were put to shame and Jesus crowned Lord of all.

Joe. A. Stephens.

### DR. W. S. MAY.

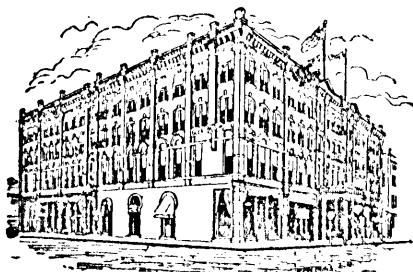
Eye, Ear, Nose and Throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Ark.

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LITTLE ROCK, ARK.

### CONTESTS WILL BENEFIT RURAL SCHOOLS.

Arrangements have been completed in a large number of counties for holding school and athletic contests of various kinds in connection with the county fairs this fall.

In speaking of the importance of these contests to the rural schools and to the individual pupils in these schools and the special benefits that should result from holding these school contests or school fairs, Prof. J. L. Bond, supervisor of Rural Schools, said, "Large numbers of children from the schools of the county are brought together on occasions of this kind and there results a large outlook for the school and community. A day has been set apart and will be known as School Day at a number of the county fairs this year. The plan is to have all school children admitted free on this special day and all schools will be urged to come in a body. This will stimulate school interest and school pride."

"School Contests, including spelling, declamation, map drawing, etc., have been arranged and there will also be held athletic contests of various kinds for both boys and girls. These are contests that require little or no time for preparation."

"In many instances special contests will be held and teachers and pupils are very enthusiastic in this work. The friendly rivalry engendered by these contests will be of real value in an educational and social way. I feel that our rural schools will be greatly benefited. It is to be hoped that every county that has not yet organized for this work will do so at once and begin active work along this line. The results to the schools should be far-reaching."

### SARDIS CAMP MEETING.

I have just returned from a week's stay in Saline county, helping Brother J. Wayne Mann, the pastor of Bauxite charge, in a meeting at "old Sardis Camp-ground."

This is one of the great country churches. It has a long history and an honorable name, and precious memory.

It has a membership of more than 150 of the very best men and women, and boys and girls, of that splendid country.

Brother Mann is one of our very best and most promising young preachers, and is in great favor with his people. He is a young man, and the pastor of many young men and young ladies; but he is not "courting" any of the girls. He is earnest, and devoutly religious, and is seeking to promote the interests of the Kingdom of our Lord.

He planned wisely for this meeting, which was one of the greatest I was ever in. The interest was intense from the very first, on to the final service Sunday night. There was a number of bright conversions, and accessions to the church. It is certain that others will join the church a little later, as a result of this meeting. It was a great pleasure to me to be in this meeting, and associate with these good people; and what singing we did have. The constant presence of our dear Brother, Rev. E. N. Watson, was an inspiration to this writer. I trust that our poor efforts may be greatly blessed of the Lord, in that community.

Yours very truly,  
F. F. Harrell.

Lonoke, Ark.

### EBENEZER CAMP-MEETING.

Please note that the camp-meeting at the Ebenezer Camp Ground, near Center Point, will begin the 30th of August.

M. K. Rogers.

August 14, 1912.

### GROVE, OKLA.

Please allow me space in your valuable paper to say, that I have just closed one of the most successful meetings, in some respects, that I have ever held or attended, at Needmore, a small inland village, eight miles west of Grove. It resulted in about fifteen professions and nineteen accessions to our church. It put new resolutions in the hearts of a great many and new practices in their lives. The whole community, in a sense, was brought under its influence.

Some of the older citizens said it was the greatest success that ever visited Needmore.

It further resulted in the assurance of the building of a church at Bernice, new town, successor to Needmore on the M. O. & G. R. R., now being constructed.

The last two or three days of the meeting we raised between \$900 and \$1000, making it highly possible to build a good church. We had very good congregations all through the two weeks' meeting, and tremendously large at times. This pastor did all the preaching.

Brethren, my policy is to hold my own meetings wherever I can, and I believe we should.

I also held a very successful meeting at Starr, on the Grove charge, with about ten professions and six accessions. The community was very much helped.

Fraternally,  
Geo. M. Byers.

### TEN REASONS FOR VOTING FOR STATE-WIDE PROHIBITION.

1. Because if prohibition is good for any part of the State it is good for the entire State.

2. Because Local Option does not give prohibition to the counties which need it most. State-wide prohibition will do that.

3. Because this campaign is not dealing with county but State issues.

4. Because prohibitionists in wet counties are a unit in their desires for the prohibitionists in dry counties to vote with them on this State-wide issue.

5. Because prohibition is in the physical, mental and moral interest of every man, woman, and child in Arkansas.

6. Because prohibition will increase every kind of legitimate and decrease every kind of illegitimate business in the State.

7. Because there is no neutral ground in this campaign. No man can serve two masters. God is on one side of this issue, and the Devil on the other.

8. Because prohibitionists have prayers, songs and praises, and benedictions in their meetings.

9. Because a majority vote for State-wide prohibition now will give every county in Arkansas prohibition for all time to come without further County Local Option campaigns.

10. Because the influence of all prohibitionists who neglect to vote at this time will count on the side of whiskey.

R. L. Selle.

### A REVIVAL AT MANNSVILLE.

We closed yesterday, the 24th, one of the greatest meetings that has ever been held in Mannsville. It ran for four weeks. The first two weeks we had preaching and rain. Brother A. C. Pickens was with us and we enjoyed his preaching very much; but the time came when he had to go home and the meeting closed on Tuesday night. Visible results were five professions of faith; two accessions to our church; the next night being our regular prayer meeting night we met for the service and had three professions of faith and one backslider reclaimed. So we continued the prayer service for two weeks at night at the church and in

the afternoons at private houses and had conversions every night but one, up to last Wednesday night. Since then there has been no conversions but several are still seeking Christ. In all the visible results of the meeting are twenty-five professions of faith, two backsliders reclaimed; twenty-two accessions to our church and five to the Baptist. There are a few more yet to come into the churches. The meeting at no time ran wild with enthusiasm, but there was enough shouting that you could tell it was an old time Methodist revival. The good part of it all is that God saved the folks in answer to prayer and the working force is still with us.

J. C. Cooper, P. C.

### OBITUARY.

The memorial of the life and character of Mrs. Aurelia Jane Cobb.

She was born April 4, 1886, and was baptized in infancy by Rev. Willis Folsom, at Goodwater. She went to school at old Goodland; then went five years to Tuskahoma Female Seminary, and she was dismissed from the school on account of her bad health. Then she gave her heart to God in the year of 1903, August 21. After about two years she was married to Rev. L. W. Cobb, January 3, 1906. In 1908 she organized a Home Mission Society at Rufe circuit, (Choctaw Academy) in Choctaw and Chickasaw district, East Oklahoma Conference, and she was president of the Society for two years, and afterwards she was elected district treasurer one year. She was elected president of Ellis Chapel Society two years. She was a faithful worker for God and her people on this land. But now she has passed away from this life, leaving a great host of friends. She died May 14, 1912.

Ruth McCurtain,  
District Secretary.  
Choctaw and Chickasaw.

### MARIETTA, OKLA.

Please state in the Western Methodist that Dr. Watson of Jonesboro, Ark., is here with me in a meeting. The interest is already wide-spread and there are fine prospects for a good meeting. We are holding the services on the parsonage lawn. Electric lights are swung over us. It is seated with the church pews and the parsonage porch is used for choir and rostrum. Dr. Watson and wife are exceedingly popular here. This being the home of Mrs. Watson's parents, Dr. and Mrs. White.

W. A. Govett.

August 26, 1912.

### MARRIED.

At the residence of the officiating minister, Rev. S. S. Kay, in Dardanelle, August 24, 1912, Mr. Fento Guice of Greenville, Alabama, and Miss Ethel Poole, of Dardanelle, Ark.

### THIS BOOK HIGHLY COMPLIMENTED.

"Letters From Italy, Switzerland and Germany." By Virginia Carroll Pemberton. Mr. B. W. Torreyson, Professor of Secondary Education, has placed it on the list of books recommended to High Schools of Arkansas.

Upon recommendation of Mr. R. C. Hall, Superintendent, the School Board ordered copies for the libraries of all the Little Rock Schools.

"It is entertaining always. . . . Not only this, but it reveals a liberal knowledge of the history, literature and art of Europe, and so is very instructive."—Henry Jerome Stockard, poet, and author of "A Study in Southern Poetry."

\$1.00 net postpaid. Order from Mrs. W. H. Pemberton, 303 East Sixth street, or Anderson, Millar & Co., Little Rock, Ark.

### BOSWELL, OKLA.

We are in the midst of a great revival in the town of Soper. Rev. Mike Cassidy is leading the forces. Have had about fifty conversions the past week and thirty-seven additions to our church. We are praying for one hundred by next Sunday night.

J. H. Rogers.

August 20, 1912.

### QUARTERLY CONFERENCE.

#### LITTLE ROCK CONFERENCE.

##### PRESCOTT DISTRICT.

(Fourth Round.)

Amity and Glenwood at Amity	Sept. 14, 15
Caddo Gap at Caddo Gap	Sept. 21, 22
Mt. Ida at Mt. Ida	Sept. 28, 29
Emmett at Emmett	Oct. 5, 6
Washington at Ozark	Oct. 6, 7
Delight at Delight	Oct. 12, 13
Columbus at Blackland	Oct. 19, 20
Mineral Springs at Mineral Spgs	Oct. 20, 21
Okolona at Center Grove	Oct. 26, 27
Gordon at Gordon	Oct. 27, 28
Hopo Mission	Nov. 2, 3
Hope	Nov. 3, 4
Harmony, 3 p. m.	Nov. 5
Center Point	Nov. 7
Nashville, 8 p. m.	Nov. 7, 8
Nashville, 8 p. m.	Nov. 7
Sweet Home	Nov. 9, 10
Bingen	Nov. 10, 11
Murfreesboro	Nov. 12
Prescott Station	Nov. 13
Prescott Ct.	Nov. 14

W. C. HILLIAR, P. E.

##### TEXARKANA DISTRICT.

(Fourth Round.)

Ashdown Station	Sept. 7, 8
DeQueen Station	Sept. 14, 15
Richmond Ct., at Richmond	Sept. 21, 22
Stamps Station	Sept. 28, 29
Gilliam Mission at Granist	Oct. 2
Lewisville Ct., at Walnut Hill	Oct. 5, 6
Patmos Ct., at Mt. Ida	Oct. 9
Horatio Ct., at Chapel Hill	Oct. 12, 13
Paraloma Ct., at Hickes S. H.	Oct. 16
Vandervoort at Pleasant Grove	Oct. 19, 20
Mena Station	Oct. 20, 21
Cherry Hill at Waters	Oct. 23
Fairview Station	Oct. 26, 27
College Hill Station	Oct. 27, 28
Lockesburg Ct., at Gravelly Point	Oct. 30
Bright Star Ct., at Doddridge	Nov. 2, 3
Umpire Ct., at Greens Chapel	Nov. 6
Foreman Ct.	Nov. 9, 10
Texarkana Ct., at Harmony	Nov. 16, 17
Texarkana, First Church	Nov. 17, 18

J. A. HENDERSON, P. E.

##### PINE BLUFF DISTRICT.

(Fourth Round.)

Roe Ct.	Sept. 13, 14, 15
De Witt Ct.	Sept. 17, 18, 19
Stuttgart	Sept. 21, 22
Gillette Ct.	Sept. 24, 25, 26
Rison Ct.	Sept. 28, 29
Edinburg Ct.	Oct. 1, 2, 3
Sheridan Ct.	Oct. 6, 7, 8, 9
De Witt Station	Oct. 11
Grady Ct.	Oct. 19, 20
Redfield Ct.	Oct. 22, 23, 24
Macon Ct.	Oct. 27, 28, 29
Humphrey Ct.	Oct. 30, 31
Star City Ct.	Nov. 3, 4
Rowell Ct.	Nov. 7, 8, 9, 10
Altheimer	Nov. 12
Swan Lake	Nov. 13
Hawley Memorial	Nov. 14
Carr Memorial	Nov. 15
First Church	Nov. 17, 18
Lakeside	Nov. 17

Z. D. LINDSAY, P. E.

##### CAMDEN DISTRICT.

(Fourth Round.)

Kingsland	Aug. 31, Sept. 1
Fordyce Sta.	Sept. 1, 2
Buena Vista	Sept. 7, 8
Hampton	Sept. 14, 15
Bearden	Sept. 17
El Dorado Ct.	Sept. 21, 22
El Dorado Sta.	Sept. 22, 23
Fordyce Mis.	Sept. 28, 29
Wesson	Oct. 5, 6
Junction City	Oct. 6, 7
Strong	Oct. 12, 13
Huttig	Oct. 13, 14
Magnolia Ct.	Oct. 19, 20
Thornton	Oct. 26, 27
Chidester	Nov. 2, 3
Atlanta	Nov. 9, 10
Camden	Nov. 11

W. P. WHALEY, P. E.

##### MONTICELLO DISTRICT.

(Fourth Round.)

Wilmar	Sept. 21, 22
Warren	Sept. 22, 23
Snyder	Sept. 28, 29
Crossett	Sept. 29, 30
Mt. Pleasant	Oct. 5, 6
Watson	Oct. 12, 13
Dermott	Oct. 13, 14
Wilmot	Oct. 19, 20
Blissville	Oct. 20, 21
Eudora	Oct. 24, 25
Hamburg Ct.	Oct. 26, 27
Hamburg Station	Oct. 27, 28
Lacey	Nov. 2, 3
Johnsville	Nov. 9, 10
Hermitage	Nov. 10, 11
Monticello	Nov. 15, 17

Will not each pastor carefully examine the discipline and have every report ready? Select your stewards with care and have your lists ready.

R. W. McKAY, P. E.

##### LITTLE ROCK DISTRICT.

(Fourth Round.)

Austin Ct., at Concord	Sept. 7, 8
Hickory Plains Ct., at Bethlehem	Sept. 14, 15
Des Arc	Sept. 21, 22
Carlisle Mission, at Hamilton	Sept. 29, 30
Carlisle Station, p. m.	Sept. 30
Bauxite Ct., at Bauxite	Oct. 5, 6
Benton Ct., at New Hope, p. m.	Oct. 6
DeVall's Bluff and Hazen, at Hazen,	Oct. 9
p. m.	Oct. 12, 13
Oak Hill Ct.	Oct. 12, 13



Bryant Ct., at Salem, p. m.	Oct. 13
Maumelle Mission, at Roland	Oct. 19, 20
Twenty-eighth Street, p. m.	Oct. 23
Tomberlin Ct.	Oct. 26, 27
England, p. m.	Oct. 27
Mabelvale Ct., at Primrose	Nov. 2, 3
Highland, p. m.	Nov. 8
Highland Quarterly Conference, p. m.	Nov. 4
Louise Station, p. m.	Nov. 6
First Church, a. m.	Nov. 9
Asbury, p. m.	Nov. 9
First Church, quarterly conference, p. m.	Nov. 10
Asbury Quarterly Conference, p. m.	Nov. 11
Capitol View, p. m.	Nov. 12
Pulaski Heights, p. m.	Nov. 13
Winfield Memorial, a. m.	Nov. 17
Winfield Memorial Quarterly Conference, p. m.	Nov. 14
Hunter Memorial, p. m.	Nov. 15
Henderson's Chapel, p. m.	Nov. 18

ALONZO MONK, P. E.

## ARKANSAS CONFERENCE.

## MORRILLTON DISTRICT.

## (Fourth Round.)

Hartman Ct., at Hartman	Sept. 1, 2
Altus and Denning at Denning	Sept. 7, 8
London Ct., at London	Sept. 8, 9
Pottsville Ct., at New Hope	Sept. 14, 15
Russellville	Sept. 14, 15
Dover Ct., at Shady Grove	Sept. 21, 22
Atkins	Sept. 22, 23
Lanty Ct.	Sept. 28, 29
Morrilton Station	Sept. 29
Holland Ct., at Bethlehem	Oct. 5, 6
Quitman Ct., at Sulphur Springs	Oct. 12, 13
Quitman Station	Oct. 13
Lamar Ct., at Lamar	Oct. 19, 20
Clarksville	Oct. 20
Morrilton Ct., at Hill Creek	Oct. 27, 28
Plumerville	Oct. 28
Danascus Ct., at Steel Chapel	Nov. 2, 3
Springfield Ct.	Nov. 3, 4
Conway Station	Nov. 9, 10
Conway Mission at Conway	Nov. 9, 10

F. S. H. JOHNSTON, P. E.

## HARRISON DISTRICT.

## (Fourth Round.)

Kingston Ct., at Purdy	Sept. 2, 3
Osage Ct., at Osage	Sept. 7, 8
Harrison Station	Sept. 9, 10
Marshall Station	Sept. 14, 15
Leslie Station	Sept. 15, 16
Edgemont Ct., at Edgemont	Sept. 16, 17
Clinton Ct., at Scotland	Sept. 21, 22
Dennard Ct., at Pleasant Grove	Sept. 28, 29
Yellville Ct., at Oakland	Oct. 5, 6
Cotter Ct., at Gassville	Oct. 12, 13
Mtn. Home Ct., at Mtn. Home	Oct. 13, 14
Yellville Station	Oct. 19, 20
Lead Hill Ct., at Pyatt	Oct. 26, 27
Eureka Springs Station	Nov. 9, 10

W. T. MARTIN, P. E.

## FAYETTEVILLE DISTRICT.

## (Fourth Round.)

Winslow Ct., at Winslow	Sept. 7, 8
Centerton, at Centerton	Sept. 14, 15
Elm Springs Ct., at Elm Spgs.	Sept. 21, 22
Huntsville Ct., at Huntsville	Sept. 28, 29
Pea Ridge Ct., at Bright Water	Oct. 5, 6
Rogers Sta.	Oct. 6, 7
Springtown Ct., at Mason Valley	Oct. 12, 13
Bentonville Sta.	Oct. 13, 14
War Eagle, 11:00 a. m.	Oct. 15
Springdale, 8:00 p. m.	Oct. 16
Viney Grove	Oct. 19, 20
Prairie Grove	Oct. 20, 21
Lincoln Ct., at Lincoln, 11:00 a. m.	Oct. 21
Parkdale and Farmington	Oct. 26, 27
Fayetteville Sta.	Oct. 27, 28

J. B. STEVENSON, P. E.

## FT. SMITH DISTRICT.

## (Fourth Round.)

Huntington and Mansfield, at M.	Sept. 22
Hackett Ct., at Bethel	Sept. 28
Hartford and Midland, at M.	Sept. 29
Van Buren Ct., at Long Bell	Oct. 6
Mulberry Ct., Oak Grove	Oct. 12, 13
Alma and Kibler, at Alma	Oct. 13, 14
Dyer Ct., at Dyer	Oct. 19, 20
Midland Heights	Oct. 21
Dodson Ave.	Oct. 23
Greenwood	Oct. 27, 28
Beech Grove	Oct. 30, 31
Ozark Mission, at Gar Creek	Nov. 2, 3
Ozark Station	Nov. 3, 4
First Church	Nov. 7
Van Buren Station	Nov. 8
Central Church	Nov. 11

## (Fifth Round.)

Ft. Smith Ct., at Springfield, Sept. 9, 11 a. m.	
Charleston Ct., at Weaver, Nov. 9, 11 a. m.	
Huntington and Mansfield, at M.	
Hackett Ct., at Bethel	Nov. 7, 9 a. m.
Hartford and Midland, at M.	Nov. 6, 8 p. m.
Van Buren Ct., at Long Bell	Nov. 8, 3 p. m.
Mulberry Ct., at Oak Grove	Nov. 4, 10 a. m.
Alma and Kibler, at Alma	Nov. 5, 9 a. m.
Dyer Ct., at Dyer	Nov. 4, 3 p. m.

J. M. HUGHLEY, P. E.

## WHITE RIVER CONFERENCE.

## HELENA DISTRICT.

## (Fourth Round.)

Forrest City Station	Sept. 1
Haynes and Madison at Millbrook	Sept. 8
Hickory Ridge and Fisher at New Home	Sept. 14, 15
Wheatley and Hunter at Hunter	Sept. 15, 16
Cott Ct., at Wesley Chapel	Sept. 21, 22
La Grange Ct., at La Grange	Sept. 28, 29
Marianna Station	Oct. 6, 7
Helena Station	Oct. 13, 14
Mellwood at Barton, 1 p. m.	Oct. 13
Holly Grove and Maxwell at M.	Oct. 19, 20
Clarendon Station	Oct. 20, 21
Brinkley Station	Oct. 26, 27
Howell and Dewey at Howell	Nov. 2, 3
Cotton Plant Station	Nov. 3, 4
Hamlin Ct., at P. Bend	Nov. 9, 10
McCoy Station	Nov. 16, 17
Wynne Station	Nov. 23, 24
Parkin Station	Nov. 24

J. K. FARRIS, P. E.

## JONESBORO DISTRICT.

## (Fourth Round.)

Jonesboro, Fisher St. and Pleasant Grove at Pleasant Grove	Sept. 7, 8
Brookland Ct., at Brookland	Sept. 8, 9
Trinity Ct., at Shady Grove	Sept. 14, 15
Jonesboro, First Church	Sept. 15, 16
Nettleton and Truman at N.	Sept. 21, 22
Marked Tree and Tyrone at Marked Tree	Sept. 22, 23

Monette and Macey at Black Oak	Sept. 28, 29
Lake City Ct. at Beech Grove	Sept. 29, 30
Harrisburg	Oct. 5, 6
Blytheville Ct., at New Hope	Oct. 12, 13
Manila and Dell at Manila	Oct. 14, 15
Barfield Ct., at Tomato	Oct. 17, 18
Blytheville	Oct. 19, 20
Luxora and Rozelle at Luxora	Oct. 20, 21
Bay	Oct. 20, 21
Harrisburg Ct., at Bay Village	Oct. 26, 27
Vandale Ct., at Pleasant Hill	Oct. 27, 28
Kellor and Forrest Home	Nov. 2, 3
Gilmore and Haefel	Nov. 3, 4
Earle	Nov. 9, 10
Crawfordsville and Marion at C.	Nov. 10, 11
Osceola	Nov. 16, 17
Wilson	Nov. 17, 18
Bardstown Ct.	Nov. 23, 24

## BATESVILLE DISTRICT.

## (Fourth Round.)

Central Ave. Mis., at Cushman	Sept. 15, 16
Melbourne Ct., Pleasant Grove	Sept. 16, 17
Boxar Mis., Corinth	Sept. 17, 18
Viola Mis., Vidette	Sept. 21, 22
Salem Station Mis.	Sept. 28, 29
Camp Mis., Mt. View	Sept. 29, 30
Ash Flat Ct., Liberty Hill	Oct. 2, 3
Cave City and Evening Shade Ct.	Oct. 2, 3
Evening Shade	Oct. 5, 6
Sulphur Rock Circuit, Mt. Gap	Oct. 10, 11
Jacksonport Ct., Jacksonport	Oct. 12, 13
Tuckerman Sta.	Oct. 15, 16
Swift and Alicia, Swift	Oct. 16, 17
Powhatan Ct.	Oct. 19, 20
Charlotte Mis., Pfeiffer	Oct. 21, 22
Newark Sta.	Oct. 23
Bethesda and Desha	Oct. 23-27
Marcella Mis.	Oct. 26, 27
Mt. View and Guion, Guion	Oct. 31, Nov. 1
Calico Rock Ct.	Nov. 2, 3
Salado Ct.	Nov. 5, 6
Wolf Bayou Mis.	Oct. 9, 10
Batesville, First Church	Oct. 16, 17
Smithville Mis., Flat Creek	Oct. 23, 24

B. L. WILFORD, P. E.

## PARAGOULD DISTRICT.

## (Third Round.)

Black Rock, Portia and Hoxie	Sept. 1, 2
Reyno Ct.	Sept. 7, 8
Pocahontas Station	Sept. 10, 11
Maynard Ct.	Sept. 14, 15
Pocahontas Ct.	Sept. 17, 18
Lorado Ct.	Sept. 21, 22
New Liberty Ct.	Sept. 24, 25

M. M. SMITH, P. E.

## WEST OKLAHOMA CONFERENCE.

## ARDMORE DISTRICT.

Ardmore, Broadway	Sept. 1
Ardmore, Carter Avenue	Sept. 1
Marietta	Sept. 8
Ardmore, Carter Avenue	Sept. 8
Sulphur, Vinita Avenue	Sept. 15
Sulphur, First Church	Sept. 15
Wynnewood	Sept. 22
Davis	Sept. 22
Petersburg	Sept. 28, 29
Cornish	Oct. 5, 6
Ardmore Mission at Baum	Oct. 12, 13
Berwyn	Oct. 13, 14
Elmore at Fair View	Oct. 19, 20
Woodford at Hennepin	Oct. 20, 21
Hickory	Oct. 26, 27
Thackerville	Nov. 2, 3
Overbrook	Nov. 3, 4
Wynnewood	Oct. 31
Davis	Nov. 1
Sulphur, Vinita Avenue	Nov. 4
Sulphur, First Church	Nov. 5

Our slogan—all assessments in full and one thousand additions.

W. U. WITT, P. E.

## OKLAHOMA CITY DISTRICT.

## (Fourth Round.)

Minco, at Bethel	Sept. 7, 8
Stratford and Byars	Sept. 14, 15
Purcell	Sept. 15, 16
Noble, at Shuloh	Sept. 21, 22
Lexington	Sept. 22, 23
Paoli, at Paoli	Sept. 28, 29
Paul's Valley	Sept. 29, 30
Epworth	Oct. 6, 7
St. John's	Oct. 6, 8
Piedmont	Oct. 12, 13
Capitol Hill	Oct. 13, 14
St. James	Oct. 16
Geary	Oct. 19, 20
El Reno	Oct. 20, 21
St. Luke's	Oct. 23
Guthrie	Oct. 26, 27
Perry	Oct. 27, 28
Blanchard	Nov. 2, 3
Norman	Nov. 3, 4
Aradica	Nov. 6
Moore	Nov. 7
Franklin	Nov. 9, 10

Pastor's Day with the P. E.

A review of the work up to date. What I expect. Dinner with the P. E. Final campaign. A clean record for conference.

O. F. SENSABAUGH, P. E.

## LAWTON DISTRICT.

## (Fourth Round.)

Indian Work, at Big Bow, Aug. 31-Sept. 1	
Hastings Ct., at Martin's Chapel	Sept. 7, 8
Hastings Station	Sept. 8, 9
Tipton Ct., at Tipton	Sept. 14, 15
Frederick Station	Sept. 15, 16
Elmer Ct., at Francis	Sept. 21, 22
Altus Station	Sept. 22, 23
Randlett Ct., at Randlett	Sept. 28, 29
Temple Station	Sept. 29, 30
Mt. Park Ct., at Mt. Park	Oct. 5, 6
Headrick Station	Oct. 6, 7
Walter Ct., at Walter	Oct. 12, 13
Lawton Station	Oct. 13, 14
Grandfield Ct., at Grandfield	Oct. 19, 20
Davidson Ct., at Davidson	Oct. 20, 21
Manitow Ct., at Jack Creek	Oct. 26, 27
Snyder Ct., at Snyder	Oct. 27, 28

t. E. L. MORGAN, P. E.

## MANGUM DISTRICT.

## (Fourth Round.)

Blair Sta., 8:00 p. m.	Sept. 11
Lone Wolf	Sept. 14, 15
Granite	Sept. 15, 16
Duke Ct., at Victory	Sept. 21, 22
Martha Sta.	Sept. 22, 23
Vinson Ct., at Metcalf	Sept. 28, 29
Pleasant Hill and Gould at Bethel	Oct. 5, 6
Dryden and Red Hill, at Dryden	Oct. 6, 7

## The Stuttgart Training School

## UNDER NEW MANAGEMENT

The school will open, Tuesday, September 17, with a corps of thoroughly competent and up-to-date teachers. The Stuttgart Training School is a Christian School of Home Influences, Religious Atmosphere, and without shoddy. The Holy Bible will be studied as a regular textbook. Creditable moral and educational standards will be maintained.

Board and lodging in the "homes" provided on the grounds. All rates reasonable. Patronage solicited. Address

A. P. FEW, Principal, Stuttgart, Arkansas.

Carnegie and Bois, at Carnegie	Oct. 12, 13
Mt. View and Gotebo, at Gotebo	Oct. 13, 14
Cloud Chief Ct., at Buck Creek	Oct. 19, 20
Hollis Sta.	Oct. 23
Prairie Hill Ct.	Oct. 24
Rocky Sta.	Oct. 26, 27
Hobart Sta.	Oct. 27, 28
Mangum Ct.	Nov. 2, 3
Brinkman and Deer Creek	Nov. 3, 4
Eldorado Sta.	Nov. 9, 10
Olustee Sta.	Nov. 10, 11
Mangum Sta., 8:00 p. m.	Nov. 11

Let the stewards arrange for full settlement with pastors. The pastors will be expected to report collections in full. The trustees will make written report of all church property, and missionary societies will make written report.

C. F. MITCHELL, P. E.

## CHICKASHA DISTRICT.

## (Fourth Round.)

Cement and Fletcher, at	
Laverty	Aug. 31, Sept. 1
Alex and Verden, at Alex	Sept. 1, 2
Tuttle and Amber, at Tuttle	Sept. 14, 15
Lindsay	Sept. 21, 22
Maysville, at Maysville	Sept. 22, 23
Banner, at Banner	Sept. 28, 29
Rush Springs, at Rush Springs	Sept. 29, 30
Ft. Cobb, at Ft. Cobb	Oct. 5, 6
Anadarko	Oct. 6, 7
Criner, at Criner	Oct. 12, 13
Erin Springs, at Lindsay	Oct. 13, 14
Chickasha	Oct. 18
Sugden and Addington, at A.	Oct. 19, 20
Comanche, at Comanche	Oct. 20, 21
Waurika, at Waurika	Oct. 25
Ryan	Oct. 26, 27
Duncan	Oct. 27, 28
Marlow	Oct. 28
Velma, at Velma	Nov. 2, 3
Bailey, at Bailey	Nov. 9, 10

L. L. JOHNSON, P. E.

## CLINTON DISTRICT.

## (Fourth Round.)

Elk City	Sept. 1, 2
Delhi at Delhi School House	Sept. 7, 8
Sayre	Sept. 8, 9
Texola	Sept. 14, 15
Erick	Sept. 15, 16
Port at Retrop.	Sept. 21, 22
Sentinel	Sept. 22, 23
Butler at Butler	Sept. 28, 29
Hammon at Hammon	Sept. 29, 30
Carpenter at Herring, 9 a. m.	Sept. 30
Thomas Mission at Bethel	Oct. 5, 6
Custer City	Oct. 6, 7
Dill City at Hagar	Oct. 12, 13
Weatherford, 8:00 p. m.	Oct. 22
Cordell	Oct. 19, 20
Foss at Jones	Oct. 13, 14
Clinton, 8:00 p. m.	Oct. 21
Woodward	Oct. 23
Tangier	Oct. 24
Toland at Pleasant Hill	Oct. 26, 27
Ellis at Welcome	Oct. 27, 28
Roll at Roll	Oct. 29
Burnham at Elm	Nov. 2, 3
Leedy, at Leedy	Nov. 3, 4
Mutual	Nov. 4

MOSS WEAVER, P. E.

## EAST OKLAHOMA CONFERENCE.

## ADA DISTRICT.

## (Fourth Round.)

Stonewall and Tupelo at Tupelo	Sept. 1
Konawa	Sept. 1, 2
Wolf Mission at Carr	Sept. 7, 8
Maud	Sept. 7, 8
Gertie Ct., at Bulah	Sept. 8, 9
Preachink at Allen Sept. 13 at night	Sept. 14, 15
Dustin and Lamar at Dustin	Sept. 15, 16
Holdenville	Sept. 21, 22
Wetumka	Sept. 22, 23
Wetotka	Sept. 24
Sasakwa at Sasakwa	Sept. 25
Ada Mission at Colbert	Sept. 28, 29
Ada, First Church	Sept. 29, 30
Ada, Asbury	Oct. 1
Wanette	Oct. 5, 6
Shawnee Ct.	Oct. 6, 7
Asher	Oct. 12, 13
Moral	Oct. 13, 14
Vanoss at Pickett	Oct. 19, 20
Teunisch	Oct. 20, 21
Union Chapel	Oct. 26, 27
McCloud	Oct. 27, 28
Roff and Mill Creek at McC.	Oct. 30
Wewoka and Seminole at S.	Nov. 2, 3
Earlsboro	Nov. 3

N. L. LINERBAUGH, P. E.

## MCALISTER DISTRICT.

## (Fourth Round.)

Coalgate Ct.	Sept. 1
Coalgate	Sept. 1
Hartshorn	Sept. 8
Wilburton	Sept. 8
Stuart	Sept. 15
Scipio	Sept. 15
Caney	Sept. 22
New Zion	Sept. 22
Atoka	Sept. 23
Kiowa	Sept. 25
Savannah	Sept. 29
Enfauia Ct.	Oct. 19
Enfauia	Oct. 6
Canadian	Oct. 13
Quinton	Oct. 13
McCurtain	Oct. 13
Harolds Chapel	Oct.

## Camargo, Okla.

Dear Methodist: We are moving along nicely, on the Camargo and Taloga charge. We have had some revivals on the work this year, but not what I would like to have seen. There has not been as many conversions as I had prayed for, nor had hoped for, but the Lord has been with us in all of the meetings from the beginning to the ending of them, so far. I had Brother Windham with me in the meeting at Camargo, and he did some fine preaching, and built the church up in spiritual things. Brother Windham is district evangelist for the Clinton District and he is a noble, good man and good preacher. He is not afraid to preach the gospel in its purity, and he fights sin in its full extent and does not compromise with sin in any way whatever. He is good help for any pastor needing help in a meeting. In the meeting at Taloga the pastor was assisted by Rev. W. A. Randle, of Weatherford, Okla. Brother Randle is a deep man. He goes down to the bottom and lays a deep foundation. He is fine help in revival work. He is on the superannuated list but is in good health at this time. We had four additions to the church as a result of this meeting. I am now in a revival meeting at Stone School House and my local preacher, Rev. H. B. Whittenberg, is doing the preaching for us, and he is doing it well. Whittenberg is one of the best local preachers that I ever knew, and he is a good revivalist and will do any man good work in meetings. We are having large crowds at every service and there seems to be some good interest in the meeting and we are expecting to have a good revival here this week. This will be my last meeting for this year. My fourth quarterly conference for this year has come and gone, and so far as that matter is concerned I am in the wind up of the year's work. Brother Moss Weaver, our presiding elder, was with us and preached three very interesting sermons and the Taloga people were so well pleased that they voted to have the next quarterly conference at Taloga. Brother Weaver is one of the best presiding elders in the conference, and he is loved by all of the preachers and people on the district. Weaver is the right man in the right place. He looks well after all the interests of the church. I have two of the best Woman's Missionary Societies in this part of the district. The Hope Society has not missed but two meetings since it was organized, the 5th day of last April. Their report made to the quarterly conference last week shows that they have been at work.

## The Facts About BOND'S LIVER PILLS

The proprietors of Bond's Pills have never claimed their remedy to cure every ailment to which human flesh is heir! Nor, indeed, that the remedy will cure any particular ailment every time. It is confidently asserted, however, that BOND'S PILLS will come nearer doing these things than any single remedy found in a long experience with drugs.

Bond's Pills are honestly made, from the best known agents, without regard to expense or trouble. They are gentle, effective, inexpensive and convenient.

They go directly to the seat of the trouble, which in nine cases out of ten of all sickness, is an inactive liver, causing indigestion, Headache, Constipation, Billiousness, Neuralgia, etc.

BOND'S PILLS gently persuade the liver to do its natural duty. ONE PILL usually cures the troubles mentioned above, as well as many others. For children under 10, always consult your physician. Samples sent on request. Bond's Pharmacy Co., Little Rock, Ark.

My conference collections are all secured in cash and good subscriptions. And now by the grace of God I am going to push my collections and get them all up in full by Conference this fall. May God bless all of the brethren, is my prayer. Brethren, pray for me when it goes well with you.

Your brother in Christ,  
W. P. Meador,  
P. C. Camargo Charge.

### BATESVILLE DISTRICT CONFERENCE.

The forty-third session of the Batesville district conference convened at Central Avenue Methodist Church, Batesville, July 16, at 9 a. m., Presiding Elder B. L. Wilford in the chair.

Religious services were conducted by the president, after which the conference was called to order and the secretary of the last district conference called the roll of preachers and delegates, to which fifty-three answered to their names. However, before conference had closed a larger number were present.

On motion, Rev. M. L. Mack was elected secretary and O. C. Shaver, assistant secretary. The greatest of harmony and good will prevailed throughout the session and all voted that this was the best session we have ever had.

The reports of the pastors were gratifying, indeed, and gave encouragement to every one and prompted a desire and determination to go back to their work with greater efforts to make this the most successful year of the district.

12 Leagues, 10 prayer-meetings, 63 Sunday schools, and 6 Woman's Mission Societies were reported in the district. Also 13 Children's Days were held, with \$37.25 collection. 123 conversions, and quite a number of additions, 115 Western Methodists, 7 Christian Advocates. Layman W. P. Jones secured about 15 new subscribers; 38 Missionary Voice, and 5 Eras. Greater efforts are being put forth to increase the circulation of our church literature.

The following visiting brethren were present and received the courtesy of the conference: Revs. H. T. Gregory, N. E. Skinner and Ed Forrest, of the Searcy district, also former presiding elder and pastors in the Batesville district; T. R. Hively, of the Congregational Methodist, and Chas. E. Draper, of the M. E. Church, W. A. Lindsay, Helena District, H. M. Ellis, Tri-State Hospital. Excellent preaching was done by Revs. T. Y. Ramsey, of Batesville, First Church, J. A. Roberts, Tuckerman, W. A. Lindsay, McCrory, C. F. Hively, Sulphur Rock, C. E. Draper, Little Rock.

Wednesday night, the young ladies of both our Batesville churches gave an inspiring missionary drill, which was followed by an address by Miss Esther Chase, missionary to Mexico, who was visiting her parents in Batesville. Her report of the work in Mexico was encouraging and helpful.

The following were granted license to preach: Brothers C. A. Gilliland, of Bexar Mission; W. M. Lane, Ash Flat Circuit; W. D. Sears, Bexar Mission; C. O. Huff, Batesville, First Church; E. A. Horn, received in as a local preacher from the Methodist Protestant church, and J. B. Findley was referred to his quarterly conference for membership and recommendation and to the licensing committee for license. He announced he would abide by this decision and come up in the regular order. He comes from the Quaker church.

The following local preachers were recommended for local orders: John M. Elliott, Calico Rock Circuit; Robert H. Franks and Thos. J. Seay, Melbourne Circuit.

The names of N. J. Beaty, Wm. Glen Sears, C. O. Huff, John M. Harrison, John W. Copeland were recommended

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Daily through sleeping car service from Little Rock, Fort Smith, and Coffeyville to Pueblo, Colorado Springs, and Denver—three daily through sleeping cars from Little Rock (two from Texarkana) to Chicago via St. Louis and C. & A. R. R. Splendid train service to St. Louis and Kansas City, with direct connections to all points North, East, and West.

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If you have not definitely decided "where to go," get a copy of our booklet, "Vacation Suggestions" For reservations or any information see W. W. RICHMOND, Agent or write direct to J. G. HOLLENBECK Ass't Gen'l Passenger Agent LITTLE ROCK, ARK.

to annual conference for admission on trial.

The balloting on delegates to annual conference resulted in the election of the following: J. W. Taylor, T. J. Brewer, T. J. Roney, A. L. Wyatt, delegates; J. W. Copeland and W. P. Jones alternate delegates.

The next district conference went to Newark by a vote of 38 to 11 against Tuckerman.

The character of all the pastors and local preachers were passed and license of all local preachers renewed, except that of Brother W. J. Cooper, of the Mountain View Circuit.

The reports of the committees were encouraging in the full sense of the word, especially so those of the committees on temperance and Sunday schools.

\$50 was raised for the support of Sloan-Hendrix Academy, also a donation of four town lots in Imboden by Layman Hogan of Batesville.

Surely, the Lord is with us on Batesville district, and we are hopeful of making a good showing, if not a full report, at conference. Quite a number of meetings are in progress now and great things are expected of the Lord. Pray for us.

Milton L. Mack, Sec.

### TIGERT MEMORIAL, TULSA, OKLA.

The work of Tigert Memorial under the leadership of Rev. H. B. Vaught is steadily growing and the interest increasing with each service. As most people know, Brother Vaught took charge of the work under peculiar circumstances and it required a man full of zeal and knowledge to even hold it together for a time; but he used discretion and worked patiently until the cloud passed away, and now the congregation has increased until he has fairly good congregations, especially at night.

The Sunday school has steadily grown; the prayer meeting is very well attended, perhaps the largest in the

history of the church; the young people's work is thoroughly organized and is proving effective; in fact all the departments of work seem to be on a solid footing.

Those of us who have been on the ground all the while can appreciate the labors of Brother Vaught more than others who are not so well acquainted with the real workings of the church. Few pastors could have handled this situation and caused it to prosper as he has. The membership has greatly increased and the members feel encouraged, and I hear it talked around by the congregation that his preaching is No. 1 and getting better. We all appreciate him and his work more the longer he stays with us.

Brother Vaught has a model wife for a helper. She and her dear little daughter hold a very sacred place in the hearts of all the people who know them.

Red Fork and Mounds are still in existence and that is about all I can say, but hope to make a better report later.

Yours and His,  
J. C. Curry.

### DARDANELLE CIRCUIT.

We have just closed our fifth protracted meeting; three more to hold. Had from three to twelve professions at each meeting and nearly as many accessions to the church. I have been helped in my meetings by my local preachers, Brother Mark Limbird and M. V. Adney, also Brother W. J. Faust, of Atkins Station, helped me in one meeting at Cardens Bottom. My dear old Local Preachers are a team to be proud of anywhere. Old in age, wisdom and experience, but young in heart and in life and Brother Faust, one of my warmest friends and a true yoke-fellow. God bless them all. When we came to the chage there were three Sunday schools. Now we have eight and they are doing well.

J. M. McAnally.