

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

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No. 16



## A REMARKABLE TRIBUTE.

In a recent number of The Outlook, Dr. Lyman Abbott's magazine published in New York, the staff correspondent, reporting the Conference for Education in the South, wrote:

"To how many will it seem an indulgence in extravagant language to say that the Northern visitors who had the privilege of attending this Conference came back with the conviction that the American public school is being made by the people of the Southern States, and may be made in the rest of the country, the center of one of the greatest missionary movements that the United States has ever seen? Pennsylvania, New Jersey, New York, and New England, may have to call upon the Southern States for missionaries to show us of the North how the work of vitalizing common school education may be extended to our own rural and city public schools. For it is certainly true that in the States with which the writer is familiar, the public schools, especially the rural public schools, are separated from the colleges, universities, and private preparatory schools by almost as great a gulf as that which in Egypt separates the schools of Western European education from the Mohammedan universities. It would be instructive to ask the most enlightened member of the faculty of Yale or of Harvard or of Williams how much active and sympathetic interest those institutions take in the rural public schools of Connecticut or Massachusetts. What percentage of our Northern college and university graduates choose public school teaching as their life-work, inspired by the belief that the common school is the great common foundation-stone of American life and institutions."

Coming from a Northern writer these are brave and generous words, and those of us in the South who know conditions in both North and South are in position to bear witness to the truth of the conviction expressed. We keenly realize that for forty years hampered by a situation resulting from the losses of war and the revolution in political and industrial life we have been apparently slow and irresponsible to the appeal of world movements; but we have been gradually recuperating and almost unconsciously adjusting ourselves to the demands of the age until the new generation, inheriting the strength and the virtues of the Old South and catching the spirit of modern life, is courageously and vigorously taking up its tasks and attempting to solve its own problems in its own way. These tasks and problems are peculiarly our own and yet in a very real sense the welfare of the whole nation may be involved. The writer of this editorial has asserted that the South was providentially kept in the Nation to preserve the Nation. The significance of this may be seen in the fact that the white people of the South, scarcely affected by foreign immigration, constitute the largest body in America descended from colonial ancestry, and being conservative they maintain the best traditions of that ancestry. There are fewer large cities, more people engaged in agriculture, the Sabbath is more strictly observed, a larger percent of men belong to and attend church, the home is more fully maintained, and the liquor traffic is losing ground.

This terrible traffic nationalized by our Federal revenue system will be destroyed by the secession of the South from liquor-control. This new secession the best people of the North applaud and will follow. We do not aspire to teach the North, nor do we wish to assume the "holier than thou" attitude, but we are ambitious to do our part of the work of the nation, and the recognition of our ability to do it is appreciated. When Northern people come among us to criticize our ways and dictate our policies, we resent it and refuse to heed. When they come as friends and respect our idiosyncracies, we welcome them and seek their co-operation. We do not ask them to give us their money, but can show them profitable investments. If money made in Southern oil, coal, iron, cotton, and railroads is offered to our school without improper restrictions, we will gladly receive it, as it would be received by similar institutions in the North. We appreciate neighborly help and brotherly love, and will reciprocate and co-operate in the education of our youth for the service of Church and State. We are glad that noble, large-visioned men attend this Conference for Education in the South, see us at our best, and spread the news of our progress.

## THE AWAKENING OF CHINA.

The missionaries have been telling us for ten years that mighty forces were stirring in China. Ever since the guns of the allies boomed about the walls of Peking the movement toward modernizing China has been more and more accelerated. At last we have seen a revolution. It is not a reform nor a mere revolt; it is a revolution. It is a revolution, moreover, which has risen upward from the great masses of the people, and which in its scope expresses an upturning of a thousand things that have hitherto controlled the people. It is not a revolution in the sense that one small section of rulers has succeeded to the power formerly held by another small section; it is a revolution profoundly affecting popular customs and laws, a revolution of the attitude of the people themselves. The significance of it all has not yet dawned upon the world, but it will dawn more and more as the years go on. The history of the world will begin to flow into new channels, and the history of the Orient in particular will be vastly different. When we consider the swiftness of this movement, when we consider the number of the involved, when we consider the radical nature of the changes that have come, and when we consider the natural conservatism of the Chinaman, the whole history of the world affords no parallel to this revolution. Here is one-fourth of the race of man, whose chief characteristic for thousands of years has been conservatism, who in the space of a dozen years turn from an attitude of hatred to the "foreign devils" and a popular uprising, the Boxer rebellion, to crush out the missionaries and the foreigners, to eagerness to learn of the foreigner and an almost suppliant attitude toward the missionary!

A new and an immeasurable opportunity is now before the civilized powers, and especially has a new and immeasurable opportunity come to the Christian Church. The head-hunger and the heart-hunger of millions calls to us. It is a hunger that will not wait. Either bread or stones, either eggs or scorpions will speedily be given to appease it. Upon the fidelity and the liberality

of the church will depend the question of whether China shall now have food or poison. For if the church does not carry food, the world will carry poison. There is no sort of doubt about that. The next ten years in China will be one of the most crucial decades in the history of our race. Mark that

## THE ORGANIZED SUNDAY SCHOOL CLASS.

It is the most significant development of our Sunday school work, and it is likewise one of the most significant developments of all the work of the church. The organized classes of the young people, such as the Baraca and the Philathea classes, are, in our judgment, the most efficient agencies in the church whereby to reach the youth. It is even a pity they were enterprised before the young people's separate societies, such as the Christian Endeavor and the Epworth League, were thought of, for they have everywhere, so far as we have observed, proved to be better agencies than the latter form of organization. However, we have no war to make on these separate societies. Their chief weakness lies in the fact that they are in their organization too thoroughly separate, and we have found no way yet to make them part and parcel of the working machinery of the local church—they have been left to take care of themselves—whereas the organized Sunday school class inherits the momentum of the general Sunday school work, and is closely tied to the same.

We desire here to lay special emphasis upon the Business Men's Bible Class, now springing up in so many places, under our Wesley Adult Bible Class movement. Rev. C. D. Bulla, who is at the head of that department of our Sunday school work, has the most inspiring opportunity of any man in our church. We were accidentally steered up against the work of one of these classes recently. It was a revelation. Some one, the pastor perhaps, had taken hold of the work some six months before; had at first succeeded in interesting only about a half dozen men; had hung on to the job; got later about a dozen men; and these had now gotten about fifty or sixty men into the class, mostly men who had hitherto not attended Sunday school, and who had no systematic way of studying the Bible, and who had had no particular care about doing any sort of active Christian work. A genuine class spirit, a fraternity spirit, if you please, with button badge and all that makes up fraternity interest, had been developed. All the activities of the Christian life had been called into play; the sick and the stranger were being looked after, and new members were being systematically sought.

One of the very best features of this work is that it dignifies the work of the Sunday school, makes it no longer the work of children and of a few men who work with them and of the women, but makes it a man's job, reaching out after men and hooking them on to the higher side of life. This will have the inevitable result of making men acquainted with the work of the church, with the Bible, the blessed effect of drawing them toward the church, giving them an opportunity to know what the church is aiming at, with the probable result that they will be brought into the kingdom of God. And there are literally thousands of men who can be so reached. They would not hear a perfunctory invitation to attend church, but they will listen to the repeated invitation of their fellows in business to "Come and join our class; we want you round there!" There are literally thousands of communities where this agency can be used. We know no instrumentality for good that will excel it.

## WESTERN METHODIST

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## METHODIST CALENDAR.

## District Conferences.

Fayetteville District, Rogers.....April 30  
McAlester District, Eufaula.....May 7-10  
Lawton District, Greenfield.....May 8-10  
Harrison District, Harrison.....May 7-9  
Lawton District, Granfield.....May 8  
Monticello District, Monticello.....May 9-12  
Oklahoma City District, Purcell, 11 a. m.....May 15  
Tulsa District.....May 16  
Pine Bluff District, Sheridan.....May 16  
Little Rock District, Lonoke, 8 p. m.....May 16  
Chickasha District, Lindsay.....May 21-23  
Paragould District, Imboden.....May 23-25  
Helena District, Wheatley.....May 23-26  
Jonesboro District, Harrisburgh, 2 p. m.....May 29  
Muskogee District, Fort Gibson.....May 28-30  
Texarkana District, Ashdown.....May 30  
Ada District, Maud.....June 27-30  
Batesville District, Melbourne, 9 a. m.....July 16

Will those who have additional dates please notify  
us so that they may be inserted?

We had an appreciated call on Thursday from  
Rev. A. T. Galloway, our pastor at Augusta, Ark.

Rev. J. J. Bailey, Duke, Okla., is having good  
success this year, having received 40 new mem-  
bers.

It will be a matter of gratification to brethren  
that the little daughter of Dr. O. E. Goddard, who  
has been ill, of pneumonia, is recovered from her  
sickness.

Rev. J. D. Salter, pastor at Capital Hill, has  
received 40 members since conference. He has  
recently assisted Rev. J. D. Massey in a good  
meeting at Byers.

Rev. R. M. Holland, of Hamburg, Ark., spent  
Sunday in the city and preached at Asbury at  
night. He made us a call Monday in company  
with Rev. A. O. Evans.

Rev. M. T. Allen, of Hooker, Okla., has re-  
cently closed a fine meeting in his charge, which  
he himself conducted for several weeks, resulting  
in 30 or 40 conversions.

Bishop J. H. McCoy will open our new and ex-  
cellent church at Newport, Ark., next Sunday.  
We congratulate Rev. B. L. Harris and his people  
on their entering the splendid house of worship.

We have the information that Bishop Collins  
Denny has moved Rev. T. S. Stratton from Web-  
bers Falls, Okla., to Eufaula, Okla., both places  
being in the bounds of the East Oklahoma Con-  
ference.

Dr. R. E. Goodrich, pastor of St. Luke's, Okla-  
homa City, is giving eminent satisfaction to his  
large congregation. He has been assisting Rev.  
J. W. Nelson, pastor at El Reno, in an interesting  
meeting.

Rev. C. N. Baker, who has been in the theo-  
logical department of Vanderbilt University, ac-  
companied by his wife and little daughter, made  
us a brief call Monday. They go to Pine Bluff to  
take work.

Dr. O. F. Sensabaugh, the presiding elder of  
the Oklahoma City District, is in labors abundant.  
He is a strong preacher and says he has a heroic  
class of preachers in his district. His preachers  
think the same of their presiding elder.

Rev. R. H. Horton has been changed from  
Quinton, Okla., to St. James, Oklahoma City. He  
also preaches at the Oklahoma City Wesleyan  
College. He is enthusiastic over his work and  
hopes to have a strong church at St. James.

Rev. I. E. Thomas, whom many of our Arkansas  
readers will remember kindly, writes that his  
wife has recently undergone a severe operation  
in a sanitarium in Houston, Texas, where they  
now live, and desires the prayers of all their  
friends.

A church paper is a religious barometer—it  
will indicate the degree of interest people have  
in religion. People want to know about the thing  
in which they are interested. They will seek the  
church paper if they are interested in the work  
of the church.

Rev. R. S. Satterfield, pastor of St. John's, Ok-  
lahoma City, is one of the liveliest preachers in Ok-  
lahoma City. He had four successful years at  
Cordell. He is building up a strong church at St.  
John's, of some of the best people of the city.  
They know he is in town.

We see it stated in some of the papers that  
Rev. Charles M. Stuart, the versatile editor of the  
Northwestern Christian Advocate, whom we have  
found to be a most brotherly and lovable man, is  
soon to be installed as president of Garrett Bib-  
lical Institute, Evanston, Ill.

Rev. J. O. Peterson, pastor of Epworth Church,  
Oklahoma City, is doing a great work. Their  
chapel is out of debt, and they have built an e-  
legant parsonage. All church work is running  
smoothly. He has recently helped Rev. J. Fred  
Cocke in a meeting at Moore, Okla.

Rev. T. O. Rorie, our pastor at Princeton, Ark.,  
and Miss Helen Lehman, of Mainard, Randolph  
County, Ark., were quietly married at the Win-  
field Memorial Church, Tuesday morning, at  
11:00 o'clock, Rev. P. C. Fletcher, the pastor, offi-  
ciating. We extend congratulations.

"The Nashville" is authority for the statement  
that plans are being perfected for a \$75,000.00  
church at Fort Smith—Central Church, Rev. L. M.  
Broyles, pastor. We trust "The Nashville" knows  
what it is talking about. That is eminently the  
need of our Methodism in Fort Smith.

Rev. O. E. Goddard is having a great year at  
St. Paul's, Muskogee. He has received 112 mem-  
bers since conference and the congregations are  
so large steps are to be taken to improve and en-  
large the church building. A debt of \$5,000.00  
is being provided for before the improvements  
are made.

Rev. C. H. McGhee is having a prosperous  
pastorate at First Church, Muskogee. The in-  
gathering to date has been good; the finances are  
up, the collections for the year all being provided  
for, together with some amount the church has  
been carrying in bank; and the pastor is preach-  
ing to good congregations.

The Mangum Circuit is, we believe, the banner  
circuit in our five conferences, so far as taking  
the church paper is concerned. There are 35  
copies of the Western Methodist taken on this  
charge. Rev. C. H. Armstrong thinks he has the  
banner circuit in Methodism in point of salary,  
\$1,300. Does anyone know a better?

This editor spent last Saturday at Wesley  
Chapel, on Mangum Circuit, it being the time  
and place of the second quarterly conference for  
that charge. It is our judgment that good circuit  
preachers are rather harder to find than good sta-  
tion men. We found one of them here in Rev.  
C. H. Armstrong. He knows how to move things.  
He especially loves boys and he wins boys; nearly  
every charge he serves makes one or more  
preachers.

We are in receipt of a note from Mr. Walt  
Harlow, dated April 16, in which he tells of the

death of his father on April 12, but fails to give  
his name. He states that his father talked freely  
of his approaching death and had the assurance  
of the Christian that all was well. We are sorry  
that none of our editorial staff acquainted with  
this good man happened to be in the office, and  
shall expect an obituary for publication soon. We  
extend sympathy to the bereaved.

It is worthy of mention that when Rev. C. W.  
Craig invited this editor to come a long way to  
dedicate a church at Brinkman, Okla., he did not  
forget to appoint among other committees for the  
occasion a committee on the Western Methodist.  
The result was a long list of new subscribers—  
without one word from us about it! We certainly  
appreciate this sort of thoughtfulness—so unlike  
that of some people, who seem to think an editor  
has nothing to do but lope about over the country  
and do work for other people.

On landing at Okmulgee the other day for a  
few hours we found Rev. M. L. Butler awaiting  
us at the station with a street car, and with his  
usual good welcome. All things are looking good  
in that charge. A meeting was on hand, and  
Rev. C. H. McGhee was the pastor-helper, the  
work having just begun. There is a fine band of  
good women in that church. Our men there  
frankly say that for the most part they have been  
too busy to be as religious as they ought to have  
been, and this is an effort to give them a chance  
for better things.

Several days recently spent in Mangum, Okla.,  
with Rev. C. F. Mitchell and Rev. J. W. Sims and  
their families brought rest and enjoyment to this  
editor, while we worked and talked and preached  
together. These brethren and their wives are  
much loved in that community. Our old friends,  
the Mathesons, are always good to this editor. We  
were delightfully surprised to meet there also a  
daughter of Rev. W. A. Derrick, an old confer-  
ence classmate, Mrs. Mills, clerk of the county  
court, and a good one. We met also, among other  
old friends, Mr. J. M. Walker, formerly of  
Brownsville, Tenn., and his wife, formerly Miss  
Mittie Knox, of Pine Bluff, Ark. Of course, we  
enjoyed the association of the old standbys, the  
DeArmons, the McCollisters, the Hamiltons, and  
others.

The Mangum District Conference, first of the  
season, held last week at Granite, Okla., was a  
delightful and profitable meeting. Rev. C. F.  
Mitchell is always religious and he is certainly  
growing constantly in efficiency as a presiding  
elder. All the brethren love him. Mangum Dis-  
trict is moving steadily forward. There have al-  
ready been over 400 conversions; there have been  
many accessions; and the finances for the year  
are well advanced. The conference session was  
a blessing to Granite, where it was delightfully  
entertained. We personally heard a most excel-  
lent sermon from Rev. C. S. Walker, the con-  
ference missionary secretary, and we had reports  
of fine sermons by Rev. W. A. Shelton, of Okla-  
homa Wesleyan, and Rev. J. W. Sims, and of a  
sermon "equal to a bishop's" by Rev. J. C. Hooks.  
The pastor, Rev. Otho Stewart, who is in excel-  
lent standing, and the Bakers, brought this editor  
under special obligations.

## A GREAT SUNDAY SCHOOL CONVENTION.

The annual Convention of the Arkansas State  
Sunday School Association has just closed a  
very profitable session at Russellville. About  
250 delegates were in attendance. Some of the  
best Sunday school workers of America were  
present. Great addresses were made by Dr. R.  
P. Shepherd, of St. Louis; Mr. Hugh Cork, State  
secretary for Illinois; Mr. W. N. Wiggins, State  
secretary for Texas, and Miss Minnie Kennedy,  
of Birmingham, Ala. The latter delivered at the  
Methodist Church on Sunday morning an ad-  
dress on "The Girl in Her Teens" that ought to

be heard by every mother and teacher. The music by a combination choir of Russellville, led by Prof. L. L. Henry, of Chicago, was superb.

Many of our State workers were on the program and rendered excellent service. Mr. Adam Trieschman, our own princely layman from Crossett, presided with ease and vigor. He should speak from every platform in Arkansas on Sunday Schools and Layman's Work. Our good friend, Mr. J. E. Finney, of Huntington, was elected president for the ensuing year and Batesville was selected for the next meeting. It is to be regretted that more of our own pastors and Sunday school workers did not enjoy the benefit of this great and inspiring occasion.

#### THE TITANIC DISASTER.

The sinking of the Titanic of the White Star steamship line on the night of April 14, mention of which was made in our last issue, turned out to be one of the most horrible sea disasters that has ever occurred. It beggars description, and we will not attempt it. A few observations will not be out of place, however. The ship was running at a speed of approximately 24 miles per hour. The headlight or searchlight was lacking as also was a spy glass or other means of seeing at a distance. The ship was known to be in the vicinity of large icebergs and had been warned of their presence though she was following the correct course as laid out by authorities on navigation. The collision with the iceberg was of such nature as to render worthless the air compartments in the front section of the ship so much relied upon for safety. The ship remained above water scarcely more than two and a half hours after the collision. She sank in 2,000 fathoms of water and the water was below freezing in temperature, rendering it almost impossible for life to exist in it though the passengers wore life preservers. Over 700 were saved in lifeboats and on rafts and wreckage, leaving a list of 1,600 lives that went out in the sea. It is estimated that there were twelve millionaires aboard the ship and not one of them survived. The survivors were picked up by the Carpathia and taken to New York, where they were provided for or sent on their way.

#### A SUGGESTION AND AN ANSWER.

Some friend who forgot to sign his name submits the following:

DEAR DR. ANDERSON—I am reading and enjoying your weekly articles, "The Law of the Spirit," and have just read the chapter in the current issue and note that you say, on page 3, in the nineteenth line from the bottom of the chapter:

"The natural effect of a crusade against slavery would have been to invoke the whole power of the empire against the church which would have strangled it in its infancy."

Since you have asked for any suggestions in *re* these articles, I venture to ask if you intended this to be quite in this form? Do you think it possible—or that it was ever possible to have crushed the Church of God—even in its infancy?

#### THE ANSWER.

Certainly it was never possible to crush the Church, even in its infancy, but it would have been as possible as the supposition on which the statement rests. It is simply a case of following one impossible supposition with another.

#### THE LAW OF THE SPIRIT.

##### CHAPTER II.—CONTINUED.

##### THE SPIRIT IN PRECHRISTIAN AGES.

Was the Spirit then not in the world in the pre-Christian ages? Certainly he was in the world; but it may be said of him as John said of the Son of Man: "He was in the world, and the world was made by him, and the world knew him not." We may even go further with the quotation, and say: "But as many as received him, to them gave

he power to become the sons of God." The Spirit was in the world indeed, and the reason that the Old Testament records have so little to tell us is twofold: First, the world was not able to receive it, as we have seen. And, second, the sphere of the Spirit's operation was far more restricted than it is under the new dispensation. All these ages he was waiting for the formation of a plan of redemption, and assisting in its formation. That plan was not consummated until after the death and resurrection, nay, not till the ascension, and the beginning of the highpriestly intercession, of the Son of God, after he had entered into the tabernacle of the heavens, and was set down on the right hand of the throne of God. Then only was the plan of redemption finished on its divine side, and then only could the Executor of the plan, the Holy Ghost, begin to operate it in the fullness of its grace.

The historians and the poets and the prophets of the Old Testament speak of the Spirit of the Lord. It is exceedingly doubtful if any of them knew anything at all about the personal existence of the Spirit as a hypothesis, a person, distinct in the Godhead. It is certain that the primal article in the creed of Judaism was: "Hear, O Israel, the Lord thy God is one Lord." And the truth is that the Jews were strict monotheists, and the stumbling block to Jewish faith to this day is just what it was in the days of Christ—their monotheism is such that they make no provision for more than one person in the Godhead. It was perhaps even necessary, in the ages when they were surrounded on all sides by a debasing polytheism, degenerating always into abominable idolatry, that the idea of the unity of God should be kept uppermost in their faith. The incarnation of Jesus Christ brought a new conception of deity into the world, and the coming of the Holy Ghost added yet another new conception. These conceptions were at war with all the Jew had formerly believed about the very manner of the divine existence. They did not believe in the divinity of Jesus Christ, and they had not so much as heard whether there be any Holy Ghost. It was under the mighty revelations of God under the hand of Christ, and by the demonstrations of the power of God in the ministrations of the Holy Spirit, that the Christian Church was prepared to work out in the days of the ante-Nicene Fathers a statement of its belief in the trinity—a statement, by the way, which has never been improved upon.

We have elsewhere said that the Spirit is the Life-giver, the Great Vitalizer of the World. Whether apprehended personally or not, he has always been in the world performing this function. It was he that moved upon the face of the waters before God said "Let there be light." Brooding is the word we use, bringing into life-forms the dead mass of Nature, making the chaos to yield all the myriad forms of vegetable and animal life. How much this means we perhaps do not even yet know.

We are distinctly told that the Scriptures were given under the direct guidance of the Holy Ghost. Holy men of old spake as they were moved by the Holy Ghost, says Peter, and the testimony is repeated in many places in the New Testament. Nowhere are we told by what method he inspired the sacred writers, or in what degree he inspired them, or whether he inspired them all in the same degree. Nor are we good *a priori* judges of such matters, as Archbishop Butler long ago pointed out. We can only say that too much noise has been made in the world over traditional theories of inspiration. It would not overthrow the faith of the world in the Bible if it could be proven that all the passages in the Scriptures which assert direct inspiration of any sort are interpolations. The deeper question after all is not, Is the Bible inspired? but, Is the Bible true? If it be true, what matters it how it came to be what it is? And its truth can be

made to stand upon a most solid foundation irrespective of any question about inspiration at all. To form beforehand a theory about inspiration, and say that the Spirit of God gave the writers of the Bible the very words they set down, and say that the integrity of our Bible depends upon the preservation of those words, is, in every view of the case, a most absurd proceeding. For, in the first place, who told any man that the Spirit gave those very words; and, in the second place, not one Christian man in a hundred of all that have lived in the world either ever saw or ever heard those words, neither will one in a hundred of all that are yet to live ever see or hear them. They were written down as Hebrew and Chaldee and Greek words. If inspiration is in specific words, we are in a sad fix! It will not relieve the case to say that they are still there in the Hebrew and Greek texts. Our reply is that the power of the Spirit of God does not reside in the Hebrew and the Greek texts any more than it does in the English or the German or the Chinese texts. The Holy Spirit is able to make all words of all tongues live, and was never fettered, as men are, by any form of words. It is enough for us to know that he does now live in the words of our Bible, in whatever language it may be written, that he has lived in them since the day they were recorded there, and will live in them till the end of time. We repeat that there would be ample proof of this whether or not we could even believe that the Spirit inspired the writers of old at all. Yet the fact of inspiration is, happily, given, and affords an easier and still more satisfactory ground of faith in the fact that in all things affecting our salvation the sacred writers were correct in what they said. And this is the only sort of "inerrancy" worth a moments contention.

#### PRAYING FOR THOSE IN AUTHORITY.

We wonder how many of our people sincerely pray for those who are in authority over them. For criticisms we can hear enough; that is often outspoken. How many of us really pray—for Presiding Elders and Bishops, for example? We think it will be agreed that our Bishops, to narrow to a single point our illustration, are good men; it will be agreed that they sincerely desire to wisely administer the affairs of their office it will be agreed that their responsibilities are very great, and that mistakes on their part are quite damaging; it will be agreed that they are but men of flesh and blood, and are therefore liable to make mistakes; and so it must be agreed that they need the prayers of all their brethren.

We think it will be also agreed that the office of a Bishop in our church is of very great value, if the office be wisely used. Let us suppose a situation: In a certain Conference factions have developed; the brethren are working at cross-purposes and everything is being damaged; spiritual life is being lowered; slates are made up and put through; the war goes on from year to year. A Bishop is greatly needed here. He is the key to the situation. But a Bishop may either aggravate or he may eliminate and abolish the whole trouble. If the Bishop can be himself "lined up" with a faction, the whole difficulty will be increased. If he is wise enough not to be misled and strong enough to stand, and brotherly enough to be kind to all and approachable by all, he can take all the kinks out of the situation. Our brethren will allow such a Bishop to be umpire and to tell them what is right—and they will go each man to his work. We have witnessed more than once the like of this. It is a remedy that will work when all others fail. What more important function is there in all the church? And ought not a man who is charged with such responsibilities have the sympathy and the prayers of his brethren?

The weakest among us has a gift.





MAY 5.  
ARE MEN THE PRODUCTS OF THE TIMES IN  
WHICH THEY LIVE?  
(Jer. 1; 1-3; Gal. 1:15-24.)

SUGGESTED PROGRAM.

Song Service:  
Hymn No. 35, "Lord, we come before Thee now."  
Hymn No. 69, "Safely through another week."  
Prayer by the leader.  
Hymn No. 50, "Abide with me."  
Reading of scriptures and leader's remarks.  
Debate: Resolved, That Men Are the Products of the Times in Which They Live.  
First Affirmative, First Negative.  
Special Music.  
Second Affirmative, Second Negative.  
Open discussion.  
Hymn No. 510, "Just for Today." Sung as solo if desired.  
Announcement of decision.  
Closing prayer by pastor.

ANNUAL MEETING EPWORTH LEAGUES OF  
LITTLE ROCK CONFERENCE.

The officers are busily engaged in the work of arranging the program for the coming meeting of the Epworth Leagues of the Little Rock Conference at Malvern, Ark., June 27-30, inclusive.

The Conference will open Thursday afternoon at 2:00 o'clock, and continue through Sunday. Several prominent speakers are on the program for this meeting, and it is expected to be the most inspirational that the Little Rock Conference has ever had.

Bishop Muzon will attend the Conference, preaching at both hours, Sunday.

Home Missions will be the keynote of the Conference, and Friday is to be McKelvey and Cedar Glades Epworth Mission Day.

THE ONE-BY-ONE CAMPAIGN.

At its annual banquet at the Louisville Hotel on the evening of March 18 the Louisville District Epworth League launched a campaign to organize an Epworth League in every church in the district, and to double the membership in all existing Chapters.

This action was taken after the pastors of the district had in their Monday morning meeting unanimously indorsed the plan and pledged their hearty support.

THE PLAN.

The plan is for each Chapter to send out a team of two or three or five Leaguers to organize a Chapter in a Church where there is no Epworth League, and to urge every member of a Chapter to secure a new member for the organization to which he belongs. Each Chapter will bear the expense of sending out its own team.

OWENSBORO DISTRICT SECONDS THE MOTION.

Leaders in the Owensboro District have determined to wage the same campaign in their territory. The Epworth League Union of Owensboro has assumed responsibility for introducing and prosecuting the campaign.

THE CENTRAL OFFICE ADOPTS.

The Central Office has decided to adopt the Louisville District Plan as the best method yet proposed of organizing and recruiting Leagues throughout Southern Methodism.

A call, therefore, is hereby issued to every Chapter in our membership to join in with great heartiness to make this Church-wide campaign effective.

HOW TO DO IT.

First let each Chapter select a Church near by where there is no Epworth League, and open cor-

respondence with the pastor and one or two of the most active young persons in the congregation. The purpose of the correspondence should be clearly stated in the beginning. Let inquiry be made as to what date will be most suitable for the presentation of the matter. It would be well to suggest a definite hour for the proposed meeting, say on a Sunday afternoon or on the evening of the same day.

As soon as this correspondence is stated, a report should be sent to the Central Office giving (1) the name and location of the Church in which the League is to be organized; (2) the name and address of the pastor; (3) the name of the district and of the Annual Conference in which the Church is located.

The Central Office will then furnish at a small cost a supply of League literature for the new Chapter and a program for the organization service.

THE RECORD.

While the campaign is in progress the Era will give a column each week to showing a list of the Chapters organized, with the names of the Chapters by which the organizations are effected. The watchword of this campaign is "Straightway."

This an enterprise of great pith and moment. Let us make haste and be diligent!

**MALVERN IN 1912! WHAT? WHY, THE ANNUAL CONVENTION OF EPWORTH LEAGUES, OF THE LITTLE ROCK METHODIST EPISCOPAL CHURCH, SOUTH, CONFERENCE. PASTORS AND EARNEST YOUNG PEOPLE, IF YOU HAVE NO LEAGUE, ORGANIZE AT ONCE AND KEEP IN MIND THE FACT THAT THE MALVERN EPWORTH LEAGUE IS LOOKING FORWARD TO THE PLEASURE OF HAVING YOUR DELEGATES WITH THEM IN JUNE. YOU CAN'T GET READY TOO EARLY AND THE MALVERN LEAGUE WANTS TO HEAR FROM YOU NOW. Address the Pastor, J. M. Workman, or Gay Morrison, Fourth Vice President, advising, as soon as possible number and names of delegates.**

The sickness of Mr. Sherwood, the editor of this department, will account for the absence of the comments on the lesson.

MISSIONARY COUNCIL.

Dear Coworkers: Not many changes were made in our work this year by Missionary Council. Miss Bennett made the statement several times that it takes about three years for a law or a decision of Council to percolate through the Auxiliaries. It will be necessary to note a few changes in our regulations.

The women's department in our church papers is to be edited by one woman. This one woman is to be elected by the Conference Corresponding Secretaries. Where one paper represents several Conferences, as is the case with the Western Methodist, a woman will be elected by her Conference to be responsible for the items of interest from her Conference, sending all such matter to the one woman, elected to edit the department.

The Bulletins of the Home and Foreign Departments are to be combined in one, to be edited jointly by the two Corresponding Secretaries of the Missionary Council.

We were asked to pledge subscribers to Young Christian Worker. Your Foreign Secretary pledged 100 new subscribers for Little Rock Conference. I ask you now to work hard to help me redeem that pledge.

It was voted: 1. That \$4,000 be appropriated to meet the present necessities of Scarritt

Bible and Training School, this money to be equally divided between the Home and Foreign Departments.

2. That the Trueheart Lectureship in the Training School be completed this year, by continuing the assessment of \$2 per year from each Auxiliary.

We must maintain our Training School, for here our missionaries and deaconesses receive the preparation that fits them for a life of usefulness in spreading the gospel over all the earth.

The most inspirational service of the entire Council is the setting apart of these young women for service both at home and abroad. As the Deaconesses filed in on one side of the church and the young women for the Foreign field on the other, there was a holy hush over the entire congregation. As they were singing, "Holy, Holy, Holy Lord God Almighty," the radiance from each face bespoke a life surrendered to God, for definite service. In their short testimonies each one gave out in no uncertain sound a brief account of her call to the work. There was scarcely a dry eye in the house as Miss Gibson laid her hands on each bowed head of the new missionaries, and pronounced "A Mother's Blessing." Just as the prayer closed Mrs. Barnum and Mrs. Singleton, sang "Speed Away! Speed Away!" As the soft, sweet words floated down to us from the rear gallery, it made an impression sacred and lasting.

You will get list of names and appointments from Annual Council reports. I hope all our women will get these reports and read and study them.

Miss Henry, Deaconess at Crossett, was transferred to the coal fields in Holston Conference. Miss Ida Hockemeyer was appointed Deaconess to Hartford, Ark. I wish that I might report more than one for the whole State.

Miss Bennett was requested to go to the Orient at an early date to investigate the situation there, and help solve the problems confronting our work. And that she represent the Council at the Central China Educational Association which will meet in Kuling in August.

Among the many good things that were said during the Council, none more deeply impressed me than the following from Miss Bennett:

"Fifty years ago the mother who looked down upon her own babe in its cradle was the ideal mother. Today unless her heart throbs in pity for suffering motherhood and neglected babyhood she is no longer an ideal mother. Universal fatherhood and universal brotherhood are effective phrases even upon the lips of the political speaker, but only in the last quarter of a century has universal motherhood and sisterhood begun to be realized. It is the work done in non-Christian lands that has given us this great sisterhood which belts the earth. It has come about by the power of the Spirit through the Open Word of God."

In this my first attendance at our great Missionary Council I received an inspiration which I hope will enable me to do more faithful service.

MRS. GEORGE THORNBURGH,  
Corresponding Secretary Foreign Department,  
Little Rock Conference.

Every duty we omit obscures some truth we should have known—*Ruskin*.

Be not simply good—be good for something.—*Thoreau*.

## OUR LABORS IN BEHALF OF YOUNG WOMEN.

J. M. WILLIAMS.

V.

I have been waiting for the past two weeks to see what effect the discussion of woman's education was having on the laymen and preachers of our Church. It seemed advisable to give the people time to talk and think. I put the process in this order because I think much talking is going to be necessary to get thinking done.

In the previous articles I have set forth actual conditions; I have stated plain cold facts; and if I have sinned on either side I have understated rather than overstated the case. In this present one I want to tell as nearly as I can what we actually have here to build to, and what we ought to build.

## EQUIPMENT.

We have at Galloway a quiet, retired place where young women can grow. We get them at a time when they are crystallizing into womanhood, and they do not need any better place than here to help them perfect that growth for future service.

The college property consists of a campus of 25 acres, a three-story brick building (200x100 feet), a frame annex of two and one-half stories, two cottages, and a brick heating plant with laundry combined. There are other necessary buildings, such as barns, woodhouses, etc. The main building, the annex and the cottages are equipped for dormitory purposes; they are provided with water and sewerage and are plainly but comfortably furnished. We have 32 pianos, a library of 1,250 volumes and a science equipment worth \$1,000.00. This property has an indebtedness of \$10,000.00. Since I assumed charge we have borrowed \$11,000.00 to build the heating plant, put in a system of sewerage and buy additional equipment. I am now paying each year \$800.00 interest on this money. Though we have been in existence for nearly a quarter of a century, Galloway has at no time been free from debt.

Of course this does not tell all that we have here, but it will give an adequate idea of what provision has been made for our women. Truth is, far too little has been done, yet more has been done here than at any other place in Arkansas. I do not want anyone to get the idea from these facts which I have been writing that we are behind other schools for women in this section of the country. We are not, but are decidedly in the lead, though our Church and the State seem to think that, like weeds, woman's education should grow without care. Had not the little town of Searcy given almost to the point of suffering, our story today would be a short one in the telling.

## GALLOWAY'S CHIEF ASSET.

Of course, anyone acquainted with school life knows you can not make a school out of brick, mortar and equipment. Galloway has one asset that makes the whole life here worth while for a young woman to come in contact with. The constant need attending the growth of this institution has made sacrifice always necessary. Teachers and presidents who have preceded me have put life-blood and money into its being, and there linger here today ideals, traditions, sentiments, ambitions and purposes that can find their origin only in prayer, self-denial and years of toil. We have only asked, and ask still, to be supplied that we may be great in service. The school atmosphere is worth more than its real estate. You can easily duplicate what we have in convertible values, but we have a school sentiment that money can neither buy nor furnish. It is a cumulative asset gained from months and years

of toil. To be sure, all these things are good, and yet they are by no means sufficient.

## WHAT SHOULD BE DONE?

I am only too glad to answer the question in the light of five years' work and study. First of all, we need at once more buildings and increased equipment. We should have an administration building well supplied with class rooms, a good library, good laboratories and an adequate auditorium. Our present accommodations are unable to meet our stage of growth.

Another building should be constructed suitable for caring for the music departments and the departments of art and expression. There are now eight teachers engaged in this work and this interest is growing from year to year. In this line of study Galloway surpasses every other school in the State.

Though we have worked here for nearly 25 years the need for a gymnasium has never been met. This building should be put up without further delay, and in its construction provision should be made to meet two other needs of a woman's life. Galloway is now doing well what it is claiming to do; we are sending young women out thoroughly equipped in literary branches and cultural work, but this is not sufficient. With additional room we could put in a two years' course in domestic science and two years in secretarial work. By domestic science I do not mean simply cooking; I mean careful preparation to meet the actual, necessary conditions in the care of a home and home life. There is plenty of room here for research and careful study. Every girl should have such a course, for most of them will one day be home-keepers.

With the secretarial course I could equip young women to be self-supporting as office employees. I would prescribe for them a two years' course to which no one could be admitted without first completing a good high school curriculum. This would enable us to send out young women thoroughly equipped and not those who have still to learn at their employers' expense.

With such equipment those who come to us could be prepared for the home; they could be trained as teachers, or they could be fitted for office work; and, I ask, with the needs of the home, the school room and the office met, if we would not have provided for most of those who might come to us for training?

Of endowment I shall speak later.

## WHAT OTHERS SAY.

A few days ago I was coming up on a train from Little Rock with one of her best-known physicians, and I was talking to him about these plans. He said: "Mr. Williams, these ought to appeal to the business men of this State." One of the best-known laymen in southern Arkansas writes: "You are not expecting anything unreasonable. The Methodist Church of Arkansas, I think, is under obligations to support you in this movement." The things I am advocating are going to come to the young women of Arkansas by some route. Methodism has always been in the lead because of the provision Searcy has made possible. It is a question of the Church to decide in saying whether or not we shall make full provisions for the hour. If we sleep on honors already won, sure it is that some other denomination or the State will supply the need of this long-felt want. Shall we still "slumber quietly and peacefully?"

Galloway College.

## GALLOWAY COLLEGE ENDOWMENT.

I hope your readers have read President J. M. Williams' four articles, as they have appeared in your paper, and that they will read the ones to follow, especially the fifth.

We are rejoiced that Hendrix College, after having its debt paid, has obtained an endowment sufficient, as its last budget shows, to meet in-

creased expenses and yet be within its income; so that Galloway College will now have a free hand and an open field to launch a campaign for female education that will have for its end the advancement of our Master's cause in the home life of Arkansas.

As a means to that end we must have better equipment, more room and ample endowment. At a recent visit to Galloway, a noted Y. W. C. A. worker, who has recently visited near 50 female colleges, expressed to me her great admiration for the spirit of Galloway, and frankly stated that she knew of no other school "whose table was so good."

The student body, this year, has done probably the best work, as a whole, in its history.

It is time Arkansas Methodism realized what a power for good it has in Galloway. We should now come to its aid financially.

Your brother,

F. M. DANIEL,

President Board of Trust for Galloway.

## A PLEA FOR YOUNG WOMANHOOD.

In the current series of articles published in the Western Methodist from President J. M. Williams, of Galloway College, on "Our Labors in Behalf of Young Women," he sets forth some facts which are worth the serious consideration of every preacher and layman in our church in this State. First of all I most heartily indorse what he says in regard to the curricula which ought to be provided for the education of our young women. There are many reasons why it ought to be different from that provided for young men. In regard to what the State has done, and what the Methodist Church at large in the State has done for the education of young women I wish to exhort most earnestly after what he has said. Galloway College is an institution that belongs to the entire Methodist Church in Arkansas. But think of a great church like ours with nearly 100,000 members in this State, dependent largely upon Galloway College for the Christian education of her young women, putting less than \$20,000 in all of its history of twenty-two years into such an institution. Searcy has done its part in establishing and rebuilding this school but the church at large in the State has not. Galloway College has sent out from its halls of learning many noble, well-trained Christian characters to bless the world. It has no endowment, nor ever has had. And there has never been a single permanent scholarship offered. As long as these conditions exist how are the young women of limited means going to get the benefit of a Christian college education? I call special attention to what President Williams says in his fourth article about letters which he received from three girls pleading for places another year to work their way through school. Hear what one girl says:

"I just looked forward to the time when I might go to Galloway to school, and hoped I might partly pay my own way and not be a great expense to my family. Evidently, I have failed, and nothing is left for me but ignorance and obscurity."

No female college can now-a-days, with such a faculty and such equipments as the highest interest of young women demand, pay current expenses without endowment any more than a male college can run without endowment. I therefore make this appeal to every Methodist preacher and layman of our church in this State, let us rise up and furnish the means for the necessary equipment, and an endowment for Galloway College, that the young women of this great State have an equal chance with the young men.

A. F. SKINNER.

Searcy, Ark.

To carry care to bed is to sleep with a pack on your back.—Haliburton.

## LETTER FROM CHINA.

A. P. PARKER.

Things are moving in this old country. Within the space of four months the greatest revolution in history has occurred. China has become a republic. In that sentence is bound up more significance not only to China, but to the whole of this Eastern world, if not to all the nations of the earth, than in almost any other sentence that could be written on any political subject at this time. A nation with a consecutive history of more than 4,600 years, whose government has always been an absolute monarchy, and whose present population is over 400,000,000, has suddenly changed from a despotic monarchy to a free republic. Beginning in October last with the outbreak at Wuchang, the revolution spread over the whole empire. Province after province fell into line until 16 of the 21 provinces threw off the rule of the Manchu dynasty, and even in the other five provinces the people were almost unanimously in favor of the republic and have only been prevented from open rebellion by a part of the imperial army that remained loyal. And now, after comparatively little fighting and a good deal of parleying between the leaders on both sides, the Manchus have accepted the inevitable and have retired from all control in the government. The abdication edict was issued on February 12, and Yuan, the prime minister, was entrusted with the task of forming a provisional republican government for the whole country. The terms granted to the Manchus by the revolutionaries are, briefly, that the emperor shall retain his title for life without having anything to do with the government of the country; that he shall have an annual allowance of \$4,000,000 Mex.; that he shall live in one of the imperial palaces in Peking; that the Manchu princes and nobles shall retain their titles and be protected in their lives and property; and that all Manchus shall have equal rights with the Chinese as citizens of the republic. These are very liberal terms. Indeed, some of the Republican leaders objected very strongly to granting them. On the other hand, many of the younger Manchu princes were bitterly opposed to abdication and wanted to fight it out. Happily, the objectors on either side have been overruled by the good sense of the leaders, and the chief difficulties have been arranged. A complete settlement of the whole matter seems now to be in sight, and we are looking forward confidently to the speedy establishment of settled government.

Before the abdication edict was issued the Republican president, Doctor Sun, and his cabinet had decided to resign as soon as the abdication was actually effected, and Yuan had agreed definitely to the establishment of the republic. Then Yuan would be elected president of the provisional republic. All of these events have now taken place. As stated before, the abdication edict was issued on the 12th of February; Yuan published a manifesto stating unequivocally his adherence to the republic, on the 13th; on the 14th Dr. Sun Yat Sen and his cabinet sent in their resignation to the Nanking Provisional Assembly, and on yesterday, the 15th, Yuan Shih Kai was duly elected president of the provisional republic.

It remains to be seen whether or not Yuan will accept the presidency so offered him. He will have some difficulty in deciding. There are many reasons both for and against it. But, on the whole, the reasons why he should accept appear to preponderate. Indeed, it is not easy to see what other course is open to him if he wants to bring about a speedy settlement of affairs. One condition, however, is laid down by the republicans to which he has so far strongly objected. The Nanking Assembly insist that he must come to Nanking to take the oath. They also urge that Nanking must be the capital of the new government. Yuan does not agree to this proposal, and there may be considerable delay while the proposition is being discussed. Indeed, there is no little danger of a deadlock at this point, and everybody is looking for the issue with a good deal of solicitude, not to say apprehension. It will be a cause for keen regret if, after having settled the great question, that is the abdication of the Manchu dynasty, the leaders cannot agree on the minor matters, such as the loca-

tion of the capital, etc. But the good sense and self-restraint that have hitherto characterized the principal leaders on both sides will surely not desert them now that the goal toward which they have all been working is so nearly within their reach.

A National Convention is to be elected by the provinces and assembled at some point, to be determined later (possibly Tientsin), whose duty it will be to form a constitution for the new government, elect a permanent President, select the place for the permanent capital, etc. It will probably take several months to get the delegates to this convention elected and brought together. Time will also be required for them to deliberate on and decide the many important matters with which they will have to deal. In the meantime, the work of the Provisional Government is already cut out for them. What with arranging for the National Convention; the restoration of order throughout the country where robber bands have been having things almost in their entire control; dealing with the foreign governments; managing the finances; paying off and dismissing large numbers of enlisted troops, etc., they will have some difficult problems to solve, and some difficult work to do. But it will all be done in due time, and we shall see the Great Republic of China fully established and a new era of progress and prosperity will begin in this old country.

So passes the Manchu dynasty. It has ruled the country for a period of 266 years, and it must be said it has ruled well. Especially did the first three or four Emperors show rare capacity for governing a great Empire. This is the more surprising when we consider the half civilized ancestry from which the dynasty sprang. The Manchus arose from a small tribe of Tartars who inhabited the region of the country northeast of China proper, now known as Manchuria. Among the many tribes that inhabited that region there was one whose chief gradually rose to supreme power, absorbing the other tribes and bringing them under one government. At the beginning of the Seventeenth Century when the Ming dynasty, which then ruled China, was crumbling to pieces by reason of weakness, corruption, and civil war, this Manchu tribe began to make inroads on Chinese territory along the northeastern border. But when the Ming Emperor could no longer cope with the leader of the rebellion in China, the Commander-in-Chief of the Ming armies made terms with the Manchu Chief and invited him to assist in fighting the rebels in China. The Manchus came in and aided the Mings in suppressing the rebellion. But when they got in they remained in and gradually succeeded in getting possession of the country for themselves. They finally conquered the whole country and established their rule in 1644. They were wise enough to adopt the Chinese methods of government, as well as the Chinese civilization in general, and they have ruled the country in accordance with Chinese ideals and traditions. Some of the ablest rulers that the world has ever seen have been produced by the Manchu dynasty. Such men as Kanghsi and Chienlong compare favorably with some of the best rulers known to Western history. But in recent years weakness, luxury, conservatism, and reactionary policies have characterized the Manchus, and in consequence, widespread dissatisfaction has been growing among the people. They have shown themselves totally unfit to govern the Empire in these modern times of progress and democratic ideals. The spirit of the age was against them, and they seemed unable to adapt themselves to the new conditions that world progress has brought about. Their apparent efforts at reform have been made under pressure from the more progressive Chinese and have been done in a reluctant, half-hearted way. The inevitable result has come and they have had to retire and make way for a better government.

With the establishment of the Republic a new regime is inaugurated—new government, new education, new social conditions, new commerce, new religious conditions—in a word, a new China; and in this new China there will be new opportunities for doing our missionary work such as we have never had before. It is necessary

that the church in the home lands as well as the missionaries on the field, should be prepared to enter the many and effectual doors that will be opened. The church in the home lands will have to send a much larger number of workers to this field, and a much larger amount of money to carry on the work, than they have done in the past. The missionaries on the field will have to revise their methods of work in order to meet the new conditions and to do the most effective work. So there must be advance all along the line.

The closing exercises of the

## SOOCHOW UNIVERSITY

for the fall and winter term were held on February 2. A large crowd gathered in the University Assembly Hall, presided over by the President, Dr. J. W. Cline, when addresses were made and diplomas given. Three students graduated from the college course and received their diplomas; ten had finished the preparatory course and received certificates. Notwithstanding the serious difficulties that the University had to meet, following the death of Dr. Anderson, the financial embarrassment, the readjustment of teachers, classes, etc., and the upheaval caused by the revolution, the fall and winter term was well attended, and good work was done in all departments. Some 220 students were registered for the term. The prospects for the coming spring term are very good. On account of the revolution and the consequent lack of government funds the government schools will probably not open for the coming spring term. For this reason, among others, we may expect a large increase in the patronage of all our Mission schools. But even aside from this condition, the new regime will bring a greatly increased attendance to all our schools, as well as a large growth and expansion in every department of missionary work.

Shanghai, Feb. 16, 1912.

COMMENCEMENT PROGRAM FOR GALLO-  
WAY COLLEGE.

Our Commencement sermon will be preached by Dr. G. B. Winton, of Nashville, Tenn., on Sunday, June 2. The annual sermon before the Young Women's Christian Association will be preached by Rev. T. Y. Ramsey, pastor of the First Church of Batesville. The literary address to the graduating class will be delivered by Rev. M. N. Waldrip, pastor of the First Church of Fayetteville. It is needless to say to those who are acquainted with these brethren that Galloway is exceedingly fortunate in securing such able talent for her Commencement program.

J. M. WILLIAMS.

April 22.

Do not be troubled because you have not great virtues. God made a million spears of grass when he made one tree.—Beecher.

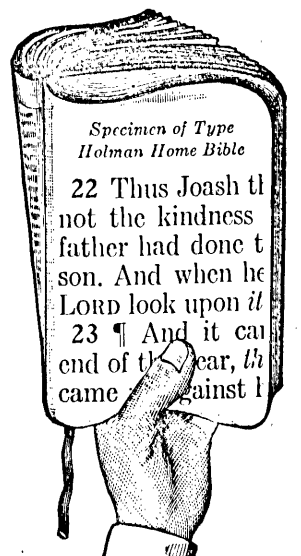
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## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

## JUST LIKE THE PATTERN.

By Ruth Carr.

"It's about the grandest thing there is, I guess," said Fred Garrison who had been a member of the Scout Band just a month.

"Sure it is," replied Logan Sanders, and Mr. Mc. Cain says the scouts of today will be the true men of tomorrow, so I guess we're fixing to be great heroes in our day."

"I'm going to be like Gen. Lee," said the first speaker.

"And I'm going to be like Gen. Grant."

Fred and Logan sat on the stile leading into the school grounds where a few boys and girls were playing games before time for school to open. They had been studying the history lesson and discussing the battle of Gettysburg, but stopped suddenly as Mr. Mc. Cain, their scout leader passed by, and gave the usual salute.

"Read on, Fred, it's your time."

Fred found the place and read again.

"For two hours the air was alive with shells. Twelve hundred men moved up the slope toward the enemy. A hundred guns tore a great gap in the line, but they pushed on. They fought hand to hand so close that the powder burned their clothes. No human endurance could stand the storm long."

"Wasn't that an awful time, Logan? How would you like to have been there?"

"I don't think I would have liked it much, but I would have stood my ground, for scouts never run, do they?"

"You bet they don't." As the bell rang the boys went over the steps and walked up the path toward the school house. The lesson seemed to have made a great impression on their minds and they agreed to be like the famous generals who were their ideals.

"Papa," said Fred, after supper that night, "I'm going to be a great man like Gen. Lee some day and fight for my country."

"War is a terrible thing, my son, and I shall be glad if there is never another one; but what gave you such an idea?"

"O, Logan and I got to talking about it while we read the history lesson, and I think I'd make a great general."

His father shook his head.

"Don't you believe it, papa?"

"No."

"Why not?"

"You're not starting right."

"But I'm a scout, and learning to be a soldier."

"That may be, but when I see a boy who is selfish and cross, and who does not obey when spoken to, I feel sure he will grow up to be a man of that same class, selfish, hardhearted and cruel."

"But, papa, I'm not selfish, am I?"

"When I see a boy take the best rocker at the fireside and fail to rise when his mother comes in I am forced to believe he is selfish; when I see a boy take the largest and reddest apple on the plate and refuse to exchange with his little sister, I soon conclude he is selfish; when a boy takes the only umbrella and goes to school in the rain, leaving his sister to go without one, I feel as if he is the very personification of selfishness."

Fred hung his head for he remembered the times to which his father referred.

"But, papa, I'm not hardhearted and cruel."

"When I see a boy tie a dead snake around his dog's neck in order to frighten a poor dumb brute, I am inclined to think he is."

Fred did not know his father had seen this trick he had played on Nero,

and now his cheeks burned with shame.

"That was only a little joke, papa; you know scouts must have a little fun occasionally."

"Never at the expense of some weaker thing or person. Now if you wish to honor your country there are many ways in which you can do it besides going to war. First you want to be honest above everything else."

"I'm honest, papa; I never steal anything—not even peanuts from Joe's stand, though the boys do. Last week Joe gave me a pocketfull because he said he never had to watch when I was around."

"I am glad to hear that, my son, but there are a great many ways of being dishonest besides taking things—cheating at games and lessons is one form of dishonesty that will always be a dishonor to the name of scout, much less general."

"Then I'm going to always do right and when I get to be a great soldier and get wounded in battle I'll—"

"You must grow braver than you are now, or you will show the white feather."

"I'm not a coward, papa, what do you mean?"

"Do you think a soldier would cry and complain if he were shot in battle?"

"O no, sir, he'd bear the pain with a smile on his face."

"Then a boy who cries and complains about every little thing that hurts him, he will never make a great soldier, will he?"

"N-o--sir," said Fred, as he felt his father's keen eyes searching him and he remembered the time he cried because Mary rocked on his toe, and the day his mother picked a splinter out of his hand; he had tried hard not to cry, but somehow the tears just forced themselves out, though he swallowed, and bit his lip.

"So in order to do what a great soldier would do," continued his father, "you must begin now to serve your country."

"By being brave and honest and telling the truth?"

"That's the idea! But it is not always an easy thing to do, and you will need to be always on the alert lest you get tripped by some sort of temptation."

Fred sat looking into the fire for a long time without speaking and his father refrained from breaking the silence.

The door opened and Fred's mother came into the room; in a second he recalled what his father had said, and springing up he exclaimed:

"Have this chair, mama."

The look of surprise and inquiry on his mother's face made the boy smile as he caught her eye.

"Tain't nothing—that's the way scouts must do if they want to be great generals."

Next morning Fred was downstairs in time for breakfast, without having been called, and when his father spoke pleasantly of the fact Mary winked at her mother.

"'Twon't last long, I guess."

"'Twill too, you'll see, Miss Smarty."

"There is nothing that so marks a great man as his deportment to the weaker sex," said his father in a gentle manner.

Fred was learning day by day the lessons that were useful to him in laying a great foundation for a noble life.

"I'm not going to copy my Latin verbs on my cuff any more, Logan."

"Why not?"

"'Cause it's same as stealing, papa says, and I don't believe generals would do it, so scouts mustn't."

"Well if you don't I won't either, for I don't want you to get ahead of me."

Fred's mother was delighted at the progress her son was making in trying to follow the pattern he had selected,

and day by day she saw him overcome some petty temptation or trial; he often came in with bleeding fingers or nose, yet never a word of complaint was heard from him, for he was learning to bear pain like a true soldier.

After many months Fred was so changed that even Mary's teasing failed to provoke him, for he had learned to laugh at a joke and have a witty, pleasant remark for reply. There still remained one last test, however that his parents almost feared to have come: he had always been very careful with his personal belongings and would not allow Mary to use his hair brush, his ties, his tablet, or in fact anything that was his, and often had she been sent out of his room when searching for a shoe string or pencil.

On one occasion when a little friend of Mary's came to spend the night Fred had to give up his room to the girls and he slept on a couch in his mother's room; he had acted very ugly about it and had pouted a whole week, refusing to give Mary a pleasant word.

His mother feared another such a test and hoped it would not come till Fred was a stronger and a truer scout.

A few weeks later, however, two girls came from the country bringing the week's supply of butter and eggs, and a heavy rain storm made it necessary for them to spend the night. Fred took in the situation at once, and knew he would have to give up his room! He didn't want to do it! He saw no reason why the girls could not go somewhere else! He was having a fierce struggle with himself! The more he argued the matter the more selfish he felt! He wondered what a real scout would do—what a scout beginner ought to do. His father's words rang in his ears: "There is nothing that so marks a great general as his deportment to the weaker sex."

"I think I'll go over and spend the night with Logan," thought he; "no I won't, either, for that would be shirking a hard time, and I will face it like I ought—like a scout—like a general," so with this decision he sought his mother.

"Mama, you can put the girls in my room tonight, and I will sleep on the couch in the dining room."

His mother looked up in great surprise, for she knew what this had cost Fred, and she now felt as if she not only had a great scout for a son, but a great general, as well, for he had conquered the greatest enemy, self.

Cabot, Ark., Feb. 13, 1912.

Dear Miss Katherine and Cousins: Will you let another little Arkansas girl join your happy band? How are you all getting along by now? I am just fine. Am at school and in the sixth and seventh grade. My teacher's name is Mrs. Lillian Reaves. I like her fine. My deskmate is Geneva Harper. I am going to let you all guess my age. It is between nine and fifteen. The one that guesses it will receive a post card. Well as my letter is getting long I will close by asking a riddle: "On marble walls as white as milk, lined with skin as soft as silk, within this fountain crystal clear a golden apple doth appear. No windows, no doors, but yet the thieves break in and steal the gold."

Your cousin,

Eva Gratis Hill.

\* \* \*

Piedmont, Okla., Feb. 15, 1912.

Dear old Western Methodist, Miss Katherine and Cousins: How are you this fine February day? I didn't go to school today. I have five studies at school. I suppose all of you had a good time Christmas. I surely did. Old Santa Claus brought me a handkerchief box, bracelet, a pair of black hair ribbons, nuts, candy, and oranges. Jerry Wolf I will guess your riddle is four feet. Ruth Toombs I will guess you are nine years old and the answer to your riddle is a churn. Virgie Jernigan I

will guess the answer to your riddle: Moss Gray Grisel is the man's name. Now I will ask some questions. How old was Jesus when he began preaching the gospel? What is the shortest chapter in the Bible? Who was the oldest man, and how old was he? Cora Lillian Russell I think I know you. Say do you want to go horse-back-riding? Well I will close for this time.

Your cousin,  
Ina Simpson.

\* \* \*

Kingston, Okla., Feb. 11, 1912.

Dear Miss Katherine: Will you let another little Oklahoma girl join your happy band? I go to Sunday school and preaching every Sunday I can. I am in the third grade at school and my teacher's name is Miss McCallister. My Sunday school teacher is Mrs. Setliff. I will let you guess my age. It is between six and ten. My birthday is the 8th of September. I have three brothers and two sisters. We have three churches here, the Methodist, Baptist, and Holiness. I belong to the Methodist church, and I belong to the Junior League. One of my brothers is a school teacher and one is working in a Pioneer telephone office at Oklahoma City. I will close.

Your new cousin,  
Ethel Click.

\* \* \*

London, Ark., Feb. 16, 1912.

Dear Miss Katherine: Will you let another little boy into your happy band? We have never written together before. I have not gone to school very much. I have had the sore eyes. I am eight years old. I have Anita John's birthday, July 24. I will guess Beatrice Fritwell's riddle to be a tick. Am I right? I hope this letter will jump over the waste basket. Your new cousin,

Guy Martin.

\* \* \*

Laura, Okla., Feb. 16, 1912.

Dear Miss Katherine and Cousins: Will you admit another little Oklahoma boy into your happy band? How many of you cousins like to go to school? I do for one. I am in the sixth grade at school. My Teacher's name is Mr. C. R. Carter. I like him fine. How many of you cousins have read books? I have read "Lives and Exploits of Frank and Jesse James," and "A Mad Love," and several others. I will describe myself. I have black hair and gray eyes, dark complexion and weigh seventy-nine pounds. I am a little Indian boy. Well as my letter is getting long I will close.

Your new cousin,  
Choctaw Bill.

\* \* \*

DRYDEN, OKLA.

Rev. C. F. Mitchell, our presiding elder of the Mangum district, was with us on the 6th and 7th, and preached three great sermons. Received four into the church by letter and had dinner on the ground. He certainly has a hold on the district. He was my presiding elder three years on the Lawton district. I am glad that he is mine now; there is no better.

G. W. Hooper, P. C.

April 12, 1912.

## BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 205, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

## THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7045 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

### TEXARKANA PREACHERS' MEETING.

Texarkana Preachers' Meeting met in First Church, a. m., Monday. President Henderson, P. E., Cummins and Thomas.

Texarkana District, Henderson, presiding elder. The district has an air of hopefulness. The preachers are all doing very well. Was at the Bright Star circuit yesterday. Quarterly conference at Fouke. Finances in good shape, and Brother Ewing is doing good work.

First Church, Thomas, pastor. Had a good week, splendid prayer meeting. Woman's Missionary Society doing a fine work. Had a good day yesterday. Sunday school well attended. Congregations large at church services. Two accessions by transfer.

Fairview, Cummins, pastor. Had a very good week. Large Sunday school. The rain at the evening service affected the congregation.

Secretary.

### LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY.

Dear Sisters: A month has gone and the first annual meeting of the Little Rock Conference Woman's Missionary Society has passed into history, but the inspiration gained from that delightful meeting and the many pleasant recollections connected with our stay in Arkadelphia will linger with us and urge us to better effort in future years.

Everything conspired to make the meeting a success and only the absence of a few loved workers caused a shadow over the otherwise happy occasion.

Those busy days were happy days, when from the church where we held sweet communion with the Lord, we slipped into sweet and restful homes and there formed friendships which will last to eternity.

Arkadelphia did herself proud on this occasion, when upon short notice her people entertained the united conference so royally. Henderson-Brown College opened wide her doors and entertained us most graciously and we carried away with us a beautiful picture of the boys and girls seeking knowledge and preparing for life.

The inspiring help from Mesdames Bloodworth and Watkins, evidence of their consecrated lives, added largely to our pleasure and profit and the memory of these sweet womanly women in the field for the Master, will encourage us to greater endeavor when we are tempted to grow lax.

But even these are not the best things about this initial joint meeting but that a sweet spirit of unity pervaded and that henceforth our work will reach from our own door to the uttermost parts of the earth.

Our resolution to double our membership and our funds, setting \$10,000

for our aim, which will necessitate beginning at once and keeping at it till the end of the year.

Our splendid officers can not make a good year's record unless they have the aid of every member. If you want to keep the work before the Conference send to your Press Correspondent, Mrs. Chas. A. Evans, Arkadelphia, items about the good things you are doing and she will pass the good word on.

With a wish and a prayer from the firing line, for a splendid year's work, let us first do all in our power to answer this prayer and God will bless our efforts as in the years ago he multiplied the loaves and fishes for the hungry multitude. Hungry hearts must be fed the gospel and we must not withhold that which is meet for the Master's use.

Your friend and collaborer,  
Mrs. F. M. Williams.  
Hot Springs, Ark.

### HOT SPRINGS METHODISM.

At Central Church, Monday, 22, the following brethren were present: C. O. Steel, presiding; A. J. Black, C. W. Drake, J. R. Dickerson, S. K. Burnett, O. H. Keadle and F. W. Harvey, the latter being on a visit from Magnolia and who is pastor of Magnolia Circuit. After singing, "Nearer My God to Thee," Bro. Harvey led in prayer and the following reports were made:

Park Avenue, by Burnett. Splendid Epworth League Wednesday night. Sunday school had dropped off just a little from last Sunday. Dr. Hagerty, of St. Louis, preached a good plain gospel sermon to a splendid congregation. No services at night because of the rain.

Dickerson reported a good prayer meeting at Third Street Wednesday night, good congregation and good services, with 228 in Sunday school Sunday morning.

Black was at Lonsdale Sunday, where he organized a church with 14 members and where they have secured a building place of five lots. Everything very hopeful for the outcome at that place.

Drake reported that his Sunday school had improved some, his congregation small but a good service.

Keadle reported a good Sunday school and fairly good congregation at Tigert Memorial, about the best morning congregation this year. The services were conducted by A. E. Wilson, formerly a member of the Conference.

Brother Harvey being called on for a report from his pastorate on Magnolia circuit, stated that he was having a delightful time there, especially in his Sunday school work. He stated that he thought he could lay claim to the banner Sunday school by merit, in the Conference, viz., at Logan's Chaple. He has a membership of 377 in said school, including 113 on the Baby Roll, and some members of the Home Department. But his claim as to its being the banner school is not altogether in the large membership, but in its practical work. As an illustration he has one class with 21 young men in it that are well organized, among other things a Charity Committee that go over the country in their buggies at stated times, carrying help, hope and cheerfulness to such as need help of this kind, and the good is not only in the amount they do, but their influence is being felt all over the country. This should teach others the importance and good of a real Sunday school. The brethren are glad to know of Brother Harvey's success.

Brother Harvey also brings to us an encouraging message from our Brother T. H. Ware, of Camden, stating that he is cheerful and hopeful, expecting to be up and at work some time in the near future.

Our Brother B. F. Mason, who lost his leg last fall at Salem, is at the

## The Possibility of Apostasy

BY REV. R. P. WITT

of the West Oklahoma Conference

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Ozark Sanitarium and is now beginning to mend faster than ever before. He is patient, cheerful and very hopeful. He has the prayers and sympathies of all the brethren, and expresses his appreciations of our visits and prayers.

The pastor being absent, we had no report from Central Church. The heavy rain prevented services from being held at any of the churches at night, as reported. K.

### EARLE AND THE OVERFLOW.

Such wild rumors have gone abroad that Earle is several feet under water, I thought it would be well to make a brief statement of the real conditions. In the eastern part of the town there are two low sags. The overflow water was kept out of these for awhile by quickly improvised levees. When the Golden Lake water, from near Osceola, struck this territory it was too much for the fresh levees. They broke and the water submerged these low sags, flooding about thirty homes, in one of which the pastor's family lived. The area of the town thus affected is about one-tenth of that of the whole town; the rest is high and dry. There is no water in the business part of town. The greater part of Earle is on a ridge that old settlers say has not been overflowed since 1882.

We held the usual services yesterday at the church with very good congregations. The public school is still running and the various business institutions that are not dependent on the surrounding country are moving along in the same old way.

Through the kindness of the government officers we are feeding great numbers of hungry people from the country round about, and also considerable stock that is collected on little ridges and mounds here and there and on scaffolds. Very few people about town except refugees are destitute. Those who are suffering most are the farmers in the lower sections of the country. This is the class that the relief committee is trying to relieve with the supplies furnished by the government.

The water fell an inch today and it is thought that in ten days the water will be off much of the farming lands

of this entire section. The Iron Mountain road has been running their trains through beyond Crawfordville all the while and they say they expect to run into Memphis next Wednesday.

There has been an enormous loss in farm improvements, live stock, timber interests etc., but with favorable conditions following this disaster the people will bring this country to the front again very soon.

E. K. Sewell, Pastor.

### PERSIAN WOMEN IN THE RECENT CRISIS.

The May Century will publish an account of "Persian Women in the Recent Crisis" by W. Morgan Shuster, ex-treasurer-general of Persia, a chapter from his forthcoming book, "The Strangling of Persia."

"Without the powerful moral influence of the Persian women," Mr. Shuster says in beginning his narrative of one of the most interesting chapters in modern history,—"those so-called chattels of the Oriental lords of creation,—the short-lived, but marvelously conducted, revolutionary movement in Persia which has recently been smothered by Russia and England would have paled early with a mere disorganized protest."

"The new Savior of Christendom, the first poet of Italy, the most effective reformer the world ever saw," is Maurice Francis Egan's estimate of St. Francis of Assisi, the story of whose life will begin in the May Century. Dr. Egan, scholar and poet, has "Everybody's Saint Francis," with special attention to the debt the modern world owes "the little brother of the poor." "Everybody's Saint Francis," with many illustrations by Boutet de Monvel, will run through several numbers of The Century.

### RED CROSS WORK.

The International Red Cross Conference to take place in Washington, May 7th-17th—the first held in the United States in the history of the Red Cross—gives special timely interest to the article on "The American National Red Cross" prepared for the May Century by George Griswold Hill, Washington correspondent of the New York Tribune.

## For Sale or Rent 5 Room Cottage.

2318 West Third Street

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# CORNER STONE LAYING OF NEW CHURCH AT CLARKSVILLE.

The corner stone laying of the nearly completed Methodist church was held Saturday, conducted by Bishop J. H. McCoy, of Birmingham, Ala. A large gathering witnessed the ceremonies which embraced singing with band accompaniment, and a short address by the Bishop. Visiting preachers and members of note who attended the ceremonies were Presiding Elder F. S. H. Johnston, of Conway; Prof. Green of Hendrix College, who also preached the Commencement sermon of the Lamar High School Sunday; Rev. Elisha Dyer, of Lamar; Rev. C. H. Sherman, of Hartman; Rev. Lawson, of Hartman; and Mr. F. M. Daniel, of Mammoth Spring, a prominent layman in the Methodist church of the state, who is president of the Board of Trustees of Galloway College at Searcy, and Secretary of the White River Conference.

Bishop McCoy had a difficult time getting here to keep his appointment. He crossed the Mississippi river at Vicksburg on the last train that came across, the levees breaking immediately after and flooding the country. He was obliged to return by way of St. Louis.

The corner stone ceremonies were held outside the church building.

List of papers put in the corner stone:

History of the building.  
History of the new Methodist church at Clarksville.

List of state and county officers.

List of the names of the people who contributed money to the new church.

Brief history of the new Methodist church at Clarksville since 1842.

List of officers, teachers and scholars of the Sunday school.

List of Pastors at Clarksville since 1842.

An exact photo of the church as it is today, April 13, 1912.

The charter members of the Clarksville Station as organized in 1872.

List of present members.

Copy of Clarksville Herald, dated April 12, 1912.

Copy of Clarksville Democrat, dated April 12, 1912.

Copy of Western Methodist, dated April 12, 1912.

Copy of the Methodist Discipline of 1910.

Copy of Holy Bible.

Roster and brief history of Merry Methodist Maids.

Brief history of the Woman's Missionary Societies.

Brief history of the cemetery and its Association.

Copy of minutes of Arkansas Conference of 1911.

A half dollar silver coin of 1810, donated by A. M. Ward.

Copy of Christian Advocate published March 22, 1912.

Copy of Arkansas Gazette, date of April 13, 1912.

Copy of Arkansas Democrat, date of April 12, 1912.

Roster and history of amounts contributed for the windows of the new church, by the Ladies Aid Society.

List of city officers of Clarksville.

List of the teachers and pupils of the public school.

List of the commercial enterprises at Clarksville, April 13, 1912.

Copy of Arkansas Cumberland College catalog of 1911.

Official roll of Methodist church.

The first services were held in the new church Sunday morning, when Bishop McCoy preached a scholarly sermon to the combined congregations of the Methodist and Presbyterian churches, the latter having called off the regular morning services in order to meet with the Methodists. The auditorium was packed with an appreciative congregation and the church even in its unfinished condition showed

ed to excellent advantage. It is the intention to prosecute the work of finishing the main auditorium and Sunday school rooms without delay. The memorial windows of which there are a large number, showed up beautifully and excited the admiration of the congregation. Mrs. J. A. Livingston, of Russellville, sang a beautiful solo and other special music was delightfully rendered.

The large memorial windows of stained glass are as follows:

George W. Hill, put in by his widow and friends.

I. L. Burrow, by his old students here.

Mr. and Mrs. C. M. Gossett, by the church in appreciation of their Christian lives and example and in recognition of an endowment left by them to the church.

G. G. Logan, by Mrs. G. G. Logan.

Miss Mary Hardgrave, by her sister, Mrs. J. A. Dowdy.

Susan McConnell, by her son, E. T. McConnell.

V. V. Harlan, by his widow and several preachers.

J. A. Walden, pastor here for 73 days, when he died and was buried in the cemetery here, put in by the public.

Windows by the Junior Epworth League, Woman's Home Mission Society, Young Men's and Young Women's Consolidated Wesleysans, and Men's Bible Class.

At the evening services Bishop McCoy again preached to the congregation.—Clarksville Democrat.

## ANTLERS CIRCUIT.

This is mostly a new circuit. Last year at our District Conference the presiding elder asked me to go to the unoccupied territory and see what could be done. I preached 123 times, organized seven classes with 101 members; baptized 27 adults, and 17 children. We had 48 conversions, and organized four Sunday schools with about 200 members. The people in all of this rural country is anxious for preaching. And our church is letting the golden opportunity pass. The day will soon be when it will be hard for us to get a footing among this people. There are other churches and all kinds of isms. In the territory that I was expected to cover there were fifteen Baptist preachers at work. The most of them were teaching the people that the gospel was free. This is an obstacle that we have to meet. They live among the people, make their own living, and preach to them on Sunday. Therefore the man who gives his whole time to the work, cannot get a support. We need the local preacher of former days (but alas where is he). If I am not mistaken Brother I. R. Haun and myself are the only Southern Methodist preachers that are working in the country in this part of the Durant district, which covers more than three counties and is being settled up very rapidly. And many of the people are Methodists and they ought to be looked after if we expect to hold them. But it can't be done without men and they can't work without money; the Mission Board says that it can't furnish the money; it seems that the laymen of the district can't. I was promised \$400.00 for six months' work with buggy team, and received about \$150.00. But we thank God for the presence of his Spirit and the many souls we saw rejoice and any good that may have been accomplished. To God be all the praise. I did not get to attend the last session of conference; the first that I had missed in twenty-five years. At Conference I was sent to the Antlers circuit; a part of the work which I organized and a part of the Grant circuit. We were getting along very well though we had not held any revivals, but on March 11 I was stricken with apoplexy and lost the use of my right limbs, was con-

## Losing Hair? Go To Your Doctor

Ayer's Hair Vigor is composed of sulphur, glycerin, quinin, sodium chlorid, capsicum, sage, alcohol, water, perfume. Not a single injurious ingredient in this list. Ask your doctor if this is not so. A hair tonic. A hair dressing. Promptly checks falling hair. Completely destroys all dandruff. Does not color the hair. J. C. Ayer & Co., Lowell, Mass.

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EXPENSES MODERATE. ADDRESS

Rev. C. C. Barnhardt, A. B.,  
Registrar

fined to the bed three and a half weeks. I can get about with the help of my crutch or cane. I went to my appointment yesterday but did not preach. Brother Pace filled the appointment as he had been doing since I was first taken. I certainly appreciate his kindness. I think that I will be able from now on to fill my appointments. My wife's health has been very poor this winter but she is improving and is able to get about now. We realize that we have only a few years in which to work, but we take courage and go ahead to do what we can by the help of the Lord. Pray for us  
Yours in the work,  
W. P. Pipkin.

## A RED LETTER DAY FOR FREDERICK SUNDAY SCHOOL.

The attendance at our Sunday school yesterday was the largest in its history. The enrollment in the Men's Bible Class has reached one hundred and thirty-seven, and ninety-one were present yesterday morning. They are a fine body of men, and are loyal to the church and to the pastor. It is a great inspiration to a pastor to have the support and encouragement of such a company of big-hearted, strong men.

Our genial, brotherly superintendent, Brother D. Rector, is happy over the growth of the school, and is looking forward to still larger results. He has a fine corps of teachers, intelligent, loyal and faithful. God is blessing us graciously, and our hearts are glad.

A. L. Scales, Pastor.

## LAWTON DISTRICT CONFERENCE.

The Lawton District Conference will convene at Granfield, May 8th, 9:00 a. m. Rev. H. A. Stroud will preach Tuesday evening, May 7. All local preachers of the district are urged to be present, or send their written report.

Following are the committees:

License to Preach, Admission and Readmission: H. B. Thomason, H. A. Stroud and T. J. Taylor.

Deacons and Elders Orders: J. S. Lamar, Mallory Flanagan and J. R. Brooks. R. E. L. Morgan, P. E.

## SUNDAY SCHOOL INSTITUTE FOR HELENA DISTRICT.

Through the courtesy of J. K. Farris, P. E., there will be in connection with the Helena District Conference to be held at Wheatly, May 23-26, a Sunday School Institute on Friday afternoon. No set program will be observed, but the work of the Sunday school will be thoroughly gone into. Let the Superintendents and Sunday school workers be present and prepared to take part.

R. M. Henderson, Chm.

## CHURCH DEDICATION.

We expect to dedicate Hawley Memorial church next Sunday, April 28. Rev. W. R. Richardson, D. D., will preach the dedicatory sermon. All former pastors and close personal friends of the lamented Rev. J. M. Hawley, for whom the church was named, are especially invited.

Walter W. Nelson, P. C.  
Pine Bluff, April 22.

## PAPERS AND BOOKS WANTED.

We are trying to fill the gaps in the files of some of our Methodist documents. It may be that some of our readers have copies of these, which they do not care to keep and would gladly present to Hendrix College, thus helping to make our files complete and useful. It is very disappointing to have a reference to a file of documents and to find the very one you need missing. Yet that is just what happens almost every day in our library, so broken are some of the files.

We need the following:

General Conference Journal for 1898.

Minutes of the Annual Conferences (General) 1901, 1906, 1909.

Minutes of Arkansas Conference, 1897, 1901, 1905 to 1910.

Minutes of Little Rock Conference, 1891, 1889-'96, 1902, 1904-'05-'07-'10 Methodist Quarterly Review, Vol. I (1886), Vol. III, IV, V, VI, IX, XV, XXV, XXX, 31, 32, 33.

Minutes of White River Conference, 1894, '96, '98, 1903, '05, '07-'10.

Annual Report of Board of Education of M. E. Church, South, 1895, '97, '98, '00, '01, '03, '10, '11.

Discipline of the M. E. Church, South, 1846, '50, '54, '62.

Central Collegiate Institute Catalogues, before 1887-'88, and 1888-'89.

We also need several documents peculiar to Arkansas, as follows:

Arkansas Geologic Survey, from 1893-1908.

Arkansas Sketch Book, Vol. I (1907), Vol. II (1908), Vol. III, No. 2, Vol. IV, Nos. 1 and 3.

Proceedings of Arkansas State Teachers' Association, all before 1890, also 1892, '96, '98, '99, 1901 to 1904, 1908.

Biennial Report of Superintendent of Public Instruction all before 1891, also 1899, 1901, '03, '05, '07, '09.

Gifts of files of magazines and other periodicals would be greatly appreciated. Some of these are very valuable for reference, and in almost constant demand and use by our students. Almost every day we have calls for early copies of the Forum, Outlook, World's Work, etc., which we do not have.

G. A. Simmons, Librarian.  
Hendrix College, Conway, Ark.

## STORIES ABOUT METHODIST PREACHERS.

My Dear Brother: Believing that truth is stranger and more interesting than fiction, I am trying to collect true stories about Methodist preachers for use in some literary work I have undertaken. Almost every Methodist preacher has a good fund of such stories, and can tell one or more good ones out of his own experience.

Please write one or more of your best ones for me. I want all sorts, pathetic, tragic, heroic, or other; but I want only true ones, and prefer such as have never been in print. I espe-

cially desire experiences of the call to preach, remarkable answers to prayer, and striking conversions.

In my use of these stories, nothing will be divulged to the embarrassment of any one. If you are willing for me to use the names, etc., say so.

I know this is asking a good deal of you; but I hope you will see how interesting such a collection of stories could be, and will help me gather them. It is difficult to get men to write out their stories; and, so, I have a hard task. YOU help me.

I am a Methodist preacher myself, and a member of the Little Rock Conference.

You shall have my personal thanks for this service. Your brother,  
W. P. Whaley.

Magnolia, Ark.

## TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children, 50c

## CHURCH LEADER AI IMMA.

Dear Methodist: Holissi' Ikbi ma, Anompa ilapa chi holisso yamma ish fokkashke, himonna kia anompa ikbit holisso yamma afokhi li chatuk keyu kia, himaka anompa iklawo kia holissochi lishke.

Yohmi ka ano yokat District Leader achi ho olba Ulhti Ittannaha asha ma si alhtoka tok, yamma si alhtoka kat pe binni li la chi hatok keyu pulla yohmi kia hatak at nana ka toksalit pisa chatuk keyu hosh himona toksala chi hokmat, salaha hosh ishit mahaya hokmako alhpesa sayimmi chatuk oke. Nana ka pe tushpat wakayat ia hokato momat bilia chih keyukmak csh yohmi sayimmi chatuk oke; Holissi Holitopa yat achi kat "Salaha hosh anompli cha" achi hoke.

Church Leader ahleha hat hashi tuchina aiyyalikma report a ama chi ho holisso ha i hopelat tahli li tok akinli Kia Sakit auhtuklo ilappa Rufe sakit i Church Leader ak illa kak osh report ikbi hoke. Yohmi kia im atoksali yako okla ik akostinincho kak osh yohmi pulla ahni li hoke. Yohmi hoka Sakit pehlich ahleha hat Church Leader micha Committee ai ittapeha kat ai ahliit toksala chi ka okla hash atohnohon chashke. Michu report ikba chi aiena ka: yohmi hosh hash ai asha sayimmi hakinli kia report nana kia iksho kak o anompa ilappa yakmi-hchit achi li hoke.

L. Mitchell LeFlore,  
District Leader, Choctaw-Chickasaw District.  
Garvin, Okla.

## RECALL OF THE JUDGES—PRO AND CON.

Arguments for and against the judicial recall will be presented in the May Century by Bruce B. McCay, a Denver lawyer of high standing, who asks and gives reasons for his answers to the questions: Is the proposed recall of the judges a genuine reform measure; would it be used to promote the public good, or to advance political ambitions and private interests?

## HARRISON DISTRICT CONFERENCE.

The Harrison District Conference will meet at Harrison, May 7-9. It is the wish that every delegate reach the seat of the Conference Tuesday afternoon. The business session will begin at 8:30, May 8. It is our purpose to finish the business in two days so as to keep the farmers from their work as little time as possible. It will be necessary to work very rapidly to do this. We want to give all visiting brethren a chance to present the interests committed to them in a terse and condensed way.

Very truly yours,  
W. T. Martin.

## Galloway Girls Wish Places to Teach

To the School Boards of the State, Galloway College has the following talent to offer this year among its graduates:

Candidate No. 1 prefers High School English or Latin.

Candidate No. 2 prefers High School English and History.

Candidate No. 3 prefers High School English, History or German.

Candidate No. 4 prefers High School German and French or English and History.

Candidate No. 5 prefers Grammar School work (third to fifth).

Candidate No. 6 prefers Grammar School work (third to fifth).

Candidate No. 7 prefers Grammar School work (third to fifth).

Candidate No. 8 prefers Voice, Violin and Piano.

Candidate No. 9 prefers Piano.

Candidate No. 10 prefers High School Latin.

Candidate No. 11 prefers High School History.

I shall be glad to put any community in touch with candidates suited to the positions to be filled. Inquire by numbers of

Searcy, Ark.

J. M. WILLIAMS, Pres.

## MONEY MADE FROM A MEXICAN IDEA.

While living in Old Mexico, the American Consul's wife taught me to make La Fruta Marmalade. The best Marmalade I ever tasted. I sell to stores, hotels, restaurants and private families. I often make \$12 a day. The demand is great at all seasons. You use fruits which you can procure the year round. \$1.06 invested, will make \$3.80 worth of Marmalade. I am glad to help any worthy person, young or old, and will mail a complete course of three lessons, and full instructions to make money as I am doing for 36 two cent stamps, to pay postage, writing, etc. Address Mrs. Martha Baird, 308 North Negley Ave., Pittsburg, Pa.

## OKLAHOMA SUMMER SCHOOL OF THEOLOGY.

The Oklahoma Summer School of Theology will be held at Wesleyan College, Oklahoma City, June 4th to 14th. All under-graduates are expected to be present with the committee. Arrangements have also been made for post-graduate work. Some of the best speakers in the State will be present daily. Addresses, sermons, seminars, class work and entertainments have all been arranged. The devotional hour each day will be a special feature. The costs of attending this school will be the minimum. Please write us at once that you are coming.

W. A. Shelton, Dean.

## NOTICE PASTORS AND PRESIDING ELDERS, WEST OKLAHOMA CONFERENCE.

Dear Brethren: The Conference Missions to date, in hand, have been exhausted to the cent in meeting second quarter's drafts to our Mission Preachers. So we will be obliged to urge the collection and remittance of the Conference Mission Assessment as fast and as early as possible. Don't fail in this, brethren, lest our Mission preachers and their families suffer want.

W. L. Anderson, Teller.

## NOTICE TO CLASS OF FOURTH YEAR—WEST OKLAHOMA CONFERENCE.

The committee are now ready to extend examination work to members of the class. When any of the class is ready on any one book let him apply, for questions, to Rev. W. F. Dunkle, Altus, Okla., on Tigert's Constitutional History, Fisher's History of the Christian Church and Fisher's Grounds of Theistic and Christian Belief; and to Rev. J. R. Abernathy, Guthrie, Okla., for questions on the other three books.

Very truly yours,  
W. L. Anderson,  
Chairman Committee.

## BUTLER CHARGE.

We are in the midst of a gracious revival at Fairview, an afternoon country appointment. Twelve conver-

## CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 22  
Established 1858  
THE C. B. BELL CO., Hillsboro, Ohio

sions the first three days of the meeting and conversions at nearly every service. The outlook for a great revival is good. Rev. W. H. Windham, district evangelist, is doing the preaching and he is doing good work.

Fraternally yours,  
H. T. Mauldin.

## NOTICE: CHILDREN'S DAY PROGRAM.

In ordering Children's Day Programs please state your average attendance at Sunday school. Let your orders come in. I hope the stronger schools will pay for their programs.  
Hal A. Burns, Secretary.

## A NOTABLE NEW BIOGRAPHY.

The Century will add to its list of biographers the life story of "Everybody's Saint Francis," the text by Dr. Maurice Francis Egan, our present minister to Denmark, and former professor of English Language and Literature at the Catholic University of America. The illustrations will be the work of the noted French illustrator, Boutet de Monvel, many in the color of the original drawings.

The first chapters, dealing with the youth of St. Francis and the troubled conditions in Italy during St. Francis' life, will appear in the May Century.

## A NEW BOOK OF TRAVEL.

Letters From Italy, Switzerland, and Germany.

By Virginia Carroll Pemberton.

This book of charming experiences in Europe makes a lovely present for Easter, birthdays and all good times. \$1.00 net, postpaid. Order from Mrs. W. H. Pemberton, 303 East Sixth street, or Anderson, Millar & Co., Little Rock, Ark.

## APPLE LANDS, BENTON COUNTY.

1. One farm of 100 acres, three and one-half miles from Higfall Station, 12 miles southwest of Bentonville, 85 acres in cultivation, 45 acres in apple trees, just now coming into bearing; 12 acres in young timber; close to schools and churches; good neighborhood. This farm is in the great apple region of Benton county, one of the finest regions to be found anywhere. The owner has more than he can look after. Price, \$40.00 per acre, good terms. For fuller particulars cut out this advertisement and write R. L. Coffelt, Centerton, Ark.  
2. R. L. Coffelt has another fruit farm of 80 acres, near Centerton, Benton county, well improved; six-room house; 20 acres in orchard. Cheap at \$2,200.00. Easy terms; a xzffiffiffi \$2,200.00, easy terms. Write him, send this advertisement, at Centerton, Ark.

## NINE CENTS

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You cannot make Ice Cream at that price by any other method, and certainly you cannot buy it for nine cents a quart.

To make Ice Cream from Jell-O Ice Cream Powder, you simply dissolve the powder in milk and freeze it. Everything is in the powder.

There are five kinds: Vanilla, Strawberry, Lemon, Chocolate and Unflavored.

Each 10 cents a package at grocers'. Send for our beautiful Recipe Book.

The Genesee Pure Food Co., Le Roy, N. Y.

## FROM OUR FIELD EDDITOR.

Rev. D. J. Weems.

Ada, Okla.

One of the best and most prosperous towns of middle Oklahoma is Ada. There are three railroads, eight or ten blocks of retail and wholesale business, four banks, cotton seed oil mill, large cement plant, several other mills and gins. An excellent citizenship, large public school and a State Normal. Prof. C. W. Briles is president and Prof. A. L. Fenton is one of their best teachers. They are both superior men. It was a great pleasure to conduct the chapel exercises. The singing was soul inspiring. They have enrolled over 300. A finer student body would be hard to find.

We have two churches, First Church, and North Ada. First Church is an excellent brick. It and the two-story brick parsonage were built while Rev. T. L. Rippey was pastor at a cost of about \$20,000. This is one of the most desirable churches in the East Oklahoma conference. Rev. C. L. Brooks is the efficient pastor. He is doing well, is highly appreciated, being worthy and well qualified. He is planning for a revival soon. His intelligent wife and three precious children compose his family.

Rev. A. M. Dupree is in his third year at North Ada. He has proven himself worthy, and is doing a fine work. He has good church and parsonage. The Sunday school and preaching services are well attended. To the fifty old subscribers we added three: Mrs. Ellen Granger, Dr. J. H. Gardner and F. C. Gay. It is ever a pleasure to meet Brother Will Rollow, his good wife and their three noble sons, William, Vernon and Floyd. They are extra fine young men. "A wise son maketh a glad father and mother."

Konawa, Okla.

A day and night were spent with Rev. W. L. Blackburn and his good people, both pleasantly and profitably. Shaping up the old we secured seven new subscribers: W. D. Brown, Prof. J. C. Whitson, L. E. Smith, Mrs. Rosa Grogan, J. M. Crabtree, J. W. White, W. V. Rogers, Mrs. H. T. King, Mrs. J. E. Thompson, Mrs. Lou Hardy, Mrs. Z. C. Lovelace, Mrs. Ora A. Looney, Mrs. E. F. Simpson, Mrs. M. F. Hooks, Miss Nina Smith, Mrs. C. E. Hill, and L. E. Cowsert.

Brother Blackburn has recently had a gracious revival. He has received forty into church since conference. He and his excellent wife are very much loved by their people. They make a lovely couple and are so well fitted

for their life work in the vineyard of the Lord. I very much appreciated their kindness and also Brother W. D. Brown and family. It was a pleasure to visit the public school. Prof. J. C. Whitson is superintendent. Brother Shackelford is superintendent of the Sunday school, which fills the church. We have neat church and parsonage. They will be forced to build a larger church to meet the demands. Konawa is a real good town in a fine farming country. There are three banks and corresponding business. It is on the railroad and commands the South Canadian river bottom.

Shawnee, Okla.

The population of Shawnee in 1910 was given at 12,474. There are three railroads, street cars, quite a good many large mills and retail business, several large public schools, Baptist college, many miles of paved streets. The name or number of each street is cut into the cement sidewalks, so it is easy for a stranger to find any place in the city. Shawnee is well located and is a fine city with a bright future. We have excellent property in our brick church and two-story parsonage. Rev. J. H. Ball is in his third year as pastor. He is not only a fine preacher, but an all-round good man, and knows how to do things. He succeeds wherever he goes. With his and Brother Edwin Moore's aid we secured eighteen new subscribers (making over fifty for this office) viz.: W. E. Moore, Mrs. W. Q. Adams, Mrs. J. H. Theatt, Mrs. J. B. Cobb, Mrs. D. J. Perry, C. Wood, C. E. Easterwood, Mrs. F. A. Gates, Mrs. H. D. Anderson, Mrs. G. A. Vogle, Mrs. J. W. Mathis, Mrs. S. A. B. Hart, Mrs. M. A. Mathis, Mrs. A. S. Pace, Hon. W. L. Chapman, Hon. T. C. Holt, Mrs. A. B. Jones, Mrs. O. Henderson, and B. Sweatt, proprietor of the Texas Store. The friends of Brother Edwin Moore will be pleased to know that he and wife are quite well and cheerful. His sons are doing a good business in Shawnee. They have a large furniture store. They contributed much to my pleasure. Rev. T. M. Moore has been appointed to Trinity church, in South Shawnee. He comes well recommended as a fine young man. I was sorry not to have met him. J. O. Brown and J. M. Hamilton are some of his best members and readers of the Western Methodist. It was a real pleasure to meet Mrs. M. A. Mathis, and Miss Sue, whom I baptized when an infant, and to enjoy an excellent dinner with them. Brother Ball is planning for the union meeting which was to begin in a few days.

Tecumseh, Okla.

The old county seat of Pottawatomie county is Tecumseh. There are about 2,000 population. Large public school, two banks, several blocks of business houses. There are five churches. We have a beautiful concrete block church, neatly finished, with elegant new pews. We had service with a few on short notice. It was a pleasure to meet Brother Murray and family, to enjoy their hospitality, and also Brother R. H. Lundon. He and Hon. F. L. Davis and Hon. T. M. Kirk subscribed for the Western Methodist. Rev. E. H. Creasy is pastor for the second year. His people are delighted with him and would like to keep him the full four years. He is quite affable and knows how to make every one pleasant about him. He ranks well as a preacher and has been quite successful. He is blessed with a good wife and two beautiful young daughters who are just verging into happy young ladies. It was the occasion of the birthday of Miss Jessie. She had a company of her schoolmates to take six o'clock dinner with her. It would have given you pleasure to have seen those jolly young ladies

## DIXIE FEVER and PAIN POWDER

### Wonderful Pain Killer

Promptly Relieves Headache, Neuralgia, Rheumatism, Catarrh, La Grippe, Sleeplessness and All Nervous Conditions

Pain in any form is Nature's Danger Signal! It is simply a sign that something is wrong—a symptom of trouble that should have the cause removed at once. And isn't it wonderful that Nature also provides a palliative for every pain—an antidote for every ill! Now the famous **Dixie Fever and Pain Powder** is a grand natural remedy for pain of any kind. It acts almost instantly, because it is made from Nature's own choicest ingredients. Just make up your mind that it is needless to suffer more, with quick relief at the nearest drug store. Tell your friends about **Dixie Fever and Pain Powder**.

25c a Box At Druggists

Most drug stores have **Dixie Fever and Pain Powder**. If you are suffering pain in any form, try a box today.

25c

Or Direct From Makers

If your dealer hasn't **Dixie Fever and Pain Powder**, send 25c for a box to MORRIS-MORTON DRUG CO., Ft. Smith, Ark.

laugh, and talk, and eat, so free from all care and trouble.

Going through Dr. N. L. Linebaugh's district, his brethren spoke highly of him, as a preacher and presiding elder. He will stand up for his brethren and take their part. He has a large district, the Ada, and is in labors abundant.

## NOT A DAY IN BED.

Gramling, S. C.—In a letter from Gramling, S. C. says: "I was so weak before I began taking Cardui, that it tired me to walk just a little. Since taking it, I do all the housework for my family of nine, and have not been in bed a day. Cardui is the greatest remedy for women, on earth." Weak women need Cardui. It is the ideal woman's tonic, because it is especially adapted for women's needs. It relieves backache, headache, dragging feelings, and other female misery. Try Cardui. A few doses will show you what it can do for you. It may be just what you want.

## KULLITUKLO SAKIT ISHT ANOMPA

Dear Methodist: Kullituklo sakit ilappa Hashi tuchina Ittanaha atukla yat Thomas chapel ako asha tuk oke, atuk osh atuchina hokato Bokchito ako im asha hi osh pit fokki tuk oke. Iksa ibafoka yat achaffa hosh report toba tuk oke, yohmi kia illi hokato chak-kali tuk yammak yakomi kak atuk: Robert Taylor, Sallie Washington, Dickson Shotabi, David Taylor, Allen James, Lucy Lewis, Alex. Taylor, Cesis Ward, Thomas Wright; ala baptismo kat tuklo hoke, abanampa isht apela ya \$30.17 ho il ittahobbi hoke.

Nana toksali achukma ilappat mahaya he yokano il achmi hakinli, yohmi kia okla moka kak osh nana i waya tuk keyu hakinli hatuko akallo chiyuhmi ho il ai ashashke. Hashi tuchina ittanaha yat asht ahlopulli hachia illi kat asha mas hoke. Abanompeshi inchuka aboha anakaka yat holisso lapala chi ho \$32.65 ka ona hosh report toba tuk oke. Hatak at Iksa achukma hosh hikia tuk osh illi hokma anukfilli ka palanmi fehna hakinli kia, ai okchaya ishishki, ahni hokano alhpesa hakinli hoke, amba hatak at Iksa hikia tuk oke, anonti oka homiyo ishkot nohowa tuk osh hayaka yo ai illi cha ittoyula kak o anukfilli ka ik achukma ai ahlishke, yohmi kia Chahta okla hat osh hokmi ishko kat issa he keyu ka ik achukmoshke. Hatak abanampa yimmi yokato aloshoma kat ai ahli hosh anampa ilbasha ya isht anompohonli hokano sayimmi hakinlishke, chumba abanampa yimmi ahleha yakosh pe alla ishtacheba ako holba hosh il ai asha kia ashashke, alla yat okhisha ya ont sokkoha ma, tiwwa chi hosh minti ma balilit chuka pit apakfopa cha hikia chatuk ako holba hokato chukash a nana ai ahli iksho ho mia chatuk oke, yamma okla il ona pullashke; inla ai asha hokato opyaka ittanaha im asha hosh aiasha

hokma achukma, amba ai anompuli ilappano anampa ilbasha anompuli ittanaha kia iksho, anampa ilbasha anompuli ittanaha yokato alhpisa kia kucha hoshonti chomi hokma iksho billiashke. Anampa ilbasha anompuli ittanaha akosh Chihowa nan isht im ai ahlika ya akka isht ala na, hatak at ai ishlika hopoyuksa hetuk a ikshoshke. Ulhti pehlichu yat nana anukfilli kat hatak at hlakoffa he ahni hosh, achi mat kana hosh yamma ai-yokpanchikmat ibba isht impakimma ya ima hi a apihisa ma okla pibbak a ilihima tuk, ik pimi hakso kashke, sakit moma ho yamma ayaiyanashke. A. H. Homer.

## GREEN FOREST, ARK.

Last Wednesday night we began a revival effort and will continue through this week. God has wonderfully blessed our efforts in the conversion of twenty-five. Some faithful Sunday school teachers have been very effective in their help in these efforts. The Sunday school has been taking on new life for some time and it now seems we have almost reached the capacity of our church. We have had to do the leading in the singing and do the preaching. We are feeling the need of some one to come to us just at this time and are expecting help Wednesday night to be with us the remainder of the week.

We hope to be able to report again soon. J. A. Reynolds, P. C.

April 15, 1912.

## DR. W. S. MAY.

Eye, Ear, nose and throat. Office hours 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Ark.

## THE COLLEGE MAN AND THE WORLD.

Clayton Sedgwick Cooper's article on "The College Man and the World" in the May Century will bring to a close his "The American Undergraduate" papers—a series which has been rich in information and suggestion for the many parents who are considering whether it is worth while to send sons to college under present conditions.

**Don't Take Harsh Purges**  
THEY ARE VERY HARMFUL  
**Bond's Pills Are Safe**

They do not sicken or grip.  
They do not tear you to pieces.  
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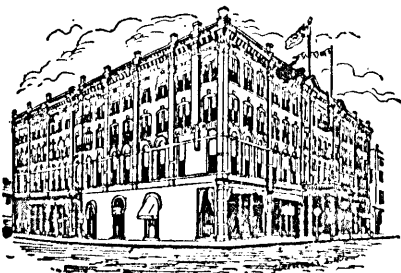
Don't wait time and money for unknown and irritating purgatives. Buy **ONE BOND'S** pills and find out for yourself how they work. They are safe and wake up well.

**25c-ALL DRUGGISTS-25c**



## BEAT THIS \$27.00 CASH

For No. 2 Smith Premier and No. 6 Remington, former price \$100. Sold at \$3 per month at an advance. Guaranteed for one year. Ready for use. No C. Smith and Underwoods. \$57. Sold over 3,500. Write for catalogue. PARKIN-LONGLEY CO., 206 Louisiana St., Little Rock.



## Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets  
LITTLE ROCK, ARK.



## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

LANE.—Mrs. Martha Leslie Lane was born June 14, 1847, and died January 14, 1912, after a long period of suffering from cancer. Her husband, J. T. Lane, to whom she was married August 28, 1866, preceded her just a few years. Brother and Sister Lane were both of most exemplary Christian character and both lived to see their children all grown and sincere worshippers of the blessed Christ. The family consisted of seven sons and two daughters. They are all living and were present at the funeral service which was conducted by the pastor at the old Ozan cemetery, near Nashville. Sister Lane had lived in this community for sixty years, and during that long period of time, beside her other varied and various duties, she always found time to discharge every duty to her church. Her religious record was a very extraordinary one. Many remarked that they had known her for about a half century and in all that time had never seen her angry one time. M. K. Irvin.

DIYER.—Dr. Andrew Jackson Dyer was born in Carthage, Smith county, Tennessee, January 13, 1831; died in Hill county, Texas, March 14, 1912. He was baptized in infancy by Rev. Simon P. Carlisle, professed religion at Granger's Camp Ground in Tennessee and joined the Methodist church in 1842. He studied medicine under the direction of his father, Dr. James S. Dyer. He took a regular course of lectures in the Medical University in Nashville, Tenn. He came to Arkansas in 1853. He married Miss M. E. Toomer of Dardanelle, Ark., on December 5, 1854. After thirty-seven years of a happy married life in the beautiful Beverly cemetery at Dardanelle, Arkansas, on January 11, 1892, during a snow storm we laid in the grave, the body of Sister Eva Dyer his wife, to await the resurrection of the just. A purer, nobler woman would be hard to find. They never had any children of their own, but reared and educated several orphans. The Doctor enlisted as a Confederate soldier in Company H, Mounted Rifles, a company of Yell county boys, under Capt. Robt. P. Parkes, in

1861. After a year of service as a private soldier, (yet acting as physician for the company) he was detailed as an army surgeon after the battle of Shiloh and sent to another command. After the war, he returned to his home near Dardanelle, Arkansas and resumed the practice of his profession. Eternity alone will reveal the amount of charity practice he did. The Doctor was handsome of face, and courtly and dignified in his bearing, and a Christian gentleman from every standpoint. He was long an official member of the Methodist church and contributed liberally to the support of her institutions. He represented his district in the Arkansas Annual Conferences as a layman almost continuously for years. His brother says he has been a constant reader of the Nashville Christian Advocate for sixty years, and a constant reader of the Western Methodist since its existence.

After several years of loneliness he married Mrs. Sarah Pierce of Hill county, Texas. In a letter from her she says: "We both have enjoyed our religion together, and lived a happy life. In his last sickness he quoted a good deal of scripture, especially the twenty-third Psalm, and would have me prop him up in bed every day; that he might read the 'Christian Advocate,' the 'Western Methodist,' and the 'Texas Christian Advocate,' three of the best papers in this world to the Doctor and myself."

He visited his Dardanelle friends in December last and I don't think I ever conversed with anyone, who seemed more willing and anxious to go to his reward. In fact, he said he would be glad to die while here, that he might be buried among his life long friends. Peace to his ashes, and may God's richest blessings rest upon his bereaved widow, and his one remaining brother. S. S. Key.

GREER.—Charlie Greer was born in Conway county, Ark., January 11, 1851, and died in Shawnee, Okla., in the home of his son-in-law, J. O. Brown, April 1, 1912. Brother Greer was converted and united with the M. E. Church, South, at the age of 15, and lived a consistent member the remaining years of his life. For a number of years he was very active as an official in the church, serving as Sunday school superintendent and steward. All of his life was spent in Conway county, Arkansas, except the last three years spent in Oklahoma. Brother Greer was married in 1873 to Miss Amanda Moseley, and to this union ten children were born, five girls and five boys, all of whom are living and were present at his funeral, except one daughter, who died several years ago. His first wife having died in 1898, he was married again in 1900 to Mrs. Martha Snyder, who together with the nine children survive him. The funeral was conducted by the writer at the home of his son-in-law, Mr. J. O. Brown, in Shawnee, Okla., April 1, and the body was taken to Morrilton, Ark., to be buried in Oak Grove cemetery near that city. May God bless the bereaved ones and help them to meet him in heaven. J. H. Ball.

SAFFOLD, REV. ALBERT P.—This good man and true Methodist preacher departed this life in Greenville, Texas, Easter Sunday. At the time of his death he was a superannuate, one year, or since the last session of the North Texas Conference. Brother Saffold was born in 1852, began his ministry in the White River Conference, after some years went to St. Louis Conference, spending sixteen years there, after which he transferred in 1905 to North Texas. He died in the home for superannuates in Greenville where his devoted wife and two children now reside. Our dear Brother Saffold was true to every trust, never wavering, always faithful in the discharge of duty.

With his superior and high-minded, intelligent and Christian wife he lived to rear a family of five, three girls and two boys, to honor and usefulness, who today call him blessed. When the roll is called in heaven, without a doubt, Albert P. Saffold will answer, "Here." O, may we meet "where the surges cease to roll!"

Irvin B. Manly.

McATEE.—Benson McAtee was born in Howard County, Arkansas, October 26, 1848 and died at his home near Clinton, Oklahoma, March 12, 1912, of meningitis. Brother McAtee professed religion and united with the Methodist Episcopal Church, South, at the age of eighteen years. Brother McAtee was a good man, a true friend, a faithful husband and a kind father. We miss him, O, so much, but we know where to find him. Weep not, loved ones, our loss is his gain. He will wait at the portals of glory to welcome you home. Let us so live here that we may live with him again after while.

Moss Weaver.

LUSK.—G. L. Lusk was born in the state of Georgia, Feb. 18, 1849, and died from a stroke of paralysis, March 31, 1912, at Oklahoma City, Okla. He came to Texas in early manhood and married Miss E. A. Harris near Waco, Texas in 1869. They raised a large family of children, three of whom preceded him to glory. He was a loving husband, a kind father and a devout Christian and member of the M. E. Church, South, from his early manhood or youth, until his death. He was loved and respected wherever he lived both in Texas and Oklahoma for his modest, unassuming faithful Christian life. And I would say to his precious wife and children and other loved ones follow him as he followed Christ, and we will meet him again where there will be no more good byes.

A. M. Lusk.

## THE ORPHAN'S HOME.

Since my last report in the Methodist I have received special contributions for the Orphanage as follows:

From J. M. Jolly, Cabot, \$4.00; R. H. McLendon, Atlanta, \$5.00; P. C. Ritter, Paragoul, \$13.50; one swing from Mrs. R. O. Paul, Little Rock.

We received from the Missionary Society of Hunter Memorial Church, Little Rock, one dozen cans of fruit, some sugar, domestic, calico and stockings other useful articles, all of which were nice indeed.

The principal and teachers in the R. E. Lee public school, to which our Orphan children go have been so uniformly kind to our Orphan children, that the Ladies Advisory Board recently, in expression of their appreciation, surprised the teachers of the school with a visit and some toothsome delicacies, much to the delight of the teachers and to the happiness of the Ladies Advisory Board.

The children are all well and things are moving on smoothly.

Geo. Thornburgh, Pres.

## BENNINGTON AND BOKCHITO, DURANT DISTRICT.

This appointment came as a great surprise to myself and others, and I do not pretend to understand the reasons for the assignment yet. However, we got here in due season and found some of the truest, best, most appreciative folks in the State. Southern Methodism has no better people than our people in this charge. From the hour we came until now they have done their best to show their love for us, and their appreciation for us. The two towns being small, only about seven hundred and fifty apiece, the result is a small membership, eighty-six at one place and fifty-two at the other was the number when we came here, but they are plucky and indus-

trious, and most of the members are religious. We have from forty to fifty at prayer meeting and all take part. The Sunday schools have doubled in attendance and are both organized into Missionary Societies, giving the first Sundays collections to missions; and they are doing a hundred per cent better work in every way. Both Home Mission Societies are working harmoniously and well, busy paying for the pews, while the men are arranging to pay off the debts on the churches. They are both elegant little churches, each with a seating capacity of 250 or 300. We hope to dedicate both before our Annual Conference. We organized two Epworth Leagues yesterday and had a Junior League at Bokchito; will soon organize a Senior League at that place. The Lord gave us a great meeting at Bennington; it lasted five weeks; the first three at our church, the last two at the Baptist church. During the five weeks there were at least a hundred conversions and reclamations. Methodists, Baptists, and Presbyterians worked together without strife or confusion. I have received thirty-seven in Bennington to date and will rapidly run that number up to fifty or more in the near future. We had a meeting at Bokchito, Methodists and Presbyterians combining; only fifteen or sixteen conversions. I received five and will get several more there within a month or six weeks.

Financially, our people are advancing steadily in the face of the hardest year they have ever known in the history of this country, and they will probably pay fifty per cent more for the support of the ministry than ever before. We love God, we love the church, we love each other.

In conclusion, I will say that the brethren who preceded me wrought well and I only entered into their labors, and Pat Turner is certainly one of the best presiding elders I ever had, brotherly and lovable, and I believe as true as steel.

"Now unto him who is able to do exceedingly abundantly above all that we ask or think \* \* \* Unto him be glory in the church by Christ Jesus. Amen. A. C. Pickens.

## ROSY AS A GIRL.

Summit, N. C.—'n a letter received from this place, Mr. J. W. Church, the notary public, says: "My wife had been ailing for 12 years, from female ailments, and at times, was unable to leave the house. She suffered agony with her side and back. We tried physicians for years, without relief. After these treatments all failed, she took Cardui, and gained in weight at once. Now she is red and rosy as a school girl." Cardui, as a tonic for women, has brought remarkable results. It relieves pain and misery and is the ideal tonic for young and old. Try it. At druggists.

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"We should like to see 'The Morning Glory' memorialized in our new Home."—Mrs. W. H. Johnson, Dallas, Tex.

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## QUARTERLY CONFERENCE.

LITTLE ROCK CONFERENCE.  
CAMDEN DISTRICT.  
(Second Round.)

Strong St. .... April 27, 28  
Huttig St. .... May 4, 5  
Ohidester St. .... May 11, 12  
Atlanta St. .... May 18, 19  
Wesson St. .... May 25, 26  
THOS. H. WARE, P. E.

TEXARKANA DISTRICT.  
(Second Round.)

Fairview Sta. .... April 27, 28  
Bright Star Ct. .... May 1  
Patmos Ct. .... May 4, 5  
J. A. HENDERSON, P. E.

MONTICELLO DISTRICT.  
(Second Round.)

Hermitage Ct. .... April 27, 28  
Lacey ..... May 4, 5  
Collins ..... May 5, 6  
Watson ..... May 8  
The District Conference will meet at Arkansas City May 9, at 2 p. m. W. C. Watson will preach the opening sermon at 7:30 p. m. J. L. Cannon, P. S. Herron, and R. M. Holland will be the committee on license to preach, and recommendation for admission into the Conference. J. B. Sims, R. R. Moore, and R. A. McClintock will be the committee on orders. The Conference will hold over Sunday and all the preachers who can arrange to stay.  
R. W. McKAY, P. E.

LITTLE ROCK DISTRICT.  
(Second Round.)

Hunter Memorial, p. m. .... April 24  
First Church, 11 a. m. .... April 28  
Asbury, p. m. .... April 28  
Quarterly Conference at First Church p. m. .... April 29  
Quarterly Conference, at Asbury, p. m. .... April 30  
Winfield Memorial, p. m. .... May 1  
England ..... May 5, 6  
Highland, p. m. .... May 7  
Henderson Chapel, p. m. .... May 8  
Oak Hill Ct. .... May 11, 12  
Lonoke ..... May 18, 19  
ALONZO MONE, P. E.

PINE BLUFF DISTRICT.  
(Second Round.)

Sheridan Ct. .... April 27, 28  
Redfield Mission ..... May 4, 5  
Star City ..... May 9, 10  
Rowell Ct. .... May 11, 12  
Humphrey ..... May 19, 20  
Althelmer ..... May 21  
Swan Lake ..... May 25, 26  
Macon ..... May 28, 29  
Z. D. LINDSAY, P. E.

PRESCOTT DISTRICT.  
(Second Round.)

Columbus, at Bethany ..... April 27, 28  
Washington, at St. Paul ..... April 28, 29  
Mineral Springs, at Bluff Spgs. .... May 4, 5  
Bingen, at Orchardview ..... May 11, 12  
Murfreesboro, at Murfreesboro ..... May 12, 13  
Center Point ..... May 18, 19  
Sweet Home, at Biggs ..... May 25, 26  
Harmony ..... May 25, 26  
Hope Ct. .... June 1, 2  
W. C. HILLIARD, P. E.

ARKADELPHIA DISTRICT.  
(Second Round.)

Princeton, at Mt. Carmel ..... April 27, 28  
Holly Springs, at Mt. Carmel ..... May 4, 5  
Traskwood, at Rhoda's Chapel ..... May 11, 12  
Malvern Ave., 8:00 p. m. .... May 12  
Bear, at New Zion ..... May 18, 19  
Usery, at Friendship ..... May 25, 26  
Third Street, 8:00 p. m. .... May 26  
Central Ave., 8:00 p. m. .... May 26  
Cedar Glades, time and place to be named later.  
T. D. SCOTT, P. E.

MONTICELLO DISTRICT.  
(Third Round.)

Crossett ..... May 26, 27  
Warren ..... June 2, 3  
Arkansas City ..... June 9, 10  
Mt. Pleasant Ct. .... June 15, 16  
Lake Village ..... June 23, 24  
Portland ..... June 29, 30  
Snyder Ct. .... July 6, 7  
Monticello ..... July 14, 15  
Eudora ..... July 20, 21  
Watson ..... July 27, 28  
Hamburg Ct. .... August 3, 4  
Hermitage Ct. .... Aug. 10, 11  
Parkdale ..... Aug. 17, 18  
Hamburg Station ..... Aug. 24, 25  
Johnsville Ct. .... Aug. 31, Sept. 1  
Lacey Ct. .... Sept. 7, 8  
R. W. McKAY, P. E.

## ARKANSAS CONFERENCE.

MORRILTON DISTRICT.  
(Second Round.)

Springfield Ct. .... April 20, 21  
Lanty Ct. .... April 27, 28  
Lamar Ct., at Lamar ..... May 4, 5  
District Conference at Pottsville, April 23-26.  
F. S. H. JOHNSTON, P. E.

FAYETTEVILLE DISTRICT.  
(Second Round.)

Springdale Sta. .... April 27, 28  
Viney Grove, at Rhea's Mill ..... May 11, 12  
Prairie Grove ..... May 12, 13  
Huntsville Ct. .... May 19, 20  
District Conference, at Rogers ..... April 30  
Opening sermon by J. M. Cline. Committee on Examinations: J. M. Williams, C. W. Lester, Y. A. Gilmore.  
J. B. STEVENSON, P. E.

HARRISON DISTRICT.  
(Third Round—in Part.)

Valley Spgs. Ct., at West Grove ..... May 11, 12  
Bellefonte Ct., at Zion ..... May 18, 19  
Alpena Ct., at Fion Hill ..... May 25, 26  
Green Forest Sta. .... June 1, 2  
Berryville Ct., at Pleasant Cove ..... June 8, 9  
Berryville Sta. .... June 15, 16  
Harrison Ct. .... June 17, 18  
Kingston Ct., at Shiloh ..... June 22, 23  
Osage Ct., at Rule ..... June 29, 30  
W. T. MARTIN, P. E.

BOONEVILLE DISTRICT.  
(Second Round.)

Biglow Station ..... April 28  
Houston and Perry, at Houston ..... April 28-29  
Adona Circuit, at Adona ..... May 4-5  
Plainview Circuit, at Rover ..... May 11-12  
Gravelly Circuit, at Gravelly ..... May 12-13  
Walnut Tree Circuit, at Egypt ..... May 19-20  
W. T. THOMPSON, P. E.

HARRISON DISTRICT.  
(Second Round.)

Mountain Home Ct., at Rockdale ..... April 20, 21  
Lead Hill Ct., at Pyatt ..... April 27, 28  
Eureka Springs Station ..... May 4, 5  
W. T. MARTIN, P. E.

## WHITE RIVER CONFERENCE.

BATESVILLE DISTRICT.  
(Second Round.)

Marcella, Pleasant Hill ..... April 27, 28  
Smithville, at Smithville ..... May 4, 5  
Powhatan ..... May 7, 8  
Swiftan, at Swiftan ..... May 11, 12  
Tuckerman Station ..... May 13  
Salado, Oak Valley ..... May 15, 16  
Charlotte, Walnut Grove ..... May 18, 19  
Newark Station ..... May 19, 20  
Calico Rock, at Norfolk ..... May 25, 26  
Mountain View, Guion ..... May 27, 28  
Wolf Bayou ..... May 30, 31  
District Conference at Melbourne July 16-19.  
B. L. WILFORD, P. E.

SEARCY DISTRICT.  
(Second Round.)

Vilonia Ct., at Vilonia ..... April 27, 28  
Auvergne and Weldon, at Auvergne ..... May 4, 5  
Augustus Ct., at Revell ..... May 5, 6  
West Point Ct., at New Hope ..... May 11, 12  
Augusta Station ..... May 13, 14  
Cato and Jacksonville, at J. .... May 19, 20  
Cato Ct., at Shiloh ..... May 25, 26  
Gardner Memorial ..... June 1, 2  
Dye Memorial ..... June 2, 3  
Bradford and Bald Knob, at Fredonia, ..... June 8, 9  
A. F. SKINNER, P. E.

JONESBORO DISTRICT.  
(Second Round.)

Barfield Mission, at B. .... April 20, 21  
Manila and Dell, at Manila ..... April 21, 22  
Blytheville Ct., at Yarbrow ..... April 27, 28  
Blytheville ..... April 28, 29  
Vandale Ct., at V. .... May 4, 5  
Earle ..... May 5, 6  
Kellar and Forest Home, at K. .... May 11, 12  
Luxora and Rozelle, at R. .... May 11, 12  
Osceola ..... May 13, 14  
Crawfordsville and Marion, at M. .... May 13, 14  
Wilson ..... May 18, 19  
Bardstown Mission ..... May 19, 20  
District Conference will convene at Harrisburg May 29, 2:00 p. m.  
W. L. OLIVER, P. E.

PARAGOULD DISTRICT.  
(Second Round.)

St. Francis Mission ..... April 27, 28  
Piggott and Emmons ..... April 28, 29  
Corning Station ..... May 4, 5  
Mammoth Spring and Hardy ..... May 11, 12  
Black Rock, Portia and Hoxie ..... May 12, 13  
Ravens Springs Ct. .... May 18, 19  
Imboden Ct. .... May 25, 26  
Reyno Ct. .... May 29, 30  
Pocahontas ..... June 1, 2  
Pocahontas ..... June 2, 3  
Maynard Ct. .... June 5, 6  
Lorado Ct. .... June 8, 9  
New Liberty Ct. .... June 11, 12  
District Conference, at Imboden, ..... May 23, 24, 25  
M. M. SMITH, P. E.

HELENA DISTRICT.  
(Second Round.)

Clarendon Station ..... April 27, 28  
Howell and Devew, at Devew ..... May 4, 5  
Cotton Plant Station ..... May 5, 6  
Hamlin Ct. .... May 11, 12  
McClary Station ..... May 12, 13  
Wynne Station ..... May 18, 19  
Parkin Station ..... May 19, 20  
District Conference will be held at Wheatley, May 23-26. Opening session at 10 a. m., Thursday the 23rd. Opening sermon Thursday evening by Rev. F. W. Gee.  
Committees: License to Preach and Admission on Trial, J. D. Hammonds, W. F. Walker and Ed. Hamilton. Deacons and Elders' Orders, A. M. R. Branson, W. A. Lindsey and W. E. Jelks.

## WEST OKLAHOMA CONFERENCE.

OKLAHOMA CITY DISTRICT.  
(Third Round.)

Minco, at Glenwood ..... May 25, 26  
Blanchard, at Harris ..... June 2, 3  
Noble, at Willow V. .... June 15, 16  
Lexington ..... June 16, 17  
Moore, at Bethel ..... June 19  
Stratford and Byars ..... June 22, 23  
Purcell ..... June 23, 24  
Paul's Valley ..... June 29, 30  
Capital Hill ..... June 30, July 1  
Paoli, at Wayne ..... July 6, 7  
St. John's ..... July 7, 8  
Epworth ..... July 10  
Norman ..... July 13, 14  
St. Luke's ..... July 14, 15  
El Reno ..... July 19  
Piedmont ..... July 20, 21  
Franklin, at Stella ..... July 27, 28  
St. James ..... July 28, 29  
Guthrie ..... August 3, 4  
Perry ..... August 4, 5  
Geary ..... August 10, 11  
Arcadia ..... August 17, 18  
Sunday School and League Conference, St. John's, June 7.  
O. F. SENSABAUGH, P. E.

MANGUM DISTRICT.  
(Second Round.)

Prairie Hill Ct. .... April 27, 28  
Rev. H. E. Snodgrass will preach the opening sermon for district conference Tuesday, 7 p. m., April 16. Other announcements will be made later. The pastors will please collect the assessments for Missions and Church Extension this quarter.  
O. F. MITCHELL, P. E.

CHICKASHA DISTRICT.  
(Second Round.)

(In Part.)  
The Chickasha District Conference, West Oklahoma Conference, will be held at Lindsay, April 16, 17, 18. Will open Tuesday 9:00 a. m. and close Thursday noon, if possible. Let pastors and local preachers have short written statements of their work. The Laymen's Movement will be given ample attention.

Sugdex and Addington, at Fleetwood May 4, 5  
Waurika and Terral, at Waurika ..... May 5, 6  
Comanche, at Corral ..... May 18, 19  
District Conference, at Lindsay ..... May 21, 22, 23  
Notice this change of time for District Conference from April, to May 21, 22, 23. It will be held at Lindsay, and will open Tuesday, 9 a. m., and close Thursday noon, if possible. There will be preaching Monday evening at 7:30. Let the pastors and all the local preachers have short written statements of their work. The Laymen's Missionary Movement will be given ample attention. Do not forget that Sunday school superintendents, lay church leaders and district stewards are now members of the District Conference, as well as recording stewards, and four elected delegates from each charge. Let pastors see that Quarterly Conference Records are there. It is important that pastors and delegates be there at the opening. To do this, all who go by train must reach Lindsay Monday.  
L. L. JOHNSON, P. E.

Britton, Okla.

CLINTON DISTRICT.  
(Second Round.)

Foss, at Page ..... April 27, 28  
Weatherford ..... April 28, 29  
MOSS WEAVER, P. E.

OKLAHOMA CITY DISTRICT.  
(Second Round.)

Guthrie ..... April 29  
Geary ..... May 4, 5  
Arcadia ..... May 12, 13  
District Conference at Purcell May 15, 9 a. m.  
O. F. SENSABAUGH, P. E.

LAWTON DISTRICT.  
(Third Round.)

Frederick Station ..... May 11, 12  
Altus Station ..... May 18, 19  
Hastings Ct., at Cache Valley ..... June 1, 2  
Hastings Station ..... May 25, 26  
Tipton Ct., at Valley View ..... June 8, 9  
Elmer Ct., at Carmel ..... June 15, 16  
Granfield Ct., at Ft. Auger ..... June 22, 23  
Indian Work, at Anadarko ..... June 29, 30  
Lawton Station ..... June 29, 30  
Snyder ..... July 6, 7  
Headrick, at Navajoe ..... July 13, 14  
Temple ..... July 20, 21  
Randlett Ct., at Rabbit Creek ..... July 27, 28  
Mountain Park ..... August 3, 4  
Davidson, at Chateau ..... August 10, 11  
Walter Ct., at Emerson ..... August 17, 18  
Manitou Ct., at Deep Red ..... August 24, 25  
R. E. L. MORGAN, P. E.

MANGUM DISTRICT.  
(Third Round.)

Blair Station ..... May 4, 5  
Granite Station ..... June 8, 9  
Lone Wolf ..... June 9, 10  
Duke Ct., at Duke ..... June 15, 16  
Olustee Station ..... June 16, 17  
Martha Station ..... June 22, 23  
Vinson Ct., at Union Grove ..... June 29, 30  
Brinkman & Deener Creek at McKizick Jul 6, 7  
Pleasant Hill & Gould at P. H. .... July 13, 14  
Carnegie & Bois at Bois ..... July 20, 21  
Cloud Chief Ct., at Sapington Ch July 27, 28  
Mt. View & Gotebo at Gotebo ..... July 28, 29  
Dryden & Red Hill at Dryden ..... Aug. 3, 4  
Hollis Station ..... Aug. 4, 5  
Rocky Station ..... Aug. 10, 11  
Hobart Station ..... Aug. 11, 12  
Mangum Ct. at Center Point ..... Aug. 17, 18  
Eldorado Station ..... Aug. 24, 25  
Mangum Station ..... Aug. 27  
Prairie Hill Ct. .... Aug. 31-Sept. 1  
O. F. MITCHELL, P. E.

## EAST OKLAHOMA CONFERENCE.

CHOCTAW-CHICKASAW DISTRICT.  
(Second Round.)

Washita Ct., Randolph ..... May 27, 28  
LaFlare Ct., Higgins Chapel ..... May 3, 4  
Chickasaw Ct., Pennington ..... May 4, 5  
Kiowa Ct., Red Spring ..... May 12, 13  
ORLANDO SHAY, P. E.

TULSA DISTRICT.  
(Second Round.)

Prague-Paden ..... April 27, 28  
Okfuskee Ct. .... April 28, 29  
Our District Conference will convene Thursday, May 16, 9:30 a. m., and last at least till Sunday night. I urgently request each and every preacher and delegate carefully and prayerfully to lay his plans to be present at the first roll call and by all means remain till the benediction is pronounced Sunday night. Pray much that the conference may be a blessing to you and through you a blessing to others. Let each preacher in charge see to it that each Local Preacher in his charge is either present in person or has in the hands of the secretary of the conference a written report of his work since the last District Conference. Let him also see that his Recording Steward brings to the Conference the Quarterly Conference Records. I shall hold each pastor accountable for the presence of his Quarterly Conference Records at the Conference.  
GEO. C. FRENCH, P. E.

MUSKOGEE DISTRICT.  
(Second Round.)

St. Paul's, Muskogee ..... April 28  
Stigler ..... April 28  
Roland Ct., at Pawpaw, 7:30 p. m. .... May 3  
Roland Ct., at Gans, 7:30 p. m. .... May 4  
Muldrow, 11 a. m. .... May 5  
Vian Ct., at Gore ..... May 5  
W. M. WILSON, P. E.

ADA DISTRICT.  
(Third Round.)

Wewoka and Seminole, at W. .... June 1, 2  
Tecumseh Sta. .... June 2, 3  
Gertie, at Atwood ..... June 8, 9  
Dustin and Lamar, at L. .... June 9, 10  
Earlsboro, at Johnson ..... June 15, 16  
McCloud Sta. .... June 16, 17



Roff and Mill Creek, at R. .... June 22, 23  
Ada, Asbury ..... June 23, 24  
Ada, First Church ..... July 6, 7  
Ada Miss., at Maxwell ..... July 7, 8  
Vanoss Ct. .... July 8, 9  
Union Chapel, at U. C. .... July 13, 14  
Shawnee Ct., at Acme ..... July 14, 15  
Wanette, at Mount Zion ..... July 20, 21  
Moral, at Hill's Chapel ..... July 21, 22  
Weleetka Sta. .... July 27, 28  
Wetumpka Sta. .... July 28, 29  
Asher Ct. .... August 3, 4  
The District Conference will be held at Maud, Okla., June 27-30. Rev. C. L. Brooks will preach the opening sermon June 27, at 8:00 p. m. The following are the committees:

For License to Preach, Admission, and Readmission—J. D. Rogers, T. F. Roberts, and L. R. Jones.  
Deacons' and Elders' Orders—E. C. Wallace, E. H. Creasey, and J. E. Vick.  
N. L. LINEBAUGH, P. E.

## A NEW WAY TO MAKE MONEY.

I am making a fortune making and selling pure fruit candy. Every brainy girl or woman can do likewise; so if you want more money than you ever possessed, send forty-eight 2-cent stamps to cover expense of mailing senenty-seven Pure Food Candy Formulas, and moulds to make candy. I will help you to start in business. I am glad to help other girls, who like myself, need money. People say "The candy is the best they ever tasted." Therein lies the beauty of the business. You don't have to canvass—sell right from your home. I made \$12.00 the first day; so can you. Isabelle Inez, 310 H. Negley Ave., Pittsburgh, Pa.

## SHALL I SEND THE MINUTES.

I have received the following written on a post card:

"Dear Brother Satterfield: I have been on this charge four months, preached thirty-one times, visited 175 homes, received fifteen into the church, built a new parsonage and paid off an old debt on the church; but have not received the Conference Minutes. Can you tell me what I have done wrong?"

"Yours truly,

"J. M. L. Hoyle."

Will Brother Hoyle's presiding elder or some one else who feels competent please tell me what Brother Hoyle has done that is wrong? Also tell me if he is entitled to the Conference Minutes.

R. S. Satterfield.

## NEW YORK'S POLICE COURTS.

The increased efficiency and humanity of "The Police Courts of New York" will be set before readers of the May Century by Frederick Trevor Hill, a New York Lawyer, and author of "Lincoln the Lawyer," who has made a study of our minor criminal courts and the gratifying reforms rapidly taking place in them.

## ALBERT BESNARD'S WORK.

Among art features of the May Century will be an appreciation of Albert Besnard, the man and his art, by Armand Dayot, Inspector-general of the Fine Arts, Paris, with a number of reproductions of the drawings made by the great French painter on his recent visit to the East.

## IS HE CRAZY?

The owner of a large plantation in Mississippi where the fine figs grow is giving away a few five-acre fruit tracts. The only condition is that figs be planted. The owner wants enough figs raised to supply a co-operative canning factory. You can secure five acres and an interest in the canning factory by writing the Eubank Farms Co., Block 121, Pittsburgh, Pa. They will plant and care for your trees for \$5.00 per month. Your profit should be \$1,000 per year. Some think this man is crazy for giving away such valuable land, but there may be method in his madness.



# Take Your Time

## Be Sure!

Let the days pass one by one and make up your mind slowly, day by day. Take your time in deciding, and don't pay a penny until you are sure. Every day will tell its own story, but take your time. Note results each day, but don't be in a hurry to decide. You will not be rushed, hurried or worried. We want you to take fully twenty-five days time to judge it, to know for yourself, to feel its great power as thousands have felt it. Be quick in sending for it, but be slow in paying for it. Wait until you are sure. When you are sure, pay for it. If you are not sure it has helped you, if you do not feel new health returning to your body, if you do not find it is the thing you have been seeking, don't pay a penny. This is how Bodi-Tone is being offered to every reader of this paper. This is how it is making health and saving money for the sick. If you want to quit the doctors, if you want to stop the strain and drain of continual dosing, tone your body and make it healthy with Bodi-Tone, for healthy bodies need no medicine.

## Bodi-Tone

wants you to try a full-sized one-dollar box on these fair terms—pay for it when you KNOW it is the right medicine for you. We want you to have fully twenty-five days to watch its work in your body, to note its action in your system, to see how it benefits your health and entire physical condition, to see how it cures sickness and disease, to learn how Bodi-Tone tones all the body and sets it right. We mean just what we say. It is all left to your decision, and we want you to take plenty of time in deciding. *You judge for yourself*, in your own time, in your own home, and judge it by what it does. It is often possible to judge within a few days, for when Bodi-Tone does its work there is a remarkable difference between the old and the new body. Friends notice it, neighbors remark it and relatives rejoice in it, but Bodi-Tone wants you to take your time, to see, feel and be sure, to know its work is right, before you pay. *Your word decides it.* We know what Bodi-Tone has done for thousands during the last three years time, we know what it is doing for sick men and women every day, and we want to take every penny of the risk. Here is your chance to get the health, strength, vigor and comfort of body and mind that you need, want and ought to have, without risking one penny.

### Bodi-Tone Does Just As Its Name Means

*It cures disease by toning all the body,* and we want to show you what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five tablets, enough for twenty-five days' use, and we send you the full box on trial so you can try this great remedy and learn what it is, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, when lack of vitality is found and felt, the tone of the entire physical body should be raised to the highest possible point, to make all the body help to cure and restore. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength, new vigor and new vitality.

### Not a Patent Medicine

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

When you use Bodi-Tone you know just what you are using, know it is pure and safe and know you are taking the right kind of medicine to provide real help for the body. It contains nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the kidneys and dissolves rheumatic deposits, Gentian does invaluable work for the stomach and digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. *A remarkable combination that does wonderful work for the body's health.*

### Natural Curatives To Make Natural Health

Each of these ingredients adds a needed element from nature to the body, for Bodi-Tone is altogether a natural remedy. Each has a certain work to do in the body and does it well, in a natural manner. They are used in Bodi-Tone because of this ability. We claim no credit for discovering these valuable ingredients, each of which has a well deserved place in established medical science. We claim only the credit for our successful Bodi-Tone formula, which is our own discovery, for the way in which we have selected, proportioned and combined these great natural curatives, and for the health-making work which Bodi-Tone has so well proven its ability to perform in the body. The curative forces which Bodi-Tone so ably uses are the forces

which have always existed in nature for the restoration of the body's health. Many are regularly prescribed by good physicians in combination with such drugs as each doctor may favor, for there are wide differences of opinion among doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies, cures which have won the gratitude of thousands.

### You Need Bodi-Tone To Set Your Body Right

If you are tired of continual doctoring and bad health, if you are wearied of feeling you cannot depend on your body to act right and do its full duty, *you need Bodi-Tone right now*, and this offer gives you a chance to try it without risking a penny. You need it to seek out your weak spots and make them stronger, to stop the leaks which have been draining your vitality, to make your organs capable of giving you the right measure of strength, vigor, energy and full-blooded comfort your body should have. If there is anything wrong in your body, if any organ is acting in a way which you realize and know is not right, send for Bodi-Tone on this trial offer and give it a chance to set you right. If you do not feel right, eat right, sleep right, weigh right, work right and think right, now and all the time, put Bodi-Tone in command of your body for twenty-five days. Let it marshal your bodily forces, let it line them up and work them into shape, until all are marching along straight, strong and harmoniously, in perfect time, tune and tone, for that is what Bodi-Tone is for and what it is doing for thousands. If the doctor's prescriptions and ordinary medicinal combinations have failed, let this scientific combination of special remedies show and prove what it can do for you. Its greatest triumphs have been among men and women who had chronic ailments, who had used patent medicines and had doctored with their local doctors and out-of-town specialists, all without lasting benefit. It is because of its great work in these cases that all chronic sufferers and persons with obstinate diseases are invited to try a dollar box of Bodi-Tone at our risk.

### Why be a Slave To Bad Health?

Why remain in ill-health month after month, why allow your body to make you a slave to ills, humors, distress and discomforts, when it is so easy to procure a trial box of this home treatment which has restored thousands to vigorous health and glorious strength? Why delay another day, when a trial of this proven medicine is yours for the asking? Why keep on suffering, when by filling in your name and address on the trial coupon and mailing it to us, you can get a full twenty-five days treatment of this great remedy which people everywhere are praising and talking about. It just costs a two-cent stamp, and you don't need to pay a single penny for the medicine unless Bodi-Tone benefits you. You have all to win and nothing to lose, no matter what your ailment may be, by thus trying it.

## Thousands of Cures

of Rheumatism, Stomach Trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have fully proven the power and great remedial value of Bodi-Tone in such disorders. Each one got a dollar box on trial, as we offer to you in the coupon.

Its history of success has proven beyond a shadow of doubt how the Bodi-Tone plan of *toning all the body* is a right plan that helps to cure these and other disorders, that it is a *real aid to nature*. Many who had for years been in poor health and had tried good doctors and most of the prominent medicines, have found that one single box of Bodi-Tone did more good than all other treatments combined. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent. Read the reports, showing how Bodi-Tone makes new health and strength, send the coupon for a box on trial at our risk and see if it will not prove the *right thing* for you. You take absolutely no obligations to pay a penny unless it satisfies, nor to buy any medicine at any time. We leave it all to you—your opinion decides it. You will know if you feel better, if you are stronger, more vigorous and active, if your limbs and back do not pain you, if your stomach or kidneys do not trouble you, if your heart or liver does not bother you. You will surely know if your organs are acting better than they did before using Bodi-Tone, and if health is returning to your body. If you are not sure, don't pay. We don't ask for pay or dun you. We know Bodi-Tone and take all the risk, because we know we can depend on it to make fast friends wherever it is used by the way it cures.

### Rheumatism and Heart Trouble

MOUND CITY, KANSAS.—I suffered for over thirty years with Rheumatism and what the doctors pronounced Lumbago in my hips. The weakness was such that I could stand on my feet but a few minutes at a time. My Heart, too, was irregular and sometimes would skip beats. I was so nervous that I could hardly hold a cup of coffee without spilling it. I had no appetite and was all run down. My Kidneys were bad, for I had to get up several times during the night and could not sleep much. Sometimes the urine was scant and high-colored, with brick-dust. My feet and ankles were badly swollen. Life seemed almost a burden, for I was past doing my housework all summer. I sent for Bodi-Tone and could see a change after I had used it a week. It is wonderful. I have gained fifteen pounds in weight and do all my work now, and it is a pleasure. I am so thankful I took Bodi-Tone, for I don't know what I would have done without it.



MRS. CARRIE D. PRITCHETT.

### Catarrh of Stomach and Vertigo

PINE BLUFF, ARK.—I am like an entirely new man since I used Bodi-Tone. My trouble was Gastritis, or Catarrh of the Stomach, as some call it, and I had been suffering for more than two years when I learned about Bodi-Tone. I had taken a number of kinds of patent medicines, and also medicine from several doctors, which did very little good, excepting as they gave momentary relief. I have been so I could not eat anything at all without getting such a sensation of Vertigo that I was almost helpless. I would eat my victuals and straightway throw them up. My family doctor had become interested in Bodi-Tone, and he ordered a box sent to me. When I had taken it I was sure I had found the right medicine to entirely cure me. I found I could eat many things that I previously had to pass by and could better attend to my work. I got more and kept on taking it. I am now in good health and able to do as much work on my farm as I ever was.



H. L. PHILLIPS.

### Gall Stones Dragged Her Down

THOMASVILLE, COLO.—A year ago I gave birth to a baby girl who lived only a very short time, and I was sick and not able to work for six months. I tried three different doctors and got worse all the time. I had Liver and Kidney trouble and was ever so weak and nervous. I had no appetite and had such a hard feeling in my chest that I would have hard work to get my breath. I also had Gall Stones. My next-door neighbor came in one day and told me about Bodi-Tone, and wanted me to try it. I had taken only five or six doses when I felt so much better that I sent at once and got a treatment. I haven't taken anything since but Bodi-Tone, and it has brought me out of my trouble. I now do all my work for six in the family. I walk to our store and back without any trouble or fatigue, a distance of two miles. I am 42 years old.



MRS. N. MOONEY.

## Trial Coupon

Clipped from Western Methodist

### Bodi-Tone Company, Hoyne & North Aves., Chicago

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever used it.

Name \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_

Street or R. F. D. \_\_\_\_\_