# TETHODIST

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK . WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

Vol. XXXI.

Little Rock, Ark., Thursday, February 15, 1912.



### THE POSSIBILITIES OF THE CHILD.

The philosopher who advised the child to select the right sort of parents spoke a tremendous truth. The grace of God may perform wonders for the sinner, but with nature co-operating grace can do vastly more. It is largely through inheritance that God, as he threatens in the second commandment, "visits the iniquity of the fathers upon the children unto the third and fourth generation." Is it not the height of tragedy that men and women by sins of omission and commission entail suffering and miscry upon their children? It is practically impossible for the school to eradicate certain elements implanted by the parents, and yet improvement bordering on the miraculous may be accomplished. Marie Montessori in Italy so trains defective children that they make better progress than the average normal child. She takes semi-idiots and works them over into bright, attractive children, and does it by methods that might be used to tremendous advantage with other children. What may be done is illustrated in the life of Karl Witte. The son of a German country preacher, he was born in 1800 near Halle. At birth he was unprepossessing and seemed mentally defective. His father was so overwhelmed with the thought that his child was an idiot that he adopted extraordinary means and vowed that he would make a man of him. Instead of waiting to see what would happen he began to make things happen. Realizing that education begins at the beginning, he permitted no unnecessary delay. He did not force the child's senses nor cram his mind, but started him to thinking right. He would name objects to the child and in simple words describe their uses. As the boy grew, he accompanied his father and was encouraged to ask questions about everything, and sensible answers were always given. Without effort or strain he learned analogies, dissimilarities, and relations. The sentiment for baby talk was not indulged, because all words incorrectly used must later be corrected, and the process of unlearning is exceedingly difficult. He was taught to use words correctly. Servants and visitors were not allowed to corrupt him. Before he was six he gave full proof of the value of his training. He was taught French at that age by reading easy translations of familiar German. He did not learn the grammar, but the language for use. In the same way he passed to Italian and Latin, later English and Greek. The famous Heyne examined him and found "no one-sided mental development, no preponderating faculty. Memory, imagination, reasoning were about in equilibrium. In other matters I found him a happy, lusty boy." He was likewise instructed in science, and given opportunity to visit art galleries, natural history museums, zo-ological and allowed to suspect that he was being educated. At the age of nine and a half he entered the University of Leipsig. Before he was fourteen he won the Ph.D. degree, and two years later was appointed as a teacher in the University of Berlin, but students and faculty obected on account of his youthfulness. He studied law and traveled, became interested in Dante's writings and the acknowledged master of Dante scholars. He was appointed full professor of law at Breslau and

later at Halle, where he lived for fifty years, loved and respected, a valuable member of the University staff. He was a patriot, a devout Christian, a profound scholar, and a loving husband and father.

Certainly the process did not hurt Karl Witte. As he was not naturally bright, it is probable that taithful, conscientious parents, interested in making true men and women out of their children, willing to pay the price in sacrifice and devotion, might follow similar methods with prospect of success. As the development of immortal souls is worth more than the acquisition of fortune or fame, it might be profitable for some parents to try the experiment.—M.

#### IMPROVED SOCIETY.

Society has its ills. There are grinding poverty and showy wealth, disease, vice, crime, dishonesty, corruption, inequalities, ill-gotten gains, suffering and sorrow. As one contemplates these the heart grows sad. But ever since sin entered the world such evils have existed. So long as sin abounds social and economic evils will be found. However, they may not exist in the same degree. There may be relative amelioration of conditions. Hence, before becoming pessimistic, we should decide whether affairs are growing better or worse, determine the tendencies. There is social unrest, but improvements, nevertheless. people have higher wages, shorter hours of labor, more comfortable home, more and more varied food and clothing than did the fathers.

Compare conditions with those described by Dickens only half a century ago, and improvement is evident. The opportunities of life are greater. The content of life may be richer. The standard of living is higher, in many civilized countries the average length of life is much increased, conveniences have multiplied, hygienic agencies have been introduced. The kingdom of God, essentially dynamic, is realizing itself more and more in higher ideals and nobler aims not simply for the individual, but for communities and nations. New and unforeseen conditions raise new problems, and as these are not always clamor seems to drown the music of social betterment. There are back currents, but the general trend is toward rightcousness. As the individual and social conscience is enlightened and quickened by the indwelling of Christ the evils and injustice which remain become more obvious, and the movement for a cure is more intense. Practices in business and politics formerly approved are not tolerated today. Industrial and social problems seek swift solution and we groan under the pain while waiting for the change. Instead of the mass of our people being worse, they are simand will improve many conditions, but let not all der. A living wage is desirable, but can not be, ought not to be possible for the incompetent, the shiftless, the lovers of ease, as it is for the competent, the prudent, the industrious. It is desirable that every child should have a chance for a decent life, but laws can not give the child of the drunkard, the harlot, the murderer, the same

from human hearts nor wholly destroy its effects upon the sinner and his sin. We believe in progress; we seek better laws; but let us above all things seek the grace of God and regenerated

### HOLY WRIT ILLUSTRATED.

About a year ago a wealthy young wife left her home in the East and without marriage gave herself to a young plumber, and then married him after her husband had secured a divorce. Shortly after her elopement she spoke of herself as "a woman who stands by her convictions, be they right or wrong." She excused her course by saying, "After years of a life which only those who have suffered as I have know how to appreciate, I met a man who woke within me that love which had lain dormant throughout the years. I knew the step I took to be wrong according to the conventionalities of modern society, but as society owed me nothing, and I owed society less, I bade defiance to public opinion, and here I am, ready to accept what comes." What did come? A few days ago these two lawless creatures, after a brief period of bitterness and wretchedness, committed suicide together by inhaling gas. After her disillusion, and shortly before ending her unhappy life, she said to a friend: "My friend, you and I and Fred may laugh sometimes at old things like law and religion when they say 'Thou shalt not;' we may think that phrase was written for old fogies; but there comes to all of us sometimes the knowledge that law and religion are right. What they say we shall not do we cannot do without suffering. I have learned that. Also the wages of sin is death. It is worse than deathit's hell on earth. Thus through the sad experience of life the truths of Holy Writ are taught and enforced. Every day the pages of our newspapers are filled with tragedies teaching the same lesson, "the wages of sin is death."

There are two classes of labor leaders. There are those who argue that all wealth is the product of manual labor and that labor has been robbed by keen-witted, strong men who hold as their own solved in a day, nor even in a generation, their capital that which by right belongs to labor alone. Believing that capital is stolen property they seek to recapture it from their enemies by violent means. With them there is actual war between capital and labor. Not being understood, they have been left free to do as they please, and, growing constantly holder, they have forced real war upon us. There are others, representing the majority of wage-earners, who do not hold those views and are astonished to learn that any one holds such views. They recognize the partnership of capital and labor and the necessity of cooperation. They may believe that at times capply more sensitive to wrong and cry out more ital gets more than its just share of the product, quickly and strongly. Laws and conventions may but they do not seek to destroy capital. They only desire by fair means to secure an equ botanical gardens, and factories, but he was not evils be charged up to the economic or social or- division of the proceeds. They are surprised and overwhelmed by the confession of the McNamaras. They had supposed these self-confessed criminals to be honest and honorable men and the victims of conspiracy. Now to learn of their horrible and nefarious plans, requires a revulsion of sympathy and sentiment that is painful. It behooves the high-minded and patriotic laboring chance that comes to the child of the temperate, men to purge their organizations of anarchists the pure, the lovers of mankind. Human laws can and join in a propaganda for law and loyalty. improve conditions, but they can not eradicate sin Otherwise fearful danger looms large ahead.

### WESTERN METHODIST

PUBLISHED EVERY THURSDAY

JAMES A. ANDERSON, A. C. MILLAR, P. B. EAGLEBARGER,	} Editors

D. J. WEEMS......Field Editor ANDERSON, MILLAR & JO......Publishers 

 One Year
 \$1.50

 Six Months
 .75

 To Preschors
 1.00

Office of Publication: 122 East Fourth Street.
For advertising rates, address the Publishers.
Entered as second-class matter, January 31, 1908, at the
Post Office at Little Rock, Ark., under the Act of Congress of
March 3, 1897.

Rev. F. P. Doak writes that things are moving nicely at DeWitt, Ark.

Rev. T. O. Rorie has been placed in charge of the Princeton circuit by Bishop McCoy, in place of Rev. A. Turrentine, who is engaged in other work at present.

Rev. J. B. Stevenson, presiding elder of the Fayetteville District, is engaged in a revival meeting with Rev. A. L. Cline at Springdale. Prospect fine for a good revival.

Mr. W. F. Davidson, of Arkadelphia, father of our Rev. W. C. Davidson, pastor of First Church, Pine Bluff, made us a pleasant call Tuesday while spending a short while in this city.

Rev. J. J. Mellard is pushing the work at Lewisville with energy. He is the only pastor living in the town; keeps himself busy and has the good will of the people. He is planning both for a revival and to build a new church.

Rev. J. F. Thornsberry, district evangelist on the Fayetteville District, has just closed a very successful meeting with Rev. J. M. Haley on the Goshen circuit. The revival fires are burning though the weather has been exceedingly cold.

Rev. C. F. Mitchell, Mangum District, West Oklahoma Conference, tells us that he has his standard set for this year at a net increase of 1,500 new members and all claims paid in full. He announced his district conference at Granite, April 17-19.

Rev. W. A. Steel is doing well at Eldorado. He is a man of most lovable temper, singing his way as he goes through the world, and always loved by his people. During a recent visit to Eldorado this editor had a choice home with that choice layman, Mr. W. J. Pinson.

Rev. H. B. Vaught, who is serving his first year as pastor of our Tigert Memorial Church, Tulsa, Okla., is doing excellent work. He has gained the confidence of the church and community. If he does not build up this church it will not be because he does not put forth the effort.

Rev. T. H. Ware, presiding elder of the Camden district, has been laid by for several weeks. He at first had symptoms that were quite alarming. But in passing through Camden the other day we saw him, and were much gratified to learn that he will soon be out and about his work.

Rev. B. A. Few, pastor of Hunter Memorial Church, left Tuesday afternoon for Hot Springs, where he was to preach the missionary sermon at the Home-Coming of Third Street Methodist Church Wednesday. All former pastors and Bishop McCoy were expected to be in attendance.

Our readers will be glad to see in this issue the beginning of the series of articles on church history by Dr. J. H. Riggin. The first should ernor Harmon for the presidency (In truth, we are have appeared last week according to arrangement and promise, but was mislaid and had to be deplicated. They will doubtless prove quite interesting and instructive, as Dr. Riggin is a man of wide and thorough research.

Okla., is taking on new life under the pastorate of Rev. H. E. Snodgrass. He has received already a number of new members, is preaching to all the people his house will hold, and the finances of the than for any former year, are being kept right up to date and a little better. Evangelists McIntosh and Phillips began a meeting there last Sunday.

Rev. J. W. Berry, of Waldo, is one of the purest and strongest men that that charge has had for many a year. We were with him not many days ago. His people are not as aggressive as they ought to be. Waldo is surrounded by a good country; the people are clever, they are a good moral people for the most part, but they ought to wake up and do something under the leadership of such a pastor. There is no reason at all why we should not have a first-class church in that town, up on its feet and at work.

Rev. R. E. L. Bearden, Morrilton, is sending out invitations to all former pastors and presiding elders to join with him and his people in services connected with the reopening of their church, after extensive additions and repairs, to begin next Sunday and continue through the following Sunday. This editor is grateful for an invitation, a most pleasing and cordial one, but fears that the exigencies of his work will not permit attendance. We wish our good brother and his congregation very great happiness and prosperity in their new and ample plant.

This editor spent a Sunday recently with Rev. W. P. Whaley and his people at Magnolia, Ark. Magnolia is one of the most comfortable towns in the State. The people of that region live in a good country; they come about as near as any people we know to leading what we call the simple life. Columbia County is a good high average all over the county. Brother Whaley commands universal respect. Our brother, Rev. T. J. Reynolds, as many readers know, lives there, he and his good wife, with their son and daughter, Mr. and Mrs. W. H. Askew. They gave this editor entertainment, good in all its phases. Rev. R. J. Raiford also lives in Magnolia, and is much loved there. Rev. F. W. Harvey is on Magnolia circuit, lives in the town, and has already won the respect of the people.

We have sent out recently hundreds of statements to our delinquent subscribers, asking for payment on subscription. We do not intend to deprive any of our readers of the pleasure of reading the Methodist and we do not mean to be we have been in the business long enough to know that there are many who neglect to pay who are perfectly able to do so. Our receipts have been very meager and disappointing during the fall and winter months and have not yet imis due on their subscriptions. scription, please do not neglect it for a single day. is done. We need every dollar that is now due us and our business must suffer if it is not received soon.

While we are not advocating the claims of Govmore interested in another candidate for the office), his achievements in Ohio are worthy of con- upon this great subject. It shall be our aim to sideration. He backed the prosecution of certain give plainly and succinctly all that is known con-State officials and grafters in the Legislature, cerning the Holy Ghost. How well we shall sucsome of whom were consistent. His greatest ceed will be left for readers to judge. Whether

We learn through private advices that Hobart, fight was for a revision of the system of taxation. The legal provision for assessment of property at full value has been ignored. Inequalities in different counties existed. In some the assessments were only 30 per cent, in others 70 per cent. On charge, though the year's budget is much greater railroads and other corporations it was as low as 15 per cent. This meant high tax rates, as high as 3 or 5 per cent. There was no tax commission, and hence no power to secure equalization. Governor Harmon proposed the formation of a tax commission and the revision of laws so as to secure assessment at full value, equalization between counties, and lowering of the rates. The Republican Legislature refused to logislate. He made a campaign on these issues, won, and got a Democratic Legislature. This Legislature at first refused to carry out the platform pledges, but later under the Governor's influence passed the required laws. The results are astonishing. The assessments have gone up, and the rates have gone down. The railways pay \$1,650,000 more taxes and the farmers and home-owners pay less. To stop legislative extravagance the Governor found it necessary to veto popular appropriations and secure consolidation of boards, which threw many of his friends out of employment, but he considered the public interests first. He advocated the popular election of senators, the initiative and referendum, reforms for election laws, ratification of the federal amendment for income tax, and change from annual to biennial legislative sessions. He has made an enviable

### TWO SERIALS FOR THE WESTERN METHODIST.

Nothing that this editor has ever written has brought half so much favorable comment as the series of articles just closed, the first half-dozen articles entitled "Theological Unrest," and the next seventeen being entitled "Where Rest is Found." Concerning these articles we have received many letters, from all over the church, some of them as yet unanswered. For the favor with which they have been received we are profoundly grateful. We have had many requests to put them in book form, with which requests we are minded to comply, when time can be found to take up the matter.

Serial articles are often embarrassing to a paper. Yet it will depend upon what the series brings forth. We trust we are not misled by the favor with which the aforementioned series has been received. We are going with this issue to put on two series of articles, one by Doctor John H. Riggin, who has already uttered his foreword, harsh or oppressive in asking for payment, but in a recent issue; the other by this editor. Dr. Riggin will travel through the very core of church history, giving in a plain and very straightforward way the thread of events from the time of Christ's resurrection on down, seeking to reduce the ponderous matter of large volumes so as to proved. Many of our bills, long past due, are put the thread of church history easily within the still unpaid and all of it because our delinquent reach of plain people. We can tell our readers subscribers have failed or refused to remit what that they will miss something if they do not keep We believe the up with these articles. We will suggest further Methodist is as good as it has ever been and we that it will be an excellent plan to provide some desire to make it better, but in order to even keep convenient old book, an old account book or a it up to the present standard we must have a blank-leaved book that can easily be procured better response to our requests for payment. will do, and paste the articles in that book as they Dear reader, if you are one of those who have appear. You will find yourself thus possessed of neglected to send in your due or past due sub- one of the best church histories when Dr. Riggin

> As for the series by this editor, it will concern the Holy Spirit. It shall be our aim to give a comprehensive account of the person and work of the Spirit of God. Necessarily much that we shall say can be found in the books. Yet we promise to travel in no beaten path, but shall present the results of our own study and experience

any one will do well to preserve these articles will them into all truth; he is to speak not of himself, also be left to individual judgment. We can only promise that when we are done there shall be a fairly good presentation of the Spirit. The series

will last pretty well through the year.

We are the more minded to write this series of articles because we cherish the hope of making the Westhern Methodist for this year distinctly evangelical. We shall be speaking constantly about salvation by the power of the Holy Ghost, and we trust that the articles will contribute something to the immediate practical results that are expected to attend the gospel.

value of the paper for this year will be largely in these two serials, and that it is therefore necessary for those who are not now getting the paper to send us their names at once. Will every reader of this paper who is interested, and will our pastors especially call attention to this at once. We suppose fifty thousand people are reading the Western Methodist, but if it were published in the New Jerusalem and conducted by archangels it would do no good to those who never see it.

### THE LAW OF THE SPIRIT. Chapter I.

THE PERSONALITY AND DIVINITY OF THE HOLY SPIRIT.

It shall be the aim of this chapter to set forth as briefly and as plainly as possible the essential nature of the Spirit of God, the third person in the Trinity. We shall avoid the metaphysics of the subject as far as possible, for the aim of this series of papers is practical, from its first word to its last. Our age needs a practical working knowledge of the Holy Ghost. This is an humble effort to contribute something toward the supplying of that need.

Logically we should first answer the question, Who is the Holy Ghost? When we speak of the Spirit of God, do we mean a phase of God, as we mean a phase of man when we speak of the spirit of a man? Do we mean by Spirit of God the energy of the divine nature, or the written Word of God, or some influence emanating from God? Or do we mean by the Spirit of God a distinct personal existence, having intelligence and will? There are many people who speak and think as if we meant some impersonal something. Even many pious and intelligent people speak of God's Holy Spirit as "it." They have not yet risen to the true conception of the dignity of the Holy Ghost as an infinite person. And people who know better, when they intend to state their theoretic belief on this subject, still persist in thinking and speaking and praying in terms of the neuter gender. They are practically acquaintto a personal apprehension of the personal life and presence of the Spirit with them.

personal existence of the Son of God. His personal relation to us is just as real, and, as we relation of either the Father or the Son. The various relations that he sustains to us are such tion at the point at which he would lay it down, and carry it forward to the end of time. This is the meaning of what he said about the Holy Ghost in the conversation recorded by John as having taken place on the night of the betrayal. He is sent from the Father and the Son into the world; he is to be, in the execution of his mission, a teacher, teaching them all things, bringing to their remembrance all that he himself had said to them; he is to be their guide, guiding

but what he shall hear of the Father; he is to take of the things of Christ and shew them unto us; he is to be in a general sense a Comforter, helper, counsellor, assistant. No intelligent man can read the fourteenth, fifteenth and sixteenth chapters of John's gospel, where these things are related, and suppose that our Lord was speaking of anything less than a personage, even a very glorious personage. Suppose you try, for instance, the theory that the Spirit of God means an attribute of God upon a passage like this: He shall not speak of himself; but whatsoever he shall May we not venture to suggest further that the hear, that shall he speak. What mere attribute of God can be read into that passage making it to mean anything at all that is intelligible? Suppose you try the notion that the Spirit of God is the written word of God, as some affirm, and substimean: The Father and I are going to send into the world, after my departure from it, another comforter, the word of God; the word shall not speak of itself, but whatsoever the word shall hear, that shall it speak! What meaning could be attached to such a statement?

> The author of the Acts of the Apostles everywhere regards the Holy Ghost as having personal direction of the affairs of the church. It was the Holy Ghost to whom Ananias and Sapphira had lied about their property. It was the Holy Ghost that said, Separate unto me Barnabas and Saul for the work whereunto I have called them. It was the Holy Ghost that sent these men forth after they had been ordained by the church at Antioch. It was the Holy Ghost that had appointed the elders of Ephesus overseers of the church. It was the Spirit that caught away Philip after his message to the Ethiopian eunuch. We shall see in a subsequent chapter that our Lord forbade the disciples to enter upon their work, or to leave Jerusalem, till they should be endued with the power of the Holy Ghost because of their incompetence for the work without just such teaching and guiding as he had promised through the Spirit. Suppose now you should try to construe the passages in the Acts to which we have referred by reading into them some such notion of the Spirit of God as would make him an attribute of God, or the word of God, or the doctrine of the gospel. Conceive of any such thing as sending, going, appointing, speaking!

In the eighth chapter of the Epistle to the Romans there is much said about the Spirit. Among other things he is there said to make intercession for us and to bear witness to the fact of our adoption. These are personal acts, and cannot be attributed to any other than a person. What is more, they are interpersonal acts; the intered with God, in a general way, but have not come course of the Spirit for us with the Father can have no meaning if there be not two persons.

Now, the Holy Spirit is one of the three PER- is distinguished from the Father, there called God, SONS in the unity of the Godhead. His personal by eminence, and the Son, there called Lord, and existence is just as distinct as the personal exist- he is said to be the author of all the "gifts" which healing, and tongues.

In the formula for Christian baptism he is assoshall hereafter see, even more intimate than the ciated equally with the Father and the Son: Make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the as pertain only to a personal existence. When Holy Ghost. So also in what we call the Apos-Jesus was about to go away he told the disciples tolic Benediction the Spirit stands similarly assothat he would send into the world another agency ciated with the other two persons of the Trinity: who would take up the work of human redemp- The grace of our Lord Jesus Christ, and the love with you all. Amen.

The last point we shall mention as bearing upon the fact of the personality of the Holy Spirit is that the sacred writers always use the masculine pronoun, personal and relative, when referring to him, when they would naturally have used the neuter if the Spirit were other than a person. They would have used the neuter for two reasons: It is a great deal better to be made in that way First, it would have been natural to do so, and sec-

ond, the grammatical form of the Greek word for Spirit would have required it, for that form is neuter. Nevertheless the practice of using the masculine pronouns is uniform. What reason can be assigned for this other than the reason that all these writers knew that the Holy Spirit is a personage?

### CUBA LETTER.

We are just beginning a new year's work in our Cuban mission. Our conference met in Cardenas, from January 18 to 21. It was one of interest to our mission, and I believe to the whole Church. The reports showed that there had been a growth upon all lines. The membership of the church has grown during the year; a very large number of candidates was received during the year. The collections for the mission were better than in the tute in the passage this notion, so as that it would past. There was a noticeable (and I believe the most striking and far-reaching result of last year's work) growth in the native ministry. It was a fine class of young men who were ordained elders on Sunday morning. The class which received deacon's orders showed that they had been studying, and had grown spiritually. My heart was filled with joy as I watched these young men take their place in the line of the Christian ministry. Bishop Candler's words were full of wisdom and love, and stirred the highest motives in the hearts of these young men. He loves them as only a father can love his own children; for they are indeed his sons in the gospel, and they look to him as a grateful son to a wise father.

The arranging of the work for another year was not easy. Three of our best Spanish-speaking ministers had dropped out, and to fill their places was not easy in so small a field; but the work by careful study was arranged apparently satisfactory to all. Two years ago I was appointed to the American congregation in Havana. It was a great privilege to serve that congregation. It is a great church; not because of the number of its members; but because of the strong Christian character of the men and women of which it is composed. Half-hearted and compromising characters do not line up with the Methodists in Havana. All receive a hearty welcome, but men of weak faith and compromising ideas seek a compromising church, or go the ways of all the world. I was appointed this year to Pinar del Rio, the capital of the western province of the island. It is a town of about 10,000 inhabitants. It is an inland town, and I shall miss the sea with its awe-inspiring emotions as one loks out over the blue water to the horizon beyond; with its exhilarating breezes, with its beautiful waves as they come rolling in until they break on the rocky shore. But I am a mountaineer by birth; and already the evergreen hills; waving palms, and sparkling rivulets are stirring my soul into deeper love for the Cre-In the twelfth chapter of First Corinthians he ator of the hills and the valleys. Pinar del Rio is situated in the very center of the greatest tobacco section of Cuba, and one of the greatest of the world. But with all of its greatness its tobacco ence of the Father, just as distinct and real as the the church has, as gifts of miracles, prophecy, has a deadening effect upon its inhabitants; men, women and children smoke, and there is a lack of intellectual quickness and moral conscience that I have not seen before in Cuba.

For eight years we have had work in this city, and it has proven to be the most difficult field we have found in Cuba for establishing the religion of our Christ. I am glad to be in Spanish work again, and glad to be able to serve this people, who have thus far been so indifferent to the gosof God, and the communion of the Holy Ghost be pel. May I ask the readers of these notes to remember Pinar del Rio when you pray, and when you agonize in prayer remember Pinar del Rio.

Your brother in Christ,

HENRY SMITH.

Pinar Del Rio, Cuba, February 2, 1912.

Everybody likes and respects self-made men. than not at all.—Holmes.

### EASTWARD

Around the World

NAKAHAMA MANJIRO AND COMMODORE PERRY.

> By Doctor W. B. Palmore. XXXI. .

Captain Whitfield, Commander of the good ship John Howland, in 1841, rescued four shipwrecked boys from a barren rock, almost starved, natives of Japan. His first landing was in the Sandwich Islands at Honolulu, where the boys were left. One of them, however, had become so useful on the ship, and was so anxious to continue the voyage, that Captain Whitfield permitted him to come aboard again and go with the ship to America. This boy, whose name was Nakahama Manjiro, by the time the voyage ended, had not only won the admiration of the Captain, but his heart. So much so that he placed him in a school in Fairhaven, Massachusetts, where he was prepared to enter college and receive a fine education.

When he had finished his education Captain Whitfield furnished him with money to go back to Honolulu and find his companions. When these boys, who were now young men, got back to Japan the officials did not believe Manjiro's story. In order to test the truth or falsity of the same, they required him to make an exact translation of Bowdich's Navigation, into the Japanese language, which he successfully accomplished. He eventually became a successful navigator and was one of the first of his race to attempt to sail a ship out of sight of land. One of his sons aiso became a navigator, and another son became a distinguished doctor and professor in a great school. When

JEFFERSON DAVIS

was Secretary of War, and Daniel Webster was Secretary of State, Commodore Perry, on a beautiful Sunday morning, sailed into what is now called the Bay of Yokohama. Thousands of Japanese soldiers and civilians looked on in breathless anxiety, saying: "These foreigners are bringing into our harbor imprisoned earthquakes! When Perry's flagship dropped anchor, the Stars and Stripes were wrapped around the capstan, on which an open English Bible was laid. The one hundredth Psalm was read, and in Keith's Version it was sung by the boys in blue of all the ships. That pierced hand, that hath lifted empires from their hinges, turned the stream of the centuries, and still governs the ages, was gently knocking at the hermetically sealed doors of the Sunrise Empire, where for two hundred and fifty years it had been a death penalty to enter or depart from her shores.

burning of a single grain of powder, this door to a hermit empire gently opened, on Sunday morning, with the reading of the Word and singing of the praises of the one true God! The next day C. Nelson, M. Mullin, ohn Wood, H. J. Gibben, Perry sent in his letter from the head of the L. Canovan, T. Browne, John Johnson, William S. American Republic, and was surprised when he Hardie, K. Dranburg, John P. Lee, S. White, received an answer, written in the English language! He was not only surprised but mystified Moore, J. Fullerton, G. Kolbohm. One of these at the answer coming back to him in his own young men was the child of affluence and comfort, language. What a singular providence that one the son of a widow in New York, and graduate of of the starving boys picked up from a barren a great college. He had a good position, but fell

rock by

CAPTAIN WHITFIELD,

should have figure 1 in such a historic drama, of such prophetic, world-wide and far-reaching importance! We recently occupied a room in a hotel, looking out upon and within a few steps of the ground on which the tent stood in which Commodore Perry negotiated with the representatives of the Japanese Government. Back of the scenes or screen in this transaction was Nakahama Manjiro, whose unequivocal kind words and good report of the Americans at home, possibly had as

much to do with the success of Perry's negotiations as his battleships. The same God that overruled the selling of Joseph into Egypt, directed, or guided with his eye the destiny of the starving service was the organization and development of boy, rescued from a barren rock, and preserved him, not in an ark of bulrushes, but in the good the Marion. ship John Howland.

A church now stands on the same ground on which the tent stood in which negotiations were made for the first treaty, and the opening of Japan to American commerce. On a Sunday morning in this same church a quarter of a century ago, we met for the first time George Muller, the founder of the celebrated orphanages in Bristol, England, where he cared for tens of thousands of children by prayer and faith, without asking any human being for a dollar! In his sermon that morning he said: "During the last 11 years and eight months I have preached in 35 countries, in German, French, and English, and in 17 languages through interpreters, and I have yet to meet the first man

WHO LOVED GOD NATURALLY."

During the afternoon of that same Sunday we were sitting on the balcony of the Grand Hotel, looking out over the Pacific, and watching the approach of an elegant steam launch, over which waved the Stars and Stripes. When the launch landed, immediately in front, a mildly mannered and graceful military officer came upon the balcony, to whom we were introduced. It was Captain Merill Miller, of our United States Battleship Marion, one of the most modest and elegant Christian gentlemen we ever met. It was a great pleasure to accept his cordial invitation to go out and preach that night to so many of our brave boys in blue, so far away from home. Through Doctor Loomis's influence, of the Bible Society, many of the Missionary ladies went out with us to lead the singing, taking with them a little reed organ.

The Marion was anchored near the spot where Perry's fleet was anchored. Old hymns, familiar to all were used, and the voices of the Marion's men and the missionaries combined and rolled out over the same bay in which Perry's men sang: "Make a Joyful Noise Unto the Lord, all Ye Lands. Know ye that the Lord he is God; enter into his gates with thanksgiving." The singing was superb and much appreciated by all the crew and men of the Marion. At the conclusion of our sermon we made an earnest appeal for an immediate and unconditional surrender to the Christ of the ages, who had died to redeem them! To the great surprise of some there were 21 who surrendered!

We passed on around the world and waited

TWENTY-FIVE YEARS!

to hear of some of the permanent results of that wonderful service, which are preserved in the So without the explosion of a shell, or the records of the Japan Bible Society. copy from these records the following names of the 21 who surrendered that night: J. J. Jansen. William Evans, A. H. Sungard, William Valkwein. J. H. Thoroughgood, J. Bogert, J. Lamote, G. W. victim to drink, and lost his position and selfhe enlisted in the Navy. His rich mother was ence emphatically opposed to Foreign Missions. but since her boy found his Savior and was genuinely converted among missionaries on the opposite side of the world, she has become an earnest advocate and supporter of missions.

One of these converts received a letter from his parents in which they said that the account of his conversion had been the means of bringing both of them to an acceptance of Christ as their Farrar.

Savior. Two of these young men were looking forward to becoming preachers of the same gospel that had saved them. Another result of the a strong Young Men's Christian Association on

If the eye of any of these young men, in any part of the world, who are now in middle life. should fall upon these lines, we very cordially invite them to write to us at 3504 Washington Avenue, Saint Louis, U. S. A.

We urge all Christian teachers, tourists, and itinerants to "Cast thy bread upon the waters; for thou shalt find it after many days."

The British Government furnishes chaplains for its battleships. Will the reader of this please ask his or her Congressman or Senator, why it is that the greatest Republic and richest government in the world does not furnish our battleships with chaplains? There is emphatic protest in Oriental lands to such neglect. Occasionally a missionary will go on board and preach. Otherwise on many, if not most of our ships, our Navy boys are like sheep without a shepherd, in the ports of heathen lands, where human wolves are ubiquitous, regnant, and roaring!

In a beautiful bluff cemetery overlooking the city and the sea, we saw a lady on her knees weeping. We read on the monument the motto "The whole wide world for of the deceased: Jesus." The lady arose, brushed away her tears. and told us the pathetic story. It was the grave of Miss Higginson, the first woman sent by the American Methodists to Japan. She died on the third of July, and asked this lonely comrade, of another church, to wrap her in the Stars and Stripes and bury her here on the Fourth. To place her motto on her monument, and to plant a rose by her grave. The lady plucked the one lone rose from the vine, and told us to show it to the women of America and tell them how truly and bravely their pioneer lived and died in the

Yokohama, Japan.

### A WORD TO THE READERS OF THE METHODIST.

Dear Brother: Again I am appointed to the Field Secretaryship of Henderson-Brown College. It was with great reluctance, and after much prayer, that I gave my consent to take up this work again. To say I loved the work of the pastorate and my people at Lakeside is not sufficient to express my feelings. To leave them and to give up the pastorate was a bitter cup indeed, but the demand was great and the field large and inviting; so I gave my unreserved consent and left the matter with the powers that be and soon the appointment was made. Now that I am in the field for Christian Education in Arkansas and connected with Henderson-Brown College, 10cated at Arkadelphia, Arkansas, I feel that this institution must be more firmly established than ever before. The property is the exclusive property of the Little Rock Conference, and as much the property of the church as any other Methodist school with indebtedness.

We all want to see the school succeed on the high plane of life-fitting and character-building. To this end I shall employ my strength and the soul-talent God has given me.

My success, and the success of the school, will epend on the co-operation of the brethren. May respect. To get away from his haunts and habits I ask htis at your hand? And in addition, may I ask your sympathy and prayers in the work?

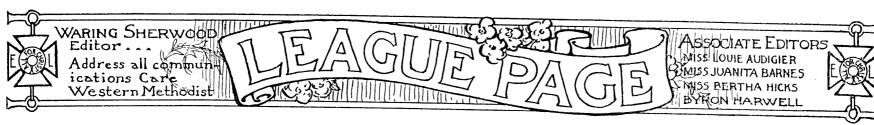
Assuring you of a heart full of love and a readiness to serve you in every possible way to advance the cause of Christian Education, I am

Your servant,

W. F. Evans.

Arkadelphia, Ark.

The test of sincerity is fruitfulness.—Canon



FEBRUARY 25. PERMANENCE IN A REMNANT; THE FRUIT OF ADVERSITY.

> (Amos 9:8, 9; Rev. 2:17.) SUGGESTED PROGRAM.

Silence. Hymn No. 516. Hymn No. 334.

Two prayers by Leaguers.

Scripture lessons, two Leaguers, each giving briefly the comment in the Era.

Announcement of subject and introductory remarks by leader.

Contralto solo, "Nearer, Still Nearer."

Contraito solo, "Nearer, Still Nearer."

A Bible reading; passages about affliction and its influence upon character.

The Bible meaning of "remnant." by a Leaguer.

Two talks, "Temptation is not overocme by avoidance." "Hardness makes the man."

Open meeting, "Instances of my being strengthened by temptation."

Hym No. 461

Hymn No. 461.

It is not always the case, though it is usually, that the life of luxury is a life of dissatisfaction and a wasted life. Those who have plenty live just from day to day, going from one pleasure to another, and with no very definite purpose in life. You never saw a person who had plenty who was perfectly satisfied. It seems that it is the lot of man to be wanting and reaching out for more than he has. The person who is doing something with his life in helping others comes nearer being the contented person than any other, for he realizes that we can not accomplish everything at once, that it takes time for everything.

The oak is the strongest and the hardiest of trees. It can brave more storms than any other, for it has had to withstand the beating rains and winds to live and be the giant oak that it is today. There is no chance for the sheltered tree to expand and develop. It will always be the hothouse plant. Just so in our physical lives, the boys and girls who are raised up in the bracing air of an outdoor life are the strongest and the healthiest when they are older. If we in our Christian lives endure some disappointments and defeats it ought to make us stronger, and will, if we only persevere. He who is great is not the one who has undergone the greatest hardships, but the one who has been able to rise after every fall. A life that has had no hardships and no rebuffs is not likely to accomplish much. "There is nothing worth having that must not be won through toil." If we rise after each fall there are many things to be gained in our lives. Some of these are self-reliance, renewed vigor and determination. If we are unsuccessful in any enterprise it makes us more determined to win, and we start out again with renewed vigor and determination.

Losses are sometimes more valuable than gains, for if we are always successful we are ant to grow careless in our efforts, and, last of all, to lose sight of the need of God's help in our

### PRACTICAL POINTS.

1. It was a high speech of Seneca, that "the good things which belong to prosperity are to be wished, but the good things that belong to adversity are to be admired." Certainly if miracles be the command over nature, they appear most in adversity. It is yet a higher speech of his than the other (much too high for a heathen). "It is true greatness to have in one the frailty of a man and the security of a god."--Bacon.

2. The virtue of prosperity is temperance, the virtue of adversity is fortitude, which in morals is the more heroic virtue. Prosperity is the

blessing of the New, which carrieth the greater benediction and the clearer revelation of God's

3. Prosperity is not without many fears and distastes; and adversity is not without comforts and hopes. Certainly virtue is like precious odors, most fragrant when they are incensed, or crushed; for prosperity doth best discover vice, but adversity doth best discover virtue.

### SIDE LIGHTS.

When Theodore Roosevelt was Governor of New York, he said in a speech before the Y. M. C. A.: "The true Christian is the true citizenlofty of purpose, resolute in endeavor, ready for a hero's deeds, but never looking down upon his task because it is cast in the day of small things: scornful of baseness, awake to his own duties as well as to his rights, following the higher law with reverence, and in this world doing all that in him lies, so that when death comes he may feel that mankind is somewhat bettered because he has lived."

Adversity, if for no other reason, is of benefit, since it is sure to bring a season of sober reflection. Men see clearer at such time. Storms purify the atmosphere.—Beecher.

### IF I WERE THE LEADER.

I would begin not later than one week in advance to prepare for the meeting.

I would be sure to see that the subtopics were assigned to Leaguers best adapted to the thought piety. contained therein.

I would talk about the meeting to my friends whenever opportunity afforded.

I would consult with the League chorister, giving him a list of the music I had selected for the occasion, and co-operate with him in engaging help for the special numbers.

In short, I would feel deeply the obligation of making this, my meeting, the best of the year.

### TO THE LEAGUES OF ARKANSAS.

Dear Leaguers: I wonder if you know about 'Epworth Among the Hills," at Arcadia, Mo., and that you can have a part in it, and that it offers to you an opportunity and advantage to become a more effective League worker.

Arcadia is on the Iron Mountain Railroad 90 miles south of St. Louis, in the beautiful and healthful Arcadia Valley. Many springs of fresh sparkling water bubble up here and there, and many scenes of interest lie all about. The altitude being nearly 1,000 feet above St. Louis, assures you that the cool, refreshing and exhilarating atmosphere is just such as will please the visitor on a hot summer day.

out by landscape surveyors, with roadways and number of lots have been sold and some are preparing to build bungalows for use this summer. A magnificent and substantial tabernacle stands and from which you have a solendid view of all the valley as well as Lewis Mountain, Shepherd Mountain, Pilot Knob, Baptist Heights, and the shut-in mountains.

blessing of the Old Testament, adversity is the large hotel on a plot of ground still higher than the tabernacle block, laid out for that purpose, but at present we feed on the restaurant plan and you sleep in a tent. If you never tented among the hills, and never saw a city of tents, you should come to the "Methodist Assembly"

Now, here is where you come in. At the Assembly last year the Leaguers organized an "Epworth League Encampment Association," and here is Article III of the Constitution:

"The members of each chartered League within the bounds of the St. Louis Annual Conference may become members of this organization. Members also of any chartered League in the Southwest Missouri Conference, the Missouri Conference, the Illinois Conference, or the Annual Conferences in Arkansas, of the Methodise Episcopal Church, South, or members of any chartered League in the St. Louis Annual Conference of the Methodist Episcopal Church, may become members of this organization." (Minutes of the St. Louis Conference M. E. Church, South, 1911.)

So you see you are included and invited to attend and will be just as much at home as anyone. A registration fee of \$1.00 is required of those in attendance as part Article VIII of the Constitution.

Now, this is destined to become one of the greatest gatherings in all the country, and also one of the strongest forces in the development of League activity, church loyalty, and Christian

May we not hope to welcome some one or more representatives from YOUR LEAGUE next July? You will not regret it. Begin NOW to plan for it. Talk it up. Work it up. Pray it up,

Any information you may want will be gladly sent by Mr. Author Huff, Ironton, Mo., secretary Board of Trustees, or myself.

Yours for a hearty welcome, JOHN T. SELF, Pastor.

Arcadia, Mo.

HYMNS WE LOVE. Byron Harwell.

"Rescue the perishing, Care for the dying.'

Mrs. Van Alstyne has been interested in mission work in New York City for many years. Mr. Doane, who composed the music for this hymn, sent her the topic. It is a rally song for mission and temperance work. It is hopeful, full of faith and power, and has been unspeakably useful in gospel work.

Mr. Sankey gives this sketch in his story of the Gospel Hymns: "Fanny Crosby returned We have 245 acres of land adjacent to the one day from a visit to a mission in one of the town of Arcadia laid out in lots which are offered worst districts in New York City, where she had for sale on which bungalows and summer houses heard about the needs of the lost and perishing. can be built. The grounds are artistically laid. Her sympathies were aroused to help the lowly and neglected, and the cry of her heart went forth avenues running through every part. A large in this hymn, which has become a battle cry for the great army of Christian workers throughout the world. It has been used very extensively in temperance work, and has been blessed to thouon a beautiful elevation on a 10-acre block, sands of souls. Mr. Moody was very fond of it deeded to the Church for religious assemblies, and has borne testimony to its power to reach the hearts of wanderers.

On a stormy night a middle-aged man staggered into the Bowery Mission. He was intoxicated, his face unwashed and unshaven, and his It is proposed as soon as practicable to build a clothes soiled and torn. He sank into a seat, and,

of a place he had come into. "Rescue the Perishing" and other gospel hymns were sung and seemed to interest him, and to recall some memory of his youth long since forgotten. As the leader of the meeting told the simple story of the gospel, and how the Lord had come to seek and to save sinners, the man listened eagerly. The leader in his younger days had been a soldier and had seen hard and active service. In the course of his remarks he mentioned several incidents which had occurred in his experience during the war, and he gave the name of the company in which he served. At the close of the meeting the man eagerly staggered up to the leader and in a broken voice said:

"When were you in that company you spoke

"Why, all through the war," said the leader. "Do you remember the battle of -

"Perfectly."

"Do you remember the name of the captain of your company at that time?"

"Yes, his name was -

"You are right, I am that man. I was your captain. Look at me today and see what a wreck I am. Can you save your old captain? I have lost everything I had in the world through drink, and I don't know where to go."

He was saved that night, and was soon helped by some of his former friends to get back his old position. He often told the story of how a soldier had saved his captain, and how much he loved the words of "Rescue the Perishing."

A man in Sussex, England, gives this testimony: "I believe I can attribute my conversion, through the grace of God, to one verse of that precious hymn, 'Rescue the Perishing.' I was far away from my Savior, and living without a hope in Jesus. I was very fond of singing hymns, and one day I came across this beautiful piece, and when I had sung the words,

> "'Touched by a loving heart, Wakened by kindness, Chords that were broken Will viberate once more.

I fell on my knees and gave my heart to the Lord Jesus Christ. From that hour I have followed him, who, through this verse, touched my heart and made it vibrate with his praises ever since."

### A LEAGUE PASTOR—AND ELSE.

Our Southern Methodism is a unit. With all our varied machinery and organizations we are seeking to destroy the works of Satan and to build up the kingdom of our Lord. We are all working together for the cultivation of the entire field. There is no field that carries with it a greater responsibility and will be more fruitful than the field which lies nearest our door. We would be untrue to God, untrue to the great Church of which we are a part, and untrue to those without God, were we to neglect this important field. If we fail to look after those about us we should not raise an objection when another church teaching practically the same things that we teach shall enter these neglected fields and give the gospel to these needy souls.

When the whole church projects a work, then it is the duty of every member of the church to help carry out the plan of the church. The same is true of a charge, of a district and of a conference. The Epworth League has put on foot a forward movement that is conference wide. Every member of the Church in the bounds of the Little Rock Conference should feel that it is his duty to help make this enterprise a success. These Leaguers are seeking to better cultivate the home field. The success of our foreign fields depends upon the cultivation of the home field. We have put one of our very best men in this uncultivated field. He is there without a church building, without a member of the church, with-

gazing around, he seemed to wonder what kind out a church home for his wife, and without a house in which to live. The Epworth League pays his salary, Brother McKelvey and his good wife make the sacrifice, and I think the rest of us should build them a house in which to live. McKelvey cannot appeal to his church because he has no church that he can even ask for help. T. D. Scott is Brother McKelvey's presiding elder, but that does not make it any more obligatory on him to raise the money for building the parsonage than any of the other presiding elders. It was very kind in him to become responsible for the \$250.00 that had to be raised at once.

As this movement is a very wise one, and is conference wide in its scope, therefore binding on all Methodists in the bounds of the conference, let us as ministers explain this movement to our people and give them a chance to contribute to this most worthy cause.

F. P. DOAK.

### CEDAR GLADES—CONTRIBUTORS TO THE EPWORTH LEAGUE PARSONAGE.

In addition to those who have sent their contributions and collections to Brother Scott, I have received the following, which is very much appreciated: Sardis Church, by the pastor, \$4.75; W. C. Bassett, \$1.00; Rev. A. D. Jenkins, \$5.00; Dr. John Wilson, \$1.00; W. O. Richardson and wife, \$2.00; H. J. Walker, \$1.00; Mrs. M. A. Harris, \$1.00; Miss Maud Overton, \$2.50; Miss Octavia Overton, \$2.50; Tupelo Auxiliary, \$2.50.

Now, brethren, you do not intend to ignore this call, but you forget; so just put a reminder in your sermon next Sunday and tell your people what it is for, and start some of your young people around with the hat and just give them time to get around and we will be perfectly satisfied with the results. Study the Golden Rule and pray over it just a little, brethren, and have the courage of your convictions. Then send your collections or contri-J. H. McKelvey. butions in.

### A HISTORY OF CHRISTIANITY FOR COMMON PEOPLE.

By J. H. RIGGIN.

A. D. 29.

Jesus Christ arose from the dead, showed himself alive to the disciples by many infallible proofs, and having charged them to tarry in Jerusalem until they were endued with power from on high, and after that to witness for him, beginning their testimony in Jerusalem through Judea and Samaria, and unto the uttermost parts of the earth, he was parted from them and ascended into heaven. The apostles returned to Jerusalem and entered a large upper room with other disciples-men and women, an assembly of 120, and here was held the first service in the name of their ascended Lord, a service of prayer and supplication, continuing for several days. At last the Spirit of promise came upon them on the day of Pentecost. There came spiritual illumination, fulness of joy, courage that never quailed, and wisdom that no adversary could resist. To the multitudes divinely summoned they spake the message, testifying to the resurrection of Christ, exhorting to repentance and promising forgiveness of sins through faith in the name of their crucified Lord with such unction and power that multitudes were awakened and 3,000 were ad-Their preaching conmitted into fellowship. tinued day after day until the city was filled with their doctrine, and the believers numbered scores of thousands.

The chief men in the priesthood and in the Jewish council were Sadducees. They denied the possibility of a resurrection from the dead; morcover, they had condemned Jesus Christ and demanded of the Roman power that he should be crucified. Now when the apostles were openly and boldly declaring that he whom they had betrayed and murdered was the Prince of Life, that God had raised him from the dead, and exalted

him to be a Prince and Savior through whose name alone salvation was to be obtained, their indignation and terror caused them to repress them. They arrested the apostles and commanded them to teach no more in the name of Jesus. When these orders were ignored they arrested them again, brought them before the Council, scourged them, but being advised by the aged and wise Gamaliel, proceeded to no further violence. They, neither afraid nor humiliated by being publicly whipped, accounted it all joy to suffer for the name of Jesus, continued to prosecute their work as zealously and successfully as ever, filled Jerusalem with their doctrine, so that by the end of the year they numbered scores of thousands.

### A. D. 30.

When the number of the disciples was greatly increased it was found expedient to provide for the orderly adminstration of their charities, and by the request of the apostles seven men were selected for this special ministry, on whom the apostles laid their hands, ordaining them to this special work. Whether this was the institution of the order of deacons, as is generally supposed, or whether it was the presbytery in incipiency, it was the first recognition of an official class set apart from the general brotherhood. Up to this time the record gives no hint of any kind of organization. Manifestly the Master left his people free, under the enlightening influence of the Holy Spirit, to such forms of worship and such order of administration from time to time as in their judgment might be most desirable for the spread of the gospel and the care of the poor.

### A. D. 31.

Stephen, one of the seven, was stoned to death by the Jewish Council; the first to suffer death for the Master's name. He is called the first martyr the word martyr meaning witness, having sealed his testimony with his blood.

### A. D. 32.

A fierce persecution of the Church, by order of the High Priest and Council, scattered and wasted the flock, Saul of Tarsus being an enthusiastic and active leader.

### A. D. 33.

Saul, miraculously awakened while engaged in his bloody work, was converted, and thenceforth preached the faith he had once destroyed.

### A. D. 34.

Samaria received the gospel. One effect of the persecution led by Saul and the scattering of the disciples as they fled from Jerusalem was that they went everywhere preaching the Word. Philip, one of the seven, visited Samaria and preached there with wonderful results. The apostles were sent for, who received the Samaritans into the fellowship of the Church.

### A. D. 35.

The Apostle Peter, by divine direction, visited Cæsarea, delivered the gospel message there to a company of uncircumcised Gentiles, and received them into the sacred fellowship amid many tokens of divine approval. Returning to Jerusalem, he reported the matter to the brethren, who heard with great joy, but also with great astonishment, because unto the Gentiles God had granted repentance unto life.

### A. D. 36.

The gospel was preached in Antioch, the great ity of Syria, capital of the eastern department of the Roman empire, by some unnamed evangelist, and found a ready acceptance among the people, both Jews and Gentiles. Barnabas was sent to Antioch to take oversight of the Church there.

### A. D. 37.

Finding the field large and fruitful, he brought Saul from Tarsus to assist him in the work. The church grew rapidly in numbers, and every element of strength. It contained both Jews and Gentiles, and the latter in such large numbers that it could not be regarded as a mere Jewish

sect, and by the populace they were called Christians, the new name coming most appropriately to designate a church of many races, and of every

#### A. D. 44.

James, one of the twelve, brother of John, was put to death by Herod Agrippa, king of Syria, during a violent persecution by the Jews, soon ended by the providential death of the king.

### A. D. 45.

By special command of the Holy Ghost, the Church at Antioch sent forth Barnabas and Saul as missionaries into foreign fields to preach the gospel to the Gentiles. Thus a new era in evangelization was ushered in.

### A. D. 46.

Cyprus, Pamphylia, Perga, Pisidia, Iconium and Lycaonia were evangelized by Barnabas and Saul, i. e., Paul.

### A. D. 47.

Paul and Barnabas returned to Antioch and reported their success. While the church rejoiced them and require them to keep the law of Moses. Paul zealously and persistently opposed this doctrine, and it was finally determined that the question should be referred to a council of the apostles, elders and brethren in Jerusalem. No more vital question was ever considered in the councils of the Church.

### HOME MISSION SPECIAL. REV. JOHN M. MOORE, D. D., Secretary of Home Mission.

Southern Methodism raised 87 per cent of its assessments for Foreign Missions last year and gave an additional special of \$106,087. This same Southern Methodism raised only 80 per cent of its assessment for the Home Missions that are under the care and direction of the Nashville office and not one cent additional in the form of specials. The Home Secretary rejoices in the good fortune of the Foreign Department, but wonders why Southern Methodists forgot, neglected or ignored the claims of the home field. Does anyone answer, Because their attention was not called to the matter? All right.

Attention! The Home Department must have \$4,000 this year in addition to the assessment, or a debt. The \$4,000 is preferred. The Board of Missions, believing that specials for Home Missions would be as legitimate and as popular as for Foreign Missions, last May authorized specials for the Home Department to the amount of \$11,000. Some of this will not be required this year, and some is being raised by specially commissioned parties, but \$4,000 must be raised through the Nashville office. Of the \$4,000 absolutely required \$1,000 is for work among the negroes, \$1,500 for work among miners, \$500 for work among mountain people, and \$1,000 for important sustentation work in Western territory. All this work is now being done on borrowed money. The cases were so urgent that postponement of action was impossible. These fields are as white, the needs are as urgent, the prospects for results are as bright as will be found anywhere in the world. Will Southern Methodism deny the Home Prayer. Department this meager sum, its first request for special, to be used in giving the gospel to unchurched Americans?

Any gift, however large or however small, will be gratefully received. Shares in Home Mission specials are \$100 each. The Home Department sends a beautiful certificate to any person, society, Sunday school, or congregation that takes a share. third stanza of No. 101. Mr. J. D. Hamilton, Treascurer, 810 Broadway, Nashville, Tenn., or the Secretary of the Home closing five minutes before. Department, at the same address, will be glad to acknowledge receipt of contributions of any size for these urgent claims. Lessen not your gifts to and home department.

Foreign Missions, but be not deaf to the calls of your homeland!

The money can not reach us too soon. Pledges rank, prophetic of the world-wide communion yet from churches, Sunday schools and Epworth Leagues, payable in installments, will be glacity received. Let the Home Department have this little share in your gifts to missions.

### THE ANGLO-CHINESE COLLEGE AND SOOCHOW UNIVERSITY.

Last May, after the death of President D. L. Anderson, Dr. J. W. Cline was called from the Anglo-Chinese College to take charge of the Soochow University. It was then decided that the Anglo-Chinese College should be discontinued and its resources added to those of the Soochow University and the work of the former be done at the university. This was heartily approved by the former students of the college, as it was found to be useless and practically impossible to maintain the two on small resources. It was a wise movement and might be profitably followed in other fields. Two weak, struggling institutions have become one strong and flourishing in the conversion of the Gentiles, many Jews school. The teaching force now consists of six began to insist that it was necessary to circumcise American and 12 Chinese teachers. Two hundred and twenty students have already been enrolled and others are expected. There is much enthusiasm. The old buildings are overtaxed, but the new building, given by the Court Street (Lynchburg, Va.) Church, is almost completed Faithful religious work has been done. Several students were converted and 14 have been received into the church. The Student Y. M. C. A. is an active force. The Y. M. C. A. Summer Conference was held at the University. Many remained to attend. Our Church at home, through the Board of Missions, should see that this great enterprise does not lack for means. The friends of Doctor and Mrs. Cline in Arkansas should remember this school and aid it.

### SUNDAY SCHOOL NOTES.

By Rev. W. J. Moore, Chairman.

JOHN R. PEPPER AND THE SUPERINTENDENT.

"Any superintendent who does not enter into his Sunday school work with as much vim and push as he does his secular business, is not an exponent of the twentieth century of Sunday school work. We love to see a superintendent with the roar of an engine, the click of the telegraph, and the ring of the telephone in every movement."

That is the sort of a man that will bring things to pass. No man without enthusiasm can inspire others to do very much. But we are at a loss to understand how anyone can be indifferent concerning this great work. Everything about the school ought to be on springs. We have seen schools where the singing would remind you that you were at a funeral.

SUGGESTIVE PROGRAM FOR FEBRUARY 18.

- 1. Silence. A moment of prayer.
- 2. Songs-Nos. 43 and 30. At the close of the last song let the elementary department march quietly to their room, if they have one. If none, let them remain with the main school.
- Opening song for the main school, No. 30.
- 4. Prayer—close by chanting the Lord's
- 5. Song—No. 213.
- Calling roll of officers and teachers.
- Announcements.
- Read the lesson text responsively. Call on different classes and persons to read different verses. It excites attention.
- 9. Show of Bibles. Hold them up and sing
- 10. Reciting lesson-25 minutes. Signal for
  - 11. Song No. 64.
- 12. Reports of teachers, including cradle roll

- 13. Birthday offering. If any, let the school sing No. 1, first stanza.
  - 14. Report of secretary.
  - Closing song, No. 139.
  - Dismiss with Golden Text.

### SEND POSTAGE.

Often we have repeated the request that all who want literature from this chairman to enclose postage for same. We have the literature free of charge, and will donate the time; but we have no money now in the treasury with which to meet these expenses. So don't forget the postage.

### A COMPARATIVE STATEMENT.

We have not yet learned to think in terms of two conferences. So whatever is of interest to one is likely to be of interest to the other. We herewith give a comparative statement of the present Sunday school status, in so far as figures will indicate such a status. We also give some totals:

East Okla. West Okla. Conf. Conf. Total. Number of schools... 215 503 Number of officers and teachers ...... 2,185 1,665 3,850 Number of pupils.... 24,492 21,543 46,035 Amount for missions.\$ 3,258 \$ 2,058 \$ 5,316 Children's Day Fund. 514 572 1,086 Amounts collected for

other objects ..... 11,396 8,817 20,213 We did not get the birthday offerings for either conference; but it was over \$500 for each conference. If you will add the number of officers and teachers and pupils together you will see that we have in the Sunday school army in Oklahoma 49,885 soldiers. What a mighty force for the church and for righteousness! This is a fine showing and we ought to offer devout thanksgiving to the Father for his blessings on this great branch of his kingdom.

### FOUR W. A. B. CLASSES CHARTERED.

There have been recently chartered four Wesley Adult Bible classes in the Sunday school at the First Methodist Church in Sulphur, aggregating 67 pupils. There will soon be another charter issued to a class that now numbers 12, with a prospective membership of 30. We hope every school in the two conferences will see to it that there are at least two such classes organized and put to work. They would prove a power in the building up of the school and class.

Let every organized class be reported to Doctor Bulla, Nashville, Tenn., at once. Don't delay.

### THE TRAINED TEACHERS' PLACE IN THE MODERN SUNDAY SCHOOL.

It has truly been said that one sees the unseen only when the vision is right; one may see a tree and it will be but so much timber, so much lumher, so much of a commercial necessity; yet the same tree may mean vastly much more to other eyes, one thing to the poet, another to the artisan, something altogether different to the botanist, and yet remain but a tree.

It is the business of the Modern Sunday School Teacher to see the mature man in the child, not only the needs of the child of today but the needs of the man of tomorrow, to understand that character is but right ideas builded upon from childhood to maturity; he must have a vision, a broad vision if he see this great work as he should. And we must remember that real vision is always pure vision, that we cannot see much except we have much to see with. True vision is always trained vision.

A great many of our greatest and best authorities on the Teacher Training have paid dearly to find out that information was not the foundation on which Teacher Training courses should be builded. Character building first, Biblical information second, must be the aim of all real effectual Sunday school, or religious teaching. Biblical information is a requisite, not an essential of successful teaching. An ignorant man, along

pedagogical lines, may be filled with Biblical information, while his religious teaching might be dangerous; a skilled teacher of religion may be very lacking in Biolical information, yet be a great success as a teacher of religion. One would have the subject-matter in abundance, not knowing how to rightly apply it, the other the skill so necessary to effectual teaching, and lack an abundance of subject-matter, and still do an infinitely greater amount of real teaching of the Christian religion.

God in his infinite wisdom has so constructed the child mind that it will absorb spiritual nurturement only in quantities as can be used at that particular stage of the mind's unfoldment. This great blessing to the helpless infancy of the human race can be but an expression of God's provident care for the little ones. Humanity, in its weakness and striving to build up child life, on the spiritual side, has undertaken to build the mind faster than God builds upon the physical side of nature, and we have been trying to force into the child mind nurture suitable only for adult use, and with about the same success as we have properly attended to the physical needs of that same child body, which has been very far short of successful.

If, in our ignorance of the needs of the body, we were to force upon helpless infancy physical nurturement, such as we have been feeding the helpless unsuspecting child soul with, we would have a continual howl from the cradle to the grave, not only a "peculiar," but a colicky and dyspeptic people.

If these things be true, it must be plainly seen that the proper training of teachers must be given a place in the modern Sunday school where it is not already being provided for.

We insist on our public school teacher being a trained teacher in every sense of the word. When we reach the point where we can see that our Sunday school teachers are of even more importance to our children than their public school teacher, one teaching for purely intellectual and educational results, the other for character building and eternity, then we will begin to see what the advance guard of the Sunday school world has already seen, the necessity of every teacher being a trained teacher, every Sunday school having a teacher training class, not only making more efficient the teachers already in the work, but preparing others to take their places, to do even more efficient teaching in years to come.

Teacher training can but broaden one's vision of the great work of the teacher, not only will it make the path easier for the teacher to travel over, but make it easier for the teacher to guide the untaught minds of childhood and youth into truth; it will not only lift the burden of preparation, shorten the task of present days, but open up a way through which the teacher may look and see the ultimate results and not the present

The study of the Standard or Advanced Course of Teacher Training can but make one more familiar with Bible lands, one may study to know the streets in and the lanes around Jerusalem, as clearly as one knows the streets of his own city; the Holy Land may become well-trodden ground to the studious teacher, one may learn to feast upon its mountain tops, its wooded hills, its vineclad terraces, its turbulent streams, with the same clearness as would a visit to that great land permit.

Not only may one learn to recognize the faces of the great men of the Bible on hearing their words spoken, but one may learn to know them even better than one does living persons. We may not stop at knowing when they wrote, or to whom they wrote, but we may learn to know them and their relation to God and the time in which they wrote, to such an extent that we may know why they wrote, and we will take great delight in tracing out the long preparations for advance-

God's hand to carry it out.

Any modern Sunday school, city or country, that is not making preparations for a more systematic method of teaching the generation now in the school, or the one to follow this, cannot be doing real tffective work, and work which it is duty bound, as a part of the great Sunday school world, to do. Nothing is to prevent any school from making advancement along this line. Everything needful is at hand. Truly we can say, 'Come, for all things are ready.'

God has exalted the Sunday school teacher and the mother of our land to an eminence far, far above the commonplace things of life. Never was there given to human kind a greater blessing than that of bringing into being new life, or of leading into truth the new life already here, a joy and honor upon which the very angels above can but look, yet are not permitted to enjoy. To be able to rightly guide this life so that it may most fully unfold to present needs, is the work of none beside a trained teacher. We must train in order that we may train others, that we may "rightly divide the word of truth," to divide it among the children so that they may be fed and grow "upon the sincere milk of the word." Truly St. Paul must have had a vision, not only of the great work laid out for Timothy, but for the trained Sunday school teacher, with the Graded Lessons, for he approves in the above just what the modern Sunday school man with a vision has been trying to approve, "training, 'to show thyself approved unto God, a workman that needeth not to be ashamed."

H. R. FERTIG,

Superintendent Teacher Training Pulaski County Sunday School Association.

### WHO SHALL EDUCATE OUR METHODIST GIRLS?

Dear Editor: TheOklahoma Wesleyan College, for girls, is at work in earnest. President W. A. Shelton is proving himself to be a safe man at the helm. He knows the way of economy and work which leads to success.

I am enjoying the coveted privilege of having my two girls in this school, and I am highly pleased with the work and helpful influence, both religious and social. I am glad to send my girls to an institution of my own church. Besides, at the altar of my church, I took a vow to support her institutions. To me a Methodist school is the best place in all the world to educate our Methodist boys and girls—and this does not mean a narrow and selfish spirit as some would have us

Who shall educate our girls, and our boys as well, is a question of serious importance. Shall we educate them out of our church and from our church, or shall we educate them in our church and for our church? I have never yet been ready for other parents to rear my children, and likewise I prefer my own church home to have the educational control of my boys and girls.

Everything considered, a new school (which is not a real objection), the long drouth, and other hindrances and oppositions, the first term of our college is marked with success. Every patron I have seen, so far, is pleased, and the students, as a rule, are happy and at work.

Now, what is the greatest need of Oklahoma Wesleyan College? Loyal Methodists who will send their girls there. If all the Methodist girls in the State schools, and in other schools in other States, were in Wesleyan College, it would, at once, become the educational joy of Oklahoma Methodism. A full patronage would give the college advertisement and prestige, turn needed and willing money into its treasury; enhance property values, and give our church an educational without.

No church can possibly maintain its necessary

ment, and in searching out the instrument in standing without its educational institutions. And this applies to conferences as well, for our young people need to have the educational and social touch of the State in which they live. Where is the next possibility for a high-grade Methodist college in West Oklahoma, if we do not maintain this one with its great plant practically given to us? Years will come and go, and our girls will be educated by strangers to our cause, who care but little, or nothing, for Methodism and the principles for which she stands.

Then, shall we be indifferent to our own? Shall we sit idly by when so much is at stake? Yea, shall we not only fold our arms, with a vacant look, but even criticise the whole enterprise? May the Christ of Christian education help us to put aside petty notions and indifference, and stand together in educating our girls for better and more intelligent Methodist homes and better service in L. L. JOHNSON, our church.

Britton, Okla.

### OUR EDUCATION COLLECTION IMPORTANT.

It is hoped all the pastors of the Little Rock Conference read Bishop Candler's article in last week's issue of the Western Methodist, "A Great Cause Greatly Neglected," in which he urges the importance of education by the church, and at the same time expresses the fear that both our preachers and people are wanting in conviction concerning the importance of the educational work of the church; and goes on to make the statement that there is less concern about the educational collection than about any other of the general collections, and the deficits upon this collection are larger and more common than are the deficits upon any other. Coming fresh from the rooms of our General Secretary of Education at Nashville, Tenn., is data confirming the statement of the good Bishop, to wit:

"The collections from the Little Rock Conference for the General Board of Education for the year 1910-1911 have been received. The Conference paid \$1,465.00. The assessment is \$2,137.00. Approximately 68 per cent of the assessment was raised. During the quadrennium ending with 1910 we paid, on an average, about 84 per cent of our assessment for this cause. In the percentage of the assessment there was a falling off of about 16 per cent.

"That the Board may receive an income, with which to maintain the educational enterprises which it has built up and fostered during the past sixteen years, equal to that which it receive l during the four years of the past quadrennium, it is necessary for the church to pay 75 per cent of the entire assessment."

Brethren, the above conditions should not obtain. As your Conference Corresponding Secretary of Education, I am taking this means of urging every pastor within the bounds of our Conference to magnify this cause. Urge early collections; send to our General Secretary (our own) Dr. Anderson, at Nashville, Tenn., for some fresh and free literature on the subject, and preach some new red-hot sermons to your people on this great subject; hold a round table talk on education at prayer meeting, going into every detail of our educational work, get a Sunday school class, as classes to assume your assessment for education, thus giving a class something definite to work for, and assuring your assessment on education, I want to attend as many of our District Conferences as possible, and if I can be any help to any of our brethren on this line, let me know, and I shall be glad to do all

Cordially,

W. C. WATSON,

center for girls that we cannot afford, at all, to be Conference Corresponding Secretary of Education.

Warren, Ark.

#### CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Tomato, rk., Jan. 24, 1912. Dear Miss Katherine and Cousins: As Mr. Wastebasket is out I thought I would write a few lines. How are you cousins today? I am tired. I have been picking cotton today. So I will From your cousin. Russell Fry.

Dardanelle, Ark., Jan. 28, 1912. Dear Miss Katherine and Cousins: Will you admit another little Arkansas boy into your happy band? How many of you cousins like to go to school? I do. I am in the fourth grade. Our teacher's name is Miss Nola George. I like her fine. How many of you cousins have books to read? I have read Frank in Woods, Ralph Ramond Heir, Sink or Swim, Boy of Liberty, and others. I will answer Jerry Wolf's riddle. If you built a barn for cows ten feet, how many feet would each have? She would have four feet. Am I right? If I see this letter in print I will write again. Good-bye.

Your new cousin, Omer Sullivan.

Dear Miss Katherine and Cousins: As I have written once before and I saw my letter in print I thought I would write again. I go to Sunday school every Sunday I can. I will answer Tempie McMullin's riddle. "I rode across London bridge but yet I walked." I rode across London bridge. I had a little dog named "Yet I." and he walked. I will describe myself. I have light brown curly hair, brown eyes, dark complexion. I weigh 55 pounds. I hope Mr. Waste Basket will be gone and won't catch this.

Your curly header cousin, Annie Mae Box.

Eldorado, Okla.

Dear Cousins: As this is our first time to write, don't any of you get scared. How many of you like to go to school? I do. I am in the fifth grade and am 10 years of age. It is very cold here. We are having some unusually cold weather for oJnesboro. The snow is three inches deep. Well, as it is getting dinner time we will Yours cousins,

Elizabeth and Evelyn Luther. P. S.—I will answer Russel Fry's puzzle. A white woman lived in a white house. She called her white dog to run her white cow out of her white cotton patch. Am I right? I hope so. Jonesboro, Ark.

Dear Miss Katherine and Cousins: As I saw the waste basket going to town this afternoon, I will slip in and tell you cousins about the fire at Monette and many others. A fire broke out January 2, 1912. Two business houses and one bank burned. One of the business houses was my papa's. What did you cousins get for Christmas? I got a pocket book, a set of beads, a locket and chain, and a dollwashing outfit. Blue Eyes, I guess your age to be 12 years old.. Mr. Cox is my teacher at school. I am in the sixth grade. He is the principal also. Mae Parker, I have been to Hot Springs and I think it is beautiful. Mabel Claire White, I will answer your riddle. It is a blackberry. Hyden, I guess your age to be 12 years old. Russell Fry, I will answer your riddle. It was a man who had a dog named Whity and he caled his dog to run a white calf out | Will you admit another Arkansas boy of a white cotton patch. I will close Brown Eyes. for this time. Monette, Ark.

Dear Cousins: Hw are you all get-

Sunday school. The one that guesses my age will receive a card. This is my first time to write. My papa is a doctor. Your friend,

Junnita K. Baxter. Melbourne, Ark.

Dear Miss Katherine and Cousins: Will you let another Oklahoma girl join your happy band? I am in the sixth grade at school. My teacher's name is Mr. Smisbe. My Sunday school teacher's name is Mrs. Linebaugh. I like her so much. We have five churches in town. Our pastor's name is Mr. Johnson. Our town is located on a hill. I will answer Russel Fry's riddle. A white man came out of a white house and called a white dog to run a white cow out of a white cotton patch. Then I will try to guess Mabel Clarie White's riddle. A bramble bush. How many can guess my age? It is between 8 and 12. The one that guesses it will receive a card. I will close by asking a riddle. On the hill there is a mill, around the mill there is a walk, and under the walk there is a key. I hope that Mr. Waste Basket is asleep when this gets there.

A new cousin, Katherine J. P. Brigham. Atoka, Okla.

Dear Miss Katherine: How are you all by now? I am just fine. This is my second time to write. I live in a pretty country, away up here in Sharp county, Ark. We have good churches here and four fine schools. I do not go to school now. Come on, Arkansas girls and boys. Let's don't let the Oklahoma girls and boys beat us. I was once in Oklahoma and I like out there fine. I am going back some day You all can guess at my age. It is between 14 and 19. The one who guesses it will receive a postal card. Well I will close, hoping the waste basket has run

I am your new couin, Albert C. Holt. P. S.—I will write a story the next time. King Mills, Ark.

Delhi, Okla., Dec. 26, 1912. Dear Miss Katherine: Will you let me join your happy band of cousins? I am a little girl eleven years old, and this is my first time to write to the paper. We live on a farm, but have a good Sunday school and church. I go to school every day. My teacher's name is Miss Delle Little. I am in the fifth grade. My papa takes the Methodist paper and I enjoy reading the children's page. I will close for this time. If I see my letter in print I will write

again. Your new cousin,

Ida Moran.

Eldorado, Okla. Dear Miss Katherine: I thought I would write again to the dear old page. Say, who will make a vow with me for 1912 to be better and read a chapter in the Bible each day? Those that will please send me a card. I go to Sunday school every Sunday I can and League Sunday afternoon. Brother D. V. My letter is getting long. I want others to write; their letters are so much Oklahoma boys and girls, don't let the year old cousin, Cordia Box.

Imboden, Ark., Jan. 14, 1912. Dear Miss Katherine and Cousins: into your happy band? I hope you all had a fine time Christmas. I surely did. How many of you go to school? I do for one. We have two schools at Imboden. My teacher is Mr. Baker and ting along this snowy day? I am a I like him. I am eleven years old and dren's page but never saw my letter in

Talk with your doctor about Ayer's non-alcoholic Sarsaparilla. Ask him if he prescribes it for pale, delicate children. Ask him if he recommends it when the blood is thin and impure, and when the nerves are weak and unsteady. Ask him if it aids nature in building up the general health.

\*

## Oklahoma Wesleyan College

HIGH-GRADE COLLEGE FOR GIRLS AND YOUNG WOMEN

Rev. W. A. Shelton, M.A., B.D. (Yale), President

OKLAHOMA CITY

A Christian College where a young lady is educated under the most capable faculty, and in the very best Christian environ-

We have in this college three teachers who are graduates of European schools, two graduates of Harvard, and every one graduates of some first-class school.

Splendid equipment, trained Matron, College Physician, Lady Principal with thirty years' experience.

The Conservatory is the best in the South, and offers unequaled opportunities.

College is located just north of Oklahoma City, on the Edmond car line, just far enough out to be free from the evils of the city and near enough to enjoy its conveniences.

Courses in Literature, Music, Art and Expression are offered by fourteen expert teachers. Also a fine Preparatory Depart-

EXPENSES MODERATE. ADDRESS

### Rev. C. C. Barnhardt, A. B., Registrar

grandfather's died January 9. He was | My papa takes the Western Methodist a member of the M. E. Church. For and we like to read it so much. I have pets I have a baby brother. He is a little over one year old. There is snow on the ground today. Miss Ruth Carr please come again with some of your fine stories. I will guess Mabel Claire White's riddle to be a blackberry. I will guess Russell Fry's riddle. A white man came out of a white cotton field to eall a white dog to run a white cow out of a white cotton field. Well as my letter is getting long I will close. I hope the waste basket has gone to Your new cousin,

Everett Rainwater.

Eaton, Ark., Jan. 16, 1912. Dear Cousins: Will you let another Arkansas girl join your happy band? How are you all these fine days? I am going to school at Shiloh. My teacher's name is Miss Jessie Wasson. I go York is our pastor. I like him fine. to Sunday school and singing at the school house. We have a fine Sunday school. My teacher's name is Mrs. more interesting than my own. Say, Mattie Cole. My papa takes the Methodist. I like to read the children's Arkansas boys and girls get ahead of page. I belong to the Methodist I will close as my letter is getting | church. Our pastor is Brother Jones. long and tiresome. From your twelve I have five sisters and two brothers. Some of you cousins guess my age, it is between ten and sixteen. I am five feet and five inches high. I will close. I hope the waste basket will go visiting.. Goodbye. Your new cousin,

Eula Weir.

Bower, Okla., Jan. 6, 1911. Dear Miss Katherine and Cousins: I wrote a letter last year to the chillittle girl in the third grade. I go to am in the fifth grade. One of my print, so I will attempt to write again. Ark.

two sisters, one older and one younger than I. We have for pets three cats, two dogs, and two thorough-bred Hampshire hogs. I live on the farm and like it fine. I will attempt to answer Lila Roper's question. Peter was the same age as his tongue, but a little older than his teeth. I will let you all guess my age. It is between nine and fifteen. I am an Indian girl. I have dark hair, black eyes and dark complexion. I weigh eighty-five pounds. What has become of Ruth Carr? Why don't she write some more good stories? I have read several of her stories and like them so much. We have been a reader of the Western Methodist for three years and I think it a dear old paper. I always try to get it before any of the rest when the mail arrives. Hoping to see this in print, I will close. Your new cousin,

Eloise Culberson.

Bower, Okla.

E. S. Lain, M. D. M. M. Roland, M. D. DRS. LAIN & ROLAND, Practice Limited to

Diseases of Skin, X-Ray and Electrical Treatments.

Suite 707, State National Bank Building Office Phone 619. OKLAHOMA CITY OKLAHOMA

DR. W. S. MAY.

Eye, Ear, nose and throat. rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock,

#### A FINE REPORT FOR OUR SHORT YEAR.

Dear Friends and Co-laborers: After all we have good reason to feel gratified in our report for the year ending with December.

It is a fine report indeed for the fiscal year of only ten months.

Among the good items reported we find: 20 boxes of supplies sent to needy places, 158 Bible readings at prayer meetings held; nearly 6,000 good garments distributed and 16,686 visits paid to the sick and strangers.

The new auxiliaries of the past quarter are the Adult at Carlisle, the T. P's at DeQueen and the Brigade at Highland Park, Little Rock.

We now have a number of united societies and our hope is that it may not be long before every Missionary organization in our Conference shall have both the home and foreign departments. It is important that every auxiliary in the Conference send delegates to our joint annual meeting to be held in Lakeside church, Pine Bluff, in March. Also we would urge all the women of our church to attend, if possible, one or more of the Missionary Institutes to be held in various districts in March. Mrs. Bloodworth and Mrs. Watkins, two fine workers sent us by the Missionary Council, will conduct these Institutes and great good will result if we of Arkansas do our part well. We beg you to begin now to work and pray for these meetings for which dates and places will be announced as soon as possible. If you to the cause, we should have great blessings, and new life will be infused in our church.

Invite strangers, and the men, too, for, like ourselves, they need the information and inspiration to be gained during these Institutes.

With faith in you and in God whose servants we are. Sincerely yours,

Mrs. W. H. Pemberton, Cor. Sec. L. R. Cor. W. H. M S.

### REPORT OF LITTLE ROCK CON-FERENCE W H. M. SOCIETY.

For the quarter ending January 1, 1912.

### Connectional Work.

Dues\$596.11	1
Young People's dues 1.65	l
Life Membership 25.00	ŀ
Baby Roll 12.10	l
Brigade dues 7.45	ŀ
Week of Prayer 314.74	١.
Deagon's Relief Fund 14.00	Γ
Adult Mite Boxes 15.38	ŀ
Brigade Mite Boxes 32.56	l
Conference Pledges1020.30	١.
Preachers' Wives Loan Fund50	
Jubilee Fund 5.00	١,
Scarritt Endowment 24.00	
Lucinda B. Helm Birthday Of-	١.
fering	
Conference Expense Fund 100.72	١.
Gonference Expense Tanavit Teams	ŀ
Total\$2,204.41	
	١,
This amount was raised by the dis-	ĺ
tricts as follows:	l,
Arkadelphia\$403.96	١,
Camden 397.65	H
Little Rock 224.25	[
Monticello	ĺ,

Prescott	164.99 39 <b>7.</b> 68
Total\$2,2	204.41

Pine Bluff..... 301.01

Local Work.	
Supplies sent off	.\$716.43
Supplies given locally	. 426.90
Assistance of needy	. 621.81
Parsonages	.1151.93
Churches	3203.45
Conference Expense by Aux	. 31.38
Specials	. 509.69
Specials	

Total.	 						.\$6,661.59

.....\$8,866.00 Grand total.... Mrs. F. C. Floyd, Treasurer.

### MISSIONARY WORKERS.

May we live not only a better life but a happier one this next week. "He is the happy man who has learned to extract happiness not from ideal conditions, but from the actual ones around him." "My body must walk on earth," said an ancient poet, "but I can put wings on my soul and plumes to my hardest thoughts."

'Fate served me meanly, but I looked at her and laughed,

That none might know how bitter was the cup I quaffed;

Along came Joy and paused beside me where I sat,

Saying: 'I came to see what you are laughing at."

Yours for a good year, Mrs. C. S. Walker.

The newly elected officers of the Woman's Missionary Society of Chickasha were installed Sunday morning, January 14, at a public service in the church. Our auxiliary is growing in interest and members since we united and we have every prospect for a splendid year's work.

The Juniors are organized with a large membership and the Baby Division department is also well taken care of. The Young People, who have just been organized into a Missionary Society will take up the mission study.

We have begun a new Study Class: Conservation of National Ideals." We find that nothing helps develop interest like a well informed membership. Try the study class if you have not, sisters!

The department of local work and social service is doing exceptionally good work. The fourth vice president has appointed a number of committees which meet monthly to plan the local work. We hope to raise our funds this year by systematic giving that God may be honored in all that we do.

Also a word to the third vice presidents: I appreciate your sending in your reports promptly. Let us stress tithing and mission study.

Mrs. C. R. Kimbro, Conference Third Vice President. Chickasha, Okla.

### HOT SPRINGS PREACHERS' MEET-

Present: C. O. Steel, presiding; C. W. Drake, A. J. Black, S. K. Burnett, J. R. Dickerson, Forney Hutchinson and O. H. Keadle. After singing, "Must Jesus bear the Cross alone," O. H. Keadle led in prayer and the following reports were made:

Third Street: Dickerson reporting that Sunday was a very fine day with his church. Good Sunday school, good congregations, in fact the best day at both hours since his pastorate there, with one accession by letter.

Drake reported that his congregation was about as usual at the morning hour, Sunday school about as usual but better attendance at the night service, with some visitors attending.

Black was at Rockdale, on the circuit Sunday morning. They have a very small congregation there, that is, in membership, but, considering the condition of the house and all the surroundings, he had a reasonably good

Hutchinson reported a splendid Bible class at Central, good prayer meeting, fine organ recital Friday night by children during the week.

Burnett, for Park Avenue, reported a splendid League meeting Wednesday night instead of the regular prayer meeting; 111 in Sunday school and the best morning congregation he has had this year. His Home Mission Society is growing in interest and membership.

## The Possibility of Apostasy

of the West Oklahoma Conference

### The Identity of the Church, Close Communion and Infant Baptism.

BY REV. R. P. WITT

of the West Oklahoma Conference

"These sermons are clear, logical, convincing, Methodistic, and Scriptural. They contain facts which our people everywhere ought to know more about."—Rev. J. S. Lamar, Pastor, Lawton, Okla.

"The style is clear and concise; the argument cogent and conclusive, and the citations of Scripture to sustain every position abundant."—Rev. C. H. McGhee, Pastor, Frederick, Okla.

"These booklets have made my wife a Methodist."-A Layman.

Order from ANDERSON, MILLAR & CO., or from the author at Carnegie, Okla.

Price: 15c each, two for 25c, \$1.20 per dozen, by mail postpaid; \$8.00 per 100 not prepaid.

dies of Oak Lawn organized a local society in the afternoon to be known as "Laura J. Aid Society." preached at Tigert Memorial at night, having the best attendance and best service since conference. All the pastors seem hopeful of a good year.

The pastor and membership of Third Street have arranged for their home coming anniversary of former pastors this week, commencing with an entertainment at the residence of J. R. Loyd Tuesday night. There is to be preaching and regular program every day and night through the week, with Bishop J. H. McCoy preaching next Sunday night. The pastors are also trying to arrange to have a mass meeting with Bishop McCoy to preach at Central Church Monday night.

O. H. K., Secretary.

### PINE BLUFF DISTRICT NOTES.

Permit a few words from the Pine Bluff district. I suppose that my reception was out of the ordinary for a P. E. My family and I were greeted at the depot by several of my good brethren and were taken in an auto to the district parsonage, where a splendid warm dinner was spread and where we met a number of the very best people, who gave us a hearty wel-

We have one of the very best parsonages in the conference, nice tenroom house, which I've beautifully furnished since I came here, and will soon have it all paid for. In addition to this we are taking other advance steps. The preacher's salary has been raised over last year and every thing points to a great year in the district.

I am glad to inform you that I have secured strong men for all of my va-Gatti Sellars, solo organist of the cant charges, except one, and I think Queen's Hall concerts, London; 350 in I will have a Vanderbilt man for that Sunday school; good congregation place soon. I have secured J. L. Canmorning and night, and baptized three non for Lakeside; he succeeded Bro. W. F. Evans, who goes to Henderson-Brown as field secretary.

I am not finishing up my first round on the district and find that a man has to do more than say his prayers, if he keeps up every thing on a district.

Bro. Hammonds did a great work in the district and was grealy loved by Keadle was at Oak Lawn at the everybody. He was, indeed, one of the morning and afternoon hours. The la- strongest and most pupular men that life.

we had in this conference. I have heard preachers say that they did not like to follow a popular man, but I rather like it, because it calls for the best service that I can give. I am expecting to do the best year's work of my life, and I think that I'm going to have the co-operation of all my preachers. I have a good, true set of men and the more I see of them the more I am convinced that they are men of God, who both know and love the church.

We are planning for great revivals and also getting ready to take care of all the enterprises of the church, or at least to do our part. I am giving our church paper "in big capsules" wherever I go.

Come down and see us, you will always find a welcome in the Pine Bluff district.

Z. D. Lindsay, P. E. Pine Bluff, Ark.

A NEW WAY TO MAKE MONEY.

I am making a fortune making and selling pure fruit candy. Every brainy girl or woman in America can do likewise; so if you want to make more money than you ever possessed write me and I will start you in business. I am glad to help other poor girls, who like myself have to earn a living. People say "the candy is the best they ever tasted," the candy is the best they ever tasted," therein lies the beauty of the business—the candy is so good it is all caten and more ordered immediately. Most families order two or more boxes. You don't have to canyass—sell right from your own home. I made \$12 the first day; you can do as well. Isabel Inez, 308-E North Negley Ave., Pittsburg, Pa.

### A CALL TO THE UNCONVERTED.

Time is precious. To you reader, especially you; no difference if you are a member of the church or an outsider, get ready. Are you ready to go? not, get ready. There is not enough coined money on earth to buy your religion if you knew you had to go today. If you are not ready, why are you not ready? You know why you are not ready, and the good Lord knows wny able to fool the world, but you can't fool yourself. Neither can you fool the good Lord. J. C. Wyby.

> THE MORNING GLORY By Cora Gannaway Williams 75 cts. Net.

Thrilling in its romance. Elevating in its diction. Inspiring in its spirituality. A beautiful picture of a beautiful

#### OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

BROGDON.—George M. Brogdon was born in Williamson county, Tenn., October 28, 1842, and at the age of seven years he moved to West Tennessee with his parents. On December 3, 1868, he was happily married to Louisa Murns, to which union nine children were born, four of whom have passed over the river. He leaves his life-time companion and five children to bear and mourn his loss.

Brother Brogdon was converted to Christ at the age of 30, and united with the M. E. Church, South, in which he lived a consistent, devoted, faithful member to the time of his fatal sick-

He spent a greater part of his life in Madison county, Tenn., where he was well known, had numerous friends and was highly esteemed. There it was the writer knew of him and his family and their high standing in the community. Ten years ago he came to Gentry, where the people with one voice, call him a true Christian, a good man, and a kind neighbor.

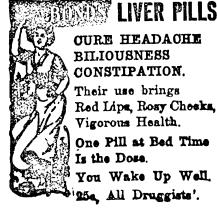
Two weeks ago Brother Brogdon was struck down with apoplexy, which rendered him helpless and speechless till he passed to the Great Beyond Tuesday afternoon at fifteen minutes to 1 o'clock; aged sixty-nine years, three months and eight days.

His death removes from us one of the old landmarks of Methodism, and an honored citizen of the old type.

Funeral services were held at the Methodist church and conducted by the writer, in the presence of a large crowd of friends and sympathizers, after which he was buried with Masonic honors.

G. L. R. Crook.

FINDLEY.-Leola Findley, daughter of Rev. W. M. Findley and Corni Findley, was born October 14, 1897, and died at Batesville January 29, 1912. Leola was a bright, sweet girl. She professed religion and joined the Methodist church at eleven years of age. She took an active part with her associates in the work of the church. Leola wanted to be a missionary, and her parents were planning to prepare her for that work. Her parents and friends thought she had a bright future of usefulness in this life, but her Heavenly Father had another mission for her. Though she was in the home with father and mother, brother, and sisters, only a little more than fourteen years, yet she fulfilled her carthly mission well, and has gone back to her Heavenly Father to receive her reward. She suffered for several weeks before she died. Her funeral was held amidst a host of sympathizing friends. Her body was laid to rest in a beautiful white casket beneath a profusion of most beautiful flowers placed there by her many friends. But while her



parents, brothers, and sisters, mourn their loss she is with her Savior in her heavenly home. That same loving Savior whom Brother Findley has many a time commended to other sorrowing parents will now supply all needed grace for this hour of trial. Leola will be waiting at the Beautiful Gate for you. You shall see her again. A. F. Skinner.

PARK .- Gerald Park, son of Mrs. Florence Park, of Nashville, died January 31, after an illness of but three or four days. He was born August 23, 1901, was ten years, six months and seven days old. Gerald was one of the brightest and sweetest children we have ever known, and was the only son. Mrs. Park is a sister of Mrs. James Thomas of Texarkana. She has three daughters, Miss Dell, who, together with her mother, is a member of the faculty of our public schools. Carrie and little Kathleen. The Grace of God sustain this true heroine of the Cross. M. K. Irvin.

CORN.—Jim Skillern Corn, son of Mrs. J. S. Corn, of Nashville, Ark., died January 30, 1912, at Tucson, Arizona, where his mother had taken him last November, in search of health. He was born here in Nashville, September 22, 1891. Had been in declining health for the past fifteen months. He leaves a mother and sister here in Nashville and one sister, Mrs. Ansley, in Little Rock. He was buried here in the Nashville cemetery by the side of his father, Dr. Corn, who died about four years ago. M. K. Irvin.

SMITH.—On Tuesday, December 12, 1911, Mrs. Isabel Smith, better known as Grandma, an earnest and zealous worker in the Christian religion, and especially in the Oak Grove church. answered the summons of her Lord and entered her eternal rest, and on the 13th day of December, 1911, at 3 p. m. we put her mortal remains to rest in the burial park of Oak Grove, Okla. She was one of the most beautiful Christian characters. She left a happy home where love reigned supreme. Her tired spirit went up in glad triumph to receive its crown in the land where the inhabitants shall never say "I am sick." With work well done and rest well earned she fell on sleep. She was sixty-nine years old December 24, 1910. At the age of ten she was truly converted as her after life proved, being a member of the church fifty-nine years. She was an active and faithful worker from early life, and showed fitness for leadership far in advance of her years. While she was always ready for any call that was made upon her, and was faithful to every trust put into her hands she was pre-eminently qualified for work. One of the highest testimonials to her goodness was the love and devotion the children gave her. Her inbuence was most potent and her life beautifully impressive and attractive. Her influence was greatest in her home, and there her light shone brightest. She was a devoted wife and mother and above all a Christian who had the respect of those who knew her best. Her going away was peculiarly sad. Such a happy home, so much to her loved ones and such a loyal and dependable worker, that it seems strange that she should have been called away. But so well fitted was she for higher service that she received her release and went up to join the company that stands before the King and who serves him day and night. Such a life could not have other than a glorious and triumphant close. As her step led down to the river's crossing, and as the shores of the far off land drew nearer her faith grew stronger and her life more beautiful and trusting. Often she spoke of the approaching end to this writer, but thank God never

gloomily or with dread. For months it was evident to her friends and loved ones that she was slipping away, and she, too, knew that the final leavetaking was only a little way ahead. It was a benediction to visit her home during the days of waiting, and often spending awhile in her room we would go away with greater love for Christ, and the determination to seek those higher altitudes in the Christian life which she had already attained. Daily she grew more like her Lord until she come to live the heavenly life on earth. The long days of waiting were days of sweet communion with her Lord and of comforting messages to the dear ones from whom she was soon to be separated, and with Grandpa, her companion, she had many long and tender talks, always showing a beautiful spirit of resignation and fullest confidence.

God bless Grandpa. He is still here alone; but the separation won't be long. Children, weep not for your mother. She has gone home. Only one and all emulate her example and you will go to her by and by. I am glad to say as her ex-pastor for one year, I know where to find her.

Funeral conducted by the writer. Text: Proverbs the 31st chapter and 31st verse, "And let her own works praise her in the gates."

W. A. Lowry, Her Ex-Pastor. Banner, Okla., Jan. 31, 1912.

DEERING .- Leon Duroc Deering was born September 12, 1851; died January 31, 1912, at Comanche, Okla. Brother Deering was a member of the M. E. Church, South for forty-five years, and all that time he was actively engaged in the service of his Master. He was a reserved yet pleasant man, dignified in appearance yet humble and thoughtful of others. His life was an even tempered, duty performing, serviceable life. He was steward for many years, also class leader and best of all a loving husband and father. His home life counted for Christ. He leaves a faithful, heart-broken wife and two loving daughters who are weeping because of the sad separation here but, but they are all living so as to meet him at the beautiful gate of the New Jerusalem.

Brother Deering's many friends gathered in large numbers to pay the last honors to his memory. The beautiful flowers given by the W. O. W., the teachers in the public school and by the M. E. Church, South were commemorative of his beautiful character. 'The steps of a good man are ordered by the Lord; and he delighteth in his way." His loving pastor,

Joe T. McBride. Comanche, Okla., Feb. 2, 1912.

COOK-Mary E., wife of John C. Cook and daughter of Mrs. M. E. Bennett, died at Castle, Okla., December 1, 1911. Age 21 years and one month. Sister Cook was converted at the age of 17 and joined the Methodist Episcopal Church, South, in which she lived an upright Christian life until God called her home. She leaves a grief-stricken husband, mother, three brothers and one sister to mourn their loss. May God comfort and heal the broken hearts of her loved ones and friends.

Her pastor,

### FOR SALE.

A good organ, sweet tone, handsome case, cost \$85; will take \$25. Address Box 12, Wilmar, Ark.

### FROM BRO. EDWARDS.

One of, if not the greatest revivals that has ever been in the town of Prague, Okla., came to a close last night. For fifteen days the battle was on. The crowds got larger at every service. We were so crowded that we could



BEAT THIS \$27.00 CASH

for No. 2 Smith Premiers and No. 6 Remingtons, olivers, \$39; L. C. Smith and No. 6 Remingtons, former price \$100. Sold at \$3 per month at an advance. Guaranteed for one year. Ready for use. No. C. Smith and Underwoods, 57. Sold over 3,500. Write for catalogue.

PARKIN-LONGLEY CO., 206 Leuisiana St., Little Rock.

not have the old time altars, but people were converted and reclaimed at most every meeting. We can't say how many were saved, but there were a great many professions. Baptized eight babies Sunday. All the churches were represented in the work this last week. We had to move to the Presbyterian church for more room there. We had an overflow. I tell you it was good to be there. Yours in the good old fashioned way.

Wagoner, Okla., Feb. 11, 1912.

### EARLE REVIVAL.

We are in the midst of a great meeting, now entering into the second week. The attendance is large and the interest is growing. A number have been converted and 16 have already given their names for church membership. The old time "love feast" last Sunday afternoon was the best service of all. Many of the large congregation present testified for Christ.

.Rev. J. O. Homes of Birmingham, Ala., is in charge of the meeting. He holds up a high standard for the Christian life. He preaches the pure gospel in a strong attractive style. He well deserves rank among thembest evangelists of our church.

The other churches in town are cooperating with us in the meeting. The meeting will run several days yet. We will apreciate the prayers of all our brethren. Fraternally,

E. K. Sewell, Pastor.

Earle, Ark.

### CADDO CHARGE.

Our work is prospering here. We have just closed a co-operative revival meeting in which we were led by Rev. Wilburn Head, a Baptist evangelist of Fort Worth, Texas. Those who have lived here for a long time say it was the greatest meeting ever held in Caddo. Eighty-two joined the various churches. Thirty-two was our share. I have never saw a sweeter spirit of Christian unity than there is now in this community. Caddo will soon be one of the desirable appointments of East Oklahoma Conference. With Sub-Bishop T. P. Turner in the lead as our general, we will place the Durant district in the lead of this great East Oklahoma Conference within the next two years. Watch us and sec. W. V. Teer, Pastor.

Caddo, Okla.

### THOSE BAD SPELLS.

Lebanon Jct., Ky.—Mrs. Minnie Lamb, of this place, says: "I believe I would have been dead by now, had it not been for Cardui. I haven't had one of those bad spells since I commenced to use this medicine." Cardui is a specific medicine for the ills from which women suffer. Made from harmless, vegetable ingredients, Cardui is a safe, reliable remedy, and has been successfully used by weak and ailing omen for more than fifty years. Thousands of women have been helped back to health and happiness by its use. Why not profit by their experience? A trial will convince you that Cardui is just what you need.

### DO YOU NEED HELP?

If you are in need of some one to assist you in a revival meeting write me soon as possible. My wife will render special music for the services.

> Thomas Calvin Jones, Pastor Evangelist.

Blair, Okla.

### FROM OUR FIELD EDITOR. Rev. D. J. Weems.

#### Donton

Twenty-three miles south of Little Rock is Benton, county site of Saline county. This is a delightful part of the State. The town is on a beautiful gravel ridge, high and dry. Railroads come in from six points of the compass, giving extra fine transportation. There are several mills, pottery, two banks, five blocks of business houses, splendid court house and public school, but a new building is to be erected to accommodate the growing demands. The enrollment is about 600. Prof. S. E. L. Brown is superintendent. He and five others subscribed for the Western Methodist: F. M. Dobbs, Mrs. Zora E Brooks, J. C. Perry and Mrs. E. C. Schearer, and W. A. Utley. We have a neat parsonage and a church that has served the past, but they are talking a new modern church. Rev. S. C. Dean is in loving favor with his people. No truer or more faithful preacher in his conference, and his good wife and the twins, make theirs a pleasant home. Prof. Parham and Brother Townsend each have a home here, and are highly respected.

Rev. T. A. O'Bryant is pastor of the Baptist church. He seems to be doing

### Hot Springs.

The most noted place in Arkansas is Hot Springs. From all over the United States the people come here to find the pool of Bethesda to be healed of all manner of ills. So many and wonderful the cures that each year the number of visitors increases. The season had just farily begun but the city seemed full of strangers.

### Central.

First Church or Central Avenue, commands the best location in the city and has the advantage of the visitors by the hundred. The church is of cut stone, costing with the lot, \$75,000.00. It is every way well fitted for excellent work. Rev. Forney Hutchinson is the popular pastor. No better equipped preacher in Arkansas than he. He is doing a noble work. At the prayer meeting there must have been one hundred or more present, and an enthusiastic time was enjoyed. In making special request for prayers for several he humorously referred to the junior preacher that had come to the parson-

> Waterman's Ideal Safety Pen

THE LATEST MODEL
OF THE
BEST FOUNTAIN PEN
ON EARTH

The Pen Screws back into the Barrel

The Principle is that of a bottle containing ink—when corked with cap or pen point it cannot spill. The gold pen being always moist, the ink flows at the first touch in writing.

SEE THEM AT

ANDERSON, MILLAR & COMPANY

122 East Fourth St. Little Rock, Ark. age to stay. It called to my mind an anecdote. A preacher had a donation and a new born babe both in the same week. The boys got up a bet what the preacher would thank the Lord for in his Sunday morning prayer. In his prayer he expressed gratitude for the timely succor that had come to the parsonage home. It is enough to say it was a drawn bet. In the four years Brother Hutchinson has been at Central he has received over four hundred members, and about paid the heavy debt on the church.

### Third Street,

Or South Hot Springs, is prospering under the efficient ministry of Rev. J. R. Dickerson and his accomplished wife. The congregation is good and the Sunday school has almost doubled. Extra room has been provided to accommodate the large primary class. The parsonage has been re-papered and other improvements. The talk now is a new church. I predict if the present pastor remains four years there will be a modern brick church and one of the most desirable charges in the conference. This is a fine resident part of the city and already they have a good church and many choice members.

#### Park Avenue.

In the extreme north part of the city is Park Avenue. Rev. S. K. Burnett is in his second year. He is fully alive and looking well to every interest of his church, with his good wife helping in every good work. In a city like Hot Springs, with so many worldly attractions, it is a great tax on the preachers to keep their young people in line with church work. This church is prospering under the efficient ministry of Brother Burnett. They also have a neat parsonage.

### Malvern Ave.

The southeastern part of the city can easily reach Malvern Avenue church. We have a good church and parsonage, an excellent Sunday school and a good congregation. Rev. C. W. Drake is pastor. He is one of the truest and most faithful preachers of his conference and has regained his strength and health since coming to Hot Springs. Sister Drake has ever stood faithfully by the church and thus cheered her husband in his noble life work. W. F. is developing into a fine boy.

### Tigert Memorial and Oaklawn.

Rev. O. H. Keadle is preacher in charge of this appointment. He is one of our best and most faithful preachers and is loved by his people. These churches are in important parts of the city, and some day will develop into strong and influential stations.

Collecting extra well from our large list in Hot Springs, we secured nine new subscribers: H. Kemp, T. E. Towell, Mrs. Clyde Biggs, Hon. Miner Wallace, A. J. Box, J. F. Feltz, Mrs. J. Dillard, John A. Campbell, and Dr. C. T. Drennon.

### Traskwood and Haskell.

Sunday was spent with Rev. D. P. Forsythe at Haskell, preaching morning and evening. The weather was very cold, but had nice congregations of tony people. We enjoyed the hospitality of E. A. DuVall and family. They have some smart children who are ambitious for an education. They need a church at Haskell, and are talking of building. At Traskwood a real nice church has been built to take the place of the church accidentally burned last year. It is a credit to the town. This is a good business point, and has some excellent citizens. They have a new twostory brick school house and a very fine school. Shaping up the old we secured two new subscribers: E. F. Newcomb and E. A. DuVall. A good dinner was enjoyed with Brother and Sister W. C. Westbrook.

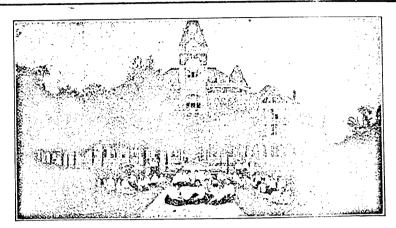
# Galloway College

The most thorough school for young women in the Southwest is a safe place for your daughter.

For information address

## J. M. WILLIAMS, Pres.

SEARCY, ARKANSAS.



### Henderson-Brown College, Main Building

An ideal school for young men and young women. Coeducational. Located in healthful Arkadelphia, Ark. Large and commodious buildings. Splendid equipment. Cultured and Christian instructors. Preparatory Course. Regular College Course. Exceptional advantages in Music, Art, Oratory, Domestic Science.

A rich Christian tone, high standards, and ideals, manly sports, honest athletics, good government and discipline by personal leve, sympathy and contact with the students.

Write for catalogue and information.

GEORGE H. CROWELL, PhD., Pres.

Haskell is at the junction of two railroads and ought to make a good town. Brother Forsythe is a faithful preacher. He is giving all of his time visiting and working for his people. He is praying for and expecting 100 conversions.

Going through a good portion of Dr. T. D. Scott's district, I found him in high favor with his brethren both among the preachers and the laymen. He is truly a great and a good man. A fine preacher and a true and faithful Christian gentleman. When agent for Galloway College he was so nice and helpful to me I can never forget his kindness.

### YOU CAN QUIT

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co., Sole Agents for Arkansas and Oklahoma. 122 East 4th St., Little Rock, Ark.

### SUMMER SCHOOL OF THEOLOGY.

The Summer School of Theology will open on June 4, at the Oklahoma Wesleyan College. Noted speakers from different sections of the U. S. will be on the program.

The under graduates will be cared for and especial attention will be given to Post Graduate work. We expect to have this the best school, this year, west of the Mississippi.

Get ready for it.

W. A. Shelton, Dean.

TO DRIVE OUT MALARIA

Take the Old Standard GROVE'S TASTE-LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and chil dren, 50c



BELLS, PEALS, CHIMES
Made only of hest selected Copper and East
India Tin. Well known for their full rock
tone and durability. Write for catalogue
K. W VANDZEN OO, Propt Backers Bell Foundry
(Ratab. 1837), 515 L. Second St., CINCINNATL, O

## CHURCH 3 5 SCHOOL

Ask for Catalogue and Special Donation
Plan No. 22
Established 1358
THE C S BELL CO Hillsbore Ohio

### BUY FRUIT TREES.

We want to sell fruit growers direct by mail when no agent is convenient. A fine lot of one year summer, fall, and winter apple trees; 4 to 5 and 5 to 6 feet high. Also other Nursery Stock.

Wanted.—More agents for 1912, who can furnish good references and make a good collector's bond, to devote all or the greater part of their time to the sale and collection of Nursery Stock.

GREGORY NURSERY CO., Cabot, Ark.

### APPLE LANDS, BENTON COUNTY.

1. One farm of 100 acres, three and one-half miles from Higfill Station, 12 miles southwest of Bentonville, 85 acres in cultivation, 45 acres in apple trees, just now coming into bearing; 12 acres in young timber; close to schools and churchts; good neighborhood. This farm is in the great apple region of Benton county, one of the finest regions to be found anywhere. The owner has more than he can look after. Price, \$40.00 per acre, good terms. For fuller particulars cut out this advertisement and write R. L. Coffelt, Centerton, Ark.

2. R. L. Coffelt has another fruit farm of 80 acres, near Centerton, Benton county, well improved; six-room house; 20 acres in orchard. Cheap at \$2,200.00. Easy termser,; a xzfilffijfi \$2,200.00, easy terms. Write his, send this advertisement, at Centerton, Ark.

WOMAN'S MISSIONARY SOCI- \* ETY, ARK. CONFERENCE. \* Miss L. G. Rollston, Press Supt. \*

### \* \* \* \* \* \* \* ARKANSAS CONFERENCE.

United societies and better service moving ideas in the Fayetteville dis-

The Woman's Home and Foreign Auxiliaries have united in Prairie Grove, Bentonville and Favetteville, and the work is to be systamized so there will be no waste of time and energy. For the first time the Fayetteville department will have a Mission Study Circle, beginning with 21 members. This is a great advance, for it is only by studying the conditions that call for missionary effort that anything like missionary enterprise will be

I heard a member of the Methodist Church say not long ago that she did not see why we should do all this Home Mission work. "Let the places and churches that need it, pay for it." My mind immediately reverted to the conditions that led Miss Lucinda Helm and Misses Sue and Belle Bennett to put forth such efforts to organize the Woman's Home Missionary Society. Let us take a brief survey of some of the conditions that confronted Miss Helm and the results of the movement started.

In 1832, when the Board of Church Extension was organized, there were in Kentucky "thirteen counties without a church of any denomination," and Kentucky was not behind several other States, to say nothing of the mining camps and "waste places" of the West. The chaplains of the penitentiaries of the mountain regions said that "ignorance, poverty, and whisky, have made ninety-five hundredths of our convicts." There were no railroads up in the mountains; there were no large commercial centers, and consequently, no turnpikes or well worked roads, only gully washed rocky ways down or up, which the mountaineer hauled his surplus crop or took his "moon-shine" whisky to market. No churches, few schools except the log cabin kind, which were taught a few months in the year by untrained teachers. The moral tone was such as is usual in communities without the spiritual uplift of the religion of the Lord Jesus Christ. These people would not have given teachers from outside their bounds the confidence that they gave to the sons and daughters of the more prosperous of their people, and this led Misses Helm by the Missionary Council to visit our and Bennett to the conclusion that the | Conference. They will hold oue Instibest and quickest, easiest way to benefit these people was to establish a school The benefit received from these meetin their midst, "an educational base from which our trained workers may go out as teachers among the poor and those without God through the moun-

The town of London, Ky., and the woman of the Kentucky conference of-



### Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets LITTLE ROCK, ARK.

\* | fered to furnish the money for a site and a building of such a school, if the Woman's Parsonage and Home Missionary Society would raise an endowment fund of \$20,000. This the society undertook to do and June 25, 1896, Bishop E. R. Hendrix laid the cornerstone. Miss Sue Bennett, who had in the Kingdom of Heaven are the been largely instrumental in inaugurating this mountain work, had died, and in honor to her the school was called Sue Bennett Memorial.'

There lies upon my desk the Fifteenth Annual Announcement and catalogue of Sue Bennett Memorial. There are now on that campus of 23 acres 1,400 above the sea level, a main school building, a girl's hall, a boy's hall, a music hall, six students' cottages, a principal's residence and a high school building in course of construction. The plant is valued at \$90,000.

The curriculum includes four courses or schools, high school, normal school, graded school, school of music, besides there are courses of instruction in expression and public speaking, shorthand, bookkeeping, home economics. The school farm of a hundred acres is used to demonstrate the newest and best methods of farming, dairying and fruit growing. The University of Kentucky has appointed a professor to give lectures and demonstrations to our students and the surrounding

This year the contract was made with the county superintendent to conduct the county high school for four years. But the thing that has counted for most is the one period of each day given with the "aim to lead each student to a knowledge of a personal Savior." Hundreds of "students have found Christ, and leaven has gone into all the regions round." Of the 32 graduates, 30 are professing Christians, 24 of them "aggressive Christians." "Fifteen are teaching in six different States. One is a lawyer in Porto Rico, one a farmer in Oregon, one an assistant professor in Cornell University, one a Presbyterian minister in Oklahoma, others are taking college courses, others are married. This year a lone I've learned there are at least 5,000 children under the influence of teachers who have gone out from Sue Bennett Memorial.

Could you ask for a better investment than this? Isn't it worth while to deny ourselves something that such a work may go on? This is only one small part of the work we are trying to do. Won't you help this year?

Beginning on or about February 26, we are to have two workers appointed tute in each district, perhaps more. ings will depend largely upon the attendance. Let each auxiliary try to send a delegate to the Institute of its district.

### MISSIONARY INSTITUTE

Hammon, Okla, Feb. 20, 21, 22, 1912. February 20, 2 p. m.

Devotional Service-L. D. Hawkins. The Basis and Scope of Missions-J.

The Credentials and Work of a Minister-J. M. L. Hoyle.

The Local Preacher's Opportunity-H. H. Windham. Round table.

Evening, 7:30 p. m. Sermon—C. L. Herring. Reception-Hammon Church.

February 21, 9 a. m. Devotional Service-J. B. McCance. Missions and Education—W. Robinson.

The Woman's Missionary Society-Mrs. Blackburn. (a) aim, (b) work, (c) plan.

The Woman's Missionary Society-Clinton district-Mrs. E. B. Yeager.

The Practical Side of Missions-Mrs. Tucker.

The Ideal Missionary Society and How It May Help the Pastor-Mrs T. L. Miller.

Our Young People-Mrs. Himes. Round table.

11 a. m.

Sermon—H. H. Windham.

Afternoon, 2 p. m. Devotional Service—J. L. Davis. Missions and Church Extension-E. A. Townsend.

Systematic Giving-L. D. Hawkins. China and Korea—G. W. Day. Mexico and Brazil-H. L. Mauldin. Home Missions—J. B. McCance. Do We Need a District Evangelist-

Generad discussion. Sunday Schools and Missions-Jes-

sie Crumpton. The Indian in Our Mi'st-Jessie

Mission Territory in Clinton District and How to Occupy It—General discussion.

Round table.

Evening, 7:30. Sermon-E. A. Townsend.

February 22, 9 a. m. Devotional Service, James Arvin. The Laymen's Movement-E. B. Yea-

The Church Leader's Work-James

The Every Member Canvass-C. L. lerring.

The Men and Religion Movement-G. W. Day. Round table.

11 a. m.

Sermon-Jessie Crumpton.

2 p. m.

The Importance of Prayer in Our Missions-J. R. Wages.

The Present Policy of Our Church-E. A. Townsend.

Recapitulation of all our Work as a Church-W. W. Robinson.

Round table.

All of the pastors and preachers of the district, the officials of the church and three delegates for each charge (one lady and two men) will compose the membership of this institute. All of our people are urged to attend this meeting for the good they can put into it for others and get out of it for themselves. A cordial welcome to all.

Moss Weaver, Presiding Elder.

### WOMAN'S MISSIONARY INSTI-TUTES.

### White River Conference.

A series of Missionary Institutes will be held in the White River conference on dates given below, in the interest of Woman's Part of the "Forward Movement of 1912" in missions. The leader will be Mrs. A. F. Watkins of Mississippi Conference and Mrs. J. T. Bloodworth of Central, Texas. Experienced Institute workers whose services have been secured by the Woman's Missionary Council for the special Forward Movement campaign to be carried on simultaneously in February and March in nearly all the conferences.

There will be discussions of the new organization, the Woman's Missionary Society; of methods of work; of duties of officers and leaders; of mission study; of organization of young people and children. The purposes and plans of the Forward Movement will be explained and magnified.

Each society, Home or Foreign, is urged to send visitors to the Institute nearest at hand and the co-operation of the pastors is requested in securing a large attendance from their Woman's Societies.

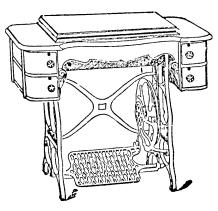
The preachers themselves will be welcomed at any of the societies. Note the dates and places:

Osceola, February 18. Jonesboro, Febuary 20. Paragould, February 21. Wynne, February 22. Forrest City, February 23. Helena, February 25.

Searcy, February 26. For any further information write Mrs. O. N. Killough, Home Secretary, Wynne, or Mrs. J. M. Hawley, Foreign Secretary, Batesville.

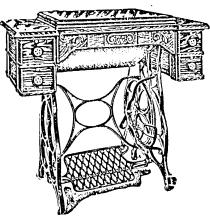
WHY PAY TWO PRICES FOR A SEWING MACHINE?

The Western Methodist announces to its readers that we have made arrangements with a reliable factory to put out sewing machines of the highest quality, which for beauty and general up-todateness cannot be equaled for the money. These machines are made expressly for the Western Methodist, and are known as Western Methodist Sewing Machines. They will be shipped on our order direct from the factory to our customers. They are not sold like so many machines are sold, through agents who must make a profit of 100 per cent, must get two prices in order to make a living. We guarantee them to come up to all we represent them to be, and our manufacturers stand back of our guaranty. They are in two grades, as follows:



### WESTERN METHODIST NO. 1.

Our Western Methodist Machine No. is an unequaled combination of the best features in sewing machines. It has a beautiful quarter-sawed oak cabinet, piano polish, ball bearings, steel Pitman, automatic lift, improved high arm head, best attachments and accessories. This machine is warranted by the manufacturers for ten years and will give the best of service and satisfaction. Price, \$27.50.



Our Western Methodist Machine No. 2 is a good sewing machine at a very low price. It is a neat, strong, serviceable, full high arm machine. We do not claim this machine is high grade, but is the very best low-priced machine en the market today. It is complete in every detail and supplied with a full set of attachments, accessories, instruction book, and warranted for ten years. Price, \$15.00.

Order of Anderson, Miliar n Co.,

MISSIONARY COLLECTION.

Dear Brethren of the West Oklahoma Conference: Perhaps you are aware that we can apply the first Sunday Sunday school collections toward paying our Foreign Missionary assessments, if we so desire. If we, for instance, are using our first Sunday collection to support some regular missionary sent out by the Board, the collection may be placed to our credit on the conference assessment for Foreign Missions. This being true, don't you think we should have all our assessments for Home and Conference Missions in hand by the meeting of our several district conferences? Again, make this a basis for the plea for larger and more liberal contributions

### Reasonable For The Stomach

If Your Stomach Is Lacking in Digestive Power, Why Not Help the Stomach Do Its Work?

Especially When It Costs Nothing to Try.

Not with drugs, but with a reinforcement of digestive agents, such as are naturally at work in the stomach? Scientific analysis shows that digestion requires pepsin, nitrogenous ferments, and the secretion of hydrochloric acid. When your food fails to digest, it is proof positive that some of these agents are lacking in your digestive apparatus.

Stuart's Dyspepsia Tablets contain nothing but these natural elements necessary to digestion and when placed at work in the weak stomach and small intestines, supply what these organs need. They stimulate the gastric glands and gradually bring the digestive organs back to their normal condition.

Stuart's Dyspepsia Tablets have been subjected to critical chemical tests at home and abroad and are found to contain nothing but natural digestives.

Chemical Laboratory. Telegraphic address, "Diffindo," London. Telephone No. 11029 Central. 20 Cullum St., Fenchurch St., E. C.

London, 9th Aug., 1905. I have analyzed most carefully a box of Stuart's Dyspepsia Tablets (which I bought myself at a city chemist's shop for the purpose), man-ufactured by the F. A. Stuart Co., 86 Clerkenwell Road, London, E. C., and have to report that I cannot find any trace of vegetable or mineral poisons. Knowing the ingredients of the tablets, I am of opinion that they are admirably adaptable for the purpose for which they are intended.

(Signed)

John R. Brooks, F. I. C., F. C. S. There is no secret in the preparation of Stuart's Dyspepsia Tablets. Their composition is commonly known among physicians, as is shown by the recommendations of 40,000 licensed physicians in the United States and Canada. They are the most popular of all remedies for indigestion, dyspepsia, water brash, insomnia, loss of appetite, melancholia, constipation, dysentery and kindred diseases originating from improper dissolution and assimilation of where a sumptuous dinner awaited us. foods, because they are thoroughly re- After dinner we were given a reception liable and harmless to man or child.

Stuart's Dyspepsia Tablets are at members. once a safe and a powerful remedy, one Brother Mitchell and the next day grain of the active principle in these Brother Will Turner came after us in tablets being strong enough (by test) the buss and carried us to his nice to digest 3,000 grains of steak, eggs home where we spent the night and the and other foods. Stuart's Dyspepsia Tablets will digest your food for you the parsonage. Soon nice things bewhen your stomach can't.

Ask your druggist for a fifty cent box, or send to us direct for a free shades, carpets, enameled bedsteads trial sample package and you will be surprised at the result. F. A. Stuart dollars. Co., 209 Stuart Bldg., Marshall, Mich. In a few nights afterward they gave

on Missionary Sunday. Having been granted this privilege of so applying our Sunday school Missionary collections, there's no excuse for a single charge in the West Oklahoma conference reporting a deficit on any missionary assessment for this conference year. Every pastor should determine today that this shall be his motto: "Every penny's assessment for Missions paid in full for the year, 1912. Pardon me if I seem to "boast a little." Your humble servant joined the Conference ten years ago. There has never been a penny deficit reported on any assessment on any charge he has served in those ten years. Sometimes there has been an over plus. It takes hard work but a man can do it if he will. Let every man of us do it this year. What do you say? For the sake of Him who loved us and gave himself for us, let's do it!

Your brother in the Master's vine-C. S. Walker, yard, Missionary Secretary West Okla. Conf. Chickasha, Okla., Feb. 12, 1912.

### ANOTHER NAME AND A NEW BOOK.

Dear Friends in Arkansas and Oklahoma: For more than fifteen years you've known me as "Mrs. W. H. Pemberton, Corresponding Secretary of the Little Rock Conference W. H. M. Society," and under that good name it has been my duty and privilege to represent many of you a number of times in some of the chief cities of the South during the Home Mission Councils of our Methodism.

You've been so kind and gracious to me, I think you'll be interested in my book "Letters from Italy, Switzerland and Germany," by Virginia Carroll Pemberton.

The book, just from the press, presents a neat appearance in its blue dress, and it is embellished with a few choice pictures. It has been commended and complimented by the few people (strangers to me) who read the manuscript; and you might enjoy the account of my delightful days in those European countries.

It is not a funny book but we had some amusing experiences; and you may guess which one of these brought me the prize for "the funniest experience in Europe" at a charming social function in Little Rock last week. The price of the book is one dollar, and it may be purchased from the Western Methodist or from me, 303 East Sixth street, Little Rock, Ark.

With all good wishes for you and the Yours sincerely, new book, Mrs. W. H. (Virginia Carroll) Pemberton.

P. S. Somehow, that fouble name reminds me of the old woman we saw in Holland—the land of wooden shoes -who between her cap and bonnet could not choose. She wore both with fine effect!

Feb. 13, 1912.

HEBER SPRINGS STATION.

After our appointment to Heber Springs by Bishop McCoy, we got busy and on the following Tues lay were on the ground.

We were met at the train by Brother James Mitchell and Will Turner and carried to the home of Brother Mitchell at which time we met most of the We spent the night with next day Brother Turner brought us to gan to come in, sent by the Home Mission Society, till there were windowtill it amounted to about seventy-five

us a mighty pounding and are still keeping it up. Brother Will Turner moved all our goods from train gratis. So it is plain to you that we have been royally received.

We began work at once to show our appreciation of the church's kindness. Have made over 120 visits, reecived twenty into the church, the Home Mission Society has grown from 27 to 110 | years, but never have seen so many since we came on the work. Had thirty-nine at prayer meeting Wednesday evening. Congregations are fine. Sunday school been running from 75 to 100 all through the bad weather. Stewards are paying my salary all up. Brother Skinner assessed us \$90.00 to build a new district parsonage. have already arranged to pay that, making Brother Skinner about half mad he did not assess us more. are planning for a great meeting. We ask the prayers of all the brethren and hope to reach the climax when we have built a beautiful church. Our lines are fallen unto us in pleasant places.

H. H. Hunt, P. C.

BETHEL AND GOULD CHARGE.

I am at last settled in the parsonage on Bethel and Gould charge, Mangum District, West Oklahoma Conference. I received a letter December 8 from our P. E., Bro. C. F. Mitchell, stating that he wanted me for this work. I came at once and preached at two of the ap-

pointments, then finished up my work at Cement, Okla., and moved as soon as I could, arriving at the parsonage on the 18th of January. I have filled all of my appointments and have been well received. Our first quarterly conference was held last Monday, February 5. I have been a member of the quarterly conference about thirty-five people at quarterly conference before. I think there must have been at least 100 people there on Monday morning. And after preaching and the sacrament we were dismissed and Bro. Mitchell was gone. The people gathered at the parsonage and gave this preacher a nice pounding. I confess I both laughed and cried. I will say my appointment is much better than I expected. We are starting off nicely and are hopeful of a successful year. Brethren, pray for Your brother in Christ, J. T. Armstrong.

SPIRO REVIVAL.

Dear Brethren: We are in the beginning of a great meeting in Spiro. Rev. D. L. Coale of Texas is doing the preaching and Rev. C. A. Boughton of Wisconsin has charge of the singing. Under the wise direction of such consecrated men and the hearty co-operation of our church we are sure of suc-Cordially, cess.

G. W. Martin.

### THE VEST-POCKET EDITION OF THE

## Holman Self-Pronouncing New **Testament**

(AUTHORIZED VERSION.) 32mo. Long. Size, 2\{x4\frac{1}{2}x\} inches. Nonpareil.

This is the handiest, prettiest and most useful edition of the New Testament ever published. It takes up so little room that it can always be kept near at hand ready for use. It is printed from the largest type ever used in a small edition of the Testament, and the plates being entirely new the impression is clean, sharp and wonderfully clear. The correct Pronunciation of every Proper Name is distinctly indicated by the use of accent and diacritical

markings.

Specimen of Type (Exact size of page). ST. MATTHEW, 28.

heard that, caid, This man calleth for E-li'as.

38 And straightway one of them ran, and took a spinge, and filled it with vinegar, and put if on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether E-li'as will come to save him.

50 Ju'sin, when he had cried again with a loud vilce, yielded upthe ghost.

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; &2 And the graves were opened; and many bodies of the saints which slept arose, &3 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

48 Now when the centurion, and they that were with him, watching Je's and those things that were done, they feared with him, watching the said, while he was yet and those things that were done, they feared with him, watching Je's and those things that were done, they feared with him, watching Je's and those things that were done they feared with him was the Son of God.

55 And many women were there beliolding afar off, which followed Je'sus from Gal'i-lee, ministering unto him:

56 Among which was Ma'ry Mag-da-le'ne, and Ma'ry Mag-da-le'ne, and may be specified to body of Je's us the body to be delivered.

59 And when Jō'seph had then body in the body, he was period the body of Jo's us, the body in the body, he was the took of the septed the body of Jo's us, the body to be delivered.

59 And when Jō'seph had when Jō'seph had

come, there came a rich man of Ar-I-mā-the'a, named Jō'seph, who also himself was Jō'sus' discillation of the sab-bles:

sus appears to the sab-bles that, as it began to dawn toward the first day

unto him:

56 Among which was
Ma'ry Mag-da-le'né, and
Ma'ry Mag-da-le'né, and
Ma'ry the mother of
James and Jö'ses, and the
mother of Zeb'g-dec's
children.

57 When the even was
come, there came a rich

1 The resurrection. 16 Jecome, there came a rich

EASY TO READ AND WILL FIT THE POCKET



ABSOLUTELI FLEXIBLE BINDING

No. 2107 EXTRA SOLID LEATHER BINDING flexible limp, gold side title, with beautiful design embossed in gold, round corners, gold edges. 

Order of

# Anderson, Millar & Company Little Rock, Arkansas

N. L. LINEBAUGH, P. E.

DURANT DISTRICT.
(Second Round.)

Garvin, 7 p. m. Feb. 17 and 11 a. m. Feb. 18
Idabel, 7 p. m. Feb. 17 and 11 a. m. Feb. 18
Ft. Towson, 7 p. m. Feb. 24 and 11 a. m. 25
Valiant, 7 p. m. Feb. 24 and 11 a. m. 3
Binnington, 7 p. m. March 2 and 11 a. m. 3
Binnington, 7 p. m. March 11 a. m. 10
Antlers Sta, 7 p. m. March 11 a. m. 10
Antlers Sta, 7 p. m. March 16 and 11 a. m. 17
Talihina Sta, 7 p. m. March 16 and 11 a. m. 17
Sawyer, 3 p. m March 23 and 11 a. m. 24
Hugo, Centenary, 3 p. m. March 24
Hugo, First Church, 7 p. m. March 24
Hugo, First Church 3 and 7 p. m. March 30
Durant, Grace Church 3 and 7 p. m. March 31
Caddo, 7 p. m. March 11 a. m. April 7
Milburn, 7 p. m. March 31
Caddo, 7 p. m. April 6 and 11 a. m. April 7
Milburn, 7 p. m. April 13 and 11 a. m. April 7
Ishomingo, 7 p. m. April 13
Oakland, 3 and 7 p. m. April 20
Madill, 11 a. in. April 21
Konefie, 3 and 7 p. m. April 27, 11 a. m. 28
Achille, 7 p. m. April 27, 11 a. m. 28
TILLSA DISTRICT

1912	
QUARTERLY CONFERENCE.	Charlest Midland
LITTLE ROCK CONFERENCE.	Van Bui Dodson Alma an
CAMDEN DISTRICT. (Second Round.)	First Cl Dyer Ct.
Carrier   Carr	Central Beech G
Stephens Sta	Mulberry Ozark S Ozark M
Thornton Ct	Greenwo
Fordyce Mission March 30, 31 Hampton Ct April 6, 7	Van Bu
Junction City Sta	
El Dorado StaApril 21, 22 Strong CtApril 27, 28	Clarksvi Dover C
Huttig Sta	Russelly Pottsvill
Wesson StaMay 25, 26	Atkins S Quitman
	Quitman Damascı
(Second Round.) Ashdown StaFeb. 18, 19	Conway Conway Clarksvi
Paraloma Ct., at Wright's Chapel Feb. 24, 25 Stamps Sta	Morrilto Springfi
Texarkana Ct., at SilvereneMarch 9, 10 College Hill MissionMarch 10, 11	Lanty C Lamar (
Cherry Hill Ct., at RansomMarch 16, 17 Mena StaMarch 17, 18	Distri 23-26.
Lewisville Ct., at BradleyMarch 23, 24 Vandervoort Mission at Hatfield March 30, 31 Paraman at Foreman April 6 7	
Ashdown Sta Feb. 18, 19 Paraloma. Ct., at Wright's Chapel Feb. 24, 25 Stamps Sta March 2, 3 Texarkana Ct., at Silverene. March 9, 10 College Hill Mission. March 10, 11 Cherry Hill Ct., at Ransom. March 16, 17 Mena Sta March 17, 18 Lewisville Ct., at Bradley. March 23, 24 Vandervoort Mission at Hatfield March 30, 31 Foreman, at Foreman. April 6, 7 Horatio Ct., at Montrose. April 13, 14 Umpire Mission. April 120, 21 Fairview Sta April 20, 21 Fairview Sta April 27, 28 Bright Star Ct May 1 Patmos Ct May 4, 5  J. A. HENDERSON, P. E.	Q
Lockesburg Ct., at Rock HillApril 20, 21 Fairview StaApril 27, 28	Gravett Lincoln Siloam
Bright Star Ct May 1 Patmos Ct May 4, 5	Centerto Bentony
J. A. HENDERSON, P. E.	Springt War Es
ARKADELPHIA DISTRICT.	Rogers Winsley
Princeton, at MacedoniaFeb. 24, 25 Cedar Glades, place to be named. Mar. 2, 3 T. D. SCOTT, P. E.	Pea Rid Parksda
T. D. SCOTT, P. E.	Fayette Springd
PRESCOTT DISTRICT. (First Round.)  Nashville Harmony, at Harmony Feb. 24, 25 Hope Ct., at Water Creek Feb. 24, 25 W. C. HILLIARD, P. E.	Viney ( Prairie Huntsvi
Harmony, at Harmony Feb. 24, 25 Hone Ct. at Water Creek Feb. 24, 25	District Open
	tee on Lester,
MONTICELLO DISTRICT. (Second Round.)	
Dumas   Feb. 24, 25	D.1111
Hamburg Ct	Bellvill Boonev Boonev
March 30 31	Danvill Magazi
Bollissville March 31 Eudora Ct. April 6, 7 Dermott April 13, 14 Wilmot April 14, 15 Johnsville Ct. April 20, 21 Hermitage Ct. April 20, 21 Lacey May 4, 5 Collins May 5, 6 Watson May 5, 6 The District Conference will meet at Aransas City May 9, at 2 p. m. W. C. Watson will preach the opening sermon at 7:30 p. m. J. L. Cannon, P. S. Herron, and R. M. Holland will be the committee on license to preach, and recommendation for admission into the Conference. J. B. Sims, R. R. Moore, and R. A. McClintock will be the committee on orders. The Conference will hold over Sunday and all the preachers who can arrange to stay.	Dardan
Dermott	Dardan Blue M
Johnsville Ct	Branch
Collins May 5, 6	Paris S Prairie
The District Conference will meet at Arkansas City May 9, at 2 p. m. W. C. Wat-	Scrante
son will preach the opening sermon at 7:30 p. m. J. L. Cannon, P. S. Herron, and	Waldro Waldro
R. M. Holland will be the committee on li- cense to preach, and recommendation for ad-	Parks Cecil C
mission into the Conference. J. B. Slins, R. R. Moore, and R. A. McClintock will be	Biglow   Housto
will hold over Sunday and all the preachers	Adona Plainy
	Gravel Walnu
LITTLE ROCK DISTRIST. (Second Round.)	
Austin Ct., at Mt. Zion	WI
Des Arc	1
Carlisle Mis. at Walter's Chapel March 16, 17	Swifto Smith
DeVall's Bluff, and Hazen, at Hazen March 23, 24	Tucker
Capitol View, at Forest Park, p. m. March 28 Benton Ct. at Ebenezer March 30, 31	Calico Wolf
Maumelle Ct., at EzraApril 6, 7 Keo and Tomberlin Ct., at Core's April 13, 14	1
Mabelvale Ct., at PrimroseApril 17 Bauxite Ct., at SardisApril 20, 21	Deski
Hunter Memorial, p. mApril 24 First Church, 11 a. mApril 28	Parkii Hamli McCre
Asbury, p. m	McCro
Quarterly Conference, at Asbury, p. m.	
Winfield Memorial, p. m	Osceo
Highland, p. m May 7 Henderson Chapel p. m May 8	Earle Crawf
Oak Hill Ct., at May 11, 12 Lonoke May 18, 19	Wilson Bards Kellar
LITTLE ROCK DISTRIST.  (Second Round.)  Austin Ct., at Mt. Zion	Kenai
(Second Round.)	
Stuttgart	Pocah

LITTLE ROCK DISTRIST.
(Second Round.)
Austin Ct., at Mt. Zion March 2, 3
Hickory Plains Ct., at Hickory Plains
March 9, 10
Des Arc
Bryant Ct., at
Carlisle Mis. at Walter's Chapel March 16, 17
Carlisle, p. m
DeVall's Bluff, and Hazen, at Hazen
March 20, 24
Capitol View, at Forest Park, p. in. March 20
Benton Ct., at Ebenezer March 50, 51
Maumelle Ct., at EzraApril 0, 7
Kee and Tomberlin Ct., at Core's April 13, 14
Mabelvale Ct., at Primrose April 17
Bauxite Ct., at SardisApril 20, 21
Hunter Memorial, p. mApril 24
First Church, 11 a. mApril 20
Asbury, p. m April 20
Quarterly Conference at First Church
p. m
Quarterly Conference, at Asbury, p. m.
April 30
Winfield Memorial, p. m
England
Highland, p. m
Henderson Chapel, p. m
Oak Hill Ct., at
Lonoke
ALONZO MONK, P. E.
LITTLE ROCK DISTRIST.  (Second Round.)  Austin Ct., at Mt. Zion
(Second Round.)
Stuttered March 3. 4
DeWitt Ste March 9, 10
DeWitt Sta
DeWitt Sta.
DeWitt Sta.   March 9, 10
Stuttgart         March 9, 10           DeWitt Sta.         March 10, 11           Gillett Ct.         March 16, 17           Grady Ct.         March 23, 24           March 29         March 29
March 9, 10
DeWitt Sta.   March 9, 10
March 9, 10
PINE BLUFF DISTRICT. (Second Round.)   Stuttgart
Stutigart         March 9, 10           DeWitt Sta.         March 10, 11           Gillett Ct.         March 16, 17           Grady Ct.         March 23, 24           Rison Ct.         March 29           Edinburg Ct.         March 30-31           Lakeside         April 6, 7           First Church         April 7, 8           Hawley Memorial         April 13, 14           Carr Momerial         April 14, 15
DeWitt Sta.   March 9, 10
Stutigart         March 9, 10           DeWitt Sta.         March 10, 11           Gillett Ct.         March 16, 17           Grady Ct.         March 23, 24           Rison Ct.         March 29           Edinburg Ct.         March 30-31           Lakeside         April 6, 7           First Church         April 17, 8           Hawley Memorial         April 13, 14           Carr Memorial         April 20, 21           Roe Ct.         April 27, 28           Sheridan Ct.         April 27, 28           Redfield Mission         May 4, 5           Star City         May 9, 10           May 11, 12         May 11, 12
DeWitt Sta.   March 9, 10
State   March   9, 10
DeWitt Sta.   March 9, 10
DeWitt Sta.   March 9, 10
DeWitt Sta.   March 9, 10
DeWitt Sta.
Hawley Memorial   April 13, 14     Carr Memorial   April 14, 15     Carr Memorial   April 14, 15     Roe Ct   April 20, 21     Sheridan Ct   April 27, 28     Redfield Mission   May 4, 5     Star City   May 9, 10     Rowell Ct   May 11, 12     Humphrey   May 19, 20     Altheimer   May 21     Swan Lake   May 25, 26     Macon   Z. D. LINDSAY, P. E.
Hawley Memorial   April 13, 14     Carr Memorial   April 14, 15     Carr Memorial   April 14, 15     Roe Ct.   April 20, 21     Sheridan Ct.   April 27, 28     Redfield Mission   May 4, 5     Star City   May 9, 10     Rowell Ct.   May 11, 12     Humphrey   May 19, 20     Altheimer   May 25, 26     Macon   May 28, 29     Z. D. LINDSAY, P. E.
Hawley Memorial   April 13, 14     Carr Memorial   April 14, 15     Carr Memorial   April 14, 15     Roe Ct.   April 20, 21     Sheridan Ct.   April 27, 28     Redfield Mission   May 4, 5     Star City   May 9, 10     Rowell Ct.   May 11, 12     Humphrey   May 19, 20     Altheimer   May 25, 26     Macon   May 28, 29     Z. D. LINDSAY, P. E.
Hawley Memorial   April 13, 14     Carr Memorial   April 14, 15     Carr Memorial   April 20, 21     Sheo Ct   April 27, 28     Redfield Mission   May 9, 10     Rowell Ct   May 11, 12     Humphrey   May 19, 20     Altheimer   May 21     Swan Lake   May 25, 26     Macon   May 28, 29     ARKANSAS CONFERENCE     FT. SMMITH DISTRICT     April 13, 14     April 13, 14     April 13, 14     May 27, 28     ARKANSAS CONFERENCE     FT. SMMITH DISTRICT     Carrier May 10, 20     Carrier May 21, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 23, 20     Carrier May 24, 20     Carrier May 25, 26     Carrier May 26, 27     Carrier May 27     Carrier May 28, 29     Carrier May 29, 20     Carrier May 29, 20     Carrier May 29, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 21, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 24, 20     Carrier May 24, 20     Carrier May 25, 20     Carrier May
Hawley Memorial   April 13, 14     Carr Memorial   April 14, 15     Carr Memorial   April 20, 21     Sheo Ct   April 27, 28     Redfield Mission   May 9, 10     Rowell Ct   May 11, 12     Humphrey   May 19, 20     Altheimer   May 21     Swan Lake   May 25, 26     Macon   May 28, 29     ARKANSAS CONFERENCE     FT. SMMITH DISTRICT     April 13, 14     April 13, 14     April 13, 14     May 27, 28     ARKANSAS CONFERENCE     FT. SMMITH DISTRICT     Carrier May 10, 20     Carrier May 21, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 23, 20     Carrier May 24, 20     Carrier May 25, 26     Carrier May 26, 27     Carrier May 27     Carrier May 28, 29     Carrier May 29, 20     Carrier May 29, 20     Carrier May 29, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 21, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 24, 20     Carrier May 24, 20     Carrier May 25, 20     Carrier May
Hawley Memorial   April 13, 14     Carr Memorial   April 14, 15     Carr Memorial   April 20, 21     Sheo Ct   April 27, 28     Redfield Mission   May 9, 10     Rowell Ct   May 11, 12     Humphrey   May 19, 20     Altheimer   May 21     Swan Lake   May 25, 26     Macon   May 28, 29     ARKANSAS CONFERENCE     FT. SMMITH DISTRICT     April 13, 14     April 13, 14     April 13, 14     May 27, 28     ARKANSAS CONFERENCE     FT. SMMITH DISTRICT     Carrier May 10, 20     Carrier May 21, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 23, 20     Carrier May 24, 20     Carrier May 25, 26     Carrier May 26, 27     Carrier May 27     Carrier May 28, 29     Carrier May 29, 20     Carrier May 29, 20     Carrier May 29, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 21, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 24, 20     Carrier May 24, 20     Carrier May 25, 20     Carrier May
Hawley Memorial   April 13, 14     Carr Memorial   April 14, 15     Carr Memorial   April 20, 21     Sheo Ct   April 27, 28     Redfield Mission   May 9, 10     Rowell Ct   May 11, 12     Humphrey   May 19, 20     Altheimer   May 21     Swan Lake   May 25, 26     Macon   May 28, 29     ARKANSAS CONFERENCE     FT. SMMITH DISTRICT     April 13, 14     April 13, 14     April 13, 14     May 27, 28     ARKANSAS CONFERENCE     FT. SMMITH DISTRICT     Carrier May 10, 20     Carrier May 21, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 23, 20     Carrier May 24, 20     Carrier May 25, 26     Carrier May 26, 27     Carrier May 27     Carrier May 28, 29     Carrier May 29, 20     Carrier May 29, 20     Carrier May 29, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 21, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 24, 20     Carrier May 24, 20     Carrier May 25, 20     Carrier May
Hawley Memorial   April 13, 14     Carr Memorial   April 14, 15     Carr Memorial   April 14, 15     Roe Ct.   April 20, 21     Sheridan Ct.   April 27, 28     Redfield Mission   May 4, 5     Star City   May 9, 10     Rowell Ct.   May 11, 12     Humphrey   May 19, 20     Altheimer   May 25, 26     Macon   May 28, 29     Z. D. LINDSAY, P. E.
Hawley Memorial   April 13, 14     Carr Memorial   April 14, 15     Carr Memorial   April 20, 21     Sheo Ct   April 27, 28     Redfield Mission   May 9, 10     Rowell Ct   May 11, 12     Humphrey   May 19, 20     Altheimer   May 21     Swan Lake   May 25, 26     Macon   May 28, 29     ARKANSAS CONFERENCE     FT. SMMITH DISTRICT     April 13, 14     April 13, 14     April 13, 14     May 27, 28     ARKANSAS CONFERENCE     FT. SMMITH DISTRICT     Carrier May 10, 20     Carrier May 21, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 23, 20     Carrier May 24, 20     Carrier May 25, 26     Carrier May 26, 27     Carrier May 27     Carrier May 28, 29     Carrier May 29, 20     Carrier May 29, 20     Carrier May 29, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 21, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 24, 20     Carrier May 24, 20     Carrier May 25, 20     Carrier May
Hawley Memorial   April 13, 14     Carr Memorial   April 14, 15     Carr Memorial   April 20, 21     Sheo Ct   April 27, 28     Redfield Mission   May 9, 10     Rowell Ct   May 11, 12     Humphrey   May 19, 20     Altheimer   May 21     Swan Lake   May 25, 26     Macon   May 28, 29     ARKANSAS CONFERENCE     FT. SMMITH DISTRICT     April 13, 14     April 13, 14     April 13, 14     May 27, 28     ARKANSAS CONFERENCE     FT. SMMITH DISTRICT     Carrier May 10, 20     Carrier May 21, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 23, 20     Carrier May 24, 20     Carrier May 25, 26     Carrier May 26, 27     Carrier May 27     Carrier May 28, 29     Carrier May 29, 20     Carrier May 29, 20     Carrier May 29, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 21, 20     Carrier May 21, 20     Carrier May 22, 20     Carrier May 24, 20     Carrier May 24, 20     Carrier May 25, 20     Carrier May

00	
	•
	WESTERN ME
	Charleston Ct., at New Prospect. March 9, 10 Midland Heights
1	23-26. F. S. H. JOHNSTON, P. E.
	FAYETTEVILLE DISTRICT.  (Second Round.)  Gravett and Gentry, at Gravett Feb. 24, 25 Lincoln Ct., at Cincinnati March 2, 3 Siloam Springs March 10, 11 Centerton Ct March 16, 17 Bentonville Sta March 17, 18 Springtown, at Decatur March 23, 24 War Eagle March 31-April 1 Winslow, at Winslow April 6, 7 Pea Ridge, at Buttram's Chapel. April 13, 14 Parksdale and Farmington April 20, 21 Fayetteville Sta April 27, 28 Viney Grove, at Rhea's Mill May 11, 12 Prairie Grove May 19, 20 District Conference, at Rogers April 30 Opening sermon by A. L. Cline. Committee on Examinations: J. M. Williams, C. W. Lester, Y. A. Gillmore.  J. B. STEVENSON, P. E.
	BOONEVILLE DISTRICT.

(Second Round.)	T. P. TURNER, P. E.
Gravett and Gentry, at Gravett. Feb. 24, 25	I MI
Lincoln Ct., at Cincinnati March 2, 3	S
Siloam Springs	TULSA DISTRICT.
Centerton Ct March 16, 17	(Second Round.)
Bentonville Sta	Shawnee, Trinity ChurchFeb. 18, 19
Curingtown of Decetus March 22 24	Poldbill Hamilton Fab 24 25 T
Springtown, at DecaturMarch 23, 24	Dalumin—Hammiton
War Eagle March 30, 31	Rediork-Mounds
Rogers Sta	Bearden March 2, 3
Winslow, at WinslowApril 6, 7	Okemah
Pea Ridge, at Buttram's Chapel. April 13, 14	Henryetta
Parksdale and Farmington April 20, 21	Okmulgee
Fayetteville StaApril 21, 22	Beggs
Springdale Sta	Tulsa, Boston AveMarch 17, 18
Viney Grove, at Rhea's Mill May 11, 12	
Prairie Grove	
Huntsville Ct	
	Haskell—Bixby at Bixby March 30, 31
District Conference, at RogersApril 30	Tulsa, Tigert Memorial March 31-April 1
Opening sermon by A. L. Cline. Commit-	Bristow April 6, 7   S
tee on Examinations: J. M. Williams, C. W.	Depew Ct., at Sunny Slope April 13, 14   1
Lester, Y. A. Gilmore.	Sapulpa
J. B. STEVENSON, P. E.	Stroud-Davenport, at Davenport April 20, 21
	StillwaterApril 21, 22   I
BOONEVILLE DISTRICT.	Prague-PadenApril 27, 28   §
Second Round.	Okfuskee CtApril 28, 29
Bellville and Ola, at OlaFeb. 11-12	Our District Conference will convene
Booneville Circuit, at Sugar Grove. Feb. 17-18	Thursday, May 16, 9:30 a. m., and last at ]
Booneville Station, at 7 p. m Feb. 18	
Danville Station, at 7 p. mFeb. 25	least till Sunday night. I urgently request (
Magazine and Havana, at Havana. March 2-3	each and every preacher and delegate care-
	fully and prayerfully to lay his plans to be
Dardanelle Circuit, at Fields Chapel	present at the first roll call and by all means
March 9-10	remain till the benediction is pronounced
Dardanelle Station	Sunday night. Pray much that the confer-
Blue Mountain Circuit, at Cedar Creek	ence may be a blessing to you and through
	you a blessing to others. Let each preacher
Branch Circuit, at Lowes Creek . March 23-24	in charge see to it that each Local Preacher
Paris Station March 25	in his charge is either present in person or
Prairie View Circuit, at Deleware	has in the hands of the secretary of the
Scranton Mission, at McKendree	conference a written report of his work since
	the last District Conference. Let him also
Waldron Circuit, at CauthronApril 6-7	see that his Recording Steward brings to the
	Conference the Gharterly Conference 1000
Waldron Station, at 7 p. mApril 7	ords, I shall note cach pastor accountable
Parks Circuit, at Parks April 13-14	
Cecil Circuit, at Webb City April 20-21	
Biglow Station April 28	GEO C ERENCH P E
Houston and Perry, at Houston April 28-29	1
Adona Circuit, at Adona	
Plainview Circuit, at Rover May 11-12	
Gravelly Circuit, at Gravelly May 12-13	
Walnut Tree Circuit, at Egypt May 19-20	
W. T. THOMPSON, P. E.	ner
11. 1, 1110M1 DOM, 1. II.	Whitefield and Porum, at Hoyt,
	7:20 n m Fab 16

### W

ı	Adona Circuit, at Adona		Λ
ĺ	Plainview Circuit, at RoverMay 11-12	MUSKOGEE DISTRICT.	E
1	Gravelly Circuit, at Gravelly May 12-13	(Second Round.)	R
l	Walnut Tree Circuit, at Egypt May 19-20	Webber's Falls and Warner, at War-	_
ı	W. T. THOMPSON, P. E.	nerFeb. 18	F
ı		Whitefield and Porum, at Hoyt,	Ď
ı	WHITE RIVER CONFERENCE.	7:30 p. mFeb. 16 Whitefield and Porum, at Porum,	_
١		7:30 p. m	C
١	BATESVILLE DISTRICT.	Sallisaw, 7:30 p. m	S
١	(First Round.)	Hanson Ct., at Hanson Feb. 24, 25	9 b
١	Swifton Ct., AliciaFeb. 18, 19	Wainwright and Oktaha, at Wainwright,	S
1	Smithville Miss., Flat Creek Feb. 20, 21	11 a. m	Ĭ
1	Tuckerman Sta	p. m	t
١	Calico Rock Ct., Calico RockMch. 4, 5	Tahlequal Ct., Quarterly Conference	
i	Wolf Bayou Miss., Wolf BayouMch. 9, 10	in Tahlequah, 2 p. m	
1	B. L. WILFORD, P. E.	Tahlequah Ct., preach at Eureka,	
ı	TINI DIA DIGERDIGE	7:30 p. m	
1	HELENA DISTRICT. (First Round.)	Stillwell and Westville, at Westville,	. 1
١	Parkin StationFeb. 18, 19	11 a. m	1
١	Hamlin Ct., at HamlinFeb. 20	Stillwell and Wauhilla, at Barron	I
Į	McCrory Station	Fork, 2 and 7:30 p. m	
١	J. K. Farris, P. E.	Stillwell and Wauhilla, at Chance, 7:30 p. m	1
1		Keota and Cowlington, at Cowlington	í
١	JONESBORO DISTRICT.		]
1	(First Round.) Osceola StationFeb. 18, 19	Tamaha Ct., March 24, 25	
-	Earle StationFeb 24, 25	Onapa Ct., March 30, 31	
1	Crawfordsville & Marion at C . Feb. 25, 26	Checotah	1
1	Wilson Station	Boynton and E., 7:30 p. mApril 7	1
	Bardstown Mission at Bardstown Mar 3, 4	Hulbert Ct	!
	Kellar & Forrest Home at F. HMar. 5 W. L. OLIVER, P. E.	Ft. GibsonApril 14	i i
-	W. D. OHIVER, F. E.	First Church, MuskogeeApril 21 Muskogee CtApril 21	
1	PARAGOULD DISTRICT.	Muskogee CtApril 21   St. Paul's, MuskogeeApril 28	
	(First Round.)	Stigler	
	Pocahontas StationFeb. 24, 25	Roland Ct., at Pawpaw, 7:30 p. m May 3	
	Reyno Ct., at ReynoFeb. 25, 26	Roland Ct., at Gans, 7:30 p. m May 4	1
	Pocahontas Ct., at Vernon Feb. 28, 29	Muldrow, 11 a. m	
	Maynard Ct., at SiloamMar 2, 1	Vian Ct., at Gore	1
	Lorado Ct., at Owen's Chapel Mar. 6, 7 M. M. SMITH, P. E.	W. M. WIIISON, I. P.	
	M. M. Shilli, F. E.	ALATHEMED DIGERTOR	
		McALESTER DISTRICT. (Second Round.)	1
	SEARCY DISTRICT.	Now Zion (Second Round.)	1

M. M. SMITH, P. E.	W. M. WIIISON, 1. 14.
,	McALESTER DISTRICT.
SEARCY DISTRICT.	(Second Round.)
(First Round.)	New Zion
Augusta Station	Wesley
Bradford & Bald Knob, at B Feb. 20	
Cato Ct., at Concord Feb. 23	AtokaMarch 3   Savannah CtMarch 6
Dye Memorial	Stuart
Gardner Memorial	Scipio
A. F. SKINNER, P. F	EufaulaMarch 17
	Canadian March 17
EAST OKLAHOMA CONFERENCE.	QuintonMarch 20
EAST ORDAITOMA CONFERENCE.	McCurtainMarch 24
ADA DISTRICT.	SpiroMarch 31
(Second Round.)	Panama Ct
Ada, First churchFeb. 18, 19	WisterApril 7
Earlsboro, at JarvisFeb. 24, 25	Heavener
Wewoka and Seminole, at Sem. Feb. 25, 26	Fair ViewApril 21
Vanoss, at L. R	PoteauApril 21
Ada Mission, at CenterMarch 3, 4	McAlester April 28
Asher	KrebsApril 24
McCloud StaMarch 6	SIDNEY H. BABCOCK, P. E.

(Second Round.)
Duke Ct., at VictoryFeb. 24, 25
Hollis Station March 6
Eldorado Station
Martha Station
Carnegie and Bois, at Carnegie. March 16, 17
Lone Wolf and Willow, at L. W. Mar. 17, 18
Racky Ct. at Salem
Hobart Station March 24, 25
Brinkman and Deer Creek, at D. C
March 30, 31
Vinson Ct., at VinsonApril 3
Dryden and Red Hill, at R. HApril 6, 7
Pleasant Hill and Gould, at GApril 7, 8
Cloud Chief Ct., at Pleasant View.April 13, 14
Mt. View and Goteso, at Mt. V. April 14, 15
District Conference at Granite. April 17, 19
Mangum Ct., at ——April 20, 21
Mangum StationApril 24
Prairie Hill CtApril 27, 28
Rev. H. E. Snodgrass will preach the
opening sermon for district conference Tues-
day, 7 p. m., April 16. Other announcements
will be made later. The pastors will please
collect the assessments for Missions and
Church Extension this quarter.
C. F. MITCHELL, P. E.

### LAWTON DISTRICT.

(Second Round.)
Hastings Sta
Tipton Ct., at AlpianFeb. 24, 25
Granfield Ct., at Granfield March 2, 3
Randlett Ct., at Ahpeatone March 9, 10
Indian Work, at Anadarko March 16, 17
Lawton Sta
Mt. Park Ct
Snyder
Headrick
Manitou Ct., at DeYoung's Chapel April 6, 7
Walter Ct., at Rose Valley April 13, 14
Temple
DavidsonApril 20, 21
District Conference will be held at Gran-
field, May 8.10.
R. E. L. MORGAN, P. E.

CLINTON DISTRICT. (Second Round.)	:
Leedy, at EurekaFeb. 24,	25
Carter, at BelleviewMarch 2 Elk CityMarch 3	, 3
Delhi, at Delhi S. HMarch 9,	10
SayreMarch 10,	11
Doxey, at Union HillMarch 16, ClintonMarch 17,	
Texola, at SalemMarch 23,	
ErickMarch 24,	$^{25}$
Sentinel	31
Butler, at ShilohApril 6	5. 7
Burmah, at Center PointApril 7	7,8
Custer City, at Mt. HopeApril 13, Thomas Mission, at Mt. ZionApril 14,	14
Cordell	$\frac{13}{21}$
Dill City, at Dill CityApril 21	, 22
Foss, at PageApril 27	$\frac{28}{20}$
WeatherfordApril 28, MOSS WEAVER, P. 1	29 E.

### CHICKASHA DISTRICT. (Second Round.)

۱	(In Part.)
l	Lindsay
١	Maysville, at MaysvilleFeb. 25, 26
l	Cement and Fletcher, at Fletcher. March 2, 3
Į	Tuttle and Amber, at Amber March 3, 4
i	ChickashaMarch 15
ı	Ft. Cobb, at Cheatham March 16, 17
I	Anadarko
	Bailey, at Mason
ı	MarlowMarch 29
ı	Banner, at Oaklawn
	Rush Springs and Ninnekah, at
ļ	Ninnekah
ļ	Criner, at Criner
i	Erin Springs, at Liberty Hill April 13, 14
ı	District ConferenceApril 16, 17, 18.
	The Chickasha District Conference, West
	Oklahoma Conference, will be held at Lind-
	say, April 16, 17, 18. Will open Tuesday
	9:00 a. m. and close Thursday noon, if possi-
	ble. Let pastors and local preachers have
	short written statements of their work. The
	Laymen's Movement will be given ample at-
	I taution

tention.

L. L. JOHNSON, P. E. Britton, Okla.

OKLAHOMA CITY DISTRICT.
(Second Round.)
Minco, at HazeldaleFeb. 24, 25
Minco, at Hazeldale Feb. 24, 25 Noble, at Shiloh March 2, 3
Lexington
Purcell
Blanchard, at Blanchard March 10, 11
Moore, at Sunny Lane March 16, 17
Epworth
Paul's Valley
Stratford and ByarsMarch 24, 25
St. Luke's
St. Talanta 31, April 3
St. John's March 31, April 4
Franklin
Norman
College Park
Paoli, at Florence
Capitol Hill
Predmont
El Reno
Perry
Guthrie
Geary May 4, 5
Arcadia May 12, 13
District Conference at Purcell May 15
O a m

O. F. SENSABAUGH, P. E.
ARDMORE DISTRICT.
(Second Round.) Sulphur, First ChurchFeb. 11
Sulphur, Vinita AveFeb. 11 Overbrook, at Love's ValleyFeb. 17, 18
Hickory, at Palmer. March 3 Ardmore, Broadway. March 3
Elmore, at Elmore
Wynnewood
Ardmore, Carter AveMarch 24, 25 Cornish, at GradyMarch 30, 31 Berwin, at SpringerApril 6, 7
Loue Grove, at Keller April 13, 14 Woodford April 14, 15
Ardmore Mission, at DeeceApril 20, 21 MariettaApril 21, 22
District Conference, April 24-26, at Broadway, Ardmore
W. U. WITT, P. E.

### THE PERILS OF YOUNG WOMEN. . By L. M. Cross.

The average life of that large class of unfortunate women is said to be seven years—a brief existence, but who can estimate the eternity of wretchedness and human degradation that is crowded into these few miserable years! They are constantly dying by the hundreds and the thousands everywhere, in hovels, almshouses and penal institutions. Over sixty thousand are annually led into a life of shame, and many of them are coming from refined Christian homes.

Upon whom does the responsibility rest? Mainly upon the mothers, because to them is given the first and greatest opportunity of moulding the lives of their children. That influence is so potent, that few of these sinful and sinned against women would have become as they are if their own mothers had given them, when children,

proper information.

A superintendent of one of our rescue homes, sometime ago made the statement that about two hundred girls had been cared for, and that in a personal interview with each one, every one said that she had received no particular warning from her own mother. The keeper of a notorious haunt of vice said to a mission worker, who was visiting its inmates: "Yes, you may come and talk to the girls all you want to, but I tell you, if their mothers had talked to them at home there would be none of them now to need you."

If young women are to be saved from this awful fate, it is certain that they must be forearmed by correct and healthy views of the nature and uses of those wonderful functions with which God has endowed them. They cannot be kept in ignorance. As soon as they became conscious of the new powers stirring within them, they will seek to know the why and the wherefore. To attempt to keep them in ignorance is to drive them, through their curiosity, to impure sources, and pernicious ways may be suggested of viewing matters that should be sacred and holy.

A reverent knowledge is the surest safeguard of innocense, and it is every mother's duty to see that the young girl committed to her charge is duly forearmed by being forewarned of the dangers that lie about her.

More and more mothers are realizing the vital importance of imparting this information, but they shrink from doing it because they do not know how. They desire their own daughters to avoid the snares and pitfalls that everywhere lay in wait for them, but they are naturally fearful that in aprpoaching this delicate matter they may, by suggestion, do harm rather than good. Thoughtful and good mothers feeling this way will welcome a fine book, written by a Christian physician—herself a wife and mother—Mrs. Dr. Mary Wood-Allen, entitled "What a Young Woman Ought to Know."\*

Mrs. Lillian M. N. Stevens, President of the National Women's Christian Temperance Union, was one of the first to commend this wonderful book. She says: "There is great need for carefully, delicately written books upon the subjects treated in this series. I am gratefully glad that the author has succeeded so well, and I feel that a great and enduring good will be the result."

Mrs. Mary Lowe Dickinson, the General Secretary of the Order of the King's Daughters, says: "Any young woman, knowing all that this volume teaches, has an essential foundation for whatever other knowledge she may acquire. Get a copy of this book, mother. Read it yourself and pass it on to your daughter. It will prove of priceless

\*"What a Young Woman Ought to Know," by Mrs. Mary Wood-Allen, M. D., price \$1.00 net, post free, will be sent to any of our readers upon receipt of price.

### BINGEN, ARK.

We had a good report at our first quarterly conference, February 4 and Brother Hilliard was with us, and preached a great sermon from a text never heard before (Psm. 119:128). We had a good turn out of the officials on Monday morning to attend to the business of the church. They are better to attend a quarterly meeting here than any place I know of. No matter what day of the week it is, they come and make the quarterly meeting interesting and lively. Thank the Lord for such a loyal, true body of men as we have here. Indeed a preacher should do a great work with such good co-workers. Well I am going to do my best. During the month of January I made 12 visits, received 28 members by letter, visited seven public schools and made a speech to each of them. I trust I have made a good start. The next night after the quarterly conference a storm struck the new parsonage at Bingen. There was no cloud, we heard no thunder. It was a clear evening. Nothing to indicate a storm. About 7 o'clock people began coming in and piling things to eat on the tables until the tables were loaded. About 60 or 70 people in all, mostly young people. We just let them have their way for a while. We are rejoicing now that we are among the best people in the best part of Arkan-We pray God's blessings upon sas. them. Hope to do the best years work Yours truly, of my life. J. H. Callaway.

### DON'T WORRY-EAT.

Memphis, Tenn.-Mrs. Emma D. Looney of this place says: "I suffered misery for nearly eight years, but since taking Cardui, I am much stronger, and I haven't missed a single meal. I hardly know how to express my gratitude.' Don't worry about your symptoms-Cardui doesn't treat them. What you need is strength. Cardui helps you to Take Cardui, because other tenics and medicines do not contain its peculiar and successful ingredients, imported especially for its manufacture. Half a century of success, has stamped Cardui with the seal of public approval. During this time, Cardui has benefitted a million women. Why not you? Try it, today.

### BATESVILLE STATION.

the last issue of the Western Methodist, Brother Weems calls me "T. T. Kennerly," and some friends in other parts of the State have inferred that I have been moved and that a preacher of that name has been placed in charge of First church, Batesville. I am still here in the best charge, in many particulars, in the White River conference. The official board is as fine a body of men, twenty-four in number, as I have ever known. Every one will pray in public and is pledged to evangelistic service. My reception was hearty and cheering. The parsonage was made comfortable with some new furniture and some much needed improvements. The salary was substantially increased. The congregations are large and enthusiastic. What do you think of a full house with the thermometer six deegrees below zero. The prayer meetings are an inspiration. Every department of the church is thoroughly organized and doing aggressive work. The promise is very bright for a prosperous year.

Yours fraternally, T. Y. Ramsey.

### PILES CURED AT HOME

**NEW ABSORPTION PROCESS** 

NEW ABSORPTION PROCESS

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of the home treatment free for trial, with reference from your ewn locality if requested. Immediate relief and nermanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 235, South Bend Ind.

### NOTICE ARKANSAS CONFERENCE.

Nearly \$200 in cash and good subscription soon to follow has up to date been reported on Arkansas Conference Loan Fund as a result of the freewill offerings taken on Loan Fund Day. A large number of the brethren have not yet reported. Brethren, please report, whether you have an offering or not. We want to know what has been done so that we may know how to proceed further. Even now, we shall have about \$500 to loan in the bounds of our Conference this fall. This is a good beginning in the right direction. This fund will help us solve some hard mis-Truly, sionary problems.

J. J. Galloway. Treas. Church Extension Board. Clarksville, Ark., Feb. 10, 1912.

### COLUMBUS CIRCUIT.

Death has been claiming a number of our most faithful ones in the past few months. In six weeks, four of the charter members of the Methodist Church have been taken away. On December 28, Mr. T. R. Sherly was laid to rest after having served the church for 47 years. On December 31, Mrs. Mary Walden was laid to rest affer having served the church for 70 years. Two weeks later her son, Mr. Logan Walden, followed her, after having served the church for 46 years. On February 9, Mrs. Julia Goodlett was laid to rest after having served the church for 47 years. Think of it, thesc four persons rendered 210 years of service to the church. What a loss to the heurch in their death! Who will take their places? May God's blessings rest upon those left behind.

A. O. Graydon, P. C. Columbus, Ark., Feb. 10, 1912.

### FOR LEASE OR RENT.

240 acres fine bottom land; 150 acres in cultivation, 50 acres meadow, 40 acres of pasture and timber; good three room house, good barn, well and orchard-bearing.

Loaction: 10 miles south of Tulsa, 6 miles east of Sapulpa, 2 miles west of Jenks, Okla. Will rent or lease for period of five years including year 1912 at \$800 per year. German farmer preferred.

Also 160 acres for sale, joining the above described land, at \$75 per acre if sold within thirty days. Creek bottom land. In the heart of the oil and gas district. Address

N. G. GREGORY, Jenks, Okla.

### CHURCH EXTENSION NOTICE.

The Executive Committee of the Board of Church Extension of the Little Rock Conference will meet in the office of the Treas., Mr. R. B. F. Key, Arkadelphia, Ark., Monday, March 4th, 8:00 p. m. All applications to the General Board either for loans or donations must come before the Conference Board at this time, and should be in the hands of the Secretary, Rev. Moffett J. Rhodes, by March the 1st. Applications filed last year will not answer for this. All necessary blanks can be had by simply addressing the Secretary at DeQueen, Ark.

J. A. Sage, Chm. Crossett, Ark., Jan. 27, 1912.

### FRUIT FARM.

Sixty-five acres of upland; 55 acres in 8-year-old apple trees just coming into full bearing; most of the balance in old orchard; good condition; large house and barn; good stone cellar with stone smokehouse above; excellent well of water; good fencing. One-half mile from depot. A single full crop will pay for orchard. Owner getting old. Will sell in tracts of ten acres or over. House not included unless whole farm is sold. A bargain for any man who wants a fruit farm in this fine fruit and berry region. Liberal terms. Cut out this advertisement and address it to J. W. Womack,, Centerton, Benton County, Ark.

# Absolutely Free

eyed, spectacle-wearing readers of this paper, you've just got to quit wearing your dim, scratchy, headache-producing, sightheadache-producing, sight-destroying spectacles at once as I am going to send you a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of

new pair of my wonderful "Perfect Vision" glasses absolutely free of charge.

—These "Perfect Vision" glasses will enable you to read the very finest print in your bible even by the dim firelight—
—These "Perfect Vision" glasses will enable you to thread the smallest-eyed needle you can lay your hands on—
—These "Perfect Vision" glasses will enable you to shoot the smallest bird off the tallest tree top on the cloudlest days—
—These "Perfect Vision" glasses will enable you to distinguish a horse from a cow at the greatest distance and as far as your cye can reach—
Now please remember these wonderful "Perfect Vision" glasses are free—absolutely free to every reader of this paper—not a cent need you pay for them now and never.

I therefore insist that you sit

never.

I therefore insist that you sit down right now—this very minute—and write me your name and address at once and I will immediately mail you my Perfect Home Eye Tester and a four-dollar cash certificate entitling you to a brand new pair of my wonderful "Perfect Vision" glasses absolutely the of charge—hist as cheerfully free of charge—just as cheerfully as I have sent them to nearly all the other spectacle-wearers in your county. Address— DR. HAUX—The Spectacle Man— ST. LOUIS, MO.

NOTE:-The above house is perfectly reliable.

### MARRIED.

At the home of the writer at Grand Valley, Okla., January 7, 1912, Mr. Leroy Bell and Miss Laura Goldie Manion, both of this neighborhood. Bro. Bell is treasurer of our Sunday school and secretary and treasurer of our Epworth League. Sister Bell is fourth vice president of our League and also organist. She is a sister of Rev. R. C. Aubrey,s wife of the N. W. Texas Conference.

J. D. Z. Munsey, P. C.

### GREAT REVIVAL.

A great revival is now in progress at the Methodist Church, South. Much interest is manifested. Quite a number of conversions and reclamations. denominations working harmoniously. Rev. J. D. Edwards evangelist, preaches with power the old time gospel-Prague News, Prague, Okla.

### ANNUAL MEETING OF THE BOARD OF EDUCATION.

The annual meeting of the Board of Education will be held, beginning April 2, 9 a. m. in the rooms of the Board, Methodist Publishing House, Nashville, Tenn.

WANTED A PHYSICIAN IN DEPEW

Fopulation 500; on Frisco railroad; eight miles to nearest town on railroad east or west; good farming land; as good water as can be had in the West. Town lots cheap; farming lands from \$25 to \$40 per acre. A Methodist doctor preferred, but other churches not excluded. For information address

Depew, Okla.

S. H. Matthews.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 7045 Carney Bldg. Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.