

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCE

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WESTERN METHODIST EPISCOPAL CHURCH, SOUTH

No. 47.

## Little Rock Conference

### FIFTY-EIGHTH SESSION.

The fifty-eighth session of the Little Rock Annual Conference of the M. E. Church, South, met in Fordyce at 9:00 a. m. Wednesday, November 15, 1911, Bishop J. H. McCoy presiding.

Hymn 560 was sung, Bishop McCoy led in prayer; the Bishop read a lesson from the 12th chapter of Luke, and addressed the Conference on "The Moral Perils of Wealth." Hymn 547 was sung.

W. P. Whaley was elected secretary. On his nomination, the following were elected: C. J. Green, assistant secretary; George Thornburgh, railroad secretary; M. A. Nelson, statistical secretary, and the following assistant statistical secretaries: H. F. Buhler, for the Little Rock District; W. T. Menard, for the Pine Bluff District; J. D. McClure, for the Monticello District; W. A. Steel, for the Camden District; L. E. N. Hundley, for the Texarkana District; S. A. Hill, for the Prescott District, and O. H. Keadle, for the Arkadelphia District.

The following were introduced to the Conference: Rev. E. M. Pipkin, of the White River Conference; Revs. J. H. Glass, H. E. Wheeler and G. H. Crowell, recent transfers to this Conference; Rev. Mr. Sproule, representing the American Bible Society; Rev. J. R. Stewart, representing the superannuate endowment fund; Mr. Campbell, representing the Publishing House, and Rev. D. J. Weems, representing the Western Methodist.

Hon. T. B. Morton, of Fordyce, was introduced to the Conference, and delivered an address of welcome, to which Bishop McCoy replied.

Communications were received from the Laymen's Movement, the Anti-Saloon League, the Department of Ministerial Supply and Training, the Board of Church Extension, the Publishing House, the Board of Trustees, the Sunday School Board, the Epworth League Board, and the Correspondence School.

(The names of all the elders in the Conference were called this day and on other days, their characters were passed without incident, and their several names are not therefore recorded here as shown in the journal.)

When the name of Dr. Alonzo Monk was called it was answered that there was nothing against his moral character; but the Bishop laid before the Conference certain charges affecting his administration, which charges were signed by certain members of the Twenty-eighth Street Church, Little Rock, and had been placed in the hands of the Bishop. It was near the noon hour and became necessary to hold an afternoon session to dispose of these charges. After a hearing of the case, the Conference was satisfied that no law had been violated, and unanimously passed his character.

### SECOND DAY.

The Conference convened at 8:30 a. m. Hymn No. 1 was sung. The Bishop read the 4th chapter of Second Corinthians and Rev. Harry E. Wheeler led in prayer.

Dr. Richardson, a recent transfer to this Conference, and Rev. J. J. Morgan, representing the American Bible Society, were introduced to the Conference.

Under Question 22, "Are all the preachers blameless in their life and official administration?" the honor roll of the Conference was called, and the following made reports or were reported for, and their names were referred to the Committee on Conference Relations for the Superannuated Rela-

tion: W. J. Scott, J. E. Caldwell, J. M. Cline, E. Garrett, W. J. Davis, Horace Jewell, J. M. D. Sturgis, J. W. Vantrease, R. C. Atchley, E. N. Watson, O. H. Keadle, J. C. Rhodes, H. D. McKinnon, H. Townsend, J. H. Riffin, J. L. Johnston, G. W. Logan, W. M. Crowson, R. J. Raiford, and C. O. Steele.

The names of H. R. Withers and Barnett Wright were called. It was reported that they had died during the year, and their names were referred to the Committee on Memoirs.

Dr. Monk, presiding elder of the Little Rock District, reported the sum of \$62.00 on the general claims from Capitol Hill Church, which was paid too late last Conference to be gotten into the report. He asked the Conference what should be done with it, and the Conference ordered it added to the collections from that church for this year as an over-plus for the various causes for which it was given.

Under Question 9, "Who are the deacons of one year?" the names of J. C. Williams and J. E. Waddell were called, they made their reports, their characters passed, their examinations were approved, and they were advanced to the Class of the Fourth Year. The names of Don C. Holman and A. T. Clanton were called, they made their reports, their characters passed, but they had not been before the Committee of Examination, and they were continued in the Class of the Third Year.

Question 10 was called, "What traveling preachers are elected deacons?" The name of Edgar Seay was called, he made his report, his character passed, his examination was approved, and he was advanced to the Class of the Third Year, being already a deacon. The name of J. Abner Sage was called, he made his report, his character passed, his examination was approved, and he was advanced to the Class of the Third Year and elected to deacon's orders. The names of C. N. Baker, J. W. Williams, and J. D. Baker, J. L. Hoover were called, reports were made of their work, their characters passed, but as they had not been before the Committee of Examination they were continued in the Class of the Second Year. The name of H. H. McGuyre was called, he reported his work, his character passed, but as his examination was not approved, he was continued in the Class of the Second Year.

At this point Rev. Ed F. Cook, one of the missionary secretaries, J. M. Williams, president of Galloway Female College, and Dr. Stonewall Anderson, secretary of the Board of Education, were introduced to the Conference.

Question 12 was called, "What local preachers are elected deacons?" Robert Clinton Rhodes, William Henry Hansford, and Augustus Brown, recommended by the Arkadelphia District Conference; Charles Augustus Fuller and William Clarence Lewis, recommended by the Monticello District Conference; and Reull Palmer James, recommended by the Prescott District Conference, were elected to local deacons' orders.

Rev. J. R. Steward, secretary of the Superannuate Endowment Fund, and Rev. J. J. Morgan, secretary of the American Bible Society, addressed the Conference in behalf of the interest they represent.

The Conference was visited by the faculty and student body of the Clary Training School. The Bishop welcomed them, and the school sang "The Cloud of Fire."

L. B. Leigh, lay delegate from Little Rock District, was recognized. He presented the report of the Arkansas Methodist Orphanage, which was

referred without reading to the Committee on Orphanage.

Dr. James A. Anderson, editor of the Western Methodist, made a brief statement in regard to the paper and the book business.

The time of adjournment having arrived, announcements were made, and Conference adjourned with the benediction by Dr. Ed F. Cook.

### THIRD DAY.

The Conference met at 8:30 a. m. Hymn No. 222 was sung. The Bishop read a lesson from the 1st chapter of St. John, and Dr. J. E. Godbey led in prayer.

Dr. E. B. Chappell, Sunday school secretary; H. H. Watson and F. W. Gee, members of the White River Conference; E. R. Steel and F. E. Dodson, members of the Arkansas Conference; Rev. J. H. Bishop, a transfer from the White River Conference; Dr. John A. Rice, of the Central Texas Conference, and W. B. Hubbell, business manager of Hendrix College, were introduced to the Conference.

Question 1 was called, "Who are admitted on trial?" Robert Lewis Cabe, Lewis Thomas Rogers, Andrew Jackson Black, recommended by the Arkadelphia District Conference; Julius Orlando Adcock, Albert G. Cason, Jefferson Cleveland Sampley, recommended by the Camden District Conference; Jesse Peter Plummer, Marion Morrow Monk, James Beverly Evans, recommended by the Little Rock District Conference; Charles Bruce Holmes, Arthur Braden Holland, William Clarence Lewis; Charles Augustus Fuller, Sidney Baxter Mann, recommended by the Monticello District Conference; Stanley Thompson Baugh, Joseph Henry Ross, and Joseph Columbus Johnson, recommended by the Texarkana District Conference, were represented and admitted on trial in the Conference.

Question 2 was called, "Who remain on trial?" James Rhodes, A. O. Graydon, Thomas F. Hughes, Marion S. Monk, L. C. Beasley, G. T. Traylor, J. W. Mann, W. F. Rogers, reported their work, their characters passed, their examinations were approved, and they were advanced to the Class of the Second Year. Ben C. Few reported his work, his character passed; but, as he did not take the examination, he was continued in the Class of the First Year. R. E. Mullins reported his work, his character passed, but, as his examination was not approved, he was continued in the Class of the First Year.

Question 14 was called, "What traveling preachers are elected elders?" Watson D. Sharp, Henry F. Buhler, and James Monroe Cannon reported their work, their characters passed, their examinations were approved, and they were elected to elders' orders. J. T. Rogers, T. M. Armstrong, H. L. Simpson (already an elder), Frank Hopkins, and Fletcher W. Harvey (already an elder), reported their work, their characters passed, but as they had not completed their course of study, they were continued in the Class of the Fourth Year. Alexander Crawford reported his work, his character passed, his examination was approved, he being an elder already.

Under Question 9, "Who are the deacons of one year?" the name of W. T. Menard was called, his character passed, his presiding elder reported his work, but he had not been before the Committee of Examination and was continued in the Class of the Third Year.

Mrs. Lula A. Markwell, president of the Arkansas W. C. T. U.; Dr. John A. Rice, chairman of the Educational Commission of Texas Methodism, and Dr. Stonewall Anderson, secretary of the Board of Education, addressed the Conference concerning the interests committed to their hands.

The Bishop read a communication from Mrs. Maud Mason Blackwell, of Salem, Ark., telling of an affliction of her ather, B. F. Mason, recently a

(Continued on page 3.)

## WESTERN METHODIST

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## OUR CONFERENCES.

White River, Blytheville.....Dec. 6

Rev. Frank Barrett made a great speech at the Arkansas Conference in favor of the plan of the Anti-Saloon League to invoke the initiative for Statewide prohibition. He made another great speech at the Little Rock Conference. At the Arkansas Conference there was one vote against his plan; at the Little Rock Conference no vote at all against it, the Conference being unanimous.

Rev. C. C. Grimes, of Moberly, Mo., represented the Board of Church Extension at the Little Rock Conference. Dr. McMurry of course finds it impossible to reach all the Annual Conferences, and he has found in Brother Grimes a man who ably presents the work of the board. The pastors of the Little Rock Conference tell us that the work was never better presented from the standpoint of the pastor.

It is gratifying to us that the Little Rock Conference granted a levy of a thousand dollars this year for Galloway College. Personally we regret that the Arkansas Conference could not yet see its way clear to make a similar levy. The White River Conference last year, for the first time, made a levy of \$500.00. We trust all Arkansas Methodism will soon be in position to come to the aid of this noble institution.

Rev. F. N. Brewer, for the last two years pastor at Hamburg, and recently appointed to Mena, was in the city in attendance on the Masonic Grand Lodge as grand chaplain this week, and made us a brotherly call on Tuesday. His work at Hamburg was very successful and a fine \$17,000.00 brick church was erected. We are sure his new pastorate will receive him gladly and that the incoming year will be a happy and successful one, both for pastor and people.

Rev. Dan Hammons has many friends in Arkansas. They are all ready to congratulate him on his marriage. The wedding was at Pine Bluff, and the bride is Miss Ruth Scales, of a most excellent family. Bishop McCoy was the officiating clergyman. We extend to all parties most hearty congratulations. Brother Hammons has made a fine record on the Pine Bluff District, and he will make a record in his new place in the White River Conference, to which Conference he transfers at the call of Bishop McCoy.

Intercollegiate athletics may be a good thing; we see at least some good in it. But may we suggest that it is possible to get a little wild over college play? For example, a game of football was recently played between Hendrix and Henderson-Brown; it resulted in a tie; and a tie is thought by some to be an intolerable situation, and the tie must be played off. Why must it be played off? Are we not putting more time and more money on our athletics than we are putting on all the literary and religious organizations in our colleges? It must have cost Henderson-Brown several hundred dollars to play that Hendrix game; if it must be played over again, on neutral ground, as is proposed, it must cost each of the institutions money enough to send a boy to school a year. Granting all that may be claimed as to the value of football, is this game worth this candle, or have we taken leave entirely of sobriety?

The entertainment of the Conferences within our bounds has this year given great satisfaction to the brethren. This editor has met with a hos-

pitality that has been so excellent that an acknowledgment of it seems to be a matter of mere decency. At Okmulgee we were quartered with the Trents, old friends, with a choice lot of fellow-guests, with every convenience and comfort and with high fellowship with the family and the guests. At Booneville, for our brief stay, we were with the Mileses, the family of an honored and dear departed friend, Mr. Oscar L. Miles. At Mangum we were with the Mathesons, Mrs. Matheson being the daughter of our old friend, Mr. J. C. Bell, whose hospitality we enjoyed when a boy preacher. At Fordyce we were with the Bankses, the home of Mr. A. B. Banks, a Presbyterian deacon, who is a prince among men, and with whom we stopped 12 years ago at a session of the Little Rock Conference in that town. All these people live in splendid homes, and certainly no mark of hospitality was lacking toward the guests that they entertained.

Rev. George S. Sexton was at the session of the Little Rock Conference in the interest of our great Washington City church. He always finds a welcome by the brethren of his old Conference. As for his mission among us, we desire to say that all Southern Methodists should help it forward. There is every reason for building a great church in Washington City that can be found for building a great church anywhere. We have heard it suggested that worldly pride enters into the proposal. We do not see the point, unless worldly pride enters into the building of a great church always and everywhere. If Southern Methodism is ever justified in putting up splendid buildings, we are justified in building one in the capital of this nation. There is no spot within our bounds where a great building can speak in louder and more emphatic tones of the devotion of Southern Methodists to Christ. It will be, moreover, the voice of Southern Methodism, and not alone the voice of our Washington people, that is to be heard; and therefore it is that all Southern Methodism ought to enter into the enterprise. Our congregation at Washington is not able, standing alone, to give forth in a building the message, the really world-message, we need to utter through this building. The representatives of the nations are there, are constantly streaming through that city, and we need a worthy exponent.

## STUDENT DEBAUCHERY.

Mr. R. T. Crane, a wealthy iron man, has, it seems, recently conducted an investigation of conditions in certain great universities of the country. He specifies Columbia, Yale, Harvard, Princeton and Cornell in his report, published in current numbers of *Valve World*. It is an awful indictment both of the universities and of the municipalities that permit such conditions. We do not here go into the details. Mr. Crane says the proof is irrefutable. He quotes also from a letter of Mr. E. C. Mercer, who is special secretary of the association of colleges of North America, in confirmation of his findings.

We allude to the matter here not for the purpose of giving our own confirmation to the report of Mr. Crane; we do not know Mr. Crane. We refer to the matter for the purpose of emphasizing two facts: The first fact is that no young fellow in his teens has any business in any large student body such as gathers at these universities; his place is in some academy or in some small college. The government of universities is in the every nature of the case unsuited for immature boys. If they go utterly to the bad there, their parents and guardians are chiefly to be blamed. The second fact is that the hope of this country lies in bringing into our institutions of learning an atmosphere that will make it impossible for students to enter upon a career of debauchery and remain in these institutions; and the further fact about this phase of the matter is that the best guarantee of such an atmosphere is to be found in our church colleges. Here, if anywhere, is where the church college must do its work; there is no other justification of its existence. Men who have boys to educate will learn after a while where are the safest places to put them. And our church people will learn that they must put their money and their prayers into the institutions.

## FREEDOM FOR UNIVERSITIES.

At the opening of the present term of the University of Oklahoma, Acting President Julien C. Monnet made a plea for the revision of the educational system of the State of Oklahoma, a revision that would thin down to a stand our schools for higher education in this State, and one which should assign to each school its proper function. With this plea we find ourselves in hearty agreement. The readjustment will have to come in Oklahoma.

The acting president made also a plea for absolute academic freedom in a university. With this plea also we are in hearty accord; there is in the very logic of the situation no other basis for a university. It is absurd to put a body of men to seeking truth and at the same time handicap them with a demand that they must not find any truth which does not accord with theories and dogmas which somebody already holds.

The acting president makes a plea for absolute freedom of conduct upon the part of members of the faculty of a university. We quote his language on this point:

"Every form of restriction upon the conduct, the thoughts and purposes of a university faculty is a barrier in the way of academic progress. To prescribe the personal habits of men occupying the dignified and exalted positions held by members of a college faculty is a step backward toward the Dark Ages."

We are not sure we understand what was meant by these words; but taking them at what they ought to be held as meaning, we must say very plainly that we cannot at all agree to this demand. Certainly it would be a silly proceeding for any board of trustees to prescribe a lot of rules of conduct for the regulation of the lives of members of a faculty. But certainly, also, it were absurd for a board to make it known in the name of "freedom" that a university professor would not be held to the highest standard of moral conduct. It is the only thing left us in our State universities to insure their moral welfare. And the revelations recently made as to the terrible debaucheries in some of the large universities of this country afford a ghastly demonstration that we need to protect our youth. No man who is not at least a man of high moral standing has the least business in any professor's chair in this country; and if any man occupying a chair assumes the right to be less than a man of high moral conduct, it is the sacred duty of the board of trustees to remove that man. It might be easy to start a quibble over this statement, but the broad principle is incontestable. To deny this is a step forward to the still darker ages.

## JEWISH RESTORATION.

There are now in the city of Jerusalem 60,000 Jews, two-thirds of the population. The greater part of them write and speak the ancient Hebrew tongue. Many of them, perhaps most of them, dream of the restoration of the Jewish nationality. The Zionist movement among the Jewish people represents this sentiment. It is a vain dream; the Jews, without a country, have shown great adaptation to all countries, and there are genuine patriots among them in many countries. They are not likely ever to re-establish themselves as a nation. The only restoration that may ever be expected is their restoration to a place in God's great world-plan, a place which their leaders abandoned when they failed to follow central figure. The Jewish people will come back to this. It will be a great day for them, and for us, and for the world, when they do come back.

## THE TRUTH OF METHODISM.

The question which confronts us is: Is there in Christian experience something that is beyond the explanation of purely natural laws—something really divine, something produced directly by the spirit of God? I do not mean to say that whatever is explicable has thus ceased to be divine, nor do I wish to create the impression that the divine is magical, disorderly, capricious. But I do mean to say that in Christian experience there must be something that can be traced back

directly to a manifestation of the living God in the soul of man—not some effervescent impression, but something which gives to man everlasting power over evil, power over environment, power over sin, power over death; something which enables him to do that which is considered impossible. Nothing short of this can be called Christian experience. But if the experience is not to be lost in subjectivism, in vague mysticism, in morbid impressionism, in changing moods, in fruitless and weakening emotions—if it is to be a fellowship with the eternal God that endures in eternity, it must have an objective basis some foundation outside of ourselves. This foundation has been clearly pointed out by St. Paul in his letter to the Corinthians: "Other foundations can no man lay than which is laid, which is Jesus Christ." The Methodists do not recognize any of the foundations upon which other churches build their theological systems. We do not link our Christian experience with sacerdotalism, sacramentarianism, nor eternal degrees, nor modes of baptism; we build upon the direct work of the living God in the human soul, and do not allow any church or priest or sacrament or decree or rite to stand between God and the soul. This has ever been the glory of Methodism. It is safe against temptations and doubt only when based upon the impregnable rock of the person and work of Jesus Christ as recorded in the Scriptures and as manifested in the holy lives of his followers through all the ages. Methodist theology must hold fast to the unchangeable fact of the revelation and manifestations of the living, personal God in the life and work of Him who "dwelt among us, and we beheld his glory, glory as of the only begotten from the Father."—Bishop John L. Nuelson.

#### THE NEW MANAGEMENT OF THE MISSOURI PACIFIC-IRON MOUNTAIN.

Mr. B. F. Bush, the new President of the Missouri Pacific-Iron Mountain system, shortly after he took charge, issued to the employees of that company, and really to the public, an address, in which he makes a strong plea for economy, efficiency and a just consideration of the public in handling the road. It is a strong and timely appeal to every man to do his duty to the company, to himself and family and to the public. The address is also an appeal for fair treatment on the part of the public. We are impressed with the belief that Mr. Bush simply desires what Mr. Roosevelt has so aptly named a square deal, all around. Our readers are already advised that the Western Methodist some months ago made an extensive investigation of the railroad system throughout the country, and found that the railroads generally are seeking the basis of honest business and a square deal, though in the cases of some of them we have no reason to believe they ever aimed at any other policy, notwithstanding there were others which went after all they could get out of the public. The railroads must do right, and the public must adopt a liberal policy in dealing with them when they are doing right, for they are great public utilities. Mr. Bush gives us certain figures as to the relative finances of roads in various countries, figures which we once before gave our readers, but they are interesting enough to repeat. We quote from the address:

"There is no truth in the statements often put forth by those who are not friendly that the railroads are overcapitalized and seek to obtain exorbitant rates from the public to pay interest on the excessive capital. The facts are, the railroads of this country could not be built today for the money which their capitalization represents. After full investigation it has been asserted by such competent authority as the Interstate Commerce Commission that the value of the physical properties of the American railroads as they stand today is more than that represented by their stock and bonds. American railroads are capitalized on an average at \$59,000 per mile; those of England at \$314,000; France, \$141,000; Italy, \$125,000; Germany, \$111,000, and Belgium, \$180,000. The Missouri Pacific-Iron Mountain is capitalized, stock and bonds, per mile, at \$50,000, which is much less than the average of the American railroads."

#### LITTLE ROCK ANNUAL CONFERENCE. (Continued from page 1.)

member of this Conference, and the Conference directed the secretary to write Mrs. Blackwell, assuring her of the sympathy and prayers of this Conference for herself and her father.

An Educational Loan Fund, amounting to \$135 in cash and subscriptions, was raised.

Rev. — Perkins, of the Arkadelphia C. M. E. Church, was given time to present the needs of his church, and a collection was taken for his church amounting to a little more than \$44.00.

Rev. B. A. Few was elected editor and publisher of the Conference Minutes.

Question 16 was called, "What local preachers are elected elders?" Cornelius Rowin Shelton, recommended by the Arkadelphia District Conference; Richard Robert Rudder, recommended by the Monticello District Conference, were elected to elders' orders.

The time for adjournment having arrived, announcements were made, the Doxology was sung, and Rev. John A. Rice pronounced the benediction.

#### FOURTH DAY—MORNING SESSION.

The conference met at 8:30 a. m. Rev. S. K. Burnett conducted the devotional service. He read Psalm 103, Hymn No. 556 was sung and Rev. George W. Logan led in prayer.

Rev. H. M. Ellis, Field Secretary of the Methodist Hospital in Memphis, and A. J. Ewing, an elder from the Tennessee Conference, and Miss Henry, Deaconess of the Crossett church, were introduced to the Conference; as also was Dr. I. L. Holt, of the St. Louis Conference, a little later.

Question 3 was called, "Who was discontinued?" and was answered, "No one."

Question 5 was called, "Who are readmitted?" and it was answered, "No one."

The Committee on Conference Relations made report number one, and the report was adopted.

Question 6 was called, "Who are received by transfer from other Conferences?" and the Bishop announced the following: Harry E. Wheeler, elder from the North Alabama Conference; Frank Barrett, an elder from the White-River Conference; George H. Crowell, an Elder from the Oklahoma Conference; J. T. Wilcoxon, from the Tennessee Conference; A. J. Ewing, an elder and supernumerary from Tennessee Conference; J. H. Bishop, deacon in class of fourth year, from Arkansas Conference, and J. Z. Burleson, an elder from the White River Conference.

Question 9 was called, "Who are the deacons of one year?" P. S. Herron made his report, his character was passed, but as he was not before the Committee of Examination, he was continued in the class of the third year.

Question 8 was called, "Who are received from other churches as traveling preachers?" and was answered, "No one."

The names of C. C. Godden, J. E. Godbey and C. D. McSwain were called, their characters passed, and they were referred to the Committee on Conference Relations for the Supernumerary Relations.

The Bishop read a communication of greetings from Mrs. George Thornburgh, Corresponding Secretary of the Little Rock Conference, W. F. M. S., and the Conference directed Rev. James Thomas to reply to the communication. Mrs. Moffett J. Rhodes, Second Vice President of the Little Rock Conference, W. H. M. S., addressed the Conference in regard to the Young People's Missionary Society.

Question 4 was called, "Who are admitted into full connection?" Edgar Seay, a local deacon, and Jesse Abner Sage, were called to the chancel, addressed by the Bishop, and elected to full connection in this Conference. The Conference stood and sang "Blessed Be the Tie That Binds," and the members of the Conference gave the two new members the right hand of fellowship.

Question 7 was called, "Who are received from other churches as local preachers?" Rev. R. W. McKay presented the name of J. W. Walker, an Elder in the Church of the Nazarenes, received and recommended by the Camden District Conference. Brother Walker was present, and certified his agreement with us in doctrine and

discipline and the Conference recognized him in orders as a local deacon.

The time for adjournment having arrived, the pastor made announcements for various services, and W. M. Hayes pronounced the benediction.

#### AFTERNOON SESSION.

The Conference came to order at 2:30. Forney Hutchinson conducted the devotional services, Rev. George W. Logan leading in prayer.

James Thomas made a statement in regard to the Hendrix College debt.

The Board of Trustees of the Little Rock Conference, the Board of Missions, the Board of Education, the Committee on Publishing Interests, the Committee on Methodist Orphanage, the Sunday School Board, made their reports and they were adopted.

The Temperance Committee made its report. The following amendment was offered: "We favor statewide prohibition in Arkansas and a rigid enforcement of all temperance laws, and we pledge ourselves to support any measure providing for State-wide prohibition which may be submitted to the people of this State. Rev. Frank Barrett addressed the Conference in favor of the original report. The Conference accorded J. H. Hinemon the privilege of speaking to the report. J. H. Hamiter also made an address on the matter. The previous question was ordered and Frank Barrett closed the discussion. The amendment was lost. The vote coming on the original report, it was adopted almost unanimously. (The report provides for the initiative.)

The Joint Board of Finance made its report. And amendment was adopted, striking out the assessment for the Superannuate Endowment Fund, and the report was adopted.

The Committee on Laymen's Movement made a report, which was adopted, and J. O. A. Bush was elected Conference lay leader.

A. P. Few was elected recording secretary.

It was moved and adopted that when we adjourn we do so to meet in Memorial Session at 3:00 p. m. Sunday.

The Bible Board submitted its report; but it was recommitted for the distribution of the assessments which it recommends.

Announcements were made, and Conference adjourned at 5:30 p. m.

#### FIFTH DAY—MEMORIAL SESSION.

The Conference met at 3:00 p. m. Sunday, in Memorial Session. Rev. T. H. Ware, by appointment of Bishop McCoy, presided. Rev. C. O. Steele conducted the opening service, Hymn 386 being sung, and Rev. C. O. Steele leading in prayer.

The Committee on Memoirs reported that Rev. H. R. Withers and Rev. Barnett Wright, members of this Conference, and Mrs. Cornelia J. Atchley, Mrs. Mary C. Godbey, Mrs. Alice Leslie Rodgers and Mrs. Fannie Johnson, preachers' wives, had died during the past year.

A suitable memoir of each was read and many testimonies of high appreciation were spoken.

A motion was made and adopted that we receive these memoirs and publish them in the printed minutes and record them in the journal of the Conference.

#### SIXTH DAY.

The Conference met at 8:30 a. m. The Bishop read a lesson from the 13th chapter of Hebrews, Rev. W. A. Steele led in prayer, and Hymn 458 was sung.

The minutes of the previous sessions were read, corrected and approved.

The Bishop submitted a certificate of ordinations, answering Questions 11, 13, 15 and 17.

The chairman of the examining committees submitted the following resolution

"In view of the limited time heretofore given for examination of undergraduates by our Conference committees, be it

"Resolved, by this Conference, that all undergraduates be required to meet at 7:30 p. m. Monday before the opening of the Conference.

"FORNEY HUTCHINSON.

"J. M. WORKMAN.

"C. J. GREENE.

"A. M. ROBERTSON.

"W. P. WHALEY."

The resolution was adopted.

(Continued on Page 7, Column 3.)



## EASTWARD

### Around the World

#### ACROSS THE VOLGA RIVER AND URAL MOUNTAINS.

By DR. W. B. PALMORE.

No. XVIII.

Although in the midst of a babbling crowd we felt quite lonely late at night in the city of Moscow, as we boarded an express train for faraway Siberia. Our very meager or limited knowledge of the Russian language made the situation all the more embarrassing. We were suddenly and agreeably relieved when a very graceful and elegant gentleman volunteered to serve for the time as our interpreter, who was much at home in many languages, especially the English, which he spoke with more elegance and precision than the average American or Englishman. Imagine our surprise when we found this kind stranger, of such modest mien and simplicity of manner, to be Baron Trautenberg, of Petersburg, who accompanied us as far as the great Volga River, which does not now seem quite so far away as it once seemed to Doctor Samuel Johnson.

Boswell, in his inimitable life of Johnson, says: "One evening at the Essex Head Club in London, Johnson startled the company by exclaiming: 'O, gentlemen! I must tell you a great thing. The Empress of Russia, Catherine the Second, has ordered the Rambler to be translated into the Russian language, so I shall be read on the banks of the Volga. Horace boasts that his fame would extend to the Rhone. Now the Volga is farther from me than the Rhone from Horace.' Both Horace and Johnson would be amazed today to travel in the same car and train, without change or break, from Petersburg to Vladivostok, a distance of about 7,000 miles! Even a religious weekly, published on the west shore of the Mississippi, is today read 'beyond the Volga!'"

#### THE URAL MOUNTAINS.

stretching thousands of miles north and south, the great barrier or dividing line between Asia and Europe, were somewhat of a disappointment to us, as to magnitude and picturesque altitudes. To the native Russians, who have never seen anything but the level prairies, plains and steppes of their own land, the Urals seem much more lofty and sublime than they do to eyes accustomed to the Rockies, the Andes and the Himalayas. The scenery along New River on the Chesapeake & Ohio Railroad is not far behind, if any, of the finest we saw in the Urals. At the highest point is a triangular pyramid of white marble on the dividing line between the two continents. On one side is inscribed Europe, on another Asia. This pyramid has been called

#### "THE MONUMENT OF TEARS,"

from the fact that so many thousands of weeping exiles have embraced it as they left Europe and hope behind, with all the foreboding of Siberian solitudes and severities before them.

Ninety-five per cent of the world's supply of platinum is said to be obtained in these mountains. There are limitless supplies of iron ore, providing four-fifths of the pig iron used in Russia. Here also are precious stones: topaz, garnet, jade and diamonds. Besides there is marble, asbestos, mercury, copper, porphyry, jasper, malachite, sapphire, emeralds, zinc, nickel, cobalt and coal. Twenty-five per cent of Russia's gold is also obtained from the Ural Mountains.

The Argentine Republic is probably the only country in the world which can equal or surpass Siberia in long stretches of straight railways. There is one stretch of this Siberian line without a yard of curve for 80 miles. The engineers who surveyed the road are said to have been great grafters, who placed the road far away from many of the towns because the people of such towns did not offer them a sufficient bribe. When Czar Nicholas the First learned that the engineers of the first road from Petersburg to Moscow were proposing to curve or carry the road by the towns which offered the largest bribes he called for a map and laid a straight edge down, with one end at Petersburg and the other at Moscow,

drawing a straight line from one city to the other, he said: "Build it there!" And there it was built.

The vastness and superiority of Siberian lands has overwhelmed us with agreeable disappointment!

#### THE ULTIMATE FOOD SUPPLY

of the world will doubtless come from Siberia! Away north, where the land borders the Arctic, there is no vegetation but moss and lichen, on which the reindeer feed. Below that comes the great frozen zone, a dense wood, 2,000 miles wide, running east and west across Asia. But farther south still is the marvelous agricultural region through which we traveled. Between the Urals and Lake Balkal, and for a thousand miles north and south of this Siberian road, is one of the finest bodies of land in the world awaiting the plow and the reaper of the skilled farmer, which some compared with Canada and the best parts of the United States. It seems to us like madness in the Russian empire to be wasting her energy, armies and navies in trying to secure more lands in distant parts of the earth while she is now in undisputed possession of almost unbounded areas of splendid Siberian soil. On the other hand, Japan is terracing the very mountain sides, making them yield all they can to the imperious demands of an overcrowded population!

The paternal spirit of the present Russian government in trying to induce her peasants and farmers to come to Siberia is indicated at every station along the great Siberian road. There are immense samovars at every station where each and all can get hot water at any hour of the day or night without money or price, to make their tea. There are also large supplies of food furnished to each and all at wholesale prices, or at no profit whatever. There is a case of medicines or remedies for the general or common maladies of the people provided on the trains and also at the stations, and a man competent to administer them.

#### THE GREAT TROUBLE.

is that the Russian does not know how to farm and the average peasant lacks the energy to put what he does know into practical demonstration. If a few of the best Scandinavian, German and English farmers could be colonized in different parts of Siberia, they would soon illustrate or show the peasants how to utilize such fine lands. A few Danes are already showing how fortunes can be made in the preparation of very superior butter and sending long trains of white cars every day to Europe and the British isles loaded with Siberian butter. Russia is also furnishing five millions of dollars worth of eggs, every year, to the British isles.

Omsk, including soldiers, is a city of about 50,000, on the Irtysh River, in the midst of one of the finest wheat regions. Here we met a bright and genial young man selling American reapers, mowers and other American machinery, who was a graduate of the Nebraska University and a member of a Sunday school class of which William Jennings Bryan was teacher. He traveled some distance with us, and pointed with much complacency to the American reapers in the wheat fields we were passing, which he had sold. Germany and America seem to be furnishing Siberia with more machinery than any other nation. We were somewhat surprised to find that the German is apparently the commercial language of many parts of the country. French was at one time the diplomatic language of the civilized world, and English was in a fair way to become the commercial language of the world, but in later years the German seems to be gaining ground, especially in South America.

#### TOMSK

is much larger than Omsk. It has 10,000 houses, 35 churches, and 25 schools. In 1888 the government contributed a million rubles to found a university and the rich residents contributed another million. The buildings are handsome, with about 1,000 students. The professors are of German, or of German extraction. Much gold has been obtained from the sands of the River Tom. The richest mines, however, are two or three days' journey away. The city is a sort of granary for Siberia, and is a great market for tea, which is

brought from China, only 400 miles away. The place is said to be half full of millionaires and ex-convicts and a caravansarai for orgies.

In Tomsk is an old hut or hovel of a place, covered by a special roof, which the people call "Alexander House," in which the venerable old hermit,

#### THEODORE KUSMILCH,

"the bond-servant of God," lived and died. Kusmilch, it is said, had been exiled from Russia for vagrancy, and, coming to Tomsk, a merchant gave him this hut, and here he lived eleven years as a hermit on bread and water, and never went out except to church or to do some kindly act. He died in 1864. There is a picture of him in the hut, a gaunt, hollow-cheeked, eagle-eyed, old man with long white hair. Close by, however, are two pictures of Alexander the First, one when he first came to the throne and the other in middle life.

It is believed by the people in Tomsk that this hermit, who now lies buried in the monastery grounds, was no Theodore Kusmilch, but Alexander the First himself. Alexander abdicated the throne of Russia because all his plans for the good of his people had failed. He was tired and weary of his position. So, while on his way to the Crimea for the benefit of his health, it was given out that he died at Taganrog. Public opinion declared that with the consent of his successor, Nicholas the First, another corpse was taken to Saint Petersburg and buried in state. Alexander disappeared. Nothing was heard of him until he turned up as a wanderer in Tomsk. He was recognized by one person, a merchant. The secret was well kept, and it was not till long after his death that it leaked out that old Theodore was the Czar. Such, at any rate, is the story told in Tomsk.

We were told by good authority that at the close of the Crimean War, Czar Nicholas the First was so humiliated and disappointed that he ordered his own surgeon to poison him, which order the surgeon obeyed. After the death of the Czar the surgeon fled from the country and is supposed to be yet living, somewhere in the Western Hemisphere. We have never heard this story denied. We believe it is true.

Irkutsk, Siberia.

#### OFFICIAL EVANGELISM.

John M. Moore, D.D.

The General Conference took the first step toward official evangelism at Birmingham in 1906, when it authorized the employment by the Annual Conference Board of Missions of suitable persons to hold evangelistic services, to make missionary addresses, and to take collections for the support of the work of the Board at places designated by the Board. The primary work of such men was "to conduct missionary work under the direction of the Board." These men were at once called "Missionary Evangelists," and their work soon became evangelistic rather than missionary. The Discipline states that their "support shall be provided from the funds under the control of the Board," but since the Conference Boards have not sufficient funds to meet the claims of their various needy charges, it was generally agreed that the Missionary Evangelists should be allowed to make their own engagements, take collections for themselves, and turn over to the Boards any surplus which they may have received above the maximum sum which they are to retain as their salary. In some cases the Conference Boards guaranteed the salaries and became responsible for any shortage in the collections, and reserved the right to use the evangelist in any mission territory which the Boards might designate. Those Conferences that gave no guaranty usually removed all restraints from the Missionary Evangelists, allowing them to accept engagements in other Conferences, or other States, as conditions might warrant. Such men are not Missionary Evangelists in the disciplinary sense, but independent evangelists who hold Conference membership, and have an appointment from the Bishop in charge upon the recommendation of the Conference Board of Missions. It is very doubtful whether or not strict construction of the law would permit such activities upon the part of Missionary Evangelists.

The Methodist Episcopal Church has provided for the appointment of "one or more members of an Annual Conference to do Evangelistic work on charges within that Conference." It has also said, "No pastor shall engage an Evangelist other than one of those appointed by the Bishop of his own Conference, without first obtaining the written consent of his district superintendent" (presiding elder).

The Methodist Church of Canada has granted power to its Annual Conferences to employ evan-

gels. The use of evangelists other than those authorized by the Methodist Church is carefully guarded. "Superintendents of Circuits" (that means all preachers-in-charge) "employing evangelists other than recognized ministers of the Methodist Church, shall engage only those that are amenable to the Church in respect to the doctrines they teach, and labor under the supervision of the pastor, and with the consent of the quarterly board where they are employed." "Evangelists other than recognized ministers and local preachers of our church, who may be employed by the superintendent of a circuit, shall undergo, previously to commencing their work, an examination similar to that provided in the Discipline for local preachers." "No preacher-in-charge shall be permitted to employ any unauthorized evangelist without first obtaining the consent of the Chairman of the district."

The Wesleyan Methodist Church has granted to its Home Mission Board the power to employ ministers and laymen for general evangelistic work.

#### Independent or Official Evangelists.

Methodism began as a revival, has won its place in the religious world by its revivals, and it can have no greater purpose or service in the future than that which is possible through some well directed, divinely empowered revival efforts. The Methodist Church when true to its origin and history is an organized revival. The Church should not only encourage, but promote revivals, and as a denomination it should feel itself responsible for the revivals which are held within its churches and for the evangelists which are employed. The independent revivalist is not responsible to any ecclesiastical body, and consequently he has sometimes become rash in his speech, unrestrained in his manner, selfish and sordid in his demands, and indifferent as to the effect of his work upon the general growth of the Church. Independent evangelists have been censured because of buffoonery, the wild irresponsible statements, the reckless criticisms of the Church and the large financial receipts of some of their order. In many places and with many persons the name of evangelist has fallen into disrepute, and all because these men have not been controlled, directed and used as a part of a regular ministry. Such criticisms as these do not apply to many of these conscientious, godly men.

Paul puts the evangelist on the same footing as the pastors, teachers, prophets, and apostles. Methodism will do well to follow Paul's example. The evils of independent evangelism can easily be cured, for the evangelists as a class are consecrated Christian men who love God and the church, and who want to be used by the church for the promotion and extension of the kingdom of Jesus Christ. Their work began in a holy passion for the salvation of men. The church declined to find a legal place for them in the work to which they felt divinely called, and so they began their independent work. As a result evangelism has suffered, and the church has suffered. The evils of independent evangelism can be cured and the virtues of a genuine evangelism can be promoted by an official evangelism.

#### General Evangelists.

The Methodist Episcopal Church, South, joined her sister Methodisms at the last General Conference in providing for an official evangelism. Paragraph 371 of the Discipline says:

"The Board of Missions shall appoint a Committee on Evangelism, which, under the direction of the Home Department shall promote revival work throughout the church. In accordance with the policies of the Board, this committee shall be authorized to employ evangelists, provide for their support, and conduct evangelistic meetings and campaigns."

The Board at its May meeting appointed this committee as follows: Bishop E. D. Mouzon, Rev. H. K. Bover, Rev. U. V. W. Darlington, Mr. John R. Pepper, Mr. J. B. Greene. The committee met July 25. Believing that it had not only the authority, but that it was its assigned duty, under the law, to employ, direct and control a sufficient number of evangelists to meet the needs of the Methodist Episcopal Church, South, it proceeded at once to adopt plans for discharging its responsibility. In the first place it authorized and empowered the Secretary of the Home Department to act as the administrative officer of the committee in employing, directing, and placing evangelists for evangelistic meetings and campaigns in the church. It instructed the Secretary regarding the salaries that are to be paid evangelists, whether by the week or by the year. It authorized the Secretary to employ an evangelist for his entire time, or for a part of his time, as conditions may warrant. The committee is to be reimbursed by the Secretary's requiring a minimum contribution from pastors a sum sufficient to meet the expenses and salary of the evangelist. If this rule is strictly enforced there is no danger of any financial loss to the Board, unless the Secretary unwisely employs more evangelists than the church will use. In case the churches should contribute more money than the salaries of the evangelists shall require the surplus shall go to a fund for employing ministerial students during the summer months in evangelistic and missionary work.

Evangelistic singers will be enrolled by the Secretary and supplied to pastors, but no financial obligation will be assumed by the committee.

How many evangelists shall the Secretary employ? That will depend upon the demands of the church,

and the co-operation of the pastors. Will the pastors henceforth apply to the Secretary of the Home Department for an evangelist when they want one, and not to the evangelists themselves? When an evangelist is employed by the committee his engagements will be made by the Secretary. The list of these employed evangelists will be published in the church papers and pastors can indicate their choices—when they file their applications. Many of the leading evangelists of the church have indorsed the plan outlined and will be employed by the committee. The Secretary needs some indications from the pastors as to what number of evangelists should be employed, and he would be glad to have applications from pastors who may want to use official evangelists between September 1, 1911, and June 1, 1912. He would be pleased to have pastors designate any evangelists whom they may prefer.

#### Conference Evangelists.

The committee does not think it wise to have all the evangelistic work done by general evangelists. There are many men who could be used as evangelists most successfully within their own Conference who might not be available for general evangelistic work. So the committee recommends that each Conference Board of Missions appoint a Conference Committee on Evangelism. This committee should employ, direct and control the Conference Evangelists and make engagements for their service with their pastors in the same manner as the General Committee employs, directs and controls its evangelists. That means that the Conference Committee shall pay the Conference Evangelist a salary, and reimburse themselves by letting him out to the pastors at such a rate as to insure against loss. The committee will be wise if it make a large number of tentative engagements before the evangelist is to work within his own Conference, unless he is employed by the General Committee. The General Committee authorized the Secretary to use Conference Evangelists for a part of their Conference year, after he has secured the consent of the Conference Committee to use said evangelist. During the time he is used by the General Committee his salary will be paid by the General Committee upon the same basis as that upon which he is paid by the Conference Committee. This plan will allow Conference Evangelists a chance to touch other fields and at same time aid the Secretary in finding proper recruits for the general evangelistic work.

#### Pastoral Evangelists.

Methodist pastors usually have genuine evangelistic gifts. So great have been these gifts that the church heretofore has refused to set up an order of official evangelists, as they were considered quite unnecessary. While there can be no question as to the need of official evangelists, yet pastors should be employed as never before in revival work, if any great revival movement is to take place in the church. The committee said: "We recommend that the Secretary encourage the use of pastors as far as possible in evangelistic work." The Secretary will call on pastors to fill engagements with other pastors. The revival work that should precede an evangelistic effort in most places should be conducted by a pastor. That is, a pastor should prepare the way for the evangelist, so that his coming will be to gather the harvest which has been made ready by the pastor. A Conference Committee that hopes to bring about a general evangelistic campaign within its territory must use pastors, and place them, as well as the Conference Evangelist where they will bring about the largest results. The evangelistic note needs to be sounded ever and anon from our pulpits, for it sounds always with authority. The more pastors exercise their evangelistic gifts, the more professional evangelists will be required. There is no call for evangelists when the revival fires smoulder, but let them blaze up and help is everywhere at once demanded. Emphasis must be put upon pastoral and personal evangelism as never before in the history of our Methodism.

#### Missionary Evangelists.

Missionary evangelists, according to Paragraph 376, are to be used largely for missionary purposes and in missionary territory. It is intended that they should be used by the Conference Board, possibly through its Committee on Evangelism, and under the immediate direction of the Presiding Elders, for reaching and developing those sections of a district which could not be reached and developed by the regular pastoral force. They should report their work to the Committee on Evangelism, in order that the committee might have information as to the progress of such missionary work in the Conference. Usually Missionary Evangelists should be assigned to a direct or group of districts. Through him the Presiding Elder might be able to use young ministers in the summer, a deaconess, a Sunday school organizer, or visitor, or other Christian workers. His salary should be paid out of a Conference or District Evangelistic fund, which may be created by private gifts, collections made by the Missionary Evangelists, contributions secured by the Presiding Elders, and appropriations from the Conference Board of Missions.

Nashville, Tenn.

There is no virtue in solemn indifference. Joy is just as much a duty as beneficence is. Thankfulness is the other side of mercy.—Henry Van Dyke.

#### OH, LORD, SEND ME.

In the desert ways of life,  
Where there's lobar, toil and strife,  
Lord, let me be.  
Human want let me relieve,  
Prisoned souls I would retrieve,  
Oh, Lord, send me.

Not a place of ease I seek,  
But to help the poor and weak,  
And make them free.  
'Twas the voice Divine that came,  
Then I answered in His name,  
Oh, Lord, send me.

Not for fame of earth I prayed,  
But my faith is ever stayed,  
My Lord on Thee.  
Now with patience let me run,  
That some lost one may be won,  
Oh, Lord, send me.

When the cross to me appealed,  
Lo, the ripened harvest field,  
I then did see.  
A place to work was all I sought,  
With tidings that my Savior brought,  
Oh, Lord, send me.

My soul its constant boast shall make,  
In Him who did my fetters break,  
And whose decree  
Is consecration of my all.  
That I may thus obey the call,  
Oh, Lord, send me.

Nought for self would I withhold,  
Nought desire of sordid gold,  
Nor for degree  
That even taints of earthly pride.  
For lost ones floating on the tide,  
Oh, Lord, send me.

Let me to the harvest go,  
Though the work I do seem slow,  
No time to flee.  
That the souls of men may rise,  
Mount in triumph to the skies,  
Oh, Lord, send me.

—George N. Cannon.

Never give a moment to complain, but utilize the time that would otherwise be spent in this way, in looking forward and actualizing the conditions you desire.—Trine.

A writer in the Christian Endeavor World gives a unique way to vary the prayer meeting by having an occasional candle light meeting. The service commences with no light in the room except one candle on the leader's stand. Other candles are placed in various parts of the room, and as each person takes part a candle is lighted by the ushers. Thus gradually you get more "light upon the subject" under discussion. It is suggested that simply calling for the singing of a song does not count, and that only a match should be lighted and allowed to burn out, as that is about all the light that throws on the subject.

#### CHILD'S MORNING PRAYER.

I thank Thee, Lord, for sleep and rest,  
For all the things that I love best,  
Now guide me through another day  
And bless my work and bless my play;  
Lord make me strong for noble ends,  
Protect and bless my loving friends,  
Of all mankind good Christians make,  
All this I ask for Jesus' sake. Amen.

#### CHILD'S EVENING PRAYER.

Lord, send me sleep that I may live,  
The wrongs I've done this day forgive,  
Bless every deed and thought and word  
I've rightly done, or said, or heard,  
Bless relatives and friends away,  
Teach all the world to watch and pray,  
My thanks for all my blessings take,  
And hear my prayer for Jesus' sake. Amen.  
By Rt. Rev. Anson R. Graves, S. T. D., LL. D.

# LEAGUE PAGE

ALL FOR CHRIST—OUR MOTTO  
WARING SHERWOOD, Editor. \* \* \*

ASSOCIATE EDITORS  
MISS LOUIE AUDIGIER BYRON HARWELL  
MISS JUANITA BARNES MISS BERTHA HICKS

## EPWORTH LEAGUE DEVOTIONAL TOPIC.

THOUGHT FOR DECEMBER: THE GLORIOUS DESTINY.  
DECEMBER 3. "THE SECOND ADVENT AND  
WORLD EVANGELISM." Matt. 24:6, 7, 14-  
19; Rev. 22:20.

### SUGGESTED PROGRAM.

Opening song, Hymn No. 654, sung by Chorus  
Choir.  
Prayer by "new" pastor.  
Song service, using "Revised Praises No. 2." No.  
78, "Wanted;" No. 23, "To Him Be True;" No. 36,  
"Singing and Trusting."  
Scripture lessons and introductory address by  
leader.  
Address by pastor of another church, "What the  
Bible Teaches About the Second Coming."  
Special music.  
Two talks by Leaguers.  
Open discussion. (Plan beforehand to make this a  
success.)  
Song No. 62, "Church's Rallying Song."  
Several voluntary prayers.  
Singing of No. 217, "Nearer, Still Nearer," while  
still bowed.  
Announcements and League benediction.

### THE TOPIC.

When we, on the one hand see so much to be  
done, and on the other, so little means to accom-  
plish it with, we almost grow faint, and our faith  
is sorely taxed.

Let us draw aside from the dull care of our  
daily toils and ascend to the icy summit of yon  
high mountain. From this lofty height we can  
command a view of the whole world! 'Twas from  
this bleak summit that Satan tempted Jesus. All  
the nations of the world are spread at our feet,  
and with what profundity of feeling are we  
moved! Nation after nation we see them. Some  
are busy with their merchandizing and commerce;  
others are active in search of wisdom; some are  
at war with their neighbors, while still others are  
enlarging their already enormous navies and re-  
cruiting their now thousands of troops. (We  
wonder what can be the purpose of all the varied  
endeavor.)

Over on the other hand we see stretching from  
the coral strands of India to the barren, icy plains  
of Greenland, thousands upon thousands who  
are groping around in the darkness of heathen-  
ism which enshrouds them. How burdened our  
hearts for these poor, benighted souls! No  
friendly hand to guide them to the light of the  
world—no gentle voice to sooth the aching heart  
and tell them of a Savior's love! Faintly we hear  
a cry. Hark! what is it? "Come over and help  
us!!"—the cry floats in on the breeze, and we  
are almost impelled to rush down the rugged steep  
to their assistance, but our better judgment tells  
us to hold. Why do not the enlightened nations  
come to them and break the bread of life for  
them? Why do they not hold the torch of liberty  
a little higher and let it illuminate their dark  
shores and dispell the enshrouding gloom?

While we are here on the mountain let us turn  
to Matthew 24:14 and there read: "And this  
gospel of the kingdom shall be preached in all  
the world for a witness unto all nations; then  
shall the end come."

The evangelization of the world! And what  
part have we in the enterprise? Can we afford  
to miss a single opportunity to help in the world-  
wide movement?

Cuba is at present the center of missionary en-  
terprise for the Epworth League. This is a most  
worthy and wise undertaking, one that needs the  
earnest support of every loyal Leaguer. If your  
chapter has not yet subscribed anything, take the  
matter up with them and join in the forward  
march.

If you have forgotten it we wish to refresh  
your memory regarding the home field. In our  
zealousness and enthusiasm let us bear in mind  
that the Leaguers of Little Rock Conference have  
undertaken an enterprise worthy of loudest  
praise. At Crossett last June the League Confer-

ence decided to support a missionary whose ter-  
ritory would be selected by Brother Forney Hut-  
chinson and Dr. Goddard. The territory selected  
lies in the wildest part of Montgomery county,  
west of Hot Springs some thirty miles. There is  
a vast scope of territory here without a church  
of any kind. A wilder and more church lacking  
strip of country could not be found in Arkansas.  
So much for the field. Now for the hero to take  
the field.

At the recent Annual Conference at Fordyce  
Bishop McCoy appointed, after wise delibera-  
tion, Rev. J. H. McKelvy, a man especially suit-  
ed to the work. With the field selected and the  
man appointed all that remains to be done is for  
Little Rock Conference Leaguers to take the mat-  
ter up enthusiastically and earnestly. Miss Bes-  
sie Bunn, fourth vice president, of Fordyce, is  
treasurer of this fund, and all money should be  
sent in as early as possible.

### THE GIST OF THE TOPIC.

How many of us are doing anything at all to-  
ward the evangelization of the world? How many  
of us extend a hearty greeting and a pleasant  
word to the stranger who comes to our League  
and makes him want to come back again? All of  
us may not be called to go to other fields to preach  
or to save lost souls, yet who knows but that the  
stranger who drops into the League or the boy  
in the Sunday school who has listened to those  
beautiful stories of Christ and his kingdom, may  
not feel that he is one of many to do that work?  
We do not know what we are doing when we use  
our little influence to keep the boy or girl where-  
ever he may be surrounded by Christian influ-  
ences. Influence is one of the greatest forces in  
the world and that is just what each one of us  
is wielding to a greater or less degree every day  
of our lives.

It is our duty to prepare ourselves and those  
around us for the second advent. One sect of  
Christians, the apostolics, believe that we are now  
living in the last days. If we are, are we ready  
to meet our God? Have we turned our one tal-  
ent into ten, or have we buried the one and said  
we couldn't do anything? Do we feel that we  
have done what God has appointed us to do, or  
have we left all of God's work for some one else,  
telling ourselves that there are plenty of others  
to do the work? "The harvest truly is great, but  
the laborers are few." Are we ready for the  
Master to say, "Well done, thou good and faithful  
servant?"

### PRACTICAL POINTS.

1. The prayer of today is not that the gates of  
dark heathendom may be found for Christian  
workers, but there is a call for reapers for the  
harvest. The ground has been broken and the  
seed planted by previous generations, and now is  
the harvest ripe and ready for this generation to  
gather. We may be reapers of the harvest.

3. The world is God's great field and his work-  
ers on earth will not have completed their toil  
until all nations shall shout his praises. And this  
gospel of the kingdom shall be preached in all the  
world for a witness unto all nations, and then  
shall the end come." When such a state shall  
come to pass, then earth and heaven will come so  
close together that they will be lost in the glory  
thereof, for—

"His loving face shall light the place  
With beams of glory fair.

### SIDE LIGHTS.

Twenty years ago a visitor in Turkey left \$5,000  
for the erection of a church building at Gedik  
Pasha. Abdul Hamid never allowed it to be built,  
but under the present new administration permis-  
sion has been granted. The head of the Moham-  
medan mosque said: "Far be it from me to op-  
pose in any way the building of a house for the

worship of God in this place." Such a change in  
attitude is hailed with delight by all missionaries  
in the Orient.

\* \* \*

Thirty-five years ago there were 11 baptized  
Protestant Christians in Japan; today there are  
70,000. They own 600 churches; in their Sun-  
day schools they teach 100,000 children. Is this  
the fruit of the Christian missions in Japan? Cer-  
tainly. But not the only result, and not the most  
important. The work will go on and on through  
all eternity.

\* \* \*

Seven members of a class in a Southern girls'  
college studying "The Unfinished Task" volun-  
teered for foreign missions.

\* \* \*

The total offering for foreign missions from all  
sources in every land was \$30,378,489 in 1910—  
less than a dime apiece.

## A VETERAN OF THE NORTH TEXAS CONFERENCE.

Such is the title applied to Rev. J. F. Sherwood.  
That he deserves the title is substantiated by the  
tribute paid him and his good wife in the Novem-  
ber 16 issue of the Texas Christian Advocate,  
when it gives nearly two full pages to their golden  
wedding announcement. The announcement be-  
gins with the following editorial from Dr. Ran-  
kin:

### "THE DEBT WE OWE.

"The Golden Wedding Day! What a bit of history,  
what tears and triumphs, what defeats and victories  
within the space of this half century! Next Tues-  
day Brother and Sister J. F. Sherwood, after fifty  
years of wedded life, celebrate their Golden Wedding  
Anniversary in the old, historic church at Cochran's  
Chapel, a few miles north of Dallas. He was born  
in Indiana July 9, 1842, and was brought to Texas  
by his father, Jeremiah, and his mother, Sarah Sher-  
wood. They settled in Kingsboro Fort (now the town  
of Kaufman) in 1847. This was long before the sur-  
vey of Kaufman county, and was then Nacadoches  
county. When a child he was converted at the old  
Sherwood camp ground in Kaufman county. He was  
licensed to preach in the fall of 1871 by Rev. I. M.  
Bickley. He joined the old Trinity, now North Texas,  
Conference, held in 1872 by Bishop Keener at Sul-  
phur Springs. In 1896 he transferred to the Indian  
Mission (now Oklahoma) Conference, where he serv-  
ed as pastor and presiding elder. He has built nine  
churches and nine parsonages. Thousands have been  
led to Christ under the faithful ministries of these  
two good people. What a debt of gratitude we owe  
to these noble pioneers! Scores of preachers, true  
heralds of the cross; scores of converts, true and  
tried pillars of the church; scores of strong churches,  
grown out of "circuits" larger than our present dis-  
tricts! In the days that tried men's souls, Brother and  
Sister Sherwood went as evangelists of light and life.  
After all these fifty years of wedded life, with their  
attendant joys and sorrows, we, their successors, have  
come into an inheritance, rich and glorious. It is  
fitting that we lay in their hands a tribute of love  
on this, their Golden Wedding Day."

Then follows twenty-three letters similar to  
Judge Heath's, which we here give:

"The J. E. Sherwood Survey of 320 acres of land  
is situated about four miles northeast of the town of  
Rockwall, and on it was situated the old homestead  
of Jeremiah Sherwood and his family; about one-half  
mile north of this Sherwood old home is situated  
the Mount Zion M. E. Church, South, which the Sher-  
woods were largely instrumental in founding. The  
elder Sherwood was a Methodist minister, and had  
two preacher sons, T. E. and J. F. (Bud) Sherwood.  
Bud Sherwood and myself went to the same school  
at Rockwall and played on the same ground more  
than fifty years ago. He was a large and I was a  
small boy; if he were to meet me today he would call  
me Bud. I have often heard the boys at school, and  
the men of the community say that Bud Sherwood  
would make something of himself and render a good  
service to mankind before he died. This is so. I  
have watched with pleasure the course of my school-  
mate and have been proud to note that he was doing  
so much for his Master. Dear friend, you certainly  
have not forgotten the old Butler schoolhouse, and  
the spring in the branch, where we drank so often  
before going to 'books?' It may be that you grad-  
uated at this school; one thing I remember was that  
you were at, or near, the head of your class most of  
the time. I can hardly realize that you have reached



your three score and ten years, but I guess it must be so, as you are about to celebrate your fiftieth marriage anniversary. I do hope, my dear friend, that you will live a long time yet, and that there may be many happy returns of this anniversary occasion. The influence which the Sherwoods set at work in the Old Mt. Zion neighborhood still abides, and eternity alone can render a true account of the good that you and your father's family have done for this earthly home you have been permitted to stay in this short time. May heaven's richest blessings rest upon you and your family while traveling through the remainder of this life."—Hon. E. C. Heath, Rockwall, Texas.

Such a life is well worthy of emulation by all Leaguers. Possibly we would not have been so much impressed with this extraordinary tribute were it not that J. F. Sherwood is this writer's uncle. Perhaps some people would deride such a patrimony, but we consider it an honor to know that we come of such stock. May "Uncle Bud" and "Aunt Mary" yield their benevolence yet many years!

W. S.

### IS YOUR CHURCH MISSIONARY?

If so it is better than many—indeed, almost than any other church in our Methodist borders. A few earnest men and women, and a few young people are genuinely concerned. But a few are actually opposed—yes, even in this year of grace, opposed to the thing that our Lord was most in favor of. Then that large mass of men and women who make the majority of our people—well, they do not care very much, if at all. Unless your church is much better than the average Methodist church I am afraid you could not say that in the rank and file of its membership it is missionary.

### HOW WILL YOU MAKE IT MISSIONARY?

In two ways: (1) Some people will have to be converted, and others greatly revived before they are much interested in missions. You will have to tone up and improve your church's spirit. But (2) there are many good people in the church who do not believe in missions, or at least are indifferent because they do not know the facts of missions. These hundreds, thousands of them, must be educated.

### THE MOST DELIGHTFUL AND PERHAPS THE BEST SINGLE MISSIONARY METHOD.

Now there are many ways of giving people the facts and principles of missions, but none is proving quite so popular and thorough-going as mission study. The method of finding a group somewhere in the church, getting an earnest leader, not a teacher necessarily, and going through one of these fascinating and impressive missionary books. I know that anything that has the word study in it is a little formidable to most people, but really it is nothing like so difficult as it looks. Indeed, it is being done in hundreds of churches, thousands, all over this country, and is proving the most helpful and the most delightful means of missionary awakening.

### NOBODY WILL STUDY WITH YOU?

It is a great mistake. There is perhaps not a church in our connection in which at least one group of people could not be brought together and organized into a Mission Study Circle. Or the plan is so simple that you need not call it "organize." Just get together by a simple little plan in use in all the churches, and meeting once a week for five, six, or eight weeks, go through one of these great books.

### TRY IT IN ONE OF THE FOLLOWING GROUPS.

1. The Woman's Missionary Society. Literally thousands of societies are doing it, and some are using the book in their regular meetings.
2. In the Epworth League. The Missionary Committee of the League is responsible for this group, and this year especially, when the League proposes to raise \$50,000 for the evangelization of Cuba, it is eminently appropriate that some group in the League should take the book on Cuba, namely, "The Advance in the Antilles." The Epworth Era for October 22 will tell all about it.
3. The Church Committee. If the Men's Committee would take Mott's book, "The Decisive Hour," and prayerfully study it for a few weeks there would be no trouble about the Every Member Canvass in the congregation.
4. A Circle in the Sunday School. If the teachers took one of these books in a circle of

their own, what a difference it would make in their missionary teaching. How admirably it would have fitted into our plan as we have studied Korea in the missionary lessons all this year, for the teachers of the school to have organized a class and taken "Korea in Transition," or even now it is not too late, since the study of Korea runs in our Sunday school literature to December. But any class in the Sunday school might, and especially a great organized class. There is a special plan for these organized classes just now being proposed.

5. The Official Board. Why not? If the pastor should get his stewards to agree, he could finish the routine work of the board meeting in half the time and taking the other half for mission study would not only tone up the official meeting and get its business done better, but might simply revolutionize the leadership of his church for missions in one course with them.

6. The Mid-Week Prayer Meeting. If a wide-awake pastor had the courage to try and would get ready for it, he might redeem his prayer meeting and do a great thing for the missionary atmosphere of his church.

### THOU ART THE MAN!

Or it may be the woman! I am writing this appeal for any earnest, loyal-hearted Christian whose eyes may fall upon it, but especially for any pastor, superintendent, teacher, lay leader, president of the Woman's Missionary Society, or fourth vice president of the League that might chance to read it. It is easy not to try; it is almost as easy to try. Not much difference now, but in the end it will make all the difference between a church not a missionary and one that is missionary.

Write us and we will furnish you all the "helps" and suggestions necessary, and do all we can by personal correspondence to make your efforts a great success. At least, write us.

Yours for a missionary church,

E. H. RAWLINGS,

Secretary Educational Department of the Board of Missions.  
810 Broadway, Nashville, Tenn.

### ANNUAL CONFERENCE NOTICES.

#### White River Conference.

#### CLASS OF THE FIRST YEAR.

The class of the first year will please meet the committee at the Methodist Church in Blytheville promptly at 9:00 o'clock a. m. on Tuesday, the 5th of December.

Come prepared for written examination.

W. F. Walker, Chairman.

#### CLASS OF THE THIRD YEAR.

The Class of the Third Year will meet at Blytheville, Dec. 5th, in the Methodist Church.

Harvey H. Watson, Chm.

### WHITE RIVER ANNUAL CONFERENCE ENTERTAINMENT.

All members of the White River Annual Conference who expect their wives to accompany them at Conference, please, at once, notify the pastor of First Church, Rev. F. W. Gee, Blytheville, Ark.

#### Admissions.

The Committee and Class for Admission on Trial are called to meet at the Methodist church in Blytheville, at 11 a. m., Tuesday, Dec. 5th.

All candidates for admission on trial must meet us at this hour, so that our work may be completed Tuesday. We have called the class to meet at 11 o'clock Tuesday morning in order to give all the candidates time to get in on the Tuesday morning trains.

A. E. Holloway, Chm.

#### Class of the Second Year.

The Committee and Class of the Second Year will meet in the Methodist Church, Blytheville at 2 o'clock p. m., Dec. 5th.

W. L. Oliver, Chm.

#### Lay Leaders' Meeting.

I have made a call for the District Lay Leaders of White River Conference to meet at the Methodist Church, 1:30 p. m., on Dec. 5, at Blytheville and would be pleased to see the Lay Delegates to Conference as well as other laymen and preachers at that hour.

F. M. Daniel,

Lay Leader for White River Conference.

#### Get Certificates of Rail Road Fare.

I have asked for special rates to Blytheville for Conference, visitors and delegates. Get certificates of fare paid going and if enough certificates are presented we will get return fare at usual rate.

F. M. Daniel,

Sec. White River Conference.

### LITTLE ROCK ANNUAL CONFERENCE.

(Continued from Page 3.)

The following resolution was adopted:

"Resolved, That the Board of Trustees of the Clary Training School be authorized to sell or dispose of the property to the best advantage of the Church and school.

"R. W. McKAY.

"J. D. HAMMONS.

"FORNEY HUTCHINSON.

"DON C. HOLMAN."

The following resolution of thanks was adopted:

"In view of the splendid entertainment given us at this Conference, be it

"Resolved, That our entertainment has been unstinted and pleasant; that we express our thanks for the kindness of the pastor, B. B. Thomas; that we appreciate the kindness of the Fordyce churches and the banks of the city.

"J. M. WORKMAN.

"T. O. OWEN.

"B. A. FEW."

The Committee on Conference Relations submitted Report No. 2, answering Question 19, and the report was adopted.

The following resolution was adopted:

"Whereas, The Vanderbilt University permitted at its last commencement a german and permitted to be published the same in its official program; and

"Whereas, The present litigation between the Church and the university does not affect the moral obligation of said university to respect the sentiment of the Church on the question of dancing; therefore, be it

"Resolved, that the Little Rock Conference expresses hereby its disapproval of the course thus pursued by Vanderbilt University; second, that this resolution be published in the Western Methodist and the Christian Advocate.

"B. B. THOMAS.

"ALONZO MONK.

"W. C. DAVIDSON.

"W. P. WHALEY."

The following resolution was adopted:

"Believing that it will be largely beneficial to the Little Rock Conference financially to convene later in the year, we therefore earnestly request the College of Bishops to convene this Conference not earlier than the last week in November or the first week in December of each year.

"J. D. DUNN.

"J. A. SAGE.

"A. O. EVANS.

"W. C. HILLIARD."

Question 28 was called, "Where shall the next Conference be held?" Central Avenue Church, in Hot Springs, Monticello, and Lake Side Church in Pine Bluff, were put in nomination. Later W. F. Evans withdrew Lake Side and Hot Springs was chosen, and, by motion, the choice was made unanimous.

The Bible Society Board, the Board of Superannuate Homes, the Board of Church Extension, and the Committee on District Conference Journals made their reports and the reports were adopted.

A. Turrentine was substituted in the place of W. B. Lee on the Sunday School Board.

The statistical secretary and the conference teller made reports answering Questions 23 to 46, inclusive.

A resolution was adopted instructing the secretary to have printed pastor's report blanks, including items that are special in this Conference.

Rev. J. A. Sage reported that the collection taken Saturday night for Sulphur Springs Church amounted to \$81.50.

Rev. G. S. Sexton addressed the Conference in regard to the Washington City Church.

The minutes of the morning session were read and approved.

After singing "Am I a Soldier of the Cross," and prayer by Rev. J. D. Hammons, the Bishop announced the appointments, as follows:

### APPOINTMENTS.

ARKADELPHIA DISTRICT.

Presiding Elder—T. D. Scott.

Arkadelphia Station—H. E. Wheeler.

(Continued on Page 8.)

## LITTLE ROCK ANNUAL CONFERENCE.

(Continued from Page Seven.)

Arkadelphia Circuit—L. T. Rogers.  
 Benton—S. C. Dean.  
 Dalark—J. J. Colson.  
 Friendship Mission—D. D. Warlick, and C. R. Shelton, junior preacher.  
 Holly Springs Circuit—F. F. Hughes.  
 Hot Springs Circuit—A. J. Black.  
 Hot Springs: Central—Forney Hutchinson.  
 " " Malvern Avenue Mission—C. W. Drake.  
 " " Park Avenue Mission—S. K. Burnett.  
 " " Third Street—J. R. Dickerson.  
 " " Tigert Memorial—To be supplied.  
 Lono—R. L. Cabe.  
 Malvern—J. M. Workman, and J. H. Ross, junior preacher.  
 Princeton—A. Turrentine.  
 Traskwood Mission—Supplied by D. C. Forsythe.  
 Ussery Mission—M. M. Monk.  
 Cedar Glades Mission—J. H. McKelvey.  
 President of Henderson-Brown College—G. H. Crowell.  
 Conference Secretary of Missions—Forney Hutchinson.  
 Superintendent of Anti-Saloon League—Frank Barrett.

## CAMDEN DISTRICT.

Presiding Elder—T. H. Ware.  
 Atlanta—J. C. Sampley.  
 Buena Vista—T. H. Crowder.  
 Camden—T. O. Owen.  
 Chidester Mission—J. B. Williams.  
 Eldorado Station—W. A. Steele.  
 Eldorado Mission—J. C. Williams.  
 Fordyce—J. A. Parker.  
 Fordyce Mission—J. O. Adcock.  
 Hampton—T. M. Armstrong.  
 Huttig Mission—J. B. Rushing.  
 Junction City—B. F. Scott.  
 Kingsland—C. C. Green.  
 Magnolia Station—W. P. Whaley.  
 Magnolia Circuit—F. W. Harvey.  
 Millville Mission—L. W. Evans.  
 Stephens—Marion S. Monk.  
 Strong—A. G. Cason.  
 Thornton and Bearden—J. M. Cannon.  
 Waldo—J. W. Berry.  
 Wesson—James Rhodes.  
 Professor in Hendrix College—C. J. Green.

## LITTLE ROCK DISTRICT.

Presiding Elder—Alonzo Monk.  
 Austin—W. C. Toombs.  
 Bauxite—J. W. Mann.  
 Benton Circuit—B. L. Glazner, supply.  
 Bryant—H. H. McGuyre.  
 Carlisle Station—Don C. Holman.  
 Carlisle Mission—H. M. Gentry, supply.  
 DeVal's Bluff and Hazen—J. H. Glass.  
 Des Arc—A. Crawford.  
 England—W. M. Hayes.  
 Hickory Plains—P. J. Plumer.  
 Little Rock: Asbury—A. O. Evans; J. E. Godbey, supernumerary.  
 " " Capitol Mission—H. F. Buhler; A. C. Graham, supernumerary.  
 " " First Church—W. R. Richardson.  
 " " Highland and Henderson Mission—J. L. Leonard.  
 " " Hunter Memorial—B. A. Few.  
 " " Twenty-eighth Street Mission—J. B. Evans.  
 " " Winfield Memorial—P. C. Fletcher, C. C. Godden, supernumerary.  
 Lonoke—F. F. Harrell.  
 Mabelvale—W. F. Laseter.  
 Maumelle Mission—G. L. Galloway, supply.  
 Oak Hill—To be supplied.  
 TTomberlin and Keo—W. J. Rogers.  
 Chaplain State Penitentiary—J. R. Sanders.  
 President Hendrix College—A. C. Millar.  
 Professor in Hendrix College—C. S. Rennison.  
 General Secretary of Board of Education—Stonewall Anderson.

## MONTICELLO DISTRICT.

Presiding Elder—R. W. McKay.  
 Crossett Station—J. A. Sage.  
 Crossett Mission—C. B. Holmes.  
 Collins—Joe W. Tedder.  
 Dermott and Portland—R. R. Moore.  
 Eudora Circuit—J. W. Williams.  
 Hamburg Station—B. B. Thomas.  
 Hamburg Mission—J. J. Menefee.  
 Hermitage—R. Spann, supply.  
 Johnsville—L. B. Mann.  
 Lake Village and Blissville—R. A. McClintock.  
 Lacey Mission—R. K. Bass, supply.  
 Monticello—J. L. Cannon, and M. B. Corrigan, junior preacher.  
 McGehee and Arkansas City—J. B. Sims.  
 Mount Pleasant Circuit—J. D. Dunn.  
 Parkdale and Wilmot—J. L. Hoover.  
 Snyder and Montrose—P. S. Herron.  
 Tillar and Dumas—E. J. Slaughter.  
 Warren—W. C. Watson.  
 Wilmar—A. M. Robertson.  
 Watson Mission—W. C. Lewis.  
 Student in Hendrix College—J. Abner Sage, member of Crossett Quarterly Conference.  
 Conference Secretary of Education—W. C. Watson.

## PINE BLUFF DISTRICT.

Presiding Elder—Z. D. Lindsey.  
 Altheimer and Sherrill—A. P. Few.  
 DeWitt Station—F. P. Doak.  
 DeWitt Circuit—J. C. McElhanney, supply.  
 Douglas and Grady—M. O. Barnett.  
 Gillette—W. T. Menard.  
 Humphrey and Wabbaseka—J. Q. Schisler, supply.  
 Macon—G. T. Traylor.  
 New Edinburg and Wheeler Springs—A. T. Clanton.  
 Pine Bluff: First Church—W. C. Davidson.  
 " " Carr Memorial Mission—R. G. Rowland.  
 " " Hawley Memorial Mission—W. W. Nelson.  
 " " Lakeside—W. F. Evans.  
 Redfield Mission—J. D. Waddell.  
 Rison—E. F. Wilson.  
 Roe—E. A. Moody, supply.  
 Rowell—Hugh Reveley.  
 Sheridan—M. W. Manville.  
 Statr City Mission—W. F. Rogers.  
 Stuttgart—R. M. Holland.  
 Swan Lake—L. M. Howell.  
 Student in Vanderbilt University—C. N. Baker, member of First Church Quarterly Conference.  
 Student in Vanderbilt University—J. D. Baker, member of First Church Quarterly Conference.  
 Principal Stuttgart Training School—C. Orear.

## PRESCOTT DISTRICT.

Presiding Elder—W. C. Hilliard.  
 Amity and Glenwood—T. P. Clark, and one to be supplied.  
 Bingen—S. W. Rainey.  
 Caddo Gap—R. E. Mullins.  
 Center Point—M. K. Rogers.  
 Columbus Circuit—A. O. Graydon.  
 Emmet—A. D. Jenkins; C. D. McSwain, supernumerary.  
 Delight Circuit—A. B. Holland.  
 Gurdon—S. A. Hill.  
 Harmony Mission—David Bolls.  
 Hope Station—J. W. Harrell.  
 Hope Mission—To be supplied.  
 Mineral Springs—J. H. Bradford.  
 Mount Ida Mission—C. A. Fuller.  
 Murfreesboro—J. T. Rogers.  
 Nashville—M. K. Irwin.  
 Okolono—J. Z. Burleson.  
 Prescott Station—A. M. Shaw.  
 Prescott Circuit—F. R. Canfield.  
 Sweet Home Mission—Isaac Webb, supply.  
 Washington Circuit—W. D. Sharp.

## TEXARKANA DISTRICT.

Presiding Elder—J. A. Henderson.  
 Ashdown—L. E. N. Hundley.  
 Bright Star—A. J. Ewing.  
 Cherry Hill—John Simmon, supply.  
 DeQueen—Moffett J. Rhodes.  
 Foreman—Edgar Seay.  
 Gillham Mission—H. W. Inzer, supply.  
 Horatio—W. W. Mills.

Lockesburg—W. W. Christie.  
 Lewisville—J. J. Mellard.  
 Mena—F. N. Brewer.  
 Paraloma Circuit—J. F. Taylor.  
 Patmos—S. T. Baugh.  
 Richmond—H. L. Simpson.  
 Texarkana: College Mission—B. C. Few.  
 " Fairview—J. H. Cummins.  
 " First Church—James Thomas.  
 Texarkana Mission—L. C. Beasley.  
 Stamps—W. R. Harrison.  
 Umpire Mission—Joe C. Johnson.  
 Vandervoort Mission—C. F. Messer, supply.  
 Commissioner of Education—James Thomas.

## TRANSFERRED.

J. C. Hooks, to West Oklahoma Conference.  
 Frank Hopkins, to Montana Conference.  
 W. A. Swift, to Kentucky Conference.  
 Absalom Knox, to Baltimore Conference.  
 J. H. Bishop, J. T. Wilcoxson and J. D. Hammons, to the White River Conference.

## SYNOPSIS BISHOP M'COY'S SERMON AT BOONEVILLE.

In his introductory remarks the Bishop said: "Each of these parables in this chapter (Luke 15) is the facet of a gem that reflects the warm splendor of God's thought about the lost, an open door that lets us look deeper into the heart of God."

The parable of the lost sheep teaches of that compassion which cannot sit in a remote corner of the universe and close His ears to the sobs and sorrows of His lost and wandering sheep. Why did the woman of the parable seek for the lost coin? It was the intrinsic value of it. It represented labor, purchasing power. The atonement has an economic aspect. Every man has a value to God and the universe, and because men are worth saving God works to save them. The soul has eternity for its sphere, the nature of God in it "I know not what thrones of power, what supernal heights of glory, what illimitable field, of service God has in store for it; there is but one standard to estimate its worth. That is what God has done for it—the cross of Christ with all its infinite meaning!"

The parable of the prodigal son shows why God saves. He saves because His sons have lost their way. God's feeling toward humanity to be interpreted by fatherhood. "No archangel can take my place in the heart of God if I am lost."

This world is balanced. The sun reaches out its motherly arm and holds it in place, as God winds his arm about a lost world and will one day swing it back into its orbit. The power of centripetal omnipotent love that streams from the cross will stop the waste of sin for ever!

The Apostle did not care to be unclothed; he did not care to get rid of his burden, except by overcoming it through divine grace; but he desired to be clothed upon. He desired a better manhood, spiritual manhood, heavenly manhood. He did not take a gloomy view of suffering and death, as some are given to doing. I do not think of anything black or smirching when I think about death. I think of gold and precious stones and flashing wings. Some men think of an iron gate with an ugly, grim jailer, who, with a big key, that is not rusty, turns it often. I think of a "pearly gate," as Milton calls it, which turns on golden hinges. Some men think of dying as they think of disease. I think of dying as the flight of the bird—higher and higher into the purer ether.

Now it seems to me that no thought of death is valid or right which does not leave you stronger, more joyous, happier. I am not going to die downward. I am not going to die toward hell. I mean, by the grace of God, to die toward heaven. And I am going to think of it so as to take some comfort of it beforehand. I am going to shake the tree of life so that if I do not get the golden fruit here, some leaves shall drop down for the healing of my heart.—Henry Ward Beecher.



## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Haileyville, Okla., Nov. 5, 1911.

Dear Miss Katherine and Cousins: Will you admit one more little Oklahoma girl into your happy circle? How many of the cousins like to go to school? I do. My teacher's name is Miss Berry. She is very kind. Brother Eubanks has gone to Conference and I am afraid he will not be our pastor any more. I like to go to Sunday school very much. My chum is named Claudy Moore. I will describe myself: I have light golden hair, black eyes and fair complexion; I weigh 55 pounds; am three and a half feet tall. My favorite song is, "I am walking in the Light. I delight in singing it. We have a choir of six little girls. I am the smallest one in the bunch. Well, if this escapes the waste basket I will write again. Pearl Skaggs.

Cotton Plant, Ark., Nov. 6, 1911.

Dear Miss Katherine: I have written before, and as I saw it in print I thought I would write again. How are you and the cousins these cold days? I am just fine. I am going to school now at Cotton Plant High School. I am in the seventh grade. My teacher's name is Miss Dunlap. I love her very much; she is so good and kind to all of us.

How many of you cousins like pets? I do for one. I have a little puppy and a big yellow horse for my pets. Did you all enjoy Halloween? I didn't go to any parties but we had two. Some of the boys played jokes on our principal at school; they took the front yard gate and tied it up to the top of a telephone post. They nailed the front doors so that the principal had to break out a window light to get in and they took the bell clapper and hid it so we had to do without a bell all day. It was put back the next day; we have our clapper back now, but our gate is still hanging where it was. Well I will close as my letter is getting long. I hope Mr. Wastebasket has gone off on a visit. I will ask a riddle: "Horn ate a horn up a high oak tree, if you can unriddle this you can hang me."

Your cousin,  
Eulah Crafford.

Rodney, Ark., Nov. 4, 1911.

Dear Miss Katherine: Will you admit another little Arkansas girl into your happy band? My age is between eight and twelve. Who can guess it? What kind of pets do you like best? I like my cats best. I have a pet turkey and chicken. My school will begin soon. I will be very glad for I like to go to school. Well as my letter is getting long I will close by asking a riddle: "A riddle, a riddle, do you suppose a thousand eyes and not a nose?" If I see this in print I will write again.

Your new cousin,  
Thelma Russell.

El Dorado, Okla., Nov. 5, 1911.

Dear Miss Katherine: While reading the Western Methodist I enjoy the cousins' corner so, I thought I would write. I hope you will take me in your corner as a cousin. I go to Sunday school. Mrs. Buck is my teacher. I love her O, so much. I have a baby brother ten months old. We take him to Sunday school with us. His teacher is Mrs. Jean Pierce. My age is between seven and ten. My birthday will be the 29th of January. Guess how old I will be?

Your cousin,  
Annie Mac Box.

Rodney, Ark., Nov. 5, 1911.

Dear Miss Katherine: Will you admit another little Arkansas girl into your happy band? As I never saw any letters from this place I thought I would write a few lines. What do you

cousins do these cool days? I pick cotton when it is not too cold. How many of you like to pick cotton? I don't like it very well. Our school begins the 27th of this month. I will be glad when it begins. Miss Hattie Croom is my teacher. I think I will like her fine Willie Hively I guess your age to be eleven. Am I right? Who can guess my age? It is between eleven and fourteen. Well if I see this in print I will write again. Will close by asking a riddle, "As high as a house, as low as a mouse, bitter as gall, and sweet after all." With much love to Miss Katherine and cousins.

Your new cousin,  
Grace Russell.

\* \* \*

Gainesville, Ark.

Dear Miss Katherine and Cousins: Will you let another Arkansas girl join your happy children's page? I am five feet tall; my hair is light brown; my eyes light blue. Can you guess how old I am? My age is between twelve and fifteen years. Can you guess this riddle? Why is a cherry like a book? I had the slow fever last fall and my hair nearly all came out. I had the rest of it cut off. How many of you cousins have to cook? I do. I think I see the waste basket coming. I must run.

Your cousin,  
Edith Lendrum.

\* \* \*

Butler, Okla., R. F. D. No. 3,  
Nov. 1, 1911.

Dear Miss Katherine and Cousins: How are you all this rainy afternoon? I am rather chilly. Let me come in and chat with you. I will take my seat by Adelaide Taylor. I am not going to school now. Our school will start next Monday. I don't know whether I will go or not. I like to go to school. I certainly enjoy reading the children's page. Let's us try to keep the advertisements off our page. I will describe myself: I am five feet three inches high and weigh 100 pounds; I have black hair and brown eyes. I will let you guess my age; it is between twelve and sixteen. Send me a post card for my birthday July 17. To the one guessing my age I will send a post card. Ola Burns I know you will come up and visit us. Oh, say, do any of you Arkansas cousins know of a girl and a boy named Elsie and Charlie Renfrow? They are my mama's brother's children. You tell me if you know. Miss Ruth Carr it is time for some more of those good stories. Naomi Caldwell I guess your age to be thirteen; am I right? Burtie Harlan Dupriest I guess your age is eleven. Bob, give me my old sunbonnet. No, I believe I would rather have my scarf, for it's snowing here today. I must leave you all. I guess you are getting tired of my long letter. Hope to see this in print.

Ethel Mae Adkison.

\* \* \*

El Dorado, Ark., Nov. 5, 1911.

Dear Miss Katherine: Will you please allow another little Oklahoma girl to join your girls' and boys' corner? I go to Sunday school every Sunday except when it is too rainy. My age is twelve. My teacher is Mrs. Ida Daily. I belong to the M. E. Church. My pastor is Dr. D. V. York. Hoping Mr. Wastebasket won't catch this, I will close.

Your new cousin,  
Cordie Box.

\* \* \*

Haileyville, Okla., Nov. 5, 1911.

Dear Miss Katherine and Cousins: May I come in for a chat? I will not stay very long. I went with papa and mama to visit my grandparents near Jasper, Ark. They live on a farm. Grandma has thirty-five ducks. I thought they were grand. I like Arkansas very much. I like the high hills and the beautiful, clear streams. I ate a fine mess of fish and squirrels. This is something I never remembered seeing before. Now about Haileyville. We have a nice eight-roomed school

building. I am in the fifth grade. My teacher's name is Ladelle Ayers. I live on the north side of town. I have a nice home a block from the car line. I have two sisters, Pearl and Claudy. Pearl is seven, Claudy is three. Papa is a railroad man. I will describe my ugly self. I am four feet tall, weigh 75 pounds, I have fair complexion, black curly hair and black eyes. My age is between eight and twelve. Who can guess it? My papa has an uncle in Arkansas by the name of Bill Gibson. He is a Methodist preacher. If any one knows his address please send it to me.

Your new cousin,  
Ethel Skaggs.

\* \* \*

Jacksonville, Ark., Oct. 30, 1911.

Dear Miss Katherine and Cousins: I thought I would write again as I saw my letter in print. Come on, Arkansas boys and girls, don't let the Oklahoma boys and girls beat us. How many of you cousins like to go to Sunday school? I do. My Sunday school teacher is Miss Sarah Douglass, and I like her fine. How many of you like to go to church? I do. Our pastor's name is Brother Brothers and we like him fine. How many of you cousins are thinking about Christmas, and dear old Santa Claus? I guess you cousins think the world's coming to an end before you get through reading this letter. I will close by asking some riddles: I love Love and Love loved me, I stand on Love and Love on me. I see Love in yonder's tree. "How many peas in a peck?"

Your cousin,  
Fred Calk.

\* \* \*

Dear Katherine and Cousins: Will you let another Oklahoma boy join your happy band? We take the Western Methodist and I thought I had better write. I belong to the Methodist church and our pastor is Rev. F. C. Carpenter. I will describe myself to you. I am four feet, two inches tall. I have black eyes and a fair complexion and I weigh about sixty-four pounds. I go to school and am in the sixth grade and will soon be in the seventh. My teacher's name is Mr. Miller and he is a fine teacher too. I take music lessons from an Italian, graduated over in Italy. I have a little brother six years old and he is in the primer at school and a little sister nine years old and in the third grade. For pets I have two ponies and one black curly dog. How many of you cousins like to go to Sunday school and church? I do very much, and go every Sunday. I like to write but I will close by asking a riddle: What is the latest thing in dresses? Well I will close hoping to see this letter in the Western Methodist. Love to all. From your new cousin,

Orlan Hughes.

**TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM**  
Take the Old Standard GROVE'S TASTE-LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form. For grown people and children, 50c.

## STATE TEACHERS' MEETING.

The Southwestern Passenger Association has announced an open rate of one and one-third fares, or four cents a mile, for the round trip to the Arkansas State Teachers' Association, which will convene at Little Rock, December 27, 28 and 29. The tickets will be good from all points in Arkansas, on sale December 25, 26 and 27, with final return limit January 1, 1912.

A campaign for 2,000 members has been instituted. President A. C. Millar has appointed the County Superintendents and Examiners, College Presidents, and School Superintendents and Principals, Official Attendance Leaders for their respective Counties, Colleges and Districts. It is also planned to reach every teacher in the State with full information

concerning this important meeting.

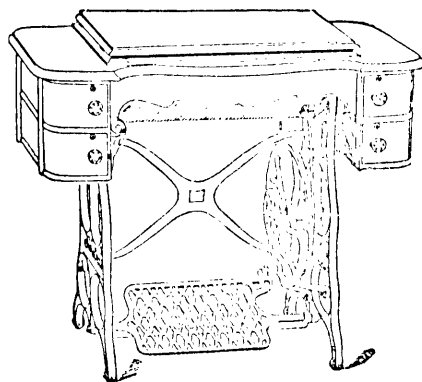
State Superintendent Cook urges all School Boards, that are able to do so, to allow the teachers wages for the Holiday week, provided the teachers will join the Arkansas State Teachers' Association and attend the sessions.

The Little Rock Entertainment Fund Committee has apportioned \$475.00 to aid in bringing speakers of national reputation to the meeting and in the entertainment of the teachers.

## SEE THIS!

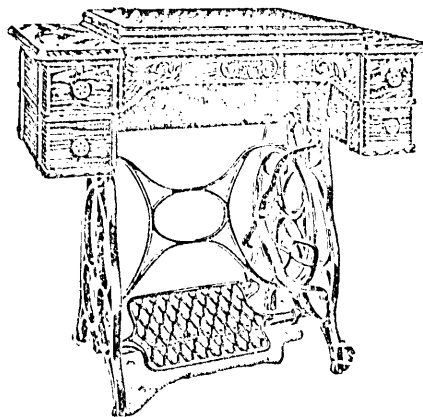
WHY PAY TWO PRICES FOR A SEWING MACHINE?

The Western Methodist announces to its readers that we have made arrangements with a reliable factory to put out sewing machines of the highest quality, which for beauty and general up-to-dateness cannot be equaled for the money. These machines are made expressly for the Western Methodist, and are known as Western Methodist Sewing Machines. They will be shipped on our order direct from the factory to our customers. They are not sold like so many machines are sold, through agents who must make a profit of 100 per cent, must get two prices in order to make a living. We guarantee them to come up to all we represent them to be, and our manufacturers stand back of our guaranty. They are in two grades, as follows:



WESTERN METHODIST NO. 1.

Our Western Methodist Machine No. 1 is an unequalled combination of the best features in sewing machines. It has a beautiful quarter-sawn oak cabinet, piano polish, ball bearings, steel Pitman, automatic lift, improved high arm head, best attachments and accessories. This machine is warranted by the manufacturers for ten years and will give the best of service and satisfaction. Price, \$27.50.



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Our Western Methodist Machine No. 2 is a good sewing machine at a very low price. It is a neat, strong, serviceable, full high arm machine. We do not claim this machine is high grade, but is the very best low-priced machine on the market today. It is complete in every detail and supplied with a full set of attachments, accessories, instruction book, and warranted for ten years. Price, \$15.00.

Order of ANDERSON, MILLAR & Co., Little Rock, Ark.

## W. H. M. SOCIETY.

EDITED BY  
 Mrs. J. A. Looney... White River Conference  
 Wynne, Ark.  
 Mrs. Edgar Wyatt... Little Rock Conference  
 Hot Springs, Ark.  
 Mrs. G. G. Davidson... Arkansas Conference  
 Russellville, Ark.  
 Mrs. R. K. Triplett... Oklahoma Conference  
 1214 N. Geary Ave., Oklahoma City.  
 Send all communications to the editors.  
 Mrs. M. E. Mackey... East Oklahoma Conference  
 Durant, Okla.

Dear Friends: While a union of forces in the ranks of the Little Rock Conference Societies has been contemplated for some time, no definite steps for its culmination had been taken until last week when the executive committees, as appointed at each respective annual conference, met in Little Rock in joint session. The spirit was so thoroughly in the hearts of the members present that it was only necessary to adopt the resolution to unite the Conference Home and Foreign Societies into one Missionary Society. A committee was appointed to prepare for a joint annual meeting at which time the resolution for union will be presented for its adoption.

While it seems a great thing for us to do, to give up our old and tried ways and means, and many hard problems will present themselves for our solution, yet with faith in our Lord for broader vision we look to Him for larger things. To those who have wished and prayed for union let us feel the power of your support; to those who are loath to give up the old ways and fear the new and untried, we say it is all we could do and we need your support.

Our union is not for economy's sake in money or time (except in some minor points) but for the broadening and enlarging of our work.

The Foreign Missionary Society is too small for the work before it, as the Home Mission Society is also too limited in members and means for its great purpose, but these two societies united in one great strong force will be a power felt wherever found.

When the battle is on is no time for soldiers to run, so we need every member of these two societies to rally to the standard for which we fight—the white banner of Christ, which scat-

## How to Get Rid of Pimples, Quick

Stuart's Calcium Wafers Act Quickly on Every Variety of Skin Trouble.

Trial Package Sent Free to Prove It.

Sometimes people write us that they had used creams and lotions for years without effect, yet after five or six days of Stuart's Calcium Wafers their complexions were perfectly clear.

It's easy to understand why. Creams and lotions only get at the surface, while Stuart's Calcium Wafers go right into the blood, attacking the impurities that cause skin diseases. You'll never have a good complexion without pure blood.

Stuart's Calcium Wafers contain no poisonous drug of any kind. They are perfectly harmless and can be taken with absolute freedom. But they work almost like magic. Calcium Sulphide, their principal ingredient, is the greatest blood-cleanser known to science.

No matter how bad your skin may be, Stuart's Calcium Wafers will quickly work wonders with it. It's goodbye to blackheads, pimples, acne, boils, rash, eczema and a dirty "filled-up" complexion. A trial package to prove this fact will be sent free if you will send your name and address to F. A. Stuart Co., 360 Stuart Bldg., Marshall, Mich. Then you can get the regular size package at any drug store at 50 cents a box.

ters darkness wherever lifted. At the Council meeting in St. Louis, instruction was given for auxiliaries to unite when they so desired so we feel it is not necessary to wait longer, but for those auxiliaries not knowing just what to do or how to do it we advise to await our annual meeting when helpful plans will be presented. I would urge that every auxiliary fall into the new order at the election of officers in December which now closes our fiscal year—electing four vice presidents as found in the new constitution. The joint executive session was preceded by an executive meeting of each conference society and by taking a survey of the field we found the Home Mission reports very gratifying with a hopeful outlook for the remainder of the year. A word about our obligation might not be amiss. If we fail to report on time our work will be crippled, for new plans are based on our reported strength. If we fail in numbers and are put to shame, if we fail in dues the regular work is retarded; if we fail in our \$2,000.00 pledge the extension of our work is cut short, and we will be to blame. Can we afford to fail? We must not, so I'm counting on our loyal members to fail not. Good news comes now of a box valued at \$125.00, sent by Camden Auxiliary to some distressed preacher. Others have gone from that good district and I hope many others will follow in the Conference. Some district meetings have been held; more to follow.

It was my good pleasure to be with the elect women of the Arkadelphia district at Malvern; where hospitality of the richest kind abounds and where Christ may be found always to dwell. A sumptuous feast in the basement at the noonday hour was only surpassed by the spiritual feast in the auditorium prepared by the secretaries, Mesdames Barkman and Rhodes. Judge and Mrs. Vance, the royal entertainers of Arkansas, invited the Hot Springs delegation for the evening meal and sweet counsel was held as in the King's household. We came away singing and the 133 Psalm was uppermost in my mind. With this thought before us let us "press toward the mark for the prize of the high calling of God in Jesus Christ."

Yours in the spirit of love and unity,  
 Mrs. F. M. Williams,  
 Pres. L. R. Conf. W. H. M. S.  
 Hot Springs, Ark., Nov. 20.

## BRISTOW, OKLA.

We have now entered upon our second year at Bristow. We were cordially received, heartily pounded and everything seems to have an upward tendency. Our assessments for benevolences last conference were increased, yet we paid all in full. The ladies of Bristow have added a large amount to the parsonage besides papering, inside painting and aisle carpeting. About three hundred dollars were raised and expended by the ladies. We have entered on a revival campaign with Rev. J. J. Clark of Paris, Texas, doing the preaching; and I can say that the preaching is well done. We are hopeful of a great meeting, judging from the apparent interest, expressions of appreciation and testimonies of the Christian people. While we regretted the loss of Rev. Sam G. Thompson, our former presiding elder, yet we are highly pleased to have Rev. Geo. C. French for his successor.

S. F. Chambers.

## FROM SULPHUR ROCK CIRCUIT.

In addition to my former report I want to say that Rev. W. S. Story of Desha circuit spent three days with me at Walnut Grove, and did some fine work. And everybody enjoyed his services. Bro. Story is a splendid preacher. C. F. Hively, P. C.

## More Efficiency in Your Sunday School Work

THE Modern Sunday School requires Modern Helps. The highest degree of Efficiency is where Teachers and Superintendents are equipped with such Helps as

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TORREY'S GIST OF THE LESSON.

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## A VALUABLE BOOK FREE.

"Two Epistles: I. To Professors of Perfect Love; To Opposers of the Second Blessing." This little volume of 144 pages, coming from the presses of our Publishing House in 1897, met with the unanimous approval of the Church press, and was heartily commended by such advocates of the second blessing as Bishop Key and Dr. W. F. Lloyd, and by such opposers as Rev. J. J. N. Kenney and Rev. R. G. Porter ("Gilderoy"). The Wesleyan Christian Advocate (Dr. W. F. Glenn, editor) said: "This little book . . . we commend to the people called Methodists everywhere. . . . If those who differ on the subject of the 'second blessing,' so called, will read it, good will surely follow the reading." While commending it most highly, "Gilderoy" said, "It cut me to the quick." Some extremists on each side thought the author a little severe on their side, and too lenient with their opponents, but all from whom I heard an expression expressed themselves as much benefitted by the reading. The book was written for the purpose of bringing together those of apparent diverse views on the subject of entire sanctification, and to aid in saving this grand doctrine to Methodism. A large edition of the book was published, and there are yet some 2,500 copies on the shelves of the Publishing House. I feel that the book yet has a mission, and am anxious that these copies should be given wings, that they may perform it; the more, since I can no longer preach the gospel from the pulpit. Therefore, by arrangement with Smith & Lamar, a copy will be sent free to any one who will write for it before December 13th, enclosing 5 cents, to cover cost of wrapping and postage, as long as the edition lasts. If you, reader, would like a copy, you had better write right away, since "first come, first served." If you know a brother or sister whom you regard as radical in

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the advocacy of, or in opposing "holiness," secure a copy to give, or (better) to lend them. Do not write to me, but to Smith & Lamar, Nashville, Tenn. If you feel like writing to me after having read the book, I shall be pleased to hear from you.

W. P. Andrews.

619 Pacific Building, San Francisco.

## SMITHVILLE MISSION.

We are in a great meeting here at Smithville; Rev. I. H. Russell is with us. Souls are being blessed at almost every service.

Some people think July, August and September is the only time to hold special revival meetings but people are dying in the other nine months as well. Pray for us.

F. H. Champion, P. C.

## CONCERT PIPE ORGANIST.

Miss Beulah Margot Herring of Corinth, Miss., will be open for dates this fall and winter as a concert pipe organist. Church recitals and sacred concerts a specialty. Write her for terms. Miss Herring is a graduate of the University of Arkansas, also the American Conservatory of Chicago under the famous organist, Wilhelm Middleschulte.

The Daily Corinthian says: "The First Methodist Church had standing room only last night with which to accommodate the large and critical audience that greeted Miss Beulah Margot Herring at her organ recital. She was not only happy in the selection of her numbers, but in the rendition as well. Her technique is flawless, and her pedal work really wonderful. Her interpretation of the great music masters was par excellence."

\*\*\*\*\*  
 \* WOMAN'S MISSIONARY SOCIETY, ARK. CONFERENCE. \*  
 \* Miss L. G. Rollston, Press Supt. \*  
 \*\*\*\*\*

Not wishing to forestall or mar an article on "Social Service" promised me by one of our officers, I will not touch upon the Social Service Committee's work until the promised article reaches me.

The new year will soon be here and I would like to urge you to become United Societies with Home and Foreign Departments. In two of our districts several societies have united and are working successfully. Mrs. J. C. Holcomb of Morrilton and Mrs. H. Hanesworth of Paris have kindly answered a number of questions and for the benefit of those churches that have a Home Mission and Foreign Society I will give you as clearly as I can the plan of these united societies.

In the first place the society must henceforth be known as the "Woman's Missionary Society." The officers are one president, one first, second, third and fourth vice president, one recording secretary, one agent for the "Missionary Voice," one press correspondent, two corresponding secretaries, and two treasurers. The corresponding secretary of the Home Department makes her report to Mrs. Tolleson as usual and the corresponding secretary for the Foreign Department reports to Miss Nellie Denton. The treasurer of the Home Department receives the dues of the Home Department, the Conference Expense Fund, and the Pledge just as she always has. The Foreign Department treasurer receives the money of the Foreign Department and dispenses it as usual.

A member of the "Woman's Missionary Society" may belong to the Home Department, or to the Foreign Department, or to both departments. The Morrilton Society proceeds about as follows: The first Monday of each month "The Woman's Missionary Society" meets in regular business session.

The meeting is opened by scripture reading, song and prayer. The minutes of the previous meeting are read, corrected and approved. Then the corresponding secretaries each gives her reports; and they are followed by the reports of the two treasurers and each of the vice presidents, in regular order of first, second, third and fourth vice. The Home Department treasurer calls her roll in alphabetical order and the Home Department members pay their dues, conference expense fund and pledge money just as usual. The Foreign Department treasurer then calls her roll and receives the money from the members of the Foreign Department. The reports of the special committees are then received as the report of the S. S. Missionary Committee which presents the Young People's Missionary work in the Sunday school every Sunday of the Missionary Lesson and invites new members.

The agent for the Missionary Voice reports not only the number of subscribers, but gives bright, newsy notes about the articles in the Voice for that month, and also reports her success in bringing the paper before the church in the mid-week prayer meeting once a month.

The press correspondent presents the Bulletins.

If an officer has an item of business in her report that should be acted upon, she puts it in the form of a motion and gets it before the house, discussed and voted on at once, and then passes to the next item of her report. The reports are for both Home and Foreign Departments, and are made in that order, and must be written when all the officers and committee have reported unfinished and new

business is taken up, and the meeting adjourns. It requires about one hour and a half for the Morrilton society to get through the business meeting; but the officers meet and plan and prepare before the meeting and everything is well in hand, and every report is written.

The third Monday in each month the devotional and literary meeting is held. Again, both departments are represented. The brightest, best, most helpful subjects are selected from the Year Book programs of both departments. Good music is always rendered. The Mission Study classes can meet together upon the second or fourth Mondays.

The United Societies in Mrs. Hanesworth's district carry forward their work along very much the same lines as the Morrilton society, only they hold one regular meeting a month, taking a whole afternoon and holding their program at the close of their business meeting. When they have special work to plan for, or a bazaar they have a call meeting for the members of the Home Department.

These societies are reported as flourishing and it looks as though there might be more united societies. There could be, if the leaders were in harmony. The rank and file of a society will differ and criticize, but if the leaders are of "one accord" things will move forward with little friction. Mrs. Holcomb and Mrs. Hanesworth both stress the necessity of a strong president. She must be a woman of good executive ability and thoroughly alive to the needs of the work. Talk this matter over and see how many auxiliaries will unite January 1, 1912. It would be a great forward movement if all could unite.

#### GOSPEL TENT FOR SALE.

I have a gospel tent to sell at a great bargain. I. F. Harris.  
 Waxahachie, Texas.

#### FIRST CHURCH, KEY WEST, FLORIDA.

I am glad to be able to say the Lord has indeed been good to me this year.

I broke down in health in the spring but a trip up in Alabama and good sulphur water brought me around all right and I am finishing up a pleasant and successful year at First church. I held my own meetings which resulted in a number of conversions and a great spiritual uplift to the church. Our over-sea railroad will reach the city early in January and Key West is expecting many changes in the near future. I find this a great winter climate, but it is "too muchie" hot to take it the year round. The weather is real warm now. At this writing I am in my study with the windows all up and I am actually suffering from heat. I have been down here in this hot climate three years and I find myself longing to see old Jack Frost one more time. I aim to tell the Bishop when Conference comes that I think I have "Compassed this mound long enough" and hope to have the pleasure of seeing just a little change in the seasons as the years roll by. Come to see me Mr. Editor, and bring your last summer's suit, if it is not worn out, and I will give you a taste of good old summer time and feed you on grunts, grits and gravy.

Fraternally,  
 J. D. Sibert.

#### Don't Suffer With Piles.

When you can get a pot of Gregory's Antiseptic Ointment by mail for 50 cents stamps that will cure you. After using if not cured or you have not made satisfactory improvement, your stamps will be returned on notice, less mailing expenses. First treatment will help you. Address Gregory Medicine Co., Little Rock, Ark.

Mention this paper.

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(AUTHORIZED VERSION.)

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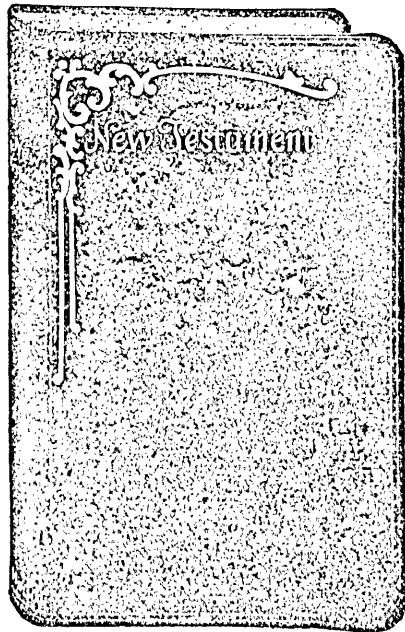
This is the handiest, prettiest and most useful edition of the New Testament ever published. It takes up so little room that it can always be kept near at hand ready for use. It is printed from the largest type ever used in a small edition of the Testament, and the plates being entirely new the impression is clean, sharp and wonderfully clear. The correct Pronunciation of every Proper Name is distinctly indicated by the use of accent and diacritical markings.

Specimen of Type (Exact size of page).

ST. MATTHEW, 28.

heard that, said, This man calleth for Elias.  
 48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.  
 49 The rest said, Let be, let us see whether Elias will come to save him.  
 50 Jesus, when he had cried again with a loud voice, yielded up the ghost.  
 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;  
 52 And the graves were opened; and many bodies of the saints which slept arose,  
 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.  
 54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.  
 55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:  
 56 Among which was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of Zebedee's children.  
 57 When the even was come, there came a rich man of Ar-ma-thu'a, named Joseph, who also himself was Jesus' disciple:  
 58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.  
 59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,  
 60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.  
 61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.  
 62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.  
 63 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.  
 64 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.  
 65 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.  
 CHAPTER 29.  
 1 The resurrection. 16 Jesus appears to his disciples.  
 17 In the end of the sabbath, as it began to dawn toward the first day

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#### VIOLA MISSION.

As nothing has been said through the Methodist this year from this part of the Lord's vineyard and as many of the brothers know all this country had disbanded and gone to pieces. We want to say by the direction of Bro. Wilford, our beloved presiding elder, and a love for God's cause we began the work the first of June. And by the assistance of Bro. Wilford coming to the work twice and the help of the good Lord we have reorganized four appointments, Viola, Mt. Calm, Fluty's Chapel, Florida, and two more places to organize yet. Have pulled together 150 members. Have had 70 conversions and reclamations; 30 additions to the church and more to follow. Bought out the Baptist's one half interest at Florida for \$65. Paid to Sister Freeman and children \$26.75. Paid for Sunday school literature about \$10. Paid to preacher in charge \$57.65. I hope no other preacher has worked for \$10 per month. And say, my dear brethren, I have done this six months hard work and have paid my way. I don't owe any merchant a nickel. I say this to help you all to stay out of debt. We have had three or four Sunday schools running since

I came on the work and one of the best Epworth Leagues at Viola I ever saw. We call it the Wilford League, as Bro. Wilford helped us to organize this League. We have just closed a meeting here, in which the members of the League worked faithfully and there were seven nice bright young ladies happily converted, some of them school teachers. I think they were all members of the League. The church was wonderfully revived. Every one seemed to get new life. Bro. Wilford was with us at two services to the delight of us all. And to give you an idea—we began at 9:30 and closed at 2 p. m. with two bright conversions, and all well prepared to sing the Old Time Religion.

F. E. Hall.

#### THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 704-51 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.



\*\*\*\*\*  
 WOMAN'S FOREIGN MIS-  
 SIONARY SOCIETY, LIT-  
 TLE ROCK CON-  
 FERENCE.  
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TO THE MEMBERS OF THE W. F.  
 M. S., LITTLE ROCK CON-  
 FERENCE.

Dear Sisters: The Executive Committee of our Conference Society met in Little Rock, Nov. 8, with all the members save our honorary president, Mrs. L. A. Hotchkiss, present. She was present by letter, which was characteristic of her sweet motherly self. The reports from the officers showed the work to be growing in interest. Our collections are behind some, owing to the short year, for you know we had only ten months to do twelve months' work, as the Missionary Year closes with the Calendar Year. We sent out from this Committee through the Treasurer, Mrs. E. W. Gates, a letter telling you exactly how we stand financially. Please heed its requests.

The first vice president, Miss Allye B. Wadley, is our Field Secretary, and has charge of the Membership Campaign. Don't fail to keep her posted as to your new recruits, as well as your District Secretary.

Mrs. W. L. Smith, second vice president, who is our Educational Secretary, made a splendid showing of the work that is in her hands. She is talking and meeting "Mission Study Classes," and urging the women to become informed about conditions, realizing that when they know they will enlist in this great work.

At a joint meeting of the Executive Committees of the Home and Foreign Societies of the Little Rock Conference on Thursday, November 9, it was decided to hold a joint annual meeting of the two Conference Societies as early in the new year as is practicable, looking to the union of the Conference Societies. As President of the Woman's Foreign Mission of this Conference I think the time has come when it is best, where there are no reasons for postponement, for the Auxiliaries to go into the union. I have thought it not best until we had finished out the year's work which had been planned two months before the Council met and gave us a constitution. But now I believe it the wise thing for all loyal Methodists to do, is to form this union at the election of officers in December and be ready to start out the new year under the new constitution. I also think it best to elect two treasurers as the funds are kept separate, and each department, Home and Foreign, send its respective funds to Mesdames Floyd and Gates respectively.

It seems hard to leave the old way—how we love it! Yet if it looks to the advancement of our Lord's kingdom we are glad to do it. We are loyal Methodists, and since the General Conference of our Church has consolidated our Missionary interests, believing it to be a long step towards hastening Christ's kingdom, we are glad to fall in line and help to carry the banner of conquest to the uttermost parts of the earth. Sister Hotchkiss rejoices that she has lived to see, or about to see, the union of these two great forces, Home and Foreign in the Little Rock Conference. Now if there are any local reasons why it is best to delay this, it would be very unwise to force this union of the two auxiliaries.

Please be very earnest in prayer, and diligent to collect all the funds by December 31, remembering that the entire year's work must be finished by that time.

Through Mrs. Thornburgh and her

efficient corps of helpers the Jubilee was a great success. We expect a great ingathering from the whirlwind campaign.

Sincerely,  
 Mrs. James Thoma.s

#### A NEW PRESIDENT OF THE SOCIETY.

We have great pleasure in announcing that at the stated meeting of the Board of Managers of the American Bible Society on November 2, 1911, Mr. James Wood was elected President of the Society. Mr. Wood has been since 1896 a Manager and since 1903 a Vice-President. He is at the present time Chairman of the important Committee on Auxiliaries and Home Agencies, and has in many other ways been closely connected with the administration of the Society's affairs, so as to be generally recognized in the Board of Managers and among its friends and supporters as possessing special qualifications for the effective discharge of the high duties of the office to which he has now been chosen.

He was for many years President of the Westchester County Bible Society, organized in 1814, and one of the group of societies that participated in the organization of the American Bible Society. He was a representative of the American Bible Society at the Edinburgh Missionary Conference, and has been heard on many platforms and in many pulpits in advocacy of the Society's interests.

Mr. Wood has many other distinctions. He is first of all well known as a citizen of New York, having been born November 12, 1839, where he now resides, Mt. Kisco, N. Y. on the estate which has been in possession and continuous occupation of his family for more than 100 years.

He is Chairman, the highest official position in that church, of "The Five Years' Meeting of the Religious Society of Friends in America," representing all the orthodox Quakers in the United States and Canada excepting those in Philadelphia.

For many years he has been the presiding officer of the New York Yearly Meeting, embracing the body in the states of New York and Vermont, and is the representative of the Friends in the Federation of Churches.

He has also been a Manager for many years of both Bryn Mawr and Haverford Colleges.

He has been President of the New York State Reformatory for Women, an institution whose work commands such wide interest that several European governments have appointed official commissioners to examine it.

He is a member of the Executive Committee of the New York Prison Association, which has done much to improve the condition of the prisons and jails of the city and state, and for many years has been President of the Westchester Temporary Home for Destitute Children.

Mr. Wood has traveled extensively and is known for his special knowledge of missions in foreign countries, having recently been chosen a member of the Board of Governors of the new university at Cheng-tu, China. His election is, therefore, another link joining the work of the Society more closely than ever with the whole fabric of Home and Foreign Missionary organizations in the entire body of Protestant Christian Churches in America.

#### THE SULPRUR ROCK CIRCUIT.

On the first Sunday in August we began a meeting at Lee's Chape which continued three weeks, resulting in seventeen conversions and twenty additions to the church. Rev. E. N. Bickley did the preaching the first week to the satisfaction of all that heard him. Rev. A. E. Holloway of

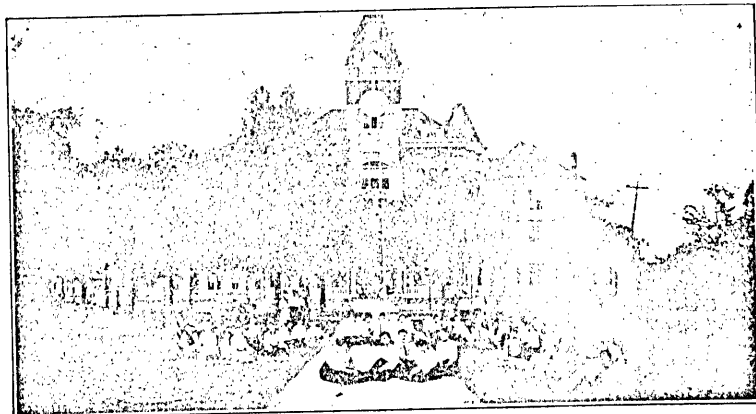
## Galloway College

The most thorough school for young women in the Southwest is a safe place for your daughter.

For information address

**J. M. WILLIAMS, Pres.**

SEARCY, ARKANSAS.



#### Henderson-Brown College, Main Building

An ideal school for young men and young women. Coeducational. Located in healthful Arkadelphia, Ark. Large and commodious buildings. Splendid equipment. Cultured and Christian instructors. Preparatory Course. Regular College Course. Exceptional advantages in Music, Art, Oratory, Domestic Science.

A rich Christian tone, high standards, and ideals, manly sports, honest athletics, good government and discipline by personal love, sympathy and contact with the students.

Write for catalogue and information.

GEORGE H. CROWELL, PhD., Pres.

Batesville did the preaching the rest of the time. Rev. J. F. Hively of Oklahoma did some faithful work. From here we went to Oak Ridge. Here my brother and I did the preaching, continuing two weeks, resulting in thirteen conversions and twenty-five accessions to the church. Then to Walnut Grove where we had sixteen conversions and nine accessions to the church. Then to Charlotte. Here Bro. W. M. Jones of Salado did some faithful work both in the pulpit and among the people. Here we had six conversions and six additions. My last meeting was at Mt. Hermon. Here we had a good meeting. In all these meetings the laymen stood by me in the battle for the Lord. The Lord has wonderfully blessed us this year. In all we have had ninety-seven conversions and 136 accessions to the church. I am indebted to many of the brethren for their help, that has made it possible for us to win the victory. To God be all the praise. My P. E. has done some excellent work for me but could not be with me in any of my meetings. The whole church regretted this very much. We are now winding up for Conference, (so many things we might have done). I think the work will pay everything in full. The man that comes to Sulphur Rock circuit next year will find plenty of work to do and a fine people to serve. Love to all the brethren.

C. F. Hively, P. C.

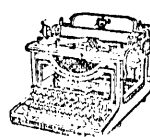
#### A CORRECTION.

Dear Editors: Please allow me space to say that Bro. Weems erred in his "write up" of Marianna last week, in saying our new church is to cost \$20,000. Waller & Field of Ft. Worth, Texas, are the architects; they furnish the plans and specifications of a church built by Dr. R. B. Bonner of our church, at Memphis, Texas, which according to his statement would have



#### BELLS, PEALS, CHIMES

Made only of best selected Copper and East India Tin. Well known for their full rich tone and durability. Write for catalogue E. W. VANDEUSEN CO. Prop'r Buckeye Bell Foundry (Estab. 1837). 515 E. Second St., CINCINNATI, O.



#### BEAT THIS \$27.00 CASH

for No. 2 Smith Premier and No. 6 Remingtons; former price \$100. Sold at \$3 per month at an advance. Guaranteed for one year. Ready for use. No. 3 Olivers, \$39; L. O. Smith and Underwoods, \$57. Sold over 3,500. Write for catalogue. PARKIN-LONGLEY CO., 206 Louisiana St., Little Rock.

cost between \$31,000 and \$32,000, had the church been built under contract, but as he built the church by day labor, buying all the material at wholesale prices and superintending the work of building himself, it cost about \$27,000. We propose to copy this church throughout. The picture of this church may be seen in the "Church Extension Hand Book—1911."

Respectfully,  
 R. P. Wilson, Pastor.

#### NOTICE TO THE DISTRICT STEWARDS OF MANGUM DISTRICT.

Lawton, Okla., Nov. 16, 1911.

The district stewards of the Mangum district are called to meet at the Methodist church in Mangum at 2 p. m., December 7.

C. F. Mitchell, P. E.

Nov. 16.

Any man wanting a home in a rich prairie country where there is no malaria, negroes, Indians, nor Mexicans; and where you can raise corn and hogs, alfalfa and mules, and cotton without crabgrass, should write R. C. Johnson, Altus, Oklahoma, for prices and terms on his lands which he is now selling in 40, 80, and 160 acre blocks.



## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**CONDIT.**—Horace Bolivar Condit, the subject of this sketch was born February 23, 1838. Died at Huntington, Arkansas, October 27, 1911; thus being at the ripe old age of seventy-three years, eight months and four days.

His surviving heirs are Mrs. Doctorman, and an unmarried daughter, Miss Ada Condit, both of Huntington. His wife left him for the glory world, many years ago.

Brother Condit, when a mere child, was converted and joined the Methodist church, of which he continued a faithful member, until Jesus took him to become a member of the church triumphant. From the age of nine to his death, Brother Condit was almost totally blind, just being able to get about without assistance. Thus he groped his way through his long life, in almost total darkness. Yet, in spite of this affliction, he was always bright and cheerful, and patient. There was always "sunshine in his soul." He was never heard to utter a word of complaint. He suffered for six weeks, intensely, before the Lord took him, but in all my life I think I never saw suffering so patiently borne. Brother Condit's death was a veritable triumph of the Christian faith. He was conscious, almost to the end, and declared to me, his readiness to go home. And, as his strength was almost gone, the dimness seemed to vanish from his eyes. He clapped his withered old hands and exclaimed: Glory! Glory!! Glory!!! These were the last words he uttered on earth, and methinks they were about the first he uttered in Heaven.

J. E. Lark.

## WESTVILLE, OKLA.

Another conference year has passed, and after all the pleasure we had in social relations with our good pastor and his beloved wife, whose work among us has blessed with such fruitful results in the vineyard of the Lord. We are grieved beyond expression to hear that Rev. T. O. Shanks is to go to another station. We never thought of losing them and now we write this with a feeling of self condemnation for not sending the more than a hundred names that we could have sent that they remain with us another year. This sharp rebuke will doubtless make Westville Methodists more alive to regard a treasure when they have it. But that kind of neglect is so common that we feel that the matter should be discussed. Doubtless our loss will be another's gain, for T. O. Shanks and wife are born of God and will work for him in any field. So we hope the field to which they go may be a fruitful and appreciative one.

Mrs. M. H. Tweedie.

## EUREKA SPRINGS.

The conference year just closed was the greatest year in the history of our church in Eureka Springs, ever since its organization in 1879 it has been a mission station. After the fourth quarterly conference the new board got together, organized for the new year, and their action shows the character of the men. They pledged themselves to tithe, which they saw, in a few minutes, would make the church self-supporting. They are pushing the work and making an "Every Member Campaign," and endeavoring to get the entire membership of the church to join our tithes league. Only one week of the new year is gone and every claim against

the church has been provided for.

These men have taken the total finances of the church in their hands and given the pastor an open field and thereby fulfilled the scripture which says, "Loose him and let him go." I feel it an honor to be the pastor of these men and I want to introduce them to the readers of the Western Methodist.

First is Mr. S. A. Diehl, President, who is an up-to-date and wide-awake editor, with a record as a church worker and temperance advocate, now a candidate for representative.

2. J. P. Hamilton, secretary and treasurer; our telephone man, and he is a "live wire."

3. P. O. McEntire, a traveling salesman, who is not only selling more groceries than any other man in North Arkansas, but finds time to lay on the consciences of the business men their duty to their church, especially in a financial way.

4. I. W. Blocklock, who is an A. B. from the University of Arkansas and is one of Arkansas' leading educators.

5. F. O. Butt, the present mayor of Eureka Springs, superintendent of our Sunday school and the best one I have ever seen. He allows no one to do more for the church than himself.

6. H. J. Hadley, a furniture merchant whose motto is "Satisfaction guaranteed or your money back," a "kind word and a smile to every one free of charge."

7. C. M. Linam, our railroad man; he's on the right track, runs on schedule time, pulls his part of the freight.

We invite "ye editors" and the readers of the "Methodist" to come to Eureka Springs, the greatest health resort in Arkansas.

J. L. Bryant.

## DREAD OF AN OPERATION.

N. Manchester, Ind.—Mrs. Eva Bashore, of this place, says, "I suffered female misery of every description. Two doctors attended me, and advised an operation. I lost weight until I weighed only ninety pounds. I dreaded an operation and, instead, began to take Cardui. In a short time, I gained 25 pounds, and feel as well as I ever did. Cardui, I am sure, saved my life." Cardui is today used in thousands of homes, where it relieves pain and brings back strength and ambition. It is a woman's medicine, for women's ailments, and you are urged to try it for your troubles. Ask your druggist. He will tell you about Cardui.

## NOTICE.

I want a preacher for a station in Clinton district, West Oklahoma conference. Salary \$1,000.00. In answering, give age, experience, family, etc., and send recommendations of your P. E. M. Weaver, P. E. Clinton, Okla., Nov. 20, 1911.

## APPLE LANDS, BENTON COUNTY.

1. One farm of 100 acres, three and one-half miles from Highfill Station, 12 miles southwest of Bentonville; 85 acres in cultivation, 45 acres in apple trees, just now coming into bearing; 12 acres in young timber; close to schools and churches; good neighborhood. This farm is in the great apple region of Benton county, one of the finest regions to be found anywhere. The owner has more than he can look after. Price \$40.00 per acre, good terms. For fuller particulars cut out this advertisement and write R. L. Coffelt, Centerton, Ark.

2. R. L. Coffelt has another fruit farm of 80 acres near Centerton, Benton County, well improved; six-room house; 20 acres in orchard. Cheap at \$2,200, easy terms. Write him, send this advertisement, at Centerton, Ark.

## DR. W. S. MAY.

Eye, ear, nose, and throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday 9:00 to 11:00. Little Rock, Ark.

In Jackson County, one of the best counties in Oklahoma, where the citizenship is the very best, and where the people are prosperous and healthy, there lives a hardware man who, on account of his age, is selling off a goodly number of farms, in lots of 40, 80, 160, and 320 acres. Write R. C. Johnson, Altus, Okla., for prices and terms.

## THE MORNING GLORY

By Cora Gannaway Williams

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Thrilling in its romance.  
Elevating in its diction.  
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A beautiful picture of a beautiful life.  
Order at once for Christmas gifts.

## Four Best Editions of the World's Best Book

## For Children and Young Scholars

"Character is made by the Bible. Daily Bible readers are sure character builders. But they must read the Bible, not skim it, so many verses a day. To read one Beatitudes and keep it before the mind, is better than to read many chapters and forget them as soon as you close the Book."

## PICTORIAL BIBLE.

With beautiful photo views of scenes in Bible lands distributed throughout the text. Also six maps of Bible lands in colors. Also with new Practical Helps to Bible Study, especially designed for instructing children in scriptural information.

The text is self-pronouncing, by the aid of which children can learn to pronounce the difficult Scripture proper names.

No. 91. French Seal Leather, overlapping covers, round corners, gold edges, gold titles. Special price, \$1. Postage, 10 cents.

NOW when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Specimen of Type

## For Teachers and Preachers

Containing New Copyrighted Helps.

A Practical Comparative Concordance. Illustrated Bible Dictionary, Four Thousand Questions and Answers, Fifteen Colored Maps.

No. 47. Egyptian Morocco, overlapping covers, round corners, red under gold edges. Special price, \$2.00. Postage, 25 cents.

## RED LETTER EDITION

Same large type and Helps as described above. The words of Christ in the New Testament, Prophecies relating to Christ in the Old Testament, etc., are all printed in RED.

No. 81 RL. Same binding as No. 47. \$2.50. Postage, 25 cents extra.

## INDIA PAPER EDITION.

The finest Bible made; will last a lifetime.

No. 75X. Genuine Morocco, overlapping covers, leather lined, silk sewed, red under gold (without questions and answers). \$5.00. Postage, 16 cents.

28 ¶ And the rest of the people, the priests, the Levites, the porters, the singers, the Neth'ni-ims, and all they that had separated themselves from the people of the lands unto

Specimen of Type.

## For Intermediate Scholars

Beautifully printed on fine white paper from new, clear type. Containing, in addition to the Old and New Testaments, 32 Beautiful Photo Views of Scenes in Bible Lands. These views are printed on enameled paper and are made from recent photographs, which show places as they actually are today. In addition, this Bible also contains Helps to the Study of the Bible. Four Thousand Questions and Answers, Presentation Plate and maps in colors.

No. 21. French Morocco, overlapping covers headbands and marker, round corners, red under gold edges.

Special Price, \$1.20.

Postage, 12 cents.

## RED LETTER EDITION

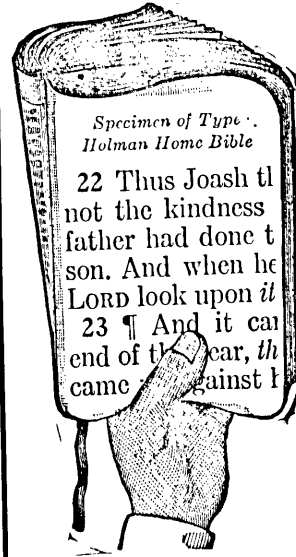
Same Bible with Helps, etc., as above and with the sayings of Christ in the New Testament printed in RED.

No. 21 RL. Binding same as 21. Special Price, \$1.45.

Postage, 12 cents.

AND it came to pass, when Solomon had finished the building of the house of the Lord, and the king's house, and all Solomon's desire which he was pleased to do,

Specimen of Type



For Old Folks

The Holman Home Bible

For the Home

Printed from large, clear Pica type, with Marginal References, Family Record and Maps. This Home Bible is new and very desirable for every day use in the Home, containing all the advantages of a Family Bible in a compact size that can be easily handled, with Record for births, marriages and deaths. This is the best Bible obtainable for Old Folks who need extra large clear print and a light weight book.

The exact size of Bible when closed is 6 1-8 x 9 inches.

No. 201. Bound in Flexible French Morocco, grained lining and fly leaves, silk headbands, and purple silk marker, round corners, red under gold edges.

Publishers' price - \$3.00  
Our special price - \$2.10

Postage, 24 cents extra.

Order of  
**ANDERSON, MILLAR & CO., Little Rock, Arkansas**



## QUARTERLY CONFERENCE.

## LITTLE ROCK CONFERENCE.

## LITTLE ROCK DISTRICT.

Austin Ct., at Smyrna.....	Dec. 2, 3
Carlisle Mt., at Hamilton.....	Dec. 9, 10
Carlisle Mt., at Hamilton.....	Dec. 10, 11
Hickory Plains Ct., at Johnson's Chapel.....	Dec. 16, 17
Bryant Ct., at Bryant.....	Jan. 6, 7
Benton Ct., at New Hope.....	Jan. 10
Bauxite Ct., at Bauxite.....	Jan. 13, 14
Kee and Tomberlin, at Kee.....	Jan. 20, 21
England.....	Jan. 24
DeVall's Bluff & Hazen, at D. B. Jan. 27, 28	
Lonoke.....	Jan. 28, 29

ALONZO MONK, P. E.

## MONTICELLO DISTRICT.

## (First Round.)

Crossett and Mission.....	Dec. 2, 3
McGehee.....	Dec. 9, 10
Tillar and Dumas.....	Dec. 10, 11
Wilmar.....	Dec. 16, 17
Warren.....	Dec. 17, 18
Mount Pleasant.....	Dec. 22, 23
Monticello.....	Dec. 23
Hamburg Ct., at Hamburg.....	Dec. 30
Hamburg Sta., at Hamburg.....	Dec. 31
Dermott and Portland.....	Jan. 6, 7
Parkdale and Wilmet.....	Jan. 7, 8
Collins Ct., at Collins.....	Jan. 10
Lake Village and Blissville.....	Jan. 13, 14
Snyder.....	Jan. 14, 15
Watson.....	Jan. 20, 21
Johnsville.....	Jan. 27, 28
Hermitage.....	Jan. 28, 29
Lacey.....	Jan. 31

The district stewards will meet at Monticello December 20. Let every one be present.  
R. W. McKAY, P. E.

## ARKANSAS CONFERENCE.

## FORT SMITH DISTRICT.

## (First Round.)

Fort Smith Ct., at Barling, 11 a. m.....	Dec. 1
Charleston Ct., at Charleston.....	Dec. 2, 3
Hackett Ct., at Hackett, 11 a. m.....	Dec. 9
Hartford and Midland, at Hartford, 11 a. m.....	Dec. 10
Huntington and Mansfield, at Mansfield, 7:15 p. m.....	Dec. 10
Ozark Sta., 7 p. m.....	Dec. 15
Ozark Ct., at Pleasant Grove, 11 a. m.....	Dec. 16
Beech Grove, at New Enon, 2 p. m.....	Dec. 17
Mulberry Ct., at Mulberry, 11 a. m.....	Dec. 17
Van Buren Ct., at Long Bell, 7 p. m.....	Dec. 17
Central Church, 7 p. m.....	Dec. 19
Dodson Avenue, 7 p. m.....	Dec. 20
Midland Heights, 7 p. m.....	Dec. 21
First Church, 7 p. m.....	Dec. 22
Greenwood.....	Dec. 24
Dyer Ct., at Dyer.....	Dec. 30, 31
Alma and Kibler, at Alma, 3 p. m.....	Dec. 31
Van Buren Sta.....	Jan. 7

J. M. HUGHES, P. E.

## HARRISON DISTRICT.

## (First Round.)

Valley Springs Ct., at V. S.....	Nov. 25, 26
Bellefonte Ct., at Rogers.....	Dec. 2, 3
Alpena Ct., at Carrollton.....	Dec. 9, 10
Green Forest Station.....	Dec. 10, 11
Berryville Ct., at Pleasant Valley.....	Dec. 16, 17
Berryville Sta.....	Dec. 17, 18
Harrison Sta.....	Dec. 23, 24
Cabana Ct., at Cabana.....	Dec. 30, 31
Kingston Ct., at Kingston.....	Jan. 3, 4
Osage Ct., at Piney.....	Jan. 6, 7
Marshall Sta.....	Jan. 20, 21
Leslie Sta.....	Jan. 21, 22
Dennard Ct., at Pleasant Grove.....	Jan. 22, 23
Clinton Ct., at Pleasant Grove.....	Jan. 27, 28
Yellville Ct., at Cedar Grove.....	Feb. 3, 4
Yellville Sta.....	Feb. 4, 5
Cotter Ct., at Fairview.....	Feb. 10, 11
Mountain Home Ct., at M. H.....	Feb. 11, 12
Lead Hill Ct., at Lead Hill.....	Feb. 17, 18
Eureka Springs.....	Feb. 20, 21

All trustees, Sunday school superintendents, class leaders, League presidents, church conference secretaries, local preachers and exhorters are members of the quarterly conference and as much obligated as the stewards to attend. Put this notice where it will remind you of the time and place of your quarterly meeting.  
W. T. MARTIN, P. E.

## MORRILTON DISTRICT.

## (First Round.)

Morrilton Ct., at Lewisburg.....	Nov. 25
Morrilton Sta.....	Nov. 26
Plumerville.....	Nov. 27
Dover Ct., at Dover.....	Dec. 2, 3
Russellville.....	Dec. 3
London Ct., at Knoxville.....	Dec. 4
Lamar Ct., at Lamar.....	Dec. 5
Clarksville Ct., at Spadra.....	Dec. 6
Hartman Ct., at Hartman.....	Dec. 7
Altus and Denning, at Altus.....	Dec. 8
Pottsville Ct., at P.....	Dec. 9, 10
Atkins.....	Dec. 10, 11
Holland Ct., at Union Valley.....	Dec. 15
Quitman Ct., at Bethesda.....	Dec. 16, 17
Damascus Sta.....	Dec. 17, 18
Damascus Ct., at Damascus.....	Dec. 19
Springfield Ct., at Friendship.....	Dec. 20
Lanty Ct., at Lanty.....	Dec. 21
Conway Station.....	Dec. 23, 24
Conway Ct., at Salem.....	Dec. 27

Clarksville Sta. .... Dec. 30, 31  
The district stewards will meet at Russellville, Ark., November 27, at 7:30 p. m.  
Preachers' meeting at Russellville, November 28, 8:30 a. m.  
The trains from either direction reach Russellville at 7:00 p. m. and leave at 7:00 a. m. This will enable us to do our work on the night of the 27th and get back home early the next morning.  
F. S. H. JOHNSTON, P. E.

## FAYETTEVILLE DISTRICT.

## (First Round.)

Lincoln Ct., at Morrow.....	Nov. 25, 26
Gravette and Gentry, at G.....	Dec. 2, 3
Siloam Springs.....	Dec. 3, 4
Springtown Ct., at Highfill.....	Dec. 5, 6
Elm Springs Ct., at Elm Springs.....	Dec. 6, 7
Goshen Ct., at Goshen.....	Dec. 9, 10
Huntsville Ct., at Huntsville.....	Dec. 13, 14
War Eagle Ct., at War Eagle.....	Dec. 16, 17
Winslow Ct., at West Fork.....	Dec. 19, 20
Centerton Ct., at Council Grove.....	Dec. 30, 31
Rogers Sta.....	Dec. 31, Jan. 1
Pea Ridge Ct., at Pea Ridge.....	Jan. 6, 7
Bentonville Sta.....	Jan. 7, 8
Parkdale and Farmington, at P.....	Jan. 13, 14
Fayetteville Sta.....	Jan. 14, 15
Viney Grove Ct., at V. G.....	Jan. 20, 21
Prairie Grove Sta.....	Jan. 21, 22
Springdale Sta.....	Jan. 27, 28

J. B. STEVENSON, P. E.

## BOONEVILLE DISTRICT.

## (First Round—In Part.)

Bellville and Ola, at Bellville.....	Dec. 2, 3
Danville Sta.....	Dec. 3, 4
District Stewards' meeting at Magazine.....	Dec. 5, 6
Branch Ct., at Branch.....	Dec. 9, 10
Paris Sta.....	Dec. 10, 11
Scranton Ct., at Scranton (preaching at 7:00 p. m. Dec. 12; conference at 1:30 Dec. 13).....	Dec. 12, 13
Prairie View Ct., at Prairie View (preaching at 7:00 p. m. Dec. 13; conference, 1:30 Dec. 14).....	Dec. 13, 14
Dardanelle Ct., at Pisgah.....	Dec. 16, 17
Dardanelle Sta.....	Dec. 17, 18
Blue Mountain Ct., at B. M. (preaching at 7:00 p. m. Dec. 19; conference, 10:00 a. m. Dec. 20).....	Dec. 19, 20
Booneville Ct., at Carolan.....	Dec. 23, 24

The district stewards will meet at Magazine Dec. 5 and 6. It will take a full day and a half to do the work of the District stewards. Please come to stay till the work is completed. Let each pastor please inform his district steward. All pastors are invited.  
WM. T. THOMPSON, P. E.

## EAST OKLAHOMA CONFERENCE.

## ADA DISTRICT.

## (First Round.)

Ada, First Church.....	Nov. 25, 26
Ada, Asbury.....	Nov. 26, 27
Konowa.....	Dec. 2, 3
Maud.....	Dec. 3, 4
Holdenville.....	Dec. 9, 10
Sasakwa Mis.....	Dec. 10, 11
Vanoss Ct.....	Dec. 16, 17
Wanette.....	Dec. 17, 18
Earlboro Ct.....	Dec. 22
Wewoka and Seminole.....	Dec. 23, 24
Roff and Mill Creek.....	Dec. 30, 31
Pontotoc Ct.....	Dec. 31, Jan. 1
Tupelo and Stonewall.....	Jan. 6, 7
Gertie Ct.....	Jan. 7, 8
Union Hill Ct.....	Jan. 13, 14
McCloud.....	Jan. 14, 15
Tecumseh.....	Jan. 20, 21
Asber.....	Jan. 21, 22
Moral Ct.....	Jan. 23
Ada Mis.....	Jan. 24
Shawnee Ct.....	Jan. 26
Shawnee, Trinity.....	Jan. 27, 28
Shawnee, First Church.....	Jan. 28, 29

The district stewards are called to meet in First Church, Ada, December 12, at 10:00 o'clock a. m. The pastors of the district are invited to be present.  
My address will be Oklahoma City until further notice.  
N. L. LINEBAUGH, P. E.

## DURANT DISTRICT.

## (First Round.)

Hugo, 11:00 a. m.....	Nov. 26
Idabel, 7:00 p. m.....	Nov. 26
Fort Towson, 7:00 p. m.....	Nov. 27
Antlers Ct., at Kent, 11:00 a. m. and 7:00 p. m.....	Dec. 2
Soper, 11:00 a. m.....	Dec. 3
Bokehito, 7:00 p. m.....	Dec. 3
Swink, 11:00 a. m. and 7:00 p. m.....	Dec. 9
Bismark, 11:00 a. m.....	Dec. 10
Broken Bow, 7:00 p. m.....	Dec. 10
Grant, 7:00 p. m.....	Dec. 16
Antlers Sta., 11:00 a. m.....	Dec. 17
Tallhina Sta., 7:00 p. m.....	Dec. 17
Tallhina Ct., at Albion, 7:00 p. m.....	Dec. 18
Durant, 11:00 a. m.....	Dec. 31
Caddo, 7:00 p. m.....	Dec. 31
Mansville, 7:00 p. m.....	Jan. 5
Wapanucka, 7:00 p. m.....	Jan. 6
Tishomingo, 11:00 a. m.....	Jan. 7
Madill, 7:00 p. m.....	Jan. 7
Lebanon, 11:00 a. m.....	Jan. 7
Kingston, 7:00 p. m.....	Jan. 21
Cumberland Ct., at Bee, 11:00 a. m.....	Jan. 21
Coleman, 7:00 p. m.....	Jan. 27, 28
Kemp Ct., at Achille, 11:00 a. m.....	Jan. 28
Colbert, 7:00 p. m.....	Feb. 3, 4

T. P. TURNER, P. E.

## CREEK-CHEROKEE DISTRICT.

## (First Round.)

Enchee Ct., at Pickett's Chapel.....	Nov. 12, 19
Sapulpa Ct., at Pickett's Chapel.....	Nov. 23, 24
Broken Arrow, at Broken Arrow.....	Dec. 23, 24
Saline Ct., at Timpson's Chapel.....	Jan. 6, 7
Cherokee Ct., at Butler's Chapel.....	Jan. 7, 8
Seminole Ct., at Thleplocco.....	Jan. 20, 21
Wewoka Ct., at Thleplocco.....	Jan. 21, 22
Honey Creek Ct., at Honey Creek.....	Feb. 3, 4
Okmulgee, New Town.....	Feb. 4, 5

District Stewards are called to meet at Okmulgee February 3, at 10:00 a. m.  
ORLANDO SHAY, P. E.

## CHOCTAW-CHICKASAW DISTRICT.

## (First Round.)

Antlers Ct., Impson Chapel.....	Nov. 25, 26
Kullituklo Ct., at Kullituklo.....	Dec. 2, 3
Hugo Ct., at Ellis Chapel.....	Dec. 9, 10
Bethel Ct., at Nanah Chito.....	Dec. 10, 11
LeFlore Ct., at Salem.....	Dec. 16, 17
San Bois Ct., at Siloam Springs.....	Dec. 30, 31

Atoka Ct., at Pleasant Hill..... Jan. 13, 14  
Kiowa Ct., at Dansby Chapel..... Jan. 14, 15  
Bennington Ct., at Killi Chito..... Jan. 27, 28  
Rufe Ct., at Goodwater..... Jan. 28, 29  
Chickasaw Ct., Seeley Chapel..... Feb. 10, 11  
Washataw Ct., Lanewood..... Feb. 17, 18  
The District Stewards are called to meet at Hugo, December 7, at 2:00 p. m.  
ORLANDO SHAY, P. E.

## WEST OKLAHOMA CONFERENCE.

## LAWTON DISTRICT.

## (First Round.)

Tipton Ct., at Tipton.....	Nov. 25, 26
Frederick Sta.....	Nov. 26, 27
Elmer Ct., at Elmer.....	Dec. 2, 3
Altus Sta.....	Dec. 2, 3
Randlette Ct., at Randlette.....	Dec. 3, 4
Grandfield Ct., at Grandfield.....	Dec. 9, 10
Hastings Ct., at Hastings.....	Dec. 10, 11
Hastings Sta.....	Dec. 16, 17
Indian Work.....	Dec. 17, 18
Lawton Sta.....	Dec. 23, 24
Temple Sta.....	Dec. 24, 25
Walter Sta.....	Dec. 30, 31
Manitou, at Manitou.....	Dec. 31, Jan. 1
Mountain Park, at Mountain Park.....	Jan. 6, 7
Davidson, at Davidson.....	Jan. 7, 8
Snyder.....	Jan. 13, 14
Headrick.....	Jan. 14, 15
Headrick.....	Jan. 20, 21

The District Stewards are hereby called to meet at the M. E. Church, South, Lawton, Tuesday, Nov. 28, at 2 p. m.  
R. E. L. MORGAN, P. E.

## CLINTON DISTRICT.

## (First Round.)

Cheyenne.....	Nov. 25, 26
Roll, at Washita.....	Nov. 26, 27
Sayre.....	Dec. 2, 3
Doxey, at Spring Creek.....	Dec. 3, 4
Grow, at Bethel.....	Dec. 9, 10
Leedy, at Leedy.....	Dec. 10, 11
Hammon, at Hammon (7:00 p. m.).....	Dec. 11
Carpenter, Mis., at Windy Hill (11:00 a. m.).....	Dec. 12
Elk City.....	Dec. 15
Delhi, at Center Point.....	Dec. 16, 17
Carter, at Carter.....	Dec. 17, 18
Dill City, at Dill City.....	Dec. 23, 24
Clinton.....	Dec. 27
Texola, at Texola.....	Dec. 30, 31
Erick.....	Dec. 3, Jan. 1
Port, at Port.....	Jan. 6, 7
Sentinel.....	Jan. 7, 8
Burnah, at Center Point.....	Jan. 13, 14
Thomas Mis., at Bethel.....	Jan. 14, 15
Custer City, at Custer City.....	Jan. 20, 21
Cordell.....	Jan. 21, 22
Butler, at Butler.....	Jan. 24
Foss, at Foss.....	Jan. 27, 28
Weatherford.....	Jan. 28, 29

District stewards will meet in Elk City December 14, 1911, at 9:30 a. m.  
M. WEAVER, P. E.

## ARDMORE DISTRICT.

## (First Round.)

Sulphur, at Vinita Ave.....	Nov. 19, Dec. 19
Lone Grove Ct., at L. G.....	Dec. 2, 3
Woodford Ct., at W.....	Dec. 3, 4
Overbrook Ct., at O.....	Dec. 9, 10
Hickory Ct., at H.....	Dec. 16, 17
Sulphur, First Church.....	Dec. 17, 18
Ardmore, Broadway.....	Dec. 24, 25
Ardmore, Carter Ave.....	Dec. 24, 25
Leon Ct., at Courtney.....	Dec. 30, 31
Cornish, at Cornish.....	Dec. 31, Jan. 1
Elmore Ct., at Oak Grove.....	Jan. 6, 7
Thackerville Ct., at Bomar.....	Jan. 13, 14
Marietta.....	Jan. 14, 15
Davis.....	Jan. 20, 21
Wynwood.....	Jan. 21, 22
Berwyn Ct., at Berwyn.....	Jan. 27, 28
Ardmore Mis., at Durwood.....	Jan. 28, 29

District stewards and preachers' meeting, 2:00 p. m., December 7. Program for Thursday evening and Friday morning.  
Let the stewards of stations and circuits meet at once and organize and begin systematic work.  
W. U. WITT, P. E.

## OKLAHOMA CITY DISTRICT.

## (First Round.)

Mingo.....	Dec. 2, 3
Norman.....	Dec. 8
Legion.....	Dec. 9, 10
Noble.....	Dec. 10, 11
St. John's.....	Dec. 13
Purcell.....	Dec. 16, 17
Blanchard.....	Dec. 17, 18
Epworth.....	Dec. 20
Moore, Sunny Lane.....	Dec. 23, 24
College and C.....	Dec. 24, 27
Paul's Valley.....	Dec. 30, 31
Stratford and Byars.....	Dec. 31, Jan. 1
St. Luke's.....	Jan. 3
Paoli.....	Jan. 6, 7
Capitol Hill.....	Jan. 7, 8
Franklin.....	Jan. 13, 14
Piedmont.....	Jan. 20, 21
Guthrie.....	Jan. 27, 28
Perry.....	Jan. 28, 29
Geary.....	Feb. 3, 4
El Reno.....	Feb. 4, 5
Arcadia.....	Feb. 11, 12

Will the pastors please see that Question 5 is properly answered?  
District stewards and pastors are called to meet in St. Luke's Church at 9:00 a. m., December 6. Please come to spend the entire day in discussing plans for the year.  
O. F. SENSABAUGH, P. E.

## MANGUM DISTRICT.

## (First Round.)

Blair.....	Dec. 2, 3
Hobart.....	Dec. 9, 10
Granite.....	Dec. 13, 14
Hollis.....	Dec. 16, 17
Eldorado.....	Dec. 18, 19
Ollustee.....	Dec. 19, 20
Martha.....	Dec. 23, 24
Duke.....	Dec. 27, 28
Carnegie and Bois.....	Dec. 30, 31
Lone Wolfe and Willow, at W.....	Jan. 1, 2
Dryden and Red Hill, at D.....	Jan. 6, 7
Prairie Hill, at P. H.....	Jan. 7, 8
Mountain View and Gatocho, at G.....	Jan. 13, 14
Rocky.....	Jan. 15, 16
Cloud Chief.....	Jan. 16, 17
Vinson, at V.....	Jan. 20, 21
Pleasant Hill and Gould, at G.....	Jan. 21, 22
Mangum Ct., at White Flat.....	Jan. 27, 28
Brinkman and Deer Crk., at B.....	Jan. 29, Feb. 1

District stewards will meet at Mangum December 7, 2:30 p. m. I would like to have the pastors attend this meeting if possible.  
C. F. MITCHELL, P. E.

## FRUIT FARM.

Sixty-five acres of upland; 55 acres in 8-year-old apple trees just coming into full bearing; most of the balance in old orchard; good condition; large house and barn; good stone cellar with stone smokehouse above; excellent well of water; good fencing. One-half mile from depot. A single full crop will pay for orchard. Owner getting old. Will sell in tracts of 10 acres or over. House not included unless whole farm is sold. A bargain for any man who wants a fruit farm in this fine fruit and berry region. Liberal terms. Cut out this advertisement and address it to J. W. Womack, Centerton, Benton County, Ark.

## PREACHER WANTED.

I want a young man, single, for a circuit in the mountains in the bounds of the Harrison district. The work is difficult and the pay is small. The work will develop if it is thoroughly worked for a year. The field is practically all new. If a man does not love God and lost men supremely, he need not apply. The work will call for all the heroic self-denial there is in a devoted man of God. Address me at Harrison, Ark.

W. T. Martin, P. E.

## BIRTHDAYS AND BIBLES

## IS EACH ONE OF YOUR CHILDREN SUPPLIED WITH A BIBLE?

Every child ought to have a BIBLE. When the next birthday of one of the children comes around order a Bible of US. We warrant satisfaction.  
ANDERSON, MILLAR & CO., Little Rock, Ark.

## PREACHER WANTED.

For a station in the Guymon District that will pay \$600 with a good parsonage.

\*\*\*\*\*  
 WOMAN'S MISSION SOCIETIES  
 ARKANSAS CONFERENCE.  
 Miss L. G. ROLLSTON, Press Supt.  
 \*\*\*\*\*  
 MID-WINTER INSTITUTE AND  
 LEADERS CONFERENCE.

The Mid-winter Bible Institute and Lay Leaders Conference will be held at the Methodist Training School, in the city of Nashville, Tenn., beginning Thursday night, December 28th and closing Friday night, January 5th. The program for this year is probably the best that has yet been provided. The general program for each day will consist of a Bible Study from 9 a. m. to 10 a. m., an open conference from 10 a. m. to 11 a. m., a platform address from 11 a. m. to 12 a. m. Each afternoon will be set apart for Group Conferences and Open Parliament discussion. There will be a platform address each evening at 8 o'clock. The full program will be presented at a later date. It is possible however, to announce at this time that Dr. Thomas C. Carter, of the Vanderbilt University, will have charge of the Bible Study Hour for the first three days. He will present a study of "Paul; The Missionary Pioneer;" "The Missionary Pastor;" "The Missionary Priest." Dr. O. E. Brown, also of Vanderbilt, who has rendered such signal and acceptable service at this hour in the past conferences will have charge of this study for the last four days of the session.

The workers under the direction of the "Woman's Missionary Council" will be in Nashville at this time for a conference and will attend some of the sessions of the Institute. They are to have as their guests Mrs. Lucy Rider Myer, the first American Deaconess and Prof. Jesse R. Holmes of Swarthmore, Penn., one of the leading platform speakers of America. Mrs. Myer will deliver one address and Prof. Holmes will deliver two addresses to these conferences in joint session.

Dr. E. Y. Mullins, Dean of the Baptist Theological Seminary of Louisville, Ky. will deliver two addresses and preach the Conference sermon on Sunday. His first address will be delivered on Friday evening, December 29th, on "The Ethical Revival in American Life." Second, on Saturday

## Quickly Cured at Home

Instant Relief, Permanent Cure—Trial  
 Package Mailed Free to All in  
 Plain Wrapper.

Many cases of Piles have been cured by a trial package of Pyramid Pile Remedy without further treatment. When it proves its value to you, get more from your druggist at 50c a box, and be sure you get the kind you ask for. Simply fill out free coupon below and mail today. Save yourself from the surgeon's knife and its torture, the doctor and his bills.

### FREE PACKAGE COUPON

PYRAMID DRUG COMPANY,  
 400 Pyramid Bldg., Marshall, Mich.  
 Kindly send me a sample of Pyramid Pile Remedy, at once by mail, FREE, in plain wrapper.

Name .....  
 Street .....  
 City ..... State.....

evening, December 30th, on "The Evidential Value of Christian Experience." He will speak at McKendree Church on Sunday morning on "The Lordship of Jesus Christ." Dr. Mullins is one of the really great theologians of this day. He is recognized as the leading scholar of the Southern Baptist Church.

Bishop Quayle will deliver three addresses on Tuesday and Wednesday, the second and third days of January. His subjects have not yet been announced. Bishop Quayle is one of the most magnetic speakers and preachers on the American Continent, a lover of nature, a leader of men and a master of assemblies. It would be worth the time and the money of any of our preachers or laymen to come to Nashville if they could hear only one of these great speakers. When it is possible to hear them all, besides many others who are leaders in Church life, it seems incredible that any one of our Church leaders should fail to give the question of attending this Conference serious consideration. The committee has tried to procure a program that will render the largest possible service to the Church. We shall be glad if we can have a record breaking attendance this year. About eighty of the delegates to the conference will be provided room and board in the school at \$1.00 per day. Rooms will be assigned in order of applications received, reservations will be held until December 28th. Board at hotels two blocks away can be secured at \$1.50 per day. Meals will be served in the school at 2 cts. each for delegates who do not room in the school building. A matriculation fee of \$5.00 will be charged each delegate regardless of the number of days he may attend. It is especially desired that the Conference Missionary Secretaries, the Lay Leaders and the Presidents and Secretaries of Conference Boards and the Presiding Elders be present. Those who wish rooms and board in the Training School should send in their applications as early as possible.

Address Wm. F. Quillian, Pres.  
 422 Park Place, Nashville, Tenn.

### ARKANSAS STATE TEACHERS' ASSOCIATION.

Little Rock, December 27, 28, 29.  
 GENERAL LETTER FROM PRES.  
 A. C. MILLAR.

Dear Fellow Teacher: Interest in the State Teachers' Association has been steadily growing. Last year was a record breaker. As we are progressive, the coming session should surpass all others in attendance.

The Committee on Program has not only endeavored to secure many of our own most prominent and progressive teachers to discuss vital questions, but has arranged with several men of national prominence to speak on subjects of current interest. While previous programs have been highly satisfactory, the one for this session promises to be the richest feast of intellectual good things ever offered at our annual meetings.

"Efficiency" is to be our "keynote." Every speaker will seek to emphasize the value of efficiency and suggest means and methods for promoting it.

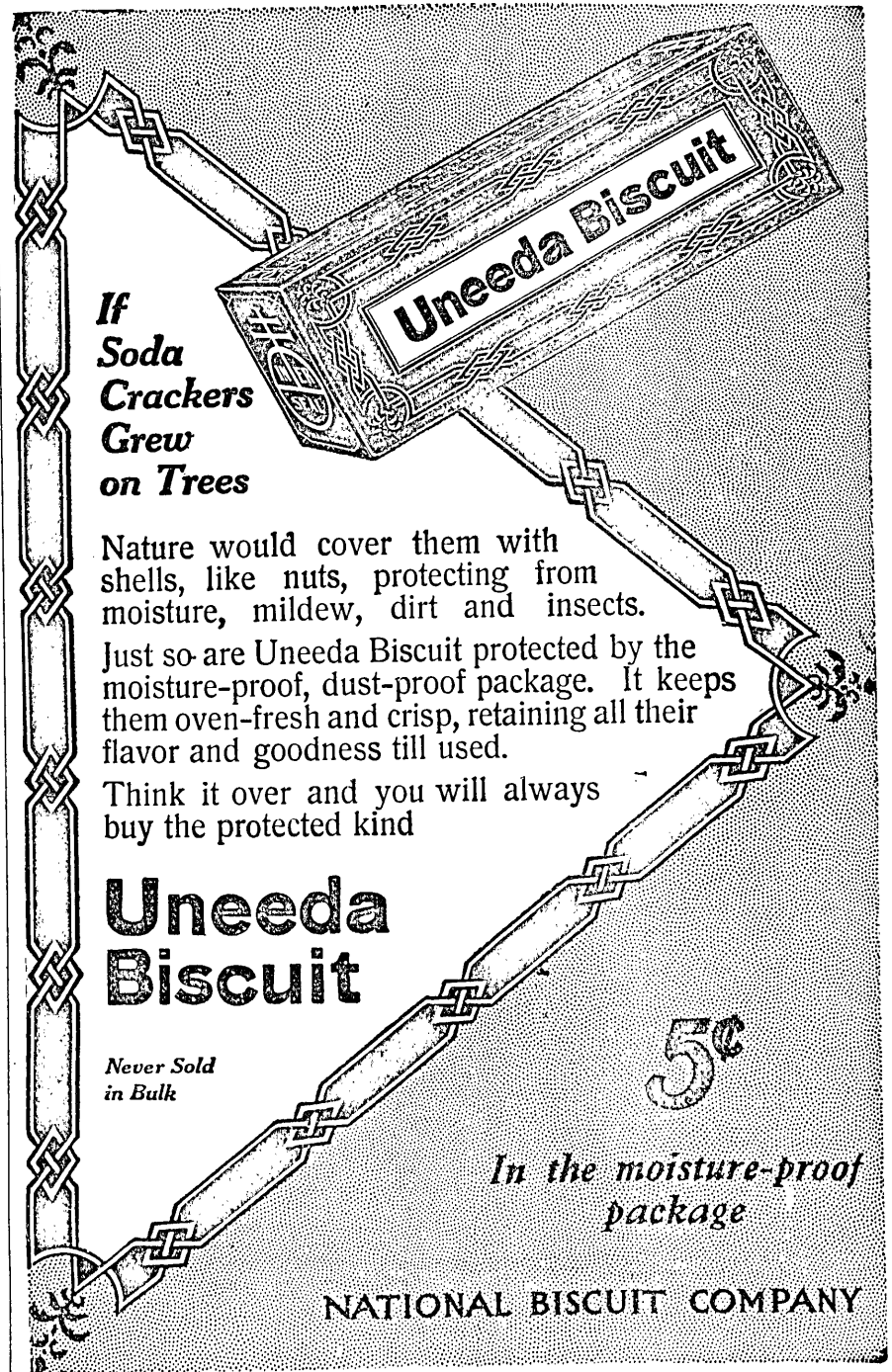
Already the following great men have accepted places on the program: Dr. Warren H. Wilson, Superintendent Presbyterian Department of Church and Country Life.

Prof. P. G. Holden, Superintendent Agricultural Department of the Iowa State University.

Dr. Reuben Post Halleck, Principal Boys' High School, Louisville, Ken.

Dr. Jno. W. Abercrombie, former State Superintendent of Public Instruction of Alabama.

Every teacher who desires to keep abreast with educational progress needs the stimulus of this inspiring



**If Soda Crackers Grew on Trees**

Nature would cover them with shells, like nuts, protecting from moisture, mildew, dirt and insects. Just so are Uneeda Biscuits protected by the moisture-proof, dust-proof package. It keeps them oven-fresh and crisp, retaining all their flavor and goodness till used. Think it over and you will always buy the protected kind

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*In the moisture-proof package*

**NATIONAL BISCUIT COMPANY**

meeting. You as a leader in your community will want to attend. You will render a valuable service to your fellow teachers and to school officers, if you will urge their attendance and help to make it possible for them to attend.

Reduced railroad rates will be secured and concessions will be made by hotels and boarding houses. Little Rock, itself, rapidly becoming one of our great cities, offers many attractions well worth the seeing.

It has been deemed advisable to appoint each County Superintendent or Examiner, each Superintendent of Schools, and each College President as Leader for the Attendance Campaign in his respective circle. By this means, there will be some four hundred active Attendance Campaign Leaders, cooperating for a banner attendance at the association.

Come and bring your friends.  
 Fraternally yours,  
 A. C. Millar, President,  
 Arkansas State Teachers' Association.

### COULD NOT WRITE.

Versailles, Ky.—Mrs. Elisha Green, of this place, says, "I could not write all the different pains I had, when I first tried Cardui. I could scarcely walk. Now I am able to run the sewing machine and do my work; and my neighbors tell me the medicine must be good, for I look so much better." Cardui is a specific, pain-relieving, tonic remedy, for women. In the past 50 years, it has been found to relieve women's unnecessary pains, and female misery, for which over a million suffering women have successfully used it. Try Cardui for your troubles. It will help you. At the nearest drug store.

### FAREWELL.

Farewell, dear friends, we part;  
 Yes, one and all, adieu:  
 Our labors here must end—  
 Heaven's best gifts to you.

In future may you all  
 Walk in sweet paths of peace;  
 And 'till your days shall end  
 May life's joys e'er increase.

The future, what it holds,  
 Time, only time, can tell;  
 But we know if we're true  
 All, yes all, will be well.

As we journey life's road  
 Let us all do our best;  
 Each strive to bear his load,  
 To Heaven leave the rest.

Farewell, dear friends, one, all,  
 (But not fore'er farewell)  
 May God bless you each day  
 Far more than tongue can tell.

And with labors well done,  
 May evening's curtains fall  
 Lovingly 'cross your way  
 When reaping angels call.

Friends, comrades, all—farewell,  
 But we will ne'er forget  
 Our work together here,  
 The parting we regret.

—R. S. Satterfield.

(Sent to all his members on leaving the pastorate of Cordell, Okla.)

### BIRTH.

Arrived at the Methodist parsonage in Spiro, Okla., early Thursday morning, November 9, a fine 12-pound girl. Both mother and child are doing well.  
 G. W. Martin.