

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCE S OF METHODIST EPISCOPAL CHURCH, SOUTH

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No. 43.

WHERE REST IS FOUND.

No. XI.

THE MOST STRIKING FACT OF CHRISTIAN EXPERIENCE.

But the most striking and decisive characteristic of Christian experience is yet to be noted. It is the fact of the complete answer of the gospel to all the deepest instincts of the human heart and to all the needs arising out of all the relations of human nature. It is in the fact that the gospel of Christ finds man in all the deepest and widest relations of his life. It is the completeness of the answer which the gospel makes to human nature. There is no other religion that can give more than a partial answer.

The late Prof. William James and others have pointed out with perfect truth that the elements of saintliness are the same in all religions. The Hindoo and the Buddhist saints are as well acquainted with the state of rapture as were Saint Teresa and Mrs. Jonathan Edwards. In any one of these religions the saint may be so occupied by the thought of the divine that all the troubles of life are lost in that idea, and peace will flow like a river. Such a state cannot be pleaded as proof of the orthodoxy of one's opinions; it only shows that he who has such a rapture is fully dominated by it, that it has become for him the unifying principle of life, and so brought harmony into life and satisfaction at the persuasion of reconciliation with the divine. A good woman once told the writer that she was perfectly sure, on the basis of an experience which she had had, that Seventh-Day Sabbatarianism was a true doctrine. She had become thoroughly convinced that she ought to keep Saturday as her sabbath; she had gone through an experience. She had passed through a great struggle, a struggle involving all the relations of her life, in her effort to escape what she had nevertheless come to believe to be the will of God; she had finally made a complete surrender, in the face of all manner of difficulties; and she had found a rapturous joy in so doing. This joy had completely fixed her faith in the doctrine. She did not know that by precisely the same process we might authenticate any doctrine or practice which might happen to have become a matter of struggle, and to which the heart had yielded. By exactly the same process we could authenticate the religion of a Buddhist. We can so authenticate any religion. Such experiences are not final proof of religious truth. The only truth they do establish is that peace will always follow a brave and heroic devotion to the dictates of conscience, and this is true whether the specific matter about which the conscience be troubled has been rightly or wrongly conceived.

But this is testing the applicability of a religion to the needs of human life only in one phase of it. What we need to find in a religion is its applicability to all the needs of man. These needs are inner and outer needs. There are deep inner needs. There is a deep in man that cries out after God. There are deep primal instincts, longings, hopes, fears, that are as deep as the being of man. We can never rest in a religion which does not have an answer to these deepest cries in our nature. Buddhism with its vague outlook toward Nirvana, Brahminism with its expectation of coming to an Infinite Nothing, a Socratic hope of immortality that can bring us nothing better than a speculation, none of these can ever become the religion of mankind. Pagan religions, whatever help they bring, do yet one and

all leave unanswered too many of the deep cries of the human heart.

But there are also outer needs. We have relations to this world, to which we need practically to adjust ourselves. We stand related to our families, to society, to the world. No religion can be the final religion which does not practically adjust us to all these relations. We must find a way of duty and of helpful service. We must find a way of practical efficiency. If we are to believe in a God at all, we are bound to believe in a God who has a profound concern that we shall go forward on lines of practical helpfulness both to ourselves and to the world. Is there any answer in all pagan history to these outer needs, any that is comparable to the answer of Christianity? We have already discussed this question in a former chapter.

Combining these two classes of needs in one view, we ask whether the gospels bring an answer that will meet them all. We need light on them all, and we can never rest without it. Our human wisdom is fragmentary and incomplete. We read what is written in our own hearts and what is written in nature, but the writing always breaks off before the lines are completed. We stand upon the shores of the infinite and cry for light. We roam throughout the world and throughout the ages in search of it. We turn our eyes toward the starry heavens and search the trackless wastes of immensity to find the gate lamps of our final home. An answer to these needs we must have.

Some one, we do not remember who, has given us an apt illustration: A man was walking one day along a highway in Australia. His attention was arrested by a piece of paper. It had strange writing, which he partly understood. But its edges were torn in a zigzag fashion, and the lines of the writing were incomplete. He put this paper into his pocket. Some months afterward this same man was walking along another highway, this time in South America. He chanced to notice another piece of paper. Its edges also were torn in a zigzag fashion, and it also had writing on it, which he but partly understood, for the same reason that the lines broke off at this zigzag edge. He bethought him of the piece of paper he carried in his pocket, took out that piece, brought the two together, when lo! the edges precisely fitted one into the other! And, further, the writing on each piece ran without break into the writing of the other. He could now read and understand both writings. Could any man living have convinced this man that these two pieces of paper and the writing on them had not come from the same hand? Would it have been possible to have made him believe anything else? When we look into human nature, with its deep cries and with all its relationships to this world, its problems within and without, its duties to self and to family and society and to the world, when we look thus into human nature, we have a writing that we can but partially read; the lines break off for us. We cry out, an age-long cry for light. We come at last in these gospels upon an answer to all that is within us, a complete answer. It is also an answer to all the problems about us, a complete answer, again. It is the end of our quest; it is the answer of God, who made human nature, to the cry which God implanted in human nature; and it can be no otherwise.

This is what William E. Gladstone meant when he said, "We talk about problems; Jesus Christ is the answer to all problems." This man had

known the problems that arise out of the inner depths within us; had known the problems of domestic life, and of social life; political and national problems, problems of empire, and world problems; he had felt the pressure of them all. To him here was the answer to them all. It will be so found by every man that will surrender himself to him. It is his own call, his own challenge to every human soul.

SHALL WHISKY RULE ARKANSAS?

Just after the adjournment of the last session of the Arkansas Legislature this paper stated that this Legislature had been controlled by a machine built and operated by the liquor men of this State. We were saying only what others were saying and what everybody knew to be a fact. No more humiliating situation had ever been exhibited in the Legislature of this State. This machine simply swapped off every interest to perpetuate the whisky interest. They mauled in the face every measure whose friends could not be lined up for whisky; they obstructed the progress of everything that declined to be used by them. We were then, as we are at this moment, under the rule of a compact whisky oligarchy who are willing to stop the progress of a great State if they are not taken care of while they conduct a business that is in its very nature ruinous to every high interest of humanity.

The Western Methodist at that time made a loud and emphatic call for some man to become a candidate for Governor with this as his leading issue. We asked for a man who would stand out in the open against this whole gang, telling them he did not want their votes; telling them that if they voted for him they would expect him to do something for them, and that it is not something for them, but something to them, he means to do, that he means to put an end to them and to their hateful rule. We do not want a man who is simply willing to trust the people on this issue; we want a man whom the people can trust; and the people can trust no man who does not himself go squarely on record. And the man must be otherwise trustworthy. He must be a man who can do things. He must be a man with nerve enough to fight with the beasts of Ephesus. He must be a man who is in the habit of keeping his promises to the people. The Western Methodist does not desire to wear even the semblance of being in politics. This editor personally votes according to his own judgment and conscience, and allows no abridgment of the right to do so, but we are here conducting a religious journal, and with politics as such we have not a thing to do. But we are free to say that we stand irrevocably committed to the principles we have here announced, whether it is thought to be politics or not. We are further free to say that only one man has so far espoused these principles, and that man is our present Governor. What others may do hereafter we have no means of knowing. If any other good and trustworthy man shall espouse these principles, the Western Methodist has no word to say that would rob him of the support of any voter. It is not a question of men; it is a question of the deepest and most sacred principles, a question of honor and patriotism, a question of moral well-being. If it has come to this that the whisky ring is determined to dominate this State and to dictate all its statutes, then by all the power that is in us we are determined that

(Continued on Page 3.)

WESTERN METHODIST

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Notes and Personals

OUR CONFERENCES.

East Oklahoma, Okmulgee Nov. 1
West Oklahoma, Mangum Nov. 8
Arkansas, Booneville Nov. 8
Little Rock, Fordyce Nov. 15
White River, Blytheville Dec. 6

The address of Dr. J. E. Godbey is 10 Nichol-
son Place, St. Louis, Mo.

The Fayetteville District will report about 1,000
conversions at Conference.

Dr. G. C. Rankin has been re-elected editor of
the Texas Christian Advocate.

Rev. N. B. Fizer, who has been spending quite
a while in Texas, was an interesting visitor in our
offices Tuesday.

Rev. F. N. Brewer, Hamburg, spent some hours
with us this week. He gives a good report of
the work in his charge.

Rev. M. B. Umsted has moved from Newport
to Batesville and his brethren of the White River
Conference will please take notice.

Rev. Fred Little, of First Church, Paragould,
has been in the city this week, attending the meet-
ing of our Orphanage Board. Of course he has
been to see us. He was doubly welcome.

Dr. Stonewall Anderson spent last Sunday at
Conway and preached for our people at the morn-
ing hour. His sermon was strong and sane, with
his characteristic clearness of elucidation.

Rev. J. F. Thornsberry and Evangelist W. B.
Wolf closed a great meeting at West Fork. There
were 40 conversions. A church was organized
and 31 received into the class, and 10 more are
to join at the next service. They begin a meet-
ing at Winslow October 19.

Rev. J. C. Fowler, the pastor, reports a good
meeting at Henryetta in which there were 12
conversions and 21 additions to the church. Rev.
O. L. Adams did good work in the meeting. The
total of additions for the year is 40 and the col-
lections will be paid in full.

We are honored with an invitation to the golden
wedding reception of Dr. Cadesman Pope and his
wife, Memphis, October 31. We send our hearty
congratulations. Life has been golden with this
blessed pair. May the evening of life be for
them sweet, gilded with the rays of a golden sun.

Rev. James A. Greening, who served last year
at Heavener and Howe, Okla., and who took into
the church on that charge 103 members, is just
now finishing a good year at Manitou, where he
has had 50 accessions, organized a new class,
and secured a good parsonage, with all claims
paid in full.

Dr. Ivan Lee Holt was at the last session of
the St. Louis Conference appointed to Cape Gir-
ardeau, Mo. Bishop Denny gave the opinion
that he was needed there specially in view of the
normal school at that place. Our readers will
welcome Dr. Holt's promised letters of European
travel.

We ask all our subscribers who owe the paper
to please send up to Conference by their pastors
what is due. It were better always to send us a
check, without pestering the pastor or waiting for
an agent from the office; but many have forgotten
to do this. Please attend to it, friends, and you
shall have our thanks.

Mr. P. W. Furry, of Van Buren, Ark., was re-
cently in Rochester, Minn., for an operation on
Mrs. Furry. He ran upon a Western Methodist
in the hands of one of our subscribers away up
there, and was so delighted that he sat down and
wrote the editor a letter. That letter delighted
us. We are glad to report that they are back at
home.

The Western Methodist is depending upon its
brethren, the pastors, to bring up to Conference
this fall good collections. We know, brethren,
that you are very busy, that you have much to
collect on the claims, and all that, but this paper
helps you in all your work, and we kindly ask
that you do not forget us. We cannot do without
your help.

Since the withdrawal of Judge Sam Frauenthal
as a candidate for Associate Justice to succeed
himself, the field is left to Judge Frank Smith.
Judge Frauenthal has made an excellent member
of the Supreme bench; he is an excellent gentle-
man and a fine lawyer. And no District Judge
in this State ever wore a whiter judicial robe
than Judge Smith. He is an honored member of
the Methodist Church.

The church bulletin for Tulip Stret Church,
Nashville, for the last Sunday of the Conference
year thus reports the work of our beloved Brother
Rev. W. B. Ricks: "God has wonderfully blessed
our church this year. More than 200 members
have been received; all financial obligations have
been met; and the church, Sunday school, and
all other organizations of the church are alive
with a fine spirit."

Our Brother Rev. A. N. Averyt and his family,
of the East Oklahoma Conference, are in great
distress, two of the sons of the family having
passed away in less than a month. We reported
the death of Lynn a week or two ago. This time
it is Willie, who died a few days ago of typhoid
fever in the Sante Fe Hospital at Albuquerque,
New Mexico. We join with all the brethren in
sympathy for this distressed family.

After fifty ringing testimonies at the Methodist
Church in Walnut Ridge Sunday night, Mr. Isaac
Elbert, District Lay Leader for the Paragould
District, presented the plan of "The Every Mem-
ber Campaign." In his straight-forward, busi-
ness way he showed the working value of this
plan. Every dollar of every claim will be paid in
full by this live church. Two members were re-
ceived. Splendid service at 11:00 a. m.

We are obliged to Rev. J. L. Bryant, Eureka
Springs, for a special invitation to visit them at
this time. The invitation was inspired by a great
work of grace now going on in that city. We
have had a hard pull of it in Eureka Springs.
Some months ago whisky was put out of that
town, and now a great revival blesses the com-
munity. Brother Bryant is very happy in the
midst of it, and tells us that all claims will be
met.

The Western Methodist was late finding it all
out—we have no means of finding out what no-
body will tell us or write us—but Rev. C. M.
Reeves, of Piggott, Ark., has gone to the Vander-
bilt; Rev. C. C. Burton, of Eastside, Paragould,
was put in his place, and Rev. W. A. Owen has
taken the place of Brother Burton at Eastside.
We wish these brethren all happiness, and we
call on them and on their Presiding Elder to send
us the news of such changes.

Passing through Memphis the other day this
editor had an hour or two with Dr. T. E. Sharp.
He has had a great year in Memphis. St. John's
Church is being brought to rights under his

administration. Dr. Sharp inherited there some
sixty thousand dollars' indebtedness. Besides a
heavy budget for the current expenses they have
paid one third of the indebtedness this year. I
he continues there his quadrennium there is no
doubt that the church will be in the clear.

A private note from Dr. C. B. Moseley, Kobe,
Japan, informs us that Mrs. Moseley and the
children had already come to America, and that
they will make their home in Portland, Oregon,
for a year, when he expects to join them. Dr.
Moseley's note was written on the twenty-fourth
anniversary of his landing in Japan. After 25
years in a foreign field this devoted servant of
God is surely entitled to return home and get
completed the education of his children.

CHURCH UNION.

Only a day or two ago this growing conviction
toward essential unity engaged the attention and
called forth the almost unanimous endorsement
of the great council of world Methodism now
meeting in Toronto. The one dissenting opinion
reported was based on the plea that "too big a
church suffers from its own obesity," as if
obesity which is of the flesh could be a charac-
teristic of the true church of Christ, which is of
the Spirit.—*Southern Christian Advocate*.

A PERMANENT ECUMENICAL COMMISSION

The three previous conferences have adjourned
sine die. The fourth, by the adoption of the fol-
lowing recommendation of the business commit-
tee, authorized a plan for maintaining in America
and Great Britain permanent bodies representing
the great subdivisions of Methodism. Some de-
tails remain to be worked out, and the whole plan
has to go to the several General Conferences for
their approval before it becomes fully operative.
The recommendation is as follows:

"Believing that the advantage of our common
Methodism of the periodical Ecumenical gather-
ings may be wisely and helpfully conserved and
extended in the interest of the decennial meet-
ings, through the appointment of a business com-
mittee to continue the relations between the va-
rious branches of Methodism, we recommend
that a commission, to be known as the 'Ecumeni-
cal Methodist Commission,' be appointed by the
several churches, consisting of 50 members for the
Eastern Section and 50 members for the Western
Section, an equitable division of members to be
made to the various churches. The two sections
shall unite to organize a Methodist International
Commission, with such offices as may be found
necessary.

"The function of the commission shall be to
gather and disseminate information concerning
the conditions, progress and problems of the vari-
ous Methodist churches, to promote closer rela-
tions between them, to unite in furthering the
great moral causes for the peace and welfare of
our respective countries and to make arrange-
ments for the necessary organization of the next
Ecumenical Conference.

"Until such time as the commission shall be
constituted by the concurrent action of the
churches this conference recommends that the
present Ecumenical Commission serve provision-
ally and secure the appointment of a permanent
commission, which shall serve ten years and
shall have power to act and to report. The busi-
ness committee recommends also that Dr. Car-
roll shall be the secretary for the Western Sec-
tion and Dr. James Chapman for the Eastern
Section."—*New York Christian Advocate*.

It will often happen that we will judge another
to be amply sufficient to take full care of himself,
so that we never give to this supposedly strong
character a helping hand or any word of sympa-
thy, when as a matter of fact this very person
feels keenly the loss of just what we so con-
stantly deny him.

The politicians and the "statesmen" are not do-
ing us so much harm, and cannot do us so much
harm, as our riches and our rascality. The in-
crease of riches without the increase of spiritual
capacity to use them is one of the greatest dan-
gers of present-day American life.

SHALL WHISKY RULE ARKANSAS?

(Continued from page 1.)

it shall not be so, and it is time that every good man in Arkansas should rise up and hurl them out of the Statehouse.

It is further to be remembered that no Governor can do much if the people shall send to the Legislature men who are going to be bossed by this infamous oligarchy, or men who can be bought by them. It will not be long before men will be offering for places in the House and in the Senate. If any so offering is lined up with the whisky gang, then he is lined up with every form of rascality practiced in this State. It matters not what else he professes to stand for if he is for whisky in the present juncture, leave him at home. Give us for once a Governor and a Legislature that will face squarely these issues, and we shall soon wipe liquor out of Arkansas. Until we do this, nothing can be done.

ECUMENICAL CONFERENCE ECHOES.

The chords which have been struck most frequently, and which have evoked the most spontaneous responses of approval in tumultuous hand-clapping and reiterated cries of "Hear! Hear!" have been those of church unity and the need of social service by the Church. Some, like Bishop Hoss, of the Church, South, are suspicious of unity, fearing that it will result in an unwieldy, autocratic and unspiritual body, and follow the development of Roman Catholicism. They favor, rather, the idea of confederation and co-operation with each church keeping its own traditions, methods and forms. But the churches that have tried unity—like those in Canada, Australia, and the three bodies forming the United Methodist Church of England—are enthusiastic in its favor, and claim that no surrender of anything vital or peculiar to any of the churches in the amalgamation has been made.—*Western Christian Advocate*.

Bishop Hoss rejoiced that Methodism had never crystallized into a definite creed. It was scattered through the 54 sermons of John Wesley, and the hymns of Charles Wesley. Its main strain of affirmation was the immanency of God to the human soul.—*Western Christian Advocate*.

Most momentous was the action when, by a standing vote, followed by the singing of "Blest Be the Tie," the Conference endorsed the proposed agreement between Great Britain and the United States to refer all possible questions of future disagreement—even those supposed to involve the national honor—to the arbitration of The Hague tribunal.—*Western Christian Advocate*.

The morning session on Monday was characterized by a discussion which was evidently out of place in an Ecumenical Conference. I refer to the discussion of higher criticism. Monday was the field day of the higher critic. The air was figuratively filled with the smoke of his incense. The paper of Prof. A. S. Peake, of the Primitive Methodist Church, on "Permanent Results of Biblical Criticism," was very radical. Then came the sound and able paper of Rev. V. A. Godbey, D.D., on "Verification of Revelation in Experience," which made us feel that we were once more in contact with the eternal verities. This paper was followed by that of Rev. J. Oliver Park, B.A., on "Methods of Bible Study." Then the storm began. From our brethren across the sea, who had the discussion almost to themselves, came a considerable number to place new laurels on the brow of the higher critic. He was the world's hero and benefactor. It was unfortunate that, in the main, the higher critic who advances claims relating to dates and authorships was not distinguished from the higher critic who denies the deity of Jesus Christ and the reality of miracles. Quite a number said that they would not think of discussing the subject from the pulpit, yet in the discussion on Monday they discussed it from a pulpit which practically was in sight and hearing of the whole world.—*Christian Advocate*.

The most strongly emphasized note of the conference up to this meeting has been that of organic unity. A large number insist on organic union of all the Methodist branches. A consider-

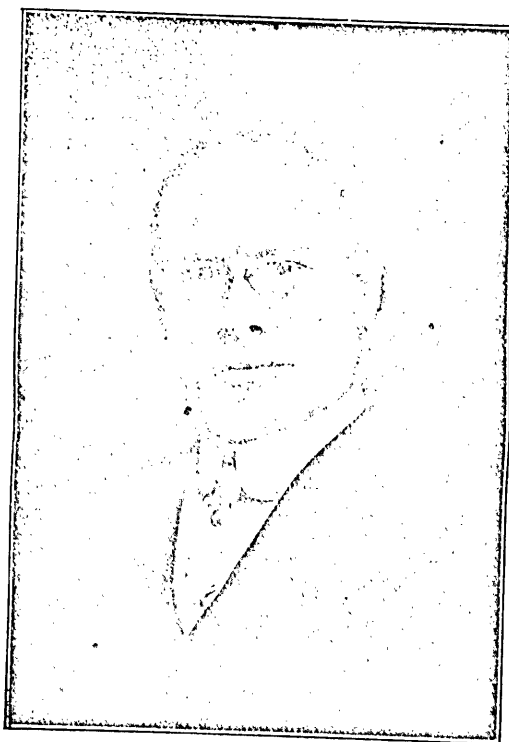
able number do not hesitate to speak boldly for the organic union of the two Episcopal branches of Methodism and of the Methodist Protestant Church.—*Christian Advocate*.

NOTES FROM ST. LOUIS.

The writer of these notes, at the earnest solicitation of Dr. C. M. Hawkins, presiding elder of the St. Louis district, has taken charge of one of the small churches of this city—the Christy Memorial. Thirty years ago, when I had charge of First Church, in this city, the Christys were members of that charge. Their residence was then quite outside of the city. The city has extended west until it covers the old farm. Many hundreds of houses have been built there in the last two years. The old members of the Christy family are gone. Their children and grandchildren inherit the property. Several of these hold membership in the little church. It is a neat chapel, heated by a furnace, and situated on an eligible lot. The conference report is 116 members, 230 children in Sunday school.

I have pleasant boarding in the home of my nephew, Prof. W. A. Godbey, principal of the Fremont Grammar School. My nephew, A. H. Godbey, has charge of the Belle Fontaine Church at the north end of the city.

I find in all our churches here friends and co-laborers of other years. It seemed to me best to



REV. CHAS. D. BULLA,

Who is the very efficient Superintendent of the Wesley Adult Bible Class Movement in the M. E. Church, South.

take this charge. There are not many appointments which a lone man of my age can serve. I have perfect health and an earnest desire still to serve the Master. It is harder to rest than to work. In the judgment of my brethren, it may be, I have earned the right to retire. I still seem to hear the voice of the Master calling to service. I have ever held that in our ministry there is neither high nor low in the spheres of work to which the Church assigns us. There are no people who are not worthy of our best efforts. There is no honor but in fidelity of service, and the joy of service is its reward.

Looking back over 50 years in the itinerancy, I would not change one iota of the record made save that the service should have been more earnest. In every place I have been content. The work I have here is sufficient for me now. I venture cautiously into the Missouri winter after 17 years in a milder climate. The winter is the only problem.

I will be at the Little Rock Conference at Fordyce.

J. E. GODBEY.

We cannot live among men, suspicious of our own interest and fighting for our own hand, without doing dishonor and hurt to our own nature. Black.

ANNUAL CONFERENCE NOTICES.

Little Rock Conference.

The Class of the Third Year will meet at 9 o'clock, Tuesday morning, Nov. 14th., in the Methodist Church at Fordyce. Those who have satisfactory certificates from the Correspondence School are excused from the meeting. Examinations will be in writing.

W. P. Whaley, Chm.

All Candidates for Admission on Trial in the Little Rock Conference will meet the Committee, Tuesday, Nov. 14th at 2 P. M. in the Methodist Church in Fordyce. Come prepared to stand a written examination. Those who have done the work in any of our schools are not required to meet the Committee, but must present their grades.

T. O. Owen, Chm.

The Class of the First Year will please meet the Committee at the Methodist Church in Fordyce on Tuesday morning at 9 o'clock, Nov. 14th.

A. M. Robertson, Chm.

West Oklahoma Conference.

The Class of the Fourth Year, West Oklahoma Conference, will please meet the committee in First Methodist Church, Mangum, Nov. 7th, at 7 P. M. Come prepared for a written examination.

R. K. Triplett, Chm.

Dear Brethren: Remember the ruling of Oklahoma Conference, don't include cents in your financial reports to the Teller and Statistical Secretary. Whole dollars—no cents, please!

W. L. Anderson, Teller.

The Class of the Second Year will meet for examinations in the First Methodist Church at 9:00 A. M., Nov. 7th., 1911. All members of the class who have stood examinations in the Corresponding School should report their grades to the Committee at this time.

E. A. Townsend, Chm.

By order of the President, the Board of Missions, West Oklahoma Conference, is called to meet in Mangum, Okla., Nov. 7th., at 7:30 P. M. All applications for aid should be in hands of Secretary before that date.

W. W. Williams, Sec.

The Class for Admission on Trial into the West Oklahoma Conference, will please meet the committee in the Methodist church, at Mangum, Nov. 7th, at 9 A. M.

J. J. Shaw, Chm.

Arkansas Conference.

Applicants for Admission on Trial into the Arkansas Conference will meet the Committee in the Methodist Church at Booneville at 9 A. M., November 7th, 1911.

Wm. Sherman, Chm.

Dear Brethren: I will be in the Methodist Church at Booneville all day Tuesday, November 7, to receive statistical reports. Please come to Conference with your reports already made out and ready to give me or Bro. E. Dyer as soon as you see either of us. If you will do this it will very greatly facilitate the work of the statistical secretaries and give them a chance to enjoy some of the Conference sessions; otherwise they will be kept hard at work the entire time. Now, brethren, all of you, from the "least to the greatest," please comply with the request here made.

Fraternally,
Geo. E. Patchell.

The Class of the Fourth Year will meet in the Methodist Church, Booneville, Ark., at 9:00 A. M., Tuesday, Nov. 7th, 1911. Let each member of the class be present to take examinations or report grades. So we may be able to report intelligently on his case at the call of the Bishop.

F. M. Tolleson, Chm.

East Oklahoma Conference.

Members of the Joint Board of Finance will please take notice that the Board will meet in the Church in Okmulgee at 7:30 on the night before Conference meets. It is most important that each member be present. The Board's Annual Rally will be held on the first afternoon of the Conference.

W. F. Dunkle, Chm.

The Class of the Second Year, East Oklahoma Conference, will meet at the Methodist Church, Okmulgee, Tuesday morning, Oct. 31. If you have not finished your examinations bring pencil and paper.

A. S. Cameron, Chm.

I have never united myself to any church, because I have found difficulty in giving my assent, without mental reservation, to the long complicated statements of Christian doctrine which characterize their Articles of Belief and Confession of Faith. Whenever any church will inscribe over its altar, as its sole qualification for membership, the Savior's condensed statement of the substance of both law and gospel, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and thy neighbor as thyself," that church will I join with all my heart and all my soul.—*Lincoln*.

EASTWARD

Around the World

OUR FIRST VISIT TO RUSSIA.

BY DR. W. B. PALMORE.

No. XIV.

When we made our first visit to Russia, many years ago, there was great excitement and terror in the Turkish Empire and the civilized world. Thousands of Armenians were bleeding and perishing under the hoof of the unspeakable Turk. Nearly \$200,000.00 were raised in our region of the world for Armenian relief, a small part of which was raised from the children of the West through the St. Louis Christian Advocate.

On our way to the scene of suffering we crossed the boundary line into the Turkish empire about 1:00 o'clock at night. The weather was warm and we were sound asleep in an ordinary day coach, with our window wide open. We were suddenly aroused from our profound sleep by Turkish soldiers, armed to the teeth! Our train was running about 40 miles an hour, and we were in great consternation! In searching our baggage the first thing they seized was our books. The one book of all, which would have endangered our liberty or life, was a new one, in very sensational style, on the cruel and bloody atrocities of the Turks. In the scramble we were fortunate in getting this book hid under our coat skirt before the soldiers saw what it was. While they were examining our other books we adroitly arose with our back to the open window and dropped it out without being detected. They took from us all our books which in any way touched or mentioned the Turkish empire, promising to return them to us at Constantinople. These books, however, were never returned.

MISS CLARA BARTON

of the Red Cross Society, through which most of the money had been raised, established her headquarters in Constantinople, from which she directed a great work in a masterful way. The great excitement in the empire was indicated in a commencement at Robert College, which we attended with Miss Barton. The great auditorium was packed with people of many tongues and nations. Six young men of the graduating class delivered their graduating orations in as many different languages, one in English, one in French, one in modern Greek, one in Russian, one in Bulgarian and one in the Armenian. Not a single sentence, prayer, or speech was uttered without having been carefully censored beforehand. This college sits on the spot where Xerxes sat watching his army cross out of Asia into Europe. It is the same point at which Mohammed II took his boats from the Bosphorus to the head of the Golden Horn, when he captured Constantinople. Miss Barton and myself were both very glad to be taken from this exciting scene and historic spot in a yacht bearing the Stars and Stripes.

Figuratively speaking, the climate became too warm for me in Constantinople. Miss Barton could safely stay where it would have been very hazardous for me. One Sunday morning before breakfast we slipped out with a little boat into the Bosphorus and climbed onto an Austrian Lloyd ship, passing through the Bosphorus into the Black Sea. A few days afterwards thousands were killed in the streets around the hotel from which we had escaped. Across the Black Sea we sailed into the harbor of Sebastopol on the evening of July 3. With a three-horse white canopied phaeton, and a university graduate for interpreter and guide, we celebrated the Fourth by driving over the great battlefields of the Crimea. At noon we took a swim in the

BAY OF BALAKLAVA.

While eating our lunch we listened to a song of the Huguenots in the Russian tongue, played on

one of Edison's phonographs. After lunch we drove out into "the valley of death," immortalized by Tennyson in the "Charge of the Light Brigade." We halted exactly where the Earl of Cardigan sat in his saddle when Captain Nolan handed him the fatal order. We could see the spot on the mountain from which Lord Ragland and the French general saw the charge. Pointing to a marble monument on the spot where the Light Brigade broke through the Russian lines, with "cannon to the right, cannon to the front, and cannon to the left," we said to our interpreter and guide: "We know what that shaft means, but what does that one on the mountain mean?" His eyes sparkled and flashed with enthusiasm as he said: "Sir, that is in honor of the noblest woman the Lord ever made!" We asked: "Who is or was the noblest woman the Lord ever made?" He answered with emphasis:

"FLORENCE NIGHTINGALE!"

From the Black Sea we went across overland to the City of Tiflis, seemingly one of the oldest cities of the world, lying between Mount Ararat and the Caucasus Mountains, and midway between the Black and Caspian Seas. In this city was a singular blending of the ancient and modern. Here was a colony of about 10,000 Persians, and another of Armenians, working in metals in about as primitive a way as doubtless the antediluvians did, while some of the streets were lighted with electricity. Here we had John Agopian for guide and interpreter. He was an aged Armenian, who spoke 13 languages, but could neither read nor write. We did not converse with him in all of these languages!

From Tiflis we had a memorable experience in going over the lofty Caucasus Mountains with horses. On the crest we suffered with cold in the middle of July! At the foot of the north side we were fortunate in finding a new railroad, on which we proceeded to the Caspian Sea. At Baker on the Caspian were more than 400 oil wells. All ships on the Caspian and all railway locomotives in Southern Russia burn coal oil. Here it was that Zoroaster of the Fire Worshipers once built a great temple over a gas well. From the tops of the tall towers the fires never ceased to flame. A remnant of his people are now the Parsees of Bombay, the richest and in some respects the most remarkable people in all India.

We crossed the Caspian Sea to the City of Astrakhan, at the mouth of the Volga River. One evening we were somewhat embarrassed by the silent, steady gaze of the captain of our ship. When he discovered our embarrassment he broke his silence by saying: "I have been on this sea for many years, and you are the only and

FIRST AMERICAN ON THE CASPIAN

I have ever seen!"

On the Volga are immense steamers patterned after the floating palaces of the lower Mississippi, on which we used to travel in the early morning of life. These Volga steamers, however, have three decks, and we were surprised to find a number of the steamers named after our Southern States, such as the Texas, Mississippi, Kentucky, etc. On one of these we had one of the most delightful trips of our life all the way to Nijni Novgorod, a distance of 2,000 miles. It is one of the most delightful summer trips in the world. Many of the wealthy Russians go down and return without getting off the steamer, just for the scenery and pleasure of the trip.

The lower deck is generally crowded with peasants; the second deck with the merchants and middle classes. The third and upper deck is on the "European plan," and so expensive that few ever go that high but the aristocracy and the children of wealth. You pay for a very elegant and expensive room, and then order exactly what you wish. We generally, at home and abroad, live a very simple, plain and inexpensive life. This trip up the Volga was an exception to our general rule,

when we somewhat realized what it was to live and move and have our being among "big bugs!" These people of wealth invited us to dine, lunch and take tea with them so often that we were somewhat bewildered, not knowing but what it was a case of mistaken identity. It was so unprecedented in our former experiences that we were touched with

"SWELL-HEADEDNESS"

until we found the explanation. When Peter the Great built Petersburg, which he called his "window into Europe," he issued a decree requiring all the children of the nobility to read and write at least one European language besides the Russian. The penalty for not doing so was the sacrifice of their birthright. Since that time the very wealthy people have been employing a German nurse, a French tutoress and an English governess. This is how the wealthy Russians obtained their fame for linguistic ability. They can all read English and understand others speaking it, but they have some difficulty in attaining to a perfect pronunciation. And this explained their extraordinary hospitality to us. They wanted their children to practice English on us! Had they known that our first vocabulary was largely obtained from a black nurse and colored playmates in the South, we might have lost their elegant and sumptuous hospitality.

Much of the worst English in the world is spoken in the British Isles and America, and some of the finest English in the world is spoken by educated Russians and educated East India men. In their childhood they hear no vulgar English. Their vocabularies are obtained from Addison, Steele, Milton, Macaulay and Tennyson. Hence they speak nothing but classic English. On our steamer were two sisters of a multimillionaire Siberian banker, about the best informed and finest linguists we ever met. They were once entertained in the old Planters' Hotel in St. Louis and had seen about all of the world.

One morning our steamer touched at a landing, where we bought an early morning paper in the Russian language. We took it to the upper deck, handed it to one of these Siberian ladies, and asked her to please translate the telegraphic dispatches. The first thing she read was that the night before, in a great Democratic convention in the city of Chicago, a young man had delivered a very eloquent address, quoting the passage about the "cross of gold," and had captured the nomination for President of the United States of North America, and that the name of the young man was William Jennings Bryan.

Warsaw, Poland.

In the man whose childhood has known cares there lies a fiber of memory, which can be touched to nobler issues.—George Eliot.

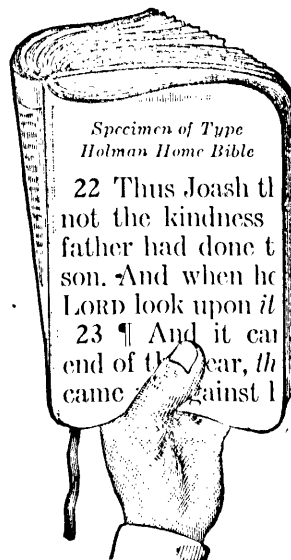
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ANDERSON, MILLAR & Co., Little Rock, Ark



THE PASSING YEARS, AND OTHER POEMS. By Charles Carroll Woods, D.D. Selected and published by his children, with introduction by Dr. C. M. Hawkins. Nashville: Smith & Lamar

In his college days, more than fifty years ago, we held C. C. Woods for a true poet, dowered with the essentials of poetic genius; brilliance of fancy, fervor of feeling, and prophetic vision. His college productions made him a poet in the estimation of all his associates at Central College, Missouri. It is for this reason that, at the end of twenty-five years after his graduation, the Alumni Society of the college elected Dr. Woods to celebrate their anniversary with a fitting poem. The answer to this call was the "Retrospect." We present a few verses from this beautiful poem as proof of its melody, its fancy, and fire. Comparing school days with the present:

"Then the world was yet in twilight,
Only here and there the day
Flamed along the mountain ranges,
While the vales in darkness lay.

"Then no telephone had whispered,
Nor the lightning hung its lamp;
Never microphone had thundered with
The distant spider's tramp.

"Prophets standing on the hilltops,
Nearer to the eastern sea,
Pointed to the sunset lands, and
Spoke of glories yet to be;

"Pointing westward, where the distance
To the view enchantment lent,
Where the stupid bison battered,
And the nomad pitched his tent.

"In their camps the world's great captains,
Mapped the onward march of man,
And inventive minds were toiling,
Each intent upon his plan.

"Now the world, revolving ever,
Wheels into a stronger light,
And the dream of seer and prophet,
Crystallizes on my sight.

"Cities spring from out the desert,
Grand with dome and lofty spire;
Every day the forges thunder,
Every night the furnace fire.

"I am to myself a stranger,
"Silver threads among the gold"
Tell me that my youth is vanished,
Tell me I am growing old.

"And to me ye all are strangers,
Dwelling in the "long ago;"
Chants my soul its "De Profundis,"
As these memories come and go.

"Where are now the splendid youths,
Which gladdened all my pathway then?
Have my comrades fled away,
And left behind these bearded men?

"And the maidens bright and tender,
Who adorned those blissful years;
Have those eyes, so glad and sparkling,
Saddened with the rain of tears?"

Twenty-five years after the occasion which called forth "A Retrospect," Dr. Woods was

again the poet at the Alumni banquet of Central College. This was the celebration of the fiftieth anniversary of his graduation. On this occasion he read the poem from which this little volume takes its title. This poem, varying the measure to the theme, discusses grave problems of life in a style truly poetic and philosophical. The thought of prenatal being, which finds suggestion in Wordsworth, and Tennyson, and Browning, has its fitting place in this poem in the "Soul's Query."

"I wonder if I ever lived before,
Born of a cycle that ceaseless runs
From age to age, from shore to shore,
Warmed in the summer of far off suns?"

"These half-formed fancies that come and go,
The visions that speak to my psychic powers,
Are these a part of the long ago,
The blessing or blight of those wonderful hours?"

"The light in the distance I almost see,
The picture affection so longs to receive,
A plain half-remembered—a mist-darkened sea,
A low-murmured blessing—a faintly-heard call,

"The figments, the follies, that dance through
the brain,
The phantasmagoria, seen of the soul
Are these reminiscent, recalling again
A life that I lived mid the aeons of old?"

The publication of this little book of poems, 71 pages, was not of Dr. Woods's planning. His children have brought out the souvenir for friends who will want it. Dr. Woods has had a busy life as preacher, college president, and editor. Considerably past threescore and ten, he still edits the St. Louis Christian Advocate, doing more work daily than an ordinary man could do at any age, and doing it better. He is a man of varied gifts. We dare to say that if he had devoted his life to wooing the muses he would have won an enduring name among American poets.

THE CONFERENCE CLAIMS AND THE EVERY MEMBER CANVASS.

By REV. C. A. TAGUE,

Pastor Highland Methodist Church, Fort Thomas, Ky. There are some of the brethren who honestly believe that in certain quarters it is absolutely impossible to raise in full the Conference claims. I believe, however, that there is a plan which, if worked, will solve the problem anywhere and everywhere.

About two months before the last Conference, I asked my official board to adopt for the coming year the Duplex Envelope System. They agreed to do so. I then prepared and mailed to every member whose name appeared on our church register a letter and card, asking each to make a subscription to the general collections, payable weekly by the envelope plan.

In reply, only nineteen or twenty of the cards were filled out and returned to me, though I mailed out over two hundred of them. After waiting two weeks, I sent out a post card to every member who had not returned the card, calling attention to the oversight. In reference to this second notice, I received within a week some thirty more cards. That left the great majority yet to be heard from. As the mountain would not come to Mohammed, Mohammed decided to go to the mountain, so I mounted my bicycle and never stopped till I had seen every delinquent member. It was as hard work as I had ever done and it took a great deal of valuable time, but it was a good investment of both time and labor, for in the end, as will be seen, it has saved and will save a great deal more of both than was put into this one effort.

When I came to look over my cards, I found that with few exceptions the whole membership of the church stood pledged to contribute to these claims. And those who pledged stood true to their promise. From the very first Sunday of the new year the envelopes began to come in, and an examination of the Treasurer's books shows that there have been but few irregularities. If a member chanced to be absent on a certain Sunday, or a series of Sundays, the envelopes due on those Sundays were turned in all at one time. Thus there are few blanks on the Treasurer's book. The results may be stated as follows:

1. With no further effort, the Conference claims will be met in full—more likely, there will be more than enough to meet them. The pastor will be spared

those last few days of agony and suspense that usually mark the closing days of the Conference year.

2. The money raised by the Sunday school on Mission Sunday, and which pastors generally use to help pay these claims, can now be used for the purposes originally intended.

3. As this plan so largely increased the number of contributors to the claims, so it increased the number of contributors to the local support. In fact, it made a material increase in the pastor's salary and that without a single cent added to the assessment of these already contributing. The Board of Stewards added another \$100.00 to the pastor's salary simply because they saw that that much more would naturally flow into the treasury.

4. It made possible, and paved the way to, the payment of the last cent of indebtedness against the parsonage lot. That debt was \$1,390.00 with a little interest added. It was likewise a very old debt, at least a part of it. Everybody knows how hard it is to get up any enthusiasm over the payment of an old debt. And yet when the matter was taken up, \$1,500.00 was subscribed so easily as to surprise everyone. This would have been very different, if not impossible, with the Conference claims to be provided for and many in the church without previous education in Christian liberality.

5. But the best will have been in the education of our young people. Whereas scarcely one of them was previously contributing any financial support to the church, except perhaps in the penny collection, now there is hardly one of them who is not a contributor. And from what I can learn, most of these young people and children are meeting their pledges from funds of their own; that is, from money that would otherwise be largely wasted.

Such is the plan and such are the results. Try it, brethren, and you will be surprised at what it will accomplish.

Some practical observations are suggested by Brother Tague's experience. First, that the correspondence plan of taking an Every-member Canvass is not effective. No pastor should waste any time upon it. The personal canvass alone is worth while. Second, that the pastor may be relieved of a tremendous amount of work by having the Every-member Canvass taken by a committee appointed for this purpose, a plan that would have the added advantage of enlisting a considerable number of the laymen, and, at the same time, would be burdensome to none. Third, instead of militating against the pastor's support and other local expenses, the system proved a great advantage in this respect also, bringing about an increase in the pastor's salary and facilitating the payment of an overhanging debt.

No pastor can afford to overlook a plan that has accomplished such remarkable results. Full particulars, with samples of the Duplex Envelope, may be had of the Laymen's Missionary Movement, 810 Broadway, Nashville, Tenn.

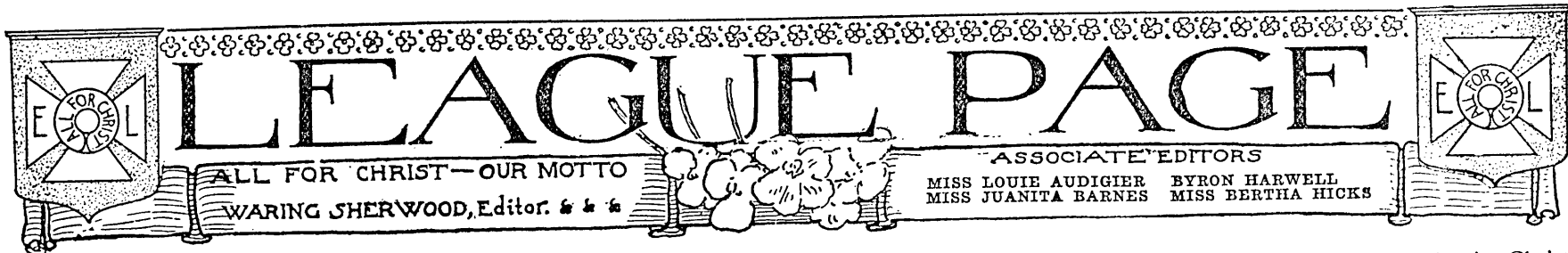
BOOK SALE.

In this column we give a list of books, some of which we wish to close out at greatly reduced figures. All here listed will be sent postpaid to the address of purchaser. Read carefully the description and then order. None of them will be sent except where cash accompanies the order. It will be noted that in some cases we only have one volume of the book, and in such cases the first order gets the book and subsequent orders will be returned or held for further instructions.

Doctrines and Polity of the M. E. Church, South, by Bishop Adkins, cloth	.50
The Ancestry of Our English Bible, An Account of Manuscripts, Texts and Versions, Ira Maurice Price, Ph. D., cloth, old price \$1.50	1.00
Scriptural Sanctification, John R. Brooks, D. D., only one	.60
Dr. Summers, a Life Study, Fitzgerald, shelf-worn, cloth	.50
Life and Memories of Rev. J. D. Barbee, H. M. DuBose, cloth	1.00
Four Princes, or the Growth of a Kingdom, a story of the Christian Church centered around four types, James A. B. Scherer, Ph. D., missionary to Japan, cloth	1.00
On the Imitation of Christ, Thomas a-Kempis, cloth	.40
Common Disorders, with Rational Methods of Treatment, By W. R. Latson, M. D. 328 pages. Cloth	.50
Life Work, by Rev. John Pipes, introduction by Bishop McTear, cloth, shelf-worn (one only)	.50
Christ and Science, the Cole Lecture at Vanderbilt, Prof. Francis Smith, cloth (one only)	1.00
The Life and Work of Earnest Men, by Rev. W. K. Tweedie, cloth (one only)	.60
The Reign of Gilt, by David Graham Phillips, on the dominating influence of money (one only)	.75
A Primer of Forestry, Part I., by Gifford Pinchot, cloth, shelf-worn (one only)	.25
Nameless Immortals, by Rev. H. M. Sydenstricker, cloth (one only), shelf-worn	.40
Faces Toward the Light, a book for Sabbath reading, Sylvanus Stall, D. D., cloth (one only)	1.00
Great Revivals and the Great Republic, Bishop Candler, cloth	1.00

Watch this column, as different lists will be printed each week. Make all remittances payable to

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EPWORTH LEAGUE DEVOTIONAL TOPIC.

THOUGHT FOR NOVEMBER: "THE IDEAL LIFE."

NOVEMBER 5: "THE STANDARD OF THOUGHT AND LIFE." (Phil. 4:8; II Cor. 7:1.)

SUGGESTED PROGRAM.

Silence.
Prayer.
Hymns Nos. 2 and 78.
Announcement of subject by leader.
Scripture reading. Let the younger members read the following texts: Phil. 4:8; II Cor. 7:1; Prov. 23:7; Mark 14:64; I Peter 4:12.
Brief address by leader.
Hymn suggested by Leaguer.
Talks:
"The Value of a Standard."
"The Things We Should Think On."
Side-lights.
Open meeting.
Prayers, voluntary by several Leaguers.
League benediction.

THE TOPIC.

"The Standard of Thought and Life!"

Profound thought! Who can penetrate the deep, unsearchable things of even our own thoughts, and the mysteries of our own life?

Looking down into that hazy labyrinth which we call mind—the source of our thoughts—how bewildered we become, so many are the vague fancies. But standing out in bold relief, distinct from all others, we see certain thoughts which constitute the trend of our minds. If we can analyze these thoughts, then we know the life that we are really living.

Suppose it were possible for us to keep for one day a record of every thought that entered our minds, what do you suppose that record would reveal? Would you be willing to show it to your mother? Wouldn't there be some splotches on it? And this record taken daily would constitute our life record. Just such a record is being kept—the Lamb's Book of Life.

And this record is indelible. "What I have written I have written," said Cæsar, and so says our life's record.

From these random observations we see the all-importance of purity in our inward life. David, in bitterest anguish, pleaded with his God to have mercy upon him, and implored him to cleanse him in the inward parts. (Psalm 51.) Jesus, in that wonderfully beautiful Sermon on the Mount, told his disciples that "Blessed are the pure in heart, for they shall see God." The converse would read like this: "Wretched are the impure in heart, for they shall not see God." And it must be so, for we find similar teaching throughout the Bible.

And yet, and yet, how enormous is the number of those whose hearts are as black as midnight! God save our youth from the frightful peril of the impure thought life.

Some young people (not girls, God forbid!) think they are licensed to think anything they please. Their minds are so poisoned that they are almost beyond redemption. This is a phase of life that we know exists, and the horrible part of it is that it will creep into our Leagues. Such a person is a loathsome vulture, to be despised by all honorable people!

But this extreme is not the most dangerous feature of our society. The person who passes for a respectable character and is allowed to mix and associate with our pure-minded young people is the most to be feared. He will pollute all with whom he associates, just as a small pinch of salt tied up in a muslin cloth, when placed in a basin of pure water, soon pollutes every drop of it.

The following from the Expositor's Bible is very adaptable to our topic for today:

"There arises, for example, the code of honor, the fine perception of what is socially right, becoming and graceful. Men, no doubt, are always to be found who cultivate the nicest sense of this,

not from a mere desire that others should know it, but because they see it to be desirable in itself, and because they shun the sense of inward disgrace that follows when they fall below their own standard. Yet it is the process of mutual criticism which develops the consciousness, and it is this which, on the whole, sustains it.

"Thus we find in the world not merely a sense of duty, but something that has spurred men on to things counted for a virtue and a praise. Outside of all Christian influences, wonderful examples are found of self-sacrificing devotion to the noble and the true. Men have eagerly pursued the nicest discriminations of duty and honor, that they might be, and might show themselves to be finished, not merely in some things, but in whatever things were counted to be the proper tokens of a noble mind."

The only way to live a pure life is to live it. Purity is the same as sincerity, and literally means *sine cere*, without wax. The term was originally applied to honey, and the pure was called *sincere*—without wax. The wax was the dross; it could not be pure so long as the least particle of wax remained.

It is self-evident that the "Standard of Thought and Life" which is set before every mortal of earth is that of absolute holiness. What shame that even some of our preachers lower this standard and declaim that all must sin. It is far better to believe in a doctrine of purity and then fail to attain that standard than to set your standard lower and admit that sin and impurity is essentially existent in every life. That means that we confess that we do not aim to live above impurity.

There is one standard set high above all the shrieking demons of vice and impurity. That standard is PURITY.

IF I WERE THE LEADER.

The standard of thought and life can be expressed in a few words, "Do unto others as you would have them do unto you."

In our lesson we are admonished not to seek glory of men; to cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God; to create the right spirit; to take away the stony heart; to walk in the light of Jesus Christ and to confess our sins so that they may be forgiven us.

1. In my lesson on this topic I would read or have read the verses bringing out each of the above thoughts. Then I would have each of the thoughts enlarged upon. The references used would be I Thes. 2:6; II Cor. 7:1; Psalm 51:10; Ezek. 36:26; I John 1:7; I John 1:9.

2. I would try to bring out the thought that the standard of the Christian's thought and life is the same as the standard of the worldly man's thought and life should be. Each one should be free from all filthiness of flesh and spirit, and each should live a life of service for those around him. Each should have a kind heart, not a heart of stone, and the work that each does should not be for his own glory nor for the glory of men, but for the glory of his Heavenly Father.

3. I would use the "Practical Points." "Side Lights," and the exposition of the lesson for other thoughts or suggestions as to what I would do.

SIDE LIGHTS.

In the article entitled "The Evil of Lowered Standards," the author says:

"Our standard must be perfection. Children grow to manhood and womanhood by imitating grown men and women, whose ideals are the best types of mature strength and wisdom they know. If it were otherwise, as sometimes it is, what poor abortions they become instead of strong and beautiful characters! The young Christian is in the way of dwarfing and deforming his soul whenever he allows himself a lower standard than maturity. He must not palliate his faults by ex-

cuses, by saying, 'I am but a babe in Christ.' The babe in Christ must begin to fashion his life after the pattern of full manhood, lest he remain a babe and never reach the measure of the stature of the fullness of Christ."

* * *

Coleridge says: "We should manage our thoughts as shepherds do their flowers in making a garland: first, select the choicest, and then dispose of them in the most proper places, that every one may reflect a part of its color and brightness on the next."

* * *

It is well to think well: it is divine to act well.—Horace Mann.

THE LEAGUE DEPARTMENT.

Every week we have many exchanges come to us. Naturally, the Epworth League Department in these various papers is of paramount interest to us.

One thing we notice more especially is that in most cases to the editor's name is prefixed the title "Reverend." At this time we shall say nothing further in regard to this feature. All we here wish to do is to call attention to the excellent department of the Texas Christian Advocate, edited by Mr. Gus W. Thomasson. The one thing that makes his department especially attractive and of interest to Texas Leaguers is that it is full of notes from all over the Advocate's field.

The point we wish to make is this: The Leaguers of Arkansas and Oklahoma should feel free to use the "League Page" of the Western Methodist. Report the work your League is doing; send in the names of newly elected officers; read what others have to say, and thus is our Epworth connection strengthened.

The League Page is yours: feel free to use it. Of course our space is limited, but for the present we have room, so do not hesitate to express your views on anything of general interest to Leaguers.

A TRIBUTE TO REV. L. V. COLBERT.

I have known Brother Colbert for the last 15 years, personally. For several years he was my assistant and interpreter. Brother Colbert was as true a man of God as I ever knew. He was in his faith like Abraham; like Moses in his meekness; he was like Isaiah in his evangelistic spirit. He was not strong in body, but filled with the Spirit and always at the post of duty. Peace be to his ashes.

J. T. HALL.

Korn, Okla.

EPWORTH UNIVERSITY—A STATEMENT.

In the fall of 1901 Mr. Anton H. Classen and Clifford George, representing the city of Oklahoma, appeared before the Annual Conference of the M. E. Church, South, and made the following offer:

"Oklahoma will donate 240 acres of land adjoining the city of Oklahoma on the north to the Methodist Episcopal Church and to the Methodist Episcopal Church, South, in the Indian Territory and Oklahoma, for university purposes, provided:

"First—That both the organizations known as the Methodist Episcopal Church and the Methodist Episcopal Church, South, unite on this proposition.

"Second—That 40 acres of this tract be reserved for campus and school buildings.

"Third—That the balance of said tract be subdivided into lots and sold, the funds derived therefrom to be used as follows, to wit: Thirty per cent to be used in the erection and furnishing of the main university building; 20 per cent to be used as a fund to pay solicitors who are to solicit endowment funds, and all this fund to be used for this purpose, balance of said fund to go to the owner to pay for said land; also the city will

raise \$10,000.00 in cash and scholarships, said fund to be used in the maintenance of the school until the endowment fund becomes available."

These were the conditions set out in the first offer made to the two Methodist churches. The land was to be donated, and these were the only conditions required. The increased value of the land because of the location of the school was believed to be sufficient to pay the original price of the land, which was about \$100.00 per acre, and in addition to secure sufficient funds to put up and furnish the main building of the university.

Both churches accepted the offer in good faith and proceeded to carry out the conditions of the trust. Up to and through the ecclesiastical year 1910-1911, both churches have given the school their endorsement and fulfilled every promise made. Assurance was repeatedly given that a deed in accordance with the above conditions had been executed and the deed given later acknowledges the same. Upon these assurances the churches interested continued to support the institution.

Such deed was executed, but never placed on record, and so far as the representatives of the M. E. Church, South, are concerned, it has never been seen. Because of this neglect to carry out the original promise, parties representing the Church began to insist on having the deed placed on record. A bishop of the M. E. Church, South, made a trip to Oklahoma City for the express purpose of securing and having the deed placed on file. Again the promise was made that the deed would be forthcoming and the only condition agreed upon was that the property should return to original owners should it cease to be used for school purposes.

A deed was executed in July, 1908, but was not filed for record until July, 1909. It was found in a desk, where it had been left.

The Annual Conference of the Methodist Episcopal Church, South, each year gave a most hearty endorsement of the institution, and urged our people to patronize it, and also gave the assurance that it was the "Head of our educational system" in this State.

The university became involved in a debt amounting to about \$40,000.00, which was secured by a mortgage on the campus and buildings.

With this mortgage the trustees gave a "waiver," in which it was agreed that should the property sell under the mortgage, after paying all expenses of sale and satisfying the mortgage, all surplus should be returned to the University Development Company. This notwithstanding the fact that the surplus land was sold to pay for the land.

Both mortgage and "waiver" were promptly filed for record. This agreement carried out would destroy the original trust. Of this the authorities knew nothing whatever. It was a mere accident that the agreement was discovered.

At a meeting of the Board of Education of the West Oklahoma Conference of the Methodist Episcopal Church, South, a Commission of Education was appointed, with instructions to make such investigations as were possible and report to a subsequent meeting of the board. This report was made and the Board of Education decided that the Methodist Episcopal Church, South, had both moral and legal rights and proceeded to fill all vacancies in the Board of Trust and passed a resolution instructing the Board of Trustees to proceed with the school if in its judgment it were possible to do so.

The Board of Trustees met in Oklahoma City and proceeded to elect a chancellor and gave instructions to continue the school in accordance with our duty as a Church and in good faith with the terms of the trust. The chancellor began at once to make all the necessary preparations to carry out the instructions of the Board of Education. On attempting to take possession of the grounds and buildings it was found that a representative of the University Development Company had them already in charge.

But for this the school would have been opened and in active operation and all minor debts taken care of. The chancellor received great encouragement among the friends of the institution,

who gave assurance of co-operation and financial help.

Suit for foreclosure has been filed and the University Development Company has asked the court to return all surplus to it. It is a valuable prize of not less than \$500,000.00.

We believe that the Methodist Episcopal Church, South, will maintain its rights and discharge its duty and that finally a great school will be conducted in this great and growing metropolis of the Southwest.

It is our purpose to leave no stone unturned to secure the rights of the Church and keep faith with the people.

The increase in values because of the school gave ample compensation to all interested parties, and much is due the Church that has sacrificed all other school interests in the State to maintain Epworth University at the head of its educational system. The Methodist Episcopal Church, South, has kept every promise and will keep faith with the city.

O. F. SENSABAUGH.

BOARD OF EDUCATION LITERATURE.

The Board of Education has for general distribution the following:

1. "A Call to Preach," a 16-page booklet by Rev. W. F. Tillett, D.D., Dean of the Theological Faculty, Vanderbilt University.
2. "The Making of a Ministry," a 40-page booklet by Rev. J. L. Cunningham, B.D., Director of the Correspondence School.
3. "The Place of the Church College in the General System of Education," an 18-page booklet by Henry Nelson Snyder, Litt. D., LL.D., President of Wofford College.
4. "The Church College," a 30-page booklet by Rev. E. B. Chappell, D.D., editor of the Sunday School Literature.
5. "The Function and the Future of the Small College in the South," a 16-page booklet by Robert Emory Blackwell, A.M., LL.D., President of Randolph-Macon College.
6. "The Denominational College and the Christian Ministry," a 15-page article by Bishop W. A. Candler, D.D., in the August Bulletin.
7. "Relation of the Church College to the Secondary School," an 8-page article by Joseph S. Stewart, A.M., Professor of Secondary Education, University of Georgia.

Any one or all of these interesting and instructive booklets will be sent upon request free of charge. Address Stonewall Anderson, Corresponding Secretary, 810 Broadway, Nashville, Tenn.

BOOK SALE.

In this column we give a list of books, some of which we wish to close out at greatly reduced figures. All here listed will be sent postpaid to the address of purchaser. Read carefully the description and then order. None of them will be sent except where cash accompanies the order. It will be noted that in some cases we only have one volume of the book, and in such cases the first order gets the book and subsequent orders will be returned or held for further instructions.

Cloth, 229 pages	30
Successful Men of Today and What They Say of Success, by Wilbur F. Crafts, Ph.D. Cloth, 297 pages	50
Bible Index, a Biblical Digest, by T. O. Summers, D. D. Cloth, 352 pages	50
The Blue Badge of Courage, by Henry H. Hadley. Cloth, 468 pages	75
An Autumn Lane and Other Poems, by Will T. Hale, 160 pages, Smith & Lamar, Agents; slightly soiled, cloth, a \$1.00 book, for	40
Talk to the King's Children, by Sylvanus Stall, D. D., cloth (one only)	1.00
Devout Exercises of the Heart, Mrs. Elizabeth Rowe, edited by Isaac Watts, D. D., cloth (one only), shelf-worn	25
Mr. World and Mrs. Church Member, an allegory by W. S. Harris, 350 pages, illustrated, cloth, a limited supply, while they last	50
Bible Index, a Biblical Digest, by T. O. Summers, cloth	50
The Crown of Wild Olives, by John Ruskin, 240 pages, cloth	20
Sesame and Lilies, by John Ruskin, 234 pages, cloth	20
Holy Matrimony, The Church Service (Episcopal Church), with certificate, vellum cloth	25

Watch this column, as different lists will be printed each week. Make all remittances payable to
ANDERSON, MILLAN & CO., Little Rock, Ark.

NEWS AND NOTES

RELIGIOUS.

The net gain of the Louisville Conference, M. E. Church, South, was 3,918 the past year.

The contributions of all Methodists throughout the world for missions last year was about \$7,000,000, about 80 cents each for the 8,751,434 members of the Methodist Church.

The total number of Methodist ministers at the beginning of 1910 was 52,978. Of these 2,322, counting foreigners and natives, are in the mission field.

Out of 4,000 students in the Toronto University Methodism claims 1,200, and 200 are preparing for the ministry.

Toronto, Canada, has 42 Methodist churches, and of its 400,000 population the Methodist people are supposed to represent about one-third.

Roman Catholics in the United States own church property valued at \$292,638,777; Methodists, \$229,450,996; Presbyterians, 150,189,446; Baptists, \$139,842,446.

A conference is to be held November 2 and 3 in the First Methodist Church of Chicago, for the purpose of organizing a "Young People's Civic League," for the purpose of pledging and training young people, irrespective of church or party, to uphold and promote civic righteousness. The society is to reach outside the Church and to enlist the young people of the nation.

The great St. James Methodist Church, in the heart of Montreal, has been sold for \$2,000,000.

SECULAR.

The first report from the California elections was to the effect that woman suffrage was defeated, but later reports state that it was carried by a small majority.

The trial of the supposed dynamiters of the Los Angeles Times, October 1, 1910, was begun at Los Angeles October 11 last. It was decided by the prosecution to test the facts in the trial first of James B. McNamara, one of the accused, for the murder of Charles J. Hegarty, a machinist, and one of the 21 persons who were killed in the explosion of the Times building, and whose body was found nearest the recognized center of the wreck. Two weeks have passed and the jury to try the case is not more than half completed.

TO WHOM DOES THIS WORLD BELONG?

We here in this Christian land think that the world belongs to our Lord and Savior, Jesus Christ. But stop and consider for a moment what the situation is. At the outside there are 525,000,000 nominal Christians in the world's populations. But this leaves ONE BILLION who are not Christians even in inclination. They are Buddhists, Confucianists, Brahmins, Mohammedans, etc., going their way, being born, living, working, loving, hating, weeping, dying, and passing from the earthly scene. Thrown into a table, according to the calculations of Dr. Zeller, of the governmental statistical bureau at Stuttgart, the population of this planet as regards religion is this year as follows:

Christians	535,000,000
Confucians	300,000,000
Brahmins	214,000,000
Mohammedans	175,290,000
Buddhists	121,000,000
Jews	10,860,000
All other forms of religion	150,000,000

Total 1,500,000,000
Now these other religionists live in great cities; they own street cars, public buildings, schools, printing presses, and yet are quite as ignorant of our ideas of God and of the incarnation as we are of theirs. — Central Christian Advocate.

PLAN FOR GREAT MISSIONARY RALLY.

The various committees for the Missionary Jubilee have been holding meetings and are all busy preparing for the great Missionary Rally to be held in Little Rock November 10 and 11. It has been decided by the Committee on Place of Meeting to hold the mass meetings in the Second Baptist Church, this being the most centrally located. The Entertainment Committee has made arrangements for reduced rates at all the boarding houses and hotels. They are also planning a reception for the visiting friends to be given in the afternoon of November 11. The literature Committee will have a supply of missionary literature of all denominations on sale, and will be prepared to take subscriptions to missionary papers.

At a meeting Friday of the Young Women's Committee, the chairman, Mrs. H. A. Dowling, appointed the following chairmen of subcommittees: Business Women, Mrs. Walter Hall; Nurses, Mrs. B. F. Hendrick; Church Organization, Mrs. J. N. Jessup; Children's Meeting, Miss Florence Leigh; Decoration, Miss Mabel Kline; Ushers, Miss Roberta Snodgrass; Exhibit of Curios, Miss Mamie O'Brien.

PAGEANT WILL BE FEATURE.

The missionary "Pageant of Light and Darkness," under the direction of Mrs. R. C. Hall and Mrs. John Barrow, will be a special feature given by the young women at the closing meeting.

The General Committee earnestly urges the co-operation of the men and their presence at all of the meetings. It is hoped that plans may be made to hold a denominational meeting for negro women in one of their centrally located churches. All railroads leading into the city have promised reduced rates, and a large attendance from all over the State is anticipated.

There has been some misunderstanding about the jubilee offerings. Only at the denominational rallies will pledges and offerings be taken. These are free-will offerings and will go to the various denominational mission boards through the usual church channels. While it is hoped that a large jubilee offering will be made, yet other important results of the meetings are expected to be a closer fellowship of all denominations, an increased interest and comprehension of the needs of the unchristianized peoples and an enlisting into the ranks of many new members who have never before realized the responsibility and the obligations resting upon all women of Christian lands. It is thought it will be an inspiration to all to listen to these women who have been in the work for many years and have learned by experience, the best methods for doing the most effective work.

SOME PROMINENT SPEAKERS.

Miss Daisy Davies, Field Secretary of Women's Missionary Council of M. E. Church, South, will seek to impress upon the young women the needs of missions. Miss Crone, Corresponding Secretary of the Women's Missionary Auxiliary of Southern Baptist Church and Advisory Chairman of Southern Extension Committee, who has done more than any other one person toward promoting the jubilees in the South, will be one of the principal speakers. Deaconess Hart, of the Episcopal Church, who is principal of a Bible school for women at Hankow, China, and Mrs. W. Eugene Salle, who has recently returned from the interior of China, will tell of conditions facing the women of the Orient. The Presbyterian, U. S. A., will send a speaker. Efforts are being made to secure the presence of Miss Rachel Lowrie, of this church, and Miss Belle H. Bennett, President of the Woman's Missionary Council of the M. E. Church, South. It is probable that the Congregationalists will send a missionary. Miss Florence Miller, Field Secretary of the Christian Woman's Board of Missions, spent two years in active work among the mountaineers of Kentucky. She has been pres-

ent at all the official jubilees from Oakland, Cal., to the closing one in New York, and will be one of the prominent speakers in Little Rock.

A FINANCIAL METHOD FOR METHODISTS.

Authorized by the General Conference and Officially Adopted by the Boards of Missions, Church Extension and Education and Laymen's Missionary Movement.

The General Conference of 1910 recognized the Laymen's Missionary Movement as providential and enacted provisions to make it effective throughout the M. E. Church, South. On the basis of this legislation the secretaries of the Boards of Missions, Church Extension and Education and the Laymen's Missionary Movement have worked out the most complete method yet devised for financing the current expenses and connectional interests of the Church. The Discipline, paragraph 381, makes it the duty of the preacher in charge to preach frequently on the subject of missions, to organize a missionary committee, and to see that a canvass is made of every member early in the conference year for a missionary contribution; and question 14 in paragraph 90 provides further that it shall be the duty of the missionary committee to assist the preacher in charge in collecting the connectional claims. Provision is made elsewhere in the Discipline for the election of the lay leader and missionary committee for each church, and in these several provisions are found all the essential features of the new financial plan.

ESSENTIAL FEATURES OF THE PLAN.

Stated briefly, the plan comprehends the election of a church leader and missionary committee for every congregation; a thorough campaign of education, conducted by means of sermons, addresses and literature, presenting as strongly as possible the interests of Missions, Church Extension and Education; a complete canvass of the entire membership and adherency of the church by a missionary committee or a special canvassing committee going two by two and giving every member an opportunity to make a subscription to each of these causes; these subscriptions to be taken on a weekly basis and made payable at weekly or other convenient intervals, the duplex envelope being recommended for adoption as the most effective collecting device that can be employed.

This plan has been thoroughly tested in hundreds of cases, particularly in canvasses for missions, and has been approved by the most remarkable success. Wherever properly carried out it has resulted in more general and generous missionary giving, increased offerings to other causes, better paid pastors, growth in church membership, rekindled zeal and spiritual awakening. The secretaries of the several boards are presenting it with the confidence that its general adoption will greatly promote all the interests of the Church, local and connectional.

Those on whom the success of the plan will depend are:

1. The preacher in charge. The Discipline makes it his duty to nominate the church leader at the quarterly conference, to have the missionary committee elected at the church conference, to organize the committee and to see that an Every-Member Canvass is made. It will be his province to encourage and direct the committee and to do a large part in arousing the interest of the congregation by sermons, exhortation and explanation from the pulpit.

2. The church leader, who should largely direct the educational campaign and Every-Member Canvass. He should be responsible for lay addresses on the connectional enterprises, for the distribution of literature, for the organization, wherever feasible, of mission study classes, and for the employment of all other available means for the promotion of interest. For the educa-

tional campaign each of the boards interested will, on request, furnish literature on the different phases of its work. He should see that the canvassing committee is properly instructed and that every member and adherent of the church is waited upon by this committee.

3. It is upon the missionary committee that the final responsibility for success or failure rests. The committee should be composed of the most enthusiastic, energetic and well-informed laymen and should be large enough to complete the canvass in a week or ten days. Special subscription cards have been provided for this purpose and may be had free where the duplex envelope is ordered, or separately at 20 cents per 100.

THE DUPLEX ENVELOPE.

The duplex envelope recommended for adoption is divided through the center and one side is to be used for ministerial support and local expenses, and the other side for the connectional interests. These envelopes come in sets of 52 or 12, according as offerings are to be made, weekly or monthly, and the expense is very small as compared to the largely increased giving which results from this systematic plan. Some of the advantages of the duplex system are that it promotes regular, systematic and liberal giving both for current expenses and the connectional enterprises, enables the contributor to give the largest possible amount with the least possible strain, precludes the multiplication of envelopes for special causes, makes it unnecessary to take more than one collection at any service, gives the broader interests of the Church the same place in the thought of the Christian which the local work holds, and, most important of all, promotes prayer for the world-wide interests of the kingdom.

An attractive booklet has been prepared, setting forth the plan in detail, and may be had, without cost, on application to the Board of Missions, or the Laymen's Missionary Movement, 810 Broadway, Nashville, Tenn. Write for it today and prepare at once to put your church in line with this great forward movement.

A CHALLENGE.

When the microscope of skepticism, having hunted the heavens and sounded the seas to disprove the existence of a creator, shall have turned its attention to human society and found the place ten miles square where a decent man can live in decency, comfort and security, supporting and educating his children unspotted and unpolluted, a place where age is revered, infancy appreciated, manhood respected, womanhood honored, and human life held in due regard—when skeptics can find such a place ten miles square on this globe where the gospel of Christ has not gone and cleared the way, and laid the foundation and made decency and security possible, it will then be in order for the skeptical literati to move thither and there ventilate their views. But so long as these very men are dependent upon the religion which they discard for every privilege they enjoy, they may well hesitate a little before they seek to rob the Christian of his hopes and humanity of its faith in that Savior who alone has given to man the hope of life eternal, which makes this life tolerable and society possible, and robs death of its terrors and the grave of its gloom.—James Russell Lowell.

If thou wilt fill thy brain with Boston and New York, with fashion and covetousness, and wilt stimulate thy padded senses with wine and French coffee, thou shalt find no radiance of wisdom in the lonely waste of the pine-woods.—Emerson.

Every thought and word and deed, of every human being, is followed by its inevitable consequence: for the one we are responsible; with the other we have nothing to do.—Gail Hamilton.

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Erick, Okla., Oct. 19, 1911.

Dear Miss Katherine: Will you all admit another Oklahoma girl? I have never written to the Methodist before but I will try luck. Well how many of you cousins like to read the page? I do. My aunt takes it and I like to read letters from all the cousins. What became of all the good writers, such as Ruth Carr, Henry Heidt, Harry Nelson, Arkansas School Girl? I will describe myself. I have blue eyes, light hair, light complexion; I am five feet in height and weigh 79 pounds. I am between eight and twelve years of age. The one that guesses my age will receive a post card and I will answer all I receive. I have two sisters living and three brothers. But that is not all, I have three sisters and my mother gone to rest long ago. Texas Long Horn, I will answer your riddle: "Why should a bee and a donkey form partnership?" Because a bee can sting and a donkey can kick. Am I right? I will close by asking a few riddles: Oh! where I stayed last Friday night. O! how the leaves did shake. O! how the leaves did shake. O! how my heart did ache to see what a hole the fox did make. May God bless all you cousins and Miss Katherine.

Your new cousin,
Cora Fox.

Berwyn, Okla., Oct 17, 1911.

Dear Miss Katherine and Cousins: How are you all this cold night? I wrote once and saw my letter in print so I thought I would write again. I am going to school now and I am in the sixth grade. My teacher is Mr. James. I like him fine. Mabel White you guessed my age to be twelve and that was right. I will send you a post card right away. I will answer your riddle: "How many peas in a peck?" There is one p in a peck. I want to have a birthday shower of post cards on the

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Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

We want every man and woman, suffering from the excruciating torture of piles to just send their name and address to us and get by return mail a free trial package of the most effective and positive cure ever known for this disease, Pyramid Pile Cure.

The way to prove what this great remedy will do in your own case, is to just fill out free coupon and send to us and you will get by return mail a free sample of Pyramid Pile Cure.

Then after you have proven to yourself what it can do, you will go to the druggist and get a 50 cent box.

Don't undergo an operation. Operations are rarely a success and often lead to terrible consequences. Pyramid Pile Cure reduces all inflammation, makes congestion, irritation, itching, sores and ulcers disappear—and the piles simply quit.

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Fill out the blank lines below with your name and address, cut out coupon and mail to the PYRAMID DRUG COMPANY, 154 Pyramid Building, Marshall, Mich. A sample of the great Pyramid Pile Cure will then be sent you at once by mail, FREE, in plain wrapper.

Name.....
Street.....
City and State.....

5th of December. I will answer all post cards received. Lester Doughty I will guess your age to be eleven years. Anna and Ozella Baker, I guess your age to be sixteen. Fred Chalk, I guess your age to be nine. Well I will close by asking a few riddles if you all don't object. "If a postmaster should go to a circus and the bear should eat him what time would it be?" "Who was the straightest man in the Bible?" "Who was Jonah's tutor?" "Of what trade was Jack Horner?" "If a cork and a bottle cost \$2.10 and the bottle costs \$2.00 more than the cork, what does the stopper cost?" "What five Old Testament characters in one family when named prove that Eve believed in corporal punishment?" "How many bees in a bushel?" Well I guess this will be plenty of riddles for you all tonight. If I see this in print I will come again. Your old cousin,
Butterfly.

* * *

Winchester, Ark., Oct. 14, 1911.

Hello Miss Katherine and Cousins: How are you? Fine I hope. I wish you would let me come in and chat with you all awhile. Well I will take a seat by Arkansas Green, if you have no objections. What have you cousins been doing this month? I am now going to school. My teacher's name is Miss Anna Matthews. I like her fine. I have been on a visit since I wrote last. I went to Diehlstadt, Missouri and had a fine time. I wish Miss Katherine and the cousins could have been with me. Well, I guess the cousins would like to know what kind of a girl I am. I have grey eyes and light hair. I weigh 84 pounds. The new church at Winchester has been completed. It looks fine. Cousins, my birthday was the 5th of this month; I got a little colt. How many cousins have pets? I do, I have a little colt and some little kittens. Miss Gladys Blankenship I wish you would write again, and also Miss Ruth Carr, come again with your fine stories. I surely like the Methodist. It is a fine paper. This paper has been coming here for about ten years. Well, I will let the cousins guess my age: it is between eight and fourteen. I guess some of the cousins are thinking about Christmas. It will soon be here. Lester Doughty, I guess your age to be twelve. Am I right? Texas Long Horn, I'll guess one of your riddles. It is the State of Ohio. Come on Arkansas boys and girls, don't let the Oklahoma boys and girls beat us. Come on Missouri and Texas boys and girls; you write some good letters. Well I will close by asking a riddle: What lost a tongue and can't talk, can run and can't walk? I wish some of the cousins would write to me. Address Box 114. Naomi Caldwell.

* * *

Dear Children: Miss Katherine did not have enough letters this week to fill a page. If you want to keep the advertisements off your page you must write something to take their place. Also take more pains with your letters. Write with ink and on only one side of the paper. I wish you all a happy and prosperous year at school.
Miss Katherine.

PILES CURED AT HOME NEW ABSORPTION PROCESS

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of the home treatment free for trial, with reference from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 215, South Bend Ind.

ONE PREACHER WANTED.

I still have one good \$650 circuit in Newton and McDonald counties unsupplied. Must have a good man for this place.
O. M. Rickman,
P. E. Joplin Dist., S. W. Mo. Conf.
Carthage, Mo.

CLINTON STATION.

We have just closed a most gracious revival in which there were about 200 professions; and 63 gave their names to join the Methodist church, 31 the Presbyterian church, 26 the Christian church and 24 the Baptist church. The entire town was influenced by the meeting. The business houses all closed for the day and night services, and all classes were reached and largely benefitted by the power of the gospel.

For two weeks we had the help of Rev. W. M. McIntosh of Iuka, Miss, and his co-laborers, Ed Phillips and Lucius Anderson. The faithful service of these men of God will tell for years on the life of our town; no better revival help can be found anywhere, and blessed is the church that is so fortunate to secure their service.

Bro. McIntosh preaches the gospel of Pentecost in the power of the Holy Spirit, which brings real conviction to the hardest sinners and leads them to a genuine conversion from sin.

Bros. Phillips and Anderson, in directing the song service, solos, and in their personal work are the best of help, for God honors and crowns their work with the greatest success.

In many ways our work at Clinton is progressing well. During the conference year we have received 112 members, nearly every department of the church is in lively operation, and in spite of the severe drouth which has paralyzed the business interests of this section of the country, our finances are much in advance of last year, and our new church which doubtless will be the best Methodist church in West Oklahoma when completed, will be a monument of such heroism and sacrifice as seldom known. Our people are loyal, intelligent and appreciative; it is a pleasure to serve them.

We are expecting to close the year with a shout of victory along all lines, and lift our hearts in thanksgiving to Almighty God for his bountiful goodness unto us, and pray daily that we may become more worthy to be blessed of Him.
A. M. Brannon.

Why not procure you a good farm of 80 or 160 acres of R. C. Johnson, Altus, Oklahoma? He has some real bargains and on easy terms. Write him.

DID HIM GOOD.

Dear Editors: It may not always do a fellow good to quit his job and run off, but it does sometimes. Four weeks ago I quit, got on the train and left. A few days were spent in Ashville and my old home neighborhood in North Carolina. The trip by boat from Norfolk to New York city brought me into that great city in quite a good humor to appreciate to its fullest a stay there of five days, and busy days they were.

A trip up the Hudson river from New York to Albany scarcely lags in interest from beginning to end. But I tell you it was a real joy to hear my name called when I reached Niagara and to look up and greet Linebaugh, Sensabaugh and Ed Nix. A fellow gets lonesome, don't you know, for some familiar face. Eight days were spent at Toronto in attendance upon the Ecumenical Conference. Yes it was good to be away and equally good to come back and be so kindly received by the good people of Cordell.

Only three weeks in which to "round up" for Conference. The wheat crop was a complete failure, the corn crop practically a failure and the cotton crop very poor in these parts. Yes, "Bishop it has been a hard year," but will come up with everything in full I think. We have paid off a parsonage debt of \$1200 this year and have made at least normal progress along all lines. Have recently added eight subscribers to the Western. Truly,
R. S. Satterfield.

WRITE US

For Our

New Illustrated Fall Catalogue

JUST OUT

Mention This Paper.

Gus Blass Dry Goods Co.

LITTLE ROCK, ARK.

ENGLISH COLOR PRINTS.

The November Century, the first number of the eighty-third volume, will have for its first article an account of eighteenth-century color prints and the vital part they played in English society, by Royal Cortissoz, an art critic of authority. The article will be illustrated with reproductions of a number of notable prints, two of them shown in color.

Any man wanting a home in a rich prairie country where there is no malaria, negroes, Indians, nor Mexicans; and where you can raise corn and hogs, alfalfa and mules, and cotton without crabgrass, should write R. C. Johnson, Altus, Oklahoma, for prices and terms on his lands which he is now selling in 40, 80, and 160 acre blocks.

PREACHERS WANTED.

Three preachers are wanted to fill circuits in the Kansas City district, Southwest Missouri conference.

One of these circuits is a two-point work, no parsonage, salary \$600. A fine place for a young man who wants light work while he attends school. The High School in Kansas City offers splendid advantages to its students.

The other two circuits have three churches each, and both have a parsonage. Salary \$700 and a parsonage.

Applicants must furnish good, reliable references. Address

Rev. W. T. McClure, P. E.,
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For responsibility we refer to Anderson, Millar & Co., publishers of this paper, or any reliable business firm in Little Rock.

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Durant, Okla.

EAST OKLAHOMA CONFERENCE.

A Woman's Missionary Society was organized at this place on last Thursday evening, October 19th, by Mrs. S. F. Goddard of Muskogee, whose zeal and efficiency in the missionary work is well known. The meeting held for the purpose was fairly well attended, considering the unsettled condition of the weather, and nineteen members were enrolled.

Quite a good deal of interest and enthusiasm were manifested upon the part of all present, both in the election of officers and in the discussion of plans looking to the permanent success of the Society.

Mrs. J. S. Murrey, who has recently moved to this place from Ardmore, and who is a very competent lady and an earnest Christian worker, was elected president; and we have every reason to believe that, under her able management our work will grow and prosper both in number and in usefulness. It was decided that, as we are but newly organized, we will take up the work of the Home Department only, for the present; hoping to be able to take up the work of the Foreign Department at some time in the near future.

Our first meeting is to be held at the home of Mrs. D. C. Thompson, our third vice president, on next Tuesday afternoon, October 24th, and we sincerely hope that at this meeting much will be done toward getting thoroughly organized for active, earnest work. Pray for us, that we may go forward in spite of the many difficulties that may beset us, and that we may, in all of our undertakings, ask the help and guidance of Him who "doeth all things well," for we fully realize that, "Without Him we can do nothing."

Mrs. Lura A. Lowrey,
Press Superintendent.
Warner, Okla., Oct. 21, 1911.

WEST OKLAHOMA CONFERENCE
WOMAN'S MISSIONARY
SOCIETY.

The Committee on Jubilees has planned for thirty-five Sub-Jubilees or Rallies to be held in different towns of the State, to precede the great Missionary Jubilee to be held in Oklahoma City, November 13-14. It is to be hoped that other towns will hold such Rallies, interesting as they do, the women of all denominations, and creating an interest and enthusiasm in missionary work. Let every one who can come to Oklahoma City to the Jubilee November 13-14. Each church will entertain her own visitors. If you are a Southern Methodist, and are coming to attend the Jubilee, write Mrs. J. B. Rone, 227 E. 7th St., and a home will be provided for you. We wish others to share with us the good things we are to have, and hope for a large attendance of out-of-town guests.

Mrs. R. M. Campbell.

Don't Take Harsh Purges
THEY ARE VERY HARMFUL
Bond's Pills Are Safe

They do not irritate the bowels, they do not cause constipation, they do not produce any harmful effects. They are small, mild, and safe. They are the only pills that can be taken with confidence. They are the only pills that can be taken with confidence. They are the only pills that can be taken with confidence.

25c-ALL DRUGGISTS-25c

HOT SPRINGS TENT CAMPAIGN.

The Methodist pastors of Hot Springs realized the great need of a united effort on the part of our churches to reach the unsaved in the city. So at the suggestion of Bro. Hutchinson of Central it was unanimously agreed to purchase a gospel tent and have an all summer campaign, in different sections of the city. The tent was bought entirely on faith and the preachers gave their notes payable in 90 days. We believed the churches of the city would stand by us and that God would give the victory.

A large committee of consecrated business men was organized for counsel, of which A. R. Covington was elected chairman and C. J. Green, treasurer. They did splendid service during the campaign.

The first meeting was held at Park Avenue with Bro. Burnett the latter part of July. The tent was crowded nearly every night and this meeting set the keynote for the entire campaign. The preaching was done by the pastors alternatively, as was the case throughout the summer. No evangelist or singer was imported from abroad and no one received pay for the service rendered, for it was a work of love. At the end of two weeks the tent was moved to Malvern Avenue with Bro. Harvey.

Here the great work was continued. Members from all the Methodist churches attended and many of them continued during the ten weeks. It was indeed a united effort to save men and women. From here at the end of two weeks the tent was moved to Whittington Avenue, where there is no Methodist church. Bro. Hutchinson did the greater part of the preaching here, and much good was done.

Tigert Memorial received the tent next and great preparation had been made by the pastor, Bro. Keadle. For two weeks there was a great outpouring of the Holy Spirit. The church was united in love and the greatest meeting in years was the result. Many young men and women were saved.

The campaign closed at Third Street October 1st. It seemed that, in spite of weary bodies, the preachers and people gathered themselves for a final charge against sin. The preaching continued to be powerful and the people were greatly blessed. Thus ended the ten weeks' campaign. The churches know and understand each other better and the city knows we are here.

It is estimated that during the meetings and as a direct result from them more than 140 united with the Methodist churches in Hot Springs, besides those who went to other churches and the members who were greatly revived in their Christian lives.

Collections were taken each night to defray expenses and pay for the tent. The result was that every expense was met and the tent paid for without having to solicit funds privately. The Methodists of Hot Springs are loyal. We were greatly indebted to the several transfer men of the city. Smith, Scott and Murray, for assistance in moving the tent and benches from place to place, which work was done without charge; also to J. R. Loyd and the Loyd Planing Mill for courtesies extended, besides the dozens of men who gave their time and labor without cost. Great was the faith of the people and great were the blessings of God.

Moffett Rhodes, Sec'y.

In Jackson County, one of the best counties in Oklahoma, where the citizenship is the very best, and where the people are prosperous and healthy, there lives a hardware man who, on account of his age, is selling off a goodly number of farms, in lots of 40, 80, 160, and 320 acres. Write R. C. Johnson, Altus, Okla., for prices and terms.

HOT SPRINGS PREACHERS' MEETING.

After prayer by the presiding elder, Bro. Scott, the meeting was called to order by Bro. Hutchinson and the following reports made:

Bro. Burnett reported a good prayer meeting on Wednesday night and good congregations on Sunday. There were 109 in Sunday school. Bro. Scott preached at the evening hour and held quarterly conference. Park Avenue is taking on new life since the summer months and the pastor is much encouraged.

Bro. Keadle preached at Oaklawn to a small congregation. The Sunday school was a little smaller than usual. At Tigert Memorial, however, the congregations were good. During the week the young men of the church will hold a prayer service each night. Since the evangelistic meetings the pastor has been having preliminary prayer meetings before the preaching hour on Sunday evenings. They have proven very helpful.

Bro. Black of the Hot Springs circuit was present and reported good congregations on his work. The prospects are bright.

Bro. Hutchinson reported very large congregations at Central. There were 288 present at Sunday school. The church has returned to its normal activity after the heated term. About \$5,000.00 has been paid recently on the church debt.

Third Street congregations were not so large as usual. There were 137 present in Sunday school. The prayer meetings are well attended and interesting.

Brother Harvey of Malvern Avenue was absent on account of sickness and no report was made of his church.

Bro. Scott was present and had much that was interesting to report.
Moffett Rhodes, Sec'y.

YOU CAN QUIT.

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co., Sole Agents for Arkansas and Oklahoma. Box 675.

WESTVILLE.

Dear Methodist: We are closing a successful year at this place. All departments of the church have worked in perfect harmony. Early in the year we built a splendid parsonage on a fine lot one block from the church.

There have been thirty-five conversions nearly at the old time altar, and forty-three additions to the church. Rev. W. P. Pipkin assisted us in town and at an afternoon appointment in the country. He is fine help in a revival. He is a plain, practical and spiritual preacher.

Our Sunday school work has moved forward. The Home Department and Cradle Roll have been instituted and successfully operated this year. Children's Day, Mother's Day and Rally Day have been observed with good effect. Dr. R. L. Sellers is our efficient superintendent. He is kind and considerate of the needs of all the scholars. We have an excellent board of stewards. We are expecting to report all claims paid in full.

With such men as J. S. Hively, R. L. Sellers, John Dodgen, M. R. Little, T. E. Sheffield and Judge B. W. Alberty to co-operate with us in church work with earnest prayer and faith in God we have expected success.

Then the devoted members of the Woman's Missionary Society have by faithful service to God helped in many ways to make the work a success. Our great and good presiding elder, Rev. W. M. Wilson, is much beloved here. May his tribe increase. Your brother,

T. O. Shanks.

Westville, Okla., Oct. 23, 1911.

Glasses
Absolutely Free

Now look here all you weak-eyed, spectacle-wearing readers of this paper, you've just got to quit wearing your dim, scratchy, headache-producing, sight-destroying spectacles at once as I am going to send you a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of charge.

—These "Perfect Vision" glasses will enable you to read the very finest print in your bible even by the dim firelight—

—These "Perfect Vision" glasses will enable you to thread the smallest-eyed needle you can lay your hands on—

—These "Perfect Vision" glasses will enable you to shoot the smallest bird off the tallest tree top on the cloudiest days—

—These "Perfect Vision" glasses will enable you to distinguish a horse from a cow at the greatest distance and as far as your eye can reach—

Now please remember these wonderful "Perfect Vision" glasses are free—absolutely free to every reader of this paper—not a cent need you pay for them now and never.

I therefore insist that you sit down right now—this very minute—and write me your name and address at once and I will immediately mail you my Perfect Home Eye Tester and a four-dollar cash certificate entitling you to a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of charge—just as cheerfully as I have sent them to nearly all the other spectacle-wearers in your county. Address—

DR. HAUN—The Spectacle Man—ST. LOUIS, MO.



NOTE:—The above house is perfect.

FORREST CITY, ARK.

Rev. H. M. Ellis, Field Secretary for Mississippi, North Mississippi, Memphis, and White River conferences, was with us Sunday, October 15th, in the interest of the Tri-State Methodist Hospital to be erected at Memphis, Tenn., by the above named conference.

Dr. Ellis has the work well in hand and during the short time in which he has been engaged has met with gratifying results and encouragement.

We feel that as he enters the territory of White River conference he will meet with warm hearty welcome, as he comes with the gospel message and this great enterprise that he represents for the church; and through our conference organ and our pulpits we should use every means possible to get this work before our people, so that the largest and best results may be obtained.

Our people were delighted with his preaching and Christian bearing while among them and will be glad when he shall come this way again.

J. R. Nelson.

BEXAR MISSION.

We have had a glorious year's work this year. I have held seven meetings and had 126 conversions and 75 additions to our church and more to follow. I came to Bexar in March and found five appointments. I have organized two new ones, Midman and Chriswell, and took them on my work. I think we will be able to report everything in full at Conference.

J. M. Copeland, P. C.

FOR SALE.—125-acre farm on public highway and on railroad, one mile from station. 90 acres in cultivation, rents for \$10 per acre; balance is a deadening and can be put in cultivation for six dollars per acre; well drained and does not overflow; richest black land, adapted to corn, alfalfa, cotton and potatoes. Price \$50.00 per acre.

J. C. Rapp,
McGehee, Ark.

 WOMAN'S FOREIGN MIS-
 SIONARY SOCIETY, LIT-
 TLE ROCK CON-
 FERENCE.

Mrs. J. E. Sparks, Editor.

THE ARKADELPHIA DISTRICT MEETING.

Did you ever attend a meeting of a Conference Missionary Society? If you have done so, doubtless you took back to your society a glowing report and numberless suggestions, which, embodied in the work of your committees, are helping to make your auxiliary what it is.

But is that all you took home? At last you had come to a realization of where the dues went and where, the pledges; you had met the Conference officers and so many other workers who were over-running with enthusiasm. At last you felt that you really belonged to a great army of women, all contributing something to a vast, live cause and you pledged renewed loyalty to it. Then you turned your attention to your society; were proud when it excelled, ashamed when it failed. All of this you took home and your whole attitude to the work was changed. Next year, when sending a delegate was discussed, instead of saying it cost too much, you gladly helped to raise the necessary money.

Of course it is often hard to attend the Conference meeting: it is a long distance from one Conference to the other—but the district meeting is within the reach of almost everyone. To be sure, the numbers are not so great, or the program so elaborate, but the spirit of enthusiasm is there, and after all, that is what makes a good meeting.

Arkadelphia District Home and Foreign Missionary Societies will hold their first annual district meeting at Malvern, November 1-2. Malvern is a central point, easily reached from all of our auxiliaries. Why should not you go? You will be very welcome, whether you belong to a society or not, if you are interested in our work. At least four conference officers will speak and we hope for a large delegation from every auxiliary. Those wishing entertainment should notify Mrs. E. H. Vance as early as possible.

The program for November 2 follows. We regret that it is not complete.

Morning Session.

Presiding Officer: Mrs. Moffett Rhodes.

8:30. Opening exercises.

Greeting and response.

Bible Lesson, Mrs. Fred Gray.

Open Meeting.

The New Order, Mrs. F. M. Williams.

The Best Thing, The Delegates.

Song.

Tithing.

Training the Children, Mrs. C. W. V. Smith.

The Cradle Roll, Mrs. S. O. Muldrow.

The Jubilee, Mrs. Geo. Thornburgh.

A Model Business Meeting, Mrs. F. M. Williams.

Afternoon Session.

Presiding Officer: Mrs. W. E. Barkman.

2:00. Bible Lesson, Mrs. Fred Gray.

The Membership Campaign, Mrs. Geo. Thornburgh.

The Corresponding Secretary, Mrs. W. E. Barkman.

A Model Mission Study Class, Mrs. L. W. Smith.

Song.

The Program, Mrs. L. E. Wyatt.

The Voice.

Social Service.

The Treasurer.

Our Young People, Mrs. Moffett Rhodes.

Open Meeting.

What I am taking home, The Delegates.

LITTLE ROCK CONFERENCE ENTERTAINMENT.

Dear Methodist: Your next issue will be October 26. So please say that we will have ample provision made by November 1 for the entertainment of all legitimate members, and delegates, and connectional men, and all the preachers' wives who notified us of their coming to Little Rock conference, and the town will be full to the limit, and the preachers' wives who have failed to notify us cannot expect us to provide for them upon arrival. Our three hotels will be crowded. We regret to give this notice but it is self-preservation.

Your brother,

B. B. Thomas, P. E.

DIERKS AND UMPIRE CIRCUIT.

Our protracted meetings, which were eight in number, and two camp meetings, are over. This is quite a large circuit—a portion of Sevier, Howard, and Pike counties.

There has been a great spiritual uplift in this work. There has been 97 conversions up to date; 40 additions to the church. We are indebted to the following ministers for their valuable services during the above series of meetings: Rev. Thos. H. Ware, P. E., Texarkana district; Rev. John F. Taylor, Gillham circuit; Rev. W. W. Christie, Lockesburg circuit; Rev. Z. D. Lindsey, DeQueen station; Rev. S. A. Hill, Bingen circuit; Rev. Alex. Watson, Nashville, Ark. These dear brethren came to our assistance at different points. At Green's Chapel, in Sevier county, Brother Taylor was with us. We had 22 conversions one night. It seemed like heaven and earth had come together. Oh! it is a wonderful thing to stand still and see the salvation of the Lord.

We have faith in God and also in our fellow man and we feel sure if we do our duty we will come to the Annual Conference with the collections all paid in full.

This work was in a deplorable condition when we came here. (For some unknown reason to us). But it is a great and good place for a young preacher if he will just apply himself. Because there are so many good, consecrated Christians here to help him. I suppose I am the baby preacher of Little Rock conference. I was converted August 20, 1910, and was read out for this work November 21, 1910. We are quite busy now on our home run and last appointment, and getting ready for a new year.

J. C. Johnosn.

Umpire, Ark., Oct. 18, 1911.

OLUSTEE, OKLA.

Dear Methodist: We have just closed what was perhaps the best revival ever held in this town. Visible results: Eighty conversions and reclamations and over forty additions to the church.

The genuineness of the revival in the church has made our hearts glad. We needed it. Rev. D. V. York did the preaching; he is fearless and is an excellent general. If I were a member of the Board of Missions I would recommend York for Conference Missionary Evangelist for the West Oklahoma Conference. Our church and her institutions are safe in his hands. He would prove a splendid "investment" for our missionary work and a great help to our schools in this State.

Rev. S. E. Kirby led the song service. His solos are quite effective and he is an earnest and successful personal worker. One said, "My, dat little Kirby do sing!"

We have had a good year and dwell among a good people.

Time would fail me to tell of the "pounding," the "chicken shower," the "many requests granted," the "\$25.00 overcoat" for Conference—think of it!

The "fixins" for wife, many—the names and number of which I dare not try to tell.

Do I want to come back? No! I only

want to "remain." We thank these good people for every kind act and praise God from whom all blessings flow for His blessings to us. "A good year Bishop and everything in full."

J. E. Martin, P. C.

MIAMI STATION.

We have had a good year considering the local conditions. Have received by letter, two, and baptism, fifty-eight. Baptized five infants and thirty-one adults.

We expect to pay everything in full. This church is near the Kansas line and has experienced many difficulties from the beginning of its history.

The Northern church has had a struggling existence in the same town till last year, a great many Methodists from the North moved to the city, and they began to grow; then Bulgin, the evangelist, by various methods in the union meeting last winter, gave them a boost.

Recently, Rev. J. B. Harris, of the Kentucky conference, M. E. Church, South, held a meeting and worked diligently for their interest, and had a measure of success. I doubt that Bro. Harris knew that we had a church here when he made the engagement. Many things transpire to mar the federation record and to defeat our cherished hope of organic union.

We have here property valued at six thousand dollars, a membership of faithful men and women, some of whom have been tried in the fire, and are ready to announce to the world that we are here to stay.

The soil here is not as rich as in some parts of Oklahoma, but we get more rain than in other parts of the State.

Only a few of our people have money but they will pay this year an average of \$25.00. W. T. Ready.

BRO. EDWARDS' ANNUAL REPORT.

We have held since last Conference, seventeen meetings and helped in five others; preaching 306 times; making 626 pastoral visits with prayer and 376 without prayer; secured 89 subscribers to the Missionary Voice and distributing 5,000 missionary tracts; traveling some 5,250 miles, spending for railroad fare \$85.25; resulting in 906 conversions and some 500 renewals; joined our church, 768, and we have baptized 87 babies; secured three beautiful locations for three churches and parsonages worth some \$500.00. We have organized two new classes and raised for all purposes in cash and subscriptions \$2,000.00. We are now in a meeting with Bro. Crow. Some fine services. Bro. Crow and daughter, Miss Nannie, are doing a good work here. All the people that are for the right, regardless of the church affiliations, love them, and all the evil doers respect them. They are fine. And Bro. Crow with some of the good men are making it hard for evil doers. I am expecting to meet you all at Okmulgee, the first. The Lord give a good spiritual conference. I am coming out at the close of this year stouter in body and if possible stronger in the faith. Praise the Lord I am happy on the way.

J. D. Edwards.

FRUIT FARM.

Sixty-five acres of upland; 55 acres in 8-year-old apple trees just coming into full bearing; most of the balance in old orchard; good condition; large house and barn; good stone cellar with stone smokehouse above; excellent well of water; good fencing. One-half mile from depot. A single full crop will pay for orchard. Owner getting old. Will sell in tracts of 10 acres or over. House not included unless whole farm is sold. A bargain for any man who wants a fruit farm in this fine fruit and berry region. Liberal terms. Cut out this advertisement and address it to J. W. Womack, Centerton, Benton County, Ark.

WHISKY AT HOT SPRINGS.

South Hot Springs and Hot Springs Township went dry at the last election. All honor to their voters.

The Arkansas State Fair is held at "beautiful Oaklawn," which is in the dry territory. The logical inference to be drawn from the above statements would be that no liquor would be sold at the State Fair. But this is Hot Springs, Arkansas and logical inferences do not apply to a city that is known far and wide for its disregard to law enforcement.

Hot Springs asked the last Legislature for an appropriation for the State Fair, which very properly was refused them: A city must come with a clean record before they can expect favors to be shown to them. Has Hot Springs such a record? Alas, no.

There has been beer and liquor sold in open violation of the law every day since the Fair opened. There has been little attempt to hide it.

I had a man go in and buy both beer and whisky, which he holds as evidence, as well as a list of names of many men who were seen going in and out of the place.

I, with others, saw a wagon unloading supplies of beer and whisky and we stood and saw the barrels rolled into the place where they were dispensing it. Shame! Shame! on the Hot Springs Fair. Do not let us insult the rest of the State by calling it the Arkansas State Fair. Some day there will be a State Fair, but it is not now and here.

We have to uncover error in order to destroy it. We must not cry "Peace, peace, when there is no peace." We will not condone law-breaking in any of its phases, but will work to make Hot Springs what it was intended to be, an earthly paradise. A. McGuigan.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

LAY LEADERS' NOTICE.

Dear Brethren of the Lay Rank of the East and West Oklahoma Conference: I desire to have present on Saturday the 11th day of November, 1911, at 3 p. m., all the district lay leaders and as many of the church leaders as can attend, this being the fourth day of the sitting of our Conference in Mangum, to help plan for a better year's work in 1912 than we have done this year. I feel we need your counsel, and that it will be profitable for our two conferences to co-operate in much of our work. As our interests are much the same we can give strength to each. We are not doing what we could in this work, and I feel we must improve our opportunity, and I feel that a coming together for consultation and planning would be worth while. We should be glad to have you and will take the best care of you we are able to do. We shall expect you whether you are a delegate or not. Fraternally yours,

T. S. DeArman,
Conference Lay Leader.

MARRIED.—On Monday evening, October 9, 1911, at Dowell's Chapel church, Fayetteville, Ark., Mr. Justin Randolph Tucker to Miss Grace Dowell, both of Fayetteville, Ark. Rev. O. H. Tucker, officiating.

FOR SALE.

Two beautiful residence lots, size 50 x 150 feet each, in Searcy, Ark. County seat of White County, population 2,500. Six blocks to Gallaway College, one block to family grocery, and in the most desirable resident part of the city. Title perfect. Price, if taken at once, \$150.00. Address Pastor M. E. Church, Yale, Okla.

FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

Konowa, Okla.

Spendnig less than two hours in Konowa, I shaped up the old and secured V. G. Foreman, cashier of one of the banks as a new subscriber. Bro. W. H. Holeman is in the other bank. The pastor, Rev. W. L. Blackburn, and wife were in Toronto enjoying the fourth Ecumenical Methodist Counsel. His people spoke well of them. Konowa is a stirring town this season of the year. Cotton was coming in and business was picking up. It is a fine trading point, with two banks, several gins and mills, lively genaral business. Schools and churches come in for their share. We have a nice church and parsonage. Population about 1000.

Shawnee, Okla.

Monday night was spent with Brother Hamilton and family in Shawnee, having preaching at Trinity to a good congregation. Rev. Amos Greer has charge since Bro. M. W. Dunaway left for Vanderbilt. He is an excellent young man, and expects to spend his life in the regular ministry. Trinity has a nice class of young people and gives a useful field for work.

Prague, Okla.

On a beautiful ridge, surrounded by broad praries in Lincoln county is Prague. There are more than a thousand people. Three banks, substantial stores, four gins, cotton seed oil mill, an excellent two story brick school house. Prof. Scoggins of Arkansas is principal. His daughter, Miss Stella, is one of the teachers and Walter is a fine young man student. I greatly enjoyed a visit to their home, and also an auto ride with Dr. W. B. Davis and Prof. Scoggins. Such courtesies help to make life a great pleasure. While here I secured three new subscribers, Mrs. H. C. Jones, J. H. Whitten and W. M. Tucker, Paden, Prague and Sparks are all in the same circuit. Brother Whidden is pastor. Though he has been on this circuit only a few months he has done a fine work, and will make a good report at conference. He is full of energy and is sanguine of success. He has had 15 accessions, built a church at Paden, painted church at Prague and papered it; furnished parsonage.

Okemah, Okla.

Met at the train by Rev. C. L. Canter a very pleasant time was spent with him, his wife being off on a visit. We had fine success shaping up the old and in getting eight new subscribers: W. T. Harper, Mrs. M. B. Guthrie, Mrs. R. E. Bearden, Mrs. L. W. Robertson, Mrs. L. M. Crutchfield, Mrs. M. J. LeMay, Roy Chernaunt and Mrs. C. A. Raybourn. As Dr. Anderson says it is a good index how a pastor stands with his people, the success we have in getting subscribers and renewals. Okemah is the county seat of Okfuskee county. Population about 1500. There are some substantial buildings going up on Main street. They have three banks, large brick school house and four churches. We have desirable property, both in church and parsonage, well located, and a most excellent preacher and cultured wife in charge. They have done a good work here. This is their second year.

Weleetka, Okla.

In Okfuskee county at the crossing of the Firsco and the Ft. Smith and Western is Weleetka, a town of about 1500 people. This is a fine business point, in a good farming country. There are two gins, cottonseed oil mill, compress that packs 1200 bales per day. There are two banks, splendid schools and churches. We are building an excellent stone church. Work has been suspended for a while. When completed it will be a great credit to the town. At present we worship in a

hall. We had a very pleasant service with a few. Rev. S. F. Harris is supplying the work very much to the delight of all. He is of preacher stock. His father and grandfather were leading members of the conference in Tennessee. He ranks with the best preachers in his state. He is blessed with a cultured Christian wife and four bright children. Shaping up the old we secured brother L. H. Nifong as a new subscriber.

Dustin, Okla.

An early morning run brought me to Dustin, at the crossing of the Ft. Smith and Western and the M. O. and G. roads, in Hughes county. Population is given as 579. There are two banks, several brick business houses. Three gins and a two story brick school house. We have the only church building. It is a substantial stone house. Rev. A. B. L. Hunkapillar is pastor. He and his good wife have been faithful and successful for a quarter of a century. He has done excellent work on circuits, stations and districts. He had a good meeting some time ago, Brother Harris of Weleetka doing the preaching. We secured five new subscribers, Mrs. M. L. Alexander, J. S. Pfaff, Mrs. J. L. Parker, Mrs. M. I. Cope, Mrs. Rosa M. Forbes.

Quinton, Okla.

A most delightful night was spent in Quinton, preaching to a large mid-week congregation. Each visit I make to Quinton, impresses me more and more favorably. They are a fine people and they have a nice town. It is well located on the Ft. Smith and Western road in Pittsburgh county. Population about 1000. Several blocks of nice business houses. Two banks, splendid brick academy, several gins that are running day and night. We have real nice church and a small parsonage. They have done some repairs, and have art paper glass on the windows, which looks well. Rev. J. Howard Brooks is pastor and is very popular. He goes back to Vanderbilt the first of November. With his aid we secured nine new subscribers, J. A. Nation, J. D. Gideon, W. D. Langston, L. M. Finks, Miss Lulu Bickle, Mrs. T. Winton, Mrs. B. McClenahan, Miss K. L. Pirtle and Prof. C. F. Hines, one of the teachers. I was pleased to meet the Southards. Miss Minnie is one of the teachers. Elmo Southard seems to be holding up very well, and is hopeful of getting better. It was quite pleasant to enjoy the hospitality of their home and that of Brother and Sister Finks. I predict that Brother Brooks will make a fine preacher. He had just closed a good meeting in which he took in a large class of members.

McCurtain, Okla.

This is a mining town made up of several groups of houses, or small towns. When the mines run business is quite lively. We have church and parsonage. Rev. J. A. Kenney is pastor. He seems to be a good man. His people speak well of him, but he has been forced to work at manual labor to support his family. He had an engagement that prevented him from helping me. I collected from a few on the old and secured one new subscriber, S. T. Phillips, a merchant. I was pleased to meet Charley Weaver, son of Rev. D. N. Weaver, and enjoy his hospitality. Brother and Sister J. D. West seem to be doing well.

Passing through Ft. Smith, a pleasant night was spent with W. A. Arnold and family, who have a lovely home on North 17th street. His precious mother, whom I had known for a quarter of a century, was transferred to Heaven the first of September. She was a truly good Christian.

Hartman, Ark.

A short stop was made at Hartman with Rev. C. H. Sherman. He has had

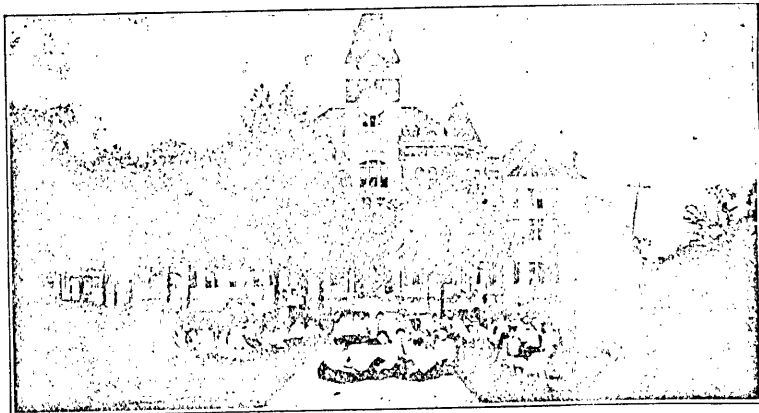
Galloway College

The most thorough school for young women in the Southwest is a safe place for your daughter.

For information address

J. M. WILLIAMS, Pres.

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Write for catalogue and information.

GEORGE H. CROWELL, Ph.D., Pres.

a fine year here. He has improved the church both materially and spiritually. He is a very valuable accession to the conference. He will have to spread himself to keep up the standard his uncles Will and Jeff Sherman have erected. He is blessed with a good wife and two sweet little children. With his aid we shaped up the old and secured five new subscribers: I. M. Bishop, J. M. Morris, J. M. Bunch, Mrs. P. P. Taylor, and Mrs. L. B. Collier, who keeps a nice millinery store. We are proud of our church in Hartman.

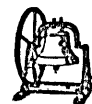
Lamar, Ark.

Sunday was spent in Lamar, a prosperous railroad town in Johnson county. This is a fine cotton market. Two gins are running day and night. There are three banks, one three-story cut stone business house, and quite a number of one and two-story business houses. They have a large two-story public school house; Prof. T. D. Bullock, principal.

We have a nice church centrally located and a parsonage, which they propose to improve. Rev. Elisha Dyer is the popular pastor here and at Mt. Olive. He has had a good year and his return is desired. He is an excellent man, a good preacher, and fully consecrated. His is a happy home with a devoted wife and bright little daughter and a bouncing boy, whom they expect to give a Christian education. We had a fine service at Mount Olive, baptized a nice young lady in the afternoon and worshipped with the Presbyterians at night. Shaping up all of the old we secured four new scribers: S. S. Park, J. O. Bixon, J. T. Willis and L. T. Chandler.

GOSPEL TENT FOR SALE.

I have a gospel tent to sell at a great bargain. I. F. Harris. Waxahachie, Texas.



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LITTLE ROCK CONFERENCE MISSIONARY COLLECTION.

To the Preachers and Laymen of the Little Rock Conference.

Dear Brethren: Less than a month now until our Annual Assembly at Fordyce. As Conference Missionary Secretary I want to exhort touching the collections. In response to my appeal about twelve of the preachers made an every member canvass in April, and in each case with good results. It is not necessary to do the work this way, but it is necessary to raise our assessment. Furthermore, a surplus is greatly needed by the Board of Missions. The various causes for which these collections are taken are works of the church. We cannot afford to fail to care for them. Let all the preachers make it a point to get the full amount of their assessments and some of us ought to bring up a generous overflow.

Yours for the Master,
Forney Hutchinson.

Don't Suffer With Piles.

When you can get a pot of Gregory's Antiseptic Ointment by mail for 50 cents stamps that will cure you. After using if not cured or you have not made satisfactory improvement, your stamps will be returned on notice, less mailing expenses. First treatment will help you. Address Gregory Medicine Co., Little Rock, Ark.

Mention this paper.

AFTON, EAST OKLAHOMA CONFERENCE.

The conference year is rapidly drawing to a close. A few more days and we will meet at Okmulgee. The year's work at Afton will sum up as follows: Finances in full as to salaries, and they are 20 per cent in advance of last year. Conference collections in full with an overplus on Missions and Church Extension. The every member campaign has been made by the pastor and all asked to contribute, and most of them have done so. This has been a very hard year, one-third less money in circulation than usual, so say the banks and business men.

We have had a splendid Sunday school all during the year at Afton, and we have two mission Sunday schools of about fifty each in the country; no preaching at either place. We have had three Leagues, Senior League, Junior League and Boys' Scouts; all doing well but the latter; the boys have become tired or lazy. The Woman's Home Mission Society has been very faithful all through the year and has added quite a number to their roster and done twice as much work as last year. No pastor could get along without the help of the good women. The relations between the pastor and his official board, and between the pastor and the church, have been exceedingly pleasant all through the year, and we reach its close in love with God and each other. Congregations have as a rule been large and appreciative; just a very few a little careless, but you find them everywhere. About sixty members added to the church, nearly half of them by baptism and vows. God has been good to us; one more year's work has been done, and we are one year nearer "that city which hath foundations whose builder and maker is God."

A. C. Pickens.

ASHER CHARGE.

Our meeting at St. Louis was a great meeting; many saved. Our meeting at Oak Grove was a still better one; 60 conversions, 23 accessions and the whole church revived; eight infants baptized. Our next meeting was at Eagle school house a new church organized after the first quarterly conference. This meeting was a great success; 40 conversions and 16 additions and more to follow, and several

HOW ONE WOMAN WON

Her Health and Strength Back Again by The Use of Cardui.

Tampa, Fla.—In a letter from this city, Mrs. E. C. Corum writes: "I was all weakened and worn out with womanly troubles. My husband brought me some Cardui as a tonic, and, from the first day, it seemed to help."

I had almost lost my reason, but, thanks to Cardui, I did not. Soon, I felt and looked like a new woman. I think the remedy is wonderful. I recommend it to my friends, for I have received great benefit from it."

Cardui acts specifically on the weakened womanly organs, strengthening the muscles and nerves, and building them up to health.

It helps to refresh the worn-out nervous system and relieves the effects of overwork, both mental and physical.

Fifty years' successful use fully prove the merit of this purely vegetable, tonic remedy for women.

In every community, there live some who have been benefited by Cardui.

The beneficial effects of this time tested woman's remedy, soon show themselves in many different ways. Try it.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper on request.

infants were baptized. But our greatest meeting was at Asher at 11 o'clock the third Sunday in September. We opened up by singing "The Fight is On," and for 22 days and nights the fight was on and the victory was won. Sixty conversions; 32 gave their names for membership in our church and several went to other churches; everybody says this was the best meeting ever held in Pottawatomie County, Okla. We were assisted at Oak Grove by Rev. Swift, local preacher, and Rev. H. I. Dupree, pastor at Hickory. Brother G. C. French, our P. E., preached four fine sermons at Asher. H. I. Dupree came up from Hickory and assisted us a few days. I did most of the preaching myself. We have received 90 members up to date and have baptized 26 infants. Conference collections will all be in full the first of November. As I am a new man in Oklahoma I had better ring off for fear some one will think I am bragging. I assisted Brother Dupree at Hickory in one meeting; 60 conversions; 26 additions. Assisted Brother Turner on Moral circuit in one meeting; 40 conversions; 16 additions. All praise to him who reigns above.

W. F. Campbell.

OKLAHOMA CITY PROPERTY.

For sale for cash, two lots in College Park. One block of car line and right near Assembly Park. The most beautiful lots in the addition. New college now open. A bargain if sold at once. Will double in 12 months. Address Box 211, Marietta, Okla.

MCCRORY STATION.

Dear Western Methodist: We have just closed a fifteen days' meeting here with some good done, I'm sure. Rev. F. N. Looney of Springfield, Mo., did excellent preaching throughout the entire meeting. I had known Brother Looney for five years, but I did not appreciate him for what he is worth. He preaches a plain, practical gospel, and pleads with the people in a most gentle, loving way to repent and turn from sin to God, and live. His methods are safe and sane and he strives to help the pastor in every way possible. He lately transferred to the Southwest Missouri conference from the White River conference and was appointed agent for the Scarritt-Morrisville College and is permitted to give a part of his time to evangelistic work.

Associated with Bro. Looney was Prof. Chas. V. Russell of Lonoke, Ark. who directed the music, conducted Bible readings and did personal work. Bro. Russell is a refined, cultured Christian man who has gone into the work after years of study, that have taken him into literature, science, music, and theology. He is a constant student of the Bible, and devout in his life. He has been with me in three meetings and I have found his work of a very high order, all the way through. He is at his best as pastor's helper.

The meeting resulted in eight additions to the church and in the membership being revived. Some of our people are much better, and others no better, for having had the meeting.

I have received 43 members this year and all of them on profession of faith except six. We are expecting to be able to make very good reports at conference in December.

Yours sincerely,
W. A. Lindsey.

A STORY BY JEFFERY FARNOL.

There will be a short story by the author of "The Broad Highway," Jeffery Farnol, in the November Century—one of five stories making bid for the interest of those who turn first to fiction in the magazines. "The Journey's End" is the title, and it is a romance in which a wee maid and a grown one and "a nice, tall, big" lover play the chief parts.

Bad Colds Some colds are worse than others, but they are all bad. Do not neglect them. Treat promptly, vigorously. First of all, ask your doctor about taking Ayer's Cherry Pectoral. Then do as he says. J. C. Ayer Co., Lowell, Mass.

The Ideal Spot for Health and Pleasure—Hot Springs, Ark.

Nowhere else in the world will you find such marvelously curative waters, which doctors say will cure or materially benefit any known ill, with the exception of fevers or advanced lung trouble. Whether you seek Health, Pleasure, or merely rest, go to Hot Springs, Ark.

BEST REACHED BY THE

Iron Mountain Route

Superb accommodations: Pullman Observation Standard Sleeping Cars, electric lighted; Dining Cars serving the most delicious of meals, "Our Own," a la carte. The "HOT SPRINGS SPECIAL" is famous for its magnificent equipment.



For further information, write or see

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Assistant General Passenger Agent,

Union Station, Little Rock, Ark.

Methodist Benevolent Association

The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$500 to \$2,000. Benefits payable at death, old age, or disability. \$100,000.00 paid to widows, orphans, and disabled. \$14,000.00 reserve fund. Write for rates, blanks, etc. J. H. SHUMAKER, Secretary Nashville, Tennessee

GREAT REVIVAL AT BLANCHARD.

We have just closed one of the greatest revivals ever held in Blanchard. We had with us Evangelist Lovick P. Law and wife of Siloam Springs, Ark. Brother Law's preaching was straightforward and to the point and the result was much greater than we had expected. There were about one hundred conversions and reclamations out of which we received about forty into our church and a number went to each of the other churches. The people have lived in Blanchard since it was a town say they have never heard such preaching in Blanchard as Brother Law did. We shall ever rejoice that we had him with us and the people will not forget it in many years to come.

We erected a tabernacle seventy-two feet long and a large platform which would seat seventy-five singers and almost every night it was full.

Since taking this work in August we have received seventy-five into the church and the work moves on. Our people are enthusiastic and expect to start on our new church in two or three weeks. We have organized a Senior League of fifty-one members, and a Junior League of fifty-seven members. Our Woman's Home Mission Society has raised and spent over two hundred dollars since February 1. We have a good all round people.

J. C. Curry, P. C.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTE-LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effective form. For grown people and children, 50c.

NOVEL TRAVEL EXPERIENCES.

The November Century will contain the first of a series of travel papers covering experiences and adventures in a region of South America little known to white men. The writer, Charles Johnson Post, who also illustrates his articles, enjoyed unexpected experi-

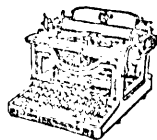
ences and writes with appreciation of his journey across the Andes and down to the Amazon.

A CHEAP FARM HOME.

145 acres rolling land in two and one-half miles of hustling new town of about 1,500 inhabitants. 35 acres in cultivation. The rest in timber good for farm purposes. 65 acres of the and in timber can be put in cultivation. Three-room log house, coiled inside and partially weatherboarded; good new barn 30-50 feet; a fine well of good water; also tent house. This property will be sold so cheap that it will surprise you. The price is \$1,500. Liberal terms to purchaser.

J. H. Bishop.

Bigelow, Ark.



BEAT THIS \$27.00 CASH

for No. 2 Smith Premiers and No. 6 Remingtons, former price \$100. Sold at \$3 per month at an advance. Guaranteed for one year. Ready for use. No. 3 Oliverts, \$39; L. C. Smith and Underwoods, \$57. Sold over 3,500. Write for catalogue. PARKIN-LONGLEY CO., 206 Louisiana St., Little Rock.



Gleason Hotel

NEW MANAGEMENT

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European Plan

Corner Second and Center Streets

LITTLE ROCK, ARK.

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

GREEN.—John H., was born May 27th, 1842; was married to Miss Mary A. Willingham, Aug. 29, 1866. She died in 1907. He died August 7, 1911, and was buried at Green's Chapel cemetery August 8, amidst a host of friends and loved ones, with the writer conducting the funeral services. He was a member of the M. E. Church, South, all of his life as he was baptized when an infant. His father was the founder of Green's Chapel church in Sevier County. Brother Green was a very consecrated christian gentleman, was steward and class leader in his church for many years.

He was one of the most substantial citizens in his section of the state. His word was all that was necessary for the carrying out of his every engagement. He was the impersonation of truth and honor, and his christian influence to the world was as sweet fragrance sent forth. He never told his parents but one little story in his early youth and said he did not feel right after that until he got forgiveness from them. We know Brother Green's life will live after he has gone. It is a great man gone to the heavenly world. His brother, Rev. Ben Green of Dierk and Umpire Circuit, is a highly respected citizen and a useful local preacher of the Methodist Episcopal Church, South. Of his three children two died in infancy. One, a daughter, lived to marry and bore three children and passed away. Brother J. H. Green raised the three children and well has he raised them. May God bless his grand children, his brother and sister. He has gone home to die no more. Cheer up, only a few more days here and you will meet him.

J. C. Johnson, P. C.
Umpire, Ark., Oct. 18, 1911.

ODONELL.—Frederick Clair Odonell, youngest child of Mr. Fred and Mrs. Alice Odonell, who are residents of Belcher, Ark., was born January 30, 1911, and was called to the fair Elysian home on high September 5, 1911. Thus we see the best of earthly friends must soon part. Death brings its own peculiar troubles and as this was the first death in this happy home, the parents hearts seemed to be heavily crushed. While death has thus severed affectionate ties, it was the only road to the spirit land for young Freddie. So the minds of the parents should be lifted to the world beyond and heaven ought to seem nearer and dearer to them as their darling is safe with Jesus. As the Lord tenderly regards all who are living we should all be His friends, possess His love and life and ever have an eye to the future. This little child in his last days on earth suffered much from malaria and whooping cough, yet while he made a heroic struggle for life, he was soon a victim of the grave. Impressive funeral services were held by the writer at Dogwood church after which the little casket was placed in the cemetery to await the final summons of the resurrection day.

Wm. S. Yarbrough, P. C.

MARTIN.—Mrs. Josie Martin was suddenly called from the association of her home in the early part of September, 1911. She was a member of Liberty Missionary Baptist church. She was 28 years old the second of last April. She was married in 1901 to Mr. Charlie Martin, and they were, at the time of her death, living at Palestine, Ark. She was the mother of four children,

three of whom are living, and of this number, two were very sick at the time of their mother's death.

While a desperate fight is made for earth's life, we are controlled largely by unseen ties. God's word opens up the realities of the future state as it directs all to walk with Jesus. While death is the foe of all finite existence, yet, in reality, it is God's voice calling His own to home. Death is the bursting of the bands that hold to suffering and becomes the way of passage to the soul's glorious home.

Mrs. Martin's girlhood home was near Walker's Store. She was a Miss Britt. The grief-stricken husband and sorrowing mother, seemed greatly torn up over this sad demise. The mother wringing her hands cried, "O God, help me to say they will be done." 'Tis sad to see a mother of little children to die so early, when the mists of time shall be rolled away we can then know why God permits these separations. The funeral services were held by the writer in Old Liberty Graveyard after which the body was laid to its last resting place as the large concourse of friends joined in singing "Death is only a dream."

Wm. S. Yarbrough.

JACKSON.—Nellie Fern Jackson, the only child of R. C. and Ehtel Jackson, of Brookland, Ark., was born Nov. 10th, 1910 and departed this life Sept. 28th, 1911. Age 10 months and 18 days. Sister Jackson, with little Nellie was visiting her father's family, Rev. W. M. Watson, at this place when little Nellie died. She was a very affectionate child and had not come to know sin. So Brother and Sister Jackson will know where to find their dear little daughter, as Christ said, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven." This life has its bitter hours as well as its sweet days; yet some escape life's woes much earlier than others. While many bright flowers bloom along the path of childhood, the child knows nothing of the world's bleak curse. Life is more than the faint glimmer of God's power; it is our outspoken application of immortality, and was given to shine forth God's glory; and we know that the life fashioned for appreciation is ready for God. Eternal life in its sweetness, softens many hard places, smooths all of life's rugged ways, and is wrought out by Christ for all. Upon this endless life little Nellie has now entered. There are many evidences of kindness and love that come from young hearts. Little Nellie loved her parents very dearly. Her parents were fully devoted to her. She was loving, bright and affectionate. Her bright smiles and happy prattling tongue are now stilled in the embrace of death. No doubt that her soul is now in a fairer world than this. The writer held the funeral service in the Methodist church, at Gainesville, and we tenderly laid to rest the lifeless body of little Nellie, in the Gainesville cemetery. Words fail us when we would pay tribute to so precious a little life, and I only pray that God may help all of the bereaved ones in their efforts to live the Christ life; and that we be permitted to meet with little Nellie again some day in that home over there.

J. E. Buchanan, Pastor.

MERRITT.—On April 21, 1911, Leroy, son of Mr. and Mrs. Butler Merritt of Jacksonville, Ark., joined the Cradle Roll of the Concord Sunday school. On Sept. 25, 1911, he went to live with Jesus. Though just a few days past three years of age, Leroy, by his loving ways, had endeared himself to all who knew him; and today we are sad for, "A form we love is missed, a voice we love is still: In our hearts an aching void, that never can

Your Sunday School

You can never hope to do your best at anything without first qualifying for the work. Every Sunday School worker should have one or more of these helps.

PELOUBET'S NOTES, TARBELL'S TEACHERS' GUIDE, PRACTICAL COMMENTARY OF SUNDAY SCHOOL LESSONS 1912, TORREY'S GIST OF THE LESSON.

All Orders Receive Prompt Attention

Anderson, Millar & Co.

Little Rock - - - - - Arkansas

be filled, but we know 'It is well with the child,' and that our darling is now "Safe in the arms of Jesus, safe on His gentle breast." Some day if we are faithful, we will meet him there.

Mrs. W. W. Weidemeyer,
Supt. Cradle Roll Dept.

FROM REV. C. L. COLE.

As it is nearing the time for Conference to convene I feel like letting some of the brethren know my whereabouts.

As most of you have learned I resigned as pastor at Cheyenne, Oklahoma last May and was advised by the physicians to go either South or East for my health. So wife and I came back to my home State, Tennessee, to live. I have been suffering from rheumatism for over a year now, but am glad to report I am some better. I haven't been able to work, although I am assistant teacher in school here in my home town, but not able sometimes to hardly walk yet. If I were able I would like to take work again this fall with you, but as yet don't feel able to do so. Just as soon as school is out we are going back to Oklahoma, I guess, and if I get able and can get it I may take supply work next summer. I haven't been able to do any reading to amount to anything in over a year, as I am unable to sit in one position over fifteen minutes without some pain. I would indeed enjoy being with you brethren at Conference, but it will be impossible for me to do so this fall. (I hope to next, though.) We were both better satisfied while living in Oklahoma. I would be glad to hear from any of the brethren any time. My address is Cottage Grove, Tenn.

Chas. L. Cole.

Oct. 19, 1911.

WELCH REVIVAL.

The revival services now being conducted at the Methodist church by Evangelist J. D. Edwards are progressing nicely; the interest increases each service. Several have already given their names for church membership.

If you are not attending you are missing a great opportunity of spiritual uplift. Bro. Edwards is preaching the old time Bible doctrine and it is affecting those who hear in the old time way, to wit: The forming of new resolutions to live a better life, to enter more actively into the Master's service. To the unsaved we give special invitation. Come one and all and let's do better.—Welch Watchman.

DR. W. S. MAY.

Eye, ear, nose, and throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Ark.

THREE PREACHERS WANTED.

Three preachers wanted for charges in the Ardmore District, West Oklahoma conference. Each of these has good parsonage and will pay from \$400 to \$600. These circuits are in a rich country with opportunities of development. Young men with small families are desired. Applicants should send full statement from Presiding Elders.

W. U. Witt,
Ardmore, Okla.

APPLE LANDS, BENTON COUNTY.

1 One farm of 100 acres, three and one-half miles from Highhill Station, 12 miles southwest of Bentonville; 85 acres in cultivation, 45 acres in apple trees, just now coming into bearing; 12 acres in young timber; close to schools and churches; good neighborhood. This farm is in the great apple region of Benton county, one of the finest regions to be found anywhere. The owner has more than he can look after. Price, \$40.00 per acre, good terms. For fuller particulars cut out this advertisement and write R. L. Coffelt, Centerton, Ark.

2 R. L. Coffelt has another fruit farm of 80 acres near Centerton, Benton County, well improved; six-room house; 20 acres in orchard. Cheap at \$2,200, easy terms. Write him, send this advertisement, at Centerton, Ark.

QUARTERLY CONFERENCE.

LITTLE ROCK CONFERENCE.

PRESCOTT DISTRICT.
(Fourth Round.)

Hope Ct.Oct. 28, 29
HarmonyNov. 4, 5
Pike CityNov. 8
Prescott Sta.Nov. 11, 12
W. C. HILLIARD, P. E.

PINE BLUFF DISTRICT.
(Fourth Round.)

GillettOct. 28
StuttgartOct. 29
New Edinburg, at New EdinburgOct. 29, 30
Rison, at Moore ChurchNov. 4, 5
Hawley MemorialNov. 6
LakesideNov. 7
First ChurchNov. 8
Douglas and Grady, at GradyNov. 9
Sheridan, at SheridanNov. 10
J. D. HAMMONS, P. E.

TEXARKANA DISTRICT.
(Fourth Round.)

HoratioOct. 28, 29
De QueenOct. 29, 30
PatmosNov. 4, 5
StampsNov. 5
Bright StarNov. 7
College HillNov. 8
Texarkana Ct.Nov. 11, 12
FairviewNov. 12
First ChurchNov. 13
THOMAS H. WARE, P. E.

MONTICELLO DISTRICT.
(Fourth Round.)

McGehee and Arkansas CityOct. 28, 29
Snyder Ct., at SnyderOct. 29, 30
Hamburg Sta.Oct. 29, 30
Wilmar Sta.Nov. 1
Hermitage Ct.Nov. 3
Johnsville Ct.Nov. 4, 5
Warren Sta.Nov. 5, 6
Collins Ct.Nov. 13
J. A. HENDERSON, P. E.

LITTLE ROCK DISTRICT.
(Fourth Round.)

First Church (at 11:00 a. m.)Oct. 29
Winfield Memorial (evening)Oct. 29
First Church Q. C. (evening)Oct. 30
Winfield Memorial Q. C. (evening)Oct. 31
Henderson Chapel (evening)Nov. 1
Forest Park (evening)Nov. 2
Sherrill and KeoNov. 4, 5
Asbury (evening)Nov. 7
Hunter Memorial (evening)Nov. 8
Mabelvale Ct., at Olive HillNov. 11, 12
ALONZO MONK, P. E.

BOONEVILLE DISTRICT.
(Fourth Round.)

Roseville and Webb City, at Ollie'sOct. 28, 29
Gravelly and RoverOct. 29, 30
Walnut Tree Ct., at Walnut TreeOct. 29, 30
Perryville Ct.Nov. 4, 5
W. T. THOMPSON, P. E.

CAMDEN DISTRICT.
(Fourth Round.)

Strong Ct.Oct. 28, 29
Huttig Sta.Oct. 29, 30
Buena Vista Ct.Nov. 4, 5
Camden Sta.Nov. 5, 6
Chidester Ct.Nov. 7
Bearden Ct.Nov. 11, 12
Fordyce Sta.Nov. 14
R. W. McKAY, P. E.

ARCADELPHIA DISTRICT.
(Fourth Round.)

Dalark, at DalarkOct. 28, 29
Ussery, at Grant's ChapelNov. 4, 5
Third Street, Hot Spgs. (11:00 a. m.)Oct. 12
Third St., Hot Spgs. (11:00 a. m.)Nov. 12
Central, Hot Springs (night)Nov. 12
Benton and Malvern announced
T. D. SCOTT, P. E.

ARKANSAS CONFERENCE.

BATESVILLE DISTRICT.
(Fourth Round.)

Ash Flat Ct., at Hickory FlatOct. 27, 29
Smithville Mis., Rock CoveOct. 30, Nov. 1
Sulphur Rock Ct.Nov. 3, 5
Desha Ct.Nov. 7, 8
Batesville, Central Ave. Mis., CushmanNov. 11, 12
Evening Shade, at Evening Sh.Nov. 18, 19
Wolf Bayou Mis.Nov. 25, 26
Batesville, First ChurchDec. 3, 4
B. L. WILFORD, P. E.

FAYETTEVILLE DISTRICT.
(Fourth Round.)

Elm Springs Ct., at HarmonOct. 28, 29
Winslow Ct., at BrentwoodNov. 1, 2
Parkdale and FarmingtonNov. 4, 5
Fayetteville Sta.Nov. 5, 6
J. B. STEVENSON, P. E.

FORT SMITH DISTRICT.
(Fourth Round.)

Beech Grove, at New EnonOct. 27
Ozark Ct., at Gar CreekOct. 28, 29
Ozark Sta.Oct. 29
First ChurchNov. 6
Central ChurchNov. 7
J. M. HUGHELY, P. E.

MORRILTON DISTRICT.
(Fourth Round.)

Dover Ct., at DoverOct. 28, 29
Appleton Ct., at Sunny SideOct. 31
F. S. H. JOHNSTON, P. E.

HARRISON DISTRICT.
(Fourth Round.)

Eureka Springs Sta.Oct. 28, 29
W. T. MARTIN, P. E.

WHITE RIVER CONFERENCE.

PARAGOULD DISTRICT.
(Fourth Round.)

Boydsville Ct.Nov. 4, 5
Rector Ct.Nov. 5, 6
Pocahontas Sta.Nov. 11, 12
Reyno Ct.Nov. 12, 13
Pocahontas Ct.Nov. 15, 16
Maynard Ct.Nov. 18, 19
Piggott Ct.Nov. 22
Knoble Ct.Nov. 25, 26
New Liberty Ct.Nov. 28, 29

Lorado Ct.Nov. 2, 3
Paragould, East SideNov. 3, 4
M. M. SMITH, P. E.

SEARCY DISTRICT.
(Fourth Round.)

West Point Ct., at DugwoodOct. 28, 29
Belcher Ct., at BelcherOct. 29, 30
Cabot and Jacksonville, at J.Nov. 4, 5
Cato Ct., at CatoNov. 11, 12
Augusta Ct., at RevellNov. 18, 19
Augusta Sta.Nov. 19, 20
Gardner MemorialNov. 25, 26
Dye MemorialNov. 26, 27
Bradford and Bald KnobDec. 2, 3
A. F. SKINNER, P. E.

HELENA DISTRICT.
(Fourth Round.)

West Helena and MellwoodOct. 28
Helena Sta.Oct. 29, 30
Colt Ct., at McElroyNov. 4, 5
Wynne Sta.Nov. 5, 6
Hickory RidgeNov. 11, 12
McCrory Ct., at MortonNov. 18, 19
Parkin Sta.Nov. 19, 20
McCrory Sta.Nov. 25, 26
Devew and Howell, at HowellNov. 26, 27
J. K. FARRIS, P. E.

JONESBORO DISTRICT.
(Fourth Round.)

Trinity Ct.Oct. 28, 29
Blytheville Ct., N. SawbaNov. 4, 5
Blytheville Sta.Nov. 5, 6
Luxora and Ro.Nov. 11, 12
Osceola Sta.Nov. 12, 13
Wilson Sta.Nov. 18, 19
Bardstown and RichlandNov. 18, 19
First Church, JonesboroNov. 25, 26
Cotton BeltNov. 29
A. M. R. BRANSON, P. E.

EAST OKLAHOMA CONFERENCE.

MUSKOGEE DISTRICT.
(Fourth Round.)

St. Paul'sOct. 25
Reports will be expected from the trustees and from the women's societies. Every official will be expected to do his part in bringing up a full report. A pull altogether now means much. W. M. WILSON, P. E.

VINITA DISTRICT.
(Fourth Round.)

Needmore (8:00 p. m.)Oct. 27
Pastors will please see that the trustees, missionary societies and exhorters have written reports, and furthermore, that every item of business required at a fourth quarterly conference is in readiness.
JOHN W. SIMS, P. E.

DURANT DISTRICT.
(Fourth Round.)

BenningtonOct. 28, 29
DurantOct. 29, 30
T. P. TURNER, P. E.

ARDMORE DISTRICT.
(Fourth Round.)

Berwin and Daugherty, at D.Oct. 29, 30
Ardmore Mis., at Lawrence ChapelOct. 28, 29
Thackerville Ct., ThackervilleNov. 4, 5
MariettaNov. 5, 6
Pastors will please hold church conferences and correct the rolls and have conference collections in full. Stewards will please have salaries in full. Trustees, report Question 32.
W. U. WITT, P. E.

ADA DISTRICT.
(Fourth Round.)

Sulphur, Vinita Ave.Oct. 28, 29
Sulphur, First ChurchOct. 29, 30
Hickory Ct., at HickoryOct. 31
Let every preacher see to it that all collections ordered by the Annual Conference, including that levied by District Stewards for rent on district parsonage, are in hand. Let each Steward and every private member see to it that every dollar of the pastor's salary is paid in full. Brethren, let us all do our best to make good reports at the Annual Conference for the glory of God and the good of his cause.
Very sincerely,
GEORGE C. FRENCH, P. E.

TULSA DISTRICT.
(Fourth Round.)

Tulsa, Tigert MemorialOct. 28, 29
Broken ArrowOct. 29, 30
S. G. THOMPSON, P. E.

CHOCTAW-CHICKASAW DISTRICT.
(Fourth Round.)

Chickasaw Ct., atOct. 28, 29
Rufe Ct., atNov. 4, 5
A. S. WILLIAMS, P. E.

M'ALESTER DISTRICT.
(Fourth Round.)

McAlester (P. M.)Oct. 29
McAlester (Stonewall Ave.)Oct. 29
The change of the annual conference from November 15 to November 1 necessitates the above change.
S. H. BABCOCK, P. E.

WEST OKLAHOMA CONFERENCE.

OKLAHOMA CITY DISTRICT.

Quarterly Conferences and Stewards' Meetings.
PiedmontOct. 28
GuthrieOct. 29, 30
PerryOct. 29, 30
StillwaterOct. 30
Franklin, at FranklinNov. 1
Norman, 7:30 p. m.Nov. 1
Purcell, 11:00 a. m.Nov. 2
Purcell Mission, 2:00 p. m.Nov. 2
Criner, at Purcell 3:00 p. m.Nov. 2
Blanchard, 10:00 a. m.Nov. 3
St. Luke's, 7:30Nov. 3
Epworth, 7:30 p. m.Nov. 4
El RenoNov. 5, 6
O. P. SENSABAUGH, P. E.

CLINTON DISTRICT.
(Last Round.)

Brethren of the Clinton District, West Oklahoma Conference: I will be at the following places on dates named, for the purpose of closing up our year's work preparatory for Annual Conference:
Rocky, at Rocky, 10 a. m.Oct. 30

Sentinel, at Sentinel, 2 p. m.Oct. 30
Cordell, at Cordell, 8 p. m.Oct. 30
Custer, at Custer, 1 p. m.Oct. 31
Independence, at Independence, 3 p. m.Oct. 31
Gip, at Gip, 8 p. m.Oct. 31
Butler, at Butler, 1 p. m.Nov. 1
Harmony, at Harmony, 8 p. m.Nov. 1
Leedy, at Leedy, 3 p. m.Nov. 2
Texmo, at Bethel 8 p. m.Nov. 2
Roll, at Roll, 11 a. m.Nov. 2
Hamburg, at Washita, 3 p. m.Nov. 3
Cheyenne, at Cheyenne, 8 p. m.Nov. 3
Berlin, at Berlin, 10 a. m.Nov. 4
Doxey, at Doxey, 3 p. m.Nov. 4
Sayre, at Sayre, 9 p. m.Nov. 4
Texola, at Texola, 9 a. m.Nov. 5
Erick, at Erick, 12 m.Nov. 5
Elk City, at Elk City, 8 p. m.Nov. 5
Carter, at Elk City, 4 p. m.Nov. 5
Foss, at Foss, 10 a. m.Nov. 6
Clinton, at Clinton, 9 p. m.Nov. 6
M. WEAVER, P. E.

LAWTON DISTRICT.
(Fourth Round.)

Manitou Ct., at Jack CreekOct. 28, 29
Snyder Sta.Nov. 4, 5
Mountain Park Ct., at Cold Spr.Nov. 5, 6
C. F. MITCHELL, P. E.

CHICKASHA DISTRICT.
(Fourth Round.)

Velma, at VelmaOct. 28, 29
DuncanNov. 2
Let the W. H. M. S. and the Deacons have their reports ready. Also the trustees have written report as to our church property, according to new law in Discipline.
L. L. JOHNSON, P. E.

MANGUM DISTRICT.
(Fourth Round.)

EldoradoOct. 28, 29
OllusteeOct. 29, 30
C. H. McGEHEE, P. E.

GUYPON DISTRICT.
(Fourth Round.)

NabiscoOct. 28, 29
GuymonNov. 4, 5
R. A. BAIRD, P. E.

CLINTON DISTRICT.
(Fourth Round.)

Cloud Chief Ct., at Back CreekOct. 28, 29
CordellOct. 29, 30
M. WEAVER, P. E.

IOLAND CHARGE.

Dear Methodist: I am rounding out my second year on Ioland charge. The Lord has blessed us out here in many ways. I am now in the twelfth meeting for this charge and this is the last one. There has been about 75 conversions on the work this year, with many added to the church and some yet to follow. We have purchased a circuit camp ground at Ioland on which a large shingle shed will soon be built in which a camp meeting will be held each year. We have some church lots in the town of Camargo, located on the W. F. and N. W. railroad, and we are struggling to build a church there and save that town for the M. E. Church, South. Our fourth quarterly conference was held the first of this month (October). On account of sickness in his family our presiding cl'er was not able to be with us; but Rev. R. A. Crosby of Texhoma came to be with us and he did us fine work in both the revival meeting and in the chair as P. E. The people were well pleased with Bro. Crosby and they gave him a standing invitation to come back. I think that I will report everything in full at Mangum next month. Brethren pray for us out here in the Guymon district when it goes well with you. God bless you all is my prayer.
W. P. Meador, P. C.

INOLA AND TALALA.

We are closing out our second year at Inola and Talala. We have had two very good years. Have received 75 members, have built one parsonage at Inola with good accommodations, and repainted our church at Inola; built one church at Sequoyah in a good farming community. Our salary has been raised from last year. Inola will pay most of salary but will fall short on conference collections. Inola has had one of the greatest drouths in its history. Talala has paid all of their assessments and the membership has been increased two-thirds. This is a very pleasant charge to serve. Inola is a very good small town. They have contracted for water works. Inola has a future. Inola has the two Methodist churches, yet our church is in very good condition. We have a loyal people. Who ever heard of a pounding just before conference? They came

on the 19th inst., my birthday, with many good things. They are our friends. I hope to meet all at Okmulgee on the first day of November.
J. A. Grimes.

Oct. 21, 1911.

TAHEQUAH, OKLA.

This has been the great harvest year for Tahequah station. Many faithful men and women have been sowing in tears through weary years, and now the Lord has given the increase. First, a modern church has been built, which will cost not less than \$23,000 when complete. It has ten Sunday school class rooms and more will be added when the first story is finished. The Sunday school had already outgrown the old church. It has increased in attendance about 140 per cent during the year. The 23rd of September a revival meeting was begun in the new church with Dr. E. G. Bulgin and Mr. Rose leading, all the churches working together. Since the meeting closed, 50 have joined the Baptist church, 80 the Presbyterian, and 120 the Methodist. Our church has just about doubled its membership and more than doubled its strength during the year. The town is changed. It is like a new place. Parents can now send their boys and girls to the State school here, knowing that they will be surrounded by every good influence. The Methodist church will now take its place among the first-class churches of the East Oklahoma conference.

J. A. Parks.

VANDERVOORT CIRCUIT.

I am through holding my protracted meetings, except one. As a result of these meetings, we had something near seventy conversions, with fifty additions to our church. The different churches on the work, revived and built up; have organized one new church with nineteen members at Hatton, Ark. We have one new church in course of construction, at one other point. We have two good Leagues (Junior and Senior) at Hatfield, doing good work. The preacher's salary is paid in full to date. The Lord has done great things for us, whereof we are glad.
Yours in the work,
C. F. Messer, P. C.

MULDROW AND STATE LINE.

I am on my last round on the Muldrow and State Line circuit. I have had charge of Muldrow and State Line circuit both a part of the year. Received three into the church yesterday, baptized two, and baptized two children. Have had 100 accessions up to date. Have resolved to give myself continually to prayer and to the ministry of the word. "Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the word." (Acts 6:2, 3, 4.)
J. H. Callaway.

PREACHERS WANTED.

Three preachers are wanted to fill circuits in the Kansas City District, Southwest Missouri Conference. One of these circuits is a two-point work, no parsonage, salary \$600. A fine place for a young man who wants light work while he attends school. The High School in Kansas City offers splendid advantages to its students. The other two circuits have three churches each, and both have a parsonage. Salary \$700 and a parsonage. Applicants must furnish good, reliable references. Address W. T. McClure, P. E., 2625 Brooklyn Ave., Kansas City, Mo.

Think

One Moment

of thought will tell you it must do the work or it could not be sent on trial, without a penny in advance, *without a penny at any time*, unless it does the work. *Think it over a minute.* It is sent to you, on your simple request, without a penny, so you may try it. It is all left to you; all left to your own decision, all left to your honor and judgment. It must be something real, it must be able to do the sort of work for which you order it, or *how could it be sent in this way?* You cannot lose. We could not publish these big announcements, which have been running for three years, could not pay their cost month after month, unless men and women who get Bodi-Tone on trial think well of it and pay for it. *Think it over.*

You try Bodi-Tone before you buy it, and don't buy a penny's worth unless you feel its power in your own body. Your word, "Yes" or "No," decides it.

Does not your own common sense say that this offer proves Bodi-Tone a real remedy, that we must feel sure of its power to help the sick. Does not your common sense tell you that men and women everywhere must be buying it and paying for it *because it cures?* This is why so many thousands of sick people, men and women in every walk of life, lawyers, ministers, teachers, persons of high intelligence and education, have used Bodi-Tone on this fair trial plan. When they read our offer and think it over they realize that Bodi-Tone must be a valuable remedy, that it must be able to show health results, or it could not be offered on trial in this broad manner. You think it over, think what our offer means, think what health means to you, read the coupon, which states plainly that you do not pay for Bodi-Tone unless it benefits, and then send the coupon for a box of Bodi-Tone and try it, for your health's sake. *You have all to win and nothing to lose.*

Bodi-Tone

does just what its name means—*cures disease by toning all the body*, and we want you to try a box at our risk and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it *cures stubborn diseases* by helping nature to tone every organ of the body. Tonic is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, the tone of the entire physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

What it Is

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

When you use Bodi-Tone you know just what you are using, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It is a pure remedy that satisfies the most exacting. It contains no narcotics or habit-forming drugs, nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies Nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the Kidneys, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous Liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the Bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. *A remarkable combination that does wonderful work for health.* Each ingredient serves to assist, to help, to build upon the others work. Each adds a needed element from nature to the body. Each has work to do and does it well. They are used because of this ability. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We simply claim the credit for the successful formula which we invented, for

the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. Most of these ingredients are as old as civilization itself, for the curative forces which Bodi-Tone ably uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed in some form by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box on trial, for we know you will find it different and superior.

Try it And See

If you are tired of ceaseless doctor bills and wearied of continual dosing without results, *you need Bodi-Tone right now.* If your local doctor has done you no real good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combination of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had tried physicians and specialists at home and elsewhere without lasting benefit, and for this reason all chronic sufferers are invited to *try it at our risk.*

Bodi-Tone offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right and natural tone. That is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring tone to the body.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the health-making ingredients in Bodi-Tone go right to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments.

You Can't Lose

Why delay another day, when a trial of this proven medicine is yours for the asking. Why keep on suffering, when by filling in your name and address on the trial coupon and mailing it to us, you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health. It just costs a two-cent stamp, and you don't pay a penny unless it benefits you. You have all to win and nothing to lose. You take no chances, for the value and curative powers of Bodi-Tone have been amply proven by three years of glorious cures. It is no longer a new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. It has been tested in hundreds of thousands of cases, covering various ailments in both sexes, at all ages.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Disorders, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, La Grippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and fully proven its great remedial value in such disorders.

Their experiences have proven beyond a shadow of doubt how the Bodi-Tone plan of *toning all the body* is a right plan that helps to cure these and other disorders, that it is a *real aid to nature.* Many who have for years been in poor health and have tried most all of the prominent medicines, have found that *one single box of Bodi-Tone* did more good than all the others combined. Others who had suffered for many months, and many for years, trying many doctors and specialists, found their first real benefit in Bodi-Tone, after all else had failed and hope was almost gone. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent. Read the reports on this page, showing how Bodi-Tone makes new life, health and strength, and send for a trial box and see if it will not prove the *right thing* for you.

Liver and Kidney Ailments

COTTON, GEORGIA.—I got Bodi-Tone over two years ago, and cannot express in words the great good it did for me. I was weak and run down, so that I could hardly get about the house. My Liver and Kidneys were in bad



shape, and my Bowels would never move unless I took a cathartic. I had a poor appetite; could hardly eat anything. About twenty years before I had taken Neuralgia from exposure in rainy weather, and it grew so bad that at times it did not look as though I could live with it. I tried all the doctors at home and most everything that I read about or heard of, but never got any better. I read about Bodi-Tone and sent for a box. Before it was gone everything began to improve. My face got better and I grew so much stronger I could walk a mile. I kept growing better right along, and soon was so well I did not need it. I am an old woman, and feel that Bodi-Tone has prolonged my life. MRS. ELIZA PERRY.

Rheumatism and Heart Trouble

CRITTENDEN, KY.—I had Heart Trouble and Rheumatism of long standing, and was all run down from overwork in a machine shop. I now am farming. I also had Kidney trouble. I could not stay up all day, but would have to lie down and rest several times during the day. I saw the Bodi-Tone trial offer and got a box on trial, and afterward sent for two more boxes. This made three boxes I used, and they did me a world of good. I am not weak and nervous as I was, sleep better and am considerably stouter than in several years. My kidneys are acting much better. It is a wonderful medicine; I am doing all my work and feel better than in years. I am 61 years old, and follow my plow every day. CHAS. T. MCFARLAND.



"I Am a Well Woman."

IVANHOE, N. C.—Since a child I suffered with Liver and Bladder ailments and Dyspepsia. My food disagreed with me so badly that often I could retain it but a short time. At times I would bloat very distressingly and my complexion would be the color of an orange. I would have to diet carefully to get any comfort. I have taken patent medicines and also medicines prescribed by the doctors, but none did me much good. I would merely get a little temporary relief. I was all run down, and weighed only 108 pounds. I saw the Bodi-Tone trial offer nearly a year ago and decided to give it a trial. In three days after I began taking it I could see a change for the better. I kept on taking it and must say I never felt better in my life. I can eat anything I want. My Stomach, which was in such a bad fix, is all right now. I weigh 127 pounds. All my aches and pains are gone and I am a well woman. MRS. W. T. LYERLY.



Trial Coupon

Clipped from Western Methodist
Bodi-Tone Company,
Hoyno and North Ave., Chicago, Ill.

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever used it.

Name _____

Town _____

State _____

St. or R. F. D. _____