

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

St. Andrew College
to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

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No. 39.

WHERE REST IS FOUND.

No. VIII.

THE EFFECT OF THE LIFE OF CHRIST UPON THE LIVES OF INDIVIDUALS.

We have been considering the evidences for the claims of Christ which arises from the effect of his life upon the life of the world at large, considering Christ as a force in history. We are now to take account of the power he exerts in the individual lives of men who yield themselves to him. It was his constant claim that he came to save the lost. Has he made good that claim? He set forth his method of salvation to be the regeneration of the individual soul, the reconstruction of the individual life. When Nicodemus came to inquire what was his program as a teacher come from God, he put the whole significance of his movement in one word, the new-birth. He distinctly connected the new birth with his own atoning death and with faith in himself. Has he made good these claims? Has he power to save men, and does he actually reconstruct, regenerate, recreate those who come to him?

There are in the Gospels themselves records of the reconstruction of individual lives, and the Acts of the Apostles is a record of little else. We pass them because these records themselves are what we need to authenticate. There are two thousand years of history to which we may turn. There is, moreover, the personal observation and the experience of every man which each may consult for himself.

It will be found that Jesus Christ has met and conquered in the lives of individual men every form of evil habit, every form of sin that has ever been known among men. It will be found that the mere yielding of men to him, the personal surrender of the individual heart and life to him, has resulted in instances that run into the millions in not a mere alteration but in a revolution of life and character. It has meant the bringing in of a new personality, so that the man is no longer the same man, but a new and different man. It will be found that by this process of simple and entire surrender lives that men would have pronounced already good have been greatly enriched and empowered. It will be found that lives which were hopelessly and seemingly irretrievably bad have been redeemed, and have become tremendous powers in the redemption of others. If any man thinks to avoid the fact of miracle by passing out of the New Testament, he may be assured that he will not avoid it by turning into Christian history. Whether or not he wrought miracles in the days of his flesh, Jesus certainly is performing them now, and that constantly all over the earth. At any rate, all the evidence we can get on this subject, from our own experiences of it, and from what men who have the conversion experience tell us, goes to show that the submission of a man to him, in all simplicity and without any ado other than plain simple submission of the soul and life, will do for a man what no medicine, no known magic, no laws and penal institutions, no philanthrop, no anything else known among men will do. It always results, as Professor William James has phrased it, in making a man who is consciously wrong, inferior and unhappy to become consciously right, superior and happy. It lifts up and fills with the light of a new life and with the power of a new life the vilest and most degraded men in the world, lifts them, instantly in many instances, from the abyssal depths of their hell to the

heights of heavenly joy and strength, transforming character, making saints out of jail-birds, out of thieves, drunkards, liars and murderers, who walk thenceforth as saints among men.

We are not speculating, nor indulging in rhetoric. We are speaking of what we have seen, and what every man may see for himself, if he cares to see. We have this question to ask: What is the use of shying at the idea of miracle in the New Testament, the miracles of Jesus, when all around us are lying these evidences of his power? These are miracles as genuine as ever were conceived. And the facts are inexplicable except upon the ground of miracle. These men fished up from the depths are the despair of the law, of sociology as a mere science, of philanthropy. Nothing but Christ can reach them, and no one of them who gives himself to Christ fails of a new life!

We would invite the reader to turn to a book like Hadley's "Down in Water Street," and get confirmation after confirmation of all that is here said. We might consider the case of Hadley himself, who was for years a drunkard, a thief and a liar. This man is a lineal descendant of Jonathan Edwards. He was born of a respectable family; he took to drink; he became a professional gambler; he was drunk for fifteen years; he was a forger by the wholesale, and walked for long in dread of the penitentiary, where by the law he belonged. When he had lost all, he wandered down to the Jerry McAuley Mission, heard McAuley's story of salvation, gave himself to Christ, and became one of the most powerful redemptive agents ever in America.

What is this story of Jerry McAuley which Hadley heard? It is another story of redemption. It is the story of an Irish boy who came with his mother from Ireland to New York when he was 13 years old; who soon got beyond the control of his mother, and became a crook in a great city at 15; who was in Sing Sing under a 15-year sentence when he was 19; who was there convicted of sin, under the preaching of a man who was himself an ex-crook; who found his way to Christ by the reading of a Bible, which book he had never before had in his hand, in his own cell; who was the instrument at once of a powerful revival in Sing Sing, a revival which had such marvelous effect that he was pardoned; who was induced to take a drink in a saloon after he left prison, and who fell; who was reclaimed, and who fell again five times, and was reclaimed five times; who got his feet finally and firmly and established the Jerry McAuley Mission in New York City, where he wrought a work that has been one of the marvels of the world.

Take another case, Hadley's "Old Colonel." When Hadley first saw this man he was degraded beyond description. He was six feet tall, 60 years old, and looked to be a hundred years old. His dirty gray beard hung down a foot long, his begrimed and dirty gray hair hung a foot down his back. His eyes were bleared and filled with matter. His face was utterly besotted. He wore an old overcoat, which he had probably fished up out of a garbage barrel, and an old coat and vest; for trousers and shoes he had rags wrapped about him. He was the lowest type of street beggar. This man appeared in Water Street Mission to "work" Hadley for something to eat and a place to sleep. He had fallen from a Christian home, of one of the best families in Ohio. He had studied law under E. M. Stanton, Lincoln's war secretary. He got to drinking at college. He had served

with distinction in the Civil War, and when he was mustered out he was colonel of an Illinois regiment, but he was a confirmed drunkard. When he sank to the depths as a drunkard, having lost all, he drifted into New York, under an assumed name, and when he could no longer make his way by honest begging, he turned to the hypocrisy that brought him to Hadley. This man was completely redeemed by surrendering himself to Jesus Christ, and ever afterward loathed whisky and all connected with it, and for 13 years walked before the people an exemplary man, till he died in holy triumph.

PROHIBITION IN OKLAHOMA.

This editor has traveled somewhat extensively in Oklahoma within the last few weeks, taking in its larger cities. The prohibition situation is very gratifying indeed. The larger cities are always the most difficult to govern in respect to the liquor laws. We can personally testify that the liquor laws are being well enforced. They are as well enforced as any other laws. That is all that can be expected. As long as there is liquor there will be some violations of liquor laws, just as there will be larceny and murder as long as there is covetousness and wrath in human nature. What is more, these liquor laws have had to stand the strain of all that the liquor power could do to break them down. The last campaign in Oklahoma greatly strengthened our position; it created temperance sentiment in a very marked degree; it gave notice to officers of the law that the people are behind the temperance statutes. There is far better enforcement than before the campaign. There is talk that the liquor men are already getting ready for another campaign to repeal the statutes. We are not anxious to be always in a turmoil over this question; but if they must have another fight, let them bring it on. It is certain that we will do worse by them this time than before. This is no idle boast. The people of Oklahoma do not intend to have whisky in that State.

"One of the saddest facts of the present day is that men are forgetting the plain truth that saves in striving to answer the question: 'What is truth?'" —"Nashville" Christian Advocate.

Here is a statement that is worth pondering. It is important, to be sure, to answer the question, "What is truth?" We will not say that it is not even vitally important. But it is more important to hold a vital relation to the truth we already know, seeking to make it vital in the lives of other men. A man may be as cynical as Pilate in asking what is truth; or he may so thoroughly occupy his time in seeking to define the ultimate terms of truth that he will have no time left to propagate such truth as stands well defined; he may lose in a speculative search after truth his evangelical note. The preacher who has come to that had better look out!

Now and then we see in our exchanges appeals from brethren to stress the "distinctive doctrines" of Methodism. We have been proud to believe that Methodism has no distinctive doctrines. We would be very suspicious of a doctrine which nobody believed but a Methodist. We thought the original distinction of Methodism was the zeal with which it preached salvation by faith, which all Protestants indorse. We would that Methodists were still distinctive in consecration if not in creed.

WESTERN METHODIST

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Notes and Personals

OUR CONFERENCES.

East Oklahoma, Okmulgee Nov. 1
West Oklahoma, Mangum Nov. 8
Arkansas, Booneville Nov. 8
Little Rock, Fordyce Nov. 15
White River, Blytheville Dec. 6

Rev. W. B. Wolf is assisting Brother J. F. Thornberry in a meeting at Westfork. The outlook is for a great meeting.

Rev. J. L. Gage, Chelsea, Okla., has had a pleasant and successful year. He will make a good report the first of November at Okmulgee.

Brothers McIntosh and Phillips are booked for a meeting with Rev. P. R. Knickerbocker in October at Tulsa. May a Holy Ghost time be experienced.

Rev. A. T. Galloway, Augusta, Ark., whose face is always a synonym of good cheer, spent several hours with this editor last Thursday. His charge is running well.

Rev. W. W. Crymes, of Broken Arrow, Okla., has gone to Alabama to join his wife that has been on an extended visit to her parents. He is in high esteem with his congregation.

Rev. J. A. Grimes has had two successful years at Inola and Talala. He has done excellent work as a supply for several years. He built a parsonage last year and a good church this year.

Rev. P. C. Atkins, of Coweta, Okla., has had a life of faithful service. He is one of the purest men of his Conference. It can be said of him, "Blessed are the pure in heart, for they shall see God."

Rev. S. G. Thompson, the Presiding Elder of the Tulsa District, is closing his third year. He is a strong preacher, is full of energy and knows how to do efficient work for his Lord. He is a splendid man.

Rev. A. S. Cameron, Claremore, Okla., has had a fine year, the church has been greatly improved on the inside, and the membership increased. It looks good about the church. Brother Cameron is a great success.

Rev. J. D. Edwards is helping Rev. H. E. Snodgrass in a protracted meeting at Tigert Memorial, Tulsa, Okla. They are both fine men and a good meeting is to be expected. Brother Carpenter is to lead the singing.

Rev. W. A. Pendergrass, one of our faithful local preachers from Cabot, Ark., made us a brotherly call Monday. He stated Miss Lelia Wilbanks, a niece who had recently visited him and other relatives and friends, had returned to her home in Calvin, Okla.

Anderson, Millar & Co., maintain a depot of religious literature right in the midst of the people who read the Western Methodist. We think our people will appreciate this fact and order their Bibles, religious books, and Sunday school literature from us. Your patronage will be appreciated.

Rev. and Mrs. H. A. Armstrong have sent out invitations to the marriage of their daughter, Miss Eula Avis, to Mr. Robert Floyd Shafer. They honored us with an invitation. The wedding will take place in our church at Viney Grove, Ark., October 17. We send our congratulations to the young folks.

We note with regret that our veteran correspondent, Rev. W. S. Woodward, who is a superannuate member of the Southwest Missouri Conference, and who lives at Snyder, Okla., had on the 8th of this month a stroke of paralysis, and was at last accounts speechless. Brother Woodward is the oldest superannuate of his Conference.

Our Doctor Anderson and his family make grateful acknowledgment of an invitation to the wedding of Ensign Samuel L. Henderson and Miss Bertha Eno Bryan, at Van Buren, Ark., September 26. Ensign Henderson is an officer in the U. S. Navy, and son of our Dr. Henderson, Imboden, Ark. Miss Bryan is daughter of Mr. Lewis Bryan, who is a cousin of William Jennings. We wish the young couple great happiness.

Mrs. Moffett Rhodes wishes to thank the 50 pastors who so kindly replied to her card asking for the number of young women between the ages of 14 and 22 who hold membership in their charges. If, however, you are one of the 85 who failed to respond, the opportunity for so doing has not yet passed and Mrs. Rhodes, as well as the Second Vice President of the Council, would greatly appreciate the courtesy.

Among the appointments of the Southwest Missouri Conference we note that Dr. C. H. Briggs, our Missouri correspondent, has been transferred to the Missouri Conference and placed on St. Joseph District. Rev. L. H. Eakes goes to Windsor station; Rev. Charles Edwards goes to Jasper circuit; Rev. J. M. England goes back to Monett; Rev. J. A. Castel, to Pierce City and Bethel; Rev. T. J. Norsworthy goes back to Central Church, Webb City; Rev. C. E. Patillo goes back to Troost Avenue, and Rev. E. K. Wolfe is transferred to Oklahoma.

Under Rev. W. J. Moore's leadership of the Sunday school work in Oklahoma for the last several years, the number and efficiency of the Sunday schools have greatly increased. Comparing the figures of 1906 with those of 1910, the last figures available, we find that the schools have increased in number from 365 to 467; the members of the schools from 30,940 to 47,009; Children's Day collections, from \$178.00 to \$1,250.00; the missionary contributions, from \$1,522.00 to \$4,703.00, while the birthday offerings amounted last year to \$1,299.00. One new teacher training class per week has been organized for the last 18 months. These are the facts that can be tabulated; but there are always things that cannot be so expressed. We are inclined to believe that the conferences in Arkansas would do well, the Oklahoma conferences consenting, to secure an interest in the services of this tireless work. We have in these two States one Home Mission district. Why not also one Sunday school district? Is there any effort to tie together the Sunday schools of our church in Arkansas in any special

work? We would respectfully suggest to our Sunday School Boards in these three conferences that they consider the matter. The Sunday schools of Oklahoma are, we believe, supporting 16 missionaries, having advanced from one to 16 in the last three years. Could we make an advance on that line, and would a special secretary help us?

REPORTS BOARD OF MISSIONS AND CHURCH EXTENSION.

We had an opportunity a few days ago, while on a railway train, to give a careful examination of the Sixty-fifth Report of our Board of Missions. It is a clear and straightforward presentation of every important fact connected with our missionary operations. A letter to Dr. W. W. Pinson, Nashville, will bring this report to anyone who cares for it. No pastor among us can have any excuse for not knowing what we are doing for the evangelization of the world, not with this body of facts to be had for the asking. We advise all who are interested to write Dr. Pinson.

We have previously mentioned the splendid report of the Board of Church Extension, put out by Dr. McMurry. We mention it again to say that what we have just said as to the report of the Board of Missions may very justly be said for this great Board also. Dr. McMurry, Louisville, will mail anyone a copy who will write for it.

OPENING OF OKLAHOMA WESLEYAN

Oklahoma Wesleyan College, Oklahoma City, opened its first session on the 14th. Ninety-two students registered the first week, with all the faculty in place.

This is really a very flattering opening. The institution is entirely new; it was a hard struggle to get ready to open at all; the State Normals, high schools, agricultural schools, and the State University create a situation that makes competition something to be seriously reckoned with, for the State system in Oklahoma is loaded down with schools. The only hope of the church is to give a quality of education not to be had elsewhere. And that is what Oklahoma Wesleyan is proposing to do.

The Board of Trustees has been together since the opening. It was a satisfactory meeting. The financial budget was carefully reviewed. The way is clear in that respect, assuming that parties interested will simply meet their obligations to the institution. All that is necessary is that matters should travel forward in a normal way, and the institution has a clear and open future. We do not tell our readers that the money is in hand to provide for all the expenses of this year, or that the job of building up this institution is finished; what we do tell them is that if obligations already entered into are met with ordinary fidelity, there is an open road for the institution. It is only necessary, in other words, that our people should stand by their own—we shall be very foolish if we do not—and all will be well. A Methodist family in Oklahoma having a daughter not yet gone off to school can do no better than send her right on to Oklahoma Wesleyan. There is room for a few more.

AN EDUCATIONAL LOAN FUND.

It has not pleased the great Head of the Church to call many rich men into the ministry. The ranks of preachers are recruited almost entirely from the humbler walks of life. In nearly every case it is a heroic struggle upon the part of the young preacher to get ready for his life's work. Among the things that may explain the lack of ministers in the present day we are sure a sense of unpreparedness and the lack of means wherewith to prepare have counted for much. So long and toilsome is this road of preparation that some decline to enter the ministry at all; some enter without preparation, and the great majority of those who enter are without adequate preparation. And what young preacher that has strug-

gled through a course of preparation that does not remember the heartaches that came to him, the deep longings for opportunity that were ever with him, in those days?

Our last General Conference entered definitely upon the work of providing a loan fund to aid ministerial students. Other churches long ago have done the like, and some of them are far on the way for a decent provision for their young ministers. It ought to require not the least argument to commend this effort on the part of our church to any man of love and loyalty who simply has good common sense. What can we do with a ministry, and what is the efficiency of a ministry without training for its work? We train men nowadays for everything; can we commit the guidance of the church of God, the evangelization of the world, the problems that confront us in city and in nation, all the affairs that pertain to the spiritual and eternal welfare of men, can we commit these to untrained hands? Consider these words, embodied in an appeal of Dr. Cunningham, of our Department of Ministerial Supply and Training.

HENDRIX COLLEGE OPENING.

On September 20 about 150 students were present. By the close of the first week 194 have matriculated. As the total enrollment of last year was only 177, this is a very gratifying increase. Without knowing the exact number at different previous periods it is probable that the number in actual attendance today is the largest in our history. The total for the year will evidently far exceed 200. This surpasses my expectation by 20 per cent. As the work of classifying is not completed the exact number of Freshmen is not determined, but the number is large. Few enter without conditions, but the attendance of real college students is constantly growing. Two divisions of many classes are necessary. Even three divisions of one class is threatening. Already 18 Seniors are on the ground. The class may number 20, or twice the size of any previous class. All of these things encourage.

Sunday at 11:00 Rev. J. M. Workman, of Malvern, preached an inspiring and helpful sermon. It was intensely practical and especially appropriate. He is truly the friend and counselor of boys and young men. At night he preached a strong gospel sermon.

The first Y. M. C. A. service at 2:00 p. m. Sunday was informal. Many new students were present. Strong, pointed testimonies to the value of the religious life in college were given. The old and the new boys came into very sympathetic relation.

Monday night the Y. M. C. A. reception, with some 400 in attendance, proved to be a pleasant social event.

All conditions seem favorable for a very profitable session. We are grateful to our friends who have been and are assisting to bring to pass this success.

A. C. MILLAR.

SLOAN-HENDRIX ACADEMY.

I am gratified to learn that Prof. J. C. Eaton, for many years principal of Bellefonte High School, has accepted the principalship of our Academy at Imboden. I have known him intimately for nearly a quarter of a century, and do not hesitate to pronounce him one of the best men of my acquaintance for high school or academy work. He has rendered monumental service to the cause of education in North Arkansas. Probably the majority of the teachers of four counties have been his students and they worthily represent their teacher. He is a stalwart Christian character, ready for loyal service. If the people of Imboden and vicinity rally to his support and stand faithfully behind him this year, he will establish a school that will be a blessing to all that section. Let it rise and flourish at Imboden.

A. C. MILLAR.

CLEAN UP!

To the Presiding Elders and Pastors of the Arkansas Conference:

DEAR BRETHREN—We had last winter a great campaign for Hendrix College. We succeeded marvelously, under all the conditions. When we quit on that campaign there was unprovided for only about \$1,300.00 of the \$1,250.00 the Arkansas Conference was to raise on the Hendrix debt. There was something like \$4,000.00, including this \$1,300.00, that had not been put into either notes or cash. For this \$4,000.00 a number of us made temporary arrangement with a bank. This note is intended to be an earnest call upon all our Presiding Elders and pastors to put this whole business into proper shape before our Conference meets on the 8th of November. It is necessary; we must close this matter up. We are informed that White River Conference will have everything closed by the time of its meeting. We can always depend upon Little Rock Conference.

It is all the more necessary that Hendrix matters be closed up because there is a general understanding that right of way must now be given for a forward movement for Galloway College, which has been waiting on this Hendrix movement for

women can give and receive not only inspiration and stimulus to do the best work for the Master, but practical suggestions also, showing how results have been obtained and can be obtained. And in addition to this idea of active conference, there is the very attractive idea of the communion of saints, of Christian fellowship and association, of summer homes located in a beautiful, healthful spot, occupied by choice spirits from every section of our great Southern Church, of ideal surroundings for the training of children—in short, of life in a community where the atmosphere and the associations will be helpful and uplifting and 'into which there shall in no wise enter anything that defileth, neither whatsoever worketh abomination or maketh a lie.'"

The ideal location of the Assembly, the character of the men who are back of it, and the solid financial basis upon which it rests are a guarantee of its large and permanent success. It is destined to become within a few years the great summer meeting place of Southern Methodists and one of our most important agencies for evangelism and religious education.

Taking these facts into consideration, the Sunday School Board decided that it is absolutely necessary that ample provision be made on the Assembly Grounds for Sunday school work and that the making of such provision is a matter of interest to the entire Church.

The Board, therefore, resolved to request every Sunday school of the Methodist Episcopal Church, South, observing Rally Day to devote its Rally Day offering for 1911 to the erection of the Model Building; and, inasmuch as the third Sunday in October is quite generally observed in our Church as Rally Day, to ask schools not observing the day to join with the others in taking a liberal collection on this Sunday or as near thereto as possible for this purpose.

A committee composed of Mr. John R. Pepper, Memphis, Tenn., Judge M. L. Walton, Woodstock, Va., and Mr. B. M. Burgher, Dallas, Texas, was appointed to take charge of the entire undertaking. This committee has already sent out an appeal to every Presiding Elder, pastor, and Sunday school superintendent in the Church. We trust that this appeal will meet with a liberal and hearty response. A Model Sunday School Building on the grounds of the Southern Assembly will be of incalculable benefit in the years to come to the great cause to which it is to be dedicated. To schools purposing to take offerings for the building Rally Day programs will be furnished free of cost upon application to Mr. E. E. French, 810 Broadway, Nashville, Tenn. All moneys collected on the building fund should be sent to the Sunday School Editor.—Dr. E. B. Chappell, in *October Magazine*.

SLOAN - HENDRIX ACADEMY.

Arrangements have been about perfected to open this school Tuesday, October 3. Prof. J. C. Eaton, of Bellefonte, Ark., has accepted the principalship of the school and will be able to enter upon his work at this date. Professor Eaton is known in the State as one of our best and most successful and efficient educators. He comes to us with the highest recommendations and the unqualified indorsement of Prof. A. C. Millar, President of Hendrix College, and others.

The citizens of Imboden, the beautiful little city where Sloan-Hendrix is located, are coming nobly to the help of the school. They are to be commended for their generosity and interest. The Paragould District will also back the school with sympathy and financial help. Though we commence a little late we expect a fairly good opening of possibly 40 or 50 students and this number, we hope to increase by the first of next year.

M. M. SMITH,
President of Board.



J. E. McCONNELL, WIFE AND DAUGHTER,
MARGARET.

Our Pastor at Sayre, Oklahoma.

several years. Close up all subscriptions in notes, and bring in amounts either in notes or in cash to cover the remaining \$1,300.00.

JAMES A. ANDERSON,
Chairman Arkansas Conference Board Education.

THE MODEL SUNDAY SCHOOL BUILDING.

What is the Southern Assembly? The question is answered as follows in a leaflet recently issued by the Board of Commissioners, of which Bishop James Atkins is president:

"The Southern Assembly is the result of an organized movement on the part of the laity and ministry of the Methodist Episcopal Church, South, to establish at the most suitable place a great permanent Assembly which will meet the growing need of the Church for rest, recreation, conference, training, and inspiration. This need has expressed itself in various sections of the church in the assemblies and conferences which are held during the summer season in the interest of Sunday school, educational, Epworth League, and missionary work. These local, district, and conference gatherings have emphasized the desirability of Church-wide Assembly Grounds, where leaders from every section and every Conference can meet and confer concerning all the great interests of the Church; where men and



THE BOYS' MAGAZINE. The Scott F. Redfield Company, Smithport, Pa. \$1.00 a year.

We have examined the sample copy sent us, of this magazine. It is filled with matter which is well adapted to entertain and instruct the boys. We recommend it.

* * *

THE HOMILETICAL REVIEW. Funk & Wagnall Company, New York and London. \$1.00 a year.

The Review deals with religious problems in general, and contains editorial comment upon popular questions and events relating to the Christian world. Each number, under the head of "sermonic Literature," presents a number of these sermons from leading preachers. There are "Outlines" for sermons, "Illustrations," "Preachers' Exchange of Views," instructions on church architecture, conducting meetings, etc.

A young preacher can hardly make a better investment of a dollar than to send it to Funk & Wagnalls for the Homiletic Review.

* * *

"WORLD LITERATURE AND ITS PLACE IN GENERAL CULTURE." By Richard G. Moulton, M. A., Professor of Literary Theory and Interpretation in the University of Chicago. \$1.75. McMillan Company, New York.

Professor Moulton is already known to the readers of the Methodist and to Christian students generally by his two very valuable contributions to the study of the sacred Scriptures, "The Modern Reader's Bible" and "The Bible as Literature." In the work before us literature is considered in relation to its genetic source, and its natural development. The author seeks to present the laws of literary development, and to consider literature in all ages and among all people as an evolution guided by laws which give to it unity, and invite to the study of literature, not in departments, as English and French and German literature, nor yet in regard to periods, but as a whole, as one studies philosophy or science.

As to literary source we have very interesting suggestion of the vast store of unwritten literature which we must believe lay behind the earliest written productions, and furnished their material, and even controlled their form.

In setting forth the centers or fountains of influence controlling world literature, Mr. Moulton falls upon the scheme of "Five Literary Bibles." First is "The Holy Bible;" second, "Classical Epic and Tragedy," in what may be called the Homeric cycle of poetry; the third is Shakespeare; the fourth Dante and Milton, and the fifth the different versions of the story of Faust. Under the head of "Collateral Studies in Literature" are the Koran, the works of Omar Khayyam, Ossian, the Norse epic of Sigurd, the Kalevala, and what is called the "Alceste Group," that is a collection of stories springing from the Alcestis of Euripides, the "Bacchinal Group," and "Minor Groups," are considered.

The work is sure to prove very interesting and instructive to the student of literature, or to any reader who desires guidance in the reading of books of fundamental value.

THE SET OF THE SOUL.

"One ship drives east, another drives west,
While the selfsame breezes blow;
It's the set of the sails and not the gales
That bids them where to go.

"Like the waves of the sea are the ways of fate
As we voyage along through life;
It's the set of the soul that decides the goal
And not the storm and strife."

EASTWARD

Around the World

IN THE HOME OF WALTER SCOTT.

BY DR. W. B. PALMORE.

No. X.

The most interesting private homes we have ever visited was that of Cecil Rhodes, on the Cape of Good Hope, in South Africa, and that of Walter Scott, at Abbotsford, in Scotland. The one has left his imperial and enduring mark upon the world of politics and conquest, and the other upon the world of literature. To all classes of people there is not a private home in the world more fascinating than this of Scott. It is rather remarkable how he ever secured so many objects of such extraordinary and intense interest. He seems to have been a favorite with emperors, kings and princes. Here are the swords of Bruce, the purse of Rob Roy, the pistols and portfolio of Napoleon, and the cross which Mary, Queen of Scots, held in her hand when she was executed. Among the hundreds of varieties of curious and queer things of the olden times is the wife "Tongue Tamers," which was a metal band extending around the head and fastened with a small lock in the rear. An inward projection, something like the end of a spoonhandle, was placed in the mouth, above the tongue, in such a way as to prevent the possibility of talking while the band was locked.

On the wall of the drawing room is Chinese, hand-painted wall paper, a hundred years old, containing foliage, pheasants and flowers, with colors as bright and beautiful as if painted within the last year. In this same drawing room are some very rich and rare paintings, one of which is the most famous portrait of Scott himself, which is considered a very lifelike and perfect picture. Whether presented in bronze, marble or on canvass he was certainly a very pleasing personality. In the library are

TWENTY THOUSAND VOLUMES

of rare interest. His private study, however, was of more intense interest to us than his great library. From floor to ceiling of this study are thousands of volumes with balconies so arranged in front of them that he could readily get at them without loss of time. A private door opened from the upper gallery into a little bedroom into which, or out of which, he could pass at any hour of the day or night without disturbing anyone. There was a peculiar pathos in the chair and desk at which he sat and performed his herculean task. Constable & Co., and James Ballentine & Co., two great publishing houses, failed, with Scott security for them, for more than a half-million dollars. Instead of shirking behind a bankrupt law, or in some way trying to evade the tremendous responsibility, he girded up the loins of his intellectual strength and in his old age coined from his own brain more than \$600,000.00 in the Waverley novels. He thus paid off every dollar of his indebtedness and died an honest man. Mark Twain deserves credit, when, under similar circumstances, he followed such a noble example.

Back of this private study was one of the most beautiful and exclusive private flower gardens, on which his eye rested much of the time while writing his charming romances. Just outside the window is the grave and monument of his favorite dog. This dog appears by his side in white marble in that incomparable monument on Princess Street, in Edinburgh. His fondness for trees, flowers, horses and dogs was a touch of nature indicating his kinship to all the world. Very few people, at all familiar with Scotch literature, could ride a single one of the 15 miles of the Tweed valley between Abbotsford and

DRYBURG ABBEY

without a thought of Walter Scott. Every mile of

the charming scenery seems glorified or over-arched by the presence and halo of the great magician. His favorite saddle horse, with an empty saddle, moved with the long funeral procession down this valley. The procession was somewhat startled when the horse halted and refused to move. It was discovered to be the angle of finest view, one of Scott's inspiration points, which the horse had never before passed without stopping. There are few places in all the world more suitable for the tomb of a poet than amid the romantic ruins of Dryburg Abbey.

"There by that roofless tower,
Where the wall flower scents the dewy air,
And the owl mourns in her ivy bower
And tells to the midnight moon her care."

The granite tomb of his son-in-law at his feet, recalled the closing hours of this heroic Christian, when he said to this son-in-law: "Read to me." When the son-in-law asked, "What shall I read?" this man whose books were being read by more people than the books of any other living author, with twenty thousand choice volumes in his own private library, looked into the eyes of his son-in-law, and answered, "Lockhart, there is but one book!"

Tennyson was once walking in his garden with a friend, when he was asked, "What is Jesus of Nazareth to you, Mr. Tennyson?" The poet walked some distance in silence. Halting before a beautiful rose, he said, "I will now answer your question." Pointing first to the sun and to the flower, he said: "What the sun is to that rose, Jesus Christ is to me!" These testimonies from Scott and Tennyson are worth more to the world than all the doubting higher critics have ever said, from

TOM PAINE TO BOB INGERSOLL.

Hon. Mrs. Maxwell Scott, a granddaughter of Sir Walter, a brilliant and beautiful woman, now owns and occupies this famous home, Abbotsford. She is probably the best posted person alive today on the life, character and career of Mary, Queen of Scots. The secret doubtless of her far-reaching research and thorough investigation into the times and countries in which this ill-fated queen lived and died, is a very realistic painting which Sir Walter left hanging in his drawing room, of the head of Mary, Queen of Scots, painted immediately after the tragedy of Fotheringay! The head of John the Baptist in a charger is not more suggestive of remorseless cruelty and injustice than this picture. In Westminster Abbey today the bodies of Queen Elizabeth, and Mary, Queen of Scots, rest within a few feet of each other, and there is scarcely an hour of the day that the tomb of Elizabeth does not echo the sighs of admiration and sympathy heaved by the tomb of her rival.

Mrs. Maxwell Scott, speaking of the tragedy of Fotheringay, says:

"Thus terminated a trial which in legal history probably has no counterpart, and regarding which the following points especially strike us: the incompetence of the English tribunals, as then constituted, to judge an independent sovereign; the refusal of counsel to the prisoner, in violation of the laws of England; the absence of the witnesses, whose presence in the face of the accused was essential to all just proceedings; the forced position of Mary, not before independent and trustworthy judges, but before commissioners carefully chosen beforehand, and who, combining the offices of judge and jury, united in endeavoring to nullify the defense.

AT FOTHERINGAY

we find the prisoner standing alone before her judges. At Westminster the witnesses appear in the absence of the accused, while at neither is a single original document produced; copies, not of written letters, but pretended copies from ciphers,

were admitted and believed on the faith of men whose confessions were drawn from them by fear of torture, or from forged documents. Such was the evidence by which Mary was tried and condemned."

As we stood and gazed upon this tragedy on canvass, of the head of Mary, and thought of her transcendent beauty, her commanding and queenly figure, her linguistic ability and splendid scholarship; the sublime courage with which she walked to the scaffold of execution, her unflinching fidelity to truth, as she stood facing an unsympathetic multitude of cruel persecutors on the one side and eternity on the other! Her unswerving faith in God and her supreme eloquence as she stood so sublimely alone, we could scarcely refrain from tears.

On our first visit to Melrose Abbey, in the long ago, the moon was not rising until midnight. The weather was very mild and balmy, and we were so anxious to see it by moonlight that we persuaded the old keeper of the abbey when we retired to lock us on the inside! When the iron tongue of time, in a distant old church tower, sounded the hour of midnight, the moon peeped over the horizon, to find us sitting in Scott's favorite seat, gazing up through the window which his pen made so famous in the following lines:

"Thou would have thought some fairy's hand
Twist poplars straight the ozier wand,
In many a freaky knot had twined.
Then framed a spell when the work was done,
And changed the willow wreaths to stone."

When the moon rose higher and the

IVY BANNERS.

were waving their shadows over the broken tombs of Scottish chiefs and of the heart of Bruce, our hair inclined to stand on end as we thought of all the graveyard and ghost stories of our youth.

In later years, both at Melrose and Dryburg, the luxurious growth of ivy has been removed from the walls, which somewhat depreciated the poetic romance that once hovered in its shadows, but the walls will stand much longer by the removal of the ivy. This removal not only prevents the disintegration of the walls, but enables the visitors to better study the marvelous beauty of the architecture and carving. It also enabled us to discover that the most beautiful sculpture in the Gothic structure over the white marble monument of Scott, on Princess Street, in Edinburgh, was copied from Melrose Abbey.

We hope our impatient prosy friends will not chide us for dwelling so long in Scotland. We are quite sure that their boys and girls will some day appreciate our love for Scotland and for them.

Lake Windermere, England.

LITTLE ROCK CONFERENCE MISSIONS.

The Little Rock Conference had assessed upon it at the Prescott session: Foreign Missions, \$10,700.00; Domestic Missions, \$6,125.00. To this sum, on account of the increasing demands, the Board of Missions at Camden last spring requested an additional collection of 50 per cent, amounting to \$8,400.00, making a grand total of \$25,225.00 for Foreign and Domestic Missions in our conference.

The minutes show that we have a membership of 41,171. Should we report a full collection, including the extra 50 per cent, it would be less than 62 cents per member for Foreign and Domestic Missions in the Little Rock Conference. Is this assessment unreasonable? I contend that it is a mere bagatelle, and further, that as loyal disciples of the Lord Jesus Christ, we should never be content until our contributions for evangelizing the world at home and abroad equal our gifts for the support of the pastors.

Evidently, with conditions at home and abroad understood by all intelligent Methodists, a forward

movement will be shown by reports at the coming Fordyce conference. Certainly no preacher will be content with less than his original assessment, and many, who have the burden of souls largely on their hearts, will add the 50 per cent to both Foreign and Domestic Missions.

Should we pay only the assessment placed upon our charges by the district stewards it will amount to 41 cents per member. Certainly we have no pastors within the bounds of our conference who would be willing to report less than 41 cents per member for missions at home and abroad. If together with our leaders we could secure the extra 50 per cent, or at least something extra, and divide it between Home and Foreign Missions, we would give evidence of the fact that we were vitally interested in the movements of our Zion.

The Board of Missions of our conference, including the conference secretary, Rev. Forney Hutchinson, stand ready to give any assistance possible to the brethren in reporting in full this year. We understood that when you elected us you meant for us to do our best.

JAMES THOMAS,
Chairman Board of Missions.
Texarkana, Ark., Sept. 22, 1911.

IS HE ALONE?

Today's papers announce the verdict in the Henry Clay Beattie trial in Virginia—Chesterfield Courthouse. He is accused of taking the life of his young wife—an awful crime! Simply awful! With what avidity the people from day to day have read accounts given of the trial in the daily press. How eager were the people to get the paper and read the account of the awful tragedy as recounted and told by the witnesses. Sunday school lessons, missionary papers, and even the Bible itself, was tame reading compared with the proceedings of this trial. Years ago I learned an important lesson from the sainted Bishop Haygood. He said, "You need read only the heading of articles in the daily press." I read the account of the tragedy when it occurred, and then the finding of the jury. That is enough for me. Alas for the taste of our people for the tragical!

What was this awful crime? Simply this: A young man found a young woman whom he loved, or at least feigned to love; he won her heart, sought her hand, gained her confidence, and she left all and gave herself to him—loved him, no doubt, with all her heart, passionately. He became the custodian of the secrets of her heart, and unto him she proudly and confidently looked for support and protection. Alas! Supposing the jury to have reached a correct conclusion, how fiendish, how untrue, and wholly untrustworthy the man was! Oh, the infinite depths of the depravity a human being is capable of reaching when he allows the devil to direct!

What did this man do? Made short work of his fiendish purpose, and sent the young wife out of this world. Had he escaped justice and lived, she is at least saved the humiliation of being an abandoned wife, to watch the career of a dissolute scoundrel as he would look with disdain upon her and enjoy himself with another.

Is Beattie alone? What about the man who wints the heart and secures the hand of one of our young women—a daughter. She becomes his wife, true and faithful. She is perfectly willing to make any sacrifice and suffer any privation with him, but he abandons her, forsakes her, leaves her, rejects her, and she feels keenly how ruthlessly she has been dealt with by one she loved and with all her heart trusted; but he didn't murder her. No; but some things are worse than death. Is love, confidence, affection, not crushed, broken, bruised and bleeding? Imagine a young wife, sitting in the evening hour when she has a right to expect her companion to return, but she knows he will not come. Her heart aches, her soul almost bursts, great tears roll down her cheek. Would death not be a sweet release? I

have heard the statement, "murdered alive." This comes very near to it. My very soul is stirred in me as I think upon this highest exhibition of a depraved human being—wife desertion. I believe the time has come, and now is, when press and pulpit should declare against this unholy conduct that is becoming all too prevalent.

It seems that if there is an unpardonable sin the disregarding of the sacred obligation of the marriage relation would be that sin.

Paul says, "Wives, submit yourselves unto your own husband, as unto the Lord," then adds: "Husbands, love your wives, even as Christ also loved the church and gave himself for it."

Who can afford to lightly regard this heaven-born, God-ordained relation, tear it asunder and leave a victim to suffer and possibly die under the weight of such a burden? "Who shall deliver us from the body of this (awful) death" that is so common in these latter days?

M. M. SMITH.

Paragould, Ark., September 9, 1911.

A PREACHER DULY AUTHORIZED AND COMMISSIONED TO PREACH.

On returning from a short trip in Eastern Arkansas recently the writer fell in company with a fellow-pastor, stopping off for a short time in his town and parish. Among the exchanging questions that were passed this one was asked by the writer: "What are you doing on your Conference Claims, or Benevolences?" Quickly came the answer, and with some degree of congratulation: "These Conference Claims, with all the other finances of the church, are provided for and taken care of by the official board."

Now, is not this the wise and proper thing to do? Is it not in keeping with a minister's call, commission and ordination? Paul's charge to Timothy was, "Preach the word." Likewise we have in our ordination service the same charge, "Preach the word." The disciples in the early church had the same conception of their call and ministerial duties and refused to become burdened with the finances, turning them over to men duly appointed to such work, and declared they would "give themselves continually to prayer and the ministry of the word."

Has not our church gotten far away from this early custom? Has not the average preacher come to be looked upon somewhat as a tax-gatherer—so much so he is oftentimes embarrassed to see those who should have the utmost confidence in and deepest respect for him dodge him, both in the home and on the streets for fear they will be called upon for some contribution to the church?

Again, is not the preacher somewhat estimated by his gifts in raising money, and when he fails to thus manifest tact and skill, is he not very much discounted?

And what does this lead to? Sometimes unsystematic methods to make "full reports;" emphasis given to such phrases as "Full and running over. . . . Good report. Good report."

Possibly nothing in all the affairs of the church gives greater occasion for offence than the reckless and poor plans our church or congregation in many places have for her finances. In some places there are no plans at all. And what of the serious results? One, a very prominent one, the preacher moves into his new field of labor, and, like a "new broom," he is very much admired and appreciated, but the wheel of time rolls on, "pay-day" comes, and for no other reason than that the preacher is forced to call attention to this very thing (about which he should never be forced to speak), his members—a number of them—forsake him, and with one consent agree to dodge the "tax-gatherer."

These conditions ought not to exist. When will our people come to know the work and duties of the preacher? This Laymen's Movement would solve, largely so, the question, if it would only

work. But as a matter of fact, while we are hearing much about the Laymen's Movement, great conventions, large numbers in attendance, etc., the local church, with but few exceptions, has received no benefit from the movement.

To maintain the cause of our church, money is an indisputable factor, a *sine qua non*. And in this rich land of ours there is plenty of it, as evidenced by the luxuries of the people. Shall we spend our money in a thousand different ways and be stingy toward God and the Church? Will we exercise business sense in all that pertains to a worldly interest and have no wrought-out, understood and accepted plans for the finances and management of the Church? Will we demand or call a preacher and become a part of a great connectional Church, and then thwart the purposes of the preacher's divine call by loading him down with church debts, conference claims, and sometimes force him to look after his own salary? How many of our preachers have become discouraged, crippled, and some ruined for life, just here! If the preacher has a divine call, and we must believe he has, to hear him will we force him to "serve tables," or will we encourage him to give himself "continually to prayer and the ministry of the word?"

Oh, that every charge in the White River Conference would follow the splendid example of the good people and official board of my friend referred to in the heading of this article! Let the preacher be untied; let it be expected and demanded of him to be a soul-winner. "He that winneth souls is wise." "Follow me and I will make you fishers of men."

W. P. TALKINGTON.

"WE THE PEOPLE" PROTEST. MR. PRESIDENT.

On June 16 Secretary of State, Mr. Knox, issued a circular letter which was addressed "to the diplomatic and consular officers of the United States." In it he says that "the department is advised that there will be held in the city of Chicago, October 12-22 next, the second international brewers' congress and in international barley and hop prize exhibition." "It is the purpose of this congress to discuss agricultural, scientific, technical, and sociological questions connected with the brewing and allied industries. The Secretary of Agriculture of the United States, the Hon. James Wilson, has accepted an invitation to act as honorary president of this congress, and the United States Department of Agriculture will be represented at the international barley and hop exhibition by a suitable exhibit!"

There you have it! The United States government officially relates and connects itself again with the brewing interests!

Is it not about time for the Christian churches of America to speak in most unmistakable terms against the partnership of their government with the nefarious liquor traffic?

When those in authority deliberately allow one of the cabinet officers to be an honorary official of a brewers' congress they are simply flinging insult into the face of organized Christianity.

Are we to understand that the politicians of this country consider that the votes and influence of the liquor interests are worth more than are those of Christian men?

It is time to put an end to this. This is a Christian land. There are more people committed to the principles of Christianity here than to those of wickedness. The only difficulty is that we do not make our influence felt as we should.

Now is the opportunity. Let there be a united front. Let those in authority in the affairs of government understand that Christian people will not submit, at least with any degree of good will, to the proposed action. They do not relish seeing one of their cabinet officials honorary president of a brewers' congress. Say so.

Write immediately, if you have not already done

so, to President Taft and Secretary of State Knox protesting against having Secretary of Agriculture Wilson act as honorary president of the International Brewers' Congress to be held in October.

The government derives its authority from the people. Our officials are the servants of the people. We are of the people of the United States and we protest.

"We, the people," are opposed to any such disgraceful partnership between our nation and the liquor business.

Write! Protest! And do it now!—*Epworth Herald*.

OUR FULL-BLOOD INDIAN WORK.

Some years ago Bishop Key, after a careful investigation of the work among the five civilized tribes, separated the fullblood, Indian-speaking Indians into separate districts. The motive was to better carry on the work among those who did not understand the English language. It had been found quite inconvenient to carry on the proceedings of a District Conference with whites who did not understand Indian and Indians who did not understand English. The Indians who could not understand English sometimes felt that they were being neglected. The plan of segregating them has been quite satisfactory. The segregation was never made on the grounds of blood, but for convenience in language. The M. E. Church, South, has never discriminated against Indian blood. The Indians who could understand English were advised to stay with the English-speaking congregations. Last Conference Bishop Denny, on finding that one of the Indian preachers and his congregation could speak and understand English, transferred them bodily to the white work. This is in keeping with the policy outlined by his worthy predecessor, the venerable Bishop Key. The self-appointed censor of the Indian work who abuses people of Indian blood for not holding their membership with the fullbloods does so on his own motion. Neither the Bishops nor the Board of Missions authorized him to demand that English-speaking Indians worship with the Indian-speaking Indians. The policy of the church is to place them in the English-speaking congregations as fast as they are able to speak the English language.

The people of Indian blood are permitted and invited to help in raising the endowment fund for the maintenance of the fullblood work. Some of those who have contributed largely to the endowment fund are well-known in the white congregations as our best workers.

The Board of Missions authorized the undersigned to raise the sum of \$40,000.00 from people of Indian blood, as an endowment for the sustaining of the fullblood work. The movement has met with favor among many of the Indian people. The following amounts have been raised:

Mrs. Minnie Shay, note	\$1,000.00
Mrs. H. B. Spaulding	1,000.00
Lillian Shay, note	500.00
Moti Tiger, note	300.00
S. H. Mayes, subscription	1,000.00
Hamp Willis, subscription	300.00
Sam Hayes, subscription	300.00
S. F. Garland, note	200.00
J. A. Timberlake, note	100.00
Mrs. Sarah Payne, note	100.00
Mrs. Ella Robinson, note	100.00
Miss Ella Robinson, note	100.00
Green Thompson, note	100.00
S. H. Neal, note	100.00
Johnson Tiger, note	100.00
T. H. Dunson, note	100.00
William Hill, note	100.00
N. G. Gregory, note	100.00
Martin Checote, note	100.00
Total	\$5,700.00

A goodly number of others have the matter

under consideration and without doubt if the matter is properly worked the \$40,000.00 can be raised. This will give the Indians the greatest distinction that has yet come to any people to whom we minister. Let all who love the Indians and really want to help them join in hearty co-operation with the plan authorized by the Board of Missions. Our great church loves the Indians and will always stand by them. Let those who think they are wiser than the Board of Missions ask themselves if they have ever shown such substantial friendship for the Indians as has the Board of Missions.

O. E. GODDARD.

CALIFORNIA AND "OUR HOMES."

Editor Methodist: Through your paper I wish to convey my greeting to my friends in the Oklahoma Conferences, and also give my impressions of California, after my ten months' residence.

This is truly a fine climate and a delightful country to live in. For the nervous, rundown preacher, it is really incomparable, as I can testify. The foggy mornings, even temperature, gentle ocean breezes, and cool nights will certainly put iron in your bones, and make you long to enter the fray, and get up close to the vanguard and the Leader. How I wish my battle-worn brethren could have a vacation here each year. But this country, with the exception of the desert part, is not a good place for anyone with pulmonary trouble. Arizona and New Mexico are far better.

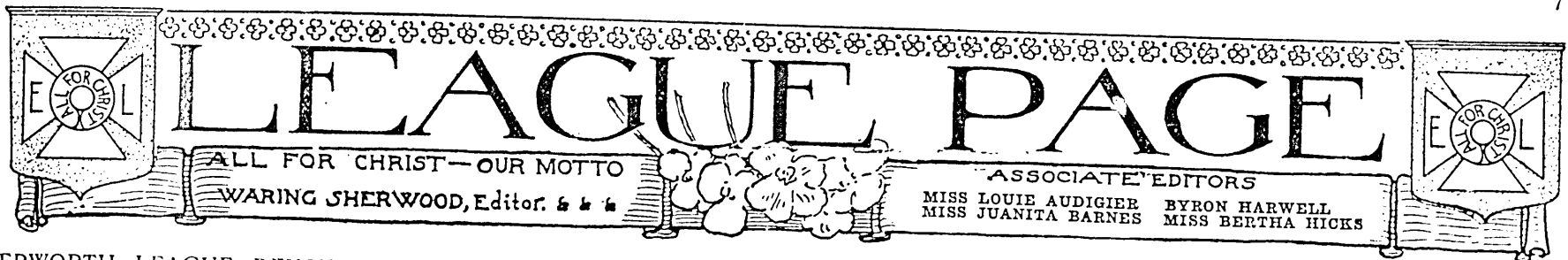
As to our church work here in Southern California, it is as good as the best. We are not as strong in numbers and finances as the M. E. Church. You would expect more people to come here from the North than the South, hence the advantage in numbers other churches have over ours. I hear this general comment, however, that the Southern Methodist Church stands pre-eminently in the front for piety and spirituality.

Now, a few words in regard to "home" matters. I read with pleasure Brother Dunkle's appeal in behalf of the old preachers. I am free to say that it is a "shame" the way these old veterans of the cross are neglected. Furthermore, I believe we will never prosper as a church and reach that degree of usefulness that surely is the ideal of the Father, until we take better care of his servants. For what is the cause of this attitude of the church toward these old men, who have given their young manhood to the building up of its congregations? Resolve this matter, my brother that reads this, to its ultimate solution, and you will find more than a modicum of indifference and selfishness.

Some few years ago, I promised to the Oklahoma Conference a superannuate home. I have been working toward that end ever since. I purchased a new five-room plastered house, that had a building and loan incumbrance on it. I have been paying this off in monthly payments with the rent, when rented, and out of my pocket when not rented. The mortgage has some twelve or fifteen months to run yet, and then I will be able to deed it to the church. I regret the delay possibly as much as any one, but have done the best I could under the circumstances.

Are there not others who could provide a home in this manner? Cannot a number of men in our great State, who love the church of God and are willing to take care of his aged ministers, be found that will give a few acres of land for a home? Then surely throughout our great Conferences we ought to raise sufficient money to build comfortable homes for our old preachers. Has anyone ever asked anyone else for a few acres of land for this purpose? Would we not all sleep better, if ye knew that each superannuate had a home of his own to sleep in? Don't you really believe that this would be pleasing to God, the Father of us all? I often wonder what he really thinks of the way we do. I pray that he may forgive us our ingratitude and selfishness.

W. A. DICKEY.



EPWORTH LEAGUE DEVOTIONAL TOPIC.
OCTOBER 8: "THE CHRISTIAN'S EMANCI-
PATION."

(Romans 8:1-6; 6:6, 22.)

SUGGESTED PROGRAM.

Song Service:

- No. 26. "Heavenly Sunlight."
No. 22. "He is Able to Deliver Thee."
No. 9. "Grace Enough For Me."
No. 172. "Christ is King."

Season of Prayer closed with Lord's Prayer in unison.

Reading of scripture lessons and introductory talk by leader.

Song No. 15. "A Sinner made whole," may be used as solo.

Two talks in which "Practical Points" and "Side Lights" are used.

Song No. 21. "There is Glory in My Soul," or 112 used as duet.

At this point let the meeting take whatever course the Holy Spirit directs. Possibly an appeal to the unsaved by the pastor or president of the League would yield rich fruit. If the meeting has been preceded by personal work among the unsaved people, and they have been invited out to the service, there ought to be some souls saved. How long has it been since your League has brought a soul to Christ?

THE TOPIC.

It is the power to free men from the bondage of Adamic sin that gives to Christianity that vitalizing element which makes it such a strong factor in the world's civilization. Contrast China and the United States. That the American citizen far overshadows his Celestial brother in liberty of thought and in everything pertaining to civilization, no one will deny. The Chinese are bound hand and foot by their superstitious religions. They are bound morally and spiritually and intellectually. There is no liberty. But take an American, the offspring of the greatest Christian nation of today; he faces undaunted the monarchy of the world; he dines with princes; he sits in conference with the powers of earth and deliberates on diplomatic issues. And every advantage the American possesses over the Chinese is due largely to the fact that America is a Christian nation.

Intellectual liberty follows after and depends upon Christianity. Many wisecracks will challenge this statement, but it is nevertheless a fact; the truth is self-evident, therefore does not need to be proven.

The oppressed human heart can never be happy. It cries out for liberty and freedom.

Sin is man's greatest shackle. The sinner says he is a free man; he can do as he pleases. He will not be bound by any set of laws which deny him his liberty. What a fallacy! As reasonable would it be for the highwayman to say there is no liberty for him with a sheriff in every county. Anyone can see how absurd is his attitude.

Man is bound by his very nature to sin, and the only means of liberty is through the pardoning grace of Jesus Christ.

What consolation this should be to a sinful race: the means of liberty at hand, all man has to do is to meet the condition—forsake his sin and turn to God.

"There is therefore now no condemnation," shows plainly how thorough and absolute is the pardon offered.

Let us purge our Leagues and free ourselves of this burden of sin. Bring the message home: don't talk about the next fellow, but let us look to ourselves.

PRACTICAL POINTS.

1. Many claim that we believe the Bible, yet do not believe that we can live above sin. Paul

reveals the whole process to us in Romans 6. When we are baptized in Jesus Christ we are baptized into his death. Thus by baptism we are buried with him into death, and like as Christ was raised from death, so shall we be raised into new life.

2. Where we err is in the path we follow after we are resurrected from sin. After we are raised from the death of sin, there are still two ways before us. The reason that so many of us fall is that we follow after the way of the flesh. They that are in Christ, and live according to the Spirit are free from condemnation.

3. What would our religion be worth if it did not free us from sin? It would be as well for us not to be Christians. What in our religion would cause a sinner to wait it if it could not free him from the iron bonds of sin? Let us follow after the way of the Spirit, which leads to eternal life, that our religion might show its true face to the world.

IF I WERE THE LEADER.

1. I would bring out the thought that when we take up the Christian life we cast aside, to a great extent, the dangers and perils that come in the way and life of a sinner. There is a certain contentment and peace that fills the soul of the Christian as nothing else can. He is in a great measure freed from the evil influence of disquietude and unrest and longing for something which he has not, which constantly come to the mind of the unsaved. Yet there is need for him to be strong to withstand some temptations which may come, for no life is without sin, and no life but what has its temptations. But it is in truth an emancipation from the worldly pleasures and desires. His life should be so filled with the work of the Lord in doing for others that he would not have the time nor the inclination to think of these lesser and more selfish pleasures.

2. After the lesson I would have some sentence prayers. After, preferably to before in this service.

3. Program would be based on the topic and other points to be gotten from the League page.

SIDE LIGHTS.

I know an old man who has led a sinful life ever since he was a small boy. In his young manhood he was quite confident that he could quit his evil habits at any time he wanted to. However his time for wanting to quit did not come, and now he has no desire to change his manner of living. Being bound by evil habits, he is a slave to sin, and his case is most pathetic.

* * *

Plato says: "The greatest penalty of evil-doing is to grow into the likeness of bad men, and growing like them to fly from the conversation of the good, and be cut off from them, and cleave to and follow after the company of the bad."

* * *

Cowper says: "'Tis liberty alone that gives the flower of fleeting life its lustre and perfume; and we are weeds without it."

THE CONWAY EPWORTH LEAGUE AND YOUR BOY OR GIRL.

Have you anyone in school at Conway in whom you are interested? The Conway Epworth League desires to do all in its power to make the stay of the students who come here, as pleasant as possible. It will contribute its part to the

social life of the students, but its greatest effort will be in behalf of their spiritual life. We want to ask the co-operation of the pastors and parents of the State in getting every Methodist boy and girl that comes here, into the Epworth League. The Secretary has this week mailed a neat little invitation to each boy or girl that has matriculated at either school and who has not expressed a preference for some other than the Methodist Church, to visit the devotional service. The next week, each one will be given an invitation to become a member. As soon as you read this will you please write a letter to the young people here that you are interested in, urging them not to neglect this opportunity.

BYRON HOWELL, Secretary.

THE RIOTS IN WEST CHINA.

The Board of Foreign Missions in New York received the following cable message from J. H. McCartney, M.D., of West China Mission, Chungking:

"There is a serious rebellion in the district of Chengtu. The soldiers refuse to obey instructions and are trying to bring force against the government control of the railway. The schools are closed in consequence. Business has been suspended and unless stopped uprising may lead to general rebellion. Conditions are precarious. The missionaries are concentrating at Chungking. Four foreign gunboats provide full protection. Chungking is quiet. The uprising is not at present directed against foreigners."

This is the first direct news which has come from the mission since the press dispatches announced the outbreak in the province of Szechwan, where is located the most remote of all our missions. The men and women whose work is interrupted and who dwell in the midst of alarms should have the prayerful sympathy of the Church in these days of trial.—*Christian Advocate* (New York).

TOO MUCH CREED.

No wonder there is so much suspicion, doubt, criticism, indifference, mental reservation; and that particularly in religious matters. In his Egypt and Israel Prof. Flinders Petrie rightly says, "It is the irony of every religion that the most popular parts of it are those which do not belong to it, but which have been brought into it from those beliefs which it tried to supersede." On a ferryboat not long ago the writer happened to overhear a conversation between two young girls who were finely equipped for a day's outing on some tennis court. The subject of conversation was a most serious and personal one. One of the girls, probably a member of a Christian Endeavor Society, was urging the other to become a Christian. At a certain point her companion warmly broke in, "I am willing to be a Christian, but you must not ask me to believe what could not possibly have happened." The conversation was typical of much that is being said on the subject of religion nowadays.—*Christian Intelligencer*.

It is said that the devil will not join any of the labor unions because he is unwilling to limit his day's work to eight hours.

The Church of Scotland and the United Free Church have under consideration the matter of co-operate union.

SAN FRANCISCO LETTER.

By REV. W. P. ANDREWS.

Our M. E. Church, South, headquarters were visited last week by Bishop Waterhouse and the Church Extension Secretary, Rev. Dr. W. F. McMurry, representing the committee of three appointed by the Board of Missions to select a site for a new church in San Francisco. However, it became necessary for them to leave with this duty only half performed. A selection was made of a lot, or rather two were agreed upon, either of which it was believed would be almost, if not quite, an ideal location. They are in the very heart of the city, very near the proposed "civic center," and a creditable building upon either of them would be "like a city set on a hill"—it could not be hid.

The location of our present Centenary Church is the opposite of this—it is difficult to find. It is in the middle of the block, out of sight of a street car line, and with a steeple at the rear end. Then it is not up to date. It is said to be of Sixteenth Century architecture, and one can easily believe it. Bishop Waterhouse characterizes it a sepulcher, and says the church must have had a great deal of vitality to have any life at all after having been incarcerated in it so many years. Further, in keeping with the architecture of the building, it is now in the center of an Oriental quarter, our Japanese friends having taken possession of that part of the city.

So a new church is needed, and badly needed. Without one we must give up San Francisco, and the sooner the better, though to do so would be a great calamity. It would have a deleterious effect upon the church throughout the State, and would detract from our influence in the Orient, yet the effect would not be quite so detrimental as to remain in our present dying, and almost buried, condition. The seriousness of the situation was recognized by the committee, yet they were compelled to leave without having secured a site, for the reason that no funds were available. We are hoping to be able to make a turn of the property we now hold, or that the Boards will in some way come in possession of the needed cash before the desired lots are taken by others, or prices soar beyond our reach. Unfortunately, there is little demand for realty where our holdings are located. But we are firmly persuaded that a better day is dawning.

Recently a young man just from the East was asked to fill our Centenary pulpit on a certain Sunday. I told him what he might expect in the way of a congregation. It amused me to hear him tell how he could by advertising, etc., fill the house. I told him of a certain eminent D.D., one of the giraffes we read about, who being transferred to take charge of this church, soon after his arrival wrote to the church papers telling of the failure of his predecessors, and how easily the empty pews could have been filled, and would be by him. He "got cold feet," concluded that the climate did not agree with him, and returned to the East at the expiration of six months. While not all have been of that class, our church in this city has been served by good preachers and men of note. Among them O. P. Fitzgerald, W. M. Protsman, T. H. B. Anderson, E. E. Hoss, Howard Henderson, C. B. Riddick, *et al.* We have ever been handicapped by an out-of-the-way location, and an unsatisfactory building. If there ever was a city on this continent that above others should have houses of worship conveniently located, and attractively built, that city is San Francisco. When conditions are most favorable it is hard enough to induce people to attend church. We ought to do our part toward evangelizing this city, aye, we must do it. We should build an attractive house on one of the lots selected by the committee, give the pastor an adequate support, and when one is found to be a fit keep him in charge indefinitely. This done, we can next af-

ford to give our attention to establishing churches in different parts of the city.

Bishop Waterhouse and Dr. McMurry left this city last Thursday night for the seat of the Montana Conference, and were followed on Monday evening by the editor of the P. M. Advocate, Rev. W. E. Vaughan, who will attend the Columbia and East Columbia Conferences, as well, before returning home. While in the city the Bishop did some preliminary work, anticipating the approach of the Pacific Conference, by conferring with the Presiding Elders. He has purchased a home in Los Angeles.

Bishop Murrah spent almost a week in this city while en route to the Orient. He preached for Brother Batchelor, at Centenary, where it was my pleasure to hear him. The sermon was better than the congregation. All who met him and his cultured wife were much pleased with them. Both expressed themselves as captivated by California, though they really saw but little of it, and not the most attractive parts. They promised to come again, tarry longer, and see more.

It is needless to say that multitudes in the bounds of this Conference sincerely mourn the death of Bishop Fitzgerald. Unless we except J. C. Simmons, no preacher ever had a greater hold upon the affections of this people. No sweeter spirited man ever lived than these two California pioneers. They were among the first to greet me on my arrival in 1875. I shall ever cherish their memory, and hope ere long to be welcomed by them to the New Jerusalem Conference.

At last the Fair site has been chosen, and seems to give general satisfaction. It is quite comprehensive, taking in the whole of one of the rival sites and parts of others, "and then some." It embraces the city's greatest attractions. Taken all together I dare say the world cannot beat it. Many permanent improvements are contemplated, which are expected to add to the city's attractiveness for all time, or as long as it is suffered to stand. Work, if present plans are carried out, will be begun October 15, President Taft inaugurating it. A number of States and several nations have spoken for space, and it will undoubtedly surpass all the great Expositions that have gone before it.

San Francisco is on the eve of a municipal election. While there have not been the evidences of corruption that were found during the Smitt administration, the present McCathy administration is a disgrace to the city, and is not creditable to the Labor party. It is opposed by a clean non-partisan ticket, and the indications are that decency will triumph. If so, we anticipate a forward movement on every line, and it will doubtless contribute largely to the success of the great Exposition.

We have suffered a great loss in the recent death at the home of his father in North Carolina of Rev. Grover C. Neill. He was a young man of great promise, who came to us a year ago last fall, and was appointed to the Gridley charge. Shortly after Conference last fall he had an attack of la grippe, which went into quick consumption. He was popular as preacher and pastor, the very kind of young men we need in this section.

After Conference last fall Norman Burley was transferred by Bishop Waterhouse from the Los Angeles Conference, and appointed to Oakland. He had been a Wesleyan Methodist and a missionary to Africa. While in Africa he was thrown from a horse and suffered severe injury of his spine. Physicians regarded it as miraculous that he survived, but survive he did, and in a measure recovered. But his trouble returned recently, and he has had to give up his charge, and has returned, or is about to return, to his friends in England. He is a good preacher, and a consecrated and spiritual man. Like Brother Neill, he has a wife and one small child. Rev. J. C. Wil-

liams, a young man just out of college, has been employed to fill the vacancy created by the removal of Brother Burley. He tarried to take unto himself a wife, and will preach his first sermon next Sunday.

948 Market Street, San Francisco, August 24.

BISHOP TIGERT MEMORIAL LOAN FUND.

The Board of Church Extension of the Illinois Conference, under the leadership of Mr. W. L. Demaree, president, at the session of the conference held in Worden, Ill., August 31, by unanimous vote established the "Tigert Memorial Loan Fund."

An appropriation was made out of the Conference Board funds to this end, and a sufficient amount subscribed at the Church Extension Anniversary on Friday night, after an address by the Corresponding Secretary of the General Board, to make the total \$1,000.00.

The only conference held by the late Bishop John J. Tigert was the Illinois, held in the Worden church in the fall of 1906. The brethren of the board and the conference thought it appropriate for them to honor his memory in this way.

Contributions to this fund from the friends of the bishop in other sections of the Church will be gladly received, and should be sent to W. F. McMurry, Corresponding Secretary, 1025 Brook Street, Louisville, Ky.

It avails little to preach against specific sins. The only way to save men is by turning their lives under the influence of faith and grace to an earnest service of God. Make the tree good and its fruit good or the tree will be evil and its fruit evil.

Sunday School Literature.

To ANDERSON, MILLAR & Co., }
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PRICE PER COPY, 5 OR MORE TO ONE ADDRESS

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Hananberry, Ark.

Dear Miss Katherine: Will you admit a little Arkansas girl into your happy band? My papa takes the Methodist and we enjoy reading it ever so much. I have two brothers. The older one, who is eight, lives with our grand parents.

My age is between 10 and 14. I wrote once before to the Methodist, but my letter was not published. I hope I will have better luck this time.

Louella Murchough.

* * *

Fairland, Okla., Aug. 14, 1911.

Dear Cousins: If you will allow me the pleasure of joining you I will be very glad. My papa takes the Methodist and I enjoy reading it very much. How many of you cousins like to go to school? I do. I am in the eighth grade. Guess my age; it is between 12 and 18. The one guessing correctly will receive a post card. We have a good Sunday school. We have church twice a month. Bro. Jones is our preacher. We all like him. How many of you cousins like to live on a farm? I do. I have lived on a farm nearly all my life. I hope Mr. Wastebasket is asleep. I will close by asking a riddle: "Hicky picky up stairs, Hicky picky down stairs, Hicky picky ouch you, Hicky picky bite you."

Jessie McFarland.

* * *

Hollis, Okla., Aug. 14, 1911.

Dear Miss Katherine and Cousins: Will you admit one more little cousin into your happy band? It has been so long since I have written I hardly know how to begin. I live in Hollis. My papa is a singing school teacher. He and my sister at Dodsonville, Texas, are teaching school now. I am not going to school now but guess our school will start the second Monday in September. I haven't but one pet and that is my little baby brother. I didn't get to go to Sunday school much this summer as I have had the whooping cough and typhoid fever. I was converted last summer in a protracted meeting at Dryden, and joined the church. My pastor's name is Bro. Wolfe. I like him fine. Tomorrow will be my birthday. The one guessing my age will receive a pretty post card. It is between nine and fourteen. Eva Turney I will answer your riddle: "As I went over to Saint Louis I met a man with seven wives, each wife had seven sacks, each sack had seven cats, each cat had seven kits. How many did I meet going to Saint Louis?" You met one man. Am I right? Viola Simmons, I guess your age to be 11. I believe I am right.

I believe the Oklahoma girls and boys are going to let the Arkansas girls

and boys take the page. How many of the cousins like to go to school? I do. I am in the high third, and will be so glad when school starts. Well I will close, hoping to see this in print.

Beckie Copeland.

* * *

Mineral Springs, Ark., Aug. 16.

Dear Miss Katherine and Cousins: Will you bear with me for a few moments? I always enjoy reading the children's page. Mama and papa have been taking the Methodist for twenty-five years. I think the editor kind to give a page to the children.

Arkansas School Girl why do you not write again? I wish you were in the parsonage again. I am a member of the M. E. Church, South and enjoy going to church. I try to never miss a service. I let nothing keep me from Sunday school but sickness or extremely bad weather. My Sunday school teacher is Miss Katie Ward. She is a very sweet lady. Mama is teacher for class No. 5 and has been for seven years. Our home is situated on the hill above the springs from which our little town derives its name. The M. D. and G. R. R. runs not far away, and I hope the road will extend to Hot Springs, for I am anxious to visit that wonderful city. I think Pearl White's suggestion a splendid one. I send a clipping from mama's scrapbook. I think it is meant to teach us to be slow to pronounce judgment against others.

"MAN AS WELL AS EMPEROR."

"This story is told of the Emperor of Austria: A criminal had been condemned to death. The death warrant was placed before the emperor to sign. Convincing proofs of the man's guilt had been produced and yet a shadow of doubt hovered in the emperor's mind. He was just about to sign the warrant when he put the pen down and sat for three hours immovable as a statue, and plunged in deep thought. At last he began to write his name, but hardly had he completed the first letters when a tear rolled down his face and fell on the fresh ink. Turning to the minister in attendance he said, 'See, my tears obliterate my name. I cannot sign this deed,' and he tore up the death warrant."

Love to you Miss Katherine, and all the cousins.

Madge H. DeLony.

These clippings are interesting and I would be glad if more children would follow Madge's example.

* * *

Fruita, Colo., July 9, 1911.

Dear Miss Katherine and Cousins: I have written you before but thought I would write you again, since I had moved to my new home in Colorado. I certainly love this country. The nights are so cool and it gets warm in the day time. It is very cold in winter; one day last winter the thermometer went twenty-two degrees below zero.

I have quite a few friends here who like to read the Western Methodist. Whenever I receive the paper I lend it to them and let them read it. We have a fine Methodist church here. It seats about fifteen hundred people. Our minister's name is Rev. Maynard. He certainly is a fine preacher.

I would like to see some of you Southern cousins once more, and I would like to correspond with all of you. I will answer all letters or cards received. As I have taken up quite a little space on your page I will close by asking a riddle. "Round as a marble, red as a rose, if you don't guess this riddle you will lose your nose." Any one guessing this riddle I will send a card.

Lovingly your cousin,

Harriett Comtz.

* * *

Sayre, Okla., June 30, 1911.

Dear Miss Katherine and Cousins: It has been quite a while since I wrote to this page of happy children; but it is so hot this beautiful afternoon I thought would drop just a few lines

The Grocer's Answer

"No, Madam, we don't sell soda crackers by the pound any more.

"No matter what precautions are taken, bulk soda crackers absorb dust and moisture. In a few days the crackers become musty and soggy, and taste like most anything except a good cracker.

"If you want a light, dainty soda cracker—a cracker that tastes as if it just came from the oven, then take home a box of Uneeda Biscuit.

"These soda crackers are crisp and full flavored throughout.

"When you get them home, open the package and you'll see how fresh, firm and flaky the moisture-proof package keeps them."

Never sold in bulk

In the moisture-proof package

NATIONAL BISCUIT COMPANY

letting you Arkansas boys and girls know how awfully hot it is here in Oklahoma. It is 112 on the north side of the house and the wind is terribly hot.

Well, I noticed in one of the Western Methodist issues that one of the cousins was speaking about the old advertisements getting on our page and asked to have a debate on which has been the most cruelly treated the Indian or Negro, or which was the most important, water or fire. Now cousins, that is a very hard proposition to decide. We will take the first question, The Indian and Negro. I think the Negro has been most cruelly treated, for they have been slaves, have not been treated with respect and are put down a great deal. The Indians, some people think, have been. But now cousins, their lands were taken from them, but doesn't the United States pay them yearly for it? I know you all will say yes. They are treated like white people and I really think the Negro is the most cruelly treated.

As for the fire and water, I really can't say. It would seem hard for us white people to eat rare bread, meat, etc., but of course there are some that do. So I will say water, for it is one thing that we cannot do without. Now cousins, write to the children's page and tell us what you think about it, so the advertisements won't have room to be on our page.

My! I must run and get my old sun-bonnet for fear I won't give any the rest of you cousins room to say anything.

"Carnation."

* * *

Washington, Ark., July 30, 1911.

Dear Methodist and Cousins: How are you all this cloudy day? I am go-

ing to school now; my teacher's name is Miss Sallie Timberlake. Our preacher is Bro. Cantfield, and our presiding elder is Bro. Hilliard. Arkansas School Girl send me your name and I will send your post card, for you surely did guess my riddle.

I will ask another riddle: "Round as a biscuit, deep as a cup, and all Mississippi can't fill it up."

We have nine little pigs and three big pigs. I will say goodbye to one and all. Olwen Lee Timberlake.

Alabam, Ark., June 27, 1911.

Dear Methodist: I will write again as I haven't written in a long time. I think I shall take my seat by Miss Nettie Mae. Cousins, what have you all been doing these hot days? Cousins, have you all had quarterly conference? We have, and heard a fine sermon by J. B. Stevenson. He is a fine man. We still have Sunday school. Do you all? Cousins, all come, and attend our meeting, which begins July 6. How many of you go to Sunday school? I do for one. I am teacher of class No. 3. I have about twenty enrolled; it is a fine class. Hand me my sun-bonnet, Miss Nettie Mae, and I will go, by answering Rushing Kaufman's riddle. "It has a thousand eyes and cannot see." The answer is a sieve. Am I right?

As ever your cousin,

Mabel Hatfield.

PILES CURED AT HOME NEW ABSORPTION PROCESS

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of the home treatment free for trial, with reference from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 215, South Bend, Ind.

ICE CREAM

9 Cents a Quart

A quart of Milk (8 cts.) and a package of

JELL-O ICE CREAM Powder

(which costs 10 cts.) makes 2 quarts of the best ice cream.

There is absolutely nothing else to be added, for everything is in the powder. Dissolve the powder in the milk and freeze it. That is all there is to do.

Think of ice cream at 9 cents a quart!

Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

At Grocers', 10 cents a package.

Beautiful Recipe Book Free. Address, The Genesee Pure Food Co., Le Roy, N. Y.

WOMAN'S MISSIONARY SOCIETIES LITTLE ROCK CONFERENCE.

My Dear Sisters: I want you all to rejoice with me over the progress of our Young People's work. Our second vice presidents are responding royally to the call and God has abundantly blessed our efforts. We can now report 13 Young People's societies at work or organizing. Let us continue to work and to pray that God will give us still greater increase in the remaining months.

I have just returned from a visit to DeQueen and Ashdown. Mrs. Alice Park and Mrs. John L. Ware, the Texarkana district secretaries, deserve much praise for the interesting and inspiring district meeting just held at the latter place. Doubtless the program will appear elsewhere. The auxiliaries of the district were well represented and one seldom meets a more enthusiastic body of workers or finds a more complete spirit affinity. Mrs. James Thomas was present and contributed largely to the interest of the program. One would wish that each district might have a similar meeting this fall.

Mrs. Barkman and I are trusting that the Auxiliaries of the Arkadelphia district will support with equal enthusiasm our own district meeting to be held the latter part of October.

Yours in service,
Mrs. Moffett Rhodes.
Press Superintendent.

AN OLD TIME MEETING AT BLACK ROCK.

Dear Methodist: On Sunday at 11 o'clock a. m., September 17, 1911, according to previous appointment there was held at Black Rock, Arkansas an old time meeting conducted by Rev. A. C. Griffin, of Paragould, Arkansas, assisted by Revs. J. Z. Burleson and William Baldwin. The former is pastor of the Methodist church here, and the latter is of the Saint Louis Conference but now a resident of this town.

The meeting had been announced and planned for some time, and was intended and hoped for as a time of refreshing from the presence of the Lord and a reminder of the customs and ways of preachers and people in holding church service in the long ago.

Old time songs were sung in old time tunes, the preacher reading the hymns through, then lining two lines at a time for all the congregation to sing which they did without the aid of an organ or other instrument of music. The reading and lining the hymns and the singing in the old time tunes by all the people made us think we had found the Model Church and worshipped there today, and of the good old days before our heads were gray.

Brother Griffin read his lesson from both the Old and the New Testaments and preached an excellent sermon from the text: "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Rom. 10:10.

In the afternoon was held an old time experience meeting, conducted by Brother Baldwin. In this meeting men and women spoke freely of their life and of their hopes of a home on the other bright shore. This was indeed a feast of heavenly things, and an hour we shall never forget. While the moral and religious sun of some present seemed passing slowly, but steadily towards the western hill of life, they were radiant with the hope of rising in a brighter and better hemisphere.

The night service was in keeping with the day meetings in interest. Brother Griffin appeared again at his best, and was truly in the Spirit of the Lord's day, using for a text the words of Saint Paul at Eph. 3:15, "For this cause I bow my knees to the Father of our Lord Jesus Christ."

An old time "hat collection" was taken up to defray expense of

Brother Griffin and we learned that the results were very satisfactory.

One thing was especially noticeable in all the services that the young people present appeared to enjoy themselves as well as the older ones.

The day's exercises taken as a whole served as an oasis to our souls, and was as the shadow of a great rock in a weary land, and at the close of each service all were loth to leave the place where Jesus had showed a smiling face. We all hope for the return of another such day.

Brother Burleson had everything well arranged for the meeting, and rendered very efficient service in the way of songs, prayers and exhortations, as did also Brother Baldwin.

C. L. Freeman.

PLUMMERVILLE, ARK

The 9th day of July I began my revival at Plummerville and continued through for two weeks, closing out on the night of the 23rd. The meeting was not what we had hoped it would be but we consider it resulted in great good. Many good resolutions were formed, Christians edified and built up, a few backsliders reclaimed, and four professed faith in Christ.

Brother H. W. Wallace of Altus, one of our Missionary Evangelists, was with me in the meeting and did most all of the preaching. Brother Wallace is an able preacher. He preaches good sound gospel sermons and preaches them with force, illustrating each point in his sermons with incidents that have come under his own observation. His sermons will not soon be forgotten with us.

HILL-CREEK.

After coming home from Mississippi I went to Hill-Creek on the Morrilton circuit and helped Rev. O. D. Langston, another one of the Hendrix boys, a few days in revival work. Here we had a very good meeting.

After a few days' rest I went out to Solgohachia, a little inland town north of Morrilton, where we had no church and held a ten days' meeting with fine results. Had 10 conversions, two backsliders reclaimed and organized a church.

There was a class of Congregational Methodists of 40 members, most all of which with a few Cumberland Presbyterians, went into the organization of Southern Methodists. This will give us a class of about 50 members, and the C. P.'s have a good church building that is at our disposal.

To God be all the praise.

Jno. T. Gossett, Pastor,
Plummerville M. E. Church, South.

In Jackson County, one of the best counties in Oklahoma, where the citizenship is the very best, and where the people are prosperous and healthy, there lives a hardware man who, on account of his age, is selling off a goodly number of farms, in lots of 40, 80, 160, and 320 acres. Write R. C. Johnson, Altus, Okla., for prices and terms.

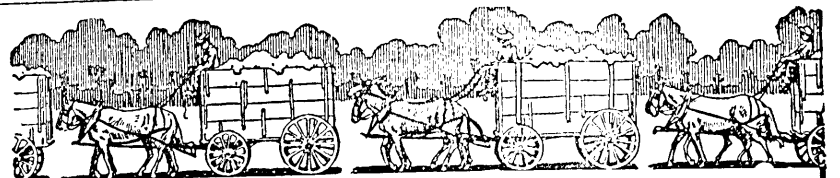
SMITHVILLE MISSION.

We closed out a great meeting last night (25th inst.) at Roney's chapel. There were 31 or 32 conversions; 27 joined our church. Yes, of course there was a revival along financial lines, old Roney's Chapel is "out" on the pastor's salary and \$12.00 over. The end is not yet. The "conference collections" will also be full at that place.

To date we have had 107 conversions and 70 have joined our church. The Lord has done great things for us this year whereof we are glad. We had the help of the Holy Spirit, and the co-operation of the people in this great meeting at Roney's Chapel.

F. H. Champion.

Sept. 25.



What you take to the ginnery —and what you get

Are you getting the full value of your crop, or are you taking your cotton to the wrong ginnery? That makes a big difference. It may mean a longer haul to a ginnery equipped with a Munger System Outfit, but it will pay you to take your cotton there. No grower can afford to sacrifice his profits in a poor gin. The ginner with a Munger System gets the best business of his district because he can produce the best sample.

Continental Line of Ginnery Equipment

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Continental Machinery is of that dependable quality that it will do its work through the season without a hitch or a delay. All Continental machinery is built of the best material to be procured and each part is thoroughly tested before it is put out. The ginnery that is not equipped with the Munger System is losing money and so are its customers.

We have trained men to help prospective customers in planning and expert engineers to prepare plans and specifications. This service is free.

Our big, illustrated catalogue will be sent to those interested

Continental Gin Company

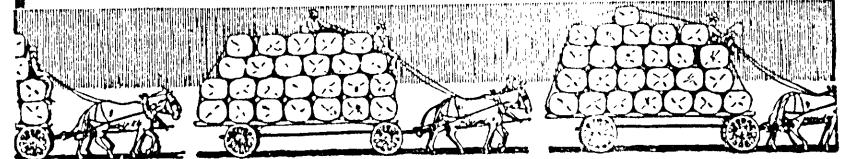
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Charlotte, N. C.



SAYRE, OKLA.

Rev. J. E. McConnell, who has been pastor here for two years, has done a grand, good work for this charge. He is a minister of the highest character. He preaches with much earnestness, and large crowds have attended the services, especially on Sunday nights. The local press has made favorable comment on his sermons and recently one of the editors said in his paper that so much had been said of Brother McConnell's sermon on purity that it was hoped he would repeat it at some future time. He is an indefatigable worker and ever busy for the best interests of the church.

The official board, stewards, and members of the Woman's Missionary Society are highly pleased with the work he has done here, and can sincerely give him the highest of recommendations. They feel that they have received a spiritual uplift from his courageous stand on all things that pertain to righteousness.

Brother McConnell is ably assisted by his talented wife, who is known as the "sweet singer of Oklahoma." She has a wonderful voice and has consecrated it to the Master's cause. She was at one time a member of the faculty of Epworth University in Oklahoma City. Her singing is a special feature of our services and is greatly appreciated by our people.

Mrs. Alice Blackburn,
Press Superintendent.

SPRINGFIELD, ARK.

On the 24th of July I went out to assist Rev. Joe Rogers in a meeting at Springfield. Here we had a real good meeting, some seven or eight conversions, the people brought nearer to each other. Brother Rogers, the pastor, is one of the Hendrix boys, and I found most of the people in favor with him.

From Springfield I went over into Mississippi to the Longtown circuit of the North Mississippi Conference to assist the pastor, Rev. J. R. Wilson. I did my best in preaching for him day

and night for two weeks; however, at two different points (Trustle and Longtown). In the two meetings we had about 25 or 30 professions and reclamations, and a good many Christians stepped up on higher ground.

I fell in love with Brother Wilson and his people too, but not much with the country.

GOSPEL TENT FOR SALE.

I have a gospel tent to sell at a great bargain.
I. F. Harris.
Waxahachie, Texas.

NOTICE—EAST OKLAHOMA CON- FERENCE.

Will the brethren serving as supply in the East Oklahoma Conference who expect to attend the conference at Okmulgee write me at once?

W. J. Sims.

APPLE LANDS, BENTON COUNTY.

1. One farm of 100 acres, three and one-half miles from Highfill Station, 12 miles southwest of Bentonville; 85 acres in cultivation, 45 acres in apple trees, just now coming into bearing; 12 acres in young timber; close to schools and churches; good neighborhood. This farm is in the great apple region of Benton county, one of the finest regions to be found anywhere. The owner has more than he can look after. Price, \$40.00 per acre, good terms. For fuller particulars cut out this advertisement and write R. L. Coffelt, Centerton, Ark.

2. R. L. Coffelt has another fruit farm of 80 acres near Centerton, Benton County, well improved; six-room house; 20 acres in orchard. Cheap at \$2,200, easy terms. Write him, send this advertisement, at Centerton, Ark.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 875, Little Rock, Ark.

FROM REV. MIKE A. CASSIDY.

Since my last notice given to your readers I have held five meetings and am now in my sixth. My first one was with that faithful Irishman, J. D. Massey, at Stratford, Okla. Over 100 were saved and reclaimed in that meeting, 65 joined the different churches. The whole town and community were brought under the influence of the gospel. I went from Stratford to Brother Laird's district in Texas county. My first meeting was at Texhoma with Crosby. God gave us a great meeting there; 130 were saved. Brother Crosby is greatly loved by the people of Texhoma. From there I went to Tyrone, up near the Kansas line. I labored there two weeks with Brother M. L. Sullivan. He and his faithful wife are doing a great work for God and the church in that place.

Here the Lord set his seal to the word and scores of souls were born into the kingdom. From Tyrone I went to Guymon, the county seat of Texas county. Brother Spain is pastor. He is a faithful, earnest, and a consecrated servant of God. The meeting here had many difficulties in the way. We had to labor against rain and storms the first week, and against indifference and cussedness throughout but God blessed the labors of the faithful few, and souls found peace with God. I would, if space were mine, give a descriptive write-up of that fine climate, the advantages and disadvantages, but suffice it to say, that there are fine opportunities in every line and a brighter day ahead for our church. Brother R. A. Baird, the P. E., is the right man in the right place.

My last meeting was at Childress, Texas. I was there two weeks. It was a union meeting. It was a great meeting. During the two weeks, I preached to more than 35,000 people. The last Sunday night the crowds were estimated at 3,500. Hundreds were saved in this meeting. I am writing this at Stonewall, Okla. Brother L. M. Williams is in charge of this and Tupelo. He has done and is still doing a great work. He has built a new church at Tupelo, put in fine pews, bought song books, organ, etc. He is young and full of the Holy Spirit. The people are standing by him, because they love him. The people love him because he loves them. The preacher who grum-

A MISSISSIPPI ENTHUSIAST

Mrs. Lena Gresham, of Clinton, Miss., Has a Few Facts to Tell Our Readers About Cardui.

Clinton, Miss.—"Thanks to Cardui," writes Mrs. Lena Gresham, of this place, "I have been greatly relieved."

"I suffered for three years from female inflammation, and had taken medicine from four different physicians without much benefit."

"I have received more benefit from seven bottles of Cardui, than from all the physicians."

Just try Cardui. That's all we ask. It speaks for itself. It has helped so many thousands, it must be able to help you.

Trying Cardui won't hurt you. It is safe, harmless, gentle in action, and purely vegetable.

If you are weak, tired, down and out, try Cardui.

If you are sick, miserable, and suffer from womanly pains, like headache, backache, dragging feelings, pains in side, arms, legs, etc.—try Cardui.

It is the medicine for all women.

It is the tonic for you.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

bles and complains at his people will have a people who will grumble and complain at him. Will close here next Sunday night. Expect great victory. Signs are already pointing that way. Will go from here to Chelsea, Okla. to help Brother Page. Will see you at Conference. M. A. Cassidy.
Ada, Okla., Sept. 25.

A STATEMENT FROM DUMAS, ARK.

My Dear Sirs: I feel that I am placed under an obligation to the good people here to correct the erroneous statement of Rev. Frank Hopkins in regard to his salary at this place. We positively agreed to pay Rev. Frank Hopkins the sum of \$200.00 for one Sunday in each month during this conference year. We did not attend first quarterly conference, and we had already agreed to our assessment. Now Hopkins permitted the other stewards to raise our assessment to \$225.00, and the Rev. Frank Hopkins advised me that we must pay him \$18.75 for one Sunday in each month, or he could not fill appointment here. Rev. Frank Hopkins has occupied our pulpit nine Sundays this year and we have paid him cash \$169.25, furnished return R. R. tickets, also paid cash \$30.00 to a brother pastor to assist in a series of services during the summer. During his long pastorate here he did not visit or call on the other two stewards more than once, and he did not have a single addition to our church.

Now, in conclusion, I will say to the ministry, that no one need feel or have any fear of not being well cared for here, if he will only discharge his duty and visit the people. Yours,
W. B. Meador.

Any man wanting a home in a rich prairie country where there is no malaria, negroes, Indians, nor Mexicans; and where you can raise corn and hogs, alfalfa and mules, and cotton without crabgrass, should write R. C. Johnson, Altus, Oklahoma, for prices and terms on his lands which he is now selling in 40, 80, and 160 acre blocks.

PANGBURN CIRCUIT.

We have just closed the fourth meeting on Pangburn circuit and it was a success in every respect. We had with us Rev. J. R. Manly of Texarkana, Tex. Brother Manly did all of the preaching and it was well done; the church was stirred to the bottom; sinners convicted and mourners converted. Brother Manly is a magnetic man, full of the love of our adorable Master. Some 75 children, young ladies and young men, signed a pledge, that of the N. C. K. The meeting will live and last for many years. We baptized 13 adults and five infants on Sunday at the 11 o'clock hour. Quite a number of Searcy people were with us, among whom was Dr. J. H. Dye. Dr. Dye conducted an old fashioned love feast. This was a time when we enjoyed ourselves with the presence of the Spirit of our Lord. Our good and faithful P. E., Rev. A. F. Skinner, was with us one night. J. M. Hughes, P. C.

REVIVAL AT WESTVILLE, OKLA.

We have just closed one of the greatest revivals ever held in this place. There were 25 additions to the church, nearly all upon profession of faith. There were about 25 conversions, nearly all at the altar. God was with us in great power. We also closed a fine meeting in the country where we had six conversions just before beginning in town. Rev. W. P. Pipkin was with us for 21 days and did fine work. T. O. Shanks.

Why not procure you a good farm of 80 or 160 acres of R. C. Johnson, Altus, Oklahoma? He has some real bargains and on easy terms. Write him.

HENDRIX COLLEGE

Established by the Methodist Episcopal Church, South, stands for distinctly Christian ideals. For a quarter of a century, without endowment, Hendrix deliberately maintained high entrance and graduation standards, regardless of the effect on enrollment. Now, with endowment which will soon approximate \$300,000.00, the requirements will be even more exacting. As there are few students in Arkansas really prepared for college, we do not expect a large enrollment, yet the Freshman Class last year was the largest in our history. Our students are picked men from among the choicest youth of the whole State. Being prepared, they are able to do the highest grade of real college work.

Hendrix College is not a university, and offers neither technical, professional, nor postgraduate courses. It simply provides liberal training for the making of men. Its former students, successful in many vocations, demonstrate the value of such education. Weaklings are not wanted. Strenuous work and the formation of right habits and character confront the entering student. It requires capacity and courage, costs effort and sacrifice, but it pays. The youth unwilling to meet the demands should avoid Hendrix. He is unable to walk the rough road to success. Poverty and lack of early advantages are no bar to the genuine college spirit. Hendrix welcomes every really worthy youth and helps him to realize his noble ambition.

An Academy is maintained, because mature, but poorly prepared, students need special advantages.

All good high schools are accredited, and their students are received on certificate without examination.

Women may enter, but the organization and the administration of the curriculum are for men.

Our graduates are in demand. Last year all graduates had secured good positions before graduation.

Advantages considered, expenses are moderate. Many pay expenses by work.

Conway is an ideal educational center, having the Woman's College for the Baptists, the State Normal, a Business College, and a fine public high school.

Hendrix seeks to serve Church and State. Help us to secure 250 of the best youth of Arkansas.

Details furnished and inquiries cheerfully answered.

A. C. MILLAR, Conway, Ark.

TELLER'S NOTICE - WEST OKLAHOMA CONFERENCE.

Three Points: 1. Brother Moore's salary is woefully in arrears. He needs it badly.

2. We are likely to write Delinquent against West Oklahoma Conference as to Ecumenical Conference Expenses. Only about one fourth of this in hand to date.

3. Brethren, kindly send me all moneys in hand by October 15th, and send none later, but carry it to Mangum in good shape so that we may settle early in the session.

I will open Teller's office at Mangum Tuesday morning, November 7.

Yours in loving service,
W. L. Anderson, Teller.
Ryan, Okla., Sept. 25, 1911.

FOR SALE.

Two beautiful residence lots, size 50 x 150 feet each, in Searcy, Ark. County seat of White County, population 2,500. Six blocks to Galloway College, one block to family grocery, and in the most desirable resident part of the city. Title perfect. Price, if taken at once, \$150.00. Address Pastor M. E. Church, Yale, Okla.

NOTICE BOARD EDUCATION ARKANSAS CONFERENCE.

The Board of Education of the Arkansas Conference is hereby called to meet at the seat of Conference at 9 o'clock a. m. on Tuesday the 7th of November. A full meeting at that hour is very much desired. This advance meeting is necessary in order to get ready for matters that must come before the conference on its first day. The reasons will further appear when we are assembled. All persons having business with the Board will please take notice. All reports coming to the Board should be on hand at the hour named.

Jas. A. Anderson,
Chairman.

JOHNSVILLE, CIRCUIT.

We have held six revival meetings. Were assisted in one meeting by Rev. A. B. Holland and in two by Rev. T. O. Owen. There were 14 accessions. We have repaired two churches and moved another to a more desirable location. The expenditures on churches will be over five hundred dollars. The outlook is bright and hopeful on this circuit. Our third quarterly conference was a spiritual feast. Brother Henderson was at his best. He is in high favor with our people.

R. Spann.

BIRTHDAYS AND BIBLES
IS EACH ONE
OF YOUR CHILDREN
SUPPLIED
WITH A BIBLE?

Every child ought to have a BIBLE. When the next birthday of one of the children comes around order a Bible of U. S. Warrant Satisfaction.

ANDERSON, MILLAR & CO.,
Little Rock, Ark.

All Down and Out

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GREGORY'S VEGETABLE VITALIZER (*Laxo Blood and Nerve Tonic*) will do just what you want, make you well if you have enough life to build on. It reaches the Stomach, Liver, Kidneys, Bowels and Mucous System, eliminates poison from the blood, and soon makes pure blood, and then you are well.

Three \$1.00 bottles will do the work. Remit \$2.50 to GREGORY MEDICINE COMPANY, Little Rock, Ark., and we will ship you by express, under our positive guarantee that it will not disappoint you. We will send free a bottle of GREGORY'S ANTISEPTIC OIL to test. Better send today before disease gets a death grip on you.

For responsibility we refer to Anderson, Millar & Co., publishers of this paper, or any reliable business firm in Little Rock.

FROM OUR FIELD EDITOR.

REV. D. J. WEEMS.

Spiro, Okla.

At the crossing of the Kansas City Southern and the Fort Smith and Western roads in LeFlore County, is Spiro, a prosperous town of 1,173 population. Nine brick business houses have been built this year, and the two-story school-house has been more than doubled, which indicates growth and prosperity. We have desirable property in both church and parsonage. They are neat and beautifully located. The church has new carpet, but is too small for the large Sunday school and growing congregation. Rev. G. W. Martin is pastor here and at Braden. He is full of energy and is doing well. His brethren speak of him as a good preacher and faithful pastor. He is blessed with an excellent wife and three precious children. Rev. J. A. Smith, a worthy superannuate, and his consecrated wife have their home here. They are excellent people and know how to make it pleasant for their brethren. Rev. J. B. Culpepper and Burke held a gracious meeting here this summer. There have been 40 accessions to the church and quite an increase in the Sunday school. There were 173 present last Sunday and a special campaign on to greatly increase that number. With the pastor's aid we shaped up the old and secured 17 new subscribers: P. G. Russell, R. L. Hickman, Mrs. R. H. Russell, Mrs. W. T. Trolinger, Miss Bertha Nolen, Mrs. N. B. Moore, J. F. Collins, Z. T. Smith, D. Swinn, Mrs. S. A. Neely, Mrs. M. A. Booth, Mrs. W. S. Holt, Mrs. E. L. Hickman, J. A. Pittman, Mrs. E. W. Duncan, Mrs. George F. Williams, and Charles Holt.

Wagoner, Okla.

A few hours were spent in Wagoner, with Rev. H. B. Vaught. We made a successful canvass here last spring, so there was but little work for us this time. The town continues to grow. Surrounded as it is by rich farming country, 3 railroads, plenty of gas and water near, it is sure to remain a good and substantial town. The law is being enforced better than for years. We have a beautiful brick church and elegant two-story parsonage. Brother Vaught is a live wire and is doing a great work in Wagoner. His elegant wife nobly helps him in all his work. They have an excellent people to serve.

Chouteau, Okla.

In Mayes county, between Wagoner and Pryor is Chouteau. There is no more beautiful location for a town. The broad prairies extend in every direction. Many car loads of hay and stock are shipped from Chouteau. We have a neat church and beautiful parsonage newly rebuilt. Rev. Hal A. Burns, the pastor, deserves special credit for the improvements, having done much of it with his own hands. I very much enjoyed a visit in his home with his good wife and two smart little sons. Shaping up the old we secured two new subscribers, Mrs. Clay Brown and Mrs. J. F. Moncrief, who keeps the hotel.

Pryor, Okla.

Pryor, the county seat of Mayes county, has a population of about 2,000 and has a steady growth. There are three banks, large general business, water works, sewers, light plant, radium artesian wells, fine school, twelve teachers; State Orphan's Home. We have desirable property in church and parsonage centrally located.

Rev. R. C. Taylor is the pastor. His people are delighted with him and his lovely family and very much desire their return. With his aid we shaped up the old and secured six new subscribers: W. F. Allen, D. C. Parker, T. S. Dry, G. P. Cobb, Mrs. Minnie Harrison and J. C. Taylor, the efficient Sunday school superintendent. It was quite a pleasure to meet G. P. Cobb and brother whose parents and grand-

parents I knew in Quitman, Ark., and Judge A. C. Brewster and wife who were so kind to me in Greenwood years ago. They have just moved into their elegant new two-story house. Forester, their son, has returned to the State University for another year. We have an excellent membership in our church, capable of doing great things.

Adair, Okla.

Stopping at Adair, we had a very pleasant service on short notice. The pastor, Rev. J. M. Russell, was at another church in a protracted meeting. He has served this charge long and well, building both church and parsonage. Such men will have a rich reward in the blessed beyond, if not in this life, and the good wife will come in for her share, though little may be thought of it here. Judge Wyley was quite helpful to me. Shaping up the old, we secured two new subscribers, J. A. Masterson, Editor of the Adair Ledger, and Prof. J. B. Fitzpatrick, principal of Lone Elm School, a nice looking young man. Brother and Sister Archer are very active in looking after the church.

Big Cabin, Okla.

Reaching Big Cabin Saturday about midnight, Sunday was spent here very pleasantly. We have an interesting Sunday school. Brother Clarence Jones is the excellent superintendent. He was very kind to me. We had a good service with a nice congregation. Shaping up the old, we secured five new subscribers: Prof. J. Edwad McBride, Mrs. J. E. Butler, Mrs. G. E. Robinson, Edd Hallett, A. H. Page. We have a good church, and some excellent members. Rev. J. W. Fulton is pastor here and at Blue Jacket. It was his day at Blue Jacket, so did not get to see him. He seems to be doing well. He has a good wife and two interesting children. Big Cabin is a prosperous town—bank, nice stores, large brick school house, elevator. It is a splendid hay and stock market. The hay crop is very large this year.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form. For grown people and children, 50c.

OPENING OF VANDERBILT UNIVERSITY.

Unusual preparations are being made at Vanderbilt University this year to take care of students, as the enrollment promises to be greater than ever before. Very large improvements have been made in the medical and dental departments with the three hundred thousand dollars given for this purpose recently by the Vanderbilt family and the Rockefeller fund. Up to the present the advance enrollment in the medical and dental department has been about double that of previous years. The new departments are located on the former campus of Peabody College.

The theological department is having an unusual expansion. The attendance of 79 last year has grown already to an advance enrollment of 140, including about eight natives from foreign missions in Japan, Korea, China, and Mexico. Many of these students are working their way through the University.

The course in the law department has been extended from two to three years, as the Vanderbilt Law School has been elected a member of the National Association of Law Schools.

New Academic Professors at Vanderbilt are: Herbert Charles Sanborn, Philosophy, formerly Professor in Washington College, Maryland; Frank Holt, Romance Languages, formerly professor in the University of Oklahoma; Fred R. Bryson, of Harvard University, will take charge of work in the department of English; Dr. Henry Meier, German, formerly professor in the University of Oklahoma.

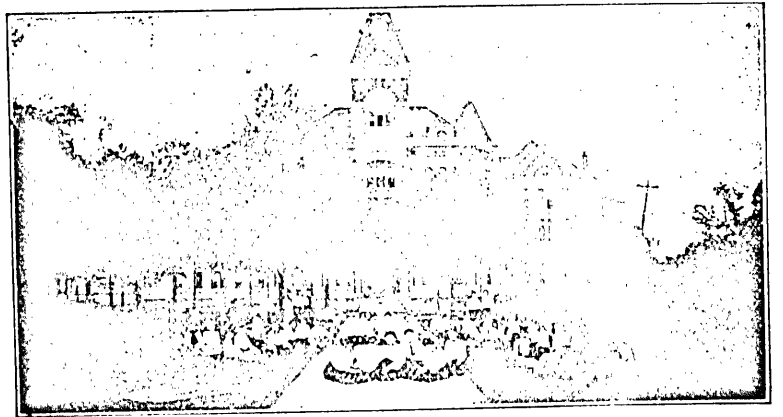
Galloway College

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J. M. WILLIAMS, Pres.

SEARCY, ARKANSAS.



Henderson-Brown College, Main Building

An ideal school for young men and young women. Coeducational. Located in healthful Arkadelphia, Ark. Large and commodious buildings. Splendid equipment. Cultured and Christian instructors. Preparatory Course. Regular College Course. Exceptional advantages in Music, Art, Oratory, Domestic Science.

A rich Christian tone, high standards, and ideals, manly sports, honest athletics, good government and discipline by personal love, sympathy and contact with the students.

Write for catalogue and information.

GEORGE H. CROWELL, PhD., Pres.

Chancellor J. H. Kirkland, who it was thought for some time would go to another university, has declined the call and will remain at Vanderbilt.

Judge J. M. Dickinson, former Secretary of War of the United States, is a new member of the law faculty, thus filling the loss sustained when Judge H. H. Lorton was appointed to the Supreme Court by President Taft.

Numerous new professors who were formerly connected with the medical department of the University of Tennessee which has discontinued at Nashville, have been added to the medical faculty. September 16.

YOU CAN QUIT.

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co., Sole Agents for Arkansas and Oklahoma. Box 675.

ALBION, OKLA.

I take this method to let my friends in Arkansas know what I am doing. I am still pleading my Master's cause. This is comparatively a new country, and the powers of the bad world seem to be turned loose on us. Eastern Oklahoma is a great field of labor. While I am not engaged in itinerant work this year, yet I have been found at my post of duty keeping up the regular appointments here until July, looking after the prayer meeting and the Sunday school. Bro. J. W. White, the pastor, came on in July, relieving me, so I have been swinging out preaching and helping in meetings to my soul's delight. I have had the pleasure of preaching to hundreds of people this summer in various communities and the Lord gave us some gracious revivals. This indeed is a needy field. We have succeeded in building a nice church since we came here. Have it finished and out of debt with a good



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CHURCH AND SCHOOL BELLS
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THE E. W. VAN DUZEN CO. HILLSBORO, O.

live Sunday school every Sunday. This has indeed been the hardest year of my life. Having lost my precious companion early in the year, leaving me broken-hearted and unbalanced, in a measure, discouragement seems to settle around me on every hand and many unthought of things came to try my faith. But thank God, I have found out a still tongue makes a wise head and a prayerful heart a Christian spirit. These things I am trying hard to do. Some of our people are talking of joining some other church, but thank God I am a Methodist and love her teachings, though others may flourish and ours may drag, I will stand by it until the end, its doctrine has so fastened itself on me in the past. I ask my many friends in Arkansas to remember us in your prayers. About once a year I go back to the old home, get a fresh supply of Glory Divine mixing with friends and kindred dear.

W. E. Justice.

Albion, Okla., Sept. 22, 1911.

Don't Suffer With Piles.

When you can get a pot of Gregory's Antiseptic Ointment by mail for 50 cents stamps that will cure you. After using if not cured or you have not made satisfactory improvement, your stamps will be returned on notice, less mailing expenses. First treatment will help you. Address Gregory Medicine Co., Little Rock, Ark.

Mention this paper.

WOMAN'S MISSION SOCIETIES ARKANSAS CONFERENCE.

plain the plan and tell how you want your church to do best of all and how all are needed.

"Don't fail to tell some of the lively practical things of missions, schools, hospitals, kindergartens, needs of women and children.

"Don't forget to tell about the reception to be given to new members.

"Don't stay too long.

"Don't go only to the rich or well-to-do.

"Don't fail to be gracious and courteous even if refused.

"Don't leave the girls out of the movement. Use them in every way possible.

"Don't fail to mention what others are doing. Provoke one another to good work.

"Don't depend on your own courage or gifts or wisdom.

"Don't, O don't forget to take your Master with you!"

WEST POINT CIRCUIT.

The constant rains during the summer months have materially hindered in our work, yet we are hopeful of a good report at the close of the year.

At Griffithville, the Ladies Aid Society has raised \$176.61 since Conference to finish paying for the pews which were placed in the church last year. We have now the nicest set of benches to be found in any country village in the district. It was a Herculean task which the Ladies Aid undertook, but the labor of love has been done in the spirit of the Master and the church is now rejoicing over its furniture being free from indebtedness.

The pastor's wife, Mrs. Yarbrough, seeing the need of a lamp for the pulpit, made arrangements for getting one. So now we have light for the preacher to see to do his reading without straining his eyes trying to make use of the swinging lamps scattered over the church. Some repairs were done on the West Point church in the early part of the year. Beautiful, colored, chipped glass windows were placed in the church, which adds much to the beauty of the house. The benches then were painted. A stove was also placed in the church. These things were secured and accomplished by the energetic efforts of our ladies there. May God bless the noble band of faithful women and men together with the loving boys and girls who so lovingly work for the interests of the church.

Wm. S. Yarbrough, P. C.

Everybody Sing Since using that unexcelled Gospel Hymn Book
SONGS FOR THE KING'S BUSINESS
Hundreds of Churches and Sunday Schools have greatly improved their singing.

WHY NOT YOURS?
A returnable copy for examination sent upon application.

F. G. FISCHER,

BUTLER, OKLA.

The present year has been a prosperous one for the Methodist church. There have been 72 accessions to the church during the conference year up to this time. The new church has been completed in Butler and \$1500 raised on the indebtedness of the same. The church has three good Sunday schools. Rev. W. W. Robinson has indeed done a splendid work here.—Butler News.

A CHEAP FARM HOME.

145 acres rolling land in two and one-half miles of hustling new town of about 1,500 inhabitants. 35 acres in cultivation. The rest in timber good for farm purposes. 65 acres of the and in timber can be put in cultivation. Three-room log house, ceiled inside and partially weatherboarded; good new barn 30-50 feet; a fine well of good water; also tent house. This property will be sold so cheap that it will surprise you. The price is \$1,500. Liberal terms to purchaser.

J. H. Bishop.

New Colds

Bad enough, to be sure. But old colds are worse. Better stop your fresh cold at once. Never hesitate to ask your doctor about Ayer's Cherry Pectoral. Use it or not, as he says. He knows.

J. C. Ayer Co., Lowell, Mass.

The Ideal Spot for Health and Pleasure—Hot Springs, Ark.

Nowhere else in the world will you find such marvelously curative waters, which doctors say will cure or materially benefit any known ill, with the exception of fevers or advanced lung trouble.

Whether you seek Health, Pleasure, or merely rest, go to Hot Springs, Ark.

BEST REACHED BY THE

Iron Mountain Route

Superb accommodations: Pullman Observation Standard Sleeping Cars, electric lighted; Dining Cars serving the most delicious of meals, "Our Own," a la carte.

The "HOT SPRINGS SPECIAL" is famous for its magnificent equipment.



For further information, write or see

J. G. HOLLENBECK,

Assistant General Passenger Agent,

Union Station, Little Rock, Ark.

Methodist Benevolent Association

The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$500 to \$2,000. Benefits payable at death, old age, or disability. \$100,000.00 paid to widows, orphans, and disabled. \$14,000.00 reserve fund. Write for rates, blanks, etc.

J. H. SHUMAKER, Secretary

Nashville, Tennessee

W. H. M. SOCIETY.

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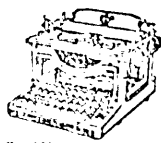
LITTLE ROCK CONFERENCE.

"Know and you will feel,
Know and you will pray,
Know and you will help."

Because upon our knowledge of the needs of Christ's work is based our prayers and our giving the subjects of Christian Stewardship and Mission study are closely allied. Last year there was no officer in either auxiliary or conference whose duty it was to promote mission study, but now it is the duty of the third vice president of every Home Mission Society as well as Christian Stewardship.

It is said that the greatest hindrances to missions is prejudice and indifference and ignorance is the mother of them both. Information precedes interest. We must know the needs of our mission work in order to be interested enough to give of our time, talents and money.

To this end every auxiliary should have a most capable woman for this department; one who realizes her stewardship of time, talents and money and one who will urge upon the members the great importance of a mission study class. October is "campaign month." Start your class then if possible. If you cannot start it then be sure to arrange for it as early in the fall as possible, in order to study at our season the book on Home Missions and later one on Foreign Missions. The adult books are: Home "The Conservation of National Ideals." It is in the form of a symposium, and presents the Home Mission needs of this country in



BEAT THIS \$27.00 CASH

for No. 2 Smith Premier and No. 6 Remington; former price \$100. Sold at \$3 per month at an advance. Guaranteed for one year. Ready for use. No. 3 Oliviers, \$39; L. C. Smith and Underwoods, \$57. Sold over 3,500. Write for catalogue. PARKIN-LONGLEY CO., 206 Louisiana St., Little Rock.

a series of six chapters by leading authorities upon the subjects presented. The Foreign is "The Light of the World," by Robert Speer. No more than the author's name need be mentioned to insure an interesting book. All text books and helps for leaders may be ordered from Smith & Lamar, Nashville, Tenn., or the Arkansas Methodist Book House, Anderson, Miller & Co., Little Rock.

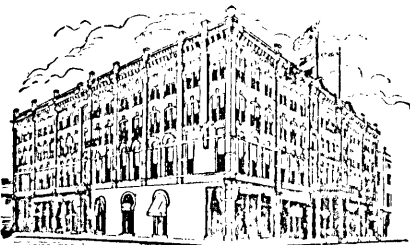
A mission study class in every auxiliary should be our aim. The result would be greater missionary enthusiasm, more workers, larger and more cheerful giving. May each third vice president realize her responsibility. There are seventy-eight auxiliaries in our Conference; there should be as many study classes.

Will your auxiliary be one?

Mrs. H. C. Rule,
Third Vice Pres. L. R. Conf.

FRUIT FARM.

Sixty-five acres of upland; 55 acres in 8-year-old apple trees just coming into full bearing; most of the balance in old orchard; good condition; large house and barn; good stone cellar with stone smokehouse above; excellent well of water; good fencing. One-half mile from depot. A single full crop will pay for orchard. Owner getting old. Will sell in tracts of 10 acres or over. House not included unless whole farm is sold. A bargain for any man who wants a fruit farm in this fine fruit and berry region. Liberal terms. Cut out this advertisement and address it to J. W. Womack, Centerton, Benton County, Ark.



Gleason Hotel

NEW MANAGEMENT

T. P. MURREY, Prop.

European Plan

Corner Second and Center Streets
LITTLE ROCK, ARK.

This Ought to Interest You!

We Give a BOND With Every Sale.

Invest some money in College Park lots. You take no chances on losing, but on the other hand, you have all the chances of making.

OKLAHOMA WESLEYAN COLLEGE for young ladies is now open, with a large attendance, and a splendid faculty. It is growing very rapidly.

Many fine houses will soon be built. All modern conveniences are in the COLLEGE PARK ADDITION. There is no better place to live than in College Park, with its atmosphere of a high-grade college surrounding. Street cars run regularly by the College and through the Addition.

We have just added another most attractive feature to the sale of our lots—"AN ABSOLUTE GUARANTEE."

THE PLAN

With every sale we furnish a Gold Bond, to the full amount of each purchase, and at the expiration of a given time, if the buyer is not satisfied, the Bonding Company takes a deed to the lots and pays the buyer *EVERY CENT* paid for the lots.

We think this is as good as any savings bank.
For further information write

ED NIX, Manager

College Park Company

OKLAHOMA CITY, OKLA.

1006 COLCORD BUILDING.

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

STEPHENS.—Mrs. Marguerite Ella Stephens (nee Love) was born in the State of Virginia May, 1832, and died May 29, 1911, at Blevins, Arkansas. She was laid to rest by the side of her husband, John P. Stephens, who preceded her several years ago.

When but a young girl she became united with the Methodist church and remained a faithful and consecrated member until the time of her departure. She was a Christian—yes, in all that the name implies—and bore her cross bravely. She was an inspiration to a higher and holier life to all who came in contact with her and to know her was to love her.

She is survived by five children: Mrs. G. A. Hale, of Prescott; Mrs. J. D. Williams, of DeQueen; R. S. Stephens of Camden, P. C. and W. P. Stephens of Blevins, and a number of graduation, all of whom mourn her loss, realizing that her place in our hearts can never be filled. We are sad, but even in our sorrow comes the consolation that her suffering is over and that she is with her loved ones who preceded her, and with her Savior whom she so devotedly loved and served. Words fail us when we would pay tribute to so precious a life, and we only pray that God may help us in our efforts to live the Christ-life as she lived it, and that we be permitted to meet with her again some day in that home over there.

Roy Hale.

HOLT.—Marvin Holt, the son of Mr. Harvey and Mrs. Pearl Holt, was born August 4, 1908 and the date of his death was the 12th of May, 1911. These dates tell the tale of a life spent by a beloved child in the happy home of his parents who live near West Point, Ark. This life has its bitter hours as well as its sweet days; yet some escape life's woes much earlier than others. While many bright flowers bloom along the path of childhood, the child knows nothing of the world's bleak curse. Life is more than the faint glimmer of God's power; it is our outspoken appreciation of immortality and was given to shine forth God's glory and we know that the life fashioned for appreciation is ready for God. Eternal life in its sweetness, softens many hard places, smoothes all of life's rugged ways, and is wrought out by Christ for all. Upon this endless life little Marvin has now entered. There are many evidences of kindness that comes from young hearts. Marvin loved his parents very dearly. His daily task with help of his older brothers was to carry water to his papa while he was plowing in the field near the house. His parents were fully devoted to him. He was loving, bright and affectionate. His bright smiles and happy prattling tongue are forever stilled in the embrace of death. No doubt that his soul is now in a fairer world than this. The writer held religious service at Old Liberty Graveyard in which the lifeless body of little Marvin was tenderly laid to rest. Wm. S. Yarbrough, P. C.

WILLBANKS.—Hiram Wilson Willbanks, the only child of Brother J. W. and Sister Ethel Willbanks of Plumerville, Ark., was born May 29, 1906 and died March 29, 1911. Age four years and 10 months.

Little Hiram had measles in a se-

vere form which settled in his throat. He was a patient sufferer, knowing everything almost to the end, and although so very young realized that death was near.

About three days before the end came he asked his mama to give his little wheelbarrow to his little cousin (Maxine Baker) and his little chair to little Wilson Drew, another cousin.

Little Hiram never knew anything but to attend the Sunday school every Sunday morning. He was a very affectionate child and had never come to know sin. So Brother and Sister Willbanks will know where to find the dear sweet little son, as Christ said: "Suffer little children to come unto me, and forbid them not, for of such is the Kingdom of Heaven." (I pray they may meet him there.)

His pastor,
Jno. T. Gossett.

BROADWAY, ARDMORE, OKLA.

We are in the midst of a great revival in old Ardmore with Lockett Adair of Texas doing the preaching. We have had many conversions and the Circuit Judge was among the number last night. Yours very truly,

Gus Mathis.

DR. W. S. MAY.

Eye, ear, nose, and throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Ark.

GOOD MEETING AT HERMITAGE.

We have just closed a very successful meeting here at this place. While the results were not what we had hoped and prayed for in the number of conversions the church was greatly strengthened and helped spiritually.

We had 10 accessions with more to follow as a result of the meeting. To

God be all the praise. Your brother,
J. Wesley Williams, P. C.

Quickly Cured

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

We want every man and woman, suffering from the excruciating torture of piles to just send their name and address to us and get by return mail a free trial package of the most effective and positive cure ever known for this disease, Pyramid Pile Cure.

The way to prove what this great remedy will do in your own case, is to just fill out free coupon and send to us and you will get by return mail a free sample of Pyramid Pile Cure.

Then after you have proven to yourself what it can do, you will go to the druggist and get a 50 cent box.

Don't undergo an operation. Operations are rarely a success and often lead to terrible consequences. Pyramid Pile Cure reduces all inflammation, makes congestion, irritation, itching, sores and ulcers disappear—and the piles simply quit.

For sale at all drug stores at 50 cents a box.

FREE PACKAGE COUPON

Fill out the blank lines below with your name and address, cut out coupon and mail to the PYRAMID DRUG COMPANY, 154 Pyramid Building, Marshall, Mich. A sample of the great Pyramid Pile Cure will then be sent you at once by mail, FREE, in plain wrapper.

Name.....

Street.....

City and State.....

QUARTERLY CONFERENCE. LITTLE ROCK CONFERENCE.

PRESCOTT DISTRICT. (Fourth Round.)	
Murfreesboro, at Murfreesboro.....	Sept. 29
Bingen, at Doyle.....	Sept. 30, Oct. 1
Washington, at Ozan.....	Oct. 1, 2
Center Point, at Center.....	Oct. 7, 8
Nashville.....	Oct. 9
Hoppe Station.....	Oct. 10
Caddo Gap, at Caddo Gap.....	Oct. 14, 15
Caddo Ct., at Cedar Bluff.....	Oct. 14, 15
Amity Sta.....	Oct. 16
Mt. Ida, at Mt. Ida.....	Oct. 21, 22
Gordon at Bierne.....	Oct. 24
Emmett.....	Oct. 26
Hope Ct.....	Oct. 28, 29
Harmony.....	Nov. 4, 5
Pike City.....	Nov. 8
Prescott Sta.....	Nov. 11, 12
W. C. HILLIARD, P. E.	

PINE BLUFF DISTRICT. (Fourth Round.)	
Star City, at Star City.....	Sept. 30, Oct. 1
Macon, at Sulphur Springs.....	Oct. 7, 8
Rowell, at Center.....	Oct. 14, 15
Altheimer, at Wabaska.....	Oct. 21, 22
Humphrey, at Humphrey.....	Oct. 22, 23
DeWitt.....	Oct. 25
DeWitt Ct., at Pleasant Grove.....	Oct. 26
Gillett.....	Oct. 28
Stuttgart.....	Oct. 29
New Edinburg, at New Edinburg.....	Oct. 29, 30
Rison, at Moore Church.....	Nov. 4, 5
Hawley Memorial.....	Nov. 6
Lakeside.....	Nov. 7
First Church.....	Nov. 8
Douglas and Grady, at Grady.....	Nov. 9
Sheridan, at Sheridan.....	Nov. 10
J. D. HAMMONS, P. E.	

TEXARKANA DISTRICT. (Fourth Round.)	
Cherry Hill.....	Sept. 30, Oct. 1
Mena.....	Oct. 1, 2
Dierks.....	Oct. 7, 8
Locksburg.....	Oct. 14, 15
Lewisville.....	Oct. 21, 22
Horatio.....	Oct. 28, 29
De Queen.....	Oct. 29, 30
Patmos.....	Nov. 4, 5
Stamps.....	Nov. 5
Bright Star.....	Nov. 7
College Hill.....	Nov. 8
Texarkana Ct.....	Nov. 11, 12
Fairview.....	Nov. 12
First Church.....	Nov. 13
THOMAS H. WARE, P. E.	

MONTICELLO DISTRICT. (Fourth Round.)	
Lake Village and Eudora at.....	Sept. 30, Oct. 1
Concord.....	Oct. 7, 8
Tillar and Dumas, at N. Chapel.....	Oct. 14, 15
Lacey Ct., at Prairie Hall.....	Oct. 15, 16
Monticello Sta.....	Oct. 17
Mt. Pleasant Ct., at Rock Spr.....	Oct. 18
Watson and Halley, at Richland.....	Oct. 19
McGhee and Arkansas City.....	Oct. 20
at Arkansas City.....	Oct. 21, 22
Dermott and Portland, at P.....	Oct. 21, 22
Parkdale and Wilcox, at W.....	Oct. 22, 23
Hamburg Ct.....	Oct. 26
Snyder Ct., at Snyder.....	Oct. 28, 29
Hamburg Sta.....	Oct. 29, 30
Wilmar Sta.....	Nov. 1
Hermitage Ct.....	Nov. 3
Johnsville Ct.....	Nov. 4, 5
Warren Sta.....	Nov. 5, 6
Collins Ct.....	Nov. 13
J. A. HENDERSON, P. E.	

LITTLE ROCK DISTRICT. (Fourth Round.)	
Austin Ct., at Concord.....	Sept. 30, Oct. 1
Capitol (evening).....	Oct. 3
Bauxite Ct., at Sardis.....	Oct. 4
Hickory Plains Ct., at Hebron.....	Oct. 7, 8
Highland (evening).....	Oct. 10
Bryant Ct., at Salem.....	Oct. 11
Tomberlin Ct., at Humbley's Chap.....	Oct. 14, 15
England.....	Oct. 15, 16
Des Arc.....	Oct. 21, 22
DeVall's Bluff and Hazen, at H.....	Oct. 22, 23
Twenty-eighth Street (evening).....	Oct. 25
Lonoke (evening).....	Oct. 26
First Church (at 11:00 a. m.).....	Oct. 29
Winfield Memorial (evening).....	Oct. 30
First Church Q. C. (evening).....	Oct. 30
Winfield Memorial Q. C. (evening).....	Oct. 31
Henderson Chapel (evening).....	Nov. 1
Forest Park (evening).....	Nov. 2
Sherill and Keo.....	Nov. 4, 5
Asbury (evening).....	Nov. 7
Hunter Memorial (evening).....	Nov. 8
Mabelvale Ct., at Olive Hill.....	Nov. 11, 12
ALONZO MONK, P. E.	

BOONEVILLE DISTRICT. (Fourth Round.)	
Branch Ct., at Caulksville.....	Sept. 30, Oct. 1
Paris Sta., at P.....	Oct. 1, 2
Waldron Ct., at Fair's Chapel.....	Oct. 7, 8
Bates Ct., at Bates.....	Oct. 8, 9
Adona Ct.....	Oct. 14, 15
Havana Ct., at Moore's Chapel.....	Oct. 15, 16
Roseville and Webb City, at Ollie's Chapel.....	Oct. 21, 22
Prairie View Ct.....	Oct. 22, 23
Gravelly and Rover.....	Oct. 28, 29
Walnut Tree Ct., at Walnut Tree.....	Oct. 29, 30
Perryville Ct.....	Nov. 4, 5
All pastors please see that the reports for the quarterly conference asked for the fourth quarter be ready for submission at the conference. The report of the trustees and women's societies is vitally important. Try your utmost to secure a full attendance of all the official members. Please try to secure as much of your conference claims as possible by the session of the conference.	
W. T. THOMPSON, P. E.	

CAMDEN DISTRICT. (Fourth Round.)	
Locust Bayou Ct.....	Sept. 30, Oct. 1
Hampton Ct.....	Oct. 1, 2
Atlanta Ct.....	Oct. 7, 8
Wesson Sta.....	Oct. 8, 9
Eldorado Ct.....	Oct. 14, 15
Junction City Sta.....	Oct. 15, 16
Magnolia Ct.....	Oct. 21, 22
Magnolia Sta.....	Oct. 22, 23
Strong Ct.....	Oct. 28, 29
Hutting Sta.....	Oct. 29, 30
Buena Vista Ct.....	Nov. 4, 5
Camden Sta.....	Nov. 5, 6
Chidester Ct.....	Nov. 7
Bearden Ct.....	Nov. 11, 12

Fordyce Sta.....Nov. 14
Let all the preachers note carefully the questions marked (see Supt.) and let every question be answered.
R. W. McKAY, P. E.

ARKADELPHIA DISTRICT. (Fourth Round.)	
Arkadelphia (11:00 a. m.).....	Sept. 24
Friendship, at Friendship.....	Sept. 30, Oct. 1
Princeton, at Zion.....	Sept. 30, Oct. 1
Arkadelphia Ct., at New Hope.....	Oct. 7, 8
Lono, at L'Eau Fras.....	Oct. 7, 8
Tiger Memorial (night).....	Oct. 8
Holly Springs, at Mt. Olivet.....	Oct. 14, 15
Traskwood, at Traskwood.....	Oct. 21, 22
Hot Springs Ct., at New Salem.....	Oct. 21, 22
Park Avenue (night).....	Oct. 22
Malvern Avenue (night).....	Oct. 23
Dalark, at Dalark.....	Oct. 28, 29
Essery, at Grant's Chapel.....	Nov. 4, 5
Third Street, Hot Spgs. (11:00 a. m.).....	Oct. 12
Third St. Hot Spgs. (11:00 a. m.).....	Nov. 12
Central, Hot Springs (night).....	Nov. 12
Benton and Malvern announced.	
T. D. SCOTT, P. E.	

ARKANSAS CONFERENCE.

BATESVILLE DISTRICT. (Fourth Round.)	
Bethesda Sta.....	Sept. 29, Oct. 1
Jacksonport Ct., at Oil Trough.....	Oct. 6, 8
Newark Sta.....	Oct. 8, 9
Mountain View Ct.....	Oct. 13, 15
Swifton Ct., at Swifton.....	Oct. 21, 22
Swifton Ct., at Swifton.....	Oct. 22, 23
Tuckerman Sta.....	Oct. 23, 24
Ash Flat Ct., at Hickory Flat.....	Oct. 23, 24
Smithville Mis., Rock Cove.....	Oct. 30, Nov. 1
Sulphur Rock Ct.....	Nov. 3, 5
Desha Ct.....	Nov. 7, 8
Batesville, Central Ave. Mis., Cushman.....	Nov. 11, 12
Evening Shade, at Evening Sh.....	Nov. 18, 19
Wolf Bayou Mis.....	Nov. 25, 26
Batesville, First Church.....	Dec. 3, 4
B. L. WILFORD, P. E.	

FAYETTEVILLE DISTRICT. (Fourth Round.)	
Pea Ridge Ct., at Bright Water.....	Sept. 30, Oct. 1
Bentonville Sta.....	Oct. 1, 2
Gravette and Gentry, at Gravette.....	Oct. 7, 8
Siloam Springs.....	Oct. 15, 16
Huntsville Ct., at Huntsville.....	Oct. 21, 22
Elm Springs Ct., at Harmon.....	Oct. 28, 29
Winslow Ct., at Brentwood.....	Nov. 1, 2
Parksdale and Farmington.....	Nov. 4, 5
Fayetteville Sta.....	Nov. 5, 6
J. B. STEVENSON, P. E.	

PORT SMITH DISTRICT. (Fourth Round.)	
Hartford and Midland, at Midland.....	Oct. 1
Mulberry Ct., at Graphic.....	Oct. 7, 8
Van Buren Mis., at City Heights.....	Oct. 8
Anna and Kibler, at Kibler.....	Oct. 15
Van Buren Sta.....	Oct. 15
Dodson Ave.....	Oct. 23
Midland Heights.....	Oct. 24
Beech Grove, at New Enon.....	Oct. 27
Ozark Ct., at Gar Creek.....	Oct. 28, 29
Ozark Sta.....	Oct. 29
First Church.....	Nov. 6
Central Church.....	Nov. 7
J. M. HUGHLEY, P. E.	

MORRILTON DISTRICT. (Fourth Round.)	
Morrilton Sta.....	Sept. 30, Oct. 1
Morrilton Ct., at Lewisburg.....	Sept. 30, Oct. 1
Russellville Sta.....	Oct. 7, 8
Lamar Ct., at Lamar.....	Oct. 14, 15
London Ct., at London.....	Oct. 21, 22
Dover Ct., at Dover.....	Oct. 28, 29
Appleton Ct., at Sunny Side.....	Oct. 31
F. S. H. JOHNSTON, P. E.	

HARRISON DISTRICT. (Fourth Round.)	
Yellville Ct., at Yellville.....	Sept. 30, Oct. 1
Gassville Ct., at Oak Grove.....	Oct. 7, 8
Mountain Home Ct., at M. H.....	Oct. 8, 9
Lead Hill Ct., at Pycatte.....	Oct. 14, 15
Harrison Station.....	Oct. 15, 16
Osage Ct., at Osage.....	Oct. 21, 22
Eureka Springs Sta.....	Oct. 28, 29
W. T. MARTIN, P. E.	

WHITE RIVER CONFERENCE.

PARAGOULD DISTRICT. (Fourth Round.)	
Paragould, First Church.....	Oct. 1
Old Walnut Ridge.....	Oct. 7, 8
Walnut Ridge Sta.....	Oct. 8, 9
Corning Sta.....	Oct. 11, 12
Paragould Ct.....	Oct. 14, 15
Black Rock and Portia.....	Oct. 21, 22
Mammoth Spring and Hardy.....	Oct. 22, 23
Imboden Ct.....	Oct. 24, 25
Boysville Ct.....	Nov. 4, 5
Rector Ct.....	Nov. 5, 6
Pocahontas Sta.....	Nov. 11, 12
Reyno Ct.....	Nov. 12, 13
Pocahontas Ct.....	Nov. 15, 16
Maynard Ct.....	Nov. 18, 19
Piggott Ct.....	Nov. 22
Knoble Ct.....	Nov. 25, 26
New Liberty Ct.....	Nov. 28, 29
Lorado Ct.....	Nov. 3, 4
Paragould, East Side.....	Nov. 3, 4

Note.—This will be a busy business round. Pastors, please advertise it well. Request all officials to be present. Read carefully the Quarterly Conference Proceedings. See the questions to be asked and answered. Question 31 is a new one, but an important one. Pastors will call attention of trustees to Question 32. Let all be ready.
M. M. SMITH, P. E.

SEARCY DISTRICT. (Fourth Round.)	
McRae Ct., at Lebanon.....	Sept. 30, Oct. 1
Auvergne and Weldon, at Tupelo.....	Oct. 7, 8
Newport Sta.....	Oct. 8, 9
Vilonia Ct., at Hammons.....	Oct. 14, 15
Beebe and Austin, at Beebe.....	Oct. 21, 22
West Point Ct., at Dogwood.....	Oct. 28, 29
Belcher Ct., at Belcher.....	Oct. 29, 30
Cabot and Jacksonville, at J.....	Nov. 4, 5
Cato Ct., at Cato.....	Nov. 11, 12
Angusta Ct., at Revell.....	Nov. 18, 19
Angusta Sta.....	Nov. 19, 20
Gardner Memorial.....	Nov. 25, 26
Dye Memorial.....	Nov. 26, 27
Bradford and Bald Knob.....	Dec. 2, 3
A. F. SKINNER, P. E.	

HELENA DISTRICT. (Fourth Round.)	
Marianna Sta.....	Oct. 1, 2
Council Ct., at Trinity Chapel.....	Oct. 7, 8
Cotton Plant Sta.....	Oct. 14, 15
Brinkley Sta.....	Oct. 15, 16
Ly Grove and Marvell.....	Oct. 21, 22
West Helena and Mellwood.....	Oct. 28
Helena Sta.....	Oct. 29, 30
Colt Ct., at McElroy.....	Nov. 4, 5
Wynne Sta.....	Nov. 5, 6
Hickory Ridge.....	Nov. 11, 12
McCrory Ct., at Morton.....	Nov. 18, 19
Parkin Sta.....	Nov. 19, 20
McCrory Sta.....	Nov. 25, 26
Deview and Howell, at Howell.....	Nov. 26, 27
J. K. FARRIS, P. E.	

JONESBORO DISTRICT. (Fourth Round.)	
Brookland Ct., at Pleasant Gr.....	Sept. 30, Oct. 1
N. Jonesboro and Lake City.....	Oct. 1, 2
Barfield Mis., Barfield.....	Oct. 7, 8
Manila and Dell, Manila.....	Oct. 8, 9
Vandale Ct., Vandale.....	Oct. 14, 15
Marked Tree and Tyrone.....	Oct. 21, 22
Timore and Turrell.....	Oct. 22, 23
Trinity Ct.....	Oct. 28, 29
Blytheville Ct., N. Sawba.....	Nov. 4, 5
Luxora and Rock.....	Nov. 5, 6
Oscola Sta.....	Nov. 11, 12
Wilson Sta.....	Nov. 12, 13
Bardstown and Richland.....	Nov. 18, 19
First Church, Jonesboro.....	Nov. 25, 26
Cotton Belt.....	Nov. 29
A. M. R. BRANSON, P. E.	

EAST OKLAHOMA CONFERENCE.

MUSKOGEE DISTRICT. (Fourth Round.)	
Cowlington Ct., at Kivota.....	Oct. 1, 2
City Mission, Muskogee.....	Oct. 2, 3
Port Gibson, 7:30 p. m.....	Oct. 3
Tablequah Ct., at Ball Hill.....	Oct. 7, 8
Wauhillia Ct., at Welling.....	Oct. 8, 9
Tablequah Sta., 7:30 p. m.....	Oct. 9
First Church, Muskogee.....	Oct. 10
Wainwright.....	Oct. 11
Morris.....	Oct. 14, 15
Bald Hill Ct.....	Oct. 15
Boynton, 7:30 p. m.....	Oct. 15
Oaklaha, 10:00 a. m.....	Oct. 18
Checotah, 8:00 p. m.....	Oct. 18
Muskogee Ct., at Hulbert.....	Oct. 22
Muskogee Ct., at White Church.....	Oct. 22
St. Paul's.....	Oct. 25

Reports will be expected from the trustees and from the women's societies. Every official will be expected to do his part in bringing up a full report. A pull altogether now means much.
W. M. WILSON, P. E.

VINITA DISTRICT. (Fourth Round.)	
Adair.....	Sept. 30, Oct. 1
Spavinaw (8:00 p. m.).....	Oct. 1
Vinita.....	Oct. 7, 8
Chelsea.....	Oct. 15
Fairland and W. (8:00 p. m.).....	Oct. 15
Welch Sta.....	Oct. 22
Welch Ct. (3:00 p. m.).....	Oct. 22
Blue Jacket (8:00 p. m.).....	Oct. 22
Centralia (8:00 p. m.).....	Oct. 22
Vinita Ct. (8:00 p. m.).....	Oct. 25
Needmore (8:00 p. m.).....	Oct. 27
Pastors will please see that the trustees, missionary societies and exhorters have written reports, and furthermore, that every item of business required at a fourth quarterly conference is in readiness.	
JOHN W. SIMS, P. E.	

DURANT DISTRICT. (Fourth Round.)	
Hugo.....	Oct. 1
Antlers.....	Oct. 1, 2
Grant.....	Oct. 7, 8
Soper.....	Oct. 8, 9
Bethel.....	Oct. 14, 15
Woodville.....	Oct. 15, 16
Grantham.....	Oct. 21, 22
Madill.....	Oct. 22, 23
Bennington.....	Oct. 28, 29
Durant.....	Oct. 29, 30
T. P. TURNER, P. E.	

ARDMORE DISTRICT. (Fourth Round.)	
Cornish and Loo at C.....	Oct. 1, 2
Lone Grove, at Brown.....	Oct. 6, 7
Woodford Ct., at Poolville.....	Oct. 8, 9
Hennepin Ct., at Hennepin.....	Oct. 14, 15
Elmore Ct., at Fair View.....	Oct. 15, 16
Lebanon Ct., at Enville.....	Oct. 21, 22
Berwin and Daugherty, at D.....	Oct. 29, 30
Ardmore Mis., at Lawrence Chapel.....	Oct. 29, 30
Thackerville Ct., Thackerville.....	Nov. 4, 5
Marietta.....	Nov. 5, 6
Pastors will please hold church conferences and correct the rolls and have conference collections in full. Stewards will please have salaries in full. Trustees, report Question 32.	
W. U. WITT, P. E.	

ADA DISTRICT. (Fourth Round.)	
Asher Ct., at Oak Grove.....	Sept. 30, Oct. 1
Wolf Miss., at Carr Schoolhouse.....	Oct. 7, 8
Maud, at Maud.....	Oct. 8, 9
Pontotoc Ct., at Pontotoc.....	Oct. 13, 15
Roff and Mill Creek, at Mill Creek.....	Oct. 15, 16
Oakman Miss., at Steadman.....	Oct. 21, 22
Tupelo and Stonehill, at Tupelo.....	Oct. 22, 23
Sulphur, Vinita Ave.....	Oct. 28, 29
Sulphur, First Church.....	Oct. 29, 30
Hickory Ct., at Hickory.....	Oct. 31
Let every preacher see to it that all collections ordered by the Annual Conference, including that levied by District Stewards for rent on district parsonage, are in hand. Let each Steward and every private member see to it that every dollar of the pastor's salary is paid in full. Brethren, let us all do our best to make good reports at the Annual Conference for the glory of God and the good of his cause.	
Very sincerely, GEORGE C. FRENCH, P. E.	

TULSA DISTRICT.	
(Fourth Round.)	
Coweta	Sept. 30, Oct. 1
Porter	Oct. 1, 2
Cleetka	Oct. 7, 8
uskuska	Oct. 8, 9
okmah	Oct. 9, 10
aden	Oct. 10, 11
ixby	Oct. 14, 15
askell	Oct. 15, 16

RIGHT

You Can Prove It

It is offered *right*, on trial, to any man or woman who wants it, without a penny in advance. It is offered *right* to prove to every man or woman that it is *right* clear through, to prove that it is made in the *right* way, from the *right* things to set the body *right*. It goes to the *right* places in the body, gives them the *right* help and cures in a *right* way that *stars right*. We treat you *right* and want no money from you until you can write to us and say with gladness and gratitude

"It Is All Right"

If you do not find it *right* for your own case, for your own trouble, for your own condition, you don't pay a penny for it. It must be *right*, you must prove it *right*, or you get it absolutely free. You can prove it, without paying a penny until you are certain. This is the way we offer Bodi-Tone to the sick, this is the way thousands everywhere have already tried it, for Bodi-Tone is made to do *right work*, work that is sure and certain, work that will last, that the test of time will prove *right*. If you are not feeling *right*, if anything is wrong in your body, send for a dollar box of Bodi-Tone on this *right* plan, that is as fair to every sick person as it is to us, and give it a chance to set you *right* in the same *right* way it has done for thousands.

Bodi-Tone

does just what its name means—cures disease by *toning all the body*, and we want you to try a box at our risk and see what it will do for *your* body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it *cures stubborn diseases* by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, the tone of the entire physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

What It Is

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

When you use Bodi-Tone you know just what you are using, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It is a pure remedy that satisfies the most exacting. It contains no narcotics or habit-forming drugs, nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies Nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the kidneys, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. A remarkable combination that does wonderful work for health.

All For Health

Each one of these valuable ingredients in Bodi-Tone serves to assist, to help, to build upon the others work. Each adds a needed element from nature to the body. Each has work to do and does it well. They are used because of this ability. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We simply claim the credit for the successful formula which we invented, for the way in which these valuable ingredients are com-

bined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. Most of these ingredients are as old as civilization itself, for the curative forces which Bodi-Tone ably uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed in some form by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box on trial, for we know you will find it different and superior.

You Need It

If you are tired of ceaseless doctor bills and wearied of continual dosing without results, you need Bodi-Tone *right now*. If your local doctor has done you no real good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combination of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had tried physicians and specialists at home and elsewhere without lasting benefit, and for this reason all chronic sufferers are invited to try it at our risk.

Bodi-Tone offers its valuable services to you *right now, right from this page*, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in *right* and natural tone. That is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring tone to the body.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them *right*. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong *right*. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the health-making ingredients in Bodi-Tone go right to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments. Bodi-Tone should be used by all persons whose bodies are not up to the full maximum of natural vigor, strength and vitality, for its purpose is to restore the body to its highest plane by making health in every bodily function.

We Risk All

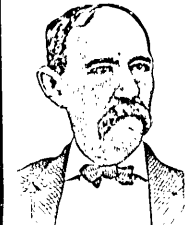
Why delay another day, when a trial of this proven medicine is yours for the asking. Why keep on suffering, when by filling in your name and address on the trial coupon and mailing it to us, you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health. It just costs it two cent stamp, and you don't pay a penny unless it benefits you. You take no chances, for the value and curative powers of Bodi-Tone have been amply proven by two years of glorious cures. It is no longer a new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. It has been tested in hundreds of thousands of cases, covering ailments in both sexes, at all ages.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and fully proven its *right* remedial value in such disorders.

Their experiences have proven beyond a shadow of doubt how the Bodi-Tone plan of *toning all the body* is a *right* plan that helps to cure these and other disorders, that it is a *right* aid to nature. Many who have for years been in poor health and have tried most all of the prominent medicines, have found that *one single box of Bodi-Tone* did more good than *all* the others combined. Others who had suffered for many months, and many for years, trying many doctors and specialists, found their first real benefit in Bodi-Tone, after all else had failed and hope was almost gone. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent. Read the reports on this page, showing how it makes new life, health and strength, and send for a trial box and see if it will not prove the *right* thing for you.

Bad Catarrh Cured at Sixty-Nine Years

ROYAL, ARK.—I suffered for years with Stomach Trouble, Indigestion and Catarrh of the Bladder, as a result of Malarial Fever. For the past eight years my worst trouble and suffering has been with my Bladder.



I had great difficulty at times in passing water, there being a painful smarting and burning, and at other times I would have difficulty in retaining it. My condition finally had become very serious, as slime and blood were passing, and I feared that Brights Disease had set in. I tried various remedies and doctors with no benefit until I read about Bodi-Tone in one of my papers and sent for a one dollar box. The results from this box were so satisfactory I ordered more Bodi-Tone and kept right on using it. I have now used three boxes, and with such great benefit that the Bladder trouble has entirely ceased. I am also much better in other ways. I am sixty-nine years old, and consider Bodi-Tone a remarkable medicine to do such good work for me at my age and in my serious condition. H. E. EVARTS.

Heart Trouble, Smothering Spells and Dropsy

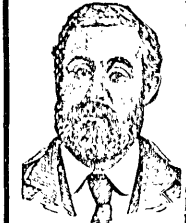
BURNSIDE, KY.—I am fifty-six years old, and for a number of years have been bothered with Heart Trouble, Smothering spells and Heart Dropsy. I grew very weak and my legs and arms would swell very much larger than their ordinary size. In fact, my entire body would be swollen, but the swelling was the worst in my limbs. My Kidneys, too, were out of working order and gave me much trouble. My physician treated me and gave me medicine for awhile which seemed to make me worse instead of helping me, and I began to think my case was a hopeless one.



Upon seeing the Bodi-Tone advertisement I decided to give it a trial. I got a trial box, and since I took the first dose I have never had a spell with my heart. I kept it up and the swelling left me and I continued to get better right along. I am now able to do all my work and am feeling better than I have for years. Other members of my family have used it with like good results. MRS. WM. VAN HOOK.

Its Effect in This Case Was Almost Magical

HARTFORD CITY, INDIANA.—When I commenced to use Bodi-Tone I had been laid up for about eight weeks with Rheumatism. Whenever I was able to get around at all, I had to walk with a cane. My flesh was so sore that whenever I would touch it the feeling was just like I was lifting the flesh right off the bone. The effect of Bodi-Tone was almost magical in my case. I had not used it a week before I was able to go back to work. It took all soreness and lameness out of me and I have not since had a Rheumatic ache or pain. I am fifty years of age, but I have never seen a medicine to beat Bodi-Tone. I am a railroad man, and I am recommending Bodi-Tone whenever I meet a person who needs it. ABE BRICKER.



I am recommending Bodi-Tone whenever I meet a person who needs it. ABE BRICKER.

Trial Coupon

Clipped from Western Methodist

Bodi-Tone Company,
Mayne and North Ave., Chicago, Ill.

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bodi-Tone.

Name _____
Town _____
State _____
St. or R. F. D. _____