

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Son"

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA

AGENCIES OF METHODIST EPISCOPAL CHURCH, SOUTH

Vol. XXX.

Little Rock, Ark., Thursday, December 7, 1911.

No. 36.

WHERE REST IS FOUND.

No. V.

THE GENERAL EFFECT OF JESUS AS A POWER IN HUMAN HISTORY.

The claims set up in behalf of any man may be tested by the results that have flowed from that man's life. In estimating the character of any man it is fair to inquire what contribution that man has made to the progress of the world. A man's own generation may be shortsighted, may not fairly estimate him, may even persecute him, may kill him as an impostor; but History has a searching eye, and sooner or later every man will come into his own. It is a familiar saying that the world has usually persecuted its prophets; yet it is none the less a familiar fact that future generations build their monuments. The practical judgment of mankind will uphold the test that a man is to be judged finally by his works, by the results that have flown from his life. Here, at least, we are all thorough-going pragmatists.

Surely no man can object to such a test. For to object to it we must deny the ultimate order of the universe, must believe that we live in a world not of order, but of disorder, in a lawless world; not a God's world, but a devil's world. Particularly, we must either believe in this test or we must upset the whole foundation of moral life; for if it could come to pass that good should come out of bad and bad come out of good, as the net result of a life, we should be at an end of moral distinctions.

What, now, has been the general effect of Jesus upon the history of the world? He has had about twenty centuries in which to exhibit himself as a force in human history—what has been his contribution?

The raising of such a question brings embarrassment. The embarrassment arises not from our inability to find the main lines of Christ's movement among men, but from the known vastness of Christ's influence. It would be difficult to make an inventory of all with which he is to be credited. The permanent contribution of a man like Alexander the Great, like Julius Caesar, like Napoleon Bonaparte, to the human race is not difficult to estimate. The influence of their lives in this world has for each of them been confined to his chosen sphere, or, at most, to the few spheres in which each moved. Neither of them is an authority in more than a few things. Not many people in the world today care what either of them did or thought or said about anything. So far as can be seen, the world would have been a not very different world if neither of them had ever lived, though each of them in his day did "bestride the narrow world like a colossus." But when we come to estimate a man whose ideals and inspirations have permeated all civilized life, have entered into the very warp and woof of all civilization, all culture, all progress, as Jesus has manifestly done, it is difficult to state in concrete terms what are the achievements of that man.

The picture has often been drawn, and the lines of it can never grow dim, how Jesus entered into a decadent world. The ancient civilizations were either all dead or else dying. The native impulse of the various races had spent itself. Nation after nation had bloomed, had fruited and had decayed. Philosophies had arisen, spent their intellectual strength, bringing humanity no permanent hope, leaving a note of despair

deep in all human hearts. Religious systems had arisen, had died out of the hearts of the people, and had left their constituencies universally debased and dwelling in the shadow of death. Statesmanship had been able to devise no system that could uphold the simplest forms of righteousness or afford a guaranty of stability to any government. It was a hopeless world into which Jesus was born, sinking into a starless and a rayless night of despair. Whatever explanation men may give of them, these are the facts. Whatever explanation men may offer for the fact, it is a fact that from the time of Jesus a vast change began to come over the face of the world. The whole course of human history was changed. From the very hour that he is alleged to have come from the tomb, some new power has been among men, has been permeating the world, until it has gotten into all life.

Now, Jesus set up the claim that he would do this very thing. It was his avowed purpose to change this world, to reconstruct all human society. To this end he professed to live, to die, and to rise from the dead, and to ascend to his Father. To this end he commissioned those whom he had gathered about him, telling them to go into all the world on this mission.

It is a fact that wherever his gospel has gone it has wrought out these very results. And it is a fact that such results have been wrought out nowhere on the face of the whole earth where his gospel has not gone. To this very hour no other panacea for human woe has anywhere on the face of the whole earth been found. Exactly in the proportion of the fidelity of men to his ideals and his teachings has been their uplift and their progress; exactly for the individual man, for communities of men, for nations of men, for races of men. No race or tribe has been found so debased that the reception of this gospel has not lifted it up and put its feet into a path of progress that has known yet no end. No form of oppression, of cruelty, of slavery, of sin, has yet been encountered that this gospel has not been able to relieve, and it has encountered every form of oppression, of cruelty, of slavery, of sin, known to the world. Only give it fair play, or give it any opportunity at all to play upon the life of a nation, and its result is always sure.

Stated in more concrete terms, the power that went into human life through Jesus Christ has reappeared in the heart's devotion of multiplied millions of the purest and best men and women in the world. There are millions who would die for him, if the occasion called, any day. This devotion has reappeared in millions of money invested throughout the world in churches and schools, all seeking in his name to lift up men. It has reappeared in multiplied millions of money invested in hospitals and in other eleemosynary institutions doing work in his name. It has reappeared in millions invested in Christian missions, and in a vast army of men and women who are more and more moving with triumphant joy to the conquest of all lands to his name. There is not in all his ranks, at home or abroad, after two thousand years, one note of despair. It has reappeared in the very structure and framework of every civilized government in the world; in every court, in every legislature, in every presidency, in every throne, in the provisions for every executive office. It has permeated all the literature of the world.

It is not a question whether Jesus can save the

world, or is going to save the world; he actually has saved it. Whatever men may say about the supernatural element in the gospels, whatever may be their opinion of the doctrine of Christ's divinity, here he stands as a force in human history; here is the world-revolution he has wrought; here are the fruits of it so far as time has yet run. We are bold to say that this revolution and these fruits have no other explanation, and can have none other, than Jesus. Here they are, spread over the face of history and over the face of the whole earth, the mightiest influence that exists, or ever has existed, and no philosophy of history can be constructed that does not put Jesus at the head of the whole scheme and make him the source of all its inspiration. His followers have ever done all their work in his name and in obedience to what they held to be his will. The whole result is as directly traceable to him as the coal beds in our mountains are traceable to the sun, or the energy of the running streams, or the energy of the winds, or the energy of ocean currents, can be traced ultimately to the sun. The sun has poured its heat into this world, and has made it physically what it is, for we can trace directly nearly all the forms of force that are here to the sun. It is a vast deposit of power, this of the sun, in our world. This power could never have come out of the sun had it not been in the sun. Jesus, in the realm of morals, of culture, of progress, has been to our world the Sun of Righteousness. He has poured into it on its spiritual side what the sun has poured into it on its physical side. How could he have done it if we are to consider him only a man?

The inconsistencies of his professed followers have nothing to do with the argument. The inconsistencies are confessed; they do indeed represent what Christ has as yet failed to do, as they represent also the burden that men have ever imposed upon his movement; but they are no part of the system of Christ; they only show that Christ has made head despite even all the inconsistencies that perversity or weakness have imposed upon his cause. Nobody claims that his work is yet finished. His revolution still goes on. The world is constantly being brought more and more under his sway. There is not a year that does not witness advance along lines he has laid down. The nations that are under his sway are the nations that rule the world, and they rule the world precisely as they are ruled by his principles. All power is passing into his hands. It takes no prophet to foresee that his triumph will yet be complete over all the earth. This is the vision he saw: "And I, if I be lifted up, will draw all men unto me!" He laid out a program, the most daring, we have said, of any that ever entered the brain of man; it is a program of world-reconstruction, overturning all institutions, abolishing all customs, that do not agree with his principles of righteousness.

It remains to ask whether it is possible for such results to come out of a fraud or out of a delusion. Is it possible that a fraudulent man, or a fanatic, could lay hold of a world that is sinking, infuse the spirit of a new life into, become in it the potent influence known to it, become in it the most beneficent influence known to it, reconstruct it wherever it touches it, inspire it with infinite aspirations and hopes, make it in all its framework a new earth—is it possible that a fraud or fanatic can do this? Let the common-sense of mankind answer the question.

WESTERN METHODIST

PUBLISHED EVERY THURSDAY

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ANDERSON, MILLAR & CO. Publishers

One Year \$1.50
Six Months75
To Preachers 1.00

Office of Publication: 122 East Fourth Street.
For advertising rates, address the Publishers.
Entered as second-class matter, January 31, 1903, at the
Post Office at Little Rock, Ark., under the Act of Congress of
March 3, 1897.

All remittances should be made by draft, postal money
order, express money order, or registered letter. Money for-
warded in any other way is at the sender's risk. Make all
money orders, drafts, etc., payable to Anderson, Millar & Co.
Subscribers asking to have the direction of a paper changed
should be careful to name not only the post office to which
they wish it sent, but also the one to which it has been sent.
All ministers in active work in the Methodist Episcopal
Church, South, in Arkansas and Oklahoma are agents and
will receive and receipt for subscription.
If any subscriber fails to receive the Methodist regularly
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are so notified and all arrearages are paid.

Notes and Personals

OUR CONFERENCES.

East Oklahoma, Okmulgee Nov. 1
West Oklahoma, Mangum Nov. 8
Arkansas, Booneville Nov. 8
Little Rock, Fordyce Nov. 15
White River, Blytheville Dec. 6

Pastor G. R. Wright has held a great meeting at
Sentinel, Oklahoma.

Rev. H. L. Mauldin, of Erick Station, is moving
along well with his work.

The Woman's Missionary Society at Sayre is
having the best year in its history.

Rev. J. L. James is assisting pastor Satterfield,
of Cordell, Oklahoma, in a meeting.

Rev. G. W. Day, pastor at Hammon, Oklahoma,
is building a nice church house at Hammon.

Rev. W. E. Crook held a very successful meet-
ing at Washita on Hamburg charge recently.

Rev. R. J. Hodges, of Roll, Oklahoma, has just
closed a very successful meeting at that place.

Rev. H. L. Mauldin and his people are planning
to build a new parsonage at Erick, Oklahoma.

Rev. C. F. Roberts, of Carnegie charge, was in
Clinton, Oklahoma and Sayre, Oklahoma, recently.

Rev. A. M. Brannon is having a hard tug with
his church building proposition at Clinton, Okla-
homa.

Rev. E. M. Pipkin, our pastor at Wynne, spent
a few hours in the city Wednesday and made us a
pleasant call.

Rev. J. E. McConnell and his people at Sayre,
Oklahoma, have treated their church building to a
coat of paint.

Rev. M. J. Ivie, of Cheyenne, Oklahoma, has
recently held a good meeting at Cheyenne. See
field note elsewhere.

Rev. W. S. Dearing, a local preacher at Thomas,
Oklahoma, is doing some real evangelistic work.
May his tribe increase.

Rev. E. H. Driskill, of Foss charge, Clinton
District, has been helping his brother in a meeting
at Texola, the past week.

Mrs. O. P. Fitzgerald, wife of Bishop Fitzger-
ald, is quite ill. She was not able to attend the
funeral of her husband.

Port, Oklahoma, has had the greatest meeting
held there in years. The pastor, Rev. H. H.
Windham, held the meeting.

Mrs. W. W. Robinson, wife of our pastor at
Butler, Oklahoma, is home from a two months'
visit to relatives in Missouri.

Rev. W. W. Robinson has just held a very suc-
cessful meeting at Jones' Schoolhouse, on Butler
charge, West Oklahoma Conference.

Rev. F. E. Shanks and wife, of Dill City charge,
spent one day last week in Clinton, Oklahoma,
with their Presiding Elder and family.

Rev. C. L. Herring, of Elk City, Oklahoma, a
recent transfer from Alabama, is doing some ne
preaching for the pastors in their meetings.

Rev. J. E. McConnell, of Sayre, Okla., is hav-
ing a prosperous year. He is one of Arkansas'
best gifts to Oklahoma. We rejoice in his suc-
cess.

Rev. J. R. Wright, pastor of Sentinel, has had a
five weeks' meeting, doing the preaching himself,
with gracious results. Many were converted and
joined the church.

Rev. S. X. Swimme has recently assisted Pas-
tor Hunkapillar in a revival meeting at Lamar.
These brethren are in the bounds of the East Ok-
lahoma Conference.

C. T. Breckenridge, one of our leading laymen,
of Doxey charge, arrived home this week from an
extended visit to the Orient. His wife accompa-
nied him on the trip.

The people at Retrop, Oklahoma, have just
passed through one of the best, if not the greatest,
revivals ever held at that place. Retrop is a half
station on Port Circuit.

Rev. W. A. Randle is assisting Rev. W. M.
Crowson in an excellent meeting at Cloud Chief,
West Oklahoma Conference. They make a strong
force for righteousness.

Delhi charge is the first in Clinton District to
report P. C.'s and P. E.'s salary paid in full. They
are nearly paid out in full on Conference collec-
tions. Brother Davis is having a very fine year.

Rev. G. W. Walters is having a good year on
Berlin charge. He is in a part of the country
where peaches, watermelons, oats, etc., grow in
abundance. Walters is not fasting, but feasting.

Rev. W. J. Stewart goes this week to help Rev.
E. H. Driskill in a meeting at Page, West Okla-
homa Conference. They are both good preachers
and we shall confidently expect to hear of a gra-
cious meeting.

Rev. Moss Weaver, Presiding Elder of the
Clinton District, is zealous in looking after his
district. He inquires diligently into every interest
of the church. The Presiding Elder harness seems
to fit him well.

Rev. G. Bruce Holmes, of McGehee, has been
secured to take charge of the Camp work in con-
nection with Crossett, to begin service on the 15th
of this month, when Rev. J. Abner Sage resigns
to enter Hendrix College.

Rev. A. M. Brannon, who has recently taken
charge of Clinton Station, has the work well in
hand. He is a capable man, is a wise master
builder, and is one of the best equipped preachers
of West Oklahoma Conference.

Rev. E. H. Driskill, of Foss, West Oklahoma
Conference, has been assisting his brother, Rev.
W. C. Driskill, in a gracious meeting at Texola,
Oklahoma. He is good help, is consecrated and
is having a good year on his own work.

Rev. C. S. Walker, Holdenville, Oklahoma, who
has had a hard time for several months, is rapidly
improving and expects to be back at his work
about the middle of this month. His people at
Holdenville have honored themselves by their

goodness to their pastor during his ailment. But
it is a case of both good pastor and good people.

Rev. C. L. Herring, who exchanged places with
Rev. I. K. Waller, is well received by the church
at Elk City, Oklahoma. He finds time to help the
circuit preaches in protracted meetings. His
brethren speak of him in highest terms.

Rev. J. C. Hooks and wife are delighted with
Custer City, Oklahoma, and the people are equally
pleased with them. They have organized them-
selves into a mutual admiration society. He has
had a gracious meeting at his country church.

For weeks past the columns of this paper have
been overcrowded. Much matter which we con-
sider important has had to wait, simply for space.
We are doing the very best we can, and we beg
the patience of our brethren whose matter is de-
layed.

The new church at Clinton, Oklahoma, has the
brick work well on the way. They hope to get
the roof on by the first of November. It is to be
a first-class modern church, with ladies' parlor,
pastor's study, Sunday school rooms, and will cost
\$20,000.00.

By an inadvertence that sometimes occurs in a
newspaper office, Mrs. George Thornburgh ap-
pears as editor of the Foreign Mission column for
the Little Rock Conference in this issue. It
should be Mrs. J. E. Spark, as it occurs in another
part of the paper.

Dr. C. H. McGee, Presiding Elder of the Man-
gum District, is a strong and cultured preacher.
His is a fine district. They expect to pay every-
thing in full. They are having some gracious
meetings in which the Presiding Elder takes a
lively interest.

Dr. L. L. Johnson, the Presiding Elder of the
Chickasha District, is faithfully meeting his Con-
ferences, despite the extreme heat of summer. He
is one of the purest men among us and is a great
inspiration to his preachers. The value of such a
man cannot be over-estimated.

We had the pleasure of meeting at Holdenville
the other day our good friend and brother, Mr.
G. W. Culberhouse, of Jonesboro. He and his
good wife were visiting the family of Brother
C. E. Arnold, Mrs. Arnold being a foster child of
theirs. The whole family were happy.

Rev. R. S. Satterfield, of Cordell, West Okla-
homa Conference, has had a good meeting, as-
sisted by Brother James, of Texas. Several ac-
cessions and church toned up. Brother Satterfield
is a choice preacher and a very fine Christian
worker. He is pointed and direct - knows how to
do things.

Dr. Alonzo Monk, Presiding Elder of the Little
Rock District, made us a brotherly call Wednes-
day and made quite a fine report of his district.
A number of very fine revivals have been held
and several churches will be built as plans are
being matured. The Austin camp meeting was a
glorious occasion.

The new Supreme Court Commission of Okla-
homa was inducted into office last Friday. The
Commission will transact business in two sections.
At the head of one section on beginning of busi-
ness will be Judge C. B. Ames; at the head of the
other section will be Judge P. D. Brewer. Each
of these gentlemen is a prominent Methodist lay-
man.

Dr. Godbey preached at Lakeside Church,
Pine Bluff, a recent Sunday, morning and evening.
The new church is nearing completion, an ele-
gant structure, costing about \$50,000.00. Rev.
W. F. Evans, the pastor, and his wife were se-
verely bruised in an automobile accident two
weeks ago. Both are on foot, but Brother Evans
was not able to preach.

Cards are out announcing the marriage on Sep-
tember 13 of Miss LaVerne Hardin, daughter of

Rev. and Mrs. J. R. Hardin, of West Oklahoma Conference, to Mr. Homer O. Spaulding. The wedding will take place at the home of Mr. W. H. Crowder, brother-in-law to the bride, in Shawnee, and the future home of the young couple will be in Muskogee. We congratulate all parties.

This editor spent last Sunday in Okmulgee, with Rev. W. J. Sims and his people. Okmulgee has improved rapidly in the last several years. They have all the modern improvements of a good city, except a street car system, and this they are about to acquire. Our church under Brother Sims has fully kept step. No town of the size in Oklahoma has so good a church building—it is simply superb, built for business and built in good style. Besides, the pastor lives in a spacious parsonage. All of it has been built since he began there. It is needless to say that the pastor has the respect of all the people; they recognize him as a man of force and a man of God. The people of Okmulgee are getting ready for Conference.

EAGLEBARGER - STEED.

At the home of Mrs. Josie Frazee Cappleman, 307 East Ninth Street, Little Rock, at 8:00 p. m., September 5, Rev. P. R. Eaglebarger was married to Mrs. Nora Virginia Steed, Rev. A. C. Millar officiating. The other members of the Western Methodist staff join in congratulations and best wishes for the future of these worthy friends and associates.—M.

A GREAT DAY IN WEATHERFORD, OKLA.

The first Sunday in September, 1911, will ever be remembered with pleasure in Weatherford by the Methodists and their friends, it being the occasion of the first service in their beautiful new \$10,000.00 brick church.

There were about 115 Sunday school scholars present, and a large congregation to hear the pastor, Rev. W. J. Stewart preach an appropriate and excellent sermon on "The Love of God." In the afternoon the field editor preached, and at night the church was full to enjoy the delightful song service. This day had been looked forward to for months, and will be a sweet memory with many.

D. J. WEEMS.

We have before us the initial copy of the Oklahoma Methodist, with W. E. Chambers as managing editor. It is a sprightly number and assumes to speak for Methodism in the two Oklahoma conferences. Heretofore the Western Methodist at Little Rock has been the organ of Oklahoma Methodism, but we presume these two bodies are thinking of having a paper of their own.—*Texas Christian Advocate*.

The Oklahoma Methodist is a private enterprise, projected on the sole responsibility of a single man, a layman in our Church, who wants to run a paper, and who has a right to run one, if he can. The "two bodies" have thought of nothing of the sort. We presume that whenever they desire to establish another paper, or to adopt another as their organ, they will inaugurate the enterprise. We have this further to say, That whenever the time comes that the interests of Methodism can be better served in Oklahoma by a change of relation to papers, the Western Methodist will advocate the change.

PROGRAM FOR OPENING OF OKLAHOMA WESLEYAN COLLEGE.

September 14, 8:00 p. m. Rev. S. F. Goddard, president Board of Education, East Oklahoma Conference, presiding.

September 15, 8:00 p. m. Rev. R. E. L. Morgan, president Board of Education, West Oklahoma Conference, presiding.

September 17 (Sunday), 11:00 a. m. Sermon by Rev. W. A. Shelton, secretary West Oklahoma Conference Board of Education.

3:00 p. m. Address by Senator T. P. Gore.

8:00 p. m. Sermon by Rev. C. L. Brooks, secretary East Oklahoma Conference Board of Education.

We hope our friends from over the State will

arrange to be with us in these opening exercises of our college.

The prospects are fine for a large enrollment.

Let no one be deceived; we are ready for the opening. The buildings are ready and the furniture is being installed. It has been circulated that we would not be ready. That is untrue, and he who repeats it after seeing this notice must stand the humiliation of circulating an untruth.

N. L. LINEBAUGH, *President*.

ANNOUNCEMENT OF THE OPENING OF GALLOWAY COLLEGE.

Our buildings will be ready for the reception of students Wednesday, September 13. The official opening will be on Thursday morning at 10:00 o'clock. We expect to begin regular work by Friday afternoon; therefore, let all who expect to be with us be present so as to have an even start.

The outlook for this year is good and we anticipate a very successful year's work.

J. M. WILLIAMS, *President*.

HENDERSON - BROWN NOTES.

PROSPECTS.

We are gratified at the continued prospects of a large enrollment and the great loyalty and enthusiasm everywhere manifested on the part of the people, the student-body and the alumni. "It is a faithful saying and worthy of all acceptance" that this ardent love on their part means a Greater Henderson-Brown.

It is deeply enthroned within their warp and woof that the polity of their institution, viz., genuine service unto the church in the way of the greatest good to the greatest number, seeking the neglected one, the unselected one, as well as the favored and fortunate one, and polishing them all after the similitude of a palace, letting the leaders lead while acquiring their own preparation, is sound, sensible, logical, doctrinal Methodist, the mission of a college, really what the great President of the world-college said and did. This rock foundation, this secure foundation, is the secret of the marvelous growth and beautiful spirit of Henderson-Brown. She is so busy in thus touching lives and seeking to quicken them into new life and desiring more lives to do unto them likewise, that she has no time to stop "to reason why," to discuss colleges "elect or not"—it is but "to do or die." With her catholicity of spirit unto Methodism and all her institutions, it is but to "run and not grow weary," do God's elect business among his folks, delivering the goods, which touches the world and satisfies the popular mind.

Copernicus taught that the sun ran around the earth, and some people said "Yes" with him for a thousand years, but it is a fact today that the earth and all the planets run around the sun. Christ did say, "Go teach them all," even though you may occasionally find a dull one, or an obstreperous one, along with the bright one. Touch the common folk.

CONDITION.

It is in the air that Henderson-Brown was never in a better condition than she is now, and never looked out on a more auspicious future. The campus is cleared and beautiful, the buildings painted from top to bottom, the rooms are set in order, the pianos tuned, the porches repaired and painted, the boys' new dining hall finished, the ladies of the Methodist Church in Arkadelphia furnishing it nicely, natural gas installed with a 2,000-pound gas range of four ovens, a very large garden filled with all kinds of vegetables, a faculty of young men and young women second to none, a conservatory of music directed by Mr. Aker, six years in Leipzig and two years at Berlin, all the rooms in the girls' dormitory and the boys' cottages, together with the Evans home taken, with applications coming in on every mail, a loyal body of old students, marked for their

faithfulness and love for their Alma Mater, a football squad that aims to take the pigskin to victory on every field, the institution itself in a good condition financially, the apple of Arkadelphia's eye, and having the "Amens" of a large mass of the ministers of the Little Rock Conference and of the State by virtue of its merits—no wonder she is happy and hopeful and smiling over the approaching opening. She is so proud of the situation and so appreciative of the young men and young women looking this way that she will arrange for however many that may come and meet them at the depot. Girls, boys, young ladies, young gentlemen, the latchstring is on the outside of the door, both in the academy and in the college classes.

THE OPENING.

It is Thursday, September 14. Students should arrive Tuesday, September 12, register Wednesday, September 13, and be ready for class work Thursday, September 14.

New students should have all their credits, reports, certificates and letters with them, and all who board in the college dormitories should bring for use in their rooms a spoon, knife, fork, glass, a pillow, a pair of pillow cases, two sheets, a pair of blankets, one counterpane, soap and towels and two clothes bags; for use at the table, napkins and napkin ring. Have all trunks and boxes marked "Henderson-Brown College."

PRIVILEGES TO OUR MINISTERS.

All ministers of the gospel, receiving appointment by the bishop, shall have free tuition for their children in the regular literary course, and half rates on all extras, except music under the director, and china painting, for which full rates will be charged. We are arranging to help those who must have it.

PROGRAM.

The opening sermon will be preached by Rev. H. E. Wheeler, at 11:00 o'clock, Sunday, September 17.

The Y. M. C. A. and Y. W. C. A. will meet for organization at 3:00 o'clock. The faculty reception will be given Monday night, September 18.

All presiding elders, ministers and friends of the college, especially the people of Arkadelphia, are cordially invited.

GEORGE H. CROWELL, *President*.

Let us have patience with narrow people; when God has needed something great done in the history of this world he has usually chosen a narrow man to do it. This is not, we take it, that God is in love with narrowness; it is rather because he could depend upon the narrow man to stick to his job, for the narrow man believes something, and he holds to it with the tenacity of death. For the most part, after having gotten his movement well launched the narrow man has become a broader man. Ezra the Scribe, Paul the Pharisee, Martin Luther, John Calvin, John Knox and John Wesley were all in their beginnings very narrow and intolerant men. It is notable that Paul and Luther and Wesley, at least, became broad and tolerant. Perhaps Ezra never could have become so. Perhaps he lived at a time when nothing but narrowness could have preserved the faith at all. He laid the foundations of legalism and of Phariseism in Israel; and if legalism finally ossified the heart of religion, it at least built a wall about it during those desperate ages that intervened between Ezra and Christ.

I wish to insist upon the point which Mr. Wesley made against addressing the Almighty in endearing terms, such as "dear Lord." There is too much familiarity in this form of address.

There is no virtue in solemn indifference. Joy is just as much a duty as beneficence is. Thankfulness is the other side of mercy.—*Henry Van Dyke*.

EASTWARD

Around the World

IN THE LAND OF POETS, PATRIOTS, PHILOSOPHERS, AND PREACHERS.

BY DR. W. B. PALMORE.

No. VII.

Our first halt in Scotland was in the shire and town of Ayr.

"Auld Ayr, wham ne'er a toon surpasses for honest men and bonny lasses." The first object to arrest our eye, on leaving the train was a new bronze monument to the Ayrshire bard. It is Burns the peasant in easy and graceful pose, of beautiful proportions and full of nobility. The statue is placed with the face looking toward the place of his birth at Alloway. The artist who executed this fine piece of work was George A. Lawson, of London, and the monument was unveiled in 1891. Many changes and great improvement in streets and buildings since our first visit in the long ago. Some things, however, remain exactly as they were.

The historic old Inn is in the same place and building as in the time of Burns, which he immortalized in his poem, Tam O'Shanter. Strangers readily recognize it from two large pictures over the door, representing the immortal Tam setting forth on that eventful ride, of which the civilized world has heard. He is on the back of his grey mare "Meg," while his draughty cronic - Souter Johnnie and the landlady are seeing him off, the landlord standing at the door, lantern in hand, with a semi-intelligent look on his face. Within are a few relics of Burns' time, but most of them have been removed to the Burns cottage at Alloway. The old inn, like the home of Tom Moore in Dublin, is a miserable and misery-making liquor saloon. There are few expansive views from any point in the town which do not suggest some thought, line or verse of Burns. It was late in the afternoon when we saw an old man tottering along near the River Ayr. Instantly the air was vocal with the following words:

"One evening as I wandered forth along the banks of Ayr,
I spied a man whose aged limbs seemed weary
-- worn with care,
Quoth he, young lad, whither wanderest thou;
Dees thirst for wealth thy step constrain
Or youthful rage,
Or too soon hast thou wandered forth,
To learn with me the miseries of man?"

As we strolled in solitude along the deep, by shaded banks of the Doon, the murmuring waters in the deep cut channels were also vocal:

"Still o'er these scenes my memory wakes
And fondly broods with miser care,
Time but the impression deeper makes
As streams their channels deeper wear."

And who could walk alone about the ruins of Montgomery Castle without recalling the heart-throbbing words:

"Ye banks and braes and streams around
The castle of Montgomery,
Green be your fields and fair your flowers
And waters never drumlie.
There summer first unfolds her robes
And there the longest tarry,
For there I took the last farewell
Of my sweet Highland Mary."

We were born on a cotton farm amid the superstitions and ghost stories of the negroes of the South. As far back as we can remember anything in life, was a night when we heard an enthusiastic

lover of Burns read Tam O'Shanter, while we with hair on ends, listened with the fascination of wonder and terror! Our first visit to Scotland was with a young man from North Carolina, a fine scholar, but with but little or no poetry in his soul. We reached Ayr about sunset. After supper we were both very tired, but I proposed to walk out to Kirk Alloway and return before retiring, a walk altogether of six miles. To such foolish enthusiasm our tired, unpoetic friend was very much opposed but went along with great reluctance and emphatic but courteous protest.

We reached the famous thatched cottage, the scene of

THE COTTER'S SATURDAY NIGHT

about dark when we found living in the cottage, a man who rode with the Earl of Cardigan and the "Six Hundred" in the charge of the Light Brigade, and his little boy asleep on the same bed ("built into the wall") on which Bobbie Burns was born, our enthusiasm was doubly intensified. While we were talking to this hero of Crimea, our prosaic friend disappeared, we thought possibly he had returned to his couch in our hotel.

From the Burns cottage to the old Kirk and cemetery is about a quarter of a mile. The early impressions of childhood are very tenacious. We do not allow our friends to even insinuate that we are at all superstitious, or that we believe in ghosts, but to this day we do not much relish "seeing the new moon through branches of trees," or to pass old graveyards alone at night! It was about nine o'clock when alone we reached the Kirk. When we climbed over the stone stile into the cemetery all the negroes' grave yard ghost stories of childhood seemed to rush through our memory, and imagination was not only wild, but almost frenzied with excitement.

The old window of the Kirk through which Tam gazed, while standing in his stirrups, facing the road, is about ten feet above the ground. There is an old tombstone outside, just under one side of this window, onto which we climbed and secured rather uncertain footing. We were tremulous with excitement, and prepared to see - "Collins standing around like open presses, and the dead appearing in their last dresses! Warlocks and witches all in a whirl, with "Old Nick" holding a candle for them to dance by. Just as we got our chin above the window sill there was such a cyclonic shake and terrible agitation of the ivy vines and bushes as if the dead for a thousand years past were coming up to resurrection and judgment! We fell backwards to the ground, limp and helpless, with great drops of cold perspiration rolling from our brow like small marbles! Our North Carolina friend, shaking with laughter, had forgotten all his weariness and was fully avenged. The poem is

A DRUNKEN PHANTASMAGORIA

painted on ale vapors, but what human genius has ever written one with such beautiful and forceful figures of speech!

"Such pleasures are like poppies spread
You seize the flower, the bloom is shed,
Or like the snow flake on the river,
A moment white, then melts forever,
Or like the Borealis race that flit e'er you can
mark their place,
Or like the rainbow's shadowy form, vanishing
before the storm."

The homes of William Shakespeare and Walter Scott are visited by certain classes of people, but all classes from all parts of the civilized world are now coming to the thatched roof cottage where the heart poet of the world first saw the light of day. Along the three miles and the dark forest through which Tam rode on that stormy night the electric car, automobile, bicycle, motorcycle and horse carriage are whirling almost every hour of the day, bearing the multitude to the most popu-

lar literary shrine in all the world. The world admires Scott, but loves Burns. It was our pleasure at the great exposition, in Glasgow to see the original manuscripts in many of his personal letters and greatest poems.

The grounds around his monument on the bank of the Doon, near the old and the new bridges, have been greatly improved and beautified since we first saw them. Near the monument a neat building has been erected for the unique but remarkable stone effigies of Tam O'Shanter and Souter Johnnie, sitting there as they sat thirty years ago, with the same jovial expression on their faces, and the same mute, though merry welcome they gave us then. They are certainly remarkable pieces of work, carved in free stone by Thom Tarbolton, an untrained sculptor. Just outside the door, carved in the same kind of free stone, is the image of the Landlord's wife with her broken nose restored. No visitor should fail to see and study these figures. They are now so embowered in beautiful foliage that the uninformed visitor may fail to see them.

BURNS AND MARVIN.

Suppose Robert Burns and Enoch M. Marvin had been born on the lap of fortune and had thorough and early college and university training? Would the world be richer or poorer today? We are not asking this question either to disparage or to glorify education, but to suggest it as a good subject for debate in our college and literary lyceums.

We have often regretted that Burns was not buried by his father, the hero of the Cotter's Saturday Night, in the old church yard which his pen, in the writing of one poem, has immortalized. Just inside the front entrance, near the "Tam O'Shanter" window of the old Kirk the sacred dust of the father sleeps. Inscribed on his tomb, suggested by his gifted son, are the following words of a brother poet. "Even his faults were such as lean to virtue's side."

Robert was buried in Dumfries, where one of the prettiest and most suggestive of his monuments stands. It is in white marble and mural. Two splendid horses stand hitched to a plow, which has evidently stopped suddenly. The boy standing between the plow handles, looks back and up over his shoulder to the descending Genius of Scotland, as she spreads her mantle over him. Below this enchanting carving are the words of the young bard:

"The Genius of my country found me where
Elijah found Elisha, at the plow;
And bade me sing the loves, joys, and sorrow
of my native land in my native tongue."

We wish the Scotch Society of Saint Louis would erect a monument to Burns worthy of his genius and of the city of Saint Louis, at the northeast corner of Grand and Washington Avenues. Every boy and girl in Missouri would like to have a part in such a monument. There are many majestic monuments to him in many parts of the world. Every visitor to London should see the one on the Thames embankment gardens, and the western world should see the one in Central Park in the city of New York.
Glasgow, Scotland.

The Texas Christian Advocate, in the hands of its editor, Dr. G. C. Rankin, has always aimed at practical results rather than academic discussion. In support of civic righteousness and temperance it is the strongest organ in the State. Facts fully justify the claim which it makes in these words: "The Texas Christian Advocate has become a dominant force in the Methodism of the State, and its influence in the growth and development of civic righteousness is a recognized power throughout the commonwealth."

Book Notices

THE CENTURY MAGAZINE (September) gives us views of many lands. It is called "Around the World number." The first article is a luxurious languid, realistic view of Venice and a story of George Gordon's successful wooing, natural and artistic beauty and love making are combined in a picture which leaves Venice an enchanting vision which will ever abide in the reader's mind. Harriet Prescott Spofford is the artist who has drawn this picture for us. Its title is "The Weaver of Spells."

"Four Giants in Brodignay" is an article by Mark F. Wilcox, which in four separate series exhibits the four great foes with which the settlers of South Africa must contend. The four giants are "blue Tongue," which destroys the horses; Drought, which often assails the country; "Kinderpest," a disease that kills the cattle, and Coast-fever, which overcomes the men and brings them to an early death.

Gubelmo Ferrero continues his splendid articles on "The Women of the Caesars."

The articles on "Martin Luther and His Work" are continued.

"Motoring in Algeria and Tunis" is an exceedingly entertaining article.

These are but samples from a splendid table of contents.

Century Company, Union Square, New York. \$4.00 a year.

AN APPEAL TO MEN OF MEANS IN ARKANSAS AND OKLAHOMA.

We are living in the midst of the most momentous times this world ever saw. This is the commercial age of the world. We have had ages of reform, ages of invention and discovery, ages of military conquest, ages of revival of learning and various and sundry other ages as time has gone on and God's plans unfolded. But the historian will have no trouble in denominating this the commercial age. Money-making seems to pervade the atmosphere. It is reflected in our vocabulary. The business man is the representative man of the times. He embodies the ideals and reflects the ambitions of the times. The business man is the most influential man on the globe. The cool, deliberate judgment of the business man outweighs that of any other man. It is perfectly natural that it should be so. In the military age the military man's judgment outweighed that of any one's else. In the age of reform the reformer's opinion was weightiest. In the business age the natural result is that the business man should be the dominant spirit.

This world never before saw such opportunities for money-making. The progress of science and art, the invention and discoveries, the conquest of mind over matter, the whole trend of world currents seem to have conspired to make it possible for men to convert the potential wealth into active wealth. The per capita wealth is increasing enormously. We are vastly richer than we were one decade ago, and one decade from now we shall in all probability be vastly richer than we are today. Our fathers looked on the millionaire as a rare curiosity, but in our day the multimillionaire is becoming all too common. What shall we do with this increased wealth? What is the best use the makers of the money can put it to? Shall they hoard it up for their children? Let them look at the cases where men have left money and property to their children. Is it not a fact that in more than half the cases the wealth has proved a curse to the children? Even while the parents are yet living is it not often hurtful to the children to know that the father has an excess of money? I have some prosperous friends who have my profound sympathy. How

to keep their wealth from being a curse to their children is puzzling their brains and burdening their hearts. Can a man's children or executor make a better use of his estate than he can? Which is wiser, for a man who has money-making sense to let others who may have less business sense than he administers on his estate, or administer on it himself? Many fortunes made by honest brain work have been dissipated by those who never know how money is made and who can not know the value of a dollar. What I want to say to my well-to-do friends is this: Give your children a good education, arrange for them to have a small competence with which to begin life and disburse the rest of your estate yourself. Look round about and see as a business man where your money would do the most good and place it there. Many men are giving large sums to education. Those who are giving their money to Christian education are beyond doubt giving it to the right end. Christian education is a distinctive type of education and he who fosters it, fosters that which will continue to bless humanity when he sleeps beneath the sod. Some find an outlet for their excess of money in their eleemosynary institutions. This is altogether commendable. He whose heart is touched for the unfortunate and who out of his prosperity helps to alleviate it, angels will surely hear the Master say, "Inasmuch as ye have done it to the least of these, ye have done it to me." Establishing libraries is another method of disposing of excess of wealth. My personal love for good literature makes my heart respond to the library movement. If by filling these libraries with real classical literature we can counteract the influence of the pernicious trash being devoured with such avidity by multitudes of our young people, no one could compute the value of a good public library. I take off my hat to the benefactors of these institutions. The avenues are so multitudinous and the needs so great, opportunities so limitless, and the results so gratifying that no man of means need pine for a place to bestow his benevolence.

In recent years some men are finding out that the Christianizing of this world is the supremest work for the coming centuries. The battles of the future are to be in the conquest of the world for Christ. The greatest field for heroism, for altruism is in the mission field. The sublimest and most heroic undertaking in human history is the effort to make this a Christian world. Some men of wealth are beginning to direct some of their money to this end. They are endowing mission schools, supporting missions, and making bequests for a part of their estates to be used for making the world Christian. We shall need millions, yes billions of dollars to carry out this gigantic undertaking. Let no man suppress any conviction that he should direct some of his means to this end. But my personal and urgent appeal to you is not for education, libraries, eleemosynary institutions, nor foreign missions. My appeal to you is that as a citizen of this commonwealth and as a Christian you think of the needs within the bounds of your own State. Think of what condition we shall leave our children in when we shall have passed away. Are there any influences at work that menace the welfare of our children? What will probably be the moral tone of society a half century from now? If the churches continue to neglect the rural districts as they have been for twenty years the next generation will not get its men of men of moral, political and financial leadership from the country. Many of the men now in the ministry, the political arena, the financial world were country-born and country-reared. The city has produced but a small proportion of the men of affairs now ruling this country. When these men were boys, the old fashioned circuit rider, a man of no mean ability, was the spiritual leader of the community. Public sentiment frowned down upon the wrong and commended the right. The atmosphere was

such as to put moral stamina and virility into the blood of these country boys. In recent years we have shifted so much of the talent to the city and so neglected the country that it is now questioned if the country will continue to furnish such men for all the walks of life. If city life is to effeminate our boys and the country boys are to be neglected where shall we grow the men for the next generation? The greatest need of the present-day missionary problem is to get men of ability, resourceful, well-equipped men to go back to the country to character-making again. Our well-equipped men are ready to go if they can get a living. Our country ranks have been so depleted that it is no longer likely that a man of ability will get a respectable salary in the country charge. Men of means must supplement the income or we shall not solve this problem. Some men ought to support a home missionary. Some who read these lines ought to do it and would be blessed in so doing. We want one hundred other men to give one hundred dollars per year for ten years to help solve this home mission problem. One hundred men who read this ought to respond to this proposition. Will you be one of the hundred?

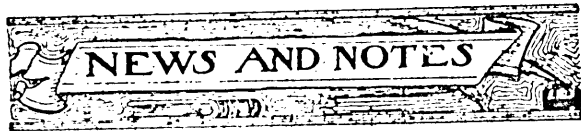
Corporate wealth should help to solve the problem in the mill town and in the coal mining town. The Crossett Lumber Company of Crossett, Arkansas is a model in this regard. The corporation looks carefully after the moral and religious interests of their employees. Church houses are built, club house erected, hospitals, chapels in the logging camps, a missionary maintained, and every possible provision made for the betterment of their employees. The manager of this institution, Mr. Adam Trieschmann, tells me that the plan pays. The company is pleased with the results. The good will of the hundreds of men they employ is no small asset. Other lumber companies seeing the amicable relationship existing between the management and the employees of this institution are taking similar steps. Why not coal companies do likewise? If the coal companies will co-operate, the churches can do much more than they are now doing for the miner. Coal camps where no concern is taken for the religious welfare of the men, are a menace to our civilization. They become moral cankers whose virus contaminates all within its reach. Witness the moral deadness, spiritual blindness, and religious stupification of our own people who have been long in contact with these camps. As these multiply and time goes on the situation grows worse and worse. If we leave it to our children and children's children for solution it will be a hundred fold more difficult than for us. Are we not willing to try to Americanize and Christianize these foreigners? Will not corporations contribute largely to this end?

Now God has blessed you with a degree of prosperity. What is your purpose as to the disposition of your property? If these home mission problems are not the best places for the investment of your money for doing good, I do not ask you to consider this call. But if it strikes you that these appalling needs in the home field are so urgent as to seem to you the best place to invest some of your means for the betterment of humanity, then I want a liberal contribution from you for this cause. Would you like to assume the support of a home missionary? You can select the field if you so desire. Would you if you are not able to support a missionary alone be one of one hundred men who will agree to pay one hundred dollars per year for ten years to maintain missionaries in this home field? Or would you prefer to engage a missionary for your own presiding elder's district? The laymen in some districts are doing that. If any of these lines of work appeal to you, I would be pleased to go over the matter more fully with you. If you will drop me a card telling me when I may see you, I shall be glad of the privilege of a personal in-

interview. Church men and men of money are now as never before becoming concerned about the problems at home, and it will take consecrated men and money to solve the problem. Thank you for your support.

O. E. GODDARD.

Muskogee, Okla.



RELIGIOUS.

ELECT INFANTS.

The "elect infant" clause which will be voted on by the presbyteries of the Southern Presbyterian Church is as follows: "Infants dying in infancy are regenerated and saved by Christ through the Spirit, who worketh when and where and how he pleaseth. So also are all others who are included in the election of grace and are incapable of being outwardly called by the ministry of the Word."

This deliverance does not now suit the mind of the church. But why not blot it out? What business has the church to make any deliverance about it. Will the infants be the better or worse off if the church puts forth its dogma on the subject? The doctrine of election is gone in the form that Calvin taught it, and this must go. The damnation of non-elect infants was once plainly asserted by Calvinists. The dogma of election had no business in a church. It has hindered the cause of Christ. The more the churches learn the less they know. The clearer vision of the kingdom of heaven abridges the creeds. This is the process that is now going on. The church is learning that "It is better not to know so much than to know so much that is not so."

But three-fourths of the presbyteries must concur to make the change. It is not likely that so large a majority can be obtained. The outcome will be that the church constitution will require the holding of a doctrine in the Confession which the great majority repudiate.

Pope Pius X is urging the importance of establishing Catholic newspapers, which shall be strictly Catholic, defending the doctrines and claims of the church against all opposition and aggression.

The Woman's National Christian Temperance Union calls upon all the churches to offer special prayer for a temperance victory in Maine on Sunday, September 10. The election in Maine will be held Monday, September 11.

PROTESTANTS DENIED LIBERTY IN THE PHILIPPINES.

The July number of the Missionary Review of the World contains information showing how the government favors Roman Catholicism. It is as follows:

The Bureau of Education in the Philippine Islands has issued an order directing American teachers to take no part in religious work, even outside of school hours. This prohibits a Christian American teacher from taking a Sunday school class in his own church, or from conducting a Bible class in his own house. They are especially warned not to encourage the study of the Bible. This ruling practically prohibits the exercise of religious liberty by school teachers, and puts a premium on atheism or non-religion among those who are to instruct the children of the Philippines. Earnest Christians, whose influence should be most valuable, will be slow to surrender their rights to bear witness to their Lord Jesus Christ.

An American resident in the Philippines declares that this order practically applies only to Protestant teachers, since they only are reprimanded. Roman Catholic teachers are not interfered with and go on tours with their bishop, engage in church work, and in other ways help forward Roman Catholicism. Is the American Government to follow the lead of Great Britain, whose laws and representatives favor Islam in Egypt and the Soudan, as against Christianity? Religious liberty should include the right to teach and to preach any doctrine that is not subversive of morals.

SECULAR.

Up to the present members of the British parliament have not received pay for service. Under such a law only men who were comparatively wealthy could afford to serve. Hereafter the members will be paid \$2,000 a year. There are 630 members, requiring \$1,200,000 a year.

At Canonsburg, Pa., last week, during a moving picture show in the opera house, a small boy cried "Fire!" There was a rush for the stairway and 26 persons were killed—suffocated on the stairs.

With the admission of Arizona and New Mexico as States there are no more Territories remaining in Uncle Sam's domain. Forty-eight States—96 Senators. So the matter will remain on the continent for many years, no doubt.

The House of Governors, an annual council of the Governors of the States which originated under Mr. Roosevelt's management, will hold its annual session at Spring Lake, N. J., September 12. There is reason to hope for much good from this movement. The Governors of the States have counted for little in the direction of the affairs of the States hitherto.

THE LORD'S PRAYER.

The following composition was found in Charleston, S. C., during the war. It was printed on very heavy satin and is quite a literary curiosity:

Thou to the Mercy-Seat our souls doth gather,
To do our duty unto thee, "Our Father,"
To whom all praise, all honor, should be given;
For thou art the great God, "who art in heaven."
Thou by thy wisdom rulest the world's whole frame;
Forever, therefore, "hallowed be thy name."
Let nevermore delays divide us from
Thy glorious grace, but let "thy kingdom come,"
And let our promptness to obey be even
The very same, "in earth as it is in heaven."
Then for our souls, O Lord, we also pray,
That thou wouldst be pleased to "give us this day"
The food of life wherewith our souls are fed,
Sufficient raiment, and "our daily bread;"
With every needful thing do thou relieve us,
And of thy mercy pity "and forgive us"
All our misdeeds, for him whom thou didst please
To make me, for "our trespasses,"
And forasmuch, O Lord, as we believe
That thou wilt pardon us "as we forgive"
Last that love teach wherewith thou dost acquaint us,
To pardon all "those who trespass against us;"
And though, sometimes, thou findest we have forgot
This love for thee, yet help "and lead us not,"
Through soul or body's want to desperation,
Nor let earth's gain drive us "into temptation."
Let not the soul of any true believer
Fall in line of trial, "but deliver"—
Yea, save them from the malice of the devil,
And both in life and death keep "us from evil."
Thus we pray, Lord, for that of thee, from whom
This may be had, "for thine is the kingdom."
This world is of thy work, its wondrous story
To thee belongs—"the power and the glory;"
And all thy wondrous works have ended never,
But will remain forever and "forever."
Thus we poor creatures must confess again,
And thus would say eternally, "Amen!"

NEW YORK, THE GREAT METROPOLIS.

By MRS. W. H. PEMBERTON.

The morning after my arrival in New York I am wondering if we of the South half realize the blessings which surround us day by day.

The "skyscrapers" (business houses) and the apartment houses of New York City are interesting and wonderful, but down in Arkansas we have God's green earth to delight the eye, and breathing space to make luxurious the simple life.

In the apartment house in which I am spending a few days there are 18 complete establishments, and God alone knows how many aching hearts and how many merry ones there are under this one roof.

The long, wide entrance hall, the stairways and the elevator are the common property of the people who dwell in these 18 apartments—yes, and the fire-escapes belong to us all, though not one of us hopes to ever use them.

As we enter our little hall from the large one, our front door is locked behind us, and we know not who our neighbors may be. Last night it was somewhat pleasant to hear a baby crying (in the distance), and this morning it was delightful to listen to some one practicing on a piano, for, after all, these apartment which seem prison-like to me are comfortable homes for the people who are compelled to live in New York City. They are compact and complete from the parlor to the "kitchenette," and may be made very attractive within, but the sun never shines in these inner front doors; the front yard is the street, and the back yard is a narrow open space left between the tall buildings to afford light and ventilation.

As I look upon the garden of this apartment, a box two feet long and six inches wide, containing three little geraniums and a marigold in bloom, I think with renewed pleasure of the gardens fragrant with roses and ablaze with scarlet and crimson and gold in Little Rock, Camden, Hope, Prescott, Monticello, Nashville, Pine Bluff, and other towns in Arkansas. Then the recollection of these makes me glad of the great enjoyment I've experienced in many of the lovely homes in my adopted State, and of the friendships there that are far more beautiful than bowers and that wither not as the seasons come and go, but shall live forever.

We are in a lovely section of this great city, and our sojourn is in an apartment house par excellence. Everything is well arranged and the systematic management is admirable.

Our landlady telephones the janitor of the house to ask Mr. B. to bring up a trunk that is stored away in the basement, and I wonder if her message is repeated by "long distance" or by telegram. Anyhow in due time the trunk arrives, and so everything goes on decently and in order in this whole block of apartment houses, of which our 18 residences (under a segment of the roof) form a very small part. The labors of the housewife are reduced to a minimum in these apartments, but to my mind the pleasures of home life are largely lacking. It is better to live in the South on the fat of the land than in the North on a crust of bread!

We are in the vicinity of Columbia University, and since the departure of the 3,000 students who attended the summer session there, the fine campus and handsome buildings are almost deserted.

I hear a great many young men and women from the South attend these summer sessions and do creditable work during their vacation time.

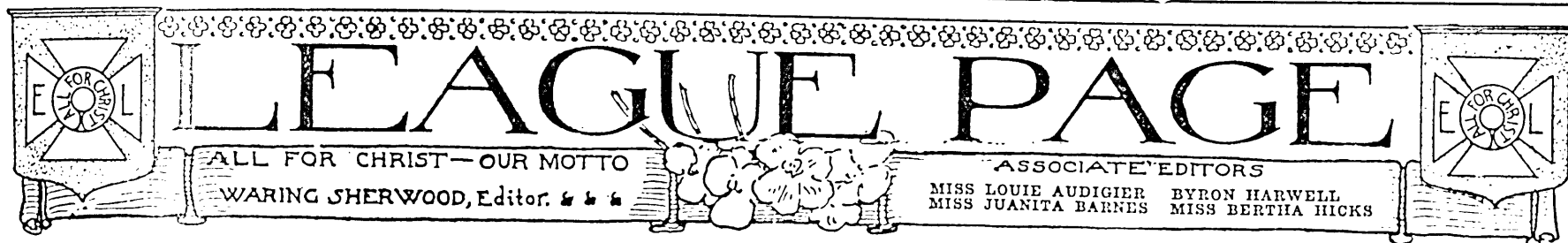
This great university for men, and with the Barnard Annex for women, was originally King's College, founded in the province of New York during the reign of King George II of England, and it is an educational center of wide influence, and many advantages.

We found London weather in New York, and we hope the danger of a water famine has been greatly lessened by the rains, and that the cold winds have fanned the entire country.

Between showers we walked up to Grant's tomb, a magnificent monument to the dead chief-tain of the United States army and situated at a commanding point overlooking the Hudson river.

We looked with reverence upon the sarcophagus of the magnanimous conqueror and the devoted husband. As requested by him, his beloved wife rests by his side, and wreaths of flowers betokened remembrance of both in the camps of companies of which he was commander. This tomb is less gorgeous than that of Napoleon in Paris, but far more significant of a life of unselfish devotion and true manhood of which we Americans may well be proud, and worthy of emulation everywhere.

There is always hope in a man that actually and earnestly works. In idleness alone is there perpetual despair.—Thomas Carlyle.



EPWORTH LEAGUE DEVOTIONAL TOPIC.

SEPT. 17: THE PERILS OF IGNORANCE OF THE BIBLE. (II Peter 3:16; Matt. 22:19.)

SUGGESTED PROGRAM.

1. Instrumental: First page of Meditation.
 2. One minute silent prayer, closed by leader.
 3. Song.
 4. Scripture exercise by three younger members of the League.
 5. The Leader's address, in which he emphasizes that if the songs and prayers and talks in this meeting do not result in a definite movement to study the word of God, the meeting will not be a success. Aim at something definite.
 6. Prayer for help in the service and in the study of the Word.
 7. The song service: Call for favorite songs from the Leaguers.
 8. Four brief addresses:
 - "Bible Study For My Own Good."
 - "Bible Study as an Aid to Personal Work with the Unsaved."
 - "The Demands of God's Word on Your Life."
 - "Why Will the World Never Outgrow the Bible."
- Personal testimonies: "How I Use My Bible," Things that hinder.
Sentence prayers.

THE TOPIC.

NOTE.—The Topic exposition this week is prepared by Rev. P. C. Fletcher, of Winfield Memorial Church, Little Rock.

Never in the history of the human race has there been a time when ignorance of God's Word was so inexcusable as it is today. In 1274 it took 13 years of labor to procure one copy of the Bible. In John Wycliffe's day a copy of God's Word cost \$200.00. Now \$1.00 will purchase six copies of the entire Bible, or 20 copies of the New Testament. Now millions of copies of the Bible are circulated every year. Now almost every room of every hotel in America has a copy of the Bible in it. One Bible house alone sold 100,000 copies of the Bible in 12 months.

It is perilous not to know the Word of God, because to be ignorant of his Word is to be ignorant of his teachings, his dispensations, his great love, his terms of salvation, his saving power.

(1) The Bible is a much disused book. (2) The Bible is a much abused book. (3) The Bible is a much misused book. (4) The Bible is a much confused book.

We are exhorted to "search the scriptures." The word "search" means "to ransack." We should have a knowledge of God's Word for three great reasons:

(1) That we may be intelligent Christians. Psalms 32:8; Psalm 119:105, 130.

(2) That we may be working Christians. Acts 9:6; Matt. 21:28; II Tim. 2:15.

(3) That we may be growing Christians. II Peter 3:18; I Peter 2:2.

A knowledge of God's Word makes us: (1) Strong—Isaiah 40:31; (2) Earnest—Jer. 20:9; (3) Aggressive—Hebrews 4:12; Eph. 16:17; (4) Religious—Psalm 119:9; John 17:17; (5) Capable—II Tim. 3:16, 17; (6) I John 5:13; Romans 15:4.

Dr. Talmage used to say: "A boy a thousand miles out at sea without chart or compass is safe compared with the boy who goes out in life without God's Word as his guide."

Many of our young people who are familiar with most of the popular fiction of the past and present are ignorant of God's Word. They can tell you who wrote "Alice of Old Vincennes," but they cannot tell you who wrote the book of Hebrews. They can tell you who wrote "Red Rock," and "He Fell in Love With His Wife," and "David Copperfield," but they cannot tell you who

wrote the book of Esther or the book of Ruth or the book of Genesis.

On the fly leaf of one of D. L. Moody's Bibles were these words: "This book will keep you from sin, or sin will keep you from this book." Dr. Wells truly says: "If you would flee from your sins, flee to the Bible." George Muller, who astounded the world by his prayer miracles, read the Bible through 100 times on his knees. Many of our young people have never read it through once sitting up.

One of Mr. Moody's favorite sayings was: "Word and work make healthy Christians." There can be no spiritual health without these. David says: "Thy word have I hid in my heart, that I might not sin against thee." Those who drift away from God first drift away from God's book. The Bible is a spiritual looking-glass, and when we are in sin we do not want to see our image in the mirror of divine truth.

Only those who do not know the Bible in its beauty, its illumination, its comforting power, and its fascinating narrative, call it a dull, dry book. No young man or woman can find in the literature of the world a more charming love story than is contained in the book of Ruth.

The young men who figure in the crime records of our country are not the Bible-reading young men. Harry Thaw, Henry Beattie, Theodore Durant, and Dwight Fortner were young men who had no regard for God's Word, God's day, or God's name, and by their deeds they have left black blots upon the pages of our national history. Alas, the peril of being ignorant and neglectful of God's Word.

IF I WERE THE LEADER.

1. I would have brought out the following thoughts: In the Bible there are many things which are hard to be understood, and on account of this there is a great need of Bible Study Circles. In our work in the League many times we have subjects which we realize our inability to handle in the way they should be, when probably if we had studied this passage under one who has made the Scriptures a study it would be easier for us, and we in turn could give a better explanation to others. Of what value is any subject to us unless we know something about it, not merely a smattering, but really understand its principles. The deeper a subject is studied, the more truths are brought out. Every time we read a book or poem that we have read before we find some lesson or beautiful truth in it that we had never seen before. The same is true of our study of the Bible. We should not read our Bible just to say that we have read so many chapters or verses, but we should study each passage that we read, even if it is only a verse or two, and see if there is not some hidden truth there that will have to be dug out. An author's meaning is not always clear at the first glance. How much more good will any subject do us if we really study it?

Then there is the ability to discuss with those who have taken the wrong conception of the passage and as our lesson today tells us, to their town destruction. How do we know but what their view is correct if we have not studied the Scriptures and "know whereof we speak?" There are so many false teachers about, that unless we have studied the Bible how do we know but what their teachings are correct?

2. I would use Brother Fletcher's exposition of the topic as the basis for my address.

3. At the close of the lesson I think I would try to see how many would like to join a Bible Study Circle. One might then be organized during the following week.

PRACTICAL POINTS.

1. Among our Leaguers and young people are many students. It is one of our greatest aims to make ourselves and others intelligent, and it is for this reason we maintain the literary department in the Epworth League. In our various studies let us especially study the Bible. It has long been recognized as the greatest book ever written. Though one may master many branches, if he is ignorant of the Bible he is ignorant of the best.

2. Ignorance of any good thing or work is perilous. The greatest peril of all ignorance is the peril of ignorance of the Bible. It is our guiding chart for our earthly journey. How will we know what direction to go if we know not the way the Master leads?

3. We are now building our character. What kind of a building will it be if we do not follow a worthy plan by which to build?

"Lamp of our feet, whereby we trace
Our path when apt to stray."

Many of us are so ignorant of the Bible that it makes for us such a flickering light that we stumble through the darkness and walk on quicksand. Many sink. How many less wandering and sinking people there would be if it were not for the ignorance of the Bible! Our Master says, "Ye do err, not knowing the Scriptures and the power of God." How perilous the ignorance of it! How glorious the knowledge!

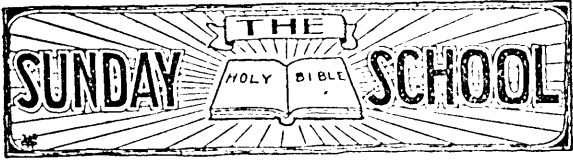
SIDE LIGHTS.

We are glad to know that the great S. H. Knox 5-and-10-cent store syndicate throughout the United States has placed copies of the "Daily Readers' Pocket Testament" in eleven of their stores. This little Testament is a copy of the "Gospels and Acts," with 24 pages of helps. Mr. Knox has chosen these 11 stores to test the plan and to find whether or not this way of spreading Bible knowledge is successful. If it is successful Mr. Knox will place the Testaments in all of his 118 stores, and most likely his cousins, the Woolworths, will place Testaments in their 5-and-10-cent stores. This will make more than 400 5-and-10-cent stores where the Word of God may be bought. Let us encourage this excellent plan. A Bible for every boy and girl. The child and the Bible make a desirable combination for future citizenship.

U. S. Grant said: "Let us cling to the Bible as the sheet anchor of our hopes. To this book we are indebted for all the progress made in our true civilization."

During the first three months of the new fiscal year commencing on April 1 the receipts of the American Bible Society were \$113,746.58, as compared with \$25,094.79 for the same months in 1910. Issues from the Bible house during the month of June numbered 172,811 volumes.

This is a good saying from the Northwestern Christian Advocate: "Some men have difficulty in perceiving that there may be a difference between contending for the faith, and being contentious about their own definitions of the faith. The faith may be one thing and their faith something else."



SUNDAY SCHOOL NOTES.

By REV. W. J. MOORE,
Conference Sunday School Secretary.

THE CHURCH'S DUTY TOWARDS THE CHILDREN.

The following is taken from a recent address by Sir Andrew Frazer, former Lieutenant Governor of Ceylon and was published by the "Christian Observer." It is worth, and worthy of, a careful reading. -W. J. M.

"One other subject I would like to refer to. I do so with great diffidence, but I cannot refrain from speaking on it. I mean the treatment of children. It is to me a perfect horror to go to some congregations and see hardly a child present. There are some congregations where great encouragement is given to the children to attend; there are others where their presence is manifestly not expected. It is a fine thing to have children's services, Sunday schools, and special means of reaching the young; but surely the children ought to be taught to realize their interest in the church and the claims which it has upon them. In the course of my life in many lands I have known families where the fathers and mothers never saw their children all the day long except when they were occasionally called to come into the drawing-room and show themselves to visitors. The father was employed all day at business and the mother was employed all day at something else. The children were relegated to the nursery, where they were no doubt carefully trained and educated. But where was the family tie? What of the responsibility of the father and mother? I confess that the sight of such families has filled me with indignation. Something of the same feeling comes to me when I look out on a congregation and see no children. It ought to be made a part of our ecclesiastical arrangements that the children shall attend regularly at least some of the services of the church along with their parents. It may necessitate in the preacher a more simple and direct style of address; but we know that the best things in literature have been written for children. Some of the things in which old people take the greatest pleasure and from which they receive the most instruction have been originally designed for children. And I am sure that such a simple sermon as a loving heart would address to the children of a congregation is just the kind of thing that fathers and mothers want to hear. Indeed, we are told that unless we become as little children we cannot enter the kingdom of God. It would be a deplorable thing if our children were trained to look for their religious instruction and religious development away from the services of the church and never have the duty of attending these services impressed upon them until the time has passed when it should have become an ingrained habit."

"THE BANNER METHOD."

This is a plan by which class attendance, church attendance and collections may be increased, and Bible study stimulated. It is in use in many schools in Oklahoma, and in other States. All pronounce it "successful." It is sane, sensible, easy to be understood, practical, and inexpensive. If any wish to know about it, drop a card to this Secretary, and it will bring you full information free of charge.

Rev. J. E. McConnell, our pastor at Sayre, reports a fine Wesley Adult Bible class in his Sunday school. They are well organized and doing fine work. The class consists of fifteen young ladies. This Secretary suggests that the young men start a similar class, and "beat them girls."

GEMS FOR TEACHERS.

Selected from a series of articles by Miss Margaret Slattery and published in the Sunday School Times.

"Pupils can not be 'taught' to think, they must be trained to think. The teacher's real work is training."

"God often uses a weak teacher, never a careless one."

"The real teacher is an interpreter—one must first understand and then translate."

"A good teacher trains her class. Training requires two things, time and patience."

"The teacher takes the place of 'Central,' making possible the connection between the heart of the lesson and the heart of the pupil."

"A good teacher finds out everything possible about the lesson, but she does not attempt to teach it all."

"The object of a good teacher is to lead a child to act, rather than to compel him to do so."

"Every teacher must have a three-fold faith. Faith in his subject—God's message; in himself—God's messenger; in his pupil—God's child."

"Teachers are to sow seeds, not plants. Some of the seeds always fall on good ground."

"What you say must impress if you want their lives to express."

* * *

A POINTER ON HOUSE VISITATION.

At a recent Institute this Secretary was speaking about house visitation as a means of Sunday school expansion. He asked, "Has such a canvass been made in this community in the last twelve months?" "Yes," replied the superintendent. "It has been done this year." "With what result. Did it increase the attendance at Sunday school?" "Yes, the school doubled the first Sunday."

Such a canvass ought to be made in every community at least once a year. It will stir up interest, will discover people, will advertise your school and church services, and will increase your attendance at least 25 per cent. Try it.

* * *

"We introduced your 'Banner Method' in our school over a year ago. It works well."—Rev. A. E. Rector, Galveston. Try it in your school.

* * *

AN INSPIRING SCENE.

The Men's Parade was the one thing that shook San Francisco more than any other feature of the Convention. There were about 10,000 men in line, each carrying a Bible. By request of the Business Men's Association of the city, all business houses were closed from four o'clock.

The world has come to recognize the Sunday school as "a man's job;" and men are gathering into the work as never before in the history of the world. "Gather ye together the men, the women and children." Deut. 31:12. That was an inspiring scene.

Another great thing that Convention did was the raising of \$6,000 to pay for 12,000 Gideon Bibles which are to be placed in the hotels of San Francisco.

* * *

There are 27,280 Cradle Rolls and 687,626 babies in them, showing a gain of 60 per cent in three years in this department in America.

Mrs. Ida Potts, our superintendent at Woodford, writes encouragingly of her school. She says, "Our Sunday school is increasing. We have a Cradle Roll with twenty names. We are carrying on the birthday jar feature with some success."

* * *

THREE ORGANIZED CLASSES AT VIAN.

"I want to tell you about our organized classes. We have three. The superintendent gave an ice cream social to the young women's and young men's classes last night; and fifteen names were given for these two classes." Now, report those

classes to Dr. Bulla, have another social after awhile, give them plenty to do. The organized class will help to solve the young people's problem.

* * *

OUR FALL RALLY DAY.

This is the Sunday school's new year. It should be made a Red Letter Day. It is the beginning, or should be, of a new year of increased interest, enthusiasm and effort.

Its purpose, as its name indicates, is to rally the forces that have been scattered during the summer months, and bring them together again. All departments from the Cradle Roll to the Home Department should be included in the day and in the program.

The time for the observance of our autumn rally day has usually been the last Sunday in September. It is especially a time now when the Graded Lessons have been introduced. The Graded Lesson work begins the first Sunday in October. All promotions ought to be made at this fall Rally Day, and not on Children's Day. The pupils can go right into their grades and classes without delay or suspense.

Of course, an offering will be taken. Each school will need these funds with which to meet previous obligations.

If you cannot get ready for the first Sunday in September, then use the earliest date possible. But by all means observe the Day. Send to our Publishing House, Dallas or Nashville, for programs. If you expect to have a Promotion Day service in connection with the Rally Day, get programs for that also. A beautiful and appropriate program has been prepared by Mrs. Hamill.

Oklahoma City.

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Methodist Catechism No. 2				40c per doz.	
Child's Cate'm				40c per doz.	
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OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

MORGAN.—Mrs. Callie Morgan (nee Fulmer) was born December 27, 1877, and died at her home near Kingsland, Ark., July 17, 1911. She was married to Willie M. Morgan October 22, 1899, to which union was born five children, as follows: Jessie, Theo, Willie, W. J. Morgan, Jr. (deceased), and Lila Beatrice. While Sister Morgan was not a member of the church, those who knew her best say she was a Christian, and that it was her intention to join the Baptist Church had she lived. She was a devoted companion, a faithful mother, and a good neighbor, and will be greatly missed in her community. To the grief-stricken husband and children, we would say: Be thou faithful and you shall meet mother and companion again.

A large concourse of friends and relatives attended the funeral service, which was conducted by the writer.

C. C. GREEN,
Kingsland, Ark., August 14, 1911.

COMBS. George W. Combs died at the home of his daughter, Mrs. C. L. Penderghast, Haskell, Okla., May 27, 1911, aged 72 years and 17 days.

Mrs. Combs was one of the ideal citizens of Haskell, having lived there about six years. He was highly esteemed and his exalted sense of honor, his upright manner of everyday living, his exemplary character, showed a man living in the spirit of divinity, not for the world's plaudits, but that he might be crowned by that reward promised the faithful. His everyday Christian life was a gospel sermon to those who knew him.

Born in McNary County, Tennessee, May 10, 1839, he lived there until he reached manhood. On September 29, 1859, he married Sarah Catherine Burchett, and to this happy union fourteen children were born. Three died in infancy, one daughter preceded her father to the eternal home in 1887. The devoted wife, three sons, and six daughters survive him to mourn their loss, yet they mourn not as those who have no hope, for they know he was ready for his heavenly mansion. At the bedside when the angel of death called his spirit home, were two sons, Eli and John, and the six daughters, Mesdames J. C. Floyd, E. C. Lane, T. J. Way, Henry Major, C. L. Penderghast, and Sister Garland. Besides these there are nearly one hundred grandchildren and one great-grandchild.

At his death Mr. Combs was Clerk of the County Court. The Masonic Lodge of which he was an honored member took charge of the funeral ceremonies.



The remains were followed to the grave by a large number of friends, but while the body has been laid away the deceased will still live in the memories of the people.

A. M. BELCHER, Pastor.

STEWART.—Mrs. Lucy Kendall Stewart died August 4. She leaves a husband and son, father and mother, and relatives and friends to mourn her untimely death. She was a consistent member of the Methodist Church, had been a student in the Stuttgart Training School. In all her relations of life she was faithful. For her friends and relatives we extend our sympathy in this dark hour.

C. OREAR,
Stuttgart, Ark.

COURTNEY. August 13, 1911, the infant daughter of Brother and Sister T. L. Courtney on Union Chapel charge, died and was buried in the New Salem Cemetery, the writer officiating.

To those who sorrow we would say: The tender bud God has given you has bloomed in heaven, and therefore with beckoning hand is calling you to come. Look up and say: He doeth all things well. Blessed be the name of the Lord.

WILLIS. Sallie Mae Willis, daughter of Joseph E. and Clemmie Whitehead, was born near Hackett City, Ark., January 13, 1883. Moved with her parents to old Indian Territory in 1905. Was married to Perry M. Willis in 1907. Her parents dedicated her life to God in baptism when she was two years old by Rev. J. M. C. Hamilton, of precious memory. Sallie Mae, as she was familiarly called, when a child grew up a modest and sweet girl, kind-hearted to all and obedient to her parents. She always loved the church, was a great worker in the Sunday school and Home Mission Society. She never made a public profession of faith in Christ until she was fully grown. She was converted during a meeting held at Harts-horne by Brother J. D. Edwards and J. M. C. Hamilton, and joined the M. E. Church, South, and ever remained until her death one of its most faithful members. She gave up her work in the Home Mission Society just a few days before she was compelled to take her bed. Lung trouble of some kind had been bothering her for several months. She was only confined to her bed six weeks. A patient sufferer, never murmuring or complaining, peacefully and almost without a struggle she passed from earth to the Father's kingdom above. She said she was going to heaven and asked all her loved ones to meet her there. She left a husband and two sweet children to mourn her departure; also a father and mother, three brothers and three sisters.

The funeral was conducted at the Methodist Church by her pastor, assisted by three of the other resident preachers. We laid her to rest in the City Cemetery. Her grave was almost covered with flowers. There her body waits the summons from on high, when the dead shall hear his voice, and come forth from their graves to meet him in the skies.

Loved ones, look to Jesus as the shepherd of your souls and so follow him that there may be an unbroken family in heaven, where your departed one waits to welcome you.

E. P. EURANKS, P. C.

HAMM.—Mary Elizabeth Hamm was born in Lawrence County, Arkansas, August 2, 1850. Was married to James W. Hamm January 22, 1879. Was converted in 1882, and united with the M. E. Church, South. Lived a consistent Christian life. She moved to Oklahoma about 1898, spending the last few years of her life near Byars and Chism, Okla.

At 4:00 o'clock in the morning, July 26, 1911, the death angel made the call and took her to her reward. She leaves a husband and three children, two boys

and one girl, to follow on.

Sister Hamm was a faithful Christian woman. She loved her church as she did her home, and certainly knew how to care for her pastor. But death must come to all; the prattling of innocent babyhood cannot stay the approach of that awful monster. The rosy cheek of youth turns white and the young heart will cease to beat at the command of that ever-wakeful and diligent searcher. Old age, reserved and complacent, only smiles and falls asleep in its icy arms. The smile of a mother's love cannot warm the icy grip of that approaching stillness. No, it must come to all alike.

Sister Hamm was loyal to her church and pastor. We say good-by for a while.

W. H. STRONG, P. C.

HENRY. Grandma Henry was born in North Carolina December 30, 1834. She professed a saving faith in Christ quite young and joined the M. E. Church, South, in which she lived a consistent Christian until the morning of March 1, 1911, when the death angel came for her and removed her from our midst. Her body was laid to rest in the cemetery at Goodloe's Chapel near Quitman, to await the resurrection morn. The burial service was conducted by Brother Snell in the presence of a large crowd of relatives and friends. She leaves two children and a host of grandchildren and friends to mourn her loss. Her sickness was long and her suffering was great but she bore it with patience.

Grandma was a very tender, loving mother and a sympathizing friend to all who came to her. She will be greatly missed not only in the home of her daughter where she had resided for several years, but by those who knew her as her amiable qualities has endeared her to the hearts of all. Grandma was one among the first settlers of this country. She has helped to build our churches and our country. She suffered many things for the sake of the gospel and was kind. She never envied any person or thing in any way. She never boasted of herself or anything she did. Her life was as a flower that springs up, buds, blossoms, sheds its fragrance, fades away and dies. She never sought her own prosperity or welfare, but was always willing to lend a hand of comfort to all that needed help. She was willing to bear all things for the gospel's sake and her soul feasted on rejoicing in the truth as it is in Christ Jesus.

May God's holy spirit abide with her children while they await the summons that shall soon call them home.

PARKER BUMPERS.

YOU CAN QUIT.

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co., Sole Agents for Arkansas and Oklahoma. Box 675.

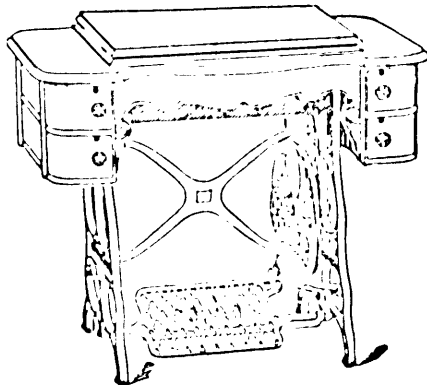
STANFILL. An aged mother gone to rest. Aunt Eliza Stanfill died June 20, 1911; was born June 23, 1841. Her husband died 31 years ago, and left her with five little children to raise, two of whom preceded her to the glory land. She was living with her daughter, Mrs. Mollie Elmore, of Milltown, who cared for her and ministered to her wants in her last moments. James and Thomas, her two sons, were also with her. She professed a hope in Christ at an early age and lived a devoted Christian till God, in his infinite mercy, called her from this vain world of sorrow to that land of bliss above the skies. She leaves two sons and one daughter, one brother and one sister and a host of friends to mourn her loss. Only those who knew her best could love her most. She will be missed for many years to come. Her remains were laid to rest by the side of

her husband in the Washburn Cemetery. The funeral services were conducted by Brother Craig and Brother Dan Nickles. May God's richest blessing rest on her children, that they may strive to live in such a way as to meet mother in Heaven, where parting will be no more. Weep not, dear children, for mother is in heaven.—Wrote by a daughter-in-law and a friend.

SEE THIS!

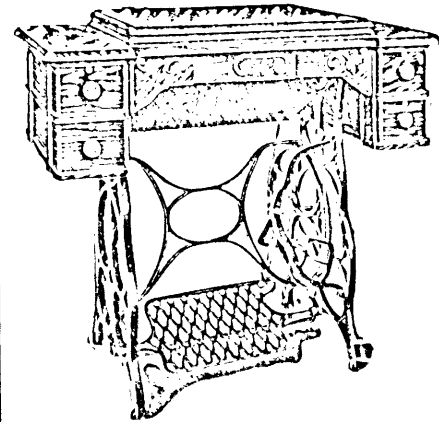
WHY PAY TWO PRICES FOR A SEWING MACHINE?

The Western Methodist announces to its readers that we have made arrangements with a reliable factory to put out sewing machines of the highest quality, which for beauty and general up-to-dateness cannot be equaled for the money. These machines are made expressly for the Western Methodist, and are known as Western Methodist Sewing Machines. They will be shipped on our order direct from the factory to our customers. They are not sold like so many machines are sold, through agents who must make a profit of 100 per cent, must get two prices in order to make a living. We guarantee them to come up to all we represent them to be, and our manufacturers stand back of our guaranty. They are in two grades, as follows:



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Our Western Methodist Machine No. 2 is a good sewing machine at a very low price. It is a neat, strong, serviceable, full high arm machine. We do not claim this machine is high grade, but is the very best low-priced machine on the market today. It is complete in every detail and supplied with a full set of attachments, accessories, instruction book, and warranted for ten years. Price, \$15.00.

Order of ANDERSON, MILLAR & CO., Little Rock, Ark.

A GREAT CAMP MEETING.

Dear Methodist: I have just returned from Davidson's camp ground, in Clark county, where the greatest camp meeting held for a number of years closed with Wednesday night's service.

This camp is situated on Moore's Creek, some fifteen miles west of Arkadelphia. It is a beautiful campus in the midst of which stands one of the best constructed tabernacles I have seen anywhere. This is surrounded by about one hundred camp cottages to which was added about twenty-five cloth tents, occupied during the meeting.

Not less than two thousand people were on the ground Sunday. The large tabernacle seats about eight hundred persons and there were sufficient people camped on the ground to fill it at any time from the first to the close of the meeting.

Rev. T. D. Scott, presiding elder of the Arkadelphia district was in charge directing the forces in hand with the wisdom and easy dispatch so characteristic of him in every field of service. The people in camp were profuse in expressions of high praise of his wise administration, as also to speak in very complimentary terms of his preaching qualities.

Rev. W. C. Hilliard, the big bodied, big souled "beloved" of the Prescott district was present from Saturday until Tuesday. Those who had heard him on other occasions, said his preaching was of a kind generally heard when he goeth forth to sow. As a matter of fact he did some fine preaching and with telling effect.

Rev. Z. D. Lindsay, P. C. of DeQueen station, was also among the prophets who ministered to the great crowds that gathered in response to every signal that called them together for worship. He did some good, old-fashioned, "old time religion" preaching very much to the delight and profit of all who heard him. Rev. C. W. Drake, P. C. of Okolona charge, was present most of the time and did some good preaching. Rev. G. L. Galloway, P. C. of the Arkadelphia circuit, and host of the big meeting, was on the ground from first to last looking after the comfort of the visiting preachers and otherwise helping to push the battle on to victory. All these brethren mentioned would heartily join the writer, I am sure, in acknowledging their indebtedness to the helpful presence and labors of the only superannuated preacher on the ground, Rev. W. J. Davis. His presence, words and works, are a benediction to any company.

I was late in reaching the meeting but arrived in time to hear a strong and inspiring sermon from Dr. Crowell, president of Henderson-Brown College, Sunday afternoon, who was on the ground only a part of the day Sunday. Here, as elsewhere, so far as I have heard mention made of him, Dr. Crowell made a fine impression. It seems to be the universal feeling that Henderson-Brown has fallen into good hands.

So far as could be ascertained the number of converts, and backsliders reclaimed, ran up to between fifty and seventy-five persons.

It was a great meeting of the "old time religion" variety. Penitents came to the altar and sought the Lord in the good old way and, finding Him, "rejoiced with joy unspeakable and full of glory."

About twenty of the converts joined the church before leaving the ground. Some will join other churches, no doubt, while others will join our church in the communities where they live.

The closing service was a spiritual feast that left a good taste in the mouth of everybody and all left with higher hopes of seeing a still greater meeting at their next annual gathering. I shall count myself happy if permitted to join them again in such a time of rejoicing.

The request of Brother Scott to give some "write-up of the meeting is responsible for this scribble, but he is not to be charged for the amount of space covered in the foregoing account. That is to be charged to my way—just my way, and especially when I come to mention some of the details of a "big camp meeting."

And now in conclusion, Dr. Anderson, permit me a word of very high appreciation of your series of strong editorials that are now appearing in the "Methodist." I think I am one of a great number of your readers who are

looking forward, with a very keen interest, to the time when those that have already appeared, with what is still to be written, shall take on new substantial form and find a well deserved place among the good books in our libraries. I trust we shall not be disappointed.

Very cordially,
W. R. HARRISON.

TRINITY.

Rev. John T. Hood is the popular and efficient pastor of Trinity Circuit. He engaged me for August 7 and the good Lord willing I made good. We had a good meeting and if all conditions had been in harmony with the material, and the needs, we would have had a great meeting. Much rain hindered us, and broke the connection of our work, yet up to the time of my leaving we had 24 who came from darkness into light. The charge takes its name from the leading church, and I suspect the leading country church of the State. Something like 400 members. I know of nothing else in our Conference that approximates it, in numbers, and many other ways, as to country community church. It has a glorious past, and a bright future. With the four young men there now who are expecting to enter the ministry, and those already in the itinerant and local I think about 10 have gone, and are going in the 58 years of the church's life. And the rich country around it, fine farms, and fine farmers. Old corn in the crib by the hundreds of bushels, and old rich, juicy hams in the smoke-house, and on the table and any man with the mouth on him you have, Mr. Editor, can guess the balance. The church owns 12 acres of land, on which a beautiful growth of poplar, hickory, walnut, gum, and elm trees stand, lifting their lofty tops heavenward, and as I see it, in the next five years Trinity will be a station with a good parsonage on this land, and a pastor living there, and making half of his living and more on those rich acres. Why not? There is nothing to hinder it save a little "git up and git." I am sitting here today writing this with four calls to help in meetings ringing in my ears, besides as many more already turned down. I am going to say this, let it be interpreted as it may, and by whom it may: I feel I imagine, like an eagle feels with a broken wing, wanting back to its high cloud home, but can only beat the ground and never get up. In 1985 God opened up the way for me as an evangelist as clearly as he did the way into the itinerancy. One is no more a fact to me than the other, and if one is false then both are. "Why didn't you go then?" Well, a ?????? Presiding Elder stood between me and the door. He has gone to his reward, and I trust to the saints' rest. But I let the curtain fall, and say Oh God, lay not this sin to their charge. Here lie the dynamic forces, and life of Methodism today—her revivals, not her colleges, and universities. No, revivals are at the bottom, the other fixtures at the top. No bottom, no top, and there we are. "To the people, to the people, my call reads."

JAMES F. JERNIGAN.

MEETING AT NEW PROSPECT.

Brother Thos. Martin in charge of the Charleston circuit has held our meeting at New Prospect. The result was about twenty-four conversions with six (6) reclamations. Twenty-one joined the church; seventeen by baptism; four by vows. Bro. Martin is a good all round preacher and an excellent pastor. This is the same place Bro. Bryant held a meeting last year. So you see what has been done can be done again. We have made some advancement. Several now take the Western Methodist, and we are singing now, "Praise God from Whom All Blessings Flow." Your brother,

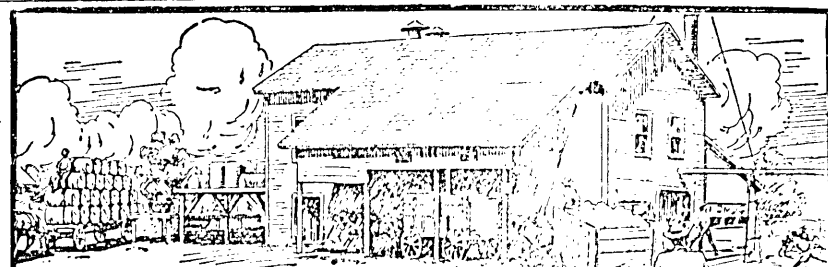
W. M. Jones.

August 28.

GOOD MEETING AT HIGHLAND.

We are getting a splendid start in our protracted meeting at Highland church. Rev. Frank P. Jernigan of Dye Memorial church, Argenta, is doing the preaching and doing it well. We have a growing interest and expect a great meeting. Fraternally,

S. W. Rainey.



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BERWYN AND DAUGHERTY.

I have held three meetings. We opened at Baum in July with the Cumberland Presbyterians. Brother John Hall from Muskogee did the preaching. Brother J. J. Jones of Sulphur, pastor of the Cumberland class assisted. We had a great meeting; 73 professions and reclamations; twenty-two joined the Cumberland church and thirty-three joined the M. E. Church, South. I went from there to Daugherty. The meeting was a failure. I opened at Berwyn the 13th of August with Brother W. A. Gavett of Marietta to help me who did the preaching for ten days with ability and success. The Lord blessed the effort and twenty reclaimed and converted; twenty-six united with the church. We have a church at Berwyn costing \$1500.00 and have paid \$1200.00 on it. I have done some parsonage improvement—\$135. Praise the Lord for what has been accomplished through his name. Pray for us. Yours in Christian love,

P. A. Smith, P. C.

September 5.

A CHEAP FARM HOME.

145 acres rolling land in two and one-half miles of hustling new town of about 1,500 inhabitants. 35 acres in cultivation. The rest in timber good for farm purposes. 65 acres of the land in timber can be put in cultivation. Three-room log house, ceiled inside and partially weatherboarded; good new barn 30 x 50 feet; a fine well of good water; also tenant house. This property will be sold so cheap that it will surprise you. The price is \$1,500.00. Liberal terms to purchaser.

J. H. Bishop.

AUGUSTA PLEASED.

The people of Augusta were very much entertained and enlightened Sunday, August 27 by an earnest and instructive talk on the subject of education, delivered by J. M. Williams, President of Galloway College. Mr. Williams presented the needs and claims of Galloway in no uncertain terms and if the people do not respond to the call they cannot claim ignorance as their excuse. Much good is bound to come from these addresses of Mr. Williams as it would be impossible for so much good seed to fall on barren ground.

While in Augusta Mr. Williams met with more than a dozen former Galloway pupils and they became inspired with so much zeal for the cause that a movement for a Galloway Club was launched.

Mr. Williams again filled the pulpit at the Methodist church Sunday night and presented a discourse that should cause the clergy to look to their laurels.

Mrs. M. H. Patterson,
Augusta, Ark. Galloway '93.

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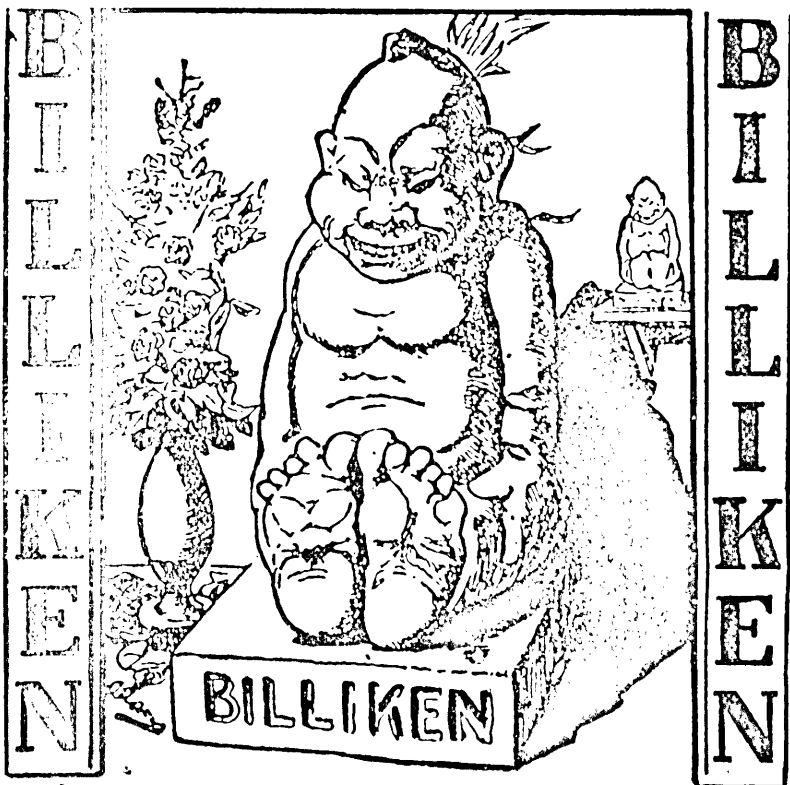
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WRITE PLAINLY.

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State.....
Street or Rural Route.....

List of Prizes

- First: One Chest of Silver (Rogers make).
(26 pieces complete in chest.)
- Second: One beautiful Gold Watch, 20-year guarantee
- Third: One Silver Tea Set.
- Fourth: One Silk Umbrella.
- Fifth: One Pair Solid Gold Cuff Buttons.
- Sixth: One Silver Sugar Bowl and Cream Pitcher.
- Seventh: One Ladies' Seal Ring.
- Eighth: One Gentleman's Seal Ring.
- Ninth: One Model Airship (2 feet long); already set up to fly.
- Tenth: One Gun Metal Watch.
- Eleventh: Ten Collapsible Drinking Cups to the next 10 winners.

DIRECTIONS.

IN THIS PICTURE ARE TEN FACES. CAN YOU FIND SEVEN OF THEM?

Trace the outlines of at least seven faces on this or a separate sheet of paper, write your name and address plainly, and send or bring to our store.

To the twenty nearest correct answers will be given the Twenty Prizes in the order named above.

Each person who sends in a solution will receive a large folio of music. Remember that neatness and correctness will be taken into consideration in making awards. Winners will be notified by mail.

All answers must be in our hands by MONDAY, 6:00 P. M., September 11, 1911.

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HOLLY GROVE AND MARVELL.

We are moving on nicely with the good people of this delightful charge. We are encouraged to believe that our people are growing stronger day by day in spiritual life. We have had three accessions, to date, for this quarter. Held a revival at Turner, which was a glorious success with fifteen or twenty conversions and reclamations and thirteen accessions to the church. Have received a total of thirty-eight into the church this year. To our

blessed heavenly Father be all the praise. We want to thank Brother Pride of Searcy, formerly of Holly Grove, for a nice seventy-two piece communion set, and the ladies of the Home Mission Society of Marvell for a like individual communion service set for our church there. Our people all take special interest in the communion services in commemoration of our dear Lord. I have assisted some of the brethren in this district in revivals which have been fairly successful,

with about fifty conversions. I was very sorry to note the death of Brother Freeman of LaGrange charge. Peace to his ashes. J. H. Barrentine, P. C.
September 1.

BLITHEVILLE CIRCUIT.

We have just closed our revival meeting on North Sabby, Blitheville Circuit. It was a grand revival. We had 56 conversions and 30 accessions to the church. The church was revived. We think we will have a new church

and parsonage on the Blitheville circuit this year. We were assisted by two local preachers, Bro. Duncan and Bro. Lott.
Yours in Christ,
Riley Jones, P. C.

ATKINS, ARK.

Results of union meeting conducted by Evangelists Burke and Hobbs: Seventy-six members have joined our church, about fifty the Presbyterian church and about forty will join other churches.
G. M. Barton.

FROM OUR FIELD EDITOR, REV. D. J. WEEMS.

MARLOW, OKLA.

Met at the train by Rev. B. L. Watson, a worthy local preacher, and James T. Watson, his noble son. A most excellent dinner was enjoyed with Brother and Sister Watson. Twenty-nine years ago I was his pastor, and all these years we have been good friends. Brother Savage, the pastor, was away helping in a meeting, so Brother Watson drove me over town. We did well collecting from the old. The brethren speak well of their pastor, represent him as a good preacher, but a little modest. It might be well for some of us to cultivate this grace. J. T. Watson is the efficient Sunday school superintendent. He has been religious from a child.

Marlow is a good business town. Has three banks. The population is 2,000; large business houses, splendid public school house. We have a neat church and parsonage.

RUSH SPRINGS, OKLA.

The population of Rush Springs is only about 1,000; but they have three banks, good supply of large brick stores, elegant public school building, with eight teachers; Prof. A. B. Herring, principal. There are four churches. The Methodists have a real nice parsonage, and an elegant church in which the district conference was held last April. Rev. W. C. Fleetwood is the popular pastor. He was off in a meeting, so did not get to see him. He has a nice family and is doing much good. I shaped up several of the old subscribers. It was too hot and dry to do much in getting new subscribers. Dry as it has been, some have made \$20.00 per acre on watermelons. A great many earloads were shipped from here. I enjoyed a very delicious melon with Brother Pierce Bumpass and family, old Arkansas friends. He has a noble son named for Dr. J. A. Anderson. The Bumpasses are fine people.

CARNEGIE, OKLA.

Situated in Caddo county, on the Rock Island road, is Carnegie, a nice town of about 1,000 people. They have substantial stores, lumber yards, gins and other public buildings, two banks and large school house, but the most striking thing to me was the beautiful churches. This speaks well for the town and insures good morals. We have desirable property both in church and parsonage. Rev. C. F. Roberts is the faithful pastor. For about thirty years he has given his life for the church on circuits, stations and districts. He and his good wife have trained a nice family. Two sons are preachers, and others are devout Christians. We had a pleasant service with a few. Collecting from the old, we secured three new subscribers: M. Campbell, J. G. Brown, and Frank Nelson. I was delighted with the spirit of the brethren.

MOUNTAIN VIEW.

A few hours were spent here with Brother C. A. Armstrong and his good people. Shaping up the old and securing J. D. Presley as a new subscriber. We have fairly good church and parsonage, but another lot has been secured with a view of building a new church. The town is well located, has about 1,000 population, two banks, and some as pretty department stores as I have seen. They would do credit to a city. The public school is a large three-story brick. This is Brother Armstrong's second year. He has received 75 members this year, and is in loving favor with his people. It was a pleasure to enjoy the hospitality of his home. He and his consecrated wife are training four bright children. I was pleased to hear them say they remembered me, and were glad for me to come. I sure do love the children.

HOBART.

At the crossing of two roads in Kiowa County is Hobart, a town of 4,000 people.

It is destined to make a prosperous city. They have several miles of paved streets and sidewalks. Six large brick stores are going up. There are several blocks of business houses, fine banks, cotton seed oil mill, ice plant, water works and sewers. Gas is soon to be piped into the city. They have voted \$100,000.00 bonds for city hall, park and deep well. There are two large brick public school buildings. We have a real nice parsonage and church and an extra fine preacher and family occupying the same—Rev. J. F. Lawlis. He was one of Arkansas' most promising young preachers. He served most faithfully the large Guymon district. He is doing well at Hobart. He is blessed with an intelligent Christian wife and four beautiful children. They were so nice to me. With the pastor, a delicious dinner was enjoyed with Brother and Sister N. W. Moore. Shaping up the old, we secured six new subscribers: Prof. B. B. Mooney, C. L. Davis, Mrs. A. B. Shelton, Mrs. M. I. Baker, J. M. Underdown, and D. T. Banks. We had a good service with nice week-night congregation.

LONE WOLF.

A half day was spent in Lone Wolf, at the crossing of the Rock Island and the Orient. Rev. H. B. Thomason met me and assisted me in finding his people. He then turned me over to Brother W. F. Elzey, who with his beautiful horse and buggy helped me to see the others. How I do appreciate these favors. We added three to the nice list we have here: Mrs. N. L. Roden, F. H. Welch, and J. C. McCann.

The brethren speak well of Brother and Sister Thomason. He had been sick for a few days, but was better. He is also pastor at Gotebo. We have church at each place and parsonage at Lone Wolf. There are some nice homes and a large brick school house here; also three gins, two banks, general business stores, and four churches. There is a fine country as far as the eye can see.

ELDORADO.

In the southwest corner of Oklahoma you will find Eldorado, a beautiful town of about 1,000 people, who are a fine class of citizens. You will not find better. The town is solid; has two banks, large cement plant, splendid business houses, large two-story brick school house (Prof. T. W. Lanham, superintendent). They have an excellent school. We have desirable property, well located, in church and parsonage, and pay promptly each month the pastor's salary. Rev. D. V. York is pastor and district missionary. He is an intelligent preacher and successful revivalist. His daughter, Mrs. C. A. Long, and her husband, have recently joined our mission force in Brazil. Such a family as his is a great blessing in any community.

Shaping up the old, we secured two new subscribers: Mrs. E. C. Box and Mrs. H. A. Hatch.

I was pleased to meet Rev. T. S. Johnson and to hear of the gracious revivals he is having on his circuit.

OLUSTEE.

Stopping off at Olustee, a most pleasant night was spent with Brother G. E. Walden, his good father and mother. We had a gracious service on short notice, with a real nice congregation, and secured five new subscribers: Mrs. John Norton, Mrs. M. A. Murry, Mrs. W. A. McPherron, G. E. Walden and T. I. Hunter. The pastor, Rev. J. E. Martin, was on a visit to friend in Kansas. He and his good family are much loved and are doing a fine work. He has a lovely people to serve. Olustee is almost a duplicate of Eldorado. A good town and excellent people.

I was pleased to meet Rev. C. L. Canter and wife, of Okemah, who are visiting his parents, Brother and Sister W. S. Canter, of Olustee. I shall remember my visit to Olustee with much pleasure.

HOLLIS, OKLA.

For some time Hollis has been recog-

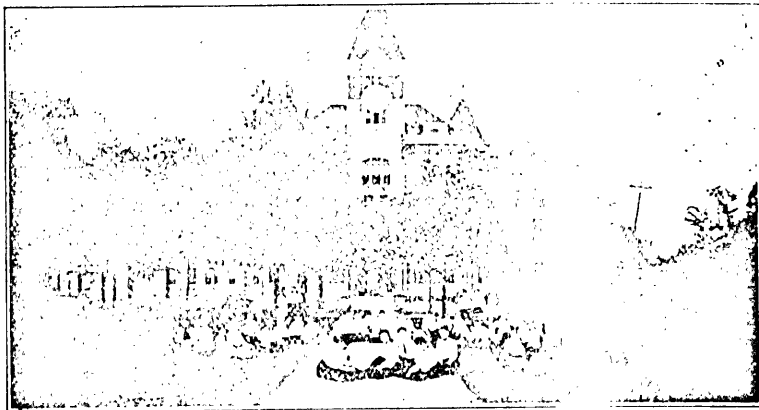
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GEORGE H. CROWELL, Ph.D., Pres.

nized as a good inland town, but the coming of a railroad about a year ago has resulted in about doubling the population. They claim 2,000 people. Several large two-story brick and concrete business houses are fast building or have been built. Hollis is the county seat of Harmon County, and is surrounded by very fine country, and has an excellent class of white citizens. But few negroes are in this part of Oklahoma. We have a nice church and parsonage. The Sunday school has doubled this year, and 85 members have been added to the church.

Rev. E. K. Wolfe is pastor. He is a social and agreeable man, and a good preacher. His people appreciate him. His wife and children were visiting relatives in Lexington, Mo. I was glad to learn that Luther Roberts was holding some good meetings and will be up for readmission at the next conference.

It was a great pleasure to meet Brother Joe Bell and wife, to whom I preached 29 years ago in Waldron, Ark. They have lived happily together 53 years, and are ripe for Heaven. We enjoyed their hospitality, and also that of Brother and Sister J. A. McFall.

We shaped up the large list of old and secured eight new subscribers: J. L. Nance, L. M. Nance, W. R. Prather, Judge J. O. Counts, Mrs. J. T. Myers, Mrs. L. F. Campbell, Marvin Smith and W. J. Petty.

We enjoyed two good services. The weather was ideal. Thus closed a happy and useful week and holy Sabbath.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood and brightens the eyes, giving electricity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.



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FRUIT FARM.

Sixty-five acres of upland; 55 acres in 8-year-old apple trees just coming into full bearing; most of the balance in old orchard; good condition; large house and barn; good stone cellar with stone smokehouse above; excellent well of water; good fencing. One-half mile from depot. A single full crop will pay for orchard. Owner getting old. Will sell in tracts of 10 acres or over. House not included unless whole farm is sold. A bargain for any man who wants a fruit farm in this fine fruit and berry region. Liberal terms. Cut out this advertisement and address it to J. W. Womack, Centerton, Benton County, Ark.

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 WOMAN'S FOREIGN MIS-
 SIONARY SOCIETY, LIT-
 TLE ROCK CON-
 FERENCE.
 MRS. GEO. THORNBURGH, Editor.

A TRIBUTE.

A year and a half ago, when our dear sister, Mrs. J. F. Giles, tendered her resignation as corresponding secretary of the W. F. M. S. of the Little Rock Conference, only those nearest to her realized her physical condition. Her heart was so thoroughly in the work, and her life so consecrated to her Master, that absolute necessity forced her to relinquish her loved employ.

Under the care of physicians, and with the support and sympathy of loving hearts and helpful hands, she sought to recuperate her health. Shortly ago she came from Mineral Wells, Texas, to Mountain Valley Springs, near Hot Springs, where on Saturday morning, September 2, her glorified spirit, freed of its earthly incumbrance, took its flight to the land of endless day.

Sister Giles was one of the most efficient officers our conference society ever had. She was wise in council and full of the spirit of Christ. Though not able for active service, she was retained as an honorary member of the executive committee as a trusted advisor.

The death of one so useful, so gentle, so ready in every good work, seems a calamity. In such times we can only trust our Heavenly Father to overrule all for good. We will sadly miss her presence at the annual sessions of our conference, where she was a tower of strength. But far more will she be missed in the home circle, where her gentle spirit, her lovable and loving traits bound others to her in the sweetest, strongest ties. As wife none could be truer, as mother none more tender.

To have been the companion of so noble, so pure a wife should be a source of gratitude to Brother Giles, and to the children the life of such a mother is an inheritance beyond value.

Resolved, That as a conference society we will honor her memory by advancing the work she so much loved, and pray that her example may be an inspiration to more faithful service.

Second. To those whose hearts most sorely bleed at the severance of the holiest ties, the husband and children, we tender our sincere sympathy. The anticipation of a sweet reunion across the river should fill each heart with thanksgiving for the Christian's hope, of the Christian's home.

Third. That a copy of this tribute be sent to the bereaved family and a copy each to the Western Methodist and Missionary Voice for publication.

Mrs. James Thomas,
 Miss Alice Belle Wadley,
 Mrs. L. W. Smith,
 Mrs. J. E. Sparks,
 Mrs. E. W. Gates,
 Mrs. Geo Thornburgh,
 Corresponding Secretary.

MEETING AT SHILOH.

We have just closed a few days' meeting at Shiloh Church, near Cabot. This was the best meeting they have had in many years. Several of the best citizens in the community joined the church. The whole community was encouraged and strengthened religiously. Rev. W. A. Pendergrass was a true yokefellow with me. T. O. Rorie.
 September 4, 1911.

CLARKE'S COMMENTARY FOR SALE

I would like to correspond with some young preacher or other person who would like to buy a full set of Clarke's Commentary, as my health has failed, my family needy, and my funds all gone.
 Rev. R. S. LAWSON.
 Clinton, Ark.

SOME REVIVALS.

The writer was recently with Rev. L. W. Evans in a splendid meeting at Saratoga, which added ten to the church, and three children were baptized, up to his last service. Several others were expected to join the church at the close of the meeting, but I had to hurry home for a series of services with my church at Amity. Brother Evans is in high favor with his people and is doing a fine work.

We began our meetings at Amity on the third Sunday of August and continued ten days. This was a fine meeting, and said to be the best for Amity for years. Nine members were received, and others are to join. It was an old-time Methodist meeting, with shouting and praising God from many hearts. The church was greatly revived, and is in a splendid condition spiritually. We have lost many of our people this year on account of the moving from Amity of a mill, and those who made up its working force. The preaching was done by the pastor, and the singing furnished by the local choir.

I am now in a meeting with Brother Drake at Okolona. The meeting starts well, and Brother Drake has done some good work preparatory to a revival. He is said to have done some fine preaching to this people, and those who say so are good judges. We are praying and looking for a good meeting. Have other meetings before me, and will report them later. T. P. Clark.

Amity, Ark., Sept. 1, 1911.

LADIES' ADVISORY BOARD.

The Ladies' Advisory Board of the Arkansas Methodist Orphanage held an important meeting in the parlors of the Y. M. C. A. on yesterday. Most of the Methodist churches in the city were represented.

It being the time for the election of officers, the following named were chosen, to-wit: Mrs. George Thornburgh, of Winfield Church, President; Mrs. W. A. Snodgrass, Hunter, first vice president; Mrs. W. H. Pemberton, First Church, second vice president; Mrs. H. O. Black, Twenty-eighth Street recording secretary; Mrs. C. E. Farrabee, Highland, corresponding secretary; Mrs. R. W. McCargill, Henderson, treasurer.

It was provided that a visiting committee should be appointed once a month to visit the Home.

It was agreed that the Advisory Board should meet the first Friday in each month. The next meeting will be held at the home of Mrs. W. A. Snodgrass on Friday, October 6.

MRS. GEORGE THORNBURGH.

ELMORE CIRCUIT.

I am proud to report through the Methodist that I have received 60 members into the church this year, and have had some very successful meetings. Rev. W. S. Lee and Rev. B. F. Taylor have helped me in two meetings, and their work was very successful. They gained the love of one and all. I feel that it was the will of God for those men to help me in my meetings. Brother Lee did the preaching for me at Oak Grove, and his sermons convicted sinners of their sins and caused many to be saved. The church at Oak Grove is in fine shape. Those people all love Brother Lee.

Brother Taylor did the preaching at Fairview and his sermons were very strong. We had 23 additions to the church and many conversions. Brother Taylor knows how to fight sin to perfection. Those people at Fairview all love Brother Taylor.

We hope to report everything in full at conference. Fraternally,

Charles Mann, P. C.

DR. W. S. MAY.

Eye, ear, nose, and throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Ark.

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CLINTON DISTRICT NOTES.

This has been a very prosperous year for the Clinton District, West Oklahoma Conference. Good meetings have been held and are still being held throughout the district the number of additions to the church will reach almost a thousand before conference. Four churches have been built, and two are in process of construction. One of these is a \$20,000 building, and another is a \$10,000 plant. Six parsonages have been built, two improved, and one other paid for. Pastors' salaries have been increased 12 1/2 per cent over any previous year, and 20 out of 26 charges will pay salary in full. It looks now like the benevolent claims will be paid in full, a thing that has never been done in the history of the district.

Rev. M. Weaver, the presiding elder, is in high favor with both his preachers and the laymen of the district.

J. E. McCONNELL,

District League President.

REVIVAL AT BANNER, NEAR RYAN, OKLA.

The writer assisted by Rev. W. C. Savage, pastor at Marlow, has just held a meeting at Banner, eight miles west of Ryan, Okla., that was a decided success. There were about thirty-five conversions and several reclamations. Twenty-eight joined the Methodist church and more will join. Not a day passed after the meeting was well under way without several conversions. Our people there agree with the pastor that they have rarely heard such strong and forceful preaching as Brother Savage did for us.

One man remarked today that he had not heard the like before. Another, that from the first sermon he was convinced of the strength of the messages to be received. I hold no brief but simply say Bro. Savage had better keep pretty busy about home or I shall "pull him out" to help me again and again. Certainly we have much cause for gratitude. With a song of victory in my soul, I am Yours fraternally,

W. L. ANDERSON.

Ryan, Okla., Aug. 25, 1911.

IN THE SEPTEMBER CENTURY.

Anna Bistrup, wife of the Danish governor of Greenland, has written for the September Century out of the fullness of 25 years' life in that country, of "Eskimo Women in Greenland." The article will be interestingly illustrated with pictures from photographs furnished by the writer. An article of

unique interest in the September Century will be a discussion of "Christian Missions in Japan," by Adachi Kinnosuke the "impression of an outsider pure and simple." Additional interest is given to Mr. Kinnosuke's presentation of conditions by an additional paper of comment on his statements from William Elliott Griffiths.

ATKINS REVIVAL.

We joined our friends of the Presbyterian (U. S. A.) church in a tent meeting at this place, secured the services of Messrs. Burke and Hobbs, evangelists, and began work August 13. These men have done most faithful work and in spite of the fact that it has rained every day since the meeting commenced we are having a successful revival. The Lord was with us last night in great power and many souls were saved.

Our new church is now ready for occupancy. Bishop McCoy has promised to dedicate it October 8.

G. M. BARTON.

Atkins, Ark., August 28, 1911.

Don't Suffer With Piles.

When you can get a pot of Gregory's Antiseptic Ointment by mail for 50 cents stamps that will cure you. After using if not cured or you have not made satisfactory improvement, your stamps will be returned on notice, less mailing expenses. First treatment will help you. Address Gregory Medicine Co., Little Rock, Ark.

Mention this paper.

APPLE LANDS, BENTON COUNTY.

1. One farm of 100 acres, three and one-half miles from Highfill Station, 12 miles southwest of Bentonville; 85 acres in cultivation, 45 acres in apple trees, just now coming into bearing; 12 acres in young timber; close to schools and churches; good neighborhood. This farm is in the great apple region of Benton county, one of the finest regions to be found anywhere. The owner has more than he can look after. Price, \$40.00 per acre, good terms. For fuller particulars cut out this advertisement and write R. L. Coffelt, Centerton, Ark.

2. R. L. Coffelt has another fruit farm of 80 acres near Centerton, Benton County, well improved; six-room house; 20 acres in orchard. Cheap at \$2,200, easy terms. Write him, send this advertisement, at Centerton, Ark.

 WOMAN'S FOREIGN MIS-
 SIONARY SOCIETY, LIT-
 TLE ROCK CON-
 FERENCE.
 Mrs. J. E. Sparks, Editor.

During the absence of Mrs. E. W. Gates, who is spending the summer in Colorado, I am acting as treasurer. It is my duty to edit our column in the Western Methodist this month. I feel that nothing which I could write would be so helpful as a letter received from Mrs. F. H. E. Ross to be sent to each auxiliary treasurer. While the letter, which is copied in full below, was intended for the treasurers, it should prove equally helpful to all our members.

My dear Auxiliary Treasurer:

How I wish I could talk with you this morning about our finances. Usually at this season of the year there is a let up of energy, and enthusiasm is unknown these hot days, and many have gone to the mountains and the seaside to keep cool. But if you could only know the needs and pressure in our office during this time you would understand why we are so anxious for good collections. When there is a lack in the funds of the auxiliary it often necessitates our borrowing here in order to feed them on the field. The money we have to pay out in interest would support many workers.

As you know our fiscal year closes with December 31, making this year shorter by two months.

We will have only three quarters in which to do our work, one quarter will have four months and it has been decided by the Executive Committee that our second quarter closes October 1, instead of September 1. We think this will enable you as treasurers to make good collections for the second quarter, as our people will have returned from the mountains and seashore.

I fear you do not realize the importance of your office, it is one of the very greatest. I know these long hot days it is more pleasant to sit in some shady nook and read an interesting story or take a nap, but just think, you are doing missionary work just as much when you are tramping to col-

lect the money, as if you were on the field. You, by your zeal and energy, sacrificing your own pleasure to do this needed work, make the work and workers possible in the fields where the need is so great. Our Father takes care of the little things, the sparrow does not fall without His notice and the soul you are trying to help is of far more value than many sparrows. Math. 10:29-31.

A resolution was passed at the recent Council Meeting held in St. Louis that every auxiliary both home and foreign should send \$2.00 to the Conference Treasurers for the endowment of Scarritt Bible and Training School. Where the Auxiliaries have united we ask for \$4.00 instead of \$2.00; we want \$2.00 from each department. It is very much desired that this small sum be collected and sent in this quarter.

Will you kindly suggest to the Treasurers of your Junior and Baby Divisions the necessity of very active work between now and December 31st., and that owing to the diversion of the holidays it will be well to do all we can before December.

The dues will be for only ten months but our specials and pledges should be in full as far as possible.

Now my dear co-workers this is a personal message to you, I cannot write between seven and eight thousand letters of this kind by pen, but have taken this method of reaching you.

And now this one parting word, let us pray to the Lord of the harvest as if it all depended on prayer and then work with all our might as if it all depended on our work and with His help we will succeed.

With love and best wishes, I am,
 Yours for service in His name,
 Frances H. E. Ross,
 Council Treasurer.

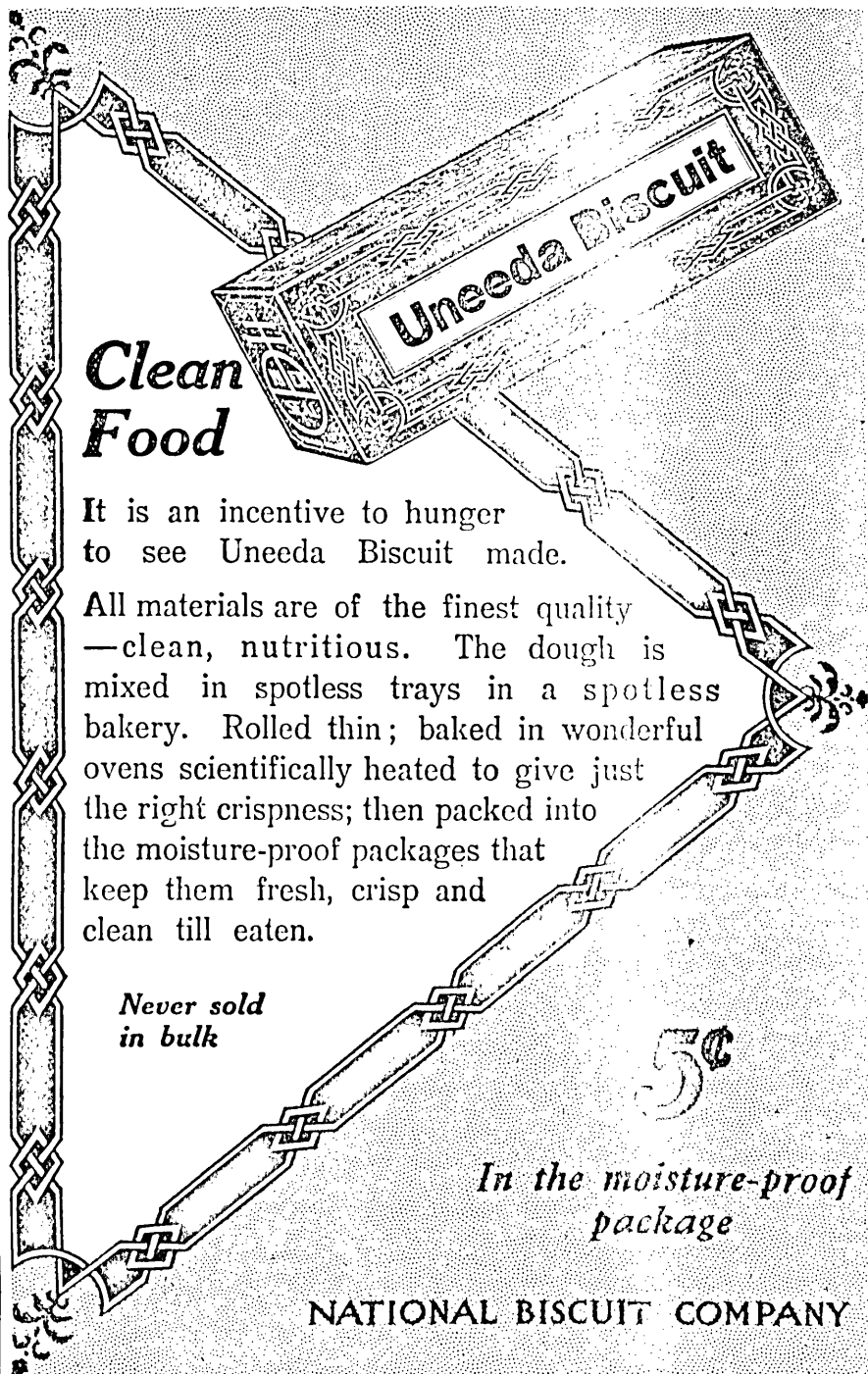
PLEASANT HILL AND BETHEL.

Dear Editor: Pleasant Hill Church on the Pleasant Hill and Bethel charge, West Oklahoma Conference, is situated in a fine country just eight miles North West of Eldorado. I is a half station with preaching on the 2nd and 4th Sundays of the month. It has the finest rural Sunday School I have ever had the privilege to see. Bro. G. W. Mustaine, the faithful superintendent, is a man well on to his mission and does things not in half but in full. The stewardship of this church can't be excelled. Bro. T. M. Whaley don't let his preacher go hungry if he knows it. The pastor and the church set a time last spring, which was the second Sunday in August, for a protracted meeting to begin in the church. The church went to praying for God to give them a gracious revival. It has never before been my privilege to see a church make such consecrated preparation for a revival. On August 13th when the pastor came the day of Pentecost was already on hand. The harmony of the church was perfect. The Christian people of every faith were full of the Holy Ghost for the conversion of the sinner. God blessed the meeting with forty conversions, fifty-one additions to the church and some ten more candidates have given their names for membership. No pastor has ever served a more loyal and consecrated people. The minister that is fortunate enough to be red out this fall to the Pleasant Hill and Bethel charge can heartily say amen.

T. S. Johnson, P. C.

CHEYENNE, OKLA.

Dear Methodist: We have closed our meeting in town. We had one conversion and twelve accessions to the church. Rev. B. G. Burns of Carpenter, Okla., did the preaching. Brother Burns is an able preacher. Our fourth quarterly conference will be held September 10 and 11. We are still behind with our collections, but we are going to do our best to collect them by An-



Clean Food

It is an incentive to hunger to see Uneeda Biscuit made.

All materials are of the finest quality—clean, nutritious. The dough is mixed in spotless trays in a spotless bakery. Rolled thin; baked in wonderful ovens scientifically heated to give just the right crispness; then packed into the moisture-proof packages that keep them fresh, crisp and clean till eaten.

Never sold in bulk

5c

In the moisture-proof package

NATIONAL BISCUIT COMPANY

A WEAK WOMAN AND HER STORY

In Floral, Ark., Lives a Lady Who Feels That Her Strength Was Restored by Cardui.

Floral, Ark.—"I must speak a good word for Cardui," writes Mrs. Viola Baker, of this place.

"About a month ago I was in very bad health. I was so weak and nervous that I was not able to do my housework.

"My husband bought me one bottle of Cardui, the woman's tonic. I took it according to directions and now I am in good health.

"I think Cardui is a fine tonic for weak women."

And you are not the only lady who thinks so, Mrs. Baker.

Thousands, like you, have written to tell of the wonderful benefit Cardui has been to them.

Cardui contains no minerals, or other powerful drugs. It contains no glycerin or other mawkish-tasting ingredients.

It is just a pure, natural extract, of natural vegetable herbs, that have been found to regulate the womanly functions and strengthen the female system.

All druggists sell Cardui.

See yours about it.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

nual Conference. This preacher has been in protracted meetings for five weeks and he has three weeks yet—all told eight weeks. There is lots of this kind of work to be done in these parts. Some of the members of our church set down on us in our meeting here, but the Presbyterians and Baptists stayed with us to the end. It is pretty hard when a preacher wants to build up a church and some of his people sit down, and work against the meeting. May the Lord bless them is our prayer, and may they see their mistake before it is too late.

We are going to get some new subscribers for the Methodist.

Yours fraternally,
 M. J. Ivie, P. C.

PAW PAW AND MULDOWN REVIVAL.

I thank God I have victory in my heart and in my work. Have had about ninety professions in the two meetings. About seventy added to the church during this year. Finances behind, but will try to pay most all the claims. Will work and pray to that end. Have been so engaged about the spiritual condition that I have not attempted to do anything much financially. The church was in a deplorable condition here. Now it is revived to some extent. Some of the most prominent people have professed perfect love. Quite a number saved, reclaimed or sanctified. It is right to seek our Pentecost. It is right and proper to profess it when God answers your prayer and performs the wondrous work in you. It is a far different and more important thing to live it. God hath not called us to uncleanness, but to holiness. (Thes. 4:7.)

J. H. Callaway.

TO BECOME A DEACONESS.

Miss Annie Hooper left Wednesday afternoon for Kansas City to enter our Scarritt Bible and Training School for a two year's course for the work of a deaconess. I am truly glad our local church is represented in this school, and will have the privilege of furnishing a deaconess for the church at large.

I take this method of expressing my gratitude to the faithful women of the Woman's Missionary Society of the Arkansas Conference, for the kindly interest they have taken in this cause.

Very truly,
 D. H. Colquette, P. C.
 Waldron, Ark., Sept. 4.

All Down and Out

YOU NEED A GENERAL SYSTEM RENOVATOR.

GREGORY'S VEGETABLE VITALIZER (Laxo Blood and Nerve Tonic) will do just what you want, make you well if you have enough life to build on. It reaches the Stomach, Liver, Kidneys, Bowels and Mucous System, eliminates poison from the blood, and soon makes pure blood, and then you are well.

Three \$1.00 bottles will do the work. Remit \$2.50 to GREGORY MEDICINE COMPANY, Little Rock, Ark., and we will ship you by express, under our positive guarantee that it will not disappoint you. We will send free a bottle of GREGORY'S ANTISEPTIC OIL to test. Better send today before disease gets a death grip on you.

For responsibility we refer to Anderson, Millar & Co., publishers of this paper, or any reliable business firm in Little Rock.

QUARTERLY CONFERENCE.

LITTLE ROCK CONFERENCE.

PRESCOTT DISTRICT.

(Fourth Round.)

Mineral Springs, at Saratoga.....	Sept. 16, 17
Prescott Ct., at Moscow.....	Sept. 21
Okolona, at Center Grove.....	Sept. 23, 24
Sweet Home, at Sweet Home.....	Sept. 28
Murfreesboro, at Murfreesboro.....	Sept. 29
Bingen, at Doyle.....	Sept. 30, Oct. 1
Washington, at Ozark.....	Oct. 1, 2
Center Point, at Center.....	Oct. 7, 8
Nashville.....	Oct. 9
Hope Station.....	Oct. 10
Caddo Gap, at Caddo Gap.....	Oct. 14, 15
Caddo Ct., at Cedar Bluff.....	Oct. 14, 15
Amity Sta.....	Oct. 16
Mt. Ida, at Mt. Ida.....	Oct. 21, 22
Gordon at Biene.....	Oct. 24
Emmet.....	Oct. 26
Hope Ct.....	Oct. 28, 29
Harmony.....	Nov. 4, 5
Pike City.....	Nov. 8
Prescott Sta.....	Nov. 11, 12

W. C. HILLARD, P. E.

PINE BLUFF DISTRICT.

(Fourth Round.)

Swan Lake.....	Sept. 9, 10
Row Ct., at Row.....	Sept. 17, 18
Redfield Ct., at Bethel.....	Sept. 23, 24
Star City, at Star City.....	Sept. 30, Oct. 1
Macon, at Sulphur Springs.....	Oct. 7, 8
Rowell, at Center.....	Oct. 14, 15
Altheimer, at Wabasha.....	Oct. 21, 22
Humphrey, at Humphrey.....	Oct. 22, 23
DeWitt.....	Oct. 25
DeWitt Ct., at Pleasant Grove.....	Oct. 26
Gillett.....	Oct. 28
Stuttgart.....	Oct. 29
New Edinburg, at New Edinburg.....	Oct. 29, 30
Rison, at Moore Church.....	Nov. 4, 5
Hawley Memorial.....	Nov. 6
Lakeside.....	Nov. 7
First Church.....	Nov. 8
Douglas and Grady, at Grady.....	Nov. 9
Sheridan, at Sheridan.....	Nov. 10

J. D. HAMMONS, P. E.

ARKANSAS CONFERENCE.

BATESVILLE DISTRICT.

(Fourth Round.)

Melbourne Ct., at Pleasant Grove.....	Sept. 7, 8
Calico Rock Ct., at Macedonia.....	Sept. 11, 12
Viola Ct., at Vidette.....	Sept. 14, 15
Salem Station Mission.....	Sept. 17, 18
Bexar Mission, at Wagoner.....	Sept. 22, 23
Cave City, at Cave City.....	Sept. 27, 28
Bethesda Sta., at Bethesda.....	Sept. 29, Oct. 1
Jacksonport Ct., at Old Trough.....	Oct. 6, 8
Newark Sta.....	Oct. 8, 9
Mountain View Ct.....	Oct. 13, 15
Swifton Ct., at Swifton.....	Oct. 21, 22
Swifton Ct., at Swifton.....	Oct. 20, 22
Tuckerman Sta.....	Oct. 22, 23
Ash Flat Ct., at Hickory Flat.....	Oct. 27, 29
Smithville Mis., Rock Cove.....	Oct. 30, Nov. 1
Sulphur Rock Ct.....	Nov. 3, 5
Deshia Ct.....	Nov. 7, 8
Batesville, Central Ave. Mis., Cushman.....	Nov. 11, 12
Evening Shade, at Evening Sh.....	Nov. 18, 19
Wolf Bayou Mis.....	Nov. 25, 26
Batesville, First Church.....	Dec. 3, 4

B. L. WILFORD, P. E.

EAST OKLAHOMA CONFERENCE.

MUSKOGEE DISTRICT.

(Fourth Round.)

Muldrow and State Line, at M.....	Sept. 9, 10
Brushy Ct., at Hanson.....	Sept. 10, 11
Stillwell Sta.....	Sept. 12
Stillwell Ct., at New Hope.....	Sept. 13
Tamaha Ct., at Kaniwa.....	Sept. 16, 17
Webber's Falls and Porum, at P.....	Sept. 17, 18
Stigler, 7:30 p. m.....	Sept. 22
Whitefield Ct., at Whitefield.....	Sept. 23, 24
Warner Ct., at Warner.....	Sept. 24, 25
Cowlington Ct., at Keota.....	Sept. 24, 25
City Mission, Muskogee.....	Oct. 2, 3
Port Gibson, 7:30 p. m.....	Oct. 3
Tableauah Ct., at Ball Hill.....	Oct. 7, 8
Wauhatchia Ct., at Welling.....	Oct. 8, 9
Tableauah Sta., 7:30 p. m.....	Oct. 9
First Church, Muskogee.....	Oct. 10
Wainwright.....	Oct. 11
Morris.....	Oct. 14, 15
Bald Hill Ct.....	Oct. 15
Boynton, 7:30 p. m.....	Oct. 15
Oaktah, 10:00 a. m.....	Oct. 18
Chicotah, 8:00 p. m.....	Oct. 18
Hulbert Ct., at Hulbert.....	Oct. 22
Muskogee Ct., at White Church.....	Oct. 22
St. Paul's.....	Oct. 25

Reports will be expected from the trustees and from the women's societies. Every official will be expected to do his part in bringing up a full report. A pull altogether now means much. W. M. WILSON, P. E.

ARDMORE DISTRICT.

(Fourth Round.)

Ardmore, Broadway.....	Sept. 10, Oct. 20
Springer Ct., at Springer.....	Sept. 9, 10
Ravia, at Ravia.....	Sept. 16, 17
Tishomingo and Mannsville, at T.....	Sept. 17, 18
Wapanucka and Milburn, at Clarita.....	Sept. 19
Ardmore, Carter Ave.....	Sept. 21, 25
Leon Ct., at Leon.....	Sept. 20
Cornish and Loco, at C.....	Oct. 1, 2
Lone Grove, at Brown.....	Oct. 6, 7
Woodford Ct., at Poolville.....	Oct. 8, 9
Hennepin Ct., at Hennepin.....	Oct. 14, 15
Elmore Ct., at Fair View.....	Oct. 15, 16
Lebanon Ct., at Enville.....	Oct. 21, 22
Berwin and Daugherty, at D.....	Oct. 29, 30
Ardmore Mis., at Lawrence Chapel.....	Oct. 28, 29
Thackerville Ct., Thackerville.....	Nov. 4, 5
Marietta.....	Nov. 5, 6

Pastors will please hold church conferences and correct the rolls and have conference collections in full. Stewards will please have salaries in full. Trustees report Question 32. W. U. WITT, P. E.

ADA DISTRICT.

(Fourth Round.)

Holdenville.....	Sept. 2, 3
Wewoka and Seminole, at Seminole.....	Sept. 3, 4
Vanoss Ct., at Vanoss.....	Sept. 9, 10
Ada, Ashby, at Ada.....	Sept. 10, 11
Ada Missions.....	Sept. 10, 11
Calvin Ct., at Calvin.....	Sept. 11, 12
Susakwa Mis., at Vanger.....	Sept. 16, 17
Wetumka Ct., at Wetumka.....	Sept. 17, 18
Moral Ct., at Moral.....	Sept. 22, 24
Wanett Ct., at Wanett.....	Sept. 24, 25

Byars and Stratford, at Stratford..... Sept. 27
Asher Ct., at Oak Grove..... Sept. 30, Oct. 1
Wolf Miss., at Carr Schoolhouse..... Oct. 7, 8
Maud, at Maud..... Oct. 8, 9
Pontotoc Ct., at Pontotoc..... Oct. 13-15
Roff and Mill Creek, at Mill Creek..... Oct. 15, 16
Oakman Miss., at Steadman..... Oct. 21, 22
Tupelo and Stonewall, at Tupelo..... Oct. 22, 23
Sulphur, Vinita Ave..... Oct. 28, 29
Sulphur, First Church..... Oct. 29, 30
Hickory Ct., at Hickory..... Oct. 31

Let every preacher see to it that all collections ordered by the Annual Conference, including that levied by District Stewards for rent on district parsonage, are in hand. Let each Steward and every private member see to it that every dollar of the pastor's salary is paid in full. Brethren, let us all do our best to make good reports at the Annual Conference for the glory of God and the good of his cause.

Very sincerely,
GEORGE C. FRENCH, P. E.

TULSA DISTRICT.

(Fourth Round.)

Tulsa, Boston Avenue.....	Aug. 19, 20
Bearden Ct.....	Aug. 26, 27
Sapulpa.....	Sept. 2, 3
West Tulsa and Red Fork.....	Sept. 2, 3
Prague, at Mount Hope.....	Sept. 9, 10
Okmulgee.....	Sept. 16, 17
Beggs and Mounds.....	Sept. 17, 18
Bristow.....	Sept. 23, 24
Coweta.....	Sept. 30, Oct. 1
Porter.....	Oct. 1, 2
Wetumka.....	Oct. 7, 8
Okfuskee.....	Oct. 7, 8
Okmah.....	Oct. 9, 10
Paden.....	Oct. 10, 11
Bixby.....	Oct. 11, 15
Haskell.....	Oct. 15, 16
Hennepin.....	Oct. 21, 22
Dustin.....	Oct. 22, 23
Tulsa, Tigert Memorial.....	Oct. 28, 29
Broken Arrow.....	Oct. 29, 30

S. G. THOMPSON, P. E.

WEST OKLAHOMA CONFERENCE.

CLINTON DISTRICT.

(Fourth Round.)

Hammon Ct., at Hammon.....	Sept. 9, 10
Cheyenne.....	Sept. 10, 11
Dacey Ct., at Prairie View.....	Sept. 16, 17
Foss Ct., at Page.....	Sept. 17, 18
Clinton.....	Sept. 17, 18
Texmo Ct., at Texmo.....	Sept. 20
Leedy Ct., at Mt. Pleasant.....	Sept. 23, 24
Dill City Ct., at Dill City.....	Sept. 30, Oct. 1
Weatherford.....	Oct. 1, 2
Carter Ct., at Carter.....	Oct. 7, 8
Port St., at Port.....	Oct. 8, 9
Independence Ct., at Bethel.....	Oct. 14, 15
Custer City Ct., at Custer City.....	Oct. 15, 16
Gip, at Gip.....	Oct. 18
Sentinel.....	Oct. 21, 22
Rocky Ct., at Rocky.....	Oct. 22, 23
Elk City.....	Oct. 25
Cloud Chief Ct., at.....	Oct. 28, 29
Cordell.....	Oct. 29, 30

M. WEAVER, P. E.

CLINTON DISTRICT.

(Fourth Round.)

Butler.....	Sept. 6
Hammon Ct.....	Sept. 9, 10
Cheyenne.....	Sept. 10, 11
Dacey Ct., at Prairie View.....	Sept. 16, 17
Foss Ct., at Page.....	Sept. 17, 18
Clinton.....	Sept. 17, 18
Texmo Ct., at Texmo.....	Sept. 20
Leedy Ct., at Mount Pleasant.....	Sept. 23, 24
Carter Ct., at Carter.....	Sept. 30, Oct. 1
Port St., at Port.....	Oct. 1, 2
Dill City Ct., at Dill City.....	Oct. 7, 8
Weatherford.....	Oct. 8, 9
Independence Ct., at Bethel.....	Oct. 14, 15
Custer City Ct., at Custer City.....	Oct. 15, 16
Gip, at Gip.....	Oct. 18
Sentinel.....	Oct. 21, 22
Rocky Ct., at Rocky.....	Oct. 22, 23
Elk City.....	Oct. 25
Cloud Chief Ct., at Buck Creek.....	Oct. 28, 29
Cordell.....	Oct. 29, 30

M. WEAVER, P. E.

EAST OKLAHOMA CONFERENCE MISSIONS.

By request of the President of our Conference Board of Missions several of the presiding elders met the executive committee in Vinita, August 31, for the purpose of taking our bearings and plan for the future of our work. We find that out of an assessment of \$5100, for Conference Missions, all of which has been appropriated, only about \$2100 has been paid. The Board was pressed for much greater appropriations with which to care for our home fields. New people are constantly coming to our State and buying homes. It is difficult to tell just where the future centers of our country communities will be but the people need the gospel and quite a per cent of them are Methodists. If we care for our people we must have men to preach to them. "How shall they hear without a preacher? and how shall they preach except they be sent?" We have sent some and we expect to keep faith with them. They have gone at a sacrifice, after the best which could be promised. Nothing short of full collections will pay these hard worked men. Only about two months till conference. It is time for every presiding elder, every pastor, every member of church in the bounds of the East Oklahoma Conference to do the best work. Let no charge consent to fail to pay the assessment for Conference Mis-

sions. If the cause is properly presented there are many, doubtless, who would do more than their assessment to aid in time of this great need. There are many in the towns who would add to their own profit and happiness by helping liberally to make the people in the country morally and religiously strong. Many of our people have the spirit of heroism and will respond to the call of God in time of need. Who is a brave leader? he will surmount efforts. This is the first year of our new conference. Is it not possible for us to make a record which will impart luster and strength to the succeeding years of our history? Let us hear from others respecting this matter.

J. M. Cantrell,

WHO CAN AND WILL DO A KINDNESS?

I have in Hobart a young woman twenty-seven years of age. She has two little girls, six and eight years. She has been in school one or two years. It will take one or two years more to enable her to teach. She can work her way in school, but cannot work her way and provide for her children.

Now we want some good family to take the little girls for one or two years until the mother is able to teach and provide for them. Any one will be doing a great service to help this young woman. Good references can be given. Address, J. F. Lawlis, Hobart, Okla.

TEXOLA CHARGE.

We are moving along well on Texola charge. We are to have a new 5-room parsonage soon. The contract for same was let yesterday. Our efficient presiding elder, Bro. Weaver, rendered much help in getting the parsonage move going. We have moved our church building and have it well located now. We have a fine Sunday School. Best wishes for the Methodist.

W. C. Driskill.

HENDRIX COLLEGE

Established by the Methodist Episcopal Church, South, stands for distinctively Christian ideals. For a quarter of a century, without endowment, Hendrix deliberately maintained high entrance and graduation standards, regardless of the effect on enrollment. Now, with endowment which will soon approximate \$300,000.00, the requirements will be even more exacting. As there are few students in Arkansas really prepared for college, we do not expect a large enrollment, yet the Freshman Class last year was the largest in our history. Our students are picked men from among the choicest youth of the whole State. Being prepared, they are able to do the highest grade of real college work.

Hendrix College is not a university, and offers neither technical, professional, nor postgraduate courses. It simply provides liberal training for the making of men. Its former students, successful in many vocations, demonstrate the value of such education. Weaklings are not wanted. Strenuous work and the formation of right habits and character confront the entering student. It requires capacity and courage, costs effort and sacrifice, but it pays. The youth unwilling to meet the demands should avoid Hendrix. He is unable to walk the rough road to success. Poverty and lack of early advantages are no bar to the genuine college spirit. Hendrix welcomes every really worthy youth and helps him to realize his noble ambition.

An Academy is maintained, because mature, but poorly prepared, students need special advantages.

All good high schools are accredited, and their students are received on certificate without examination.

Women may enter, but the organization and the administration of the curriculum are for men.

Our graduates are in demand. Last year all graduates had secured good positions before graduation.

Advantages considered, expenses are moderate. Many pay expenses by work.

Conway is an ideal educational center, having the Woman's College for the Baptists, the State Normal, a Business College, and a fine public high school.

Hendrix seeks to serve Church and State. Help us to secure 250 of the best youth of Arkansas.

Details furnished and inquiries cheerfully answered.

A. C. MILLAR, Conway, Ark.

ORPHAN'S DAY.

In the Methodist of August 3rd I had a letter asking that September 30 be observed as Orphans' Work Day. We did this at the request of a number of superintendents of Orphans' Homes in the South. Since that publication I have received several letters requesting that we fix December 25th instead of September 30th as Orphans' Day. In response to these requests and in view of the fact that a great many Sunday schools already observe Christmas as an occasion for making a contribution to the Orphanage, we have concluded to request all Sunday schools of our church in Arkansas to make Christmas Day Orphans' Day, and we will not use September 30th.

Geo. Thornburgh, President.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 875, Little Rock, Ark.

GOSPEL TENT FOR SALE.

I have a gospel tent to sell at a great bargain. I. F. HARRIS. Waxahachie, Texas.

FOR SALE!

A good house, twelve rooms, nearly two acres of ground in the town of Conway, near HENDRIX COLLEGE. The best bargain in Conway.

For price and terms address

S. M. GODBEY
CONWAY, ARK.

REPORT OF MONEY COLLECTED
FOR BUILDING THE ARKANSAS
METHODIST ORPHANAGE.
(Continued from last week.)

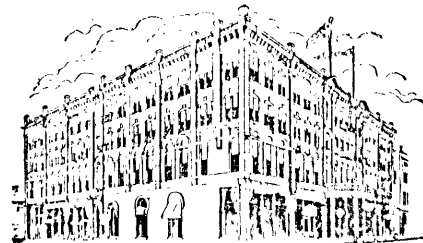
Fletcher Moose	1.00	Jonathan Cole	5.00	Rose Lyons Hardware Co.	50.00	Sardis Church S. S., Sparkman	8.20
Rev. J. H. Gipson	2.00	R. C. Martin	2.00	R. P. Morrison	5.00	Sunday School at Quitman	6.25
M. L. Walt	100.00	Miss Mamie O'Bryan	10.00	Pritchard Lumber Co.	100.00	Sunday School at Vandervoort	5.00
Mrs. Kate Fowler	5.00	W. K. Ramsey	500.00	Home Water Co.	100.00	Sunday School at Plainview	1.83
Mrs. Geo. Walker	1.50	I. N. Barnett	5.00	L. R. Ry. & Electric Co.	100.00	Sunday School at Fordyce	17.45
L. A. Hockersmith	10.00	J. B. Andrews	10.00	R. A. Dowdle	100.00	Hammond Drug Co.	2.00
C. E. Crook	25.00	W. C. Cross	2.00	Chas. C. Waters	2.00	Ben A. Brown	2.00
Mrs. Tillar	1000.00	W. H. Arnold	5.00	Dr. E. H. Stevenson	10.00	Sunday School at Carlisle	26.71
W. O. Trautt	5.00	E. D. Irvine	25.00	Geo. T. Cordell	10.00	Sunday School at Benton	7.40
E. E. Mitchell	5.00	W. R. Boney	20.00	J. W. Rooks	5.00	Sunday School and Church at DeWitt	18.75
Rev. M. K. Rogers	5.00	L. F. Kimberlin	200.00	W. P. Field	10.00	Thos. F. Jackson	5.00
Grant Green	2.00	Friend at Morrilton	100.00	D. H. Hamilton	10.00	Elsie Harris	.50
Rev. J. E. Dunnaway	5.00	W. D. Magness	50.00	C. Wells	5.00	Capital Hill S. S. at L. R.	.60
Wm. N. Hayes	5.00	S. H. Morrow	5.00	Haley & Hornbrook	25.00	Asbury S. S. at L. R.	7.71
W. L. Young	15.00	S. B. Hurt	5.00	Mrs. J. T. Revely	10.00	R. H. Wolf	25.00
Mrs. Gould Fletcher	2.00	Joe W. Coffman	1.00	R. C. Stuart	5.00	S. S. at Carden Bottom	2.50
DeE Bradshaw	25.00	J. F. Munday	5.00	First Church S. S. at Pine B.	18.22	S. S. at Oak Grove	2.50
Rev. Fred Little	10.00	G. T. Breckinridge	5.00	A. C. Amrhein	5.00	I. O. Turner and Children	5.00
J. W. Rooks	5.00	Mrs. W. E. Duncan	5.00	J. H. McCollum	10.00	Rev. Frank Hopkins	5.00
A. C. Millar	25.00	W. S. Holt	5.00	Dr. L. C. DeWoody	15.00	Mrs. Sue M. Henry	5.00
Mrs. A. Tillar	1000.00	F. B. T. Hollenberg	10.00	Mrs. Suda Crawford	5.00	S. S. at Mineral Springs	5.73
L. G. Crowley	10.00	Gen. V. Y. Cook	5,000.00	E. W. King	25.00	Miss Nettie Dean	5.00
J. W. Hazlewood	5.00	Mrs. Nettie Steel Dortch	25.00	J. W. John	1.00	Magnolia Masonic Lodge, L. R.	5.00
A. J. and J. C. Lair	5.00	Rev. Wm. Sherman	12.50	J. H. McCollum	25.00	Sunday School at Bradley	3.60
C. C. Henderson	100.00	Sunday School at Black Rock	13.00	Sunday School at Fredonia	5.00	Hurricane S. S., Marmaduke	3.20
R. Spann	20.00	S. D. Knox	1.00	W. N. Bragg	5.00	Sunday School at Magnolia	10.00
Rev. W. F. Lassiter	5.00	A. M. Keith	10.00	T. C. Ritter	12.50	Rev. J. C. Weaver	10.00
J. A. Simpson	3.25	S. S. at Camden, Prim. Dept.	2.00	Mrs. Lorinda Smith	20.00	J. W. Hazelwood	5.00
Mrs. Tillar	2000.00	W. B. Worthen	100.00	M. D. Clark	1.00	J. A. L. Walker	5.00
Jno. W. Killough	25.00	Sam W. Keyburn	10.00	E. H. Bruce	25.00	Dr. J. C. Poindexter	2.50
Miss Mary Manchester	1.00	Judge U. M. Rose	10.00	G. B. Oliver	10.00	Pettitt Galloway Co.	100.00
W. R. Dean	1.00	Dr. J. H. C. King	4.26	J. H. McCollum	10.00	T. J. Scott	5.00
Julia Barr	4.00	Geo. A. Henry	2.50	A Friend at Morrilton	100.00	H. S. Trice and wife	5.00
M. R. Carson	10.00	J. A. Rasco	2.00	Miss Lucy Shoppach	5.00	Mrs. T. E. Stanley	25.00
Dolph Smith	5.00	Christopher C. Scott	5.00	J. W. Wells	10.00	Fairview S. S. at Texarkana	20.00
James E. Caldwell	1.00	Dr. and Mrs. D. C. Carroll	100.00	J. W. Martin	5.00	Mrs. S. F. Myers	3.00
Miss Dora Davis	5.00	D. F. S. Galoway	10.00	Rev. J. A. Sage	5.00	Miss Cora Myers	2.00
Mrs. M. J. Wilson	1.00	W. E. Lenon	10.00	W. S. Cazort	5.00	Mrs. J. N. Gardner	10.00
C. B. Hall	5.00	W. C. Parham	5.00	A. R. Bragg	5.00	Hunter Mem. S. S.	7.40
Mrs. T. J. Campbell	5.00	J. B. May	5.00	Ed Roddy	20.00	Dr. J. R. Walter	25.00
J. N. Mackey	5.00	Mrs. C. J. March	2.00	J. S. Maples	10.00	Home Dept. S. S. at Cotton P.	5.00
Sunday School at Clarendon	15.50	J. W. Allen	25.00	Wasson Jr. League at Hazen	5.00	Mrs. M. L. Bonner	5.00
U. C. Barnett	10.00	Mrs. Sue Henry	5.00	Jr. League at Benton	3.00	Rev. W. A. Pendergras	25.00
Scottish Rites Bodies, L. R.	25.00	Z. B. Curtis	5.00	Elec. Cons. Co.	30.00	Rey Hale	2.00
Jake Goldman	10.00	S. G. Scott	5.00	Rev. J. J. Colson	5.00	A. F. Leigh and others	5.00
Young Ladies H. M. S., First Church, Little Rock	15.15	Miss Bessie Bunn	1.25	Rev. H. Townsend	1.00	Mrs. J. W. Porter	25.00
Rev. M. M. Smith	5.00	J. T. Cheairs, Jr.	5.00	J. O. A. Bush	1.00	Mrs. Hatch's Class, S. S. at Augusta	1.25
Dr. F. M. Scott	5.00	W. H. Blackwood	5.00	Mrs. H. C. Rule	100.00	George W. Moore	5.00
Mrs. A. H. Scott	5.00	I. N. Martin	50.00	M. L. Moore	5.00	Rev. R. A. McClintock	3.00
Al Amin Temple, M. S., L. R.	25.00	J. W. Doster	50.00	J. B. Hill	25.00	Sunday School at Caddo Gap	8.66
Mrs. I. B. Airheart	1.00	Norman Snodgrass	2.00	J. H. Breathwait	25.00	E. H. Eckler	5.00
Sunday School at Jonesboro, First Church	13.00	S. Geisritter	50.00	Sunday School at Amity	9.10	W. A. Woodcock	5.00
Class 12, S. S. at Hope	2.50	Rev. H. F. Buhler	5.00	E. S. Olmstead	5.00	A. R. Bragg	5.00
Miss Octavia Overton	5.00	Geo. F. Youmans	5.00	J. H. Gibson	2.00	J. H. Woodcock	10.00
W. R. Casey	75.00	Rev. J. J. Menifce	2.50	A. L. Sullivan	2.50	I. P. Norwood	5.00
B. F. Roetzel	5.00	H. A. Stroud	1.00	Dr. J. J. Johnson	10.00	Miss Eva Critchlow	10.00
Maud Overton	5.00	C. F. Clark	25.00	Woman's H. M. S., Kingsland	15.00	The Davis Estate	500.00
Henderson Chapel	2.00	T. C. Carter	10.00	Louis Myer	10.00	W. A. Woodcock	5.00
Miss Hennie Lyon	2.00	R. Buchanan	25.00	Geo. L. Basham	100.00	M. J. Rutledge	2.50
Paul T. Davidson	15.65	Sam R. Chew	5.00	Geo. A. Lamb	5.00	Susan C. Randolph	10.00
Rev. Frank Hopkins	5.00	Mr. and Mrs. E. B. Woodson	1.00	Rev. C. C. Green	5.00	Mrs. E. B. Steel	25.00
J. T. Nelson	5.00	W. C. Thompson	5.00	R. N. Counts	10.00		
G. H. Locke	100.00	G. A. Babcock	10.00	Rev. Ira H. Russell	10.00		
Junior Epworth League, Forrest City	5.00	Mrs. Ida B. Wyatt	5.00	Mrs. E. S. Ready	25.00		
M. W. Seaborn	5.00	J. R. Metcalf	5.00	Rev. H. E. May	5.00		
W. G. Furry	5.00	W. K. Surridge	2.50	Rev. Edward Forrest	2.00		
Rev. W. E. Hall	10.00	Geo. L. Gilbreath	2.50	Dr. J. W. Sorrels	5.00		
W. T. Mosley	1.00	J. H. Stillwell	1.00	Mrs. Mary A. Neil	5.00		
Rev. T. A. Bowen	5.00	Mrs. Anna M. Granade	1.00	Norman McKinney	5.00		
Hayes-Shoffner Co.	25.00	Dr. E. H. Stevenson	5.00	Rev. J. E. Caldwell	2.50		
Rev. Z. D. Lindsey	5.00	Mrs. Rebecca A. Turner	5.00	Joint Board, W. R. Conference	2.50		
M. P. O'Neal	10.00	J. S. Frost	5.00	Robt. Buchanan	10.00		
Charles L. Chambers	5.00	L. A. Smith	10.00	Jno. B. Andrews	5.00		
E. S. Hilliard	20.00	Rev. C. W. Lester	2.50	C. T. Burns	2.00		
Sunday School at Batesville	25.00	C. H. Moss	5.00	J. P. Wright	10.00		
Miss Emma Overton	5.00	Rug Bowen	1.00	C. N. Alexander	50.00		
		J. E. Armstrong & Son	1.00	E. W. Frost	25.00		
		Rev. A. F. Skinner	5.00	C. H. Moore	15.00		
		Mrs. Geo. E. Davis	2.50	Hollipeter & Jontz	5.00		
		J. D. Bruton	1.00	S. S. at Junction City	5.00		
		R. T. Hunt	15.00	J. M. Barker	5.00		
		A. L. Jones	5.00	S. E. Anderson	2.00		
		James Chappell	5.00	Mrs. S. C. Randolph	5.00		
		C. G. Henry	2.50	C. R. Benson	2.50		
		Rev. and Mrs. W. A. Swift	5.00	S. S. Class at England	5.35		
		Mrs. E. B. Steel	500.00	Mrs. D. A. Christmas	5.00		
		E. D. Irvine	25.00	Sunday School at Tillar	6.00		
		Robert Kidd	10.00	Frank Parke	2.00		
		Mrs. D. W. Anderson	5.00	C. C. Hamby	10.00		
		W. H. Pemberton	25.00	J. J. Briggs	5.00		
		Mrs. C. H. Nelson	20.00	Mrs. Floyd and Mrs. Edward	3.00		
		State National Bank, L. R.	25.00	Classes, S. S. at Lockesburg			
		Chas. Mackey	25.00	Quapaw Council Royal Aarcanium, Little Rock	15.00		
		G. W. Jackson	5.00	Richard Jackson	25.00		
		Prof. G. W. Droke	5.00	Sunday School at Pike City	10.00		
		Henry O. Vogler	5.00	Mrs. Effie Coffman	1.00		
		Sale of Old Home	6000.00	Doddridge Sunday School	3.00		
		Est. of Mrs. H. M. White	200.00	L. J. McKinney	5.00		
		Rev. Edgar Scay	7.50	First Church S. S. at L. R.	50.00		
		Mrs. Sallie J. Pierce	20.00	Winfield Sunday School	47.75		
		Mrs. Lule McCarroll	5.00				
		Foster Hardware Co.	50.00				

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