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WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become So"

Rev. W. B. Hubbell
CONWAY, ARK.
Aug 1911

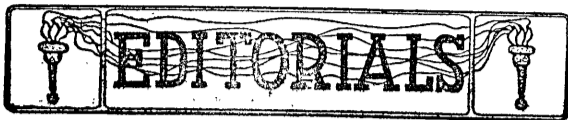
Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

Vol. XXX.

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No. 35.



WHERE REST IS FOUND.

No. IV.

Can we depend upon the integrity of the Gospel records?

They have been the subject of the keenest criticism, both textual and historical. Textual criticism long ago settled its problem of determining what the manuscripts authorize. Historical criticism has gone back of all known manuscripts and has subjected the text to the keenest analysis ever brought to bear upon any body of writings. With what results?

Various theories have been followed out. It has been suggested that Matthew, Mark and Luke idealized Jesus, after his death. It has been suggested by others that the records left by these men have been idealized by later hands, by inserting in them their supernatural elements.

The very latest efforts of historical criticism have left the records, however, with substantially all the elements which we find in the Gospels as we know them. Some historical critics have satisfied themselves, and possibly, all their fellow critics, that Mark's gospel is the oldest, and that Matthew and Luke wrote on the basis of Mark and of another early document which they call the Logia and which, after the fashion of the higher critics they call for convenience Document Q. It will be found that after all criticism can say of the Logia and of Mark every variety of claim set up in the Gospels with reference to Jesus is left in these. He is still Lord, with all authority and power. We have already pointed out that it is not at all necessary to this argument to make out each specific claim that is made, that when the supernatural is admitted at all, the case is made out.

It is true, as President Mullins in a recent very able review article has pointed out, that some men who are also critics do not yet admit that Jesus was a supernatural person. But it is also true, as he has further said, that they do not impeach the record, and they are not here speaking as critics, but rather on entirely other grounds than the grounds of criticism, when they turn in the face of their own irreducible minimum and say that Jesus is not supernatural; that is, they speak as philosophers, holding that there can be nothing supernatural in the world or in human history. So that we may say that historical criticism leaves our records practically intact. As for what philosophy has to say, that is here another matter.

But, putting the conclusions of these gentlemen aside for the time, If these records have been idealized, who idealized them? Did the original writers idealize them? We make nothing of the suggestion, found in Bishop Haygood's "Man of Galilee," and in some other books, that no painter can paint higher than himself. We desire to be fair. The suggestion may be true in art; it is not true in morals. The ability of any one of us to get before himself an ideal which he is not yet able to realize is our only ground of hope that we can make any progress at all. But it may well be questioned whether any man can portray a perfect ideal. Least of all may it be expected that any man, be his

genius what it may, can create a perfect ideal and weave that ideal into the web of a life so that it shall stand to challenge all the subsequent ages for one criticism which can gain for itself the approval of any considerable number of men. No poet has ever yet done this. No philosopher has ever yet achieved it. No statesman or historian or orator has yet done it. By the supposition, and by the record, Matthew, Mark, Luke, and we may as well put in John, who is, after all that has been said, not out of line with these,—these were all unlearned men, all but Luke were Galilean peasants, uneducated and in an obscure part of the world. Aside from the impeachment of their characters involved, they had not the ability, the resources for this task. If they did it as dreamers and as zealots, they were the most remarkable dreamers that have ever been in the world. If they did it as of fraudulent intent, they were the shrewdest rascals that ever lived! On the theory of fraud their genius was of so high an order that these four uneducated men could conspire together to paint each a portrait of a life dealing with the profoundest depths of the world and yet no touch of which in either case is inconsistent with any other touch; a genius withal of such transcendent order that they deal with perfect naturalness with all the forces and factors that enter into a life laying claim both to the natural and the supernatural. For we are never surprised at what they state; there is a certain sense of expectedness, even of inevitableness, as we watch the painting of the picture; they touch where we naturally expect them to touch, say what we would expect them to say at the time we should look for it to be said.

On the supposition that other and later hands idealized these records, we shall encounter equally insuperable difficulty. They were early transcribed into various manuscript copies, and were spread abroad over the world. They were early translated in various languages and so scattered abroad. They at an early date created a body of literature that centered in them, and that elaborated these very claims. We may begin with the undisputed epistles of Paul, wherein he makes arguments to uphold the very statements we find here recorded, epistles written while hundreds of witnesses of the life of Christ were still living. Paul himself was an intellect that was capable of examining and weighing evidence, if there has ever been such an intellect, universally conceded to be an honest man. We may take note of the Ebionite controversy, which arose in the early church, as showing that these claims were part of the record; and of the Docetic controversy, as showing the same thing; and of the Gnostic controversy; and of the Arian controversy; all of which concerned the nature of Jesus. Indeed, the first two centuries of Christian history were concerned with getting settled the Christology of the church, beginning with the beginning of that history. If these controversies show that all men did not agree that Jesus was a supernatural being, they at least establish that such a claim was set up about him from the first, and they establish that from the earliest period the Gospel record made the claim!

What vast conspiracy, covering the world, got hold of these records and changed them, and changed the manuscript copies of them, and

changed the whole body of literature that grew up around them, so that all corresponded? What genius inhabited the conspirators, and when and where did they perpetrate their fraud?

When we come to set out the general effect of these records and these claims of Jesus upon human history and upon the world and upon individual experience, we shall there raise another question: How could the dream of misguided zealots, on the one hand, or the falsehood of fraudulent men, on the other hand, put afloat in the world the most potent influence that ever got into human history, and not only the most potent influence, but also the most practically beneficent influence? If that is true, then is fanaticism better than any sanity, and we are landed in intellectual chaos. Or else fraud is better than honesty, a lie better than the truth, and then are we landed in moral chaos. The historicity of these records has not been and cannot be impeached. They are substantially what the evangelists wrote down after the death of Jesus. It is impossible that these writers should have fabricated them; it was impossible that what they wrote could have been substantially altered. They must stand.

Will a man think to satisfy the needs of his own soul when he has accepted no limitations upon his conduct for the love of Christ? Will such a man take whatever recreations he wants, indulge in whatever amusements please him, and think to satisfy the needs of his soul or the demands of his own Master by being liberal in his gifts to the church? The truth about every such man is that he withholds his own heart from Christ and thinks to satisfy Christ by treating him as if he were a beggar, in need of money. No such man can grow in grace. No such man can be of any weight among the real forces of the kingdom of God. Every such man, no matter how liberal he may be, is a dead weight upon the church. It is not the love of Christ that constrains him; it is the love of himself, of his own ease, his own pleasure. The first of all Christian duties, if we are willing to know the simple truth, is to give *ourselves* to Christ in humble, obedient and loyal service. Let no man deceive himself on this point.

Health, an equable temperament, optimism and love of the beautiful are great sources of joy in any life. These qualities constitute what Professor William James has denominated "the religion of healthy-mindedness." It is a good sort of religion if we do not get mixed on moral values; it is good so far as it goes; but it is at least defective if it is to be taken as a final expression. It lacks one element in any sound definition of religion, and it lacks one element as a source of the deepest and most abiding joy. "Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows." Professor James made a vast contribution when he wrote "Varieties of Religious Experience;" we have the greatest admiration for that work; but, like most writers, he must be watched just a little. The final word is usually not uttered on any subject affecting character till we have heard what the good Book has to say.

WESTERN METHODIST

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Notes and Personals

Bishop Denny will establish his home in Richmond, Va., about September 1.

Read Mrs. Tolleson's "Plea" in this issue, and help her out in that good work.

The indications all point to a large opening for all the colleges served by this paper.

Bishop J. H. McCoy will dedicate our new church at Atkins, Ark., on the 8th of October. So writes the pastor Rev. G. M. Barton.

Rev. J. M. Workman will preach the opening sermon for Hendrix College on the 24th of September, the Sunday after the College opens its annual session.

The work of our Church Extension Board is testimony of the efficiency of its Secretary, Dr. W. F. McMurry. Few connectional officers have done better than he.

Rev. J. E. Martin of Olustee has taken an extended trip by rail and automobile through North Oklahoma and Kansas. He has a delightful charge in Olustee station.

Rev. Robert Hodgson, our genial pastor at Altus, is closing his fourth year. He is an excellent preacher and a true man, capable of filling any pulpit in his conference.

Rev. Sol Kirby conducted the singing at the Methodist Assembly in Sulphur, Okla. He is leading the singing for the union service now in progress at Mangum, Okla.

Rev. D. V. York is assisting Rev. J. J. Shaw in a revival at Martha, Mangum district, West Oklahoma conference. This is an excellent community. We shall expect gracious results.

In a private note to the editor, Rev. Thomas J. Norsworthy says he has been having a prosperous and pleasant year at Webb City, Mo. His friends in Arkansas will be gratified at this item.

It will be seen from a "field note" in this number of the paper that Rev. B. F. Scott is having a great time on the Magnolia circuit. He is doing all the work of a Methodist preacher—he always does.

Evangelist W. B. Wolf, of the Arkansas conference, writes under date of August 19 that his campaign has resulted in 300 conversions, 200 family altars, and 800 individual prayer covenants.

Rev. Green B. Griffin has been having some good meetings on Conway Mission. The meeting at Graham's Chapel resulted in eight additions and the meeting at Salem resulted in fourteen additions to the church.

Rev. J. S. Lamar is closing a most successful pastorate of four years at Mangum, Okla. They have built a most excellent modern church, with plenty of class rooms. Happy is that station or district to which he may be appointed.

A clipping from an Oklahoma exchange states that Rev. T. C. Jones, our pastor at Blair, Okla., will be married to Miss Ida Howeth, of Baltimore, Md., on September 6th. Bro. Jones will spend some time visiting before returning to his charge.

If our pastors, busy though they are, do not look after the circulation of religious books and papers, who is going to do it? Books are going to be sold; they are always being sold; but who is taking an interest in the reading of our people?

Dr. N. L. Linebaugh, in a private letter the other day to the editor, informed us that after September first we would always find a room ready for us on the campus of the Oklahoma Wesleyan, where his friends will in future find him.

Our Field Editor, Rev. D. J. Weems, is having a successful trip in Southwest Oklahoma where the drouth has been so severe. Methodists are a great and good people. They love the Lord and are willing to work for the church and her institutions.

Readers of this issue will see from a communication in another place that Rev. W. A. Swift is going to Kentucky, where he says he will in future make his home. He is a man of fine spirit, and we regret to lose him from the Little Rock conference.

Rev. F. M. Tolleson and his family have returned from their vacation in Chicago, where both himself and wife have spent the vacation period getting ready for better work. The people of Dardanelle will be the gainers for having extended this courtesy.

A note from the secretary of the Biblical Department of Vanderbilt University says that all the indications point to the fact that the attendance in that department will be about fifteen per centum better than that of last year, and ten per centum better than ever before.

The opening sermon of Hendrix College will be preached by Rev. J. M. Workman, Sunday morning, September 24, in the Methodist church at Conway. The Y. M. C. A. service will follow at 2:30 that day and the reception will be at the College Monday night, September 25.

Rev. E. R. Wolf has had a successful year in the growing town of Hollis, Okla. The town has doubled in population in two years. The Sunday school has doubled and eighty-five have been added to the church this year. Sister Wolf and the children are visiting her parents in Lexington, Mo.

Professor Asa McCain, Principal of the Clary Training School at Fordyce, recently told us that the prospect is they will open with all the students they want. We can commend this principal as being sound in head and in heart and in body, and we are wishing Clary Training School every possible success.

Throughout Arkansas rains have fallen all during the month of August. Much damage has been done to crops, but there is seldom ever as much of this sort of damage as people think. Perhaps a more serious loss has been the interference with the protracted meetings which people were holding.

Rev. R. E. L. Bearden has been assisting Rev. E. R. Steel in a meeting at Conway. His ministry was highly acceptable to the people. For several weeks Brother Steel has been rather quietly pressing the work of development among the men of his church, and Brother Bearden was called in for open services during last week. Many were strengthened and some were saved.

If readers will take notice, hundreds of converts are reported in this issue of the Western Methodist. It is a great and glorious work that is going on. Dear brethren, one and all, the Western Methodist sends you greetings and rejoices with you. Push the battle for the few weeks that remain, and let us round in to our conferences with the greatest year we have ever seen.

Cards are out for the marriage of Miss Beulah Denison to Mr. Martin Joe McHenry, at the home of Mr. and Mrs. J. M. Denison, Conway, September 6th. Prof. McHenry is a graduate of Hendrix College and is a member of the Faculty for the coming year. Miss Beulah is an intelligent, educated and attractive lady, well known to this editor. We would insure the future happiness of this couple for a penny. God bless them.—G.

It is always worth noting when one of our pastors goes out from his "station" and holds a meeting. It is very easy for a man to sit down in a good comfortable town, where he can get ice and fans and such like, and persuade himself that he is not responsible for anything beyond the limits of town. These remarks are called out by the fact that Rev. S. C. Dean recently held a good meeting in Haskell, Ark., some five miles away from Benton, his charge.

Some one writing from Fayetteville gives a very glowing account of the meeting held there by Rev. M. N. Waldrip, but fails to sign any name to the account. We cannot publish any statement unless we have some means of knowing who is responsible for the statement. We dislike very much to be compelled to turn down a good account of a revival but we must hold some individual responsible for the account and we cannot do this unless the name is furnished.

This editor recently had the pleasure of spending a day at Hamburg, Ark. It was the first opportunity to get a view of our new church there, which Rev. F. N. Brewer and his people have recently opened. It is an exceedingly well constructed building, the best we have seen for the amount of brick and mortar. It has more room and better room for the work of a church than any church building we have yet seen in our two States. We felt like congratulating Brother Brewer and the people of Hamburg.

We see it stated in the plan of episcopal visitation in the "Nashville" Christian Advocate that the time of holding the East Oklahoma conference has been changed to November 1st, and the time of holding the West Oklahoma conference has been changed to November 8th. We have waited for official advice for these changes. The brethren of these conferences were entitled to notice through their own conference organ, and the editors of the conference organ would have appreciated the courtesy, if it is to be put at all on the ground of courtesy.

Dr. W. J. Pinson, of Eldorado, Ark., well known as one of the leading laymen of the Little Rock conference, recently made a tour of Europe, Egypt and the Holy Land. He was accompanied by his son. They greatly enjoyed the trip, occupying about three months. Since his return the Doctor has been called upon in a number of places to lecture. He does not appear to aspire to the role of lecturer, but has nevertheless accommodated his friends in a number of places. Such a trip marks a high point in any man's life. We could wish that every reader of this paper had the pleasure of making it. The next best thing is to hear some one who has made it tell about it.

Rev. B. B. Thomas is soon to begin a meeting at Fordyce. A stop of a day and night there recently showed the preacher and the people to be mutually delighted. We told our good brother and his wife that they were having too good a time for any Methodist preacher. But it is just one easy stage in what has been to them a long

and toilsome road thus far in a life devoted to our itinerancy. We trust that the Lord will give them a good meeting. We incidentally got word that Rev. Forney Hutchinson is to help them.

Rev. J. A. Sage, Crossett, Ark., recently welcomed this editor to his pulpit, morning and night. Somehow Sage always makes us think of Pope's saying that an honest man is the noblest work of God. As pastor at Crossett he is not particularly loaded with duties. Organization is the key-word at Crossett; everything is organized and goes like clockwork. The pastor has but to "stay on the job" and do his part as it comes around. Our chief layman there, Brother Adam Trieschmann is a great organizer and a devout man, always the preacher's friend. The preacher does not have to bother about financing the church and has no worries about his own salary. We found everything running smoothly, and we all had a delightful Sunday. We found Rev. Abner Sage busy among the logging camps. He enters Hendrix College this fall.

Rev. W. A. Steel, our pastor at Eldorado, Ark., and who is much beloved there, was last week helping Rev. J. R. Dickerson in a meeting at Wesson. This editor dropped in on them for one night, and heard a delightful sermon from Brother Steel. Brother Dickerson has done a fine work at Wesson. His church, which he planned and had built is on a novel plan, but it is certainly a very sensible plan, and makes one of the best workshops we have seen for the money involved. Briefly described, it is a quadrangle, with rooms cut off on three sides by rolling doors, and these rooms cut into smaller rooms by rolling doors making cross sections. The whole space can be made available for a single audience, or there may be a number of rooms all cut off from the auditorium in a very few minutes. Brother Dickerson and his good wife have done more than one good job of work within the bounds of the Little Rock conference. They are worthy of all honor.

COLLEGES FOR THE ELECT.

"No royal road to learning." No: the son of the farmer may surpass the son of the millionaire or of the king in the race for that more than royal dignity. It is the test of individual capacity, backed by application, self-control, good habits, all obedient to the impulse of a laudable ambition.

"No royal road to learning." But they are a royal company that win it. It is not for the multitude. The multitude will never reach it. Its dignity is in the fact that few attain to it. Prof. J. C. Green, of Hendrix College, quoting from recognized authority, says:

"Hardly one per cent of the entire school population ever attains to what we call higher education; only five per cent to the grade of our high school; while much more than half leave on or before the completion of the fifth year of the elementary grade."

Not five per cent of the boys and girls in our homes will ever qualify to enter college, and of those who enter, not more than one-fourth will ever graduate. Some lack opportunity and means to reach the plane of higher education; yet some who lack apparently everything that could promise such an attainment still gain it because of mental capacities that yearn for it, coupled with indomitable pluck; for, as Tennyson says:

"Here and there a cotter's babe is royal born by right divine."

But it is not lack of opportunity which is the chief cause that few graduate from the colleges. The race is long and arduous. Sixteen years' steady work in the schools may be reckoned as the regulation program from entrance in the public school to the college degree of A. B. There are endless reasons why the boys and girls, the young men and women give up school.

Most students who enter college hope to graduate. If sent to college by their parents it is generally with a view to graduation. It is sad that in spite of this failure must be recorded in most cases. The cause of failure is sometimes chargeable to the schools. They flatter parents and hold out false hopes that their boys or girls may graduate, when the material is not in them. Sometimes brilliant and promising students fall into dissipations which overthrow them. In order that the college may do its work it must call out the applicants of whom failure may be predicted, or whose influence may lead others to fail. A type of the work all colleges need to do is set forth in the rules of the Leland Stanford University, which refuses admission to the following classes:

"(1) Persons of mediocre ability who give no positive promise of becoming genuine students; (2) persons of good ability, but not mature or serious-minded, and not likely to make good university students; (3) persons of doubtful character or frivolous disposition, whose interests are likely to be absorbed by society, athletics, etc.; (4) persons who use intoxicating liquor."

From one point of view it will be argued that a parent is cut off from his best hope of a son or daughter, if not even permitted to enter his child in college. This is an argument to take a possible chance of doing good to an individual at the peril of many. Parents whose children are pure and worthy have a right to protest against such a course. If the colleges set a high standard of moral character as a condition of entrance, the result will be to elevate the moral tone of all subordinate schools. A mighty influence for good will be exercised upon all the preparatory schools and the home when it is known that college entrance requires, in addition to a certain amount of work down in the lower schools, the formation of a worthy moral character.

We believe that Professor Green, however, yields too much to the State schools so far as respects the number of students seeking higher education is concerned.

We have not the figures at hand, but are inclined to believe that the eight church colleges of Arkansas have educated more students in the past ten years than the State university, and done it much better; that, too, in the face of the fact that not more than one-third of the people of Arkansas belong to any church, and certainly the graduates of these church colleges are as much in demand as the graduates of the university. It is too soon to accept the conclusion that the church is not leading in the matter of higher education in Arkansas.

DEATH OF REV. G. W. M. FREEMAN.

Rev. J. K. Faris, his presiding elder, writes us that Rev. G. W. M. Freeman, pastor of Lagrange circuit, died on the 27th, of congestion. He was taken sick on the preceding Wednesday night, while preaching, and suffered great pain for three days. He was engaged in a meeting at Central church, Lagrange circuit, and died at the home of Brother Arthur Scott. Everything possible was done for him by his good people and by the physicians. The case is rendered doubly sad by the fact that his wife and children are visiting in Fulton county, and at the time of writing knew nothing of his death. Brother Faris writes that the body had been embalmed and would be shipped to Viola, Fulton county. He tells us further that the good man was conscious to the last, sending tender messages to his family, and breaking into song just before the final moment, singing "I am going home."

HENDRIX COLLEGE OPENING.

The Fall Term begins Wednesday, September 20. If possible students should arrive on the 18th or 19th so that they may have all preliminary arrangements made before the opening day. As actual class work will begin on Thursday, it is

highly important that students matriculate on the opening day. New students should bring their reports and certificates, if they come from accredited schools, so that there may be no delay in determining classification. As the schedule of recitations published in the catalogue will be followed, it is very necessary that students select studies with that in view. As no advance schedule is prepared for the Academy, adjustments may be made there, but, when that schedule is once adopted, there will be few changes.

Dormitory rooms are nearly all reserved already, but, if needed, rooms near the campus will be used for the overflow. Then there are good private boarding houses. Students desiring to reserve rooms should at once remit the deposit of \$5.

All who must have work in order to pay expenses may secure it. They should apply promptly. Let no worthy, ambitious young man be deterred from entering by lack of means. Some way will be found to help.

The opening sermon will be preached at 11 a. m., September 24, by Rev. J. M. Workman, of Malvern, Ark. The first Y. M. C. A. service will be that afternoon at three o'clock, and the reception will be Monday night.

Rev. E. R. Steel, our pastor, has just closed a good meeting in the local church, which will better prepare it for caring for the spiritual welfare of the students.

A. C. MILLAR.

"REMEMBER THE MAINE."

That was the rallying cry of our men in the Spanish American War. "Remember Maine" should be a prayerful cry for every Christian man in America at this time. On September 11th, the voters in the State of Maine will decide at the ballot box whether or not State Prohibition, which has existed in that State so long, shall be continued.

The Manager for the United Brewery Association is in that State, from New York, directing the liquor forces. It is published, that he has admitted that he has \$100,000 to use, if necessary.

The Prohibition forces are awake to the danger, and under wise leaders, they are campaigning the State. The effect on the Prohibition cause, of defeat, in Maine just at this time will be far reaching and hurtful.

Our friends in that State should have the sympathy and encouragement of Prohibitionists throughout the United States. Prayer should be offered everywhere, for the defeat of the unholy effort to drag Maine into the whisky ranks.

As President of the Arkansas Anti-Saloon League, I suggest and earnestly request that every minister in Arkansas, in sympathy with Prohibition, on Sunday, September 10th, remember Maine, and, from his pulpit, request his people to pray that our Father in Heaven give success to our cause in that State in the election on the following day.

GEO. THORNBURGH,
Pres. Ark. Anti-Saloon League.

Dr. Rankin, editor of the Texas Christian Advocate has done noble service for the cause of temperance in that State. The cause of constitutional prohibition was lost in the election of July 22 by about 5,000 in a total vote of 475,000 and it was Mexicans and negroes who turned the scale. The politicians of Texas know now that the majority of the American population are for prohibition. Two-thirds of the people of Texas are still in dry territory, and the prohibitionists are enthusiastic. The Governor of the State led the antis. He has sold himself for nought. We lift our hat to Dr. Rankin with an enthusiastic "hurrah!"

Lady to tramp—"I would like to help you but really I have no work for you."

Tramp—"Suits me to the ground, ma'am. Its help I want, not work."

EASTWARD

Around the World

FROM SHAMROCK TO THISTLE, OR FROM
THE LAND OF TOM MOORE TO THE
LAND OF BOBBIE BURNS.

BY DR. W. B. PALMORE.

VI.

The first monument of the Hibernian heroes to arrest our attention was that of Father Mathew, which stands in the center of Patrick street, the most commanding position in the city of Cork. It is a massive figure in white marble quite suggestive of Phillips Brooks in majestic form, but with a much handsomer face. It was 11:00 o'clock at night, but there was a company of people drinking from the fountain of pure water flowing from beneath this splendid monument. With unusual delight we also quenched our thirst at this fountain, with an abiding hope of the dawn of a day when the whole Catholic and Protestant world will be quenching its thirst at a similar fountain. When the soul- and body-destroying King Alcohol shall be forever dethroned and destroyed.

Dublin, in the center of one of its greatest streets, has unveiled another very beautiful white marble monument to

FATHER MATHEW.

This new Dubiin monument shows that the waves of influence started by this good and great man are not waning, but widening. Even the people who are today debased and debauched by liquor stand by the Saint Mathew fountain, lauding and praising him for his far-seeing and far-reaching sagacity and goodness. Before the close of the Twentieth Century he will have a much greater monument in Ireland redeemed from the curse of liquor. Our prayer is that the Roman Catholic Church may multiply, on both sides of the Atlantic, such men as Father Mathew of Ireland and Father Coffey of St. Louis, in North America. When Protestant preachers, parents and Sunday school teachers, everywhere, may awake from their blind and deadly lethargy and pledge the boys and girls of their homes, churches and schools against the greatest enemy of the body, soul, home, church, school, and State.

Dublin seems to give more prominence to her moral than to her military heroes, to men of brains than men of blood. Her historians, scientists, poets and orators are in the forefront, while the monuments of her warriors are less conspicuous. Tom Moore, Burke and Goldsmith stand in commanding monuments in front of the Dublin University, in full view of the passing multitudes in the most populous streets of the city, while Lecky stands in the quadrangle of the campus. One of the most commanding and imposing monuments in the city is that of

O'CONNELL,

which stands in the center of the broadest street in the city at the entrance of the great O'Connell bridge. This monument affords an inspiring, pleasing and profitable study, but the tower, 150 feet high over his grave in the cemetery, is a monstrosity, looking more like a lighthouse than a monument. All architects who thus waste money and golden opportunities should be fined and imprisoned, or both. Parnell's grave is still unmarked. His dying request was that no monument in his memory should be erected until Ireland obtained home rule. Ireland may obtain nominal home rule, but never in the full sense for which Parnell contended. It would be a great misfortune to her just now, for she would not be able to finance or carry herself in any tempest or turbulence of the nations.

Tom Moore's house, in which he was born, is

now a liquor saloon! A man's follies and foibles seem fated to follow him.

"You may break, you may ruin the vase if you will,
But the scent of the roses will cling round it still."

Think of a man with such habits writing such hymns as

"O Thou who driest the mourner's tear,
How dark this world would be,
If when deceived and wounded here
We could not fly to Thee."

He wrote some of the most beautiful sentimental songs in our language. Let us have a renaissance or a renewal of Moore's songs, both sacred and sentimental. Let the girls' colleges begin with his "Origin of the Harp," one of the finest pieces of word-painting in all the realm of poetry.

The name which will give Ireland the most far-reaching and endearing fame among Bible scholars and theologians is that of

ADAM CLARKE.

He was born in sight of the Giant's Causeway. At Port Rush is his majestic monument in the form of a towering obelisk. It was with enthusiastic delight that we leaped from our stage coach to read the inscriptions thereon. His body sleeps beside that of John Wesley in the famous little cemetery back of City Road church in London, England. There are very few, if any, commentaries of more practical value to the average Bible student than those of Dr. Adam Clarke. Ireland still has great and famous preachers. We spent a Sunday in Belfast and heard two very strong sermons, one from a Wesleyan, the other from a Presbyterian. In the evening when we entered the May Street Presbyterian Church we were surprised to find such an immense audience at night in midsummer, but we were not surprised when we heard the sermon. That kind of preaching will attract an audience in almost any clime, country or season. The preacher, we were glad to find was Dr. Patterson, who preached for many years in the larger churches of Toronto, Canada.

Some of our greatest writers and orators, in both church and State were from Scotch-Irish ancestry in the north of Ireland. Such men as Drs. John Hall, Hunter, McAnnally and Guard. At the little town of Moneybally, in the north of Ireland, we were in full view of the ancestral home of

WILLIAM MCKINLEY,

our martyred Methodist President, one of the manliest and noblest laymen that America or any other country ever produced.

Too many of our people in their summer vacations to the British Isles give Ireland the go-by, or leave it off of their program. This is a great mistake. The most economical way in time and money is to make one circular tour through Ireland, Scotland, England and Wales. To get all the particulars as to time and expense write to our good friend, R. E. M. Bain, corner of Ninth and Locust streets, St. Louis, Mo. He is the representative of Thomas Cook & Sons, the world-renowned tourist promoters and helpers, and also the representative of a number of great steamship lines. This trip can be taken during a summer vacation at an expense in time and money of from 60 to 90 days in time, and from \$300.00 to \$500.00 in money.

Another mistake that many make is to first travel amid the confusions and embarrassments of the babel of foreign tongues in Europe, instead of first seeing and studying in the lands and language of our immediate Anglo-Saxon ancestors. A third mistake with many of our preachers and teachers is making their vacation voyages too

long. The average preacher or teacher cannot travel at the highest pitch of zest and enthusiasm for more than two or three months at a time. Beyond this limit you will be liable to intellectual dyspepsia and a waste of time and money. The best and very much the most economical way is to make short trips and more of them. If you enter Ireland at the North you should begin your sight-seeing in the extreme northeast, at the

GIANT'S CAUSEWAY.

If you enter at the south you should begin your sight-seeing at Glengariff, which will remind you very much of scenes along the shores of the Inland Sea of Japan. From here you will have a memorable automobile ride of 80 miles over mountains, with lofty and far-reaching views and exhilarating sea and mountain breezes. The stage, boat and horseback rides over Killarney lakes and mountains will be one of the bright spots in your memory. You can hardly afford to miss a visit to Blarney Castle.

It will be well for you to visit the cities of Queenstown, Cork and Limerick, but you can't afford to miss Dublin and Belfast. We have written something of London, Wales and the Land of the Shamrock. We next enter the land of the Thistle, the land of Wallace, Bruce, and Rob Roy; the land of Allan Ramsey, Robert Burns and Walter Scott; the land of great patriots, preachers, poets, lawyers and doctors; of soldiers, scientists and surgeons.

Edinburgh, Scotland.

A PARTING WORD.

It had been my anxious thought for some time before I left home that I would have the pleasure of association with Bishop Fitzgerald during my stay at Monteagle. When I first launched out into the itinerancy this St. John of Methodism was a propelling factor in my life. His letters to me I imagine were as thrilling as those of St. Paul to Timothy. I reached here August 5 at a little past 8:00 o'clock and he had died some five hours before. On Sunday afternoon, in company with my wife, I called to take the last earthly look. He looked natural and the radiant expression on his face seemed to speak of a glorious victory over death. If there are superior places in heaven, no doubt this apostle of love will be one of the chosen.

This has been a pleasant and profitable sojourn. The program has been fine. The most conspicuous person on the program since I came was Dr. Herbert L. Willett, D.D., of the University of Chicago. He delivered some half dozen addresses. One on the "Miracles of Jesus," stirred the Assembly from center to circumference, many falling in with his views while most of the Bible students and theologians did not accept his interpretations. He is on the line of destructive higher criticism, however most destructives will have it no other way but that they are constructive.

To hear Dr. Willett talk one would think he believed in the personality of the Holy Spirit but I am told he does not. One of the hymns he used starting it himself, was "Come Holy Spirit." Also to hear him discuss the sonship of Jesus one would want to believe that he acknowledged his Deity, though this question being put to him, "Is Christ Deity?" he answered, "I do not know." Of course, if a man cannot believe a thing it is proper and right for him to tell the truth about it, but if a preacher can't believe that Jesus Christ is the Son of God, it is high time for him to step down and out as a leader. When we cease to take the Bible, even the New Testament, as our counsel, we are at the end of the row and there is nothing to do but to quit.

The Word is plain as to the sonship of Jesus. Read John 14:8, 9: "Philip saith unto him, Lord, Show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that

hath seen me hath seen the Father."

This meant as much as to say, you see me and I am God. The Jews wanted to stone him when he said "I and my Father are one." Paul said that Christ "thought it not robbery to be equal with God," and the angel said to Mary "that holy thing which shall be born of thee shall be called the Son of God."

God is not found out by the wisdom of men. "God is a spirit and they that worship him must worship him in spirit and truth." Paul again says that we have received the spirit of God that we might know the things that are freely given to us of God. Which things also we speak not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth. We may feel sure brethren, that the word of God is safe.

Christ says: "Till heaven and earth pass one jot or one tittle shall in nowise pass from the law, till all be fulfilled."

Mr. Ingersoll said "the infamous book called the Bible would be out of existence before his day ended," but his day has ended and the building in Paris in which he said that has been used several decades for the distribution of the Bible. It is the most loved and popular selling book of the world.

After all the storm against the Bible in the past, if the king were to appoint another set of men to revise it, I doubt if any one book would be left out. There is just as much in the Bible being from God as that it draws men to God.

I started out, however, to say that in September I will leave Arkansas for Kentucky, where I expect to make my future home. I have many staunch friends in Arkansas, all of whom I wish to retain. I am the richer by having made them. In leaving one clime for another it is sad to think that some friends we will see no more this side of the great eternity.

W. A. SWIFT.

A CORRECTION.

In my "Open Letter" published in last week's issue the types got busy with themselves and made me say a very foolish thing. I had written:

"What would we do if our only support was the sum paid us by the Conference, and that sum should fall below \$150.00?" The types made me say, "What would we do if our only support was the sum paid us from the Conference, and that sum should fall below \$1,500.00?" Well, if what the types made me say could only be true it would not be so very bad. In fact, I rather fancy the superannuated brethren would feel very comfortable with such an allowance as the types fixed for them. But, alas and alas, the types cannot change the facts. And the facts are, that unless we get more money than is assessed for this year it will not be possible to make an allowance for each Conference claimant of even as much as what I McAlester, Okla., August 26, 1911.

wrote, namely, \$150.00.

W. F. DUNKLE.

It is our conviction that the gospel is now too much fettered and restricted by form and ceremony—by improper pride and false notions of propriety. We need to loose it and let it go; or rather, we need to carry it from enclosed walls into the open air and among the people. The world will never be saved in our churches; the preacher in upholstered pulpit cannot reach the masses who never enter the door of a religious chapel. Less concern for a staid respectability, and more anxiety for those who are going down beneath the black waves of sin, would give to our denominations new inspiration and rebaptize them with spiritual power. The tragedy of the age is not that the people are not going to church, but that the Church is not going to the people. O for loving hearts and consecrated lips to talk of Christ everywhere—by the fireside, on the street, in the market-place, in the crowded park, or wherever else there are human ears to listen!

—*Wesleyan Christian Advocate*.



THE THEOSOPHICAL PATH is a monthly magazine issued from the headquarters of the Theosophical Society, Point Lama, Cal. \$2.00 a year. Madam Blavatsky is the acknowledged founder of this society. She came into prominence about 1875. The transmigration of the soul and its ascent to higher modes of life is the theosophical scheme. It develops faith in the occult and mystical. It searches for the highest wisdom in the long buried past. It finds nothing definite and that suits the modern theosophist best. It gives the privilege of dreaming, of listening to the inner voice; of finding the rule of wisdom in one's own fancies. The theosophical path is for the few, the initiated. Theosophy seeks light from Plato, from the Egyptians and Persians and creates what it wishes to find. The practical needs of humanity and the realms of common thought are not touched by the "Theosophical Path."

MEN AND THINGS.

Editors Western Methodist: I have been somewhat perplexed for some time concerning certain men and things in the higher circles of our church.

To begin with, our Sunday School Editor, in the lesson for July 9, makes Isaiah 52:15 read: "So shall he *startle* many nations," etc. He says it is better to translate the word *yazzech*, "startle," instead of "sprinkle," as given in our common version.

But wherein it is better, or what benefit Christianity or Methodism derives from it, I cannot see. The original word here is *yazzech*, and in the law means only sprinkle, and according to Clarke, the meaning in this particular text is to disseminate or scatter the word or bread of life among many nations. The word sprinkle comes nearer conveying the proper meaning to my mind, and also hundreds of other little fellows like myself, than *startle*.

Let us turn to Ezekiel 36:25 and we read: "Then will I sprinkle clear water upon you, and ye shall be clean," etc. Now, in order to be consistent we must make this read "Then will I *startle* clean water upon you, and ye shall be clean." Now if the real meaning of these words is "*startle*" then the best and surest way to *startle* any one is to plunge him under cold water, and if this is right let us get down to the right way as soon as possible. Please let some of our theologians set us right on these things by harmonizing these and other passages of the Scripture.

Then that Vanderbilt German is enough to "*startle*" the whole church. When the old sheep begin to jump the fence, there is danger of losing the lambs. The officials are trying to shift the responsibility of the dance upon the student body, but this dance was announced in the official program, and if the dance originated with the student body, the official body had an opportunity to stop it and inasmuch as they did not they became responsible. Responsibility keeps pace with opportunity.

Then we are "*startled*" once again when we read the report of the Board of Missions and find a debt of \$205,841.84 charged up to the "Methods of Handling Specials." It seems as though the church has gone wold over specials. It is now time for the lovers of specials to come forward with a mighty special and pay this debt in order that the regular work be not allowed to suffer, and let the regulars move along with a mighty effort to do more in the regular course.

Coming nearer home, I beg to inform the editors and readers that the Prescott District Conference was held at Amity June 30 to July 3. Per-

haps this was reported to you by someone, as I missed one copy of the Methodist, and perhaps this contained the report. I want to say, however, for the benefit of those who failed to see the report, the fact still lingers in my mind that we had a very successful conference in every way. Brother W. C. Hilliard conducted the conference in such a way as to make the most timid feel at ease, and the reports showed everything in good condition throughout the district.

My own church is in good condition, we have received 30 this year and have not held any special revival yet. I have assisted some of the brethren in meetings with good results. I will begin my meetings this week and am looking for great things from the Lord. Pray for us.

W. D. SHARP, P. C.

August 24.

A MISSIONARY ACROSTIC.

A Missionary Acrostic Showing the Changes Produced in the Stronger Nation Toward the Weak by Christianity.

The proud, supercilious attitude assumed by some persons among stronger nations toward members of a weaker nation is anything but Christian. The vile epithets, such as "Dago," "Sheeny," "Chink," "Coon," ought to be expunged from the Christian man's vocabulary. The only hope of making this a Christian world lies in the fact that Christianity makes a people a superior people, and they, in turn, minister to the weaker and allow them to have the privilege of being made strong through this same Christian influence. Men like Ambassador Bryce are pleading that the stronger nations recognize their obligations to the weaker. Selfishness, greed, enter too much into the diplomatic relations between the nations of the world. Christian nations ought to be models of fairness, of integrity, even exhibiting altruism rather than greed in the settlement of difficulties with the non-Christian and weaker nations. When real Christianity dominates the diplomats, then will the attitude of the stronger nation be changed from—

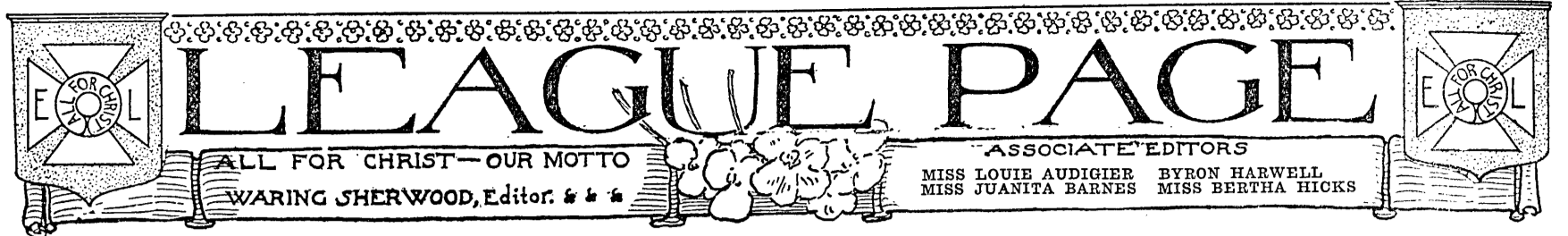
Antipathy,	to	Amicableness.
Bitterness,	to	Brotherliness.
Contempt,	to	Compassion.
Denunciation,	to	Devotion.
Enmity,	to	Endearment.
Foe,	to	Friend,
Grafting,	to	Goodness.
Hatred,	to	Hospitality,
Inimicableness,	to	Intercession,
Jealousness,	to	Justice,
Knavishness,	to	Kindness,
Licentiousness,	to	Loving,
Madness,	to	Mercy,
Naughtiness,	to	Neatness,
Opposition,	to	Opportunity,
Pestiferousness,	to	Politeness,
Querulousness,	to	Quadrating,
Roguishness,	to	Rectitude,
Swindling,	to	Serving,
Trickery,	to	Truthfulness,
Ugliness,	to	Usefulness,
Vanity,	to	Veracity,
Whipping	to	Well-wishing,
Xenelasia,	to	Xerophagy,
Yamaism,	to	Yearning,
Zero,	to	Zeal.

O. E. GODDARD.

August 17, 1911.

Nineteen hundred marriage licenses have been issued in Kansas City since January 1, and during that time 600 suits for divorce have been filed. This shows an increase in the number of divorce suits brought here, as about a year ago it was found that a ratio of one divorce suit to every four marriage licenses was maintained.

St. Louis Christian Advocate, Aug. 2.



EPWORTH LEAGUE DEVOTIONAL TOPIC.
SEPTEMBER 10: CHRISTIAN ATHLETICS.
Romans 1:14-17.

SUGGESTED PROGRAM.

1. Song service, using:
59—"Rejoice, Rejoice, the Lost Is Found."
111—"Let the Lower Lights Be Burning."
128—"It's Just Like His Great Love."
4—"His Way With Thee."
2. Season of prayer, three of the younger Leaguers.
3. Scripture reading exercise. See Epworth Era.
4. Alto and Tenor Duet: 112—"O It Is Wonderful."
5. Leader's Address on the Lesson.
6. Have some athletic member of the League to show the similarity between the modern rules for football and baseball to those which Paul gives for running the Christian race. This may be the subject for discussion in the open meeting, having several to give these rules.
7. Song 176—"Onward Christian Soldier."
The suggestion given in the Era for this program is a good one:
Let the audience be in two divisions. In singing some of the songs, let them sing alternate lines, thus:
First Division: "Joyfully march along, and shout the song;"
Second Division: "To the earth's remotest bounds;"
First: "Salvation's come;"
Second, "The wand'rer's home;"
Both: "The lost one now is found." Both sing the chorus. Have a representative from each side sing the duet.

THE TOPIC.

NOTE.—The Topic Exposition is written by Thornburgh Workman.

Without doubt the greatest athlete of the New Testament was Paul. His writings will prove a veritable treasure mine to young people who think there is nothing in the Bible to appeal to their sporting nature. We cannot help imagining him as the foremost athlete of his college—the fastest runner, the champion wrestler, and the holder of the highest endurance records. His boldness, his conquering faith and his ever-present optimism in the Christian race have proved that the Holy life can be lived most successfully by the man who is strong and has full confidence in his strength.

All athletes are successful just as they have denied themselves the luxuries which have a harmful effect upon the body. The training-table, with that hard, monotonous diet of eggs, bread, milk, and potatoes, must be endured by every youth who hopes to win the prize. How often we see the cigarette-smoking braggart enter the field, boasting that his evil habit does not affect his "wind," and croaking "Tommyrot!" at the trainer's advice. And how often, after the contest, do we hear the time-stained old lie, that he was "all in before the game, anyhow!" True, the fellow sometimes makes his mark, but what agonies, what tearing of heart and lungs has he brought upon himself in the attempt to carry out his boast. Many the race of this kind that has been followed by pitiful scenes in the dressing-room, and many the intemperate athlete who has been carried away from the scene of his fatal effort, fainting and almost dead. So, the ambitious Christian must abstain from all harmful luxuries, or else risk his very soul for his folly. Before we indulge in any pleasure we should not only consult our own conscience, but also we should apply to it the test which the Great Athlete has given us (Philippians 4:8), and give ourselves over only to "whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report."

SIDE LIGHTS.

On realizing that he was a drag in his classes, a young college man went to the President with this question:

"Why is it that, although I spend more time

over my books than any member of the class, I don't seem to get on? There must be something wrong."

"There is something wrong," replied the President. "If you think you can temper yourself into manliness by sitting there over your books, it is the very silliest fancy that ever tempted a young man to ruin. Remember you have not a sinew whose law of strength is not action. Get your physical body at work and your mind will receive strength and earnestness by it, and you will become master of your faculties."

A young man recovering from rheumatism, in trying to walk without his crutches fell. Afterward he could not be persuaded to walk upon his feet and his limbs became useless. Just so sometimes a Christian takes a false step and falls, will not try again, and his life becomes useless to God.

Emerson said: "Whenever you are sincerely pleased you are nourished. The joy of the spirit indicates strength. All healthy things are sweet-tempered."

PRACTICAL POINTS.

All "the profane and old wives' fables" were not uttered during Timothy's time. They are still being told and are misleading our young as well as our old people. In the writers knowing there was an old man and his daughter, who taught and claimed that they believed in spiritualism. When the old man's life had almost reached its end, a friend asked "How about spiritualism?" The dying man's reply was: "It might do to live by, but it won't do to die by." May this be a warning to us. Let us support a religion that will do to die by. As for our future, let us place it trustingly in the competent hands of our all-wise Father, and not try to work it out for ourselves by "profane and old wives' fables."

2. The Christian life is one of noblest work and service. Standstill Christians are not what the world needs. The demand is for stalwart, athletic Christians, developed by godliness, for "godliness is profitable unto all things, having promise of the life that now is, and that which is to come."

3. Every mortal must run the race of life. Every race is directed toward a coveted goal. While we are running let us run for that crown which is incorruptible. "So run, that ye may obtain."

But look at this victor, who has won his prize through months of toilsome practice. How proudly he touches his great muscles, and how heartily he rejoices as the healthy sinews rebound with a spring. This is the reward of self-denial!

When we consider the vast difference between physical and spiritual victory, how insignificant is the former! How small the glittering prizes of a footrace become when compared with the reward of eternal life. Every Leaguer should endeavor to put forth his best efforts in this the one great race. May each one of us so have run that we may say at the end:

"I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness."

THE ASSEMBLY CLOSES.

The encampment at Sulphur is over. The campers have folded their tents, and journeyed home, happy that so great a treat was enjoyed, and hopeful that the future may bring many more like it. The closing night was one of consecration, and many renewed their covenant with God

for more valiant service, and announced their willingness "to go where you want me to go, dear Lord, to do what you want me to do, and to be what you want me to be." This service was led by Dr. Rawlings, and was a memorable one.

Although the program was a broken one, owing to the time allotted for its preparation, we happened to have on hand men of full preparation for any subject. Dr. Winton, who endeared himself to all by his gentle manners, and his ability to adapt himself to any occasion; Dr. Rawlings, with his sunny temperament and his Virginia brogue; Mr. Culbreth, to whom lights and shadows as they came and went were precisely alike; and Miss Davies, that Amazon in the Lord's army of women—these shouldered the responsibilities of our program and carried them to the goal of success. Almost invariably when a substitution of one of these men for an absent celebrity took place there was a clatter of applause and murmurs of approval. In this connection mention ought to be made of W. J. Moore, who carried his special burdens joyously and in a manly way.

But the "talent" were not the only stars in the Encampment firmament. Just at the entrance of "The Pike," the Checotah tent housed that young prince of Leaguers, Paul Parrott, without whom there would have been no morning reveille, no bugle calls to the service hour, no signal for the hush of night. Nor would there have been any long array of signs that enabled the belated wayfarer to find his moorings. "To the Lakes," "Letter Box," "Registration Headquarters," "All for Christ," etc.—one read as he walked down the tented highway, and over many of the canvas palaces the distinctive city blazed in artistic beauty. Ah me, don't tell us we could run an Encampment without Paul Parrott!

F. C. Carpenter was the Encampment's mascot, Victor Nichols its Beau Brummel, Chas. R. Gray its Chesterfield—and Oh that California might send us more of them—W. M. Wilson its Nestor, with more of sweetness than its predecessor; R. E. L. Morgan its Sampson, who took the jaw-bone of an ass and cleared things up on the last day; W. U. Witt its Dr. Lavender, with a kind word for every one; J. R. Abernathy its Mercury, whose fleetwinged "Brush" set the road afire to and from the city two scores of times daily. It was rumored that M. C. Hamilton was swimming master, but he failed to make good. E. M. Sweet summed it all up in a resolution.

And while there was jollity in abundance, it did not obscure the splendors of our worship, which began shortly after the owl stopped his plaintive hooting and the morning sun peeped up beyond the lakes. Throughout the entire session there was a tremulous undercurrent of piety which supported well the lighter phases of our camp life, and kept our eyes open to the great purposes of the Assembly. It was this that broke forth when we came to the parting of the ways, which for some of us may never meet again, and made our last service the best of all. It was this, principally, that made each and every camper vow that the next Encampment would see him in his place, and inspired one rosy-cheeked boy to exclaim: "Only death can keep me away next year!"

As one of the roustabouts, the writer found himself upon the crest of a huge boulder that overlooked the tented city. It was during the last service. All was silence below, but from the Auditorium the soft song, "Where He Leads Me

"I Will Follow," must have helped some. Is there any reason why one should not dream? No? Then I dreamed a day-dream at night—that next year would see bungalows and cottages among the tents, a choice lodge for our talent, casinos, and rest houses upon the ragged declivities, and five times five as many as attended this, the first gathering upon our permanent assembly grounds at Sulphur.

M. COLUMBUS HAMILTON.



SECULAR.

David R. Francis, a former Governor of Missouri, has obtained controlling stock in the St. Louis Republic. It is reported that Horatio Seymour, for many years editor of the Chicago Chronicle, will be chief editor.

New Jersey has a law which subjects to \$25.00 fine, or imprisonment, any woman who appears in public with the feathers of any kind of bird or fowl upon her hat.

The administration boroughs of New York include 4,983,385 population on January 1 last; the administrative county and city of London 4,522,628. Thus the United States claims the largest city in the world.

Mrs. Will Harrison, of Benton County, Arkansas, is supposed to have grown the largest peach in the world. It is 14 inches in circumference and weighs 17 ounces. It is of the Elberta variety. It is preserved for exhibition.

According to recent reports from abroad, Japan is building the greatest dirigible balloon ever known. It will be 600 feet long and more than 50 feet in diameter, and in fair weather will have a speed of 70 miles an hour.

In obedience to a resolution passed by the last Congress just before its close, President Taft will call upon the Governors of the various States to send two representatives each to a congress to be held in Washington City to consider the matter of enacting a uniform law of divorce. It is assumed that the convention may agree upon conditions of divorce which the coming Congress may enact into law. The movement is a very important one, and public sentiment will strongly support it.

Senor Arriaga was elected President of Portugal by the constituent assembly, August 24. He succeeds Theophile Braga, who was elected on the overthrow of King Manuel in October last. Arriaga's majority was 121. The Republicans have a large majority in the assembly.

THE ASTOR WEDDING.

New York has but one ground of divorce, and that the scriptural ground of unfaithfulness to marital relations, and persons from whom the courts grant divorce are prohibited from remarriage. Colonel Astor, divorced from his wife in New York, is engaged to marry Madeline Force, of New York. They must be married in another State. The parties, one or both, belong to the Episcopal Church. The Episcopal bishops protest against the marriage, and it is doubtful whether Mr. Astor can secure the services of a clergyman. The matter attracts public interest, and the religious and secular press are just now making very sensible deliverances in regard to the incongruity of our divorce laws, and the need of uniformity in this matter. The action of Congress to initiate a movement for uniform divorce

laws by calling a council or conference on this subject was probably prompted by the Astor case. Astor and his prospective bride belong to a class that propose to be a law unto themselves. The shamelessness and the insolence of wealth!

RELIGIOUS.

As the General Conference of the M. E. Church approaches, their papers are discussing the number of new bishops to be elected, and suggestions range from two to nine.

Weekly reports for some time have represented Pope Pius X as in a declining state of health. Now there is some return of strength. But the Pope is an old man; and his temper is ill suited to the cares of the vatican. The Christian world respects him as a sincere man whose life-labor and heart have been given to his church.

It is gratifying to note not only the tone of high respect, but of tenderness and love with which our exchanges of other churches speak of our late lamented, Bishop Fitzgerald. No one of our bishops during the past twenty-five years has done more to hold the hearts of our people to our episcopacy than he. With him there was neither high nor low among preachers or laymen but all were brothers in Christ Jesus.

It is the purpose of our Book Committee to establish a branch publishing house in the city of Richmond. Dr. A. J. Lamar has been prospecting there for a location.

The pulpit of the Metropolitan church, Toronto, will be occupied October 8, the first Sunday of the Ecumenical Methodist Conference, by Chancellor J. R. Day, of the Syracuse University and Dr. W. H. Fitchett of Australia.

SENSATION IN EVANGELISM.

"The Cyclone Evangelist of the East," "The Whistling Evangelist," "The Boy Evangelist," "The Drummer Evangelist," "The Colored Evangelist"—such are the pretty little devices by which men advertise themselves. We suppose that presently we will see such advertisements as, "The Uneeda Evangelist," "The Takoma Evangelist," "The Postum Evangelist," "The Peroxide of Hydrogen Evangelist." Why not? Once it was sufficient to be known as an "evangelist." That was scriptural. It honored the office. It was honored by God. Now it seems the office can't stand on its merits. It must be bolstered up with adjectives. But, of course, these adjectives only show that the whole matter of evangelism is being diluted, emasculated, brought down to the low level of a phrase and a making of phrases.—*Central Christian Advocate.*

A STATEMENT

From the Methodist Delegates to the Silver Bay Conference of the Men and Religion Forward Movement.

We, the delegates from different Methodist bodies and from different parts of the nation, to the Silver Bay Conference of the Men and Religion Forward Movement, consider it our high privilege and imperative duty to make known as widely as possible to the men of our beloved Methodism our opinion of this movement, after this close contact with it, and to give a few brief suggestions about how our Methodist men may be effectively connected with it.

We are amazed at the wisdom and the amount of work done, which are shown in the program before us, in the reports of the work already done in many centers throughout the nation, and in the great sweep of Christian effort already planned, which is to be carried out over the continent. The phases of the movement—Evangelism, Bible Study, Missions, Boys' Work, Social Service and Community Extension—provide a range of appeal

and a range of service which command the assent of our governments and the enthusiasm of our hearts. This great movement is pervaded with prayer. It is full of intense loyalty to Christ. The Christian church is exalted.

The ten great Christian Brotherhoods of the nation are all a part of the movement, as are those great and splendid organizations, the Gileads, the Young Men's Christian Association and the International Sunday School Association. Business men, lawyers and physicians are giving their trained ability to help on this movement. A host of men of experience and training in Christian work are giving the whole or a part of their time.

We cordially endorse the Men and Religion Forward Movement. We commend it to our Methodism everywhere. In this most general and most widely organized evangelistic movement that our nation has ever known, our beloved Methodism, with her great historic record in evangelistic enterprise and achievement, must take her proper place of cordial co-operation and power. Among the co-operating Christian brotherhoods, and other organizations of Christian men, we note with glad appreciation that the Methodist Brotherhood has its proper place.

We earnestly recommend the speedy organization in every church, wherever practical, of a Methodist Brotherhood, or some other organization for men, if none now exists, and that these relate themselves to the movement. Such organizations will greatly help to conserve the results.

Literature about the Men and Religion Forward Movement will be sent to those whose names may be furnished from any Methodist church to the Rev. Fayette L. Thompson, D.D., General Secretary of the Methodist Brotherhood, 150 Fifth Ave., New York. Doctor Thompson is also associate campaign leader of the movement.

We also earnestly recommend that all churches carefully prepare for and observe Rally Day, September 24th. In case it is impossible in any church for a local reason to observe Rally Day, September 24th, we advise such a church to observe Rally Day at a time as near as possible to that date.

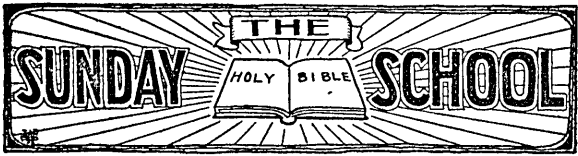
We earnestly rejoice in the privilege of delightful fellowship with men of different Methodist bodies, which we have had at the Silver Bay Conference, and we covet for others the privilege of anticipation in the further progress of the movement.

THE RESULT TO BE ATTAINED.

"The result to be aimed at is not leaving a new method with a local church, but leaving a new spirit with it. That new spirit is essentially a superlative sense of the importance of Christianity in the life of individual men and the life of the nation. The laxness of local churches is not due to want of knowledge as to what ought to be done by the church or how it ought to be done, but it is due to a lack of feeling that the things which the church ought to do are supremely important. American men are tremendously crowded for time and can only do the things which, in their opinion, are most important to do. The mass of them are now giving their greatest effort to money earning because that seems to them to be the most important thing. What is necessary is to turn upside down their sense of values. Whenever the typical American man gets it into his head and heart that religion is more important than anything else, he will give all the time necessary to it. Moreover, when he feels that the church's tasks must be done, he will find a way to do them."

LOYALTY TO THE CHURCH.

The keynote to the movement is LOYALTY TO THE CHURCH—emphasizing and correlating all the leading elements of religious effort—EVANGELISM, BIBLE STUDY, MISSIONS, SOCIAL SERVICE, COMMUNITY EXTENSION, and a specialized work for boys.



SUNDAY SCHOOL NOTES.

By REV. W. J. MOORE,
Conference Sunday School Secretary.
BISHOP MOUZON AND CHILDREN'S DAY.

In last week's Texas Christian Advocate Bishop Mouzon has an "important notice" concerning Children's Day, in which he presses upon the pastors the matter, and says:

"The Discipline makes this to be the duty of the preachers in charge. How can a man report collections in full, if he has a shortage on Children's Day?"

That question puts it pretty strong, but not too much so. There is scarcely a pastor who could not have the day observed in some sort of way. It might not be very elaborate; but it would be the beginning of a better day in the Sunday school.

There are yet some schools in the Oklahoma Conferences that have not yet observed the day. They have "time enough" yet, and we hope they will have the service.

WEAR THE BUTTON.

This is an age of organizations, of societies, of clubs, etc. Each has its own emblem, ritual and signs. This is well, if the institution is worthy. Why shall not the church and the Sunday school have their badges, pins, buttons, etc.

We refer specifically now to the emblem adopted for the Wesley Adult Bible Class movement. It is beautiful, attractive, and significant. Every member of such a class ought to wear it. Why?

1. Because of what it signifies. Let us give you a little sermonette on the button as you hold it in your hand and look at it while I preach it to you.

(1) The circle of red means the *Atonement by Christ*. See Heb. 9:22.

(2) The white spot in the center means the *purity of Christian life and character*, having been cleansed by the blood of Christ. See Psalm 51:7 (last clause).

(3) The "W" in the center signifies *loyalty* to the church and the Sunday school. See Psalm 137:5.

(4) "My Brother and I" means *fraternity*.

2. The button will be a means of introduction among the members of the great movement. It will help to discover kindred spirits, and to put you in first-class company.

3. It will advertise your class and school. And that is perfectly legitimate. We boost everything else. We ought to begin to let people know that we are members of a good and great institution, and that we are glad of it.

Wear the button!

DR. RAWLINGS AND OUR SUNDAY SCHOOL
MISSIONARY POLICY.

At the Methodist Assembly recently Dr. Rawlings, one of our Missionary Secretaries, gave us four excellent discussions of "Sunday Schools and Missions," in which he took occasion to say that the Sunday School Missionary policy of the Oklahoma Conferences was in perfect harmony with their general missionary policy. He urges very strongly this special work by individual schools or groups of schools. He is quite anxious for us to assume the support of a number of native workers in Korea. The cost will be \$80.00. We wish at least half a dozen schools would write us at once and tell us that they will do it.

THE SONG OF SONGS—A POETIC DRAMA.
In the discussion of the Old Testament books

at the recent Methodist Assembly, Dr. Winton referred to the Songs of Solomon as a Poetic Drama. This writer called attention at the time to the poem in that form arranged by Dr. John A. Rice, of Fort Worth. He calls it "An Inspired Love Song." You will find it in the Adult Student for April, 1910. It is a most interesting arrangement of the poem as it invests it with life, action, etc. The *dramatis personae* are Solomon, the court women, the Shulamite maiden, her country lover, and groups of neighbors in the country village. We give this note to direct any who may desire to study that book in this form.

"Get your notion of the Bible from the Bible itself. It is the frankest book in the world."—*Dr. Winton, in a lecture at the Assembly.*

MISSIONARY SUPERINTENDENT.

We have been endeavoring all along to get department superintendents appointed in the Sunday school to look after the various lines of work—such as the Cradle Roll, Home Department, Temperance, Missions. The last mentioned is the most important of any. We hope, therefore, that every school will get some one who is imbued with the missionary spirit to take hold of this feature in the Sunday school.

But what could such a superintendent do? Many things, if the pastor and general superintendent would let her do it. She could see that all the missionary points in every lesson are brought out. Then she ought to have charge of the opening service every first Sunday morning, with an interesting, lively program on the subject of Missions. It would be her duty to see that Mission Study Classes are formed in the school. Do you not think such a position in the Sunday school is worth while?

This department superintendent ought to have two or four sympathetic helpers for the work.

NEXT RALLY DAY.

Our next great Sunday School Rally Day is set for the third Sunday in October—the 15th. Programs are prepared for the occasion and will be furnished free of charge to all who will observe the day. The financial part of it looks toward the erection of a Model Sunday School Building at the Southern Assembly, near Waynesville, N. C. This is a most worthy enterprise, and we hope all our schools will fall into line and help to secure the whole amount (\$30,000.00) this year. It can be done and ought to be done.

Of course, the Oklahoma Conferences have some obligations previously made that will have to be taken into consideration also. Many of the schools are supporting, or helping to support, missionaries in the foreign field. Of course, we cannot afford to let that interest suffer. We have been using this fall Rally Day as a kind of a "home run" on our missionary endeavor. Another item to look after also is the balance of the salary of the Secretary, if there be a deficit in any charge.

But with all these, Oklahoma will be in the front rank with her part.

The Graded Lessons are here to stay. The sooner we get that idea, and the sooner we study and understand that they are the most philosophic, the best adapted course, and the sooner we introduce them into our schools the better. We are sorry that there are those who object to them. They are not perfect, to be sure; but they are the best the world has ever had.

There are now 200,000 people in America studying Teacher Training Courses. All of which means that we are beginning to realize the importance of trained men and women in our Sunday schools.

DR. BULLA AT THE ASSEMBLY.

At the recent Assembly we had the pleasure and profit of a visit, and two lectures, from Dr. Bulla. That he is enthusiastic about the great work he has in hand goes without the saying. The Wesley Adult Bible Class movement is growing in interest and popularity in our Conferences. Many went home wearing the emblem, and promising to press the "organized" class in their schools. A new impetus was given, and we trust that 100 classes will report to headquarters within the next 30 days. Why not?

Dr. Bulla is always welcome in these parts.

America now has 173,459 Sunday schools, with a total number of pupils 14,946,504, and of officers and teachers 1,670,846. Quite an army is this!

Oklahoma City.

OLD TULIP CHURCH.

I commence this installment, seated all alone in one of the most sacred places in all the earth to me—old Tulip Methodist church, and I occupy the very seat where I was baptized and received into the church by Rev. A. R. Winfield, D. D., April, 1851.

This house was built in 1848, and is the only one I know now standing intact, dating that far into the past. True, it is somewhat weather-worn, and, as compared with other houses of modern construction, is somewhat out of date; but I'm far from being ashamed of it, it has often been the house of God to my soul, and to many others, far and near now. Here at this old altar I have witnessed the conversion of scores of souls, many of them clear, bright, happy demonstrations of the regenerating power of the Holy Ghost. And yet young preachers are to be found nowadays who say, "We can't expect such things now." I'm afraid of that.

From that pulpit, these now deafened ears once heard the old, old story of redeeming grace and dying love, told from lips touched with a live coal from off the altar, from men mighty in the Scriptures and to a congregation that seldom failed to give demonstrative proof of religious appreciation.

Ah, yes, just over there, in the Amen corner on the ladies' side (men and women all sat apart in those days), I often heard that devout, faithful Christian woman say, "Oh, Brother Caldwell, I am so happy," and there, too, was dear Sister Hunter, singing as she did love to sing, tears flowing down her cheeks. Time and space would fail me to mention many others of my dear parishioners, singing in glory now. From that pulpit Bishop Andrew read out my first circuit, and when he did so almost audibly I exclaimed, "Where is that?" Here, too, I gave several very happy year's service in my effective days. I formed opinions of gospel preaching and song service then that I thought could not be improved upon, and I say now in good earnest, and as positively as I can put into words, I have seen a great deal on these lines since those days, but give me the might, moving, melting power of the gospel, and the thrilling melody of congregational singing as I heard it then, and you are welcome to all the modern improvements in mere music and homiletics, too.

Just another thought fuses in my mind as I sit here: Young men joining the church then were put to work, willingly bearing the yoke in their youth, and, just as was to be expected, not a few of them made first-class members, had goodness that was good for something, and some of them reached humble prominence in the ministry. Yes, I say *humble* prominence, for that is Christlike, and prestiges the glorious exaltation, in comparison to which all the honors the church and colleges can confer is an impertinence.

JAMES E. CALDWELL.

Tulip, Ark.

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Osage, Ark.

Dear me! Please open that door. I have been in the creek this afternoon. I am going to prayer meeting this evening. My papa is a preacher and so he has taken this dear old paper a long time. I will be 15 years old August 24. I would like to spend the summer with some of the cousins. I hope that waste-basket has its old big mouth shut so I can hop over. I do like to read letters from Blue Eyes. I wish she would give her real name. I have read lots of books. I will name some of them: Black Beauty, Oliver Twist, Little Dorritt, Bachelor Maid and Her Brother, Around the Corner in Joy Street, Ruth Prentice, Dr. Gilbert's Daughters, The Fugitives, Bible, and others. How are you going to spend the Fourth of July? Our little nephew is here with us now. I want you cousins to guess whether I am a boy or girl. I guess I had better go, as I see the waste-basket's mouth open.

Your cousin,

??????

Frederick, Okla., June 15, 1911.

Dear Miss Katherine and Cousins: Will you please let me come in and join your happy band, for while passing by and hearing the merry laughter of you girls and boys it is so hard to stay away from you. I thought I would write as I have not seen any letters from here. How many of you cousins like to go to Sunday school? I do. Our pastor's name is Brother Shelton and we like him fine. To the one who guesses my age I will send a postal card. It is between 10 and 15. I will answer all cards received from the cousins. I hope Mr. Waste-basket is asleep when this goes by. I remain,

Aubrey, Ark.

Dear Miss Katherine: I will write a letter to the Children's Page and tell you about our new town down in Lex County. It is a fine farming country, and our little town is building up real fast. Our new brick school house is completed and we have organized Sunday school in the chapel. The pastor from La Grange has preached for us twice this year. We hope to get us a church soon. Mr. R. O. Brown is our superintendent. Every one seems very much interested in Sunday school. We moved here from White County last November, so we missed all last term of school. I study at home. I am 8 years old. I hope to be able to go in the fourth grade when school opens. I hope this will miss the wastebasket. Your new cousin,

HOMER ARMSTRONG.

Fruita, Col.

Dear Miss Katherine and Cousins: Will you let a "Silver Dollar" join your happy band? This is my first experience in writing to you. I do not take the Methodist, but borrowed it from one of my chums, Harriett Combz, and I think it is fine. It is pretty warm here during the day, but gets cool in the evening. It is real pleasant at night because it is cool. Our pastor is Brother O. K. Maynard. He is just fine. I will let one of the cousins guess my age. It is between 12 and 17. With love to all of the cousins and you, I will close for this time. Your new cousin,

LUCY COLLINS.

Devall's Bluff, Ark.

Dear Methodist: I want to tell you about a little camping party we had a little while ago. Several of us boys were invited to go across the river and spend the night on the sandbar. As we were to play Indians, each of us wore feather bands around our heads. Our Sunday school teacher was the only

lady present, so she wore a big shawl and called herself the old squaw. Leslie and Hugh were old chiefs, as they were grown, but the rest of us were young braves. We had parched meal and corn for supper, and a big camp fire. The "old squaw" opened some lunch baskets that had lots of good things in them that were not much like Indian food, but somehow tasted awful good to young braves.

Hortense was the only girl in the party, and acted as Pocahontas. We played all sorts of games and had a war dance around the fire. Then we practiced jumping over the fire to see who had eaten the most.

When it got too dark to play we spread our quilts on the sand and told Indian war tales. After a while the old chiefs gave each other the wink and said we'd play an Indian game called "follow your leader." Hugh led and the braves all followed, but we didn't see Leslie. We followed the leader into the dark woods upon the bank. A minute later a tall white thing that gave a war whoop came tearing out from behind a big tree. We didn't want to follow our leader any more. We didn't want to be young braves, either. All we wanted was to get back to the camp, which we lost no time in doing. Our fun was spoiled for the evening, and we didn't want to sleep on the sandbar. We thought of snakes and gars and white things, and scalps, and when the "old squaw" asked us if we wanted to go home we all "grunted," for yes, so we all got in our canoes and paddled back across the river in the moonlight, each declaring we had had a good time but were glad to get back home.

WELLS SHEARER.

This is a very interesting letter.—MISS KATHERINE.

Eldorado, Ark.

Hello, Miss Katherine and cousins. I haven't seen any letter from this part of the State. I am a little girl 12 years old. I go to Sunday school every Sunday I can. Miss Retta Brown is my teacher. Our pastor's name is Rev. W. A. Steele. I am not going to school. Our school was out May 26. I am in the seventh grade. Miss Emma Hardy was my teacher. I will guess Blue Eyes to be 12 years old. I will close by asking a riddle: First white and then red two days old and then dead. If this escapes the wastebasket I will write again. Your new cousin,

LILLIE BRASWELL.

Sulphur Rock, Ark.

Dear Miss Katherine and Cousins: Will you allow another Arkansas girl to join the Children's Page? How many of you go to Sunday school all the time? I do. My father is the pastor of the Sulphur Rock circuit, and our presiding elder is Brother Wilford. He lives at Batesville. I am 10 years of age and study the sixth grade at school. Our school is out now.

I have been taking music from my sister, but am not taking now.

Vivian, I guess you to be 10 years old. I have three sisters and two brothers. My oldest sister is married. I hope the wastebasket has left. I remain your cousin,

WILLIE HIVELEY.

Eudora, Ark.

Dear Cousins: I will write you all a few lines. It rained yesterday and last night. My school is out. It was out May 26. I will answer Minnie Hall's riddle: Upon that hill there is a green house; in that green house there is a red house; in that red house there is a lot of little black people. The answer is a watermelon. Am I right?

I will answer Gertrude Taliaferro's riddle: It is a cherry.

I have a brother and a sister, and one sister dead. How many cousins play the piano? I do. I am taking music lessons from Mrs. Price. Our League is going to give an ice-cream supper. I wish some of the cousins could be here,

What are you cousins doing during vacation? I am not doing much of anything. I am in the eighth grade. At Sunday school my teacher's name is Mrs. Brown. I will close by asking a riddle: There was a man who bought a thing; the thing he bought he did not want; the man who sold it could not use it; the man who used it did not know it. To the one that guesses that I will send a card. I will close, hoping Mr. Wastebasket is taking a vacation. With love to all,

MARY GAFFNEY.

Spiro, Okla.

Dear Miss Katherine and Cousins: For the first time I will write to you people. There is a picnic in this town today. I went yesterday and had a nice time. It is very dusty here. The pond from which we are getting water is nearly dry. Miss Edith Dyer, I have read "Black Beauty" and "Alice in Wonderland." Have you ever read "To Palestine and Back With the Children?" I have, and it is very good. My papa takes the Western Methodist and I like to read the letters. I am going to have a party some time this month, and wish all the cousins could come. I will be in the seventh grade next term. I would be higher in my studies if I hadn't had to stay out of school two years. I have a little sister a year old July 13. She is cutting teeth and is not well. I guess my letter is getting rather lengthy, so I will close by asking some questions: Guess my age, it is between 12 and 15. Here are some riddles, the one guessing them right will receive a nice card: What is worse than raining pitchforks? How many peas in a peck? Why is a tin can tied to a dog's tail like death? What is the difference between a hill and a pill? When is a hat not a hat? Minnie Hall, I guess your riddle is a watermelon.

Red Fox, I guess your age is 15.

Ruth Carr, I enjoy your stories so much I wish you would write some more. With much love to all,

HATTIE SMITH.

Berwyn, Okla.

Dear Methodist and Cousins: Will you admit another little Oklahoma girl into your happy band? I thought I would write for my first time. I have just been reading the Children's Page. The letters are just fine. How many of you cousins like to work fancy work? I do. My mother takes the Western Methodist, and I sure enjoy reading the Children's Page. Some one guess my age. It is between 9 and 15. If you guess my age I will send you a postal. I am 4 feet 7 inches tall, and have red hair and fair complexion. I go to Sunday school every Sunday that I can. We have a big farm and nearly all kind of stock, such as cattle, hogs, etc.

We go to town in the winter so we can go to school. We have the finest house in Berwyn, and lot, too.

Terry Corey, I guess your age to be 11; Sadie Tucker, 16; Minta Clark, 14; Thelma Doak, 11; Myree Wallace, 16. Ruth Carr, come again with your stories. I hope this letter will miss the wastebasket and be printed. I will close by asking a riddle: It goes all day, comes home at night, sits down on its body and sticks its tongue out. Your cousin,

PATSY YOUNG.

Richmond, Ark.

Dear Cousins: We had a picnic July 4 and certainly did have a fine time. We were sorry to hear that one boy got his leg broke. A crowd of girls went to Red River and went in wading and sure did have a fine time, too. We have read a lot of books. Some of them are: "Darwell Chums," "Darwell Chums in the City," "Daddy's Girls," "A Modern Tomboy," "A Girl in Ten Thousand," "A Bunch of Cherries," "The Children Pilgrimage," and many others. We guess Blue Eyes to be 13 years old. We certainly are needing rain bad down here. The crops are sure needing rain.

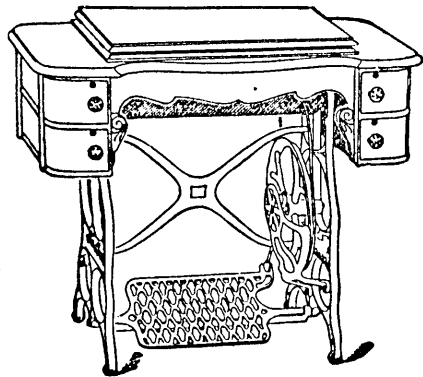
To anyone guessing the following riddles we will send a postcard: What is it that stands in one corner of grandmother's room on one leg? Why does a man build his pig pen on the north side of his house? What is it that stands on its head all the time and dies in summer and lives in winter? White as crystal and yellow as gold, no ants can break in and steal the gold?

"THREE TOMBOYS."

SEE THIS!

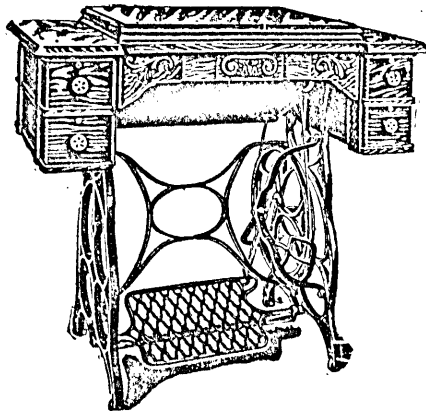
WHY PAY TWO PRICES FOR A SEWING MACHINE?

The Western Methodist announces to its readers that we have made arrangements with a reliable factory to put out sewing machines of the highest quality, which for beauty and general up-to-dateness cannot be equaled for the money. These machines are made expressly for the Western Methodist, and are known as Western Methodist Sewing Machines. They will be shipped on our order direct from the factory to our customers. They are not sold like so many machines are sold, through agents who must make a profit of 100 per cent, must get two prices in order to make a living. We guarantee them to come up to all we represent them to be, and our manufacturers stand back of our guaranty. They are in two grades, as follows:



WESTERN METHODIST NO. 1.

Our Western Methodist Machine No. 1 is an unequalled combination of the best features in sewing machines. It has a beautiful quarter-sawed oak cabinet, piano polish, ball bearings, steel Pitman, automatic lift, improved high arm head, best attachments and accessories. This machine is warranted by the manufacturers for ten years and will give the best of service and satisfaction. Price, \$27.50.



WESTERN METHODIST NO. 2.

Our Western Methodist Machine No. 2 is a good sewing machine at a very low price. It is a neat, strong, serviceable, full high arm machine. We do not claim this machine is high grade, but is the very best low-priced machine on the market today. It is complete in every detail and supplied with a full set of attachments, accessories, instruction book, and warranted for ten years. Price, \$15.00.

Order of ANDERSON, MILLAR & CO., Little Rock, Ark.

SEARCY DISTRICT.

All the pastors in the district are at their posts and doing well. Most all of them have held, or are holding, their revival meetings, with very satisfactory results. None of the meetings have been a failure. There have been some improvements in churches and parsonages. Salaries are better paid than usual up to this time of the year. Most of the preachers have inaugurated the every-member canvass on our connectional claims, and some of them have already completed the work with splendid results. We are confidently expecting to collect at least the assessments in full in every charge.

Brothers E. T. Wayland and O. L. Cole, students of Hendrix College, commenced their evangelistic work in the neglected places in the district the first of July. In each meeting held they have had from six to twenty-five conversions and nearly as many accessions to the Methodist Church. They are fine young men, and are doing a great work, which is very much appreciated by the people in those waste places. The laymen of the district are contributing willingly of their money to the support of these young missionaries while they are out doing this important work.

A. F. SKINNER, P. E.

REVIVAL AT CHIDESTER.

I wish to say that we closed out a very successful meeting at Chidester, Ark., in our estimation, resulting in several reclamations and five accessions to the church. Brother Holland, of Waldo, did the preaching. He delivered some able sermons denouncing the sinfulness of this world, and pointing sinners to the Lamb of God that taketh away the sins of the world. As far as logic and doctrinal facts are concerned, he went beyond the expectations of all. He was the right man in the right place. The laymen of the church, Brother J. R. Burlison, P. B. Stinnett, Judge W. N. Rushing and others, conducted the prayer services.

We were gladly surprised by that noble man of God, Rev. J. L. Johnson, who attended the meeting and assisted us in many ways, especially by his noble life and godly conversation and earnest prayers, and as he goes our prayers go with him and Brother Holland. I remain your brother in Christ,
J. C. SAMPLEY, Pastor.

EVANGELIST'S REPORT.

I beg space once more in your valuable columns to report my work as Missionary Evangelist in the Jonesboro and Batesville district. God is blessing our labor. We were in a revival at Ash Flat with Rev. L. F. Taylor at the time of my last report. That meeting resulted in the conversion and reclamation of sixty souls. Thirty joined our church up to the close; others to follow. We had a great children's meeting the second Sunday of the revival. Children, parents, and all Christians shouted together. The children's offering amounted to \$6.42. This together with the offering of the whole congregation amounted to \$85.39. Brother Taylor is a fine pastor to work with. He is doing a great work on the Ash Flat charge. They have a fine high school at Ash Flat, of which the people are justly proud. This is a fine farming country. Our church is the leading church of the town. After a very pleasant stay of two weeks at Ash Flat, I ran by home for a few days' rest; thence on to Rev. J. D. Kelly at Vandale. On my arrival I was conducted by Bro. Kelly to the home of Brother Killough, one of the leading merchants of Vandale. Sister Killough, who was a sister to Sister A. C. Griffin of Paragould, was taken very sick the day I arrived and died the next morning about two o'clock. This sad death of one of Vandale's best ladies caused the whole town and community to be draped in mourning, which kept quite a few away from the services. (This was a mistake on their part.) If they had gone to the services they would have gotten out from under

the cloud so much quicker. We also had several days of rainfall, but in spite of all the hindrances God gave us the victory. We had about sixty conversions and reclamations. Thirty-two joined our church and nine gave their names for membership in the Baptist church. One Campbellite and two United Brethren came to us (or joined our church). We bid them God speed, and pray that they may make lively members in the church of their choice. We had a great children's service on Sunday. The children made an offering amounting to \$4.01. The total offering of the place was \$79.01. Brother Kelley is a good man to work with. He is a power in prayer. We closed out at Vandale last Thursday night, having five conversions the last service.

We opened up at Cherry Valley on Brother Kelley's work, last Sunday. We pitched our tent yesterday; had good services both morning and night Sunday. Also yesterday and last night. We are expecting great things of the Lord at this place. God is blessing. Pray for us. We have been in meetings eighty-eight days. Have had 226 conversions and reclamations, 141 have joined the M. E. Church, South. As an appreciation shown us by the good people where we have held meetings, we have received \$506.99, for which we feel very grateful. May God's richest blessings be upon all that have contributed to our support. I have always believed that God would supply all our needs. (Phil. 4:19; Ps. 37:3) if we were doing the work he wanted us to do, and there is no doubt in my mind but that I am doing the work that I should have been doing all of these years. Brother Parker has been doing efficient work with me, as a helper in song, prayer, and preaching. He is not with me any more. Any one desiring help in meetings will find in him a true yoke fellow. I want a young man who has had some experience as "song evangelist." If any one should see these lines who would like to yoke up with me to do my singing, please address me at 812 Cate Ave., Jonesboro, Ark. I need a good man with me all the time. God bless the Methodist and all of its readers.

Fraternal yours,

IRA H. RUSSELL, D. F.

P. S.—I am urging the people to take the Methodist wherever I go.

I. H. R.

MEETING AT TUPELO, OKLA.

I have just closed two successful meetings. We went out about four miles from this place, where we found some of God's people who wanted to see souls saved. We did what we could for the Lord. We had about 20 souls saved and organized a class of 27. We found that they were glad to hear the gospel of Christ. This church will be called Lone Oak. Any preacher will be proud of this class. We feel that we will make the membership 45 or 50 by fall conference. Bless God for victory at this place. We can't tell what God will do until we try him. On the 10th of this month Rev. J. D. Edwards came to help me here. Will say that we had victory from the first sermon. Bro. Edwards is a soul-stirring gospel preacher and he believes in leading men and women to a higher life. I wish we had more men like him. The church membership was increased 40 in number. We had 60 or 65 saved during the ten days. This is the best meeting that has ever been in the history of the town of Tupelo. The membership has been raised very much this year. I would like to speak of our new church that was built this year, but have not space. We have received 92 into the church this year. We baptized eight babies in our meeting at this place. If anyone would like to have a man to stir souls that are asleep call for Rev. J. D. Edwards.

Bless God for victory at Tupelo. May God lead all of his ministers from victory to victory this year, and that this may be the best year of the church.

A Home in Conway FOR SALE

LOCATION:

Corner of Caldwell and Ash Streets, four blocks west of the main business center.

SIZE OF HOUSE:

Two-story, seven rooms, reception hall, bath, front and back porches.

CONVENIENCE:

This home is modern and has many attractive features which you will appreciate. It is in the new sewer district. Will have city water, aside from the fine well water now pumped on back porch. Living room 17 x 25 feet.

CENTRALLY SITUATED:

It is only two blocks to Public and High Schools. Two blocks to Baptist, Methodist, and Presbyterian Churches. Three blocks to Christian Church. Four blocks to Central College. On five-foot concrete walk leading to State Normal and Hendrix College.

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This has been the happiest year of my life.

Glory to God for his goodness. Dear people, pray for each other. Pray for this boy.

B. L. WILLIAMS, P. C.

SMITHVILLE MISSION.

On the night of August 15 we began the meeting at Shiloh. Rev. Boone L. Wilford, my beloved Presiding Elder, did about all the preaching to the delight of all present. Sister Wilford and their two sweet little girls accompanied Brother Wilford on this trip. Well, of course we had a great meeting. Eighteen professions, four joined our church, and more will likely join later. We have some truly good people at Shiloh. They are hospitable and "careful to entertain the stranger."

The Wilford family won the hearts of about all the people at Shiloh. Of course there was a revival along financial lines, there always is in a genuine, God-sent revival. Shiloh lacks less than ten dollars of being "out," the "Conference collections" will also be paid at old Shiloh. This undergraduate feels complimented, yea, and encouraged, we have had such fine help in our meetings. While Brother Wilford was with us he held our third Quarterly Conference. Most all the places were represented, and five or six of our people subscribed for the Western Methodist.

Yours to serve,

F. H. CHAMPION.

August 22.

MAGNOLIA CIRCUIT.

Dear Methodist: We have just closed our revival campaign on this work. We began the third Sunday in July and closed Wednesday night, 23d. In these meetings have been assisted by Rev. W. P. Whaley, of Magnolia Station, who held two meetings for me and assisted in two more. Also was assisted in one by Rev. J. R. Dickerson, of Wesson, Ark. These men are fine help. My daughter, Ruth, was organist in five of our meetings and we used our book Revival Praises. It is a fine book to use in our services. Have had six good meetings and one with much interest, but no great results. Have had 60 to join our church in these meetings and most of these on profession of faith. Have had more converts than have

joined. We feel sure some progress has been made. I found seven church papers here. Have 24 now. Have sold some Bibles, Methodist Armor, Bible Tools, for busy People, 115 Revival Praises and have three more Sunday schools.

Yours,

B. F. SCOTT.

SALADO REVIVAL.

We have just closed a two weeks' meeting with the good people of Salado, where we assisted Brother William Jones. There were 18 conversions, 14 accessions, and 6 infants baptized. God's people were greatly revived and their kindness to the writer showed their appreciation. May God abundantly bless Brother Jones and his people.

Our work here moves on well. The District Conference was a great blessing to us. Our meeting was conducted with the help of Rev. C. F. Hively. We had 10 conversions. Our church and parsonage are being painted.

FIZER M. NOE.

Bethesda, Ark., August 23.

TELLER'S NOTICE.

Brethren of the West Oklahoma Conference please hurry your pro rata of the Ecumenical Conference expenses to me at once that I may hurry them forward. The presiding elders wish me to urge this matter at once. Only eleven dollars have reached me to date.

Cordially yours,

W. L. ANDERSON, Teller.

Ryan, Okla., Aug. 25, 1911.

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BOND'S PILLS ARE VERY HARMFUL
Bond's Pills Are Safe

They do not take on the
they do not leave you
they do not leave you
they are small, mild, effective

Do not let your money
and health be purged
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and all the ailments of the
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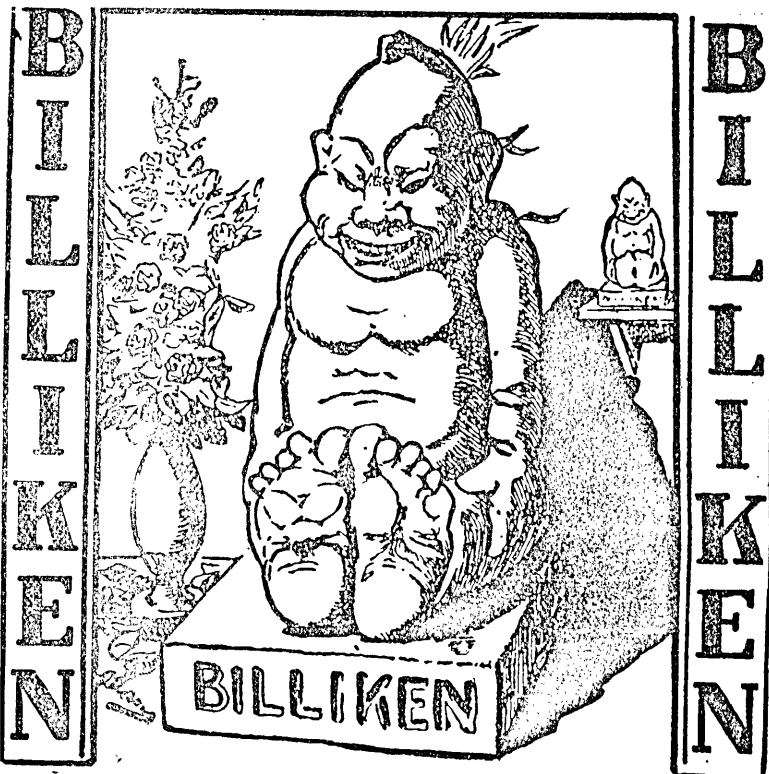
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WRITE PLAINLY.

Name

Town

State

Street or Rural Route

List of Prizes

- First: One Chest of Silver (Rogers make).
(26 pieces complete in chest.)
- Second: One beautiful Gold Watch, 20-year guarantee
- Third: One Silver Tea Set.
- Fourth: One Silk Umbrella.
- Fifth: One Pair Solid Gold Cuff Buttons.
- Sixth: One Silver Sugar Bowl and Cream Pitcher.
- Seventh: One Ladies' Seal Ring.
- Eighth: One Gentleman's Seal Ring.
- Ninth: One Model Airship (2 feet long); already set up to fly.
- Tenth: One Gun Metal Watch.
- Eleventh: Ten Collapsible Drinking Cups to the next 10 winners.

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IN THIS PICTURE ARE TEN FACES. CAN YOU FIND SEVEN OF THEM?

Trace the outlines of at least seven faces on this or a separate sheet of paper, write your name and address plainly, and send or bring to our store.

To the twenty nearest correct answers will be given the Twenty Prizes in the order named above.

Each person who sends in a solution will receive a large folio of music. Remember that neatness and correctness will be taken into consideration in making awards. Winners will be notified by mail.

All answers must be in our hands by MONDAY, 6:00 P. M., September 11, 1911.

POPE PIANO CO.

706 Main Street

WALDRON CHARGE.
Methodist: We have finished round of special meetings for conference year and shall now give attention to getting all matters in for the meeting of the Annual Conference at Booneville, November 8. Meeting at Waldron was reported Methodist. Our next meeting was at Mt. Pleasant and Fairs Chapel, held under a shed in a conference place between the two churches. Meeting was very spiritual and to Christian people, but it was far reaching as I would have

liked. Only a few conversions and additions to the church.
Next we went to Square Rock where we had engaged Rev. T. J. Taylor, our pastor at Magazine, to assist. He was on time and proved most excellent help. In preaching, he speaks to the hearts of the people; in prayer, he talks to the great fatherly heart of God and things really move where he goes. In this meeting we had some thirty conversions and reclamations and sixteen joined the church.
In the meeting one young woman gave her life to the church for the

work of deaconess. She expects to enter our Scarritt Bible and Training School in September for the two years' course; then she will be ready for her life's work.
Though we are having a great deal to deal with in this country—*tongues* and *come-outism*, I can see the light of a better day dawning. Methodism will regain and hold her rightful place in this country yet.
Our Jas. Cox Memorial Home Missionaries, Revs. R. F. Shinn and B. F. Musser, are holding on very closely to their work. They are making good re-

ports.. Success to the Methodist.
D. H. COLQUETTE.

HAYNES AND MADISON CIRCUIT.
Have just closed a good meeting at Tunis on the Haynes and Madison Circuit. There were 20 conversions and reclamations. To properly adjust conditions we reorganized the church with 25 members and a good prospect of having a real good country church in the near future. In this meeting we had the help of the Lord and the co-operation of the people.

C. F. WILSON, P. C.

W. H. M. SOCIETY.

EDITED BY

Mrs. J. A. Looney... White River Conference
Wynne, Ark.
Mrs. Edgar Wyatt... Little Rock Conference
Hot Springs, Ark.
Mrs. G. G. Davidson... Arkansas Conference
Russellville, Ark.
Mrs. R. K. Triplett... Oklahoma Conference
1214 N. Geary Ave., Oklahoma City.
Send all communications to the editors.

LITTLE ROCK CONFERENCE

Dear Fellow Workers: You are doubtless, by this time, wondering what our own conference has been doing in the Young People's Department. At the beginning of the year we found one Young People's Society already organized. The Camden ladies, anticipating the Constitution framed by the Woman's Missionary Council, had elected a superintendent of Young People's work and the following account of their organization is given us by Mrs. Proctor. It should be full of suggestions to other workers:

"In March, the Superintendent invited to her home, one Saturday afternoon, all of the girls who would probably become members of an organization. She also invited the presidents of both Home and Foreign adult auxiliaries and one of the conference officers whom it is our good fortune to have in our midst. Although a heavy rain was falling there were about ten present. The officers presented the object of the meeting, bringing out as best they could both Home and Foreign departments. The girls were very responsive and organized at once, elected officers and decided to have two meetings each month, one for each department, on the second and fourth Saturdays. The dues and pledges were to be divided equally between the two. After the organization was perfected our hostess served delicious refreshments. All declared it a most interesting and inspiring meeting.

"Since that time the membership has grown to nineteen. They have for their name the 'Young Ladies Church Club.' The programs are similar to those used by the adult auxiliaries, a leader for the devotional, the business session presided over by the president and then a program consisting of interesting articles from the 'Missionary Voice,' some leaflets or a part of one of our good Missionary books interspersed with vocal and instrumental music. Thus far these meetings have been held in some home and light refreshments served.

"Beside the good work being accomplished by these young people we trust there are deaconesses and missionaries among them who will some day go out into the world and help spread the glad tidings of salvation."

We are glad that we can now report four additions: Junction City, Park Avenue, Hot Springs, Gillham and Magnolia. We hope shortly to add DeQueen and Dermott to our list. If any other societies have been formed, we shall be very glad to hear of them.

If you were praying earnestly and persistently for the Young People's work, how many societies would you ask the Lord for this year? Would your faith allow twenty-five? Let us pray and work for this much. It is not too many if each second vice president is worthy of the confidence placed in her by her auxiliary and if each auxiliary gives due support and encouragement to its second vice president.

Then twenty-five let it be! Who will be next on the list? We stand ready to help you with literature, advice, and whenever possible, by our presence.

May God help us to do our full duty in his service. Sincerely yours,

MRS. MOFFETT RHODES.
109 Third St., Hot Springs.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form. For grown people and children, 50c.

ECHOES FROM DAVIDSON CAMP MEETING.

While the songs, prayers, shouts, and sermons of the great congregation, and faithful preachers are still vibrating in our ears I pen a few of the happenings at the Davidson camp meeting.

On August the 17th people began to gather from all parts of the country, and continued to gather until Sunday when the crowd was estimated at from fifteen hundred to two thousand. The people were called together promptly at eight o'clock p. m., Friday, and were led in worship by Rev. G. L. Galloway, P. C., of Arkadelphia circuit. There was good interest from the first service. The sunrise prayer meetings were well attended. The preaching was clear, strong, and effective. Rev. T. D. Scott, P. E., of Arkadelphia district; Rev. W. C. Hilliard, P. E., of Prescott district; Rev. W. R. Harrison, Rev. C. W. Drake, Rev. Z. D. Lindsey and the local preachers were present and rendered faithful service. While the crowds were large, they were civil, quiet, and attentive with few exceptions. The prayer meetings were a prominent and effective feature of the meeting and at them there were many bright professions. There must have been a hundred or more converted and reclaimed. There were a number received into the church and their names will be enrolled at their home churches, and the other churches will receive a share. Many good resolutions were formed, some binding vows assumed, and we presume from the signs there were some matrimonial engagements entered into and some souls bartered for worldly amusements, and self gratification. Oh! when will the people learn discretion, and do the right thing, at the right time, and in the right place.

We might call special attention to certain preachers or special sermons, but the sermons were all good, and better, and the preachers all acquitted themselves like men of God. Eternity alone will reveal the result of this meeting.

G. L. GALLOWAY.

OPPORTUNITY FOR GIRLS.

Henderson College, Ouachita, Crescent College Conservatory of Music and Miss. Hughes of Little Rock have very generously granted to the Arkansas Federation of Women's Clubs scholarships in music which includes tuition and practice benefits. These gifts to be bestowed on girls possessing talent that otherwise could not pursue their musical studies. Oftentimes funds are only available for literary course and current expenses and music, which is God's co-worker, must remain an art for the favored few. Will you think for a moment! Do you know some girl longing for such an opportunity? If you do, have her communicate with the chairman of music or send name yourself. We cannot afford to lose these glorious privileges. Dr. Crowell of Henderson, Dr. Thompson of Crescent College, Dr. Bowers of Ouachita and Miss Hughes of Little Rock stand ready to aid in creating a musical atmosphere, quicken and broaden musical interests in the State, elevate musical standards, until the art is recognized as an element in true culture.

For further information, address,
MRS. C. M. LUTTERLOH,
Chairman Music, A. F. W. C.
Jonesboro, Ark.

A GOOD MEETING.

We closed out at Tupelo today at high noon a great victory. Some 50 or 60 saved; 40 joined our church; baptized 8 babies. I hasten on to Stroud to help Brother W. D. Sasser in another meeting.

J. D. EDWARDS.

SALEM CAMP MEETING.

Please announce in the paper that the Salem camp meeting will begin Friday, September 8, and continue through the third Sunday. All preachers are cordially invited to be with us.

H. H. MCGUYRE, P. C.

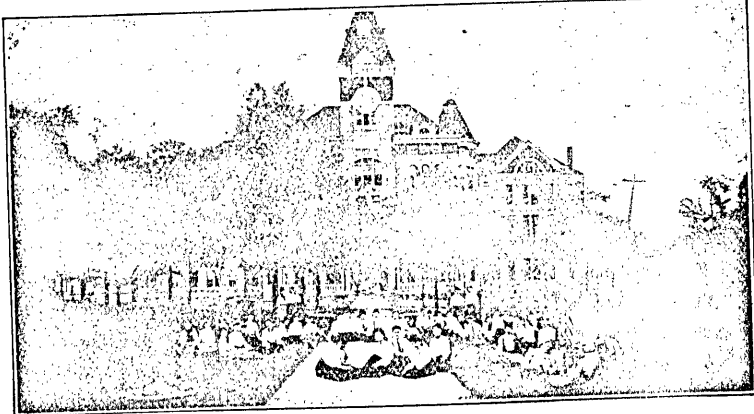
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A rich Christian tone, high standards, and ideals, many sports, honest athletics, good government and discipline by personal love, sympathy and contact with the students.

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GEORGE H. CROWELL, Ph.D., Pres.

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The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$500 to \$2,000. Benefits payable at death, old age, or disability. \$100,000.00 paid to widows, orphans, and disabled. \$14,000.00 reserve fund. Write for rates, blanks, etc. Nashville, Tennessee

J. H. SHUMAKER, Secretary

SPRINGFIELD CIRCUIT.

We began our meeting at Springfield the fourth Sunday in July and continued through the first Sunday in August with about five conversions and two additions to the church. Though visible results were not much we think the church itself was greatly revived. Our hindrances were not a few, but that was in God's hands. Brother Gosset, of Plummerville Station, did our preaching and did it well. He is a consecrated man and a good revivalist.

Brother Snell, of Quitman Station, began our meeting for us at Greenbrier the first Sunday in August and continued eleven days. We were rained out almost every third service, but had nine conversions and eleven accessions to the church. Brother Snell did us some good preaching.

We are now at Shady Grove, with Brother Goode, of Pottsville. We began the meeting Saturday, August 19, and have prospects for a great revival at this place.

JOE F. ROGERS.

YOU CAN QUIT.

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co., Sole Agents for Arkansas and Oklahoma. Box 675.

OUR MOUNTAIN WORK.

I have just read Brother Martin's call for help in the Harrison District, Arkansas Conference. While I do not live in Arkansas, and perhaps will never live in that State again, I feel like Brother Martin ought to have help. I am quite

sure that in order to man that territory as it ought to be manned he needs ten good strong men in addition to the force he now has. I will be one of fifty men to pay \$100.00 for the additional ten men for the next Conference year. This with what the charges to be served can pay, say \$5,000.00, and with what the Board ought to pay, say \$2,000.00, will make \$12,000.00, which ought to get the ten men, who will work for God and the uplift of our kind. It may be some rich man or men will give \$1,000.00 or \$500.00. If so, that will be better. But I am quite sure 50 men ought to be found who will be willing to give \$100.00 each.

Come, brethren, let us help Brother Martin. We want good strong men, and a salary of \$1,200.00 ought to get good strong men, men who are able and willing to work. I am quite sure that territory is destined to be a great country, and we ought to spend some money to develop the spiritual side of it. We are quite able to occupy all this territory. Let us do it at once. The good Lord has wonderfully blessed our Methodist people from a financial standpoint; so we ought to help our mountain men to get on their feet. Come, let us help.

J. M. JENKINS.

Ripley, Tenn., August 11, 1911.

PILES CURED AT HOME
NEW ABSORPTION PROCESS

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of the home treatment free for trial, with reference from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 225, South Bend, Ind.

FROM OUR FIELD EDITOR, REV. D. J. WEEMS.

MAYSVILLE, OKLA.

In the rich Washita valley in Garvin county is Maysville, a nice town of five or six hundred people. It is named in honor of Brother Dave Mayes, who with his good wife and children have done much to make this a moral town and good business point. There are two banks, splendid two-story brick school house, some beautiful cottages, several mills, gins, and elevator. Much of the building has been done the last two years. We have neat church. Rev. C. R. Ray, a Vanderbilt student, is pastor. He impressed me as a fine young man. Rev. J. F. Roberts, of Paul's Valley, was assisting in a meeting which promised to result in much good. Shaping up the old we secured three new subscribers: C. T. Hart, L. P. Shegog, and W. B. Teague, the Sunday school superintendent. Brother Mayes furnished pleasant entertainment in their beautiful new home.

LINDSAY, OKLA.

A few hours were spent pleasantly and profitably in Lindsay with Rev. E. R. Welsh. He had closed a most excellent meeting, doing the preaching himself, in which about fifty joined our church, and several the other churches. He is an excellent preacher and is in much favor with his people. Sister Welsh and daughter were planning a visit to friends in North Carolina. We secured five new subscribers to the Western Methodist: Mrs. A. Allen, Mrs. M. A. Smith, A. F. Swarts, Dr. A. F. Pruner, and D. P. Lindsay. Lindsay has a population of 1156, and is a fine business point. There are three banks, fine public school. We have a small church and parsonage. They are talking a new church. They should build at once. If they can build fine brick stores and beautiful homes all working together can build one house for the Lord as good as they wish.

Passing through Chickasha, I was pleased to meet Rev. M. L. Butler and his cultured family. He is closing the fourth year of a successful pastorate. Happy is that station or district to which he may be appointed at the next conference.

ANADARKO, OKLA.

Part of a day was spent in Anadarko. I enjoyed a good dinner with Brother and Sister Viedt. They keep a nice boarding house. Anadarko is the county seat of Caddo county; population 3,439. It is a fine business point. Two Rock Island roads, four banks,



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Ice Cream made from Jell-O Ice Cream Powder costs only one cent a dish.
Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.
At Grocers', 10 cents a package.
Beautiful Recipe Book Free. Address,
The Genesee Pure Food Co., Le Roy, N. Y.

large brick school houses. Prof. R. Campbell has a successful business college. He is a graduate of Emory College, Oxford, Ga. and is superintendent of the Sunday school, which has more than doubled in attendance. Rev. J. V. Stanley is pastor. They have a beautiful parsonage and neat church. He is doing faithful work. The church prospers under sharp competition. His wife was sick so he could not help me. Bro. Andes Martines, the Mexican Kiowa captive, whose life Rev. J. J. Methvin has so beautifully written, kindly helped me in my canvas. We collected well from the old and secured one new subscriber: Prof. Campbell. I also met Rev. B. F. Gassaway, who is a missionary to the Indians in this part of the State. He is having some good services with the Indians.

WALTER, OKLA.

A night was spent with Brother G. W. Lewis at Walter, in Comanche county, a town of about 1500 population. It is beautifully situated on a rolling prairie. There are two banks, and good business, splendid school, three churches. We have fairly good property in church and parsonage. On account of the severe drouth the pastor was relieved of half time, which he is using in helping his brethren in special meetings. Brother and Sister Lewis are an excellent couple. They built up the church at Claremore, and have improved conditions at Walter. They have two nice children. The Baptists had a good meeting in progress. We did a little business for the Methodist.

TEMPLE, OKLA.

A half day was spent at Temple, another nice town on the Rock Island about half way between Lawton and Waurika. Population about 1,000. They have an ice plant, electric lights, good general business, nice school and church houses. We have good two-story parsonage and a neat brick church, Rev. W. E. Humphreys, pastor for second year. He is an excellent preacher and has a nice family. His son graduates from the State University next year. His church had granted him a month off which he was improving by holding some good meetings in his old Kentucky home. Collecting well from the old, we secured one new subscriber: Mrs. R. A. Jones.

I was glad to meet Rev. R. A. Denny, pastor of Hastings circuit. He seemed cheerful and gave a hopeful account of his work. I find the Methodist preachers are a very cheerful set, and are full of hope for the future.

HASTINGS.


A short run brought me to Hastings, which is very similar to Walter and Temple. We have nice property both in church and parsonage. A fine country in every direction. The drouth has been very severe in all this part of the State. The July rains were a great help but the August hot, dry weather has been quite severe. Rev. M. T. Allen is pastor. He is true and faithful. He and his consecrated wife did well at Granite. We shall expect the same at Hastings. They were real kind to me. One daughter is married and the boys will soon be little men. Collecting from the old, we secured one new subscriber, Bro. R. W. Bussey.

WAURIKA, OKLA.

It is gratifying to see the improvement that has been made in Waurika in the last three years. Substantial business houses and beautiful cottages. The Rock Island railroad division, and best of all the moral condition has been improved a hundred fold. Law and order enforcement has worked well here. Population 3,000, with a healthy growth. Splendid school house and neat churches. We have a real neat church. It was choir night practice. They have a large and well equipped choir. Few churches have as good. Rev. H. B. Ellis is pastor here and at Terral. He is quite popular and is evidently doing

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The Ideal Spot for Health and Pleasure—Hot Springs, Ark.
Nowhere else in the world will you find such marvelously curative waters, which doctors say will cure or materially benefit any known ill, with the exception of fevers or advanced lung trouble. Whether you seek Health, Pleasure, or merely rest, go to Hot Springs, Ark.
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a fine work. He and his good wife have a large family, just the right age for school. I trust the father's mantle will fall upon some of the noble sons. Shaping up the old, with a partial canvas, we secured seven new subscribers: J. L. Wooldridge, the Sunday school superintendent; W. J. Rabb, C. W. Costen, Mrs. S. Gamble, Mrs. W. J. Sparkes, Dr. C. M. Maufin and A. D. Dark.

TERRAL, OKLA.

This is the last town in Oklahoma on the Rock Island before crossing the Red River into Texas. It is in a fine farming country. While the corn is a total failure this year in all this part of the country, the cotton will be fairly good. Terral has a splendid class of citizens, is a nice town and has good school and church privileges. Brother Ellis the pastor, and Rev. W. L. Anderson had a most excellent meeting at Terral. About fifty joined our church. Rev. J. B. McMahan is the superintendent of the Sunday school. He is depot agent and a zealous Christian. Terral is delighted with their pastor, and was much pleased with W. L. Anderson. Collecting well from the old I secured two new subscribers, Mrs. Cora Hightower and Mrs. E. F. Smith.

RYAN, OKLA.

Situated on a high ridge, on the Rock Island road in Jefferson county, is Ryan. Population about 1500. This is the old county seat. It is still in a contest with Waurika for the permanent location. This is a beautiful town, healthy location, splendid citizens and fine country. There are three banks, large brick stores, several mills and gins, an extra fine public school. Prof. G. W. Kirby of Weatherford, Okla., will be principal this next year. We have a very small church and parsonage; need better very much, especially the church. I like to see the Lord's house the best in the town. Rev. W. L. Anderson is pastor. He is a fine character. Is worthy of the love and respect of all, and has success wherever he goes. He and Brother Savage were holding special services in the country. Sister Anderson had not been well, but was improving. The hollness people were having a very fine meeting. Great crowds came from the country and town—many more than could get in the house. Collecting

extra well from the old we secured three new subscribers: E. W. Miller, Mrs. M. L. Price, and Mrs. W. P. Mobley.

I was pleased to meet my Arkansas friend, Dr. J. W. Watson, who with his good wife and daughter are doing well. I found splendid hotel accommodations.

COMANCHE, OKLA.

Sunday was spent with Rev. J. T. McBride and his good people at Comanche. This is a prosperous town on a Rock Island road in Stephens county. Population about 1,500. Three banks, two public school buildings—thirteen teachers. All for the whites. No negroes in that town. They have waterworks, electric lights, well supplied with business houses and churches. We have neat church and parsonage. Bro. Sam Hall is the big-hearted Sunday school superintendent. Rev. J. T. McBride is one of our most efficient men. He is consecrated to his work and is faithfully doing his best under some difficulties. He will make a good report at conference. He has a most excellent wife and four very sweet and smart children. They and Brother J. T. Finley were especially kind to me. Bro. Finley is a fine Sunday school teacher. His was the banner class, eighteen large size girls. Shaping up the old we secured five new subscribers: S. Bunch, J. T. Finley, Mrs. Sue C. Patty, Mrs. Leon Gardner, and Mrs. E. M. Ralls. We had two good services a very hot day—the thermometer 115 degrees in the shade.

NOTICE—EAST OKLAHOMA CONFERENCE.

Will the presiding elders please send me soon the names of all who are to be ordained, admitted on trial, lay delegates, also preachers who expect to bring their wives? We are anxious to provide well for all who have business with the conference, and if the brethren will comply with this request, we will endeavor to do our part at this end of the line.
W. J. SIMS.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

VINSON, OKLA.

Well, as we are on the outside row, perhaps someone would like to hear from us. Our charge joins Texas on the west. Part of our work is in Harmon County and part in Greer. We began our first meeting at Independence; had 30 conversions and 10 additions. Then we began Saturday before the third Sunday in July at Union and continued for 15 days. It rained us out several times, but we had 60 saved and 30 additions. It was the greatest meeting that was ever held in that community. We give God all the praise.

Then we went to Vinson (the Hub) and began on Monday night after the fourth Sunday in July. The Baptists had just closed a good meeting, so they went in to our meeting and worked (God bless them), so you could not tell who was Baptist or Methodist. There were 53 conversions, and 40 additions, one by certificate, the others by assuming the vows of the church. On Saturday, the fifth day of the meeting, was a great day in Vinson. The good men went to work and bought the pool hall. At 9:00 o'clock Saturday morning, men, women and children met, tore out all the tables and fixtures, piled them in the street, had reading of the Scriptures and prayers, one lady poured coal oil on and a young lady touched the match, then they sang and praised God till it all went to smoke and ashes. A good number of those who had been in the habit of sitting around playing dominoes and checkers went into a public agreement to quit. So we feel we have a new town. We give God all the praise.

J. C. SCIVALLY, P. C.

TIPTON, OKLA.

We have just closed a two weeks meeting at Tipton, had between 40 and 50 conversions; 31 united with the church and 6 others will join this week. Our membership has been more than doubled. Brother T. J. Taylor, of Magazine, Ark., was with us and rendered very efficient service, both from the pulpit and in the altar work.

H. A. STROUD, P. C.

BUTLER AND SHILOH CHARGE.

Dear Methodist: I have been rather busy over this way that part of the time that I have been well. It has been my very serious misfortune to have a severe attack of heart trouble in the last month, but now I am better. Have already had two revivals and up to the present have received 55 into the church on this charge and am sure that that number will be materially increased before the Annual Conference.

Brother J. B. McCance assisted me at Shiloh and did some fine preaching.

GOLDSBORO HEARD FROM

A Lady Who Lives in Goldsboro Joins in the Chorus of Praise for Cardui, The Woman's Tonic.

Goldsboro, N. C.—"A physician treated me for many distressing symptoms," writes Mrs. Etta A. Smith, "but gave me no relief.

"I suffered with neuralgia around the heart and was troubled at times with my head. I had pain in my left side, bowels, left thigh, shoulders and arms.

"After taking Cardui, I am now well and can recommend it to other suffering women."

Just such doubtful symptoms, as those from which Mrs. Smith suffered, are the ones for which it will pay you to take Cardui, the woman's tonic.

It is at such times, when there is nothing to show, for certain, the real cause of the trouble, that you need a tonic, to give the body strength to throw off the illness that evidently threatens.

Take Cardui, when you are ill, with the ailments of your sex. Take Cardui as a tonic, to prevent illness, when you feel it coming.

Your druggist keeps it.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women" sent in plain wrapper on request.

The visible results of this meeting were 10 conversions and 6 additions to the church. At Jones we closed our meeting Sunday night with 16 conversions and 15 additions to the church. We did all the preaching there without any help from the outside. Next Sunday we begin our meeting in Butler with Rev. J. P. Lowery, of McClain, Texas, doing the preaching. Here we have a hard fight and earnestly request your prayers that the host of sin may be overcome and the church through her leader be triumphant.

We would like to see the Methodist man down this way when it is convenient for him to call.

Sincerely yours,
W. W. ROBINSON.

August 29.

HAMMOND CIRCUIT AND ELSE.

I am living in the bounds of Hammond Circuit and helping Brother Day who is pastor on the work, although I have held one meeting of my own; did all the preaching myself, except one sermon that Brother Ivy, the pastor of Cheyenne, preached. Ran 10 days; had 18 conversions and organized a class with 29 members and one old bootlegger was converted and got his soul filled with the love of God, which is far better than booze. The conversions were of the old type. They came to the altar, got salvation the old way and of course the preacher didn't have to tell them that they had religion, but they told it themselves. Of course, some of the class are transfers and some came by letter. Baptized several but didn't have to immerse any. I go to Cheyenne to help Brother Ivy, the pastor of Cheyenne. Aim to protract two weeks if interest demands. Love to all.

Your brother in Christ,
B. G. BURNS.

August 18.

LAND IN OKLAHOMA FOR SALE AT REASONABLE PRICES AND ON EASY TERMS.

I am now offering to sell any and all my farms in Jackson County, Oklahoma; can sell in tracts of 80 to 320 acres. These farms are all fenced and about 75 to 85 per cent under cultivation; no waste land; all good prairie land, good house and barn on each farm, and a good well of water on each farm. You cannot do better than to come to Jackson County, where there are no negroes, Indians, or Mexicans for neighbors. Good schools and churches, and splendid railroad facilities. Terms: One-fourth cash, balance one to four years, at 8 per cent. My age forbids my holding these farms longer. I expect to sell them by December 1. Write me if you want a farm and mean business. Address me at Altus, Okla., care Johnson Hardware and Implement Company.

R. C. JOHNSON.

MULDROW REVIVAL.

Our meeting starts well here. Hundreds of people are coming to the services and some are praying through to victory at the altar. Thank God for victory in my own heart and also for victory on my work. I have no use for fanaticism, but I do truly love "old-fashioned" revivals in which precious souls weep their way to the "Man of Sorrow" for pardon and purity. I preached Sunday morning from the text (John 15:2) "Every branch that beareth fruit, he purgeth it, that it may bring forth more fruit." The Lord gave me liberty in presenting the truth of holiness. At night I preached from the text, "Create in me a clean heart, O God; and renew a right spirit within me." (Psa. 51:10.) The Lord gave me liberty in preaching heart purity. The rain is interfering some with our meeting. We are having entirely too much rain for cotton, and most of the corn was lost by the drouth. We have more than we can do. The Lord selects busy people when He has anything special to be accomplished. There is no excuse for idleness. There is plenty to do if people only have a mind to do it. In a needy world there is no excuse for one to be idle. We rejoice in the fact that there are some people who have an "everlasting go" in them. They eat no bread of idleness. They kill no time. They are "not slothful in business, but fervent in spirit, serving the Lord." Praise his name. The country is full of young people who are destroying themselves in idleness. Young men lounging around places of dissipation.

Clean Food

It is an incentive to hunger to see Uneeda Biscuit made.

All materials are of the finest quality—clean, nutritious. The dough is mixed in spotless trays in a spotless bakery. Rolled thin; baked in wonderful ovens scientifically heated to give just the right crispness; then packed into the moisture-proof packages that keep them fresh, crisp and clean till eaten.

Never sold in bulk

5c

In the moisture-proof package

NATIONAL BISCUIT COMPANY

Young women running around wasting their God-given powers in a whirl of frivolity and idleness.

"An idle brain is the devil's workshop." A large per cent of the crime of the country is conceived in idleness. Pray for us. God bless the Methodist.

J. H. CALLAWAY.

HARRY NELSON IMPROVING.

Dear Methodist: Harry and myself returned several days ago from St. Louis, Chicago, and Rochester, Minn., where six of the best physicians in this country examined Harry. Each one said he would recover within two years. At first it was great disappointment that relief could not be given at once, but we are so happy to know that he will finally recover. His health is now perfect. His lower limbs are so much improved that it looks like in a few months he will be able to use them some. In a few days he will have braces for both legs and with the use of these and crutches we expect him to soon be able to get about the place. Let me thank my friends and brethren who have been so tender and sympathetic with us in this awful experience through which we have passed.

W. W. NELSON.

Pine Bluff, Ark.

PIEDMONT, OKLA.

We have just closed a two weeks' meeting at Piedmont, Oklahoma. Beginning the first Sunday in August we had preaching each night closing the third Sunday. Our presiding elder, Rev. O. S. Fensabaugh, came on Wednesday the 9th, preached three times and held the third quarterly conference. The meeting was continued through the next week. On Sunday morning, August 20, I received a class of seven boys and five girls from ten to seventeen years old into the church, baptizing nine and administering vows to three on profession of faith.

The attendance at Sunday school and

preaching has been steadily increasing the past two months. Another member will be announced tomorrow; the certificate was handed to me yesterday. I have never seen people more steadily persistent in their efforts despite the absolute failure of three and in some cases of four successive crops within less than one year.

We give all the glory to God and pray for grace and blessing.

T. S. FISHER, P. C.

CLARKE'S COMMENTARY FOR SALE

I would like to correspond with some young preacher or other person who would like to buy a full set of Clarke's Commentary, as my health has failed, my family needy, and my funds all gone.

REV. R. S. LAWSON.

Clinton, Ark.

All Down and Out

YOU NEED A GENERAL SYSTEM RENOVATOR.

GREGORY'S VEGETABLE VITALIZER (*Laxo Blood and Nerve Tonic*) will do just what you want, make you well if you have enough life to build on. It reaches the Stomach, Liver, Kidneys, Bowels and Mucous System, eliminates poison from the blood, and soon makes pure blood, and then you are well.

Three \$1.00 bottles will do the work. Remit \$2.50 to GREGORY MEDICINE COMPANY, Little Rock, Ark., and we will ship you by express, under our positive guarantee that it will not disappoint you. We will send free a bottle of GREGORY'S ANTISEPTIC OIL to test. Better send today before disease gets a death grip on you.

For responsibility we refer to Anderson, Millar & Co., publishers of this paper, or any reliable business firm in Little Rock.

QUARTERLY CONFERENCE.

LITTLE ROCK CONFERENCE.

PRESCOTT DISTRICT.

- Mineral Springs, at Saratoga... Sept. 16, 17
Prescott Ct., at Moscow... Sept. 21
Okolona, at Center Grove... Sept. 23, 24

PINE BLUFF DISTRICT.

- Carr Memorial... Sept. 3, 4
Swan Lake... Sept. 9, 10
Redfield Ct., at Roe... Sept. 17, 18

ARKANSAS CONFERENCE.

BATESVILLE DISTRICT.

- Melbourne Ct., at Pleasant Grove... Sept. 7, 8
Calico Rock Ct., at Macedonia... Sept. 11, 12
Viola Ct., at Vidette... Sept. 14, 15

EAST OKLAHOMA CONFERENCE.

MUSKOGEE DISTRICT.

- Sallisaw... Sept. 2, 3
Wan... Sept. 3, 4
Midrow and State Line, at M... Sept. 9, 10

ARDMORE DISTRICT.

- Davis and Oak Ridge, at Davis... Sept. 2, 3
Wynwood... Sept. 3, 4
Ardmore, Broadway... Sept. 10, Oct. 20

CLINTON DISTRICT.

- Delhi Ct., at Delhi S. H... Sept. 2, 3
Sayre... Sept. 3, 4
Butler Ct., at Butler... Sept. 6

WOMAN'S MISSION SOCIETIES ARKANSAS CONFERENCE.

MISS L. G. ROLLSTON, Press Supt.

THE WOMAN'S MISSIONARY SOCIETY, ARKANSAS CONFERENCE.

MISS L. G. ROLLSTON, Press Supt.

It is almost September and I've not had an item from any auxiliary press superintendent. I've sent the Bulletins to the corresponding secretaries, because I hadn't the addresses of the press superintendents.

I would call attention to the item in the September Bulletin entitled, "Jail Work in North Alabama." We strive in our Home Department to feed the hungry, clothe the naked, visit the sick and strangers, but how seldom do we go to the prisoner.

Often when a man or woman's sin has been revealed, and he or she "is waiting for trial or sentence," a kindly deed or a gentle word arouses all that is good in the prisoner.

The new "Helps" is out, and each auxiliary officer should own a copy. "Helps" contains not only the constitution and by-laws but "specific instructions" for each auxiliary officer.

Our Foreign Missionary Auxiliaries should bear in mind that our Conference Corresponding Secretary, Miss Nellie Denton, pledged \$2,000 for Arkansas Conference this year.

- Doxey Ct., at Prairie View... Sept. 16, 17
Foss Ct., at Page... Sept. 17, 18
Clinton... Sept. 20

A PLEA.

I believe no woman comes in contact with the Deaconess work without a thrill of interest. "To minister to the poor, care for the sick, provide for the orphan, comfort the sorrowing, seek the wandering and sinful, and do any religious or teaching work to which she may be assigned," is indeed a great calling.

One young woman is already in Kansas City expecting to work for her expenses half a day and study the other half, but the work of the Training School requires the full day.

MRS. F. M. TOLLESON, H. H. Cor. Sec. Ark. Conf.

REVIVAL AT TIPTON.

It was my privilege to assist Rev. H. A. Stroud at Tipton, Okla., in a meeting from August 15 to 22. We had a great meeting. About forty professions.

There has been a great work done at Tipton since Conference. They have ceiled and painted their church and seated it with nice oak pews, and have also built a nice parsonage.

I was glad to find Brother Stroud so in favor with his people. He will more than thribble the membership at Tipton this year.

SOME GOOD MEETINGS.

I just held two meetings, one at Biggs Chapel, the other at College Hill. The Lord has been with us in great power. I had several conversions at each place.

BEXAR MISSION.

We began a meeting at Wesley's Chapel the fourth Sunday in July. We closed out with a great revival and with 22 conversions and with 10 additions to the church.

JOINT MEETING AT ASHDOWN.

A joint meeting of the Home and Foreign Missionary Societies for the Texarkana District will be held at Ashdown September 19-21. Arrangements are being made for a great meeting and it is desired that every delegate elected by the different auxiliaries, who expects to attend, notify either the pastor, or Mrs. W. O. Simms at once in order that adequate provisions for entertainment be made.

W. H. M. SOCIETY.

EDITED BY

- Mrs. J. A. Looney... White River Conference Wynne, Ark.
Mrs. Edgar Wyatt... Little Rock Conference Hot Springs, Ark.
Mrs. G. G. Davidson... Arkansas Conference Russellville, Ark.

At the last meeting of the General Committee of the Golden Jubilee, a permanent organization was completed. The officers are as follows: Chairman, Mrs. Geo. Thornburgh, Winfield Memorial Church; First Vice Chairman, Mrs. J. G. Jackson, Second Baptist; Second Vice Chairman, Mrs. E. N. Davis, First Christian; Recording Secretary, Mrs. Verne Stover, Second Baptist; Corresponding Secretary, Mrs. C. E. Whitney, First Christian; Treasurer, Mrs. W. R. Kemp, First Methodist.

The chairmen of the different committees were appointed, and their names will be announced later. It is hoped that the women throughout the State will begin to agitate the subject and help Little Rock to make this Jubilee the greatest Missionary occasion in the history of this State.

I have been asked whether delegates will be elected from Auxiliary Societies or not. In answer, I will say that the Jubilee will not be a delegated body, but will be composed of every one who is interested in the great cause of missions, and who can possibly attend the Jubilee, as it will be an occasion, not only of enjoyment, but of great profit also.

I hope the District Secretaries will bear in mind that this quarter ends October 1st instead of September 1st. This is to end the year December 31st, as directed by the General Council.

I give some extracts from a summary of the work for 1910-11, which I think will be of interest to our workers, as follows:

"Notwithstanding the unrest caused by the transition through which we have been passing, \$18,000 more was collected this year than in any previous. The total amount collected was \$290,153.07. We have a membership now of adults 66,204; young people 11,626; children 21,796; total 99,626. Our work and workers in mission fields are as follows:

Missionaries in China, 35; Korea, 14; Brazil, 23; Mexico, 27; Cuba, 4; total, 103. Native and foreign helpers; China, 50; Korea, 20; Brazil, 35; Mexico, 81; Cuba, 14; Indian Mission, 2. Boarding schools in the various fields, 27; pupils in the boarding schools, 3,130. Day schools, 35; pupils in day schools, 1,716. Bible women, 170; Bible schools, 5. Scholarships, 747. Hospitals, 1, that in China. Patients treated during the year, 8,455. Buildings owned, 43. Buildings rented, 14. Value of property, \$802,500.

The increase in the membership of the Societies at home was 1,204. Would that we could place before all the women of the church a vision of the nobility and glory of the enterprise upon which we are engaged, and that with this vision, there would come to all a higher sense of obligation to the world, a broader and deeper spiritual life and a more intelligent conception of the fields abroad and the problems at home.

To all of which I say, Amen and amen. MRS. GEO. THORNBURGH.

GOSPEL TENT FOR SALE.

I have a gospel tent to sell at a great bargain. I. F. HARRIS. Waxahachie, Texas.

FOR SALE!

A good house, twelve rooms, nearly two acres of ground in the town of Conway, near HENDRIX COLLEGE. The best bargain in Conway.

For price and terms address S. M. GODBEY CONWAY, ARK.

REPORT OF MONEY COLLECTED FOR BUILDING THE ARKANSAS METHODIST ORPHANAGE.

The following list of subscribers to the building of the Arkansas Methodist Orphanage, does not include the names of those who paid cash to Rev. M. B. Umsted. He turned over to G. H. Kimball, Treasurer, \$830.00 cash.

The names will be given in the order in which they paid, and a few names will be repeated as they paid more than once:

Rev. J. E. Caldwell.....	\$ 1.00
Rev. John J. McKinnon.....	5.00
Rev. J. Baty	4.30
D. J. Weems (money found) ..	15.00
E. W. Frost	100.00
H. J. Clemmons	10.00
Mrs. Paul Hill	10.00
John W. Killough	25.00
L. J. McKinney	10.00
William H. Arnold	5.00
Mrs. Mary Britt	1.00
Rev. J. L. Bryant	5.50
Dr. W. C. Haltom	5.00
George A. Henry	5.00
Mr. Combs	1.00
Will R. Stuck	100.00
Mrs. Mary White	25.00
Mrs. Laura Quindley	20.00
Sunday School at Columbus ..	5.00
G. D. Clements	50.00
Robert E. L. Holder	10.00
W. M. Taylor	5.00
James Taylor	2.50
W. E. Jelks	100.00
Riggs Brothers	2.00
A. J. Marsh	5.00
Bruce Fakes	1.00
W. K. Kyle	1.00
Arthur Woodard	1.00
H. W. Jernigan	1.00
Miss Maggie Williams	1.00
Mrs. Walker	1.00
Ed Hamilton	1.00
Cal Jones	1.00
Noah Taylor	2.50
J. W. Wilder	5.00
Dr. H. P. Hargis	3.00
Wood & Son	1.00
T. Dye	1.00
John Atkins, Sr.	5.00
G. B. Fakes	50.00
Walter Fakes	25.00
Fakes Mercantile Co.	50.00
H. T. Rainey	5.00
Z. T. Woodard	5.00
C. W. McCrory	5.00
Albert Thompson	5.00
Jord McCrory	2.00
John Raymond	2.50
A. D. Ridgeway50
T. E. Hare	20.00
Mr. Calhoun	1.00
W. L. Angus	5.00
Mrs. H. Utley	2.00
S. H. Mann	5.00
Eugene Williams	5.00
Mr. Rolison	5.00
W. E. Williams	3.00
J. Davis	1.00
Wilbur Alley	5.00
D. B. Hatcher	2.00
Miss Mamie Black	5.00
R. Buchanan	25.00
Mrs. A. L. Malone	2.50
Mrs. Will Dixon	1.00
A. L. Malone	1.50
G. L. Madding	10.00
Powell Carden	5.00
Miss Flora Stuck	25.00
W. C. Neeley	1.00
John A. Hughes	15.00
A. H. Wimberly	5.00
W. A. Woodcock	5.00
W. F. Davidson	5.00
Clara Sanford	1.00
J. E. Chamberlain	15.00
J. J. Livingston	2.00
A. C. Carter	100.00
Mrs. M. J. Wignall	36.00
E. Holland	1.00
Mrs. C. C. Morton	1.00
Dr. J. D. Southard	5.00
J. P. Bradford	2.00
Miss Mabel Holland	3.00
W. F. Shoup	5.00
C. L. Douthat	5.00
S. H. Morrow	10.00
J. S. Mitchell	2.00
Sunday School at Oak Grove ..	1.20

Mr., Mrs. and Miss Limbird ..	2.00
Mrs. and Miss Barnett50
W. W. Rogers	10.00
Mrs. I. T. Tatum	5.00
J. M. Hughes	10.00
A. F. Mayberry	5.00
W. J. Matthews	1.00
D. H. Eckles	5.00
H. C. Argo	5.00
J. A. Diffey	5.00
F. P. Hill	10.00
J. G. Sudbury	5.00
R. T. Martin	5.00
Mrs. Osborn	1.00
B. L. Harris	1.00
J. W. Williams	1.00
J. H. Hogan	2.00
T. F. Jackson	3.00
T. J. Turner	1.00
R. P. Mackfessler	1.00
C. A. Samson	1.00
Rev. John F. Taylor	5.00
R. D. England	5.00
W. A. Cunningham and wife ..	5.00
B. F. McCrary	5.00
John W. Aven	1.50
Dr. M. L. Harris	5.00
J. E. Ford	2.50
Rev. A. E. Holloway	2.50
Rev. A. E. Holloway	18.55
S. S. at Pleasant Valley	1.00
E. K. Murphy	5.00
M. F. Denman	5.00
H. C. Lair	1.00
John Austin	5.00
J. C. Kelso	5.00
Mrs. W. E. Williams	5.00
S. S. at Clarendon	57.35
S. E. Anderson	2.00
Rev. L. L. Seawell	10.00
Thomas & Lee	10.00
C. R. McPherson	5.00
Mrs. M. E. Williams	5.00
W. P. Jones	5.00
A. M. Ledbetter	4.00
Bessie V. Hoskins	1.00
W. O. Massey	1.00
W. T. Jernigan	1.00
M. H. Dean	1.00
Rev. W. R. Harrison	5.00
T. A. Bevins	2.50
N. C. McCrary	5.00
M. I. Mead	4.85
I. M. Lehman	2.00
Mr. and Mrs. George Trevathan	5.00
Dr. L. T. Stayden	25.00
Ben C. Miller	10.00
I. D. Graham	5.00
W. H. Cooper	1.00
B. C. Pickens	3.00
W. L. Galaway	5.00
J. M. Jenkins	10.00
R. H. Wolf	10.00
R. B. F. Kev	15.00
E. B. Hotchkiss	1.00
C. B. Metheny	1.00
U. C. Barnett	6.00
Mrs. J. L. Johnson	5.00
W. T. Ruble	5.00
I. T. Robinson	4.00
S. B. Henry	5.00
L. F. Blankenship	5.00
O. A. Miles	2.50
Mrs. M. E. Cotney	5.00
Mrs. I. S. Chrisman	5.00
Dr. L. C. DeWoody	10.00
J. B. O'Neal	5.00
Rev. A. F. Skinner	5.00
O. D. Langston	2.50
J. R. Lovd	10.00
E. W. Gates for Crossett Miss.	100.00
H. W. Redus	25.00
Hezekiah Highfill	5.00
W. Bengal	5.00
Rev. J. M. Best	5.00
Rev. J. F. Etchison	5.00
Davis Estate	500.00
Felix Adnev	15.00
Rev. J. S. Best	2.50
Mrs. and Mr. Claud Henry ..	5.00
Rev. R. M. Travlor	5.00
Mrs. D. B. Hatcher	1.50
Mrs. M. I. Wignall	36.00
Sunday School at Jonesboro ..	6.00
Ino. W. Killough	50.00
Rev. W. T. Martin	5.00
Mrs. Marv E. Smith	5.00
Mrs. E. B. Steel	100.00
Sunday School at Black Rock ..	8.00
Rev. Ino. B. Andrews	10.00
Rev. W. P. Whaley	5.00
Mrs. A. C. Dickinson	5.00
Mrs. Mattie Wood	3.00

HENDRIX COLLEGE

Established by the Methodist Episcopal Church, South, stands for distinctively Christian ideals. For a quarter of a century, without endowment, Hendrix deliberately maintained high entrance and graduation standards, regardless of the effect on enrollment. Now, with endowment which will soon approximate \$300,000.00, the requirements will be even more exacting. As there are few students in Arkansas really prepared for college, we do not expect a large enrollment, yet the Freshman Class last year was the largest in our history. Our students are picked men from among the choicest youth of the whole State. Being prepared, they are able to do the highest grade of real college work.

Hendrix College is not a university, and offers neither technical, professional, nor postgraduate courses. It simply provides liberal training for the making of men. Its former students, successful in many vocations, demonstrate the value of such education. Weaklings are not wanted. Strenuous work and the formation of right habits and character confront the entering student. It requires capacity and courage, costs effort and sacrifice, but it pays. The youth unwilling to meet the demands should avoid Hendrix. He is unable to walk the rough road to success. Poverty and lack of early advantages are no bar to the genuine college spirit. Hendrix welcomes every really worthy youth and helps him to realize his noble ambition.

An Academy is maintained, because mature, but poorly prepared, students need special advantages.

All good high schools are accredited, and their students are received on certificate without examination.

Women may enter, but the organization and the administration of the curriculum are for men.

Our graduates are in demand. Last year all graduates had secured good positions before graduation.

Advantages considered, expenses are moderate. Many pay expenses by work.

Conway is an ideal educational center, having the Woman's College for the Baptists, the State Normal, a Business College, and a fine public high school.

Hendrix seeks to serve Church and State. Help us to secure 250 of the best youth of Arkansas.

Details furnished and inquiries cheerfully answered.
A. C. MILLAR, Conway, Ark.

Revels S. S. at Augusta	2.80
Sunday School at Texarkana ..	6.50
Hon. J. I. Porter	500.00
Geo. Marchbanks	1000.00
J. S. M. Cannon	1.00
James Fussell	100.00
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