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# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become"

rine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA

Vol. XXX.

Little Rock, Ark., Th.

Hendrix College Mirror

REFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

August 3, 1911.

No. 31.



## A RIDICULOUS ERROR.

An editor will pass to the printer a manuscript, it may be, as in this case, typewritten manuscript, and will then go on to attend to something else. A compositor will conclude that the editor intended a certain word when he used another word, and the compositor will substitute the word which he thinks the editor intended to use. The sentence as written by the compositor may make just as good sense as the sentence as written by the editor, though it may be far from the fact the editor sought to set out, and may be simply untrue as to fact. In such a case, however, unless the proofreader is very alert and well acquainted with the subject-matter, he is almost certain to be misled. All this happened in this office last week and put us in the attitude of saying something that is not true, something for which the heresy-hunter might get us.

We had written this sentence: "If some critic should conclude that the Book of Daniel is of later date than the traditional date, and belongs to a body of literature known as apocalyptic, none of which is older than the Maccabean period, shall we hang him for having made the discovery?" For the word apocalyptic the compositor substituted the word apocryphal. Between the two there is a wide difference, although a writing may be both apocalyptic and apocryphal, as indeed some of our apocryphal books are. The material point of difference in this connection is that an apocryphal book is noncanonical always, whereas an apocalyptic book may be part of the sacred canon. The word apocryphal means secret, hidden; and describes a body of literature more or less hidden both as to its author and as to its use. In nature it is near to the spurious. It is not received as of divine authority. Quite a number of such books, though by no means all that the Jews possessed, may often be found bound between the two Testaments of our Bible. Those puerile stories about Jesus known as the Apocryphal Gospels, are another example. The word apocalypse means simply a revelation. We have two apocalypses in the canon of the Scriptures, the Book of Daniel and the Book of Revelation—not Revelations, as some carelessly say. The word revelation, is simply the English (Latin-English) for the Greek word apocalypse, and it is not uncommon to say the Apocalypse when we refer to this book of the Bible. The general characteristic of apocalyptic literature is that it should be written in some time of discouragement, as when the Jews were under Syrian or Roman oppression, bringing a "revelation" for their encouragement. For several reasons the language is usually highly figurative and symbolic. The Apocalypse of John, the Book of Revelation, is precisely such a piece of literature, and the best key to an understanding of it is to regard the whole book as an elaboration of what our Lord told the disciples just before his death about the persecutions they should suffer. The book of Daniel is another such piece of literature, written by an unknown author for the encouragement of the Jews not earlier than the Maccabean period. It is certainly not an apocryphal book, in any sense in which we are accustomed to use that

word. Besides these there are quite a number of apocalypses. The reader is referred to any good encyclopedia.

## THEOLOGICAL UNREST.

No. VII.

Before we pass from a consideration of theological unrest, there is one more general observation we wish to make: The unrest is chiefly concerned about method.

We have seen that higher criticism is a matter of method; conclusions to this effect or that are incidental—the method only is the thing of importance. If men could agree on this method, it would do away with the rancor that has so unfortunately attended upon the question. For no higher critic cares anything about your conclusions; he wants to see your method, and your argument; and he will examine your conclusion for himself. Nor does he care whether you accept his conclusions; he will show you his method and his argument; and you may examine his conclusion for yourself.

Looking at the wider field of controversy, men have quarreled most often about the methods God should have prescribed for our activities or about the methods God has pursued in the sphere of his own activities.

The whole controversy about church polity, running through the ages, turns upon whether God has prescribed this or that method or any method at all for the governing of a church. The whole controversy about the mode of baptism, likewise running through the ages, is a question as to whether God has prescribed any particular method of baptism.

Turning to the sphere of divine activity, we have a realm most fruitful in controversy. The quarrel between certain interpreters of the first chapters of Genesis and the geologists has been over the question as to how God made the world. The controversy over evolution lies in the same field. Did God make things that are by a process of direct creation or by a process of development? The disputes over inspiration have been disputes as to how God inspired men to write the Bible. So the controversy as to the trinity has been a controversy as to the method of the divine existence. The controversy as to the incarnation has been a question as to the method of it. The debates over regeneration, over resurrection from the dead, have their origin chiefly in the same question of, How can these things be?

As respects the methods God has prescribed for our doing of things, we see no remedy but to let men fight it out, if they think it important to do so. But as respects the methods which God himself has followed in his own doing of things, we have to suggest that he has not really told us what are his methods, nor does there appear to be any necessity that he should ever tell us. The Bible does not profess to bring any revelation upon this point. The Bible brings us the fact of creation, the fact of inspiration, the fact of the trinity, the fact of the incarnation, the fact of regeneration, the fact of resurrection. These are all matters lying within the sphere of what God is and does. If a man holding his Bible in his hand tacks on to its record an interpretation to the effect that God made the world in six days of twenty-four hours, he may get up a quarrel with geology; but it is sure that the Book is not

responsible for the quarrel. If a man interprets his Bible as teaching direct creation, he may quarrel with evolution, but there are people as devout as he is who have no quarrel with evolution.

Here, again, it will be seen that controversy is engendered by the use of the *a priori* method of reasoning. A man comes to his Bible having settled in advance the methods of divine procedure. It might be well for every such man to remember a doctrine long ago and over and over proclaimed by Bishop Butler, that on the supposition of God's doing any particular thing, we are in no position to determine by what method he would do it. We are in no position to say how he would create the world; nor how he would inspire men, nor whether he would inspire them at all in order to accredit a revelation nor how he would incarnate himself; whether by a virgin birth or by some other process; nor how he would renew a soul; nor how he would raise the dead and with what bodies. In so far as he has not even pretended to make revelation of his methods, it certainly becomes us to be a little modest about dogmatizing on the subject. Least of all is there room for rancorous controversy. Yet no small part of the terrific conflict between religion and science and between sects has been precisely on this ground. And it is precisely on this ground that theological wars have been acrimoniously waged by different camps of Christians. Men have often first formed their theories, and that on *a priori* grounds, and they have proceeded to wage war upon those who formed other theories, also on *a priori* grounds. Meanwhile, it has not been any vital truth that has been involved, nor the truth of the Scriptures, but only somebody's interpretation of the truth and of the Scriptures. What is needed always is that we should be willing to ascertain what is vital, and cease to quarrel about our interpretations where the core of vital truth is not involved. This would save us nine-tenths of the controversy that has vexed the church. To put it in other words, we need magnanimity, broadmindedness. This is yet a very different attitude to a loose latitudinarianism, for that is a temper which may be very careless of fundamental truth. As Christian men we ought to believe something, believe definitely, and believe with all our might; but, also, as Christian men we ought to remember that love is better than any theory. A broad tolerance in things non-essential is one of the marks of a gentleman and a Christian.

We have thus set out in brief outline the field of unrest and the causes of unrest. Readers who are familiar with Dr. Jefferson's book, "Things Fundamental," have doubtless already observed that we have made a pretty free use of an outline therein set out on the same subject. We desire here to make specific acknowledgement of Dr. Jefferson's aid. What we have sought to do is to get before us the nature of this unrest. What we propose to do in the series of papers yet to follow is to make good the statement that there is no cause for alarm, no matter what the men of science, higher critics included, have proven or may think they have proven, or may yet think they have proven. Personally we have long ago ceased to be much disturbed by

(Continued on page 3.)

## WESTERN METHODIST

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## Notes and Personals

A rainy day collection for the American Bible Society at Arkadelphia last Sunday amounted to \$30.25.

Bishop W. B. Murrah and his wife sailed for the Orient, from San Francisco, on August 2. Journeying mercies to this good pair!

Rev. J. G. Blackwood, our pastor at Wynnewood, Okla., was recently called to the bedside of his daughter, Mildred, at Murfreesboro, Tenn.

Rev. C. W. Myatt is in a good meeting at Krebs. He has for many years been a most successful minister in the Oklahoma Conference.

Rev. J. E. Waddell, of Redfield Circuit, and Rev. M. K. Rogers, of Rison Circuit, were among our callers this week. Always glad to see you, brethren.

Miss Cordelia Erwin, of Korea, who has been visiting her old pupil, Mr. D. S. Kim, in Hot Springs, Ark., will return to Korea soon, leaving this country on the 22d inst.

Rev. H. H. Hunt, pastor of Gardner Memorial, Argenta, has been rejoicing for several days over a young preacher visitor at his parsonage home. Mother and babe doing well.

Our Field Editor, Rev. D. J. Weems, will spend a few weeks in middle and southwest Oklahoma. If the preachers will assist him in his work it will be a mutual benefit to us and to them.

A fine baby boy arrived at the home of Rev. and Mrs. A. W. Wasson, Songdo, Korea, June 29. They name him Houston Hutchinson, for his mother's brother and for Rev. Forney Hutchinson.

Rev. W. C. Davidson was called back from his vacation in Clark County to Pine Bluff to join in marriage Mr. Byrd A. Isaacs and Miss Mamye V. Curtis, of Pine Bluff. Brother Davidson returned to Arkadelphia yesterday.

We are in great sympathy with our good brother, Mr. G. W. Dobbins, of White county in the loss recently of one of his married daughters, who died suddenly about a month ago. Brother Dobbins is one of the best laymen in the Searcy district.

Rev. F. W. Gee, our pastor at Blytheville, who has had many years experience as an evangelist, will soon enter upon a month's vacation, and will be available for service with any of the brethren who may need him. He prefers to occupy his time of vacation in meetings.

The stewards of Third Street Church, Hot Springs, have granted their pastor, Rev. Moffett

Rhodes, leave of absence during August. He and his wife left Monday for Massachusetts to visit Mrs. Rhodes's father, who is a minister at Paxton.

Rev. A. B. Williamson, of the Arkansas Conference, is this year maintaining his usual record of efficiency. He recently went outside his own charge, Mulberry, held a meeting which resulted in a hundred conversions, and organized a church of forty members.

Rev. W. C. Davidson is authority for the statement that whisky is, considered commercially and economically, the heaviest burden Pine Bluff has to carry. He says there are more vacant houses in Pine Bluff than that city has known for years. Great is whisky!

Rev. T. O. Rorie, whom pastors of the White River conference know, writes that he is making dates for protracted meetings during the summer and fall and expects to take regular work at the approaching session of the White River conference. His address is Cabot, Ark.

Dr. McMurry has issued one of the most comprehensive and able handbooks ever sent out by any church extension department. We have never seen it excelled. Any preacher can get it by writing him at Louisville, and no Southern Methodist preacher can afford to be without it.

Rev. L. A. Davis, of Delhi, Okla., recently set all his brethren in the towns a good example, by going out into a rural community, holding a meeting and organizing a church, of forty members. If our pastors would everywhere keep an eye on such opportunities, we should have less of a rural problem.

The last mail brought us some of the most highly commendatory letters we ever had with reference to the Western Methodist. They are so very complimentary that our modesty forbids publication. We thank these friends most heartily—but spread the paper, brethren; tell others about what you like in it. That is the most substantial compliment you can pay us.

A very pleasant stop at Carlisle this week showed our affairs in that good town in growing condition. This is the first year for Carlisle as a station, with Rev. Don C. Holman in charge. Brother Holman is quietly confident of success. He expects this fall to begin the needed new church building, and has no doubt the charge will meet all the claims of its financial budget.

The Texarkana District Conference voted Rev. T. H. Ware a vacation of a month. He started last Wednesday morning for California where he will spend his vacation. He will visit his daughter, Mrs. Lawrence Callender, whom he has not seen in over two years. He will visit Denver, Salt Lake City, and Yellow Stone Park on his outward journey and return by way of old Mexico.

This editor has long intended a visit to the town of Des Arc, and was able to fulfill that intention one day this week. We found the pastor, Rev. J. L. Leonard, away, doing what all our stationed men ought to do whenever possible, holding a meeting out in the country. We found the preacher's family in one of the best parsonages in Arkansas. We found a good people. Des Arc is one of our quiet towns in a fine region, doing a fine business. Our Brother George W. Edmonson showed us special courtesies.

This editor spent a day last week at De Vall's Bluff, with Rev. A. M. Robertson and his people. Brother Robertson has charge this year also of Hazen. He spoke of the growth of interest in the church at the latter place. De Vall's Bluff has whisky this year, and we are always doing well to hold our own where we have to contend against whisky. It was the supposition of some that whisky would make the town grow. But whisky does not make De Vall's Bluff grow; there

are there now more vacant houses than for years past. The presence of whisky is a great grief to some of our good people there.

We would suggest to any of our readers who may wish to have a good time out on a fishing trip with their families that our good brother, Mr. I. B. Nicholson, of De Vall's Bluff, has the best arrangement we have yet seen for such an outing. He has an excellent house boat, propelled by gasoline, well fitted up with housekeeping arrangements, capable of carrying the whole family, which he keeps for the use of the public, at moderate rates. He is a gentleman, and does not specially bid for the patronage of men who go out for a debauch, but he can accommodate gentlemen and their families.

Dr. Ivan Lee Holt, who wrote us recently from Venice, and who is making quite a tour over Europe, and who promises a letter or two for this paper, says: "To express in a word or two my impressions of various cities, I think I would say Christiania is the most picturesque, Copenhagen the cleanest, Berlin the most magnificent, Dresden the most cosmopolitan, Vienna the gayest, Naples the dirtiest, but at the same time possessing the most beautiful harbor, Rome the most historic, Florence the most cultural and Venice the most unique." We doubt whether the characterization was ever better put.

Rev. T. H. Lewis, D.D., LL.D., who is the leading man in the Methodist Protestant Church, and who is in charge of their chief school, and whose addresses have so charmed all American Methodism, has recently issued an address on "College Ideals," by way of signaling the twenty-fifth anniversary of his college presidency. The address is under three "heads," like good sermons. The first head says that "building a college is a divine work." The second says that "the college is the meeting place of God and the youth." The third says that "the truth which we learn in college is to be embodied in character, and that it must finally end in sacrifice and service." No better short definition of a true college has come under our eyes.

Last Sunday ought to prove to have been a great day for Little Rock Methodism. Bishop McCoy and Dr. McMurry were here in the interest of Asbury Church. Bishop McCoy preached to the united Methodist congregations of the city at First Church in the morning. He would not appreciate it if we were to indulge in any of the conventional platitudes thought to be appropriate when speaking of a bishop's sermon. Nor shall we. He did what to our thinking, he always does—preached a gracious, inspiring and soul-moving gospel, making a plea for such consecrated Christian activity as shall concrete itself in the foundations of things here and hereafter. That sermon ought to strike into the heart of every one who was present. It ought to make men ashamed of the petty ambitions that belong to this world and to the evanescent things of this world. It ought to stir the hearts of those who heard it to the soberest endeavor to make the kingdom of God great in this city. Dr. McMurry followed the sermon with a brief and very forceful statement of the object of their visit, the purpose to organize the Methodism of this city as a whole for purposes of advance. He pointed out that Little Rock is one of the cities of Southern Methodism which has no such organization. The afternoon and night were occupied chiefly by Dr. McMurry, the services being held at the tabernacle now used by the Asbury membership. We were unable to attend, but Dr. McMurry may well be taken on faith; he is the greatest master builder of our Southern Methodism.

Experience shows that success is due less to ability than to zeal. The winner is he who gives himself to his work, body and soul.—Charles Buxton.

## THEOLOGICAL UNREST.

(Continued from page 1.)

anything they may have established or to have any fear as to what they may yet establish. There is a citadel of our faith which they have never shaken, which they could not shake, if they should desire to shake it, though they certainly can have no desire to disturb it, as some seem to fear. Let them go forward; let them find out all they can, and let them tell the world all they find. For our part, we shall hear them, as scholars ought to be heard; we shall weigh what they say, without fear that we shall be turned from the faith of Jesus Christ. If they can show us a better savior, we shall welcome even him.

The whole State of Arkansas is rejoicing in the prospect of a "bumper crop," and the whole State of Oklahoma, according to government reports, has a crop beyond the average with great crops in some parts. Our people are making plans, of course. What sort of plans? Are better service for God and larger provision for the church in the plans? or will we pull down our old barns and build greater ones, and, like the "Rich Fool" spoken of in the Bible, get ready for self-indulgence? It is important to answer this question. Now is the time to build churches, to pay the pastors, and the collections. Now is the time also to spread the circulation of the church papers.

## WE BEG TO DISSENT.

The Central Christian Advocate of the 26th of July gives us the following:

Epworth University has ceased to exist. The "practice" of federation between the two Methodisms in Oklahoma broke down. We would not fix the responsibility for the failure. Probably it was a premature birth. The presence of the Methodist Episcopal Church in that Northern State—made up of Northern people who take our Advocate, support our missions, are in step with our denominational enterprises, and who are contributing so much to make Oklahoma the commonwealth it is—is not pleasing to some people. It has been challenged and misrepresented in certain quarters. The consequence is little by little federation, on the foundation of which alone the university could rise to permanency and vital usefulness, crumbled away until it existed only in name, or in irritating substance. Federation slowly breathed its last and is now sleeping under the lilies of the valley, with perhaps the handle of the blade still sticking out of the ground. We wish it were different. The Central has never said one word to excite disturbance. When irritations have arisen it has kept silence because we wished, and still wish, federation to succeed. Even yet we plead; let us have peace and concord. If we cannot walk as one let us walk side by side and let us be friends.

A man who had just dropped on to our earth from the planet Mars would on reading this paragraph, if he believed it, conclude that the factors that wrought the failure of Epworth University were immaculate love and faultless conduct upon the part of the Methodist Episcopal Church and the displeasure, the challenge and the misrepresentation of "some people." Perhaps he might have the curiosity to ask what the words "some people" stood for; and maybe Doctor Spencer would tell him. Whereupon the newly arrived Martian, if he chanced to be a highminded and a frank man, with a mind set on the establishment of righteousness in this earth, might lecture Doctor Spencer for posing as a saint and at the same time indulging in mean insinuations against his brethren.

Our Martian would certainly be curious to know by what rule the Central writes down Oklahoma as a Northern State. Perhaps he might also have the curiosity to inquire into the history of Methodism in that country from the beginning.

## NOW IS THE TIME.

The letters of travel which Dr. Palmore has begun to furnish this paper will run for eight or nine months, according to our contract. We do not think Dr. Palmore excels all church editors in all respects. But he easily excels us all as traveler and as a narrator of what he sees. When he offered us these letters, for a consideration,

we took them. We pay for them that our readers may have the benefit of the most experienced traveler's eyes in America.

This editor may modestly say that the series of articles he himself is writing is bringing commendation almost every day, in some cases from people we have never known; that the series will run till late in this year, if not into the next year. We appreciate very much the good words of commendation. But if our readers appreciate this series, now is the time to begin. We have lately added a goodly list of new subscribers. Send us the names NOW.

## NOTES FROM THE ARCADIA METHODIST ASSEMBLY.

Last week we sketched the scenery which this lovely valley presents, and described the encampment. The tabernacle is the only permanent work here. It is as stated a steel-framed tile-covered structure with a council room back of the rostrum; cost \$3,680.00. As for the rest, there are only tents where, in a few years, there will doubtless be beautiful cottages. Nature has fitted the place for a summer encampment. There are wealthy Methodists in St. Louis and the cities of southeast Missouri who can serve the interests of their families as respects health and healthful instruction and association by building cottages here, while at the same time they will make a contribution to strengthen the general religious influences for the moral uplifting of the people in general. There ought to be begun at once a movement to provide homes for superannuated preachers here. A Sunday School Convention and an educational convention should be added to the program. The missionary societies should have a hall. There should be a hall for social service instead of the tabernacle. All this will come shortly. All the church societies of the Conference should arrange for their summer schools and assemblies here, and the money realized from sale of lots should be used to transform this beautiful place into a park.

We came here for that soothing which the calm of Nature, the solemn mountains and forests and meeting of old friends can give to a lonely man. We found congenial conditions and would like to live in this tent a month. Sleeping in the fresh mountain air is sweet, and the water is unsurpassed. The fare of bacon, eggs, fried potatoes and apples is just to our taste. It is well cooked and served.

The tabernacle was dedicated Sunday, the 30th, by Bishop Hendrix. His theme was the satisfied Christ. "He shall see of the travail of his soul and shall be satisfied." The sermon was broad in its vision. I am thankful to have heard Bishop Hendrix again. Long have I known his devotion to the Master and his brotherly love.

The preaching at our evening service aims especially at the conviction and conversion of sinners. There are some conversions each day.

Across the valley on Arcadia Heights the Baptists have their assembly ground. They got in three years ahead of us. I have not been over there. "Between us and them is a great gulf fixed."

## THE DEBT OF OUR BOARD OF MISSIONS.

It will be a surprise to many in the church to learn that our Board of Missions is over \$200,000 in debt. About twenty years ago we were called to wrestle with a debt of nearly \$200,000. Through the most herculean efforts of Bishop Morrison, then Missionary Secretary, this debt was paid. At the same time a rule was adopted which seemed to secure the Board against ever being involved in any considerable debt in the future, and the church was given assurance to that effect. That rule was that the Board would not appropriate for any coming year an amount in excess of the collections of the preceding year. The rule had been kept. Yet the pleas that

reached the Board, the cries that came up from a perishing world, were often so urgent and so heart-breaking that the Board has for a number of years authorized "specials," which the parties asking were to raise outside of the regular assessments. These amounts have in many cases fallen short, and the present debt represents mostly the deficits. At its last meeting, our Board saw that it would be absolutely necessary to lay down another rigid rule, a rule that would bring these specials into line. The rule was laid down, but meantime we have the debt. Nor will the regular collections for the present year take care of any part of the debt; it will require all that has been assessed to maintain the work now on hand. Our missionary authorities are looking to the increase to be realized from the every member campaign, over and above the assessments, to provide for this debt. We are mentioning the situation here in order to lay all possible emphasis upon this campaign. It affords our only visible relief.

## HENDRIX COLLEGE PROSPECTS.

Arrangements are about consummated to put steam-heat in all of our buildings. A central boiler-house will supply the heat to Main Building, Tabor Hall, Dormitories, and Cottages. This improvement will be appreciated by our old students who have loyally endured the inconveniences of the old-fashioned arrangements. Rooms are being engaged every day. Those who want dormitory rooms should immediately send in the \$5.00 deposit and have room reserved.

Our young preachers who are holding meetings are making good reports. We trust that they will all be able to return, and many others, and come praying that the College may have the greatest revival in its history. Let every young man looking to the ministry in Arkansas plan to enter and make thorough preparation for his work. The Hendrix boys are in demand.

It is gratifying to know that our determination to make the work at Hendrix severe is heartily approved by the young men. There are youth in Arkansas who desire to be known as graduates of a college that has no soft courses nor easy ways to pass. It seems certain that we shall have a very choice body of students. Practically all of the old students who are not forced to remain out to earn money will return. Those who must work while in college may have all the employment that is consistent with proper pursuit of studies.

Professor Russell will have more assistance and will be able to make the Academy work even better than ever before.

Professors Staples, Wilson, and Russell will have charge of athletics.

The fall term begins September 20.

REPORTER.

The arbitration treaty negotiated by President Taft will be signed today (August 3) by the United States, England, and France. This is a great step toward world peace and the arbitration of international disputes by sane arbitration, in which nations, curbing their own passions and ambitions, will yield to the impartial judgment of a court of arbitration, in which all the facts shall be justly weighed. In spite of the plea that some urge that such a course may require the surrender of honor, it truly erects the highest standard of honor to guide the actions of nations: justice and right toward all.

"It is a sad weakness in us, after all, that the thought of a man's death hallows him anew to us; as if life were not sacred, too—as if it were comparatively a light thing to fail in love and reverence to the brother who has to climb the whole toilsome steep with us, and all our tears and tenderness were due to one who is spared that hard journey."



# EASTWARD

## Around the World

"LIFE ON THE OCEAN WAVE."

BY DOCTOR W. B. PALMORE.

No. II.

There are few, if any, cities in the civilized world where a stranger entering late at night will encounter such a mob of monumental liars as is the hack drivers of the city of New York. We arrived at midnight, but fortunately, not a stranger to the city or its hack drivers. While waiting a few minutes for an electric car to take us to our hotel, which was in full view, less than five blocks away, we listened to the fabulous statements of these remorseless sharks. One said our hotel was miles away and wanted three dollars. The second reduced the distance and was willing to take us for two dollars, while a third insisted on taking us for one dollar! Never pay for your hack until you consult the clerk of the hotel to which you go, as to the proper price to pay.

The rapidity with which the Jews are taking the south end of Manhattan Island is amazing. We found Union Square crowded with a multitude of men, nearly all of whom were Jews. We had a very pleasant visit with Doctor James M. Buckley, the brilliant editor of the Christian Advocate, and with Doctor Cook, the eloquent preacher and brainy book editor of the M. E. Church, and also with the genial editor of Leslie's Weekly. On the docks and surrounding ferry boats there were about

### FIFTY THOUSAND PEOPLE

to see the greatest steamship in the world sail for the first time from the New World. It was a great object-lesson in promptness, to see such a marvelous ship move at the click of appointed time. A mass of messages, by mail and wire, awaited us as we went aboard. Such an embarkation, on such a long and perilous pilgrimage, enables one to count and classify his best friends. With much gratitude and many tender emotions we read and re-read these parting benedictions as the shores of our native land were fading from view. Blessings on the senders! Long may they wave and never waver.

On this ship were more than three thousand people, of nearly all ages and nations, divided into three distinct classes, but so arranged as to be in full view of each other. A world in miniature, with nearly all the necessities, comforts and luxuries of a city on the land. Meals and lunches at many hours, electric, Russian and salt-water baths, hot and cold. Games of various kinds, an up-to-date gymnasium, where you can have many varieties of bodily exercise, even to that of riding on horseback and camel, minus the living animals. A splendid orchestra and many varieties of voices, good, bad and indifferent.

Many of the passengers were evidently novices on the sea. The second day was very rough, and the decks had somewhat the appearance of a necropolis of unearthened mummies, in a comatose state, or of a great battlefield with the dead left unburied! The average woman will generally tell the truth about such an experience, but if there is any one subject about which the average man will lie, it is sea-sickness. One Irishman told the truth, when he said: "I started down stairs and I met my breakfast coming up!" What an opportunity does such a voyage, on such a ship, afford for the study of the idiosyncrasies, fancies, foibles, and follies of the many varieties of humanity! There is the wife of a famous multi-millionaire, traveling incog, who smokes cigarettes and nurses a queer looking little pet which she says is a cross between

### A RABBIT AND A DOG.

Then there is the chronic bore in pantaloons who

airs his tinsel patriotism by loudly magnifying the inferiorities of the man's country to whom he talks. Across the table from you is an egotistical donkey, who demands, in loud tones, that his cup, his coffee, and the milk for the same, be brought to him every morning "very hot." One morning, when his cup was only partially heated, he brayed his wrath until his eyes were filled with despair. There is the young lady who cried her eyes red when she parted with her sweetheart in New York. She is now the most agile flirt on the ship. Then there is the husband who parted with his wife and children on the dock in New York with such demonstrations of devotion. He is now the debonaire dancer with such blondes and brunettes as have most quick-silver in their heels. Novices in travel are puzzled at seeing so many big boys, and large awkward girls in short dresses on board, who are

### "ONLY ELEVEN YEARS OLD!"

When some ancient mariner whispers confidently into the ear of the novice that boys and girls under twelve travel for half fare, the mystery is explained and the problem solved.

The law of compensation, however, comes in even on the sea. There are many quiet, graceful and cultured Christian ladies and gentlemen who have the happy faculty of getting everybody about them acquainted with each other, and of making abiding friends of all they meet. Such men and women as read good books, travel with their ears and eyes open, and are always ready to lend a helping hand to their fellow pilgrims.

This was the fifteenth time we had crossed the Atlantic, and we were much pleased to note how much less intoxicants were used than there was thirty years ago. Our first attempt to cross was a flat failure, on account of alcohol in the brains of officers. At 1 p. m., Sunday, June 13, 1880, we were eating lunch, very quietly. Suddenly there came a crash as if two worlds had collided! And we were driven head foremost over the table! Our first impression was that the ship had been struck by lightning, with the sound of thunder at the same moment. As soon as we regained our feet we rushed to a port hole, to see the broken prow of the ship that struck us bounding back into the dense fog, like

### A LEVIATHAN OF DESTRUCTION!

On rushing to the upper deck we found our ship staggering like a drunken man, with one end slowly sinking. Pale husbands and wives were looking each other in the face, with destiny and death in the expression, saying: "We are sinking! We are sinking!" Sailors rushed pell mell to the bar and filled themselves with liquor! Then they made a desperate effort to escape in the life boats and leave the passengers to perish. This was prevented by officers, with pistols in hand, rushing upon the sailors, threatening to shoot them all dead if they did not return to their posts of duty! Seeing that we could not depend upon such sailors, we climbed into a life-boat and cut it down with a pocket knife. Without chart, compass, bread or water, we escaped from our sinking ship. Eventually we were picked up by another ship and brought back to America.

On our second trip around the world, as we were approaching the great harbor of Auckland, New Zealand, we were standing by an officer on the deck of the steamship Sonoma. This officer, pointing to a rock on the island called "Great Barrier," told us the name of the ship which was wrecked on that rock, and of the hundreds of lives and millions of dollars lost. We asked the cause? He answered: "Drinking officers." Near Australia we once passed the rock islands called the "Three Kings." Another officer, pointing to one of them, told us the name of the ship and of the many lives and millions of dollars lost there. We again asked: "What was the cause?" He answered: "Drinking officers."

### GOVERNOR ROSS,

of the Klondike region of Canada, when besought

by the best people to stop the lawless ravages of the gamblers and liquor dealers in the "Dawson Dance Halls," answered: "Gentlemen, none of my family or relatives drink, therefore the liquor traffic does not touch me in any way." And thus he refused to be "his brother's keeper." When the Governor's mansion in Dawson was approaching completion, Mrs. Ross, with her child, her nurse and niece, started to the United States to buy furniture for the new mansion. She was to have sailed on the splendid English steamship Islander from Skagway at nine p. m. At the hour the Captain of said ship was in a Skagway saloon, drinking so heavily of Scotch and Irish whisky that he was unable to navigate himself.

The ship left port at midnight, instead of nine o'clock. The next morning the ship, the drunken captain, hundreds of passengers and millions of dollars were all at the bottom of the sea! The telegraph clicked the terrible tidings to Governor Ross: "Your wife, child, nurse and niece are all lost!" For the first time in life he learned the full significance of being "touched by the liquor traffic!"

Steamship owners no longer intrust such values to men who drink, and civil governments are refusing to license marine officers who put that into their mouths which steals away their brains. In this increasingly intense and electric age, the chances of a drinking man to get employment are getting less and less; whether he proposes to steer a motorcycle, a taxicab or the steamship Olympic.

Cardiff, Wales.

### SEVENTH CHAPTER OF ROMANS.

We propose to show that the seventh chapter of Romans does not apply to children who have been placed under the law at twelve years of age. Neither does it apply to a Christian whose sins have been forgiven and is struggling with evil habits or sins that naturally belong to the body and remain with the individual during his natural life and which death alone has power to free him from. It has reference to a Jew who has rejected Christ as his Savior and denounced him as an imposter and is looking forward to the promised Messiah who is yet to come. What is the condition of a child when he is born into the world?

He is as pure and spotless as Adam was when he was placed in the garden of Eden. "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life." Rom. 5:18. One all means as many as the other all.

"The benefits of Christ's death are coextensive with the sin of Adam." Hence that child who was placed under the law at twelve years of age was not a sinner. The character Paul is discussing says, "For I was alive without the law once, but when the commandment came, sin revived, and I died." Rom. 7:9.

If he was alive, as the child must have been when he was placed under the law, he could not have said "Sin revived (came back) and I died" for he had never been a sinner. Hence it cannot apply to children who are placed under the law at twelve years of age. Neither does it apply to a Christian.

"For we know that the law is spiritual, but I am carnal, sold under sin." Is a Christian carnal? Is a Christian sold under sin? So then they that are in the flesh cannot please God. "But ye are not in the flesh, but in the spirit, if so be that the Spirit of God dwell in you." Rom. 8:8, 9.

A Christian is not carnal nor sold under sin but is in the spirit. "Ye are the light of the world, a city that is set on an hill cannot be hid." Matt. 5:14. If a Christian is living the life indicated in the seventh chapter of Romans how do you expect the light from his life to permeate the

deepest archives of the sinner's soul? Could he cause anyone to fall out with the hateful life of a sinner? Could such an one lead a sinner to Christ the hope of glory? "Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Matt. 7:16.

"A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit." Matt. 7:18.

If we are to know people by their fruit and a good tree cannot bring forth evil fruit are we to class people as Christians who are continually bringing forth evil fruit? But, says one, "My spirit is right, but my flesh is weak. I serve God with the spirit but with the flesh the law of sin."

I have shown you by Rom. 8:8, 9 that Christians are not in the flesh. Christians are required to live right in both body and soul. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Rom. 12:1. It is reasonable, and you can and must perform that service. "But I keep under my body and bring it into subjection: lest that by any means, when I had preached to others, I myself should be a castaway." 1 Cor. 9:27. Paul brought his body into subjection. We must bring our bodies into subjection if we glorify God. "O wretched man that I am! who shall deliver me from the body of this death?" Rom. 7:24. Paul here refers to an ancient practice. When a man was found guilty of a crime whose penalty was death a dead body was procured and chained to the body of the condemned man face to face, and limb to limb. The fumes of the dead body were carried by the breath of the condemned man into the lungs and decay and death was the result. Think of man being condemned to die the eternal death and yet classed as a Christian!

Paul shows that the character represented in the chapter under discussion had a spiritually dead body chained to his spiritually living body and that it was working decay and death. There is not a trace of the Christian religion in the entire chapter. Even after he cries "O wretched man," etc., he says "so then with the mind I myself serve the law of God; but with the flesh the law of sin." Rom. 7:25.

In the first part of the verse it seems as if he is willing to make a full and complete surrender when he exclaims, "I thank God through Jesus Christ our Lord," yet he tries to draw a distinction between the actions of the soul and body. "Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body." 1 Cor. 6:18. The body is composed of dust and when God calls the spirit home the body returns to dust. The body can do nothing without the spirit. The carnal desires of the flesh are two fold; viz., right eous and unrighteous. Neither can be supplied without the spirit.

Religion does not take away from us our carnal desires. Christians have the same desire for food and drink, i. e., water, and other drinks that pertain to the welfare of the body, and they have the same propensity they had while sinners. They are expected to bring their desires into subjection. If they eat too much they sin against their bodies. If they commit fornication they sin against their bodies. The body cannot sin against the spirit, but the spirit can sin against the body. There are people who claim to be Christians who admit that they sin every day. They try to justify their sinful lives by quoting passages from the seventh chapter of Romans. They try to justify themselves by quoting said language when the characters represented there are continually condemning their own lives. In other words they are stumbling over the seventh chapter of Romans into hell.

"But if we walk in the light; as he is in the light, we have fellowship one with another, and

the blood of Jesus Christ his Son cleanseth us from all sin." 1 John 1:7.

The blood of Jesus Christ cleanseth from all sin. If a man had to continue sinning every day as long as he lived the Christian would not have any advantage over the sinner, for that is all a sinner can or does do for his master the Devil. Death and not Christ would be our Savior, and the blood of Christ would be a failure. We will now prove beyond the question of a doubt that Paul had reference to a Jew who had rejected Christ as his Savior.

"Know ye not, brethren, (for I speak to them that know the law) how that the law hath dominion over a man as long as he liveth?" Rom. 7:1. Paul then proceeds to compare the relationship between the man and the law with that of the marriage relation. We find that it is optional with the widow who has lost her husband as to whether or not she marry again. Not so with those who have been married to the law. Their becoming married to Christ is a necessity.

"Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God." Rom. 7:4. This man was married to the law and was living up to its requirements. When Christ came he rejected Christ as his Savior. He went about trying to maintain a close relationship with God as he had been doing before Christ came. We see plainly that his life is a miserable failure. "For I was alive without the law once; but when the commandment came, sin revived and I died." Rom. 7:9. He was once a sinner but became a changed man and remained so until the commandment of grace came. He then rejected the commandment of grace and sin revived or came back and he died.

"And the commandment, which was ordained to life, I found to be unto death." Rom. 7:10. What commandment was ordained to life? The commandment of grace. Why did he find it to be unto death? Because he rejected it. He admits that the law is good and the commandment is holy, but it does not bring him relief. Neither Christ nor grace can bring any relief as long as the individual continues to live in rebellion.

He continues to struggle on, striving to live right under the law until he awakes to a realization of the fact that he is condemned to die eternal death. He then cries "O wretched man," etc. He then recognizes life in Christ and says, "I thank God through Jesus Christ, our Lord." Even then he tries to render a mind service and accuses his flesh of doing wrong. Not until he reaches the first verse of the 18th chapter does he surrender his life and his all to God. "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh but after the Spirit." Rom. 8:1.

The seventh chapter shows the life of those who try to live right without Christ to reign and rule in their mortal bodies. God help us who profess to be followers of the meek and lowly Jesus to stop walking in the footsteps of those who reject Jesus Christ as the promised Messiah.

J. J. MENESEE.

Pike City, Ark.

#### THE GREATEST.

I have received so many tokens of approval of the effusions of my pen, even repeated requests to continue writing from friends, not a few of them unknown by face to me, that I cannot repress the apprehension that were I to lay my pen down to rest, I should cease to do good, especially to them who are of the household of faith, and that would never do, for it is written "To him that knoweth to do good, and doeth it not to him it is sin."

I beg to quote from a letter just received:

"You should never feel discouraged or depressed imagining that your days of usefulness are over, numbers of readers of our church papers are made glad by your letters and reminiscences."

These words, coming as they do from one whom I have known and loved from her childhood, do me good. Another says:

"I am making a scrapbook of your peices, that I may read them in coming years."

I trust there is no egotism in me, when I say, such tokens make me feel thankful, and humbly hopeful too that I may yet be of some service to my Master.

I like these Monday morning preacher's meetings. Doubtless they have sundry very interesting and important questions up for consideration; let us suppose this one, viz: What class of persons are greatest telling factors in the church work of today?

For one, I should say—

First. Those who know God clearly and consciously in the forgiveness of their sins, made new creatures in Christ Jesus, not by works of righteousness which they have done, but by the washing of regeneration and the renewing of the Holy Ghost, and joyfully sing—

"My God is reconciled,

His pard'ning voice I hear;

He owns me for his child

I can no longer fear.

With confidence I now draw nigh

And Father, Abba Father, cry."

This must be the very foundation of all true moral greatness and efficiency.

Second. Those who in the very beginning of their religious life, obtain a clear and explicit knowledge of God's will, as to all their future plans and purposes. Here is what they say and say it not with merely bowed heads, but kneeling in their closets, and fervently praying, "Lord, what wilt thou have me to do?" Life, property, character, gifts, and grace, all, without a single mental reservation, subordinate to the good and acceptable and perfect will of God. He is not unwise, but understanding what the will of the Lord is.

Third. They who, having gotten answer to their honest prayers, rise up in the strength of grace divine, and go forth to execute their orders, go about their Master's business glorifying God in their bodies and spirits, in actual and active service. They are not looking for an easy place. Work, work work, is their watchword, whether law office, bank, home, or "far hence to the Gentiles," not afraid of crosses and conflicts, don't take back seats for fear of being called upon to offer public prayer. There are they that will do, not only to count, but to depend upon, for any emergency, whether down to the battle or to "tarry by the stuff."

And right here I beg to express an honest opinion, founded upon my thirty years' observation and experience as a pastor, that nine-tenths of the Christian women of our church are ready to do what they can toward supporting the institutions of the church, ready with their alabaster boxes, ready with their prayers, tears, money, and quiet but great work in the home, to glorify God and speed the coming of his kingdom.

But where are the men? I am afraid some of them are standing in the way of their wives, and hindering them from carrying out the promptings of their hearts.

O Spirit of burning, search and know our hearts and see if there be any wicked way in us. Judgment must begin at the house of God, if all is right there every soldier of Jesus Christ, duly panoplied answers, Here, here ready for any duty. I tell you, under God, a glorious victory is assured. Then may I ask, reader, do these graces of heavenly birth abound in you? I trust so. Then verily, verily I say unto you, The King eter-

nal will say, "Such shall be greatest in the kingdom of God."

You will think so, when you get the crown. O let every one bear well in mind, that that glorious crown will be bestowed only upon those who have borne the cross in this world. "See that no man take thy crown."

JAMES E. CALDWELL.

Tulip, Ark.

### THE EVENT OF THE SUMMER, METHODIST STATE ASSEMBLY.

J. R. ABERNATHY.

In nearly all of our great Conferences "The Assembly Idea" is being fostered. In Oklahoma we are fortunate in having the support of two Conferences. Our property at Sulphur is ideal in every respect. With an abundance of shade, two large lakes, splendid sulphur-bromide water right at our tents and a modern tabernacle built upon the very crown of a boulder covered hill. There is no more desirable place to spend a vacation than at Sulphur. The program is a feast. The work is in charge of specialists, and late notes from each one gives assurances that all of them will be present. Sunday school workers, think of ten days with Drs. Chappell, Bulla, Rawlings, and Dr. and Mrs. Hamill, with our own hustling Moore to "scotch" for them. Every station and circuit should have a large delegation of Sunday school workers present.

The Epworth League workers are also to have the opportunity of a heart-to-heart talk with our brilliant and consecrated Assistant General Editor, J. M. Culbreth. The pastors should urge a large attendance of their Leaguers.

The Laymen's Movement and the Missionary interests will be well represented by Drs. Dyer and Goddard, and Bishop Key. The undergraduates will be met by representatives of their respective committees and may take their examinations.

Dr. Winton will be our Bible instructor and the hour spent with him each morning will be a benediction to all.

Dr. Rawlings, our Educational Secretary of Board of Missions, will, with Miss Head, lead our study classes. What an inspiration this will be to our people.

Dr. Stonewall Anderson, our Educational Secretary, will be with us for lectures and sermons.

It is impossible in this brief note to give more of the detail. Admission to all lectures and sermons free. The following may be used as a basis for expense. Each one who registers receives a program, a badge, and the Convention song book.

No charge for any number of the program.

Railroad fare, one and one-third rate, or 2 cents per mile. (Selling at all depots August 13 to 18; good for final return August 28).

Registration fee, \$1.00; tent rent for encampment, 4 to the tent, each \$1.00; meals at good restaurant, per week, about \$3.50; to do one's own cooking, per week, about \$2.00; hack fares, except arrival fare (25 cents), 10 cents; cots for encampment period, 50 cents to \$1.00.

Those who bring blankets, tents, etc., can dispense with those items of expense. Good artesian water, mixture of bromide and sulphur, flows on the grounds. For fishing and boating on the lakes a small charge will likely be made of not over 50 cents each person for the entire encampment. No other necessary expense than above mentioned. Brother pastor, read this to your League and reply at once.

Be a booster. Come and receive a great uplift. Five hundred Methodist folks camped. Won't it be great? I am going a week ahead of time—so is "Sunday School Moore." Meet us.

There is always hope in a man that actually and earnestly works. In idleness alone is there perpetual despair.—Thomas Carlyle.

## NEWS AND NOTES

### RELIGIOUS.

The New York Baptist Union for Ministerial Education has assets valued at \$2,126,561.71. The salaries paid to teachers and others in the seminaries last year amounted to \$41,600.00. Students were aided to the amount of \$14,570.00.

Atlantic City, July 11.—The Christian Endeavor Convention passed today a resolution condemning the liquor traffic in the country. The organization adopted as its slogan, "A saloonless nation by 1920, three hundred years from the date of the landing of the Pilgrims." They purpose to make this a world-wide movement, and will pray and work for the closing of every saloon. The resolution styles the liquor traffic "America's greatest curse." The Endeavorers call their new movement a "new Declaration of Independence." Another resolution commended the attitude taken by President Taft in his efforts for universal peace.

The Ohio Wesleyan University granted five diplomas this year to as many students who were expelled 25 years ago, while seniors in the college classes. Their crime was in attending a performance of "Richard the Third." Most of them now are bankers, holding positions of confidence and trust. Presumably, the college authorities have discovered that the play did not completely ruin the morals of the men.—*Religious Telescope*.

The proposed union of the Presbyterian, Methodist and Congregational denominations of Canada promises to become an accomplished fact. In the Presbyterian Church, all but two of the presbyteries have voted on the question, the count standing 52 to 14 in favor of union. Doubtless there will be a strong party, however, who will refuse to enter the union. Pending the expected consummation of the union, the home mission authorities of the three churches propose requesting the members of the various congregations in sparsely settled districts to follow the following plan: Where there are more than one congregation, the strongest shall be designated as the one to continue services, the others shall close their doors, transfer the letters of their members to the nearest congregation of their own denomination, send their contributions to the boards of their own church, but be enrolled as associate members of the surviving local church and unite with it in its local work. Conundrum: What is the attitude of the home mission authorities on the question of union on the basis proposed?—*Exchange*.

In an old building in Philadelphia, where previously chairs had been mended, the Salvation Army had its beginning in the United States in March, 1880. Its report for the last year, just issued, shows the tremendous growth which it has attained in the 30 years. Outdoors last year it is stated that 173,000 meetings were held, attended by 15,000,000 persons. In halls the meetings numbered 215,000, and 8,000,000 adults and 1,500,000 children came to them. The number of converts claimed to have been made by the Army last year was 46,554. A few years ago Army hotels were started to take the place of the mean and poor ones often maintained for private profit. Last year no fewer than 1,961,677 lodgings were provided. The poverty problem was entered upon by the Army, not with investigations as to worthiness, but with work to do for which wages are paid. Last year the Army gave 2,156,155 meals to poor men in return for work, and gave them in wages \$325,000.00. Employment

was found for more than 70,000 persons, of whom more than 60,000 were men. In the training colleges, of which there are four, 200 to 300 young men and women are graduated each year, all of whom engage in army work in the large cities. During the last five years property held by the Army is claimed to have increased in amount by \$2,500,000.00.

If the world does not feel, as it once did, the impact of the church in its call to repentance, it is because the church has so lowered the tests of repentance that even worldly men see that they are insufficient evidence of any spiritual change.

Careless manners, low wit, and slangy speech in the pulpit will never strengthen the church in the consciences of the people.

Depraved fashions have far more to do in increasing the number of divorces than the laxity of divorce laws.

We hear much talk about the New Theology. What is it? and where is it? Let somebody set forth its dogmas that we may discuss them. As yet it is only something about to be. We wait till it shall arrive.

Where is the revival that was talked about so much a year ago and which so many told us just how to produce? Has the Holy Ghost forgotten the resolutions of our General Conference?

REV. W. LOWE—A BEAUTIFUL EXAMPLE.

Our genial friend, Rev. W. Lowe, of Eureka, Mo., proposes to retire from the active ministry. He thinks he is old enough to retire. So he has bought him a little home at Eureka, and proposes there, by his labors in the garden and orchard, to "cultivate his sweet content." He makes his parting bow with much grace. We love a man on whose life the roseate glow of evening falls so sweetly. Here is his farewell which we take from the St. Louis Christian Advocate:

PISTOL-TOTING.

Again and again the circuit judges in their rounds charge grand juries that the law against pistol-toting should be enforced. Many of the murders are acts of momentary anger. Having a pistol at hand is responsible for the tragedy. This we all know is true as gospel. Yet everywhere we see the boys with toy pistols playing Indian, cow-boy, robber. They are training for pistol-toters and murderers. Then the picture shows give them exhibitions of robberies and murders. The daily papers make the details of crime the staple news. Our police find organized bands of boy bandits less than twelve years old—the merest children, in whom all sense of right and wrong is obliterated.

It is not simply a few of the low-bred and ignorant parents who allow such influences to grip and control their children. There goes a chap, as we write these lines, strutting by in buckskins with frills and feathers, and a pistol at his side. He is the son of well-to-do parents. They are church members and this chap is the envy of the other boys. His fool parents think it looks very grand to have the boy showing off in such style. No laws can be enacted to avert the evils of such parental folly. No influence of the schools will eradicate the poison thus instilled.

OUR STATE FEMALE COLLEGE.

Galloway College stands before our people as an institution established by action of the three Methodist conferences of the State and devoted to female education exclusively. Everything about Galloway College—buildings, equipments, grounds, teachers, methods, have reference, exclusively, to the education of young women. It



is expected that whatever can be obtained in respect to accommodations, board, tuition and wise guardianship for girls can be obtained here. Such is the exclusive aim of the institution. For many years the patronage of the school has been in evidence that its merits are recognized, not only by the people of this State, but by many abroad.

We have received the Twenty-second Annual Announcement of the College, a carefully prepared annual. All parents purposing to send their daughters away to school should send for it. Address J. M. Williams, A. B., Searcy. G.

\* \* \*

A PARTING BOW.

"O wad some pow'r the giftie gie us,  
To sae oursel as ithers sae us."—Burns.

I've tried to see with ithers eyes;  
And what I see gies sma' surprise,  
Tho' it may pain;  
Fond notions as a dream may pass,  
When we look thro' anithers glass,  
It breaks our ain.

I see a man who they ca' auld;  
Whose tale of years they deem near tauld;  
Wha should retire.  
Wha should be wise enough to ken,  
This is the age of younger men;  
Of zeal and fire.

I'm thankful I hae sense to see,  
The bretheren look this way at me;  
And it were fitting,  
That I to ithers should gie place;  
Just step aside, out of the race;  
A graceful quitting.

The waters that run down the burn,  
A backward course canna return;  
And a' our tears,  
If only tears for years now fled,  
By us perchance should ere be shed  
Ca' back nae years.

As sunset follows the bright day,  
Youth frae a' men maun pass away,  
And so maun mine.  
Nae man can flight of time restrain,  
And it were folly to complain,  
Or weakly whine.

\* \* \*

W. LOWE.

The Election Publicity bill, which is a Democratic measure, originating in the House, was passed by the Senate last week, with some amendments, making it more drastic and extending its application to primary elections. Its provisions are as follows:

"No candidate for the Senate or House shall spend in the election more than a sum equal to 10 cents for each voter in the district or State.

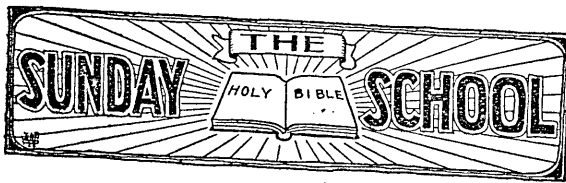
"No Senatorial candidate shall spend a total of more than \$10,000 in the primary and general election, and no candidate for the House shall spend more than \$5,000.

"Publicity must be given to all primary campaign contributions and expenses.

"All general election expenses must be made public before the election, beginning fifteen days before election and making publication each six days until election."

The bill also requires that candidates make public any promises they may make of political jobs. The bill was passed by almost a unanimous vote of the Senate. It will now go to the Conference Committee of the two Houses.

And he gave it for his opinion, that whoever could make two ears of corn, or two blades of grass, to grow upon a spot of ground where only one grew before, would deserve better of mankind, and do more essential service to his country, than the whole race of politicians put together.—Swift.



### ANOTHER VIEW OF THE GRADED LESSONS.

Dear Editors: In the Methodist of July 13 an article called "The Graded Lessons," states objections to this system. I hope, in fairness to those who are hesitating between the Uniform and Graded systems, that you will give space to some of the many reasons for adopting the Graded Lessons.

The Graded Lessons aim, in part, to fit the Bible to the varying needs of the child in all his stages of development. It is intended under this system that each department shall have a separate room, or at least a curtained-off division of the common room, and a special superintendent. This is very important, for then and only then the songs, scripture, talks, and prayers can be adapted to the understanding and needs of every pupil—even the smallest. The Juniors and Intermediates as well as the younger pupils, need separate rooms, for there are many exercises which interest and help the Juniors, that would be tiresome to the Intermediates. If all departments had been given separate rooms, the first two difficulties named would not have been met.

Under the graded system the teachers meeting, after a general consultation, divides into departments from the Beginners up, and in each department—even each grade, the lesson is taught for the precise age of pupil in each grade. If there are too few teachers in a grade to teach the lesson to each other formally, they can talk over their difficulties, or, where several churches are in the same town all can join forces in a union meeting and teach each lesson. But the Graded Lesson helps are so specifically adapted to each grade that there is not so much need as formerly of having the lesson taught to the teachers.

The article says parents can no longer help their children with their lessons because they have different lessons. How many parents help their children with the Uniform Lessons? Those who have been helping them, will probably not begrudge the few extra minutes necessary to look up the different lessons when they realize how much the Graded Lessons mean to their children.

The writer says he does not understand why the Graded Lesson Committee did not or could not select one set of lessons, and grade it for the whole school. This is practically what the Uniform Lessons have tried to do and this is one reason why they have fallen short. Each successive period of life has its peculiar religious needs and its varying impulses. The Bible story best adapted to the needs and understanding of one period of life is very often not the one best suited to all the other periods. The needs at any given time are often along quite different lines, but if all sizes should need to learn any one truth at the same time, in most cases, any one passage selected would not be the particular one out of the whole Bible which appeals most forcibly to pupils in all the periods of life. If these needs are not met and these impulses not guided, the child is in danger of growing up with a blighted character. For example, in the Uniform Lessons, the story of the creation is studied only once in seven years, hence a child may be in a school six years before he hears that story. In the Graded Lessons, the child hears the creation story the day he begins the Primary Lessons and again in the Junior room, before his mind is prejudiced with false theories or his heart calloused with sin, and he is not likely to give way to skepticism in later life.

The Beginner and Primary pupils are too young to be expected to connect the Bible stories, so

those stories which best suit their needs, were selected for their graded lessons, without regard to historical sequence. The Beginner's stories teach only a very few simple truths, the same truth being brought out in different stories until even the tiny minds have grasped it.

The Primary Lessons are grouped into themes, the lessons in a theme all emphasizing the same truth, and each theme logically relating to the one which follows. One theme is "God's Care of His People;" this includes several stories which appeal to the child, taken from any part of the Bible but teaching the truth indicated by the theme. This is followed by the theme "Praise and Thanks to God." There is another teaching obedience to God as an expression of gratitude for his care as well as a duty. In the second year Primary, reverence for God's Book, God's House, and God's Day, is specifically taught. The Golden Texts are short and intelligible to the child.

The Juniors study the Bible in historical order. Now the pupils are expected to remember events in the order of their occurrence, to learn the books of the Bible, and to memorize portions of it. This historical study is given during the memory period, with the hope that it will help to prevent, in the coming generation, the Bible ignorance so greatly lamented in this age. At the same time the Juniors are learning through the history, the great principles of right and the plan of salvation.

The great biographies of the Bible are taken up in the Intermediate Department, and wisely so, for then the young people are beginning to a great extent to shape their own destinies. They are ready, as they were not in the Junior stage, to study the motives which lie behind actions and they need the examples of character decisions and their results to guide them in their own choices.

The Graded Lessons are being used successfully in a large number of schools and I hope that their adoption will soon be universal.

E. K. M.

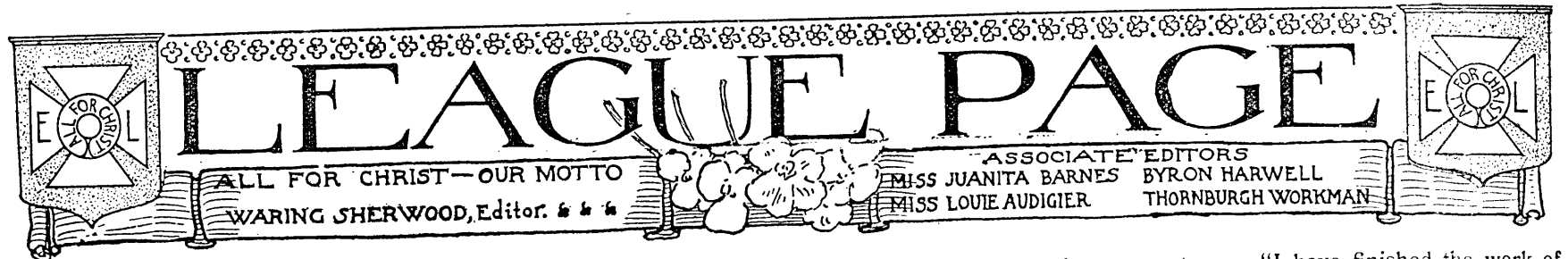
## BOOK SALE.

In this column we give a list of books, some of which we wish to close out at greatly reduced figures. All here listed will be sent postpaid to the address of purchaser. Read carefully the description and then order. None of them will be sent except where cash accompanies the order. It will be noted that in some cases we only have one volume of the book, and in such cases the first order gets the book and subsequent orders will be returned or held for further instructions.

Doctrines and Polity of the M. E. Church, South, by Bishop Adkins, cloth	.50
The Ancestry of Our English Bible, An Account of Manuscripts, Texts and Versions, Ira Maurice Price, Ph. D., cloth, old price \$1.50	1.00
Scriptural Sanctification, John R. Brooks, D. D., only one	.60
Dr. Summers, a Life Study, Fitzgerald, shelf-worn, cloth	.50
Life and Memories of Rev. J. D. Barbee, H. M. DuBose, cloth	1.00
Four Princes, or the Growth of a Kingdom, a story of the Christian Church centered around four types, James A. B. Scherer, Ph. D., missionary to Japan, cloth	1.00
On the Imitation of Christ, Thomas a-Kempis, cloth	.40
Common Disorders, with Rational Methods of Treatment. By W. R. Latson, M. D. 328 pages. Cloth	.50
Life Work, by Rev. John Pipes, introduction by Bishop McTivie, cloth, shelf-worn (one only)	.50
Christ and Science, the Cole Lecture at Vanderbilt, Prof. Francis Smith, cloth (one only)	1.00
The Life and Work of Earnest Men, by Rev. W. K. Tweedie, cloth (one only)	.60
The Reign of Gilt, by David Graham Phillips, on the dominating influence of money (one only)	.75
A Primer of Forestry, Part I., by Gifford Pinchot, cloth, shelf-worn (one only)	.25
Nameless Immortals, by Rev. H. M. Sydenstricker, cloth (one only), shelf-worn	.40
Faces Toward the Light, a book for Sabbath reading, Sylvanus Stall, D. D., cloth (one only)	1.00
Great Revivals and the Great Republic, Bishop Candler, cloth	1.00

Watch this column, as different lists will be printed each week. Make all remittances payable to

ANDERSON, MILLAR & CO., Little Rock, Ark.



## EPWORTH LEAGUE DEVOTIONAL TOPIC.

THOUGHT FOR AUGUST: PRACTICAL RELIGION.

## AUGUST 13: DILIGENT SERVICE.

(Rom. 12:11; I Cor. 15:58; John 9:4; Eccl. 11:6; 12:1.)

## SUGGESTED PROGRAM.

1. Song No. 219—"Holy, Holy, Holy, Lord God Almighty."
2. Prayer by First Vice President (kneeling).
3. Read responsively Eccl. 12:1-7 (standing).
4. Gloria Patri.
5. Song No. 5—"The King's Business."
6. Leader's Address on the Topic.
7. Open Meeting:  
Is Our League Doing Diligent Service?  
Do We Put As Much Energy Into Our League as We Do Into Our College Athletics?  
Am I Doing My Part?
8. Song No. 184—"Work, for the Night Is Coming."
9. Benediction.

## THE TOPIC.

The Lord wants our best service. It is not enough that we give him what is left after we have spent our life in pursuit of selfish ambitions. Such an act is nothing but selfishness in itself, for all that causes such a person to seek divine favor is the reward promised. This is not always true, but it is reasonable to believe that, after a life spent with every energy bent on material things, a person who then tries to make amends for his failure in life does so not for the sake of service, but in order to reconcile the wrath of God.

To render acceptable service we must be fervent, steadfast, unmovable, persistent. We had for our topic last Sunday, "The Divine Purpose." This Divine Purpose is to our life what the architect's blue prints are to contractors. Our topic today teaches us how we should render our service. God is the Great Architect; we are the builders. Bishop McCoy, in his address at our First Church, Little Rock, Sunday morning, July 30, very aptly used as an object lesson, the erection of one of our modern sky-scrapers. He called attention to the architect's plans, drawn up and completed in every detail before the first shovelful of dirt had been removed for the excavation. He brought out the thought that the architect put his personality into his plan. The embellishments, the artistic decorations, were the deposits of the master builder's esthetic taste. And when the work began, how diligently the workmen wrought! Every care was taken, only the best of materials were used. And it took workmen of varied talents to accomplish the work. From this illustration we see that but for the plans there could be no building, and on the other hand, that all the plans in the world will avail naught unless they are executed.

Is it not true that most every one sometime in life must face the storms of adversity?—that obstacles, seemingly impassable, block our pathway? It is then that we have need to be "steadfast, unmovable, always abounding in the work of the Lord."

Life is one great day. Foolish is the man who squanders the morning hours. He is fresh and strong; the air invigorating, sparkling fields, white unto harvest, beckon unto him. The golden hours of opportunity are passing swiftly by. How soon life's little day will be forever gone! Swift comes the night when no man can work.

"Farewell, O day misspent!  
Thy fleeting hours were lent  
In vain to my endeavor.  
In shade and sun  
Thy race is run  
Forever, O forever!"

The fresh hours of our lives belong to our Maker and it is nothing less than tragedy to withhold them for selfish pleasures.

The Epworth League is of vital importance to our church, because it holds the cream of life within its pales. With this youth, this pulsing energy, what can we not accomplish?

## PRACTICAL POINTS.

1. A thought which should dominate our minds is, "How short the time is!" Our life is too short to deal any with frivolities. Let us so fill our lives with diligent service that when it is ending we can say that we have fought a good fight.

2. God's way is diligent work. He set humanity the example in the very beginning, when he made heaven and earth, the sea and all that in them is in six days and rested the seventh day. So should we work industriously for six days and rest the seventh. The seemingly industrious man who has to work seven days in the week is really the slothful one. He is the hare in the race of life.

3. Not only should our work be diligent, but deep rooted. We cannot do all our work at once. The leader who springs suddenly into existence and glows like a sky rocket for a time and then dies into ashes is not truly a Christian worker, for he does not follow the divine plan of labor. Let us strive to be earnest, steady workers for him, who blesses our every effort which is not in vain in the Lord.

4. We cannot follow the divine plan of service, even if we determine to do so, without divine assistance. Neither can we decide for ourselves whether our labor is in vain or not, for often seeds are sown in the morning and in evening the greatest yield comes from those we least expect it to come from. Our part is to commit ourselves and service wholly to God.

## NOVELTY IN THE MEETING.

Plan to use the old hymns entirely at the service. Ask the old people to come and have them, for such a meeting will likely be a failure, if the young people are depended upon to sing the hymns. Have historical sketches and interesting incidents in connection with the hymns. At this meeting, many of the old people will be glad to speak about their favorite hymns, telling when first they heard them, and when last, and giving many interesting reminiscences concerning them. Such a meeting should be well announced, and may be made a kind of special occasion.

## IF I WERE THE LEADER.

1. Thoughts I would bring out: That we must be faithful and diligent in our work. Service that amounts to anything is the result of persistent effort; that a man in business has no use for a lazy person in his employ nor for one who does his work by spells; in God's work we must overlook the little disappointments that come to us; God has promised that we shall be rewarded according to our works, the same as Christ taught us in the parable of the talents; it is never too early for us to do our work for we do not know what may happen to hinder us in that work in the future. God tells us that we must work while it is day, that the night cometh when no man can work. In John 12:35, Christ tells us that the light is with us only a little while, that we must walk while we have the light, for he that walketh in darkness knoweth not whither he goeth. We want to be ready when the darkness

does come, to say, "I have finished the work of him that sent me."

2. Comparisons I would use: The diligence that a pianist must use when she is learning how to play. That in housework, business, or any kind of work, everything is done in the morning and not put off until evening. The Parable of the Ten Virgins.

3. Songs I would have sung: "Work, for the Night is Coming," "Sowing in the Morning."

Every thought and word and deed, of every human being, is followed by its inevitable consequence: for the one we are responsible; with the other we have nothing to do.—Gail Hamilton.

For right is right, since God is God,  
And right the day must win;  
To doubt would be disloyalty,  
To falter would be sin.

—F. W. Faber.

## PLAN OF EPISCOPAL VISITATION.

## BISHOP HENDRIX.

Denver, Walsenburg, Col., August 31; Mexican Border Mission, Saltillo, Mexico, February 1; Central Mexico Mission, Guadalajara, Mexico, February 8; Northwest Mexican Mission, Torreon, Mexico, February 22.

## BISHOP ATKINS.

New Mexico, Tucumcari, N. M., October 11; West Texas, San Marcos, October 18; Northwest Texas, Plainview, Texas, November 1; Central Texas, Polytechnic Station, Fort Worth, November 8.

## BISHOP MOUZON.

German Mission, San Antonio, Texas, November 2; North Texas, Gainesville, November 15; Texas, Marlin, November 22; Louisiana, Parker Memorial, New Orleans, December 6.

## BISHOP M'COY.

Louisville, Greenville, Ky., September 27; Arkansas, Booneville, Ark., November 8; Little Rock, Fordyce, Ark., November 15; White River, Blytheville, Ark., December 6.

## BISHOP DENNY.

Missouri, Columbia, Mo., August 30; Southwest Missouri, Marshall, Mo., September 13; St. Louis, Kirkwood, Mo., September 27; East Oklahoma, Okmulgee, November 15; West Oklahoma, Mangum, November 22.

## BISHOP WILSON.

North Georgia, St. James, Augusta, November 15; North Mississippi, Macon, November 29; Alabama, Pensacola, Fla., December 6.

## BISHOP WATERHOUSE.

Montana, Missoula, Mont., August 24; East Columbia, Heppner, Ore., August 31; Columbia, Roseburg, Ore., September 14; Pacific, Sacramento, Cal., October 18; Los Angeles, San Diego, Cal., November 2.

## BISHOP CANDLER.

Holston, Morristown, September 27; Tennessee, Columbia, October 18; Memphis, Madison Heights, Memphis, November 15; Cuban Mission, January 11 to 13.

## BISHOP MORRISON.

West Virginia, Louisa, Ky., September 6; Illinois, Worden, Ill., September 21; South Georgia, Bainbridge, Ga., November 29.

## BISHOP HOSS.

Western North Carolina, Broad Street, Statesville, N. C., November 8; North Carolina, Kinston, N. C., November 22; North Alabama, Florence, Ala., November 29; Florida, Gainesville, Fla., December 13.

## BISHOP KILGO.

Kentucky, Richmond, Ky., September 13; Virginia, Salisbury, Md., November 15; South Carolina, Bennettsville, S. C., November 22; Mississippi, Meridian, Miss., December 6.

## BISHOP MURRAH.

Japan Mission, Arima, Japan, August 31; Korean Mission, Wonsan, Korea, September 21; China Mission, Shanghai, China, October 12; Baltimore, Roanoke, Va., March 27.

## BISHOP LAMBETH.

Brazil, Petropolis, Brazil, July 20; South Brazil, Uruguay, Brazil, August 17; African Mission, September 30.  
Fall meeting College of Bishops, Dallas, Texas, October 26.



## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Dear Children: I was called away from home some time ago to attend the bedside of a sick sister and have not been keeping up with the money sent in by you dear children, but I left the matter in the hands of a member of the family and I hope no mistake has been made, but if you have sent me any amount and it has not been acknowledged in the Methodist, I will be glad to look into the matter if you will write me.

While I was gone a letter came for me from Harry's papa, saying he would soon start to Chicago to have Harry treated by a very fine surgeon and the railroad had given him a ticket and the kind friends of Harry had made up a nice purse, so they would go to Chicago at once. I sent a check for all the money that had been sent to me and he felt sure he could get a good machine in the city. When I hear from him about it, I will let you know what kind of a writer he got and how much it cost.

Since I last reported in the Methodist I have received the following: Mary Sikes, 50c; Lillie Sykes, 25c; Mrs. S. S. P. Mills, 50c; Irene Forrest, 10c; sent to Miss Katherine Anderson by Irene and May Parker, \$1.50; Thornburgh Workman, \$1.50; South Hot Springs Sunday school, \$4.00. The last named amount may not be exactly correct, but is about right, and has already been sent to Harry's papa, who wrote me just as he was starting to Chicago. He says:

"All my life and soul seem wrapped up in this trip for my precious boy, that he may be able to walk once more. Please, dear sister, pray earnestly that it may be God's will. We all feel so grateful to you and the dear children for what you have done to make my boy's life more happy and useful. God bless each one of you."

If I have failed to mention any one, I shall be glad to know it, and correct the oversight which you will have to attribute to the illness mentioned above.

I think this will close the call for dear Harry's typewriter, and he will soon be the proud possessor of a nice machine which I will tell you of when I hear from him again. The small amount I have secured since I sent Brother Nelson a check will be used to get paper and envelopes for Harry to answer all the letters which I have saved to send him.

I want to thank you, dear children, for your prompt response in this matter, and you may save your money now till we find someone else who is afflicted and needs our help, then it shall be our great pleasure to do in our Savior's name all we can to make another life brighter.

Yours lovingly,

RUTH CARR.

Devall's Bluff, Ark.

\* \* \*

Fayetteville, Ark., June 5, 1911.

Dear Miss Katherine and Cousins: Oh! don't get scared. It's me. I have written once before, so I guess you all know me. How are you all this afternoon? I am all O. K. How do you like this dry weather? It is about to get the best of me. I am sick most of the time. I will give you my description: I have blue eyes, brown hair, dark complexion. I weigh 93 pounds, and am 5 feet 6 inches tall. How many got scared? Several, I am sure. I received a nice post card from Geranium and I thank her very much for it. I received several nice cards from others and I thank them very much also. I will guess Geranium's name to be Mary (Maryland) Wolfe (wolf), I hope I have guessed it correctly. I wish she would tell us her correct name. Miss Katherine, my little baby sister has your

name. She is awfully sweet. Guess my age. It is between 10 and 20. My birthday is the 24th of September. To the one who guesses it correctly I will send a nice post card. I will complete the free school this fall, and then I will start to Fayetteville High School. I will tell you all some of the books I have read. "Robinson Crusoe," "The Wonder Book," "Stories of Andersen," "The Forty Thieves," "Sink or Swim," and part of St. Elmo. "Sink or Swim," is the best book I have ever read. Well, I will bid you all farewell.

Your old cousin,

NORA SUTTON.

P. S.—Miss Katherine, I would like to see you, and if you are ever close to Fayetteville, Ark., come out and see me. I hope you will correct all mistakes, as I have made so many. I would like to have your picture for keepsake.

Your loving friend,

NORA SUTTON.

Miss Katherine will certainly come to see you if she is ever in Fayetteville. She lived there four years.

MISS KATHERINE.

\* \* \*

Bono, Ark., June 3, 1911.

Dear Miss Katherine and Cousins: It has been a good while since I wrote. I just got up from the mumps yesterday. I like that plan, Ruth Carr, about buying the typewriter for the little boy. I feel so sorry for little girls and boys who cannot walk or hardly move. I joined the church about a month ago. Chloe Crawford, I will try to answer your riddle. A man whose name was Horn went up a high oak tree and ate a horn. My best friend's name is Another Coleman. We certainly do have a good time playing dolls. Ruth Carr, come again with your fine stories. I will ask a riddle: "As I went down to the lot I met three gentlemen in a trot; green heads and yellow toes; guess this riddle and I'll give you my nose. Well, good-by to Miss Katherine and cousins.

MARY EMMA HOOD.

P. S.—I would like to exchange post cards with some of the children.

M. E. H.

\* \* \*

Arkadelphia, Ark., June 3, 1911.

Dear Miss Katherine and Cousins: How are you all? I am fine and dandy for myself. What have you cousins been doing these days? I go to Sunday school every Sunday I can. Miss Clara Ayers is my teacher. I like her fine. For pets I have two little kittens. This is my second time to write. I will describe myself: I have light brown hair, dark complexion. I am 4 feet 6 inches tall. I weigh 64 pounds. I will answer Chloe Crawford's riddle: "Horn ate a horn, up a high oak tree; if you can guess this riddle, you may gnaw me." There was a man named Horn. He ate a horn potato up a high oak tree. Am I right? I hope so. I will also answer Sallie Lillie's riddle. It is an egg. I will ask a riddle: I rode over the London bridge and yet I walked. I will have to get my hat and go feed my chickens, for it is getting late. Good-by.

A cousin,

AGNES STOKER.

\* \* \*

Brantley, Okla., May 28, 1911.

Dear Friends: I have been reading the Children's page and thought I would write a letter. I am 5 feet 6 inches tall and weigh 136 pounds. I want to see who can guess my age. I am between 11 and 16. I am a country girl and live on a farm. I like to live in the country and go horseback riding nearly every day. I have a gray pony that I ride. Last Christmas we had a Christmas tree at our schoolhouse. I got a side saddle, a blanket and a bridle off of the tree. Our school will close in a month. We had an eight months' school and it didn't start until in November. I have been all but two days. I had the mumps and had to stop. My teacher's name is Mr. Oak Scofield. Well, as my letter is getting long enough, I will close



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Are you getting the full value of your crop, or are you taking your cotton to the wrong ginnery? That makes a big difference. It may mean a longer haul to a ginnery equipped with a Munger System Outfit, but it will pay you to take your cotton there. No grower can afford to sacrifice his profits in a poor gin. The ginner with a Munger System gets the best business of his district because he can produce the best sample.

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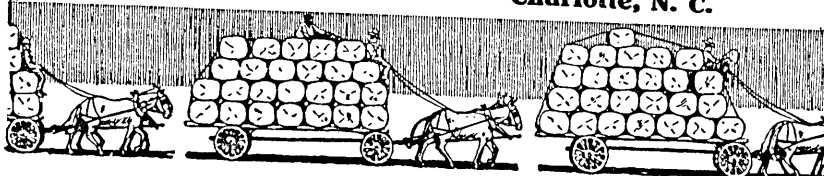
Atlanta, Ga.

Dallas, Tex.

Birmingham, Ala.

Memphis, Tenn.

Charlotte, N. C.



with love to all the cousins. I would be glad to exchange post cards with any of the cousins. I will answer all I receive that send me their addresses.

ETHEL BROOKER.

Brantley, Okla.

\* \* \*

Piedmont, Okla., June 8, 1911.

Dear Miss Katherine and Cousins: Will you let me join your happy band of cousins? I am a little boy 8 years old and I go to school every day I can. I like school fine. My Sunday school teacher's name is Mrs. Blanche Smith. We like her fine. I am in the second reader at school. I have two sisters and two brothers. Well, I will close.

BOYDE SIMPSON.

\* \* \*

Piedmont, Okla., June 8, 1911.

Come, girls, let's not let the Arkansas boys and girls beat us. I will answer Chloe Crawford's riddle: There was a man named Horn and he ate a horn up a high oak tree. Am I right? Lea Holder, I will guess your age to be 14. Am I right? If I see this in print, I will write again.

Your cousin,

INA SIMPSON.

\* \* \*

Marianna, Ark., June 2, 1911.

Dear Miss Katherine and Cousins: How are you this fine day? We need rain, don't we? Everything is so dry, hot, and dusty that we can hardly stand it. Marianna is a good-sized town, with about 4,810 inhabitants. It is a busy, growing town. There is a new Baptist Church here, an Elks' home and a three-story modern hotel are being built. The Methodists are trying to get a new church under construction. They have a beautiful lot to build it on. It is just across the street from the new hotel. How many of you cousins go to school? I do. School closed here last Friday. I was promoted to the eighth grade. I will send a post card to the one that guesses my age. It is between 11 and 16. Naomi Caldwell, the answer to your puzzle is "I." Ina Simpson, I

guess your age to be 10. Zona Sanders, I guess your age is 12. Am I right? I will close by asking a riddle: "An old woman carrying eggs to market in a basket, met an unruly man, who broke them. Being taken before a magistrate, he was ordered to pay for them provided the woman could tell how many she had. But she could only remember that in putting them into the basket she counted them by twos, by threes, by fours, by fives, and by sixes, but there always remained one; but by counting them by sevens, there were none remaining. Now in this case, how was it to be found out how many eggs she had?"

Your new cousin,

LULA WILLS.

Thank you, dear, for the flowers; also for your interesting letter.

MISS KATHERINE.

\* \* \*

Keo, Ark., May 28, 1911.

Dear Miss Katherine and Cousins: As I saw my letter in print I will write again. My father takes the Western Methodist and I certainly do enjoy reading the Children's page. I guess Etta Lester's age to be 11 and I hope I am right. Come on, boys and girls, and do not let any advertisements be on our page. I answer Gladys Blankenship's riddle. "Hick a more, Hack amore on the king's kitchen door; all the king's horses and all the king's men couldn't drive Hickamore Hackamore off again. It is the sunshine. I go to Sunday school nearly every Sunday. Brother Rogers is our pastor, and I like him fine. I will close, as my letter is getting long, by asking a riddle: "What fruit represents a newly married couple?"

Your cousin,

ANNIE MORRIS.

**TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM**  
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form. For grown people and children, 50c.

## W. H. M. SOCIETY.

EDITED BY

Mrs. J. A. Looney...White River Conference  
Wynne, Ark.  
Mrs. Edgar Wyatt...Little Rock Conference  
Hot Springs, Ark.  
Mrs. G. G. Davidson...Arkansas Conference  
Russellville, Ark.  
Mrs. R. K. Triplett...Oklahoma Conference  
1214 N. Geary Ave., Oklahoma City.  
Send all communications to the editors.

## WEST OKLAHOMA CONFERENCE

The West Oklahoma Conference Woman's Home Mission Society is making good headway in nearly all the departments since the annual meeting at Chickasha. The new district secretaries are becoming adapted to their work.

\* \* \*

Mrs. M. C. Baumgardner, district secretary of Mangum district, has 22 auxiliaries in her precinct. If Mrs. Baumgardner visits every one of these societies, and of course she will, think of the valuable time it will require. She is willing and earnest in this overseer work, and should we not in our local societies do our best in our own little corners?

\* \* \*

Mrs. W. F. Frost of Wynnewood, and district secretary of Ardmore district, has 12 auxiliaries to visit. She is president of the local society of Wynnewood and reports that both the Home and Foreign Societies have united and also that a study circle has been organized.

\* \* \*

This writer wishes that a study circle would be organized in every auxiliary. A mission study class is just as easily formed and is as interesting as a Browning, Shakespeare, or Tennyson club. The lives of missionaries who have suffered for Christ's sake will instruct our minds and increase our zeal for holy things. If you feel that you can not organize the circle, do purchase the life of Lucinda B. Helm. After you have read this book no task will seem arduous for you.

\* \* \*

During the Week of Prayer we are asked to offer \$20,000.00 to be used in building a chapel and class room for Brevard Institute, Brevard, N. C. Last year the offering amounted to \$25,000 for the Mary Bruce Hall at Key West, and most certainly the required \$20,000 can be raised easily if every one will help just a little.

\* \* \*

Mrs. O. F. Sensabaugh, district secretary of Oklahoma City District, accompanied by her daughter, Miss Mai, is summering in the mountains of East Tennessee and North Carolina.

\* \* \*

The ladies of St. John's Auxiliary, Oklahoma City, have shown great kindness and thoughtfulness to the pastor in his recent severe illness. When he was brought from the Wesley Hospital he could not be carried upstairs, so they had a handsome single brass bed, with springs and mattress, all in readiness in the sitting room and had fresh curtains in place. Not only this, but flowers, plants and daintily prepared lishes were sent in from time to time, and one dear sister sent regularly home-made salt-rising bread. How much such acts of kindness are appreciated no one can fully tell but a pastor and his wife.

\* \* \*

This paragraph from the August Bulletin should be read and re-read:

"ONE QUESTION ANSWERED.

"Since the General Board of Missions has changed the date for closing the fiscal year of all our missionary operations, there is bound to be one quarter with four months in it this year. It has been determined by the executive committee that the quarter carrying this four months shall end October 1. What we now know as the second quarter will cover June, July, August and September. Reports should be sent to the

district secretaries and conference treasurers and other officers October 1 instead of September 1. Let there be no confusion in this matter, but a clear understanding in each auxiliary. Send in your quarterly report October first in every department. The next quarter will cover October, November and December. At the December meeting the officers for the succeeding year will be elected, so that the whole work of our organization takes on new life with the beginning of the new year, January 1, 1912.

\* \* \*

Mrs. Luke Johnson, superintendent of press work of the Woman's Missionary Council, continues to be very ill. Her home is in Gainesville, Ga., and in spite of illness she tried heroically to attend the council meeting in St. Louis, but upon reaching Chattanooga she was so prostrated that she could not continue the journey. Such effort is inspiring. Let us remember her in our petitions to the Mercy Seat.

\* \* \*

Again, I repeat, will all the auxiliary press reporters please send me all items of interest so that our work may be kept to the front, "lest we forget?"

## EAST OKLAHOMA CONFERENCE.

To the Third Vice Presidents of the East Oklahoma Conference, both Home and Foreign: To advance the cause of Christian stewardship and mission study classes I appeal to the Third Vice Presidents to send me their names so that I may be able to send out the literature and leaflets for this department of our society, and also that I may communicate with them from time to time. It is very essential that we take up this work as soon as possible.

Your collaborer,

MRS. G. W. CLARK,  
Third Vice President East Oklahoma  
Conference.

Vinita, Okla., 205 N. Gunter.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

## EVANGELIST RUSSELL REPORTS.

Dear Brethren: I have held three meetings since my last report. The good Lord has been with us, and has given us victory in each of those meetings. We opened up a meeting with Rev. M. L. Mack Friday night, June 30. We pitched our large gospel tent the next day and opened fire on the enemy, Satan. The "creek" brethren were quite numerous in that vicinity, but in spite of the "water and the devil," the Lord gave us victory. The meeting resulted in 13 conversions and 11 accessions on the ground, and as I went on my way to my next meeting I stopped over with Brother and Sister Crutchfield at Zion for dinner, and after feasting on the good things Sister Crutchfield set before us we went into the parlor and received Freas and Clyde, sons of Brother and Sister Crutchfield, into the church, which made 13 in all.

Brother Mack is doing a great work for the Lord on the Melbourne work. God has given him a companion that is a great help to him. She is a daughter of the late Dr. Davis of Paragould, Ark. She is the best organist we have had to play for us at any place. Mack will have a good report at conference. May God's richest blessings ever be theirs to enjoy.

We went from Larkin to Jessup to join Rev. F. H. Champion in what proved to be a great revival. Brother Champion had laid the foundation well for the meeting and God was with us from the beginning to the close of the meeting. Brother Parker, my singer, preceded me a few days. We had two

conversions the night I got there, and the interest continued to grow until we had 31 men and women converted, and the last day of the meeting we had a children's meeting, and there were about 25 moved on a proposition to accept Christ as their Savior. I thought this was the greatest work done in the meeting, but I noticed with regret that there was no mention made of the conversion of these children in the pastor's report of the meeting. Brethren, don't forget the children; they read the paper. The church was greatly revived and the good people showed their appreciation of the good work by paying me \$91.24, and got up a subscription of almost \$150.00 for a meeting next year, without being asked to do so.

Brother Champion and his good wife are doing a great work on Smithville charge. I took a collection for Brother Champion the last night of the meeting which amounted to \$25.00. I was never more royally entertained in my life than I was in the home of Brother Ben Taylor and his good wife. They are good Presbyterians, and they are pure gold.

I must not forget to make mention of the offering the children made for the support of the meeting, amounting to \$4.04. May God bless their dear little souls.

Brother Parker going on ahead, I joined him Tuesday, July 25, at Ash Flat, on Brother L. F. Taylor's work. We are having large crowds in attendance at these services.

"Uncle Alex's family" is well represented at this place, but I preached on "One Church, One Lord, One Faith, One Baptism" yesterday and last night, and I think it knocked the water out of a lot of them. Yesterday was a great day. Had a great children's service which resulted in the conversion of 30 children. We have had about 35 conversions to date and interest is growing all the time. The good people showed their appreciation of the good work that is being done yesterday morning by a collection amounting to \$75.72, and in the afternoon the children surprised me with an offering of \$6.42, making a total of \$82.14, and last night I took a collection for the pastor amounting to about \$75.00.

Brother and Sister Taylor are doing a great work on this charge. We will (D. V.) close out here next Thursday night. We are expecting great things of the Lord. He is so good to us! We have held six meetings; have had 166 conversions; 75 have joined our church; have baptized seven babies; organized three Epworth Leagues; about 100 have erected family altars; 50 or 75 have quit the use of tobacco, and I have received \$447.38 for support, and have collected about \$110.00 for pastors. My slate is full up to conference. Pray for us. Brother Parker has been with me most of the time. He is a full team, fine in song, prayer and preaching.

God bless the Methodist and all its readers. I am doing what I can to help the pastors get the Methodist in every Methodist home. It gets better all the time. Here is \$1.50, for which please send the Methodist to Miss Aggie Massey, at Jessup, Ark. Fraternally.

IRA H. RUSSELL, D. E.

Ash Flat, July 31.

## WORK DAY FOR THE ORPHANS.

In the Southern States there are nine Methodist, six Baptist, one Presbyterian, and one Episcopalian Orphans' Homes, which have what they call "Work Day." That is to say, throughout the States in which each is located every Methodist is called upon to donate the proceeds of a day's work to the Methodist Orphans' Home, and the Baptists to donate the proceeds of a day's work to the Baptist Orphans' Home, and so on.

The Arkansas Methodist Orphanage finds it needful this year to make some special effort to raise funds to supplement the amounts collected throughout

## Mary Baldwin Seminary

For Young Ladies. STAUNTON, VA.  
Term begins September 7th, 1911. Located in the Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 302 students past session from 33 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Principal.

## The Stuttgart Training School

A school for Boys and Girls. Prepares for college or for living. Careful attention, quiet surroundings. Every pupil recites every lesson every day. Moral and Christian environment. Rates reasonable. Write for catalog.

C. OREAR, A.M., Principal.

Stuttgart, Ark.

the conferences. The day fixed this year by the Orphans' Homes in the other States is September 30, and that will perhaps suit us as well as any day. That will be the last Saturday in September.

We request that upon that day every man, woman and child in Arkansas, connected with the Methodist Episcopal Church, South, and others friendly to our Orphans' Home, work on that day to earn something for the Arkansas Methodist Orphanage, or contribute the value of the day's work.

This united effort will not only supply the needs of the Orphanage, but the fact of having such a day will be a beautiful sentiment. No sweeter thought could be proposed than that upon one day everybody is thinking of and doing something for the orphan children.

We ask now for the co-operation of every presiding elder, pastor and Sunday school superintendent in this movement. There is every prospect for an abundant crop in Arkansas, and there should be a bountiful thank offering. Surely there is no higher object than the orphans, for an expression of gratitude for the bounties that God is showering upon us.

The people will gladly give to this object, if they are afforded the opportunity. Especially are children delighted to have an interest in such a work.

We hope that Sunday school superintendents will consult their teachers and get each interested to set an objective amount before his class, whether it be large or small.

Let the poorest Sunday schools feel that their gifts will be appreciated by the Home, and that their purpose to give according to their ability will bring as great a blessing as the largest amount given.

The care of the orphan is one of the finest missionary lessons a child can have. After a short, appropriate program, a contribution will put in practice much of the teaching on the subject of charity and missions.

We will prepare suggestive programs for Sunday schools, and send them out free to those who wish them. We hope that every pastor will give his congregation an opportunity to contribute. Sunday, October 1, will be the proper time for the contributions to be brought together, in Sunday schools, Epworth Leagues, and in the congregation.

Let the contribution of every one, great or small be at least the value of one day's work. It will be all the better if on "Work Day" the children are allowed to make their own money for their contributions. Parents and friends can assist and encourage them.

We will have something more to say later in regard to "Work Day" for orphans.

GEORGE THORNBURGH,  
President Methodist Orphanage.

DR. W. S. MAY.

Eye, ear, nose, and throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Ark.

## MENA STATION.

The most vital revival and successful campaign against sin in the history of Mena, Ark., was begun July 9, and closed July 30, under the wise and competent leadership of the Rev. John B. Culpepper and son, Burke. Twenty-two years ago the writer began, by the mercy and grace of God, his career as an itinerant preacher. We have witnessed during these years many marvelous demonstrations of the saving grace and sustaining power of the divine Author of the Christian religion, but my heart rejoices with a most peculiar and profound gratitude to our Omnipotent Father whose name and nature is Love, as I chronicle for him here in this July month of 1911, the most miraculous of all. His Fatherly deliverance of his church from a mournful and tragic *ennui*, and the poor prodigals from the wages of sin.

While we enjoy the pleasing reflection that no little city is favored with a higher or a purer type of moral citizenship than Mena, and that our church constituency is everyway the equal of a high average, yet the subtle foe had taken advantage of the prolonged apparent peace period to weave a web of melancholy threads with which he threatened our all too wayward feet with such an entangling as to render all but hopeless our poor efforts to reach the sacred altar with our offerings of peace, and make possible our pathetic plea for pardon. Oh how that venerable father and man of God preached and wept and prayed, and the devoted son sang, and preached, and prayed and exhorted the vast concourse of people day and night, for days with but little apparent results. Yet the whole city was stirred from the beginning in a way. Every business house closed down at the hours of worship. Both of our moving picture shows closed down tight, taking their very seats and pianos to the great gospel tent and here the multitudes assembled rain or shine, and it seemed were here either to pray or to be prayed for. Such preaching! Such pleadings! Old-time apostolic dealing with sin and pleading for Jesus. No new-fangled clap-trap methods. Under it all, and the strong and wise personal work, at the end of the second week, the enemies' lines began to waver. The strongest of our business men and women, both in and out of the churches, began to adjust differences, great and small. It was apparent to every one that the Prince of Peace was gaining the ascendancy in the hearts of the people. One impediment after another gave way, and the last two or three days such a slaying of the tall sons of Anak I never witnessed. Our church alone received 110 new members and many of them the very first men and women of the city. About 250 gave their names for membership in the various churches. And the glorious work is still going on. The prayer meetings in the stores, in the blacksmith shops, and in the homes, has fastened the prayer habit upon our people. Tomorrow night men only meet at the First M. E. Church to pray. The following night a great union prayer meeting is to be at our church, and the much loved Culpeppers are gone. Gone to Spiro. But our people will never forget them. This preacher never. In some of the elder Culpepper's most earnest appeals, as he wept and plead with out-stretched arms, I could but think of our Lord as he wept over Jerusalem, and then of what was said of him: "Behold how he loved them." He loves them into the kingdom of God. How fortunate that the strong, gifted and eloquent preacher son can walk by the side of the father in his declining years in this the noblest work of earth. God bless them; kind, sympathetic, tender of heart, but adroit generals in the army of the Lord. Nor would we fail to mention our appreciation of the faithful service done by that most excellent Christian lady, Mrs. Burk Culpepper. So glad he

brought her and the precious little children along with him. Mrs. Culpepper will be a blessing to any church or community. She is a wise instructress in the way of life and very helpful especially to the girls and young women.

M. K. IRVIN.

July 30.

## RICHMOND CIRCUIT.

As I have not seen anything from the Richmond circuit for some time I will write a few lines. We have just had our meeting at Hicks school house. Rev. Simpson began the meeting on the 14th and ran over to the 23d. He was assisted by Rev. L. E. N. Hundley, and both of them are fine young preachers. I think Brother Hundley did some of the best preaching I ever heard. Brother Hundley is a plain, practical man, and can preach the gospel with much power. He is truly a man of God. The church was somewhat revived, about 12 or 14 conversions, with eight accessions to the church, three by letter and five by effusion, one coming to our church from the Christian Church.

I feel that the meeting was not a failure, by any means, but a great shower of the heavenly power sent to our people through the instrumentality of two of the servants of God. But I regret very much that our meeting was forced to close on account of the work of the pastor at other places. I hope that every Christian man, woman, boy or girl that reads this will send up a fervent prayer to God for a continuation of the heavenly love to continue to burn and spread until this entire neighborhood becomes a place where Jesus delights to dwell, and where our young people will give their attention more to the church and Christianity than they do at the present. Oh, for a mighty awakening that will set the boys and girls—yea, and some of the older ones, to thinking of something besides the giddy whirl of the dance, and yea more than that: those old abominable singing go-rounds that they have now.

Fathers and mothers, in the name of God, why do you approve of such when it is leading your precious children down, down to eternal perdition. Oh, I say, give us help and strength to win this battle for Christ and save our children from a devil's hell, is the prayer of one who loves the church and loves Christianity and the gospel and power of God.

A. J. BEARDEN.

Ashdown, Ark., July 31.

## SCOTT COUNTY MISSIONARIES.

Friends and readers, perhaps you are anxious to hear more from your Scott County home missionaries.

It is certainly busy times with us. We have visited, up to date, 188 homes, being helped ourselves and doing our very best to help them. We have held about 50 services in homes and about 60 public services. We are now engaged in a two weeks' meeting at Parks. We cannot see any great direct results of our work, but we are endeavoring to get the people better established in their faith and to get them to do their own thinking. Our authorized churches certainly have plenty of work to do. We find all kinds of isms and scisms, and they are getting followers. We must do a great deal of definite work and do it at once. We find communities which have not had anything but isms and scisms preached in them until the people do not know what they believe or for sure whether they believe anything or not. That is the situation our authorized churches are up against. We must do something. Our future leadership dwells in those communities and as sure as you live and these foolish isms and scisms are continued they will lead to unbelief and infidelity, then where will our nation land? My earnest appeal to our churches is that we wake up and see what is breeding right in our own doors and every preacher, every lay worker, every individual who

believes in the true gospel of Jesus Christ, to work as we have never worked before for a true, well-grounded, and well-founded faith in the gospel of Jesus Christ, which has saved our race up to now, is saving it, and will save it, if it is saved. This is the gospel and faith that we are preaching and doing our very best to establish.

We are doing our very best every day, keeping close to God, and leaving the results with him.

If anyone wishes to write us, we would be glad to hear from him. Address us at Waldron, Ark.

Your worker for Christ,  
R. F. SHINN,  
B. F. MUSSER.

July 29.

## REVIVAL AT PAW PAW, OKLA.

Our meeting starts well here. We had hundreds at church last night. Sinners came to the altar, and some prayed through to victory. It is raining today and I fear the rain will hinder the meeting some. If nothing happens we will have one of the best meetings here we ever did have. Lela Hargrove and Myrtle Mangum are with us. They are true and tried. We tried them last year at Hatfield. They are a terror to evil-doers, and press the battle hard against sin in high places. They preach a full gospel from all sin. We will continue all the week here till next Sunday anyway may scores of sinners be converted and believers sanctified. I was with Brother A. G. White, of the Cameron Circuit last week. We started a meeting at Maney Junction Sunday night, July 23. I did all the preaching till Thursday night, then I had to go to Paw Paw Friday night and begin. I was sorry to leave Brother White hav-

ing such a hard pull, but he is able and willing to pull hard. He is one of the hardest workers I ever saw. He carried me all over that community in his buggy and prayed in all the homes. God bless him. The people love him. Pray for us.

J. H. CALLAWAY.  
Muldrow, Okla.

## SEREPTA SHED MEETING.

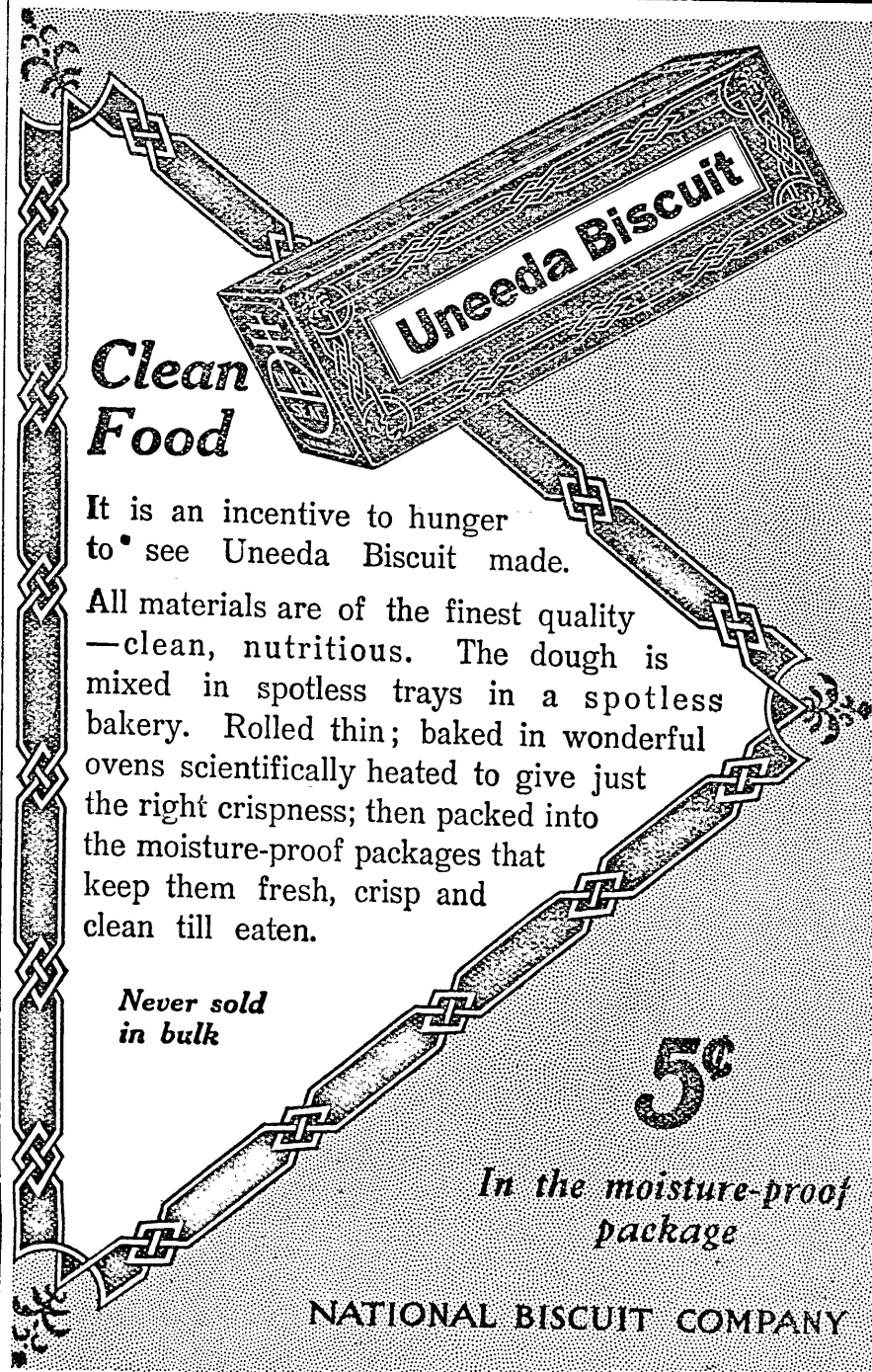
The annual ten days' union meeting at Serepta, in Harmony Circuit, closed Sunday night, July 30. Great spiritual power was manifested through all the services; 50 at least converted and reclaimed, and a most remarkable spirit of unity and brotherly love is maintained. Rev. Doss, Hart, Kennedy, and this writer represented four denominations served, and are also elected for another year.

DAVID BOLLS.

## APPLE LANDS, BENTON COUNTY.

1. One farm of 100 acres, three and one-half miles from Highfill Station, 12 miles southwest of Bentonville; 85 acres in cultivation, 45 acres in apple trees, just now coming into bearing; 12 acres in young timber; close to schools and churches; good neighborhood. This farm is in the great apple region of Benton county, one of the finest regions to be found anywhere. The owner has more than he can look after. Price, \$40.00 per acre, good terms. For fuller particulars cut out this advertisement and write R. L. Coffelt, Centerton, Ark.

2. R. L. Coffelt has another fruit farm of 80 acres near Centerton, Benton County, well improved; six-room house; 20 acres in orchard. Cheap at \$2,200, easy terms. Write him, send this advertisement, at Centerton, Ark.



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Never sold in bulk

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In the moisture-proof package

NATIONAL BISCUIT COMPANY



FROM OUR FIELD EDITOR, REV. D. J. WEEMS.

#### EUREKA SPRINGS.

The great summer resort of Arkansas is Eureka Springs. The abundance of pure water, the bracing air, and favorable altitude, make it an excellent health resort, especially through the summer. On July 17 they had a fire in the hotel, around which the guests gathered, and remarked, "The fire feels comfortable." All they claim for the water is that it is free from all minerals and impurities. There is, however, the Magnetic Spring, which many claim has greatly helped them. The town is full of visitors this summer. Business is good and all are hopeful of the future success of the city. The saloons have been closed and Mayor F. O. Butts is strictly enforcing the law. The good citizens are standing by him. The moral element control the town. Our cause is prospering under the wise and faithful ministry of Rev. J. L. Bryant and his intelligent wife. He is an excellent preacher of the practical and successful type. We have a neat church, well located.

Collecting from the old, we secured three new subscribers: C. M. Linam, an expert painter; S. A. Diehl, editor of the Daily Times-Echo, and Mrs. M. Belding, who keeps a real nice, quiet boarding house at reasonable rates.

#### GREEN FOREST.

A midnight run brought me to Green Forest, which is a beautiful town on the North Arkansas road. There are several nice stores, a bank, mill, a large two-story brick school house, Baptist and Methodist churches and a good parsonage. Rev. W. W. Albright is pastor. This is his native land. I find his people are proud to own that he was brought up among them. He has a good wife and two sweet little children. He was at Capps helping Brother Griffin in a meeting.

I secured four new subscribers: Mrs. G. W. Coxey, Mrs. A. E. Edgemon, Mrs. Mary M. Pickens, and W. E. Lamb, who does an extensive harness and saddle business.

This is the home of Brother Cummins, one of the honored superannuates.

#### CAPPS.

A pleasant and profitable night was spent at Capps, a flag station five miles from Harrison. Brother Young and Prof. Lloyd Shouse and families furnished pleasant entertainment. Rev. J. W. Griffin is pastor. He has had a long and successful ministry. He has a pleasant way of getting along with his people. With the aid of W. W. Albright, a most successful meeting had been running about ten days. Twenty-one professions and 14 accessions to our church. It was an inspiring congregation. We closed with several shouting and rejoicing in the Lord. We doubled our list here, securing four new subscribers: J. P. Young, N. N. Tims, Mrs. M. E. Floyd and Morgan Parks. Prof. Lloyd Shouse and wife have charge of the school. They are zealous Christians. They conduct services at other points by request of their pastor.

#### HARRISON.

The county seat of Boone county is Harrison, one of the best and oldest towns in North Arkansas. There is a large two-story brick courthouse. The stores are chiefly in a hollow square around the court house. There are two banks, a fine government building for postoffice and offices of the government. Rev. J. A. Womack is pastor for the third year. He is regarded as one of our truest and best men, and acceptable preachers. His good wife was recovering from an operation. They were going for a short trip with their brother, Professor Womack, of Magnolia, to Centerton, to visit relatives. We have a fine list at Harrison, all in good living shape with the Western Methodist. Miss Gladys Briscoe, secretary of the Junior

League, subscribed, and so did Rev. R. T. Coy, of Olney. I was glad to meet Judge B. B. Hudgins, Claude E. Wilson, cashier of the People's Bank, J. O. Nicholson, who keeps a good hotel, Mrs. Speer, and mother, and others. We have desirable property in both church and parsonage.

#### BELLEFONTE.

A night and day were spent in Bellefonte. Having splendid success in collecting from the old, I secured two new subscribers: R. A. Ruble, a fine man and good mechanic, and J. W. Helm, the new sheriff of Boone county.

This is a nice town, and it has several stores, mills, shops, etc. There is a large two-story academy. Prof. J. C. Eaton is principal. Bellefonte has been noted for its excellent school for many years.

Rev. J. W. Griffin is also pastor here. He was away on business, but we had a good service with two dozen or more. The night was spent most pleasantly with Kinner F. Cantrell and his nice family. He is a brother of Rev. J. M. Cantrell of Vinita, Okla. It was quite a pleasure to meet Rev. W. A. Dees and Rev. Frank Harrell, both local preachers. Ruth, Brother Griffin's little 4-year-old daughter, cheerfully showed me some of the nearby houses. She is bright and as sweet as she can be.

#### LESLIE.

Amid sunshine and showers, a day was spent both pleasantly and profitably in Leslie. This is a division on the North Arkansas road. There are 1,500 or 2,000 people here, and the town is growing all the time. Substantial brick and stone business houses, large stove and barrel factory, other mills, extra fine two-story brick academy, and three churches were noticed. Ours is a new brick church, built while W. T. Martin was pastor. It is a credit to the town. They have reason to be proud of it. We also have a small parsonage hard by the church. We had a service with a few. Brother and Sister N. W. Redwine furnished delightful entertainment. The Redwines and J. C. Miller do a large general business. Jessie Griffin, Brother Boyd, G. A. Russ and W. A. Brittin are also merchants and readers of the Western Methodist.

Dr. A. B. Russell is building a large sanitarium. With the fine sulphur water and pure mountain air he has a good location.

Dr. John Anderson is our pastor. For years he has been a member of the Missouri Conference, and for several years a member of the General Conference, which fact shows that he has good standing in his old conference. He is in great favor at Leslie. They would be glad to have him for many years. With his aid we shaped up the old and secured 12 new subscribers: Baird Redwine, C. B. Winburn, George A. Russ, W. A. Brittin, Mrs. H. H. Porch, Mrs. E. L. Linker, Mrs. H. C. Murrill, Mrs. I. S. Wheeler, Mrs. P. H. Miller, J. E. Blair, C. C. Hatchett, and Dr. A. B. Russell.

Brother T. M. Boyd is the efficient Sunday school superintendent.

#### HEBER SPRINGS.

One of the popular Arkansas summer resorts is Heber Springs. The new railroad is helping to develop this resort. It is also the county seat of Cleburne county. There are quite a number of brick and stone business houses, and several others are building. They have an abundance of fine spring water, chiefly white sulphur. I was glad to meet Judge W. R. Casey, Judge James Mitchell, T. E. Olmstead, and Brother I. D. McClure's family. He had been away some two weeks helping in meetings. He is never happier than in a good revival. His people are much pleased with him. We have a nice church and parsonage, well located. This is a pleasant station and a desirable appointment. I left the old subscribers in good shape. Going through the Harrison district, I heard favorable reports of Rev. W. T.

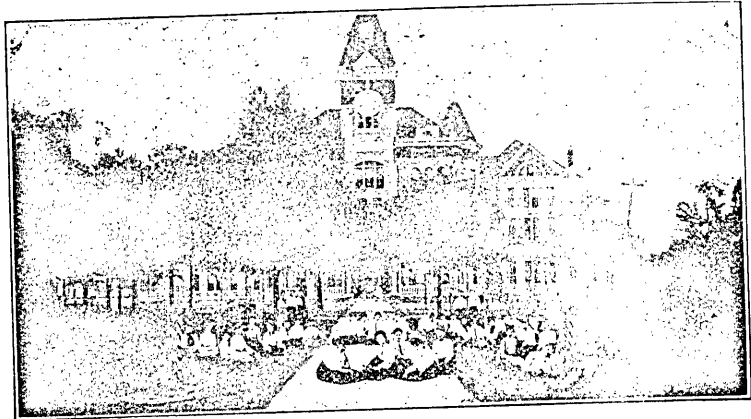
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SEARCY, ARKANSAS.



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A rich Christian tone, high standards, and ideals, manly sports, honest athletics, good government and discipline by personal love, sympathy and contact with the students.

Write for catalogue and information.

GEORGE H. CROWELL, PhD., Pres.



## Wesleyan College

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Schools of Literature, Languages, Science, Arts and Music.

A safe institution for young ladies. Non-sectarian, but Christian to the core. Health record without a parallel—not a death for many years. Not conducted for profit, but to bless the world. Rates reasonable. No traveling agents.

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W. H. AINSWORTH, D. D., President  
C. R. JENKINS, Vice President

## DICKSON COLLEGE

THE SCHOOL FOR YOUR DAUGHTER.

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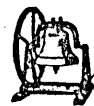
T. B. LOGGINS, Dickson, Tenn.

Martin, the enthusiastic presiding elder. He has a very large district. None but a strong man can do the work satisfactorily. An efficient presiding elder is a great blessing among his preachers and the people.

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Four residence lots in Conway, one block from public school grounds, convenient to either Hendrix College, Central College, or the State Normal. Size of lots 50 x 258 feet. Price, \$100.00 each, cash, or \$110.00 each, \$50.00 cash. These are well located.

Also one job press, rotary, self-inking, size of chase 7 x 11, with considerable type. Press needs some repair, which would cost but little. It is a footpower press. Price \$25.00. Address Box 136, Amity, Ark.



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ESTABLISHED 1858  
**CHURCH AND SCHOOL BELLS**  
Write for SPECIAL DONATION PLAN Cat. No. 57  
THE O. S. BELL COMPANY, HILLSBORO, O.

#### ARE YOU IN NEED?

A young lady who is a graduate in Expression and a post-graduate in Pioneering wants a position in some good town in Arkansas. She has been in Galloway College for several years and will be found very helpful to any community where she may go. If you need such a young lady in your town, write me.

J. M. WILLIAMS, President,

# \*\*\*\*\* WOMAN'S MISSION SOCIETIES ARKANSAS CONFERENCE. \*\*\*\*\* Miss L. G. ROLLSTON, Press Supt. \*\*\*\*\*

We have for our consideration this week the Constitution and Bylaws of the Young People's Society. Many of our mistakes and failures are due to ignorance of the object of our society and the duties of our officers.

The second vice presidents will bear in mind that our young people's societies organized under our new constitution, have the two departments, Home and Foreign, and may include boys between the ages of 14 and 22.

CONSTITUTION YOUNG PEOPLE'S SOCIETIES.  
1. This society shall be called the Young People's Society of..... Auxiliary to ..... Conference Society of the Woman's Missionary Council, Methodist Episcopal Church, South.

2. The object of this society shall be to hasten the coming of the kingdom of God in the United States and non-Christian lands by enlisting the young people in active missionary service by raising funds for the evangelization of mission fields at home and abroad, for the maintenance of the institutions under the care of the Woman's Missionary Council, for the betterment of civic and social conditions, and for the relief of neighborhood needs.

3. Anyone between the ages of 14 and 22 may become a member of the society by giving regularly prayer, service, and a stated offering monthly or quarterly to missions. Opportunities will be given for pledges for special work, and freewill offerings to be used as directed by donors to such objects as are authorized by the Woman's Missionary Council. The membership fund shall be divided as follows: Fifty per cent to the Foreign Department, 50 per cent to the Home Department. No other funds are subject to this division.

4. Anyone may become a life member of the society by the payment to the general fund of \$10.00 for this specific purpose.

5. The officers of the society shall be a president, four vice presidents, one or more corresponding secretaries, a recording secretary, one or more treasurers, who shall constitute an executive committee of the society.

6. This society shall hold at least one monthly meeting for educational and inspirational purposes, and for the transaction of business. Other meetings may be held for Bible study and the varying phases of mission work. At the last meeting of the fiscal year there shall be the annual election of officers. At the following meeting there shall be full reports of the year's work, installation of officers, and consideration of plans for work for the new year.

## BY-LAWS.

1. The president shall preside at the

meetings of the society and in every way advance its interests. In her absence one of the vice presidents shall preside.

2. The first vice president shall assist the first vice president of the adult auxiliary in superintending the Children's Department.

The second vice president shall be agent of the missionary periodicals of the Council and press superintendent.

The third vice president shall promote Christian stewardship and mission study.

The fourth vice president shall develop the work of social service and local work.

3. The corresponding secretaries shall conduct the correspondence of the society and make reports to the second vice president of the conference by the first day of each quarter, and to the district secretaries, to whom they shall send annually the names and addresses of their officers.

4. The recording secretary shall keep a record of the regular and called meetings and see that each meeting is properly announced.

5. The treasurer shall collect all funds of the society, keeping a book account of the same, and remit to the conference treasurer by the first day of each quarter. She shall send a duplicate report to the second vice president of the conference, and also furnish the corresponding secretaries of her auxiliary with a statement of the amounts remitted. The books of the treasurer shall be audited.

The first vice president, as soon as possible, should make the acquaintance of the first vice president of the adult auxiliary and inquire how she might help in the junior division.

The Missionary Voice and Young Christian Worker are the missionary periodicals of the Council. The Young Christian Worker contains the programs of the young people's societies for both Home and Foreign Departments, and much news interesting to young people.

Our conference societies are pledged to increase the circulation of the Western Methodist, as it is our conference paper and well worthy of our support.

The Missionary Voice is 50 cents per year, the Young Christian Worker is 25 cents a single copy, or 15 cents where 10 or more are sent to one address. Both of these publications can be obtained of Mrs. A. L. Marshall, 810 Broadway, Nashville, Tenn.

I will very much appreciate any items of interest concerning your society. Let me know how you help in the children's work; how many subscribers you get for our papers; how you promote Christian stewardship; how you conduct your mission study; what you are doing for social service; what local work you are doing.

Once a quarter I want to make up a real live column of Young People's Societies' work; but I can't do it without your help. Remember, I want reports from both Home and Foreign Departments. I'm counting on your help.

The Foreign Mission study for young people is "Korea in Transition," by J. S. Gale. Price, 35 cents.

For the Home Department it is "The Upward Path," by Mary Helm; price, 35 cents.

These books can be had of Mrs. A. L. Marshall, 810 Broadway, Nashville, Tenn.

The young people's freewill offerings or pledges are to be devoted to a girls' school in Rio de Janeiro, Brazil, in the Foreign Department, and to a dormitory at Sue Bennett Memorial School, at London, Ky.

## YOU CAN QUIT.

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co., Sole Agents for Arkansas and Oklahoma. Box 675.

# The Ideal Spot for Health and Pleasure— Hot Springs, Ark.

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J. G. HOLLENBECK,

Assistant General Passenger Agent,

Union Station, Little Rock, Ark.

# \*\*\*\*\* WOMAN'S FOREIGN MIS- SIONARY SOCIETY, LIT- TLE ROCK CON- FERENCE. \*\*\*\*\* MRS. GEO. THORNBURGH, Editor. \*\*\*\*\*

## A BARN MISSIONARY MEETING.

Through the heated term of summer, when many seek the mountains and seashore for recuperation, it is a study to know how to interest and benefit those who remain at home. Our year-book, very wisely, I think, suggested that our Home and Foreign adult societies unite for the July meeting, and make it an old-fashioned picnic occasion.

Our auxiliaries at Winfield Memorial adopted the suggestion. The time was agreed upon, July 31; the place, the beautiful grove between the homes of Mrs. C. E. Hayes and Mrs. T. S. Buzbee.

The president of each society, ably assisted by other members, planned the details. Promptly at 4:00 o'clock p. m. the members assembled on the spacious porch of Mrs. Hayes' home. Here the business was transacted in due form.

The invitation had been extended to the families of every member, and especially to any who were indifferent on this great question of woman's work for woman.

Nearing the time for the picnic party, and as our youthful friends were stringing the electric lights in the big oak trees, the clouds gathered, the vivid lightning and rolling thunder admonished us to seek shelter. Mr. Caughey Hayes, with many willing helpers, soon converted his new barn into an ideal place for such a meeting. Tables were spread with viands delicious and abundant. The downpour of rain did not for one moment "dampen" our enthusiasm and good cheer.

An after-dinner program was carried out. This was in the form of a round-table. Subjects had been selected bearing directly on our work, especially of the Little Rock Conference, hoping thereby to stimulate somebody heretofore uninterested. Some of our infirm and older members were kept at home on account of the rain. This we regretted very much, for such spirits as Sister Snodgrass, Sister Brown, and others, are always an inspiration and benediction to the meetings.

Our faithful pastor, Brother Fletcher, was there, and, as is his custom, spoke words of commendation and helpfulness. He and his estimable wife lend every encouragement to our Missionary Societies, and are greatly loved by the entire congregation.

I think every one present pronounced the "barn party" a complete success. Who can tell, but that it may come back to us in the future as marking a great epoch in our work, just as the meeting in 1806 at Williams College came down to us as the great "Haystack Meeting."

I commend to other Auxiliaries the plan of a union picnic meeting during August or September. It brings together the members and friends of the Home and Foreign Societies, thereby forming a bond of Christian fellowship and love, making stronger our purpose to help evangelize the world.

\* \* \*

## A NOTE FROM PINE BLUFF.

In June 1, as the District Secretary of the Home Mission Society, met with the young people of Lakeside, Pine Bluff. We organized a Young People's Society with fifteen members.

Mrs. Ione Leaming was chosen to assist them. We shall expect great things from this organization.

The Home and Foreign District Secretaries met with the two Missionary Societies of First Church, Pine Bluff, on July 3. After much discussing pro and con, it was agreed that the two Societies unite. Mrs. M. D. Burford, Foreign District Secretary, presided during the election of officers. The Corresponding Secretaries and Treasurers were retained in each department. We congratulate First Church on taking this step.

Both District Secretaries attended the District Conference at Star City, trying to explain the work and urging the assistance of pastors.

We organized the young people of Star City into a Missionary Society with fourteen members.

Mrs. M. D. Burford met with the Carr Memorial Auxiliary and organized a Foreign Department with the Home Mission Auxiliary there. She also organized twelve members. This gives two united Auxiliaries in Pine Bluff District, and three new Young People's Auxiliaries.

Hawley Memorial Home Society will soon take up the Foreign work. The young people at Hawley are planning to organize into a Missionary Society also. With such a fine Epworth League, we are sure they will make their Missionary Society a success.

GUSSIE JONES.

## PILES CURED AT HOME NEW ABSORPTION PROCESS

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of the home treatment free for trial, with reference from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 216, South Bend, Ind.



## PARKDALE AND FARMINGTON.

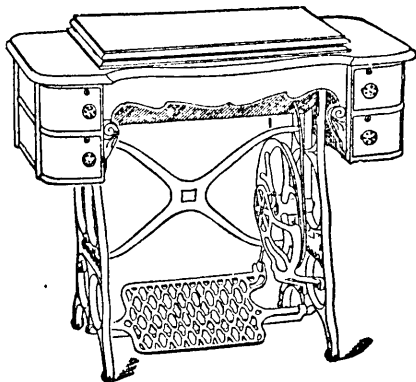
Rev. W. B. Wolf and Professor Gilmore were with me ten days in a tent meeting at Farmington. They reported 43 conversions. About 20 will join the different churches. Have paid in full our assessments on Domestic Missions, Church Extension, American Bible Society, Bishop Fund, Orphanage, District Parsonage Repairs, and the Wassom salary special.

O. H. TUCKER.

## SEE THIS!

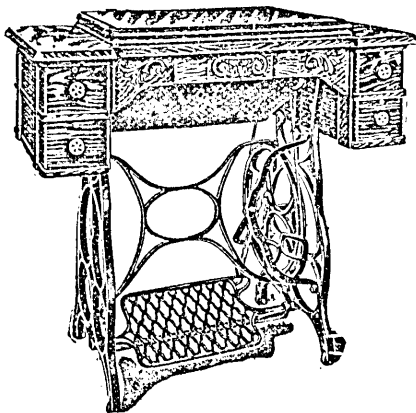
## WHY PAY TWO PRICES FOR A SEWING MACHINE?

The Western Methodist announces to its readers that we have made arrangements with a reliable factory to put out sewing machines of the highest quality, which for beauty and general up-to-dateness cannot be equaled for the money. These machines are made expressly for the Western Methodist, and are known as Western Methodist Sewing Machines. They will be shipped on our order direct from the factory to our customers. They are not sold like so many machines are sold, through agents who must make a profit of 100 per cent, must get two prices in order to make a living. We guarantee them to come up to all we represent them to be, and our manufacturers stand back of our guaranty. They are in two grades, as follows:



WESTERN METHODIST NO. 1.

Our Western Methodist Machine No. 1 is an unequalled combination of the best features in sewing machines. It has a beautiful quarter-sawn oak cabinet, piano polish, ball bearings, steel Pitman, automatic lift, improved high arm head, best attachments and accessories. This machine is warranted by the manufacturers for ten years and will give the best of service and satisfaction. Price, \$27.50.



WESTERN METHODIST NO. 2.

Our Western Methodist Machine No. 2 is a good sewing machine at a very low price. It is a neat, strong, serviceable, full high arm machine. We do not claim this machine is high grade, but is the very best low-priced machine on the market today. It is complete in every detail and supplied with a full set of attachments, accessories, instruction book, and warranted for ten years. Price, \$15.00.

Order of ANDERSON, MILLAR & CO., Little Rock, Ark.

## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

CARVER.—Miss Nancy Louisa Jiles was born April 9, 1855; was married to W. R. Carver January 19, 1877, and died June 7, 1911. She professed religion in 1875, joined the Methodist Church, and lived a consistent Christian life until her death. Her sickness was long and her suffering was great, but she bore it with patience. We visited Sister Carver in her home, amidst her suffering. She talked to me freely about her departure and said she was ready to go, but would like to get well for her husband's sake. She was very much attached to her home. She leaves a loving husband and one child to mourn her death; but their loss is her gain. May the richest blessings of God rest on husband and child and bring them to the home everlasting, where they will never part any more.

D. P. FORSYTHE, P. C.

Lono Circuit.

## OKLAHOMA METHODIST ASSEMBLY.

The Methodist Assembly of Oklahoma will hold its annual session in Sulphur August 15-25.

An excellent program has been arranged. Provision has been made for the work of the Sunday school and Epworth League in which special attention is given to the Missionary Education interests of the church.

All of the preachers, Leagues, Sunday school workers, and members of the church can expect to find in the Assembly something helpful.

Special care will be given boys. Parents can send the boys to Sulphur and expect them to have the best of care. Professor A. L. Tatum, of Ada, will have charge of a boys' camp and of their sports. This insures them good care and a good time. Bring or send the boy.

One and one-third fare for the round trip.

Bring your cornet, violin, or harp, and join the orchestra.

Send your pastor. Give him the trip. Each morning a period will be given to devotions, Bible study, Mission classes, Sunday school and Epworth League.

The Program Committee has arranged a feast. Combine vacation, recreation, and religious development.

W. M. WILSON.

## SALEM STATION.

Just a line from this far-away mountain town to let the brethren know something of our work at this place, and what the Lord has done for us, whereof we are glad. We have had a very good meeting which lasted for three weeks. Results: the church greatly revived and 14 new members added to the roll. A choir has been organized and we expect great improvement in the singing. New gasoline lights have been installed, 2,000 candle-power, and I would say that they are the best that I ever saw. The new pews, chancel rail, pulpit, and carpet, have arrived, and the church now is as neat as can be. Everything is modern and up to date.

Mr. Editor, if you would like to get away from the city a day or so and preach in one of the best arranged little churches in this part of the country, then come up and visit us, and we will give you the right of way for the Western Methodist and the best fried chicken that you ever ate, and many other good things to eat.

Yours very truly,

B. F. MASON.

# JUST READY A New Song Book REVIVAL PRAISES NO. 2

COMPILED BY

GEORGE R. STUART

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Published in Both Round and Shaped Notes

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Little Rock, Ark.

## TERRAL REVIVAL.

It gives me the greatest of pleasure to inform my brothers through the columns of your paper the results of our revival meeting, which closer here Thursday night after a 10 days' run. Our meeting was the last held in this place, the Baptists had two weeks' run, then the Nazarenes followed them up with 12 days' run. They only had a few conversions. Our meeting swept the entire town; 19 conversions one night, 15 next, and so on until men were converted all around the tabernacle, at home, and when we closed out, wives pleaded to extend the meeting, so their husbands would be converted. We had 57 additions to the church, and 10 to 15 more to join when our pastor returns. I have a Sunday school now with 150 pupils, all of which are members of the church. Men are now talking and thinking that it was really a dream, but it was the Holy Ghost that filled Brother Ellis, and Brother Anderson, of Wau-rika and Ryan, who did such glorious preaching. God bless them.

J. B. McMAHON, Supt.

## WAGONER CIRCUIT.

Dear Brethren: I just closed a revival meeting at Wassom's Chapel, which resulted in 18 or 20 conversions and reclamations, 14 accessions to our church. Brother Vaught did the preaching the first week of the meeting. Vaught is an able preacher. He is a God-fearing preacher. Vaught is standing by the right in his town and everybody loves him. Brother Willy Smith came in on the last week of the meeting and preached several times. Brother Smith one time served Wagoner charge, and of course the people loved him. Smith is a good gospel preacher, and a jolly good fellow. The people at Wassom's Chapel love him.

The drouth has been hard on the people. The work is behind with preacher's salary and our Conference collections but we are living in hope. I be-

gin another meeting four or five miles north of here. I ask the prayers of the brethren, as it is a hard place.

W. M. LEATHERWOOD, P. C.

## FRUIT FARM.

Sixty-five acres of upland; 55 acres in 8-year-old apple trees just coming into full bearing; most of the balance in old orchard; good condition; large house and barn; good stone cellar with stone smokehouse above; excellent well of water; good fencing. One-half mile from depot. A single full crop will pay for orchard. Owner getting old. Will sell in tracts of 10 acres or over. House not included unless whole farm is sold. A bargain for any man who wants a fruit farm in this fine fruit and berry region. Liberal terms. Cut out this advertisement and address it to J. W. Womack, Centerton, Benton County, Ark.

## All Down and Out

YOU NEED A GENERAL SYSTEM RENOVATOR.

GREGORY'S VEGETABLE VITALIZER (*Laxo Blood and Nerve Tonic*) will do just what you want, make you well if you have enough life to build on. It reaches the Stomach, Liver, Kidneys, Bowels and Mucous System, eliminates poison from the blood, and soon makes pure blood, and then you are well.

Three \$1.00 bottles will do the work. Remit \$2.50 to GREGORY MEDICINE COMPANY, Little Rock, Ark., and we will ship you by express, under our positive guarantee that it will not disappoint you. We will send free a bottle of GREGORY'S ANTISEPTIC OIL to test. Better send today before disease gets a death grip on you.

For responsibility we refer to Anderson, Millar & Co., publishers of this paper, or any reliable business firm in Little Rock.



## QUARTERLY CONFERENCE.

## LITTLE ROCK CONFERENCE.

## ARKADELPHIA DISTRICT.

(Third Round.)  
 Dalark, at Rock Springs.....Aug. 5, 6  
 Usery, at Caney.....Aug. 12, 13  
 Lono, at Lono.....Aug. 19, 20  
 Traskwood, at Haskell.....Aug. 26, 27  
 Tiger Memorial, 8:00 p. m.....Aug. 27  
 Hot Springs Ct., at Morning Star.....Sept. 2, 3  
 Malvern Avenue and Park Avenue, announced.  
 T. D. SCOTT, P. E.

## MONTICELLO DISTRICT.

(Third Round.)  
 Snyder Ct., at Prairie Grove.....Aug. 5, 6  
 Hamburg Sta.....Aug. 12, 13  
 McGhee and Ark. City at McG.....Aug. 19, 20  
 Warren Sta. and Southern Camp.....Aug. 26, 27  
 Hermitage Ct.....Sept. 2, 3  
 Hamburg Ct., at W. Chapel.....Sept. 9, 10  
 Johnsonville Ct., at Palestine.....Sept. 16, 17  
 J. A. HENDERSON, P. E.

## TEXARKANA DISTRICT.

(Third Round.)  
 Lockesburg.....Aug. 5, 6  
 Palmos.....Aug. 12, 13  
 Stamps Sta.....Aug. 19, 20  
 Texarkana Ct.....Aug. 26, 27  
 College Hill Sta.....Aug. 26, 27  
 Bright Star.....Aug. 26, 27  
 Fairview Sta.....Aug. 27, 28  
 First Church.....Aug. 30  
 THOMAS H. WARE, P. E.

## CAMDEN DISTRICT.

(Third Round.)  
 Atlanta Ct.....Aug. 5, 6  
 El Dorado Ct.....Aug. 12, 13  
 Bearden Ct.....Aug. 19, 20  
 Camden Sta.....Aug. 26, 27  
 Buena Vista Ct.....Aug. 26, 27  
 Junction City Sta.....Sept. 2, 3  
 Wesson Sta.....Sept. 3, 4  
 Strong Ct.....Sept. 9, 10  
 Nutting Sta.....Sept. 16, 17  
 R. W. McKAY, P. E.

## LITTLE ROCK DISTRICT.

(Third Round.)  
 Tomberlin Ct., at Tomberlin.....Aug. 5, 6  
 Loneke.....Aug. 12, 13  
 DeVal's Bluff and Hazen.....Aug. 13, 14  
 Des Arc (evening).....Aug. 16  
 Sherrell and Keo.....Aug. 19, 20  
 England.....Aug. 26, 27  
 Twenty-eighth Street (evening).....Aug. 23  
 Hunter Memorial, at 11 a. m.....Aug. 27  
 Asbury (evening).....Aug. 27  
 ALONZO MONK, P. E.

## PINE BLUFF DISTRICT.

(Third Round.)  
 Rison, at Mt. Carmel.....Aug. 12, 13  
 DeWitt Sta.....Aug. 19, 20  
 DeWitt Ct., at Ruffin.....Aug. 26, 27  
 Sheridan, at New Hope.....Aug. 26, 27  
 Gillett, at Camp Shed.....Aug. 30  
 Lake Side.....Sept. 6  
 First Church.....Sept. 6  
 J. D. HAMMONS, P. E.

## PRESCOTT DISTRICT.

(Third Round.)  
 Oadde Gap, at Glenwood.....Aug. 5, 6  
 Oadde Ct., at County Line.....Aug. 6, 7  
 Amity Sta.....Aug. 12, 13  
 Mt. Ida.....Aug. 13, 14  
 Gurdon, at New Harmony.....Aug. 16  
 Emmet, at Emmet.....Aug. 26, 27  
 Hope Ct.....Sept. 2, 3  
 Harmony, at Harmony.....Sept. 6  
 Pike City, at Hopewell.....Sept. 9, 10  
 W. O. HILLIARD, P. E.

## TEXARKANA DISTRICT.

(Fourth Round.)  
 Richmond.....Sept. 9, 10  
 Ashdown.....Sept. 10, 11  
 Foreman.....Sept. 16, 17  
 Vandervoort.....Sept. 23, 24  
 Gillham.....Sept. 24, 25  
 Cherry Hill.....Sept. 30, Oct. 1  
 Mena.....Oct. 1, 2  
 Dierks.....Oct. 7, 8  
 Lockesburg.....Oct. 14, 15  
 Lewisville.....Oct. 21, 22  
 Horatio.....Oct. 28, 29  
 De Queen.....Oct. 29, 30  
 Patmos.....Nov. 4, 5  
 Stamps.....Nov. 5  
 Bright Star.....Nov. 7  
 College Hill.....Nov. 8  
 Texarkana Ct.....Nov. 11, 12  
 Fairview.....Nov. 12  
 First Church.....Nov. 13  
 THOMAS H. WARE, P. E.

## WHITE RIVER CONFERENCE.

## BATESVILLE DISTRICT.

(Third Round.)  
 Batesville, Central Ave.....Aug. 6, 7  
 Batesville, First Church.....Aug. 6-8  
 Ash Flat Ct., Pleasant Hill.....Aug. 11-13  
 Smithville Mis., Shiloh.....Aug. 19, 20  
 Swifton Ct., Arbor Grove.....Aug. 22, 23  
 Sulphur Rock Ct.....Aug. 26, 27  
 Desha Ct., Rosie.....Aug. 30, 31  
 Wolf Bayou Mis., Cornerstone.....Sept. 2, 3  
 Evening Shade Ct.....Sept. 5, 6  
 B. L. WILFORD, P. E.

## PARAGOULD DISTRICT.

(Third Round.)  
 Imboden charge.....Aug. 5, 6  
 Boydsville Ct.....Aug. 9, 10  
 Recker Ct.....Aug. 12, 13  
 Pochonias Sta.....Aug. 19, 20  
 Rayno Ct.....Aug. 21, 22  
 Maynard.....Aug. 26, 27  
 Pochonias Ct.....Sept. 2, 3  
 Piggott and St. Francis.....Sept. 9, 10  
 Lorado charge.....Sept. 13, 14  
 Paragould, East Side.....Sept. 16, 17  
 Knobbe.....Sept. 19, 20  
 New Liberty.....Sept. 23, 24  
 M. M. SMITH, P. E.

## JONESBORO DISTRICT.

(Third Round.)  
 Blytheville Ct., at Promise Land.....Aug. 5, 6  
 Blytheville Sta.....Aug. 8, 9  
 Luxora and Rozell, at Rozelle.....Aug. 12, 13  
 Osceola Sta.....Aug. 13, 14  
 Wilson Sta.....Aug. 19, 20

Bardstown and Richland.....Aug. 19, 20  
 Trinity Ct., at Shady Grove.....Aug. 26, 27  
 First Church, Jonesboro.....Aug. 27, 28  
 Cotton Belt Mis.....Aug. 29  
 A. M. R. BRANSON, P. E.

## HELENA DISTRICT.

(Third Round.)  
 Devew and Howell, at Gray's.....Aug. 5, 6  
 McCrory Sta., Fake's Chapel.....Aug. 12, 13  
 McCrory Ct., at New Haven.....Aug. 19, 20  
 J. K. FARRIS, P. E.

## SEARCY DISTRICT.

(Third Round.)  
 Cato Ct., at Artioch.....Aug. 5, 6  
 Augusta Ct., at Gregory.....Aug. 12, 13  
 Augusta Sta.....Aug. 13, 14  
 Dye Memorial.....Aug. 19, 20  
 Gardner Memorial.....Aug. 26, 27  
 Bradford and Bald Knob.....Aug. 26, 27  
 A. F. SKINNER, P. E.

## ARKANSAS CONFERENCE.

## BOONEVILLE DISTRICT.

(Third Round.)  
 Adona Ct., at Casa.....Aug. 5, 6  
 Perryville Ct.....Aug. 6, 7  
 WM. T. THOMPSON, P. E.

## HARRISON DISTRICT.

(Fourth Round.)  
 Valley Springs Ct., at V. S.....Aug. 12, 13  
 Green Forest Ct., at Green Forest.....Aug. 19, 20  
 Berryville Ct., at Berryville.....Aug. 20, 21  
 Higden Ct., at Goodloe's.....Aug. 25, 26  
 Quitman Ct., at New Hope.....Aug. 26, 27  
 Quitman Station.....Aug. 27, 28  
 Clinton Ct., at Mountain Home.....Sept. 2, 3  
 Rumley Ct., at Pleasant Grove.....Sept. 9, 10  
 Leslie Station.....Sept. 10, 11  
 Marshall Station.....Sept. 16, 17  
 Cotter Ct., at Flippin.....Sept. 23, 24  
 Yellville Ct., at Yellville.....Sept. 30, Oct. 1  
 Gassville Ct., at Oak Grove.....Oct. 7, 8  
 Mountain Home Ct., at M. H.....Oct. 8, 9  
 Lead Hill Ct., at Pyeate.....Oct. 14, 15  
 Harrison Station.....Oct. 15, 16  
 Osage Ct., at Osage.....Oct. 21, 22  
 Eureka Springs Sta.....Oct. 28, 29  
 W. T. MARTIN, P. E.

## WEST OKLAHOMA CONFERENCE.

## CLINTON DISTRICT.

(Fourth Round.)  
 Hamburg Ct., at Hamburg.....Aug. 5, 6  
 Roll Ct., at Roll.....Aug. 6, 7  
 Berlin Ct., at Berlin.....Aug. 19, 20  
 Texola Ct., at Pioneer.....Aug. 26, 27  
 Erick.....Aug. 27, 28  
 Delhi Ct., at Delhi S. H.....Sept. 2, 3  
 Sayre.....Sept. 3, 4  
 Butler Ct., at Butler.....Sept. 6  
 Hammon Ct., at Hammon.....Sept. 9, 10  
 Cheyenne.....Sept. 10, 11  
 Dosey Ct., at Prairie View.....Sept. 16, 17  
 Foss Ct., at Page.....Sept. 17, 18  
 Clinton.....Sept. 20  
 Texmo Ct., at Texmo.....Sept. 23, 24  
 Leedy Ct., at Mt. Pleasant.....Sept. 24, 25  
 Carter Ct., at Carter.....Sept. 30, Oct. 1  
 Port Ct., at Port.....Oct. 1, 2  
 Dill City Ct., at Dill City.....Oct. 7, 8  
 Weatherford.....Oct. 8, 9  
 Independence Ct., at Bethel.....Oct. 14, 15  
 Custer City Ct., at Custer City.....Oct. 15, 16  
 Gip, at Gip.....Oct. 18  
 Sentinel.....Oct. 21, 22  
 Rocky Ct., at Rocky.....Oct. 22, 23  
 Elk City.....Oct. 25  
 Cloud Chief Ct., at.....Oct. 28, 29  
 Cordell.....Oct. 29, 30  
 M. WEAVER, P. E.

## GUYMON DISTRICT.

(Fourth Round.)  
 Tyrone, at Victory.....August 12, 14  
 Hooker.....August 19, 20  
 Texhoma and Goodwell, at T.....August 26, 27  
 Carthage, at Carthage.....Sept. 2, 3  
 Boise City, at Bertrand.....Sept. 9, 10  
 Tangier, at Tangier.....Sept. 16, 17  
 Woodward.....Sept. 17, 18  
 Mutual.....Sept. 23, 24  
 Island, at Wagon Creek.....Sept. 30-Oct. 1  
 Ellis, at Deering Chapel.....Oct. 7, 8  
 La Kemp.....Oct. 14, 15  
 Grand Valley.....Oct. 21, 22  
 Nabisco.....Oct. 28, 29  
 Guymon.....Nov. 4, 5  
 R. A. BAIRD, P. E.

## OKLAHOMA CITY DISTRICT.

(Third Round.)  
 Perry.....Aug. 6, 7  
 Epworth.....Aug. 9  
 Piedmont.....Aug. 12  
 El Reno.....Aug. 13, 14  
 Stillwater.....Aug. 19, 20  
 Arcadia.....Aug. 26, 27  
 Oklahoma City Ct.....Sept. 2, 3  
 Sunday School and League Conference,  
 June 14, 15.  
 O. F. SENSABAUGH, P. E.

## LAWTON DISTRICT.

(Third Round.)  
 Ahpestone Ct., at Emerson.....Aug. 12, 13  
 Hastings Stat.....Aug. 13, 14  
 O. F. MITCHELL, P. E.

## EAST OKLAHOMA CONFERENCE.

## CHOCTAW-CHICKSAW DISTRICT.

(Fourth Round.)  
 Sans Bois Ct., at Long Mountain.....Aug. 12, 13  
 LeFlore Ct., at Higgins.....Aug. 26, 27  
 Bethel Ct., at Kullichito.....Sept. 2, 3  
 Kullitukto Ct., at Living Land.....Sept. 9, 10  
 Atoka Ct., at Cano Hill.....Sept. 16, 17  
 Bennington Ct., at White Sand.....Sept. 23, 24  
 Antlers Ct., at Old Cedar.....Sept. 30, Oct. 1  
 Kiowa Ct., at Salt Creek.....Oct. 7, 8  
 Hugo Ct., at.....Oct. 14, 15  
 Washita Ct., at.....Oct. 21, 22  
 Chickasaw Ct., at.....Oct. 28, 29  
 Rufe Ct., at.....Nov. 4, 5  
 A. S. WILLIAMS, P. E.

## MUSKOGEE DISTRICT.

(Third Round.)  
 St. Paul's Muskogee.....Aug. 9  
 Wainwright.....Aug. 12, 13  
 City Mission, Muskogee.....Aug. 13, 14  
 Camp meeting at Brushy Mountain  
 July 26-Aug. 6  
 W. M. WILSON, P. E.

## ADA DISTRICT.

(Third Round.)  
 Sulphur, First Church.....Aug. 12, 13  
 Sulphur, Vinita Avenue.....Aug. 13, 14  
 S. F. GODDARD, P. E.

## M'ALESTER DISTRICT.

(Fourth Round.)  
 Wilburton.....Aug. 18  
 Mowdy.....Aug. 19, 20  
 Coalgate.....Aug. 20-24  
 Caney.....Aug. 25  
 Tushka.....Aug. 26, 27  
 Atoka.....Aug. 27  
 Stuart.....Sept. 8  
 Pleasant Valley.....Sept. 9, 10  
 Kiowa.....Sept. 10, 11  
 Canadian.....Sept. 17  
 Hartshorn.....Sept. 24  
 Krebs.....Sept. 24  
 Quanton.....Sept. 26, 29  
 McCurtain.....Oct. 1  
 Spiro.....Oct. 1  
 Fairview.....Oct. 7, 8  
 Poteau.....Oct. 8, 9  
 Heavener.....Oct. 10, 11  
 Howe.....Oct. 14, 15  
 Wister.....Oct. 15, 16  
 Eufaula Ct.....Oct. 21, 22  
 Eufaula Sta.....Oct. 22, 23  
 McAlester (P. M.).....Oct. 23  
 McAlester (Stonewall Ave.).....Oct. 29  
 The change of the annual conference from  
 November 15 to November 1 necessitates the  
 above change. S. H. BABCOCK, P. E.

## CREEK-CHEROKEE DISTRICT.

(Fourth Round.)  
 Uchee Ct., at Allen's Chapel.....Aug. 5, 6  
 Sapulpa Ct., at Sapulpa Chapel.....Aug. 12, 13  
 Honey Creek, at Little Cusseta.....Aug. 19, 20  
 Meeting, at Spring Creek.....Aug. 24-31  
 Hitchita, at Black Jack.....Sept. 2, 3  
 Okmulgee, at New Town.....Sept. 9, 10  
 Broken Arrow, at Spring Town.....Sept. 16, 17  
 Wewoka, at Lumbee, Tulsa.....Sept. 23, 24  
 Cherokee, at Butler's Chapel.....Sept. 28-Oct. 3  
 Saline, at Timpson's Chapel.....Oct. 14, 15  
 Seminole, at Tuckabacha.....Oct. 21, 22  
 ORLANDO SHAY, P. E.

A SPLENDID REVIVAL AT OLD  
SIXTEENTH SECTION.

It was the writer's privilege to assist his cousin, Rev. J. M. Talkington, in a revival at Sixteenth Section July 16-23, which resulted in 50 professions, all adults, and 13 of these were heads of families. And this was by no means all: the church membership became wonderfully revived, family altars were erected, and a spirit of church improvement came upon the people. A subscription was started for purpose of buying a new organ and done of the leading members said, the old church building would be painted and placed in nice and attractive appearance.

Such a spirit is in keeping with the forward movement throughout the McRae Circuit. There is better times ahead for this charge. Already most of the people have comfortable homes, splendid farms, with modern farming tools, fine stock of all kinds, good carriages, neighborhood telephone system, rural mail delivery. So with this splendid condition of affairs they cannot but move up in church matters. And this they will do; this they are doing. The day is about over on this work when churches of about the same common faith will set themselves up against their mother church. By wise planning judicious management, and a gospel message that saves from sin the pastor has made his way into the hearts of all the people. Indeed they are delighted with their own neighborhood boy preacher whom they have known all his life. They are pleased with the message he delivers; they are pleased with the church he represents, and best of all they are pleased with the Savior whom he knows so well. On this work there are a number of godly men behind their preacher, encouraging with prayers and support, and who forget not to make him feel they are his friends, by way of speaking a kind and encouraging word in his hearing. Indeed it was an uplift to be for at least a few days with this people. Quite a number joined our church; others will yet follow. May they ever be "steadfast, unmovable, always abounding in the works of the Lord."

W. P. TALKINGTON.  
 McRae Circuit.

## SASAKWA MISSION (OKLA.)

We have just closed two successful revivals at Sasakwa and Yeager. The churches greatly benefited. Some 50 or 60 conversions. Rev. A. M. Dupree is a safe, sound preacher, and a soul-winner for Christ, as well as a friend-winner for self.

M. L. SIMS.

## TWO MEETINGS.

I have held two meetings recently, one at Carnegie, and one at Alfalfa. In the first meeting I did the preaching until Tuesday evening, after which time Rev. O. L. Martin wielded the sword. The meeting lasted 15 days, with good results. The preaching was well done, and the people remember that Martin has been here. We had a good meeting for this place. There were good crowds, and the people were very attentive. The meeting resulted in 17 accessions to our church, including a few transfers. Seven or eight gave their names for other churches.

The meetings at Alfalfa lasted the same length of time. Brother C. H. Armstrong came to my relief soon after the meeting began. Notwithstanding the continued rain, drowning out several services entirely, we had nine conversions and six accessions to our church. Some will go to the Baptist church and possibly a few others to our church. There were 20 or 30 conversions, all told, in the two meetings.

Brother Armstrong is good help. We now have new steps to the church in Carnegie, a new coat of paint also on the house, and the nicest set of pews in Carnegie. Conference collections are almost secured in cash and subscriptions. If you want Carnegie, apply soon. C. F. ROBERTS.

## A CHEAP FARM HOME.

145 acres rolling land in two and one-half miles of hustling new town of about 1,500 inhabitants. 35 acres in cultivation. The rest in timber good for farm purposes. 65 acres of the land in timber can be put in cultivation. Three-room log house, ceiled inside and partially weatherboarded; good new barn 30 x 50 feet; a fine well of good water; also tenant house. This property will be sold so cheap that it will surprise you. The price is \$1,500.00. Liberal terms to purchaser.

J. H. BISHOP.

## MEETINGS CLOSED.

The meetings which had been in progress at the M. E. Church for two weeks were brought to a close last Sunday night.

Rev. Cassidy, the evangelist who conducted the preaching services, is a powerful and impressive speaker, and, as a result of his work while in Texhoma, there were 40 conversions and over 100 reclamations, and the spiritual influence cast over the town and community by reason of Rev. Cassidy's being here is one that will last throughout ages.

A great deal of credit is also due the pastor, Rev. R. A. Crosby, for the great spiritual awakening these meetings brought about.

Rev. Cassidy left Tuesday morning for Tyrone to commence another meeting, and we bespeak for him a success equal if not greater than that achieved at Texhoma.—Texhoma Times.

## FOR SALE.

Two beautiful residence lots, size 50 x 150 feet each, in Searcy, Ark. County seat of White County, population 2,500. Six blocks to Galloway College, one block to family grocery, and in the most desirable resident part of the city. Title perfect. Price, if taken at once, \$150.00. Address Pastor M. E. Church, Yale, Okla.

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## W. H. M. SOCIETY.

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Mrs. G. G. Davidson... Arkansas Conference  
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Send all communications to the editors.

## L. R. CONFERENCE W. H. M. SOCIETY.

## THE REVIVAL AT HUNTSVILLE.

The pastor sat in his study, his head bowed in his hands. The little birds outside his window sang to him "cheer up! cheer up!" and the laughter of children floated in from the street. Still he sat motionless while the clock patiently ticked the minutes off into hours.

The load on the pastor's heart became heavier as he turned it over and examined again and again every item. How thoughtless his people were! Such little excuses kept them from duty and the missionary collections were so far behind. People said they did not believe in giving to foreign missions when there was so much to do at home, but still the pastor's salary was long unpaid and he often had to draw on his slender purse to help the needy of his flock.

Suddenly a knock sounded at the door; a timid, hesitating knock. The pastor sat still. How could he help some one else when he so sorely needed help himself? Again came the knock, this time more boldly and the pastor sat up, with an effort to make his voice sound cheerful as he called out "Come in."

Surprise drowned the remembrance of trouble at the apparition which appeared through the door. Nothing less was it than six smiling, rosy faced girls, just bursting with mystery who filed in and stood before him. The pastor smiled back in expectancy. All the girls looked at May Fielding who headed the line.

"Please, sir," she began, "we'd like to be assistants."

"Assistants!" exclaimed the pastor in a puzzled voice.

"Yes, sir; pastor's assistants like the ones the deaconess told about at prayer meeting the other night."

"Oh! Sit down and let's talk about it. Now tell me just what you mean."

"Why you see, sir," interrupted Alice May, we have just lots of time this vacation and we thought it would be fun to have a club. Mollie Williams said Let's ask Brother Brown if we can't help him like the girls in the settlement that the deaconess was telling about."

"So we came to ask you," finished May, who had been following the story breathlessly from the edge of her chair.

"To be sure you can," responded the pastor heartily. "How would you like to have a Young People's Missionary Society?"

"That's all right, but let's choose a 'Sunbeams,' or something like that."

"Oh Alice! That's too kiddish," said Cora. "Let's call it the 'Daughters of Priscilla.'"

"That's a good name," said Molly. "Let's call it that, and let's get some pine, too."

"But Brother Brown," said May, "tell us what we have to do. When do we meet, and don't we have to have a President."

(To Be Continued.)

## CORNER STONE LAID AT MONTICELLO.

It may be of some interest to the readers of the Western Methodist to know that the corner stone of our new church here was laid on the 25th of this month. The Presiding Elder was present and officiated. It is now certain that our church will cost us, when the plant is completed, \$25,000.00 beside the cost of the lot on which it is built. The lot cost \$5,000.00. It is expected that the house will be finished by December 31, of this year.

J. L. CANNON.

## "MORE CHURCH OR NO CHURCH."

Can Christ be kept alive in the world without the Church? The Catholic ideal on this point is clear; but the Protestant attitude is curiously divided, according to the editor of The Christian Work and Evangelist (New York). The writer finds in the first place that there has grown up "a Christianity outside the Church," and, secondly, "a Christianity which is half churchly, half a disposition not related to the Church." These two forces, though they seem more or less allied in spirit with the church, are really inimical to its continued life, as the writer sees it. He outlines them thus:

"By the first class we refer to that large body of men and women who are not only Christian in their kindly feelings, but are often actively engaged in work distinctively Christian—social reform, settlement work, good government, philanthropic endeavor, and a hundred other good things—but who are not in any way connected with the Church, although in almost every instance their fathers were. We were recently speaking with a woman who is engaged in rescue work for betrayed girls. She remarked to us how few of the large number of her companion workers for the poor and tempted in New York any longer attended church, and asked us for explanation. The second group are those who still occasionally attend church, keep their names on the roll, perhaps pay something for its maintenance, but are equally interested, sometimes more engrossed, with other societies or institutions or lodges or with pleasures. Their feeling for the Church never approaches devotion. In the summer they pay little heed to it. No institution could last if their half-support were all it depended upon."

Perhaps this is all the logical outcome of Protestantism with its great emphasis on nothing between the soul and God, this writer speculates. The church may be defeating itself by producing in its chiefest doctrines "an individualistic type of Christian life that feels no need of the church." Yet experience teaches other dangers which are seen ahead:

"If the experience of the last 2,000 years counts for anything, its inevitable lesson is that with a waning Church soon a waning morality and spiritual life set in. The human soul withers without prayer and worship and contemplation of God fully as surely as the body weakens without light, air, exercise, and food. No calamity to the three great Protestant nations could be imagined equal to the closing of the churches. But the churches cannot endure with an estranged good population indifferent to it, while at the same time evil men hate it. It has come to that point that there must be more church or no church. Either all good people must learn to love it again, put it chief in their thoughts and attachments, serve it devotedly, or soon it will become as nothing, or only one struggling institution among many. Perhaps we Protestants have got to learn a little here from our Catholic brethren, and not only emphasize more the divine and unique character of the church, but also make it more of a place of real worship and the home and hearth-stone of the community. It is almost an aphorism to say that the church is like a wife—either she will be loved passionately or not at all."

Protestant ministers, this writer thinks, have the remedy largely in their hands:

"They must preach and build up more church if they desire to have any. They should educate every child under their care for the Church. They should make every child consider the Church just exactly as natural a part of his youth as his choice of a trade or profession. They should set the young people at work in the Church as soon as they join. They should preach more about the Church—its origin, its wonderful history, its triumphs, its great saints and leaders, the transformations it has

## HENDRIX COLLEGE

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wrought, and show how all good and holy principles and institutions have been born of it. They should emphasize the soul's need of it, rather than belittle it by faint praise. They should insist on worship as much as service, since the first is the source of the other. They should spend much thought on making its services attractive and helpful. They should, above all, try to make their people love it, and make it the center of the town's life, the home of the soul."—Literary Review.

## GOSPEL TENT FOR SALE.

I have a gospel tent to sell at a great bargain.

I. F. HARRIS.

Waxahachie, Texas.

## REVIVAL AT HIGGINSON.

We have just closed a 12 days' meeting at Higginson, resulting in 14 accessions to the church, 5 by certificate and 9 on profession of faith. There were 9 conversions and some few reclamations. It was a real Holy Ghost revival. The church was considerably edified and strengthened. Higginson is on the Main line of the Iron Mountain Railroad from St. Louis to Little Rock, and at the crossing of the Rock Island Railroad. It is surrounded by good farming land, and we have a very fine class of people here that love the church and stand by their pastor. Our Sunday school at this place is not excelled in any of the small towns. Rev. W. S. Ricks assisted me the first week, doing fine work. O. H. Davis, our District

Lay Leader, came up Sunday from Cabot and gave us a very fine talk. Then Rev. Smothers, of Belcher, dropped in the first of this week and preacher two good sermons. I will begin a meeting at Harmony next Sunday (30th). I will be assisted by Rev. J. H. Dye, D.D. We are expecting a good meeting. Pray for us. We hope to bring a good report at Conference.

EDWARD FORREST.

## DESIRES WORK.

A young preacher is very anxious to get a small work until Conference. I am 27 years old. I have never done any preaching but I want to begin. Can give the best of references. Address Box 223, Hollis, Okla.

## GASSVILLE CIRCUIT.

Dear Methodist. We are in a meeting here and the Lord has been with us to own and to bless, and is still pouring out his blessings upon us. Several have already made peace with their Lord and a number of others are seeking his name to know. Pray for us.

B. E. ROBERTSON, P. C.

## Don't Suffer With Piles.

When you can get a pot of Gregory's Antiseptic Ointment by mail for 50 cents stamps that will cure you. After using if not cured or you have not made satisfactory improvement, your stamps will be returned on notice, less mailing expenses. First treatment will help you. Address Gregory Medicine Co., Little Rock, Ark.

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