

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound"

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA C. H. Hendrix College

CHURCHES OF METHODIST EPISCOPAL CHURCH, SOUTH

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No. 22.

THE SPIRITUAL UNIFICATION OF LIFE.

We confess to a liking for this new formula which certain philosophers have proposed as the means by which we are to arrive at a happy and efficient life. They tell us that the trouble with all unhappy people is that their lives lack unity. Men are at war either with themselves or with their surroundings. There is either what the psychologists call discordancy in the mind and spirit or there is what the scientists call want of adjustment to environment. To bring all inner discordant elements into harmony and to find a proper adjustment to environment is happiness.

Consider the man who has inner discord. If a man's appetites are impelling him to one direction and his conscience is impelling him to another direction, how can that man be happy? If a man's fears drive him one way and his judgment drives him another way, how can he be happy? If a man's ambitions stir him occasionally to one course and his inertia ever comes in to make him lie down in laziness, how can he be happy? Every such man must get rid either of his appetites or of his conscience, or he must get rid of either his fears or his judgment, or he must be rid of either his ambitions or of his laziness—in short, every such man must somehow come to unity of spiritual and mental life.

Consider a man who is out of harmony with his environment. His circumstances do not suit him, things about him are wrong for him, the world is wrong. He is at war with things about him. A state of war is not a happy state. Take as a concrete illustration this: The man himself is honest and tries to be faithful, but he does not get forward in life. Another man whom he knows to be neither honest nor faithful, and whom he continually meets, does get forward in life. It would be easy here for the man to reflect upon the inequalities of life, to grow discontent with his own lot, to have a touch of envy as to the prosperous rascal and of unfaith toward God who permits such things. Such a man must evidently change either his environment or else change himself. He must come to unity with life. There are several ways of coming to a sense of unity. For one, a man may get drunk, and then, like Burn't Tam O'Shanter, he is "glorious, o'er all the world victorious." The value of this method is to be tested ultimately by the permanency of its results and by the practical fruits it will yield. Let the reader himself judge as to these tests.

Another way of unification, if one be a young person, is to fall in love. The familiar story of a young fellow who had been to see his sweetheart, and courted her, and had been accepted, will illustrate. As he walked homeward the stars shone with a new brilliancy, the moon was a disc of splendor, and the fellow said, "I haint got nothin' agin nobody!" The value of this also is to be determined by the fruits it would yield.

Another way of unification would be to become intensely occupied with some great duty. We once asked Bishop A. W. Wilson whether he experienced the storms that so many men tell us they experience when about forty-five years of age. His reply was that he was too busy at that period of his life to think about anything but the duties he had in hand. Those were the years during which he was missionary secretary, when, as we heard him say on another occasion, he was

determined to make the church a missionary church or burst it up.

The two last ways of unification are the way of what has been called the expulsive power of a new affection. Any great matter which has entered into a man so as to preoccupy his mind and take up all his thought and all his energy will accomplish the result.

Another way of unification is to get a good case of religion. For the reader has perhaps already caught the hint that this unification the philosophers talk about is but another word for what the theologians call atonement, at-one-ment. The difference is that unification is a Latin word and atonement is an English word for the same idea. Jesus Christ died to make an atonement, an at-one-ment, a unification. May we not suggest that this is the sovereign remedy? For if a man find unification on this basis, it will be unification of the discordant elements within himself; his fears are cast out, his appetites are reduced to harmony with his conscience, his ambitions are correlated with his abilities. This presupposes, of course, that religion has done its thorough work within him. The man will find, furthermore, that he has been brought into unification with his environment. First of all, he has become adjusted to that widest and most significant fact of all environment, the edge of trouble has been taken away. He utilizes all that is about him, all that comes to him. St. Paul meant precisely this when he wrote, "All things are yours whether Paul or Apollos or Cephas or the world or life or death or things present or things to come; all are yours; and ye are Christ's; and Christ is God's." Here is the most sweeping declaration of unification that we know of in literature. And the declaration is true. Nor do we hesitate for a moment to say that its value is to be tested precisely as we test the value of any other method—by the permanency of it and by its practical fruits.

But, let it be remembered, there is another way still. If any man prefer it, he may adjust himself to his environment by an abandonment of himself. He may become flippantly careless, or he may become stoically indifferent. He may, meanwhile, lower his conscience to the level of his appetites; he may cast away his fears in reckless desperation; he may settle into disbelief of God, and sing peans to the devil, if he will. The value of this method is to be ascertained by precisely the same tests as before used.

Another thing let us remember; there is for us all an innate necessity to seek unity of life. Ultimately we shall all settle into it somewhere, if we be not ultimately ruined, and perhaps if we be ultimately ruined. When Jesus Christ demanded that we settle all things for him, whether father, mother, wife, children, brothers, sisters, houses, lands, friends, and even life itself, he made a demand with which in one form or another every last one of us is going to comply—the whole of life is going to go in something. Each of us may determine for himself what that something will be.

SUB-CONSCIOUS RELIGIOUS CULTURE.

Some of our readers will wonder what we intend to make of a text like this. We can only ask them to be patient a few moments and let us see if there is anything in it.

A quarter of a century ago, when some of us

older people were studying psychology, such a thing as sub-conscious religious culture would scarcely have been suggested. But psychology has made vast advances within twenty-five years. We have come to know that there is a sub-conscious region in which our characters are profoundly affected. We know as yet little about this region; we know but little of how we are to guard it and protect it; but little of the processes by which we are to make it yield the fruits of a good life. But we have discovered that there is such a region within our natures; we have discovered that fruits are borne there; and we have learned something of the method by which these fruits are produced. It is to suggest a few of the things we do know that we are writing these lines.

Let us define what we do mean by the sub-conscious region. Consciousness is the mind's knowledge of its own states; whatever the mind is for the moment attending to it is conscious of. To state it in another figure, Consciousness is the luminous sphere within your mind at any given moment; whatever perceptions or conceptions or imaginings or memories or thoughts of any sort are uppermost in the mind at any time, these are the things of which we are conscious, the things that lie in the light before the mind, so to say, the things that lie within the luminous sphere of consciousness. An emotion is stirred, a motive is formed, stimulating the will, a decision is made, and action follows. We are conscious of this process from the time the emotion emerged into the sphere of light. But lying outside of this sphere of light, surrounding it like an ocean surrounds an island, is a region of our constitution which is extra-conscious, which we call the sub-conscious region of our natures. It is the region in which are stored up all our hidden memories, all our potential knowledges, all registrations of past emotions and influences, all the influences that ever touched us either by inheritance or by our own personal incidents or responsibilities, all that ever came into our lives. Out of this region come trooping all the memories we ever recall; out of it are borne largely the impulses that move us; out of it are borne the purposes that we form; or, to be more accurate, out of it come subtle influences that give color to our memories, our impulses, our purposes. It is the great brooding place, the great hatchery, of the human soul. Ideas, ideals, conceptions, purposes, choices, are profoundly affected by what comes out of it. Of course it will be observed that there is vastly more lying back in this region than there can be in the mind, within the conscious sphere, at any one time, just as a man knows vastly more than he is thinking about at any moment. He may be thinking that twice two are four, for example, but he knows the whole multiplication table—and much more. He may be remembering one single incident in his past life, but lying in this extra-conscious region is the registration of all the memories that he ever had, some of which may never emerge into the light for him. It is as the sea which surrounds an island.

Until a few years ago our psychologies taught us but little about this region. We knew a few of the facts about it, but our chief business was to let it alone, while we went forward studying those mental phenomena which came into the

(Continued on page 3.)

WESTERN METHODIST

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Notes and Personals

DISTRICT CONFERENCES.

Texarkana, DeQueen, 8:30 p. m.....June 12
Prescott, AmityJune 29-July 2
Pine Bluff, Star City, 7:30 p. m.....July 5
Camden, Junction City, 3:30 p. m.....July 9
Searcy, JudsoniaJuly 11-13
Arkadelphia, Leola (night).....July 13-16
Batesville, Bethesda, 3:00 p. m.....July 18
Creek-Cherokee, Thoplocco, 8:00 p. m...July 18
Choctaw-Chickasaw, Sealey Chapel...July 26-30

We are very anxious to have the District Conference Calendar complete, showing every conference. Let the presiding elders furnish what is lacking, and we will be thankful and give it careful attention.

By imperial edict the Chinese now observe the Christian Sabbath as a day of rest. The observance began May 14.

Rev. J. A. Parker, our pastor at Stuttgart, Ark., spent a while in the city Wednesday and made us a brief but brotherly call.

The presiding elder, Rev. R. A. Baird, writes us that fine rains have fallen in the Beaver District and that a part of the crops will be much benefited.

Rev. W. H. Long has been appointed agent of the Texas Orphans' Home, and proposes to spend much of his time aiding brethren in meetings. Any desiring his help may reach him at 807 Roberta Ave., Beaumont, Texas.

Rev. T. W. Hays, one of the strongest and best local preachers ever in Arkansas, did us the honor of a visit during this week. In his old age there is light for him. His children and his neighbors rise up to bless him.

As we write this paragraph the Helena district conference is in session at Wynne. The invitation that came to us to be present was an unusually gracious one, and would gladly have been accepted if it had been possible.

On a recent visit to Searcy we were more than pleased at the good words that unsought and unsuggested came to us about the work of Rev. R. C. Morehead. We were told that the church has steadily moved up under his ministrations.

Dr. W. F. McMurry, our Church Extension Secretary, Louisville, is sending out free to all who desire them charts of Church Extension work and also Loan Fund Thermometers. Brethren who desire them can have them for the asking.

Rev. W. T. Martin, presiding elder of the Harrison District, and who has been ill with

measles for several days, expects to resume his labors next week. The brethren will see his now round of quarterly conferences in the proper column.

Dr. O. E. Goddard has recently attended both the Paragould district conference and the Helena district conference, much to the delight and the profit of the brethren. We scarcely need to ask that the brethren everywhere shall keep for him an open door.

We had the pleasure of a call from Rev. H. E. Wheeler, Arkadelphia, and Rev. W. C. Watson, Camden as they passed through the city on their way to the Galloway commencement this week. The work prospers in the charge of each of these dear brethren.

Dr. A. C. Millar has been moving among the district conferences in the White River conference, in the interest of Hendrix College. The people of Arkansas are giving him the rating he deserves as a college man without a superior in this whole region.

We are in receipt of a copy of the transfer, by Bishop McCoy, of Rev. Geo. H. Crowell, D. D., from the West Oklahoma conference to the Little Rock conference. Dr. Crowell was elected President of Henderson College, Arkadelphia, and has entered upon his duties.

The Sunday school of the First Methodist Church of Brazil, Indiana, is probably the largest Sunday school in the world. It has 4,897 members, having grown from 228 in the last fourteen years. They have no contests between classes or departments; and no one who plays cards, dances or goes to theaters can be a teacher.

We are pleased to know, and many of our readers will be pleased to know, that Dr. John W. Boswell has again been called into the editorial service of the church. He takes work in our Sunday school department with Dr. Chappell. Dr. Boswell is a careful editor of the very orthodox type, and will do excellent service. We congratulate both him and the church.

Prof. R. C. Rhodes, of the University of Mississippi, and son of our Rev. J. C. Rhodes, called on us this week. Professor Rhodes did not mention the fact to us at all, but we have learned that his friends are urging him for the secretaryship of the new History Commission, created by the recent session of the legislature. He is worthy of any honor and of any trust.

George Wilson Walker, D. D., for more than twenty-five years president of the Paine Institute, Augusta, Ga., a school established by the M. E. Church, South in aid of the C. M. E. Church of America, died May 17, at his home in Augusta. With humility, true philanthropy and faith in God he gave his life and labors an offering for the welfare of the colored people.

Bro. Geo. Thornburgh is back from a ten days' trip to Mobile, Ala., as a representative to the Supreme Lodge Knights of Honor. Sister Thornburgh accompanied him. They spent a Sunday at Birmingham, Ala., and attended our First church. They laid over a Sunday at Memphis and attended First church in the morning and St. John's at night. He found Dr. T. E. Sharp hard at work and the prospects are hopeful at St. John's.

Dr. A. M. Trawick, one of the most prominent laymen in our church, and long one of its most useful men, passed to his eternal home, from his home in Nashville, on the 8th of this month. He was reared chiefly in Carroll county, Arkansas, enlisted there in the Confederate service, along with Jas. A. Walden, A. S. McKennon and some others known to the readers of this paper. He was a man of great and rugged and honest soul. He has made a notable contribution to the country and the church in the children he reared.

This editor was at the Paragould district conference this last week. Rev. M. M. Smith, the presiding elder, needs no words from us; he is always sensible and steady, knowing what he is about. His conference was most enjoyable, the brethren happy, and for the most part going on steadily with the work. It was a good time. Piggott was happy in its entertainment, under the direction of the pastor, Rev. C. M. Reeves. Our home, along with the presiding elder and Rev. Fred Little was with the Lentzes, one of the best families in that section.

It would pay the church in several places we know of to send the pastor and one or two laymen down to Camden, Ark., to see how our men of that church have gotten hold of the men of that town and made their lives revolve about the church, instead of revolving about some club. We will undertake to say that our pastor and our brethren at Camden will show all manner of courtesy to any deputation that may visit them on that business. This is on our own authority. You may write Rev. W. C. Watson or Mr. Walter Brown when you are expecting to be there.

It will be noted by our readers that Rev. S. F. Goddard has become President and business manager of the Oklahoma Woman's College. Rev. J. B. McDonald, who has done an undeniably good work in launching the enterprise has resigned, withdrawing from the ministry and membership of our church, and engaging in other business in Oklahoma. As to the circumstances that led up to his resignation, we say nothing here; his work with that college has been one of ability. We think the trustees of the college have made the best selection possible in the person of Rev. S. F. Goddard. As a man of energy and good business judgment he needs no commendation from us.

LITTLE ROCK DISTRICT CONFERENCE.

The Little Rock district conference was held at DeVal's Bluff, May 24-26, Dr. Alonzo Monk, presiding; M. S. Monk, secretary. There was good attendance and work was promptly dispatched. Dr. Richardson, pastor First church, Little Rock; P. C. Fletcher, pastor of Winfield church; Prof. Rennison, of Hendrix College; Forney Hutchinson, First church, Hot Springs, and O. E. Goddard, Home Mission Secretary for Oklahoma and Arkansas, preached excellent sermons. L. B. Lea, E. R. Robinson, Guy Swaim and T. P. Atkins were elected delegates to the Annual Conference. Prof. J. L. Bond was elected district lay leader.

Dr. Monk pleased all with the promptness and cheeriness with which he conducted the business.

NOTICE.

Just as we are entering the dull season, and on checking over our books, we find an unusually large number of our patrons have forgotten the rule under which we do business. That rule is that on all merchandise accounts the outside limit is sixty days. No house that we know of is authorized to extend a longer credit. It is the limit of the credit extended to us by houses from which we buy. We appreciate every order sent us; we make prices based on cash, and we do our best in every way to accommodate our customers. But our own limitations are such that we frankly say that we do not desire accounts that must be carried beyond limits that are allowed us under the rules of business. We are this week sending out statements. We trust all our patrons will cheerfully respond, and that none of them will make it necessary for us to admonish them in a more personal way.

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The man who cannot be strong, cheerful, creative, in his own age, would find all other ages inhospitable and barren.—Hamilton W. Mabie.

SUB-CONSCIOUS RELIGIOUS CULTURE. (Continued from page 1.)

light of consciousness. We divided the mind up into intellect, sensibility and will, so far as the phenomena of these were known to conscious life, and we scarcely imagined that we could change any of the phenomena of mental life, let alone any phenomena of religious life, by anything we might do to cultivate this trans-conscious region. We dealt with our thoughts and purposes after they were hatched, and little thought we might enter the incubating region, so as to determine in any degree how they might hatch or what might be their complexion. A familiar saying will illustrate our general attitude on the subject: "You cannot prevent thoughts coming into your mind, but you can prevent them from finding lodging there, just as you cannot prevent birds from flying over your head, but can prevent them from alighting in your hair," was the saying. It is precisely the truth of such an aphorism which is brought into doubt by the new psychology. If we were only as wise as we might be, we could take charge not only of the thoughts and purposes that have already emerged, but we could take hold of our thoughts and choices before they are formed, and determine the form of them. The discovery that there is such a region within us is the most important discovery of psychology made within the last half century. The discovery of methods by which the region can be successfully invaded and by which what goes on there can be successfully directed, that is the next thing for us. We have discovered a new continent; can we explore it, and utilize it?

Much of the training which we already know how to do has its basis upon dimly felt truths about this region. We know, for example, that clean and high-souled pictures hung upon our walls, that noble mottoes hung there, are good things. We know that flowers and music have an important bearing upon life. In general, we speak of an atmosphere in which we live, in which children grow up. We are dealing with this problem right here. Atmosphere is not a bad word to describe the sum of the general influences that surround life. If we only knew how to treat ourselves so that the atmosphere we constantly breathe, if we only knew how to create an atmosphere in our homes so that it would be a constant tonic to our children; we should have our problem largely solved. But this is only another way of saying that if we knew how to control their unconscious lives, if we knew how to project our efforts into this trans-conscious regions of their souls, we should have our problem solved.

In our present state of knowledge it is our solemn duty to do what we can in the direction indicated. The home ought to be provided with good and ennobling pictures, with flowers, with mottoes, with music of an elevating type—your ragtime is doubtful—and with all gracious influences that are within our ability. There ought to be in the home optimism, sunshine, good cheer, religious influences of the bright and inviting sort. These make up the culture of the home, and these profoundly influence all the conscious activity of the lives they touch, for these are ever at work in that silent, unseen, incubating region of the soul. How dare we do any otherwise.

GALLOWAY COLLEGE.

Galloway College closed its session on yesterday. This editor spent last Tuesday at the College, as a member of the Board of Trustees, and therefore had first-hand opportunity to look into the affairs of the College. They were never in better shape. The past year has been one of earnest work and of prosperity. President Williams had deserved, and he received, the hearty commendation of the Board.

We would not be understood as saying that the

College has been brought to all it ought to be. It is far from it. Nobody knows this fact better than the President and the Board. But they know it because they have higher ambitions for the womanhood of Arkansas than the man who would be satisfied can have. The plain truth is that while we have in Galloway College an institution whose work is not excelled west of the Mississippi, and by that of few east of it; while we have an institution that is based upon honest principles and is doing honest educational work; while it is prosperous within its sphere, and while it has won recognition in the highest educational circles as affording the best opportunity in the Southwest to build up a female college of the very highest type;—while all this is true, we plainly recognize that it is not, as a matter of fact, in the highest class, and we recognize that we and the people of Arkansas will never have their duty done till we have embraced the opportunity to put it in the very highest class. What that will mean to the womanhood of our land no man can measure!

We had evidence before us that our General Board of Education take the view outlined above, and that this Board is intending its best efforts to help us expand and equip Galloway College. It is needless to say that we appreciate their attitude.

We have not the time to write in detail about the commencement, nor the data at hand. We trust that President Williams will see that it shall be reported to us. We have only to add here that the Board of Trustees and the President of the College are preparing for an aggressive forward movement, in anticipation that the Hendrix College matters will all be cleared out completely, as we believe they will be, in a few months.

EXPENSES ECUMENICAL CONFERENCE.

The following resolutions were adopted by the General Conference at Asheville, May, 1910:

"Whereas the Western Section of the Commission of the Ecumenical Conference to be held in Toronto, Canada, in October, 1911, has apportioned to our Church \$3500.00 of the estimated expenses of the Commission and the Conference: therefore,

"Resolved by this General Conference, that the Book Committee be directed to lay an assessment upon each of the Annual Conferences to cover this sum.

"Resolved, further, That this assessment be published at the earliest possible moment, and that the presiding elders in the several conferences be directed to apportion this assessment to the charges of their districts, so that the collection may be made with the least possible delay. When these collections shall have been taken, remittance shall be made to the Publishing Agents at Nashville, who shall disburse the same, taking in receipt the proper official vouchers."

By direction of the Book Committee the Publishing Agents made the assessment and sent it to the Annual Conferences at their sessions for 1910. To this date nothing has been received by the Agents, on this account.

The money is needed now by the Commission in making necessary preparation for the Conference. It is embarrassing that our Church is delayed in paying her portion of these expenses. Will not the presiding elders take up the matter at once, and let the Agents hear from them promptly?

The assessment on the Arkansas Conference is \$44.00; on the Little Rock, \$96.00; on the White River, \$56.00; on the East Oklahoma, \$64.00; and on the West Oklahoma, \$64.00.

Half the world is on the wrong scent in the pursuit of happiness. They think it consists in having and getting, and in being served by others. It consists in giving and in serving others.—Henry Drummond.

A NEW METHODISM.

The Laymen's Association, a part of the annual Methodist Conference of New York, unofficial but composed of influential men, takes the lead in proposing to American Methodism four radical things, all four of them going to the very foundations of Methodist polity. The propositions will now go to the Laymen's Associations in all other Methodist annual conferences, and are expected to have important bearing upon the election of delegates to the Quadrennial General Conference to be held in Minneapolis next year, which elections begin at once. The four propositions are:

1. Abolish the office of district superintendent, or as it is better known, presiding elder. This office has existed in American Methodism since 1874.

2. Elect general superintendents, commonly called bishops, in sufficient number to enable comparatively small districts each to have its own, and locate each bishop for a period of at least four years in one field. Some favor their permanent location.

3. Give laymen membership in the Annual Conference. Equal representation is not asked. Laymen are now members of the general body, the Quadrennial General Conference, and so even are women, if any happen to be elected. But annual conferences have always been limited to ministers.

4. Restore the pastoral time limit, making a uniform period of five years, and prohibiting absolutely the transfer of ministers who command high salaries and prominent pulpits in all cases where, under similar circumstances, the small salaried minister, occupying the inconspicuous pulpit, might not be transferred.

New York Methodist laymen come out boldly and declare that there is unrest throughout Methodism on all four of these matters. They further say that because of this unrest, and because of conditions which bring it on, Methodism is not growing as it ought to do, especially in the large cities either west or east.

The first of the proposed changes has been agitated so often that it has become almost amusing to older Methodists to see a new generation take it up. In both the Greater Methodisms it has been a sort of Gibraltar which the episcopacy has held despite any and every attack, and should it ever surrender it will, of necessity, be accompanied with other radical changes in Methodism. The second change, in effect, we personally proposed several years since; that is, as we remember, our suggestion was to magnify the office of presiding elder by giving to each district fifty or more charges, leaving the superintendent or presiding elder free to go where most needed, each pastor holding his own quarterly meeting and reporting regularly in form to the presiding elder. This would have enlarged and enriched the sphere of the presiding elder without interfering with the prerogative or diminishing the prestige of the episcopacy, but the New York proposition is manifestly in the direction of lowering the order or office. This, however, is in full accord with the general trend of the age which opposes everything so entirely contrary to the spirit of our institutions as an aristocratic and autocratic prelacy, and the almost unlimited power supposed to reside formerly in a Methodist bishop.

With reference to the latter proposition we are ahead of our brethren of the North in that we already have laymen in our annual conference and we have a time limit as well.—St. Louis Christian Advocate.

A man who lives right, and is right, has more power in his silence than another has by his words. Character is like bells which ring out sweet music, and which, when touched accidentally even, resound with sweet music.—Brooks.



INTRODUCING MEN TO CHRIST. W. D. Weatherford, Ph.D. Smith & Lamar, Nashville. 75 cents.

More and more is the Christian religion being presented in a practical view.

We are learning, or at least confessing that we ought to learn, to do all things in the name of the Lord Jesus. The conformity to Christian principles and ideals in business life and social life is not especially the theme of the pulpit and of those who write on religious duty.

This work, by Dr. Weatherford presents the subject of religious faith, experience and duty from the standpoint of life in the psychological conditions and phases of mental and moral action, and from experience, relating the things which pertain to the welfare of mankind. Especially is the personal influence of the Christian considered in affecting the conduct of others, and directing public sentiment.

The author devotes one section of his work to a comparison of essential ideals of religion as set forth in Christian and in heathen faiths.

The distinctive message of Christianity is the personality and fatherhood of God, revealed in Jesus Christ, and calling men into a universal brotherhood of love and helpfulness, and faith in the Father of all.

Sin, in every form, is selfishness. The Christian finds duty and life in altruism; a humanitarianism which is love of men, in recognition of the relation of men to God, putting us in harmony with the divine will, satisfying conscience, and bringing the highest good.

Christ drew men to him by his personal influence. He wrote no book, put forth no system. The true Christian is a spiritual magnet.

We do not need to be perfect but we need to be impelled always with the aspiration for perfection which leaves the things of the past in yearning for higher things.

The book will commend itself to men as being a consideration of Christianity in relation to the spheres in which men must needs be actors.

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THE CENTURY MAGAZINE for June continues the admirable papers by Gulielmo Ferrero on the women of the Cæsars.

There is an especially instructive article from James Deavenport Whepley on "The Commercial Strength of Great Britain," and another on "The Panama Canal and Sea Power in the Pacific," by A. T. Mahan.

"Martin Luther and His Work," is continued.

"The Flavor of Life in Oxford," is a good paper

HARGROVE COLLEGE COMMENCEMENT.

It was my pleasure to attend a part of the exercises of the Hargrove College commencement. They were interesting, instructive and entertaining.

Dr. Geo. B. Winton, former pastor of Broadway, now Editorial Secretary of the Board of Missions, preached the Baccalaureate sermon and I hear the very best reports of it.

Judge R. L. Williams of the Supreme Bench, delivered the Literary Address, which was a great speech, befitting a man of high position.

There were two graduates, Miss Stella Carter, daughter of Congressman Charles Carter and Miss Angie Guy, daughter of Governor Guy of the Chickasaw Nation. They are the first graduates of the new Hargrove College and from the most prominent families of the State and very worthy of the honors which they have won.

Well the faculty and Board of Trustees brought out another pair of their branding irons and after warming them up by some red hot speeches applied them to Rev. M. L. Butler, who submitted

gracefully and in the future will be known as Rev. M. L. Butler, D. D. Bro. Butler is a very worthy and scholarly man and has filled the most prominent churches of the State. He is now in the last year of his quadrennium at Chickasha.

Dr. Gross has been seconded by a very strong faculty this year and their work has been the most thorough and satisfactory. I am sure there has been no better work done in any institution in the State.

The College has had an enrollment of 135 during the year, perhaps the best in its history. The future for Hargrove College is much brighter and despite the many discouragements it is going to succeed. Dr. Gross has ended his work but Dr. W. H. Martin, until recently president of our College at Milton, Ore., will take charge of the institution. He comes most highly recommended both as to equipment and experience as a school man.

Dr. Gross has done a great work for the College and our church here and he is held in the highest esteem in the College and in the town. If it had not been for him doubtless we would have had no Hargrove. Few men in the State at least could have accomplished the marvelous work which he has, here. From an ash heap with a small insurance he has built our present beautiful plant which is worth at least \$50,000. His work is monumental and he goes back into the pastorate with the very best name. Happy the people who shall have him for a pastor. The Lord's richest blessings upon him. W. U. WITT.

MEETING OF THE GENERAL SUNDAY SCHOOL BOARD.

The Sunday School Board of the Methodist Episcopal Church, South, held its annual meeting in Nashville, Tennessee, May 18th. The Board is composed of Dr. E. B. Chappell, Chairman; Dr. John O. Willson, Judge M. L. Walton, Mr. John R. Pepper, Mr. B. M. Burgher, and Mr. George M. Napier. All the members of the Board were in their places. Mr. Napier was elected secretary for the quadrennium.

Dr. Chappell submitted his report as Sunday School Editor showing that we have at present 15,980 schools with an enrollment of 127,761 officers and teachers and 1,337,108 pupils, the increase in enrollment during the past year having been about 71,000. The total circulation of Sunday school periodicals April 10, 1911, was 1,821,200, an increase for the year of 101,023. The sales of Sunday school literature for the fiscal year ending March 1 amounted to \$314,782.26.

Dr. H. M. Hamill, Superintendent of Training Work, and Rev. Charles D. Bulla, Superintendent of the Wesley Adult Bible Class Department, made reports showing that these important departments are in a most flourishing condition. Mr. E. E. French, Superintendent of Sunday School Supplies, reported a rapid increase of sales in his department. The Board made appropriations for Sunday school mission work in Mexico, Brazil, Cuba, China, Japan and Korea.

Action was taken formally accepting the tender by the directors of the Southern Assembly at Waynesville, N. C., of a plat of ground for a model Sunday school building, and the following resolutions in regard to the undertaking were unanimously passed:

1. That we heartily approve the purpose of erecting a Model Sunday School Building at the Southern Assembly at Waynesville, N. C., and that we will take steps at once to raise not less than \$30,000 for this purpose.

2. That we request the Sunday schools of the Methodist Episcopal Church, South, to devote their Rally Day offerings for 1911 to this purpose, and that inasmuch as the third Sunday in October is quite generally observed in our Church as Rally Day, we ask all schools not observing Rally Day to join with the others in tak-

ing a liberal offering on this Sunday or as near thereto as practicable for the Model Sunday School Building. Suitable Rally Day programs will be furnished free of charge to schools complying with this request upon application to Mr. E. E. French, 810 Broadway, Nashville, Tenn.

3. That we request our presiding elders, pastors and superintendents to present this claim and to urge it upon every Sunday school, and that every Sunday school worker be asked to take an active interest in the undertaking.

4. That the direction of this collection and the erection of the Model Building shall be in the hands of a committee composed of John R. Pepper, M. L. Walton and B. M. Burgher.

5. That Dr. E. B. Chappell, 810 Broadway, Nashville, Tenn., be appointed treasurer of this fund, and that all collections be immediately forwarded to him.

6. That the name of every school making an offering to this enterprise shall be inscribed in the aforesaid Model Building.

7. That in addition to the offering of Sunday schools, the Board earnestly invites donations from individuals, and that the names of these individual donors shall also be inscribed in the building.

The Board was unanimous in the opinion that the erection of this Model Sunday School Building will prove to be of immense benefit to the Sunday school work of our Church. The indications are that the Southern Assembly will soon become the great summer meeting place for the hosts of Southern Methodism; and the plan is to conduct in the building each summer a model Sunday school and also to hold annual institutes for Sunday school workers. The enterprise therefore is a matter of interest to the entire Church.

The Board adopted the following as the standard of excellence for Sunday schools of the Methodist Episcopal Church, South:

1. Cradle Roll.
2. Home Department.
3. Wesley Adult Bible Class.
4. Teacher Training Class or students.
5. Graded instruction.
6. Missionary instruction and offering.
7. Definite decision for Christ urged.
8. Annual observance of Children's Day and taking of offering as required by our Discipline.
9. The use of our own literature.
10. A session every Sunday in the year.

Each of the above points is to count ten per cent. A school meeting all these requirements will be recognized as a standard school and will be entitled, upon application to Mr. E. E. French, Superintendent of Sunday School Supplies, Nashville, Tenn., to a certificate of recognition issued by the authority of the Sunday School Board. The price of this certificate will be 25 cents postpaid.

The Board also resolved to set on foot a definite plan designed to enlist each member of every conference Sunday school board with a view of making him a genuine factor in the work. Copies of this plan as outlined are to be furnished to each Sunday school board in the Church.

The Board will hold its next meeting at the Southern Assembly, Waynesville, N. C.

GEO. M. NAPIER, Secretary.

The pulpit has in a measure lost this note of urgency. It deals largely with religion in action, assuming either that the religion is there or that the action will of itself beget religion. Nothing could be more mistaken. Whatever value there is in doing good things from benevolent motives, there is nothing in the acts or in the motives of themselves to beget the temper in which men feel and acknowledge the hand of God in their lives, the passion for God in their hearts. Good-natured regard for the distress of your fellows, though it is an outcome, is not a source of piety.

LEAGUE PAGE

MOTTO: ALL FOR CHRIST. WARING SHERWOOD, EDITOR.

EPWORTH LEAGUE DEVOTIONAL TOPICS

THOUGHT FOR JUNE: ACQUIRING THE RIGHT THINGS.

JUNE 4: SPIRITUAL POWER.

HOME READINGS.

Monday—Improving God's Free Gift. (II Tim. 1:7.)

Tuesday—The Mark of An Apostle. (I Cor. 2:3, 4.)

Wednesday—Better Than a Kingdom. (Acts 1:6-8.)

Thursday—Ability to Acquire Commanded. (Matt. 25:14-29.)

Friday—The Nature of This Spiritual Power. (John 15:26.)

Saturday—The Work of the Power. (John 14:26.)

Sunday—The Function of the Power. (John 16:7-14.)

"Train up a child in the way it should go, and when he is old, he will not depart from it."—Solomon.

The importance of the thought for the month of June lies in the fact that the nature to acquire is so strongly expressed in young people. They are continually acquiring habits, good or bad. The secret of all true character building is found by "Acquiring the Right Things."

As a foundation upon which all other elements of Christian character are builded, we have Spiritual Power.

HUMAN PERSONALITY.

The impersonal is distinguished from the personal by its lack of self-consciousness and self-determination. The distinction of impersonal from personal, or of persons from things, is a gradual process before it culminates in the highest personality—consciousness in man.

Gain gains his mastery and influence over the lower elements by his knowledge of himself as a distinct being, apart from all other created beings, and by his power of choice and a realization of purpose. In short, man's power of personality places him in control of all things and their laws.

Personality is developed not by communion with rocks and reptiles and things that are soulless, but rather by communion with the prophets and apostles with their rich legacy. Man's power of choice thus places him above the lower creation. But the highest personality is powerless until it is quickened by the touch of the Holy Spirit.

SPIRITUAL POWER.

"Looking at the large place held by the Spirit, and the emphasis laid upon His work in the utterances of our Lord, and in the early history of the church, it is somewhat surprising that so little stress is laid upon His ministry in these last days. May not many of our failures be attributed to our ingenious efforts to find a substitute for His power?"—Bishop Wilson.

Our choicest possessions are those of the Spirit: Courage, Faith, Hope, Gentleness.

One of the first things the Spirit does for us is to transform us: our entire nature is changed. Formerly we were weak, now we are strong; formerly we did not dare to take a firm stand against vices and evil practices for fear of public opinion, now we do not care what the world thinks or says; formerly it mattered not how we conducted our lives for we were lost anyway, now we must do nothing to grieve the Spirit; formerly we were

at times unkind and harsh, now that the Spirit is with us we are gentle and forbearing.

The Holy Spirit could never yield His power without the co-operation of human personality; with this co-operation, His power is invincible.

In order to have the co-operation of the Spirit we must study His character and attributes. Can we rightly expect His co-operation if our cause is not just? Or will He lend his assistance to anything that is impure or unclean? We are told that all such things grieve Him, therefore to have the co-operation of the Spirit, we must know that we are right, then through prayer, we can implore His assistance, assured that He is willing, yea, anxious to aid us.

Spiritual power is God's best gift to man. Christ, divine-human, through the Spirit was enabled to cast out devils and work many wonders. When he left earth he promised to send this Comforter that we might have this same power to carry on the work of the Kingdom.

Would it not be wise for us to seek this great power, being so weak and He so mighty? The Spirit is the most vital power on earth. Think what it would mean for us to have the co-operation of this great power—this Spirit dwelling in unity with the Father and the Son, knowing the very thoughts of God, in fact, the very executive of the Godhead.

The Spirit is not a mere influence, an impersonal being for us to dispose of by asking "What shall we do with it?" Rather should we ask, "What shall He do with us?" Think of the majesty with which He is girded; His very approach heralded by the rushing of mighty winds; how he called order out of chaos in the morning of creation, when brooding over the darkness and confusion He said, "Let there be light." Indeed it is folly for us to grope in darkness when light is near. How foolish to attempt any achievement without first seeking His assistance.

JUNIOR LEAGUE TOPIC.

THOUGHT FOR JUNE: CHRIST'S CARE FOR US.
JUNE 4: CARE FOR THE CHILDREN.
(Mark 10:13-16.)

PARALLEL PASSAGES: Matt. 19:13-15; Luke 18:15-17.

A good way to get the most good out of this topic would be to divide it into four subjects, giving each one of the subtopics to a Junior.

Parents are Anxious About the Welfare of Their Children.—Imagine the beautiful picture presented to us by this topic. Mothers, desiring the best things for their children, coming from distant places, seek Jesus, that he may bless their loved ones. What would children do if it was not for the loving care of their parents? And notice how beautiful is the faith shown by these mothers. They come to Jesus that he may lay his hands on their infants (Luke) and pray for them. They believed in the very touch of this Good Shepherd. His very touch would be a benediction which would impress itself upon the child, and the blessing would last all its life. But just as the anxious mothers would present their babies to the Master, someone interfered.

The Selfish and Narrow-minded Disciples thought that Jesus should not be bothered with this "nonsense." They meant well, but that did not excuse their ill-hidden narrowness. They were on a long journey to Jerusalem; the day was hot and their company had halted for rest

and water. Jesus had been working very hard and his well-meaning disciples reasoned that he should be allowed to rest in peace. When the mothers finally came to Jesus and his company, and started towards him with their infants, the disciples interfered.

A Just Rebuke.—"But when Jesus saw it he was much displeased." We have very few accounts of Jesus being displeased with his friends, but many instances, on the other hand, of his being pleased with them. But children had always held a very tender place in the affections of Jesus, and for any one to offend one of these little ones was certain to call forth a reproof. In speaking on this subject at another time he said: "It were better for him that a millstone were hanged about his neck, and that he were drowned in the depths of the sea." Beware of persons who teach that children have no place in the church, claiming that they don't know what they are doing, and therefore should not be allowed to receive the blessing of the Spirit until they are old enough to understand what they are doing. All such teaching is contrary to the teaching of Christ.

Sympathetic Jesus.—After rebuking the disciples for their interference, Jesus said: "Suffer little children to come unto me, and forbid them not, for of such is the Kingdom of heaven." He saw the faith of the mothers in bringing these little ones unto him, therefore he was willing to bless them, the child received the blessing through the faith of its parent. Certainly there is no better legacy that a parent can give a child than the blessing bestowed upon it through the covenant of baptism. You, dear parent, have by this act, done a noble deed for your child.

THE GENERAL SECRETARY'S REPORT.

We notice in the Era for May 18 the General Secretary's report to the League Board.

Among other statistics he gives the total number of chapters as 4,414, an increase of 347, and the total number of members as 142,724, a decrease of 2,367, over the report for last year. A gain of 347 in the number of chapters is very good evidence that the work of covering more territory is being carried on in a fair way, indeed. Nor should we allow the decrease in the number of members discourage us, for it does not necessarily follow, deplorable as the loss is, that the Leagues in general are growing weaker. However, it is well for us to keep on the lookout for new members, taking pride in having a large enrollment. But more important it is that we have an active membership, whether large or small, than a large membership with only a few active workers and a host of "deadheaders." It is probable that the clearing of the rolls accounts in a large measure for the decrease in members. If this be the case, then the League is in better condition numerically than it was at last report.

Notwithstanding the slight decrease in membership, there has been an increase in spirituality within the Chapters, as evidenced by the increasing liberality in the cause of missions and other benevolences. His report for the past year is as follows:

For missions\$ 28,919.16
For other purposes 110,247.50

Total\$139,166.66
This is a gain over last year of \$1,656.16 for

missions, and \$28,977.57 for other purposes.

One of the worst features of the report is the failure of the Chapters to meet their 10 per assessment. This is indeed most deplorable. By failing to meet this obligation we greatly hinder the efficiency of the head officers of the League, thereby retarding the entire movement. And the failure is absolutely excuseless. There is not a Chapter but that could meet this per capita assessment without any serious inconvenience to themselves. Let us be more thoughtful of this small but very important part of our League work.

CROSSETT LEAGUE CONFERENCE.

This is the "last call" for the annual meeting of the Epworth Leagues of the Little Rock Conference, June 6-9. A good program has been arranged, and we believe the meeting will be an inspiration to all who attend. No League can afford to be without at least one representative. We urge all the pastors to attend.

If your delegates have not been selected, select them at once, and send their names to Rev. J. A. Sage, Crossett, Ark., who will arrange for their entertainment.

MAUD W. OVERTON,
Fourth Vice President.

EPWORTH LEAGUE CONFERENCE AT CROSSETT.

The reception which is put down on the printed programs for Tuesday evening has been postponed to Wednesday evening. Everything is in readiness for the coming of the Leaguers and a great Conference is expected.

J. A. SAGE.

LAST CALL FOR CROSSETT CONFERENCE.

This is the last opportunity of calling your attention to the coming League Conference at Crossett which convenes next Tuesday, June 6th, and remains in session through Friday, 9th.

You will miss some good things if you fail to attend. The needs of the day demand that every young man and woman take advantage of every opportunity to better fit themselves for the work and responsibilities that are fast falling upon our shoulders.

This meeting will be an inspiration to you. You will learn what to do and how to do it.

We are expecting at this time some plans for the extension of the work throughout our Conference and we need your counsel and help. Come.

T. B. WARWICK,
First Vice President.

The American Bible Society has appointed the Rev. S. A. Beck, of University Place, Nebraska, to take charge of its Korean Agency during the absence of the Rev. D. A. Bunker from the field. Mr. Beck was born in Illinois in 1866. He went out to Korea from Gordon, Nebraska, as Manager of the Methodist Publishing House in Korea. He is a member of the Korean Conference of the Methodist Episcopal Church, of which he was Secretary for six years. He was Treasurer of the Young Men's Christian Association of Korea for three years, and a member of the Executive Committee of the Korean Religious Tract Society of the Permanent Executive Bible Committee. The Old Testament in Korean has just been completed, thus making the whole Bible available for the people of Korea for the first time in their history.

We are glad to note that the Baptist Advance heartily endorses our utterances in regard to the course which the good people of Arkansas are called to pursue in regard to the men whom they elect to make the laws. We want men of definite convictions and principles—no straddlers; men whom the people know beforehand and can trust.



RELIGIOUS.

Paying the tithe was not, in olden times, proof of obedience to the law. The tithe belonged to the priest and he did not suffer the people to forget that part of religion. But the priest himself forgot justice, truth, and mercy. The tithe had no value in God's plan except to aid a system of teaching by which justice, truth, and mercy should be established.

* * *

It is absurd enough to find a professed Christian in hot controversy maintaining that God cannot be acceptably worshipped in the use of instruments of music, while he is careless of his promises and his debts. This is paying the tithe and forgetting the weightier matters of the law.

* * *

We shall agree that the Methodist Churches cannot unite until sectional prejudices are abated. But it is to be feared that some among us are taking a secret pleasure in the fact, and are encouraging and justifying prejudices rather than seeking to remove them.

* * *

Not to speak of the church, the preacher himself is not likely to remain in a good spiritual state if he is dependent for his living on the contributions of one or two rich men.

* * *

A great deal of what we call progress in the church is only mobilizing the church membership in new societies and organizations, and when we have lined them up in ranks with new uniforms, they do not count more or fight better than they did before.

* * *

"There is a dead ministry which is always trying to prove that there may have been a God, from marks of design, and coaxing science to give evidence to revelation, and great men to lend it their names, and rich men to lend it their purses, and borrowing the sayings of ancients and the rhetoric of the schools and the excitements of the times to attract men and telling them how easy and how cheap all shall be made if they will only consent to go to heaven and that Christ did not mean to disturb them by any thing he said."

The above sentence was spoken by Hugh Smith Carpenter fifty years ago, but it seems to us "up to date."

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The presbyteries of Canada had the overture sent down to them by the General Assembly to unite with the Methodist and Congregational Churches, thus making one church of the three. About three-fourths of the presbyteries have voted in favor of the plan.

* * *

Ex-President Roosevelt addressed an assembly of twelve hundred ministers at the Clerical Conference of the Federation of Churches in New York City. It was a private meeting, admission was by cards, and no report of proceedings was allowed. All denominations were represented. The President of the meeting was Rev. E. Edward Young, D.D., pastor of the Bedford Presbyterian Church, Brooklyn. Rabbi Alexander Lyons, of the Temple Beth Elohim, of Brooklyn, led the audience in the Lord's prayer. Rev. John L. Bedford, of the Catholic Church, of Oyster Bay, introduced Mr. Roosevelt.

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It is proposed to found and equip in the city of Nashville an Interchurch College. Rev. J. E. McCulloch, formerly with the Methodist Training School, has been chosen President. The incorporators are: G. C. Savage, Ira Landreth,

J. D. Blanton, J. R. Pepper, J. H. DeWitt, Allen G. Hale, and J. E. McCulloch.

The purpose of the incorporation is—

"To establish and perpetually maintain an interchurch school for the training of religious and social workers; to give courses in the Bible, sociology, pedagogy, church history, missions, languages, and in such other subjects as may be deemed needful in the training of missionaries and other religious and social workers; to establish and maintain a library and a historical museum and an exhibit; to conduct an institution or institutions for the purpose of giving practical training in religious and social service; to confer degrees; to develop, by instruction, training, investigation, and publication, efficiency in religious, social, and philanthropic work; to co-operate with Christian denominations in the training of missionaries for world-wide evangelization; to promote the spirit of fraternity and co-operation among Christian workers by emphasizing the essentials of Christianity, by developing an object lesson in federation, and by enlisting the support of church organizations in so maintaining and conducting this school that the highest degree of educational efficiency may be secured at the least denominational expense."

* * *

The Wesleyan Christian Advocate states that the per capita offerings of the various denominations in the United States for missions last year were as follows:

"United Presbyterian, \$2.56; Reform Church, \$1.77; Southern Presbyterian, \$1.53; Congregationalist, \$1.29; Presbyterian, U. S. A., \$1.13; Baptist (North), 98 cents; Episcopal, 78 cents; Methodist Episcopal, 64 cents; Methodist Episcopal, South, 47 cents; Baptist (South), 22 cents."

* * *

RURAL REGENERATION.

The Young Men's Christian Association is now to be counted among the forces that are working on the problem of the rural community. Through its country work, now being conducted in twenty-two States and in Canada, in over five hundred communities with sixty employed experts, it has already demonstrated the possibility of the work. Its program is a federation of community forces, regardless of denominational lines, for a common program, involving the entire realm of economics, education, social life, civics, recreation, the home and spiritual affairs. This furnishes a platform for all the towns in the country to come together through a county committee. Under its direction and that of the county secretary and other experts in educational work, the schools, churches, granges, medical societies, boards of trade, civic improvement associations, Sunday schools, and various boys' organizations, learn to work together. The basis of the work is pledging the life and service of the older boys to the community by showing them the possibilities of country life. What may be done with the soil, a practical knowledge of the natural sciences as they affect country life, the organization of social life in various activities, discussion of governmental affairs, the promotion of rural recreation, the development of home life, the conservation of rural health, the development of spiritual life through service—these are the steps in a practical and powerful program.—*Northwestern Christian Advocate*.

* * *

SECULAR.

AN INCONSISTENCY.

There is a great error and a great folly perpetrated, or permitted, in our application of the right of religious liberty in the conduct of our public schools. In an American community public sentiment sanctions, yea, even calls for the reading of the Scriptures and prayers in the schools. In the estimation of our own people this laying of God's law on the consciences of the children is an important element of education.

But when a few foreigners enter these communities,—people who are Catholics, Jews, or Infidels—it is reckoned that the protest of never so small a number of such people as these must be regarded, and in the name of religious freedom the few deprive the many of their religious privileges, and defeat them, even in matters of conscientious duty. Religion is compelled to surrender to infidelity in such conflicts, and that, too, without respect to majorities. This is a strange application of the principle of religious liberty and freedom of conscience that compels religion to surrender to irreligion and conscience to surrender to no conscience.

This is giving to aliens the power to overturn our most cherished institutions and debar native born Americans from their most valued privileges.

* * *

LOYAL GEORGE TO ROYAL GEORGE.

A movement is on foot to secure a coronation gift to George V. from all the Georges of the British Empire. It will be the gift of "Loyal George to Royal George."

We have in memory a story which we read in boyhood of a George King, who under the reign of King George sent this petition for pardon for capital crime:

"George King to King George sends this humble petition,
That King George will pity poor George King's condition;
If King George to George King will grant a long day,
George King for King George forever will pray."

* * *

EXIT PORFIRIO DIAZ.

At eighty years of age it may be safely said that the public career of Porfirio Diaz is at an end. Realizing that he had lost the devotion of his people, and that the public sentiment was in favor of the demands of the revolutionist, Madero, and broken by age and feeble health he had little spirit to resist the uprising against him. A few days ago he resigned his presidency, and leaving the City of Mexico as secretly as possible, made his way, with his family, to Vera Cruz. There he still lingers, loath to leave Mexico. It is said that in spite of the urging of his family that they sail at once for Europe he would prefer retiring to a ranch in his native State and there spend the remnant of his days.

Porfirio Diaz was born in Oaxaca, September 15, 1830. He received a classical education at the Oaxaca Institute. He had begun the studying of law when the war between the United States and Mexico broke out. In that war he served on the National Guard. On Santa Anna's accession to the dictatorship he left the army and practiced law. He bore a conspicuous part in the revolution of 1854.

After the fall of Maximilian and the re-establishment of the republic, he aspired to the presidency, but was unsuccessful. In 1872 and 1876 he led revolutions against the government, and after three severe battles entered the City of Mexico in the latter year. In 1877 he was elected president to fill the unexpired term of the fugitive Laredo. According to "the plan of Tuxtepec," which he had himself proclaimed, he was ineligible to succeed himself. His secretary, Gonzales, was elected president, and Gen. Diaz was appointed chief justice of the supreme court, and elected governor of Oaxaca. In 1884 he was again elected president. His partisans having secured the abolition of the "plan of Tuxtepec" he was re-elected in 1886, and has succeeded himself in every election to the present time.

Diaz has been a firm and wise ruler. Under his administration Mexico has made good progress, and gained standing as a nation.

No doubt Diaz failed to give sufficient heed to the progress his people had made, and became

crystallized in the autocratic temper which, in his earlier administrations, was the security of his government. The fate of Diaz is pathetic. It is doubtful if Mexico will ever have a greater ruler or one whose memory will be more worthy to be honored in the impartial records of her history. Instead of being forced now to flee as an exile to a foreign land Diaz deserves to be buried in his own country, and to have from the Mexican government a monument to his memory.

* * *

"HOW TO GO TO HELL."

A preacher in Danville, Ill., announced the above subject as his theme of his Sunday evening sermon. A secular paper of the city, "The Press Democrat," suggests that there was the least possible need to the people of Danville for instruction on this head, and adds the following sensible comment:

"The minister probably selected this subject for the same reason that we placed it at the head of this article. And on our part we must confess that the reason is not highly commendable. It arouses the curiosity of the public—attracts the attention of those who are ordinarily indifferent, and offers a falsehood as a bribe to get listeners or readers who could not otherwise be reached. The subject is on a dead level with sermons 'for men only,' when every reprobate in town crowds into the church expecting to hear language unfit for decent ears. Preachers and public speakers, and newspapers, too, are familiar with this morbid curiosity of many, and they too frequently appeal to it for purposes that are not always the highest or noblest. We do not ascribe improper motives to the minister in question, but the startling character of the subject selected impels us to suggest that other subjects more in keeping with the proprieties of the pulpit might have accomplished better results. Nothing has stirred the world like the cross of Calvary that has pointed the way to heaven, and there have been no words spoken by man that have so thrilled the human heart as those uttered by Jesus Christ. No minister need use subterfuges to get men to listen to the teaching of Christianity. Heaven, and how to get there, should be the theme and subject for every sermon. The charts and routes to hell should be thrown away. The world would be better off without the information."

THE METHODIST ASSEMBLY, SULPHUR, OKLA., AUGUST 15-25.

On Monday, August 14, the Southern Methodists of Oklahoma are going to rise up and journey to Sulphur, where for ten days they are going to enjoy the greatest Assembly ever held in the State, and also help lay the foundation for the greatest Assembly in Methodism or any other ism.

We have been very fortunate in securing a desirable location for the Assembly. Sulphur is an enterprising little city of five thousand population and is situated among the foothills of the Arbuckle Mountains; thirty-eight mineral springs under the care and ownership of the U. S. Government, supply the best water in the world.

Our great Auditorium is now being erected at the Ramsey Lakes, where we have secured a beautiful tract of land, which is to be the home of our State Methodist Assembly. Here we have an abundance of the Sulphur-Bromide water gushing from a great Artesian well, which feeds the two Lakes. There are plenty of boats, bath-houses, and black bass in abundance. Nowhere in the State can lovelier shade trees be found. In fact the location is ideal. Here on the warmest days one can lounge around in the shade and enjoy life. Ample provision is being made to supply tents at a reasonable rate; while stores and eating houses on the grounds will furnish all of the necessities for the physical man.

Then the program. No church in the State should fail to have a representative. On Sunday

schools such workers as Dr. and Mrs. Hamill, Dr. Bulla and Dr. Chappell.

On Education, Dr. Stonewall Anderson, General Secretary, Dr. Hyer of Texas, President of our Great University of that State.

The Missionary interests will be represented by Dr. Rawlings, Dr. Goddard, Miss Head and Dr. Reed, who is leading our Laymen's Movement.

Our League work will be well handled by Rev. Marvin Culbreth, who did such good work at Anadarko last year; the Junior work will be under that great Junior League Specialist of Chicago, Miss Robinson.

The Summer School of Theology will be in session also and the schedule is so arranged that the undergraduates may enjoy the lectures without conflicting with their work.

The mornings will be given over to work in the several departments, separate tents being supplied for the different schools.

Dr. G. B. Winton will deliver a series of ten lectures on phases of Old Testament study; this alone would be sufficient to repay our young preachers to attend the Assembly. This work will take one of the morning study periods. The afternoons will be given over to rest and recreation and the evenings to lectures and sermons by our great church leaders. We hope to have two of our Bishops present.

The Frisco will establish a station that will put delegates off within 100 feet of our tract, and not over two hundred yards from the camp and Assembly Hall; also arrangements will likely be made to have the Santa Fe run their trains over from their depot thus making it very convenient to all who come from the West side.

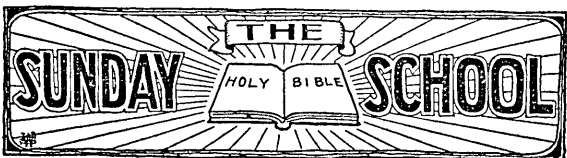
Let all pastors set aside all work for this period, August 15-25, and bring a large delegation to the Assembly.

Watch the Western Methodist every week for items of interest concerning the Assembly and our League work.

J. R. ABERNATHY.

RECOMMENDS COURT OF APPEAL.

The General Conference of the Methodist Episcopal Church, which met in Baltimore in 1908, recommended the appointment of a commission to consider the formation of a Final Court of Appeal. Hitherto there has been no body which has had power to pass upon the constitutionality of General Conference legislation, or to interpret that legislation, save the General Conference itself. The commission has considered the matter, and last week published its findings. It recommends the establishment of a Court of Appeal, to consist of fifteen members, made up as follows: Three bishops, six ministers, and six laymen, who shall be chosen by the General Conference. The episcopal members shall be elected quadrennially, and at the first election three ministers and three laymen shall be elected for four years, and three ministers and three laymen shall be elected for eight years. No one shall be eligible to election to General Conference during his term of service in the Court of Appeal. The decision of a majority of the court shall be final. The new court "will have no legislative or executive powers whatever. Its function is to interpret law. If the law, as construed by this court, is not what the General Conference desires it to be, the Conference, when in session, can change the law within twenty-four hours at its pleasure. If the interpretation of the law relates to the constitution and is not found to be in harmony with the will or intention of the church, the constitution can then be changed within a brief period to meet the requirements of the church." It is probable that the next General Conference will give effect to the recommendation of the commission, and that the Methodist Episcopal Church will soon possess what Canadian Methodism already has—a Final Court of Appeal.—*Christian Guardian*.



SUNDAY SCHOOL NOTES.

BY REV. W. J. MOORE,

Conference Sunday School Secretary.

OUR ITINERARY.

Norman District S. S. Institute.....June 15-18
Texhoma, Guymon Dist. Conference....June 1
Guymon.....June 4, 5
Tangier.....June 6, 7

The first service of each institute will be held at night, unless otherwise indicated, and will close on night of last date. The time for the consideration of the Sunday school matters at the district conferences will be indicated by the presiding elders.

* * *

WAURIKA DOING FINE.

Rev. L. L. Johnson, the presiding elder of the Chickasha district writes of the Sunday school interests at Waurika: "The Sunday school has increased this year from thirty to one hundred or more. The school will not fail to observe Children's Day. Brother Ellis is doing a fine work. It is wonderful what the right man in a place can do. I am stressing the various phases of the Sunday school work."

* * *

"We are getting along well. Our Sunday school is about 100 per cent better than it was at this time last year." Among other good things is a fine Teacher training class. This school will observe Children's Day, as all loyal Sunday schools ought to do.

* * *

Our Sunday school membership at Snyder is twice as large as that of the church. That is fine. We ought not to begin to boast or shout until the membership of the school is as large as the church membership—and then some. Many of our schols are thus coming up to this standard. Rev. Townsend is the live Sunday school pastor of the church at Snyder.

* * *

ST. LUKE'S SUNDAY SCHOOL GROWING.

From the "Messenger" of St. Luke's Church we glean the following items, which indicate that the Sunday school is growing in interest, attendance and finances: "The attendance last Sunday was more than three hundred; and only two teachers were absent out of twenty-six. There were eight officers present out of nine. Mr. Dupree and C. W. Gunter have been appointed to fill the positions of Associate Superintendents, and have been doing this work for several Sundays.

Last Sunday was Missionary Sunday, and the collection amounted to more than \$40. Next Sunday will be observed as Children's Day, at the 11 o'clock service." This school ought to be one of the largest and best organized and most efficient Sunday schools in the State. It has first-class equipment, has fine teaching talent, and two teacher training classes. We are glad to see this forward movement; and we expect great things to be accomplished. This school has assumed one-half of the support of an American missionary in the foreign field.

* * *

DURANT DISTRICT TO THE FRONT.

The Sunday school interests of the Durant district have wonderfully increased in the last twelve or fifteen months. We truly believe that they have increased one hundred per cent. Bro. Turner, the presiding elder, is thoroughly interested in this phase of church work, and he has the hearty co-operation of his pastors in this great cause. The results could not be otherwise.

At the recent session of their district conference they voted, unanimously and enthusiastically, that the Sunday schools of the district shall assume the support of an American missionary in the foreign field. This action, we consider, is a most heroic thing for that district to undertake; but the Lord will bless the effort, and they will succeed. We congratulate that growing district.

* * *

"SHOE SOCIAL."

The "Wesley Adult Bible Class" at Okemah gave a "shoe social," which was a unique affair and interesting. Things of this kind ought to be worked into the social features and functions of the Sunday school. We have small right to complain that our young people go to moving picture shows, and other places of no profit, until we begin to plan and to furnish such recreation and social features to them under the auspices of religion. We give the poetic invitation, sent out on a card, with an envelope on opposite side with the picture of a shoe on it:

"SHOE SOCIAL."

"We girls now gladly bring to you
A plan connected with a shoe:
So multiply your size by three,
Place pennies in the pocket, See?"

"Your size, we trust, your purse won't break,
But come, we'll treat with cream and cake.

"Now, don't forget the place and date,
One thing we'll surely do;
We'll promise you a jolly time,
But don't forget your shoe.

"Parsonage, Tuesday evening, March 28.

"Wesley Adult Bible Class.

"M. E. Church, South, Sunday School.

"DR. G. A. REBER, Superintendent.

"MISS OPAL POYNTER, President.

"MRS. C. L. CANTER, Teacher."

Brother and Sister Canter are doing a fine work in this charge.

* * *

A FINE REPORT.

The following report was recently made by a pastor at his district conference:

"175 church members; 216 pupils enrolled in main school; twenty-seven names on the Cradle Roll; thirty-five persons in the Home Department; have the Birthday jar; six organized classes; four reported to Dr. Bulla; will observe Children's Day; Teacher's meeting will be held, and a teacher training class will be organized at once; have preached to the children; one hundred in school over sixteen years old, and seventy-eight adults."

This is a fine report. Rev. R. C. Alexander is the pastor, and U. S. Markham, superintendent, of this good school at Caddo.

AT ST. JOHN'S.

The Sunday school at St. John's, Oklahoma City, observed Children's Day last Sunday. The excellent program was well rendered, and it was a most interesting occasion. A large audience was present; two infants were baptized, and three Sunday school pupils were taken into the church. There are seventy-four names of babies on the Cradle Roll. The offering was \$12.00.

Oklahoma City.

IDEAL WOMEN.

Soon the Lady Chapel of the new Liverpool Cathedral is to be opened. Therein is a magnificent scheme of stained glass windows, commemorating the noble deeds of good women. Besides the famous women of the Bible, the following are commemorated:

Mary Collet and all prayerful women.

Louise Stewart and all the noble army of martyrs.

Christina Rossetti and all sweet singers.

Grace Darling and all courageous maidens.

Dr. Alice Marvel and all who have laid down their lives for their sisters.

Elizabeth Barrett Browning and all who have seen the infinite in things.

Catherine Gladstone and all loyal-hearted wives.

Josephine Butler and all brave champions of purity.

Anne Hinderer and all missionary pioneers.

Margaret Godolphin and all who have kept themselves unspotted in a corrupt world.

Angelina Burdett-Coutts and all almoners of the King of heaven.

Mother Cecile and all women loving and large-hearted in counsel.

Elizabeth Fry and all pitiful women.

Agnes Jones and all devoted nurses.

Queen Victoria and all noble queens.

Lady Margaret Beaufort and all patronesses of sacred learning.

Mary Rogers (stewardess of the Stella) and all faithful servants.

Amy Clough and all true teachers.

Mary Somerville and all earnest students.

Susannah Wesley and all devoted mothers.

Women equal in merit to those in this noble list of noble women can easily be found in American history and present-day life. In this country our queens do not derive their position from their ancestry, but Victoria deserves the place in this collection independent of her regal title.—*Christian Advocate*, (N. Y.)

There are thousands willing to do great things for one willing to do a small thing.—*George MacDonald*.

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CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

My Dear Children: Last Christmas week two little boys, Harry and Walter Nelson, sons of the Methodist pastor at Hawley Memorial Church in Pine Bluff, got a pretty new gun from Santa Claus. They were not to go out hunting without their father or some other man with them, but just a few days after Christmas their father took them for a hunt, and after they had killed some birds Harry, who is about 12 years old, ran to pick up the game, when the gun went off in the hands of the father and the entire load of bird shot entered the child's back. He was carried to town and placed in the hospital, where everything was done for him that doctors and loved ones could do, but he was completely paralyzed from the waist down.

Although this terrible accident happened more than five months ago, still dear Harry cannot even move his feet. The doctors have very little hopes that he will ever be any better, but must spend his life in an invalid's chair.

Harry is a very bright boy, leading his class in school, and had already confided to his now heartbroken father that some day he meant to be a preacher, so must study hard in order to do his best. We don't understand why this awful affliction must seemingly cut short the plans of this promising young life, but God knows, and it may be his plans to use a little cripple to do even greater things than a strong, well man could do. By this affliction dear Harry will likely be able to lead more souls to God than he could have done had he remained well.

Now, children, I have a plan whereby I think we can help to make his life happier and more useful. It is this: As he is able to sit up all day, and use his hands, why may we not buy him a typewriter so he may have something to employ himself with, as well as add to his education? It may also be the means of earning him a livelihood some day. He can write to each one of you, too, thanking you for your kindness, and showing you how he can write on the machine. What do you say, children, shall we do it?

I shall be on the lookout for a good writer at a moderate price, and I believe you will be glad to do this for the love of the dear little sufferer, who reads till he gets tired and then doesn't know what else to do.

Those who will help, send the money to me and I will report through the Methodist the names and amounts you send. Also write Harry a bright, cheerful letter, or card, and send any other little gifts you can and thus help to cheer his heart as well as brighten the home of his parents, who have been almost crazed with grief. Lovingly yours,

RUTH CARR.

DeVall's Bluff, Ark.

Melbourne, Ark.

Dear Miss Katherine and Cousins: I will write for my first time. I am feeling fine and going to school. My teacher's name is Mr. Oscar Wyatt. I like him fine. He is an excellent teacher.

GLENN'S Sulphur Soap

For the Skin

Clears the complexion, whitens the hands and is a time-tested remedy for skin diseases.

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I will describe myself: I am 5 feet 6 inches tall, have light hair, dark gray eyes and tolerably fair complexion. I will answer Ethel Fortner's riddle: There were 12 pears hanging high; 12 kings were riding by. There was a man whose name was Each. He took a pear. There were 11 pears left. I will guess Ethel Fortner to be 12 years old. Am I right? I will let you guess my age. It is between 11 and 14 years. The one who guesses it will receive a postcard from me. I have two brothers and one sister at home. I have one married sister. I will close by asking a riddle: "As I walked over the bridge I walked under the bridge." Your new cousin,

MAUDE HALEY.

P. O. Box 143.

Hagensport, Texas.

Dear Cousins: Will you admit a little Texas girl into your happy band? I will let you guess my age. It is between 10 and 14. I am in the fifth grade. I will tell you about my move from Oklahoma to Texas. We left just after Christmas. I went to Roff, Okla., and stayed two days. I had a nice time. Then went on to Pecan Gap, Texas, and stayed about a month. I went to two or three parties. I came on to my new home in the country. I have been living in Oklahoma three and one-half years. This is my first time to live in the country. I think I will like out here fine (but better in the summer. For pets I have a cat, bantam hen, and have a little baby sister just 19 months old and think lots of her. She is lots of company for me. Well, I will close by answering Vivian Magness' riddle, Why is a dog's tail like a heart of a tree? It is the the greatest distance from the bark. Am I right? I will ask one: "A horn ate a horn up a high oak tree. If you can guess this riddle you can hang me." The one guessing it will receive a pretty postcard. I am your new cousin,

CHLOE CRAWFORD.

Dear Cousin: I have just been reading the Children's Page. I enjoy reading it very much. It has been almost a year since I have written to the Children's page. Ruth Carr, your story was just fine. Would be glad to have you write again. I am going to school. My cousin is my teacher. I study sixth and seventh grades. We certainly have a fine time at school. Nora and Ina are my chums. Who can guess my age? It is between 10 and 15. How many of you go to Sunday school? I do. Dr. Pelham is my Sunday school teacher. She is a woman doctor. I like her just fine. Come again, Ruth Warlick, why don't you write? I know you well, and you do me, too. I wish I could see you. Come again, Sterling. I will close. Your loving cousin,

BLUE-EYED JANE.

* * *

Ravenden Springs, Ark.

Dear Miss Katherine and Cousins: Will you open the door of your happy band and let a little Arkansas girl join you? I am going to school now. Our school will be out next Friday. Mr. L. E. Mehaffey is our teacher. He is fine. I have a fine chum. Her name is Fannie Moore. We have a good time together. We live on a farm about one mile from Ravenden Springs. How many of you cousins like farm life? I do. Brother Thomas is our pastor. We all like him. Come again, Ruth Carr, your stories are fine. I certainly do enjoy reading them. I will guess Winnie Benefield's age to be 14. I hope I am right. I will let you cousins guess at my age. It is between 11 and 16. To the one that guesses it I will send a postcard. Well, if some of you cousins will hand me my old straw hat I will leave. Your new cousin,

LEA HOLDER.

* * *

McRae, Ark.

Dear Miss Katherine and Cousins: Will you admit another Arkansas girl into your happy band. My father does

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J. G. HOLLENBECK,

Assistant General Passenger Agent,

Union Station, Little Rock, Ark.

not take the Western Methodist, but a friend of his does, and I read it every chance I get. I like it fine, what I have read of it.

How many of the cousins like to go to school? I do. I go to school at Austin, Ark., but am at home now. My teacher's name is Prof. W. T. Suttle. I like him fine. He owns a school and runs a boarding house. My room mate is Miss Alleene Anthony. She is a fine little girl and we have some fine times together. My desk mate is Miss Cordie Riggins. Our pastor at Austin is Brother Toombs. We all like him fine. I go to church every Sunday that I am well enough. When I am off at school we had Sunday school in the morning and evening and prayer meeting every Sunday night. Well, I will describe myself: I am 5 feet and 6 inches tall, have dark brown hair, blue eyes and fair complexion, and am between 12 and 18 years old. The one guessing my age I will send a nice postcard. I have two brothers and two sisters living, one brother and sister dead. One of my brothers is married. He lives about a half-mile from us. He has a mighty sweet little wife. Well, I will close by asking a riddle: "Away down yonder in a wee, wee house is a wee, wee table. On the wee, wee table is a wee, wee cup; in the wee, wee cup is a wee, wee sup; if you can get the wee, wee sup without breaking the wee, wee cup you can have the wee, wee sup." Love to all the cousins.

SALLIE LILES.

* * *

Malvern, Ark.

Dear Miss Katherine and Cousins: Will you let another Arkansas girl join your happy band? Mamma takes the Western Methodist and I like the Children's Page fine. Gladys Blankenship, I will answer your riddle: It is an egg. Miss Ruth Carr, come again. I will let some of the cousins guess my age. It is between 8 and 13. I had better close or the wastebasket will get me. This is the first time for me to write, and I want to surprise my papa and mamma. How many of the cousins go to school? I do. My teacher's name is Miss Cora Blakely, and I like her fine. Your new cousin,

ELSIE BUTLER.

* * *

Marmaduke, Ark.

Dear Miss Katherine and Cousins: How are you all today? I am fine. I go to church and Sunday school every Sunday I can. Our pastor's name is Brother Castleberry. I think he is a fine preacher.

Our school was out Thursday. I was very sorry of it. Our teacher's name was Mr. Houston. I live on a farm about two miles from town. My father takes the Methodist and I like to read

the Children's page. I will let you all guess at my age. It is between 11 and 15. I am in the fifth grade. I live about a half-mile from our school. I will close for this time. If I see this in print I will write again.

VERNA BRADSHAW.

* * *

Pine Bluff, Ark.

Dear Methodist and Cousins: I thought I would write to the Children's Page, as I see so many letters from the Arkansas cousins. My cousin has written twice.

I am going to school now, and I am studying arithmetic, reading, history, spelling, physiology, geography and grammar. Now, don't you think I have to study hard? I will let you all guess the one that guesses it I will send a my age. It is between 12 and 18. To pretty postcard.

Now, cousins, I will describe myself. If you don't get scared: I have light hair and blue eyes and fair complexion. I am about 5 feet 5 inches tall. It seems like you could guess my age very easily. Cousins, I wish you could see mamma's little chickens. She has about 75. Now, don't you wish you could see them?

I guess I had better get my old red bonnet and go, for I think I hear that old waste-basket coming. I will bid you good-bye. Love to all the cousins.

EMMA HOOKER.

* * *

Dear Miss Katherine and Cousins: Will you let me join your happy band? I am a new cousin and have never written before, but if this don't go to the wastebasket I will try it again. I am just now recovering from measles. I tell you they make a fellow sick, don't they? My mamma and two little brothers have had them. They are nearly well now. We have had a two weeks' meeting, which closed last Sunday night. It was a good one. Brothers Umstead and Parker did the most of the preaching, and I tell you they did some good preaching. Brother Russell has been our pastor for nearly two years, and I tell you he is a good one. I love him. He is such a good man. I will be 10 years old March 14 and go to school all the time I am well. I am in the fourth grade. I would like to read another story written by Ruth Carr.

ERNEST E. CROWELL.

Newark, Ark.

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W. H. M. SOCIETY.

EDITED BY

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Wynne, Ark.
Mrs. V. S. McLellan... Little Rock Conference
1818 Chestnut St., Pine Bluff.
Mrs. G. G. Davidson... Arkansas Conference
Russellville, Ark.
Mrs. R. K. Triplett... Oklahoma Conference
1214 N. Geary Ave., Oklahoma City.
Send all communications to the editors.

WHITE RIVER CONFERENCE WOMAN'S HOME MISSION SOCIETY ANNUAL MEETING.

The thirteenth annual meeting of the White River Conference Woman's Home Mission Society held in Blytheville May 16-19, was a very pleasant and profitable occasion. There were a goodly number of delegates and visitors in attendance. On Tuesday evening a large crowd assembled in the beautiful new Methodist Church and the opening services were led by Rev. J. R. Nelson. Heartly words of welcome were spoken by Hon. A. G. Little, Rev. F. W. Gee, and Mrs. W. T. Oberst, to which Mrs. Coley Ford, of Paragould, graciously responded for the Conference. The pastor, Rev. F. W. Gee, preached an excellent sermon on Home Missions.

On Wednesday morning the President, Mrs. Ada Roussan, made a most inspiring address, after which very gratifying reports were heard from the different departments showing progress along all lines.

We were sorry to have present only one of our District Secretaries. The others were unable to attend but sent in good reports. The delegates from Auxiliaries also had many good things to report.

An appropriation of \$250.00 was made to be used on the district parsonage and the Conference asked that the Babcock Memorial Fund be left open for six months that the Auxiliaries that had not understood about it might have an opportunity to contribute their part.

We were glad to have with us Miss Helen Gibson, our deaconess from Kingdom House, St. Louis, who delivered a very stirring address on her work in the city. This is Miss Gibson's first field work and from the splendid beginning she is making we prophesy much good to the cause as a result of her labors among us.

The election of officers resulted as follows: President, Mrs. Ada Roussan; Vice President, Mrs. P. O. Eckels, Second Vice President, Mrs. A. L. Malone; Third Vice President, Mrs. I. N. Barnett; Fourth Vice President, Mrs. J. F. Dowdy; Corresponding Secretary, Mrs. O. N. Killough; Treasurer, Mrs. W. S. Atkins; Recording Secretary, Mrs. Preston Hatcher; Superintendent of Press and Literature, Miss Nell Montgomery; Superintendent of Supplies, Mrs. W. M. Taylor; District Secretaries: Paragould, Mrs. Galski; Jonesboro, Mrs. Paul J. Simms; Helena, Mrs. Cox; Batesville, Mrs. Allen Babcock. We failed to get the name of the Searcy District Secretary.

We were delightfully entertained in the beautiful homes of Blytheville and shall long remember the good people there and their abundant hospitality.

Invitations for the next annual meeting were tendered by Batesville and Forrest City. The Woman's Foreign Mission Society meets in Batesville next year and the Woman's Home Mission Society was invited to meet with them, so Batesville was chosen and the two societies will meet there in joint session.

MISS NELL MONTGOMERY,
Conference Press Superintendent.

WOMAN'S HOME MISSION OKLAHOMA CONFERENCE.

The annual meeting of the Woman's Home Mission Society of the Oklahoma Conference was held in Chickasha, May 19-23. The attendance was large, the number of officers and delegates being more than 100, besides many visitors. The session was a busy one, there being much business to attend to. Quite the most important thing accomplished was

the division of the Conference into the East Oklahoma Conference and the West Oklahoma Conference. There were many pangs of regret and some tears shed when the delegates from the east side passed out of the church auditorium and went into executive session in the Sunday school room. We are now hoping and planning to make each Conference as strong as the Oklahoma Conference had grown to be. The progressive and aggressive spirit of the women in the cause of missions was shown when each Conference voted to unite with the Woman's Foreign Missionary Society. So we now have the two unified Conference societies, each with a Home and a Foreign Department, working under the new constitution. It is now possible to have a Woman's Missionary Society in every pastoral charge, and that should be our aim. Every woman on the church roll a member of the Missionary Society," should be our slogan for the coming year.

Appropriations of \$1,550.00 were made to ten parsonages needing help. With the help to be given by the Church Extension Board, we hope the time will soon come when every pastoral charge in Oklahoma will have a comfortable home for the pastor.

Reports were good from all over the conference showing that our women have been about the Master's business. Oklahoma now leads all other Conferences in Press Work, and stands near, if not at the head of the list in increase in adult members. Our work among the Young People and Children has been small, but with Mrs. Morgan and charge of that work, we hope to see it grow.

Miss Bennett's presence meant much to those in attendance. Besides her helpful suggestions, her forceful addresses and incomparable Bible lessons were an inspiration to all who heard her.

The officers elected for the East Oklahoma Conference were: President, Mrs. W. R. Greer, Chelsea; First Vice President, Mrs. S. F. Goddard, Ada; Second Vice President, Mrs. C. S. Walker, Holdenville; Third Vice President, Mrs. Clark, Vinita; Fourth Vice President, Mrs. C. M. Coppedge, McAlester; Corresponding Secretary Home Department, Mrs. J. C. Fowler, Henryetta; Corresponding Secretary, Foreign Department, Mrs. H. B. Spaulding, Muskogee; Treasurer, Home Department, Mrs. J. A. Mercer, McAlester; Treasurer Foreign Department, Mrs. W. J. Strange, Chelsea; Superintendent Press and Literature, Mrs. Mackey, Durant; Superintendent Supplies, Mrs. Frank Naylor, McAlester.

West Oklahoma Conference: President, Mrs. R. M. Campbell, Oklahoma City; First Vice President, Mrs. Cassie Shoun, Mangum; Second Vice President, Mrs. R. E. L. Morgan, Norman; Third Vice President, Mrs. C. P. Kimbro, Chickasha; Fourth Vice President, Mrs. T. M. Robinson, Altus; Recording Secretary, Mrs. Cherry, Lawton; Corresponding Secretary, Home Department, Mrs. C. S. Bobo, Norman; Corresponding Secretary, Foreign Department, Mrs. J. R. Holt, Norman; Treasurer, Home Department, Mrs. Joseph Raines, Paul's Valley; Treasurer, Foreign Department, Mrs. W. R. Wooten, Chickasha; Superintendent Press and Literature, Mrs. R. K. Triplett, Oklahoma City; Superintendent Supplies, Mrs. C. C. Perry, Lindsay.

The District Secretaries elected were: Ada, Mrs. John Reed, Holdenville; Ardmore, Mrs. W. A. Frost, Wynnewood; Chickasha, Mrs. S. K. Montgomery, Ryan; Choctaw-Chickasaw, Mrs. Ruth McCurtain, Hodgen; Clinton, Mrs. F. B. Yeager, Clinton; Creek-Cherokee, Mrs. H. B. Spaulding, Muskogee; Durant, Mrs. W. H. Van Riper, Durant; Guymon, Miss Nettie Lynch, Guymon; Lawton, Mrs. Martin Rolette, Anadarko; Mangum, Mrs. M. C. Baumgartner, Altus; McAlester, Mrs. H. J. Fowler, Poteau; Muskogee, Mrs. A. L. Scales, Muskogee; Oklahoma City, Mrs. O. F.

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Sensabaugh, Oklahoma City; Tulsa, Mrs. A. Ernsberger, Tulsa; Vinita, Mrs. C. E. Castle, Wagoner.

I am sure each officer wants to do the very best work she is capable of doing, and we beg the co-operation of every woman of Southern Methodism in our two Conferences. May we undertake and do great things for the Lord.

MRS. R. M. CAMPBELL.

LITTLE ROCK CONFERENCE W. H. M. S.—A LETTER INSTEAD OF A LEAFLET.

Dear Friends and Co-Workers: In our annual meeting in Camden two weeks ago we, your Committee on Publication, were requested to publish a leaflet giving the report of the Finance Committee and other items of interest to be read in the June meeting of our Home Mission Auxiliaries.

Finding ourselves unable to prepare the special leaflet by June 1, we are glad (through the kindly assistance of the Western Methodist) to give you the most important items for immediate consideration.

You will find the letter quite as helpful and more interesting than a leaflet, because of its valuable setting, and our hope is that it will be read aloud in the auxiliaries as soon as possible.

In accordance with the Woman's Missionary Council, our conference society readjusted the duties of the officers, and the auxiliaries are expected to do likewise as soon as practicable.

The first vice president now has charge of the children's work; the second vice president has charge of the young people's work; the third vice president will promote Christian stewardship and mission study, and the fourth vice president shall have charge of local work and develop the work of social service.

It is the duty of these auxiliary vice presidents to send quarterly reports to the corresponding vice presidents of the conference society.

In their report the finance committee urges that dues be paid in full; that each member be asked to contribute 10

cents a year for the relief fund for retired home missionaries; that each auxiliary contribute \$2.00 this year to the endowment fund of Scarritt Bible and Training School in Kansas City; and that in January, or soon after, every auxiliary pledge for connectional work a freewill offering to equal at least as much as \$1.00 per member. Our fiscal year will close with December and it is necessary to begin at once to raise these funds which, with the dues must be sent to our conference treasurer, Mrs. F. C. Floyd, Lockesburg, Ark.

Nearly two thousand dollars was pledged for this year by the delegates at Camden for our Mission schools in the mountains of North Carolina and Kentucky, in California and Cuba, and our Mission Home and Training School in Dallas, Texas, and every Auxiliary is asked to contribute to this fund.

The delegates made a good beginning in pledging new subscribers for the Missionary Voice, which is only 50 cents a year and should be in the hands of every member of the Woman's Home Mission Society. They promised, too, to encourage our young people to subscribe for the Young Christian Worker, which is 25 cents a year and adapted to Home and Foreign Missionary Brigades and Societies. Subscriptions and monies for these periodicals must be sent to Mrs. A. L. Marshall, 810 Broadway, Nashville, Tenn.

The Conference also stressed the value of the Western Methodist, which not only helps our church organizations, but promotes true citizenship for our Commonwealth. No family can afford to be without the Conference organ, and ours will do good unto all men who read it. Let us heartily commend it to our friends at all times.

Our President, Mrs. F. M. Williams, writes that the royal ribbons awarded the districts and auxiliaries who excelled last year were suggested and designed by Mrs. Edgar Wyatt, of Hot Springs, who is now our Superintendent of Press Work.

The Conference officers, District Secretaries, and delegates at Camden re-

solved to start afresh and with the co-operation of the auxiliaries a great work shall be accomplished this year. The spirit of harmony prevailed throughout the meeting and those who felt the weight of responsibility were enheartened by the words of loving appreciation from our beloved elder sister, Mrs. R. H. M. Mills, and our honored leader, Miss Belle H. Bennett, President of the Woman's Missionary Council of the M. E. Church, South. Miss Bennett said, too, this was one of the best meetings she had ever attended, and we knew much was due to her presence and to the friends in Camden. Hoping to have the annual report in the hands of the publishers very soon, and with love and thanks to you, one and all, for continued kindness,

Very cordially yours,
Mrs. W. H. PEMBERTON,
Committee on Publication L. R. Conference W. H. M. Society.
Little Rock, Ark., May 30, 1911.

DURANT DISTRICT CONFERENCE.

The third session of the Durant District Conference convened at Idabel, Okla., May 18-21, with Rev. T. P. Turner, the presiding elder, in the chair. Nearly all the clerical and quite a number of the lay delegates were present. The opening sermon was preached on Wednesday evening, May 17, by Rev. James W. Rogers, of Talihina.

Promptly at 8:30 Thursday morning the conference was organized, Rev. James W. Rogers was elected secretary and the usual committees were appointed by the chair.

Prominence was given to preaching throughout the conference, three services being held daily, viz., at 11:00 a. m., 3:30 p. m., and 8:15 p. m. Revs. W. W. Williams, W. P. Pipkin, George C. French, M. B. McKinney, J. T. Thornton, W. V. Teer, T. P. Turner, J. A. Noble, and Charles L. Brooks did the preaching.

Dr. N. L. Linebaugh, president of the Oklahoma Wesleyan College, delivered a strong address on Friday evening in the interest of his work.

Dr. O. E. Goddard spent three days at the conference and delivered three fine addresses on the Laymen's Missionary Movement, China, and Home Missions.

Rev. W. J. Moore, our faithful conference Sunday school secretary, was present and addressed the conference on the Sunday school work at 3:00 o'clock Friday afternoon. At the close of his address the conference unanimously resolved to undertake, through the Sunday schools of the district, the support of a missionary in the foreign field.

Friday morning, after a very earnest sermon by Rev. M. B. McKinney, the presiding elder presented the cause of the mountain work within the bounds of the district. Rev. W. P. Pipkin was appointed to look after the organization of this work, and a neat sum was raised for his support, the laymen responding quite liberally.

The reports of pastors show that the spiritual state of the church is much improved over former years. There has been a gratifying increase in numbers and marked improvement in the amount and effectiveness of the work done. The Sunday school work has made great progress. The cradle roll department

has increased 100 per cent over last year. Where there has heretofore been one organized class there are now ten, and the increase in Sunday school membership has been 50 per cent. Congregations all over the district are better. Almost every pastor reported a revival of greater or less degree, in some instances wonderful displays of divine power in the salvation of souls and quickening of church life. There is a movement all over the district to enforce the laws against bootlegging, and the general moral tone is much improved. Only four prospective preachers were reported and a number of the charges were behind in their finances. The fellowship of the conference was a delight to all. There was not a discordant note throughout. The presiding elder is a splendid organizer and fine judge of men. As a consequence he boasts the best-manned district in Oklahoma. He loves his men and all his men love him. Hence when they come together there is no jar.

Rev. L. M. Daley was recommended for readmission into the annual conference.

The following were elected delegates to the annual conference: W. R. Collins, Durant; H. Falls, Bismark; G. P. Wheeler, Kingston; W. A. Forbes, Garvin. Alternates: E. L. Kniseley, Idabel; R. J. Scott, Bokchito.

The chair appointed the annual licensing committee, as follows: J. T. Thornton, George C. French, G. E. Halley and J. O. Peterson.

W. H. Darrough was elected district lay leader.

Fort Towson was chosen as the next place for holding the district conference.

The people of Idabel deserve special mention for the generous manner in which they entertained the conference. The pastor, Rev. R. C. Alexander ("Bob," as we knew him at old "Southwestern"), and his people spared no pains to make us comfortable. Each one of us had "the best home in the city," and who could ask for more? The press of the city extended special favors, and the pastor and people of the Presbyterian Church opened their pulpit to us on Sunday.

With the benediction at the close of the Sunday evening service the third and greatest session of the Durant District Conference went into history.

CHARLES L. BROOKS.

PROGRAM FOR FORT SMITH DISTRICT LEAGUE. TO BE HELD AT VAN RUREN, ARK., JUNE 13-15.

TUESDAY EVENING.

8:00-8:15. Song service.

8:15-8:35. Devotional service, Rev. George McGlumphy.

Male quartet.
Welcome address, Mr. Sam Dent Bell.

Response, G. C. Hardin.
Social half-hour.

WEDNESDAY MORNING.

9:00-9:10. Song service.

9:10-9:30. Devotional service, led by Rev. George McGlumphy.

9:30-9:50. President's address, Rev. J. F. Bates.

9:50-10:00. "The Pastor's Relation to the League," Rev. J. M. Williams.
10:00-10:10. "Does the Sunday School Do the Work of the League," Miss Nellie Denton.

10:10-10:20. "The League on the Circuit," Rev. B. Burrow.

10:25-10:35. "The League's Responsibility to Missions," Miss Jewell McCarroll.

10:35-10:45. "How Make the Missionary Reading Course a Success," Miss M. L. Fuller.

11:00. Song.
Prayer.

Solo.
Address, Rev. William Sherman.

WEDNESDAY AFTERNOON.

2:30-2:40. Song service.

Little Rock Conservatory

Open for two months summer term

JUNE AND JULY

MRS. FONES, Voice Dept.

PROF. AND MRS. BAARS, Piano Dept.

Review, New Studies. Special Teachers' Course.

Masonic Temple, Fifth and Main Streets.

2:40-3:00. Devotional service, led by Rev. George McGlumphy.

3:00-3:30. Reports of delegates.

Five-minute talks:

(a) "Purpose of the Devotional Meeting," J. M. Sims.

(b) "Qualifications of the Leader," Rev. J. E. Lark.

(c) "How to Enlist Indifferent Members," Miss Nina Williams.

Solo, J. Merritt Sims.

(d) "Program for Devotional Meeting," Miss Clara Williams.

(e) "Why Do Leagues Die?" Rev. J. M. Hughey.

3:55. Election of officers.

4:05-4:20. "Junior League Work," Mrs. F. E. Bates.

4:20-4:35. "Boy Scouts," A. A. McDonald.

Selection of place for next meeting.

WEDNESDAY EVENING.

8:00-8:15. Song service.

8:15-8:35. Devotional service, led by Rev. George McGlumphy.

Male quartet.

Address, Rev. J. M. Hughey.

Installation service.

THURSDAY MORNING.

9:00-9:15. Song service.

9:15-9:35. Devotional service, led by Rev. George McGlumphy.

9:35-9:50. Reports of district officers.

9:50-10:00. "How to Make More Effective the District League Organization," Rev. J. F. E. Bates.

10:00-10:15. "Would a Conference or a State Organization Prove Beneficial?" Mrs. J. Winston Winters.

Solo.

"The Social Functions of the League:"
10:15-10:25. (a) "Social Entertainments," Mrs. Charles Patterson.

10:25-10:35. (b) "The League and Amusements," Rev. George Patchell.

10:35-10:45. "The Sunday Evening Service and Young People," Rev. William Sherman.

10:45-10:55. "The Relation of the Leaguer to the Unsaved," Rev. A. L. Cline.

11:00. Song.

Prayer.

Solo.

Address, Rev. L. M. Broyles.

ULHTI PEHLICHI INCHUKA.

Dear Methodist: Ittibapishi li ahleha Chahta-Chikasha Ulhti anukaka hash ahashwa ma, tikba kash Ulhti Pehlichichinuka yat alhpoksia he ai imma ka anompa ikbi li tuk o okla lawa kat ahli ahni cha iskali ya ahama ma ahcka yat tlhtobat mahaya yohmi kia ik taho moma hoke. Chuka alhpoksia abanna achi li tok ano alhtaha hakinli tok oke, yohmi tok osh ahcka yammak osh alhtobat ihtaho moma yohmi kia kana hat tali holisso achaffa ka ona ho yamma imma ho bohli tok okato himakma atobba hi at isht onuttonla keyu hakinli savimmishke. kana hosh yamma hash bohli tok okato hash ithana hakinli sayimmi hoke. Amba ik bohlo kisha ka hash ithana hokmat hash im anoli na bohli hokma achukma hinla hoke. Sakit aiuyukali kat kanihomi ho atobbi kano hachim anoli la chi hoke, ilappat ammona tok hiket himak ala micha W. H. M. Society, Epworth League micha Nitak hullo holisso pisa vat bohli movuma hoke. Sans Bois \$8.00, LeFlore \$18.50, Bethel \$18.55, Kullituklo \$20.00, Atoka \$12.75, Bennington \$10.00, Antlers \$6.00, Kiowa \$3.00, Hugo \$14.00, Washita \$10.00, Chickasaw \$10.75, micha Rufe \$2.00. Hatuk o moma kat \$124.45 osh ittahoba hoke. \$150.00 ilappak osh ittahoba he attok atuko \$25.55 osh takanli moma hoke. Chikosi aluta hebano ka hash pisa hakinli sayimmi, kanihi kat lawa

fehna keyu ho bohli kat asha hatuk osh yomi kat bohli kat inla yomi ka pit ai ittlawi chohmi hokma pe ik weko kam-mohmi hosh alohta hinla hoke.

Ai okpanchi achukmat hash bohonli tuk a yak oke, hachim ahni li ai ahli hoke.
A. S. WILLIAMS.

BROTHER ROGERS APPRECIATES REMEMBRANCES.

Dear Methodist: I want to thank the brethren for their many tokens of respect and esteem for my sainted wife, and for their deep sympathy for me in these, the saddest hours of my life. Brethren, pray for me, that inasmuch as it hath pleased our Heavenly Father to extinguish my last earthly light that as I sit in the shadow of this awful sorrow the Lord may be a light unto me.

J. T. RODGERS.

THE BEST VERSION.

We often hear praised various versions of the Scriptures for real or fancied excellencies, either as to faithfulness of the translation, the arrangement of the matter, or even the literary style. In our opinion the best version of the Bible is the man or woman who lives not by bread alone, but by every word that proceedeth out of the mouth of God. It is vain and foolish for a man to talk of the sublime poetry of Job or the Psalms who has never felt the support of the rod and staff in the valley of the shadow of death or heard the voice of God speaking out of the whirlwind when all had been cut away except faith in the Lord of Hosts. It is but silly twaddle to compliment the Sermon on the Mount unless these words have become the spirit and life of personal experience. Let the Spirit of God so write himself into your life that when sinners read you it will be like the Savior's message to the hypocritical accusers of the sinful woman—conviction deep and pungent will seize upon their souls. O that we were all living letters, indited by the Holy Ghost, known and read of all men!—Florida Christian Advocate.

MUSKOGEE DISTRICT.

(Third Round.)

Muldrow and State Line, at M... June 17, 18
Sallisaw June 18, 19
Tamaha Ct., at Garland July 1, 2
Cowlington Ct., at Keota July 2, 3
Stigler July 3, 4
Whitefield July 4, 5
Warner July 5, 6
First Church, Muskogee July 9, 10
Webber's Falls and Porum, at W. July 15, 16
Vian Ct., at Vian July 16, 17
Bald Hill Ct., at Natura July 22, 23
Morris July 23, 24
Boynton July 24, 25
Tahlequah Ct. July 29, 30
Tahlequah Sta. July 30, 31
Muskogee Ct., at Brushy Mountain Aug. 5, 6
St. Paul's, Muskogee Aug. 9
Wainwright Aug. 12, 13
City Mission, Muskogee Aug. 13, 14
Camp meeting at Brushy Mountain July 26-Aug. 6
W. M. WILSON, P. E.

CHOCTAW-CHICKASAW DISTRICT.

(Third Round.)

Atoka Ct., at Pine Ridge June 10, 11
Bennington Ct., at Okalehi June 17, 18
Choctaw-Chickasaw District Epworth League Conference at Long Crk. June 23-25
Antlers Ct., at Lukfata Chito July 1, 2
Kiowa Ct., at Black Jack July 8, 9
Hugo Ct., at Bokelito July 15, 16
Washita Ct., at Lanewood July 22, 23
Chickasaw Ct., at Seeley Chapel July 25
Choctaw-Chickasaw District Conference, at Seeley Chapel July 26-30
Rufe Ct., at Aug. 5, 6
A. S. WILLIAMS, P. E.

CREEK-CHEROKEE DISTRICT.

(Third Round.)

Oklmulgee, at Big Cusseta June 10, 11
Cherokee, at Horse Creek June 17, 18
Wewoka Ct., at Thlewaula June 24, 25
Saline Ct., at Dog Creek July 1, 2
ORLANDO SHAY, P. E.

For Sale at Cabot, Ark.

Six acres of land, six town lots, four-room house, two brick-walled cisterns, 200 bearing fruit trees, a growing crop on the land; price, \$1,000.00, easy terms. BOX 96, Cabot, Ark.



FROM OUR FIELD EDITOR, REV. D. J. WEEMS.

CLARKSVILLE, ARK.

For many years Clarksville has been known as one of the most moral towns in the State, with a very fine class of citizens. It is the county seat of Johnson County. There are large fields of coal in this county. It is noted also for the great quantity of peaches, apples, berries and melons that are shipped every year, while corn, cotton and hay are produced in great abundance. The Presbyterians have a college here. The public school is large. Prof. W. S. Williams will be principal next year. There are two banks and nice brick stores. We have a neat parsonage, and are building a splendid cut-stone church, at a cost of about \$20,000.00. Rev. J. J. Galloway, a graduate of Hendrix College, and one of the best preachers of his conference, is pastor. He and his good wife are much loved and are training three bright children for church work.

A delicious supper with the pastor's family was enjoyed with Brother and Sister Clements, who have a nice family. I would love so much to see their bright daughters in Galloway College.

Collecting well from the old, we secured six new subscribers: P. M. Pinckard, the Sunday school superintendent; Judge J. J. Montgomery, W. C. McDaniel, Mrs. I. A. Dowdy, A. B. Misenheimer and D. H. Ferguson.

ALTUS.

As the name indicates, Altus is the highest point on the road from Fort Smith to Little Rock. It spreads from the top of the mountain to Denning, fully two miles. This has been a fine fruit country. Coal mining is the chief industry. The finest of grapes grow here. They have a new two-story academy, a bank, several nice stores, good parsonage, concrete block church.

Altus is a station, employing all the time of Rev. W. J. Faust, who is in his second year. He is quite intelligent, fully consecrated, and is doing a fine work. He and his Christian wife seem to have been made for each other. I was delighted with what I saw and heard while in Altus. Having lived one year among this dear people, Rev. A. E. Good, our conference evangelist, has his home here. He is in a meeting at this time in Plain View. Rev. I. L. Burrow, one of the oldest and best men of the conference and who has done much in educating the youth of Arkansas, has made Altus his home for many years. I was sorry not to have time to call on him. Between trains we shaped up the old and secured nine new subscribers: J. M. Brown, Mrs. Lucy Brown, J. J. Oliver, Miss Cherry Kendall, Miss Sallie Mitchell, Mrs. E. A. Arnold, J. R. Braselton, C. W. Irvin and J. A. Cherry.

OZARK.

It is like coming home to visit Ozark. So many of my old friends are still here. Time has dealt gently with many of them. Methodism is well established in Ozark. For many years they have had a very fine unday school. There is no more desirable station in the State. The town is on a solid religious basis. Baptist, Methodist, Presbyterian and Campbellite churches. Two banks, splendid court house, large public school, stores neat enough for a large city, elegant new cut stone depot. The best building in town is the new cut stone Methodist Church. It is about as near perfect as man can make. The walls are thick, the finish is in quarter-sawed oak and only needs to be overlaid with gold to be equal to King Solomon's Temple. They have a new pipe organ, elegant pews and everything entirely finished to occupy next Sunday. Dr. George McGlumphy is in his third year as pastor. The work he has accomplished in Ozark will abide long after he has gone to his reward. His special work is with the young people but all love him and Sister McGlumphy

with a pure heart fervently. Collecting well from the long list of old, we secured six new subscribers: Mrs. J. A. Harlan, Mrs. Nancy Parkes, Mrs. Annie Blackburn, H. I. Byrnes, R. M. Wildman, and W. I. Agee. An elegant dinner was enjoyed with the new married couple, Mr. Joe Dowdel and Mrs. Mollie Parkes Dowdel. C. S. Colburn, editor of the town paper, looks well. He has done a good work in civic righteousness. Dr. Turner and Billie Glenn hold up well. A cut of the new church will be given soon.

CLINTON DISTRICT NOTES.

Rev. D. A. Gregg, district evangelist, who has been in the hospital for three weeks at Oklahoma City, is much improved at this writing.

Work on the new church building at Weatherford, Okla., is progressing nicely.

Rev. J. E. McConnell, wife and daughter are in Arkansas for a rest and visit with friends and relatives.

Rev. J. C. Hooks has been transferred to the West Oklahoma Conference and stationed at Custer City, Okla.

Rev. I. K. Waller has been transferred to the North Alabama Conference and stationed at Valley Head.

Rev. C. L. Herring has been transferred to the West Oklahoma Conference and stationed at Elk City, Okla.

Rev. A. C. Martin, assisted by Brother H. H. Windham, held a very successful meeting on his charge at Ural recently.

Brother E. B. Yeager, Clinton, Okla., has been elected district lay leader for Clinton District, West Oklahoma Conference.

HAMBURG.

Hamburg is a small village situated on the Washita river a few miles east of the Texas State line. Hamburg charge embraces a large scope of country in the west part of Clinton district. It is purely mission territory. Brother W. E. Crook is the faithful, consecrated happy, congenial pastor on this charge. He is rendering faithful service and doing a good work. His faithful, consecrated wife and daughters are a great help and stay to him in his work. The pastor is in loving favor with his people. I am expecting a good year and full reports from Hamburg charge this year.

CHEYENNE.

Cheyenne is one of the oldest, if not the oldest town in the Cheyenne country. It is a beautiful small town, nestling among the red hills on the bank of the Washita river, in Roger Mills County, Oklahoma. It has several nice buildings and is an important trading point. All things considered, Cheyenne has the nicest, most courteous, accomplished people of any city its size to be found. It is indeed a pleasure to visit among them. Brother M. J. Ivie is the happy, congenial pastor on Cheyenne charge. The affairs of our church move forward nicely at Cheyenne. I am expecting this year it has ever made. At this time it bids fair to make it.

ROLL.

Roll charge is in the extreme northeast part of the district. Most of the charge is about 50 miles from railroad, is sparsely settled and is a shinnery country, i. e., sand and small oak bushes. The charge lays along the South Canadian river. The old-time frontiersman, R. J. Hodges, is in charge on Roll circuit. He is one of our faithful, self-sacrificing local preachers who has done a great deal of work for the church in this country. He has the affairs of Roll charge well in hand and will make an excellent showing on this charge this year if he continues to move forward with the work as he has been doing. Among other things, he has added another room and a porch to the parsonage and fenced a garden.

TEXMO.

Texmo is a small inland town in the

Methodist Benevolent Association

The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$500 to \$2,000. Benefits payable at death, old age, or disability. \$100,000.00 paid to widows, orphans, and disabled. \$14,000.00 reserve fund. Write for rates, blanks, etc. J. H. SHUMAKER, Secretary Nashville, Tennessee

NOW READY

SUMMER VOICES

AN ORIGINAL CHILDREN'S DAY SERVICE

Prepared by MRS. H. M. HAMILL

A splendid 16-page pamphlet containing many suitable hymns with words and music, recitations, responsive services, and other important features for use in connection with Children's Day Exercises; also a full page on "How to Make the Most of the Children's Day Service."

Price, 20c per dozen; per 100, \$1.00, postpaid.

ANDERSON, MILLAR & COMPANY

LITTLE ROCK, ARK.

northeast part of Roger Mills county. The town will move soon to the new railroad town being laid out nearby. Brother James Arvin is at the helm on Texmo charge. Brother Arvin is held in high esteem by his people. He is doing a good work. The affairs of the charge are in good shape. I feel sure Texmo charge will make a good record this year.

The coming of the railroad means much for this part of the country in the way of business matters. It means also the rearranging of nearly all our work in the north part of the district. The work of the district continues to move forward nicely.

M. WEAVER.

Clinton, Okla.

GOOD FAR NEAR CONWAY, ARK., FOR SALE OR EXCHANGE.

160 acres good upland with 5-room residence, two tenant houses and three barns; 80 acres in cultivation; 12 acres in orchard; 25 acres meadow; 40 acres timber. Conway is a college town and this will be a very attractive home. Address No. 212 Laurel Street, Newport, Ark.

MARKED TREE.

On the 7th of May I began a meeting at Marked Tree. On the 8th I was joined by Rev. I. D. McClure, of Heber, and we waged a campaign for two weeks and had two conversions and one accession. To say I was disappointed in the results does not fully express it, yet the salvation of two men is a great work and by no means a failure. But I had hoped for a great and wonderful work of grace. I am sure the fault cannot be laid at the door of the preachers. Brother McClure preached as fine a series of sermons as I have ever had any one to do who has helped me in a meeting. Besides, he is an untiring worker, and full of resources. My people liked him, and his preaching. We could have had more accessions had we urged the halfway satisfied to join the church, but I am going to say this: that last year and this so far has impressed me with one thing, to wit: If there is one thing our church has enough of and to spare it is the half-converted people already in the church. And it is fair to say this does not apply to only Marked Tree, but to our whole connection. It is close to the whole truth to say we have worked people into our church who have had no distinctive experience of a deep conviction for sin, and a clear, bright conversion, and adoption into the family of God. And there are the helpers, who don't help in a hard fight against sin, having no definite experience themselves they do not know how to help, or to tell it to others. And there is where we are today, the whole creation round. Arc we to continue at this poor dying rate. Methodist people used to have a glow-

ing experience to tell as to the agonies of repentance and a beaming and glorious one to tell when repentance ended and faith caught the eye of God, and salvation came, in love-light, and joy, but now "is it when I joined the church." About as well say when "I was confirmed." Rev. John S. Watson made a center shot on more things than one not long ago in a strong article to the Methodist. It is the new man with his new methods that is sapping the spiritual life out of our church, and trying to find a substitute in machinery and money. But I close, reluctantly, for there are other things I want to say. Paul plead "with many tears," but today we have "diggers after gold," and not "tears."

JAMES F. JERNIGAN.

DR. W. S. MAY.

Eye, ear, nose, and throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Ark.

APPLE LANDS, BENTON COUNTY.

1. One farm of 100 acres, three and one-half miles from Highfill Station, 12 miles southwest of Bentonville; 85 acres in cultivation, 45 acres in apple trees, just now coming into bearing; 12 acres in young timber; close to schools and churches; good neighborhood. This farm is in the great apple region of Benton county, one of the finest regions to be found anywhere. The owner has more than he can look after. Price, \$40.00 per acre, good terms. For fuller particulars cut out this advertisement and write R. L. Coffelt, Centerton, Ark.

2. R. L. Coffelt has another fruit farm of 80 acres near Centerton, Benton county, well improved; six-room house, 20 acres in orchard. Cheap at \$2,200, easy terms. Write him, send his advertisement, at Centerton, Ark.

Poor, Foolish Woman!



Think of her attempting to make ice cream in the old disappointing way! With

JELL-O ICE CREAM Powder

she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish—and never go near the stove.

Your grocer will tell you all about it, or you can get a book from the Genesee Pure Food Co., Le Roy, N.Y., if you will write them.

Grocers sell Jell-O Ice Cream Powder, 10 cents a package.

THE RETURNS OF THE CORPORATIONS.

The corporation tax laws enacted by the Sixty-first Congress has resulted in the addition of \$20,959,783.00 to the revenue of the government during the past fiscal year. The returns have also disclosed some interesting facts concerning the aggregate number and wealth of the corporations doing business in the United States. The total number making returns to the Internal Revenue Department was 262,490. The aggregate of their capital stock is \$52,371,626,752.00; their total indebtedness is \$31,388,952,696.00, and their net income for the year was \$3,125,481,101.00. Those who are willing to take the pains to make the examination, or cause it to be made in their behalf, may discover through the returns—to which the corporation officials were sworn under penalty—the condition of those corporations whose securities are upon the market, and may learn something concerning the probable value of the stocks or bonds in which they desire to invest. How many investors and speculators will take advantage of this privilege, and what value may attach to the publicity feature of the law, remains to be seen. The President seems determined to give a fair opportunity to those who desire to avail themselves of the privilege, and the effect upon the methods of organizing and conducting corporations may prove wholesome.—*Pittsburg Christian Advocate.*

RESIGNATION OF REV. J. B. M'DONALD.

The resignation of Rev. J. B. McDonald as superintendent and business manager of the Oklahoma Woman's College has been accepted by the board of trustees of that institution. Brother McDonald not only retires from the business management of the college, but also withdraws from the ministry and membership of the church. He has surrendered his credentials to me. The

Chas. V. Russell

Gospel Singer
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books are now being audited and the business management will soon be transferred to his successor, who has already been elected, but has not yet definitely accepted the position. The business affairs of the college appear to be in excellent condition. The sales have been larger than was expected and the prospects for the future are very bright. The change in the management will be made without interrupting the progress of the work.

W. M. WILSON.

PROGRAM FOR TEXARKANA DISTRICT EPWORTH LEAGUE.

Following is the program for the Texarkana District Epworth League, to be held at DeQueen, June 16, at 2:30 p. m.:

Song, by congregation.
Devotional service, Rev. J. Wain Mann.

Singing, DeQueen Sunday School chorus.

Solo, Miss Hazel Hicks, of Ashdown.

"What Is the Work of the District Epworth League?" (Twenty minutes discussion.)

"How May the League as a District Organization Assist in the Work of Making the Local League What It Ought to Be?" (Ten minutes discussion.)

Singing, DeQueen Sunday School Chorus.

"Missionary Work Being the Primary Object of the District Organization of the League, Then How May It Best Execute This Work so as to Thoroughly Inspire the Entire District on the Subject of Missions?" (Fifteen minutes general discussion.)

Solo, Miss Del Williamson of DeQueen.

Do we as a district organization really mean to put real life into the local Epworth Leagues of our territory?

The district organization of the League has, in the past, practically been a failure. What can we do in our district to tide the Texarkana district over this critical moment in its life and establish it as a real life-giving force to the local League?

Election of officers for the coming year.

Let every Leaguer and every preacher in the Texarkana District be ready with something short and to the point on the above mentioned subjects. Let's literally set our district afire with the League spirit.

L. E. N. HUNDLEY,
President Texarkana District League.

A FATAL MISJUDGMENT.

One of the commonest current delusions is the belief that the outward show of success in religious work is the sure sign of divine favor. Not long ago we heard it said of a man: "He must be a good man; for great revivals of religion have accompanied his ministry, and he does not fail to have a strong following in the churches to which he is sent." Never was there a more fallacious piece of reasoning. The Scriptures fail to support it. On the contrary, they strongly discredit it. Many false prophets are gone out into the world. Oftentimes they work wonders, sufficient to deceive the very elect. We have known instances of real conversion from their preaching. The truth of God on the lips of an evil man may do its work, though we are aware that the rule is otherwise. To our mind there is nothing more terrible than the manner in which this whole subject is treated by our Lord himself in his Sermon on the Mount: "Many will say to me in that day (that day of complete disclosure and final adjustment), Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful work?" Our Lord does not challenge the truth of their plea. What they say may be literal fact. But it does not go to the heart of the case, nor operate to secure any reversal or modification of their doom. In spite of all

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Free to You and Every Sister Suffering from Woman's Ailments.

I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhœa or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pain in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says: "You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhœa, Green Discharges and its use. Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 205 - South Bend, Ind., U. S. A.

religious activity, and in spite of all their brave showing of results that followed it, he repeats the irrevocable decree: "I never knew you (never recognized you as my true and honest disciples): depart from me, ye that work iniquity." A truthful, honest, upright life is the first test and the only sufficient test of discipleship. No charm based on any other ground, let it be as extraordinary as it may, will be of any avail before the Judge of all the earth.—*Christian Advocate.*

PRAYER AND REVIVALS.

Somebody must pray or we will not have a revival. Go back to the time of Israel's bondage in Egypt, her many backslidings, her returns to God, and it distinctly says, "The people cried unto the Lord and he brought deliverance." The mighty revival at Pentecost that swept on for almost two centuries began with a ten days' prayer meeting. The revival at Philippi began in a woman's prayer meeting on the riverside. Methodism, the mightiest revival agency since the Apostolic age, began when the holy people prayed until demons raged and man imagined vain things. Prayer and revivals are inseparable. "If my people, which are called by my name, shall humble themselves, and pray and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes shall be open, and mine ears attend unto the prayer that is made in and day praying exceedingly that we this place." (II Chron. 7:14.) "Night might see your face, and might perfect that which is lacking in your faith." (I Thes. 3:10.) J. H. CALLAWAY.

The spectacular moving picture show is getting in its work. The other night in Dallas a grown man and a boy 15 years of age went to the terminus of one of our street car tracks in the suburbs, and as the car turned to go back to the city they covered the motorman and the conductor with guns and robbed them of their money and other valuables. In a few days the boy was arrested and pleaded guilty to the charge, and he gave as his reason for helping to commit the crime that he saw in the picture shows how easily it was done, and he thought he would try it. So he did, and succeeded. It is unfortunate that the devil manages to pervert and make use of most everything that comes along, even a picture show.—*Texas Christian Advocate.*

MARRIED.—Thursday evening, May 25, at Methodist parsonage, in Star City, Mr. W. A. Nobles and Mrs. Mary White, both of that city. Rev. T. M. Armstrong officiating.

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PELOUBET'S NOTES WANTED.
I am trying to complete a set of Peloubet's Select Notes on the Sunday School Lessons. Anyone having back volumes that I can "beg or buy," please write me, stating what year or years' books they have, and the price. Address me at Wainwright, Okla.
S. X. SWIMME.

A CHEAP FARM HOME.

145 acres rolling land in two and one-half miles of hustling new town of about 1,500 inhabitants. 35 acres in cultivation. The rest in timber good for farm purposes. 65 acres of the land in timber can be put in cultivation. Three-room log house, ceiled inside and partially weatherboarded; good new barn 30 x 50 feet; a fine well of good water; also tenant house. This property will be sold so cheap that it will surprise you. The price is \$1,500.00. Liberal terms to purchaser.
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When you can get a pot of Gregory's Antiseptic Ointment by mail for 50 cents stamps that will cure you. After using if not cured or you have not made satisfactory improvement, your stamps will be returned on notice, less mailing expenses. First treatment will help you. Address Gregory Medicine Co., Little Rock, Ark.

Mention this paper.

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

HOWEL.—Rebecca Lawson, daughter of Frank P. Lawson and wife, was born in Hempstead County, Arkansas, December 4, 1874, and died near Sentinel, Oklahoma, February 17, 1911. She was married to Brother William Howel in her nineteenth year, and to this union were born seven children. One died in infancy, leaving five boys and one girl. She also leaves husband, father, mother, and six brothers and sisters. Sister Howel was baptized when an infant and professed religion when 14 years old and joined the M. E. Church, South, and lived a consistent Christian life. She was not a murderer, but always looked on the bright side of everything, and had unfaltering faith in God. May God help Brother Howel to train her children in the way that she would have had them go. I was her pastor for three years, and always found her faithful to the trust God had committed to her. This writer preached her funeral sermon near Sentinel, Kiowa County, the 23d of May, to a large congregation.

Let me say to the husband, children, father, mother, and brothers and sisters, Rebecca is gone, but not dead; only moved out of this earthly house, and some day will be clothed with a body immortal. May we all so live as to meet her in heaven, so farewell, but not forever.

J. C. SCIVALLY.

PEARSON.—Miss Mattie Pearson was born May 13, 1882, Izard County, Arkansas. Was converted in 1901, and since that time until her death was a faithful worker in the cause of her Master and church. After a lingering illness of fourteen months she was called to rest on April 19, 1911. Her death was a glorious and triumphant testimony of the absolute confidence and trust she had placed in her Savior. She called all the members of her family to her side for a last word and a very earnest exhortation that they "serve the Lord acceptably and meet her beyond. Her life, which from early childhood had been guided by Godly parents and faithful prayers, was always a keen inspiration to those with whom she came in contact. Especially was this true during those days when she lay on her bed of suffering and we never left her presence which was always cheerful, that we did not feel encouraged and uplifted and with a desire to do more in forwarding the work. Her only regret was that she could not do more. Her funeral, one of the largest ever seen here, was conducted at the church by her pastor and Rev. C. F. Hively. Besides her parents, Mr. and Mrs. F. W. Pearson, she leaves two sisters, five brothers and a host of friends, who look forward to the time when they have successfully "run the race" and can join Miss Mattie.

MRS. CHARLES B. BROONS.

CARR.—Brother John P. Carr was born March 23, 1828, and died at his son's home, George W. Carr, at Stone, Oklahoma, May 20, 1911. He was 83 years, 1 month, and 27 days old. He leaves four children to mourn his loss. They are: Charley Carr, of Beaver County, Oklahoma, and G. W. Carr, of Stone, Oklahoma; Mrs. Jennie Edwards, of Santa Cruz, California, and Mrs. Maggie Garrity, of Coolidge, Kansas.

Brother Carr was a good man and loved by all who knew him. He was one of Ellis County's oldest men, and he had a host of friends. The funeral sermon was preached by this writer on Sunday afternoon, May 21, and he was laid to rest in the Black Cemetery to

await the judgment day. May the blessings of God be with the bereaved children, is my prayer.

W. P. MEADOR, P. C.

HAMILTON.—The subject of this sketch, Willie Hamilton, was born August 17, 1899. Departed from the life and walk of earth on the 10th day of March, 1911. He had not spent many years in the home of his parents, but his stay was long enough to completely win their hearts. The tender cords of love that bound the parents and the boy together now are broken but heaven has one more attractive tie to draw the members of the boy's earthly home in that direction. He did not suffer long till the angel of death came to release him of his pain. The heart stood still, the lungs ceased to expand, the trembling eyes stopped moving, then loving friends said, "He is dead." This is the way the whole race is summoned to appear before their Creator. Death to thee, O child, is a peaceful sleep, a quiet rest. After funeral services held by the writer in Riverside Cemetery at West Point, his body was gently laid away in the grave to rest till the resurrection. Parents cling to God and some day these unfathomable mysteries will be clearly revealed, when we are all forever with the Lord.

WILLIAM S. YARBROUGH, P. C.

KEEBLE.—Death is dealing his severest blows against human life passed through our peaceful little town and stopping at the home of Mrs. Mary E. Keeble and bore her immortal spirit from the circle of earthly friends and loved ones to let her try the realities of the eternal world. "Aunt Mollie," as she was affectionately called, was respected, loved, and admired by all who knew her. She was the wife of James R. Keeble, who died a few years ago. She had been identified a long time as a member of the church of the Disciples. She attended regularly the services at the Methodist Church in Griffithville, living just across the street from the church. She was a faithful, patient listener to the preaching of the gospel. She was a Tennessean by birth, but had spent a good part of her life in Arkansas and had drawn around her a large circle of friends. She was 73 years old and had lived here in this community for about 30 years. The 5th day of March, 1911, she was called from the presence of loving ones, who had done all that they could for her. The power of her sickness could not be stayed so she quietly breathed out her soul to him who is truly the giver of life. She had a good name among her acquaintances and the universal encomiums of praise pronounced in loving words by tender and true friends was that "she was a good woman." In Dogwood Cemetery the funeral service was held by the writer in the presence of a large concourse of friends, loved ones, and neighbors, who had gathered to pay the last tribute of respect to her. There her body lies in quiet, surrounded by those she knew and loved in life.

WILLIAM S. YARBROUGH, P. C.

BROWN.—On April 26, the angel of death made another visit to the home of Brother Wesley Brown, taking a sweet little girl just four months old. Little Aubrey was taken with tonsillitis at a few weeks old and it seemed impossible for the doctor to relieve the suffering child. The mother died just five weeks before the death of her sweet babe. The remains of both mother and babe now rest side by side in the Pleasant Hill Cemetery, but the spirits have gone to live with God. To the bereaved father and motherless children we would say, live close to God and some bright day you will go and see them in that sunny land where there will be no more parting, sickness, sorrow, pain, or death. Brother Brown has our sympathy and prayers. He has buried two companions beside his dear little ones. Look up, my brother, to him who can heal the

SAN FRANCISCO

ACCOUNT OF

International Sunday School Convention
JUNE 20-27

The Rock Island will operate through train to San Francisco, consisting of both Standard and Tourist Sleepers, leaving Little Rock about 6:00 p. m. June 14, going via Rock Island to El Paso, thence Southern Pacific through Los Angeles and Southern California.

Round trip fare going via the route of the through train and returning via any other direct route, \$57.50. See that your tickets read returning through Scenic Colorado and ROCK ISLAND from Denver, as the Rock Island will have through sleeper Denver to Little Rock beginning June 1. For those wishing to return through PORTLAND and the Northwest, rate will be \$77.00.

Tickets will have a final limit of September 15, and stop-overs will be allowed at any point within this limit.

Note reduction in Sleeper Fares: (Double berth) Standard lower, \$12.00; Upper, \$9.60; Tourist Lower, \$6.50; Upper, \$5.20.

Write for California and Colorado literature.

Reservations are now being made.



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REV. H. A. DOWLING,

Secretary Arkansas Sunday School Association.

Southern Trust Building, Little Rock, Ark.

broken hearted and give light in the hours of darkness. Remember we cannot bring our loved ones back, but, blessed be God, we can go to them.

J. C. WILLIAMS, Pastor.

FLEMING.—Dr. Ferguson Royle Fleming was called to glory on April 25, 1911. He was born in Nashville, Tennessee, March 1, 1858; graduated in medicine at Vanderbilt University in 1884; married Miss Mattie Woods in 1886; practiced medicine in Lebanon, Tennessee, and in Arkadelphia, Arkansas, since 1890, from whence he was translated to the city of God. He served the Lord with a perfect heart. He loved the church, rarely missing any service. He carried Christ with him on the street, into the sick room, everywhere he went. His was a perfectly transparent character. Purity and unselfishness were his abounding virtues. Always his first interest in others was for their souls. He had much treasure laid up in heaven. In his last sickness he was laboring to bring a soul to Christ.

Eminent in two practices—medicine and Christianity—this rare spirit, now called to heavenly service, lives and will live in the affection of all who knew him.

May God comfort his widow, and make perennial the influence of such a saint.

H. E. WHEELER.

EDWARDS.—Mrs. William P. Edwards (nee Margaret E. Turrentine), was born August 16, 1830. She professed religion and joined the Methodist Episcopal Church, South, at the age of 11 years. She was married to William P. Edwards on the 25th day of October, 1854. To this union there were five children born, three of whom went "home" in advance of the mother. Two boys survive her, one of whom lives at Ashdown, Arkansas, the other in Washington, D. C. Sister Edwards departed this life April 27, 1911. She was 80 years, 8 months, and 11 days old when she died.

Through the last four years of her life, Sister Edwards was almost an in-

valid for hers was a life of continuous suffering. She lived a long and beautiful life for her Master. To know, or even to see her, was to love her for her face shone with the radiance from above. Her attitude was never questioned and her word was ever respected as coming from a true and consecrated heart. She was a Methodist first and ever after of the truest type, giving to her church what she could. She was preceded home by her devoted companion some few years. Many times she has said that she was "only waiting" for the coming of her Lord to call her home, for she was ready to go. The world is better by her having lived in it, and the church is more blessed for her strength of love which she put into her Master's cause. May God bless the bereaved ones in their troubles.

L. E. N. HUNDLEY, P. C.

CATO CIRCUIT.

Sunday was another great day for Cato, a grand day for the children. Our program was very nicely carried out by Sister Nash, who was appointed by the superintendent Brother Fulton Farris, a man who is loved by everyone who knows him. We estimated the crowd at 600. The order was fine all day, but that is something Cato always has. We can boast of good behavior at all of our appointments. As usual, we had as fine a dinner as was ever spread. Everybody had plenty to eat, and lots of it left. Our collection was good, amounting to \$10.50.

We have a people at Cato who believe in carrying out their aim; a people who all work together.

Cato is one of the most desirable places to live in the country around—a good church and school and a nice little town, just 15 miles from our capital. There are yet great possibilities for the place and for the entire circuit. We are doing the best Sunday school work throughout the circuit that we have ever done in the three years we have been here.

J. H. GIPSON, P. C.

QUARTERLY CONFERENCE.

LITTLE ROCK CONFERENCE.

ARKADELPHIA DISTRICT.

(Third Round.)

Anton, 11:00 a. m.	June 11
Malvern, 8:00 p. m.	June 11
Third Street, 8:00 p. m.	June 11
Central	June 18
Friendship, at Caddo Valley	July 1, 2
Arkadelphia, 8:00 p. m.	July 2
Princeton, at Princeton	July 8, 9
Arkadelphia Ct., at Mount Pisgah	July 22, 23
Holly Springs, at Holly Springs	July 29, 30
Malvern Ct., at Cypress	Aug. 1, 2
Dalark, at Rock Springs	Aug. 5, 6
Ussery, at Caney	Aug. 12, 13
Lono, at Lono	Aug. 19, 20
Traskwood, at Haskell	Aug. 26, 27
Tigert Memorial, 8:00 p. m.	Aug. 27
Hot Springs Ct., at Morning Star	Sept. 2, 3
Malvern Avenue and Park Avenue, announced.	

T. D. SCOTT, P. E.

MONTICELLO DISTRICT.

(Third Round.)

Crossett Station and Mission	June 10, 11
Mt. Pleasant Ct., at Mt. Tabor	June 17, 18
Monticello Sta.	June 24, 25
Wilmar Sta.	June 25, 26
Collins Ct., at Blissville	July 1, 2
Parkdale and Wilmont, at P.	July 2, 3
Lake Village and Eudora, at L. V.	July 8, 9
Lacey Ct., at Lacey	July 15, 16
Watson and Halley, at Watson	July 22, 23
Dermott and Portland, at D.	July 29, 30
Snyder Ct., at Prairie Grove	Aug. 5, 6
Pemburg Sta.	Aug. 12, 13
McGehee and Ark. City at McGe.	Aug. 19, 20
Warren Sta. and Southern Camp	Aug. 26, 27
Hermitage Ct.	Sept. 2, 3
Hamburg Ct., at W. Chapel	Sept. 9, 10
Johnsville Ct., at Palestine	Sept. 16, 17

J. A. HENDERSON, P. E.

TEXARKANA DISTRICT.

(Third Round.)

Ashdown Sta.	June 4, 5
Foreman	June 10, 11
DeQueen Sta.	June 16
Horatio	June 17, 18
Cherry Hill	July 1, 2
Mena Sta.	July 2, 3
Vandervoort	July 8, 9
Dierks	July 15, 16
Lewisville	July 22, 23
Gillham	July 29, 30
Lockesburg	Aug. 5, 6
Patmos	Aug. 12, 13
Stamps Sta.	Aug. 13, 14
Texarkana Ct.	Aug. 19, 20
College Hill Sta.	Aug. 20, 21
Bright Star	Aug. 26, 27
Fairview Sta.	Aug. 27, 28
First Church	Aug. 30

THOMAS H. WARE, P. E.

CAMDEN DISTRICT.

(Third Round.)

Fordyce Sta.	June 4, 5
Kingsland Ct.	June 10, 11
Waldo Ct.	June 17, 18
Magnolia Ct.	June 24, 25
Magnolia Sta.	July 2, 3
El Dorado Sta.	July 9, 10
Locust Bayou Ct.	July 15, 16
Chidester Ct.	July 22, 23
Hampton Ct.	July 29, 30
Atlanta Ct.	Aug. 5, 6
El Dorado Ct.	Aug. 12, 13
Bearden Ct.	Aug. 19, 20
Camden Sta.	Aug. 20, 21
Buena Vista Ct.	Aug. 29, 30
Junction City Sta.	Sept. 2, 3
Wesson Sta.	Sept. 3, 4
Strong Ct.	Sept. 9, 10
Huttig Sta.	Sept. 10, 11

R. W. McKAY, P. E.

LITTLE ROCK DISTRICT.

(Third Round.)

Carlisle Sta.	June 4, 5
Austin Ct., at South Bend	June 10, 11
Oak Hill Ct., at Mt. Pleasant	June 17, 18
Maunelle Ct., at Martindale	June 24, 25
Bauito Ct., at New Hope	July 1, 2
Capitol (evening)	July 5
Hickory Plains Ct., at Johnson's	July 8, 9
Chapel	July 9
Highland (evening)	July 12
Mabelvale, at Primrose	July 15, 16
First Church, 11 a. m.	July 23
Vinfield Memorial (evening)	July 23
Bryant Ct., at Congo	July 29, 30
Henderson's Chapel (evening)	Aug. 2
Forest Park (evening)	Aug. 3
Tomberlin Ct., at Tomberlin	Aug. 5, 6
Loneke	Aug. 12, 13
DeVall's Bluff and Hazen	Aug. 13, 14
Des Arc (evening)	Aug. 16
Sherrell and Keo	Aug. 19, 20
England	Aug. 20, 21
Twenty-eighth Street (evening)	Aug. 23
Hunter Memorial, at 11 a. m.	Aug. 27
Asbury (evening)	Aug. 27

ALONZO MONK, P. E.

PINE BLUFF DISTRICT.

(Third Round.)

Hawley Memorial	June 12, 13
Carr Memorial	June 18, 19
Macan, at Wofford's Chapel	July 1, 2
Swan Lake, at Swan Lake	July 3
Star City, at Mountain Home	July 8
Redfield, at Center	July 15, 16
Rowell, at Shady Grove	July 22
Douglass and Grady, at D.	July 22, 23
New Edinburg, at Wheeler Springs	July 28
Heimer, at Bogy	July 29, 30
Humphrey, at Sunshine	July 30, 31
Roe, at Shiloh	Aug. 1
Rison, at Mt. Carmel	Aug. 12, 13
DeWitt Sta.	Aug. 17
DeWitt Ct., at Ruffin	Aug. 19, 20
Sheridan, at New Hope	Aug. 26, 27
Gillett, at Camp Shed	Aug. 30
Lake Side	Sept. 5
First Church	Sept. 6

J. D. HAMMONS, P. E.

PRESCOTT DISTRICT.

(Third Round.)

Okolona, at Freeman's	June 17, 18
Prescott Ct., at Midway	June 24, 25
Prescott Sta.	June 26
Sweet Home, at Webb's Chapel	July 8, 9
Bingen, at Friendship	July 15, 16
Washington, at Sardis	July 16, 17
Murfreesboro, at Murfreesboro	July 22, 23
Center Point, at Bluff Springs	July 29, 30
Mineral Springs, at Mineral Sp.	July 30, 31

Nashville Sta.	July 31
Hope Sta.	Aug. 1
Caddo Gap, at Glenwood	Aug. 5, 6
Caddo Ct., at County Line	Aug. 6, 7
Amity Sta.	Aug. 12, 13
Mt. Ida	Aug. 13, 14
Emmet	Aug. 19, 20
Gurdon	Aug. 26, 27
Hope Ct.	Sept. 2, 3
Pike City	Sept. 5
Harmony	Sept. 9, 10

W. C. HILLIARD, P. E.

ARKANSAS CONFERENCE.

HARRISON DISTRICT.

(Third Round, Revised.)

Higden, at Central	June 3, 4
Quitman Sta.	June 4, 5
Quitman Ct., at Sulphur Springs	June 10, 11
Clinton Ct., at Scotland	June 17, 18
Mountain Home, at Wesley's Ch.	June 24, 25
Cotter Ct., at Gassville	June 25, 26
Gassville Ct., at Oakland	June 27, 28
Yellville Ct., at Ware's Chapel	July 1, 2
Lead Hill Ct., at Lead Hill	July 8, 9
Harrison	July 10
Rumley Ct., at Pleasant Grove	July 15, 16
Marshall	July 16, 17
Leslie	July 18
Osage Ct., at Alpena	July 22, 23
Eureka Springs	July 29, 30

W. T. MARTIN, P. E.

BOONEVILLE DISTRICT.

(Third Round.)

Dardanelle Sta.	June 4, 5
Dardanelle Ct., at Stubbs' Cha.	June 10, 11
Paris Sta.	June 14
Booneville Ct., at Washburn	June 17, 18
Bates Ct., at Square Rock	June 24, 25
Prairie View Ct., at Cauthron	July 1, 2
Preaching, at Paris Sta.	July 8, 9
Houston and Perry, at Houston	July 15, 16
Bigelow Sta.	July 16
Roseville and Webb City	July 22, 23
Branch Ct., at Caulksville	July 23, 24
Walnut Tree Ct., at Bethel	July 29, 30
Gravelly and Rover, at Rover	July 30, 31
Adona Ct., at Casa	Aug. 5, 6
Perryville Ct.	Aug. 6, 7

WM. T. THOMPSON, P. E.

FORT SMITH DISTRICT.

(Third Round.)

Dodson Ave., 8 p. m.	June 4
Van Buren Ct., at Newberry	June 10, 11
Van Buren Mis., at Figure Five, 8 p. m.	June 11
Alma and Kibler, at Kibler	June 17, 18
Van Buren Sta., 8 p. m.	June 18
Hartford and Midland, at H.	June 24, 25
Midland Heights	July 2
Mulberry Ct., at Dyer	July 8
Ozark Sta.	July 9
Beech Grove Mis., at Hill's Chapel	July 12
Ozark Ct., at Grenade's Chapel	July 15, 16
First Church	July 17
Central Church	July 24

J. M. HUGHEY, P. E.

FAYETTEVILLE DISTRICT.

(Third Round.)

Rogers Sta.	June 4, 5
War Eagle, at Pace's Chapel	June 17, 18
Pea Ridge Ct., at Post Oak	June 24, 25
Bentonville Sta.	June 25, 26
Huntsville, at McConnell's Chapel	July 1, 2
Gravette and Gentry, at Gentry	July 8, 9
Silam Springs	July 9, 10
Winslow	July 15, 16
Elm Springs Ct.	July 29, 30
Parksdale and Farmington	Aug. 5, 6
Fayetteville Sta.	Aug. 6, 7

J. B. STEVENSON, P. E.

MORRILTON DISTRICT.

(Third Round.)

Altus Sta.	June 4, 5
Springfield Ct., at Friendship	June 10, 11
Clarksburg Sta.	June 17, 18
Spadra Ct., at Spadra	June 18, 19
Conway Mis., at Graham Chapel	June 24, 25
Pottsville Ct., at Bell's Chapel	July 1, 2
Atkins Sta.	July 2, 3
Dover Ct., at Shady Grove	July 8, 9
London Ct., at Martin Chapel	July 15, 16
Russellville Sta.	July 16, 17
Lamar Ct., at Antioch	July 22, 23
Appleton Ct., at	July 29, 30

F. S. H. JOHNSTON, P. E.

WHITE RIVER CONFERENCE.

PARAGOULD DISTRICT.

(Third Round.)

Corning Sta.	July 1, 2
Old Walnut Ridge	July 4, 5
Walnut Ridge Sta.	July 8, 9
Paragould Ct.	July 12, 13
Paragould, First Church	July 15, 16
Black Rock, Portia, and Hoxie	July 22, 23
Gainesville charge	July 26, 27
Mammoth Spring and Hardy	July 29, 30
Imboden charge	Aug. 5, 6
Boydsville Ct.	Aug. 9, 10
Rector Ct.	Aug. 12, 13
Pocahontas Sta.	Aug. 19, 20
Reyno Ct.	Aug. 21, 22
Maynard	Aug. 26, 27
Pocahontas Sta.	Aug. 29, 30
Piggott and St. Francis	Sept. 9, 10
Lorado charge	Sept. 13, 14
Paragould, East Side	Sept. 16, 17
Knoble	Sept. 19, 20
New Liberty	Sept. 23, 24

M. M. SMITH, P. E.

HELENA DISTRICT.

(Third Round.)

Haynes and Madison, at Widener	June 3, 4
Forrest City Sta.	June 4, 5
Wheatley Ct., at Salem	June 10, 11
LaGrange Ct., at Moro	June 17, 18
Council Ct., at Skidmore	June 24, 25
Marianna Sta.	June 25, 26
Cotton Plant, at Ebenezer	July 1, 2
Brinkley Sta.	July 2, 3
Holly Grove and Marvell	July 8, 9
Clarendon Sta.	July 9, 10
West Helena and Mellwood, at West	July 15, 16
Helena Sta.	July 16, 17
Colt Ct., at Smith's Chapel	July 22, 23
Wenne Sta.	July 23, 24
Hickory Ridge, at Union Grove	July 29, 30
Parkin Sta.	July 30, 31
Devew and Howell, at Gray's	Aug. 5, 6

McCrory Sta., Fake's Chapel	Aug. 12, 13
McCrory Ct., at New Haven	Aug. 19, 20

J. K. FARRIS, P. E.

JONESBORO DISTRICT.

(Third Round.)

Brookland Ct., at Shiloh	June 3, 4
Nettleton Sta.	June 4, 5
Lake View Mis., Beech Grove	June 10, 11
Monetta & Macey, at Black Oak	June 11, 12
Bay Mission, at Lunsford	June 17, 18
N. Jonesboro and Lake City,	
at Lake City	June 18, 19
Harrisburg Ct., at Claunch Chap.	June 24, 25
Harrisburg Sta.	June 25, 26
Marked Tree and Tyrone, at M. T.	July 1, 2
Crawfordsville and Marion,	
at Bethany	July 2, 3
Earle Sta.	July 8, 9
Barfield Mis., at Tomato	July 15, 16
Manila and Dell, at Manila	July 16, 17
Vandale Ct., at Cherry Valley	July 22, 23
Gilmore and Turrell, at Gilmore	July 29, 30
Blytheville Ct., at Promise Land	Aug. 5, 6
Blytheville Sta.	Aug. 6, 7
Luxora and Rozell, at Rozelle	Aug. 12, 13
Oseola Sta.	Aug. 13, 14
Wilson Sta.	Aug. 19, 20
Bardstown and Richland	Aug. 19, 20
Trinity Ct., at Shady Grove	Aug. 26, 27
First Church, Jonesboro	Aug. 27, 28
Cotton Belt Mis.	Aug. 29

A. M. R. BRANSON, P. E.

SEARCY DISTRICT.

(Third Round.)

Pangburn Ct., at Letona	June 10, 11
Wilburn Ct., at Cross Roads	June 11, 12
Heber Sta.	June 17, 18
McRae Ct., at Antioch	June 24, 25
Auvergne and Weldon, at A.	July 1, 2
Newport Sta.	July 2, 3
Vilonia Ct., at Section	July 8, 9
Beebe and Austin, at A.	July 9, 10
West Point Ct., at New Hope	July 15, 16
Belcher Ct., at Ridout	July 16, 17
Cabot and Jacksonville, at O.	July 29, 30
Cato Ct., at Antioch	Aug. 5, 6
Augusta Ct., at Gregory	Aug. 12, 13
Augusta Sta.	Aug. 13, 14
Dye Memorial	Aug. 19, 20
Gardner Memorial	Aug. 20, 21
Bradford and Bald Knob	Aug. 26, 27

A. F. SKINNER, P. E.

WEST OKLAHOMA CONFERENCE.

CHICKASHA DISTRICT.

(Third Round—Last Part.)

Comanche	June 18, 19
Paoli, at Wayne	July 1, 2
Pauls Valley	July 2, 3
Ryan, at Banner	July 8, 9
Waurika and Terral, at Waurika	July 10
Alex and Verden, at Bradley	July 15, 16
Lindsay	July 16, 17
Chickasha	July 17
Maysville, at Maysville	July 22, 23
Marlow	July 23, 24
Oak Grove, at Oak College	July 29, 30
Duncan	Aug. 1

Duncan, Okla.

GUYMON DISTRICT.

(Third Round—Partial List.)

Guymon Sta.	June 7
Tangler	June 17, 18
Woodward	June 18, 19
Mutual	June 24, 25
Ioland, at Eddy S. H.	July 1, 2
Ellis, at Locust Grove	July 8, 9
La Kemp, at Bethany	July 15, 16
Grand Valley, at Range	July 22, 23
Nabisco, at Victory H.	July 29, 30

ROBERT A. BAIRD, P. E.

OKLAHOMA CITY DISTRICT.

(Third Round.)

Griner, at Fox	June 10, 11
Blanchard	June 11, 12
Lexington	June 16, 18
Noble	June 17
Parcell	June 18, 19
Parcell Mission	June 19
St. James	June 21
Franklin	June 24, 25
Norman	June 25, 26
Earlesboro, at Jarvis	July 1, 2
Trinity	July 2, 3
Shawnee Ct.	July 8, 9
Teemusch	July 9, 10
Union Chapel	July 15, 16
Shawnee, First Church	July 16, 17
St. John's	July 19
McCloud	July 22, 23
St. Luke's	July 23, 24
Moore	July 29, 30
Capital Hill	July 30, 31
Guthrie	Aug. 5, 6
Perry	Aug. 6, 7
Epworth	Aug. 9
Piedmont	Aug. 12
El Reno	Aug. 13, 14
Stillwater	Aug. 19, 20
Aradida	Aug. 26, 27
Oklahoma City Ct.	Sept. 2, 3
Sunday School and League Conference,	June 14, 15.

O. F. SENSABAUGH, P. E.

ARDMORE DISTRICT.

(Third Round.)

Third Round.)	
Wynnewood	June 4, 5
Avia	June 10, 11
Tishomingo & Mannsville, at M.	June 11, 12
Springer, at Dece	June 17, 18
Lone Grove, at Joiner	June 24, 25
Cornish and Loco, at Orr.	June 25, 26
Lebanon at Willis	July 1, 2
Woodford at Poolville	July 8, 9
Ardmore, Broadway	July 12
Ardmore, Carter Ave.	July 13
Emmepin, at H.	July 15, 16
Elmore, at Antioch	July 22, 23
Leon, at L.	July 29, 30
Blackberryville, at Boinar	Aug. 5, 6
Marietta	Aug. 6, 7
W. U. WITT, P. E.	

CAPT. S. B. CALLAHAN.

Captain Callahan was born in Alabama in 1833. While he was yet a mere child his parents made the perilous journey to the west, a country new and strange. His father succumbed to the hardships of the journey and sleeps by the wayside in an unknown grave. Captain Callahan was the composite product of several strains of blood. His father had the quickwitted blood of the Irish, made provident and practical by residence in the North. His mother was a mixture of antebellum Southern aristocratic blood and regal Indian blood. This mingling of bloods produced the reserved, courtly, dignified gentleman whose name appears at the head of this sketch.

Captain Callahan began his career as a ranchman. His success was so marked in this line that had his countrymen not called him so frequently into public service he would have doubtless lived and died a wealthy ranchman. But his ability and power of leadership would not permit him the quietude of ranch life. He was one of the originators and promoters of the first system of public education among the Creek Indians. When the Civil War broke out he went to the front with a company of full-blood Creeks. His company distinguished themselves in many hard-fought battles. While the struggle was still on he was elected to the Confederate Congress. After the war he was frequently sent to Washington City to look after the affairs of his tribe. He held about all the places of honor and trust in his tribe that one can hold who had no more Indian blood than he had. He was for some time chief justice of the Creeks.

He professed faith in Christ in his early life, was a lifelong member of the Methodist Church. He was never ostentatious nor demonstrative in his religious life. It was his habit to quietly enter the church, listen attentively and reverently, pay liberally, greet a few very intimate friends, and with a dignified and courtly bearing, peculiar to the antebellum Southerner, return to his home. While his pastor I found him to be a helpful adviser and substantial supporter of the church.

Some of his children have been prominent in church affairs. Dr. J. O. Callahan has for many years been the chairman of the board of stewards in the First Methodist Church in Muskogee. Much of the success of that great church is due to his liberality and devotion. Mrs. H. B. Spaulding, a daughter of his, has a church-wide reputation. The history of the missionary organizations of our church could not be written without mention of her.

Captain Callahan died in great peace. He was conscious that the end was coming. He faced death with great calmness. He endured his sufferings with Christian fortitude. His funeral services were conducted in the First Methodist Church, in Muskogee, by Revs. Scales, Rippey, and Goddard, in the presence of a great concourse of people, including the local camp of Confederate Veterans. Peace be to his memory and blessings on his loved ones.

O. E. GODDARD.

FAYETTEVILLE DISTRICT EVANGELIST.

Rev. W. B. Wolf, the district evangelist of the Fayetteville district, and his singer, Brother Gilmore, of the Moody Bible School, Chicago, have just closed a very successful revival at Hindsville. The meeting was far reaching in its effects on the community. Thirty-four professed conversion, 23 united with the church, and an Epworth League of 25 members was organized and ten family altars erected. The tent is now pitched in Hindsville and the meeting there starts well. We are praying and planning for great results throughout the district this year, in the salvation of souls. I am profoundly grateful to God for the meeting at Hindsville. Fraternally,

J. B. STEVENSON.

SOUTH DURANT MEETING.

We closed a great meeting in South Durant on the second Sunday night. There were about 90 conversions during the meeting, and it was indeed an old-time revival. Sinners came to the altar and got down in the sawdust and prayed through to victory. We organized the second church in Durant, and now have 96 members, a good Sunday school, an Epworth League and a good Woman's Home Mission Society, with the prospect of a strong church in the near future. We expect to build between now and conference. We are now building at Colbert and will soon have by far the best church in the town.

There is some prospect of building at Calera also this year.

The preaching in the great meeting at Durant was done by Brother Turner, our presiding elder, and the writer, except two good sermons the first week by French. I never saw better work done by the Christians, and especially the young converts. They literally compelled them to come in.

M. B. MCKINNEY, P. C.

May 23.

REVIVAL AT HUNTSVILLE, ARK.

Rev. W. B. Wolf, district evangelist, and singer, A. C. V. Gilmore, of Moody's Bible Institute, closed a very successful meeting at Hindsville Sunday night, May 21. Thirty-four professions by faith, 23 additions to the churches, and several others have expressed their desire of joining. A genuine revival of religion has taken place among the church membership, and several backsliders have been reclaimed. Large crowds attended every service from a distance of six or eight miles, and the influence of the meeting has improved the spiritual life of the entire community. On Sunday morning Brother Wolf organized an Epworth League, with a membership of 28. In the afternoon, at the 3:00 o'clock service, Brother Wolf used for his theme, "The Home," and about 12 brethren went into a covenant to establish the family altar. At the night service the tabernacle was filled to overflowing, and about ten came forward to seek salvation, among which were some of the most prominent business men of the town. We are now in the midst of the meeting at Huntsville, and it seems that God is going to give us a great revival here. Yours very truly,

T. G. STEELE, P. C.

WYNNEWOOD STATION.

We broke dirt May 23 for our new two-story parsonage at Wynnewood. When completed we will have one of the best and most convenient preacher's homes in the West Oklahoma Conference, eight rooms and a bath, with a front porch 26 x 10 and a good side porch makes it all you could ask. It will be finished in sixty days.

We are now in the midst of our meeting. Rev. R. E. L. Morgan, our pastor at Norman, is doing the preaching. It will be well done. Brother C. G. Spindler and wife, of Ardmore, are leading in the song services, Mrs. Spindler having charge of the piano. They are singing the gospel with power. Pray for us. Our church has had a nice growth this year. We have received about 40 since Conference. With our new parsonage done, Wynnewood will be one of the desirable stations of the West Oklahoma Conference.

J. G. BLACKWOOD.

APPLE ORCHARD.

Forty-five acres in 8-year-old trees just coming into full bearing; good condition; half mile from depot at Centerton, Ark. Price, \$100.00 per acre. A single full crop will pay for the whole thing. Owner getting old and wants to unload. Cut out this advertisement and address it to J. W. Womack, Centerton, Ark., for terms. It is a bargain for any man who wants to get into that fine region.



What you take to the ginnyery —and what you get

Are you getting the full value of your crop, or are you taking your cotton to the wrong ginnyery? That makes a big difference. It may mean a longer haul to a ginnyery equipped with a Munger System Outfit, but it will pay you to take your cotton there. No grower can afford to sacrifice his profits in a poor gin. The ginnyer with a Munger System gets the best business of his district because he can produce the best sample.

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Continental Machinery is of that dependable quality that it will do its work through the season without a hitch or a delay. All Continental machinery is built of the best material to be procured and each part is thoroughly tested before it is put out. The ginnyery that is not equipped with the Munger System is losing money and so are its customers.

We have trained men to help prospective customers in planning and expert engineers to prepare plans and specifications. This service is free.

Our big, illustrated catalogue will be sent to those interested

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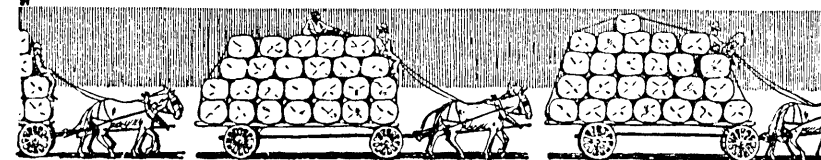
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Birmingham, Ala.

Memphis, Tenn.

Charlotte, N. C.



IOLAND CHARGE.

Ioland charge is a large one, 41 by 36 miles, and has 12 organized classes on it. This writer made one round on it with the pastor and found out that the preacher had to work some. Rev. William P. Meador is the pastor and he is loved by all of the people on the charge, no matter whether they are church members or not. Brother Meador is a fine young man and he is in high esteem with all of his people. He is busy every day preaching three days out of each week and three times each Sunday in the month, besides he is marrying the folks and burying the dead. He looks well after all of the interests of the church, and everything seems to be in harmony throughout the charge. Brother Meador has arranged for a big three weeks' camp meeting this year and has secured the Oklahoma City District Evangelist to hold it and we want it to be a great meeting for Ioland charge. Everybody is invited to camp with us.

Yours in Christ,

J. A. TUCK,

District Steward.

ANOMALIES.

The causes of defeat of the party in power in our land are hard to trace. Many of them are because of deference to the great business interests. For example:

Hardware made in the United States is sold abroad, in competition with ware made there, and much below the prices charged here.

Contracts for building naval vessels for other nations are secured for American firms, yet the tariff is pleaded for as necessary to compete with foreign labor. The firms themselves cut the rates to secure business abroad.

Then there are the facts as to the Parcels Post. Only 4 pounds of merchandise can be mailed, and at 16 cents a pound, yet you can go to your post-office and send a parcel weighing up to 11 pounds, for only 12 cents a pound, to any post office in England or

Ireland or Scotland, Germany, or Italy, any of the Scandinavian countries, most of the countries in South America, to the British and Italian colonies in Africa, to Australia and New Zealand, to Japan, to any number of places in Manchuria and China, to Italian offices in Turkey and Asia Minor, to Formosa, Korea, Jamaica, and to the furthestmost of the unpronounceable islands of the Pacific! And the people of these places can send 11-pound packages to you at your own post office and at the same rate.

While some, then, of the reasons of defeat appear, yet there are reasons beyond. God has a controversy with a party that ignores issues of morals and religion, and it seems to have served its day, as did the Whig party. God changes his agencies to advance his kingdom—*The Christian Nation*.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

A Bargain in River Bottom Farm.

464 acres land; 293 acres in cultivation and lying in Arkansas river bottom within one and one-half miles of a prosperous and hustling railroad town of 1,500 inhabitants. The rest, 171 acres adjoining is woodland and hill land, capable of making a fine orchard. On this 171 acres is a rock quarry where the land is intersected by the railroad, that is leased for \$50.00 per month. The 293 acres in the bottom will rent for \$5.00 per acre cash, thus making the farm as it now stands rent for over \$2,000.00.

We know of no better investment in the State. This land has got to go, and will be sacrificed.

For further information write the Western Methodist, Little Rock, Ark.