

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF METHODIST EPISCOPAL CHURCH, SOUTH

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No. 18.



## AN EDUCATIONAL PUZZLE.

Perhaps it is no puzzle to the wise leaders of education, but it is a puzzle to this editor, who can in truth lay no claim to being an educational expert, but who takes nevertheless a keen interest in educational matters, and has done so all his life. Perhaps also we may modestly claim to have a practical knowledge of what constitutes an education. The puzzle is to account for the arrangement of the curricula of schools on principles of justice as relates to both young men and young women. We cannot see how this arrangement is fair to women. For such is the arrangement that women must do far more work to be considered well educated than the men must do. No woman can be said to be well educated if she have none of the educational accomplishments that belong to her sex. A mere intellectual curriculum, though it be a bachelor's or a master's curriculum—we will be bold to say it—does not adequately educate a woman. Such a curriculum is sufficient for a man. He may, and doubtless in most cases ought, to add to it his special professional training; but the man is considered well educated if he has passed through a good college course, leading to a baccalaureate degree, and especially well educated if he goes beyond the requirements for such a degree. But a woman who has been taught nothing about the fine arts cannot be called well educated—she is not fitted for her mission in life. Fitting for life we consider the final test of the adequacy of education. It is not a rote to be gone through; it is a process supposed to be based on common sense; a practical process, in the broad meaning of the word practical, not in the narrow commercial and utilitarian sense of it. Education ought to fit human beings for the service they are to render in this world, to say nothing of fitting them for their destinies in the world to come. We raise the question as to whether it is just to require a young woman to take the course required of a young man before a degree can be granted her, when at the very same time that young woman is putting in anywhere from half as much again to fully as much again hard and honest work on branches that lie within the special sphere of her sex, for which she gets no credits at all in the regular course of her college work.

The colleges of the A class in this country are now requiring for the bachelor's degree fourteen session hours of high school work and sixty-four session hours of collegiate work. We have not the least disposition to quarrel with this standard. We are glad that it is as high as it is. We are flatly against all educational shams, and consider it a crime and an irreparable wrong to palm off on the youth a fraud in the name of education. It is a deep wrong to palm off on a fond and ignorant parent what purports to be an education for his children and what is in fact a cheap substitute for an education and a deception that shuts out the very opportunity for an education. Any institution of learning that will perpetrate a fraud like this is not fit to live.

But this schedule of fourteen and sixty-four hours is to be wholly taken up with strictly intellectual work, and that whether the student is boy or girl. If the girl gets her degree, she must plod

through it all, integral and differential calculus, analytics, conic sections, and all, without regard to whether she is ever likely to have the least use for these things—she must plod through just as much as the boy. It does not matter whether she knows a thing about music, either, whether she knows a thing about painting, or drawing, it is so much extra. We even call these things extras. We may be dull, but we cannot see the justice of this. We cannot see the educational warrant for it either.

A woman ought to be as well educated as a man. But she ought not to be educated as a man, not, at least, unless she prefers the man's curriculum. She ought at least to have the liberty to substitute some of the things that lie in her sphere for some of the things that lie in her special sphere of men, and she ought to get credit for what she substitutes. And we will dare to say that a woman who has taken fourteen hours in the high school branches and forty-eight hours in the academic work of a college and thirty-one hours in music is a better educated being than the man who has taken the fourteen hours in high school and sixty-four hours in college. Why should she not be better educated? Is music of any real practical value as an educational process? Is it worth anything in life? If it has no educational value, it ought to be thrown out entirely; if it has, it ought to be recognized according to its worth. We long to see some reputable institution take ground on these matters. We cannot at all understand why we should set out of our schedule of values things that have been taught as a part of real education ever since there has been such a thing as real education.

Consider the branch which we now call Expression, which we used to call elocution. We are perfectly well aware that there is room here for mere emptiness, mere froth. But there is room also for honest work. This department among the old Greeks would have been put down as a part of rhetoric. We study expression for precisely the same reason we study grammar and rhetoric—in order that we may use correctly and forcefully the language. On what ground can it then be ruled out as a real value in an educational schedule?

Since writing the foregoing we have been told that one or two of the most reputable institutions in the land have taken this view, and are allowing a value in their schedules for what we are generally pleased to call accessories. We would wait to see if anybody can give a just reason for the present arrangement.

## NOT AS WE SEE IT.

The Pentecostal Herald has of late been taking comfort in the persuasion that the leaven of holiness is extensively pervading the church. The Herald takes a due measure of credit for this change and sees in it the influence of the so-called holiness movement which that paper represents.

In the issue of February 1, Dr. Morrison opens his editorial on the subject thus:

"When I joined the Kentucky Conference on trial, some thirty years ago, there were two members of the Conference who professed the experience of perfect love, W. B. Godbey and a

Brother Peck. In those days we had no holiness schools, no holiness camps and no holiness evangelists."

Our experience in the itinerancy goes back of Dr. Morrison's twenty years. We think that the doctrine of holiness had a very sane advocacy during all this time. We have before us the thirty-seventh volume of the Guide to Holiness. The opening paper is from Rev. W. F. Evans. It begins:

"The Holy Spirit and the Providence of God seem to be moving the members of the Christian churches to seek a higher and deeper experience in religion than that usually claimed. Light is earnestly sought by many souls respecting the way in which a more satisfactory spiritual state may be reached. Books are sought and devoured by the hungry soul which promise to assist the mind in arriving at a higher Christian position. No sermons are more eagerly listened to than those which point out the means by which a perfect rest in Christ may be realized."

This thirty-seventh volume of the "Guide to Holiness" was for the first half year 1860. Before Dr. Morrison began to preach we had read Dr. Peck's work on Holiness, Upham's "Life of Faith," and his "Interior Life." The works of Hersey, Wood, and Steele, Madam Guion and Fenelon, and others, we still regard the guide to Holiness the best paper that was ever published in that especial interest and the books we have named as the best books on the higher spiritual experiences.

Nor does it appear to us that the church has been advancing in spiritual power in these later years. Such is not the view of the leaders of our Zion. They are calling us, not without good reason, to strengthen our work at a point where it is growing weak, viz: the sense of personal relation to God and reliance upon the Holy Ghost for the true victories of the church, the salvation of souls.

## A VITAL ISSUE.

So strong is our conviction that the regenerated heart is the only starting point of every form of social uplift and progress that we consider wasted the time spent in reading sociological books and articles whose writers ignore this fact. It may sound learned to quote the high titles of some of these books and to discuss the elaborate, gilt-edged theories; but when it comes to finding those ideas and principles which have real dynamic force in uplifting humanity, we go to the plain, everyday words of Jesus Christ.—Nashville Christian Advocate.

The essential distinction between religion and ethics is that religion claims to put men in touch with a vitalizing divine influence, while ethics sets before them only rules and models of conduct. The difference is the difference between life and mechanism, between growth and building. Vital union with Christ is the central idea of Christianity, the indwelling Christ, and not merely the objective and historic Christ. Faith and prayer and spiritual fellowship and the conscious passing from death unto life all center in this one idea of receiving Christ into the soul—Christ in you the hope of glory. Doubtless all spiritual influences are in harmony with psychological laws, and to study this harmony is a high intellectual pleasure; but the excellency of the power is of God.

Let not our great revivals, on account of their frequency, become commonplace. No work of the Holy Spirit should ever be lightly regarded.

# WESTERN METHODIST

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## Notes and Personals

### DISTRICT CONFERENCES.

Harrison, Green Forest ..... May 9-11  
Durant, Idabel, 8:30 a. m. .... May 18  
Little Rock, DeVall's Bluff, p. m. .... May 24-26  
Paragould, Piggott ..... May 25-27  
Paragould, Piggott ..... May 25-28  
Helena, Wynne, 2:00 p. m. .... May 30  
Guymon, Texhoma ..... June 1  
Pine Bluff, Star City, 7:30 p. m. .... July 5  
Camden, Junction City ..... July 6-9  
Creek-Cherokee, Thoplocco, 8:00 p. m. .... July 18

We are very anxious to have the District Conference Calendar complete, showing every conference. Let the presiding elders furnish what is lacking, and we will be thankful and give it careful attention.

Henry Dorman, of Liberal, Barton county, Mo., is a hundred and twelve years old.

Rev. W. B. Wolf, Conference Evangelist of the Arkansas conference, made us a call Wednesday.

Brother J. O. Bush, Lay Leader of the Little Rock conference, made our office a pleasant call this week.

Prof. J. J. Tigert, President of the Kentucky Wesleyan Female College, has resigned because of continued ill health.

At the recent session of the Tulsa district conference it was found that there had been already for this conference year, 550 accessions to the church.

Rev. A. M. Shaw has accepted an invitation to preach the commencement sermon for the third district State Agricultural School, at Magnolia, Sunday, June the 4th.

We see from the State Gazette, Wynnewood, Okla., that Rev. J. G. Blackwell of that city has been chosen Grand Chaplain of the Order of Odd Fellows for that jurisdiction.

Rev. A. B. Williamson, Mulberry, Ark., opened his new church at Mulberry on Easter Sunday. It will be dedicated about the first of June. Brother Williamson was in this office yesterday.

Remember when you come to the Reunion where you can find the office of the Western Methodist, 122 East Fourth street—only one block from Fourth and Main. We will be glad to have you call.

Rev. George Sexton, D. D., and Rev. Hermon Knickerbocker, of Fort Worth, Texas, passed through this city yesterday, returning from the

meeting of the Board of Church Extension at Richmond. Dr. Sexton expects to begin the erection of the Washington City church this fall.

Rev. W. D. Matthews represented the Western Methodist at the recent Clinton district conference. Readers know this to be his old district. He gives a good account of the work under Rev. Moss Weaver and his forces.

Samuel J. Nichols, D. D., has been pastor of the Second Presbyterian church of St. Louis for forty-five years. He has been in the ministry fifty-one years. His church is the strongest Presbyterian church in the State of Missouri.

Our dear brother, M. L. Bonner, who with his good wife watches over the interest of our Orphans' Home, had the misfortune last Monday to have his left foot crushed so that it had to be taken off. He will be kept in St. Vincent's Hospital for six weeks, perhaps.

Rev. P. A. Moses and wife of Corvallis, Oregon, celebrated the 53rd anniversary of their marriage, April 5. They were married at Van Buren, Ark., and they have many friends in this State. Mr. Moses is eighty-two and his wife seventy-two years of age.

Mrs. W. H. Pemberton's report of the first meeting of the Woman's Missionary Council of our church, is not only instructive that it describes the working of the consolidated Board of Missions, but it is inspiring in that the writer seems to enter with enthusiasm into this new movement which give to all the workers a broader vision of the fields white to the harvest.

It was our pleasure while attending five or six district conferences recently in Oklahoma to have for a traveling companion our indefatigable Sunday school man, Rev. W. J. Moore. At the McAlester district conference we roomed together, guests of that elect sister, Mrs. Tuell and her husband. No man more thoroughly pours his life into his job, and we found him a most agreeable gentleman withal.

Some pseudonymous writer in the New Orleans Christian Advocate is not pleased with our recent editorial on The Higher Critic. Certainly we do not expect to please everybody. Nor do we feel disposed to waste time on a man who fires from a masked battery. We can only say for the consolation of this unknown brother that nothing we have ever written since we have been editing this paper has brought in so many commendatory letters as has this editorial.

"If in my growing up I had never heard the gospel except as it is preached by some comeouter or some high jumper or rapid roller I should have come to manhood with a contempt for the only gospel I knew; and yet there are literally thousands of our young people we are leaving to exactly that sort of gospel; there are multitudes who never hear an authorized gospel by an authorized preacher of an authorized church. We must absolutely find a remedy."—Dr. O. E. Goddard.

Bishop Hoss is authority for the statement that the Southern Methodist Church has spent three-quarters of a million dollars on our Indian work. And yet there is not a pastoral charge among them which is self-supporting. So says Dr. O. E. Goddard, who is looking specially after this work for the General Board. Surely after more than sixty years of labor we should have a number of those charges on the self-supporting list. It is, in this respect, the worst record in the world.

Rev. J. J. Holland, for many years a member of the Arkansas conference, now a local preacher at Wilburton, Okla., has done a fine work at Haileyville, where some months ago he laid hold, concentrating all his efforts as a local preacher on that place. He got a good church established there and has now turned it over to

Bro. Eubanks, who is pastor also at Hartshorne. There is in this course of Bro. Holland a suggestion to some others of our good local preachers. It is a course that has for some years commended itself to our judgment; it is far better than the scattering and spasmodic efforts some of them are making, and that without definite aim.

This editor was last week at the Ardmore district conference. Brother W. U. Witt and his men are making progress in that district. New churches are building, revivals are being held, and there is a general toning up of the finances of the church. The "segregated" land problem has somewhat retarded development in this region and some dry years have also interfered. But the situation improves, and the future looks good. There is much fine soil within their bounds. It was a great pleasure to this writer to be quartered while at the district conference with the parsonage family, Rev. W. A. Govett and his wife and children. Mrs. Govett is a sister to Rev. Robt. Hodgson.

Rev. Carlton D. Harris has been chosen editor of the "Baltimore Southern Methodist" by his conference. He has been an unusually successful pastor, and we have no doubt that he will bring his tact, energy and resourcefulness into his new work. He introduces himself to his readers in a modest but graceful editorial, in which he recognizes in fitting words the singular gifts and abilities of his immediate predecessor, and asks for what every editor must have if his work is to be successful—the hearty co-operation of the ministers and people of his conference. May he become a great editor.—*Methodist Protestant*.

This editor having spent recently three weeks in Oklahoma among the district conferences, came out of that field with high hopes as to prospects of the kingdom there. The travel and the work incident to this trip was so arduous that we have not attempted to report in detail these conferences; we have left that to the secretaries. We could speak of them severally only as to the general features of the work. It would seem that this is to be a great year in our Oklahoma Methodism. The spirit of a genuine evangelism was never more manifest among the preachers and people, and there is rapid improvement along other lines as well.

To a large and appreciative congregation, Dr. R. P. Wilson, the pastor, preached a most eloquent and instructive sermon at the Methodist church last Sabbath, his theme being an Easter appreciation of Christ. We hear the discourse greatly complimented by those who were fortunate enough to hear it and many encomiums of praise passed upon it. The doctor is a learned, broad-gauged, liberal-minded man, whose heart is in his work—the service of the Master—and is deservedly very popular with the good people of our little city, and it gives us pleasure to state that the church in his immediate charge is fast growing in worthy membership. May the good work continue.—*Lee County Courier* (Marianna, Ark.).

The McAlester district conference was held last week at Hartshorne. Rev. Sidney H. Babcock presided. The situation in East Oklahoma is quite different to that in West Oklahoma. Particularly is this true for McAlester district. There is a vast amount of "segregated" land. It is the great coal field of Oklahoma. It is the home of the foreigner. The heaviest problems that confront us in Oklahoma, unless Guymon district may present heavier ones, are in McAlester district. Bro. Babcock and his men are attacking these problems on right lines, as we see it. A distinct advance was made at the district conference. McAlester district must have outside help for several years to come. The conference sifted the whole situation thoroughly and our men in that district may be depended upon for honest work.

## A SUGGESTION.

Bishop Mallalieu says: "There is no special wisdom in spending the first Sunday or two in telling the people what the preacher thinks ought to be done and how to do it, and what he hopes to do, and what he wants the people to do. The better way is to assume that the people know all about most of these things, so that the preacher may start in at once and save the time that it might take to outline plans that will never be put in execution."

This is very pertinent. When a preacher begins by telling what he proposes to do sensible people at once suspect that he does not know how to take hold of his job. He is likely to continue from week to week to point out changes that must be made, things that must be done. Then the people say that their preacher is about to begin to get ready to start, to make an endeavor to do something.

It is bad policy to propose things that are never done; to give out as essential changes that are not made; to publish beginnings which end in failure. The work which the pastor himself must do he should take hold of without advertising. The work which some one else must do, let him wisely plan, and silently find the man that will do it. If he cannot find his man he must give it up. Promises unfulfilled, enterprises begun and abandoned, needs published that cannot be supplied all tend to demoralize a church.

## A STARTLING SPEECH WHICH STARTLES NOBODY.

On Wednesday of this week Representative Little, of Mississippi County, made a speech in the House of Representatives of the State Legislature, which, if it surprised no one in the matter of statement, was yet deeply interesting in the boldness and plainness of it and the spirit of conscientious devotion to the real duties of his station which prompted it.

Mr. Little asserted that the Senate is controlled by the whisky interests, and that legislation which is inimical to that interest is always doomed to defeat in the upper house. He declared that the money of the saloon men is ruling legislation, and that the Governor is helpless in the toils which whisky men have laid for him.

The speech evidently expressed the convictions of members of the House generally, for it was listened to with profound attention, heartily applauded, and 25,000 copies ordered printed for distribution.

Mr. Little had placed his resignation in the hands of the Speaker before he made this deliverance, and he declared that he would have no part hereafter in any attempts at legislation while such conditions remain, and that his connection with State politics is at an end until a change come.

The people of the State will not be surprised at Mr. Little's statements.

## PROF. GRANVILLE GOODLOE: AN APPRECIATION.

MOFFETT RHODES.

"This was a man!" "Take him for all in all, I shall not look upon his like again." So mixed in him were the elements of manhood that he stood boldly before the world an unique character; unique in his unwavering fidelity to the good name of his father's house, in his loyalty to those who knew him as the truest of friends, and in the purity of his own strong life, humbly submitted unto God. The loss of Prof. Goodloe from among us is grievously felt but the memory of his life still abides in the hearts of hundreds of college students who loved him for his genuine worth and knew him as a Christian, the highest type of man.

Some called him peculiar, but his peculiarities were marks of his virtue. Such marks were his

constant affection for the memory of the Old South, of which he was a genuine son, and for which he showed his love by wearing the "gray" in life and even in death. He was Commandant of Camp Flanagan No. 237, U. S. C. V., at the time of his death. Before his door floated the "Star and Bars" and almost every morning could be heard his clear voice as he sang "The Bonnie Blue Flag," or some other frolicsome Southern tune. Another mark of his peculiarity was his old fashioned love for the old-fashioned honesty any virtue of his fathers, which were a close part of his life and which won him a peculiar place in the lives of many students. And last, his keen, good-humored satires on student life, untouched by any trace of malevolence, served as checks for frivolous boys and girls. "Billy Wiggins" and "Mary Snooks," creatures of his mind, found living embodiment in every college generation and served to turn unthinking frivolity into strong character. Such were his claims to peculiarity, marks of an extraordinary man. What he said and what he did were a genuine part of what he was.

His friendship for worthy students found expression in arduous labors outside the classroom. How often did he give the hours before breakfast and after supper to boys and girls who sought help in the Classics or in History or in some problem of character! Unceasing and untiring were his efforts to serve, true not only to the letter but to the deepest spirit of all that a college professor should be, a scholar and a Christian friend.

The purity of his personal life was the distinguishing feature of his character. Those who knew him best loved him most and found him, in thought as pure as a mother. Yet not effeminate, virile in action and in speech, but not vulgar. The dearest memories of my early college days are those of the intimate association with him as room-mate and pupil, and by the charity of his life my own spirit was kindled. He lived in the mid-stream of God's will nor ever dared play upon the edge. Not infrequently did he say to boys who came too near to sin, "Leave a wide margin in your life," and this he practiced. Often he sought the solitude of the forest when a circus came to town, that he might not even hear the blare of the bands in the parade. Thus did he leave the impress of his life upon all whom he touched. With him there was no coming close to the shore; he had a margin in his life, and was driven by the omnipotence of God.

Granville Goodloe, eldest son of Rev. Albert Theodore Goodloe and Sarah Louise Cockrill, was born on January 26, 1857, on his father's cotton plantation near Forest City, Ark., and died on March 24, 1911 at 6:30 p. m. in Arkadelphia, Ark., in the home of one of his truest friends and most ardent admirers, Rev. J. C. Rhodes. He was educated at Webb's School, Emory and Henry College, and Vanderbilt University, where in 1879 he received the first Master of Arts degree conferred by the University, his name coming first among those to be honored. At his graduation he was chosen by the faculty to deliver the class oration. He was also the first president of the Y. M. C. A. upon its organization in the University.

After his graduation he began his career as a teacher in Black River Training School, Smithville, Ark., in 1878-1880, and thence he was called to McTyeire Institute where he served for six years until he was offered the chair of Greek in Wofford College where he remained four years. Coming back to Arkansas he was principal of Stuttgart Training School and then for three years served in the same capacity at the Fordyce Training School. From here he was called to his highest field of service, that of Professor of Latin and Greek in the Arkadelphia Methodist College, since known as Henderson College. Here he remained for ten years, 1893-1903, being a part

of this struggling, growing institution, giving to it much of its worth and strength and much of his labor and love.

For four years, 1903-1907, he taught in Hargrove College, Ardmore, Okla., and for two years in Alexander Collegiate Institute, Jacksonville, Tex. But in 1909 he was called back among his friends in Arkansas to take for life the chair of Latin in Henderson College. He served scarcely two years in this capacity when he was called home. What a joy those last days and months were to him in the college! He fell at his post of duty.

He was counted friend by many of our leading churchmen. He loved the church which he served with unabated zeal, in various offices. The church was the center of his life and for thirty years he read the "Advocate" and found great comfort in it. He has finished the course, henceforth there is laid up for him a crown of righteousness. His father, his brothers and sisters, who survive him have a great heritage in his life and character, and his friends a divine benediction.

## PLAN OF EPISCOPAL VISITATIONS.

## BISHOP HENDRIX.

Denver, Walsenburg, Col., August 3; Mexican Border Mission, Saltillo, Mexico, February 1; Central Mexican Mission, Guadalajara, Mexico, February 8; Northwest Mexican Mission, Torreon, Mexico, February 22.

## BISHOP ATKINS.

New Mexico, Tucumcari, N. M., October 4; West Texas, San Marcos, October 8; Northwest Texas, Plainview, Texas, November 1; Central Texas, Polytechnic Station, Fort Worth, November 8.

## BISHOP MOUZON.

German Mission, San Antonio, Texas, November 2; North Texas, Gainesville, November 15; Texas, Marlin, November 22; Louisiana, Parker Memorial, New Orleans, December 6.

## BISHOP M'COY.

Louisville, Greenville, Ky., September 27; Arkansas, Booneville, Ark., November 15; Little Rock, Fordyce, Ark., November 22; White River, Blytheville, Ark., December 6.

## BISHOP DENNY.

Missouri, Columbia, Mo., August 30; Southwest Missouri, Marshall, Mo., September 13; St. Louis, Kirkwood, Mo., September 27; East Oklahoma, Okmulgee, November 15; West Oklahoma, Mangum, November 22.

## BISHOP WILSON.

Virginia, Salisbury, Md., November 1; North Georgia, St. James, Augusta, November 15; Alabama, Pensacola, Fla., December 6.

## BISHOP WATERHOUSE.

Montana, Missoula, Mont., August 24; East Columbia, Heppner, Ore., August 31; Columbia, Roseburg, Ore., September 14; Pacific, Sacramento, Cal., October 18; Los Angeles, San Diego, Cal., November 1.

## BISHOP CANDLER.

Holston, Morristown, September 27; Tennessee, Columbia, October 18; Memphis, Madison Heights, Memphis, November 16; Cuban Mission, January 11 to 13.

## BISHOP MORRISON.

West Virginia, Louisa, Ky., September 6; Illinois, Worden, Ill., September 21; South Georgia, Bainbridge, Ga., November 29.

## BISHOP HOSS.

Western North Carolina, Broad Street, Statesville, N. C., November 8; North Carolina, Kingston, N. C., November 22; North Alabama, Florence, Ala., November 29; Florida, Gainesville, Fla., December 13.

## BISHOP KILGO.

Kentucky, Richmond, Ky., September 13; North Mississippi, Macon, November 29; South Carolina, Bennettsville, S. C., November 22.

## BISHOP MURRAY.

Japan Mission, Arami, Japan, August 31; Korean Mission, Wonsan, Korea, September 21; China Mission, Shanghai, China, October 12; Baltimore, Roanoke, Va., March 27.

## BISHOP LAMBUTH.

Brazil, Petropolis, Brazil, July 20; South Brazil, Uruguay, Brazil, August 17; African Mission, September 30.

This plan was received by telegraphic dispatches and may contain some errors. The dates of the Arkansas and Little Rock Conferences are uncertain.

What I have kept I have lost; what I gave away I have.—Dying words of Croesus, the rich king.





THE DISINTEGRATING CHURCH. By Frederick William Atkinson. Broadway Publishing Co., 835 Broadway, New York. 50 cents.

The introduction opens with this statement:

"The following pages on the status of the church today present the thoughts and feelings of one who speaks from a knowledge of both the inside and outside. He has worn 'the cloth' in the pulpit and has sat in the pew submissive to the text and sermon. He has been both preacher and hearer; and, frankly, he is glad to say that he is neither now, the reasons for which will appear as we proceed."

Mr. Atkinson things the preacher is out of a job. He used to be a leader of education, but the church school is left behind. He used to be an authority in sociology, but this is a subject now for scientific men and the schools. The preacher was once a teacher of theology, but there is no theology now. The preacher does not speak with authority in any line of intellectual activity. The conception of salvation which the preacher has so long maintained in the faith of the people—a change of heart—is no more held in the public mind. Salvation, so far as there is any, is to be worked out in the development of our natures after the best ideals. The preacher can no longer speak with authority about God, for he does not know as much about God as the scientists, and nobody knows anything to dogmatize about, so the preacher realizes that there is grim reality in that expression of Paul, "The foolishness of preaching." He realizes it, and in our vulgar speech "is up against it."

From the foolishness of preaching our author advances to the "foolishness of preachers." Busy men have no time for the preacher. He is an idle fellow, who seldom keeps engagements, a sort of woman's poodle. The theological seminary is a school of hypocrisy, the church is a kill-joy, and an "economic waste."

When we sampled this rant, we rose, went to the window and looked out upon the quiet vault of night. None of the stars had fallen. There was silence in the city streets. The people had gone to church. The next morning's paper reported that the largest hall in the city would not hold the people who came to the revival service. We looked over some clippings from the papers. A hundred years ago there was one church member to every eighteen of our population. That was when the preacher was authority in everything. Now there is one church member for every three of the population, when the preacher is out of a job. As respects material development the church enjoys unparalleled prosperity. As respects the extension of Christianity the church is expecting to establish itself in all lands and preach the gospel to all people in this generation. There were never so many Christian colleges, never so large a proportion of Christian students in our colleges. With these reflections we quiet our fears. This disintegrating church will hold together some time yet.

Do we recommend this book? Yes. Our preachers ought to read it to learn what some people think of them, and their work.

I think that good must come of good,  
And ill of evil—surely unto all  
In every place or time, seeing sweet fruit  
Groweth from wholesome roots, or bitter things  
From poison stocks; yea, seeing, too, how spite  
Breeds hate—and kindness friends—or patience  
Peace.

—Edwin Arnold.

One example is worth a thousand arguments.  
—Gladstone.

REV. WILLIAM PEERY GIBSON.

REV. P. C. FLETCHER.

Rev. William Peery Gibson, son of John and Cynthia Gibson, was born in Taswell County, Virginia, December 5, 1825. He descended from the famous Peery family of Scotland. His pioneer or pilgrim fathers settled in Virginia and New Jersey, and then branched out, coming to the Western States, where they wielded large influence as statesmen, writers, and professional men.

It was in 1836, in old Taswell Courthouse, that young Gibson was converted under the ministry of a faithful pastor by the name of Weaver. He at once united with the Methodist Church, of which he remained a devoted member for seventy-five years, when he was transferred to "the church of the redeemed in that land of an unclouded day."

In the year 1849, in Jefferson County, Missouri, at the age of 24, Brother Gibson was licensed to preach. It was under the pastorate of his uncle, the Rev. John Buren, that he entered the ministry. The same year of his induction into the ministry he joined the Missouri Conference, Bishop Edward S. Janes, presiding. He was ordained deacon in 1851, by Bishop Beverly Waugh, and elder in 1867, by Bishop David S. Doggett.

The records show that Brother Gibson's ministry was beautiful in its devotion, rich in its fruitfulness, and powerful in its spirituality. He was contemporary in his labors in Missouri Methodism with such lights of the pulpit as E. M. Marvin, Wesley Browning, Frank A. Morris, Joseph Boyle, W. M. Prottzman, J. C. Berryman, J. H. Linn, W. M. Leftwich, Thomas M. Finney, C. B. Parsons, and others, all of whom have ascended to the Father's house builded upon the eternal hills.

During the long period of his labors, he witnessed many conversions and received hundreds of person into the church. His ministry, though spiritual, was sane. He was not given to extremes, but held jealously to the great fundamentals of God's Word. He was broad enough and deep enough and honest enough to desire the truth, regardless of its source. He was not inclined to commend a thing simply because it was hoary with age. He welcomed the light.

Crowded into the sixty-two years of this good man's ministry were countless acts of helpfulness, words of cheer, noble sacrifices, and heroic deeds. He lived in a day when the Methodist ministry tried the souls of men and made them saints, heroes, and martyrs.

Brother Gibson's life was beautiful in its radiance. He possessed a charming sense of humor, and at times his wit scintillated. He was the good cheer of the social circle. All loved him because his heart was so young, his smile so joyous, his heart so tender. He had sanctified hatred for pious cant. He made no pretense. It required but a few moments to find out where he stood on all important questions. His face was that of a saint. He loved the beauties of God's world. He could see his Lord in a smile as well as in a tear.

Few ministers of the Gospel ever come down to old age surrounded by more blessings, or more deeply loved by a wide circle of friends, than did our ascended brother. In the sweet home of Honorable and Mrs. George Thornburgh, of Little Rock, Ark., he spent the principal part of the last years of his serene life. All that love could do for his comfort and happiness was done. No wish of his was not gratified. He leaves two daughters, Mrs. Thornburgh, and Mrs. Mary Townsend, the former of Little Rock, and the latter of Belgrade, Mo. Mrs. Dr. J. P. Townsend, of Potosi, Mo., is a granddaughter, and she was at his bedside when the angels came to bear away his chastened spirit to the realms of eternal light and love.

Brother Gibson's translation took place Wednesday, March 8, 1911, at 4:15 in the afternoon. He was in his eighty-sixth year. Quietly and se-

renely he passed "through the gates into the city." His funeral was held from the Winfield Memorial Church, where he had worshipped during his residence in Little Rock. He had been a benediction to the church, and a constant inspiration to the pastors under whose ministry he had sat. Dr. John E. Godbey, who had known him for thirty-seven years, paid a very beautiful tribute to his character. Rev. J. M. Workman, of Malvern, who loved him like a son would a father, tenderly told of the great heart of the "Prince in Israel." His body was borne to beautiful Mount Holly cemetery, by Rev. M. E. Butt, Rev. Frank Barrett, Rev. C. H. Gregory, Rev. W. E. Hall, Rev. P. R. Eaglebarger, and Rev. B. A. Few—six beloved ministerial brethren. He is survived by two children, nine grand-children and two great-grandchildren, according to the flesh, and by hundreds of children, according to the spirit. He died on the honor roll of the St. Louis Conference, to which he devoted many years of unselfish service.

#### WHO WILL ADMIT CHRIST TO THE CHURCH?

BISHOP E. R. HENDRIX, D.D., LL.D.

A loose interpretation of a text of Scripture in one of the letters of the Seven Churches of Asia has deprived us of a great lesson and an impressive warning. When Christ said, "Behold I stand at the door and knock; if any man hear my voice and open the door, I will come in unto him, and will sup with him, and he with me," He was speaking to the church, not as an individual. It was not a person who was indifferent to his knock, but the church. In fact, it may be said that a whole group of churches was being addressed. Some of them were highly commended, but to others there was given no word of commendation. To each our Lord had said, "I know thy works." He knew the measure of their fruit-bearing, but in some cases theirs were "dead works." Heaven itself shall witness the woeful disappointment of some who shall be called "workers of iniquity." Such would seem to be the fate of some Laodiceans who were neither hot nor cold. The whole church was so offensive to the Lord that they were in danger of being spewed out of His mouth as something wholly unpalatable. Yet Christ does not utter his unalterable condemnation. He would give kindly warning of danger and a gracious opportunity for repentance. Who will admit Him to His own Church?

Even in the Apostolic age Christ complains that He is excluded from His Church. His name is still borne, but His method is forgotten and His presence not sought as something indispensable to the very life of the church. The church has grown greatly in numbers and in wealth and is satisfied with itself. It is still called His Church, but Christ does not dwell in it. Despite its wealth and its numbers it lacks real prosperity. It counts itself rich and needing nothing and knows not that it is the wretched one and miserable and poor and blind and naked, and in danger of losing any claim of the divine love. He would give the true riches of his favor, and clothe her nakedness with white garments of purity and devotion, and anoint her eyes that she may see herself as she really is. Christ calls to repentance and that speedily. If she has done all but renounce her Lord's name she may not even still do that before He renounces her and that utterly.

How can such a monstrous condition of things become possible, that our Lord should be forgotten and ignored by His own Church? Her original growth was possible only by His presence and power. Nothing seemed more improbable than that she would survive His death or the persecutions which attended the apostles. Yet these were the very conditions of her life. Except a corn of wheat fall in the ground and die it abideth alone. Blessed are ye when men shall per-

secute you and say all manner of evil against you (as of an impure woman) falsely for my sake. There must be a hidden source of light to explain why the oil is not exhausted. The early disciples were bidden to rejoice in tribulation as that which wrought experience and patience and hope. The presence of the Lord was never more assured than when enemies seemed most defiant. The very growth of the early church was in the catacombs; and in the sign of His cross the disciples were sure to conquer. But the rapid growth of the church became her temptation and she lusted for numbers. Christ had taught her by His example never to enter into partnership with Satan, who offered speedy success and even the conquest of the world if our Lord would only recognize his false claim to ownership. But what Christ rejected His church accepted to her great peril and almost to her death.

Pride of numbers led the church to lower her standards of membership, as in the baptism of the Franks, when masses of men were incorporated that a whole race might be called Christian. Morals were little esteemed by the Jesuits in making confessions and receiving absolution, as if the church only had been sinned against and not God. Bishop Gore laments that "the Church of England in order to maintain the ideal of a national Church, has in result swallowed almost all the power of spiritual discipline, which she should have kept in her own hand, to be surrendered to a parliament, which is the loosest possible relation to Christianity of any kind." The scandal of the national Church has been that godless prime ministers have had the power to appoint archbishops and bishops in the royal name, and that even the nominal head of the Church of England, in whose name such appointments are made, is more sure to be found at the race course than in any place of worship, and his "set" is better known for everything that is corrupt than for piety and faith.

Nor was the reproach of being influenced by the pride of numbers confined to the national Church whether of England or Germany. Few churches in any land are not influenced by the temptations to increase influence and power which large numbers are supposed to give, and are willing to lower the standards of membership to reach that end. Then they depend on numbers rather than on Christ. They recite their growing census and forget their ascended Lord. They meet in His name and formally invoke His presence, but it were difficult to say when He was consciously present in their worship. Many a church is weak through its inflated census. Like Gideon, its pastor would be stronger, with three hundred elect souls, tested for courage and faith than with thirty-two thousand who have never been mastered by Christ or felt the passion for souls. There is a fearful disparity when a church has a nominal membership of two thousand on its unpruned register and an average attendance of less than one-tenth of its membership at its midweek service. Can they really miss the absent Lord when they are content with such a record week by week?

While numbers make lighter financial burdens, it soon appears that many are as remiss in helping to support the church as they are on attending on its ordinances. Members are then gauged by their contributions, and there is a growing desire for more property-holders. Numbers may be less esteemed when they do not pay better. The standards are lowered to the pleasure-loving, who must not be unduly pressed by stricture on the play-house and the card-table. Social position must be maintained as essential to the church's life, and the Lord is betrayed in the house of His friends. The pastor must not lose his popularity by too much stress laid on giving to missions, despite our Lord's last command, nor must he offend ears polite by reminding them that the crowning credential of the church as her

Yord's body is that the poor have the Gospel Lord's body is that the poor have the gospel

Alas! when the church stands for the very things our Lord bade her not to seek—numbers, wealth, social position, popularity, compromise with the world. Well has it been said that what is meant in the Scriptures by the world which must be overcome is "the worldly world," or "human society organizing itself apart from God." If we were better acquainted with some religious fads whose growing popularity alarms the saints we would the better appreciate the definition given to Christian Science as "a sort of beatific selfishness with a leaning toward the boulevards." Let Islam and Mormonism crown lust as a religious motive, but let not the name of Christian be given it. When any form of selfishness is crowned in the name of religion, Christ is excluded from His church and its worship becomes an offense unto Him.

The weakness of the church despite her numbers and wealth and social position is that many a club has all these advantages without dishonoring the name of Christ by claiming or bestowing them all in His name. A Christian church is even worse than a Christian club without any solemn vows of sacraments binding them to the Head of the Church and without any claims to belong to a kingdom that is not of this world. The latter can be found in many a pagan land; the former is the monstrous child of Christendom—an apostate church. Can this be the salt of the earth? If the salt has lost its savor through too great absorption of earthly matter, wherewith can it be salted? It has lost its original function and has no other that justifies its existence. It is thenceforth good for nothing but to be cast out and be trodden under the foot of men. The savorless church is despised of God and man and is a curse to the very land it should bless.

Why this strange spectacle of men today praising Christ and cursing His church? It is because the church has excluded her Christ that she has become the reproach of men. Our Lord weeps over her as He did over Jerusalem and would tenderly gather her under his wings. He knocks at her ivy-bound door through which he has not had entrance until the hinges are rusty and slow to yield. He hears the sound of festivity within but listens in vain for any voice invoking His presence. Will none plead for His return? Will none listen for His voice, His knocks? The hope of the church is for the man with the listening ear, himself still enough and prayerful enough to hear the Savior knocking at the too long unopened door. The man who thus introduces Christ afresh to His church is at once the favored host and the favored guest by whose side the Lord will sit. What blessings await that waiting soul who looks unto and hastens the coming of the King.—*St. Louis Christian Advocate.*

#### FACING NEW CONDITIONS.

The following is from the speech of Miss Belle Bennett at the opening of the Woman's Missionary Council of our Church in St. Louis:

"Gathered here today under a new name, as representatives of two great missionary organizations dear to the heart of every woman before me, organizations through which thousands of other women have labored with us for the uplift and Christianization of this land and those larger non-Christian lands where gross darkness covers the people, the shadow of a lingering sorrow falls on us.

"Great changes, radical changes always manifest themselves in something of a revolutionary form. Some things that seemed vital are torn away, leaving wounds and scars behind. Some things hard and unlovely thrust themselves in, unwelcome reminders of the tender grace of a day that is dead.

"In the unexpected dissolution of our Woman's

Boards and the readjustment of all of the missionary forces of the church, there could be no exception to this rule of change. The action was radical and far-reaching, and we naturally face the future with mingled feelings of hope and fear.

"We knew the old way and loved it. Under the divine guidance we had entered into a great loving sisterhood, and established a work, that to the end of ages must make for righteousness. We prayed and knew that God heard and answered, for the crooked places were made straight and the dark places were made light. We knew the joy of liberty, the liberty wherewith Christ hath made us free, and we worked in that liberty, loving His word, seeking to know His will and looking always unto him who is the author and finisher of our faith and the judge of our work.

"In the joy of fellowship and service with our Lord, a larger life has come to each one of us. We have had a vision world-wide of homes and lands where woman, crated in the image of Almighty God, accepts with blind fear born of a hopeless superstition, 'a sphere,' that narrows and degrades her life, and that in more than half the world puts her on a level with the brute creation. We have seen the manhood and childhood of these homes and these lands held in a relentless bondage by a dwarfed and weakened motherhood, and our own responsibility for the undoing of these great wrongs burns like a fire in the bones."

#### ANOTHER SCHOOL FOR OUR METHODISM IN WESTERN OKLAHOMA.

To my mind a splendid opportunity has come to us at Guymon for a splendid second grade college and this college would be the means of much greater things to all this country for our Methodism. The University Company has been organized and the contract made and agreed to furnish us with a campus and fifty thousand dollar equipment that shall not cost the Church one dollar. I have been over the grounds and know that a better location we could not have offered us by anyone. The ground has been platted and the streets laid out, and the prospectuses have been mailed to our ministers of the State. I feel sure that no one will make a mistake to help us out in the forwarding of this work. There are no other schools near and there are many people here who appreciate a good school.

I have not found any people that I would rather serve than our people at Guymon and while our church is not as strong as we hope for it to be, we are growing, and already I see signs of greater things by far to us in the securing of this school. Let every minister or layman who may read this or know of our work here help us with any good word or deed that he may have opportunity to give. Our Presiding Elder, Rev. R. A. Baird, is working hard to forward our cause in the entire district.

Guymon, Okla.

M. M. SPAIN.

The Christian Intelligencer, speaking of the present condition of China, says: "There is probably no country in the world which at the present time is more profitably to be watched by the student of human progress and by the Christian. The unit is so stupendous—four hundred millions of homogeneous people with a momentum of four thousand years. By the imperial edict of the prince regent one-fourth of the human race passes over from absolute monarchy to a well-ordered constitutional and parliamentary form of government. There probably has never been a period, in the Christian era, at least, when so wide an opportunity has been offered to Christian nations as such to put the stamp of Christian life and Christian thought upon the great nations of Asia as now."

replete with thankfulness.—*Shakespeare.*

O Lord, that lends me life, lend me a heart

## NEWS AND NOTES

### RELIGIOUS.

The College of Bishops are holding their annual meeting this week in Nashville. All the Bishops are present, A. W. Wilson, presiding.

The General Board of Missions met Wednesday morning. The Executive Committee of the Laymen's Movement meets Friday morning.

In regard to the influence of Christianity in our women's colleges, the Literary Digest furnishes the following: "With an undergraduate register of 337, and a resident graduate of 84, at Bryn Mawr, the Christian Association numbers 325 active members. With 1,058 students, Vassar has in its Christian Association an enrollment steadily increasing of 870 members. Wellesley has 1,378 students, and a Christian Association of about 1,000. The Smith student roll reaches 1,617, and its Christian Association has 850 members."

The Church of England Year Book, just issued, shows contributions last year amounting to \$39,563,765, and an even \$400,000,000 during the past ten years. These vast sums are not derived from taxes, Queen Anne bounty or other connection with the State, but are gifts from members of the Church, of which the Archbishop of Canterbury is the head. That church has never before contributed so much, and these sums are not equalled by any other religious body in England or out of it. Candidates for the ministry are increasing in numbers, and communicants increase at the healthy rate of two per cent. per year, or considerably in excess of population growth.

The Catholics are building, in New York, the costliest Christian edifice on the continent—the Cathedral Church of St. John the Divine. It was begun about twenty years ago and \$4,000,000 have been expended on it. It will not be completed for many years to come. \$13,000,000 is estimated as final cost. It covers two acres and a quarter, and will be exceeded in size only by St. Peter's at Rome, the Milan Cathedral and the Cathedral at Seville. On the 19th of April the Cathedral was opened, that certain completed and permanent parts of it might be dedicated. These were the Choir, Saint Saviour's Chapel, and Saint Columba Chapel.

The latest figures in the Church union vote in the Canadian Presbyterian Church count fifty-two Presbyteries in favor of the basis of union now pending and fourteen Presbyteries against it. This covers all Presbyteries but two. Of the fourteen in opposition several favor union on principle but object to details of the basis now outlined. In spite of this overwhelming majority a recalcitrant party, which unfortunately numbers in its ranks some prominent church leaders, threaten to disrupt the Church if union is carried through.—*The Continent*.

### A WORTHY EXAMPLE.

The following is from the notes, in the Baptist Advance, of the work of Dr. John T. Christian, Missionary Secretary of the Baptist church for the State of Arkansas. It tells how our Baptist friends employ the ministerial students at Ouachita College during their vacation:

"In company with Dr. Bowers Thursday was spent in Arkadelphia. Arrangements were made to put some dozen of the young preachers in the evangelistic field for two and one-half months this summer. Usually the Ouachita ministerial students make fine evangelists. I like the looks

of these husky young fellows. Their special fields will be announced later."

Some time since we called attention to the wise policy of Ouachita in their training of young preachers in comparison with our own miserable work at Hendrix. During the three years in which this writer had the Department of Philosophy at Hendrix there were from twenty-five to thirty-three ministerial students in the college each year, and several of these were among the graduates of 1908-'09, and '10. But in no case did these graduates enter upon regular work in the ministry. They were all in debt at their graduation and the public schools were ready to give them choice places, at salaries from \$1,000 to \$1,200 a year, and it seemed to them a matter of duty to accept such offers and pay their debts. This is the reason why such men as L. P. Farris, Lynn Wade, W. B. Hubbell and Robert Cannon are not today in our itinerancy, where they are so greatly needed.

Now we have had at Hendrix no system of employing the young preachers during vacation, although it would be an inspiration to them if they could go out and visit the churches and preach in the mid-summer. They would also be the most efficient agents the Board could send out to bring new students to the school. But it would be necessary to pay them a reasonably salary for such service. Because of the financial pressure which nearly all of them experience they must make money in some way between the close of the school in June, and its re-opening in September, so they take summer schools, or get employment to sell books or some kind of wares.

The church is not, by any means, giving sufficient attention to her young preachers at the college. We are losing the fruit of what we do because we do not do enough. We compel these men after they finish their work at the college to go into secular business and we keep them back so long from the work to which God calls them that the call itself dies in their consciences.

In a recent conversation with our missionary agent, Rev. O. E. Goddard, on this subject, he fully recognized the great importance of some plan to employ the ministerial students in church work during vacation; so keeping them in touch with that high calling to which God has called them, and aiding them to move directly on in the work of the ministry. Brother Goddard needs no suggestion. He assured us that he had already taken hold of this problem as one that must be solved. Somebody must furnish the money for its solution. This exhortation is to aid a work which we are happy to know is already begun. This note is to help forward the cause.

### SECULAR.

Frosts, during this week, have injured the fruit crop in Missouri.

Of the 3,600 physicians of Arkansas but 862 are members of the State Medical Association. The Association is holding its thirty-fifth annual convention this week at Fort Smith.

Otto Bowen, chauffeur, who some months ago ran his automobile against Ethel Sherill, a little girl of ten years, inflicting injuries from which she died, was convicted of involuntary manslaughter, and sentenced to the State prison for ten months. A petition is filed for a new trial. Some similar cases will be presented to the grand jury which meets May 22. There is need to hold a strong check upon automobile drivers.

Former United States Senator Kittridge is dying at Hot Springs.

The National Peace Congress was opened in Baltimore, Md., by President Taft last Wednesday. The Congress will consider the points

folly of war, its injustice and economic waste. (2) The establishment of institutions which will take away excuse for war.

Ortie E. McManigal, one of the supposed dynamiters, arrested by Detective Burns, has turned State's evidence, confessing his connection with the destruction of the Times building, Los Angeles and incriminating James B. and John J. McNamara.

It would be a great blunder for the Labor Unions of the country to strike on the day the McNamaras are brought to trial as an expression of sympathy. The Unions, if they represent true and law-abiding men, cannot afford to take any action which suggests to the public any sympathy with lawlessness. They should be calm, and stand for thorough investigation, and the enforcement of law.

The Grand Jury of New York finds the police system of that city either very corrupt or very inefficient.

The population of New York, according to the census is 4,768,883.

To most of our readers it has seemed, no doubt, that the war in Mexico has been a very languid affair. Neither Madero nor the Government has shown much activity. The truth is that neither cares to fight. Neither desires to see the waste and destruction of war. And then the demand is for reconstruction only. The belligerents must not become too belligerent if they expect to live together in harmony in the future. There are really three separate insurrection movements. That under Madero in Chihuahua, one in Sonora under Blanco, and one in old California. Diaz sees such general dissatisfaction that any vigorous war movement would kindle a greater flame. It is wise to be conciliatory and it now appears that agreement between the Government and Insurrectos will be reached without further fighting.

### THE CELEBRATION OF UNITED ITALY AND THE FALL OF PAPAL POWER.

Every intelligent and patriotic Italian has cause for rejoicing in the consummation achieved fifty years ago, by Victor Emanuel II., and the gallant and daring Garibaldi. The king of Sardinia became the king of united Italy. The petty kingdoms and states of the church were united under one ruling head, and Italy, free and united, entered upon her national history. This was best for the Italians. The change was in the interest of peace, orderly government, civilization, progress. But it was the overthrow of the temporal power of the Pope. The vatican palace and his gardens alone were left to him as his castle.

Victor Emanuel II. inaugurated the semi-centennial celebration of United Italy in the city of Rome, March 20. The Pope endures the affliction of this celebration sullenly, and his most loyal children regard his loss of temporal power as a temporary humiliation of one who has a right to be supreme over kings and presidents even in political affairs.

The vatican correspondent of the Catholic News, New York, referring to the feelings with which loyal Catholics view the celebration of United Italy, contributes the following:

### "PAPAL SOVEREIGNTY.

"Never was the question of the full, absolute and unconditional sovereignty of the Pope more before the world than today, when his enemies are engaged in celebrating the spoliation of the Papal States and Capital, and never was the claim more strenuously upheld than it is now by that gentle, strong, aged man, who steers the bark of Peter with such a firm hand. The hour of his enemies has reached its climax: he has



only to bide his time for a solution of his difficulties.

"Nine years before Pio Nono entered upon his life-long imprisonment, Cortes said: 'The Catholic world cannot tolerate that the Sovereign Pontiff be a prisoner. Without the Church there is no social order; without the Pontiff there is no Church; without independence there is no Pontiff. The Roman question is not political but religious. It is not an Italian but a European question. It is not a European but a world-wide matter.'

"Gladstone spoke in a similar strain, for the interests of the Papacy are of an international character.

"A French statesman cried out in the Chamber of Deputies over forty years ago:

"'Qui mange du Pape en meurt.'

"He who makes a meal of the Pope dies of the repast.'

"In 1870 the intrigues of godless parties sent 70,000 Piedmontese to the walls of Rome, with Victor Emmanuel II. to reign in the Quirinal Palace. It is commonly said that the King, through some terrible dread, would never live in the apartments which the Popes had occupied. He lived there some eight years until one evening, while smoking a cigar after a fashionable dinner in the stolen palace, he dropped like a dog, and soon after died.

"His son, Umberto I., fell by an assassin's dagger, in 1881. And today his grandson, Victor Emmanuel III., is never seen in public except guarded by armed men. Humiliation has dogged their footsteps since Rome was proclaimed capital of Italy and its lawful King deprived of all but a garden. The present King trotted over Europe for a wife of his own station in life, and failed to find one. In the hall and on the field the usurpers have been humiliated—for, let me repeat the Frenchman's word: "Qui mange du Pape en meurt."



THOUGHT FOR MAY—CHRIST'S ESTIMATE OF LOVE.  
MAY 7: THE MEASURE OF GOD'S LOVE.  
(John 3:16).

"For God so loved the world—" A father is always proud of his own boys. He thinks they are just a little smarter than his neighbor's boys; of course he don't always say so, but that is what he thinks. And where there is only one son, then we are sure to see the father lavishing his best gifts upon that boy. All the father's love goes out to his only son. He does the best he can to make his happiness complete.

We are God's children,—all men are God's children. He created us, so we belong to him. And just as our earthly fathers love us, so God loves us. "As a father pitieth his children, so my Father pitieth them that fear him." "God so loved the world (all men) that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life."

How can we measure God's love? We know how to measure molasses or corn, and we know how to measure the number of acres in a certain field or tract of land, but how are we to measure a thing like love? Suppose we use a quart cup? Would that do? No, that would be silly, for love can't be crammed into such a measure as that. Then let's try the tape line. But again we are foiled. But there is a way that we can estimate God's love and that is by comparison. God loved us—you and me—so very much that he sent his only Son down from Glory that he might suffer as we suffer, that he might live his life of service and at the end be cruelly put to death on the cross;—all this just because he loved us so. Think how dear Jesus was abused, how he was

insulted, how he was mocked and reviled, how he was misjudged and sentenced to the shameful tragedy on Calvary;—just because God loved us so. We know it must have been very bitter for a refined person like Jesus to suffer the taunts and slurs that were cast at him; and it must have been hard for him just in the prime of life to give up all and yield himself to the inglorious death upon the cross;—but he was willing because he loved us so.

There are some passages in the Bible which perplex the minds of our best scholars, but there is one fact which even the heathen can readily understand, the love of God as revealed in Jesus Christ his Son. That fact is so clearly and strongly expressed that the little child at its mother's knee can understand that Jesus loves it.

And then God loves us when we don't love and obey him. We have a way of loving all those that are nice to us but there are some people it seems we cannot learn to love. But remember that is not God's way and he is not pleased with us when we are angry with one another. The only way to know that God is pleased with us is to be loving and kind to all we see. Let God's love have a clear field to work in and he will make you what you ought to be.

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#### A SERIOUS PROBLEM.

In this day of concerted action in our Church by the young life of our church catholic there is not a more serious problem confronting us than that of the Epworth League and its application to this mighty phalanx of throbbing energies. This great body of fresh new life is evident on every side and ready to be engaged in solving the problems of our great church. The way of ingress is absolutely open to the wide-awake, aggressive pastor who is endowed with both tact and power of vision. This power of life stands pleading for something to do within the sphere of their own ability to do. There is not a more potent factor in all church life accessible to the pastor than is this. But then, some will say, How may I harness this force and use it to the best effect in building up my church? May we not answer this by recommending the organization of an Epworth League? But some will say that the League is intellectually above my "crowd." That is true. It ought to be. This is one evidence that it is of divine origin. Isn't it a fact that we as pastors are not ordinarily willing to apply ourselves to the real study of the League that is necessary for our own good in order that we be able to resolve the work of the League to so simple a form as that it will be within the intellectual grasp of the "crowd," as some would say? The League was in form designed to meet the demands of every walk in the expense of church life, and it must go through the heart and brain of the pastor before it is in the proper form for the tender life of the church, and when every pastor of Methodism will look at the League and its workings in this way the "problem" of the League will be solved. Then there will be a mighty move in the Church of God in every walk of life. Now we may think that it will be a waste of time for you to give yourself to the study of the Epworth League and its work for the purpose of bringing it into a comprehensive form for all classes. While it is our duty as pastors to visit from house to house and to keep up other and sundry things in connection with the material side of the pastor's duties (and is it not a fact that we really do these things simply because they are easy) it is at the same time imperative that we master the problems which are puzzling to our young life that keep so many from doing effectual work in our churches. As pastors we are out of our place and sphere when we are not down over the problems of church economy and getting them in shape for our people. The League will never meet the need which it alone can supply until it goes through the head and heart of the pastor

who has the power to bring it within the reach of every member. When we do that we will find that it will not be so hard to organize a League and keep it going. If you cannot organize a Senior League, try the Junior. The secret organization of the Junior League for the boys will be a power for good. This will give you a chance to grow with the League and with it your vision will be broadened and your sphere of usefulness will be more extensive. There is no reason why there should not be a League of some kind at every appointment in Methodism if our pastors will take this kindly suggestion and carry it out. Let us be prayerful and not neglect this mighty arm of Methodist life and power for our future will be determined by the conduct of those who are eligible to the work of the Epworth League.

Yours for a genuine League,

LOUIS E. N. HUNDLEY.

Ashdown, Ark., April 21, 1911.

\* \* \*

#### TEN CENT ASSESSMENT.

The Ten Cent Assessment is designed to provide the funds necessary to meet the expense of maintaining the Central Office at Nashville. The revenue from this assessment ought to yield this year, \$11,500. March the 15th the total amount received was \$2,625.64. The League Board, therefore, faces a deficit of \$8,874.36.

The Oklahoma Conference Leagues with 4,298 members and eighty-one Junior chapters ought to pay on this assessment \$510.80. But only a few chapters have met this obligation, the amount received being \$88.75. The balance due is \$422.05. Our fiscal year ends May 31st.

This statement is submitted with an urgent appeal to every delinquent chapter to remit at once the assessment for 1910-11 to Rev. F. S. Parker, 810 Broadway, Nashville, Tenn.

"Do it now," please. Very truly yours,

FITZGERALD S. PARKER,  
J. MARVIN CULBRETH.

#### PROVISIONS FOR CONFEDERATE REUNION.

Pursuant to the House Concurrent Resolution, introduced by Representative Newton of Lonoke county, the Board of State Charities of Arkansas is authorized to offer the two State institutions, the Deaf-Mute School and the Blind School at Little Rock for the use of the lady school teachers of the State, who may visit Little Rock during the Confederate Veterans Reunion and the Sons of Veterans Reunion, May 15 to 18, 1911.

Arrangements have been made to furnish, free of charge, very desirable lodgings for some five hundred lady teachers at these two institutions, during the four days of the Reunion.

We shall be very glad if you will bring this generous offer to the attention of any lady school teachers who may be planning to attend the Reunion and who may wish to take advantage of this offer.

The lodgings will be furnished to lady teachers only, for Monday, Tuesday, Wednesday and Thursday nights only and only hand baggage will be permitted, no trunks.

Those desiring reservations should write at once to Miss Eva Reichardt, State Board of Charities, New Capitol, Little Rock, Arkansas, and enclose with the request for lodging a self-addressed, stamped envelope for reply.

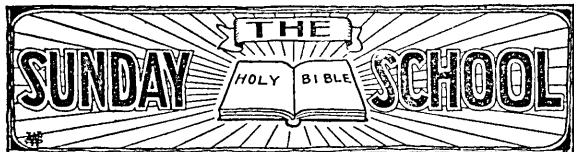
Very cordially,

FREE LODGING COMMITTEE.

Little Rock, Ark., April 17.

#### 6,000 SUBSCRIBERS.

Our books show that Rev. D. J. Weems, our Field Editor, has sent in over 6,000 new subscribers to the Western Methodist in a little more than four years. Will not each pastor try to send in a few new or old subscriptions the next thirty days? If you will it will help three parties—the pastor, the subscriber and the office. Try it.



## SUNDAY SCHOOL NOTES.

BY REV. W. J. MOORE,

Conference Sunday School Secretary.

## OUR ITINERARY.

Altus, Dist. S. S. and League Conf... May 10, 11  
 Lone Wolf, Dist. S. S. Conf..... May 12-14  
 Idabel, Dist. Conf..... May 18-21  
 Piedmont, Dist. S. S. & League Conf.. May 27, 28  
 Norman District S. S. Institute..... June 15-18  
 Texhoma-Guyman Dist. Conference..... June 1

The first service of each institute will be held at night, unless otherwise indicated, and will close on night of last date. The time for the consideration of the Sunday school matters at the district conferences will be indicated by the presiding elders.

## THE NEW EDUCATION.

Heretofore the teacher has been at the center of interest, and everything else was made to evolve around him. The ruling principle in the whole system of education has been changed; and the child, the instructed, has become the center of interest. We are now studying child mind and child pedagogy and endeavoring to adopt our course of study and our methods of teaching to the child.

It is better to make the shoe to fit the foot rather than to make the foot to fit the shoe.

"God never calls any one to teach his word who has not time to study it."—Meigs.

\* \* \*

## RECEIVED THE LITERATURE—WENT TO WORK.

"We received the literature you sent us and we thank you for it, and for the suggestions you give concerning the organization of officers and teachers. Have appointed next Wednesday night for our meeting to perfect the organization. Will also appoint visitors to look after the Home Department. We expect to have the best Sunday school in this district by the time our conference (the Durant) meets." So writes the superintendent of the Sunday school at Caddo. And he is on the road to success. That is the way it is done—by adding this feature and that as fast as it can be done.

\* \* \*

"An irregular teacher is a regular class killer." Dear teacher, are you one of that unfortunate class?

## "HANDS UP."

"All of you who believe that a teacher training class in your Sunday school is necessary for the most efficient work, hold up your hands." All hands up!

"Now, all of you who believe that any school can have such a teacher training class if it wants one, hold up your hands." All hands up except one old foggy pastor who has never caught the vision, one out-of-date superintendent, and two teachers who had never so much as heard that there be a teacher training course.

"Again, all who will join us in this worthy and most needed effort, and will pursue the course through thick and thin until you complete the course, hold up your hands." Seven hands were raised.

These seven are pursuing the course faithfully and earnestly; the pastor and the superintendent and the two teachers are indifferent. Around this class of seven faithful souls there clings and clusters the future of that school. So with every school. Such a pastor soon wonders why he is elbowed aside; the superintendent is surprised when an up-to-date, progressive young man is put in his place; and these two teachers are sure that

they are as good teachers as they were twenty years ago. The teacher training class means more to all the interests of the Sunday school than any other one thing.

## THE CRADLE ROLL.

The Cradle Roll is the youngest department of Sunday school work, in more ways than one. The first Cradle Roll was started in the Central Baptist Sunday school of Elizabethtown, N. J., in 1877, but it was until 1902 that it was officially recognized as a department of the Sunday school or any considerable attention given to pushing it. Six years later at the International Sunday school Convention at Louisville, reports showed 19,390 Cradle Rolls with 444,419 members.—*The Golden Now*.



KIM EUNG SAM,

A native worker in Korea, supported by the Sunday school at Lindsay, Okla., the Rev. E. R. Welch, pastor.

Kim Eung Sam is laboring under the direction of Rev. E. L. Peerman, Wonsan, Korea. In 1909 Bro. Peerman held a revival meeting which Kim Eung Sam attended. He then came into his first deep religious experience. He was appointed class leader at once. In about ten months he and his class were examined and he was appointed as a native worker. Bro. Peerman testifies to the excellence and faithfulness of his work, and says "I am expecting him to become one of my best helpers." Bro. Kim himself says, "Since I am a servant of the Lord and live in the midst of a sinful people, I am grateful to preach the merit of the cross of our Lord. I pray and believe that by the help of the Trinity I shall do better in the future."

We rejoice with and congratulate the Lindsay Sunday school; for this service will confer a double blessing—one on the school and one on those to whom its representative preaches the gospel.

## PREACHING TO THE YOUNG PEOPLE.

Never before in the history of the church, perhaps, was so much attention given to the ministering to children. We are only getting back to the Bible plan. Many of our pastors are preaching to them specifically and regularly, and with gracious results.

Bro. Dosier, of Eufaula, held such a service last Sunday, and nine of his Sunday school children committed themselves to the Christian life, and came into church membership.

Bro. Carpenter, our pastor at Morris, met this writer at the train a few days ago to tell him that

a children's service had just been held at the church in which sixty-three decided for Christ. Is not that cause for rejoicing!

\* \* \*

## THAT CHILDREN'S DAY SERVICE.

Don't forget it. Don't neglect it. It means too much to your school and to your church to do so. It is the great Day of the year for the children. If you have not yet ordered the programs, do so right now.

If you have decided you cannot observe the Day, will you please to write this Secretary, and let him help you out. He believes he can do it. Fight it out if it takes all summer.

Oklahoma City, Okla.

## REV. WILLIS GREEN SHACKELFORD.

Willis Green Shackelford was born near Danville, Missouri, March 24th, 1836, and died in Norman, Oklahoma, March 17th, 1911. He was converted in 1851, and licensed to preach in 1872. In 1878 he was admitted into the Missouri Conference, and served in that conference until 1901, at which time he was superannuated on account of failing health. After coming to Norman, he served as pastor of our church here for about four months. He was totally blind for about one year prior to his death, and was a constant sufferer, but was never heard to complain, but bore it patiently. This writer had been his pastor since 1907, and loved and appreciated him, and often went to him for advice, and council. His was a strong Christian character, and a consecrated life, and when the end came he was ready to meet God. His death was easy, and without a struggle: "God's finger touched him, and he slept." He leaves a devoted wife, three daughters, one brother (Rev. David R. Shackelford), and many friends to mourn his loss.

The funeral service was conducted by this writer on March 18th. R. E. L. MORGAN.

## BOOK SALE.

In this column we give a list of books, some of which we wish to close out at greatly reduced figures. All here listed will be sent postpaid to the address of purchaser. Read carefully the description and then order. None of them will be sent except where cash accompanies the order. It will be noted that in some cases we only have one volume of the book, and in such cases the first order gets the book and subsequent orders will be returned or held for further instructions.

Two Years in a Growing Prayer Meeting, by W. F. Lloyd, D. D. Cloth, 122 pages.....	.35
Lux Christi, An Outline Study of India, by Caroline Atwater Mason. Cloth, 280 pages.....	.30
The Symbol of Methodism, by H. M. Du Rose, D. D. Cloth, 249 pages.....	.75
The Life of James Arminius, D. D. Introduction by Bishop Tigert. Cloth, 405 pages.....	.50
Arabian Nights Entertainments, Lane's edition. Cloth, 240 pages .....	.30
Angeline, A Story of the Franco-Prussian War. Translated by J. M. Percival. Cloth, 157 pages .....	.30
Poems by Robert Burns. Cloth, 247 pages....	.30
Grandfather's Chair, by Nathaniel Hawthorne. Cloth, 232 pages .....	.30
The Coming Kingdom, A Discussion of the Foreign Missionary Question, by Rev. W. W. Wadsworth. Cloth, 323 pages .....	.75
Orange Blossoms, Fresh and Faded, by T. S. Arthur. Cloth, 415 pages .....	.50
Back to Oxford, A Search for the Essentials of Methodism, by J. H. Potts. Cloth .....	.50
A New Era in Old Mexico, by G. B. Winton, D. D. Cloth, 203 pages .....	.50
The Law of Love and Love as a Law, or Christian Ethics, by Mark Hopkins, D. D., LL. D. Cloth, 384 pages .....	1.00
Thomas Coke, by Frances Bourne Upham. Makers of Methodism Series. Cloth, 128 pages .....	.25
Peter Cartwright, by Philip M. Waters, Makers of Methodism Series. Cloth, 127 pages.....	.25
Nathan Bangs, by A. H. Tuttle, Makers of Methodism Series. Cloth, 127 pages.....	.25
Francis Asbury, by George P. Mains, Makers of Methodism Series. Cloth, 128 pages.....	.25
Elementary Meteorology, For High Schools and Colleges, by Frank Waldo, Ph.D. Cloth, 373 pages .....	.50
The League at Work Series: Concerning the Collection, for the Department of Finance. Edwin A. Schell, D. D.....	.25

Watch this column, as different lists will be printed each week. Make all remittances payable to

ANDERSON, MILLAR &amp; CO., Little Rock, Ark.



## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Grays, Ark., Feb. 21, 1911.

Dear Miss Katherine and Cousins: Do you remember me? You should, for I have written many times before, but since I last wrote my mother died, so I know now how to sympathize with the orphan children. My sister and I have all of the housework to do, so you see it is quite difficult for us to get to school on time. The books I have read are: "The Little Shepherd of Kingdom Come," "The Little Minister," "Lena Rivers," "Alice's Adventures in Wonderland," "Evangeline," "Enoch Arden," and numerous others. Gladys Blankenship, I guess your riddle to be an egg. Am I correct? Ruth Carr, I know who you are, for I have a friend who knows you well, and she told me. Come again, we enjoy reading your stories. Cousins how many of you have studied Latin? If you have, how do you like it? I study it, but I don't like it much. I would be glad to exchange post cards with the cousins. I will answer all I receive, if you will please send your address.

MAUD YARBROUGH.

R. F. D. No. 1, Box 47.

Another letter with no mistakes.

Stephens, Ark.

Dear Cousin: Will you admit an Arkansas boy into your happy band? I have been reading the children's letters and like them very much. I have no pets except a cold. I live one mile southwest of Stephens, Ark., and go to school at Stephens. The principal is Prof. Williamson. My teacher's name is Miss Elma Morgan. I am in the fifth grade. My birthday is on the 29th of June. I will be 12 years of age. Vivian Magness, I have an answer for your riddle. The dog's tail is like the heart of the tree because it is so far from the bark. I am going to look for that post card. Well, I thought I would ask a riddle: A man rode to town but yet walked. Who can answer this riddle. As this is my first time I will close.

CARL DALTON.

Grays, Ark., Feb. 21, 1911.

Dear Miss Katherine and Cousins: I have just read the letters in the Western Methodist and think they are very nice and thought I would write a little letter. I am a little Arkansas girl and I live on the farm. I am in the fourth grade and I am nine years old. I like to read the Children's page very much. We have some little chickens and I like to feed them. My school-teacher's name is Miss Nelle Brazeale. We are having bad weather and I am afraid it is going to kill our peaches, as they are in full bloom. We always have lots of peaches and sell lots of them.

MABEL YARBROUGH.

Rogers, Ark.

Dear Friends: I have read your nice letters in the paper so I decided to write one. Although I go to the M. E. Church my father's brother is minister of a M. E. Church, South, in Oklahoma. Papa takes the paper. Papa is minister of the M. E. Church here. I go to Sunday school and belong to the church. I can't remember when I started to Sunday school. I go every Sunday and enjoy going to church. I am five feet one inch tall. I have brown hair, blue eyes, and light complexion. I am 14 years old and in the eighth grade. We have just lived here two months. This is the first time I ever lived in Arkansas, but I like it just fine. We moved from Kansas City, Mo., here. If I see this printed, maybe I will write another one later. I remain,

SUSIE BRANNON.

Claunch, Ark.

Dear Cousins: I am a little school-girl. I weigh 115 pounds, have blue

eyes, brown hair, and fair complexion. How do you all like my looks. Come on with your fine story, Mrs. Ruth Carr. and also Dixie Girl. What do you cousins do these fine sunny days? Cousins, are you all going to school? My teacher's name is Miss Frankie Liliker. She is a fine teacher, I think. I want a post card shower the 12th of May. Will answer all I can. Don't think hard of me if I don't answer your postal or letter. Guess my age, if you can. I am in seventh grade at school. What did Santa Claus bring you all Christmas? Something nice, I know. Cousins, we have had some bad luck since I wrote last our house burned last spring. I got all of my clothes burned. I guess you all are tired of reading this letter. I hope so, anyway. I would like to receive letters from any of you cousins. I am reading one of the finest books I ever read in my life, ("The Crucifixion of Philip Strong.") I have been sick over two months. As I am tired, I will close for this time, with best wishes to Miss Katherine and the cousins.

BEULAH CATO.

Doddridge, Ark., Jan. 27, 1911.

Hello Cousins! How are all of you progressing? I have been thinking of writing you for some time, so here goes. I live near Red River. I go boat rowing very often. All of you come and join me. My sister, Mrs. J. M. Poole, from Roswell, Okla., is visiting us. I enjoy her company so much. I am going to school and enjoy my work fine. My teachers' names are Mrs. Frederick and Miss Pettigrew. I like them both fine. I will let you guess my age. It is between 9 and 12. My father takes the Western Methodist. I read the Children's page first. As my letter is getting rather lengthy I will close. Love to all.

MABEL HEMPERLEY.

Doddridge, Ark., Jan. 27, 1911.

Dear Miss Katherine and Cousins: How are all you cousins progressing? Will you admit an Arkansas girl into your happy band? How many of you cousins go to school? I do. I am in the ninth grade. Our school will be out in February. How many of you cousins like to go horseback riding? I enjoy it. You cousins come down and go fishing with me this summer. I very often go. My age is between 13 and 18. The one that guesses my age will receive a nice card. As my letter is getting long I will close.

MAUDE HEMPERLEY.

Hickory Plains, Ark., Feb. 20, 1911.

Dear Cousins. How are you all tonight? I am just fine. I am going to school now. Brother Glover is our pastor. He will preach next Sunday. I will guess Geranium's name is Neva Wolfe. Am I right? I will guess Gladys Blankenship's age is 9. How many of the cousins have pets? I have a hog for one. I will guess Ruby Haines's age to be 12. To the one that guesses my age I will send a nice card. It is between 12 and 17. I will close by asking a question: What is the shortest chapter in the Bible?

ROY PATTERSON.

Spring Hill, Ark., Feb. 19, 1911.

Dear Cousins: Will you let another little girl join you all? I am 11 years old and am in the fifth grade at school. I go to Sunday school every Sunday I can. How many of you cousins like to go to school? I do. I can't go to school much now, because I have had measles and if I get wet I might have a relapse. My mama takes the dear old Methodist and I like to read the letters. Well, I had better close, for this time, as the waste-basket might have its eye open. I will ask you a riddle: "Away over in a big field is a green house and in the green house is a white house and in the white house is a red house, and in the red house there are a whole lot of little children." Well, by-by.

ROBERTA RUSSELL.

## FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whilish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pain in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weakness peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sticks and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 205 - South Bend, Ind., U. S. A.

Batesville, Ark., Feb. 20, 1911.

Dear Cousins: Because my letters are always printed I have decided to write to you again and tell you that I have moved to a new home and like it just fine. We have a nice Sunday school, about 500 members, but the church is almost too small to hold all of them.

How many of you belong to the Junior League? I do and we are getting up a nice little program for next Friday. In my other letter I asked for a postal card party and I received twenty-four, the "Cousins" remembered me so nicely, and I take this means of thanking them. How would you like to give me a post card shower Easter? And another for my birthday? I love to get pretty cards, and have about 500. I will send a card to those guessing my age. It is between 8 and 15. I will tell you some of the 11 books that I received for Christmas: "Five Little Peppers," "Elsie Dinsmore," "Little Boscud," "The Morning Glory," "A Girl in Ten Thousand," "A Gay Charmer," "Faith Gartney's Girlhood," and "Bible." How many of you read the Bible every day? I do, and I try to give a tenth to the Lord. I could write just lots more, but I am afraid the waste-basket would beat me in the race, so I will close, sending my love to all the "Cousins."

MATTIE CRAIG HOLLOWAY.

Houston, Ark., Feb. 20, 1911.

Dear Miss Katherine and Cousins: Will you admit another Arkansas girl into your happy band? I am a country girl. I live about two miles from the town of Houston. My papa takes the Western Methodist and I like to read the Children's page. For pets I have three little cousins, whose mother died and left last December. I have two brothers and one little sister in heaven. Who of the cousins have my birthday, August 7? Guess my age. It is between 14 and 17. Well, I guess I will close. With best love to all the cousins.

Your cousin,

LILLIE JONES.

Doddridge, Ark., Jan. 27, 1911.

Dear Cousins: Will you let a little girl join your happy band? I am 10 years old. I go to school. I am in the fourth grade. I live in a very small town.

Your little cousin,

MYRTLE HEMPERLEY.

This is a short letter, but there was not one mistake in it.

MISS KATHERINE.

Batesville, Ark., Feb. 19, 1911.

Dear Miss Katherine and Cousins: How are you all this bad day? This is my second time to write. How many of the cousins go to Sunday school? I do.

My papa is a Methodist preacher. For pets I have two cats. We keep a horse and buggy. I have a good time riding. I have one brother and one sister. The one who guesses my age will receive a pretty post card. It is between 8 and 12. I guess Mr. B. C. Stevens's age is 25. I would like to exchange post cards with some of you.

Your cousin,

ELLIOT HOLLOWAY.

Sentinel, Okla., Feb. 18, 1911.

Dear Miss Katherine: I have just finished reading the Western Methodist. I like it fine. I see that the Oklahoma boys and girls are not up with Arkansas. Come! don't let them beat us. Oklahoma is as good as any other State, if not better. I have no trips to tell about, but we are all going to visit our grandma next summer at Springdale, Ark. Perhaps some of you Arkansas girls know her. She is Mrs. J. A. Burton. If so, take this letter over and show it to her. Well, I will answer Gladys Blankenship's riddle. It is an egg. And her age is 10 years. I am a preacher's daughter. You may guess my age, and the one who guesses it will receive a post card. It is between 8 and 14.

FRANCES WRIGHT.

Bee Branch, Ark., Feb. 21, 1911.

Dear Cousins: Will you admit another little Arkansas girl into your happy band? I am 8 years old, and I am in the fourth grade. I have one brother. There are five in our family. I like to play with dolls and I have four dolls. Gladys Blankenship, I will try to answer your riddle. It is an egg. Vivian Magness I will try to answer your riddle. It is because it is the farthest from the bark. I have not any pets. My mama takes the Western Methodist and I enjoy reading the Children's page very much. Our school has dismissed on account of measles. I will close. Love to all the cousins.

LENA WRIGHT.

## Rice Lands For Sale

320 acres rice land, located two miles from thriving town, one-half of which is prairie, the balance cut over land. Land is well adapted for rice culture, requiring comparatively few dikes, and having natural advantages for drainage at harvest time. Price \$26.00 an acre, one-half cash, balance one year 6 per cent interest. Write E. Hamilton, Wynne, Ark.

630 acres St. Francis River bottom cut-over land, adjoining railroad, within 100 yards flag station. Is excellently situated and very fertile. Price \$30.00 an acre, one-third cash, balance in one and two years, 6 per cent interest. Write E. Hamilton, Wynne, Ark.

## W. H. M. SOCIETY.

## EDITED BY

Mrs. J. A. Looney... White River Conference  
Wynne, Ark.  
Mrs. V. S. McLellan... Little Rock Conference  
1818 Chestnut St., Pine Bluff.  
Mrs. G. G. Davidson... Arkansas Conference  
Russellville, Ark.  
Mrs. R. K. Triplett... Oklahoma Conference  
1214 N. Geary Ave., Oklahoma City.  
Send all communications to the editors.

OKLAHOMA WOMAN'S HOME MISSION CONFERENCE.  
NOTICE.

Please send to Mrs. L. A. Sanders, Auxiliary President, 628 South Ninth Street, Chickasha, Okla., by May 10, the names of all delegates who will attend the Annual Conference of the Woman's Home Mission Society at Chickasha, May 19, 1911.

From the following excellent report written by Mrs. Tom McSpadden, we see that Vinita District is connected with the Power House, and has the current on at all hours. Such reports as this are a benefit to the whole Conference. Let's all meet at Chickasha and have a grand experience meeting.

MRS. R. K. TRIPLETT,  
Conference Press Superintendent.

## MIAMI ENTERTAINS THE WOMAN'S HOME MISSION SOCIETY.

The district meeting of the Woman's Home Mission Society convened at Miami on the 4th inst., and despite the heavy rainfall the attendance was good.

Mrs. Greer, our District Secretary, has quite a knack at solving knotty problems and managed her work in a very masterful way.

The Friends' Church was placed at our service and we were made to feel very much at home.

Miss Maud Bonnell, a returned missionary from Japan, conducted the devotional services and it was a treat to listen to her exposition of the text from Ezekiel 34:6. A greeting from Mrs. J. C. Fowler, our Conference Corresponding Secretary, was read, after which Mrs. Wormington welcomed us in such a cordial way that each of us felt especially glad we were guests of Miami. Only Mrs. Hayden, of Pryor, could have responded in the happy vein, that voiced the sentiments of every visitor present.

We felt a pardonable pride when at roll call we found that Vinita District now has 18 active Home Mission Auxiliaries, growing in members and knowledge, and for this we are to thank our energetic District Secretary, Mrs. W. R. Greer.

Adair, Afton, Centralia, Chapel, Blue-jacket, and Monroe, sent no delegates, but their reports were read and all showed advancement in the general and local work. Mrs. Lindsey gave a splendid report of the work done in Choteau and Mrs. Sam McSpadden represented the Chelsea Auxiliary in a praiseworthy way. Miami's part in this noble achievement was made prominent by Mrs. Rice. Mrs. Hayden, of Pryor, gave a report in a convincing manner and opened a discussion on local charities. Mrs. Greer advised that the Second Vice President be made chairman of the Relief Committee, that the work might be done systematically. Mrs. Cameron, an intelligent Home Mission worker, made a good representative from Claremore. Mrs. Herron, of Vinita, proved how conversant she was with the workings of her Auxiliary, and the broad line of work it is doing. After listening to Mrs. Sullivan's report from Wagoner, we were all convinced that Wagoner was indispensable to the success of the district.

One of the very best reports on local work was given by Mrs. Eddy, of Welch. Truly those ladies are "up and doing." Fairland is a new Auxiliary with a bright future before it, and was represented by Mrs. Jones.

Brigade work was discussed at length by Mesdames Sullivan, Foreman, and Sam McSpadden.

Discussion on maintaining the district parsonage was opened by the Secretary,

and after an exhaustive interchange of plans and ideas, pledges were taken which amounted to \$65.00.

Miss Bonnell then addressed us on the "Women of Japan." Zeal and earnestness characterized her message and our hearts were warmed anew to the needs of the Japanese women. After a distribution of literature we wended our way to the M. E. Church, South, to bring our work before the District Conference.

It developed here in the report of Mrs. Sam McSpadden, District Secretary of Foreign Missions, that we have only three Foreign Auxiliaries, viz: Pryor, Vinita and Chelsea, but that each is doing an excellent line of work.

Several cordial invitations were extended to the Conference for next year's entertainment, but Rev. A. S. Cameron, of Claremore, won out by promising "free baths" to all who wish to try the efficacy of the far-famed radium water. This closed what was considered by many the very best District Conference yet held. We feel that we are under lasting obligations to the hospitable people of Miami for such royal entertainment.

MRS. TOM McSPADDEN.

## WOMAN'S FOREIGN MISSIONARY CONFERENCE.

All delegates and visitors expecting to attend the Woman's Foreign Missionary Conference at Durant, Okla., May 16 to 18, please notify me at once.

Yours truly,

MRS. A. S. FAULKNER,  
Chairman of Entertainment Committee.  
Durant, Okla., April 24, 1911.

## PREACHERS' INSTITUTE CALLED OFF.

The Little Rock Conference Preachers' Institute, which has been announced to meet in Hot Springs June 14 to 23, will not be held this year. The committee, after having done all in their power to insure the success of the movement, reluctantly decided to call it in for the present, for the following reasons:

1. The movement was started so late that we find we have not sufficient time to advertise it and get it clearly before the preachers.

2. While a number of our very ablest and best men have accepted places on the program, we find it quite impossible to get certain others upon whom we were confidently depending.

3. The very short time now left us for preparation is not enough to allow us to work out and put into execution an adequate plan for financing the institute.

To all those brethren who have so kindly accepted places on the program, I wish to express the thanks of the committee, and our sense of disappointment at not being able to carry out the plan. I trust that the present agitation may lead to more satisfactory results later on, and hereby give notice that the matter will be submitted for conference action at our next session.

Most cordially,

ARTHUR M. SHAW.

## LITTLE ROCK DISTRICT CONFERENCE.

The Little Rock District Conference will convene at Devall's Bluff May 24, at 8:00 p. m.

Dr. Richardson, of First Church, Little Rock, will preach the opening sermon.

Trains going east arrive at this place at 9:00 o'clock a. m. and 6:00 p. m. Trains going west arrive at 11:00 a. m. and 6:30 p. m.

For further information address

A. M. ROBERTSON.

Devall's Bluff, Ark.

## FOR SALE.

I have 19 copies of the International Critical Commentary which I will sell at a bargain.

GEORGE W. HIVELEY.

Springfield, Ark.

# The M. M. Cohn Co.

LITTLE ROCK, ARKANSAS

## Spring Merchandise

Rapidly our store is assuming the fresh, bright air of newness that the arrival of spring merchandise brings, and as you read, each department is making initial showings for 1911. As usual this store is the first to show advance styles in

**Women's Suits, Dresses, Waists and Skirts, Silks, Dress Goods, Boys' and Girls' Clothing, Dress Accessories, and Shoes for All the Family.**

Each article in our establishment has been selected with care and goes forth with our positive assurance of entire satisfaction to the purchaser.

### Your Special Attention

is called to our entire readiness to supply complete trousseaux for brides, graduates, or confirmation day, at prices to suit the purchaser.

### Send Us Your Mail Orders

They will be promptly filled, but carefully state as near your desires as possible, and if we may substitute or not, and unless you are a charge customer or have a mercantile rating, kindly inclose bank exchange, postal or express order, to cover order, which, of course, will be returned if your order cannot be filled.

## WOMAN'S FOREIGN MISSIONARY SOCIETY, WHITE RIVER CONFERENCE.

The annual meeting will open on Wednesday evening, May 10, at 8:00 o'clock, at McCrory, lasting through the 11th and 12th. Mrs. Josephine P. Campbell, for 24 years one of our missionaries in China and Korea, will attend the meeting as the guest of honor of the society, and add greatly to its interest. The program will be interesting and helpful, and each Auxiliary is earnestly urged to send its delegates.

Send names to Mrs. Walter Fakes, McCrory, Ark.

MRS. J. M. HAWLEY, Secretary.

## PEWS FOR SALE.

The Methodist Church of Clinton, Okla., has pews for sale. The house seated is 30 by 50 feet. The pews are circular. The building is entered at a corner. The pews are arranged in three sections. The pulpit and choir platform are in the side of the building, which makes the pews to run the length of the building, facing the side. The sittings are 200 in number. The pews and oak are in very good condition. I do not know the original cost of the lot, but have written to ascertain. Now, if your house will accommodate these pews, and if you want them, write me; but unless you think you can use them do not write. I caution you because I have had letters of every kind of late, and the attention these demand consume very much valuable time.

O. W. STEWART.

## A PROSPEROUS BUSINESS FOR SALE.

If any of our Methodist readers is looking for a business location, it will be well to correspond with Rev. J. H. Bishop, Bigelow, Ark. A friend of his desires to close out a good business, with stock of goods worth \$10,000.00 to \$12,000.00. Failing health causes him to make a change. Good stand, and business successful up to now.

## Chas. V. Russell

Gospel Singer  
Bible Reader  
Personal Worker

Lonoke, Arkansas

## PEWS AND OPERA CHAIRS

Best always the cheapest.  
Write us.

The DeWolf Furniture Co.,  
Dept. J, 716 Del St., Kansas City, Mo.

## CLINTON DISTRICT CONFERENCE.

The Clinton District Conference convened at Sentinel April 25-27. The conference was well attended, and was, as a whole, the best district conference I ever attended. The spirit was good, the reports were good, the preaching was good, and the entertainment was good.

Brother Moss Weaver, the presiding elder, has things well in hand, is working at his job and giving excellent satisfaction. A fuller report will follow next week.

R. S. SATTERFIELD,  
Secretary.

## FOR SALE.

I have 19 copies of the International Critical Commentary which I will sell at a bargain.

GEORGE W. HIVELEY.  
Springfield, Ark.

## IN THE MAY CENTURY.

Six views of Niagara Falls, from lithographs by Joseph Pennell, will be shown in the May Century. The original sketches were made from nature in the autumn of 1910 specially for the Century, and have been bought by the British government for the Victoria and Albert (Kensington) museum.

An 8-room house and lot and a vacant corner lot for sale, within one block of the square in Monticello, Ark. Apply to Box 96, Cabot, Ark.

## FLORIDA LETTER.

You are certainly making a good paper and I thoroughly enjoy its weekly visits. Among the many interesting items are the field notes from the brethren of the Arkansas and Oklahoma Conferences. Slow preachers, like slow trains of other years in those great States, have been taken off and men have been put in charge that can do things. Some of those good and faithful men of God, whom I know and love, are heavily loaded, but, like lightning express and vestibule trains, they are going through on schedule time and will deliver their cargo at the right place and in good condition. I like J. F. Jernigan's frequent notes. He reminds me of a work train, filling in, dumping, constructing new track, removing old rubbish, whistling, backing in on the siding, and putting things in readiness for the general traffic. Go on, Jernigan, and whistle to warn others of your work train that cannot be dispensed with. A week ago (the 17th inst.), Mrs. Halton and her mother and myself were busy boxing our tent, bedding, cooking utensils, groceries and fishing tackle for an outing on Lake Butler. Three days and nights were very pleasantly spent on that magnificent lake. We were at home among the speckled perch, black bass, deep water bream, turtles, alligators, whippoorwills, big owls, foxes, raccoons, bobcats, moccasins, and other interesting game. Some of these creatures we took with hook and line, other with gun, some of it with eyes and ears, some with nose (as in the case of a skunk), and some of such a character as to incline me to use my heels toward the campfire and tent. To us it was a great week spent in one of the most beautiful and picturesque nooks of Florida. I am enjoying my pastorate among these good people. The church is making progress all along the line. The Largo Sunday school has a number of organized classes and over fills our house. Our new \$10,000.00 church building will soon be under headway. I inclose post-office order to renew my subscription to the Methodist. Wishing you and your readers good success in the Master's work, I am,

Yours cordially,

A. B. HALTON.

## DO NOT PLANT COTTON ON A POORLY PREPARED SEEDBED. DO NOT PLANT ON A HIGH BED.

Small yields are due more to a poorly prepared seedbed than to anything else. As a rule, we do not appreciate the value of a deep thoroughly pulverized seedbed. In such a seedbed, more plant food is available, moisture is better conserved, cultivation is easier and more effective. It is better to delay planting a few days, if necessary, rather than put seed in a poorly prepared soil.

A shallow, cloddy soil rapidly becomes too wet or too dry. Too little or too much moisture in the soil for any length of time will prevent the fullest development of the plant, since the moisture content of the soil controls, to a great extent, the crop yield.

The moisture content of a soil is controlled and regulated by the amount of organic matter in it, by its depth and by the fineness of its pulverization. If either of these three conditions is absent, the moisture content cannot be properly regulated.

Deep fall and winter plowing is necessary to the preparation of an ideal seedbed. The wet weather for the past few weeks, has delayed planting. Many farmers will make the mistake either of plowing their land too wet or planting on a poorly prepared bed. As soon as the land is dry enough, break it deep and thoroughly. Harrow or disk the land as soon as possible after the breaking. Be sure that you have a deep, thoroughly broken, well pulverized seedbed before planting.

We should abandon the custom of planting cotton on high beds. Cultivation is more difficult and less moisture

is conserved on such beds. The only place where even moderately high beds are justifiable, is on wet lands. But such lands should not be planted in cotton until drained. The higher the bed, the more difficult the cultivation, the more moisture lost and the smaller the yield. We have acquired the high bed habit. Let's quit it.

FRED H. PHILLIPS,  
Commissioner of Agriculture.

## MOTHERS' DAY.

A very beautiful custom of observing one day in the year as "Mothers' Day" has grown up in some parts of the country, and that such a day may be more generally and systematically observed throughout the whole country, there has been formed an organization known as "Mothers' Day Federation." This federation has set apart the second Sunday in May to be observed throughout the world as Mothers' Day. The aim of the observance is to honor motherhood in general and to encourage every man, woman, boy and girl to give expression of respect and reverence for his own mother.

Many Sunday schools throughout the country have already observed this day. One school, at least, in Little Rock, I know has observed it, and doubtless others, and I express the wish that every Sunday school not only in Little Rock, but in Arkansas, will in some way honor that day on May 14. It is suggested that every man and woman, boy and girl, pay some special tribute to his mother on that day. If she is living and in reach, do some act to give her unusual pleasure. If absent, write her a letter. If she is not living, flowers might be placed upon her grave. If that be impossible, special meditation might be had, not as a morbid sentiment, but in remembrance of your dear, sweet mother.

Wear on that day a flower; a white flower, if possible. The white carnation is the special Mothers' Day flower. Its whiteness stands for purity, its form for beauty, its fragrance for love, and its lasting qualities for faithfulness. Announcements might be made next Sunday for the observance of the Sunday following. Yours truly,

GEORGE THORNBURGH.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 675. Little Rock, Ark.

## HOT SPRINGS PREACHERS' MEETING.

All the members of the Association were present and also Brother C. O. Steele, of Stephens. After singing "Am I a Soldier of the Cross?" Brother Harvey led in prayer. "When I Can Read My Title Clear," closed the devotional part of our program.

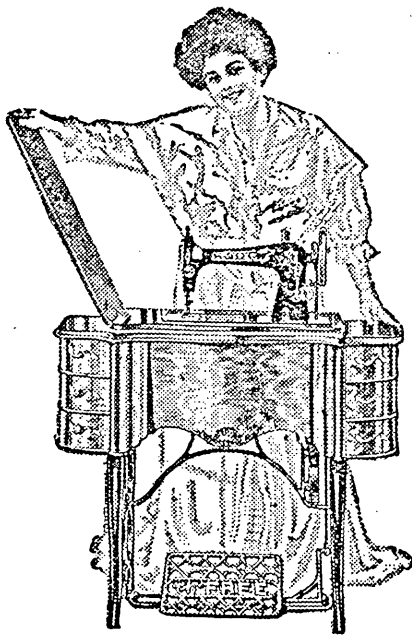
Brother Harvey reported a splendid day at Malvern Avenue. The Sunday school was second to the best in the history of the church. There were 103 present. The congregations were good at both hours. One man asked for the prayers of the Christians. The prayer meeting on Thursday was very good, with a large attendance.

Brother Greene reported a good day at Tigert. Considering the conditions it was his best day of his pastorate at that church. In the evening he held a consecration service, seeking a closer union among his members, and it was a distinct success. There were 60 at Sunday school, which was above the average.

Brother Burnett reported that he was "rained out" at prayer meeting on Wednesday. His Sunday school was above the average. The congregations were much better than usual and the liberality of those present was very encouraging.

Brother Hutchinson reported a small prayer meeting. The Sunday school was well attended, there being 305 present. The congregations were fairly good. On

## "The FREE" the Now Famous Sewing Machine



**SOLD AS LOW  
AS \$1 A WEEK**

**A Newly Invented Sewing  
Machine Is Now  
On Sale**

**30 DAYS TRIAL**

**The Inventor Mr. Free,  
Doesn't Want The  
Low Price Told**

Many people have wondered why we have used such enthusiastic language in endorsing that new and "different" sewing machine, The FREE.

Simply because we feel enthusiastic to our finger tips about "The FREE".

Why, we are so convinced about the absolute superiority of "The FREE" over any machine we have ever seen or heard about that we don't even dare tell you the price. It is too

low. We and Mr. Free both realize that if you were told the price without seeing the machine you would not be able to appreciate the fact that The FREE is the only perfect 20th Century Sewing Machine.

Instead of advertising the price we prefer to make it easy for you to own a "FREE" by offering it at your own terms as low as \$1 a week, and above all we would like to have "The FREE" a 30 day trial in your own home. Try this machine—test it—sew with it on all kinds of material—if you then are not entirely satisfied—if you are not convinced that it is the best machine you have ever sewed on—the most improved—the most up-to-date—if the low price does not convince you that this is the biggest bargain you have ever bought, return the machine to us and we will refund your deposit so that the trial will not cost you one cent.

We know that a trial is the best way to sell The FREE because we are sure

—that no woman will be willing to get along without the 8 sets of Ball Bearings, the "Rotoscillo" Movement, the French Leg Design, the Shuttle Ejector, the Rotary Spool Pin, Automatic Locking Drawers, Automatic Tension Release, Automatic Thread Controller and Improved Head Latch after enjoying them for 30 days on "The FREE".

**See The FREE tomorrow**

and let us send it right out to your home. Come tomorrow.

**EPPS STOVE AND FURNITURE CO.  
801 W. Seventh St., Little Rock, Ark.**

the afternoon he preached for the colored brethren and had a good service.

Third Street had a very good day. The congregations were not as large as they have been sometimes, but above the average. No prayer meeting on account of rain. The Epworth League Missionary program was splendid. The Sunday school was good. There were 138 present.

MOFFETT RHODES, Sec.

## PIPE ORGAN WANTED.

I would like to correspond with any congregation that has a second-hand pipe organ for sale. C. P. Cox. Wilburton, Okla.

## NOTICE.

Please announce that Brother W. E. Hall has been changed from the pastorate of Cabot charge to assist the brethren in revival meetings.

A. F. SKINNER, P. E.

## APPLE LANDS, BENTON COUNTY.

1. One farm of 100 acres, three and one-half miles from Highfill Station, 12 miles southwest of Bentonville; 85 acres

in cultivation, 45 acres in apple trees, just now coming into bearing; 12 acres in young timber; close to schools and churches; good neighborhood. This farm is in the great apple region of Benton county, one of the finest regions to be found anywhere. The owner has more than he can look after. Price, \$40.00 per acre, good terms. For fuller particulars cut out this advertisement and write R. L. Coffelt, Centerton, Ark.

2. R. L. Coffelt has another fruit farm of 80 acres near Centerton, Benton county, well improved; six-room house, 20 acres in orchard. Cheap at \$2,200, easy terms. Write him, send this advertisement, at Centerton, Ark.

## Don't Suffer With Piles.

When you can get a pot of Gregory's Antiseptic Ointment by mail for 50 cents stamps that will cure you. After using if not cured or you have not made satisfactory improvement, your stamps will be returned on notice, less mailing expenses. First treatment will help you. Address Gregory Medicine Co., Little Rock, Ark.

Mention this paper.



## FROM OUR FIELD EDITOR.

REV. D. J. WEEMS.

MULDROW, OKLA.

Situated on the Iron Mountain Road in Sequoyah County is Muldrow, a prosperous town with two banks, large brick stores, two-story brick academy, Prof. W. W. Mills principal. We have good church, well located and fairly good parsonage. There are some excellent members who love the church. Our old subscribers are: John Gunter, Mrs. Breedlove, J. V. Blackard, T. B. Swearingen, S. E. Dooley, Mrs. Fargo, Mrs. Payne, Mrs. Walton, and Rev. J. H. Calloway, the pastor. With his aid we secured six others: R. Wilson, Eli Booth, J. B. Goodman, Mrs. Joanna Jacobs, Prof. Mills, Mrs. Sallie Ford. Rain prevented us from having preaching. I found preacher and people quite cheerful. Everybody seemed pleased. Brother Calloway is doing double service, having charge of the circuit and station. He and his good wife did everything that could have been desired for my comfort. They have a beautiful little daughter and four promising sons. I baptized the two youngest, James Atkins and John Horace. I shall ever remember my visit to their home with pleasure. Brother Calloway would make quite a valuable accession to the Conference if he would join. I hope he will.

SALLISAW.

The county seat of Sequoyah County is Sallisaw. It is at the crossing of two trunk line railroads, in a fine farming country, and is developing into a fine town. Three banks, ice plant, cotton seed oil mill, general business. We have valuable lots for church and parsonage, near the business center. May be tempted to sell and build farther off. There is talk of a parsonage this year. The church has elegant new pews, and is attractive within. Collecting well from the old I failed to secure any new subscribers, which is an exception to my experience elsewhere. The pastor, Rev. A. L. Johnson, was visiting some sick in the country, so I was not with him very much. He came back in time to call on a few. He and wife are a nice young couple and we wish for them the largest success in Oklahoma. This is their second year from Texas. Our church has some of the finest characters in the town and should be a great power for good. This is the home of Rev. H. B. Schruggs, a worthy superannuate. He is preaching almost every Sunday in neglected places. A good dinner was enjoyed at the home of my Arkansas friends, Brother and Sister W. M. Formby.

VIAN.

Three years ago I spent a Sunday at Vian. I was pleased to note quite a good deal of improvement. Vian has taken her place with the prosperous towns of the State. Broad streets, beautiful cottages, substantial brick business houses, two banks, Baptist and Methodist Churches. Three-story brick academy, Prof. C. E. Beard principal. Miss Walkden, one of the teachers. It was a real pleasure to address the school. We have good church and extra nice two-story parsonage, one of the best in the district. Rev. O. W. Snell is pastor. He and his good wife have captured their people and are doing a very fine work. It was a great pleasure to spend a night with them, and eat strawberries and cream. A lecture prevented us from having preaching. We secured eight new subscribers: Miss Sarah Walkden, Mrs. A. J. Kenedy, Mrs. L. C. McNeal, Prof. C. E. Beard, H. F. Turner, J. L. Springston, W. M. Thompson, and Mrs. J. E. Stong, who keeps the best hotel. It was a pleasure to meet Dr. Turner and his son, Flint, formerly of Ozark, and S. E. Mayfield an active Christian.

GORE.

Illinois station and post office have changed to Gore in honor of Senator Gore. It is also the shipping point for Webber's Falls. There are several nice stores, and others are being built. Bank, two hotels. Sister Edwards keeps the

Methodist house. She is a great lover of the church. Our church has been rebuilt on north side of the railroad, and made more desirable. We have several excellent members here. Brother Snell is pastor. They had a fine meeting first of the year. While here we secured nine new subscribers to the Western Methodist: Mrs. N. E. Londagin, Rev. W. J. Sosbee, a worthy local preacher; John Hughes, Mrs. N. E. Foreman, Riley Cleavland, Miss Lela Crapoe, Mrs. Mannie Pierce, Mrs. H. A. Rosey, and Mrs. M. A. Tatum.

WEBBER'S FALLS.

On the bank of the Arkansas River, in Muskogee County, is Webber's Falls. The land is rich and very productive. A recent fire burned most of the business part of the town, but the town is erecting better buildings. The prospect of a railroad by the middle of summer has inspired everyone with the hope of the future success of the town. There are two banks, an excellent two-story brick schoolhouse. Prof. Joiner, of Atkins, Ark., is the principal. I was glad to have time to visit and address the school. There are two banks and a fine business point. We have neat new brick church and will build parsonage soon. Rev. J. C. Floyd, a recent transfer from the Arkansas Conference, is the popular pastor here and at Porum. We were sorry to give him up, but glad he fell into such good hands. He and his consecrated wife have a nice family, and will do well anywhere they in the providence of God are sent. Such people are worth their weight in gold. In about half a day we secured twelve new subscribers, with more to follow: W. M. Jackson, Mrs. B. M. Hayes, Mrs. M. W. Gibson, Mrs. J. B. Stevenson, Mrs. E. H. Brannon, Mrs. P. C. Satterwhite, Mrs. H. L. Sanders, Mrs. T. H. Shoemaker, Mrs. J. H. Gains, Mrs. E. D. Shackleford, Mrs. George Pollard, and O. T. Hayes.

FORT GIBSON.

As the name indicates this is an old fort. Some of the old stone buildings remain. There is a large National Cemetery, which is quite a resort for visitors. The Grand River supplies an abundance of clear mountain water. There are two railroads, Frisco and Iron Mountain, two banks, a good supply of brick stores, good hotels, extra large brick academy, three churches. We have a beautiful new parsonage, and a splendid new brick church, beautifully situated on a high ridge. Rev. W. A. Frazier is the young zealous pastor. He is fully consecrated to his work and has a bright future. His people seem well pleased with him and he is delighted with them. His wife and babe were on a visit to her mother. Brother and Sister L. R. Nash furnished delightful entertainment. Miss Fawn, their accomplished daughter, is the church organist. She has a well trained and sweet voice. The State School for the Blind is located here. Rev. G. W. Bruce has charge of it. The school is doing well, but needs more room. I was sorry not to have time to accept an invitation to visit the school. It appears to me to be a fine location for this school. The town is proud of it. The beautiful high ridge, abundance of mountain water, pure air, good moral town and double railroad connections all conduce to make Fort Gibson a splendid location for any kind of a school. Collecting well from the old, we secured seven new subscribers: Mrs. L. R. Nash, R. Gibson, J. B. Miller, J. F. Haas, E. D. Stanback, M. O. Ellis, Hon. Sid Garrett. We had very pleasant service with a creditable week-night congregation.

OKTAHA.

A night run brought me to Oktaha, a good little town south of Muskogee. This is a fine farming country. They were shipping corn to Texas at 41 cents per bushel F. O. B. This seemed very cheap for this time of the year. It is also a fine stock country. There are several stores, a bank, schoolhouse, and

**Best Pill**

For 60 years we have had perfect confidence in Ayer's Pills. We wish you to have this same confidence also. First of all, ask your doctor. Obtain his endorsement. He knows best. Then go ahead. J. C. Ayer Co., Lowell, Mass.

**METHODIST MUNITIONS.**

Twelve Reasons Why I Am Not a Campbellite. The Campbellite Defeated, or God's Altar Established. Heaven's Dynamics, or The Baptism of the Holy Ghost. Wrecks by the Way, or Apostasy Proven. Methodist Dynamite, or Immersion Exploded. The Antipedobaptist Torpedoed, or Infant Baptism Elucidated. Sledgehammer on Baptist Succession, or the Unbroken Chain Broken. Our Polity Vindicated, or Why I Am a Methodist. Rev. George S. Sexton: One of the strongest statements of the Methodist doctrines I have ever seen. Absolutely unanswerable. We have examined carefully the doctrinal pamphlets by Rev. C. L. Ballard, and find them clear, strong, conclusive, logical, and scriptural. Rev. J. H. McClean, D.D. Rev. E. W. Alderson, D.D. Rev. T. J. Beckham, D.D. Rev. M. H. Neely, D.D. Rev. J. M. Kinkley Rev. H. A. Bourland, D.D. Rev. J. H. Hughes Rev. Jerome Duncan Rev. W. H. Vaughn With hundreds of others. Single copy, postpaid, 15c; one of each, prepaid, \$1.00; per dozen, prepaid, \$1.30; per hundred, not prepaid, \$8.50. A new book: LEXICAL FACTS VS. IMMERSIONISTS' FOLLIES. Price 10 cents, single copy; 90 cents per dozen, prepaid; per 100, not prepaid, \$6.50. Address REV. C. L. BALLARD, Sherman, Texas.

**Methodist Benevolent Association**

The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$500 to \$2,000. Benefits payable at death, old age, or disability. \$91,152.50 paid to widows, orphans, and disabled. \$10,000.00 reserve fund. Write for rates, blanks, etc. Care Methodist Publishing House Nashville, Tennessee

two churches. We are represented in the town and country by ten subscribers. Rev. James Bass is a fine young local preacher. We secured two new subscribers: J. E. Lemons and G. H. Lemons. Rev. A. M. Belcher is pastor. He is a good preacher and has trained a nice family.

CHECOTA.

A stop of one hour in Checota was sufficient this time. The old subscribers were about all paid in advance. Meeting Rev. R. T. Blackburn we secured two new subscribers: R. O. Smith and O. W. Stevens. Checota continues to grow and prosper. It is not only a fine business point, but is a town of high morals. Brother Blackburn is an excellent man, good preacher and is succeeding well. Our cause prospers under his faithful administration. The school interest is fine. They look well to the interest of the young people, as well they may. Much more could be said to the praise of this splendid town and people, which I reserve for another time.

EUFULA.

Sunday was spent in Eufaula. This was my fourth visit. There has been more improvements the last twelve months than in the previous two or three years. Several large brick stores have been built. Some beautiful cottages. The spirit of improvement was apparent to a passerby, but the greatest improvement is in the moral and the enforcement of the laws. Hon. J. W. McCune, the Sheriff, deserves great credit for much of this good condition. The good people will stand by him. Early in the year Rev. Burke Culpepper assisted Rev. J. A. Dozier in a great meeting, the good effects of which abide. It would be hard to exaggerate the good Brother Dozier and his excellent wife are accomplishing. They are a fine couple and are highly appreciated by their people. Their home is blessed with a sweet little daughter and three fine sons.

Brother Neil Wimmer is the efficient Sunday school superintendent. There is an extra large public school building, a well equipped Indian school, splendid two and three-story brick and stone business houses, three banks. We have good property both in church and parsonage, beautifully located on Main Street. We had two precious services and shaping the old secured 14 new subscribers: J. L. Webb, R. L. Simpson, J. H. Simpson, Mrs. J. C. Simpson, S. J. Fuller, J. C. Smock, Mrs. C. M. Howard, T. F. Turner, J. W. McCune, W. G. Griffin, C. L. Crowl, Judge W. T. Fears, Neal Wimmer, and J. C. Belt, which make more than 6,000 new subscribers I have secured for the

Western Methodist the past four years and four months.

**HENDRIX COLLEGE CATALOGUES WANTED.**

Our librarian is trying to make a complete file of our catalogues for permanent preservation, and finds the following missing. Anyone having one or more will greatly favor us by sending to me. We shall gladly bear any expense. All before 1889-90, then for 1900-01, 1905-06, 1906-07.

A. C. MILLAR, President.

Conway, Ark.

**REVIVAL AT MORRIS, OKLA.**

I have been here one week. The fire is falling. There have been some wonderful conversions. Last night one of Oklahoma's prizefighters was saved. In the afternoon the school dismissed and the whole school, with teachers, came to church, and 65 were converted over the age of 12 years. Brother Carpenter is a live wire and is greatly loved by the people of Morris. I think there will be over 100 in the church before conference.

I go from here to Muldrow. I ask that all who may read these lines offer prayer that God may bless that people. I have an open date for July. Wishing the richest blessing on the Methodist, I am as always, M. A. CASSIDY.

April 24.

**PEWS WANTED.**

I would like to correspond with some church which has second-hand pews for sale which are as good as new. Yours very truly,

W. V. TEER.

Bokchito, Okla.

**A Bargain in River Bottom Farm.**

464 acres land; 293 acres in cultivation and lying in Arkansas river bottom within one and one-half miles of a prosperous and hustling railroad town of 1,500 inhabitants. The rest, 171 acres, adjoining is woodland and hill land, capable of making a fine orchard. On this 171 acres is a rock quarry where the land is intersected by the railroad, that is leased for \$50.00 per month. The 293 acres in the bottom will rent for \$5.00 per acre cash, thus making the farm as it now stands rent for over \$2,000.00.

We know of no better investment in the State. This land has got to go, and will be sacrificed.

For further information write the Western Methodist, Little Rock, Ark.

## CLINTON DISTRICT CONFERENCE.

The Clinton District Conference convened at Sentinel, Okla., April 25-27, inclusive. Rev. O. W. Stewart, of Clinton, preached the opening sermon on Monday evening, April 24. The Lord's Supper was administered at the close of this service. Every religious service throughout the conference was attended by large audiences, and was characterized by unusual spirituality and enthusiasm. The large church was packed every night and the 11:00 o'clock services were unusually well attended. Every service was a spiritual feast.

During the three days an immense amount of business was transacted in a business-like manner. M. E. Reed was licensed to preach. Rev. J. A. Puckett was recommended to the annual conference for deacons' orders, and G. W. Day, local elder, was recommended for readmission into the annual conference. R. S. Young, G. W. Day, J. L. Avant and W. H. Isom were elected delegates to annual conference.

The report of the pastors showed great progress on the district. Very few meetings had been held as yet, but a goodly number of additions to the church was reported. One of the most striking features of the reports was the results of the "Every-Member Canvass" for the benevolent claims. Seventy-five per cent of the membership of the district has already been canvassed, 75 per cent of the claims secured, 40 per cent paid, and the balance practically assured by the pastors. We feel sure that the district will pay out in full. While a number of the charges were behind on salary, on the whole the salary outlook is good—the best in the history of the district. During the year, parsonages have been built at Berlin, Delhi, Carter and Hammond. Churches

T. S. DeArmon, conference lay leader, Rev. W. A. Shelton, pastor at Frederick and member of our conference board of education, Rev. W. D. Mathews, pastor at Purcell, and Rev. E. A. Town-

send, pastor at Snyder, attended the conference. Brother DeArmon spoke on the Laymen's Movement Thursday afternoon, Brother Shelton delivered an address on education Tuesday night, and Brother Mathews represented the Western Methodist.

Rev. M. Weaver, our presiding elder, presided over the conference with ease and dignity, and conducted the affairs of the conference in a very satisfactory manner. He is bringing things to pass on the district and is much loved by his preachers.

J. E. McCONNELL.  
Sayre, Okla., April 29, 1911.

## PHYSICIAN WANTED.

Wanted—A physician, at Okfuskee, an inland town of 100 population; thickly settled country; rich lands; a good location. A Methodist preferred. Address S. H. MATTHEWS, P. C. Okfuskee, Okla.

## TO THE PASTORS ABOUT THE TERCENTENARY.

Did you preach that tercentenary sermon last Sunday? April 23 was the date most generally observed as the three hundredth anniversary of the King James Version of the English Bible; but many pastors found this date inconvenient and are planning to celebrate on another day.

The purpose of this article is to encourage pastors, who have not observed tercentenary day, to select any day suitable, and in any case not to neglect this splendid opportunity to exalt the old Bible. Tercentenary celebrations will continue throughout the year 1911 and you will be entirely in order with a celebration any day that suits you best.

I still have on hand a good supply of leaflets explanatory of this movement and full of suggestions helpful in securing material for sermons and addresses. They are yours for the asking. If you have not received these already, ask for them.

J. J. MORGAN,  
Secretary American Bible Society Southwestern Agency.  
Address 1816½ Main Street, Dallas, Texas.

## WANTED.

Two preachers in Clinton District, West Oklahoma Conference, one for station work and one for circuit work. M. WEAVER, P. E.

P. O. Box 443, Clinton, Okla.

## OKLAHOMA CITY DISTRICT CONFERENCE.

"The best ever," was the verdict of all who attended the conference. The sermons by Brothers Brewer and McCoy were helpful. The discussions were lively as well as timely. There were 75 laymen present, and they took part in all discussions. Drs. Linebaugh, Moore and Anderson each ably represented their special lines of work, much to the edification of the conference. "Old Hickory" presided like the true veteran he is, and kept things humming. There was not a dull moment. A lazy man would be powerful uncomfortable in this district. Most of the proceedings were very close akin to an old-fashioned camp meeting. All that was needed was just to have a little straw scattered around. The work is being pushed and everybody seems happy. Lots more ought to be said, but we have no time to say it. Step over and we will show you. JOHN ABERNATHY, Secretary.

## APPLE ORCHARD.

Forty-five acres in 8-year-old trees just coming into full bearing; good condition; half mile from depot at Centerton, Ark. Price, \$100.00 per acre. A single full crop will pay for the whole thing. Owner getting old and wants to unload. Cut out this advertisement and address it to J. W. Womack, Centerton, Ark., for terms. It is a bargain for any man who wants to get into that fine region.

## SOUTHERN METHODIST HAND BOOK.

Dear Methodist: Dr. Thomas N. Ivey does the church a great service in preparing his splendid Methodist Hand Book. I have been studying it most of this rainy day. There are some things for which I am grateful. I find that the Methodist Church in Arkansas paid last year through the churches, Epworth Leagues, Sunday schools, and Woman's Foreign Missionary Society, \$34,312.78 for Foreign Missions. This does not account for many specials which would leave us near the \$40,000.00 mark.

I find also that the Methodists paid for purely Home Mission purposes \$54,453.88, which I think is a fairly good showing. I was told some days ago by a brother preacher that a sister church was spending some \$35,000.00 for State Missions and unless we as Methodists wake up and put more money in the home field we would lose ground. So we will. We must do more but as a matter of fact there is no church in the land giving so much money to Home Missions as is ours. I was glad to see that our church had gained more than any other Protestant church in America. If our 17 bodies of Methodists were just one body and we could save overlapping and waste of mission money, I verily believe we should lead the Catholics by ourselves.

Sincerely,  
R. W. McKAY.

VOCALION FOR SALE. — Any church or society, desiring to purchase a good vocalion (organ) would do well to inquire of Rev. J. S. Edenburn, 1406 Gaines, Little Rock, Ark. It can be purchased at a sacrifice price, if sold at once. It is a splendid church instrument.

## A MESSAGE FROM BROTHER BENNETT.

To My Friends: My long, earnest and very expensive struggle for relief has largely failed. Under the illusion of hope I believed at different times, till March, that in a few months more I could again walk fairly well; but I am yet unable to walk alone on crutches with safety, and I fear it will be long before I can do so. As I had prayerfully desired recovery for longer service in the church, and later wished so much to get able to work in some way, my disappointment is grievous, distressing. We leave here today for a rented home, near my wife's sister, at 718 North Eighteenth street, Fort Smith. Letters from my friends will be gratefully appreciated. Fraternally,

Z. T. BENNETT.  
Hot Springs, May 1.

## YOU CAN QUIT,

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co., Sole Agents for Arkansas and Oklahoma. Box 675.

## FROM THE DANVILLE HERALD.

Rev. John B. Andrews, the evangelist, whose home is at Siloam Springs, Ark., has just closed the greatest revival ever held in Danville. The meeting had been running for two weeks and just closed Sunday. The meeting was in every way a success.

The sermon to men only Sunday afternoon was one of the greatest meetings the writer ever saw. The speaker pleaded that men might arise from the low, groveling existence to the heights of noble and godly living. During the service brave, strong men wept, and we doubt if there was a dry eye in the house, when hardened sinners, men of the world, 21 in number, at this service went to the altar and gave God their lives.

To give our readers an idea of the work he has done here, we want to tell you that among the number of conver-

sions were: The sheriff of the county, circuit clerk and deputy county clerk, the county treasurer, the newly elected mayor of the town, the town marshal, three aldermen (the other two are Christians), the drayman, the township road overseer and constable, one of the barbers, the liveryman, the moving picture show man, the agent and telegraph operator at the Rock Island depot, Ell and George (made famous by the local press of the county as big yarn tellers), quite a number of the young men, and nearly all the merchants of the town. The preacher certainly stirred up the citizenship of this town and has done a wonderful lot of good here.

## DR. W. S. MAY.

Eye, ear, nose, and throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Ark.

## LITTLE ROCK DISTRICT CONFERENCE.

The first session will be called at 8:00 p. m. May 24, in the Methodist Church, Devall's Bluff. After organizing, by electing secretary, calling the roll, announcing committees, etc., the opening sermon will be preached by the Rev. Dr. W. R. Richardson.

The conference will last only two days. Let every member be in his place from "start to finish."

The pastors will please call the attention of all their local preachers to the fact that the law requires their presence and a written report from each. Urge all the lay members to attend. See that the journals are promptly put in the hands of the committees.

On License, Admission, and Readmission—J. H. Glass, W. F. Laseter, George Thornburgh.

Orders—B. A. Few, J. L. Leonard, T. P. Atkins.

On Journals—H. F. Buhler, Marion S. Monk, George Rule, Jr.

On Missions—A. C. Millar, A. O. Evans, W. J. Rogers, W. B. Harper.

Temperance—Frank Barrett, Alexander Crawford, S. W. Rainey.

Preaching three times a day. Prayer service beginning each morning at 8:00 o'clock.

Let all come praying that revival fire may dominate the conference from beginning to end.

ALONZO MONK, P. E.

## CORDELL STATION.

Cordell is progressing. We have just paid off our parsonage debt of \$1,209.00. During the last two and one-half years we have raised in round figures \$9,600.00 for all purposes. We turned back to the Church Extension Board last week \$200.00 without using it at all, which they were supplying us. We are now out of debt save \$300.00 that we owe the Church Extension Board, and have a property worth \$10,000.00. Our parsonage is one of the best in the conference.

We have made the Every-Member Canvass with good results, the amount promised for missions being \$100.00 more than our assessment for all missions. Salary is not up to date, but nearer so than it has been for several years at this time of year.

R. S. SATTERFIELD, Pastor.

## SPECIAL FOR JULY FOR THEOLOGICAL STUDENTS AND PASTORS

AT THE  
MOODY BIBLE INSTITUTE OF CHICAGO.  
Bible Exposition and Expository  
Preaching ..... James M. Gray  
Gospel Music in Church and  
Sunday School ..... D. B. Townner  
Practical Methods of Christian  
Work ..... H. W. Pope  
FREE. Write for particulars and application blank.

## Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.



BELLS, PEALS, CHIMES  
Made only of best selected Copper and Enamel India Tin. Well known for their full rich tone and durability. Write for catalogue. E. W. VANDEUSEN CO. Prop'r Backs Bay Bell Foundry (Estab. 1837). 515 E. Second St., CINCINNATI, O.

ESTABLISHED 1858  
CHURCH AND SCHOOL BELLS  
Write for SPECIAL DONATION PLAN Cat. No. 57  
THE C. S. BELL COMPANY, HILLSBORO, O.

## Reliable Agents Wanted IN ARKANSAS

to represent strong "Old Line" Life Insurance Company.

Southwestern Underwriting Company, Gen. Agt., 931 Southern Trust Bldg., Little Rock, Ark.

Reference: A. C. Millar, Editor Western Methodist.



## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**YARNELL.**—Mrs. Virginia Jeanette Yarnell, widow of the late A. J. Yarnell, was born in Limestone County, Alabama, July 4, 1844, and died at her home in Searcy, Ark., December 18, 1911. She removed with her parents from Alabama to near Armstrong Springs, White County, in 1851, she being among the early settlers of this county. She was a good woman, good in all the relations of life. During her illness, she spoke of the very great comfort she found in reading her Bible. When the end came she was ready. She leaves an only son, Pitts, to mourn her death.

R. C. MOREHEAD.

Searcy, Ark., April 18, 1911.

**BORDEN.**—Mrs. Mary H. Borden was born in Batesville, Ark., but came with her parents to Washington, Ark., while still a small child. She became a Christian early in life and was a source of strength to any church where her membership was held. In 1862 she was married to Joel Borden, and to them were born eight children, five of whom are still living to mourn the loss of one of the best mothers God ever gave to children. For 60 years she was a member of the Methodist Church, which she loved next to her family. She was always true and loyal to her pastor and to ministers of other denominations, for she believed they were all sent of God to minister in holy things.

Left a widow with six little children to rear and educate, she bravely took up the burden and bore it to the best of her ability. May sorrows and troubles came into her life, but telling it all to the Great Burden-Bearer, she met her friends with a smile and few knew how her heart ached. She had implicit trust in the Heavenly Father, for as she read the Bible daily she believed every word in it, for she had tested many of the promises and found them true. She was in delicate health for a long time, and when told that her malady was incurable, said: "It is the Lord; he will do what is right." On January 9 she

## GOLDSBORO HEARD FROM A Lady Who Lives in Goldsboro Joins in the Chorus of Praise for Cardui, The Woman's Tonic.

Goldsboro, N. C.—"A physician treated me for many distressing symptoms," writes Mrs. Etta A. Smith, "but gave me no relief.

"I suffered with neuralgia around the heart and was troubled at times with my head. I had pain in my left side, bowels, left thigh, shoulders and arms.

"After taking Cardui, I am now well and can recommend it to other suffering women."

Just such doubtful symptoms, as those from which Mrs. Smith suffered, are the ones for which it will pay you to take Cardui, the woman's tonic.

It is at such times, when there is nothing to show, for certain, the real cause of the trouble, that you need a tonic, to give the body strength to throw off the illness that evidently threatens.

Take Cardui, when you are ill, with the ailments of your sex. Take Cardui as a tonic, to prevent illness, when you feel it coming.

Your druggist keeps it.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women" sent in plain wrapper on request.

closer her eyes on this world and went to live with her Master and the dear ones she longed to meet again. It is all over! The influence of a long and useful life is left in the world and will be felt for years to come. She leaves besides her children, only one brother, W. H. Carruth, the last of a large family. She was laid in the old cemetery at Washington beside the husband of her youth, where she will wait the glad call of the Savior, whose face she will see in peace. **MATTIE ROBERTSON.**

**NASH.**—Mrs. Laura Elizabeth Nash was born February 17, 1879, and died March 24, 1911. She was married to Homer C. Nash in February, 1902. Besides her husband and three children, she leaves a father (E. A. Hanna), five sisters and two brothers. She was a faithful Christian woman, having been devoted to the church most all her life, at one time acting as Sunday school superintendent at Rondo country church. Her death is a sad loss to the family and church, but her gain is Heaven. Her funeral was preached by the writer. She was a member of Fairview M. E. Church, South, this city.

W. A. SWIFT.

Texarkana, Ark.

**TOURNEY.**—Lydia Margaret Tourney (nee Lee) died March 8, 1911, aged 78 years. She was converted at an early age. She joined the M. E. Church and was a faithful member from her youth up. A good portion of her life she was an active Christian worker. She was a member of the Woman's Foreign Missionary Society of the M. E. Church. During her life she made several missionary tours in South America. Just before she departed she told her son and grandchildren that this was the most delightful journey she had ever made, and thus she passed away in full triumph of Christian faith.

C. F. MESSER, P. C.

**COOK.**—A. L. Cook was born in the State of Arkansas December 25, 1861, and died in McCurtain County, Oklahoma, at Valliant, March 31, 1911. Brother Cook was married to Miss L. M. Billingsley October 28, 1888. To this union were born nine children, three dying in early life. Six children and the mother are left to mourn this sad loss. Brother Cook lived a life of unbelief until sometime before his death, when he called the writer to his home and made a full and complete confession of all his passed life, and said of all the sins committed was that awful sin of neglect and then said how good and merciful the Lord had been to him, to spare his life. But he said the last sad affliction was God's last call to him. He heartily repented of all his sins, confessed Jesus Christ, in the presence of his whole family, was baptized and received into the membership of the church with his wife and it was a time of great rejoicing. He was happy, and remained so for three or four months, and died in the full triumphs of the Christian's faith. Talked with the family and made every arrangement about his departure, bade his wife good-by, and his soul departed to live with the Lord forever.

May the Lord comfort his wife and children.

His pastor,

J. T. TURNER.

**MARTIN.**—Mrs. Adeline Martin was born in Alabama October 23, 1839, and departed this life April 7, 1911, at the home of her daughter, Mrs. D. W. Bass, Hampton, Ark. She was the sister of our brother, Rev. T. H. Ware, Presiding Elder of Texarkana District. Mrs. Martin was married in 1854. Was the mother of ten children, six of whom are still living. At the age of 14 she professed religion and joined the M. E. Church, South, and for these many years has been faithful to Christ and loyal to this church. She lived just across the street from me, and I was with her of-

ten, and her faith in God was steadfast, her experiences were a benediction to me. Her mother love made her willing to linger a while longer, to be with her children; but thank God, her faith was like Paul's. She knew whom she had believed and said, "I am ready to go when God wants me."

May her children emulate their mother's faith, and as she did, live to the glory of God and the blessings to this world. We will meet her in the resurrection.

Her pastor,

A. T. CLANTON.

**SHIPLEY.**—B. F. Shipley, M.D., who was born in Summerville, Alabama, November 9, 1844, fell asleep April 9, 1911. While a small boy he moved with his parents to Gills County, Tennessee. When a young man he was graduated in the medical college at St. Louis, Missouri. 1872 marks the date of his marriage to Miss Nancy Hatchett. Later he moved to northwest Arkansas at Cass, Franklin, County. Two years ago he embraced the Christian religion and joined the M. E. Church, South. Since then he has lived a consistent Christian life. During his last illness he often said that he was perfectly prepared to meet God in peace. We believe that the faith which he had in the Son of God carried him to the place of rest that remaineth to the people of God in the Paradise of the Father. He leaves a wife and five children to whom this whole community extends their heartfelt sympathy.

J. W. HARGER, P. C.

**STRICKLAND.**—Mrs. Mary Strickland was born January 29, 1880. Two years later she came to Arkansas. She joined the M. E. Church and lived a true life for her Master. On March 28, 1911, God plucked this precious rose from its home of clay, and transplanted it in Paradise, amid the city of God, so it would bloom throughout eternity. Mrs. Strickland leaves a husband, five children, father, mother, brothers, and sis-

ters. She was 31 years, 2 months, and 9 days old. Her life was short and full of love. Her bright smiles and sunny disposition won for her a host of friends, who mingle their tears with those of the broken-hearted family. We should remember our loss is her gain.

Mrs. Strickland has gone to that home where no sickness, pain, nor death ever come. She has now gone to that home she so often talked about, to live with Jesus. The golden gates were open, angels' voices said "Come," and with farewell she calmly entered home. We extend our heartfelt love and sympathy to the family and loved ones. The funeral service was conducted by the pastor and Rev. Harrison.

Her pastor,

JASON W. MOORE,  
Howell and DeView Charge.

**CRAIN.**—A. G. Crain was born February 12, 1853; died March 27, 1911. He professed religion in his twenty-fourth year and joined the M. E. Church, South. He lived a devoted Christian life until the end came. Death came to him very suddenly and unexpectedly. He leaves a wife and four sons to mourn their loss. He was a kind husband and father, and a good citizen. He has just followed the Pilot through the narrow limits of the tomb into the eternal city of God.

C. F. MESSER, P. C.

## WEST BATESVILLE, CENTRAL

Beginning with Easter Sunday and ending the 26th of April, we held revival services resulting in 17 professions and 14 accessions to our church. Brother Ira H. Russell rendered most efficient help, doing all the preaching and much work otherwise.

Any pastor will find in Brother Russell most excellent help, and a fine fellow-workers. I commend him to the brethren of Batesville and Jonesboro Districts, his present field of labor.

N. E. SKINNER, P. C.

## SAN FRANCISCO

ACCOUNT OF

International Sunday School Convention  
JUNE 20-27

The Rock Island will operate through train to San Francisco, consisting of both Standard and Tourist Sleepers, leaving Little Rock about 6:00 p. m. June 14, going via Rock Island to El Paso, thence Southern Pacific through Los Angeles and Southern California.

Round trip fare going via the route of the through train and returning via any other direct route, \$57.50. See that your tickets read returning through Scenic Colorado and ROCK ISLAND from Denver, as the Rock Island will have through sleeper Denver to Little Rock beginning June 1. For those wishing to return through PORTLAND and the Northwest, rate will be \$77.00.

Tickets will have a final limit of September 15, and stop-overs will be allowed at any point within this limit.

Note reduction in Sleeper Fares: (Double berth) Standard lower, \$12.00; Upper, \$9.60; Tourist Lower, \$6.50; Upper, \$5.20.

Write for California and Colorado literature.

Reservations are now being made.



P. C. RICHARDSON,

City Passenger Agent,

211 Main Street, Little Rock, Ark.

REV. H. A. DOWLING,

Secretary Arkansas Sunday School Association.

Southern Trust Building, Little Rock, Ark.



## QUARTERLY CONFERENCE.

## ARKANSAS CONFERENCE.

HARRISON DISTRICT.  
(Third Round.)

Bellefonte, at Rogers	April 29, 30
Valley Springs, at Gaither	May 6, 7
Green Forest, at Green Forest	May 12
Berryville, at Pleasant Valley	May 13, 14
Higden, at Central	May 20, 21
Quitman Sta.	May 21, 22
Quitman Ct., at Sulphur Springs	May 27, 28
Clinton Ct., at Scotland	June 3, 4
Mountain Home, at Wesley's Chapel	June 10, 11
Cotter Ct., at Gassville	June 11, 12
Gassville Ct., at Oakland	June 13, 14
Yellville, at Ware's Chapel	June 17, 18
Lead Hill Ct., at Lead Hill	June 24, 25
Harrison	June 27
Rumley Ct., at Pleasant Grove	July 1, 2
Leslie	July 2, 3
Marshall	July 8, 9
Osage Ct., at Alpena	July 15, 16
Eureka Springs	July 22, 23

W. T. MARTIN, P. E.

FORT SMITH DISTRICT.  
(Third Round.)

Hackett, at Bethel	May 6, 7
South Fort Smith, Cavanaugh, 8 p. m.	May 7
Huntington and Mansfield, at H.	May 21
Fort Smith Ct., at Oak Grove	May 27, 28
Greenwood, 8 p. m.	May 28
Charleston Ct., at Weaver	June 3, 4
Dodson Ave., 8 p. m.	June 4
Van Buren Ct., at Newberry	June 10, 11
Van Buren Mis., at Figure Five, 8 p. m.	June 11
Alma and Kibler, at Kibler	June 17, 18
Van Buren Sta., 8 p. m.	June 18
Hartford and Midland, at H.	June 24, 25
Midland Heights	July 2
Mulberry Ct., at Dyer	July 8
Ozark Sta.	July 9
Beech Grove Mis., at Hill's Chapel	July 12
Ozark Ct., at Grenade's Chapel	July 15, 16
First Church	July 17
Central Church	July 24

J. M. HUGHEY, P. E.

## LITTLE ROCK CONFERENCE.

CAMDEN DISTRICT.  
(Third Round.)

Stephens Sta.	May 27, 28
Thornton Ct.	June 3, 4
Fordyce Sta.	June 4, 5
Kingsland Ct.	June 10, 11
Waldo Ct.	June 17, 18
Magnolia Ct.	June 24, 25
Magnolia Sta.	July 2, 3
El Dorado Sta.	July 9, 10
Locust Bayou Ct.	July 15, 16
Chidester Ct.	July 22, 23
Hampton Ct.	July 29, 30
Atlanta Ct.	Aug. 5, 6
El Dorado Ct.	Aug. 12, 13
Bearden Ct.	Aug. 19, 20
Camden Sta.	Aug. 20, 21
Buena Vista Ct.	Aug. 29, 30
Junction City Sta.	Sept. 2, 3
Wesson Sta.	Sept. 3, 4
Strong Ct.	Sept. 9, 10
Huttig Sta.	Sept. 10, 11

R. W. McKAY, P. E.

LITTLE ROCK DISTRICT.  
(Third Round.)

Carlisle Ct., at Rogers Chapel	June 3, 4
Carlisle Sta.	June 4, 5
Austin Ct., at South Bend	June 10, 11
Oak Hill Ct., at Mt. Pleasant	June 17, 18
Maumelle Ct., at Martindale	June 24, 25
Bauxite Ct., at New Hope	July 1, 2
Capitol (evening)	July 1, 2
Hickory Plains Ct., at Johnson's	July 8, 9
Highland (evening)	July 12
Mabelvale, at Primrose	July 15, 16
First Church, 11 a. m.	July 23
Winfield Memorial (evening)	July 23
Bryant Ct., at Congo	July 29, 30
Henderson's Chapel (evening)	Aug. 2
Forest Park (evening)	Aug. 3
Tomberlin Ct., at Tomberlin	Aug. 5, 6
DeVall's Bluff and Hazen	Aug. 12, 13
Des Arc (evening)	Aug. 13, 14
Sherrell and Keo	Aug. 16
England	Aug. 19, 20
Twenty-eighth Street (evening)	Aug. 20, 21
Hunter Memorial, at 11 a. m.	Aug. 23
Asbury (evening)	Aug. 27

ALONZO MONK, P. E.

## OKLAHOMA CONFERENCE.

MUSKOGEE DISTRICT.  
(Third Round.)

Hulbert Ct., at Hulbert	May 6, 7
Fort Gibson	May 7, 8
Checotah	May 13, 14
Westville and Barrow	May 20, 21
Wauhatchie Ct., at Cookson	May 27, 28
Stillwell Ct., at Marietta	June 3, 4
Stillwell Sta.	June 4, 5
Brushy Ct., at Brushy	June 10, 11
Muldrow and State Line, at M.	June 17, 18
Sallisaw	June 18, 19
Tamaha Ct., at Garland	July 1, 2
Cowlington Ct., at Keota	July 2, 3
Stigler	July 5
Whitefield	July 8, 9
Warner	July 9, 10
First Church, Muskogee	July 12
Webber's Falls and Porum, at W.	July 15, 16
Vian Ct., at Vian	July 16, 17
Bald Hill Ct., at Natura	July 22, 23
Morris	July 23, 24
Boynton	July 25
Tahlequah Ct.	July 29, 30
Tahlequah Sta.	July 30, 31

## Classified Advertisements

THE SPARKS MEMORIAL HOSPITAL offers a two years' course, including obstetrics, to young women from 21 to 35 years of age who are desirous of entering the profession of nursing. For any information address SUPERINTENDENT SPARKS HOSPITAL, Fort Smith, Ark.

Muskogee Ct., at Brushy Mountain. Aug. 5, 6  
St. Paul's, Muskogee ..... Aug. 9  
Wainwright ..... Aug. 12, 13  
City Mission, Muskogee ..... Aug. 13, 14  
Camp meeting at Brushy Mountain ..... July 26-Aug. 6  
W. M. WILSON, P. E.

ADA DISTRICT.  
(Third Round.)

Sasakwa Miss., at Spalding	May 6, 7
Ada, Asbury	May 7, 8
Oakman Miss., at Lovelady	May 13, 14
Stonewall and Tupelo, at S.	May 20, 21
Wewoka and Seminole, at S.	May 27, 28
Holdenville Sta., Monday night	May 29
Wetumka Sta., Tuesday night	May 30
Calvin Ct., at Gerty	June 3, 4
Konowa, Wednesday night	June 7
Maud, Thursday night	June 8
Vanoss Ct., at Vanoss	June 17, 18
Byars and Stratford, at B.	June 18, 19
Ada, First Church, Wednesday	June 21
Wanette, at Jefferson	June 24, 25
Moral Ct., at Pioneer	June 25, 26
Wolf Miss., at Carr	July 1, 2
Asher, at St. Paul	July 8, 9
Ada Miss., at Union Hill	July 15, 16
Pontotoc Ct., at Jesse	July 22, 23
Roff and Mill Creek, at R.	July 26
Hickory Ct., at Palmer	July 29, 30
Sulphur, First Church	Aug. 12, 13
Sulphur, Vinita Avenue	Aug. 13, 14

S. F. GODDARD, P. E.

VINITA DISTRICT.  
(Third Round.)

Miami	May 6, 7
Afton	May 7, 8
Big Cabin	May 10
Vinita	May 14
Claremore	May 20, 21
Inola and T.	May 21
Wagoner Sta.	May 27, 28
Wagoner Ct.	May 28
Prior	June 3, 4
Chouteau, 8:00 p. m.	June 4
Adair	June 10, 11
Grove	June 17, 18
Beaty Prairie, 8:00 p. m.	June 18
Spavinaw, 8:00 p. m.	June 19
Centralia	June 24, 25
Vinita Ct., 8:00 p. m.	June 25
Fairland and W.	July 1, 2
Chelsen	July 8, 9
Blue Jacket, 8:00 p. m.	July 9
Chapel	July 15, 16
Peggs, 8:00 p. m.	July 16
Welch Sta.	July 22, 23
Welch Ct., 8:00 p. m.	July 23

JOHN W. SIMS, P. E.

CLINTON DISTRICT.  
(Third Round.)

Independence Ct., at Mount Zion	May 6, 7
Custer and Mount Hope, Ct., at Custer	May 7, 8
Hamburg Ct., at Washita	May 13, 14
Cheyenne	May 14, 15
Hannum (Friday night)	May 19, 20
Roll Ct., at Dudley	May 20, 21
Texmo Ct., at M., K. & T. S. S.	May 21, 22
Butler	May 27, 28
Gip Miss.	May 29
Texola Ct., at Salton	June 3, 4
Doxey Sta.	June 4, 5
Doxey Ct., at St. Creek	June 10, 11
Berlin Ct., at B. Vista	June 11, 12
Delhi Ct.	June 17, 18
Sayre	June 18, 19
Leedy Ct., at Leedy	June 19
Clinton	June 24, 25
Foss Ct., at Foss	June 25, 26
Elk City	July 2, 3
Cartier Ct., at P. View	July 1, 2
Port Ct., at P. Grove	July 8, 9
Sentinel	July 9, 10
Weatherford	July 15, 16
Will City, at Hager S. S.	July 16, 17
Rocky, at New Hope	July 23, 24
Cordell	July 24, 25
Cloud Chief Ct.	July 29, 30

M. WEAVER, P. E.

GUYMON DISTRICT.  
(Third Round. Partial List.)

Tyrone, at Victory S. H.	May 6, 7
Preaching at Tyrone Sunday night	May 7
Hooker Sta.	May 13, 14
Carthage, at Glenn	May 20, 21
Boise City, at Boise	May 27, 28
Texhoma and Goodwell, at G.	June 3, 4
Guymon Sta.	June 7
Tangier	June 10, 11
Woodward	June 11, 12
Mutual	June 17, 18
Ioland, at Eddy Schoolhouse	June 24, 25
Elis Circuit, at Locust Grove	July 1, 2

ROBERT A. BAIRD, P. E.

CREEK-CHEROKEE DISTRICT.  
(Third Round.)

Broken Arrow Ct., at Harkey's	May 6, 7
Chapel	May 13, 14
Uchee, at Pickett's Chapel	May 20, 21
Sapulpa, at Buck's Chapel	May 27, 28
Hitchita, at Old Hitchita	June 3, 4
Honey Creek, at Honey Creek	June 10, 11
Okmulgee, at Big Cusseta	June 17, 18
Cherokee, at Horse Creek	June 24, 25
Wewoka Ct., at Thlewaula	July 1, 2
Saline Ct., at Dog Creek	July 1, 2
Meeting at Cedar Bluff	July 6-17
District Conference convenes at Thlocco	July 19, at 8:30 a. m. Opening sermon by S. J. Cheeote, July 18, at 8:00 p. m.

ORLANDO SHAY, P. E.

CHICKASHA DISTRICT.  
(Third Round—In Part.)

Tuttle and Amber, at Tuttle	May 21
Rush Springs, at Little Rush	May 27, 28
Comanche	May 28, 29
Minco and Ninnekah, at Minco	June 3, 4
Erin Springs, at New Hope	June 10, 11
Alex and Verden, at Bradley	June 11, 12
Velma, at Stoner	June 17, 18
Woodlawn, at Cannon	June 24, 25

L. L. JOHNSON, P. E.

M'ALESTER DISTRICT.  
(Third Round.)

Wilburton	May 7
Hartshorn	May 8
Kiowa	May 14
Ashland	May 15
Wardville	May 19, 20
Centrahoma	May 21
Coalgate	May 22-24
Wesley	May 25, 26
Liberty	May 27, 28
New Zion	May 28

## KODAK FINISHING

Films developed free. Printing 50 cents a dozen, for all sizes. Don't write. Enclose stamps with film.

B. R. KIME, Kodak Finisher

622 1-2 Main St.

Little Rock, Ark.

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AN ORIGINAL CHILDREN'S DAY SERVICE

Prepared by MRS. H. M. HAMILL

A splendid 16-page pamphlet containing many suitable hymns with words and music, recitations, responsive services, and other important features for use in connection with Children's Day Exercises; also a full page on "How to Make the Most of the Children's Day Service."

Price, 20c per dozen; per 100, \$1.00, postpaid.

ANDERSON, MILLAR &amp; COMPANY

LITTLE ROCK, ARK.

## Sassafras Roots Wanted

Eastern parties desire to establish sassafras mills in Arkansas to manufacture oil from the root of sassafras. Want to correspond with parties who can assist in finding a favorable location. Must be in a community in which sassafras grows in abundance between three and eight inches in diameter. Distance from railroad no objection.

K. D. DICKINSON

Care Y. M. C. A., Little Rock, Ark.

Atoka	May 29
Farris	May 30, June 1
Indianola	June 3, 4
Crowder	June 4-13
Eufaula Ct.	June 17, 18
Eufaula	June 18
Featherston	June 21-30
McCurtain	July 2
Spiro	July 3, 4
Poteau	July 5
Heavener	July 6
LeFlore	July 8, 9
Cameron	July 10-17
Monroe	July 18, 19
Krebs	July 23
Phillips Memorial	July 30
Stonewall Ave.	July 30

S. H. BABCOCK, P. E.

## W. F. MISSION ANNOUNCEMENT.

The annual meeting of the Woman's Foreign Missionary Society of the Oklahoma Conference will be held at Durant May 16 to 18. Miss Bell H. Bennett and Mrs. W. F. Barnum will be with us. Will each Auxiliary send a delegate? Please attend to this right away, as we want a large representation of our women to meet our beloved President on her first visit as President of the Woman's Missionary Council. Delegates will please send their names to Mrs. J. S. Faulkerson, Durant, Okla. The opening meeting will be held Monday evening. It will be a testimony meeting. A few will have to go down the day before the meeting opens.

Very kindly,

Mrs. H. B. SPAULDING,  
Corresponding Secretary.

## HOLLY GROVE AND MARVELL CHARGE.

We are in the midst of what bids fair to be the most successful revival that I have had for some years. We are in the second week of our meeting at Marvell, with Brother Umsted doing most of the preaching and Brother Parker leading the song and prayer services. Fine congregations attend and much interest manifested in every service. Have

had four conversions to date and many others seeking for the light. Oh, the time is ripe for fifty or seventy-five conversions here. Pray for us.

J. H. BARRENTINE, P. C.

## NOTICE, DELEGATES

To Oklahoma Conference Woman's Home Mission Society at Chickasha May 19 to 23.

One and one-third fare for round trip from all points in Oklahoma to Chickasha, Okla. No tickets sold at this rate for less than 50 cents. Tickets on sale May 18 and 19, 1911, limited for return to reach starting point prior to midnight of May 25, 1911. Tickets to be good going commencing date of sale and for continuous passage in each direction.

Mrs. W. F. WHITTINRTON,  
Secretary of Conference.

## A CHEAP FARM HOME.

145 acres rolling land in two and one-half miles of hustling new town of about 1,500 inhabitants. 35 acres in cultivation. The rest in timber good for farm purposes. 65 acres of the land in timber can be put in cultivation. Three-room log house, ceiled inside and partially weatherboarded; good new barn 30 x 50 feet; a fine well of good water; also tenant house. This property will be sold so cheap that it will surprise you. The price is \$1,500.00. Liberal terms to purchaser.

J. H. BISHOP.

## CHURCH PEWS WANTED.

Dear Brethren: Please advertise through your paper that I want some second-hand church pews for level floor and wish to correspond with some one that has them.

A. B. HOLLAND.

Lacey, Ark.

## CHAHTA - CHIKASHA ULHTI.

Dear Methodist: Hashi tuchina Ittanaha atuchina asha chi ai imma ilappa anompa kaniohmi kia achi la chi ahni li tok kia ak ahlo mak o himaka ala hosh holissochi lishke. Naponaklo kaniohmi hokano Hashi tuchina Ittanaha asha aiyukali ka ponaklo chatuk ano hash ithana hakinlishke. Amba naponkalo yakomi ka yohmi hash ahni hokbano ahni lishke. Naponaklo 14. Missionary Committee at ai ittanaha hiohli putta ka ai alhtoka hinla ho achi, yammat yohma chi ka Church Leader alhtoka tuk akosh sakit pehlichu at Iksa ittanaha im ashakma kana ho banna hokmat hochifo hokma Iksa ittanaha yak osh atokola hinla hoke. Ohoyo im atok-sali Home micha Foreign Mission Society at nan annowa ikbit bohli ha hinla hoke.

Anonti naponaklo 18, yamma nan ithana ai imma ho Hashi tuchina Ittanaha atuchina ilappa ai annowa hinla ho otaninchi ka yakohmi: Holissochit ikbi hosh naponaklo yakomi hak o afalammi cha hinla miashke, 1. Abanompa ha ibafokit nan ithana isha he ai imma kat ai ittanaha hiohli putta isht ai anompa tuk oh cho? 2. Alla i nitak at asha he mia ka ai ahlichu tuk oh cho? (Yammat May hashi Nitak hullo atuchina keyukmat yamma abilinka kaniohmi kia asha hinla ho Iksa i nan alhpisa yat achi hoke.) 3. Nan ithana i nitak achi ka Afammi Ittanaha yat apesa tok okma, holitoblichu tuk oh cho? 4. Nan ithana isht apela ittahoba hetuk yamnat ittahoba tuk oh cho? 5. Alla nanta hosh pim ai Iksa i holisso apisa micha holisso apisa inla ai kat ai anompuli ilappa asha cho? 6. Abanompeshi alhtoka chi hosh nan ithana he ai imma kano nanta hosh akatohmi cho? (1) Abanompa isht anompula chi ho Shilombish Holitoua yat hoyo ai imma kano isht anompa tuk oh cho? (2) Abanompa isht anompulit ittanowa ya ibafoka banna (Yammat Shilombish Holitopa akosh hoyo pulla ka yammi kak o miha) Kat asha cho? Yammat asha hokma hochifo micha i holisso ai ittula aiena kat Afammi Ittanaha Nan ithana i Bot a im annowa tuk oh cho? (3) Abanompeshi alhtoka banna yammat nan isht ithana chi ka nan ittahoba tuk kia asha cho? micha katimihchi tuk oh cho?

Anonti naponaklo 19, yammat Afammi Ittanaha micha Iksa moma i holisso aiena hoyo at katohmi cho micha hoyo at lawa kat ishaht mahaya chi kano nanta hosh akatohmi tuk oh cho? achi hoke. Afammi Ittanaha i holisso Western Methodist ilappat pithanat pi apela fehna micha Iksa ehili kat ilappak osh pimmi, yohmi kia Chahta Methodist ehili kat pi lawa keyu hatuk osh anompa lawa hosh yamma pim afoka hi a il ahna he keyu hakinli, yohmi kia kaniohmi ka nan isht pim ai achukma hi a ahni cha fokki yomi ka achukma il ahni cha atobba hetuk at olbal etakali hokmat il atobba hetuk oke.

Sakit pehlichu ahleha hatukmat im ai anompuli talaya ka kanimma kat hoyo hetuk yoba kah ahnit atoksalit pihisa he alhpesa, anonti hoyo attok at olbal takali hokma, pisa he alhpesa, atobbi tok a afammi achaffa ka ona hokma yamma misha pila hano aheka yosh tobat mahaya hoke, sakit pehlichu at Yakohmi Ahnit afanalihinchi hokma holisso hoyo micha holisso akhi aiena kat ittim inla he keyu hoke. Ik alhtobo hokma pishno ato ikchito fehna hoka banna fehna keyu ka hi a pi yimma hinla kia asha yohmi kia yammak o anukchieto hosh holisso atoba yamma chaffichi hatuk atuk osh ik alhtobo kat lawa hokma i weki fehna hinla hoke.

Naponaklo 21, kat Iksa i Nan alhpisa i noshkoboka yat ittim anompat taha tuk oh cho? achi hoke. Anonti naponaklo 23, kat Iksa ittanaha nan isht ai asha tuk micha Iksa hochifo atakli holisso hat ai anompuli ilappa ai ittanaha hiohli putta kat intonla banot mahaya cho, micha achukmalit ieshi tuk oh cho? achi hoke. Yamma afanalichit pisa chi kat committee at alhtokat taha tok oke, yammat micha inlaka yomi yammat ai ahliit mahaya chi ka church at sakit peh-

lichu ahleha hak o pihisa hoke. Holissochi la hinla ka lawat aiasha kia himonasi yano ilappak illa na fohna iishke.

A. S. WILLIAMS, P. E.

Antlers, Okla.

## RUFÉ SAKIT NAN AI ANNOWA.

Dear Methodist: Ittibapishi li ahleha ma, anompa iklawo kia Western Methodist yamma foki la chishke. Choctaw Academy ai ittanaha ilappa alokoli yat abanompa yimmi bano chohmi hoke, Iksa pehlichu yat tuchina hosh ahashwa, yohmikma Woman's Home Mission Society ai achafa yat kanohmi kat ashawa, holhtina kat 15 foka hoke, hashi inla ia Wednesday ammona kak o itafama yoke, Sophie Jacob akosh pehlichu yosh ahanta hoke.

Nitak hullo holisso pisa yat ai asha bilia hoke, okla organ isht hilechi cha Nitak hullo holisso pisa ahleha hat talowa ai ithanat ai asha hoke. Olbal Nitak hullo ash ittanahat il aiasha tuk oke, hashi kanalli auachafa ma Brother Robert Jacob akosh abanompa isht anompuli tuk oke, Holisso Holitopa ai ishi kat Efeshan 6:1-24 ak atuk oke, opyaka pila hano holisso pisa yosh ai asha tuk, hashi kanalli tuchina mano Brother J. H. Meshaya akosh Holisso Holitopa Chan 17:1-15 ilappak o ittim anompuli cha nan isht a pim abahanchi tuk oke. Ninak hashi kanalli ontuchina foka mano Brother Simon Peter yak osh Nan Otani 1:1, 2, ilappak o ittim anompuli tuk oke.

Yakohmi tuk o ottaninchit holisso atoba yamma fokki li hash pisa chi hoke.

J. J. TAYLOR.

## COTTON SEED MEAL AS A FEED FOR LIVE STOCK—WHY IT SHOULD BE MORE EXTENSIVELY USED.

(Issued by Fred H. Phillips, Commissioner of Agriculture, Little Rock.)

In trying to secure a balanced feed ration we must remember that a balanced ration is one in which the three principal food elements, carbohydrates, fat and protein, are combined in such proportions as to meet the needs of the body at the lowest possible cost and in the best way.

Under carbohydrates are classed the starch and sugars, which are present in all feeds, and which are the most abundant and cheapest of all the food elements. But the carbohydrates give only heat and energy and do not make flesh, bone or muscle. The fat furnishes heat and energy and builds up fat in the body, but it does not make bone, flesh and muscle. Protein is the most valuable food element, since it supplies muscle, bone and lean meat and assists in the growth.

It can be readily seen from comparisons between the composition of cotton seed meal and corn, wheat bran, etc., that the cotton seed meal exceeds all others, and is the most concentrated of the various stock feeds. Notice the following table:

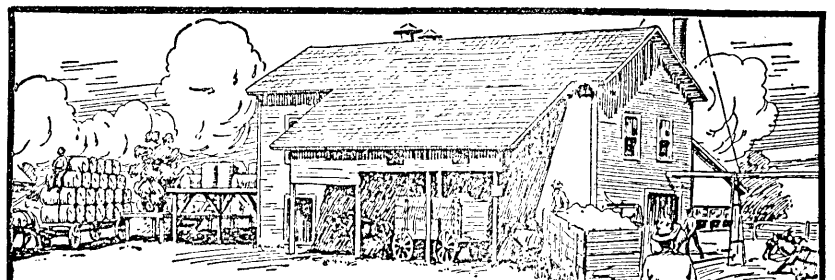
	Protein.	Fat.
Pure cotton seed meal....	50.81	18.01
Oat feed .....	16.00	7.00
Winter wheat bran .....	16.00	4.00
Corn meal .....	9.17	3.17

But cotton seed meal is such a highly concentrated food that too much can be easily fed. It is best used in connection with other kinds of feed.

The value of cotton seed meal as a cattle feed has been recognized throughout the South for years. Its superiority either as a fat and flesh producer, or for milk and butter, when fed to the cow, is well known.

Its value as a superior kind of poultry food when mixed with some less highly concentrated food, is generally recognized among expert poultrymen. It should be mixed with corn chops, wheat bran and corn meal, or small grain. It may be fed either dry or wet.

As a hog feed, cotton seed meal, in the right proportion with other feed, is valuable. It acts both as a food and as a laxative. It is so valuable that a



## The Ginner's Season is but 90 days

In that time his plant must earn a full year's profit. To do this, the quality of the work turned out by his outfit must be so good that it will attract enough business to keep him busy throughout the ninety days. His machinery must be dependable—the kind that will not break down, causing losses and delays. Such is the reputation of Continental machinery—produces a superior sample under all conditions and works day in and day out. The

## Continental Line of Ginnery Equipment

Includes the Munger System with Munger, Pratt, Winship, Smith or Eagle Gins

The Munger System is best for the grower. It means a bigger profit to him. It produces the sample that gets the top market price even when the cotton is in such condition that other gins can do nothing with it.

The Ginner with a Munger System is never idle—he is making money throughout the entire season.

We have trained men whom we will send to the help of anyone who is about to install a ginnery, and our expert engineers will prepare plans and specifications without cost to our customers. Write to our nearest office telling what you intend doing.

Our big, illustrated catalog is free to those interested.

### Continental Gin Company

Atlanta, Ga. Dallas, Tex. Birmingham, Ala.  
Memphis, Tenn. Charlotte, N. C.

committee appointed by the Texas Swine Breeders' Association, to discover a balanced hog feed reported that "Cotton seed meal is the most economical ration of which we have any record." These men are in the hog business, and they are certainly going to use the feed that produces the most meat at the lowest possible cost.

Until a few years ago cotton seed were considered a waste product and a dangerous one. Laws were enacted making it a criminal offense for any person to leave cotton seed where they could be eaten by stray farm animals. But now they are worth \$25.00 to \$30.00 per ton, and are of great value in many ways. Instead of the former fear of the bad results that might arise from eating cotton seed, many successful hog raisers who fed cotton seed meal to their hogs, point to the numerous instances where their hogs remain immune and healthy, while other herds in the neighborhood were destroyed by cholera and kindred diseases.

New uses for cotton seed products are being daily discovered. One day the chemist discovers its value as a feed, the next day he turns out an excellent cooking grease, which we call cottolene, the next a delicious salad oil, and so on. We are just now discovering its value as a food for all farm animals.

Cotton seed meal supplies what is lacking in corn, oats, hay, and fodder. Together they make a perfect food. Cotton seed meal is the most concentrated and richest food known. Its cost ordinarily is only one and one-half times the cost of wheat bran and corn, while it has more than four times the nutritive value of wheat bran and six times that of corn.

When a farmer feeds his mule ten pounds of fodder and 20 pounds of shelled corn he thinks he has given the animal an abundance of food. In fact, the mule gets only two pounds of protein, where he should, at hard work, have three. He gets 19 pounds of carbohydrates, when he needs only 13.

This is not the best way to feed, since it is not a balanced ration. A balanced ration for light work would include eight pounds of ground corn and oats, one pound cotton seed meal; for hard work, 10 pounds corn meal, 4½ pounds cotton seed meal.

Better results are obtained from feeding 10 pounds of corn and 2 pounds of cotton seed meal than are obtained by feeding 14 pounds of corn. Better results are obtained from feeding 10 pounds of corn and 2 pounds of cotton seed meal than are obtained from feeding 10 pounds of corn and 4 pounds of oats. Corn is a fine source of heat and energy, but it does not contain, in sufficient quantities the elements necessary for building up the worn-out tissues. For this purpose a little cotton seed meal is better than an additional amount of corn.

Since cotton seed meal is such a highly concentrated food, it cannot be fed in very large quantities. Two pounds per day, divided among the three meals, may be fed to horses and mules with very beneficial results.

Cotton seed meal is not only the most concentrated stock food, but it is likewise the most concentrated fertilizer. While it is the most valuable of all fertilizers, the best results are obtained by feeding cotton seed meal and then saving the manure. Fully three-fourths of the fertilizing value of the meal, and all of its feeding value, is secured. We should feed more of our cotton seed meal on the farm and turn the manure back to the land, and in this manner not only gain all its food value but in addition build up and improve our soil. Suppose you try this and report your success to this department.

### PREACHERS WANTED.

Two pastors are needed in the Tulsa District of East Oklahoma Conference, for important charges. Young men who desire admission this fall preferred. Address S. G. Thompson, P. E., Tulsa, Okla.