

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to

tern Christian Advocate.

OFFICIAL ORGAN OF ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF M.F.

VOL. XXX.

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No. 17.



THE VANDERBILT UNIVERSITY LAWSUIT.

We regret to see that this lawsuit has become a matter of discussion in the newspapers. A suit that is in the courts should be left to the decision of the courts. The Christian Advocate (Nashville), of March 31, has a long editorial on the answer which has been filed to what is known as the bill of the Bishops. The editorial disclaims any intention to argue the question at issue, but the editorial plainly does argue it, for all that. But for the fact that the case is thus being argued, we should say nothing at this time, except it might be to give a very brief resume of this answer to the Bishops' bill.

The position of the Western Methodist on this whole question was taken long ago, and it was taken in the light of very definite information. We shall not at this time restate that position. We have never believed there was any occasion for all the stir that has been made; we did not believe it after the General Conference had adjourned, having ordered the suit, if certain demands were not granted. But we have believed, and do now fully believe, that since grave questions had been raised and since the public mind had been filled with these questions, all matters ought to be determined, and we said plainly before the General Conference convened that these question were questions which the civil courts alone could settle. We think, therefore, that the General Conference did the only thing that was left to be done, ordered the issues to be tried by the courts.

Now, if the courts are to try the issues involved, they ought to try them fully and thoroughly, ought to try them all, and try them to a finality. We think the Bishops ought to have raised in their bill of complaints not only the contentions which they were satisfied could be sustained in the trial, but they ought to have raised all the questions which they think there is a possibility of maintaining. We presume the bill they have filed expresses the individual judgment of some of them; but, as we have some time ago pointed out, it is not necessary to assume that it really expresses the individual opinion of any of them; it is one side of an issue formed by the General Conference, which issue they were directed to maintain. The specific claims which they have set up are not, therefore, to be taken as expressing the judgment of the College of Bishops as a whole, least of all as expressing the judgment of any individual member thereof, as to what are certainly the rights of the church; the bill ought to represent what are probably or even possibly the rights of the church. We say it ought to represent, for this bill ought to be exhaustive in its claims, else we should not have the case settled even after the courts have passed upon it. It ought to be settled. There ought to be no reflection upon the College of Bishops, nor upon any member thereof, by any man who may be disposed to think any of the claims set up in this bill preposterous.

Let us now apply precisely the same rule of judgment to the answer which has been filed by the Vanderbilt Board of Trust. The Bishops have presumably claimed everything that could be claimed, as they ought to have done; the Board has denied everything that could be denied, as

they ought to have done. The Bishops claim the church-ownership of the University; the right of the General Conference fully to control the University; involving the right to name the Trustees, as against the right of the Board to name its own successors in office; the right of the Bishops to exercise visitatorial powers; the strictly representative character of the Trustees, as representing not themselves or any independent corporation. Some of these claims have in all efforts heretofore made for an adjustment been fully admitted. They are now for the first time denied. It is not to be taken as the settled judgment of the Board that they ought to be denied, nor as the settled judgment of any member of the Board. They are denied for the purposes of this suit, that the issue may be squarely and fully joined, and that all questions may be fully and finally settled. It is altogether out of place, as it is also out of taste, to attempt to hold up the Board or any member of it with an "I told you so!" for having set up such an answer. The zeal of the "Nashville" in the premises seems to us rather blind.

The plain English of this answer we take to be this: Vanderbilt University is, as we have always maintained, a corporation which has the right to run its own affairs, independently of the control of any church body; we have hitherto admitted the ownership of the church in the University, and the representative character of its Trustees, recognizing that it would be a breach of our trust to do anything in conflict with the interests of the church, faithfully administering our trust according to our conception of our charter; we have made concessions to the church beyond what we considered the church had a right to demand of us; but now since our right to manage the affairs of the University has been plainly challenged, and since we are charged with breach of trust, and since we are held up as pursuing a course that is dishonorable, and since you appeal to Cæsar for a definition of our powers, why to Cæsar we shall go; and in going to Cæsar, we will withdraw all concessions hitherto made, and stand upon the charter, and not only so, we will deny for the purposes of this issue everything that may be denied; and we shall see where we will come out.

CHRISTIAN UNION.

The most eloquent exhortations to Christian Union often come from denominations that stand upon the narrowest platforms, assuming to hold a monopoly of some God-appointed ordinance. He who declaims against the trammels of creed is apt to be found holding very tenaciously to some distinctive doctrine which the common sense of the Christian world rejects. This apparent anomaly has its explanation, no doubt, in the fact that these narrow-minded Christians, feeling the pressure of sentiment and example from the great Christian world around them are driven to cover, and to make apology for their narrowness in the plea of union.

There is a large number of influential Christian denominations which stand upon a common basis, both as to doctrines and ordinances, and to be a member in good standing, in any one of these denominations is to be recognized as a true Christian and a member of the true church by all, and a certificate of good standing in any one of these denominations is a perfectly satisfactory passport to fellowship in all the rest. This is Christian unity, scriptural and sincere, formally

established and justly regulated. Those who are not represented in this communion of saints grow restless and seek to hide their troubles by championing Christian unity. To the bulk of the Christian world there is a hollow brazen sound in their exhortations and protestations. Modestly the great majority answers them: "We have Christian unity. The door is open to you also to enter into this godly fellowship. Only cease to think of yourself more highly than you ought to think, but think soberly as God hath distributed to every man the measure of faith."

We knew a case which illustrates the situation. A preacher was seeking to impress a certain community that he represented the most advanced position of Christian liberality. His theme was the surrender of creeds and the union of the Lord's host on the ground of the New Testament. A Methodist preacher heard the plausible and persuasive speech of this evangelist and came forward and gave his hand for union on the ground proposed. There was much rejoicing and it was announced that the new convert would be baptized the next day. At this point the Methodist brother rose and stated that he had been baptized and had long experienced the witness that he was a child of God. The evangelist said that he could not recognize the brother's baptism; whereupon the applicant for membership retorted that, instead of casting away creeds, it seemed that he was required to accept a creed, most narrow and rigorous—one which unchurched and unchristianized nine-tenths of the Christian world. As a Methodist his baptism was recognized as valid by the great majority of Christians. He did not see how Christian unity could be promoted by renouncing and denouncing the common sentiment and practice of the Christian world.

The man who tells you when you urge him to seek the salvation of his soul, to go and convert his neighbor who is as wicked as himself, or that you must first make the church pure, by bringing every professing Christian to serve God truly, tells you in effect that he is resolved to be the worst man in the world, and that he will find excuse for his sin as long as there is another sinner on earth. You must get everybody else to serve God before preaching to him.

Dr. J. H. Jowett, who is just now taking charge of the Fifth Avenue Presbyterian Church, New York, makes a good hit, as follows: "Once in Jowett's undergraduate days at Oxford," said a member of the Fifth Avenue Presbyterian Church, "he rose in a debate and said: 'We young Oxonians are very proud of calling ourselves agnostics. It's a Greek word. I don't think we're equally fond of its Latin equivalent—ignoramuses.'"

Mr. T. S. Southgate, lay leader of the Virginia Conference, has pointed out the reproach of Southern Methodism—that her pastors are, according to the United States statistics, paid the lowest salaries of any ministers in this country. We wish our laymen to consider this.

"I have ceased to estimate a sermon by the quantity of saline fluid I can get out of your lachrymal glands; I rather estimate it by the amount of money I can get you to disgorge for the kingdom of God."—Dr. O. E. Goddard.

WESTERN METHODIST

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Notes and Personals

DISTRICT CONFERENCES.

Pine Bluff, Star City, 7:30 p. m..... July 5
Clinton, Sentinel April 25-27
Monticello, Tillar, 3:00 p. m..... April 26-30
Lawton, Snyder May 3
Harrison, Green Forest May 9-11
Durant, Idabel, 8:30 a. m..... May 18
Little Rock, DeVall's Bluff, p. m..... May 24-26
Paragould, Piggott May 25-27
Paragould, Piggott May 25-28
Helena, Wynne, 2:00 p. m..... May 30
Guymon, Texhoma June 1
Camden, Junction City July 6-9
Creek-Cherokee, Thoplocco, 8:00 p. m... July 18

We are very anxious to have the District Conference Calendar complete, showing every conference. Let the presiding elders furnish what is lacking, and we will be thankful and give it careful attention.

Latest reports say our brethren in Wagoner, Okla., are in the midst of a great revival.

Rev. W. T. Ready will preach the commencement sermon for the Miami High School May 20.

Bishop Denny has appointed Rev. M. T. Allen of Granite to Hastings station in the Lawton District.

Dr. J. E. Godbey will preach at First Church, Pine Bluff, morning and evening, the first Sunday in May.

Rev. A. M. Brannon began a meeting with Rev. M. C. Hamilton, Vinita Avenue, Sulphur, last Sunday.

Prof. Ruford Turrentine, who is one of the teachers in the Fordyce High School, visited our office Monday.

Rev. F. N. Brewer, pastor at Hamburg, is in the St. Vincent's Infirmary, this city, but hopes to be out in a few days.

President Taft and King George will send letters to a Tercentenary Bible celebration, to be held in Carnegie Hall, New York, April 25.

Report from the meeting being held at Cabot by Evangelist J. B. Andrews is that it is starting off well, and those most interested are hopeful of a great revival.

Rev. A. M. Shaw, our pastor at Prescott, made us a brotherly call while passing through the city on his way to the State Sunday School Convention at Helena.

Rev. W. P. Rippey, of First Church, Sulphur, Okla., is living in a new parsonage which he has

built since conference. This young-old man is always up to something.

The Tulsa district conference recommends for re-admission to the travelling connection Rev. Julius E. Wright, long a prominent member of the Kentucky conference.

The Knights Templar of Prescott, Ark., attended service at the Methodist church, on Easter Sunday morning, and heard an able sermon from the pastor, Rev. A. M. Shaw.

Rev. C. A. Fuller is doing a great work on Hamburg circuit. On Sunday, April 9, Rev. J. A. Henderson, P. E., dedicated the new church at Hickory Grove on that circuit.

Rev. J. A. Lowry, Oak Grove circuit, Chickasha district is building a good church at Banner, one of his appointments, and he expects to have still another church built before mid-summer.

Rev. E. S. Harris, formerly of the Memphis conference, now stationed at Weleetka, is doing well in that charge. He and his people are heroically re-building their church, recently destroyed by fire.

Rev. J. M. L. Hoyle, in charge of our church at Tangier, Oklahoma, has been making excellent progress. He began his work with one society with twenty-five members and now has three societies and sixty-three members.

Rev. H. E. Wheeler, pastor of our church at Arkadelphia, has just closed a revival meeting in which he was assisted by Rev. J. O. Haynes of North Alabama Conference. The church was strengthened by the addition of several members.

Bishop J. H. McCoy did a great day's work at Hamburg last Sunday. He preached at 11 a. m. at Hamburg, drove eleven miles and preached at Snyder at 3:30 p. m.; dedicated the new church there, then drove back to Hamburg and preached at 8 p. m.

The Methodist Church Society of Kansas City will give a reception to Bishop E. R. Hendrix at Central M. E. Church, South, May 18th, in honor of the twenty-fifth anniversary of his election to the Episcopacy. Bishop Hendrix is honored in his own city.

We were glad to have a call on Wednesday from Mr. Walter Clinton, superintendent of our Sunday school at Ozark, Ark., and Lay Leader for his section. He is a delighted reader of the Methodist and had been to the State Sunday School Convention at Helena.

Dr. Sensabaugh and his brethren had a fine district conference at Oklahoma City last week. There were nearly 100 people in attendance as members of the conference. All machinery ran smoothly and rapidly. Pastor Triplett and his people of St. John's church did well their part in entertaining.

Rev. John M. Cantrell is to begin a meeting the first Sunday in May with Rev. A. S. Cameron, Claremore; and the last Sunday in May he will begin a tent meeting in his own charge, Vinita, in which he is to have the assistance of Rev. Curren Henley, one of our presiding elders in the Illinois conference.

No more remarkable piece of work has been done in Oklahoma than that done by Rev. J. C. Jeter and his people at Sapulpa in the matter of church building. We have seen no better auditorium in Oklahoma and the building will be adequate in all respects. Considering the resources at command, they have excelled.

Muskogee district showed at the district conference that there had already been, April 11th, 750 conversions and 550 accessions in that district for this year. Some of the brethren think that district alone will show an increase of 2,000 this year. We can testify that the spirit of evangelism was never better in Oklahoma.

The Beaumont Daily Citizen of Texas says the State of Texas spends seven millions of dollars yearly for education, to make her people good citizens, and the saloons draw from the people \$40,000,000 for strong drink, to destroy these citizens, and the State licenses the saloons to do this. What sort of political economy is this?

Rev. E. M. Sweet preached at the Ada district conference a very strong sermon on ministerial supply. He takes what we think to be correct ground when he says that ministerial supply depends more upon a praying church than upon any other thing. It was the Lord's own way of getting laborers sent into the harvest.

Rev. J. H. Cummins of McGehee and Arkansas City, is making good. Their Sunday school at McGehee has outgrown their house. More room must be provided. This is mission territory and must be looked after. Arkansas City church is in fine condition and their Sunday school reported to be the best in the history of the church.

The good news comes from the Woman's Council meeting in St. Louis that our patronizing conferences are well represented. We are sorry not to be able to give a list of those in attendance, but have the information that Mrs. W. H. Pemberton, of Little Rock, and Mrs. C. M. Coppedge, of McAlester, Okla., are in the goodly company.

The Ada district conference was earnest, well attended, enjoyable, and up to the time we left, running so smoothly as to have no special incidents. Machinery in that district is moving on lines laid down several years ago by the presiding elder, Rev. S. F. Goddard, who is in his fourth year, and who has registered success every year.

This editor and the presiding elder were quartered at the home of Rev. Johnson Tiger and his wife at the recent session of the Ada district conference, in Wetumka. They are Creeks, both of them. They are well educated in English, are very useful in the church, and have a most interesting family of little children, living in an elegant home. We greatly enjoyed their association.

We have received the program of the meeting of the Oklahoma Press Association at Chickasha, May 19 and 20. We are not very well pleased that the association is to spend Sunday in a trip to Lawton to view the site of the proposed Press Home. People who are to manufacture literature for our Christian homes, as well as others, should be more particular about how they spend their Sundays.

Rev. S. G. Thompson and his forces closed a very successful and a very pleasant district conference at Sapulpa last Saturday. Every charge was represented by its pastor and at least one lay delegate. Bro. Thompson is a veteran presiding elder. All but four charges are paid in full to date on salaries, and these four are not badly behind, while fourteen charges have either already paid or pledged in full all the collections.

The pope has ordered all priests and teachers in charge of a cure, in Germany, to take the Anti-Modernist oath on pain of dismissal from their charges. Now the government declares that all subjects taking the oath shall be debarred from teaching where studies included in the Modernist controversy are involved. Is there any better illustration of the dilemma, "between the devil and the deep sea."

The wreck of the Times building of Los Angeles, October 1, 1910, by which twenty-one persons were killed, springs suddenly into prominence again, by virtue of the revelations of the last few days. William J. Burns, detective, on last Saturday entered the headquarters of the

International Association of Bridge, Structural and Ornamental Iron Workers, in Indianapolis, and arrested John J. McNamara, Secretary-Treasurer of the Association, as a man wanted in Los Angeles for wrecking the Times Building. It is charged that the headquarters of the Association in Indianapolis is the center of an organization of dynamiters who will be proven by evidence obtained to have committed many other acts of destruction besides that of the Times. The day following the arrest of McNamara, Mr. Burns proceeded to Tiffin, Ohio, and in twenty minutes after his arrival uncovered a box of dynamite of near 400 pounds on the premises of James McManigil, also accused of connection with the Times outrage. A large quantity of dynamite was also found in the cellar of the American Central Life Building in Indianapolis. John J. McNamara, James B. McNamara, his brother, and James McManigil have been arrested and other arrests will be made. Detective Burns says he is only at the beginning of startling disclosures.

IMPORTANT TO THE RAILROADS.

Litigation in regard to railroad tariff control is making progress to the advantage of the roads. Judge Sanber of the United States Circuit Court, Minnesota, decided the rate contest for Minnesota in favor of the roads—the North Pacific, Great Northern, and Minneapolis and St. Louis. The ground of the decision is that the fixing of rates to apply within the State alone does, actually discriminate against, burden, and directly regulate interstate commerce, thereby usurping authority which belongs to the Federal Government alone, and is hence unconstitutional and void.

The St. Paul Pioneer Press points out the ultimate result of such a view: "So far as rates are concerned, the railroads will do business hereafter, not with forty-six legislatures, and forty-six railroad commissions, but with Congress and the Inter State Commerce Commission, and that is an advantage of the highest importance to them."

NO HELP FOR THE HOUSE OF LORDS.

It seems that the British House of Lords can do nothing to prevent the Commons from obtaining their end in abolishing the veto power of the upper house. The will of the people has been indicated in the election of a Liberal majority in the Parliament, and in England, the will of the people rules, in a way more sure and prompt than it does with us. Should the Lords refuse to ratify the action of the Commons the king would, undoubtedly, create a sufficient number of new peers, favoring the change, to insure its adoption. If the king should, however, refuse to co-operate in securing the will of the people, the government would resign, and the Liberals would only be aroused to indicate more strongly their purpose in a new election.

Besides all this, the surrender of the veto power on the part of the House of Lords, while it would be an important change in the form of the British government, would have little practical result. It would be the formal surrender of a prerogative which the Lords have scarcely used to any effect in the last two hundred years. And even under the change proposed, the Lords may veto the acts of the Commons once and again, and are only deprived of the power to veto an act or measure which, in spite of their opposition has passed the Parliament the third time.

The Unionists now have their strength in the House of Lords. Should the king create a sufficient number of new peers to secure the passage of the Parliament's "Veto Bill" this would give the Liberals a majority in the upper house. The Lords will surrender rather than provoke such an alternative.

DISCLOSURES OF THE VICE COMMISSION OF CHICAGO.

Some two years since the daily press of Chicago began to charge the city government with a system of graft paid for the protection of vice. Under the pressure of public sentiment Mayor Busse appointed a committee, now known as the Vice Commission, to investigate conditions and report. The Commission was composed of thirty persons, twenty-eight men and two women. They were all persons of prominence and influence. Such well known ministers as Gunsaulus, McDowell, Willett, and Sumner; such educators as Graham, Taylor, Henderson and Harris were on the Commission. After nearly a year's labor the Commission turned in its report on April 5th. The report has 365 pages. It confirms by indisputable evidence the fact that, in violation of the city laws an elaborate and all-embracing system of graft for the protection of vice exists in Chicago. This is the form in which a Chicago paper states the case:

"A protected and flourishing 'vice trust,' destroying the souls and bodies of five thousand girls, and spreading disease, debauchery and degeneracy throughout every corner of the city—

"A systematized official graft from this curse of Christendom amounting to the lowest conservative estimate of the leading daily press of Chicago to nearly \$700,000 every year—

"A code of 'regulations' boldly adopted by the police department with the sanction of the mayor and his party backers, deliberately setting aside both State laws and city ordinances on this evil and sustaining a system of so-called 'segregation.'"

The sources of this revenue in the First and Second police districts are summed up as follows:

200 hotels of bad repute paying from \$20 to \$200 a month, \$150,000.

350 flats and apartments of disorderly character from \$10 to \$50, \$100,000.

500 rooming houses, \$10 to \$50, \$250,000.

50 massage parlors, \$20 to \$50, \$25,000.

Handbooks varying in number, \$100,000.

200 poker games, \$10 to \$50, \$30,000.

200 houses of ill fame, \$20 to \$400, \$95,000.

200 concert saloons, \$10 to \$50, \$72,000.

20 opium resorts, \$20 to \$50, \$6,000.

Tribute from favorite criminals, \$15,000.

Total, \$668,340.

The picture of the situation was presented July, 1909, before the commission was appointed but its truthfulness stands unchallenged. The Commission could take no other ground than to propose measures to eradicate this unspeakable infamy.

WHAT THE COMMISSION PROPOSED.

"The Commission, after its nine months' investigation of conditions, not only in Chicago, but in fifty-two other leading municipal centers of America, and through exhaustive correspondence covering every leading significant phase of the problem, condemned in clear and unmistakable fashion the so-called 'segregation' system in vogue in European cities, and declared the only sane attitude for self-respecting and patriotic American officials and citizens must be the unconditional legal abolition and scientific care of the victims of the long-tolerated plague.

"Abolish vice by national, State and local prohibition.

"Provide human medical and moral care for the 'white slave' as for the victim of any other pestilence.

"Establish a 'moral court' and a permanent 'morals commission.'

"Select experienced women inspectors with full police power.

"Officially supervise recreation resorts and picture shows.

"Provide for thorough and systematic education of parents and young people on all points of so-

cial morality.

"These were a few of the definite recommendations backed by overwhelming argument, as presented in the Commission's report."

Will the recommendations of the Commission be carried out? There is a bill before the Illinois Legislature for the suppression of houses of ill-fame by not only making the tenant a criminal, but holding the owner also responsible and penalizing the property itself. Iowa has such a law.

As to the temper of the city government of Chicago, Carter Harrison is entering on the fifth term of office as mayor and is said to be in full sympathy with the old regime. Professor Meriman, his opponent, ran as a reform candidate.

The Commission's report represents that \$15,000,000 a years is secured from this single form of vice in Chicago.

OUR WOMAN'S MISSIONARY COUNCIL.

The first annual meeting of the Woman's Missionary Council of the M. E. Church, South, opened well and progresses finely.

Ten years ago the Woman's Board of Home Missions held a memorable meeting in old St. John's church down town in St. Louis, and now the new Missionary Council meets in the magnificent new St. John's church in the residence district of this great city.

We of the Council have been thrice welcomed for the cordial greetings from the ladies at the station and in the beautiful homes of the hospitable people of St. Louis were re-inforced by Rev. Jas. W. Lee, D.D., pastor of St. John's, at the opening service on Wednesday evening.

And yet other messages of kindness and loving forethought have come to us in the sweet music from the choir and other friends, the lovely flowers around the chancel, the souvenir programs and through the daily luncheons bountifully provided by the ladies of the churches in the St. Louis district.

The fine address by Rev. W. W. Pinson, General Secretary of the Board of Missions, on the first evening was followed by the celebration of the Lord's Supper, and all hearts were lifted in humility, gratitude and praise to our Divine Redeemer.

The daily sessions might well be called strenuous, but they are harmonious and the spirit of faith and love has characterized each day. Reports from the Secretaries, Mesdames J. B. Cobb and R. W. MacDonell, and the Treasurer, Mrs. F. E. H. Ross, show decided gains in membership and finances.

In the President's message, Miss Bennett recommends definite plans for enlarged offerings and membership; substantial, convenient and commanding buildings with full equipment and strong faculties for the institutions already established by our Foreign and Home Mission departments. She said: "This age should witness for Christ in a better as well as a larger form of mission work than any age the world has known." Miss Bennett's admirable address will be published in the annual report of the Missionary Council and it should be read by our entire church membership. Last year we raised \$478,687.66 in the Foreign and Home departments, and Miss Bennett said we would have made it half a million dollars if we'd only known less than \$23,000.00 was needed to bring it up to that. The spirit of union is in the atmosphere, and it is our expectation that the Council will recommend the union of Foreign and Home Mission Auxiliaries. Two conference societies sent Memorials asking that this union of Foreign and Home Mission Auxiliaries be made obligatory, and a Memorial from one conference, east of the Mississippi river, asked that it be deferred. But the desire for the union as soon as the women are ready and willing for it predominates,

(Continued on page 7.)



We have the Century Magazine for May.

It opens with a very instructive article by Guillermo Ferrero, entitled "The Women of the Cæsars." It shows us the social position occupied by women among the Romans at the beginning of the empire, and sets forth the character of the exemplary Roman matron.

Commenting on the character of woman in general, the author is of opinion that liberty is more perilous to woman than to man, and that she is more apt to abuse that liberty from lack of a sense of responsibility. He says:

"This is the reason why woman, in periods commanded by strong social discipline, is the most beneficent and tenacious among the cohesive forces of a nation; and why, in times when social discipline is relaxed, she is, instead, through ruinous luxury, dissipation, and voluntary sterility, the most terrible force for dissolution."

Another very valuable article is "The A, B, C of the Tariff Question," by Andrew Carnegie.

Mr. Carnegie favors a tariff both for revenue and protection. He would have all food stuffs and common necessities of life free because a tax on these would fall upon the poor equally with the rich, holding the fundamental principle that people should pay tax according to their means. On imported luxuries of all sorts tax should be levied.

He shows how many industries which eventually develop great wealth for a nation, and attain a position in which no protection is needed, require protection at first. He instances the industry from which his own fortune was derived—the manufacture of steel. Attempts to develop this industry failed until Congress granted it protection. Then we bought steel rails in Europe at \$90.00 a ton. Congress granted a 30 per cent protection, that is \$28.00 a ton. Now we manufacture steel rails at \$28.00 a ton and the protection is \$4.00. Mr. Carnegie states that his recent utterance to the effect that the tariff should now be taken off altogether indicates no change of view at all as to the application of the principle of protection. Successful industries outgrow the need of protection.

* * *

THE HIBBERT JOURNAL, published by Sherman, French & Co., Boston, always presents matter which is fascinating to a student. Its discussions are marked with the greatest freedom. They are not controlled in the interest of any traditional systems of thought. They are bold, aggressive, and original. Many readers will dissent from many views presented in the journal, but it is fresh and thought-provoking.

There is in the current number a strong argument for the resurrection of Christ from Neville S. Talbot, of Oxford. He insists that there is no possible explanation of the faith of the early Christians and the effects of that faith, but that in the same sense in which they saw Jesus die upon the cross they saw him a risen Lord and Savior.

EAST OKLAHOMA CONFERENCE AND MISSIONS.

So far, in the East Oklahoma conference, the district conferences have been unusually good. The Conference Missionary Secretary has attended the Vinita, Muskogee, Ada and Tulsa district conferences. They were well attended and under the leadership of their efficient presiding elders the vital interests of the church were carefully looked into by preachers and laymen. The cause of missions had its share as to time and discussion. The Conference Secretary has insisted on an every member canvass for missions as far as reasonable. One of the hindrances is a substitution of an every member canvass for

all finances for the every member canvass for missions. It is likely that but few of the charges will be greatly benefited by the substitution while in many of the charges the cause of missions will suffer loss. Our offerings for missions are so very far below what they ought to be that a special educational and conscience building campaign is thought by the church to be essential at this time. We cannot reach the 40,000,000 heathen and the 8,000,000 of our people apportioned to our church without a great advance in contributions for this purpose. The world is not only in need, but now is the day of our opportunity. Is it not true that liberal contributions to missions is "that which scattereth and yet increaseth?" It puts us in close touch with the Great Head of the church who is the giver of all temporal and spiritual good. No church or individual who is liberal with missions will be neglectful of the pastor or of any of the interests of the home church. In making the every member canvass for missions the Ada district at this time seems to be in the lead. Several weeks ago the P. E., Rev. S. F. Goddard, called a meeting of the preachers and laymen of his district to plan for this canvass. Some of the charges have completed the canvass with splendid results. Holdenville, C. S. Walker, pastor; Konawa, W. L. Blackburn, pastor; Maud, A. N. Averyt, pastor, have completed the canvass. Several others will soon have finished. For results take Holdenville as an example. Already they had a financial plan and this plan provided for the collections. But Brother Walker and some of his laymen resolved that the canvass for missions should be made. They planned to send a letter to each member explaining the every-member canvass. Brother Walker was to preach a special sermon on Sunday, they were to have a supper on Tuesday night at which laymen were to talk and then on Friday the missionary committee were to aid the pastor in making the canvass. Scarlet fever appeared in the preacher's home and they were quarantined so the sermon and the supper could not be had. But the missionary committee consisting mainly of business men made the canvass in little more than a day. What was the result? They got \$600 for missions while their assessment was little more than \$200. Did it hinder other collections? No. It will help our own people to enter into this work and thereby we can do much more toward saving the world. We are delighted to know that so many of the preachers throughout the conference are going to make this canvass. The spiritual tide is rising throughout our conference. THE EVANGELIZATION OF THE WORLD is our motto. The East Oklahoma Conference is resolved to do its part well.

J. M. CANTRELL,
Conference Missionary Secretary.

A PRIME CAUSE.

One thought so deeply, I believe I will say so solemnly impressed me, that I can not forbear speaking of it. It was suggested by the editorial in last week's "Western Methodist," on "The Growth of Crime Its Chief Cause." After making the fact perfectly clear that crime is steadily increasing and laying the cause largely at the door of the secular press, asks the very startling question, "Where is the responsibility for all this?" To my mind, the general failure of our professedly Christian homes to teach the fear of the Lord, is in no small degree responsible for this overwhelmingly sad, sad state of affairs. The holy book says, "The fear of the Lord is the beginning of wisdom;" "Behold the fear of the Lord, that is wisdom, and to depart from evil is understanding." Now I think it will be readily admitted that a very sad per cent of homes know almost nothing of what the Bible teaches upon this subject as coming from those who ought to be the very best teachers on earth, the preacher not excepted—fathers and mothers. May every

such one make Samuel's words their own, "Moreover, as for me, God forbid that I should sin against the Lord, in ceasing to pray for you: but I will teach you the good and right way."

Said a father to a son in prison, "O my son, I am so sorry to see you here."

Said the son, "I would not be here, if you had done your duty."

Only do your duty, brother, sister, God will do the balance.

JAMES E. CALDWELL.

Tulip, Ark.

REV. N. L. LINEBAUGH, D.D.

An Appreciation.

In the year 1902, when the tribes went up to Muskogee, I. T., to attend the meeting of the Indian Mission Annual Conference, there appeared among them a long, lank, lean specimen of the genus Texan, species printer, who carried his entire wardrobe in a small canvass telescope and a hand sachel of ancient vintage. He wore a mismatched suit of clothes, the trousers of which lacked fully three inches of extending far enough in the direction of his heels, while his large, red hands protruded at least four inches too far through the sleeves of a well-worn hand-me-down coat. It was his first annual conference, and he had come from more than one hundred miles southwest of Fort Worth to join the ranks of the itinerants who were contending with the world, the flesh and the devil, and the come-outers in the land of poor Lo.

Through the kindness of Bro. Butler and his daughter, Miss Grace, who were receiving the visitors at the old First Church, he was assigned to the home of Brother and Sister Todd. Thither he wended his way, and by his hostess was ushered into a bed room already occupied by a handsome gentleman, elegantly clad, who by his courtesy and friendliness immediately placed the new comer at his ease, and never by act or look indicated that there was any apparent difference either in station or influence between them. The awkward, ill clad Texan was myself. The other was Rev. N. L. Linebaugh, D.D., lately elected president of the Oklahoma Wesleyan College. On my way down town the next morning and at the church he introduced me to his acquaintances, heartily and in a way that seemed to me to say to each of them "I am his friend." This attention, coming at a time when I was feeling somewhat blue and homesick, and free as it was from all semblance of patronage, won my friendship and my confidence. He did not pat me on the back and predict that I would some day take a front rank in the conference, nor resort to any of the disgusting and always apparent flattery, which is the stock in trade of the small bore politician, but there was in his manner a certain indefinable air of fellowship that won my heart.

I believe I know him as well as one man can know another. I have watched him closely through the years and as pastor, presiding elder, assistant secretary of the Board of Church Extension, and business manager of a great educational institution, he has proceeded along the even tenor of his way, secure in the consciousness of his own integrity and in the confidence of his friends, far above the shafts of malice and envy cast by those who grovel in the shadows of the heights to the sun crowned summits of which they can never hope to ascend.

I saw him enrapt with the vision of a great educational system in Oklahoma to be controlled by the Methodist Episcopal Church, South, undismayed by the doubts of his friends and the opposition of his enemies and the enemies of the church, and unmoved by the advice of men high in the councils of the church, lay the plans for the establishment of the Oklahoma Wesleyan College. In my heart I rejoice to know that his vision has become a reality, and that the well deserved honor of the presidency of the institution made possible by his efforts was bestowed upon

him by the Board of Trustees. I am heartily glad of all the success that may come to him and am confident that he will worthily wear every honor he may receive at the hands of the church, but my heart is in the keeping of the man who befriended a stranger in a strange land.

Believing that a bouquet of wild flowers is worth more in the warm hands of the living than a wreath of immortelles on the casket of the dead, and simple words of praise for those who struggle amid the conflicts of life more valuable than eloquent eulogies declaimed at a memorial service, I offer this tribute to him whose friendship I prize more than wealth or position, and whose approbation I hope always to merit.

ROBT. A. BAIRD.

Guymon, Okla., April 17, 1911.

LAYMEN'S MISSIONARY MOVEMENT— WHERE ARE THE NINE?

By C. F. REID.

Few incidents in the life of our Lord so fully reveal his heart hunger for the love and appreciation of those he came to save as does his experience with the cleansed lepers; nor is there a more forceful commentary on the effect of indulging the sin of selfishness.

As we ponder upon the infinite pathos of those words, "Where are the nine?" we are moved with indignation by such an exhibition of ingratitude, and our hearts go out in sympathy for one whose benefactions met with so indifferent a response.

Further reflection, however, reveals the fact that ingratitude and indifference was not confined to the Jews or the first century.

He must lightly read his Bible who does not gather therefrom that the central purpose of Christ's mission to the world, repeatedly expressed and tremendously emphasized in his last commands, is as much the chief burden of his desire today as when he walked in person among the outcasts and disadvantaged of earth. Yet we find that not one-tenth of his professed followers appear to be at all concerned in the carrying out of that purpose for which at last he gave his life.

We need not go outside the borders of Southern Methodism to find an illustration of the above statement, for with an annual income of four hundred and ninety million dollars, the nearly two million of our members are giving an average of less than one copper cent per week to send the gospel to the forty million Christless men and women for whom we are responsible.

This pitiful display of disloyalty or incompetence either gives occasion to ask, "Where are the nine?" or demands a thorough investigation of the methods we have employed in transacting the first and most important business for which the church of Christ was founded.

The writer is persuaded that however much we may fall short in loyalty to the purpose of Christ, we are not more lacking at this point than others. Can we say as much in regard to our methods of enlisting our resources for the work? The annual collection and occasional appeal upon which we have chiefly relied has proved, by long experience, to be utterly inadequate. Only a small part of our people are reached thereby, leaving the vast majority without part in this most Christ-like work of the Church, and hence without the educational and inspirational influence in their lives of doing something purely for Christ's sake.

The burden of responsibility has been laid upon the already overtaxed pastor, who, in the multiplicity of his duties, has been able to give but scant time and thought to this part of his work.

Even the comparatively few giving under the old methods, by being called upon to give in a lump sum, were only able to give the amount they could spare for this purpose at one time;

whereas, had there been opportunity for frequent giving during the year a much larger aggregate could more easily have been offered.

In the good providence of God the Laymen's Missionary Movement, with its effective methods, comes to us at the exact time when world conditions cry more loudly than at any other time in history for a great advance in missionary activity.

Though so recently put into operation, wherever these methods have been fairly tested results have been achieved that promise something really adequate when they shall have come into general use.

First. *They greatly increase the number contributing.* A certain church in Baltimore, of more than 1,200 members, and regarded as exceptionally generous, was found to have only 180 members who were contributing. After a thorough every-member canvass, there were 880 members of the same church contributing on a weekly basis.

Second. *They greatly augment funds for the field.* In sixty representative churches selected from several sections of the country, the contributions to missions amounted to \$95,291.23. After applying the Laymen's Missionary Movement methods, these same churches contributed \$228,573.39, an increase of \$135,426.06.

Third. *These methods greatly aid other departments of the Church.* In a group of 18 churches where they were employed, the gifts to foreign missions were increased \$10,175.00, and by their effectiveness and the inspiration developed the gifts to home missions were increased \$14,150.00, and the contributions to congregational expenses were increased \$27,950.00.

Fourth. *The employment of these methods transforms nominal members into active workers and develops leadership for all kinds of Christian enterprises.* Recently in a leading hotel of one of our Southern cities were gathered 130 laymen from the several Southern Methodist churches. They represented some of the largest business interests of the city and were met to plan a missionary campaign with the same deliberation and care they would have employed to promote a business enterprise of common interest. Two years ago such a gathering for such a purpose would hardly have been possible.

With such evidence as to the efficiency of the methods of the Laymen's Missionary Movement in removing, at least in some measure, the reproach of indifference from the Church, is it not worth while to give them a fair trial throughout our borders?

THE ECUMENICAL CONFERENCE.

The arrangements for the Fourth Ecumenical Methodist Conference at Toronto, in October, 1911, are, according to reports made to the Program Committee, in a very satisfactory state. Secretary Chapman, of the British Section, and Secretary Carroll, of the Western Section, spent five days in Toronto, meeting the local Committee of Arrangements, inspecting Metropolitan Church, and considering, with ministers and laymen, the accommodations Toronto has to offer for the conference, and they told the Program Committee, at its meeting in New York, April 13, that they were delighted with what they saw and heard.

Metropolitan Methodist Church will seat 2,000. Its acoustic properties are excellent; ordinary tones can be easily heard in any part of the beautiful auditory. The church was put in thorough condition last summer, and has one of the finest pipe-organs on the continent. Its provision for committee work could not be better. There are ample rooms and conveniences for all the conference committees. Toronto is a great Methodist city, having about 45 Methodist churches, and ministers and people are anxious to do everything possible for the comfort, con-

venience and success of the conference. The chairman of the Local Committee, Justice MacLaren, will remain in Toronto during July and August, foregoing his usual summer absence, in order to give the preparations his constant personal supervision.

Mr. Chapman and Sir Robert W. Perks, Bart., sat with the Program Committee in New York, and gave counsel on several important subjects. One of Mr. Chapman's suggestions is that a pastoral address be issued by the conference, and that on a given Sunday it be read from every Methodist pulpit throughout the world, and that it be published in all Methodist papers everywhere. A committee of three persons, two from the Western Section, to co-operate with one from the Eastern, was appointed to have this whole matter in charge: Dr. J. Scott Lidgett, Bishop J. W. Bashford, and Bishop A. W. Wilson. Old Methodist hymns will be selected to be sung, and a psalm to be read responsively, and every Methodist pastor will be asked to preface the reading of the pastoral address with a statement that it is being presented at the same service on the same day in a hundred thousand Methodist pulpits.

Another thought presented by the British brethren is that the conference should make some provision for an *ad interim* or Executive Committee to represent the Methodists of the world in the ten-year interval of the conference, serving as a general connecting link between the churches and on occasion voicing their feelings and purposes on general subjects upon which they are at one.

The lists of delegates are nearly complete, the assignments of the program are practically so, and the committee authorized the Executive Secretary, Dr. H. K. Carroll, to prepare and issue, at an early day, a pamphlet containing full information concerning delegates, program, entertainment, transportation, pulpit assignments during the conference, rates at hotels and boarding houses during the conference, etc.

These were present at the meeting of the Program Committee, besides the British brethren, Bishops Hamilton, Hoss, Smith and Caldwell; Drs. Luccock, Spencer, DuBose, Ivey, and Carroll; Mr. Justice MacLaren, and Mr. George F. Washburn. Dr. DuBose served as Secretary.

BOOK SALE.

In this column we give a list of books, some of which we wish to close out at greatly reduced figures. All here listed will be sent postpaid to the address of purchaser. Read carefully the description and then order. None of them will be sent except where cash accompanies the order. It will be noted that in some cases we only have one volume of the book, and in such cases the first order gets the book and subsequent orders will be returned or held for further instructions.

Royal Invitation for the King's Children, by Florence Ridley Havergal. Cloth	25
Bible Stories for the Young. An Entrancing Narrative of the Wonderful Events related in the Old and New Testaments. Cloth. 624 pages	75
The Christian Gentleman, L. Albert Banks, D. D. A Series of Addresses to Young Men. Cloth	40
Boys of the Street, How to Win Them, by Charles Stelzle. Cloth	50
Vagabond Victor, or the Downfall of a Dog, a true story. Elizabeth Fry Page. Cloth.	25
The Epworth League, Its Place in Methodism, A Manual by J. B. Robinson, D. D., Ph.D. Cloth	35
The Deity of Jesus Christ, According to the Gospel of John. S. W. Pratt, D. D. Cloth.	35
Dwight L. Moody, Impressions and Facts by Henry Drummond. Introduction by George Adam Smith. Cloth.	60
Erudite, The Foreign Missionary to Our World, or the Dream of Orphanos, by William Allen, 240 pages	35
Children's Edition of Touching Incidents and Remarkable Answers to Prayers. Boards.	20
The First True Gentleman, with a Foreword by Edward Everett Hale, D. D., A study in the human nature of our Lord. Boards.	25

Watch this column, as different lists will be printed each week. Make all remittances payable to

ANDERSON, MILLAR & CO., Little Rock, Ark.



SECULAR.

The United States House of Representatives passed the reciprocity agreement, after six days debate, by a vote of 265 to 89. Ten Democrats only voted against the bill and 197 for it.

* * *

Our State Legislature still "drags its slow length along" and when it will adjourn exceedeth the knowledge of man. The 8th of May has been fixed as the time, but that may be reconsidered. It is now discovered, after what has appeared to us very dilatory movement, that there is a great deal that ought to be done before adjournment. A great deal of time has been given to local legislation, such as was proper in most cases. The act establishing a Juvenile Court we highly commend, as also the establishment of a State Board of Health. The Assembly endorsed the Federal Income Tax Bill.

* * *

The Legislature of Tennessee is still tied up by the absence from the State of the Fusionists, who are determined to prevent passage of the new Election Bill, by breaking a quorum in the house. The bill was passed without a challenge or roll call, but the Governor vetoed it. This is the last week the Assembly can sit under the constitution, which limits it to seventy-five days. But the Regulars declare that there can only be an adjournment by the vote of both houses. So there they are.

* * *

The Federal Judge, Charles Wolverton, of Oregon, has just given a decision for the government against the present representative of the South Pacific Railroad Company, which takes from the company and returns to the Government lands valued at from \$40,000,000 to \$75,000,000. The case now goes up to the Supreme Court. Not to detail the acts of Congress in the case, it is sufficient to say that most of the land was granted for construction in 1866. In 1868 Congress made an additional grant of 20,000 acres, extending the time for finishing the road, as petitioned, but attempted to embody, as a condition of the entire grant, that the land be sold in lots of not more than 160 acres each, to actual settlers, and at a price not exceeding \$2.50 an acre. It is the failure to comply with conditions which constitutes the ground of the Government's claim.

* * *

An armistice of five days beginning at noon last Sunday was agreed to by the Mexican Government and the Insurrectos. General Navarro for the Government has been authorized to negotiate terms of settlement with the revolutionists. And conditions of peace had been proposed to Madero sufficiently favorable to justify this armistice to dispose of them. It is reported that Diaz offers very liberal terms of settlement. There is every reason why he should do this. The world will recognize that he has been for Mexico an able and patriotic governor, but the people are now advanced to a condition in which they should be given more influence in government affairs. Diaz cannot hope for another term of office and he may well, for his own honor adopt all possible measures to conciliate the revolutionists without resigning. If he can satisfactorily readjust his government, himself the advocate of reforms, he will retire from his country's service with dignity and the respect of his people. Our latest information is that the time of the armistice has been extended, and that Madero is calling all the independent insurrecto leaders to counsel at El Paso.

* * *

The Italians are celebrating the Jubilee of

United Italy. It was in 1861 that Victor Emanuel II assumed the title of King of Italy at Turin. In that ancient capital an Industrial exhibition is being held. In Rome is held the International Art Exhibition. The Jubilee will continue through several months. The Vatican looks on the celebration with ill grace, for the full realization of the kingdom of United Italy, which came in September, 1870, took from the pope the last vestige of temporal power. We remember to have heard the great Italian patriot Garazzi say that it was a significant fact that the first cannon shot fired at Rome, at that time, took off the head of a statue of St. Peter. We also remember this pun on the occasion: "When the cannons of the princes began to thunder the canons of the church were silenced. Rome was first ruled by Mitre, next by nitre; first by Saint Peter, then by salt peter."

RELIGIOUS.

The Southern Guardian, the new Catholic paper, of Little Rock, gives this list of things which Catholics do not believe, as follows:

"1. Image worship. 2. That an indulgence is a permission to commit sin. 3. That the church has a right to persecute. 4. That a mere confession of sins to the priest and absolution is sufficient to merit forgiveness. 5. That the Pope cannot commit sin, or err in matters of science. 6. That Catholics cannot 'search the Scriptures.' 7. That republican forms of government are not favored by the church. 8. That the Catholic church is opposed to religious toleration. 9. That the end justifies the means. 10. That lying is ever permissible. 11. That the world may not be older than 6,000 years. 12. That innocent recreation on Sunday is forbidden."

As the Guardian begins by repudiating all these things we give our readers the benefit of the denial.

* * *

Because the Presbyterian church has had trouble in regard to the orthodoxy of some of the young men whom it has lately ordained for the ministry, the General Assembly has sent down to the Presbyteries an overture for changing the rules in regard to examinations so that if the examination in theology be unsatisfactory to one-fourth of the Presbyters present, they may demand a further examination in writing on questions proposed by them, and by the Presbytery; questions and answers to be filed by the Presbytery, as the action of any Presbytery in ordaining a candidate is subject to review by Synod and Assembly. This change is being opposed by the Union Seminary party, as it will obstruct the path of the advocates of what is called the new theology.

* * *

The Government of Portugal has decreed the entire separation of Church and State with equal rights to all religious denominations.

EPWORTH LEAGUE CONFERENCE AT CROSSETT.

Let all our pastors and Epworth League leaders begin now to plan for the annual meeting of the Conference League at Crossett June 6-9. The Executive Committee has prepared one of the strongest programs ever offered to the Leagues of our Conference and the people of Crossett will spare no pains to make the occasion a marked success.

Entertainment will be provided for all delegates and visitors. Crossett never does things by piece meal.

Each League is entitled to one delegate for every ten members. If you have no League select two or three of your best young people and ask them to come so that they may catch some of the enthusiasm of the occasion. Remember the dates given above and make your plans to come. A cordial welcome awaits you.

J. A. SAGE.



APRIL 30: CARING FOR MOTHER.

(John 19:25-27.)

We have been studying this month about Christ's thought for others. First we noted how he assisted his embarrassed friends at the wedding in Cana of Gallilee by listening to the appeal of his mother. There was no wine for the guests and rather than have his host suffer the embarrassment Jesus provided the beverage; by turning water into wine. Secondly we noticed his interest in the sick,—how he healed Peter's poor old fever-smitten mother-in-law and a large number of other sick of various diseases. Thirdly, we studied the topic: "Feeding the Hungry." That was when he fed the five thousand through the five loaves and two fishes of the little lad. In the fourth topic we saw how important it is for us to guard our companions. Today we are to see Christ caring for his mother.

Jesus has been nailed to the cross. The terrible agony caused by the cruel nails in his hands and feet is soon to end, for Jesus our Lord is almost dead. The wicked priests, bowing low in mock obeisance, revile him and say, "Come down from the cross! You saved others, but you cannot save yourself."

A sudden pang caused Jesus to turn his head and he caught sight of his mother and some other women with his disciple John. They at once drew near and he addressed his mother, saying, "Woman, behold thy son!" Then to John he said, "Behold thy mother." That meant that John was to take the mother of Jesus just as his own mother: she was to be given the protection of a home.

How beautiful the example of Jesus in taking thought for others when he himself was in such untold agony. The pain he was suffering soon caused his death, but he was able to consider the welfare of his dear mother.

Juniors, have we been unkind in any way to our parents? Maybe it was only thoughtlessness, but from this example we should see the beauty of ever being considerate and thoughtful of others, more especially of our mothers. They should have the first place in our thoughts.

The greatest men of every age were always thoughtful of their mothers. This should inspire us to try our best to practice this teaching every day, knowing that it is something to be proud of. Care for your mother; she is your best friend.

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LITTLE ROCK EPWORTH LEAGUE CONFERENCE.

Every League in the Little Rock Conference ought to be represented at Crossett June 6-8.

A splendid program is being prepared and a delightful time is in store for all.

Come prepared to take points to help you in your League work at home.

Elect your delegate now and create interest in your whole League. Urge them to attend and assure them they will go home determined to make their League better.

Each department is being thereby worked up and an effort will be made to give you just what you need to make your League at home all that it should be.

If you have never attended a League Conference you need to attend this one at Crossett, where you will enjoy social intercourse and meet Christians of strong personalities, whose zeal and enthusiasm will be a blessing to all who hear them.

Come to Crossett!

PEARL SMITH,
Third Vice President.

All missionary subscriptions which have not already been paid should be sent, as soon as col-

lected, to Maud W. Overton, 206 Gazette Bldg., Little Rock, Ark.

PROGRAM.

TUESDAY EVENING, JUNE 6.

8:30 p. m. Opening service: Address of welcome, J. H. Hall; response, Roy Johns; reception to delegates.

WEDNESDAY MORNING, JUNE 7.

9:00-9:30. Song and devotional service, Rev. J. Abner Sage, Jr., and Rev. W. C. Davidson.

9:30-10:15. President's address, J. R. Stanley.

10:15-11:15. Work of the First Department, T. B. Warwick, first vice president, assisted by Leaguers from various chapters.

11:15-11:45. Address—"The Expanding Vision of the Young People," Rev. H. E. Wheeler.

WEDNESDAY AFTERNOON.

2:30-3:00. Song and devotional service, Rev. J. Abner Sage, Jr., and Rev. W. C. Davidson.

3:00-4:15. Work of the Second Department, Lilla Lee Thomasson, second vice president, assisted by Leaguers from various chapters.

4:15-4:45. Address—"The Boy Problem," H. S. Fox.

WEDNESDAY EVENING.

8:00. Address, Rev. F. N. Parker.

THURSDAY MORNING, JUNE 8.

9:00-9:30. Song and devotional service, Rev. J. Abner Sage, Jr., and Rev. W. C. Davidson.

9:30-10:45. Work of the Third Department, Pearl Smith, third vice president, assisted by Leaguers from various chapters.

10:45-11:15. The Junior League, Dora Davis, junior superintendent.

11:15-11:45. Address—"The Worth of an Ideal," Farrar Newberry.

THURSDAY AFTERNOON.

2:30-3:00. Song and devotional service, Rev. J. Abner Sage, Jr., and Rev. W. C. Davidson.

3:00-4:15. Work of the Fourth Department, Maud W. Overton, fourth vice president, assisted by Leaguers from various chapters, and Mr. D. S. Kim.

4:15-5:00. Address—"The Duty of Young People to Give Themselves to Mission Work," Dr. O. E. Goddard.

THURSDAY EVENING.

8:00. Address—"Some Home Mission Problems," Dr. O. E. Goddard.

FRIDAY MORNING, JUNE 9.

9:00-9:30. Song and devotional service, Rev. J. Abner Sage, Jr., and Rev. W. C. Davidson.

9:30-11:30. Business session.

FRIDAY AFTERNOON.

A visit to the mill and the lumber camps.

FRIDAY EVENING.

8:00. Closing service, in charge of Rev. Foreney Hutchinson.

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ATTENTION LEAGUERS.

With the first issue in June the *Western Methodist* will resume the Epworth League topic expositions. We have received many calls from our readers wishing us to give them the League Topic expositions again. We regretted very much to discontinue the Epworth League department of the *Methodist* for we knew that the helps were appreciated by a great number of our readers, especially by the younger ones. Now that the *Methodist* is to again contain the helps, we are confident that this announcement will be pleasing to our host of young readers. It is our aim to make these topics as interesting as possible. The topics selected by the Central office will be the ones used.

The *Methodist* has always been open to all our readers but we have never been able to give the League work as much attention as we would like. However, beginning in June with our League Page, we hope to give this important department of our church work due consideration. This department will be open for all and we hope that the Leaguers will take advantage of this medium to exchange their ideas and views.

OUR WOMAN'S MISSIONARY COUNCIL.

(Continued from page 3.)

and many conferences have already determined to unite in their annual meetings to be held jointly within the next few weeks.

One Missionary Society for the M. E. Church, South, is hailed with joy by many of us—not that we may save time and money by fewer organizations, but that we may give more of both to an organization with the world-wide vision.

I, for one, always thought a "Parent Board" of men must be one-sided and a very incomplete household, and I never became reconciled to the old slogan "Women's work for women" which seemed to imply a lack of interest in the other half of mankind in heathen lands. Now, old things have passed away and we, men and women, may rejoice in united labors for the salvation of the world. True, I still hear regret expressed on having to give up "Our Homes" and the "Woman's Missionary Advocate," but "The Missionary Voice" is a splendid magazine, and I think it may soon learn to keep us in personal touch with our own work and workers as did our beloved periodicals of the past. I am certain it will not disappoint us if we pray for it, work for it and read it with the new vision.

Our new Vice Presidents having charge of the Children's and Young People's work and Mission Study and Christian Stewardship are enthusiastic young women, each believing her department of prime importance, and progress is assured. The Division Managers are enthusiastic, too, and we of the auxiliaries must be up and doing to prove ourselves worthy of such leaders. I wish every woman in Arkansas and Oklahoma could have heard Miss Daisy Davies' inspiring talk. She is now Field Secretary for both departments and her zeal is great enough to arouse the good women still asleep in Zion. She says every auxiliary should make an "every member campaign" every year, and never stop until every woman in the Methodist church belongs to the Missionary Society, and may we not go forth to accomplish that great end?

Needless to say, I hope the Council will grant the Memorial from the Executive Committee of the Little Rock Conference W. H. M. S. asking the privilege of using our 50 per cent of dues this year for the Mae McKenzie endowed scholarship, and then we might soon complete it.

Bishop Mouzon says he came to help us notwithstanding his desire and plan to spend a few days at home after a prolonged absence from his family, and we are glad to have him here.

Bishop Hendrix preached a masterful sermon Sunday morning from St. John 1:1-18. His them was, That though no man has seen God we must worship him for what we have seen in Christ.

In a solemn service on Sunday evening, Bishop Hendrix consecrated our twenty deaconesses, and on Tuesday evening, twenty-eight missionaries, nineteen for foreign and nine for the home land will be consecrated, making the largest number of workers ever sent out in one year. A number of missionaries are in attendance and it is interesting to hear them talk about China, Mexico, Brazil and Korea.

Methodism is strong in St. Louis, and the pretty souvenir program of the Council meeting is embellished with pictures of many handsome churches of our household of faith. Our sessions are well attended and the noonday Hour of Intercession is a means of grace to all who come. Miss Gibson, of the Scarritt School, says "This Hour of Intercession was adopted from the Edinburgh Conference where it proved to be the unseen irresistible power that made possible the harmony that prevailed among men who had positive convictions widely diverse."

On Saturday afternoon we were refreshed by a tour of the city in automobiles sent by the

members of St. John's and friends of other churches in the city. It was a delight to go through Westmoreland, Portland, Washington and other fine boulevards of St. Louis lined with handsome residences; then through Forest Park, and out to Shaw's Garden, containing more rare botanical specimens than any other, and to revel in the brightness and beauty of tulips of every color and without number.

The Arkansas, Little Rock, White River, and Oklahoma Conferences, Home and Foreign, are well represented here by eight delegates and many visitors, and we all seem to be old friends. In several instances we are indebted to the Western Methodist for the beginning of the fellowship which grows stronger and more delightful as we look into each other's faces.

As there are many of us to tell about this great meeting through the friendly columns of our conference organ, I will close this outline of the first four days.

MRS. W. H. PEMBERTON,
Cor. Sec. L. R. Conf. W. H. M. Society.

CHILDREN'S DAY PROGRAM, WHITE RIVER CONFERENCE.

To any and every Sunday school in the bounds of the White River Conference that will agree to take a collection on Children's Day and send the amount to this Board I will furnish programs for the day free of charge if you will write me at your convenience.

T. B. WILLIAMSON.
Paragould, Ark.

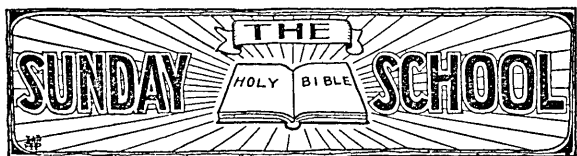
BOOK SALE.

In this column we give a list of books, some of which we wish to close out at greatly reduced figures. All here listed will be sent postpaid to the address of purchaser. Read carefully the description and then order. None of them will be sent except where cash accompanies the order. It will be noted that in some cases we only have one volume of the book, and in such cases the first order gets the book and subsequent orders will be returned or held for further instructions.

Clerical System, A Cabinet Classification of Literary Wealth, Homiletic Material, Special Studies, and Office Work, by Willis V. Dick. Cloth	35
The Old South, a Monograph, by H. M. Hamill, D. D. Cloth	30
Same, in paper binding	20
Royal Responses, for the King's Minstrels, by Frances Ridley Havergal. Cloth	25
Royal Bounty for the King's Guests, Frances Ridley Havergal. Cloth	30
Southern Stories, by Dr. C. E. Nash. Cloth, one only	20
Archeology's Solution of Old Testament Puzzles, by Urquhart	30
A Betrayed Trust, A Story of Our Own Times and Country, by W. L. McClure. A Romance of the Middle West	50
The Relation of the Episcopacy to the General Conference, by the Late Bishop W. L. Harris, D. D., LL. D. Cloth	30
A New Book of Proverbs, or the Economy of Human Life, by Luther R. Robinson	35
The Ethics of Force, a Treatise on the Evils of War, by H. E. Warner. Cloth	35
The Hittites, the Story of a Forgotten Empire, A. H. Sayce, LL. D. Illustrated. Cloth	50
The Doctrine of the Ministry, Outline Notes, R. F. Weidner, D. D., LL. D. Cloth	50
The Infant Sunday School, by Alice W. Knox and Charles A. Knox. Appendix by Rev. J. H. Vincent. Cloth. One only	30
The Cost of Christian Conquest, by Williams N. Brewster, Missionary to China. Cloth	25
The Intellectual Culture of the Christian, James McCann, D. D. Cloth	25
How to Keep Well, A Text-book of Physiology and Hygiene for the Lower Grades of School by Albert Braddell, M. D. Cloth	25
Merrick Lectures (First Series), by Daniel Curry, LL. D. Cloth	40
How, When and by Whom Was the Bible Written, by James Todd, D. D. Cloth	40
Personalism, by Borden Parker Bowne. The N. W. Harris Lectures before the Northwestern University for 1907. 326 pages. Cloth	75
Gold Dust, Devotional Thoughts, by C. M. Young. 201 pages. Cloth	25
Cecily: A Tale of the English Reformation, by Emma Leslie. 324 pages. Cloth, gilt	40
The Golden Legend, by Henry W. Longfellow; 195 pages, cloth	20

Watch this column, as different lists will be printed each week. Make all remittances payable to

ANDERSON, MILLAR & CO., Little Rock, Ark.



SUNDAY SCHOOL NOTES.

By REV. W. J. MOORE,
Conference Sunday School Secretary.

OUR ITINERARY.

Snyder-Lawton Dist. Conf.....May 3, 4
Altus, Dist. S. S. and League Conf...May 10, 11
Lone Wolf, Dist. S. S. Conf.....May 12-14
Idabel, Dist. Conf.....May 18-21
Piedmont, Dist. S. S. & League Conf..May 27, 28

The first service of each institute will be held at night, unless otherwise indicated, and will close on night of last date. The time for the consideration of the Sunday school matters at the district conferences will be indicated by the presiding elders.

* * *

"THE BIGGEST THING."

Mr. Edison was one day asked how he attained so much—how he did so much successful work. He replied, "I just think of the biggest thing, and then go right after it and do it." The biggest thing we have in hand is the Sunday school. Let us think of it as such, and go right in after the best plans and methods, and do the work. In the Sunday school there is a place for every one, from the little infant on the cradle roll to the grandfather in the Home Study Department. Truly, it is the biggest thing.

* * *

Some one has said that the biggest room to be found anywhere is the room for improvement. And so it, and we Sunday school people ought to dwell there much and improve ourselves for the task we have in hand.

* * *

CHILDREN'S DAY AGAIN.

If the pastor of each charge and the superintendent of each Sunday school has not received a blank order card from this secretary up to date, will you please to notify the Rev. Hal A. Burns, Choteau, Okla., for the East Oklahoma Conference, or Rev. R. S. Satterfield, Cordell, Okla., for the West, and they will gladly furnish them free. Don't delay. Don't fail to observe the day. We have sent these cards to all pastors and superintendents.

* * *

"We had a good day yesterday, with an attendance of 234. We have changed the name of our Baraca Class and have applied for a charter from our Wesley Adult Bible Class Department. Our presiding elder, Brother Weaver, is emphasizing this movement." So writes Rev. R. S. Satterfield, who is a live Sunday school pastor.

* * *

GOOD REPORT FROM STROUD.

Brother Reid Riffin, our superintendent at Stroud, writes hopefully of the school there. He says, "I want to tell you about our missionary program, which we rendered last Sunday in connection with our Easter service. Our pastor gave us the preaching hour. Our church was crowded to the door. The program was rendered by the children, which consisted of songs, recitations, quartets, etc. A good collection was taken at the close.

"We have our Children's Day programs and expect to make the occasion the best ever held here. Our Home Department is doing fine. About 25 on roll. Have an organized class and will report it soon. We are progressing nicely and are alive on the Sunday school work." And very much alive, and we congratulate that superintendent and his coworkers.

BANNER DAY AT ARDMORE.

"Yesterday was banner day in Broadway Sunday School. We had 244 present, with a collection of \$10.05. And best of all, good lessons. We have our Children's Day programs, and expect to have a good time on May 21. Teacher training class in good working order. Dr. Winton will report it." So writes Brother Duke, superintendent.

* * *

SIX W. A. B. CLASSES.

Brother U. S. Markham, superintendent at Caddo, writes an item of unusual interest, because his plan of organizing Wesley Adult Bible Classes has greatly increased the enrollment in his school. This double blessing to his school, we are sure, was attended by another, as intensified interest throughout the entire school. Read what he says, and then try the plan:

"We have organized six classes which have elected their officers, with wide-awake teachers for each of them. These organizations have increased the school from 118 on April 9 to 162 on April 16. We are expecting 200 next Sunday. We will report these classes to Dr. Bulla next week." That school will be heard from again.

* * *

NEEDS LITERATURE.

A superintendent writes us: "We have not the proper literature for the W. A. B. C. movement, for constitution, class names, mottoes, etc. Please send us such as we may need in the complete organization of such classes. We need not say that all the necessary supplies went to him by next mail. But we arise to say another thing of more importance: that we are ready to send any and all literature to those who so desire, on any and every phase of the Sunday school work. Let us hear from you, brethren.

* * *

Every child ought to be a member of the church before he leaves the elementary grades. Here is a suggestion for those who are working with the children.

Oklahoma City.

EASTER PROGRAM AT THIRD STREET.

The Sunday school of Third Street church, Hot Springs, gave a very interesting program on Sunday evening the 16th inst. The exercises consisted of songs and recitations rendered by the little people who acquitted themselves well. Their words were heard distinctly, for the most part, to the farthest corners of the church which was well filled. The program elicited quite a good many favorable comments.

J. A. CAMPBELL.

THE NEW PRESIDENT OF HARGROVE COLLEGE.

On February 22 last Rev. W. H. Martin, Ph. D., was elected president of Hargrove College, to succeed the present incumbent. Dr. Martin is now, and has been for some years, president of our Columbia College at Milton, Ore. He has done a fine work there. He is a thorough school man, of 24 years' experience. He is in the prime of life, and is said to be a fine preacher and platform man. He will arrive at Ardmore about June 10. He will transfer to the West Oklahoma Conference. I believe he will prove a great success. I want to bespeak for him the hearty co-operation of all the brethren. His heart is in the work of Christian education.

I am retiring because I feel it my duty to do so. God called me to preach in the morning of life. I have obeyed the commands of the church in doing school work for some years past, but have never felt satisfied. I long for the pastorate and shall return to it. God alone knows the agonies and anxieties of my mind and soul in working to save the old college when it had gone down to come no more. God and the people helped me save it. I have had the same agonies

and anxieties building the new, a much better plant than the old one ever was. God has been my help in this difficult task. The college plant is now on its feet and worth \$75,000.00. I want to turn it to a more competent man than I have ever been. I believe that man is Dr. Martin. I want him to succeed. I believe he will. We are now within five weeks of the close of one of the most successful years in the history of the college. I devoutly thank God for the success that has attended my work as a school man. I sincerely thank all the brethren, lay and clerical, who have shown me kindness and sympathy during these years. Hargrove College is needed, if any school is needed. Let all rally to its support and make it what it should be: a great school.

Mrs. Gross, who has given herself unreservedly to the work of the school, and I feel we need a change of work.

J. M. GROSS.

ONE WEEK FOR HARGROVE COLLEGE.

At a meeting of the Board of Education of the West Oklahoma Conference, held in Oklahoma City March 14, it was decided to make the first week in June Hargrove College Week; that each pastor should direct the attention of his people to Christian education and take a collection for Hargrove College, and send the amount collected to J. M. Gross, Ardmore, Okla. Now, brethren, I hope each pastor will do this. If you wish to observe a week earlier than the first week in June, do so, but please do not fail to have a Hargrove Week on your charge, and give your people an opportunity to help this worthy enterprise that needs help so much.

We have here a splendid plant, three splendid brick buildings, a 25-acre campus, a beautiful, high, dry, healthful location. The school has been a great success this year. Fine work is being done. Two bright young ladies complete the English course and take the M. E. L. degree. Our enrolment is 128. More than 50 of these have been boarders. The buildings and campus are worth \$75,000.00. The school is under the control of the West Oklahoma Conference and should receive help from our people. Let all rally to it now and give it help. Let each pastor decide the week he will observe, but don't fail to observe one.

But few people out of Ardmore contributed to the building of the school. Here is an opportunity for all our people to do something for Christian education and this worthy enterprise. Send whatever your collection or freewill offering may be to J. M. Gross, Ardmore, Okla. It will be thankfully received, whether it be large or small. Very kindly,

J. M. GROSS,
President Hargrove College.

CHANGE IN PREACHING.

There is no doubt that the character of preaching has undergone a great change, and I do not know that I can recall a single instance during the year when I heard a sermon which in any way reminded me of John the Baptist's warning cry, "Flee from the wrath to come!" In my boyhood that was the note that brought about my own conversion. It is the decay of the emphasis upon the exceeding sinfulness of sin that I deplore. I rejoice in the gospel of salvation to eternal life, but I wish that hearers were reminded more frequently of sin and its wages—eternal death—that they need to be saved from. This aspect of the gospel is largely missing from modern preaching. As Dr. Dale once said: "No one fears God now. Exactly! I think we have got too flabby through emphasizing the fatherhood of God while losing sight of his holiness. We seem to speak as if God will always look with complacency on human sin. The absence of the harder note in preaching is not all gain."—*Rev. Montague Holmes, in Preacher's Helper.*

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Gassville, Ark., Feb. 19, 1911.

Dear Cousins: Will you admit a north Arkansas boy into your band? I've been reading your letters until I want to join you. I go to school, but had to stop on account of measles. I'm only six years old but I'm in the third grade. I want to study hard and get ready to go to Hendrix some time. Papa said I could. I love spelling better than any of my studies. We have a good Sunday school here. Brother Lark is our pastor. He is a good friendly man. Miss Gladys B., I guess your age to be 10, and your riddle is a looking glass. By birthday is in April and is between the 10th and 15th. The one guessing the date will get a post card. Answer this: "Between Heaven and Earth, not on a tree. I've told you now you tell me." If this don't find its way to the waste-

basket, I'll feel encouraged to write again.

Your cousin,
ODES ROBERTSON.

* * *

Dierks, Ark., Feb. 19, 1911.

Dear Western Methodist and Cousins: Will you admit another little Arkansas girl into your little happy band of cousins? I have just finished reading the Children's Page. I enjoy reading it very much. Well, I guess you are wanting to know who I am. I am a Methodist preacher's daughter. You may guess my age. It is between 10 and 15 years. The one who guesses my age correctly will receive a nice post card from me. I have black hair, brown eyes, and a dark complexion. I am five feet and two inches tall. Well, as this is my first attempt to write I will close.

Your new cousin,

AGNES JOHNSON.

P. S.—Address all letters and cards to Agnes Johnson, Box 4, Dierks, Ark.

* * *

Riverside, Ark., Feb. 8, 1911.

Hello Cousins! How are you all this rainy night? I am just fine. Say, cousins, hasn't it been hot? Well, I will answer Gladys Blankenship's riddle. It is an egg. I will answer Vivian Magness's question "Why is the dog's tail like the heart of a tree?" Because it is farthest away from the bark. I weigh 59 pounds and am 11 years of age and am in the fifth grade. My desk mate is Helen Byrd. My schoolmates are Marie Thompson, Gladys Spradlin, Grace McCullom, and Ruby Spradlin. My teacher's name is Miss Mary Roddy. My Sunday school teacher's name is mama. For fear of the waste-basket I will stop for I know you all are getting tired of this. I remain,

Your cousin,
GRACE CLAYTON.

* * *

Wolf Bayou, Ark., Feb. 19, 1911.

Dear Miss Katherine and Cousins: I will come in and chat with you all a while, for the second time, as I saw my other letter in print I thought I would write again. It is raining today. I will guess B. C. Stevens's age to be 23 years. I will let you all guess my age. It is between 13 and 18. To the one who guesses it correctly I will send a postal card. Rezzie Stephens, I will answer your riddle. It is sunshine. I will close asking all the cousins to give me a post card shower. I hope the waste-basket will be gone visiting when my letter gets there. Miss Ruth Carr, come again with your interesting stories.

Your cousin,
EUNICE CHRISTOPHER.

OKLAHOMA LAND FOR SALE.

I have an 800-acre tract of land in Cinnamon County, Oklahoma, for sale or trade. For particulars, address

CLYDE C. WILLIAMSON,
Pastor M. E. Church, South,
Carthage, Okla.

THE METHODIST ORPHANAGE.

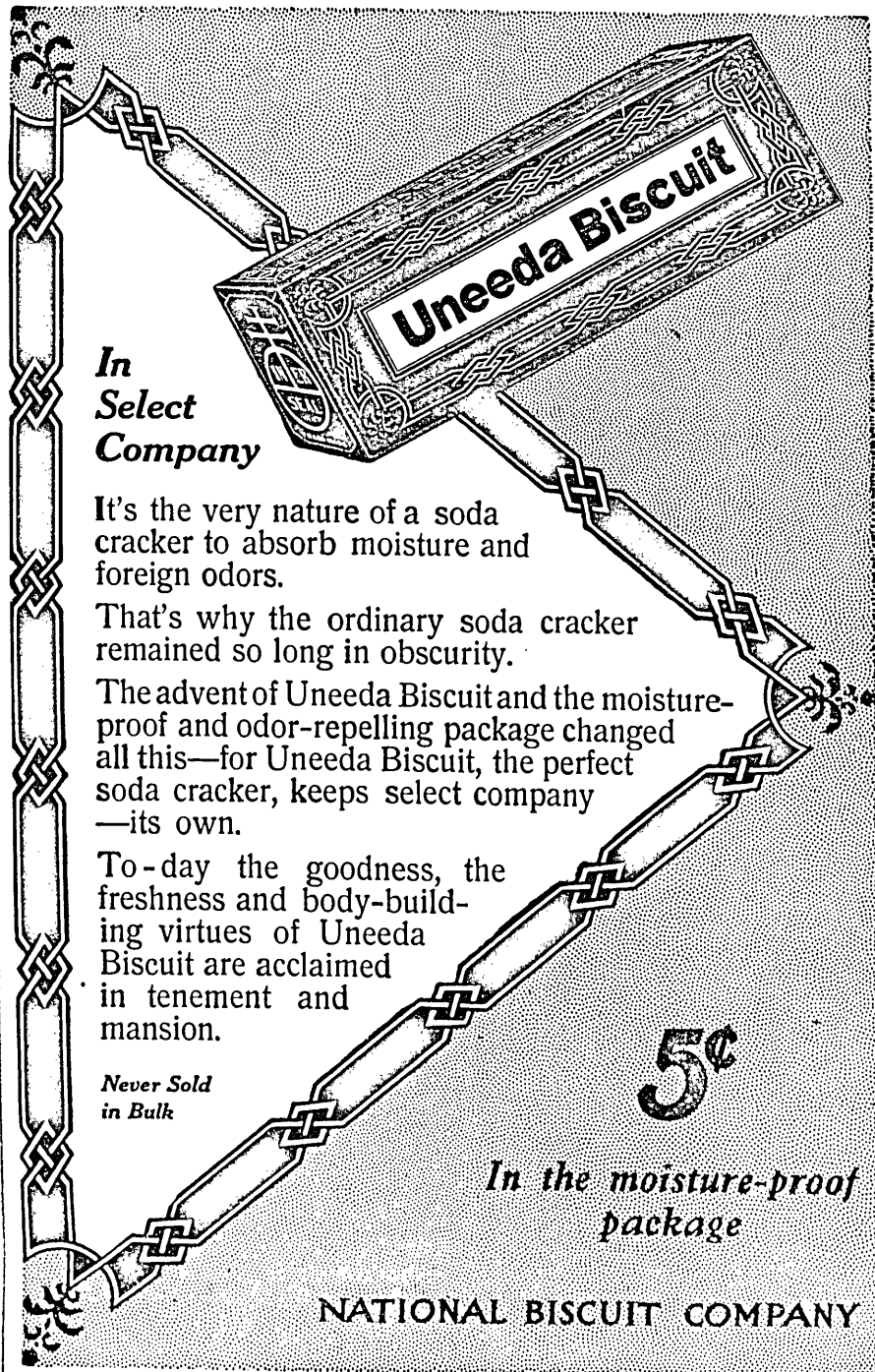
Since my last report in the Western Methodist, we have received from the Woman's Home Mission Society at Mena, through Mrs. E. J. Baker, Corresponding Secretary, one nice quilt; and from the Woman's Mission Society of Sardis Church, Holly Springs Circuit, one nice quilt; and from the Sunday school at Caddo Gap, by J. H. Vaught, \$8.66; and from the Sunday school class of Mrs. G. W. Hatch, Augusta, \$1.25, special offering, representing the class' Easter contribution. Mrs. Hatch in sending the money, said:

"This is a small amount, but it speaks volumes for the dear little lambs who so cheerfully contributed to the orphan children."

"I organized the Infant Class nearly 29 years ago, starting in the Infant Catechism composed by Mrs. Thornburgh. This class on Easter morning told the Easter Story before the Sunday school."

All are well now in the Home.

GEORGE THORNBURGH, President.



In Select Company

It's the very nature of a soda cracker to absorb moisture and foreign odors. That's why the ordinary soda cracker remained so long in obscurity. The advent of Uneeda Biscuit and the moisture-proof and odor-repelling package changed all this—for Uneeda Biscuit, the perfect soda cracker, keeps select company—its own.

To-day the goodness, the freshness and body-building virtues of Uneeda Biscuit are acclaimed in tenement and mansion.

5c

In the moisture-proof package

NATIONAL BISCUIT COMPANY

Never Sold in Bulk

SAFETY OF TRAVELING WOMEN.

Permit me through your columns to say a word to the young women of our country. In the face of the coming Confederate Reunion, I honestly feel that I would be shirking my duty as agent for the Woman's Protective Association if I did not send out words of warning. Any woman, young or old, can travel all over the United States with perfect safety if she is on her guard. Every facility is furnished for her comfort, and by asking questions of the proper persons she is perfectly safe.

In the long ago in railroad stations in large letters on the walls we read these words: "Beware of Pickpockets." They are still needed and these also: "Young ladies refrain from entering into conversation with strangers, either old or young men, on our streets, in restaurants, on street cars, on railroad trains, at picture shows, at hotels. When a stranger asks where you are going, it's a civil question, but bear in mind the fact that it's your business and not his, and the very moment you reply, you are on dangerous ground. He is acquainted and will no doubt tell you he is going out on the same train. Say nothing. Report that fellow to the nearest policeman or conductor. Tell them he is annoying you and he will very soon disappear. Beware also of strange women. I could sit hours and tell you of experiences young women have had into whose faces I have looked. I could tell you of words of kindness and appreciation and gratitude from them and from mothers, sisters, and friends. Listen! The very best men and women in this City of Roses are waking up and have taken a firm stand in the interest of our young women. Those interested can hear my reports at our regular monthly meetings,

second Friday in each month in Y. M. C. A. parlors, Little Rock.

MRS. L. M. TABER,
Widow of Captain W. S. Taber.

YOU CAN QUIT,

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co., Sole Agents for Arkansas and Oklahoma. Box 675.

BETTER THAN SPANKING.

Spanking does not cure children of bad wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 205, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

Rice Lands For Sale

320 acres rice land, located two miles from thriving town, one-half of which is prairie, the balance cut over land. Land is well adapted for rice culture, requiring comparatively few dikes, and having natural advantages for drainage at harvest time. Price \$26.00 an acre, one-half cash, balance one year 6 per cent interest. Write E. Hamilton, Wynne, Ark.

630 acres St. Francis River bottom cut-over land, adjoining railroad, within 100 yards flag station. Is excellently situated and very fertile. Price \$30.00 an acre, one-third cash, balance in one and two years, 6 per cent interest. Write E. Hamilton, Wynne, Ark.

Pimples Stopped
In 5 Days

Every Possible Skin Eruption Cured
In Marvelously Quick Time by
the New Calcium Treatment.

Send For Free Sample Package Today.

Boils have been cured in three days and some of the worst cases of skin diseases have been cured in a week, by the wonderful action of Stuart's Calcium Wafers. These wafers contain as their main ingredient, the most thorough, quick, and effective blood-cleanser known, calcium sulphide.

Most treatments for the blood and for skin eruptions are miserably slow in their results, and besides, many of them are poisonous. Stuart's Calcium Wafers contain no poison or drug of any kind; they are absolutely harmless, and yet do work which cannot fail to surprise you. They are the most powerful blood purifier and skin clearer ever discovered, and they never derange the system.

No matter what you suffer from, pimples, blackheads, acne, red rash, spots, blotches, rash, tetter, or any other skin eruption, you can get rid of them long before other treatments can even begin to show results.

Don't go around with a humiliating, disgusting mass of pimples and blackheads on your face. A face covered over with these disgusting things makes people turn away from you, and breeds failure in your life work. Stop it. Read what an Iowa man said when he woke up one morning and found he had a new face:

"By George, I never saw anything like it. Get rid of pimples and blackheads, and guess I used everything under the sun. I used your Calcium Wafers for just seven days. This morning every blessed pimple is gone and I can't find a blackhead. I could write you a volume of thanks, I am so grateful to you."

You can depend upon this treatment being a never-failing cure.

Just send us your name and address in full, today, and we will send you a trial package of Stuart's Calcium Wafers, free to test. After you have tried the sample and been convinced that all we say is true, you will go to your nearest druggist and get a 50c box and be cured of your facial trouble. They are in tablet form, and no trouble whatever to take. You go about your work as usual, and there you are—cured and happy.

Send us your name and address today and we will at once send you by mail a sample package free. Address F. A. Stuart Co., 360 Stuart Building, Marshall, Mich.

W. H. M. SOCIETY.

EDITED BY

Mrs. J. A. Looney... White River Conference
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Mrs. G. G. Davidson... Arkansas Conference
Russellville, Ark.
Mrs. R. K. Triplett... Oklahoma Conference
1214 N. Geary Ave., Oklahoma City.
Send all communications to the editors.

LITTLE ROCK CONFERENCE WOMAN'S HOME MISSION SOCIETY.

Dear Sisters: "Line upon line, precept upon precept, here a little, there a little," is not ill-timed advice in the preparation of an annual meeting, so if we repeat, it is that all may know and few mistakes be made.

Camden, in a most generous way, has invited the Conference, relieving DeQueen from what we feared would be a burden on account of sickness there. We thank the ladies of DeQueen for their reluctant release and the people of Camden for their kind invitation.

We expect this to be the greatest meeting in the history of our Conference, we can make it so if we will.

Miss Belle H. Bennett, President of the Woman's Missionary Council, will be with us during the entire meeting and will come to us with a great message.

We have a good program and we want every Auxiliary represented with a report of the year's work. Send names of delegates to Mrs. J. W. Brown, Camden, and myself as it helps me in assigning work on the program.

Get a certificate when you buy your ticket that reduced rates may be secured if a sufficient number attend.

We shall expect every District Secretary and officer with a ready report and be able to tell which Auxiliary has excelled in any line.

Sisters, friends, let us be more in prayer than ever before; great issues are before us and we are called upon to meet them, not alone, but with the help of Christ our Leader.

Come praying, come hoping, and a great meeting will be ours at Camden May 10-14.

Yours with love,

MRS. F. M. WILLIAMS,

Pres. Little Rock Conference Society.
Hot Springs, Ark.

TULSA DISTRICT CONFERENCE.

The District Conference of the Tulsa District, East Oklahoma Conference, convened at Sapulpa, Okla., April 20, Rev. P. R. Knickerbocker, of Boston Avenue, Tulsa, opened the Conference with a great revival sermon—a sermon of exceptional power, that was felt throughout the entire Conference.

Rev. S. G. Thompson, the efficient and much-loved Presiding Elder, presided over the Conference. "The Word, Its Power and Ministry," was his theme in conducting the devotional exercises on Friday morning. The day's work was begun at high-tide in spiritual things.

Every pastor of the district was present. The pastoral charges were also represented by a splendid class of laymen who held a live, enthusiastic laymen's missionary rally service on Friday evening. W. A. Holder, District Lay Leader, presided at this meeting and with others delivered an able address on the interest of the work.

Dr. J. A. Anderson, of the Western Methodist, received a most cordial welcome and his presence added much interest to the Conference. The brethren are always delighted to have him with them at the Conferences. He aroused considerable interest in the Western Methodist, our Conference organ.

Dr. W. J. Moore, the Conference Sunday School Secretary, came just a little late but was heartily received. His expert knowledge of Sunday school work, his enthusiasm and entire consecration to his work, made a great impression upon the Conference. It is claimed by good authority that the efficiency of the Sunday school work in the Tulsa District has increased one hundred per cent since Dr. Moore has been holding his Sunday school institutes in the district.

No man in the Oklahoma Conference is doing more to build up and mold into useful men and women the young life of this great State. His work will abide.

Dr. O. E. Goddard, assistant Home Missionary Secretary, was with us. His very presence brings with it enthusiasm for the great cause of missions. He was entirely practical in all of his remarks. His sermon on "Revivals" Sunday at 11:00 a. m. was indeed a great utterance. No man who came our way was more helpful than Dr. Goddard.

Our Conference Missionary Secretary, Rev. J. M. Cantrell, our pastor at Vinita, Okla., represented the Board of Missions. He is practical, sensible, and full of zeal. His sermon on Friday at 11:00 a. m. was indeed inspiring to every one. Rev. A. C. Pickens, of Afton, also delivered an able address on the subject, "The Doctrines of the Church and the Necessity of Preaching Them in All Earnestness and Good Faith." We were all delighted to have these brethren with us.

The District Evangelist, Rev. J. D. Edwards, was present and made his report to the Conference. It sets forth the untiring labors of this faithful servant of the Master. He reports 442 professions with 300 additions to our church since Annual Conference, with many other items of great interest to the church.

The Woman's Home Mission Society was well represented from the various parts of the district. The reports show great improvement and increase interest under the efficient leadership of Mrs. A. Ernsberger, District Secretary. The society held, besides their business sessions, a most interesting and helpful open meeting with the Conference Friday afternoon. The program consisted of addresses, papers, readings, and special music. It was thoroughly enjoyed by everyone.

The reports of the pastors show good interest in the various departments of church work throughout the district. Additions to the church since Annual Conference 533. A net gain of 461. Only a few revivals meetings have been held in the Tulsa District to date.

Rev. J. C. Jeter and the good people of the city royally entertained the Conference. Our stay among them was pleasant indeed. We pray the Lord to bless them abundantly. The Conference goes to Bristow next year.

CHARLES L. CANTER, Secretary.

FOR SALE.

I have 19 copies of the International Critical Commentary which I will sell at a bargain.

GEORGE W. HIVELEY.

Springfield, Ark.

CENTRAL AVENUE, BATESVILLE.

We are in the midst of a great revival at Central Avenue Church, West Batesville, Rev. N. E. Skinner, pastor. God is blessing and souls are being saved at almost every service. The meeting began Sunday, April 16, at 11:00 a. m. There have been 16 converted and reclaimed up to date. A class of 14 took the church vows last night. We organized a Junior League with between 30 and 40 members. Quite a number of the parents have agreed to have family prayers. Yesterday was a great day. The writer preached on the first 16 verses of Matthew 5. One man was converted while the sermon was being preached. We had a large congregation in spite of the rain. Had a good service last night. I leave next Friday morning for Bono to be in the District Conference one day. Thence to Success (where Brother Parker and myself closed a great revival with Brother Frank Carter four weeks ago) to preach the anniversary sermon for the Odd Fellows of that place.

I have been given the place of pastor's evangelist for Jonesboro and Batesville Districts. Any pastor wanting my help in revivals may address me at 812 Kate Avenue, Jonesboro, Ark. Pray for me. God bless the Methodist and

The M. M. Cohn Co.

LITTLE ROCK, ARKANSAS

Spring Merchandise

Rapidly our store is assuming the fresh, bright air of newness that the arrival of spring merchandise brings, and as you read, each department is making initial showings for 1911. As usual this store is the first to show advance styles in

Women's Suits, Dresses, Waists and Skirts, Silks, Dress Goods, Boys' and Girls' Clothing, Dress Accessories, and Shoes for All the Family.

Each article in our establishment has been selected with care and goes forth with our positive assurance of entire satisfaction to the purchaser.

Your Special Attention

is called to our entire readiness to supply complete trosses for brides, graduates, or confirmation day, at prices to suit the purchaser.

Send Us Your Mail Orders

They will be promptly filled, but carefully state as near your desires as possible, and if we may substitute or not, and unless you are a charge customer or have a mercantile rating, kindly inclose bank exchange, postal or express order, to cover order, which, of course, will be returned if your order cannot be filled.

all of its readers. I expect to do what I can to extend its circulation where I go. It is a valuable paper and ought to be in every Methodist home.

Yours all out and out for Jesus and souls,
IRA H. RUSSELL.
812 Kate Avenue, Jonesboro, Ark.

A PROSPEROUS BUSINESS FOR SALE.

If any of our Methodist readers is looking for a business location, it will be well to correspond with Rev. J. H. Bishop, Bigelow, Ark. A friend of his desires to close out a good business, with stock of goods worth \$10,000.00 to \$12,000.00. Failing health causes him to make a change. Good stand, and business successful up to now.

THE MORNING GLORY.

By Cora Gannaway Williams. 12mo. Illustrated. Ornamental covers. Net, 75 cents.

Bishop Hendrix says of it:

"I commend the charming and inspiring story which must make all our pulse beats quicken with a desire to wisely invest our lives."

Rev. Forney Hutchinson says:

"The book deserves a generous reading and will surely do good. It is altogether the best book on the work of the Woman's Home Mission Society I have ever read."

The Nashville (Tenn.) American says:

"Though the first born from the pen of this gifted writer, this book is by no means a fledgling, but a finished creation, nearly perfect of its kind. The Morning Glory is a book that will live, for we are made to feel that the inspiration comes from a higher power."

Serving as President of the Little Rock Conference Woman's Home Mission Society for eight years, Mrs. F. M. Williams is well prepared to give a story that will be helpful to anyone interested in the subject of missions and its workers.

Order of Anderson, Millar & Co., Little Rock, Ark.

Chas. V. Russell

Gospel Singer
Bible Reader
Personal Worker

Lonoke, Arkansas

REVIVAL AT WAGONER, OKLA.

We are in the midst of the greatest revival meeting Wagoner ever witnessed. Rev. J. J. Clark is doing the preaching. I have received 30 into the church, beside those that joined other churches. The saving of souls has just really begun. We organized a Men's League yesterday afternoon and a Mother's League also. We will give a full account of the meeting when we close.

Your brother,

H. B. VAUGHT.

April 24.

MARRIED.—At the Methodist parsonage in Griffithville, Ark., March 19, 1911, there was a double wedding, in which Mr. Milburn McGee and Miss Ida Lyles, and Mr. John Long and Miss Ruth Hazelrigg were joined together in the holy bonds of wedlock by Rev. William S. Yarbrough, of West Point Circuit.

MARRIED.—On April 11, 1911, Mr. Fred Murray to Miss Alice Bain, both of Hot Springs, Ark., C. C. Green officiating.

MENA STATION.

TRAINED NURSES.—Any young lady wishing to take training to become a trained nurse should correspond with the Helena Hospital Association. They desire three such young ladies.

PREACHERS WANTED.

Two pastors are needed in the Tulsa District of East Oklahoma Conference, for important charges. Young men who desire admission this fall preferred. Address S. G. Thompson, P. E., Tulsa, Okla.

HOT SPRINGS PREACHERS' MEETING.

Judging from the reports given at our regular meeting last Monday morning there is a decided and extensive dislike on the part of Hot Springs Methodists for cold April showers, especially on Sunday. The attendance in all our churches was far below normal.

Brother Burnett reported that he had a small but appreciative audience at the morning hour. There was no Sunday school. In the evening he had a laymen's meeting, which was very interesting.

It appears that the popularity of this good preacher continues to grow, as evidenced by another liberal pounding from his people. The pastor attributes it solely to the goodness of his thoughtful church.

Brother Green dolefully reported that he was "rained" out at Oak Lawn in the morning. However, there were ten present at Sunday school at Tigert Memorial in the afternoon.

Professor Cabe conducted the service at Tigert in the evening.

Brother Harvey reported 25 at Sunday school but no preaching service at the morning hour. There was a good congregation at night and they enjoyed the excellent music and the sermon as well. The prayer meeting was well attended, there being 61 present.

Brother Hutchinson reported good congregations at both hours. Only 79 attended Sunday school.

Dr. J. F. Love, of Texas, who is a Baptist minister, was to have preached under the large tent being used for revival campaign by his denomination, but on account of the rain was invited to preach at Central. The pastor reported a splendid sermon.

Third Street had 23 at Sunday school and a very small congregation in the morning, but the audience in the evening was much larger. The prayer meeting was well attended and enjoyed by all.

After the splendid Easter services with large congregations it was a disappointment to have our post-Easter worship so interfered with.

MOFFETT RHODES, Secretary.

MELBOURNE CIRCUIT.

Our Quarterly Conference has passed and we certainly had a good time—an old-fashioned time. Our Presiding Elder, Rev. B. L. Wilford, arrived on Wednesday and preached for us that night. He also preached Thursday morning and night, as two of our local brethren failed to get there on time. Thursday afternoon we held a Sunday school rally. Although the crowd was small, we had a good service and stimulus has been put into every school on the work as a result of that service.

Friday morning Rev. W. J. Carder, one of our local brethren, preached for us, and at night Brother Wilford again delighted the audience with one of his whole-souled sermons.

Saturday morning Rev. T. S. Evans, "Uncle Tom," as he is familiarly called by his friends, gave us a brief history of Melbourne Circuit and a character sketch of the ministers who have served the work, followed by talks from the pastor and Presiding Elder.

At 2:30 one of the best and most enthusiastic and largely attended business sessions it has ever been our pleasure to witness was held. The reports were good in every sense of the word and clearly showed a determination on the part of the people to pull Melbourne Circuit out of the "kinks." A large majority of the official board was present, including stewards, trustees, Sunday school superintendents, local preachers, were on hand to transact the business of the church. Brother Troy C. Roddy, one of our boys, was unanimously recommended to District Conference for license to preach. He is determined to prepare himself by experience as he pursues his studies in school. I want to say right here that tuition for this young man in our college

would be a paying investment for some of our moneyed men who want to use their money for the advancement of the Master's cause.

At night Rev. R. H. Franks, L. P., preached an interesting sermon.

Sunday morning at 6:00 o'clock we had a most glorious sunrise prayer service. At 9:30 the largest crowd ever seen at Sunday school was present. People came for miles to be there at Sunday school. At 10:30 we held our love feast. At 11:00 o'clock, after baptizing one baby, Brother Wilford preached.

The laymen's meeting in the afternoon will bear fruit, we think, all over the work. At 7:30 Brother Wilford preached the final sermon of the meeting followed by the Lord's Supper.

Sunday was a "red letter" day. We heard the old-time shouts and rejoicings of almost everyone present as we sang "The Old-time Religion," and enjoyed an old-fashioned Methodist handshake. In all, the Lord was with us and we are more determined than ever to fight on to victory.

MELVIN L. MACK, P. C.

P. S.—I believe I could have secured

GIP, OKLA.

The 19th inst. was the day set by our Presiding Elder for the second Quarterly Conference for the Gip Mission. The Presiding Elder was not present, but we are satisfied as we cannot expect much of the Presiding Elder's time on a charge in the midst of so good a people as we have in Gip Mission. Well, everything is looking up on our work. We now have two Sunday schools with about 60 in attendance. We have all our Conference collections provided for, in cash and bona fide subscriptions, and a little more than one-ninth of Presiding Elder's and preacher's salary paid. Our congregations are large and growing. Gip and Center Point are destined to make two of the best half stations in the Clinton District, but say, brethren, you need not any of you ask for Gip Mission until this quadrennium is out. Then I turn over to some good preacher one of the best and most pleasant pastoral charges in Clinton District. Don't any of you get it into your heads that this preacher is not being cared for. He was never better cared for in all his 18 years as a local itinerant preacher. No preacher ever served a better people and this preacher is the champion preacher in all the land, if there is any other we have never heard of him. Wishing the brethren all much success, and the Western Methodist a long and useful life.

J. M. HOLT.

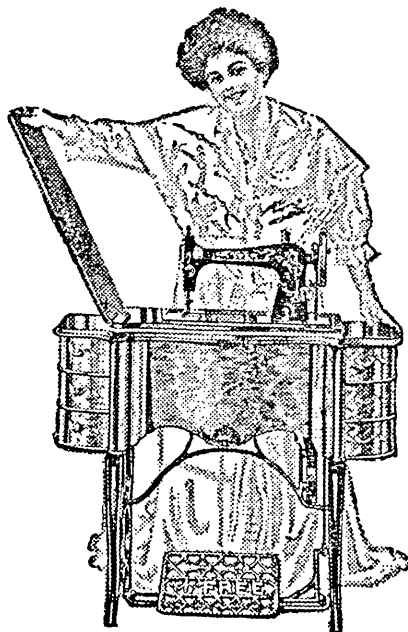
FROM REV. J. H. CALLAWAY.

Our Sunday school at Paw Paw is fine; 60 present at one time; total enrolled, 85. They have the best prayer meeting in all this country. Seven men I know of who can lead a prayer meeting and about that many women. Brother J. T. Scott said there were about 50 came and gave their hands for prayer at one time. O my! what an opportunity for these praying people. If only a few are in earnest enough to keep on seeking till they are converted it will be a great work. The house is crowded every Sunday night at prayer meeting. This is the liveliest church, spiritually, in all this country, and still there is a great work to be done yet. They are planning to enlarge the house or build a new one. Such a fine congregation should have a good church and I think they will. God bless them in this enterprise. Our Brother M. A. Cassidy is in a fine meeting at Morris, Okla. He will be at Muldrow the first week in May. Let's begin praying for the right kind of revival in Muldrow. Do we desire it? Then read Mark 11:24.

J. H. CALLAWAY.

MARRIED—On Sunday night, February 26, 1911, by Rev. William S. Yarbrough, at the home of the bride's parents, Mr. D. C. Crowder to Miss Lucile T. Thomas.

"The FREE" the Now Famous Sewing Machine



SOLD AS LOW
AS \$1 A WEEK

A Newly Invented Sewing
Machine Is Now
On Sale

30 DAYS TRIAL

The Inventor Mr. Free,
Doesn't Want The
Low Price Told

Many people have wondered why we have used such enthusiastic language in endorsing that new and "different" sewing machine, The FREE.

Simply because we feel enthusiastic to our finger tips about "The FREE".

Why, we are so convinced about the absolute superiority of "The FREE" over any machine we have ever seen or heard about that we don't even dare tell you the price. It is too

low. We and Mr. Free both realize that if you were told the price without seeing the machine you would not be able to appreciate the fact that The FREE is the only perfect 20th Century Sewing Machine.

Instead of advertising the price we prefer to make it easy for you to own a "FREE" by offering it at your own terms as low as \$1 a week, and above all we would like to have "The FREE" a 30 day trial in your own home. Try this machine—test it—sew with it on all kinds of material—if you then are not entirely satisfied—if you are not convinced that it is the best machine you have ever sewed on—the most improved—the most up-to-date—if the low price does not convince you that this is the biggest bargain you have ever bought, return the machine to us and we will refund your deposit so that the trial will not cost you one cent.

We know that a trial is the best way to sell The FREE because we are sure

—that no woman will be willing to get along without the 8 sets of Ball Bearings, the "Rotoscillo" Movement, the French Leg Design, the Shuttle Ejector, the Rotary Spool Pin, Automatic Locking Drawers, Automatic Tension Release, Automatic Thread Controller and Improved Head Latch after enjoying them for 30 days on "The FREE".

See The FREE tomorrow

and let us send it right out to your home. Come tomorrow.

EPSS STOVE AND FURNITURE CO.
801 W. Seventh St., Little Rock, Ark.

APPLE LANDS, BENTON COUNTY.

1. One farm of 100 acres, three and one-half miles from Highfill Station, 12 miles southwest of Bentonville; 85 acres in cultivation, 45 acres in apple trees, just now coming into bearing; 12 acres in young timber; close to schools and churches; good neighborhood. This farm is in the great apple region of Benton county, one of the finest regions to be found anywhere. The owner has more than he can look after. Price, \$40.00 per acre, good terms. For fuller particulars cut out this advertisement and write R. L. Coffelt, Centerton, Ark.

2. R. L. Coffelt has another fruit farm of 80 acres near Centerton, Benton county, well improved; six-room house, 20 acres in orchard. Cheap at \$2,200, easy terms. Write him, send this advertisement, at Centerton, Ark.

GUYMON DISTRICT CONFERENCE.

The Guymon District Conference will convene at Texhoma, Thursday, June 1, at 9:00 o'clock a. m. The opening sermon will be preached by Rev. J. L. M. Hoyle, Wednesday evening at 8:00 o'clock, followed by the sacrament of

the Lord's Supper.

Let every member be present at the first service and come prepared to remain over Sunday.

COMMITTEES.

License to Preach—W. M. Spain, J. J. Copelan, and W. P. Meador.

Deacons' and Elders' Orders—C. T. Davis, J. L. M. Hoyle, and J. D. Z. Munsey.

Admission and Readmission—R. A. Crosby, G. B. Carter, and C. E. Gallo-way.

Friday, June 2, will be Laymen's Day and we are expecting Brother DeArmon our lay leader, to be present, as well as the various representatives of the missionary interests of the church.

A cordial invitation is extended to all our connectional men to be present. They will have abundant opportunity to present their claims.

R. A. BAIRD, P. E.

An 8-room house and lot and a vacant corner lot for sale, within one block of the square in Monticello, Ark. Apply to Box 96, Cabot, Ark.

FROM OUR FIELD EDITOR, REV. D. J. WEEMS.

The Muskogee District Conference was held in Tahlequah. All of the 27 pastors were present. Two-thirds of the charges had lay delegates. Several local preachers were there. In all about 75 answered to their names. The president of Rev. W. J. Moore, our Sunday school man, Rev. J. M. Cantrell, Dr. O. E. Goddard, the conference missionaries, and Miss Maud Bonnell, a returned missionary from Japan, added much to the interest of the conference. Miss Bonnell is quite smart, and fully consecrated to her life work.

The conference granted license to preach to one and recommended six for the traveling connection. I will leave the secretaries to report in full.

Rev. W. M. Wilson, the presiding elder, gave eminent satisfaction in the chair and on the platform. Having licensed him to preach several years ago, I was proud of my son in the gospel.

Next district conference goes to Fort Gibson.

The field editor had all the time he wished to represent the Western Methodist.

TAHLEQUAH, OKLA., is beautifully situated in Cherokee County. Has about 3,000 population, three banks, wholesale and retail business. Fine large public schools, Prof. G. L. Amos superintendent. The State Normal School is one of their greatest advantages. With Christian men and ladies in charge of these schools they will be a mighty force for good citizenship.

Our new \$20,000.00 church, situated on a ridge overlooking the town, is about completed. It is well arranged in all of its appointments and is a credit to the taste and liberality of the town. Rev. J. A. Parks, the popular pastor, is happy in his new charge. He is one of the choicest preachers of his conference and succeeds whether in station or district work. With his aid we shaped up the old and secured two new subscribers: H. B. Gannaway and R. Futrall.

I was most delightfully entertained in the elegant home of Judge J. T. Parks.

The public library is a splendid building and is a great benefit to the town.

Tahlequah is destined to be a fine town.

WESTVILLE, OKLA.

A night was spent most pleasantly at Westville, with Rev. T. O. Shank. The rain prevented us from having a service. The town has a healthy growth. Has two railroads, two banks, nice brick stores, good school house, and is located in a fine farming and fruit country. They have a bright future for a good size town. There is a fine class of citizens here. The Baptists and Presbyterians are each building a brick church. The Methodists may have to do the same. Brother and Sister Shanks are blessed with five enthusiastic boys. Hope some of them may be called to preach. Brother Shanks is a fine all-round man, and is planning great things for his Lord. We shall expect to hear him say at next conference, "We have had a good year, bishop." We secured four new subscribers: Fred Williams, W. L. Cheffield, Judge B. W. Alberty, and Mrs. J. Akin.

STILLWELL.

Sunday was spent most delightfully at Stillwell. This is a division of the Kansas City & Gulf road. There are about 2,000 population. Quite a good many new houses have been built the past year. They have two banks, large and well-filled brick stores, splendid school house. It is the county seat of Adair County. We have a small parsonage and a neat church. Neither of them is equal to the demands or in keeping with the nice homes and fine business houses. The church is not large enough, either, for the Sunday school or congregation. We had two precious

services Sunday. Several were not able to be seated. This, I was told, has been the case several Sunday nights. The pastor, Rev. T. S. Stratton, is a transfer from Tennessee. He is a valuable accession, is full of energy, careful, systematic and enthusiastic. His people are delighted with him. He and his good wife have a fine son and four sweet little girls to gladden their home. They were very kind to me, as were Brother Dan Collums and wife.

There are quite a number of splendid people in our church. Collecting well from the old, we secured nine new subscribers: Rev. J. L. Brown, W. P. Johnson, J. M. Dodgins, H. E. Wetherell, L. A. Williams, Mrs. Julia Brown, H. C. Johnson, R. M. Ross, and Dr. A. B. Rivers.

ANTLERS SAKIT.

Dear Methodist: Anompa kanomosi kia holisso yamma afoki sabannashke, yohmi ka April 1, 2 kash Hashi tuchina Ittanaha yat Nelson chapel ako asha tuk oke, ittanaha lawa achukma micha ittanaha achukma ai ahli tuk oke. Ulhi Pehlich at Thursday opyaka akinli ho ala tuk, atuko Friday opya ma il ittibapishi W. P. Pipkin at ala cha Loman 1:16 ako ishi cha anompa hochukma ai ahli tuk oke, A. S. Williams akosh i tosholi tuk oke, anompa hochukma ho ehaklo kat pi yukpa fehna tuk oke. Ai anompuli inla minti kat ant maya tuk, LeFlore sakit minti kat il ittibapishi C. B. Wade, S. B. McKinney micha David Allen aiena tuk, akma Hugo sakit minti kat D. L. Roberts, Robert Sanders micha Moses Roberts aiena tuk oke. Hashi tuchina Ittanaha ai achaffa yat moma keyu hakinli hosh ittafama tuk oke. Afammi Ittanaha yat alhtoba pi onuchi tuk a \$34.00 osh itta-hoba tuk osh report toba tuk oke; Ben Batice micha Battice Taylor ittatuklo hosh iksata alhtoko tuk oke, yohmikma Kennedy Underwood, Ben Battice, Edward Homer micha Wesley Edward aiena hosh Ulhti Ittanaha ia chi hosh taliket alhtoka tuk oke; akma G. P. McKenzie, G. L. Lowman micha Zadoc Anderson aiena kak osh Iksa hohchifo atakali micha Iksa ittanaha nan isht ai asha tuk aiena afannalichit pisa chi hosh kamiti alhtoka tuk oke; anonti G. L. Lowman akosh Church Leader alhtoka tuk oke, Nitak hullo holisso pisa yat ai ittanaha tuklo bano ho asha hosh holhtina kat 53 bano hoke. Nitak hullo hashi kanalli auachaffa ka A. S. Williams akosh I. Kolinhlion 9:1-14 ont ai alhi ho ittim anompuli cha anompa kashkowa 14 ako ishi cha isht anompuli hosh hatak at abanompa apelacha hi at akaniohma hinla ka isht anompohonli ma, achukma ai ahlishe, ahnit isht il anukfillit apihinsa kat, pi yukpa fehna tuk oke, ahe hlobowa honni akbano ho hatak at isht ai okchaya he keyu tuk a okla il akostininchit tuk oke. Nitak hullo okhlili ka C. B. Wade akosh Luk 7:36-50 ako ishi hosh hatak at Chihowa ha ittinanaiya he ahnit isht anompohonli ma Iksa ataklama auachaffa hosh falama tuk oke. Abanompa isht apela nan ittahoba moma kat \$19.00 osh ittahoba tuk oke. Hashi tuchina Ittanaha yat Lukfapa chito ako asha hi osh pit kanalli tuk oke.

EDEN G. NELSON.

ATOKA SAKIT.

Dear Methodist: Holisso yamma anompa akniolmi kia pit afoki sabannashke; Hashi tuchina Ittanaha ont atukla yat pim ashat ahlopulli tuk oke. Foreign Mission im iksali ya atobbit e tahli hakinli micha Home Mission immi ako atobbit ishi il ia chi hoke, yohmikmat Nitak hullo holisso pisa i Holissochi isht im alhtoba ya iklanna ka il atobbi hakinli hoke. Ittanahat abanompa isht il anompohonli ai ahli hakinli kia, Iksa toba nana kia iksa tuk oke. Yohmi kia A. S. Williams akosh Epworth League ako wakayachit anta ma, lawa kaniolmi hosh ibalhto tuk ano akithano kia, kanolmo na hosh ibalhto tuk oke. Yohmi ma Woman Home Mission Society at wakaya chi ho auahutuklo hosh ibalhta chi kat alhtaha tuk oke, micha holisso

Rich Hair We publish all the ingredients of Ayer's Hair Vigor. Your doctor can thus quickly decide any hair question. He can see at once it cannot color the hair. Ask him about falling hair, dandruff, thin hair.

J. C. Ayer Co., Lowell, Mass.

YOU CAN AFFORD

a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL," Round or Shaped Notes, for \$3.00 for 100. Words and music. Eighty-three very best songs. Sample copy 5 cents. B. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Indiana.

nan isht ai asha ya okla hoyo tuk oke. Ittanaha yokato achukma ai ahli akinli tuk oke. A. H. HOMER.

HOW TWO CELEBRITIES MET.

Dr. S. A. Steel, in the Texas Christian Advocate, thus describes his first meeting with Bishop McCoy:

"Duren had just bade me good-night and left me in the station at Tupelo to wait for the Birmingham train from Memphis, when I noticed a quiet, well-dressed gentleman enter the waiting room. He wore glasse and I took him for a Presbyterian professor of ethics, or some other 'ics' in some college. He was annoyed to learn that a wreck ahead would prevent his reaching Birmingham on time. The tedious hours wore away until the 'wee sma' hour of 1:00 a. m., when our trains arrived, and we immediately rushed for our berths. He went on the Birmingham sleeper, I tumbled into No. 6 in the Atlanta sleeper, and was soon fast asleep, and dreaming of 'home, sweet home.' Next morning when I rose there we were still on the siding at Tupelo. I went out to hunt for breakfast, and there saw my trim elect pedagogue intent on the same errand. 'I seldom eat much breakfast,' he said. 'Same here,' I replied. 'Dinner is my chief meal,' he said. 'Mine, too,' I answered. 'I don't drink coffee except at breakfast, and not much then, but if I don't get it on time I am liable to a slight headache, and a dull feeling the rest of the day.' 'That's me, too,' I said. When we asked the man in the cab how long we had to wait, his reply, 'May pull out any minute,' got a hustle on us. The little professor of some sort of 'ics' got ahead of me, found a lunch stand and had disposed of his coffee when I rushed in and gulped down a cup of hot stuff with just time enough left to climb on the train as she rolled out. We passed the wreck, cars shivered to splinters and turned almost upside down in the marsh and mud, and nobody hurt. To look at the wreck it would have been easier to believe everybody was killed. During the ride I had occasion to pass through the Birmingham sleeper, and as I passed the seat occupied by the little Presbyterian with the glasse, he stopped me and said: 'I sometimes miss my aim, but I believe I'll take a shot at you.' 'Blaze away,' I said. 'Is your name S. A. Steel?' 'Just so,' I answered. 'Well, sit down here,' he said, 'my name is McCoy.' It was Bishop McCoy."—New Orleans Christian Advocate.

OLD BOOKS WANTED.

I am collecting a Methodist Historical Library for permanent preservation in a fireproof room in our publishing house in Dallas. Just now I am anxious to secure copies of the General Minutes antedating the Civil War, Autobiography of Joseph Travis of the Memphis Conference, "Travels in the West" by Bishop Pierce, and any other Methodist biographies, histories, old disciplines, General Conference Daily Advocates, or other literature of historical interest. Any reader of these lines having anything of this nature in his library will please write to me. W. C. EVERETT.

1308 Commerce St., Dallas, Texas.

DR. W. S. MAY.

Eye, ear, nose, and throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Ark.

DANVILLE STATION.

We have recently closed the greatest meeting that I have ever been connected with. The meeting was conducted by Rev. John B. Andrews, of Siloam Springs, and Prof. Y. P. Rodeheaver of Tennessee. Brother Andrews is a strong preacher and an evangelist of the highest type. The service for men only was the greatest service that I ever attended, 21 men being converted at one service. We had a total of 123 conversions, and I received 55 members into our church last Sunday, and will have others to receive in the near future. This makes a total of 119 new members received in the last year and a half. Danville Station is now on top, with a membership of 250, a new \$7,000 church building and a \$2,000 parsonage, with an advance of \$200 above last year on pastor's salary. H. H. GRIFFIN.

ASHDOWN, ARK.

Our revival closed last Sunday with very high interest and there were many souls saved. Our church is much improved in religious life and conduct. We give the praise to God and start with a new hope in Christ and our church. Wishing you success with the Methodist, I am

Yours in Christ,
L. E. N. HUNDLEY.

HENDRIX COLLEGE CATALOGUES WANTED.

Our librarian is trying to make a complete file of our catalogues for permanent preservation, and finds the following missing. Anyone having one or more will greatly favor us by sending to me. We shall gladly bear any expense. All before 1889-90, then for 1900-01, 1905-06, 1906-07.

A. C. MILLAR, President.
Conway, Ark.

PEWS WANTED.

I would like to correspond with some church which has second-hand pews for sale which are as good as new.

Yours very truly,
W. V. TEER.

Bokchito, Okla.

PHYSICIAN WANTED.

Wanted—A physician, at Okfuskee, an inland town of 100 population; thickly settled country; rich lands; a good location. A Methodist preferred. Address S. H. MATTHEWS, P. C. Okfuskee, Okla.

A Bargain in River Bottom Farm.

464 acres land; 293 acres in cultivation and lying in Arkansas river bottom within one and one-half miles of a prosperous and hustling railroad town of 1,500 inhabitants. The rest, 171 acres, adjoining is woodland and hill land, capable of making a fine orchard. On this 171 acres is a rock quarry where the land is intersected by the railroad, that is leased for \$50.00 per month. The 293 acres in the bottom will rent for \$5.00 per acre cash, thus making the farm as it now stands rent for over \$2,000.00.

We know of no better investment in the State. This land has got to go, and will be sacrificed.

For further information write the Western Methodist, Little Rock, Ark.

VINITA DISTRICT NOTES.

The year on this district has started off well. The people are well pleased with their pastors and the pastors are contented. A good number of successful revivals have been held and the prospects for other are good. We held an Epworth League and Sunday School Institute at Afton March 24-26, which was well attended and the spirit was fine. The programs gotten out by Rev. H. A. Burns for the Sunday school and by Mr. George Davis for the Epworth League were inspiring and highly educative. We had with us Rev. W. J. Moore to lead us in Sunday school work and Miss Maud Bonnell, returned missionary from Japan, to lead us in missionary work. Brother Moore never sounds a minor note nor leaves a bad taste on what he does. But few men possess so uniformly a happy disposition. Miss Bonnell is a rare woman. Sensible, completely consecrated, a woman who knows the Bible and a superior speaker, she was of untold benefit to the young and old alike. She has also been before a number of missionary societies in my district and will fill a long list of dates with our churches in the early autumn. She filled with great acceptability the morning and evening hours for Brother Cantrell and his people at Vinita recently.

Our District Conference at Miami April 3-5 was fine. The attendance was cut shorter by the rains and coming so soon after the meeting at Afton nevertheless we had a good Conference. Two men were licensed to preach, one was recommended for admission on trial, and three were recommended for elders' orders. Mr. W. R. Samuel was elected District Lay Leader, and Claremore selected as the place for the next meeting. We again had Miss Bonnell with us, who inspired all of us to nobler things. The Every Member Campaign for missions was agreed upon by the Conference. Dr. O. E. Goddard and Brother Cantrell, Conference Missionary Secretary, gave us valuable service on this work.

The matter of most thrilling interest was the three sermons preached by Dr. J. A. Anderson of the Western Methodist. They were sermons of a very high

order in point of thought and at times he carried us to sublime heights of spiritual feeling. There are no public deliverances comparable to a great gospel sermon. The preachers and laymen all were greatly pleased that he did the preaching of the Conference with the exception of the sermon preached by Dr. Goddard at 11:00 o'clock Tuesday. All-in-all, we had a spiritual feast. We had no program but took things as they came. We were often on shouting ground.

At Adair, Brother Russell is doing his best with his work. He is a true man and deserves to take his afflicted wife to a quiet place and rest. Then if he wants to become active again he can do so.

Afton is rapidly becoming one of our best stations. Their Sunday school is one of the best I know. Brother Pickens is preaching with great acceptability to his church, and is preaching to full houses. He is an eminent success.

Beatty's Prairie is a new country circuit and is hard now, but will in the future pay expenses and it holds the country for our church. The pastor, Brother Butler, is one of our Cherokee preachers and lives on his farm within the bounds of the circuit.

Big Cabin stands alone as a half station this year. They pay their pastor \$400.00 for half his time, and I use him half time as District Evangelist. That is one of the best churches in Oklahoma. Brother Fulton, the pastor, has held some good meetings and has organized one new church.

Blue Jacket is this year a three-quarter station. It has some of the Lord's elect people and they are devoted to their young pastor. His name is William A. Downum, and has the making of a real preacher in him and can't help but succeed, if he devotes his time to the Lord's work.

Centralia stands alone this year as a station. They are out in a fine country and will be a good town for all time to come. A new railroad will soon build close by Centralia but not far enough for us to lose our identity. Brother Horton's health has failed and he has been released from his work for the year by Bishop Denny. Horton is very popular with the people and could have done a fine work if he could have kept his health.

Chapel Circuit has a growing country and some very fine people and they are paying the salary of the pastor well. Brother Potter is said to be a good preacher. His only failing is his pastoral gifts, which we are glad to say are growing better. He means to succeed, which means much.

Chelsea Station is a fine field and a fine place to live. We have a more than ordinary church at Chelsea, and they have a more than ordinary pastor. The people are delighted with Brother Gage. He is receiving the largest salary ever paid by the church at Chelsea. The Sunday school there contributes once a quarter to the support of the pastor, which is the only school I ever knew to do so, and it is a fine training for the children.

Chouteau is a compact little station, where the pastor's salary is paid monthly in advance. Many elegant people live there who have a passion for the success of their church. Brother Burns is an enthusiastic church man and plans his work and works his plan. He and wife have offered themselves for the foreign field.

Claremore comes rapidly to the front. There is a mutual admiration society at Claremore between pastor and people. A fine financial plan is in operation there which promises to put that church on the self-sustaining basis another year. Allen Cameron is a fine spirited man and will always be in demand.

Fairland and Wyandotte is growing fast as a charge and the country is growing too. Brother Jones has built a new parsonage at Fairland this year and the ladies have furnished it. Brother Jones is a true man and never fails to

bring up a good report. Watch that charge for a few years.

Grove has grown to be almost a station since Conference. They now have three Sundays and the work goes hopefully forward. Some preachers do a fine work and are not much liked while they do it, and some others are much liked and do not do much, but Brother Byers combines both in his work. He does things and the people love him. I wish we all could learn to do that.

Inola and Talala is a good charge. One new class has been organized and a new church is being built at another place. That charge will soon have to be divided. Brother Grimes while a local preacher is nevertheless endowed with the itinerant spirit.

Miami is a fine town. The two Methodisms there make it hard for either to do well. Let us unite and be done with sentiment on both sides. Brother Ready is a brotherly man and the Miami people love him truly. They are going to pay him more than they have ever paid a pastor.

Peggs is in the hill country and has a true hearted man for pastor. Brother Stevens does not complain and is a good preacher. His heart is in the right place and the people are finding it out.

Pryor is growing more rapidly than any town in my territory. The church there is in the best condition it has ever been. They will build a new house soon, maybe this year. Brother Taylor is in perfect favor with his people and will have a great term there. He is in a great meeting now doing the preaching himself.

Spavinaw is in the hills surrounded by flowing streams and has some of the Lord's own within its bounds. Browning Lewis is on the work now but may soon be put at Centralia. He is very popular with all classes.

Vinita Circuit has as its pastor Brother John Smith. He grows on you. He is no bug-eater, either. He reads and knows what is going on in the world. Why should not a preacher be up with his times? But it takes reading and the reading of many things. Papers and current literature is essential as well as works of theology for the pastor of this day.

Brother Cantrell is closing his fourth year in the Vinita Station. He has done a faithful and fine work. The church will always know he has been here. Any church is fortunate to have his services. Vinita is a wealthy town and a very pleasant place to live. We will build here a fine church in the very near future. We have a fine Sunday school, fine Home and Foreign Missionary Societies and an inspiring congregation.

Wagoner Circuit think they have the only preacher on earth. Leatherwood is all right, and is doing a fine work. The only objection I have to him is he drives his horse too slow when I am in a hurry. He is a delegate to our coming Conference.

Wagoner Station, under the pastor, H. B. Vaught, is doing great big things. The people and pastor are both pleased and our work is in fine shape. He has fine people and has fine Sunday school, Leagues, and a most excellent Home Mission Society. Wagoner is rapidly coming to the front. Rev. J. J. Clark is now with the pastor in a very fine revival.

Welch Station is a most desirable charge. The salary is a sure thing there and they have a very fine Sunday school and all the other organizations of the church. Brother Crow is one of the most brotherly and popular pastors in the district. He is loved by everybody at Welch and is doing a fine work. He and his people have recently built an annex to their church for Sunday school, Epworth League, and missionary purposes.

The salaries have been increased at the following places: Afton, Adair, Big Cabin, Centralia, Chelsea, Chouteau, Claremore, Fairland and Wyandotte, Inola and Talala, Grove, Miami, Pryor, Wagoner and Welch.

The people are rising to their privilege to take better care of the men of God.
JOHN W. SIMS, P. E.

RAILROADS OFFERING SPECIAL RATES FOR SIDE TRIPS AFTER THE REUNION.

In a recent address before the Executive Committee of the Confederate Reunion, Col. B. B. Chism, of Paris, Ark., former Secretary of State, urged the committee to call to the attention of the people of Arkansas the vast amount of beneficial advertising that the State will receive from the reunion to be held in Little Rock, May 16-18. He also spoke of the benefits that will result from having thousands of visitors from all parts of the State brought within its borders.

"The people of this State should be brought to a realization of the fact that Arkansas, and not merely the capital city of the State, is to act as hostess to the Confederate Veterans," said Colonel Chism. "Bring the people from outside the State here. Show them that Arkansas has good lands, good people and a good city for its capital. This reunion is worth more to the State as an advertisement than anything that ever took place within its borders."

In connection with this idea of advertising the State's lands, Judge W. M. Kavanaugh, chairman of the Executive Committee, has called attention to the fact that all the railroads in their reunion folders are offering special rates for side trips from Little Rock after the reunion is over, of one fare plus 50 cents. It is expected that thousands of reunion visitors will take advantage of the opportunity thus offered, to inspect the opportunities offered by a great and rapidly developing State.

NOTICE TO LOCAL PREACHERS IN LAWTON DISTRICT.

Brethren, please attend the District Conference at Snyder May 3, or furnish the Conference a written report of your work since the last District Conference.
C. F. MITCHELL, P. E.

WANTED.

Two preachers in Clinton District, West Oklahoma Conference, one for station work and one for circuit work.
M. WEAVER, P. E.
P. O. Box 443, Clinton, Okla.

VOCALION FOR SALE. — Any church or society, desiring to purchase a good vocalion (organ) would do well to inquire of Rev. J. S. Edenburn, 1406 Gaines, Little Rock, Ark. It can be purchased at a sacrifice price, if sold at once. It is a splendid church instrument.

APPLE ORCHARD.

Forty-five acres in 8-year-old trees just coming into full bearing; good condition; half mile from depot at Center-ton, Ark. Price, \$100.00 per acre. A single full crop will pay for the whole thing. Owner getting old and wants to unload. Cut out this advertisement and address it to J. W. Womack, Center-ton, Ark., for terms. It is a bargain for any man who wants to get into that fine region.



1911 New Publications 1911!!
A Deck of Cards, its Secret Language, 10 Cts.; Deeper Experiences, of Famous Christians, 50 cents; Other necessities to effective Service: God's Answers to Man's Excuses; Bible Briefs, 1000 Hints for Christian Workers; Billy Sunday's Sermons, 10c. Write for FREE Catalog, Evangelical Pub. Co. Dept. U Lakeside Bldg Chicago.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

BELLS, PEALS, CHIMES
Made only of best selected Copper and Brass India Tin. Well known for their full rich tone and durability. Write for catalogue, R. W. VANDEUSEN CO. Prop'r Buckeye Bell Foundry (Estab. 1837), 515 E. Second St., CINCINNATI, O.

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Southwestern Underwriting Company, Gen. Agt., 931 Southern Trust Bldg., Little Rock, Ark.

Reference: A. C. Miller, Editor Western Methodist.

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

HOPKINS.—Sadie, daughter of J. T. and Dora Hopkins, was born October 5, 1898. Died at noon April 10, 1911, surrounded by her pastor, Sunday school mates, many friends and sorrowing ones. Sadie had suffered much as she had never been strong. But her suffering is over now. We all loved her, as she was bright, affectionate, and her life was sweet to us. But God knows best, hence he has taken her. We laid her to rest at Poteau, Okla. Her remains were followed to the grave by her schoolmates and a large concourse of friends. She leaves a father, mother, sisters and brothers and many friends to mourn her going. Her pastor, A. G. WHITE.

THE ORDER OF MARCH FOR THE GRAND PARADE.

The order of march for the grand parade which will bring the United Confederate Veterans' Reunion at Little Rock to a close on May 18, has been announced and approved by Gen. James F. Smith, who by virtue of his position as Commander of the Arkansas Division, will act as marshal of the parade.

The line will form on West Markham Street, and proceed to Main Street, down Main Street the long line of gray with blaring bands, and tattered battle-flags, will wend its way to Ninth Street. At Ninth the line will countermarch back down Main to Markham, where it will turn west. Gen. George W. Gordon, Commander-in-Chief of the United Confederate Veterans, will review the parade in front of the old Arkansas Statehouse. In front of this venerable and classic building there will also be constructed a stand with a seating capacity of 1,000. This will be reserved exclusively for Veterans who are unable to march, and their wives. No others will be admitted.

The line of march is as follows:
Mounted police.

Major-General James F. Smith, Commander of Arkansas Division, U. C. V. Chief Marshal and Staff.

Parade and Review Committees.

MY DOCTOR
MIGHTY FINE

**Mrs. Hattie Cain of Carrsville
Thinks all the More of Her
Doctor Since He Advised
Her to Take Cardui.**

Carrsville, Ky.—"My doctor," writes Mrs. Hattie Cain, "who advised me to take Cardui, for my troubles, is a mighty fine doctor, and I say God bless Cardui and the people who make it.

"Before I took Cardui, I suffered with female troubles for sixteen years. I would have to send for a doctor every three months, and oh! how dreadfully I suffered!

"I would cramp and have convulsions and it looked like I would die. At last I took Cardui and oh! what a surprise! I found it was the medicine for me!

"From the first bottle, I began to mend and now I am well, can do more work, can walk and go where I please and it don't hurt me, and I owe it all to Cardui."

Cardui helps sick women back to health. It has been doing this for over 50 years. It is not a laxative, or a heart or kidney medicine—it is a woman's medicine.

If you are a woman, try it.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

Band.

Gen. George W. Gordon, General commanding, and staff.

Carriages for general headquarters, sponsors, chaperons, and maids of honor, representatives of Southern mothers, and ladies of the Confederate Memorial Association, in carriages.

Band.

Army of North Virginia, Department Commander and Staff, carriages for department sponsors and maids of honor. Virginia Division, Maryland Division, North Carolina Division, South Carolina Division, West Virginia Division, carriages for each division sponsor and maid of honor.

Band.

Army of Tennessee. Department Commander and Staff, carriages of department sponsors and maids of honor. Kentucky Division, Georgia Division, Alabama Division, Mississippi Division, Louisiana Division, Florida Division, Tennessee Division, carriages containing division sponsors and maids of honor.

Band.

Trans-Mississippi Department. Department Commander and Staff; carriages containing department sponsors and maids of honor. Missouri Division, Texas Division, Oklahoma Division, Northwest Division, Pacific Division, Arkansas Division. Carriages containing department sponsors and maids of honor.

Band.

Forrest Cavalry Corps. Corps Commander and Staff. Carriages containing corps sponsors and maids of honor. First, second, and third divisions; carriages containing division sponsors and maids of honor. Carriages containing brigade and camp sponsors, maids of honor, and carriages of Reunion Queen.

Band.

Sons of Veterans. Corps Commander and Staff. Carriages containing headquarters sponsors and maids of honor. First Department Commander and Staff. Second Commander and Staff. Carriages for each department sponsor and maid of honor.

Carriage of the Governor of Arkansas and Staff.

Band.

Persons intending to visit Little Rock during the Confederate Reunion May 15, 16, 17, and 18, who desire accommodations in private homes, school-houses, etc., should write to Chairman Durand Whipple at once, stating just what is desired, number in party, time of arrival and departure, so that reservations may be made and paid for in advance.

The Confederate Reunion Committees have yielded to many requests throughout the State, and established the "Dollar Subscription Plan" and placed the same in charge of Mr. Harry Ramey, Little Rock. This gives every citizen the chance to aid in caring for the Veterans, assembled at Little Rock during the Reunion, May 15 to 18.

Work is progressing rapidly on "Camp Shaver," the City Park, where the Veterans will receive free entertainment during the Confederate Reunion, Little Rock, May 15 to 18. All experts who have inspected the grounds and plans, agree that this encampment will be the most modern, sanitary and ample camp grounds ever established.

The Arkansas Legislature has authorized the Blind School and the Deaf Mute School to be used for the free lodging of Arkansas lady school-teachers during the Reunion, May 15 to 18. Accommodations will be available for over 500 teachers. Those desiring to take advantage of this generous offer should write at once to Miss Eva Reichardt, State Board of Charities, Little Rock, stating time of arrival and departure, grade of certificate and name of school at which the applicant is employed as teacher.

SAN FRANCISCO

ACCOUNT OF

International Sunday School Convention
JUNE 20-27

The Rock Island will operate through train to San Francisco, consisting of both Standard and Tourist Sleepers, leaving Little Rock about 6:00 p. m. June 14, going via Rock Island to El Paso, thence Southern Pacific through Los Angeles and Southern California.

Round trip fare going via the route of the through train and returning via any other direct route, \$57.50. See that your tickets read returning through Scenic Colorado and ROCK ISLAND from Denver, as the Rock Island will have through sleeper Denver to Little Rock beginning June 1. For those wishing to return through PORTLAND and the Northwest, rate will be \$77.00.

Tickets will have a final limit of September 15, and stop-overs will be allowed at any point within this limit.

Note reduction in Sleeper Fares: (Double berth) Standard lower, \$12.00; Upper, \$9.60; Tourist Lower, \$6.50; Upper, \$5.20.

Write for California and Colorado literature.

Reservations are now being made.



P. C. RICHARDSON,

City Passenger Agent,

211 Main Street, Little Rock, Ark.

REV. H. A. DOWLING,

Secretary Arkansas Sunday School Association.

Southern Trust Building, Little Rock, Ark.

PEWS FOR SALE.

The Methodist Church of Clinton, Okla., has pews for sale. The house seated is 30 by 50 feet. The pews are circular. The building is entered at a corner. The pews are arranged in three sections. The pulpit and choir platform are in the side of the building, which makes the pews to run the length of the building, facing the side. The sittings are 200 in number. The pews and oak are in very good condition. I do not know the original cost of the lot, but have written to ascertain. Now, if your house will accommodate these pews, and if you want them, write me; but unless you think you can use them do not write. I caution you because I have had letters of every kind of late, and the attention these demand consume very much valuable time.

O. W. STEWART.

FROM REV. J. F. ARMSTRONG.

My Dear Brethren: I have been in this place for a week and more visiting relatives and friends. On last night I attended church and heard a splendid sermon by the preacher in charge and also at 11:00 o'clock. Brother Leroy is quite acceptable and successful in this town, having received 57 members into our church since our last Annual Conference session. What a showing within such a short time. Our brother is an incessant worker. Such a preacher and visitor—I prefer the word visitor since the word pastor seems to be monotonous or too frequently used. I say such an one as my good Brother Leroy will be a success anywhere. This writer has apprehensions that he will have to put on the brakes or he will overwork himself. The Sunday school is quite large under conduct of Brother Wells, assisted by Brothers Blankenship, Phipps, Spikes, and Brother Ebert, and other good brethren, and last but not least Sister Leroy, with other good sisters, and also an Epworth League which was organized last Sabbath by Brother Ebert, assisted by Brother Leroy. Pocahontas is on a

grand march, so far as our own church is concerned to a grand and glorious victory in our Master's cause. I am under lasting obligations to the preacher in charge for hospitalities given unto this unworthy preacher and his many courtesies shown me during my stay in this old hospitable town. Brother Editor, you will not find very often as many hospitable, kind, clever people within a town no larger, whose population is about 1,500 or 2,000. This writer prays the blessings of God upon churches all and preacher in this field of God's vineyard.

Imbodied charge also was recently visited by this writer. The occasion being that of a Quarterly Conference. Brother Smith, the popular Presiding Elder, was on hand and preached two excellent sermons. Smith hasn't forgotten how to preach yet. May his bow abide in strength for many years yet. Brother Thomas, the preacher in charge, is quite acceptable, as he is everywhere he goes. It was a great pleasure to visit that old charge once more in the bounds of which I have labored much and in the year 1874, known as the year of the hot winds, it was said this writer received more material, working material, those who held out, than any other preacher had ever received into the then called the Smithville Circuit, or since, unless the Rev. Frank P. Jernigan is an exception. It was my happy privilege to visit a number of some of my best friends on that occasion, whose names are in the Book of Life. Success to our growing church organ this side the father of waters. Pray for me.

Fraternally,

J. F. ARMSTRONG.

Pocahontas, Ark.

IN THE MAY CENTURY.

The fiction of the May Century will include a complete novelette, "The Clandon Letters," by Baroness von Hutten, author of "Pam," "Our Lady of the Beeches," and a short story by Alice Hegan Rice, author of "Mrs. Wiggs of the Cabbage Patch."

QUARTERLY CONFERENCE.

ARKANSAS CONFERENCE.

HARRISON DISTRICT.
(Third Round.)

Bellefonte, at Rogers	April 29, 30
Valley Springs, at Gaither	May 6, 7
Green Forest, at Green Forest	May 12
Berryville, at Pleasant Valley	May 13, 14
Higden, at Central	May 20, 21
Quitman St., at Sulphur Springs	May 21, 22
Clinton Ct., at Scotland	June 3, 4
Mountain Home, at Wesley's Chapel	June 10, 11
Cotter Ct., at Gassville	June 11, 12
Gassville Ct., at Oakland	June 13, 14
Yellville, at Ware's Chapel	June 17, 18
Lead Hill Ct., at Lead Hill	June 24, 25
Harrison	June 27
Rumley Ct., at Pleasant Grove	July 1, 2
Leslie	July 2, 3
Marshall	July 8, 9
Osage Ct., at Alpena	July 15, 16
Eureka Springs	July 22, 23

W. T. MARTIN, P. E.

LITTLE ROCK CONFERENCE.

CAMDEN DISTRICT.
(Third Round.)

Stephens Sta.	May 27, 28
Thornton Ct.	June 3, 4
Fordyce Sta.	June 4, 5
Kingsland Ct.	June 10, 11
Waldo Ct.	June 17, 18
Magnolia Ct.	June 24, 25
El Dorado Sta.	July 2, 3
Locust Bayou Ct.	July 9, 10
Chidester Ct.	July 15, 16
Hampton Ct.	July 22, 23
Atlanta Ct.	July 29, 30
El Dorado Ct.	Aug. 5, 6
Bearden Ct.	Aug. 12, 13
Camden Sta.	Aug. 19, 20
Buena Vista Ct.	Aug. 26, 27
Junction City Sta.	Sept. 2, 3
Wesson Sta.	Sept. 9, 10
Strong Ct.	Sept. 16, 17
Huttig Sta.	Sept. 23, 24

R. W. McKAY, P. E.

OKLAHOMA CONFERENCE.

ADA DISTRICT.
(Third Round.)

Sasakwa Miss., at Spalding	May 6, 7
Ada, Asbury	May 7, 8
Oakman Miss., at Lovelady	May 13, 14
Stonewall and Tupelo, at S.	May 20, 21
Wewoka and Seminole, at S.	May 27, 28
Holdenville Sta., Monday night	May 29
Wetumka Sta., Tuesday night	May 30
Calvin Ct., at Gerty	June 3, 4
Konowa, Wednesday night	June 7
Maud, Thursday night	June 8
Vanoss Ct., at Vanoss	June 17, 18
Byars and Stratford, at B.	June 18, 19
Ada, First Church, Wednesday	June 21
Wanette, at Pioneer	June 24, 25
Moral Ct., at Pioneer	June 25, 26
Wolf Miss., at Carr	July 1, 2
Asher, at St. Paul	July 8, 9
Ada Miss., at Union Hill	July 15, 16
Pontotoc Ct., at Jesse	July 22, 23
Roff and Mill Creek, at R.	July 26
Hickory Ct., at Palmer	July 29, 30
Sulphur, First Church	Aug. 12, 13
Sulphur, Vinita Avenue	Aug. 13, 14

S. F. GODDARD, P. E.

MUSKOGEE DISTRICT.
(Third Round.)

Hulbert Ct., at Hulbert	May 6, 7
Fort Gibson	May 7, 8
Checotah	May 13, 14
Westville and Barrow	May 20, 21
Wauhatchie Ct., at Cookson	May 27, 28
Stillwell Ct., at Marietta	June 3, 4
Stillwell Sta.	June 4, 5
Brushy Ct., at Brushy	June 10, 11
Muldrow and State Line, at M.	June 17, 18
Sallisaw	June 18, 19
Tamaha Ct., at Garland	July 1, 2
Cowlington Ct., at Keota	July 2, 3
Stigler	July 5
Whitefield	July 8, 9
Warner	July 9, 10
First Church, Muskogee	July 12
Webber's Falls and Porum, at W.	July 15, 16
Vian Ct., at Vian	July 16, 17
Bald Hill Ct., at Natura	July 22, 23
Morris	July 23, 24
Boynton	July 25
Tahlequah Ct.	July 29, 30
Tahlequah Sta.	July 30, 31
Muskogee Ct., at Brushy Mountain	Aug. 5, 6
W. Paul's, Muskogee	Aug. 9
Wainwright	Aug. 12, 13
City Mission, Muskogee	Aug. 13, 14
Camp meeting at Brushy Mountain	July 26-Aug. 6

W. M. WILSON, P. E.

VINITA DISTRICT.
(Third Round.)

Miami	May 6, 7
Afton	May 7, 8
Big Cabin	May 13, 14
Vinita	May 20, 21
Claremore	May 21
Inola and T.	May 27, 28
Wagoner Sta.	May 28
Wagoner Ct.	May 29
Pryor	June 3, 4
Chouteau, 8:00 p. m.	June 4
Adair	June 10, 11
Grove	June 17, 18
Beatty Prairie, 8:00 p. m.	June 18
Spavinaw, 8:00 p. m.	June 19
Centralia	June 24, 25
Vinita Ct., 8:00 p. m.	June 25

Classified Advertisements

THE SPARKS MEMORIAL HOSPITAL offers a two years' course, including obstetrics, to young women from 21 to 35 years of age who are desirous of entering the profession of nursing. For any information address SUPERINTENDENT SPARKS HOSPITAL, Fort Smith, Ark.

Fairland and W.	July 1, 2
Chelsea	July 8, 9
Blue Jacket, 8:00 p. m.	July 9
Chapel	July 15, 16
Peggs, 8:00 p. m.	July 16
Welch Sta.	July 22, 23
Welch Ct., 8:00 p. m.	July 23

JOHN W. SIMS, P. E.

CLINTON DISTRICT.
(Third Round.)

Independence Ct., at Mount Zion	May 6, 7
Custer and Mount Hope, Ct., at Custer	May 7, 8
Hamburg Ct., at Washita	May 13, 14
Cheyenne	May 14, 15
Hammon Ct., at Sandstone	May 17, 18
Roll Ct., at Dudley	May 20, 21
Texmo Ct., at M., K. & T. S. S.	May 21, 22
Butler	May 27, 28
Gip Miss.	May 29
Texola Ct., at Salton	June 3, 4
Ericks Sta.	June 4, 5
Doxey Ct., at St. Creek	June 10, 11
Berlin Ct., at B. Vista	June 11, 12
Delhi Ct.	June 17, 18
Sayre	June 18, 19
Leedy Ct., at Leedy	June 19
Clinton	June 24, 25
Foss Ct., at Foss	June 25, 26
Elk City	July 2, 3
Carter Ct., at P. View	July 1, 2
Port Ct., at P. Grove	July 8, 9
Sentinel	July 9, 10
Weatherford	July 15, 16
Cordell	July 16, 17
Dill City Ct., at Dill City	July 23, 24
Rocky	July 24, 25
Cloud Chief Ct.	July 29, 30

M. WEAVER, P. E.

GUYMON DISTRICT.
(Third Round—Partial List.)

Tyrone, at Victory S. H.	May 6, 7
Preaching at Tyrone Sunday night	May 7
Hooker Sta.	May 13, 14
Carthage, at Glenn	May 20, 21
Boise City, at Boise	May 27, 28
Texhoma and Goodwell, at G.	June 3, 4
Guymon Sta.	June 7
Tangier	June 10, 11
Woodward	June 11, 12
Mutual	June 17, 18
Ioland, at Eddy Schoolhouse	June 24, 25
Ellis Circuit, at Locust Grove	July 1, 2

ROBERT A. BAIRD, P. E.

CREEK-CHEROKEE DISTRICT.
(Third Round.)

Broken Arrow Ct., at Harkey's	May 6, 7
Chapel	May 13, 14
Uchee, at Pickett's Chapel	May 20, 21
Sapulpa, at Buck's Chapel	May 27, 28
Hitchita, at Old Hitchita	May 27, 28
Honey Creek, at Honey Creek	June 3, 4
Okmulgee, at Big Cusseta	June 10, 11
Cherokee, at Horse Creek	June 17, 18
Wewoka Ct., at Thlewaula	June 24, 25
Saline Ct., at Dog Creek	July 1, 2
Meeting at Cedar Bluff	July 6-17

District Conference convenes at Thlopeco

July 19, at 8:30 a. m. Opening sermon by

S. J. Checote, July 18, at 8:00 p. m.

ORLANDO SHAY, P. E.

FIRST CHURCH, SULPHUR, OKLA.

We have been at Sulphur about five months and here are some facts we desire to submit. First of all we were kindly received. Mrs. Bolen met us at the depot and conducted us to her home—the Waverly Home—where she and the Woman's Home Mission Society entertained us till we moved into rooms at the Daugherty Flats. Our first night at our new home many of the members and some friends of the church called and left many substantial tokens of appreciation.

The pastor has visited most of his flock and finds the following facts: In 71 families are 100 children. Of these 37 were baptized in infancy, 34 are now members of the church, 612 are in Sunday school, and 23 are in the Leagues. Seven family altars; 11 Western Methodists taken; 3 Nashville Advocates, and 5 Missionary Voices.

We asked for a Committee on Parsonage January 31, and March 8 moved into a five-room parsonage complete.

Best of all, it is paid for except about \$85.00, and we are canvassing the members for that. The Woman's Home Mission Society paid \$150.00 on the parsonage and owe on their subscription \$100.00, which will be paid as the year goes by.

Have added 16 names to the church roll. We have through the kindness of the Board of Church Extension and cheerful response of our people paid off three old debts on the church, amounting to about \$1,300.00. Pastor has received \$234.00 and Presiding Elder \$49.00 on salaries.

We have organized our every member canvass for Missions, and hope in the near future to report a subscription from every member of the charge for this important work. Rev. Witt, the former pastor, is deservedly popular, and I have entered on the work where he left off with hope of a fair measure of success.

The Epworth League Assembly has located its ground here and the plans for the auditorium are in the hands of

Gregory's Vegetable Vitalizer.

(BLOOD AND NERVE TONIC.)

Never fails to TONE UP THE STOMACH, insuring good digestion, so you can feed the body, live and be strong.

GREGORY'S VEGETABLE VITALIZER helps a LAZY LIVER.

GREGORY'S VEGETABLE VITALIZER cures LAME KIDNEYS, so that these vital organs can eliminate uric acid and all other poisons from the BLOOD.

GREGORY'S VEGETABLE VITALIZER prevents and cures Constipation, a prolific source of much trouble.

GREGORY'S VEGETABLE VITALIZER, acting on all the vital organs of the body, secures pure BLOOD, good health, rosy cheeks, a healthy brain, good nerves, strong body, an active mind, and ability for the industries of life. By its use in the family you will need no nauseating pills, and you can regulate doses better than can be done with pills.

Use GREGORY'S VEGETABLE VITALIZER and rid yourself of Rheumatism, and all diseases caused by impure blood. Use it, and you will soon recover from throbbing heart and broken nerves from indigestion.

GREGORY'S VEGETABLE VITALIZER is good for sick and weak girls and women, boys and men, old and young of all sexes.

During the next 30 days we will give you a chance to test its virtues, and after using, if not satisfied, we will refund money paid for medicine.

NO LESS THAN THREE \$1.00 BOTTLES TO ONE ORDER AT \$2.00, TO INTRODUCE AND TEST.

ONE BOTTLE GREGORY'S ANTISEPTIC OIL WITH EACH ORDER Free sample.

For this unsurpassed remedy order today, as this opportunity will only last 30 days. Address

GREGORY MEDICINE CO., Little Rock, Ark.
(Mention this paper.)

The above offer will supply you with good, pure, non-poisonous, honest, effective remedies (for spring cleaning out), put up by honest, competent gentlemen in the South.

Read what some of the best people of this country who have tested the Vitalizer say:

Rev. Mr. P. C. Fletcher, pastor of Winfield Memorial Church, Little Rock, Ark.: "I am an enthusiastic believer in Gregory's Vegetable Vitalizer. When I began to take it I was very much debilitated. It is but a little short of a marvel how much I was helped by the use of even the first bottle. My sleep became restful and peaceful, my digestion improved, my mind clear, and my appetite excellent. I regard it as the best remedy for a depleted mental and physical condition that I have ever known. All of the vital organs are affected by its use, and as a result the mental faculties act normally."

Gents—I am a traveling man. I lost my health; no appetite. Had to lay off from business. I got a bottle of your Vegetable Vitalizer (blood and nerve tonic). It built me right up. In a few days I was able to eat, digest, and sleep, and to go after business, feeling like a new man. It does the work.

J. S. M. Cannon, bookkeeper for Western Methodist, Little Rock, Ark.: "Using a few bottles of Gregory's Vegetable Vitalizer for indigestion, all symptoms of stomach trouble disappeared and I was brought into perfect health."

Professor S. S. Waters, of Oklahoma, writes: "Dear Brother—Your Vitalizer has been a great blessing to me and my family. As a general tonic it is superior, as a female remedy it has proven itself unexcelled."

Rev. Dr. Gregory: "Dear Sir—I had been confined to my bed and room for more than a year in change of life. A \$1.00 bottle of your Vitalizer cured me. It is certainly a wonderful female remedy."

Captain J. T. Wright, Rural Hill, Tenn.: "I was down with my kidneys and rheumatism. One bottle of your Vegetable Vitalizer cured me in one week. I am now healthy, strong, and at work."

builders. It is a wise action and promises to be a great place for the gathering of the Methodist hosts of Oklahoma. We are to have an Epworth League and Sunday School Conference here in the summer. These healing waters are great. I suggest that each church or League in the Conference buy a lot large enough for the pastor, a tent and the young people one and secure thereby the privilege of every pastor to bring his family and let them spend a few weeks here and rest. I further suggest a union camp meeting of both Conferences here for the benefit of the pastors and let them and their families come together here annually and rest and worship in the old-time way.

We are very comfortable in our new home, and we thank God and take courage. More anon.

W. M. P. RIPPEY.

NOTICE, DELEGATES

To Oklahoma Conference Woman's Home Mission Society at Chickasha May 19 to 23.

One and one-third fare for round trip from all points in Oklahoma to Chickasha, Okla. No tickets sold at this rate for less than 50 cents. Tickets on sale May 18 and 19, 1911, limited for return to reach starting point prior to midnight of May 25, 1911. Tickets to be good going commencing date of sale and for continuous passage in each direction.

MRS. W. F. WHITTINRTON,
Secretary of Conference.

TULSA DISTRICT CONFERENCE.

The following were elected delegates to the Annual Conference from the Tulsa District: W. A. Holder, of Stroud; H. R. McDougle, Sapulpa, and W. B. Page, of Beggs.

Three candidates were recommended for admission into the East Oklahoma Conference: E. Sidney Harris, Julius E. Wright, and Dona A. Dawson.

Tulsa District under the management of Rev. S. G. Thompson is forging forward and will soon be the leading district in the East Oklahoma Conference. Several new charges are being planned in the bounds of the district.

C. L. CANTER,

MARRIED.—April 23, 1911, at the home of the bride, near Hot Springs, Mr. J. R. Daugherty, of Bisbee, Ariz., to Miss Ollie May, of Hot Springs, Ark., Rev. C. C. Green officiating.

A CHEAP FARM HOME.

145 acres rolling land in two and one-half miles of hustling new town of about 1,500 inhabitants. 35 acres in cultivation. The rest in timber good for farm purposes. 65 acres of the land in timber can be put in cultivation. Three-room log house, ceiled inside and partially weatherboarded; good new barn 30 x 50 feet; a fine well of good water; also tenant house. This property will be sold so cheap that it will surprise you. The price is \$1,500.00. Liberal terms to purchaser.

J. H. BISHOP.

CHURCH PEWS WANTED.

Dear Brethren: Please advertise through your paper that I want some second-hand church pews for level floor and wish to correspond with some one that has them.

A. B. HOLLAND.

Lacey, Ark.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

PIPE ORGAN WANTED.

I would like to correspond with any congregation that has a second-hand pipe organ for sale.

C. P. COX.

Wilburton, Okla.

CHICKASHA DISTRICT CONFERENCE.

The Chickasha District Conference met in its thirteenth annual session at the Methodist Church in Rush Springs at 2:00 o'clock on Wednesday April 12. Rev. L. L. Johnson, the Presiding Elder, was present with his work well outlined and in hand.

Rush Springs is a beautiful little town situated on a well drained site on the Rock Island Railroad, about twenty miles south of Chickasha. There are many beautiful things about this little town that make it attractive, among which is its splendid water. The town takes its name from the splendid springs that send forth their pure clear water in a large volume that flows out through Rush Creek, which has one of the most fertile valleys to be found in this part of the State. The farmers are expecting to ship 500 car loads of watermelons from Rush Springs this season. We certainly wish them well; they made the stay off all very pleasant indeed.

The Conference was more than of usual interest owing to the splendid reports that were given by the pastors. One pastor who came from a charge that has been termed dead and considered by all as a very hard field, reported an increase of 400 per cent in his Sunday school. Other reports were good, showing that the pastors are all wide-awake and looking after the various interests of the church.

Among other things the Conference raised what it conceived to be its part of that Guyton special, which amount it placed at \$100.00.

Revival plans are being carefully laid by the pastors and we hope in the near future to hear of many stirring revivals in the bounds of the Chickasha District. Some good revivals were reported as having been held already.

The district trustees were granted the authority to sell the district parsonage at Duncan and relocate and build a good home for our beloved Presiding Elder. The house as it now stands is inadequate to the needs, and beneath the dignity of a strong district. We hope before another year rolls round that our much-loved Presiding Elder will be comfortably domiciled in a good new district parsonage.

Among our visitors were such distinguished gentlemen as Dr. James A. Anderson, of the Western Methodist; Dr. O. E. Goddard, Missionary Secretary of the Conferences of Oklahoma and Arkansas, and Dr. J. M. Gross, of Hargrove College. To state that these brethren were present and had a place on the program is a sufficient recommendation to all who know them. The Conference regretted very much that Dr. N. L. Linebaugh was prevented from attending the Conference on account of sickness in his family. However, the interests of the Oklahoma Wesleyan College were ably presented to the Conference by Rev. L. L. Johnson, the Presiding Elder.

Rev. J. T. McBride, of Comanche, preached the opening sermon on Wednesday morning, a thoughtful and helpful sermon.

Rev. M. L. Butler, of Chickasha, preached a good sermon on Thursday at 11:00 o'clock.

The attendance was good. Every pastor in the district was present during almost the entire time of the Conference. There was also a good attendance of laymen. The total attendance at the Conference ran to nearly a hundred.

Reports from the lay leaders showed that the every member canvass is being pushed with good results. Mr. J. A. Murphree was elected District Lay Leader, and all seems hopeful for a good year for the laymen's movement.

The delegates elected to the Annual Conference are J. A. Murphree, of Rush Springs; E. E. Alkire, of Lindsey; R. A. Thompson, of Ninckah, and J. W. Jackson, of Duncan. Alternates, J. I. Baily and A. S. Wilson.

The Conference granted license to

preach to three young men, namely, Emmet C. McBride, Roy Baker, and Stanley Earl Whitman.

Lindsey was unanimously fixed as the next place of holding the Conference, and Conference adjourned Thursday noon with all testifying to a very helpful time.

W. C. SAVAGE, Secretary.

HERMITAGE CIRCUIT.

We are moving along very well on the Hermitage Circuit this our first year. With the help of our Presiding Elder, Brother Henderson, we organized a church at Banks with twelve members and then with the assistance of Brother J. B. Sims, of Wilmar, we had a four days' meeting and received five more. We now have four organizations and six appointments on the work, while our entire membership is only about 100.

We have just made arrangements to complete our church here at Hermitage and have ordered about \$400.00 worth of seats and fixtures. I have never seen a more loyal people than we have here, and with a membership of only 55 we have about \$750.00 to raise this year and expect to meet it all and more.

Our second Quarterly Conference will convene here on the 20th, 21st of May. We have arranged a complete program including the Children's Day services, which will be at that time.

MAY 20.

11:00 a. m. Preaching. J. A. Henderson.

3:00 p. m. Quarterly Conference session.

8:00 p. m. Prdeaching. J. A. Henderson.

MAY 21.

9:45 a. m. Sunday school session.

10:45 a. m. Children's Day services. "Summer Voices."

12:00 noon. Basket dinner, served by the Woman's Home Mission Society.

3:00 p. m. Sermon to the children. To be announced.

8:00 p. m. Preaching. J. A. Henderson.

We especially invite the editors of the Western Methodist to be with us at that time and assure them a place on the program and a nice time.

Yours very truly,

J. WESLEY WILLIAMS, P. C.

The editors would enjoy an occasion of that kind.—EDITORS.

AMONG THE WILD TRIBES.

Dear Methodist: You will please allow me to give a little account of myself and of this Indian work. I came in these Wichita Mountains near two years ago in very poor health. My health is greatly improved. We have two of the three things necessary to good health; that is, pure air and pure water, but we have to hustle for the third, pure food. Well, I believe we have it all so with proper care we may expect good health in this country.

I am doing volunteer mission work. I teach a class of old Indian men in Sunday school every Sunday, then two or three Sundays in the month I preach the plain, simple gospel to them. The Kiowa language has so few words it is very hard for the interpreter to give the meaning of English words, be they ever so simple, so it is doubtful whether the congregation gets anything like a proper understanding of what the preacher says, yet they seem pleased with the "Jesus way" as they call it. The Kiowa Indians a long time ago lived on the Arkansas River near Wichita, Kan., but were driven out as the white man came west, so they came to live with these Wichita Indians and took part in their hunting ground.

At a recent camp meeting two Kiowa preachers gave a very interesting talk, the one in Kiowa and the other in English. They said in part, "that the white man had spoiled their hunting ground, subjugated their tribe, killed all of their buffalo, deer and other game, and now the Indian must do as the white man says. They have taught the Indian to gamble

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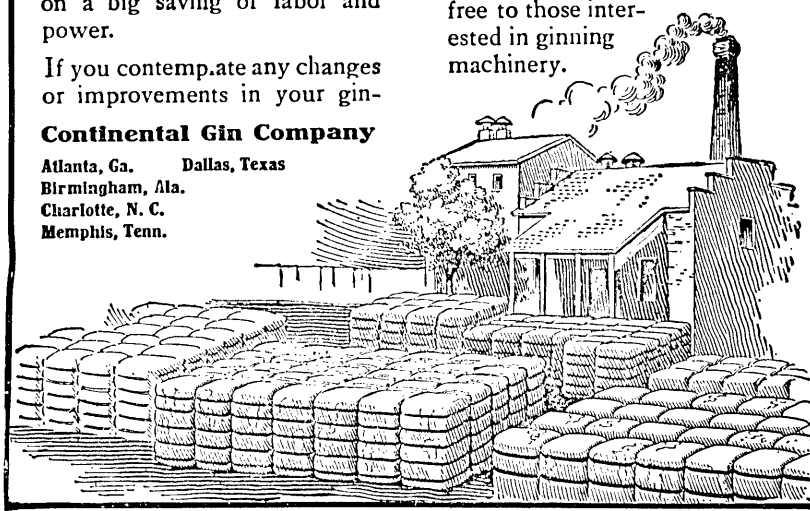
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nery, or if you are thinking of building a new plant, write us and we will send one of our trained men to help you do it—then our engineers will furnish you with plans and specifications. This service is free to our customers.

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and "cuss," and gave them whisky and tobacco, but while the wicked forces have been so busy we are glad the good forces have been at work, as well. The white man sent us the Bible and sent missionaries to teach it to us. In it we learn of the great God who made all things. Before, we thought the sun was the only god, but the great God shows us how he made the world and all things of one blood; made all men and gave them rules to go by, and when man broke the rules he required innocent blood to redeem him and when none could be found he so loved the world that he gave his own Son to bleed and die for man to bring him back to favor with his maker. And the book tells us that his Son Jesus Christ did come in this world and was crucified by wicked hands and that he was buried and rose again and showed himself to witnesses 40 days then went up to heaven before them and now by faith in him all men may be saved.

"We can well afford to give up our hunting ground, with all the game and be subjugated by the white man, if we can be subdued by our Lord Jesus Christ and become joint heirs with him to an inheritance with the children of God.

"And now, in stead of being a wild fighting people we can learn civilization and be at peace with all men."

And many other things on this line they said.

At another time I may give your readers something of the ways and customs of these Indians.

THOMAS G. WELCH.

Mount Scott, Okal.

CHIDESTER, ARK.

Dear Methodist: I wish to do a little writing just at this time, however, not in a way to boast of what I have done, nor in a way that I might exalt myself among my brethren, "but" to let the brethren know what is going on in these ends of the earth. This being our second year on the Chidester charge, we set out in the first part of the year 1911

to do some improving on our charge. It should touch the heart of any preacher in Southern Methodism when he sees the property of the church of God going to destruction. The parsonage was found in bad condition when I first came to the work, the first year I did not attempt to do anything toward moving it. But coming back on the charge with renewed zeal, I purposely, deliberately, intelligently set out to achieve something over last year's work other than receiving people into the church. Better work could not be done in a spiritual way, but I wanted to do something in a material way—something that would benefit the finances of the charge. In short, I built a five room parsonage, saying nothing about the ordeal through which I passed. Other things have been done too in the way of painting churches, buying organs, etc. Chidester charge will be a good place for some preacher next year.

Brethren of the Camden District, write some. Let's get acquainted. You see how they are writing from Prescott District. We have planned to hold two missionary laymen's meetings, one in May, the other in September. This is for the Missionary Committee that has been elected for each congregation on our charge.

J. C. SAMPLEY, P. C.

FOR SALE.

I have 19 copies of the International Critical Commentary which I will sell at a bargain.

GEORGE W. HIVELEY.

Springfield, Ark.

Don't Suffer With Piles.

When you can get a pot of Gregory's Antiseptic Ointment by mail for 50 cents stamps that will cure you. After using if not cured or you have not made satisfactory improvement, your stamps will be returned on notice, less mailing expenses. First treatment will help you. Address Gregory Medicine Co., Little Rock, Ark.

Mention this paper.