

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES

METHODIST EPISCOPAL CHURCH, SOUTH

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No. 14.



SPIRITUALITY.

There is at present a great effort to direct the church into evangelistic effort. The bishops of both Episcopal Methodisms in the United States have been called to lead in the effort for a great and general revival of religion. Surely every good man among us must sympathize with such a purpose.

Of ecclesiastical machinery we have much, have been busy erecting it and getting it geared for years. We do not say we have too much; no great church can do its work without organization, and we need special organization for special work.

Special machinery means also so many special calls for money wherewith to operate it. We have given much attention to this also, and the end is not yet. We are not raising nearly enough money to carry on the work of the church. We cannot sympathize with the cry that is sometimes raised to the effect that the church wants money for too many things, and too much money. What is the church for? And what is our money for? It is certain that we are not yet nearing the point where God's people are using too much of their substance to forward the interests of Christ's kingdom. If old Mister Hardfist proposes to wail about it, he will simply have to wail; the church will and must go forward till we come to something like a New Testament standard in the use of our money. The latest financial device is the Every-Member Campaign. We most cordially approve it, and we would urgently call upon our people everywhere to put it into operation.

But with all our efforts at machinery and money we are told to remember that neither the one nor the other will make the church to triumph; that these are the instrumentalities through which the church is to work; that the power that will carry the church forward on her triumphant course is in neither the one nor the other, nor in both together. It is the Spirit of the Living One that we need among us. The power of the church is not in money, not in machinery, but in its spiritual life.

But what is spirituality? We need to know what we are pursuing. If we are to seek to bring about a revival of spirituality we ought to know what is spirituality.

Any just answer to this question will disclose that a revival of spiritual life fits in exactly with the program of money and machinery. Spirituality is not emotionalism. We are not going about to stir merely the sensibilities of men. We say merely, for be it remembered that spirituality will stir their emotions, and it will at times profoundly stir them. But that is not the objective sought—merely to stir emotions. The stirring of emotions that does not go beyond stirring them is one of the most dangerous of all processes. It will result in apathy that is still harder to stir. Every time a man is stirred up to be religious and does nothing, except cry and shout and rejoice, that man is damaged. It is of the utmost importance that we should remember this fact. We have far too much of that sort of reviving now. We want no such revivals.

Spirituality means obedience to the behests of the Spirit, after the Spirit has come upon us. If we can have a revival that will make our

people more obedient to the leadings of God's Spirit, we shall have a revival that will sweep men into the kingdom of God. What is the use for awakening a man who proposes to simply go back to sleep? What is the use of awakening a man who will do nothing after he is awake? What is the use of asking for the coming of the Spirit when we do not mean to follow the guidance of the Spirit?

Spirituality is known by its fruits. The fruits of the Spirit are well known to us. One of them is love. And this does not mean love that is a mere spasm of emotion; it means love that is both a sensibility and a principle, love that both feels and acts. Another fruit is joy. And this does not mean a joy that takes its own fill in the luxury of religious feeling; it means a joy that is strength for service. Another fruit is long-suffering, forbearance, kindness toward others, so that we shall the better be able to approach others and serve others.

Spirituality is altruistic; it looks for the good of others, and it gets busy about the welfare of others. Let us make no mistake about this. Let us work out our efforts at revivals on this line, and let us account that we have done little for any man if we cannot put that man to work after he professes to have gotten religion.

SEQUOYAH.

The recent session of the Oklahoma Legislature selected Sequoyah to be one of the two representatives of Oklahoma in the Hall of Fame, Washington, and made an appropriation of \$5,000.00 to provide his statue. We think the State did well in making this selection. It is well that some Indian, upon whom were the marks of greatness, should be represented in this hall. And Oklahoma is the State to be so represented. Sequoyah is perhaps the most distinguished name in Indian annals. He was a real leader of his race. We are not sure that our information about him is correct; if it is not, we hereby call upon "Uncle" Joe Thompson to give us the facts. Our information is to the effect, however, that Sequoyah was the son of a Cherokee woman and a Scotchman; that his father abandoned the mother and the young son; that he grew up in resentment toward the white race, and that he cherished this resentment always; that he was a representative of that race-pride that has so deeply characterized his race, and was resolved that his race should stand upon a civilization of its own. As we have received it, this was the inspiration of his invention of an alphabet for the Cherokees, and of the labors that he wrought in their behalf. Will "Uncle" Joe, who, by the way, is the appointed historian of our Methodism among the Indians, give us a more comprehensive sketch of Sequoyah?

IT IS THE OLD STORY.

The newspapers are giving the following item: "New York, March 3.—The New theater founded by wealthy New Yorkers for the artistic production of the best dramas has proved so heavy a drain on the resources of its backers that the enterprise is to be partly abandoned. Net losses during the two seasons since it has opened totaled more than \$400,000. The theater building will be used for other purposes."

There are some people who are ever insisting that the theater is much maligned by the churches; that the proper thing for the churches to do is to elevate the stage, instead of denounc-

ing it. So far as we are concerned, we are very frank to say that it is a pity that the people cannot have the pleasure and the profit of the histrionic art; it is a pity that the Devil has so completely subsidized it that he has gotten it beyond the reach of redemption for the present at least. As an educational institution, there is by no means the same demand for the stage as there once was; we have many other ways of reaching the people; books and papers are abundant and schools are far more common than they were in the days when the theater flourished in English life. Any person can study Shakespeare to better advantage in a private way than by going to a theater. The plea of learning Shakespeare will not avail. It lacks veracity.

But aside from any plea about education, the theater is hopelessly debauched. You cannot lift it up. This is not the first time such an effort has been made on a large scale in New York. Edwin Booth made in his time a similar failure, backed by all the money he needed and by the best histrionic talent in the world. This failure, though the enterprise has been much heralded, and though it has had the best of backing, is here seen to be a miserable failure. The truth is that the theater going public demand the indecent and the salacious; any theater that does not pander to this will fail. What a comment that is upon the whole thing!

EPWORTH UNIVERSITY.

Epworth University has not prospered. Some weeks ago the Board of Trustees resolved to recommend to the annual conferences to turn the property back to the original donors. Pursuant to this action, the two conferences of the Methodist Episcopal Church in Oklahoma have already held special sessions. The exact text of their action as respects Epworth we have been unable to get. But we have gotten this much, that the conferences resolved to establish a university of their own, elected a board of trustees, and this board has elected Chancellor Bradford to be chancellor of the new enterprise, and elected also a number of other gentlemen to be members of the faculty. They propose to locate the new university at Guthrie, that city having proffered to give them the old Capitol building there and certain other assets, the value of which we do not know.

It remains to be seen what action our West Oklahoma Conference will take at its session this fall. We presume that under a resolution adopted by the Oklahoma Conference, just before the division, the determination of the relation of our church will rest with the West Oklahoma Conference, within whose bounds Epworth is situated; but on this point we are not authority. We can only urge here that our two conferences in that State ought to keep together in all their educational plans. It were great folly not to do so.

Here is another signal failure of what we have been pleased to call "federation" between the two episcopal Methodisms. Either one of them might have succeeded with Epworth, but the two together could not do it. How could they, with such "love" between these two churches in Oklahoma? We have never much believed the experiment would work out; we have hoped, and we have always been ready to speak a good word, but we have not much believed.

WESTERN METHODIST

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D. J. WEEMS, Field Editor

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Notes and Personals

DISTRICT CONFERENCES.

Booneville, Waldron April 10-13
Chickasha, Rush Springs, 2:00 p. m. April 11
Muskogee, Tahlequah April 11-13
Mangum, Olustee, 10:00 a. m. April 14-16
Ada, Wetumka April 17-20
Oklahoma City, St. John's April 19
Morrilton, Lamar April 20-22
Tulsa, Sapulpa April 20-24
Fort Smith, Mulberry, 2:00 p. m. April 24
McAlester, Hartshorne April 25-27
Ardmore, Marietta April 26-28
Jonesboro, Bono April 27-30
Fayetteville, Siloam Springs April 27-30
Clinton, Sentinel April 25-27
Monticello, Tillar, 3:00 p. m. April 26-30
Lawton, Snyder May 3
Harrison, Green Forest May 9-11
Durant, Idabel, 8:30 a. m. May 18
Paragould, Piggott May 18-20
Little Rock, DeVall's Bluff, p. m. May 24-26
Paragould, Piggott May 25-28
Helena, Wynne, 2:00 p. m. May 30

We are very anxious to have the District Conference Calendar complete, showing every conference. Let the presiding elders furnish what is lacking, and we will be thankful and give it careful attention.

Rev. W. B. Wolf writes us that there is a fine opening for a Methodist doctor at Gentry, Ark.

Rev. W. B. Ricks is holding a protracted meeting at Tulip Street Church, Nashville, assisted by Dr. O. E. Brown.

Rev. W. C. Tooms, of the Austin Circuit, was in the city the first of the week and made us a brotherly call.

Rev. Oliver H. Keadle, of Benton, Ark., made us a pleasant visit on Monday. He seemed in good health and spirits.

Rev. J. A. Sage, of Crossett, passed through the city Monday and did not fail to show up at Methodist headquarters.

Miss Fannie Crosby, who has written so many beautiful hymns and who is blind, has passed her ninety-fourth birthday.

Fragazzaro, the senator, poet and popular writer of Italy, the author of *El Sante*, died suddenly at Vicenza March 7.

Rev. Jas. Evans, who is doing a good work at Lonoke, passed through this city Wednesday and made us a brief visit.

Rev. A. B. Holland is doing good work on Lacey circuit. They made a fine report at their second quarterly conference. Most of the churches reported paid up to date.

Rev. C. E. Draper has been appointed by Bishop Quayle to succeed Dr. C. M. Hollett at Scott Street M. E. Church, this city, Dr. Hollett having been transferred to Milford, Ohio.

Dr. Aked, Rockefeller's preacher, has served notice on his congregation that his resignation will take effect April 9, and that he will take charge of a congregation in San Francisco.

Rev. M. B. Umsted, Conference Missionary Evangelist for the White River Conference was to have begun a meeting at Smithville last Monday, Rev. F. H. Champion, pastor. Brother Umsted has been successful in his work hitherto.

Rev. A. S. Cameron, of Claremore, Okla., is doing a quiet and steady work in his charge, having the good will of his people. A few hours recently spent with him, among his people and in his home, were very much enjoyed.

The Little Rock Conference Preachers' Institute will meet in Hot Springs June 14-23. A program has been prepared—a good one; but we withhold publication till the men on the program shall have all signified their acceptance.

Rev. P. C. Fletcher has received into our Winfield Memorial Church, Little Rock, 231 persons during the less than fifteen months of his pastorate, and over 100 new members have been added to the roll since the beginning of the conference year.

Our field editor, Rev. D. J. Weems, speaks in highest terms of the assistance rendered him in his canvass of Little Rock for the Methodist by Rev. A. O. Graydon, pastor of Capitol Church, and states that he found him in good favor with his people and doing a good work.

Cards are out announcing the marriage of Miss May Tharp to Mr. Richard Thomas White, both of Hope, Ark., April 12th. This editor and his family make grateful acknowledgement for an invitation, and we wish in advance all manner of happiness to our young friends.

We were favored with a visit last Saturday from Mrs. F. M. Williams, one of our elect Home Mission workers and author of "The Morning Glory," of Hot Springs. She was in the city in attendance on the executive committee meeting of the Woman's Home Mission Society of the Little Rock Conference.

We are sorry to note the death of Rev. Taylor Durant, one of our full blood Choctaw local preachers in the Atoka circuit, East Oklahoma Conference. He was eighty-three years of age, had been in the ministry for forty years and had served as pastor among his people from 1887 to 1893. His death occurred March 21, 1911.

This editor and the Methodist force enjoyed a visit Tuesday from the "Sunday School man" of the Oklahoma conferences, Rev. W. J. Moore. He was on his way to Memphis to attend the session of the Sunday School Board. He is a most pleasant visitor and interesting man and the Methodist is much interested in his work.

Rev. A. C. Graham, of the Little Rock Conference, after serving acceptably and efficiently as chaplain of the Arkansas State penitentiary for the last two years turned over the office last week to Rev. J. R. Sanders, one of his brethren who had been elected to the position. Brother Graham says that he will be rested and in good shape for an appointment at the next session of the Little Rock Conference.

It was quite a pleasure to meet at Lawton, Oklahoma, recently that faithful local preacher, Dr. T. G. Welch, at the home of his son-in-law, Rev. C. F. Mitchell. Dr. Welch is known to many readers of this paper, both in Arkansas and

Oklahoma. He has been for two years with his daughter, Miss Maud, among the Kiowas, but purposes soon to move to his home in Sulphur. We are glad to report that he is in good health.

Evangelist John P. Lowry, of this city, returned from Oklahoma this week, where he had conducted several successful revivals, some of which have been reported in these columns, and the last of which was held at Verden. He is delighted with the treatment given him by the people, and is very much pleased with the country. He has no engagements for the next month and would be glad to arrange to assist some of the pastors in meetings.

Harry Caddo, a young Kiowa Indian, student in our Mt. Scott Mission School under Miss Welch and Miss Hudgins, and a nephew of our Kiowa preacher, Kickingbird, was thrown from a horse on the 15th of March, and died that night from his injuries. Only a few hours before he had told Miss Hudgins that he was a Christian. A death among these red men spreads grief among the whole tribe. Racial and tribal ties are very strong among them.

The following note has been received from Tuckerman: "Sunday, March 26, was a great day for all present. Bishop McCoy was with us, for the purpose of dedicating our new church, a \$7,000.00 pressed brick structure, trimmed in stone and buff. Our bishop preached for us both morning and evening. His sermon at 11:00 o'clock was particularly strong. It did good. All the money was in the bank to pay off the debt when the bishop arrived. Our people are jubilant and hopeful. Dr. J. A. Bowen, of Birmingham, is to assist in a meeting a little later. We are expecting a great year. God is blessing the charge."

Rev. W. B. Wolf, who was last fall appointed to Gentry and Gravette, has been appointed by the presiding elder of his district, Rev. J. B. Stevenson, to be district missionary evangelist, with the approval, we presume, of the Board of Missions of the Arkansas Conference. He will move his family to Bentonville, and will enter actively upon his duties May 1st. Rev. Casey Cantrell, son of Rev. John M. Cantrell, and who is now a student in Hendrix College, will be evangelistic singer for Brother Wolf, and will otherwise assist in the campaign which they are planning. This is a good arrangement, and we congratulate all concerned.

Governor Donaghey sent last week to the Legislature of this State, now in session, a special message asking the aid of the Legislature against the convict lease system, and informing that body that he stood in a minority on the present Penitentiary Board in opposing the system, and that this minority must have the aid of the Legislature if the system is to be prevented from going into operation in Arkansas. Governor Donaghey rightly characterizes the system as inhuman and barbarous. No decent commonwealth can afford to tolerate it. The people of Arkansas are against it, whatever the Legislature may do.

This editor spent last Sunday in Tulsa, Okla., preaching in the forenoon for Rev. P. R. Knickerbocker at Boston Avenue, and for Rev. H. E. Snodgrass at Tigert Memorial at the evening hour. Tulsa is one of the wonders of Oklahoma. The city is constantly looming up, and seems to have a great future, being the center of the great oil region of Oklahoma. Of course our preachers there are making good. Brother Snodgrass is authority for the statement that after all seats are taken in Brother Knickerbocker's church people are frequently seen sitting on the floor; and Dr. Knickerbocker returns the compliment by saying that Bro. Snodgrass is doing a very fine work at Tigert Memorial. It is most pleasant and agreeable to find the brethren both prosperous and mutually pleased.

Sheriff Parker of Ouachita county is making it very uncomfortable for bootleggers in Camden. Here is the way the record of the last few weeks reads: "Alex Bonnum arrested on three charges, jury trial and fined \$250 and cost; Bill Frazier arrested on two charges, jury trial and fined \$250 and cost; S. C. Cook, arrested on six charges, jury trial and fined \$200 and cost; Ben Stubbs, arrested on three charges, plea of guilty and fined \$300 and cost in three cases; Will Macklin arrested on one charge, jury trial and fined \$75 and cost; Arthur Levy, against whom there was five charges, was arrested on one, jury trial and fined \$50; Joe Holmes, arrested on one charge and fined \$100; Plez Cooper, arrested on five charges, jury trial and fined \$250 and cost; Monroe Richard, arrested on one charge and case dismissed on payment of cost." But Sheriff Parker is a man who thinks his oath of office had a meaning.

THE TEXAS A TARGET.

The old battleship Texas was marked for destruction March 20. In order to test the accuracy of the big guns and the men behind them, the Texas was turned into an imaginary enemy, a few calves and pigs placed on board, and used as a target at a distance of about eight miles. The Texas' armor belt at the water line is twelve inches thick, also that of her citadel. The New Hampshire, one of the best ships afloat, was selected to fire while moving at battle speed past the target. The naval experts wished to determine the resistance of twelve-inch armor and the result of explosion of shells, in addition to the efficiency of the gunners. Several scores of men volunteered to remain on the Texas while it was being bombarded, but the officers decided to use dummies and animals. Only one hit at a distance of eight miles has been recorded. The Texas cost two and a half millions. Her mission the last few years has been to steam around to large gatherings in coast cities, anchor in the harbor, and give visitors an opportunity to tell friends at home that they had gone through one of Uncle Sam's war vessels.

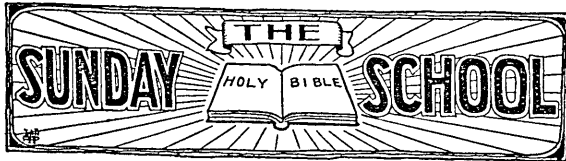
THE MISFORTUNE OF BOOKER WASHINGTON.

Dr. Booker T. Washington, president of the Tuskegee Institute, Alabama, was looking for the room of a friend in a lodging house in New York, and reading the names on the door plates, for which, by charge of a woman that he was spying through the key-hole, he was pursued by the husband, assaulted and cruelly beaten. The eminent character which Mr. Washington has sustained, the views which he has always professed and defended, the great service he has rendered in philanthropy, should stand him in hand against suspicions. Only an evil-minded person will make this unfortunate affair an occasion of evil insinuations against such a man, and because Mr. Washington, being a negro, is the more subject to such suspicion from a certain class, it becomes the duty of high minded, unsuspicious men to speak for him at this time. In this respect President Taft has set a worthy example. He addressed to Mr. Washington the following letter: "My Dear Mr. Washington: I am greatly distressed at your misfortune, and I hasten to write you of my sympathy, my hope that you will soon recover from the wounds inflicted by insane suspicion or viciousness, and of my confidence in you, in your integrity and morality of character, and in your highest usefulness to your race and to all the people of this country.

"It would be a nation's loss if this untoward incident in any way impaired your great power for good in the solution of one of the most difficult problems before us.

"I want you to know that your friends are standing by you in every trial and that I am proud to subscribe myself as one.

"(Signed) WILLIAM H. TAFT."



SUNDAY SCHOOL NOTES.

By REV. W. J. MOORE,
Conference Sunday School Secretary.
OUR ITINERARY.

Tahlequah, Muskogee Dist. Conf. April 11
Oklahoma City Dist. Conf. April 19
Calvin, Dist. S. S. Conference. April 7, 18
Norman, Dist. S. S. and League Conf. April 19
Sapulpa, Tulsa Dist. Conf. April 20, 21
Hartshorne, McAlester Dist. Conf. April 25
Sentinel, Clinton Dist. Conf. April 27
Snyder-Lawton Dist. Conf. May 3, 4
Altus, Dist. S. S. and League Conf. May 10, 11
Lone Wolf, Dist. S. S. Conf. May 12-14
Idabel, Dist. Conf. May 18-21
Piedmont, Dist. S. S. & League Conf. May 27, 28

The first service of each institute will be held at night, unless otherwise indicated, and will close on night of last date. The time for the consideration of the Sunday school matters at the district conferences will be indicated by the presiding elders.

A SUCCESS.

The Batesville District Sunday School Institute under the direction of the White River Sunday School Board was even a greater success than we had expected.

We met at Sulphur Rock and on Tuesday evening, March 21 Rev. Fred Little preached the opening sermon to the delight of all.

On March 22, after devotional by the writer, Rev. W. P. Talkington, chairman of the Board, gave a pointed address on the general work of the Sunday school.

Rev. W. A. Lindsey, in the afternoon presented the work of the Organized Adult Bible Class. The program was carried out in full. Our presiding elder, Rev. B. L. Wilford, showed himself a master in this field as he has done in all others where he goes.

We were very sorry Rev. Frank Barrett was unable to fill his place on the program. Bro. Talkington filled the pulpit in the service at the evening hour, using Isa. 40:11, as text.

This is the first Institute under the direction of the Board. One will be held in each district and the work for the year will probably end in a Conference Institute. We trust this will advance the interest of our Sunday school work.

We regret that more of our schools were not represented, and that more pastors were not present. Everyone came away with a clearer and better vision of this great work determined to advance the interest of Batesville District. The Board was greatly encouraged and had cause to think its course a wise one.

All feel grateful to Bro. Hively and the good people of Sulphur Rock who entertained us as only Sulphur Rock people can.

Personally I was placed under obligation to Dr. T. N. Rodman and family for their kindness while in their home.

FIZER M. NOE.

Bethesda, March 25, 1911.

* * *

CHILDREN'S DAY.

Programs now ready. Send orders direct to Anderson, Millar & Co., Little Rock, Ark. Send NOW and have plenty of time for practice. If you have 20 children to practice, order a dozen programs, and the same proportion for larger number of scholars. You need not order a sample to see whether it is what you wish or not; the program is gotten out by experts and is fine. You will be pleased with it. These programs will cost the Sunday schools of the Little

Rock Conference nothing but the promise to take a collection on Children's Day and forward same to W. J. Miles, Eldorado, Ark. Last year was a big improvement over the preceding, but we wish to double the collections this year.

J. M. WORKMAN,
Secretary Little Rock Conference.

IMPORTANT NOTICE.

A bulletin containing a brief report of each day's proceedings, besides extracts from addresses and personal items of interest, will be published daily during the session of the Woman's Missionary Council in St. Louis, Mo. and the entire series will be mailed to subscribers for twenty-five cents. Send subscriptions to Mrs. M. K. Graves, 5149 Westminster Place, St. Louis, Mo.

MISS BELLE H. BENNETT,
MISS MARIA LAYNG GIBSON,
Committee on Program.

REV. W. P. GIBSON—AN APPRECIATION.

The news of this good man's death has brought the mantle of mourning over the heart of a large circle of friends. He was a good man and I have never known one who was more universally loved.

The writer met him first, in Howell, Ark., some twenty years ago. It was in the fall of the year. A revival meeting was being held in the then beautiful new church. Brother Gibson had come from, I know not where. I only remember that there appeared in the pulpit with Rev. M. B. Umsted, a short, stout man, with a classical face. He arose and announced these words as a text: "O Absalom, my son, would to God I had died for thee." He preached a very fine sermon. There was pathos in every word he said, and the audience was moved as he portrayed the anxious heart of a father for a wayward child. I met him many times after this. He was a frequent visitor in our home. Here he was a dispenser of sunshine. We loved him as father and would sometimes keep him with us several days at a time. My people loved him, and there was always heavenly fellowship and a general good time when this Israelite came. Since coming to Texas he has continued to send me an occasional line. The last one, received some time ago, reads like the song of a bird in the spring of the year. It was written from his lovely home in Little Rock. The simple announcement that he was growing old, is mingled with the mirth of youth. He knew the end was nigh, but there was no burning sands. God had led him by the way where flowers bloomed to the very edge of the stream. How blessed to thus grow old so beautifully.

Our friend was a very young old man. He looked young and he sometimes talked like a boy in his teens. The lengthening shadows had made him as playful as a healthy child. Having lived a long time and been a preacher in an early day, he had a wealth of reminiscences. Young and old would gather about his chair to hear him tell of these, his "early blunders." They were a medley of hopes and fears, of mistakes and tears. I doubt if we will ever hear the like again. While a good preacher, yet his throne was the social circle. His fireside and table talks bore the touch of a master. But his voice is still. His friendly presence has gone from us. We are better for having known him. Like the white chapel, the delicious odor of which permeates the atmosphere all around, and lingers with us when we have gone beyond, his sacred memory will continue to sweeten our thoughts. How beautiful that he should spend his last days in the home of an affectionate daughter, surrounded by kindred spirits at whose devout hands he was borne to his burial. He awaits us on the other shore.

I. E. THOMAS.
Humble, Texas.



Books sent us by publishers will receive careful and discriminating notice. All books noticed in this department may be bought of Anderson, Millar & Co., Little Rock.

THE PASSING OF PROTESTANTISM, THE COMING OF CATHOLICISM. By S. P. Newman Smyth. New York: Charles Scribner's Sons. \$1.00.

Dr. Smyth sketches the history of Protestantism, its intense earnestness and activity in the heat of its protest against the corruptions and abuses of the Roman Catholic Church; then its period of building for itself creeds and systems of ecclesiasticism, and its present condition, when, to the author's view Protestantism has outgrown its creeds, and has become dissatisfied with itself and realizes the failure to attain its ideals, and confesses, even the weakening power of the church over the consciences of the people.

Dr. Smyth thinks that the conspicuous point in which Protestantism has failed is that it lacks unity. The unity of the church is perfected.

Taking such a view of Protestantism Mr. Smyth looks to the Modernist movement in the church of Rome to cast off the ecclesiastical tyranny of that church, free it from old superstitions, and joining with liberal thought as represented by the higher criticism in Protestantism reach a common ground on which all can stand. The advanced thinkers in both churches will unite the Christian world in a reformed Catholic Church. The idea of the unity of the church will thus be realized.

Our author indicates the method and spirit of the Modernists; but he does not set forth their most radical conclusions or claims.

* * *

THROUGH LANDS OF YESTERDAY. A Story of Romance and Travel. By Charles H. Curran, M.D. Boston: Chapple Publishing Co. \$1.50.

This is a very instructive book for boys and girls. Professor Clinton, who has much experience as a traveler in the service of the United States government as archeologist and naturalist, takes with him in his travels two nephews, Frank Fairfield and Jack Harding. The eager interest of the boys, their open mind, and disposition to inquire about everything, gives the Professor ample opportunity for teaching. Such travels under the care of such an instructor, are made the medium of information which must delight every one, but which is presented in a style especially adapted to the young.

ORGANIZING EVANGELISTIC WORK.

Rev. A. O. Evans, pastor of Asbury Church, this city, was assigned this subject to be presented in a paper at the regular meeting of the Methodist preachers of Little Rock. He read an admirable paper, which the preachers unanimously requested us to publish. Deeming the paper too long to be presented in full, we give here what we regard as the more important points:

"No Christian activity can compare with soul-winning. It is the one thing that gives divine credentials to the ministry and the church. This passion for souls must feather every sermon and wing every prayer. St. Paul possessed this all-consuming passion to a remarkable degree. It was this mighty impulse that swayed him in purpose, commanded him in action, and dominated him in sacrifice. It gave him the 'woe is me if I preach not the gospel.' It made him all things to all men that he might thereby save some. By it he was led to warn men day and night with tears. This man, with gigantic intellect and ripe culture, found no employment for his imperial abilities to compare with soul-winning. He who successfully organizes the church for evangelism must have such a passion.

"Allow me to go a step further and add to

this passion, *tactfulness in the use of it.* Soul winning is a work of art. Let us observe Christ the Past master in the art. If he sat at the well of Jacob, tired, hungry and thirsty, to ask drink, it was that he might lead the sinful woman to a holy life. If he, perchance, met in the temple, Mary Magdalene, overwhelmed with the proofs of her shame, it was that he might strike her unworthy accusers with dumbness, read her deep penitence and say, go, and sin no more. Thereby he won a soul, binding her with cords of gratitude to those feet she afterwards washed with her tears and wiped with her hair. He that *winneth* souls must be wise. No coercion but win by gentle *persuasion.* The work of soul winning is nothing less than a divine conspiracy. The conspirators are God and man. God directs, man obeys. Philip was called from a great revival in Samaria to go towards the South unto the way that goeth down from Jerusalem unto Gaza which is desert; with ready obedience Philip went and at the proper time and place acted his important part and the eunuch was saved.

"The evangelistic pastor, organizing his church for revival effort, will seek to know the mind of the Spirit, and to co-operate with him. He will recognize in the revival the human and divine beautifully blending and harmonizing. Whatever else may enter into the genuine revival there must be in it pre-eminently the power of the Holy Ghost. Primarily the revival must emanate from Him. No sensational evangelist, popular pastor, or organized and equipped church ever schemed a genuine revival into being. They come by the Holy Spirit and in answer to prayer. The Holy Ghost convicts of sin; the Holy Ghost converts; the Holy Ghost adopts; the Holy Ghost sanctifies. Therefore I repeat, He primarily originates, carries forward, and consummates the revival. This fact, however, does not abolish the human side of the revival. I think it is a fact, that, the Holy Ghost is partial to human preparation and delights to use human agencies as they exist in the church, provided they are turned over bodily for his uses.

"Our danger at this point, perhaps, is a transfer of confidence from Holy Ghost power to human organization which discounts the Holy Ghost and is fatal to genuine success.

"That period of the early church in apostolic times which Neander calls the planting and training of the Christian church, was characterized by self-sacrifice as the law of life and martyrdom as its crown. The church was assaulted by Jewish learning, by the subtleties of Greek philosophy and by imperial persecution; but we note that the church's leaders were clothed with divine wisdom and power and were equal to any emergency. Yet this same church when it had overrun the Roman world and become intoxicated with ambition lost, very largely, its evidences of divine power. Now this era of least divine power was the era of greatest dependence upon ecclesiastical machinery. If we will follow closely the lines of history in subsequent ages we find that the periods of maximum spiritual power have been periods when the church did not put its faith primarily in its machinery, but in Holy Ghost power. Luther's task was to turn the faith of the church from mechanics to Holy Ghost dynamics. Methodism arose in a church possessing a most admirable ecclesiasticism, which Wesley had to discharge in order to turn the faith of the church to Holy Ghost power. Keeping his eye on the true source of power Wesley went about to provide for its use. With us it should be power first, and then organization as a means for it to produce results.

"I think I may say that the method of the Holy Ghost for the evangelization of the world and the method of the church to increase the number of its communicants is by revivals.

"The history of revivals should, therefore, inspire confidence that for this purpose we are

called. That revivals stand vitally related to the progress of the kingdom of God among men no one can doubt if he reads his Bible for the interpretation of the mind of the Spirit.

"In my first pastorate, when I had been on the ground about three months, one of my officials notified me that Harry May, a converted Jew, was coming to hold revival services in our church in about four weeks, at his invitation. I said no, I don't want him. He insisted that it was the very thing. I said we will consult the board of stewards. We laid it before them, along with the reasons for my objecting. I found that they were almost unanimous in their desire that he come. I suggested that we defer definite action till quarterly conference convened a few days later, and we would get the counsel of the Presiding Elder, but he was on the fence. I made my opposition as clear and strong as I could, and when I came to my rejoinder I seemed to stand pretty well alone. I don't know all I said, but I remember how I spoke through my tears and with a breaking heart, about how I had interpreted my call to the ministry to mean evangelism, and how I had always believed that my church was an evangelistic church, and of how I had hoped and prayed to lead my people in a glorious revival campaign, and to be met at the very door of my pastorate by a formidable board of stewards saying we be not able to do it, was to blight my fondest expectations, to discount Methodism, and to cast a shadow of uncertainty over my future ministry. I told them that I had felt like the young preacher who took as his text 'These who have turned the world upside down are come hither also,' and who spoke to the following divisions of his text: The world is wrong side up. It needs turning over, and we are the fellows to do it.

"The board wept with me and said we will stand by you. Harry May did not come, but the revival did, and I saw some of those doubting Thomases shout down the streets of our town. I stayed there four years. We had revivals each year and the membership of that church was quadrupled. But best of all the young pastor got an evangelistic start.

"One instance, just in ordinary everyday life of my church, will illustrate the effectiveness of organization. I received a letter from a mother back in the East telling me that her son would arrive in my town to take a certain position, and that while he had been reared in a Christian home, he had never professed Christ. She begged that I do all that I could to bring him to Christ. I referred to it in the devotional meeting of my League and requested special prayer for him. At the close of the service I requested five young men, by name, to remain. I selected one to call on the young man on Monday, who was to meet him and welcome him to our town, and to apprise him of our noble band of young people who were interested in all young men coming to town, and invite him out to the League services. One was to go on Tuesday and secure definitely his religious whereabouts, and in addition to a warm invitation to League services offer to introduce him to the best young people of the town. One was to go on Wednesday and have a heart to heart talk with him about considering earnestly the stand he should take as to Christian life. One was to go on Thursday who would lead him to commit himself to seek his salvation. One was to go on Friday and secure his personal request that the League pray specially for his salvation. I went on Saturday to find him a definite seeker and anxious to close in with the overtures of mercy. In something like two weeks that young man wrote back to his mother the glad news that he had been converted and had joined the church.

"Pardon me if I give another experience bearing upon a special revival season. I had been sent a second time to a city church and for eighteen months I had been preparing for a great

revival campaign in my pulpit and pastoral work. My women in their organizations had become prayer bands. The spiritual leaders of the Sunday school formed a prayer circle, cottage prayer meetings and Bible readings were held in the several districts of our territory. Twelve select persons went into special training for instructing penitents. I gave them special Bible studies for some weeks before the meeting was to begin. Twelve were selected, who were to go out simultaneously, when the psychological moment came, and lead penitents to the altar. Some days before the meeting I put into the hands of my co-operating members lists of names, taken from the indifferent and inactive members of the church, to be seen by them. When the meeting began, we determined to give ten days to what we called tarrying at Jerusalem. Practically all that time was given to work within the church, while ten days more was given to an ingathering. The results were 200 conversions and reclamations. I used practically the same general organization in two other meetings resulting in 600 conversions and reclamations. Except a few sermons in the last meeting delivered by a brother pastor, I did all the preaching. Do you blame me for holding to the opinion that an average pastor serving an average church, using the Holy Ghost's method and the method of the church in marshaling the forces will succeed in evangelistic efforts?"

LAYMEN'S MISSIONARY MOVEMENT—A SEVEN-YEAR TEST.

By R. B. ELEAZER.

The Every-Member Canvass, which is being urged by the Laymen's Missionary Movement of the various churches as the most effective financial plan that can be employed, has been given a seven year test in the Presbyterian Church. The results are given below to speak for themselves. This method has been termed in that Church the "Forward Movement" plan and during the seven years it has been put into effect in more than one thousand churches, many of them being small country churches not yet self-supporting. The immediate objectives of the movement have been the securing of a subscription from each member of the church, the reporting of the total amount to the Foreign Missionary Committee at Nashville and the keeping of each giver in close touch with the field to which his money is appropriated. It has been found,

1st. That separate canvasses for Home and Foreign Missions yield the largest results for each.

2nd. That a short time limit, seven days or less, is sufficient for the canvass of any church.

3rd. That larger amounts are secured and are more promptly paid on the weekly basis than by any other method.

4th. That the percentage of givers is greatly increased by this means.

5th. That the increase secured for Foreign Missions has already invariably led to a very remarkable increase for other benevolent causes and local expenses.

The financial results of the seven years' test, as tabulated by Rev. F. A. Brown last fall, are as follows:

Total receipts in 1902-03, before the plan was introduced, \$173,850; per capita, 75 cents.

In 1910, under the new plan, 899 churches pledged \$237,671; 88 individuals pledged \$35,093. Total pledges, 1910, \$272,764.

Total contributions of these 899 churches and 88 individuals, \$293,095; 1,303 other churches gave \$106,242; 1,063 other churches (mostly very small) gave nothing; receipts from legacies and sale of literature, \$21,265. Total receipts, 1910, \$420,602; per capita, \$1.50.

This shows an increase in contributions for the seven years of about \$246,000 or 141 per-

cent; a per capita increase of from 75c to \$1.50.

The comparative growth in four years, from 1904-05 to 1908-09, was as follows:

Increase in membership 12 per cent.

Increase in Assembly's Home Missions 241 per cent.

Increase in all causes 41 per cent.

Increase in local Home Missions 29 per cent.

Increase in Educational Gifts 64 per cent.

Increase in Foreign Missions 112 per cent.

The notable thing in this exhibit is that no other cause has suffered because of the emphasis given to missions or the greater liberality manifested in the support of this work. On the contrary, it is clearly shown that "the missionary tide lifts every boat." Mr. Brown in summing up the results says:

"After making a thorough test we are convinced of the permanency of the plan. We have made many mistakes. Many churches cancel their pledges each year and an even larger number never meet the pledges assumed the first year. Many churches are not satisfied with the Special Object plan. Many pastors never investigate or keep in touch with the payment of the subscriptions or attempt to keep their people informed, although we send them the data regularly. Many chairmen or treasurers fail to remind subscribers of the amounts due. Yet in spite of these discouraging obstacles our Executive Committee, after a rigid test of seven years, is convinced of the permanency of the plan, and that it is the only plan yet discovered that will put the gifts on a stable basis with a healthy growth."

A plan that has been so well tested and has brought about such gratifying results as the above is certainly entitled to the earnest consideration which is now being given it throughout Southern Methodism, especially in view of the fact that our own per capita giving to foreign missions has increased during that period but a few cents and is still less than 50c per year.

FREE LANCE LECTURES AND LECTURES.

For some time I have been thinking of the matter contained in the caption of this article. I am a Methodist preacher and have been for quite a number of years. Have not had charge of high-steepled and fashionable churches, for the which, I coolly declare, I have never shed a tear of regret; but have had charge of some pretty fair churches in fairly good towns, and for years these free-lance lecture brethren have been coming on their invitation and have been treated in a brotherly way. I have received their literature, but have never acknowledged its receipt, nor sent an invitation, and yet they have come, all the same.

Now, here is what I want to say: The circular always says "Free Lecture;" but they have uniformly called for "a freewill offering." Then the lecture is not in the strictest sense "free." And here is more: They usually say, "Now, I would place this (or these) lectures in a bureau for direction, but that would necessarily call for an admission fee at the door." And yet they stand up coolly, send out their cards and do the "bureau act" by soliciting an "out-mission fee." Where is the difference? It seems to be the difference between "tweedledum and tweedledee." They say, "Oh, if I were to take a fee at the door that would cut out many poor people." Their sincerity is not questioned, but my observation has been that very few poor people attend one of these lectures, and the question with me is, how is the lecturer to know whether his money has come from the poor in the congregation, the well-to-do, or the rich? These men who have visited me were men of ability and good moral standing, so far as I know, and it seems to me that they could find ample room in a modern pastorate for all their splendid gifts and graces. They don't look as well-kept as the regular pastor,

and I decide the lecture platform is not as fat as the average pulpit.

Now, this is all written in a kindly spirit, but it is written, nevertheless; and I have been thinking whether or not to sign my name. I may be the only Methodist preacher who sees things this way, and therefore I ought not to stand for the whole fraternity by concealing my identity. But I will, and if my name is wanted it will be forthcoming. Sincerely,

ITINERANT.

LETTERS WE WRITE.

Multitudes are rushing along too busy with their "life lasting toys" to read the Bible. To them, therefore, it remains a sealed book. The daily lives of the followers of Christ are the epistles they are reading; from these their conception of the Christian life is drawn.

Apropos of this truth are the following incidents which have come to my notice: Three ladies were waiting to meet the woman who was to be their hostess for a few days, when one of the number remarked, thoughtfully, "Our hostess is not a Christian, I am sure."

The two addressed looked surprised, and one of them answered, "However should you know, never having met or even heard of her before today?"

"Do you think a Christian woman would hang that picture in her home?"

The picture referred to was of two men playing cards; beside them stood open bottles from which they had evidently been drinking.

"Look at that sofa pillow," the first speaker continued, "and notice the books and papers about the room; they are hardly the quality one would expect in a Christian home."

The design of the pillow was a deck of cards and tobacco pipes. The reading matter was of a class that corresponded with the sofa pillow. These tiny biographers had told their story.

In a railway station a party of two men and a woman was being closely observed by a sharp-eyed young lady, who presently turned to her companion with the question: "Should you judge those people to be Christians?"

The man seemed surprised at the question, but answered unhesitatingly, "No, I should not."

"But why?" the girl persisted.

This time the answer was not so ready. "Really, I haven't considered the matter," he hesitated, "but if I were out tagging Christians, I should hardly stop at that group."

"I haven't heard a word of their conversation, but I feel sure they are not Christians," said the girl. "The men are smoking cigarettes, and there is something about the woman's dress and manner that brands her as non-Christian."

A few weeks after this conversation, I had a guest in my home who was looking over a daily paper when he observed, "Your big clothing merchant is not a Christian, I judge."

I assured him I hadn't the slightest idea, since the man in question was a stranger to me.

"Listen." And my guest read aloud the merchant's advertisement of a coming sale. "A Christian would not word even an advertisement like that," he commented. "The fellow advertised more than a special sale of clothing." And I could not deny it.

These people had for an inquiring world no message of an indwelling Christ. What sort of epistles are we writing in the market-place, the home, the world? If we are living in that close companionship with Christ that he entreats us to do, there shall emanate from us, without conscious effort, a magnetic personality, charged with dignity, gentleness, graciousness. Our words, our dress, our homes, our lives shall reveal him to a hungry-hearted world.

"Ye are my witnesses, saith the Lord."

LUELLA R. SPENCER.



SECULAR.

"Jack" Binns, the wireless operator, has recovered a verdict in the Supreme Court for \$12,500.00 against a moving picture company for showing him in moving pictures of the collision between the Baltic and the Florida after he had refused permission.

* * *

It is said that German agents are purchasing extensively the hair of the victims of the plague in China for sale in Europe.

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The legislative committee recommends that the Board of Trustees of our Arkansas State University be made self-perpetuating.

* * *

Admiral Togo, of Japan, purposes visiting the United States this summer.

* * *

President Taft's proposal to Great Britain of an arbitration treaty between the two powers was well received. He now proposes to make a similar overture to France.

* * *

President Taft has notified members of the California delegation in Congress that unless anti-Japanese legislation now pending before the California Assembly is killed, no foreign power will be invited to take part in the Panama Exposition.

* * *

The fourteenth conference for education in the South will be held at Jacksonville, Florida, April 19, 20, and 21. The subject of the conference is the better adaptation of education to life, and especially to rural life in the Southern States. A number of notable speakers have places on the program.

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Attempt is being made in the German Reichstag to pass a bill prohibiting faith healing and all forms of quackery.

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The French President desires to amend the criminal laws of France by adding to the punishment now prescribed financial reparation to the victims of crime.

* * *

The trade of Canada is growing at a marvelous rate. It has increased about \$200,000,000.00 in the last two years.

* * *

The New South Wales educational system may well be the envy of the world. It gives splendid satisfaction to all but the Catholics, though it provides for them equal rights and privileges with the rest. A certain undenominational lesson-book is used by the teachers as part of the school curriculum, while clergymen or their duly appointed representatives may take the children of their respective denominations for an hour every morning if they wish, and teach their distinctive doctrinal tenets. In practice, of course, this cannot be fully availed of, but hundreds of clergymen devote one hour per week to the task, in the school buildings and during school hours.—*Christian Guardian*.

* * *

President Diaz is trying to appease the revolutionists. In his message to the Mexican Congress, which met April 1, he concedes the principle of no re-election of President or other executive officer. If a bill is brought before Congress making such provision he promises that he will heartily support it. As respects the mobilizing of United States troops on the border, President Diaz states that he has assurance from President Taft that the movement has no significance which should cause concern to a friendly neighbor, and notes that the warships have already been

removed from the eastern and western coasts of Mexico. On the other hand the revolutionists assert that there is no purpose to cease hostilities until Diaz resigns. His resignation is not yet in sight.

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The Spanish Cabinet, Canalejas, Premier, resigned April 1. Canalejas has been forcing political reforms which the Catholics strenuously oppose. There was a practical suspension of diplomatic relations between the Spanish government and the Vatican. A bill prepared by the Premier called the "Bill of Associations," intended to regulate religious assemblies, was unanimously indorsed by the Cabinet without being submitted to the Pope. It was to be presented to the Chambers on the 6th. But there are so many interests in contention that the ministry resolved to resign. It is reported that General Weyler, Captain General, of Catalonia, will be appointed to form a new Cabinet.

* * *

The Sixty-second Congress of the United States met in special session April 4. The constitution of the body is as follows:

Senate—Republican, 50; Democrats, 41; vacancy, 1.

House—Republicans, 160; Democrats, 228; Socialists, 1; vacancies, 2.

In the Sixty-first Congress, which adjourned March 4, there were in the Senate, Republicans, 59; Democrats, 32; vacancy, 1. House: Republicans, 217; Democrats, 174.

The business of the first day of the extra session in the Senate was simply routine, chiefly swearing in new members.

In the House Champ Clark, Democrat, of Missouri, was elected Speaker. The Insurgents showed their purpose to maintain a separate organization.

The President's message deals only with the matter of reciprocity with Canada, and this business was brought up in the House the first day. It is reported that the Democratic caucus has laid out the following program for the session:

1. Election of Senators by direct vote.
2. Legislation requiring publicity of campaign contributions after elections.
3. Canadian reciprocity, and general tariff legislation.
4. Reapportionments of the House to conform to the last Census.
5. Resolutions of inquiry, and investigation touching executive department.
6. Admission of Arizona and New Mexico.
7. Any deficiencies which the exigencies of the government may require to be considered.
8. Legislation respecting the District of Columbia.

* * *

Our legislature has devoted itself chiefly to special legislation so far. The great number of special school districts established looks to the creation of higher grade schools for the rural sections and is a movement to be commended.

There has been a good deal of legislation restricting still more the sale of liquor. It seems that the temper of our lawmakers is generally in sympathy with the cause of temperance.

We have been looking anxiously to the measure proposed of establishing a juvenile court. The bill ought to pass.

* * *

RELIGIOUS.

We have The Southern Guardian, volume I, Number 1, issued by the Catholic Publication Society of the Diocese of Little Rock, weekly, \$1.50 a year. The paper presents an excellent appearance. It says:

"For our non-Catholic contemporaries we shall begin our new life in a spirit of fraternal respect and good will. The world has now for the most part cut its wisdom teeth, and the common judgment seems to be that it is best for the various churches to live in peace and good nature with

one another. A handshake will always be more welcome to the editor of this paper than a controversy."

* * *

While we are celebrating the tercentenary of the King James version and translation of the Bible, we ought in justice not to forget to tell the people that an excellent translation of the Holy Scriptures into the English language by the Catholic Church preceded our authorized version. The work of translating the Vulgate into English was completed for the Old Testament by the English College at Reims in 1582, and for the New Testament by the English College at Douay in 1609. The translation entire was made by eminent English scholars, graduates of Oxford, every one. It was made to meet the needs of the English speaking people. We make mention of this Douay Bible that our people may be a little reserved in their statements that the Catholic Church has opposed the circulation of the Scriptures among the people.

* * *

The Baptists have caught a vision of a world-wide Baptist denomination. Why not? To us it seems to be a consummation both possible and desirable.

* * *

A remarkable document has come to light. It is in Hebrew and came from Egypt. It apparently belongs to the first century, A.D., and seems to set forth the teachings of a sect of Jewish Christians who hated Paul, perhaps the Judaizers. It is edited with notes by Prof. Dr. Schechtu, a Jewish rabbi, but it is Prof. G. Margolionth who has seen its Christian character. It promises to be one of the great discoveries of the time.—*Baptist World*.

* * *

The Foreign Mission Journal, Baptist, says that 2,800 persons were received into the mission churches in heathen lands every day of the year 1910.

* * *

Africa has a population of about 175,000,000. Among these vast millions there are 2,470 Protestant missionaries, with 13,089 native helpers. There are over a half million Christians, 4,790 houses of worship, 4,000 schools, 203,400 pupils, 100 hospitals, and 16 printing presses. The Bible is printed in all the principal languages. In Uganda about half of the 700,000 inhabitants are Christians. In Cape Colony about 200,000 Christians.—*Central Baptist*.

* * *

ACTION OF THE FEDERAL COUNCIL.

Officially representing churches having a membership of over fifteen millions, the Federal Council of the Churches of Christ in America, at its last meeting, unanimously declared "its conviction that war is evil and that Christian nations should determine by obligatory arbitration the international differences which cannot be settled by diplomacy. For Christian States in the Twentieth Century to refuse to arbitrate and to insist on war will be to bring reproach on the Christian name."

In the Providence of God an opportunity has come for the churches of our country to voice through this declaration their united approval of proposals looking to a general arbitration treaty between the United States, Great Britain, and other nations.

In behalf, therefore, of the Federal Council, and in harmony with action taken by the National Council of Churches in England, we urge that April 2 be observed as Arbitration Sunday by all our American churches.

E. R. HENDRIX, President.

E. B. SANFORD, Secretary.

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THE UNION PREACHERS' MEETING.

Once a quarter the white and colored preachers of the city hold a meeting together. At the meet-

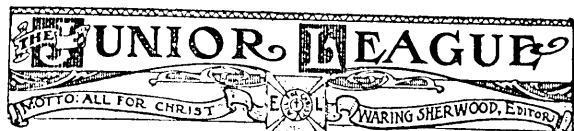
ing last Monday, Rev. P. C. Fletcher, pastor of Winfield Memorial Church, by request, spoke on the subject of evangelists and their work. He pointed out the causes which generally make the work of professional evangelists unsatisfactory as follows:

1. Failure to stress vital truths, but by appeal to emotions creating an excitement rather than deepening religious conviction and purpose.

2. Attacking and criticising preachers and church members for conduct which has no vital bearing on religious life, causing the intelligent to think of the church as testing religious life by trifles while neglecting the weightier matters of the law.

3. The subsidizing the evangelistic effort to financial results. Often an evangelist gets more money for a two weeks' campaign than is needed to pay for the pastor's services for a year.

The general sentiment of the meeting was that true revivals must be promoted by the pastors. If there is a genuine and general revival in the church they must lead it.



APRIL 9: CHRIST'S INTEREST IN THE SICK.

Matt. 8:14-17; Luke 4:38-41; Mark 1:29:32.

Do you like to be around where there are a lot of sick folks? It isn't a very lovely place to be, is it? It would be much nicer to go kodaking or violet picking on Sunday afternoons than to be shut up in some sick room where everybody must keep so quiet. In heathen lands they don't care for the sick. Even their own kindred forsake them, and they are left to get well or die.

Suppose we notice some of the differences between the cities in a heathen land and one of our great cities. In the heathen city no hospitals, no deaf-mute institutes, no schools for the blind nor any asylums for the crazy people. These institutions are very common, however, in all Christian countries. It would seem strange, indeed, to live in a country where there were none of these institutions. If we knew the name of the man who put it into the hearts of our people to build and keep up these hospitals and other places of charity, we would certainly thank them, wouldn't we? I'll tell you his name, and when ever you see a hospital, or deaf-mute institute or blind school, think of his name—Jesus Christ. Our topic today tells us how he spent one day of his life on earth.

Peter's mother-in-law, a poor, old fever-smitten lady, lay upon her bed. Peter had gone to church, leaving her under the care of his wife. In the synagogue Jesus was preaching and Peter asked him home with him for supper. When they reached Peter's house, Jesus at once saw that some one was sick and was admitted to the bedside of the aged lady. Jesus at once rebuked the disease, and taking her by the hand, helped her to her feet. She was entirely well, and went about helping with the house work.

The news of this remarkable cure spread and by evening Jesus was thronged with the sick and helpless of the village. Everyone, according to the record, which was brought before him, he healed. It seems that there must not have been left a single sick or crippled person in that town, so many he healed.

We should resolve to be more considerate of the sick and unfortunate ones in our community.

Jesus seemed to take delight in working with the ones which were unlovely and hideously afflicted. Lepers, and those afflicted with palsy, and also those possessed of demons were received kindly. None were allowed to be turned away.

What was Christ's reward? What pay did he receive? When we do a favor for some one, we

at once say, "What will you give me?" But Jesus did not expect as a reward for his services such low things as men today wreck their lives for. His reward consisted in the priceless gift of the favor of his Father, and on one occasion, speaking with reference to helping the unfortunate ones, he said "Come, ye blessed of my Father, inherit the kingdom prepared for you." Isn't that a splendid reward? That is the pay promised for serving and helping the unfortunate ones.

* * *

ANNUAL MEETING EPWORTH LEAGUES OF THE LITTLE ROCK CONFERENCE.

Remember the annual meeting at Crossett, June 6-9.

The four vice presidents will be glad to have suggestions for their parts of the program. If there is any particular phase of League work that you would like to have discussed, request that it be brought out, in the program. Address T. B. Warwick, First Vice President; Lilla Lee Thomasson, Second Vice President, and Maud W. Overton, Fourth Vice President, Little Rock, Ark., and Miss Pearl Smith, Third Vice President, Hot Springs, Ark. Address Miss Dora Davis, Junior Superintendent, at Mabelvale.

* * *

All Missionary subscriptions pledged at the last annual meeting, which have not already been paid, should be sent, as soon as collected, to Maud W. Overton, 206 Gazette Bldg., Little Rock, Ark.



Dr. Alonzo Monk, presiding elder of the Little Rock district, visited Maumelle Mission last Saturday and Sunday, at which time the second quarterly conference was held. Brother Harper is in charge of this work and is giving to those people hard, conscientious work.

Dr. W. R. Richardson, of First Church, occupied the pulpit at both services. His morning subject was "God in the Daily Life." At this service the sacrament of the Lord's Supper was administered. At night the pastor used the subject, "The Model Husband." There were large congregations at both services.

Rev. P. C. Fletcher, pastor of Winfield Church, was greeted by large and interested congregations at both services. He discussed at the morning hour the question, "Does God Send Trouble?" At the night service the subject was "Wrong Conceptions of God." There were four accessions.

Rev. B. A. Few, of Hunter Memorial Church, had a fine day, preaching to good congregations at both hours. Brother Few is proving himself to be a most able preacher and attentive pastor, and is building this important charge up in every department. At the morning service the sacrament of the Lord's Supper was administered.

Rev. A. O. Evans, of Asbury, preached to two good congregations on last Sunday. His morning theme was, "The Tears of Jesus;" at night the pastor delivered a strong discourse on the subject "The Challenge of Favorable Prediction." At the night service a short church conference was held and good reports were made from all departments. The conference recommended B. F. Fitzhugh for license to exhort. Brother Evans is doing a fine work in his charge.

Rev. Marion S. Monk, pastor of 28th Street Church, had one of the best days of the year. A good morning congregation was on hand, at which hour the pastor discussed the subject "The Problem of Personal Power in Social Life." At the night service there was in attendance what is said to have been the largest congregation seen in this new church. The pastor's subject at this hour was, "Who Is God; and What Is He?"

At the conclusion of the sermon there were about twenty requests for prayer.

The many friends of Brother A. O. Evans and family will regret to learn of the affliction in that home. Little Elizabeth Meador, daughter of Mr. and Mrs. Meador of Arkadelphia, and granddaughter of Bro. Evans, is critically ill in the home of Bro. Evans. Our sympathies and prayers are with these noble people.

On next Monday, April 10th, at 10 o'clock a. m., the Methodist Pastors' Association will meet in regular session in the parlors of First Church. Dr. Richardson, of First Church, will read a paper on "Christian Science." It is earnestly requested that all Methodist pastors be present and hear this able divine on this subject.

Rev. Marion S. Monk, of 28th Street Church, is in the midst of a revival meeting. The pastor is doing the preaching and the music is in the hands of a competent chorus. Good crowds are attending every service and it is expected that much good will be accomplished.

FATHER MILLAR.

William J. Millar was born in Baltimore, Maryland, August 23, 1826. His youth and middle life were spent in Pittsburg and McKeesport, Pennsylvania. For a time he was a druggist, then a coal operator, and finally a farmer. He was largely self-educated, a tireless reader of good literature, especially that of a scientific nature, had considerable genius for invention, and held a number of patents from this and other governments.

In childhood he was converted and joined the Presbyterian Church, in which during the days of his activity he served as ruling elder, Sunday school superintendent, and teacher. The eventide of his life was calm and serene, spent in the home of his loving son and in the constant companionship of his devoted wife. He was ready to go and during the last days joyfully anticipated his approaching home-going. In that land of perpetual springtime we shall meet and greet him again.

Father Millar was a rare exponent of many of the finest characteristics of redeemed humanity. In this age of bold presumption, his beautiful modesty was refreshing. He was as tender as the most refined woman. He was never heard to utter an impure word, and no man dared to swear or tell an obscene story in his presence. His nature revolted from anything coarse or vulgar. As was said of another, "His gentleness made him great." Always when I left his presence I felt inspired to be a purer man.

He was the soul of business integrity. An obligation to him was sacred. His word was his bond. In all of life's relationships he was true.

I shall delight to remember him as my friend. Though by far my senior, we enjoyed sweet fellowship and his advice and counsel will linger as a sweet and helpful memory.

I like to think of myself as his pastor, in which capacity in reality though not in name, I was privileged to serve. Little seasons of prayer, heart-to-heart talks, and bedside visitations. I shall cherish as a source of unfailing inspiration. His repeated manifestations of interest in the church I served, as well as its unworthy pastor, brought encouragement and strength in the hour of greatest need.

But I shall remember him longest and best as an angel of mercy ministering to the sick among the boys of Hendrix College. The students of that institution never had a better friend. He had a fatherly interest in every boy who had ever been enrolled in Hendrix College. To the very last his tenderest thoughts were of us and our alma mater. While we cherish his memory, let us strive to emulate his virtues.

FORNEY HUTCHINSON.

Life is not so short but that there is always time enough for courtesy.—Emerson.

ONLY A MOTHER.

The power of woman is excelled only by that of the Almighty. Power, did I say? Yes, power for good on the one hand, only excelled by that of him who is all powerful, and power for evil, only excelled by the evil forces of the fallen angels, if she gives herself over to them. Would that every mother realized as some have done the greatness of her power, and used it for her Lord and Master. How much more it would be worth to the manhood of our nation if it were not used up by some mothers and sisters in advertising the latest fads, such as the hobble, or, even worse, the "harem" skirt, which seems to be the extreme of extremes!

The personal touch, of which so much is said, and which means so much in our church work in these days, is that special privilege that belongs to every mother of our land today. The tender twig is in her care, or should be, only as assisted by another, and as the twig is bent so will be the tree as is true today as ever of old. Yes, mother, yours is the privilege of the personal touch, and may be the companion and director of each God-given life that enters the homes of our land. Just a few days ago I was reading the statement from a wise business man that "The history of nearly every failure was a bad beginning." Yours is the opportunity that comes at the very beginning also.

Do not think me against the mothers or women taking a part in the public life of the day, for I am not; but only say the little things are the ones that are being neglected more than any other today, and truly they are the things still that make the greater ones, and yes, the straws that show which way the wind blows, and what will be the conditions of the weather tomorrow.

Only a few years ago, when in the Moody schools at Northfield, I was told of a mother that lectured to the school just before I entered on the possibilities of the young man. A few months later her own son, in New York City, gave his life as the penalty for crime. I believe that I am safe in saying that her name is almost forgotten today, but there is a name that is dear to every Methodist, and many others as well, that lived many years before. She perhaps did not attract the attention of quite so many in her day, but she was deeply interested in the home life of her children, and today the world feels the power of that mother's influence led by the power of God, and the name of Wesley is a household word among the millions of people. It is just the influence of a mother teaching the tender branches of the home that they were the branches and God the vine, and helping them that they might not be severed from the vine that their lives might be fully matured.

W. M. SPAIN.

Guymon, Okla.

A FEW FIGURES AND COMMENT.

Noticing the Oklahoma Conference Minutes of last year, I gather a few figures which I wish to submit with comment:

The minutes show that the average salary paid the preachers in charge for their labors last year in the Oklahoma Conference is \$453.00. Out of the 294 charges there were 173 paid less than \$500.00. Of course, a few of these got a few dollars missionary money, but they were few who got them, and few dollars they got. Could nothing be done to remedy (as surely no one would think for a minute that a remedy is not needed) this? Is it a fact that a preacher has to be poor to be humble, and so poor that he can hardly live? I am sure that very few preachers have any aspirations of becoming wealthy and think it unnecessary that any should suffer any uneasiness on account of his becoming proud from that cause under the existing circumstances; or even if these should be improved a little. Very few families can be kept on less than \$500.00 at the very best, and when we remember that some of these salaries are \$200.00, \$300.00 and \$400.00,

how is the preacher going to keep the wolf from the door without himself becoming a scarecrow and standing guard? An itemized account of our own preacher's expenses and salary receipts will illustrate: Groceries, \$16.00; insurance, \$2.00; railroad fare to his work, \$2.00; cow feed, \$9.00; makes a total of \$29.00 a month. His salary, \$35.00. Balance for school books for his children, books for himself, clothes, medicine, bread, meat, doctor's bills, keeping up the house, railroad fare to annual and district conferences, tuition in correspondence school, etc., etc., etc. The balance left would pay no more than one of these items, so unless he works outside, or begs, or steals, he will have to move away without paying some of his debts, as a number of our preachers have done and are doing, of whom I have known several, leaving reproach upon the heart-broken preacher and the crippled bride of Christ. You say, Why don't you pay him more? We are positively not able, and you cannot squeeze blood from a turnip. There are a few men in this charge who pay every year until it hurts, and are discouraged because after all it is not remedied.

We believe that larger circuits would correct this evil. Notice that the average presiding elder's salary in the Oklahoma Conference for last year, leaving out the two Indian districts, is \$1,735.00. This is on account of their large circuits. While we love and respect these men, believing that any man whom our great church will put on a district is worthy of all he receives, and in many instances more, we do firmly believe also that they could command but very little, if any, more in these harder and smaller works than the men who have them do. If men cannot pay for full time, let them have the time they can pay for, and stop breaking the spirits of men by putting them under circumstances whereby they will have to beat their debts or take the time from the work which is so much needed. Any minister having to look for other work will lose more time from his work in looking for this work, whether he finds it or not, than it would take to keep up another circuit. And by not having his time divided he would make better progress and a better pastor. "If any provide not for his own, and especially for those of his own house, he hath denied the faith and is worse than an infidel" (I Tim. 5:—). "No man that warreth entangleth himself with the affairs of this life that he may please him who hath chosen him to be a soldier" (II Tim. 2:4). If you will harmonize these two Scriptures you will see the absolute necessity of supporting the ministry so that it might put its full time to the cause into which God has called it.

THOMAS EDWARD.

Cement, Okla.

THE WORLD IN BOSTON.

Three speakers of national fame will deliver addresses at the opening ceremonies of "The World in Boston" Missionary Exposition, on the afternoon of Saturday, April 22, in the Pageant Hall of the Mechanics Building, Boston. Bishop Lawrence of the Episcopal Diocese of Eastern Massachusetts, is to declare the exposition open and the other speakers will be Mrs. Helen Barrett Montgomery and Mr. Booker T. Washington. Samuel B. Capen, LL. D., the president of "The World in Boston," will preside. Mrs. Montgomery is the representative of the women's organization and was the principal speaker at the series of meetings held throughout the United States in connection with the Women's Missionary Jubilee.

The ceremonies, beginning at 2:00 o'clock will be preceded by an hour of instrumental selections and choruses from the Pageant of Darkness and night which is to be presented daily throughout the exposition. The choruses are to be sung by the pageant choir, wearing their costumes. Hundreds of exposition stewards will attend the opening ceremonies, clad in the costumes of all

nations. Every missionary in or near Boston has been invited to wear the native dress of the country in which he works, and occupy a seat on the platform. Others who will have a part in the opening ceremonies are Rev. Cortland Myers, D. D., the pastor of Tremont Temple; Bishop Malla-lieu, of the Methodist Church; Rev. A. Z. Conrad, the pastor of the Park Street Church, Boston, and Rev. F. A. Bisbee, D. D. The regular price of admission to the exposition will be charged for admission to the opening ceremonies, and the exposition itself will be thrown open to the audience and to the public at 3:00 o'clock, immediately at the close of the ceremonies. The first presentation of the Pageant of Darkness and Light will be on Monday afternoon, April 24.

A STATEMENT.

An item in the church papers has created an erroneous impression in regard to the entertainment of delegates and visitors to the Woman's Missionary Council to be held in St. Louis in April. Provision has been made for the entertainment of all of the regular delegates, the officers, visiting missionaries and deaconesses. As this number is in itself very large, it will be impossible for the local committee to provide homes for other visitors, much as they would like to extend that hospitality to all. The committee hopes, however, that many visitors may find themselves able to attend the council, and if application be made to the committee boarding places will be secured for these visitors at prices ranging from \$1.00 to \$1.50 a day. The local committee has received so many letters in the past week from those who are not delegates or officers, showing that they expect in their capacity as visitors to be entertained while here that it seems very important to correct the impression by announcement made immediately through the connectional papers.

Another error in the church papers was the use of Mrs. R. H. Bostick's name. Mrs. James W. Lee, 5068 Washington Avenue, is the chairman of Committee on Homes, and all letters concerning entertainment or board should be sent to her.

MRS. R. W. MACDONELL.

DR. WAINRIGHT FOR A GREAT JAPANESE UNIVERSITY.

The petition to our Bishops for Dr. Wainright's return to Japan, signed by so many hundreds of the leading men of that country, is so unanimous, so importunate and so imperative that doubtless the Doctor and our Bishops also will have to yield. The four years spent in America has been a great help to him in the education of his children, but the Doctor's pre-eminence as an Oriental linguist, scholar, philosopher and statesman, point unmistakably to the fact that the crowning and monumental work of his life will be done in Japan.

The union of the Educational Board of the Canadian Methodist Church, with the Southern Methodist Board makes possible and practicable a Methodist University at the head of the Inland Sea in the City of Kobe; and Doctor Wainright is the logical President or Chancellor. There are few places in the Orient or the old world better suited for such a university. Palmore Institute with a number of other contiguous schools, will inevitably be merged into this great Central University which will mean so much, not only to the Japanese Empire and Korea, but to the entire Chinese Empire. Long may they wave and never waver! Both the Doctor and the University.—*St. Louis Christian Advocate*.

W. A. Weidemeyer, of 2701 Arch Street, Little Rock, is prepared to furnish patent beehives, either with or without bees.

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Sarcoxie, Mo.

Dear Miss Katherine: Will you let a little Missouri boy join your happy band of cousins?

My father has been taking the Methodist for a long time. I am in the seventh grade at school, and am 13 years old.

I have the sweetest little baby sister. She is 2½ months old, and her name is Dorothy Mildred. I go to Sunday school and my teacher's name is Mr. Hodges.

The answer to Ethel Stephens' riddle, "Blackie went in Blackie, and Blackie came out of Blackie, and left white in Blackie," is, an old black hen that went in an old black log and laid an egg.

Well, I will close by asking a riddle: "A big negro and a little negro were walking up the street. The little negro was the big negro's son, but the big negro was not the little negro's father. What kin were they?"

EMERY ORR.

Box 55.

We are glad to hear from Missouri. Come again, Emery.

Stephens, Ark.

Dear Miss Katherine: Will you let another little girl join your happy band? I have seen just one letter from this town, so I thought I would write one. I go to Sunday school. My teacher's name is Miss Pearl Smith. I haven't any pets. I go to school and am in the sixth grade. My teacher's name is Miss Elma Morgan.

I will ask a riddle: "As I went down in my whirligigawhacker I met Tomtackem; I called Bombackem to run Tomtackem out of my Whirligigawhacker." The one that guesses it will receive a card. Now guess my age. It is between 10 and 13. My given name contains three letters and my last name seven letters. Guess it now. I have never taken any trips, but I expect to this summer in vacation. I will close, as I do not want my letter too long, for Mr. Wastebasket might get it.

HYACINTH.

Toyah, Tex.

Dear Methodist and Cousins: I will write you a letter to let you know I am still living. We have not been living in Texas long. We lived in Arkansas before we came out west. Cousins, there are a whole lot of jackrabbits and prairie dogs out here. A prairie dog looks like a squirrel. The other day papa and I went hunting. Then we went over to Prairie Dog Town. The prairie dogs won't come out of their holes unless the weather is warm. The sand and wind are awful bad out here in the west and we have awful sandstorms sometimes. It has not rained in Toyah for two years except little showers.

Dixie Girl, I have just finished reading your nice letter. I will name some of the books I have read: "St. Elmo," "The Lion and the Mouse," "The Leopard's Spots," "The Story of Jesus," and a great many others.

We can see the Davis mountains on the southeast, and they look very beautiful. I may go over there in the summer, and then I will write a letter and tell you cousins about them. There is a house three miles from us, but it looks only a little distance from us. I will close for this time, but will write again some day. From a cousin.

ARKANSAS SCHOOLGIRL.

Bigby, Ark.

Dear Miss Katherine: It has been a long time since I have written to the Methodist, so I thought I would write. Come on Arkansas boys and girls, and don't let the Oklahoma girls and boys beat us. Come on, Blue Bell, your letter was certainly fine. And, Miss

Katherine, I like to read your letters. I will guess Geranium's name to be Miss Mary Coon. Am I right. I hope I am. Well, I guess I had better close for this time. If I see this in print I will write again. Your cousin,

LANE BROWN.

As we have a great many letters on hand, we will publish only those that have fewest mistakes in them. Letters have been received from Apple Blossom, Roy Shorne, Arkansas Rose, Snow Ball, Morning Glory, Lilac, Lizzie Gossett, Melvin Gossett and Ground Ivy.

MISS KATHERINE.

Ola, Ark.

Dear Methodist and Cousins: I thought I would write for the first time. Mamma takes the Methodist and I enjoy reading the cousins' letters very much. I go to school and am in the third grade. My teacher's name is Miss Emma Cook. I also go to Sunday school. Our preacher's name is Brother Gray. We like him. I will close by asking a riddle: The more you cut off, the longer it gets. Your new cousin,

GLADYS FOSTER.

Mannsville, Okla.

Dear Miss Katherine and Cousins: I will write for the first time to the Children's Page. I enjoy reading it very much and hope it will improve more and more every week.

There was a question in the paper recently as to the longest verse in the Bible. It is the ninth verse of the seventh chapter of Esther, I think.

I go to Sunday school regularly. I have lived here in Mannsville two years and haven't missed but two Sundays.

Hope this will miss the wastebasket. I will let you all guess at my age. It is between 10 and 15. I will send a card to the one guessing it. Your new cousin,

LOIS WHITE.

Ico, Ark.

Dear Miss Katherine and Cousins: I am a little boy and I want to join your happy band and I will let you all guess my age. It is between 12 and 17. The one that guesses it will receive a postcard from me, and I want you all to come and we will have a fine time at the close of my school. It will close March 4 and we are going to have a fine time that night. My teacher's name is Mr. Jones. I like him fine. Joe Edwards is my deskmate. I like to read the Children's Page fine. I hope the rest of you cousins do, too. I go to Sunday school every Sunday I can. I will close.

TOMMIE SWAFFORD.

Snyder, Ark.

Dear Miss Katherine and Cousins: I have written once before and was glad to see my letter in print. I go to school and am in the fourth grade. Miss Charlean Williams is my teacher. I also go to Sunday school every Sunday. My papa is the superintendent. My sister Clara is my Sunday school teacher. We have a good Sunday school. Brother Slaughter is our preacher. He preaches here three times a month, one Sunday morning and two Sunday evenings.

My age is between 5 and 12. Will you guess it? Anita, I guess your age to be 12 years. Gladys, I guess your age to be 10 years. I should like to receive postcards from any of the cousins. I will answer them. I shall write again. Good-bye for this time. Your cousin,

LEROY A. GRANTHAM.

Quitman, Ark.

Dear Miss Katherine and Cousins: I am going to once more try and write a few words. We are having some pretty weather now, and I do hope it will continue so, for it makes me feel like spring has come and brought her gentle sunshine and sweet flowers to brighten this life of ours. Are any of you cousins going to school now? I have been going to school, but the measles got so close it was thought best to close out. Have any of you cousins the measles in your community? They

FREE TO YOU—MY SISTER



Free to You and Every Sister Suffering from Woman's Ailments.

I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whitish Discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if it will cost you nothing to give the treatment a complete trial, and if you suffer if you wish, and I will send you the treatment for your case, and address, tell me how you per, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharges, Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 205 - South Bend, Ind., U. S. A.

sure are scattered around here and are serving people badly. There are about 75 cases around here. I am still living on a farm and am having a good time. How many of the cousins like to work on a farm? I sure do and will be glad when I can go to work on the farm.

Well, I guess I had better stop and let some other cousin jump in with a few words. Hurry up, all you girls, and we'll not let the boys beat us writing. Wake up, Oklahoma cousins, and let us hear from you.

My birthday will be on May 20, and I would like a postcard shower, or even a sprinkle would do. I will say I am corresponding with one of the cousins, and I sure do enjoy it. I will close, hoping this will escape the wastebasket. I am your cousin of old,

MARY VALENTINE.

Casa, Ark.

Dear Miss Katherine and Cousins: I go to the Casa High School and am in the fourth grade. My teacher's name is Miss Florence Huggin. I will let you all guess my age. It is between 6 and 10. The one guessing my age will receive a postcard. I go to the Methodist Sunday school every Sunday I can. My Sunday school teacher's name is Mr. Tucker. I like him fine. I go to preaching. Our preacher's name is Brother Flippin. I like him fine. I guess you all know him. This is my first time to write.

OTIS COBB.

Patmos, Ark.

Dear Miss Katherine and Cousins: I will write to the Methodist for the first time. I am a little boy. I go to Sunday school and the public school every day I can. We play basket ball at school. Miss Ethel Stephens, I will answer your riddle: "Blackie went in Blackie, and Blackie came out of Blackie and left White in Blackie." A black hen went into a black log, laid an egg and came out and left the egg in the log. Guess my age, it is between 9 and 15. Whoever guesses it will receive a nice postcard. Miss Winnie Benefield, I will answer your riddle: The shortest verse is "Jesus wept." You will find this in John 11:35. I will close by asking a question: Which is the shortest chapter in the Bible. Hoping this will miss the wastebasket, I will close.

PENN WILLIAMS.

Clarksville, Ark.

Dear Cousins: This is my second time to write. I have just been reading some of the letters in the Methodist. I am going to guess at Geranium's name: Your given name must be Marv (Maryland), and your last name is Lion. Am I right.

I believe I will send a card to those guessing my name. My last name is the same as one of our colleges and of

nine letters in it, and was the name of a deceased bishop. My given name has a queen who succeeded her father when only 6 years old. She was distinguished for her beauty and uncommon intelligence. I will be 10 in April. I have a fine Sunday school teacher. We have our class organized and making money to furnish our Sunday school room when the new church is done. We hope to get into it this summer. How many of the cousins are preachers' children, and how do you like to move? I hate to move away from my good friends. I wish some of the cousins from Mountain Home, Harrison and Paris would write. My letter is getting too long. Good-bye.

Box 36.

CHURCH PEWS WANTED.

Dear Brethren: Please advertise through your paper that I want some second-hand church pews for level floor and wish to correspond with some one that has them.

Lacey, Ark.

A. B. HOLLAND.

WALNUT RIDGE STATION.

Rev. M. M. Smith preached at Walnut Ridge Sunday night, and held the second quarterly conference Monday. His sermon was excellent. The conference pleased him very much. Many signs of substantial progress. Steps were taken looking to the building of a new church near the center of town. Arrangements were made to hold the Paragould District Sunday School Institute at Walnut Ridge April 25, and 26th. We are having a constant revival.

Truly,

L. C. CRAIG.

Walnut Ridge, Ark., March 27, 1911.

Rice Lands For Sale

320 acres rice land, located two miles from thriving town, one-half of which is prairie, the balance cut over land. Land is well adapted for rice culture, requiring comparatively few dikes, and having natural advantages for drainage at harvest time. Price \$26.00 an acre, one-half cash, balance one year 6 per cent interest. Write E. Hamilton, Wynne, Ark.

630 acres St. Francis River bottom cut-over land, adjoining railroad, within 100 yards flag station. Is excellently situated and very fertile. Price \$30.00 an acre, one-third cash, balance in one and two years, 6 per cent interest. Write E. Hamilton, Wynne, Ark.

FOR SALE.

Eighty acres four miles northeast of Conway, Ark. Log house and barn. Plenty of water. About 25 acres cleared (part fenced), remainder hillside and wood. Address JOE N. ANDREWS, Fayetteville, Ark.

FOREIGN MISSIONARY NOTES.

How swiftly and noiselessly the foot of Time falls! Life, pleasure, work, are alike to him, and unless we are up and doing our opportunities pass unnoticed. Another year of endeavor has gone in our Oklahoma Conference. We are glad to note that progress has been made. Our pledge has been met and some new organizations have come into being.

It is with great thankfulness that we note the growing sentiment for union of the two missionary societies, and after the meeting of the Woman's Council at St. Louis April 19-27 there will be a more definite plan for working it out. Now that we have two conferences in Oklahoma we will have to divide our societies accordingly. The representative from the West Oklahoma Conference, W. F. M. Society, to the Council meeting at St. Louis will be Mrs. R. F. Jones of El Reno. The East will be represented by the corresponding secretary as it has been.

The annual meeting of the Foreign Missionary Society will be held at Durant May 16-18.

Miss Belle Bennett expects to be with us on that date, and will go on to the Home Mission meeting at Chickasha. We would be glad to hold these two meetings together, but having the representation from the whole conference we fear that it would be hard to get entertainment at the same place.

A daily bulletin will be published at St. Louis during the council meeting, giving the daily proceedings, extracts from addresses, and other items of interest. Anyone wishing this valuable information can have it for 25 cents. Please send list of subscribers and money to me at once from the Foreign Societies.

Praying that the presence and power of the Holy Spirit may be in the work of uniting the Home and Foreign Missionary Societies and all the plans for the incoming of the kingdom of Christ. His blessing be upon us all. Yours in Christian service,

MRS. H. B. SPAULDING,
Corresponding Secretary.
Muskogee, Okla.

CHURCH PEWS WANTED.

Dear Brethren: Please advertise through your paper that I want some second-hand church pews for level floor and wish to correspond with some one that has them.

A. B. HOLLAND.
Lacey, Ark.

ITINERARY OF THE EVANGELISTIC CAMPAIGN FOR THE PINE BLUFF DISTRICT.

Dear Brother: Following is the itinerary of the evangelistic campaign for the Pine Bluff District.

The Sunday named is the one the visiting preacher is to be with you. The meeting is supposed to begin the Sunday before, and the visiting preacher to join you Monday or Tuesday.

Each visiting preacher is expected to take a collection for Home Missions, to be applied on our own district campaign, deducting his own expenses from same and remitting the remainder to Mr. A. G. Russell, Pine Bluff, Ark.

If there is any reason why a change should be made in your date or man, notify me at once.

Yours very truly,
J. D. HAMMONS.

THE ITINERARY.

Alzheimer charge—Alzheimer, second Sunday in September, W. W. Nelson.

DeWitt Station, First Sunday in May, W. C. Davidson.

DeWitt Circuit—St. Charles, first Sunday in June, F. P. Doak; Pleasant Grove, second Sunday in July, M. K. Rogers; Prairie Union, third Sunday in August, J. D. Hammons.

Douglas and Grady Charge—Grady, second Sunday in August, W. W. Nelson; Douglas, fourth Sunday in July, F. P. Doak.

Gillette Charge—Gillette, second Sunday in May, J. D. Hammons; Camp

Shed, fourth Sunday in August, W. C. Davidson; Menard school house, second Sunday in June, M. O. Barnett.

Humphrey Charge—Humphrey, second Sunday in June, J. A. Parker; Mt. Zion, third Sunday in July, J. A. Parker.

Macon Charge—Good Faith, second Sunday in July, A. Knox; Macon, third Sunday in July, J. T. Rogers; Sulphur Springs, fourth Sunday in August, J. T. Rogers; Wafford Chapel, first Sunday in August, J. R. Sanders.

New Edinburgh Charge—Wheeler Springs, fifth Sunday in July, J. D. Hammons.

Hawley Memorial Station, first Sunday in June, J. D. Hammons.

Redfield Charge—Redfield, second Sunday in July, M. O. Barnett; Center Camp Ground, third Sunday in July, G. N. Baker; Farrell, second Sunday in September, W. F. Evans.

Rison Charge—Rison, fifth Sunday in April, W. F. Evans; Clio, third Sunday in June, J. T. Rogers; Mount Carmel, first Sunday in August, J. D. Baker.

Roe Charge—Shiloh, fifth Sunday in July, C. N. Baker.

Rowell Charge—Mount Olive, third Sunday in July, J. D. Hammons; Wesley Chapel, fourth Sunday in August, M. K. Rogers; Shady Grove, second Sunday in August, T. M. Armstrong.

Sheridan Charge—Sheridan, first Sunday in August, A. Knox; Good Hope, third Sunday in August, J. T. Rogers.

Star City Charge—Star City, first Sunday in July, J. D. Hammons; Cornersville, first Sunday in August, J. T. Rogers; Mountain Home, third Sunday in July, J. D. Baker.

Stuttgart Charge, fifth Sunday in April, J. D. Hammons.

Swan Lake Charge, second Sunday in May, A. Knox.

VOCALION FOR SALE. — Any church or society, desiring to purchase a good vocalion (organ) would do well to inquire of Rev. J. S. Edensburn, 1406 Gaines, Little Rock, Ark. It can be purchased at a sacrifice price, if sold at once. It is a splendid church instrument.

DISTRICT LEAGUE PROGRAM. FAYETTEVILLE DISTRICT CONFERENCE.

Fayetteville District Conference will be held at Siloam Springs on April 27-30, 1911.

The District League will occupy the first day, beginning on April 26, at 7:45 p. m. See program below.

Committee for license to preach, admission and ordination: J. H. O'Bryant, C. W. Lester and Y. A. Gilmore. Let pastors see that their quarterly conference records are on hand.

We expect to have with us Dr. C. F. Reid, the secretary of the Layman's Movement. J. B. STEVENSON.

DISTRICT LEAGUE PROGRAM. (Fayetteville District, Arkansas Conference.)

APRIL 26.

7:45 p. m. Address of welcome, by Siloam Springs League; response by Viney Grove League.

8:00 p. m. Sermon, M. N. Waldrip.

APRIL 27.

9:00 a. m. Devotional, J. D. Roberts.

9:15 a. m. Appointment of committees.

9:20 a. m. "Why I Am a Leaguer," J. M. Henderson.

9:35 a. m. "All for Christ," Harry King.

9:55 a. m. "Jesus' Teaching Concerning Sacrifice," Miss Grace Lenkens.

10:15 a. m. "What Social Entertainments Shall We Substitute for Those We Condemn?" F. A. Lark.

10:35 a. m. Missions (subject to be chosen by speaker), C. W. Lester.

10:55 a. m. Intermission.

11:00 a. m. Sermon by J. H. O'Bryant; subject, "League Benediction."

2:00 p. m. Devotional, H. J. Rand.

2:15 p. m. Reports from Leagues.

The M. M. Cohen Co.

LITTLE ROCK, ARKANSAS

Spring Merchandise

Rapidly our store is assuming the fresh, bright air of newness that the arrival of spring merchandise brings, and as you read, each department is making initial showings for 1911. As usual this store is the first to show advance styles in

Women's Suits, Dresses, Waists and Skirts, Silks, Dress Goods, Boys' and Girls' Clothing, Dress Accessories, and Shoes for All the Family.

Each article in our establishment has been selected with care and goes forth with our positive assurance of entire satisfaction to the purchaser.

Your Special Attention

is called to our entire readiness to supply complete trousseaux for brides, graduates, or confirmation day, at prices to suit the purchaser.

Send Us Your Mail Orders

They will be promptly filled, but carefully state as near your desires as possible, and if we may substitute or not, and unless you are a charge customer or have a mercantile rating, kindly inclose bank exchange, postal or express order, to cover order, which, of course, will be returned if your order cannot be filled.

2:45 p. m. Round table, C. W. Lester.

3:15 p. m. Reports of committees, election of officers, etc.

8:00 p. m. Sermon, J. B. Stevenson.

DAILY BULLETIN FOR MEETING OF WOMAN'S MISSIONARY COUNCIL.

Will you please announce through the Methodist for the benefit of any who may be interested that a daily bulletin of proceedings of the sessions of the Woman's Missionary Council will be published. The entire set can be obtained for 25 cents by sending names and money to Mrs. M. K. Graves, 5149 Westminster Place, St. Louis, Mo.

NELLIE DENTON.

WARREN STATION.

When Brother Owen was sent here, to take the place of Brother Shaw some may have thought he would be a misfit, but that was a mistake. The more we see of him the better we like him. His strongest forte is with the little people. Once a month he preaches to the children. The Sunday school exercises are shortened, and there is no recess between the services. The children and their teachers are invited to the front seats, and after a short song service the sermon begins. The little fellows are impressed from the first that he is talking directly to them and for their good, and they all seem to like him.

Under the management of Superintendent Presson, the Sunday school teachers' class meets once a week, and are working in concert—all being members of the church.

Now for results: On April 2 a class of 25 children under 14 joined the church in a body, all of whom two weeks ago gave their names for membership at the close of the sermon.

On Sunday, April 9, our pastor will begin his protracted meeting. Brothers Abner Sage and Davidson of Pine Bluff are expected to help in the good work, and we may expect glorious results.

W. H. BLANKINSHIP.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

MONTICELLO DISTRICT CONFERENCE NOTICE.

The District Conference will begin with the meeting of the Ladies' Missionary Societies, at Tillar, Wednesday, 3:00 p. m., April 26. The conference will continue over to Monday morning. I would like for every one who expects to attend this conference to write me a postal card, telling me when you expect to arrive, and how long you expect to remain. This will aid me in preparing homes for you.

Tillar, Ark. FRANK HOPKINS.

SPECIAL FOR JULY FOR THEOLOGICAL STUDENTS AND PASTORS

AT THE MOODY BIBLE INSTITUTE OF CHICAGO.

Bible Exposition and Expository Preaching James M. Gray
Gospel Music in Church and Sunday School D. B. Towner
Practical Methods of Christian Work H. W. Pope
FREE. Write for particulars and application blank.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form. For grown people and children, 50c.

PREACHERS WANTED.

Two pastors are needed in the Tulsa District of East Oklahoma Conference, for important charges. Young men who desire admission this fall preferred. Address S. G. Thompson, P. E., Tulsa, Okla.

W. H. M. SOCIETY.

EDITED BY

Mrs. J. A. Looney...White River Conference
Wynne, Ark.
Mrs. V. S. McLellan...Little Rock Conference
1818 Chestnut St., Pine Bluff.
Mrs. G. G. Davidson...Arkansas Conference
Russellville, Ark.
Mrs. R. K. Triplett...Oklahoma Conference
1214 N. Geary Ave., Oklahoma City.
Send all communications to the editors.

Following is the report of the superintendent of press and literature of Oklahoma W. H. M. S. from June 10, 1910, to April 3, 1911: Monthly bulletins sent, 2,482; year-books sent free, 517; year-books sold, 141; letters written to auxiliaries, 166; letters written to Western Methodist, 24; postal cards written, 12; reading circles reported, 10; helps sent to new auxiliaries, 6; leaflets sent on Reading Course, 135.

* * *

"Hope is singing, still is singing,
Softly in an undertone;
Singing as if God had taught it—
It is better farther on."

* * *

A Reading Circle of 12 members has been organized at Roff, with Mrs. C. R. Bras as leader. Let this good work advance. As we read our mental horizon increases.

* * *

The Woman's Home Mission of Pryor, under the direction of the president, Mrs. T. H. Hayden, is prospering. Over \$1,000 has been raised recently by this band of competent women.

* * *

Rev. T. S. Johnson states that he can easily organize three societies on the Bethel and Pleasant Hill charge. Think what momentum this will start in that field.

* * *

This is a good motto for every woman: "I am only one, but I am one; what I can do, I ought to do, and by the grace of God I will do."

MRS. R. K. TRIPLETT.

St. John's, Oklahoma City.

ANNUAL MEETING LITTLE ROCK CONFERENCE, W. H. M. S.

Dear Friends and Co-workers: At the executive meeting held in Little Rock April 1 plans were perfected for the annual meeting of the Little Rock Conference Woman's Home Mission Society, which will be held in Camden May 10-14.

Those in attendance were Mesdames F. M. Williams, president, V. S. McLellan, vice president, H. C. Rule, second vice president, W. H. Pemberton, corresponding secretary, A. E. Sparling, recording secretary, and Carl Voss, auditor, the other members of the board being represented by letter.

An unexpected and appreciated invitation from Camden gave us the opportunity to spare our friends in De Queen who have had sickness in their families the burden of entertaining a large body of women at this time. They did not ask to be relieved, but being housekeepers ourselves, we felt this consideration due the good women of De Queen, and now that all anxiety has passed we hope they may find it possible to take Riley's advice and "jes res" awhile.

The annual meeting will begin on Wednesday evening, May 10, and all delegates must be in Camden by Wednesday night, if possible.

Every auxiliary is expected and urged to send a delegate with a full and accurate report of the year's work to March 1. We are going to have an exhibition of reports, and blue ribbons will be awarded the auxiliaries that excel in important lines of work.

This will be more effective than our "honorable mention" of past years, and everybody at the meeting may see at a glance which is the banner auxiliary and the banner district in the Little Rock Conference this year.

Our president has a most interesting program prepared, but of the many good things promised I can mention only a few.

We expect a sermon worthy of the occasion from Rev. W. C. Watson; helpful Bible studies from our deaconess, Miss Henry, of Crossett, and the great good fortune of having with us Miss Belle H. Bennett, president of the Woman's Missionary Council, which embraces both the Home and Foreign Missionary Societies of the M. E. Church, South.

Let no auxiliary fail to send a representative woman who shall carry to the home auxiliary information and inspiration from this great meeting.

Miss Edith Curl is in correspondence with the railroad authorities, and we hope to secure reduced rates on the certificate plan.

Every delegate and visitor should be sure to ask for a certificate on buying railroad ticket to Camden.

The Woman's Missionary Council meets in St. Louis April 19-29, and we are asked to pray earnestly that the presence of the Holy Spirit may be manifest during the sessions; also that the council "may accomplish the end for which it is designed, viz: to supply needed information to our women at this crucial point in our history."

A daily bulletin of the council will be published and the entire set will be mailed to subscribers for 25 cents. We should have a number of subscribers from the Little Rock Conference, and the money may be sent to your district secretaries or direct to Mrs. M. K. Graves, 5149 Westminster Place, St. Louis, Mo.

Can not every auxiliary send for at least four copies and pass them around? It would be a good investment for \$1.00.

Hoping to see every auxiliary and brigade of the Little Rock Conference Woman's Home Mission Society represented at Camden on May 10,

Sincerely,

MRS. W. H. PEMBERTON,
Corresponding Secretary, Little Rock
Conference W. H. M. S. -

CABOT, AND THE EVERY-MEMBER CANVASS.

After hearing Dr. Goddard at the recent District Laymen's meeting here, we resolved to put on the Every-Member Canvass, at once. It was easy enough to decide to do it, but just how the thing should be done was another matter. No other church in the Conference, and so far as we know, only one in the State having tried the experiment, we had no precedent by which to be guided. After much thought and prayer, we fell upon the following plan:

Two men were selected from the Board of Stewards, two from the Laymen's Committee, and two from the Sunday School, two women from the Epworth League, two from the Foreign Missionary Society, two from the Home Mission Society. A meeting of this committee was called, a Chairman, Secretary, and Treasurer elected.

A Church Conference was held, the roll of members revised, considerable pruning being done. Then the membership was divided, giving each member of the committee a list of names.

On the following morning the committee was to meet at the bank, and after prayer, start out and make a whirlwind canvass.

With this committee of twelve representative people (six men and six women) all moving simultaneously, it was not difficult to engender enthusiasm.

The campaign is on, the people intensely interested, and the indications are that the plan will succeed.

Now here is the beauty of it all: If the plan succeeds the pastor can take the credit to himself, for the wisdom of the plan, and should it fail, the committee made a botch of the thing. So I have everything to gain and nothing to lose.

I do not give this out as a suggestion to others, but there is no patent on it. If the plan has merit, you may use it, and if anyone has a better plan, we should be glad to hear any suggestion that he has to offer.

W. E. HALL, P. C.

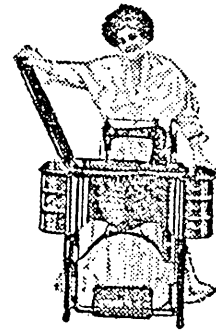
30 Days Trial
In Your Home

This Offer Is Evidence of the Confidence
We Have in The FREE Sewing
Machine

TERMS AS LOW AS \$1 A WEEK

We want all our customers and ladies of this city to know that we are the exclusive agents of that phenomenal master piece of sewing machines. The FREE recently invented by Wm. C. Free of Chicago. We know it is the best machine, bar none, and it is your fortune to buy it on terms, as low as \$1.00 a week. After a thorough investigation of all makes, we are willing to back The FREE with our unqualified endorsement. We believe that when you know what we know about sewing machines,

We want you to give The FREE this trial because we know that is the best way for you to learn—

The FREE
Sewing Machine

will be your choice as it is ours.

And after talking it over we decided that the best way to enable you to find out its wonderful superiority would be not to advertise its low price; (if we did, you would be unable to believe that it is absolutely the best sewing machine in the market.) Instead we will offer you The FREE on 30 days Trial—we want you to put it in your home side by side with any other machine. We want you to test it out, try it on all sorts of material. Then, if you are not absolutely satisfied after 30 days that it is the best sewing machine you ever sewed on, and the biggest bargain you ever heard of at its very low price—we want you to return it and we will refund every cent you have deposited. You will not be out a penny.

—that while other machines with their square top heavy furniture are too ugly for the kitchen The FREE is beautiful enough for the parlor with its attractive French-leg design and dust-less japanning.

—that while other machines run hard with no ball bearings or only 2 sets—The FREE runs as lightly as the wheel of a suspended bicycle with its 8 sets of Ball Bearings.

—that while other machines run slowly with noise and shaking on account of their long shuttles, or else are always getting out of order on account of their rotary shuttle, The FREE has a "Retecillo" movement which makes it faster than a round bobbin and simpler than a shuttle.

—that while other machines when broken by accident are ready for the scrap heap—The FREE is insured for 5 years against any kind of accident.

—In short, that while other machines are full of annoyances, imperfections and worries—The FREE is perfect, absolutely perfect.

Come and see The FREE demonstrated tomorrow and let us send it home with you for a month's trial.

EPPS STOVE AND FURNITURE CO.
801 W. Seventh St., Little Rock, Ark.

HOLLY GROVE AND MARVELL.

We have just closed one of the best revivals that Holly Grove has experienced for many years. Our predecessors have wrought well in laying a good foundation, upon which we are trying to worthily build. Rev. J. W. Honnell, of the North Mississippi Conference, did all the preaching, to the entire satisfaction and delight of the whole community. Most every one who attended these services have pledged themselves for a better life. We received five members on profession, one by vows, with two others, and possibly more to follow, as the visible results. There will be possibly some who will join the Presbyterian Church. The church was much strengthened, as was the entire community. Pray for us that this may be a profitable and a successful year.

J. H. BARRENTINE, P. C.

Holly Grove, Ark., April 3.

SECOND-HAND CHURCH PEWS
WANTED.

Twenty-five pews, 10 or 12 feet long, wanted by church at Terral, Okla. Correspond with J. B. McMahon, Box 232, Terral, Okla.

Don't Suffer With Piles.

When you can get a pot of Gregory's Antiseptic Ointment by mail for 50 cents stamps that will cure you. After using if not cured or you have not made satisfactory improvement, your stamps will be returned on notice, less mailing expenses. First treatment will help you. Address Gregory Medicine Co., Little Rock, Ark.

Mention this paper.

A CHEAP FARM HOME.

145 acres rolling land in two and one-half miles of hustling new town of about 1,500 inhabitants. 35 acres in cultivation. The rest in timber good for farm purposes. 65 acres of the land in timber can be put in cultivation. Three-room log house, coiled inside and partially weatherboarded; good new barn 30 x 50 feet; a fine well of good water; also tenant house. This property will be sold so cheap that it will surprise you. The price is \$1,500.00. Liberal terms to purchaser.

J. H. BISHOP.

Bigelow, Ark.

FROM OUR FIELD EDITOR.

REV. D. J. WEEMS.

LITTLE ROCK.

A few days were spent in our great capital city, which is making elaborate preparations for the old soldiers reunion, which meets May 15.

Little Rock is growing in every direction by leaps and bounds. Many of the streets are paved for miles. Many of the buildings are five stories high, and some are seven, eight, ten, and twelve stories. It is a great wholesale

How to Stop Pimples

In Five Days You Can Get Rid of All Skin Eruptions by the New Calcium Sulphide Wafers.

Trial Package to Prove It Sent Free.

Any man or woman gets awfully tired going around with a pimply face day after day. And other people get awfully tired, too, seeing them go around with faces full of disgusting pimples.

If you are one of the unfortunates who can't get away from your pimples, and you have tried almost everything under heaven to get rid of them, take a few of Stuart's Calcium Wafers every day. Do that steadily for a few days, and in less than a week look at yourself in the mirror.

You will then say that Stuart's Calcium Wafers are a wonder in getting rid of the eruptions.

These wonderful little workers contain the most effective blood purifier ever discovered, calcium sulphide.

No matter what your trouble is, whether pimples, blotches, blackheads, rash, tetter, eczema, or scabby crusts, you can solemnly depend upon Stuart's Calcium Wafers as never-failing.

Stuart's Calcium Wafers have cured boils in three days and the worst cases of skin diseases in a week. Every particle of impurity is driven out of your system completely, never to return, and it is done without deranging your system in the slightest.

Most treatments for the blood and for skin eruptions are miserably slow in their results, and besides, many of them are poisonous. Stuart's Calcium Wafers contain no poison or drug of any kind; they are absolutely harmless, and yet do work which cannot fail to surprise you.

Don't go around with a humiliating, disgusting mass of pimples and blackheads on your face. A face covered over with these disgusting things makes people turn away from you, and breeds failure in your life work. Stop it. Read what an lawo man said when he woke up one morning and found he had a new face:

"By George, I never saw anything like it. There I've been for three years trying to get rid of pimples and blackheads, and guess I used everything under the sun. I used your Calcium Wafers for just seven days. This morning every blessed pimple is gone and I can't find a blackhead. I could write you a volume of thanks. I am so grateful to you."

Just send us your name and address in full today, and we will send you a trial package of Stuart's Calcium Wafers, free to test. After you have tried the sample and been convinced that all we say is true, you will go to your nearest druggist and get a 50c box and be cured of your facial trouble. They are in tablet form and no trouble whatever to take. You go about your work as usual, and there you are—cured and happy.

Send us your name and address today and we will at once send you by mail a sample package free. Address F. A. Stuart Co., 360 Stuart Building, Marshall, Mich.

and manufacturing center, with railroads running in every direction. The Rock Island and the new Union Stations are a great blessing to the traveling public and deserve hearty thanks to the companies who built them. I have often thought the railroads deserved of the public less complaints and more praise.

We have eight pastoral charges in the city, served by choice and highly efficient ministers, viz: Asbury, Rev. A. O. Evans; Capitol, Rev. A. O. Graydon; Henderson and Forest Park, Dr. A. Crawford; First Church, Dr. W. R. Richardson and Rev. H. F. Buhler, junior pastor; Highland, Rev. S. W. Rainey; Hunter, Rev. B. A. Few; Twenty-eighth Street, Rev. M. S. Monk; Winfield, Rev. P. C. Fletcher. It would be hard to find a better class of preachers, or persons who are more devoted to their one work of serving their divine Lord. Dr. J. E. Godbey, Dr. C. H. Gregory, and our Rev. P. R. Eaglebarger, might well be classed with our Little Rock preachers, who hold themselves ready to help when called upon by the pastors. Brothers Graydon, Evans, Fletcher, and Dr. Godbey were especially helpful to me in my partial canvass of the city. To the large list of old subscribers we added thirty-three: L. P. Lark, Mrs. M. E. Dunn, Mrs. J. F. Craiglow, Mrs. R. A. Cole, Mrs. C. F. Emrich, Mrs. E. J. Withrow, Mrs. Annie Ussery, Mrs. W. W. Seay, Mrs. J. R. Green, Mrs. F. S. Holleman, J. H. Kramer, Mrs. D. E. Kenney, Mrs. R. W. McWhirter, W. A. Weidemeyer, C. S. Martin, Mrs. J. T. Johnson, Mrs. W. E. Brown, Mrs. J. C. Haynes, Joe Goetz, F. B. Hopkins, J. W. Mitchell, C. R. Noble, F. L. Shrader, Mrs. F. M. Peters, Mrs. J. H. Johnson, Mrs. Jennie Grow, Mrs. S. V. Vaughn, Mrs. A. J. Quinley, Mrs. M. E. Kinney, Mrs. W. Short, J. A. Rogers, V. A. Calhoun, and Mrs. H. A. Sheridan.

A special effort is being made by Rev. Frank Barrett and others to close the saloons in Little Rock. A vigorous campaign is on to this end, with hope of success.

TRAINED NURSES.—Any young lady wishing to take training to become a trained nurse should correspond with the Helena Hospital Association. They desire three such young ladies.

PIEDMONT, OKLA.

Our first quarterly meeting was on Saturday, February 18, just in the midst of that rainy spell. It was a failure as to attendance and preaching service. This we regretted, as we were anxious to hear our Presiding Elder, Dr. Sensabaugh. But it was not his fault, as he would have been glad to preach had there been a congregation; and has promised to give us two full days with five services at the second quarterly meeting. However, the stewards were able to make a good financial report, paying the first quarter in full on salaries. The general collections are also secured, and about one-fourth the entire amount paid over to the Teller. Sickness has interfered to some extent with attendance upon church services, and we have lost one of our dear old members by death. Dr. Long's wife, whom everybody called "Aunt Kate," passed suddenly away on the morning of March 20. The District Sunday School Convention was held in our church Sunday, the 26th. Some good talks were made on the various topics presented in the program. I wish you had been with us, Doctor. The ladies served an abundant and excellent dinner.

Our new pews arrived in January and the church at Piedmont is as elegantly seated as any church in Oklahoma. I have just planted twenty-six shade trees around the church and parsonage in Piedmont. That has been my custom for many years—to plant trees where I sojourn a little while. My dear brother, J. H. Nichols, of the Tennessee Conference, has made me his debtor again by sending me another of his booklets just from the press. "My Father's House: A Treatise on Eternal Damnation

Old Colds Do not know what to take? Then why not find out? Your doctor knows. Leave it all to him. If he says, "Ayer's Cherry Pectoral," then take it. If he says something else, take that. Do as he says. J. C. Ayer Co., Lowell, Mass.

Methodist Benevolent Association

The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$500 to \$2,000. Benefits payable at death, old age, or disability. \$91,152.50 paid to widows, orphans, and disabled. \$10,000.00 reserve fund. Write for rates, blanks, etc. Care Methodist Publishing House Nashville, Tennessee

Worked Out, and Eternal Salvation Worked Out." I have enjoyed reading all of his fifteen pamphlets, but it seems to me that it might be truly said: "Thou hast kept the good wine until now."

T. B. FISHER.

THE DECAY OF MANNERS.

Thomas Nelson Page writes in the April Century on "The Decay of Manners"—manners which are the hallmark of that life of quality, the foundation of which is good breeding, the native air of which is refinement, and the membership of which are all gentlefolk the world over." Here are some of his points:

"The bloom on the ripened fruit of civilization, and the proof of its perfection, is delicacy."

"Whatever the form may be, and there are many forms in which good breeding may present itself—as many, indeed, as are the incidents of social intercourse—whatever tends to put at ease the person one meets is good manners, and whatever tends to the opposite is rudeness."

"Whoever takes advantage of another we know cannot be a gentleman, for the first word of the law of good breeding, as the last, is kindness. The Golden Rule contains the last word of manners, as it does on most other laws of living."

"The express train and the 'crush-hour' are in many ways great advantages, but they are not conducive to good manners."

"To revive ancient good breeding and bring back the old-time manners, it is necessary to set aside money as the chief foundation of respect, and to set up once more the ideals of courtesy and kindly conduct."

"Women make both the manners and the morals of a people. Neither rises higher than the gage which women set in a community."

"If those who are gentlefolk—who possess the rare, but often unprized treasures of refinement, culture, taste and high ideals of living and thinking, would scrupulously hold themselves above pandering to vulgarity simply because it has wealth behind it, a society would soon be formed which would have not only the stamp of good breeding, but, as possessing the thing itself, would have the authority and power to dictate its own terms."

WARNING ORDER.

State of Arkansas, ss.
County of Pulaski, ss.
In the Pulaski Chancery Court.
Bertie C. Harvey, Plaintiff, vs. Russell R. Harvey, Defendant.
The Defendant, Russell R. Harvey, is warned to appear in this Court within thirty days and answer the complaint of the plaintiff, Bertie C. Harvey.
March 14, 1911.

J. S. MALONEY, Clerk.
W. H. Pemberton, Solicitor for Plaintiff.

REVIVAL AT WAINWRIGHT.

We have just closed a fine revival meeting at Wainwright. Rev. M. A. Cassidy did the preaching and gave us a full gospel, without any frills, "dead babies, old mothers, graveyards, or deathbeds." He preached the gospel in power and in demonstration of the Spirit, and God honored the messages. We cannot give a perfect report of the results, because of the great revival in the church, many members who had never prayed or testified getting "hot up" till they did both. About 20 con-



PEWS AND OPERA CHAIRS.
At lowest price. Write us before you buy.
THE DE WOLF FURNITURE CO.
Dept. J., 716 Del St., Kansas City, Mo.

versions and the various churches of the town will receive between 25 and 30 members as a result of the meeting. Fourteen already in sight for our church, and will be received with possibly others on next Sunday morning. The meeting only continued ten days, as Brother Cassidy had to go to another engagement. "We are pressing on the upward way" all along the line at this place. Yours in Christ,

SENECA X. SWIMME, P. C.
Wainwright, Okla., March 30, 1911.

A HELPER FOR YOUR MEETING.

Some of my time for revival meetings during summer and fall has not been engaged and can help in Arkansas and Oklahoma, where I am needed, if written to in time. Dear brother, don't trouble about "money matters" or because your people "live in the country." No matter how rich or poor, ignorant or learned they may be, above all things they need a revival of old-time Holy Ghost religion that will restore the family altar, "grace" at the table, revive Bible reading in every home, and bring the long-lost backslider again to his Lord! O, for an awakening and a heart-cry for lost souls! If I can help you, write me.

Yours,

IGVIN B. MANLY.
1124 Wood Street, Texarkana, Texas.

DR. W. S. MAY.

Eye, ear, nose, and throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Ark.

HAMBURG, OKLA.

I am pastor on Hamburg charge. I was assigned this work very late. The church is weak, about seventy-five members all told and generally poor, but good and clever. They gave us a good pounding. It was mostly from wicked friends. I think I am getting hold on the sinner. Pray for our success and we have a very large amount of conference collections. I ask you to ask the wealthy charges to help us if they can. We believe that God will bless anyone who will help this people. They have had a dry year and they can't do much. My best regards to this good paper.

W. E. CROOK, P. C.

NOTICE.

Notice is hereby given that the undersigned as the guardian of the property of Walter A. G. Woodward and Peter G. Woodward will on the 8th day of April, 1911, or as soon thereafter as may be, apply to the Probate Court of Pulaski County, Arkansas, for an order of sale of the following property in Pulaski County, Arkansas, to-wit: The southeast quarter of the southwest quarter; the north half of the southwest quarter; the southeast quarter and the north fractional half of Section Twenty-two (22), in Township Two (2) North of Range Thirteen (13) West, in order that the proceeds thereof may be put on interest, or invested in productive stocks, or in other real estate.
D. F. S. GALLOWAY, Guardian.

CORNISH AND LOCO CHARGE.

Cornish is the best inland town in Southern Oklahoma. It is situated something like halfway between the G. C. & S. F. and Rock Island Railroads, in Jefferson county.

We have a faithful and enterprising class here. A good three-room parsonage furnished complete. The Woman's Home Mission Society is a loyal band of women. In addition to raising an old debt on the parsonage, they are having it painted. But under the leadership of Mrs. Annie Woods things must succeed.

At Loco we have one of the best country churches in the district. We have just purchased a lot on which we will build a church in the next sixty days. With such men as W. H. Rader and G. N. Kerr and women like Mrs. M. A. Clark and Mrs. Allen Roberson, insures success for Methodism anywhere such faithful workers are found. Our Home Mission Society of forty-nine members, have money in hand to furnish the church as soon as it is completed. At Dixie Bro. Burgess and Bro. George Byran are helping to move things along. Bro. Byran has the cause at heart. He is a layman that any preacher would be proud of. He never misses a Sunday without going to some country school house and holding religious services, often resulting in organizing both Sunday school and prayer meeting. He is a man of God zealous of good works.

At Orr, we have a fine little class, small in number, but great in purpose. Bro. Neil Carter is making the choir and Sunday school put on new life. Brother and Sister Matthews are looking well after the collections ordered by the conference. Many will be glad to know that Mr. and Mrs. Hodges, formerly of Ardmore, are living here.

The above places just mentioned makes the best four-cornered circuit in the Ardmore district; but this is not all. Grady was once the center of a good circuit, but on account of the changes that are never ending in this fast developing field, it was added to the Cornish charge. It is a very promising field; we have a small class here but they are loyal to the church. Our Professor Snook and good wife are of "the way" Professor

is superintending our Sunday school, which is the best in the charge.

Add to the above churches three unorganized places and you will have what the writer is occupying at present. And yet there is unoccupied territory sufficient to organize another charge with as many preaching places.

But with all this work and these opportunities, Mr. Editor, we are at our "witt's" beginning on the Ardmore district; but the way our Beloved has gotten the work in hand I am sure that this year will mean more for Methodism in the Ardmore district than any one year of its history.

With success to the Western Methodist, we are yours in his service,
J. C. MORRIS, P. C.

YOU CAN QUIT,

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co., Sole Agents for Arkansas and Oklahoma. Box 675.

VELMA CIRCUIT.

Dear Western Methodist: We would love to give a short report of this, Velma circuit, in this great Chickasha district of our West Oklahoma conference. Our second quarterly conference was held at Gaddis on the 25th of March. Our beloved Bro. L. L. Johnson, on hand, and in his usual brotherly way looking well to every interest of the church. The sisters of Gaddis had prepared a dinner hard to surpass in any community, and after a fine sermon from Brother Johnson we did what was best for the natural man. This conference made a liberal assessment for the preacher's living and proved their faith by their works. As long as a Methodist preacher has God on his side and such men as C. A. Miller, and J. B. Frensey, A. A. Sawyer, and B. H. Smith, Grover Sain and W. S. Ross to stand by him as stewards, and a host of others to pray and help, he need not fear.

Well, I have nine places to preach. Have organized one new church and want to organize five more. This country is settling up fast and we need to plant Methodism in many more places. What an opportunity. But we haven't got the preachers. My charge is large enough for a small district and I haven't a local preacher. O that the Lord would send us more Methodist preachers in those needy places. I want some young, consecrated Methodist preacher to come and stay with me through July and August, through all my protracted meetings. Let some one that needs the experience write to me. I am fifty-five years old, and I desire a young preacher, because there are so many of the young people unsaved. I want a man that can preach some, pray lots, and that will be willing to work for the salvation of the unsaved and we will do him right. Long may the Western Methodist live to bless the world.

W. E. LEE, P. C.

March 27.

PEWS WANTED.

I would like to correspond with some church which has second-hand pews for sale which are as good as new.

Yours very truly,
W. V. TEER.

Bokchito, Okla.

RAVENDEN, ARK.

Last Sabbath was spent by this unworthy scribe at the Dail school house, near Ravenden, preaching to good congregations both morning and evening. Several at the night service requested the prayers of the Christians and desired this preacher to preach for them part or all of the following week. But as I was afraid to preach oftener now as I am still on treatment of my physical condition and being much indisposed, had to refuse the pressing re-

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Twelve Reasons Why I Am Not a Campbellite.
The Campbellite Defeated, or God's Altar Established.
Heaven's Dynamics, or The Baptism of the Holy Ghost.
Wrecks by the Way, or Apostasy Proven.
Methodist Dynamite, or Immersion Exploded.
The Antipedobaptist Torpedoed, or Infant Baptism Elucidated.
Sledgehammer on Baptist Succession, or the Unbroken Chain Broken.
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Address
REV. C. L. BALLARD, Sherman, Texas.

quest. I had not preached twice a day before in six months, nor had I attempted to preach but five times within five months before. Continue to use your pen, Mr. Editor, against the superannuation of preachers who have not reached the dead line. The finest preachers we have today are the old men of our church and of every other church whose ministry this writer has attended. They may not be so learned, literally, but they can speak and write their own vernacular as a rule with propriety and add to this their ripe experience preponderate the young minister. Thank God for the utility of the young brethren of the ministry, and also for the good that is being accomplished by the old man Eloquent. Just returned from a pleasant visit among friends at Williford; that town is growing and also our church is doing better and growing in numbers and influence. Our new church will be completed, I think this year and our brother, the P. C. whom I did not meet is acceptable and the outgoing preacher remarkably popular. God bless Christianity and all men.

In sorrow, your brother,
J. F. ARMSTRONG.

March 29.

HENDRIX COLLEGE CATALOGUES WANTED.

Our librarian is trying to make a complete file of our catalogues for permanent preservation, and finds the following missing. Anyone having one or more will greatly favor us by sending to me. We shall gladly bear any expense. All before 1889-90, then for 1900-01, 1905-06, 1906-07.

A. C. MILLAR, President.
Conway, Ark.

WAURIKA, OKLA.

Inasmuch as our Methodism has had quite a struggle at this place, a few words at this time may be of interest to the brethren. When we were read out for Waurika last November at Ardmore, it was with some misgivings that we prepared to take possession. It was indeed sad to say goodbye to such a noble, faithful band as we left at Martha, Okla. When we arrived at Waurika we found a small membership, a Sunday school of from twenty-five to thirty-five in attendance, no Epworth League, hard financial conditions and the greatest tide of wickedness that I ever met. Well yes, it looked a little discouraging. The first good work done was by the new county officers. Our sheriff had the courage to do his duty, and be it said to his credit and for the benefit of those who cry "won't prohibit" that he put the lid on tight in a town that had voted 2 to 1 against prohibition. Well, after four months' work we have to report, good congregations, a Sunday school that has already passed the 100 mark in attendance, a Senior League with thirty members, the best Junior League I have ever seen (sixty-five members), Foreign and Domestic Missions paid in full, and last but not least we have just closed a revival conducted by the pastor, that was greatly blessed of the Lord. Visible results: thirty-five additions to the Methodist church, the entire membership greatly encouraged and on higher

ground. Some very hard, wicked men and women were happily converted and joined the church. To God be all the praise. There are yet many problems to be solved in this difficult field. A heavy church debt and no parsonage are some of the difficulties in the way. Pray for us that the Lord may lead.
H. B. ELLIS.

ANNOUNCEMENT FOR BOONEVILLE DISTRICT CONFERENCE.

Rev. J. H. O'Bryant, Conference Missionary Secretary, will hold a Missionary Institute Tuesday, April 11. Let all try to reach Waldron Monday night, April 10. Will all pastors see that their Quarterly Conference journals be at seat of the Conference. All local preachers who desire their licenses renewed please send reports. Let us at once launch the every member campaign. I would suggest that reports from each pastoral charge be submitted in writing, so as to save time in making reports and facilitate the work of the committees.

W. T. THOMPSON, P. E.
Booneville, Ark., April 1, 1911.

ADA DISTRICT CONFERENCE.

Committee on License and Admission—E. M. Sweet, C. S. Walker, J. B. Blockwell.

Deacons and Elders Orders—J. D. Massey, W. M. P. Rippey, I. R. Houn. Remember the time and place. Wetumka, April 17 to 20. The 17th and 18th will be given to Sunday school and League work. Wednesday the 19th, afternoon and Thursday morning will be given to the Laymen's Missionary Movement. Let us pray for the presence and guidance of the Holy Spirit.
S. F. GODDARD,
P. E. Ada District, East Okla. Conf.

APPLE ORCHARD.

Forty-five acres in 8-year-old trees just coming into full bearing; good condition; half mile from depot at Centerton, Ark. Price, \$100.00 per acre. A single full crop will pay for the whole thing. Owner getting old and wants to unload. Cut out this advertisement and address it to J. W. Womack, Centerton, Ark., for terms. It is a bargain for any man who wants to get into that fine region.

MARRIED.—March 26, at the residence of Mr. Walter Scott, Mr. James Quinton and Miss Lena Dyer, all of Brushy, Okla., Rev. R. M. Templeton, officiating.



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Western Methodist

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

PITTMAN.—Death has entered the home of our Brother and Sister Pittman and took away their little daughter, Dovie. She was born January 11, 1911, and died March the 1st. She was sick a week with pneumonia. All that physician, father, mother and friends could do was done for her. She suffered much while sick, but today she is enjoying the pleasures and glories of heaven. Loved ones, take fresh courage; you have ties in heaven now. She is safe with Jesus. A large crowd of friends and neighbors gathered at the Brushy cemetery to commit her little body to the ground. With reverence we bow to the will of our Lord, knowing that his way works for our eternal gain. We were assisted in the service by Rev. Dooly of the Missionary Baptist church, and Brother Breese, exhorter.

ROBERT TEMPLETON, P. C.

ORR.—Frances E. Orr was born in Saline County, October 11, 1845; married Kennedy Hall February 14, 1869. She was the mother of six children, four of whom survive her. She went to her reward and it was that of the faithful, February 23, 1911. She was a member of the Methodist Church fifty years, forty-two of which were spent in one organization, Sardis, near Benton, in her native county. Within the compass of these sixty-six years of earthly life, there is a record of achievement. While she wrote no book, polled no vote, did not raise her voice in counsel of State, or perform in clubs, yet she did that which was far better: for she made a home for her noble husband, and children. She exemplified the life of both Mary and Martha, in that she looked definitely and lovingly after the home, with all its complex duties, and yet she went forth to minister unto her Lord in that broader arena, the visible church. Her home, whether it be the dwelling on the farm, or the tent at camp meeting, was ever open and with an unstinted hospitality she ministered of her substance. She loved her church, its ministry, and all else pertaining to his kingdom. Right well do I remember seeing her shout the praises of God on many occasions, how her face was illumined by the divine halo; and in my youthful credulity was forced to the conclusion that it was another world power that caused her to look as she did. I knew it was real. I shall see her again. May her mantle descend upon her four children left to follow on. They have a father, mother, and two sisters over there; they must not fail to meet them. Honor to her memory, rest to the tired body, and glory to her triumphant soul.

W. C. WATSON.

Camden, Ark.

SMITH.—John, the eighteen months' old child of Mr. and Mrs. C. P. Smith, members of the Methodist Church, of Ashdown, died early Saturday morning, March 18, 1911. The little fellow was sick only a few days, but from the first his illness was severe. The funeral service was held at the home of Mr. and Mrs. Smith, at 9:00 o'clock Sunday morning, in the presence of many friends and relatives, Rev. Louis E. Hundley and Rev. W. L. Smith conducting the service. The large number of friends that attended the funeral and the heap of flowers placed upon the grave bespeak a tribute of respect and sympathy for the bereaved family.

"A sweet, new blossom of humanity,
Fresh fallen from God's own home to
flower on earth,"
Hath returned to heaven.

A FRIEND.

CASTILE.—Sherman, infant son of Victor and Annie Castile, was born June 14, 1910; died February 17, 1911. Little Sherman was a beautiful, sweet little fellow, and had reached the age that he was very interesting, being of such a loving disposition. Father and mother were looking forward to the time when he would begin to walk and talk, as no music to parents is so sweet as the first words of the baby. But God in his wisdom saw fit to take the little fellow to himself. He suffered a great deal, having pneumonia and measles, but his sufferings are over, and he rests in the bosom of our Lord. To the bereaved parents we would say, Weep not as those who have no hope. Trust in the Lord and follow on and meet the little fellow on high.

J. H. CUMMINS, Pastor.

McGehee, Ark., April 1, 1911.

McCLINTOCK.—Gertrude, infant daughter of Harry and Katie McClintock, was born August 7, 1910, and died March 11, 1911. Little Gertrude was from her birth sorely afflicted, the parents realizing that it was hardly possible to raise her, and on this account she was loved more tenderly, and was specially cared for. In her delicate condition she contracted measles, and it was more than the little frail body could bear, and on the evening of March 11, the little spirit took its flight and went home to be with Jesus. To the parents we would say, The little hands of baby Gertrude beckon you to a world above, where there will be no more sorrow, affliction and death; follow on and meet her in the sweet by-and-by.

J. H. CUMMINS, Pastor.

McGehee, Ark., April 1, 1911.

MAXEY.—Eliza Adelia Maxey, wife of E. V. Maxey, was born in Lawrence District, South Carolina, February 7, 1841. Moved to north Mississippi with her parents at the age of seven years and to Arkansas in November, 1875, and settled at Ben Lomond, in Sevier County, at which place she lived until her death, which occurred March 10, 1911. She was the mother of four children, two sons and two daughters. One daughter only is left, who lives in Texas. She made a profession of religion early in life and at the age of twelve years she joined the Presbyterian Church, with her parents. After her marriage she united with the Methodist Church, with her husband, in which relation she lived a happy Christian life. Because of old age and feebleness she had not attended the church services for four or five years before her death, but was always anxious about the welfare of the church. She was a benediction to many in affliction. When she was younger it was her delight to attend the sick. She leaves her aged husband with whom she had gone in heart and hand for nearly one-half a century and a granddaughter, Miss Etta Honnell, who is also a granddaughter of Rev. J. M. Honnell, of the Memphis Conference. May God bless them in their great sorrow.

W. W. CHRISTIE, P. C.

WILKERSON.—The subject of this sketch, Mittie Wilkerson (nee Allinder), was born in August, 1889. She was married to A. C. Wilkerson July 28, 1910. She was converted six weeks before her death and lived a Christian life during that period. Death came February 15, 1911. She leaves a husband and five step-children to mourn her loss. Those who knew her best say that she was a faithful wife and true mother to her step-children.

A FRIEND.

McKEE.—Mrs. Carolina McKee (nee Jordan) was born in Lincoln County, North Carolina, February 3, 1808; died at the home of her daughter, Mrs. Lottie Biggers, Attica, Ark., February 24, preceded her 20 years. She professed 1911, age 103 years old. Her husband faith in Christ at the age of 12, and joined the M. E. Church, South, having

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Never fails to TONE UP THE STOMACH, insuring good digestion, so you can feed the body, live and be strong.

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Use GREGORY'S VEGETABLE VITALIZER and rid yourself of Rheumatism, and all diseases caused by impure blood. Use it, and you will soon recover from throbbing heart and broken nerves from indigestion.

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Read what some of the best people of this country who have tested the Vitalizer say:

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Gents—I am a traveling man. I lost my health; no appetite. Had to lay off from business. I got a bottle of your Vegetable Vitalizer (blood and nerve tonic). It built me right up. In a few days I was able to eat, digest, and sleep, and to go after business, feeling like a new man. It does the work.

J. S. M. Cannon, bookkeeper for Western Methodist, Little Rock, Ark.: "Using a few bottles of Gregory's Vegetable Vitalizer for indigestion, all symptoms of stomach trouble disappeared and I was brought into perfect health."

Professor S. S. Waters, of Oklahoma, writes: "Dear Brother—Your Vitalizer has been a great blessing to me and my family. As a general tonic it is superior, as a female remedy it has proven itself unexcelled."

Rev. Dr. Gregory: "Dear Sir—I had been confined to my bed and room for more than a year in change of life. A \$1.00 bottle of your Vitalizer cured me. It is certainly a wonderful female remedy."

Captain J. T. Wright, Rural Hill, Tenn.: "I was down with my kidneys and rheumatism. One bottle of your Vegetable Vitalizer cured me in one week. I am now healthy, strong, and at work."

lived a devoted Christian and a member of the church 91 years. She was a true soldier of the cross. She was a faithful companion, a loving, sympathizing mother, and when her spirit left the aged body she went off in a quiet sleep; not a struggle, not a pain. She was the mother of six children. All preceded her except two daughters, Mrs. Lottie Biggers, of Attica, and Mrs. Cynthia Boyd, of Corning. We would say to her children and grand-children, Weep not, for she is at rest. Live as she lived, and soon you will meet her again.

Her pastor,

S. M. GATLIN.

EVANS.—Miss Nannie Evans, Sister of Ben, Will, and John Evans, and Mrs. Judge Dunn, after many years of patient suffering, was released from the old prison of clay just a few days ago, and was transferred from earth to heaven. Miss Nannie was a faithful member of the Methodist Church, and had a great many friends, and during her illness she had all the attention that could be given by Brother Ben Evans and his family, from whose home she departed; also by other loved ones and friends. Such devotion is rarely seen as was shown by her brothers, and they are looking forward to a sweet reunion, as they one by one follow loved ones who have gone on before. Cheer up, loved ones, and press onward to the goal, where there will be no more sad good-bys.

J. H. McKELVY.

MASHBURN.—Jesse W. Mashburn was born January 24, 1854, at Marion, North Carolina; was reared in Arkansas from the age of three years. Married to Sallie McMullen February 17, 1889. To this union were born 14 children. He joined the Methodist Church in 1905, under the ministry of R. N. Davis. Died January 25, 1911. So

ends the life of a good man. In his death we lost one of the truest and noblest members of the Dardanelle Circuit. He stood for the right, loved and supported his church in all of her demands. True to his pastors as all who were his pastor will testify. A good man is gone. Will be hard to replace. From the home has gone a pure, clean husband and father, from his church almost the mainstay, from the community a model citizen. I have lost a personal friend. God's richest blessings be upon his widow and children, and may they follow him to the house not made with hands.

J. C. WEAVER, P. C.

ROBINSON.—Charles H. Robinson was born November 22, 1833, and departed this life March 11, 1911. Between these dates was a little over 77 years of a useful and happy life. He leaves a wife and six children, five boys and one girl. All were here during his sickness except one son. Two of his children had preceded him to the other world. One son and one daughter (his only daughter living), Sister Holland, wife of Rev. J. R. Holland (formerly a member of this Conference), was with him during his last illness. Part of his children are members of the Methodist Church, but Uncle Huse (as he was called all around Vinson), and Sister Robinson were members of the Baptist Church. His life was an exemplary one, and he lived up to his profession. He said to me a few days before he died that he was anxious to get home. May the blessings of a good God rest upon his aged wife, and may all his children live so as to meet him in the glory world.

J. C. SCIVALLY.

When writing to advertisers please mention this paper.

QUARTERLY CONFERENCE.

ARKANSAS CONFERENCE.

BOONEVILLE DISTRICT.

(Second Round.)
 Branch Ct., at Cules Chapel.....April 8, 9
 Bates Ct., at Center Point.....April 15, 16
 Waldron.....April 22, 23
 Parks Miss., at Parks.....April 22, 23
 Roseville and Webb City, at Webb City.....April 29, 30
 Gravelly Ct., at Gravelly.....May 6, 7
 Walnut Tree Ct., at Rocky Point.....May 7, 8
 Adona Ct.....May 13, 14
 W. T. THOMPSON, P. E.

FAYETTEVILLE DISTRICT.

(Second Round.)
 Winslow, at Brentwood.....April 8, 9
 Elm Springs Ct.....April 15, 16
 J. B. STEVENSON, P. E.

MORRILTON DISTRICT.

(Second Round.)
 Conway.....April 8, 9
 Conway Miss., at Salem.....April 8, 9
 Appleton Ct., at Mount Zion.....April 15, 16
 District Conference will be held at Lamar, Ark., April 20-22.
 F. S. H. JOHNSTON, P. E.

FORT SMITH DISTRICT.

(Second Round.)
 Midland Heights.....April 9
 Dodson Avenue.....April 12
 Greenwood.....April 16
 Central Church.....April 17
 First Church.....April 23
 J. M. HUGHES, P. E.

MARRISON DISTRICT.

(Second Round.)
 Marshall.....April 8, 9
 Osage Ct., at Rule.....April 15, 16
 Eureka Springs.....April 22, 23
 It is the duty of every official to be present at the sessions of the Quarterly Conference. Clip this and paste it where it will be a reminder to you of the time of your Conference.
 W. T. MARTIN, P. E.

LITTLE ROCK CONFERENCE.

PINE BLUFF DISTRICT.

(Second Round.)
 Star City, at Hooker.....April 8, 9
 Hawley Memorial.....April 9, 10
 Howell, at Union.....April 15, 16
 Humphrey, at Mount Zion.....April 15, 16
 Redfield, at Marvin's Chapel.....April 22, 23
 Rison, at Bethlehem.....April 29, 30
 Altheimer, at Altheimer.....May 6, 7
 Sheridan, at Carmel.....May 13, 14
 DeWitt, at St. Charles.....May 14, 15
 DeWitt Sta.....May 14, 15
 Gillett, at Hall's Chapel.....May 20
 J. D. HAMMONS, P. E.

LITTLE ROCK DISTRICT.

(Second Round.)
 Bauxite Ct.....April 8, 9
 Highland, evening.....April 12
 Mabelvale Ct.....April 15, 16
 Tomberlin Ct.....April 22, 23
 Highland, evening.....April 26
 Bryant Ct.....April 29, 30
 Asbury, evening.....May 2
 England.....May 6, 7
 Sherrell and Keo.....May 7, 8
 Hunter Memorial, evening.....May 9
 Lonohe, evening.....May 10
 Winfield Memorial, evening.....May 11
 Des Arc.....May 13, 14
 First Church, evening.....May 17
 Henderson's Chapel, morning.....May 21
 Twenty-eighth Street, evening.....May 21
 Devall's Bluff and Hazen, at H.....May 27, 28
 District Conference will convene at Devall's Bluff May 24, at 8:00 p. m., and hold to 8:00 p. m. May 26.
 ALONZO MONK, P. E.

PRESCOTT DISTRICT.

Bingen, at Bethel.....April 8, 9
 Murrefreesboro, at Brock Springs.....April 9, 10
 Washington, at St. Paul.....April 15, 16
 Nashville.....April 16, 17
 Center Point, at Center Point.....April 22, 23
 Mineral Springs, at Wakefield.....April 29, 30
 Amity.....May 5
 Caddo Ct., at Thompson's.....May 6, 7
 Caddo Gap, at Womble.....May 13, 14
 Gurdon, at Pleasant Hill.....May 20, 21
 Emmet, at DeAnn.....May 27, 28
 Hope Ct., at Liberty.....May 28, 29
 Mt. Ida, at Grenada.....June 3, 4
 Pike City, at Antoine.....June 10, 11
 Harmony, at Rocky Mount.....June 10, 11
 W. C. HILLIARD, P. E.

TEXARKANA DISTRICT.

(Second Round.)
 Vandervoort Ct.....April 15, 16
 Dierks Ct.....April 22, 23

Classified Advertisements

RHODE ISLAND REDS!

Single and Rose Comb. Thoroughbred stock, and properly mated. No breed attracting more attention. Eggs \$1.00 and \$2.00 per setting of 15. Save money by buying reliable stock. Correspondence solicited. Choice young stock for sale at a bargain address.

Rev. L. C. CRAIG.

Walnut Ridge, Ark.

THE SPARKS MEMORIAL HOSPITAL offers a two years' course, including obstetrics, to young women from 21 to 35 years of age who are desirous of entering the profession of nursing. For any information address SUPERINTENDENT SPARKS HOSPITAL, Fort Smith, Ark.

Lockesburg Ct.....April 29, 30
 Patmos Ct.....May 6, 7
 Lewisville Ct.....May 13, 14
 Stamps Sta.....May 14
 Texarkana Ct.....May 20, 21
 College Hill Sta.....May 21
 Bright Star Ct.....May 27, 28
 Fairview Sta.....May 28
 First Church.....May 31
 THOMAS H. WARE, P. E.

CAMDEN DISTRICT.

(Second Round.)
 Chidester Ct.....April 15, 16
 Bearden Ct.....April 22, 23
 Beuna Vista Ct.....April 29, 30
 Camden Sta.....April 30
 Strong Ct.....May 6, 7
 Huttig Sta.....May 7, 8
 Atlanta Ct.....May 13, 14
 Junction City Sta.....May 20, 21
 Wesson Sta.....May 21, 22
 E. W. McKAY, P. E.

MONTICELLO DISTRICT.

(Second Round.)
 Hamburg Sta.....April 8, 9
 Hamburg Ct., at Hickory Grove.....April 15, 16
 McGehee and Arkansas City, at Arkansas City.....April 22, 23
 Warren Sta.....May 6, 7
 Johnsonville Ct., at Carmel.....May 13, 14
 Hermitage Ct., at Hermitage.....May 20, 21
 Watson and Halley, at Kelso.....May 27, 28
 District Conference, Tillar.....April 27-30
 J. A. MENDERSON, P. E.

ARKADELPHIA DISTRICT.

(Second Round.)
 Princeton, at Carthage.....April 8, 9
 Ussery, at Sage's Chapel.....April 15, 16
 Dalark, at Bethlehem.....April 22, 23
 Malvern, at Ebenezer and Malvern.....April 29, 30
 Lono, at Clear Creek.....May 6, 7
 Traskwood, at Rhode's Chapel.....May 13, 14
 Tigert Memorial, 7:30 p. m.....May 14
 Hot Springs Ct., at Bear.....May 20, 21
 Third St., 11:00 a. m.....May 28
 Central Ave., 7:30 p. m.....May 28
 Arkadelphia and Benton announced.
 T. D. SCOTT, P. E.

WHITE RIVER CONFERENCE.

JONESBORO DISTRICT.

(Second Round.)
 Earle Station.....April 8, 9
 Crawfordville and Marion, at M.....April 9, 10
 Trinity Ct., at Trinity.....April 15, 16
 Barfield Mission, at Barfield.....April 22, 23
 Manila and Deu, at Dell.....April 29, 30
 Vannale Ct., at Cherry Valley.....April 29, 30
 Blytheville Ct., at Yarbrow.....May 6, 7
 Blytheville Sta.....May 7, 8
 Luxora and Rozelle, at Rozelle.....May 13, 14
 Osceola Station.....May 14, 15
 Wilson Station.....May 20, 21
 Bardstown and Richland.....May 27, 28
 First Church, Jonesboro.....May 27, 28
 Cotton Belt Mission.....May 29
 A. M. R. BRANSON, P. E.

BATESVILLE DISTRICT.

(Second Round.)
 Calico Rock Ct., at Juka.....April 14-16
 Jacksonport Ct., at Kuyun.....April 21-23
 Batesville, First Church.....April 30, 31
 Smithville Miss., at Raney's Chapel.....March 5-7
 Swift Ct., at Hopewell.....May 12-14
 Batesville, Central Avenue Miss., at Cush- man.....May 19-21
 Desha Ct., at Locust Grove.....May 26-28
 Wolf Bayou Miss., at Macedonia.....June 2-4
 Evening Shade Ct., at Evening Shade.....June 9-11
 Sulphur Rock Ct., at Mountain Gap.....June 16-18
 Services Friday nights, Saturdays at 11:00 a. m., and at night. Conferences at 2:00 p. m. Saturdays, unless pastor and Official Boards desire otherwise.
 B. L. WILFORD, P. E.

PARAGOULD DISTRICT.

(Second Round.)
 Imboden Ct.....April 8, 9
 Black Rock, Portia and Hoxie.....April 9, 10
 Gainsville Ct.....April 15, 16
 Mammoth Spring and Hardy.....April 22, 23
 Boydsville Ct.....April 29, 30
 Poyahontas Ct.....May 6, 7
 Maynard Ct.....May 7, 8
 Rector Ct.....May 13, 14
 Piggott.....May 17
 Reyno Ct.....May 27, 28
 Poyahontas Sta.....June 3, 4
 Lorado Ct.....June 10, 11
 Paragould, East Side.....June 17, 18
 Knoblo Ct.....June 24, 25
 New Liberty.....June 28, 29
 District conference at Piggott, May 18-20.
 M. M. SMITH, P. E.

HELENA DISTRICT.

(Second Round.)
 La Grange Ct., at Spring Creek.....April 8, 9
 Cotton Plant Sta.....April 9, 10
 Holly Grove and Marvell, at M.....April 15, 16
 Clarendon Sta.....April 16, 17
 Helena Sta.....April 23, 24
 Colt Ct., at Forrest Chapel.....April 29, 30
 Wynne Sta.....April 30
 Hickory Ridge Ct., at Hunter.....May 6, 7
 Howell and Deview.....May 13, 14
 McCrory Ct.....May 20, 21
 McCrory Sta.....May 21, 22
 Parkin Sta.....May 27, 28
 The District Conference will convene at Wynne Tuesday, May 30, at 2:00 p. m. Opening sermon Tuesday night by Rev. H. B. Trimble. Committee on License to Preach and Admission on Trial, J. R. Nelson, Ed Hamilton, R. P. Wilson; Deacons and Elders' Orders, T. Y. Ramsey, E. M. Pipkin, W. P. Talkington.
 J. K. FARRIS, P. E.

SEARCY DISTRICT.

(Second Round.)
 Newport Sta.....April 2, 3
 West Point Ct., at Griffithville.....April 9, 9
 Belcher Ct., at Ridout.....April 15, 16
 Cabot and Jacksonville, at J.....April 22, 23
 Augusta Ct., at Revell.....April 23, 24
 Augusta Sta.....April 29, 30
 Cato Ct., at Concord.....May 6, 7
 Gardner Memorial.....May 7, 8
 Dye Memorial.....May 13, 14
 Bradford and Bald Knob.....May 13, 14
 A. F. SKINNER, P. E.

OKLAHOMA CONFERENCE.

MANGUM DISTRICT.

(Third Round.)
 Blair.....April 22, 23
 Martha.....April 23, 24
 Granite, at Mountain Home.....April 30, May 1
 Carnegie and Boise, at Prairie Lane.....May 6, 7
 Hobart.....May 7, 8
 Lone Wolf and Gobo, at L. W.....May 13, 14
 Pleasant Hill and Bethel, at Kelly.....May 20, 21
 Duke, at Duke.....May 21, 22
 Dryden and Red Hill, at R. H.....May 27, 28
 Hollis.....May 28, 29
 Vinson, at Metcalf.....June 3, 4
 McQueen and Looney, at Aaron.....June 10, 11
 Olustee.....June 11, 12
 Mangum Ct., at Central Point.....June 17, 18
 Mangum Sta.....June 18, 19
 Hester and Lugert, at.....June 24, 25
 Deer Creek Sta.....July 1, 2
 North Mangum.....July 2, 3
 C. H. MCGHEE, P. E.

OKLAHOMA CITY DISTRICT.

(Second Round.)
 Shawnee, Trinity.....April 14
 Tecumseh.....April 15, 16
 Shawnee, First Church.....April 16, 17
 McCloud, at Newalla.....April 22, 23
 Shawnee Ct.....April 23, 24
 Capitol Hill.....May 12
 Perry.....May 13, 14
 Guthrie.....May 14, 15
 Stillwater.....May 15
 El Reno.....May 21, 22
 Piedmont.....May 27, 28
 Arcadia.....June 4, 5
 Oklahoma City Ct.....June 7
 District Conference will convene in St. John's Church, Oklahoma City, April 19, at 9:00 a. m.
 Sunday School and League Conference will be held in Norman June 14.
 O. F. SENSABAUGH, P. E.

TULSA DISTRICT.

(Second Round.)
 Dustin.....April 15, 16
 Weleetka.....April 16, 17
 Sapulpa.....April 22, 23
 Bristow.....April 23, 24
 Okemah.....April 29, 30
 Bearden.....April 30, May 1
 Coweta.....May 6, 7
 The district conference will be held at Sapulpa, Okla., April 20-24. Rev. P. R. Knickerbocker will preach the opening sermon. Further announcements later.
 S. G. THOMPSON, P. E.

GUYMON DISTRICT.

(Second Round.)
 Woodward Sta.....Apr. 9, 10
 La Kemp Ct.....April 15, 16
 Grand Valley Ct., at Palestine.....April 22, 23
 Nabisco Ct.....April 29, 30
 R. A. BAIRD, P. E.

OKLAHOMA CITY DISTRICT.

(Second Round, Partial List.)
 Moore, at Sunnyside.....April 8, 9
 Norman.....April 9, 10
 Pastors' and Leaders' Council, St. John's.....April 11
 District Conference, 9:00 a. m.....April 12
 Shawnee, Trinity.....April 15
 Tecumseh.....April 16, 17
 Shawnee, First Church.....April 18
 O. F. SENSABAUGH, P. E.

M'ALESTER DISTRICT.

(Second Round.)
 Howe.....April 8, 9
 Heavener.....April 15, 16
 Wister.....April 22, 23
 McAlester, Philip's Memorial.....April 30
 McAlester, Stouewall Avenue.....April 30
 The District Conference will meet April 25-27 at Hartshorne.
 S. H. BABCOCK, P. E.

CLINTON DISTRICT.

(Second Round.)
 Texola Ct., at Salem.....April 8, 9
 Clinton Sta.....April 8, 9
 Foss Ct., at Page.....April 9, 10
 Carter Ct., at Ural.....April 15, 16
 Fort Ct., at Retro.....April 16, 17
 Dill City Ct., at Dill City.....April 22, 23
 Cordell Sta.....April 23, 24
 Sentinel Sta., night.....April 25, 26
 Cloud Chief Ct.....April 29, 30
 Rocky Sta.....April 30, May 1
 District Conference at Sentinel, Okla., April 25-27. Opening sermon Monday, April 24, at 7:30 p. m.
 Every pastor is to put on the "every member canvass" on his charge in the month of April. All connectional claims are to be provided for by the first day of May. Stewards, please keep pastors salary paid to date.
 M. WEAVER, P. E.

OREEK-CHEROKEE DISTRICT.

(Second Round.)
 Cherokee Ct., Moody.....April 15, 16
 Seminole Ct., Hitchita.....April 22, 23
 ORLANDO SHAY, P. E.

LAWTON DISTRICT.

(Second Round.)
 Walter Sta.....April 9, 10
 Alpheatone Ct., at Alpheatone.....April 15, 16
 Indian Work at Big Bows.....April 22, 23
 Manitou Ct., at Manitou.....April 29, 30
 Brethren, please secure your Home and Foreign Mission collections this quarter.
 District Conference, Snyder.....May 3
 C. F. MITCHELL, P. E.

MUSKOGEE DISTRICT.

(Second Round.)
 City Mission, Muskogee.....April 6
 First Church, Muskogee.....April 9, 10
 District Conference, at Tahlequah, April 11, 13
 W. M. WILSON, P. E.

CHOCTAW-CHICKASAW DISTRICT.

(Second Round—In Part.)
 Hugo Ct., at Ellis Chapel.....April 15, 16
 Chickasaw Ct., at Maytubby.....April 22, 23
 Washita Ct., at Burris Chapel.....April 29, 30
 Rufe Ct.....May 6, 7
 A. S. WILLIAMS, P. E.

MANGUM DISTRICT.

(Second Round.)
 Olustee.....April 9, 10
 District Conference, at Olustee.....April 14
 North Mangum, at Ozona.....April 15, 16
 C. H. MCGHEE, P. E.

VINITA DISTRICT.

(Second Round.)
 Adair.....April 15, 16
 Blue Jacket.....April 16
 Chapel.....April 22, 23
 Spavinaw.....April 23
 Peggs.....April 29, 30
 Let pastors and official boards remember that promptness and accuracy measure the efficiency of men in everything.
 JOHN W. SIMS, P. E.

DURANT DISTRICT.

(Second Round.)
 Madill.....April 15, 16
 Woodville.....April 22, 23
 Mead.....April 29, 30
 Durant.....April 30, May 1
 District Conference will convene at Idabel May 18, 8:30 a. m.
 T. P. TURNER, P. E.

ADA DISTRICT.

(Second Round.)
 Oakman Ct., at Lovelady.....April 9, 10
 Sulphur, Vinita Avenue.....April 15, 16
 Sulphur, First Church.....April 16, 17
 District Conference, at Colon.....April 18-21
 S. F. GODDARD, P. E.

CHICKASHA DISTRICT.

(Second Round—In Part.)
 Preach at Chickasha (night).....April 9
 District Conference, Rush Springs, 2:00 p. m.....April 11
 L. L. JOHNSON, P. E.

AEDMORE DISTRICT.

(Second Round.)
 Thackerville, at Love's Valley.....April 15, 16
 Lebanon.....April 16, 17
 Leon, at Petersburg.....April 23, 24
 Marietta.....April 30
 Davis, at Oak Ridge.....March 4, 5
 Wynnewood.....March 5, 6
 Ardmore Miss., at Province.....March 11, 12
 Berwyn and Daugherty, at D.....March 12, 13
 Springer, at Springer.....March 18, 19
 Woodford, at Woodford.....March 19, 20
 Ravia, at Norris School.....March 25, 26
 Tishomingo.....March 26, 27
 District Conference, Marietta.....April 28-29
 W. U. WITT, P. E.

CHICKASHA DISTRICT.

(Second Round—Last Part.)
 Minco and Ninnekah, at N.....April 15, 16
 Ryan.....April 22, 23
 Vaurika and Terral, at T.....April 23, 24
 Maysville and White Bead, at Randolph.....April 29, 30
 Lindsay.....May 6, 7
 Marlow.....May 7, 8
 Duncan.....May 9
 L. L. JOHNSON, P. E.

PARAGOULD DISTRICT CONFERENCE.

The time of holding the Paragould District Conference has changed from May 18-20 to May 25-28. This change is made because of the first date conflicting with the old soldiers' meeting in Little Rock, and so many of our people want to attend that meeting. The time for holding the Piggott quarterly conference is also changed to May 24.

We will expect the preachers to remain over Sunday. We will want to make that day a great day and go back to our workers inspired for greater service for our Lord and his church.

M. M. SMITH.

AT A BARGAIN.

An 8-room house and lot and a vacant corner lot for sale, within one block of the square in Monticello, Ark. Apply to Box 96, Cabot, Ark.

D. Ward Milam, of Atlanta, Ga., author, composer and evangelistic singer, with six years' experience with some of the leading evangelists of the South, is now in the Southwest and is open for engagements with pastors who might need his services in revival meetings. Address: Texarkana, Ark.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

FOR SALE.

I have 15 copies of the International Critical Commentary which I will sell at a bargain.

GEORGE W. HIVELEY.

Springfield, Ark.

OKLAHOMA LAND FOR SALE.

I have an 800-acre tract of land in Cinnamon County, Oklahoma, for sale or trade. For particulars, address
 CLYDE C. WILLIAMSON,
 Pastor M. E. Church, South,
 Carthage, Okla.

REV. TAYLOR DURANT AT IL-LISHKE.

Dear Methodist: March 16 fehna kak o il ittibapishi Taylor Durant at abeka mia ka haklo li tuk, yohmi kia yammak fehna ka Hashi tuchina Ittan-aha ia la hi nitak at ai ona hatuk o ia li tuk osh ont falamat alali kak osh ont pisa li tok oke, mihma ik ithanot kania hosh ittonla ho il ona tuk o onna yammak March 21 fehna tabokoli takla hashi kanalli chakkali iklanna fehna ma illi tuk oke. Il ittibapishi Durant ilappa ithanali tok a afammi pokoli tuchina akucha chakkali ka ona hoke. Ithanali ammona kat 1872 fehna kash attok, ahma abanompa isht anompuli hosh hikia ho ithanali tok, atuk o yammak attok ai alhi ka abanompa isht anompuli ya issa chatuk keyu hoke. Afammi holitina 1887 fehna ka sakit pehlich yosh hikiat 1893 ona tuk oke; yamma ola minti ka foha yosh hikia cha Atoka sakit ako ai ibafoyukat okla ilappa ai asha ka assanochi kat moma ishahli hosh hikia chatuk oke, pe yammak fokka ahni li ka afammi pokoli ontuchina akucha tuchina foka hoke, ilapo inli anoli kak o isht il ithana tuk oke. A. H. HOMER.

L. E. BAKEN AT HOLISSOCHI.

Dear Methodist: Anompa kanomosi kia holisso yamma pit afokki lishke. Ittibapishi li Homer at anompohonli tuk o pisa li tuk osh anompa iklawo kia achi la chishke. Ittibapishi li Homer ya okla apelachi kat okcha achukma fehna ho ahanta hosh holissochi tuk o pisa li kat sayukpa fehna hoke. Ahli Homer yat naponaklo chohmi ho ikbi tuk yamma anompa falama anoli la chishke, Mexico yano ia la chi imma kat am anukfila nana kat ikkam iksho malhishke; ahli, hashtula kapassat takali fokali ma sakomota tok ai alhi kat, pe ahanta lishke, kanimma nowa li fehna keyu hosh ahanta li chatuk at sa moyuma hoke. Peh antakobi hokma nana chishba pe anchukka ilahobbi yak o ahanta li hoke. Nana atoksa li la he atok at ahli li keyushke, ahlishke, chuka lokoli ilappa ai ittanaha yato pi hikia chatuk at aboha yokoto hikia moma kia, chukkilissa tok a hopakit taha hosh hikiashke. Setan akbano hosh achukkat aboha im achukma fehna hosh ai asha pulla ahobashke, chuka lokoli il aiasha kat nitak hullo nitak a ai ittanaha il ittanowa fehna he keyushke, local preacher yomi kat abanompa ha

A MISSISSIPPI ENTHUSIAST

Mrs. Lena Gresham, of Clinton, Miss., Has a Few Facts to Tell Our Readers About Cardui.

Clinton, Miss.—"Thanks to Cardui," writes Mrs. Lena Gresham, of this place, "I have been greatly relieved."

"I suffered for three years from female inflammation, and had taken medicine from four different physicians without much benefit."

"I have received more benefit from seven bottles of Cardui, than from all the physicians."

Just try Cardui. That's all we ask. It speaks for itself. It has helped so many thousands, it must be able to help you.

Trying Cardui won't hurt you. It is safe, harmless, gentle in action, and purely vegetable.

If you are weak, tired, down and out, try Cardui.

If you are sick, miserable, and suffer from womanly pains, like headache, backache, dragging feelings; pains in side, arms, legs, etc.—try Cardui.

It is the medicine for all women.

It is the tonic for you.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

ant pi tosholit ittanowa chi hosh in-bihlipat taiyaha tok akinli kia local preacher micha iksata yomi kat, lawa hosh ai asha hakinli kia achaffa kanimma kia Shinok tohbi ai ittanaha hikia ilappa ik hayako ho himak ant ai alhishke. Abanompa hat hlampkot, okhat ishah mahaya hi atuk putta ka il atoksala hi atuk at il ai ahli keyu hosh Kullituklo sakit ilappa il aiasha pulla hoke. Yohmi hoka ittibapishi li ahleha ma, Kullituklo sakit eheli ka Chitokaka ya anompa ilbasha isht hash pi anompohonli fehnashke. Nan isht toksali yat pi laknat kania ho eheli pullashke. Yohmi kia lakna tuk at kobafa keyu hokmano himak ai alhit mahaya kano isht toksalit isht e mahaya chi sayimmishke. Ittibapishi li Homer yat ahe hloboa banna fehna hosh ahanta pulla ahoba hoka, ittibapishi li ahleha Atoka sakit hash ai asha kat ahe hlobowa hash ihokchi fehna chi sayimmishke. Akana poyuta ma, anompa, hochukma ho holissochit Western Methodist hash afoki na pisa li kat sayukpa fehna hoke; yohmi hoka anompa nan annowa hochukma ka hash afokashke.

MANITOU CHARGE, WEST OKLAHOMA CONFERENCE.

When we were read out at conference, I was sitting by Brother Edwards and asked him where Manitou was, and he said, "I don't know," and when we arrived here on Friday night the second week after conference, and enquired for Bro. G. D. Thompson, no one at the train knew him. I then asked if there were any Southern Methodists here. No one seemed to know of any, so I went to a hotel. Next morning I started out to see if any could be found, and soon found Dr. W. J. Brinks, who took us in charge, and that afternoon, in his automobile, he took us out to Bro. G. D. Thompson's, where we spent a most pleasant week with him in his pleasant home, and family. By the next week, he and Bro. Adam DeYoung from Young Chapel, Bro. Thompson from Deep Red church, and Dr. Brink, had us a house, and \$73.00 worth of furniture and stoves, and fixed up for housekeeping, and rent paid, making \$83.00. In another month, we had nice property bought for a parsonage, and moved into it in the nice little town of Manitou. Am pleased to say I never found a people more willing to help; not a person refused to help in buying same. Our people in Manitou were a feeble folk, and but very few in number. Am sorry to say, the M. E. folks are very jealous of us, and have tried to intimidate us, all it seems they possibly can, and refused Bro. Townsend, who organized our church here, when pastor, their house to organize our church in. Some, I'm told, went into this church thinking it was the M. E. Church, South; but things are encouraging for our church. In all I found thirteen members in the country and in town, that called themselves a class; but we've picked up several others and have just closed a two week's meeting in which we were ably assisted by Bro. G. W. Lewis, Walter charge, in this Lawton district, who did us good and effective work; and while we didn't have such large results, yet great good was done and as a church put us on more solid basis. There were several conversions, and our membership now runs up into thirty-odd. I most heartily commend Brother Lewis to any of the brethren who want help in meetings. He's a safe, good man, and will do any brother good service. Get him if you can to help you. I find this people to be a clever, good people, and are standing by the pastor in a loyal way, all over the charge, and the outlook is encouraging for a most prosperous conference year. Such men as Bro. Adam DeYoung and Bro. G. D. Thompson make things go.

We secured twenty-one names during our meeting here to organize a Home Mission Society, and organ-



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Are you getting the full value of your crop, or are you taking your cotton to the wrong ginnery? That makes a big difference. It may mean a longer haul to a ginnery equipped with a Munger System Outfit, but it will pay you to take your cotton there. No grower can afford to sacrifice his profits in a poor gin. The ginner with a Munger System gets the best business of his district because he can produce the best sample.

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Continental Machinery is of that dependable quality that it will do its work through the season without a hitch or a delay. All Continental machinery is built of the best material to be procured and each part is thoroughly tested before it is put out. The ginnery that is not equipped with the Munger System is losing money and so are its customers.

We have trained men to help prospective customers in planning and expert engineers to prepare plans and specifications. This service is free.

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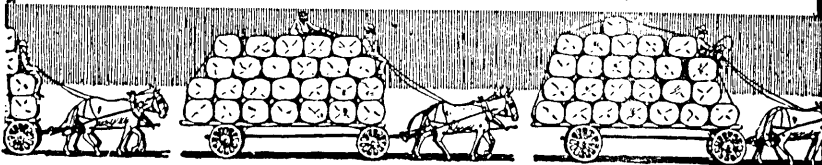
Atlanta, Ga.

Dallas, Tex.

Birmingham, Ala.

Memphis, Tenn.

Charlotte, N. C.



ize, the same this evening, and elect officers; and wife has some fifteen to organize a Junior League. We are at the mercy of the Christian church in Manitou; they kindly give us the use of their church, and have elected wife superintendent of the Sunday school. So our salvation as a church here depends on our getting a building and a church house we must have. I find our P. E., Rev. C. F. Mitchell, a most affable fellow, kind and ready to help in all things that's possible for a pastor in carrying out his plans. I find the foot prints of Uncle John (as they call him) Armstrong. He did good work here, the few months he supplied this charge, and all love him. I am preaching to good congregations all around on the work, and the revival fires are beginning to burn, and we are hopeful of good results. (So mote it be.) J. A. GREENING.

NOTICE.

The Camden District Conference will meet at Junction City, July 6-9. The necessary committee will be appointed later. R. W. MCKAY, P. E.

DARDANELLE, ARK.

On March 5th we began a meeting which closed on the 27th. It was a very gracious visitation of the Spirit. This old town was greatly stirred. I'm sure every home was more or less influenced by the meeting. We shall round out about fifty additions to the church; but this does not begin to record the results of the meeting. Our church is on higher ground.

Bro. G. T. Tatum, of Jonesboro, in his own way, contributed largely to the success of the meeting. He is pre-eminently a man of God.

Bro. Thompson, our presiding elder, was with us as much as he could be and care for the district. He did searching preaching with old time power. He is giving great satisfaction in his conferences and spreading the revival-fire over the district. Ta-

tum lay-talked, the elder and pastor preached, the Christians prayed and did personal work and the Spirit came in great power. Respectfully, F. M. TOLLESON.

A Bargain in River Bottom Farm.

464 acres land; 293 acres in cultivation and lying in Arkansas river bottom within one and one-half miles of a prosperous and hustling railroad town of 1,500 inhabitants. The rest, 171 acres, adjoining is woodland and hill land, capable of making a fine orchard. On this 171 acres is a rock quarry where the land is intersected by the railroad, that is leased for \$50.00 per month. The 293 acres in the bottom will rent for \$5.00 per acre cash, thus making the farm as it now stands rent for over \$2,000.00.

We know of no better investment in the State. This land has got to go, and will be sacrificed.

For further information write the Western Methodist, Little Rock, Ark.

APPLE LANDS, BENTON COUNTY.

1. One farm of 100 acres, three and one-half miles from Highfill Station, 12 miles southwest of Bentonville; 85 acres in cultivation, 45 acres in apple trees, just now coming into bearing; 12 acres in young timber; close to schools and churches; good neighborhood. This farm is in the great apple region of Benton county, one of the finest regions to be found anywhere. The owner has more than he can look after. Price, \$40.00 per acre, good terms. For fuller particulars cut out this advertisement and write R. L. Coffelt, Centerton, Ark.

2. R. L. Coffelt has another fruit farm of 80 acres near Centerton, Benton county, well improved; six-room house, 20 acres in orchard. Cheap at \$2,200, easy terms. Write him, send this advertisement, at Centerton, Ark.