

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine"

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCE.

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## EDITORIALS

### AN ERROR.

We beg to call the attention of the Wesleyan Christian Advocate to an error into which that paper has fallen. In the issue of February 17, the editor says, "Under the action of the General Conference of our church which met in Ashville last May, and which appointed a Council of Federation, there is not a word or intimation that the commission had any phase of the matter of the organic union of the Methodist Churches committed to their hands."

Now, the truth is that the General Conference did specifically authorize the Commission to consider any propositions affecting Methodist union which might be brought to them. The history of the matter is that our Committee on Federation, of which Dr. W. J. Young, of Virginia, was chairman, had made up its report looking only to matters of federation. The writer of this article went personally to Dr. Young and asked whether there had been any provision to consider the question of union. Dr. Young replied in the negative; and this writer asked him to bring the matter again before his committee and ask for power to consider any questions of union that might be proposed. It was done. The report asked for such powers, and the General Conference gave the authority.

Aside from this little piece of history, it would scarcely be supposed that our Commissioners, all of whom are able and intelligent men would take it upon themselves to initiate for our church so great a movement.

We are very sorry that the Western Christian Advocate and some other papers in our Southeast do not see their way clear to help in a movement which promises so much for the general interests of Methodism and for the Kingdom of God at large. It is fair to say in their behalf that they are not unrepresentative of quite a body of Methodist opinion in their section. We of the West do not claim to be any wiser or better than our brethren of the Southeast; we are simply in position to see as a matter of daily experience what they have not seen. We will dare to say that there is scarcely an intelligent man among them who, if transferred on to the border where he could witness the waste and the shame of the present situation, would not take our view. Such has been the almost uniform experience of men transferred from the Southeast to the West or to our northern boundary line.

However, it may as well be understood now on all sides that some form of Methodist union is certain to be effected, and it is probably not a decade away. The Western Methodist is ready for any plan that will provide for racial segregation and local autonomy. Whenever union does come it will provide for these two points. We trust that the time will soon come when our brethren of the Southeast will see their way clear to join us in an effort to bring it about.

Meantime, we trust we shall be pardoned if we suggest to our brethren of the Southeast that their brethren of the West are loyal and true; that they may claim a fair measure of intelligence—a claim which they will no doubt grant; and that their deliberate judgment, formed after years of experience, is entitled to some consideration.

eration at the hands of men who are themselves removed from contact with the facts that ought to govern the case.

### DR. JOHN M. MOORE'S PLAN OF UNION.

Dr. John M. Moore, our Secretary for Home Missions, and one of the best equipped men in Southern Methodism, is out with a new plan for Methodist union. He outlines the plan as follows: The negroes all being brought together in a separate ecclesiasticism, as for the Methodism of the whites:

Let there be one General Conference and five Synodical Conferences. The three Synodical Conferences east of the Mississippi River could be made to embrace more than one million members each; the two west of the river would have more than one million members between them, with fair prospects of large increase within the decade. The General Conference, made up of representatives of all the Annual Conferences, should have no electoral powers, but be a lawmaking body with the exclusive right to deal with doctrines and ritual. The Synodical Conferences should have the power to make such laws as would not conflict with those made by the General Conference. Certain sections of the Church might need such legislation as would not be satisfactory or desirable to the entire Church. The Synodical Conference should have full electoral powers. It should elect its quota of the bishops, which quota may be determined upon a basis of Church membership. It should elect the editor of its synodical organ or any officers which the General Conference should decide that it should have. It should elect its quota of the various General Boards. The General Boards thus constituted by the Synodical Conferences should elect their General Secretary or administrative officer. The General Book Committee should elect the Publishing Agents. Wherever a General Board required a synodical representative in its officer, he should be elected by the Synodical Conference or its representatives in the General Board. Synodical Boards should probably also be created to carry out the policies of the General Boards, and to carry on such work as could not be well done by the General Boards. The rules and regulations of such boards would be determined by the General Conference. They would have their own administrative officers, who might be elected by the Synodical Conferences or the boards.

It will be observed that this plan takes care of the two considerations upon which the Western Methodist has always insisted, racial segregation and local autonomy. Without these two provisions there can be no union. With these two points saved, we see no reason why anyone should not desire union. The Oklahoma Plan, the plan outlined in a memorial of the Oklahoma Conference to our last General Conference, sought union on this basis, and seeks it still. That plan provided for several general conferences. Dr. Moore's plan provides for one general conference and several synodical conferences. With reference to this difference we have to say that notwithstanding this editor wrote the Oklahoma plan, at the request of Oklahoma men, we have always felt the practical difficulty of effecting a real union with several general conferences having the powers we have been accustomed to attribute to a general conference. We confess we have never been able to work out a scheme that afforded a solution entirely satisfactory. The plan contemplates a supervisory body, to be called a Council or some such name. The history of such a form of organization in American Methodism is not reassuring. It is difficult for Methodists to get away from the idea that a general conference is supreme in Methodism, at least in American Methodism. And, notwithstanding the suggestion of several general conferences is as old as our generation, it has never yet been shown just how that form of union could be worked out. We have rather assumed that the consecrated wisdom of our men could work it out. We have some time thought of submitting to our Joint

Commission on Federation, which recently met in Cincinnati, will submit to the Joint Commission a plan involving several general conferences. We shall see what they propose. We say now that, so far as we are able to see, Dr. Moore has submitted a plan which is better than the plan of several general conferences. It leaves us with one General Conference, which is supreme as a legislative body, and that puts the plan in line with the sentiments of the past. The terminology of synod and synodical may strike some American Methodist ears as a strange sound in our Israel. But we would remind them that the terms are not new; they are not only honored in general ecclesiastical history, they are honored in Methodist history as well. They are in constant use by our British brethren in their polity.

We have this further to say, and we think we can speak for our brethren in Oklahoma also: We are for any plan that will effect union, stop the waste and the shame of the present situation, and at the same time give us racial segregation, for the behoof of both races, and give us a just measure of local autonomy, for the behoof of all sections. Notwithstanding our relations to the Oklahoma plan, we are ready to yield to any plan that is an improvement, and we believe Dr. Moore's plan is an improvement.

### PREACHERS APPROACHING THE DEADLINE.

At the recent meeting of preachers and laymen at Fort Smith, we were quite interested in what Bishop McCoy had to say on this subject. What he said is worthy of reproduction here. In substance it was as follows:

The deadline is not peculiar to the ministry, but ministers are of all men most liable to find it. This arises out of the very nature of their work, a work which depends for its success more than any other upon certain soul-qualities, such as enthusiasm, optimism, sympathy; and these are the qualities most easily affected by advancing years. When these qualities are lost, a preacher is over the deadline; nobody will want him; he is out of touch with the elements he is to reach; he is done. It is the high tragedy of the ministry that it should be so; but it is so.

But there is no need that a man should lose these qualities. Neither the head nor the heart of a man ought ever to grow old. Many a man has illustrated this truth. A man ought to be more efficient at eighty years of age than he was when he was twenty-five. Mr. Gladstone was so.

But there is a tremendous draft on the sympathies of a preacher. The people ought to realize this, and they ought to help to keep the preacher alive by giving him large sympathy, else they may bankrupt him.

A man who has lost these qualities will be especially out of touch with young life. That is fatal to any man as a preacher. Whenever he becomes cross, snarls at things around him, he cannot do the work of a preacher.

But a man may come to the deadline intellectually. We are living in a vastly different world to the world of our fathers. The homiletical skeletons of the past will not do the work of the present. We must as preachers know vastly more than our fathers knew, for our people know vastly more than their people knew. We must relate our gospel to the wide spheres of truth as those spheres are known today. If we are too lazy to do this, there is nothing for us—but the end of us.

# WESTERN METHODIST

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## Notes and Personals

Bishop Denny has been assisting in a protracted meeting at Springfield, Mo.

Dr. T. E. Sharp is giving much satisfaction in his ministry at St. John's church, Memphis.

We were glad to have a brotherly call from Dr. C. C. Godden, of Searcy, last week. He seemed in fair health and good spirits.

Miss Annie Byrd Ward, only daughter of Bishop Ward, was married March 14, to Rev. Horace M. Whaling, Jr., in Houston, Texas.

Rev. J. B. Sears, of the Texas conference, and presiding elder of the Pittsburg district, died at Pittsburg, March 6th. He was sixty years old.

Rev. R. D. Smart, a former pastor of the First Methodist church, this city, whose health, it was thought had failed beyond recovery, is reported much improved.

Rev. W. A. Steel, of El Dorado Station, accompanied by his son, who is attending Hendrix College, made us a friendly call Thursday morning on their way to Conway.

Bishop Candler is engaged to give a course of lectures on the Preparation and Training for the Ministry to the students of the Southern University, Greensboro, Alabama.

Rev. C. G. Hounshell, for ten years missionary in Korea, is in this State visiting the schools in the interest of the Student Volunteer Movement. He organized a Volunteer Band at Hendrix last week.

Rev. R. S. Isbell, of Collins circuit, has paid off an old parsonage debt of \$150. Last Sunday he organized a church at Blissville with eleven members. They want him half his time and will pay him \$450.

Rev. E. J. Slaughter and his faithful little band of members at Montrose will hold their first service in their new church the fourth Sunday in March. Their P. E., J. A. Henderson, will preach the opening sermon.

Dr. Linebaugh and his coadjutors are opening out a new future for their great enterprise, the Oklahoma City College. We shall have some very interesting announcements to make next week. Look out for them.

Rev. J. M. Cantrell, Vinita, who is in his fourth year, has everything in the front of him in that good charge, after the fashion of a push-cart;

and he never fails to push. He will turn over a mighty good place to some man this fall.

Bishop Collins Denny is circulating among the brethren in Oklahoma. He preached at Purcell last Sunday morning and at Norman last Sunday night, and will touch a number of points before leaving Oklahoma. His services are gladly welcomed by our brethren.

On a recent visit to Vinita we had an opportunity to meet the presiding elder, Rev. J. W. Sims. He is pushing his work, and Vinita district is doing well under his hand. He is looking to the occupation of some new territory, and was hunting some more men.

Rev. Mallory Flannagin, of Verden and Alex charge, West Oklahoma conference, is in good spirits about his work. We recently met him at Chickasha. We met there also our Pastor Williams, of Cement. These are among our best younger men in that conference.

Rev. Moss Weaver, presiding elder of the Clinton district, West Oklahoma conference, is now located at Clinton having moved from Weatherford. He reports all interests in the district moving forward. His district conference will convene at Sentinel, April 25-27.

Rev. F. B. Meyer of London, is planning to give a week to Chicago, under the auspices of the Moody Bible Institute, Beginning June 4. Special meetings will be arranged for ministers, and in the same connection a conference on open-air work for the summer months will be held.

Rev. M. L. Butler, who is serving his fourth year at Chickasha, has things pretty well his own way in that good town. A day or two spent with him, and with his delightful family, and with his excellent people, was most thoroughly enjoyed. This editor preached to a large congregation there last Sunday morning.

Rev. R. R. Moore is doing a great work at Dermott and Portland. Financially this is one of the strongest works in the Monticello district. At Dermott they have bought property at the cost of \$3,000 to build a new church. The good women of Portland have bought a lot and are planning to build a new parsonage.

Rev. John P. Lowry closed a good meeting at Chickasha last night. There were a number of conversions; this editor witnessed six conversions there last Sunday. Brother Lowry will do work at some other points in Oklahoma before returning to Arkansas. The brethren will find him earnest, and too honest to put up any claptrap methods on them.

Dr. E. C. McVoy, St. Luke's church, Oklahoma City, has received about eighty new members since conference, quite a number of them on profession of faith. The work moves along in nice form. At the recent men's banquet \$7,000 was raised on the church debt, and the amount will be raised soon to \$10,000. The congregations fill the church each Sunday.

Rev. P. R. Knickerbocker is having a great time at Tulsa. He is getting financial matters straightened out—something that has been needed there—and he has received more than a hundred and a half members since conference. No grass grows under this man's feet. The city of Tulsa is showing marvelous development, and our church there will more than keep pace with it.

The sending of the United States flagship Tennessee and the battleships Montana, Washington, and North Carolina to cruise in the Gulf of Mexico, and the movement of 20,000 troops to the Mexican border, is a suggestion of intervention on the part of the United States, which pleases neither the Mexican government nor the rebels, and it is believed that the demonstration will hasten a settlement of Mexico's difficulties.

A day recently spent by this editor at Grove, Oklahoma, with Rev. G. M. Byers and his people gave a long-desired opportunity to get acquainted with the work of our church in that town. Grove is county seat town of Delaware county, and is at the end of the Frisco road running west from Rogers, Ark. The town is in a fine region of country, surrounded by high-lying lands of black sandy loam. It is a beautiful country. Brother Byers and his people have been recently greatly blessed with a gracious revival, and the work is moving well with that great and growing town. An automobile ride of twenty-five or thirty miles west from Grove to Vinita gave a fine opportunity to see the surrounding country.

We wish to extend our sincere condolence to Dr. J. E. Godbey on the death of his wife, an account of which will be found on another page of this issue. Dr. Godbey is now what most people call an old man and the separation of these two old people will not be very long, so the world will say, but the sadness and loneliness that has come to our brother is none the less keen on that account. He is bereft and we sympathize deeply with him and pray the blessings of our Heavenly Father on him. Dr. Godbey has been the servant of a very large part of the church in his capacity as an editor, and we ask all of his acquaintances to pray that the Head of the Church may comfort him in this bereavement.

Rev. W. U. Witt, presiding elder of the Ardmore district, West Oklahoma conference, spent a few days last week with his parents at Morriston. This youngest of the new band of "beloveds" is pressing the work on his large and promising district. The country works on it have suffered much the last few years from the shifting of population, due to unsatisfactory land tenure. That annoyance has been largely eliminated now, and the fine crops last year have aroused fresh interest and attracted throngs of people. The church work is taking on new life. Already six new church houses are under way on the Ardmore district with another in prospect. For preaching and leadership the presiding elder is always in demand and always ready. He eats no idle bread.

Just as we were going to press last week the death of Rev. W. P. Gibson occurred at the home of his son-in-law, Hon. George Thornburgh, of this city. This good man, whose history as a preacher of the gospel, ran through sixty-one years, deserves a more extended notice.

The writer of this sketch met Brother Gibson first in 1867. We were then entertained in the same home at the St. Louis Conference held at Arcadia. At that time Brother Gibson was ordained an elder by Bishop Doggett. He served in order the Steedville Circuit, Cape Girardeau, and Oregon Circuit, after which, because of the ill health of his wife, he located. He re-entered the traveling connection in 1875, and served Piedmont Station, four years; Marquand, four years; Oak Ridge, one year; Benton, two years; Bellview, one year; Richwoods, two years. After this he located. He made his home at Caledonia, that he might educate his daughters in the Bellview Collegiate Institute, our Conference school at that place. Mr. Candiver, then President of the school, has since become a Congressman, and Rev. E. B. Chappell, one of the professors, is now editor of our Sunday school literature. From our first meeting, I counted Brother Gibson a warm friend. His disposition was friendly. He was unassuming, earnest in his work, devoted to the church. His ministry was blessed with good success in winning souls. His visits to his old Conference, which he frequently made, were occasions of happy renewal of old friendships. His cheerful faith, his friendliness, and his interest in all the work of the church, while his home was with us in Little Rock, made him many friends.

Brother Gibson was married to Miss Augusta

Thomas August 7, 1851. They had four children, John Emory and William Howard died in childhood. Mary married a gentleman named Townsend, and Lucy is now Mrs. George Thornburgh, of this city.

### "COIN" HARVEY'S ROAD.

Mr. W. H. Harvey, perhaps better known as "Coin" Harvey, of Monte Ne, Ark., is promoting a road from Rogers, Ark., to Vinita, Okla. The distance is ninety miles. We presume the road will be macadamized the entire length, as limestone is abundant all along the route. Mr. Harvey is stirring up the people, the towns, the boards of trade, chambers of commerce, the merchants, the farmers all along the route. The people are taking great interest. It is proposed to use three days in the month of April for the building of this road. Everybody along the line is to be on hand, with picks, plows, shovels, scrapes, etc., and in three days the road is to be complete, built upon the best principles of road-building. This editor has recently been over the route and we cordially support this effort. We have frequently wondered why our people could not and would not do what the people of Iowa and we believe also the people of Kansas did last year, build a first class road through their entire State in a single day. As for Arkansas, good roads are surely needed. A progressive people must have them. We greatly need two first class roads running through the entire State, one north and south, one east and west, or thereabout, crossing each other at the capital, Little Rock.

### MARY.

On Sunday, the 12th, at 11:15 a. m., my wife, my Mary, entered into rest. Today she sleeps beside our children in the beautiful Mount Holly Cemetery. The sweet sunlight is kissing away the myriad delicate hues of the beautiful flowers which loving hands have placed upon her grave. The sunlight gave these colors and recalls its own. Thus life returns to its source in the perpetual round of strange, mysterious change. This grave is the last tent pitched on the banks of the Jordan, by a pilgrim, who ever sought a better country. The pilgrim is not here, but has gone over. They tell us that the land of Canaan lies beyond, where the flowers never wither and there comes no sorrow and no night. This tent marks the end of a long and weary journey. On the 23d of July Mary would have reached three-score and ten.

This is a day for memory and for tears. Fifty years ago I first saw Mary, a free, joyous, beautiful country girl; skilled to guide a canoe on the river, or to ride her spirited horse over the Merimac hills. She was brave, prompt to decide and to act, a leader of the young women, sole daughter of her family, doted on by a large circle of admiring kindred.

November 2, 1865, Mary placed her hand in mine and took the vow, the sweet "I will, till death do us part." That vow was registered in heaven and reverently did we hear the preacher say "Those whom God hath joined together let not man put asunder."

Through forty-five years Mary's heart was one with mine in the vicissitudes, cares, sympathies, and labors of a Methodist preacher's life. She knew life among the mountaineers, far from the centers of population and culture. She knew life in the great cities, in the circles of the cultured and rich. In every place she was equally contented, shut up in her own loving ministry. She never scorned a human being, and no human being ever thought her touched with worldly pride.

Mary was a home-maker. We had no parsonages. Again and again we bought or built what we called a home. The cottages, vine-clad, surrounded with flowers, our four children, three

girls and a boy, like a wreath of roses about the door, pass before me today. But the flowers are all dead, the children all gone; the once sweet homes are like deserted birds' nests full of snow.

Mary lived for God, for me, and the children. When the children were taken from us a horror of great darkness fell upon her. Blinded by the fog of the mystic river, bewildered and desolate, she called after the boatman that bore our loves away.

But the mist cleared away. Mary smiled on me again, and the light of love came back upon her face. She took up love's ministry again and entered into sympathy with the cheerful ways of the world. God gave us a decade of happy years. Mary was not what she had been. Timid now, subdued, but trusting like a child. She clung to my heart with little other thought than to cling there. Her ministry was all the more potent.

"It gave me eyes. It gave me ears,  
And tender cares and delicate fears,  
A heart, the fountain of sweet tears."

How strange it is to think of Mary as a memory; to be sitting here alone; to be stifling the heart cry:

"Oh for the touch of a vanished hand,  
And the sound of a voice that is still."

"Now I know in part," and wait a fuller revelation.

Five years ago, Mary and I stood together, within that magnificent temple of art, the Congressional Library at Washington. There came in a lady leading a little girl. She led her to the porphyry columns and the sweet child embraced them with her naked arms. She led her to the balustrade of the stairs, and she felt them with her hands. She led her to the medallion stamps in the marble floor and the child stooped down and tried to get knowledge of these by touch. Then we saw the child was blind. We marked the tender care and love of her teacher. So, I think, however limited my knowledge, I am walking here in a temple of ineffable glory, guided by the hand of infinite love.

There is no death. The river that sinks out of sight has not ceased. It flows on in darkness, lost for a time to us. But there are those who see it emerging from its subterranean course on the other side of the mountain range a gushing fountain, leaping joyously into the sunlight.

J. E. GODBEY.

Little Rock, Ark., March 14, 1911.



### MARCH 19: EVERY SERVICE. (Matt. 4:24.)

We are all willing to serve if the service is not unpleasant. We all like to do great things and when we are called upon to render some great service we are willing enough. But how many of us take pleasure in doing little services?—in performing the little every day services, such as helping the crippled old man with his bundle or tying up your playmate's cut finger or taking a bouquet of flowers to the little sick child over the way or a hundred and one other such services? These are every day services. Because they are so small most of us overlook them and the old man has to carry his own bundle, the playmate has to let his finger bleed and the sick child does without the beautiful flowers. Very few of us are capable of doing the great things of life, but there are none of us but can do the little things.

Service was never more beautifully exemplified than in the life of Jesus. "He went about doing good." This simple statement speaks volumes. The Centurion's son, the man with the withered hand, the blind man and the poor cripple at the pool of Siloam are but a few of the many

instances of his service. Jesus seemed to take the most delight in the lowliest service; the poor unfortunate ones whom everybody shunned, even those infected with that loathsome disease, leprosy, were the subjects of his sympathy. Nor did he stop at mere sympathy,—he ministered unto them, listening to their tales of sorrow and healing their diseases.

The joy that comes from serving is the sweetest pleasure one can possess. Service that is absolutely unselfish does not expect anything in return. When Christ healed the blind man did he expect pay for the service? When he restored the Centurion's son to life did he exact a fee? Jesus received his reward but it was not in the shape of a roll of bank notes. These parties mentioned were not even his friends; he was not acquainted with them; as far as we know they were strangers absolutely. But the love of Jesus was far reaching, encircling humanity everywhere. No matter what their station in life,—whether Greek or Jew, slave or freeman, king or peasant, friend or foe,—all were included in his bond of love,—all alike were subjects of his mercy.

How beautiful is the example of everyday service afforded by nature. No complaint is heard from the sturdy oak at the vines which creep up its side, nor does it grumble at the blue jay for making her nest among its branches. Its best acorns are welcome to the squirrels which sport in its leafy boughs. Nor is any complaint heard against the wayfarer who seeks its shade for rest.

Take the brook as an illustration. Down through the meadows and on into the woodland beyond, the tiny stream bubbles and splashes along, unmindful of the stones which at times check its course, forming little pools, where, looking into its placid depths, you may see mirrored the blue sky with here and there patches of fleecy clouds. The foliage along its brink is of a deeper hue and richer green than any in the meadow. When the day grows hot many birds flit about under the haw trees and quench their thirst from the brook. The plow boy brings his horses down for a refreshing drink from its cool waters. Why don't the brook reply to the heavens above, "No, I will not reflect back your beauty for the admiration of men?" To the foliage along its brink, why don't it refuse the drink? and to the thirsty birds reply, "It's nothing to me if you starve to death; you can't drink here?" Of course we understand that neither the oak nor the brook have any control over their habits and the service they render is not voluntary, but it is none the less service. When they were created all these various gifts were planned and in their image we see the matchless goodness and infinite purpose of the Creator. As he created the oak and the brook and all else in nature, so created he man. But man through selfish aims and ambitions has destroyed much of this part of his nature and in many cases selfishness hules the nature.

We have noticed these various forms of service, but the one we would emphasize is "Everyday Service." Look up several good illustrations on this topic and then emphasize the all important everyday feature. Give to a boy the services of the oak; to some girl the blessings the brook bestows; to another the instances mentioned in the Bible of the good works of Christ. Don't stop at the instances mentioned in this article, but search for all the information on the subject you can get. The leader should assign this work on Saturday if possible so as to give some time in which to prepare the talks or papers on the subjects mentioned.

A grandmother, reproving her grandchildren for making noise, said: "Dear me, children, you are so noisy today! Can't you be more quiet?"

"Now, grandma, you mustn't scold. You see, if it wasn't for us, you wouldn't be a grandma at all."—*Harper's Weekly*.



## FEDERAL COUNCIL MEETING IN WASHINGTON.

The Executive Committee of the Federal Council of the Churches met in the east room of the White House, Washington, D. C., January 24-25, Bishop Hendrix of the M. E. Church, South presiding. Though now sometime past, we give the Bishop's speech and President Taft's reply.

[Address to President Taft on behalf of the Federal Council of Churches by Bishop E. R. Hendrix, President.]

Mr. President: Our fathers in the very first amendment to the Constitution forbade Congress to make any law respecting the establishment of religion, wisely deeming it the duty of the church to establish the State and not the duty of the State to establish the church. Thus from the beginning, in the free exercise of their religious views, the various churches have expressed their devotion to the best interests of our common country, notably to Washington and Lincoln, when our national government began, and when it was in greatest peril. The memorable responses to those greetings showed how grateful they were to the highest executives in our land in the two preceding centuries. Representing more than 100,000 ministers of the gospel and some 17,000,000 communicants, or nine-tenths of the Protestants of our country, federated in a permanent organization, known as "The Federal Council of the Churches of Christ in America," we bring Christian greetings to the chief ruler of the greatest nation in history standing for self-government. Greatest alike in numbers and in territory, with more than 101,000,000 souls in continental United States and in our possessions and dependencies, our experiment of self-government is closely watched in every section of the globe. A gracious Providence, and not any national land hunger, has made us a world power as we face our unparalleled opportunities and duties in this, the greatest of the centuries. As former greetings were made by individual churches and were welcomed by our rulers when the fate of the nation was yet undecided, much more we believe will be welcomed this Christian greeting to our Chief Magistrate by the federated churches as the sign of the compact and growing strength of our national Union. The late Mr. Justice Brewer declared that such a federation of churches was also an unmistakable proof that ours is a Christian nation, despite the fact that we have no established church.

We are happy to state that the growing spirit of catholicity and the belief that the work of the churches could better be done in co-operation than into separation ripened into this noble and permanent federation, not of individual Christians, but of churches, and that by the authority and the unanimous action of the highest ecclesiastical assemblies of the land. It is a happy coincidence that the Final organization of the Federal Council of Churches should have been effected in the good city of Philadelphia, where, by the adoption of the Constitution a hundred and nineteen years before, the thirteen Colonial States became a federal Union.

Believing with Webster that what makes good Christians makes good citizens, we are glad to state that, in addition to the distinctively religious work which is sought to be done by all the churches as never before, such as Home and Foreign Missions and the vital work of evangelism, the Federal Council of Churches is doing in unison humanitarian and philanthropic work calculated at once to bless and to strengthen the nation. Thus through our large standing committees of some two hundred leading ministers and laymen, careful study is being given to the advancement of such great interests as Sunday school observance, temperance, the sanctity of the home, the church and social service, and literature and education. Happy results have attended these efforts in checking race-track gambling, in

annulling loose divorce laws, in stopping twelve-hours-a-day labor, and that for seven days in the week in certain industries, in bringing about kinder relations between the church and laboring men, in safe-guarding the physical and moral well-being of women and children who are bread-winners, and in promoting wholesome literature and the better intellectual development of our youth.

In all this we are unitedly seeking the highest welfare of our great nation, whose chief magistrate has our daily prayers and our loyal aid. We rejoice to recognize as president one who is exceptionally acquainted with our great and varied national interests, and who fully commands our confidence so that we are content to see through his eyes a completed Panama Canal and the conservation of the best possible good of the Philippines, whose little brown men he delights to call brothers.

Golden were the years of the Hebrew commonwealth, after which our own government is so largely modeled, when the people had a great judge as their ruler and prophet, and Samuel became to them what John Marshall was to our religion, not alone through one generation, but through all later history, "the Chief Justice." May it be recorded of another great Judge that after he had served in the highest executive office with such notable wisdom and impartiality as the ruler of the whole nation, he, like Samuel, "judged Israel all the rest of his life." And all the people will say, Amen.

[Address of President Taft to the Executive Committee of the Federal Council of the Churches of Christ in America in the East Room of the White House, January 25, 1911.]

Bishop Hendrix and Gentlemen: You have honored me by coming here. I have listened to the address of Bishop Hendrix with a great deal of interest—listened to it because it confirms what has been deeply seated in my mind before from an experience with churches, that the spirit of Christian brotherhood and of tolerance has greatly increased in the last three decades, and that there is a disposition in all Christian denominations toward teamwork in the fight for better humanity, a fight that requires every effort that can be made, and an effort made as effective as possible by organization.

You have been good enough to refer to the Philippines. I have had considerable experience with that archipelago. I had at one time a great deal of responsibility, because when you are far away from home and you are the head of a government, there is a good deal you have to decide without aid from home; and never before did I realize how large a part of the life of a people, how large a part of their improved conditions, must depend on the influence of the church and the churches that surround them. It is true that we have no established religion here, and it is also true that that fact declared in the Constitution has led a good many people who do not understand our government and our people and our Constitution to think that the absence of a provision of that sort in the Constitution is dictated by some sort of hostility of the civil government toward the church and toward religion. Nothing could be farther from the fact. As a matter of truth, you know that the attitude of the government toward every church is that of as much friendliness and support as it can possibly give without actually adopting its creed and its tenets, or furnishing money to it for support. The result of that favorable attitude of the government toward the church in protecting every church in its rights and in the exercise of its legitimate influence, and at the same time not permitting any interference with it or not forcing any of its views upon the church, has been to give to the churches in this country an independence, a strength, and a power and force that I believe is

exceeded in no country in which there is an established church.

I welcome you here. I hope sincerely that your efforts and co-operation will result in your having additional influence as a combined force. There is today, I think, a stronger feeling toward the uplifting of humanity, toward sacrifice in effort and in money for the depressed and the unfortunate, than there ever has been in our country; and that feeling is certainly promoted and increased by church movements. Churches differ, as people differ, as parties differ. The truth is, if we all believed on everything—in tales, in belief—there would be a commonness of ambition, a pursuit of the same thing, and a monotony in result that would ultimately kill us all of weariness. What makes man is that he is an independent being, with independent responsibility and with the power of independent thought; and, therefore, it must create differences of opinion; but it is very satisfactory to know that all the Christian peoples are coming closer together in thinking that certain unessential tenets are not of the highest importance, and that that which is most important is a union of all our forces for the spiritual uplifting of all the people.

I thank you sincerely for coming here, and I wish again to testify to my earnest interest in the success of your meeting.

## THE SPIRIT OF OUR WORK.

It matters not what pursuit, business or profession a man engages in, much of his success, if he has any, depends upon the spirit in which he discharges its duties or meets its obligations. Pre-eminently is this true of the gospel ministry. I suppose a preacher, conscious of his call from above, may do some good here, and there is a humdrum, perfunctory style, pass muster as a "safe case," a strong man, but as to his making full proof of his high calling otherwise than by having his heart, soul, mind, and strength in that work, there is room for grave fear. Absolutely he must be a man of one work, given wholly to it, and make it plain as daylight to all, that he is concerned about nothing so much as that of saving souls. Oh, will he fail in this Christlike mission! If he do, angels well might weep over his failure.

I make this remark in reference to a preacher's contact with those that are without—sinners. He cannot evade this issue, he is sent with a message from God to call, not the righteous, but sinners, to repentance. It is hard to grasp in our minds the full value of an immortal soul. Says a great divine, "Had all that Christ did and suffered resulted in the salvation of but one soul, it would not have been too great a sacrifice." We understand now something of St. Paul's spirit being stirred as he beheld the idolatrous worship of the Athenians, and how he was made all things to all men, that he might by all means save some."

Our blessed Lord, to save sinners, came among them, became poor, his words were chaste, gracious, and with authority. So he expects his preachers to deport themselves as in his stead. He humbled himself, "made himself of no reputation," all, all, that he might reach down and lift, even the chief of sinners, to a throne.

He did not, I am bold to say, use denunciatory epithets toward sinners. If he ever made a single remark to cause a "roar of laughter," I have failed to find it in his gospel. There might be sounded here a note of warning. Preachers are but men. They know not sometimes what manner of spirit they are of. The true man of God will get close to all, do so with a heart yearning to impart unto them some spiritual gift.

I know not how others may think upon this subject, but with me it is a conviction deep as my very being, that from college halls to the humblest pastoral charge preachers and people all need above everything else the Spirit of

Christ, giving tone and character to the church, and making the pulpit a throne, from which, while yet the preacher is preaching the words of salvation, the Holy Ghost will fall on all that hear. God will approve such a ministry, and whether the people hear, or whether they will forbear, yet shall they know that there hath been a prophet among them.

If you want to get something now really soul-inspiring, just get a good congregation (no solo, quartet, nor any instrumental music about it) to sing with the spirit and with the understanding also:

"In me thy Spirit dwell,  
In me thy bowels move;  
So shall the fervor of my zeal  
Be the pure flame of love."

JAMES E. CALDWELL.

-Tulip, Ark.

#### PROGRAM OF EDUCATIONAL CONFERENCE, MONTGOMERY, ALA, APRIL 6-9.

THURSDAY, 8:00 P. M.

Dr. J. M. Dannelly presiding.

Welcome address in behalf of Alabama, Hon. H. J. Willingham.

Welcome address in behalf of the city of Montgomery, Dr. B. J. Baldwin.

Response, Prof. R. L. Flowers.

Address: "The Debt of the Nation to the Church College," Bishop J. C. Kilgo.

FRIDAY, 9:00 A. M.

Dr. J. W. Blackard presiding.

"The Place of the Church College in the General System of Education," Dr. H. N. Snyder. Discussed by Dr. T. F. Brewer, Dr. W. F. Tillett, and Dr. George H. Crowell.

"The Standards, and Their Application, of the Church College," Dr. Andrew Sledd. Discussed by Dr. I. W. Cooper, Dr. W. E. Martin, and others.

"The Relation of Missions to the Church College," Dr. E. H. Rawlings. Discussed by Dr. J. W. Vaughan and others.

FRIDAY, 3:00 P. M.

Dr. C. E. Dowman presiding.

"The Ability and Duty of the M. E. Church, South, to Own, Control, and Support Her Colleges," Dr. James Cannon, Jr.

"The Relation of the Church College to Secondary Schools," Prof. J. S. Stewart. Discussed by Dr. W. E. Walmsley, Dr. James Kilgore, and others.

"Things Not in the Curriculum That Count in the Church College," President J. J. Tigert. Discussed by Dr. J. S. French, Bishop J. H. McCoy, and others.

FRIDAY, 8:00 P. M.

Dr. J. S. French presiding.

Address: "The Ideal Church College for Men," Bishop J. H. McCoy.

Address: "The Appeal of the Church College to Men of Wealth," Bishop E. E. Hoss.

SATURDAY, 9:00 A. M.

Hon. P. D. Maddin presiding.

"Shall the Church Maintain Coeducational Colleges?" Hon. John H. Hinemon. Discussed by Dr. C. E. Dowman, W. T. Wynn, and others.

"The Ideal Church College for Women," Miss Mary N. Moore. Discussed by Dr. J. W. Blackard, Dr. W. S. Neighbors, and others.

"What Standards Should the Church Require of, and What Equipment and Endowment Should She Provide for Her Colleges for Women?" Dr. W. E. Martin. Discussed by Dr. W. E. Vaughan, Rev. T. H. Ware, and others.

SATURDAY, 3:00 P. M.

Hon. J. W. Robbins presiding.

"Why the Church College?" Dr. E. B. Chapell.

"The Need of Endowment for the Church Col-



PARSONAGE, HOLDENVILLE, OKLA.

lege," Dr. J. D. Simpson. Discussed by Dr. F. P. Culver and Dr. J. S. Frazer.

SATURDAY, 8:00 P. M.

Dr. T. F. Brewer presiding

Address: "The Education of the Ministry, and the Church College," Bishop W. A. Candler, introduced by Dr. W. F. Tillett.

SUNDAY, 11:00 A. M.

Court Street Methodist Church, Bishop A. W. Wilson; Dexter Avenue Methodist Church, Bishop W. A. Candler. Sermons and addresses in Montgomery and at other points in Alabama.

#### THE CRISIS IN TEMPERANCE REFORM.

The present hour, it is admitted by all careful students of the situation, is a critical hour in temperance reform. The temperance wave which five years ago many believed was sweeping all before it seems to have spent its force and to be receding. The liquor men who three years ago were in a panic over the threatened destruction of their business today are rejoicing over their many victories. The statistics of the internal revenue collector show that during the last forty years the consumption of intoxicating liquors has increased at a steady and uniform rate except in several periods of general depression. During the past two years not a single State has been added to the prohibition column; but during this same time an amendment providing for State-wide prohibition has been defeated in a number of commonwealths. In Maine the legislature, by a large majority, has voted to resubmit the prohibitory amendment to the people, and many things indicate that a terrible battle is to be fought in his old stronghold of prohibition.

In face of all this the temperance forces stand with broken line and divided in council. There are many organizations of one kind and another, but each is doing that which is right in its own eyes, with little regard for its neighbor workers. Unless something is done at once all of the gains of the past five years are likely to be swept away. Worse than that, some large sections of the country are certain to be lost from the temperance column.

Sunday, March 19, and May 21, are set apart as Temperance Sundays in the Sunday schools of America. For years in many schools the Quarterly Temperance Lesson has been ignored where it has not been shunned by the officers and teachers. We have sadly neglected the work of systematic gospel temperance instruction, with the results indicated above. In this time of crisis and



Rev. C. S. Walker, Pastor at Holdenville, Okla.

danger let every church and school in the land make an effort to retrieve the day. At the earliest opportunity let the pastor call the officers and teachers together and seek to enlist and arouse them; let them all plan to make these two great days in behalf of temperance. By some such action as this we may be able to arouse and crystallize the sentiment of the people. In addition to this steps should be taken by the leaders of the churches and temperance organizations of the country to hold a "general council of war" and plan a systematic, comprehensive, positive, statesmanlike policy of action. It is not yet too late to save the day; but the hour is critical and calls for immediate and united effort.

S. Z. BATTEN.

Des Moines, Iowa.

Willie (who was traveling alone for the first time) to conductor—What is the meaning of "W" and "R" on the sign posts along the road? Conductor—Rink and whistle.

Willie (after a pause)—I can see how "W" stands for wring, but I can't see how "R" stands for whistle.—*Buffalo Commercial*.

The notice was laid on the pulpit: "A sailor going to sea, his wife asks the prayers of the church for his safety." The blundering preacher read it: "A sailor, going to see his wife, asks the prayers of the church for his safety."



## RELIGIOUS.

Dallas, Texas, has pledged more than a million dollars for the Methodist University to be built there.

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The Wesleyan Methodist reports the State-wide Conference on Evangelism held at the Wesley Memorial Church, Atlanta, from March 3 to 10, as in all respects a great meeting. Bishops Hoss, Kilgo, and Candler, were in attendance throughout, and their preaching seemed to strike satisfactorily the keynote of a true evangelistic movement.

\* \* \*

Atlanta has just closed a subscription for the Y. M. C. A. work to be used as follows: Y. M. C. A., \$250,000.00; Boys' Y. M. C. A., \$100,000.00; Y. W. C. A., \$75,000.00. Georgia Tech Y. M. C. A., \$75,000.00; negro Y. M. C. A., \$100,000.00.

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At a banquet of the Methodist Club of St. Louis, equally representing the two Episcopal Methodisms, a resolution was unanimously adopted expressing a desire for closer relations of the two churches, either in more effective federation or organic union.

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Laymen do not realize to any appreciable extent the disheartening effect which the empty pew has on the minister. If they could put themselves in his place for one Sabbath they would comprehend better what disappointment and discomfort he suffers, and perhaps would be more faithful in their attendance upon the service, which, by the terms of his call and installation vows, he is required to statedly render, and which the people have pledged themselves to support.—*Christian Index.*

It is also depressing for laymen to come to church and find the pulpit empty, or more properly to find the preacher empty.

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## SECULAR.

Last year the United States government collected \$27,000,000.00 under what is known as the corporation tax, which is a tax on the incomes of corporations. The corporations paying the tax carried their case to the Supreme Court, which by unanimous judgment of the court as rendered on the 13th declared the act constitutional.

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The Socialistic government of Milwaukee is making large provision for the comfort of the common people by the purchase of ground for a park along the river front, at a cost of \$1,000,000.00.

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The Methodists of Atlanta have sold their Trinity Church for \$130,000.00, with the privilege of using it nine months.

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The difficulties between Russia and China are not at an end, and a Russian army of occupation is marching on Kulia, province of Ili. It is clear that Russia desires war with China, hoping to fare better than in her recent conflict with Japan.

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It seems to be determined by the Mexican government that Americans who have joined the insurrectos in Mexico if captured are to have no preferential treatment, but must share the fate of their Mexican rebel associates. Many Americans are joining the rebels and it is even asserted that the continuance of the rebellion is due to American sympathy and American money.

\* \* \*

Governor Colquitt, of Texas, has vetoed the bill passed by the legislature to close saloons

from 7 o'clock p. m. to 6 a. m., and to prohibit saloon keepers from contributing to election campaign funds. Dr. Rankin of the Texas Christian Advocate shows us that such a law was not approved by the Governor because it would cut him from the base of his operations. The liquor business becomes more detestable to good men the more its power to control legislation is manifested. Rankin says of the Governor, "His action is proof, positive, that under his administration, no other restrictive measures further regulating the saloon will find their way to the statute books. Therefore, the more is the necessity for exterminating the saloons. And when the Governor goes out of his way to strike a personal blow at prohibition and prohibitionists, he must not wince if the blow is returned with heavy emphasis. On with the battle!"

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The plague in China has claimed 30,000 victims and 2,000,000 are suffering from famine.

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The Senate seated Lorimer. It has done nothing in recent years that will more effectually lower that body in popular esteem. Its action is deeply to be deplored. The mere incident of Lorimer's place in the United States Senate does not amount to so much; it is the fact that the moral sense of the whole nation cried out against seating him, it having been clearly proven that he was elected by purchased votes, and the fact that the Senate would go forward in the fact of such a protest and such testimony, it is this that gives significance to the Senate's action, for it looks like an open confession upon the part of the Senate that honesty is no longer a requisite to the highest position in the public life of our nation. And Mr. Joe Bailey, of Texas, standing there defying the voice of the nation and passionately calling upon his fellow Senators to have the courage to defy the moral sense of the whole country—is not that a sight for you to behold; It will mightily confirm the judgment of multitudes in this country, already formed, that Senator Bailey has lost his sense of moral discrimination.

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It is useless to complain about non attendance at church. The preacher who loses his congregation should surrender his commission.

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The Book Concern of the M. E. Church paid \$200,000 to the superannuate fund the past year.

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They have just opened a new Classic Hall at Howard-Payne Female College, Fayetteville, Mo. The hall contains nine class rooms, literary society rooms, a splendid gymnasium, and a great auditorium. The building was dedicated by Bishop Hendrix. It cost \$40,000.

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The North Carolina Christian Advocate commending the movement to build a new dormitory for Greensboro Female College, states that it is the second oldest woman's college of the South, and that: "The provisions of its charter are very liberal. No denominational test is required of trustees, president or faculty." The editor of the New Orleans Christian Advocate likes not this "parade of liberalism." We suggest, however, that such liberalism is no new development. What is true of the charter of this school is also true of the charters of our oldest colleges generally. Our fathers thought the men who are not Methodists might sometimes be found more competent to direct the affairs of a college than any Methodist available. And that such might be trusted to carry out the provisions of any charter the church should commit to them. And to this date it has not been shown that any injury has come to our colleges from this arrangement, or been purposed by any board of trustees.

## OUR EASTER MISSIONARY PROGRAM FOR THE SUNDAY SCHOOL.

To every Sunday school in our Church, a short burning word: What sort of program are you thinking of for Easter Sunday? The Sunday school and Mission Boards of our Church have united in the plan of a great free-will offering to be made by every Sunday school on Easter Sunday, to be devoted to church building in the foreign field, and presenting under their joint auspices a splendid program entitled "The Beautiful Story," and in connection with that the offering is to be made. The program is planned to occupy the entire period of the Sunday school hour for Easter Sunday and to prepare the way most impressively for the missionary offering. The importance of church building on the foreign field is beautifully stated in a letter written for the Easter program by our beloved Bishop Lambuth, which is printed below.

*"To the Sunday School Children of the Methodist Episcopal Church, South:*

"My Dear Friends: Permit me to send you an Easter greeting. I rejoice with you that ours is not a dead Christ. He is the living Christ. He was crucified, dead and buried; but he rose again and lives. He is Jesus, the life of the world and the Savior of the world,—your Savior and mine. O that all might know that Jesus lives and that Jesus saves! Alas! there are millions who have never heard of Christ. How shall they hear without a preacher? It was probably with such a question as this upon his mind that Bishop Ward, one year before his death, was walking the streets of Seoul, when he saw a wonderful sight. He could hardly believe his eyes. Was it a bundle of rags? Yes; but rolled up in the rags was a helpless old Morean woman, carried by two men, to be thrown on the trash pile to die. The heart of the good Bishop went out to this wretched creature. Giving money, he arranged, like the good Samaritan, to have her cared for. But his sympathy did not stop there. He resolved to build a church in that section as a memorial of love to Jesus, the Good Shepherd, who gave his life for the poor and halt and maimed and blind.

"Bishop Hoss then proposed a program of church-building for Japan, Korea and China. Bishop Hoss returns from the Orient saying that churches are the greatest need of those fields. Why not extend this work to our other mission fields—Mexico, Cuba and Brazil,—where the need is just as great? Why not let the children make an offering on Easter Day for a building fund for all these mission fields? The soldiers in Belle Horizonte, Brazil have been trying to build a church, and need help. They are earnest Christians, but poor. Wherever these soldiers have gone they have helped our work. It was the spear thrust of a heathen soldier that pierced the Savior's side. Now the hands of Christian soldiers are ready to help build the kingdom of God. Shall we fail them as they turn to us for sympathy? To the children of Southern Methodism such work as this will be a joy. There are 800,000 children in the Sunday schools of our church. A nickel from each child would build from eight to ten churches a year. Let every nickel represent a brick and every brick the prayer, 'Thy Kingdom come.'"

If the Sunday school has adopted our new Missionary Policy, the offering can be taken in connection with the Policy, and if the Policy has not been adopted, the offering should be devoted to the raising of a fund for the building of chapels and churches in the foreign field.

The program can be used in any Sunday school, city, town or country, and modified to suit any situation. Let me urge any superintendent or pastor who may read this appeal to write at once for same copy of the program to Smith & Lamar, Department of Sunday School Supplies, Nashville, Tenn. Then get your committee to work preparing the program, and by a



great missionary meeting on Easter and a generous missionary offering for church building, put your Sunday school into line with the forward movement of the Church for the winning of the world to Jesus Christ. Full directions in regard to the offering go with the program.

You were kind enough, Mr. Editor, to give us space sometime since for a word about our new Missionary Policy for the Sunday school. Soon after we sent out return cards to the pastors of our Church asking replies from such as were interested in that Policy, and we were greatly pleased to receive nearly a thousand names by the end of the first week after that card was sent out, and they have been coming in ever since. Some of the brethren may not have gotten all of the literature that we usually send out with the Policy. The explanation is, that the demands upon us exhausted certain of the most important lines of our supply and we had to hurry off to press again. Be patient and we will furnish you everything we have.

Yours for missions,

E. H. RAWLINGS,

Educational Secretary Board of Missions.

### ANNOUNCEMENT PROGRAM.

Batesville District Sunday School Institute, March 21-22, 1911 at Sulphur Rock, Arkansas by direction of White River Conference Sunday School Board.

#### MEMBERS OF CONFERENCE S. S. BOARD.

Clerical Members—W. P. Talkington, Chairman, Brinkley, Ark.; T. B. Williamson, Secretary and Treasurer, Paragould, Ark.; W. F. Blevins, Weldon, Ark.; W. S. Southworth, Luxora, Ark.; Fizer Noe, Bethesda, Ark.

Lay Members—R. M. Henderson, Brinkley, Ark.; F. W. Pearson, Bradford, Ark.; Sidney Pickens, Batesville, Ark.; Sam McDaniel, Paragould, Ark.; J. W. Rhodes, Osceola, Ark.

#### PROGRAM.

Opening sermon, Tuesday night—Rev. Fred Little.

#### WEDNESDAY MORNING, MARCH 22.

8:30. Devotional—Rev. Fizer Noe.

8:45-9:15. Address—Rev. W. P. Talkington.

9:15-9:45. The whole Church in the Sunday school and the whole Sunday school in the Church—R. M. Henderson.

9:45-10:15. Relation of the pastor and superintendent to Sunday school and to each other—Rev. B. F. Wilford, Presiding Elder.

10:15-10:45. Decision Day the Pastor's opportunity for reaping previous faithful work—Rev. Ira Russell.

10:45-11:15. A Children's Day service in every pastoral charge; purpose of same and how it may be conducted to a good advantage—Rev. A. E. Holloway.

11:15-11:45. A model Sunday school; how managed and conducted—Prof. Sidney Pickens. Benediction.

#### WEDNESDAY EVENING, MARCH 22.

1:30. Devotional—Rev. E. H. Blackwell.

1:45-2:15. The organized adult Bible class; the how and benefits—Rev. W. A. Lindsey.

2:15-3:00. Teachers and Teaching—three fifteen minute talks.

(a) The teacher in preparation to teach—Geo. McSpadden.

(b) The teacher in building up and holding her or his class—E. F. Jernigan.

(c) The teacher a soul winner—Rev. J. A. Savage.

3:00-4:00. Our hindering problems; what are they and how may they be overcome. An open discussion, speakers limited to ten minutes. Benediction.

8:00. Sermon: The Universal Mission of Christianity—Rev. Frank Barrett.



Dr. Alonzo Monk, presiding elder of the Little Rock district, spent last Saturday and Sunday on the Austin circuit. Reports show Brother Toombs to be doing a fine work on this important circuit, and every one is looking forward to one of the most successful years this work has ever experienced.

Dr. W. R. Richardson, the gifted pastor of First church, occupied his pulpit at both hours. The subject of his morning discourse was, "The Child in the Kingdom." At the night service diplomas were awarded to the Sunday school teachers who had completed the Teacher Training Course. Every department of the church is in first class working order.

Rev. P. C. Fletcher, of Winfield, experienced one of the greatest days in the history of that church. For the past two weeks a series of revival meetings have been conducted in this church, the pastor being assisted by Bro. Joe Ramsey. Bro. Ramsey's morning theme was, "Go and Sin No More." While at night he spoke from the subject, "Love and Sonship." At three o'clock in the afternoon the pastor held a special meeting for the reception of members. Bro. Fletcher's subject at this meeting was, "Church Membership." About seventy new members were received into the church at this hour.

Rev. B. A. Few, of Hunter Memorial, occupied his pulpit at both services, and large congregations were in attendance at both hours. His morning theme was, "The Greater Works of the Disciple." At night the pastor spoke on the subject, "The Value of a Man."

Rev. A. O. Evans, pastor of Asbury church, was greeted by good congregations at both services and delivered two strong sermons. Bro. Evans is doing a great work at this charge, and through his spiritual sermons is arousing much interest.

Rev. Marion S. Monk, of 28th Street church, had good services, well attended, at both hours. His morning theme was, "Lessons From the Transfiguration," while at night he used the subject, "Believing Better than Beholding." The pastor announced that he would conduct a series of revival meetings in his church, beginning with the first Sunday in April and closing Easter Sunday.

Rev. A. O. Graydon, of Capitol church, continues to delight his people by his strong preaching and pastoral attentions. This charge is taking on new life and will accomplish much this year.

The Methodist Pastors' Association met in regular session on last Monday at 10 o'clock a. m. in the parlors of First Church. The following brethren were present: Richardson, Fletcher, Few, Evans, Gregory, Eaglebarger, Graydon and Monk. It was announced that at the next regular meeting (the second Monday in April) Dr. Richardson will read a paper on "Christian Science."

### GENERAL BOARD MEETING AND CONFERENCE FOR EDUCATION.

The Board of Education will hold its regular Annual meeting, beginning Thursday, April 6th, 9 a. m., in the Court Street Methodist church, Montgomery, Ala. The Classification Committee will meet on Wednesday, April 5th, 9 a. m., at the same place.

The Conference for Education will begin Thursday evening, April 6th, and will continue through Friday and Saturday, April 7th and 8th. Morning, afternoon and evening sessions will be held. All the sessions of the Conference will be held in the Court Street Methodist church. On Sunday, April 11th, sermons and addresses will

be delivered in the churches of Montgomery, and at other cities in Alabama by members of the Board, and other educational leaders of the church. The Conference promises to be of unusual interest. A large attendance is expected.

STONEWALL ANDERSON.

### THE NIGHT BEFORE LEE SURRENDERED.

In Harper's for February, Major A. R. H. Ransom gives an interesting account of the scene at Lee's Headquarters the night before the surrender when he was still determined to strike one more blow.

"When I arrived at headquarters, General Lee was in a tent, sitting with General Longstreet on some bundles of rye straw (the ground being wet from the rain), at the upper side of the tent, with one candle for a light. I made my report, and the General told me to wait, as he wished to see me. He asked me if I had had anything to eat, and I told him no. He said he was sorry he had nothing to offer me. He gave me a bundle of straw and told me to sit near the door. It had been raining all afternoon, and I was quite wet. I was also very tired, so I put my foot through the bridle rein of my mare standing outside, and lying down on the bundle of straw, was soon asleep.

"I was awakened by voices, and looking up, saw the Colonel I had left in charge of the troops at the bridge standing in the tent. He reported that the rations had not arrived, and the starving and discouraged troops had all deserted in the darkness, leaving their arms in the trenches. General Lee heard him to the end of his account, and then with a wave of his hand dismissed him. Turning to General Longstreet, he said: 'This is very bad. That man is whipped. It is the first time I have seen one of my officers who had been whipped. It is very bad.' The conversation between the generals was then resumed in low tones, and I again fell asleep. I must have slept for some length of time, when I was awakened by General Lee's voice, speaking in loud tones, louder than I had ever heard from him. He was saying: 'General Longstreet, I will strike that man a blow in the morning.' General Lee sometimes spoke of General Grant as 'that man,' and of the Federal Army as 'those people.'

"General Longstreet replied in low tones, giving the strength and condition of his command, and the strength and position of the enemy, and concluded by saying, 'But you have only to give me the order, and the attack will be made in the morning.' Again the conversation was resumed in low tones, and I fell asleep. I must have slept for an hour at least, when again I was awakened by the loud, almost fierce tones of General Lee, saying, 'I tell you, General Longstreet, I will strike that man a blow in the morning.' General Longstreet again recounted the difficulties, ending as before, 'General, you know you have only to give the order and the attack will be made, but I must tell you I think it will be a useless waste of brave lives.'

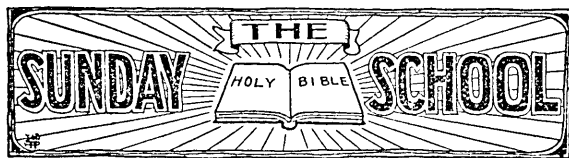
"Thinking I had been present long enough at such an interview, I coughed and got up from the straw, and drawing back the flaps of the tent, looked out into the darkness. General Lee said: 'Captain Ransom, I beg your pardon. I had forgotten you. Go now and get something to eat and some rest. I will see you in the morning.'

It was midnight and very dark, but I reached our camp, though neither I nor my mare got anything to eat that night.

"The morning came, and I listened for the sound of our attack, but all was still. There was no attack; our fighting days were over."

A negro, brought before a Justice for chicken stealing, put in the insanity plea.

"Jedge, I was crazy as a bedbug when I stole that pullet, cause I might a stole a great big rooster."



## SUNDAY SCHOOL NOTES.

By REV. W. J. MOORE,  
Conference Sunday School Secretary.

## OUR ITINERARY.

Shawnee Dist. S. S. and League Conf. . . . . March 17  
Pleasant Hill, near Atoka . . . . . March 18, 19  
Inola . . . . . March 20, 21  
Claremore . . . . . March 22, 23  
Afton, 9:30 a. m., S. S. and League  
Conf. . . . . March 24  
Grove, 11:00 a. m. . . . . March 26  
Miami . . . . . March 28, 29  
New Town, near Okmulgee . . . . . April 1, 2  
Tahlequah, Muskogee Dist. Conf. . . . . April 11  
Oklahoma City Dist. Conf. . . . . April 12, 13  
Calvin, Dist. S. S. Conference . . . . . April 7, 18  
Norman, Dist. S. S. and League Conf. . . . . April 19  
Sapulpa, Tulsa Dist. Conf. . . . . April 20, 21  
Hartshorne, McAlester Dist. Conf. . . . . April 25  
Sentinel, Clinton Dist. Conf. . . . . April 27  
Altus, Dist. S. S. and League Conf. . . . . May 5, 7

The first service of each institute will be held at night, unless otherwise indicated, and will close on night of last date. The time for the consideration of the Sunday school matters at the district conferences will be indicated by the presiding elders.

\* \* \*

## DR. HARDIE'S LETTER.

In last week's issue of the Western Methodist there appeared a very interesting letter from Dr. R. A. Hardie, who is the representative in Korea of the Sunday schools of the Ada District. He is one of the greatest leaders in all our mission fields. We write this to call attention of our schools generally, and those of the Ada District specially to this letter. Let it be read to your schools at the opening service of your Sunday school on first Sunday in April. You will then give information, and general inspiration for the great cause of missions.

\* \* \*

## SOME ITEMS FROM THE FIELD.

M. W. Janes, superintendent at Seminole: "We had a good Sunday school last Sunday; fine interest; large attendance. We are having a good teacher training class each Thursday evening. Expect to curtain off class rooms soon."

Rev. J. D. Z. Munsey, Grand Valley: "Had a real good Sunday school spirit in our services on February 12. Arranged the program so as to cover the vital interests of the Sunday school. The offering was good. The presiding elder, Brother Baird, was with us."

\* \* \*

## THE STATE SUNDAY SCHOOL CONVENTION.

The State Sunday School Association held its annual convention at Guthrie, Okla., on the 7th to 9th of this month. It was the privilege of this secretary to attend the meeting, as he always does when he can do so.

The program was well wrought out and thought out by General Secretary Nichols, and his coworkers, long before the convention assembled, and it is the candid judgment of all who attended that the array of talent that came to us has not been surpassed at any of our previous conventions.

The National Sunday School Association treated us liberally by sending us six of as efficient workers as we could wish. Messrs. Houline, Brown, Shepherd, Durham, and Mrs. Leida, of Chicago, and our own Miss Kilpatrick, of Corinth, Miss., gave us inspiring messages along the special lines of their work. Mrs. Leida showed the necessity and adaptability of the Graded Lessons to the needs especially of the elementary grades. She certainly made it plain that we ought

to give our schools the advantage of a trial of these lessons at least. Miss Kilpatrick was an inspiration to the whole convention on the "organized" class movement. She is the teacher of the famous Men's Class of Corinth, Miss. She told us how it was done, and many went home to work out the problem of how to interest men in the Sunday school.

Professors Excell and Roper were there. It is superfluous to say that the music was superb. Had we heard nothing but the music we should feel repaid for our attendance. The program was rich, the music fine, the attendance large, the spirit most fraternal and religious. So it was the general verdict that it was the best convention ever held in the State.

\* \* \*

## DR. PINSON URGES.

We have a note from Dr. Pinson, general secretary of Board of Missions, stating the pressing need for every cent available to be in the hands of the board by March 31. We join him in urging that every cent that can be had in our Oklahoma conferences be forwarded to the teller of your conference at once. Will not every school that is supporting, or helping to support, a "special," remit any amount you may have at once? The Sunday schools of the Oklahoma conferences are supporting some 17 missionaries, native workers, and students in the foreign field. Let every one of these schools respond promptly and relieve the situation as far as possible.

\* \* \*

March is membership month, remember. And let us hear of your increase after the last Sunday.

\* \* \*

"If you want to be a successful teacher *aim at something*. The reason so many teachers never 'get there' is because they never start anywhere." —Pell.

\* \* \*

One million men have been brought into the Sunday school by the Adult Bible Class Movement. You try it, brother, and see if you cannot increase that number 10 or 100.

\* \* \*

## ANNUAL MEETING SUNDAY SCHOOL CHAIRMEN.

The annual meeting of the Sunday school chairmen and conference secretaries will be held at Memphis, Tenn., on April 7-9. These meetings are held for the purpose of promoting the general work of the Sunday school, and are quite profitable to those who attend. The plans and methods of almost everything else are improving, and it is important that those of the Sunday school should keep pace with the progress of the day. This is one way which has been adopted to help in the attainment of that high purpose. Every man among us, in these official positions, ought to attend if he can possibly do so.

\* \* \*

There are more than 3,000,000 men in the Sunday schools of the United States.

\* \* \*

## AHEAD ON TEACHER TRAINING CLASSES.

The superintendent of teacher training reported at the last State Convention at Guthrie that the M. E. Church, South, had organized more teacher training classes in the State in the last 12 months than any other church. In fact, the number organized by our church about equals the number of all the other denominations put together. We are glad of the spirit of progress among our people; but really we are doing about one-tenth of what we ought to be doing along this particular line. Every school in Oklahoma ought to have a live teacher training if it had to consist of the pastor, the superintendent and one teacher.

## "BAD BOYS."

"What can a teacher of a class of bad boys do to help the class?" was asked in an institute not long since. The answer by the leader was, "Let the teacher resign at once." And that is the

proper thing for that sort of a teacher to do. Any man or woman who looks upon boys as bad, with the emphasis on "bad," can never do much with them.

The fact is, we do not deal fairly with the boys; we do not give them a fair deal. We prejudge them. A man is a man; but a boy is a bad boy. The difference in a man and a boy is that men turn the rough side in and the boy turns it out.

A suggestion or two to that teacher who thinks he has a class of bad boys:

1. Quit thinking of them as bad. It is a wonder we do not drive every one of them from us by our very bearing toward them. A boy said, "I just as well be bad; my teacher thinks I am, and I am too much of a gentleman to disappoint her."

2. Know the boy. You will find more noble traits in him than you expected.

3. Give him something to do that is along the line of what he likes.

4. Do something for him. Show him that you are really interested in him.

5. You must love him. Let him know that you love him. No sham or veneering will do. A sharp boy will discover the spurious very quickly.

If you, dear teacher of boys, find that you cannot comply with the above simple rules, resign at once.

\* \* \*

The Conference Sunday School Secretary is organizing on an average two training classes each week. This means more to the general interests of the work than any other one thing.

\* \* \*

A mule cannot kick and pull at the same time. Neither can a Sunday school man.  
Oklahoma City.

## Sunday School Literature.

To ANDERSON, MILLAR & Co.,  
Little Rock, Ark.

Send Sunday School Literature

as follows, for the . . . . . quarter

To . . . . .

Postoffice . . . . .

State . . . . .

Sunday School Roll and Record, the best on the market for the rural school, containing blank record space for fifty-two Sundays. Price, postpaid, 50 cents.

COPIES	Mo.	Dols.	Ct	3 Months	1 Y
.....S. S. Magazine				124c	50c
.....Adult Student				12c	35c
.....Home Dep't Quarterly				7c	25c
.....Senior Quart'y				31c	12c
.....Intermediate Quarterly				81c	12c
.....Junior Lesson				81c	12c
.....Little People				3c	10c
.....Primary Teacher				12c	40c
.....Children's Visitor				10c	40c
.....Boys and Girls				8c	25c
.....Olivet Picture Cards				24c	10c
.....Bible Lesson Pictures				75c	\$3.00
.....Reward Cards				10 to 30c pk	
.....Stand'd Cate'm				\$1.20 per doz.	
.....Junior Cate'm				60c per doz.	
.....Methodist Catechism No. 2				40c per doz.	
.....Child's Cate'm				40c per doz.	
.....Roll and Rec'd				50c and \$1.00	
.....Class Books				5c each	
.....Star Charts				30c each	
.....Stars				30c per box	
.....Envelopes				20c per 100	
Total					

PRICE PER COPY, 5 OR MORE TO ONE ADDRESS



## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Dora, Ark., Jan. 27, 1911.  
Hello cousins, large and small. Black Eyes has come to greet you all. I am nine years old, will be ten on January 30th. I go to school every day. I have a large certificate and seven small ones; I just lack one having a diploma. I am in the fourth grade at school. My teacher's name is Miss Jessie Rhodes; I like her fine. She has taught two terms besides this one. Papa and mama belong to the Methodist church. I have one sister married. I have one brother eighteen years old at home. I hope the waste basket has gone visiting. Love to all.  
SINNIE HAIL.

Farmer, Texas.  
Dear Methodist: I thought I would write about myself. I go to school. I am in the third grade. My pet is a dog. He is seven years old. My age is between ten and thirteen; the one who guesses it right I will send a post card. I have two sisters and two brothers. Papa is a preacher. They are going to have quarterly conference meeting tomorrow at 11 o'clock. I guess I had better close for this time.

WILBUR LINDSEY.  
Newark, Ark., Jan. 23, 1911.

Hello Miss Katherine and Cousins: How are you all today? May I take a seat by Dixie Girl, and have a little chat with her. Well Newark is a nice little place of one thousand inhabitants. I have lots of friends here. I go to school and also to Sunday school. My Sunday school teacher's name is Mrs. Baker. We have a Junior League here. Well cousins, I will leave you to guess my age; it is between ten and fourteen. I will answer Honey-Suckle's riddle: A white man came out of a white house and told a white dog to run a white cow out of a cotton patch. I am your new cousin.

MARY-GOLD.  
P. S.: If I see this in print I will write again. M.

Bexar, Ark., Jan. 22, 1911.

Dear Methodist and Cousins: I greet you one and all. I have just come to make a merry call. I am a

## A WEAK WOMAN AND HER STORY

In Floral, Ark., Lives a Lady Who Feels That Her Strength Was Restored by Cardui.

Floral, Ark.—"I must speak a good word for Cardui," writes Mrs. Viola Baker, of this place.

"About a month ago I was in very bad health. I was so weak and nervous that I was not able to do my housework.

"My husband bought me one bottle of Cardui, the woman's tonic. I took it according to directions and now I am in good health.

"I think Cardui is a fine tonic for weak women."

And you are not the only lady who thinks so, Mrs. Baker.

Thousands, like you, have written to tell of the wonderful benefit Cardui has been to them.

Cardui contains no minerals, or other powerful drugs. It contains no glycerin or other mawkish-tasting ingredients.

It is just a pure, natural extract, of natural vegetable herbs, that have been found to regulate the womanly functions and strengthen the female system.

All druggists sell Cardui.

See yours about it.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

little girl eleven years old. We live on the Bexar charge. My father is the pastor on this charge. I have one sister and four brothers. My little baby brother is mighty sweet. He is ten months old. Hello Etta McIntosh and Eunice Christopher. Say Etta, I guess your age to be seventeen; am I right? I hope I am. We lived at St. James, Ark., last year. I liked to live there all right. It is cold weather now. I am sitting by the fire to write. Now I tell you I live in the dear old State of Arkansas in the beautiful hills. I go to school. I have three dolls; one is a sleeping doll. Miss Katherine, please print this little letter. Best regards to all.  
PEARL COPELAND.

Fayetteville, Ark., Jan. 20, 1911.  
How many of you went to Sunday school today? I went, and as I always do, enjoyed it very much. I am eleven years of age and in the seventh grade. How many of you enjoyed the story by Ruth Carr that has appeared in the paper? I think we should learn from it, to always tell the truth no matter what happens. I guess that green horn wears a sun-bonnet. Goodbye to all.  
EUNICE ANITA LAKDRUM.

Bono, Ark., Jan. 26, 1911.  
Dear Miss Katherine and Cousins: How are you all this fine day? I am all O. K. and hope you are the same. How many of you all go to school? I do for one. I go to the M. E. Church, South. Bro. Hood is our pastor; we like him fine. Come on Arkansas boys and girls; let's not let the Oklahoma boys and girls beat us. Green Horn I guess you wear a sun-bonnet. Marie Wilkinson I guess your age to be thirteen. Well I will close for fear of the dreadful waste basket. Your cousin,  
BLUE-BELL.

P. S. I would like to exchange cards and letters with all the cousins.

Washington, Ark., Jan. 28, 1911.

Dear Cousins: Will you admit a new girl to your happy band? I am a Methodist preacher's daughter. My father lately transferred from the Holston conference to the Little Rock conference. We moved to Mena where papa was going to open the Mena-Hendrix Academy, but the main building of the college was burned about two weeks before the time to open school. It was quite a misfortune to us. I enjoy reading the letters very much. I am in the eighth grade at school; I like to go fine; my teacher's name is Mr. McGough; I think he is a fine teacher. I belong to the Methodist church and go every Sunday unless I am sick. I do not like to miss Sunday school. Ruth Carr's story was just fine; I enjoyed it very much. I have two sisters but no brothers. I have a very dear father and mother. I hope to see this in print so as to surprise them. If I do see it in print I will write again. Now waste basket I hope you are asleep and that I may sail past you into the pages of print. With love to all the cousins, I am  
Your new cousin,  
GRACE SHARP.

Hello Miss Katherine and Cousins: How are you all this hot January? Move over Dixie Girl; I think there is room for me, and I don't see any other vacant chair. I haven't much to say, but a little will keep part of the advertisements off. Let's all try and write a little and see what an interesting page we can write for a while and keep the advertisements off. I have not written since Miss Lillian left us. I guess she is married now, but I am proud that we got her sister in her place. I know she will be as kind as Miss Lillian was. I haven't seen where many Indians write but I am an Indian girl. I'm twelve years old and in the seventh grade. I have black eyes, black hair, and dark complexion. I will be thirteen years old the 12th of April and would be glad to have a post card par-

ty. I will answer all received. Arkansas Charlie, Arkansas Brunette, Oklahoma Jack, and your chum come again with your long, interesting letters. I am going to school now. Miss Jessie Rhodes is my teacher. I like her fine. She lives at Muldrow, Okla. I will guess Etta McIntosh's age is seventeen. I will answer Masie Wilkinson's riddle: It was a cherry. Fay Lane's riddle is a watch. Hand me my scarf and I will leave you. With love and best wishes to the cousins and Miss Katherine.  
ALLIE HAIL.

Montoya, N. M., Jan. 24, 1911.  
Hello Cousins: Here I come once more. I guess that some of you cousins thought I would never write again. I will give my picture to the cousin who guesses my age, which is between ten and thirteen. How many of you are trying to get others to write to the children's page? I am. Fay Lane I will answer your riddle: it is a watch. I have a riddle for you to answer. What king makes only ten laws? Ruth Carr, I think "Who Owed the Debt" is one of the most interesting stories that I have ever read. Well I will close. Hoping that the "waste basket" will forget its business until my letter is in the press, I beg to remain your cousin,  
ERNEST E. SPRIGGS.

Dora, Ark., Jan. 26, 1911.

Spring Hill, La., Jan. 27, 1911.  
Dear Cousins: Will you let me join your happy band? I am a little girl eleven years old. How many of you cousins are Christians? I am for one. We take the Methodist. I like to read the letters fine. I had to stop school on account of the measles. My brother and I had it the same time and my little sister has it now. Have any of you had it? If you haven't you had better not want to have it because it don't feel so good. Well as I have told all the news I will give you an answer to Aileen Stephen's puzzle: It is a well. Well I had better close for this time.  
Your new cousin,  
ROBERTA RUSSELL.

### METHODIST—1 B CHANGE OF PLACE AND TIME OF ADA DISTRICT CONFERENCE.

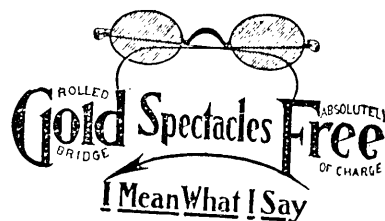
On the account of serious and continued sickness in the family of Brother J. B. Blackwell, we have decided to change our district conference from Calvin to Wetumka. We will meet Monday night, April 17. The first night and half of the following day will be given to Sunday school institute work. Tuesday afternoon, April 18, and Tuesday night will be given to League work. Let all the Sunday schools and Leagues send delegates to these institutes. Wednesday morning, April 19, will be given to the business of the conference. Wednesday afternoon, Wednesday night and Thursday morning will be given to the Laymen's Mission Work. Let each lay leader make an effort to attend and to secure an attendance of his committee.

All who represent connectional interests of the church, such as missionary secretary, editors, college men, etc., are cordially invited. Your brother,  
S. F. GODDARD.

### Rice Lands For Sale

320 acres rice land, located two miles from thriving town, one-half of which is prairie, the balance cut over land. Land is well adapted for rice culture, requiring comparatively few dikes, and having natural advantages for drainage at harvest time. Price \$26.00 an acre, one-half cash, balance one year 6 per cent interest. Write E. Hamilton, Wynne, Ark.

630 acres St. Francis River bottom cut-over land, adjoining railroad, within 100 yards flag station. Is excellently situated and very fertile. Price \$30.00 an acre, one-third cash, balance in one and two years, 6 per cent interest. Write E. Hamilton, Wynne, Ark.



And I positively don't want you to send me a single solitary penny when you answer this announcement. Why? Because I am now introducing a new kind of Spectacle—my wonderful "Perfect Vision" Spectacles—the latest and most remarkable eyesight protectors and preservers the world has ever seen.

—These latest "Perfect Vision" Spectacles of mine will actually make a blind man see—of course, I don't mean one blind from birth, but blind on account of age.

—These latest "Perfect Vision" Spectacles of mine will enable you to shoot the smallest bird off the tallest tree-tops, plough in the field and drive on the brightest, hottest, sunniest days without any danger of your getting cataracts, chronic sore eyes, or granulated lids.

—These latest "Perfect Vision" Spectacles of mine will enable you to read the very finest print in your bible, and do the finest kind of embroidery and crocheting just as well as you ever did in your younger days, and at one and the same time they will also be protecting and preserving your eyes and be keeping them from getting weaker while doing it.

And I therefore want you and every other spectacle-wearer in your county (all my old customers also) to get a handsome **ROLLED** pair of these very remarkable and latest "Perfect Vision" Spectacles of mine without a single solitary cent of cost; and as a favor—not an obligation, mind you—I will kindly ask you to

#### Just Do Me A Good Turn

by showing them around to your neighbors and friends and speak a good word for them whenever you have the opportunity.

If you want to do me this favor write me your name and address at once and I will immediately mail you my Free Home Eye Tester and latest **ROLLED** Spectacle offer. Address:—

DR. HAUX, Haux Building, ST. LOUIS, MO.

NOTE:—The above House is Perfectly Reliable.



ONLY 25c. Fifteen Packages  
FLOWER SEEDS.

#### EASTER LILY

Bulk, Petunia, Aster, Portulaca, Pansy, Sweet Alyssum, Mignonette, Morning Glory, Nasturtium, Larkspur, Poppy, Candytuft, Sweet William, Sweet Peas, Zinnia.

Also a fine collection of Fancy Mixed Flower Seeds.

All postpaid, 25 cts., in stamps or coin.

American Nursery  
Modford, Mass.

### APPLE LANDS, BENTON COUNTY.

1. One farm of 100 acres, three and one-half miles from Highfill Station, 12 miles southwest of Bentonville; 85 acres in cultivation, 45 acres in apple trees, just now coming into bearing; 12 acres in young timber; close to schools and churches; good neighborhood. This farm is in the great apple region of Benton county, one of the finest regions to be found anywhere. The owner has more than he can look after. Price, \$40.00 per acre, good terms. For fuller particulars cut out this advertisement and write R. L. Coffelt, Centerton, Ark.

2. R. L. Coffelt has another fruit farm of 80 acres near Centerton, Benton county, well improved; six-room house, 20 acres in orchard. Cheap at \$2,200, easy terms. Write him, send this advertisement, at Centerton, Ark.

### PILES CURED AT HOME NEW ABSORPTION PROCESS

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of the same treatment free for trial, with reference from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 215, South Bend, Ind.

MARRIED—At the home of the bride, near Denton, Ark., March 8, 1911. Mr. F. A. Bragg and Miss Lou Watts. F. H. Champion, P. C., M. E. Church, South, officiating.

## ANNUAL MEETING

Ada District Woman's Home and Foreign Missionary Societies, Holdenville, March 28, 29, 30.

TUESDAY EVENING, MARCH 28.  
8:00 o'clock.

Devotional. Mrs. W. M. P. Rippey, Sulphur.

Address of welcome. Mrs. W. D. Diamond, Holdenville.

Response. Mrs. H. H. Holman, Wetumka.

Reading. Mrs. John Reed, Holdenville.

Address. Mrs. R. M. Campbell, Oklahoma City.

Report of District Corresponding Secretary. Mrs. C. S. Walker.

WEDNESDAY MORNING, MARCH 29.  
8:30 o'clock.

Devotions. Mrs. W. B. Barry, Ada. Organization.

Foreign Missions. Mrs. S. F. Goddard, District Secretary, Ada.

Workers' Conference: How to Better Our Auxiliaries? Miss Lelia Varnum, Wewoka; Mrs. J. M. Michaels, Konowa; Mrs. E. R. Sharpe, Sulphur.

Report of Auxiliaries.

Devotional Hour. Mrs. A. N. Averyt, Jr., Maud.

WEDNESDAY AFTERNOON, MARCH 29.  
1:30 o'clock.

Devotional. Mrs. Orr, Roff.

Report of Auxiliary.

Our Connectional Institutions. Mrs. Campbell.

Our Training Schools. Mrs. W. L. Blackburn, Konawa.

Music.

Workers' Conference: How to Interest Others in Home Missions? Mrs. Burke Adams, Allen; Mrs. William Buck, Calvin; Mrs. Word, Ada.

General Discussion.

Question Box. Mrs. Campbell.

THURSDAY MORNING, MARCH 30.  
8:00 o'clock.

Paper—"The Possibilities of Service." Mrs. Averyt, Maud.

Solo. Miss Venona Sutton, Macon, Mo.

Sermon. Rev. P. R. Knickerbocker, Tulsa.

THURSDAY MORNING, MARCH 30.  
8:30-9:30 o'clock.

Devotional. Mrs. J. J. Powell, Seminole.

Sacrament.

Report of Committees.

Tithing. Mrs. Powers, Ada.

Meeting place 1912.

Adjournment.

All Auxiliaries and preaching points, please send delegates' names at once.

MRS. C. S. WALKER.

CONFERENCE FOR EDUCATION IN THE SOUTH.

One of the handicaps of modern rural life and of agriculture, as compared with commerce, transportation, and the life of the city, is a lack of co-operation. Farmers live mostly in isolation, each on his own few acres, and in competition one with another. There is little co-operative activity and little of the power that comes from combination; hence the disadvantage of the farmer

when he is dealing with more highly organized industries. At last the farmer is becoming conscious of this weakness and of the necessity of organization and co-operation if he would improve his condition and raise the standard of rural life, and good beginnings in this direction have been made, notably in Denmark, Ireland, and the States of our own Middle West.

To assist in bringing a knowledge of this to the farmers of the South this subject has been given a prominent place on the program of the fourteenth Conference for Education in the South, to be held in Jacksonville, Fla., April 19, 20 and 21. One general meeting and a round table conference will be devoted to it.

The principal addresses at the general meeting will be as follows: Count Moltke, the Danish minister to the United States, will discuss the co-operative movement in Denmark and the profit derived therefrom by the United States; Dr. Hollis B. Frissell, president of Hampton Institute, will discuss the co-operative movement in Ireland, as fostered by Sir Horace Plunkett, and with which Dr. Frissell is intimately acquainted by personal observation; Dr. John Lee Coulter of the University of Minnesota will discuss the co-operation in the Middle West and other sections of the United States. Dr. Coulter has made an extensive and exhaustive study of this subject, on which he is an authority in this country. It is expected that much good will come from a discussion of this subject at this time.

DR. W. S. MAY.

Eye, ear, nose, and throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Ark.

BOONEVILLE DISTRICT CONFERENCE AT WALDRON.

Those attending the district conference at Waldron April 10-13, from the west, had better come by way of Heavener, Okla. Connection good; train reaches Waldron 3:30 p. m. Those coming from the east, by way of Abbott, on the Rock Island: Train reaches Abbott at 9:36 a. m. Conveyances will be at Abbott to bring you to Waldron, April 10. The mail hack runs every day.

Rev. J. F. Etchison, pastor at Abbott, informs me that Rev. F. E. Dodson, of Booneville, will preach at the Methodist church in Abbott Monday, April 10, at 10:00 o'clock, and that the citizens will serve dinner on the ground.

If you will come by Abbott, inform me. If you will bring your wife, inform me.

Let all the pastors send me names of their delegates, also names of local preachers and Sunday school superintendents who will attend the conference.

Brethren, be prompt about this, for I want to have everything in readiness for you when you come.

D. H. COLQUETTE, P. C.

WEBBER'S FALLS AND PORUM.

We are still in the field of battle, but terribly disfigured. The business section of our little city is nearly totally destroyed by a fire which broke out on the afternoon of Saturday, the 11th inst., at about 3:30 o'clock. Only one large department store, one drug store, and the post office left. Aggregate loss \$100,000.00. We understand it will all be replaced with more beautiful and commodious buildings. The fire was first discovered in a pool hall, which means a whisky joint here in Oklahoma. A space of some five or six acres was swept clean of everything, including two large brick department stores, with which were connected the two banks of the town, one large two-story stone store building, in which was the Pythian Hall and the office of our Brother Harry L. Sanders, who is Grand Keeper of Records and Seal of the Knights of Pythias for the State of Oklahoma. Only a very little saved. An-

other two-story stone building, in which was printing office and telephone office. Porum also had a disastrous fire some five weeks ago, resulting in an aggregate loss of \$30,000.00 or \$40,000.00. I suppose they will rebuild also.

Our work has been moving on very nicely. Our congregations have increased very considerably and our Sunday schools are both live institutions. The membership is small at each place, but slowly increasing, made up of the plucky, heroic type, however, and determined to make good.

Our second Quarterly Conference has come and gone. Brother Wilson makes a splendid presiding officer. Who said he can't preach? You just need to hear him to be convinced that he can.

To the editors, one and all, you have a standing, pressing invitation to visit us at any time. Come.

J. C. FLOYD, P. C.

GREAT REVIVAL AT FREDERICK, OKLA.

We have just closed the greatest meeting ever held in Western Oklahoma. Six hundred and twenty-five conversions, and the whole country stirred. Every business house in Frederick closed every day except Saturday during service hours. All of the churches are greatly increased, the membership of our church will be almost doubled, and the other churches are not far behind.

Rev. W. M. McIntosh of Iuka, Miss., and Rev. Ed Phillips and wife of Oklahoma City are the best that I have ever seen. Brother McIntosh preaches with great power, lives on his knees, and does effectual work on all lines. Brother Phillips is a great song evangelist, but still greater in his hold on the toughs of the community. Nearly every gambler in the town was converted. All of the hardest cases are now in the church and hard at work. All of the whisky here was sent back to Wichita Falls, one pool hall was closed up, and its proprietor is one of our best workers. Sister Phillips is a very fine worker holding

# The M. M. Cohen Co.

LITTLE ROCK, ARKANSAS

## Spring Merchandise

Rapidly our store is assuming the fresh, bright air of newness that the arrival of spring merchandise brings, and as you read, each department is making initial showings for 1911. As usual this store is the first to show advance styles in

**Women's Suits, Dresses, Waists and Skirts, Silks, Dress Goods, Boys' and Girls' Clothing, Dress Accessories, and Shoes for All the Family.**

Each article in our establishment has been selected with care and goes forth with our positive assurance of entire satisfaction to the purchaser.

### Your Special Attention

is called to our entire readiness to supply complete trousseaux for brides, graduates, or confirmation day, at prices to suit the purchaser.

### Send Us Your Mail Orders

They will be promptly filled, but carefully state as near your desires as possible, and if we may substitute or not, and unless you are a charge customer or have a mercantile rating, kindly inclose bank exchange, postal or express order, to cover order, which, of course, will be returned if your order cannot be filled.

the woman's meetings, playing the piano and doing personal work.

Our new church, costing \$22,000.00, is finished and the pipe organ is in its place. We have also completed a splendid nine-room parsonage. We have one of the best plants in Western Oklahoma and now since the great revival our church is second to none in this part of the State. We give God the glory. Blessings on Brothers McIntosh and Phillips and Sister Phillips.

W. A. SHELTON.

### NO BENEFIT, NO PAY.

You ought to try a 25-cent trial treatment of Bodi-Tone on its no benefit, no pay plan. This plan is fully explained in the large Bodi-Tone advertisement on the last page in this issue. If you have not yet tried Bodi-Tone, you can get a dollar box on trial, without a penny in advance, simply by writing for it. Read the offer.

### WISTER CIRCUIT.

Dear Methodist: Our hearts were made to rejoice last week when several of our best men signed the contract for pews to seat the main auditorium of our new church. Things are moving splendidly here. Our congregations are growing, our Sunday school almost doubled, our Woman's Home Mission Society all up in the collar pulling hard, everybody happy, and the preacher up at the top shouting. Glory to God.

W. D. SAULS.

### DR. C. A. DODSON

OSTHOPATH

801-803 Mogler Building.

Phone 725.

Little Rock, Ark.

### Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

### A Bargain in River Bottom Farm.

464 acres land; 293 acres in cultivation and lying in Arkansas river bottom within one and one-half miles of a prosperous and hustling railroad town of 1,500 inhabitants. The rest, 171 acres, adjoining is woodland and hill land, capable of making a fine orchard. On this 171 acres is a rock quarry where the land is intersected by the railroad, that is leased for \$50.00 per month. The 293 acres in the bottom will rent for \$5.00 per acre cash, thus making the farm as it now stands rent for over \$2,000.00.

We know of no better investment in the State. This land has got to go, and will be sacrificed.

For further information write the Western Methodist, Little Rock, Ark.

## MOTHER STEELE'S LIFE: WAS IT WORTH LIVING?

Mrs. Phoebe Steele, the daughter of Rev. A. Turrentine, a local preacher of the M. E. Church, South, was born near Shelbyville, Tenn., March 11, 1825. She came to Arkansas with her parents in 1837 and settled, I think, in Hempstead County. She was converted and joined the Methodist Church at the age of 13. She was married to Rev. T. G. T. Steele, a Methodist itinerant preacher of the Arkansas Conference, December 31, 1847. With but very little of this world's goods they entered the Master's work, and labored for the salvation of souls. After some years Brother Steele located and entered the practice of law, and became prominent in his profession. The home of Brother and Sister Steele was the home of the itinerant preacher. There they were made comfortable, because of their high calling. To Brother and Sister Steele was born a son, whom they called A. Custer. He early in life became a Christian and joined the Methodist Church. He was a loyal member and supported the institutions of the church by his means and presence. He also became a prominent lawyer and filled the office of County Judge acceptably for a number of years. Another son was born later, whom they called James S. He also became a Christian and joined the Methodist Church and became a very prominent and efficient Sunday school superintendent and Sunday school lecturer. He also entered the practice of law and became proficient, having filled the office of Prosecuting Attorney and Circuit Judge for a number of years. Large hearted and big souled is his bearing among men. A daughter was born to these parents, whom they called Alice. She, like the others, became a Christian and a very useful member of the Methodist Church, taking a very active part in the Sunday school, and in the women's department of church work. Another son was born, whom they called William A. He likewise became a Christian and joined the Methodist Church, was licensed to preach, joined the Little Rock Conference, and for a number of years has been a very zealous, active and useful minister, filling some of the prominent places in the Conference. Another daughter was born in this home, whom they called Fannie. She also became religious and with her husband, who is now Ex-Senator Collins, joined the Cumberland Presbyterian Church. She is the wife of a prominent lawyer and the mother of another lawyer. Later still another son was born, whom they named Edward R. He also early in life became religious and joined the Methodist Church, was licensed to preach, joined the Little Rock Conference, and is now a very active and useful member of the Arkansas Conference, filling some of the leading appointments in the Conference.

May I now again ask the question, Was Mother Steele's life worth living? Let her precious offspring answer the question in tones of perpetual praise, it was. Let her worthy daughters rise up and call her blessed. Let her honorable sons speak forth the praises of that mother who by the help of the Lord guided their young feet in right ways, and helped to prepare them for useful stations in life. With such a family reared and sent forth to bless the world, we must say a thousand times her life was worth living, and she still lives.

She was humble, gentle and kind; true to her family, and faithful to her Lord, her church, and her ministry. Such a mother and family is not often found. She was the subject of great affliction for some time before her death, which occurred October 24, 1910, at her daughter's, Mrs. Alice Park, in Lockesburg, Sevier County, Arkansas.

When the final day shall come, she, robed in the splendors of salvation, can stand before her Lord, and if necessary with her family around her—if they are faithful—can say, Here is my flock—family—"my beautiful flock."

A. D. JENKINS.

## A BIRD TRAGEDY.

The birds have always made free about our premises. We have no children (alack!) to frighten them with noisy play about the house. We do not keep a dog, and old Tabby is far too well trained to openly molest them.

With all this quietude, the jays have ventured to nest with us only one season. I was quite pleased to see their bright plumage flashing in and out among the trees and shrubs. Their cries, while far from being melodious, were cheerful and not unpleasing.

The latter part of that summer a slight illness kept me indoors for a week or so. During this time I noticed the jays were unusually noisy, and their cries seemed to be distressful, but I was too unwell to get out and investigate.

Some time after a departing visitor paused to admire the leafy archway over the gate. Looking up, she said, "Oh, there hangs a dead bird."

I must stop to say that this arch is a continuation of a privet hedge. It had been formed, in the first place, by overlapping the long slender twigs and binding them with twine. Constant trimming and training had made this arch several feet broad and thick—almost an impenetrable mass of twigs and leaves.

Mrs. Jay had chosen this as an ideal nesting place—secure from sun and rain. But, alas! the rotted old twine had proved her undoing. Some of it she had woven into her nest. By some means one foot had become entangled in a loose strand and she had been unable to free herself. Here she had slowly died a death of torture from thirst and starvation. When found she was but little more than dried skin and bone.

Happily the eggs were not yet hatched. No evil so great but it might be worse.

Whether or not this tragedy was reported to the jay community, I cannot say. Certain it is none of them have ever made their home with us since, though it is more than three years ago.

MRS. M. J. ROSS.

McCloud, Okla.

## APPLE ORCHARD.

Forty-five acres in 8-year-old trees just coming into full bearing; good condition; half mile from depot at Centerton, Ark. Price, \$100.00 per acre. A single full crop will pay for the whole thing. Owner getting old and wants to unload. Cut out this advertisement and address it to J. W. Womack, Centerton, Ark., for terms. It is a bargain for any man who wants to get into that fine region.

## REVIVAL AT DRYDEN, OKLA.

We are in a good meeting at this place. Have been here hardly a week and have had a number of conversions and reclamations. Had 10 conversions last night and a number of reclamations, and some old-fashioned shouting that sounded good because it had the old-time ring to it. The people are praying, the fire is falling, sinners are being convicted, mourners converted, and the church strengthened. We are expecting a great victory. Brother Gullledge, our pastor, is much beloved by his people and he is doing a great work on this the Dryden charge. He has all his collections in hand and the receipts from the treasurer for the most of it. Faithfully,

O. L. MARTIN.

Home address, Bucklin, Mo.

## REVIVAL AT NEWARK.

I have just closed a good meeting at Newark, where many souls were blessed and the church greatly revived. Brother Parker was at his best in song. God is blessing our meetings.

M. B. UMSTED.

## TO DRIVE OUT MALARIA

AND BUILD UP THE SYSTEM  
Take the Old Standard GROVE'S TASTE-LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effective form. or grows people and child.

## GOOD HEALTH.

Do you want it? Of course you do. You can have it. It is more than wealth. It means vigor of body and mind, just such as God intended you should have. The possessor of these can have happiness and prosperity.

### THE ROAD TO IT.

The stomach is the receptacle of the food that feeds the body. It must digest, else there can be no health. An absolute, unfailing remedy is in easy reach of you or it will not cost you a cent.

### THE LIVER

Must act or the stomach will be crippled in its effort to prepare food to feed the body. A lazy liver, like a lazy man, will not do its work. The liver and stomach must co-operate in the work of feeding the body. The remedy we offer you puts that important organ on active duty.

### THE BOWELS

As the chief avenue of waste must be kept open daily, or that which should pass out ferments, forming poisonous acid gases, which, taken up by absorption into the blood, poisons the whole body and puts you out all over, and all through, and you are sick.

### THE KIDNEYS

Must also perform their work, which is indispensable to health and life. If they do not, uric acid poison goes into the blood, insuring a case of rheumatism with its awful agonies of pain, a miserable life, and, sooner or later, death. Also bringing Bright's Disease, which soon lands you in the grave.

A combination of harmless and effective remedies prepared from the vegetable kingdom and taken into the system reaches all these vital organs of the body, causing each to perform its normal duty, securing pure blood, a strong nerve, and making a man the man, and a woman the woman, God intended them to be.

### WHAT IS IT

You are so sure will secure and perpetuate health and life? That you absolutely and unqualifiedly guarantee to be so marvelously helpful to suffering humanity as to make the old feel young, the weak strong, the rheumatic lay aside his crutches? That brings girlhood across the line into happy and healthy womanhood? That brings woman through her monthly periods naturally and painlessly? That passes woman through the change of life period in perfect health, a period in which a large per cent of the women of the world die? IT IS GREGORY'S VEGETABLE VITALIZER (a blood and nerve tonic).

### OUR GUARANTEE.

Any druggist, merchant or dealer who sells you a bottle of GREGORY'S VEGETABLE VITALIZER for \$1.00, and you use it by directions without benefit, notify us in letter with endorsement of party from whom you bought, and we will refund the \$1.00 to him for you, on one bottle only.

We could not afford to advertise and guarantee GREGORY'S VEGETABLE VITALIZER (blood and nerve tonic) to bring you into good health if we did not know its effectiveness in restoring so many people from an invalid state into perfect health.

When your blood is pure you are free from all diseases of every sort—Rheumatism, Neuralgia, Headaches, Dizziness, Bad Circulation, Nervousness, Sleeplessness, Insanity, Peevishness, Despondency, Lack of Energy, Stupid Mind and Memory, and every other ailment, too numerous to mention. A persevering use of GREGORY'S VEGETABLE VITALIZER will bring and keep you in a healthy state. Of course we do not guarantee one bottle to eliminate all poison from the blood, and make old chronic cases entirely well, but one bottle will start you on the road to health. Suppose a dozen bottles should be required in the worst cases, would you not be willing to test one or two bottles under our guarantee of helpfulness?

Now, we are anxious to help suffering humanity, and in order to give you a chance to test this great and unexcelled remedy you can order for yourself or get your druggist to order for you under our guarantee of benefit, and after using notify us that you derived no benefit from the use of it, and have your druggist, your pastor, or postmaster, to state that you are trustworthy, and we, without hesitancy, will refund your money.

Read what some of the best people

of this country who have tested the VITALIZER say:

Rev. P. C. Fletcher, now pastor of Winfield Memorial Church, Little Rock, Ark., says:

I am an enthusiastic believer in Gregory's Vegetable Vitalizer. When I began to take it I was very much debilitated. It is but a little short of a marvel how much I was helped by the use of even the first bottle. My sleep became restful and peaceful, my digestion improved, my mind clear, and my appetite excellent. I regard it as the best remedy for a depleted mental and physical condition that I have ever known. All of the vital organs are affected by its use, and as a result the mental faculties act normally.

Gregory Medicine Co., Little Rock Ark.

GENTS—I am a traveling man. I lost my health; no appetite. Had to lay off from business. I got a bottle of your Vegetable Vitalizer (blood and nerve tonic). It built me right up. In a few days I was able to eat, digest and sleep, and to go after business, feeling like a new man. It does the work.

J. A. HUDSON.

J. S. M. Cannon, lawyer and book-keeper for Western Methodist, Little Rock, Ark., says:

"Using a few bottles of Gregory's Vegetable Vitalizer for indigestion, all symptoms of stomach trouble disappeared and I was brought into perfect health."

J. J. Ault, of Honey, Ark., says:

"I am an old man of 70 years. Because of bad health I have not been able to do farm work in several years. Two bottles of Gregory's Vegetable Vitalizer renewed my vigor, enabling me to work through the crop. Been a great blessing to me."

I was eight years an invalid from female trouble. I could not do my housework. I was a burden to my husband, who was a Methodist itinerant preacher. During the time of my affliction we lived in several different towns, where we employed medical help. Different doctors said I could not be cured. I took one bottle of your Vitalizer and was able to do my housework. I have taken three bottles and am now doing my washing and ironing and other housework.

MRS. ELLA DANCY, Conway, Ark.

Rev. Dr. Gregory:

DEAR SIR—I had been confined to my bed and room for more than a year in change of life. A \$1.00 bottle of your Vitalizer cured me. It is certainly a wonderful female remedy.

MRS. HENRIETTA PUGH.

Rural Hill, Tenn.

Colonel M. F. Locke, of Little Rock, one of the best-known men of Arkansas, now of El Paso, Tex., says:

"I have used Gregory's Vegetable Vitalizer, a blood and nerve tonic, and it has done me more good than any medicine I ever took. I had a stroke of paralysis several months ago. The use of Vitalizer brought me out of the attack in my old age, being now 87 years of age. It gives me good digestion, and does all for me that I could ask or desire."

Professor S. S. Waters, of Oklahoma, writes:

"DEAR BROTHER—Your Vitalizer has been a great blessing to me and my family. As a general tonic it is superior, as a female remedy it has proven itself unexcelled."

Captain J. J. Wright, Rural Hill, Tenn., says:

"I was down with my kidneys so that I could not travel. One bottle of your Vitalizer cured me. I am now strong, healthy, and able to work."

Use this Vitalizer and you'll need no pills.

As a system renovator it will cure all your ills.

You'll have a clear brain and a good live soul,

And live free from pain, till you have grown very old.

Order three \$1.00 bottles for \$2.50. Six \$1.00 bottles for \$5.00, less 10 per cent on six bottles, to pay express charges.

You will never regret your investment, because on the conditions named above we will actually refund money. Address

GREGORY MEDICINE CO.,

Little Rock, Ark.

Give name of post and express office, county and State. (Mention this paper.)



FROM OUR FIELD EDITOR, REV. D. J. WEEMS.

HAMBURG, ARK.

Situated in Ashley county is Hamburg, the county seat. They have two railroads, two-story brick courthouse, three banks, quite a number of brick business houses and other buildings, an extra large two-story brick school house, large saw-mill, three churches. We have a parsonage and a \$20,000.00 brick church about completed. They are planning to have the opening about the first Sunday in April, with Bishop McCoy. This church is a great credit to the town and the pastor, Rev. F. N. Brewer. It is well arranged and will greatly help in the Sunday school and young peoples' societies. Brother Brewer is highly respected by his people and is doing a fine work. He has an excellent congregation. Hamburg has taken on new life. Several lovely homes have been built recently. The new McComb Hotel would do credit to a city. They give splendid service at reasonable rates. I did not meet Brother Brewer's family. He was too busy with his church to help me hunt new subscribers, so my work was with the old. I was glad to meet Rev. C. A. Fuller, pastor of the Hamburg circuit, and to know his work is in a hopeful condition.

SNYDER.

Part of a day was spent at Snyder, a small railroad town. There is a saw and grist mill located here. Brother J. J. Cone does the principal business. Drs. Parker and Robinson are the physicians.

A good country dinner was enjoyed with Brother and Sister G. A. Carpen-

## A New Stomach

Stuart's Dyspepsia Tablets Restore Lifeless Organs to Normal Condition.

A TRIAL PACKAGE FREE.

Many a sufferer from Dyspepsia, Indigestion and kindred ailments of the digestive organs carries around an absolutely useless stomach—a dead load, and a cesspool for ever-increasing disorders. The muscles are seemingly worn out, the mucous lining has lost its secretory power, and food taken into the stomach lies there and ferments, causing sour eructations, belchings, heartburn, dizziness and other distressing conditions. Many sufferers have given up in despair until they have been induced by some interested friend to try a box of Stuart's Dyspepsia Tablets.

Stuart's Dyspepsia Tablets are the dyspeptic's sure and only hope. They are a natural restorative of healthy action to the stomach and small intestines, because they supply just the elements that the weak stomach lacks—pepsin, golden seal, and other digestives.

If you are afflicted with any of the symptoms above described, be assured that your digestive organs are losing power—they need help and there is no more sensible help to be given them than to supply elements which will do the work of digestion for them.

Stuart's Dyspepsia Tablets have been found by the test of reputable physicians in the United States and Great Britain to have remarkable digestive powers, one grain of the active principle of these tablets being sufficient to digest 3,000 grains of ordinary food. It is plain that no matter what the condition of your stomach, or how far your disease has progressed, one only of Stuart's Dyspepsia Tablets taken at meal time will do the work—give your stomach an opportunity to regain its lost powers, the muscles will be strengthened, the glands invigorated, and you will be a new man.

It costs nothing to prove the effectiveness of this cure. Send for a free sample package today. F. A. Stuart Company, 209 Stuart Building, Marshall, Michigan.

All druggists sell Stuart's Dyspepsia Tablets at 50 cents a box.

ter. Rev. E. J. Slaughter, the pastor, was taking the last hunt for quails for this season. It proved an off day with me. We have good property both in church and parsonage. Brother Slaughter is a fine man and a good preacher. We hope he will have a successful year. He has a good wife and two sweet children.

MONTROSE.

This is the crossing of two Iron Mountain roads. It is in a very rich body of land and is growing into a real business town. It has several stores, a bank, a large school house, and Baptist and Methodist churches. Our church has just been finished. It speaks well for the taste and liberality of the people. Brother Slaughter is also pastor here. In 20 minutes I secured the renewal of our three subscribers, Mrs. W. T. Cone, R. Carmichael and R. L. Long.

LAKE VILLAGE.

There is no lovelier lake in the State than the one in Chicot count. It is about a mile wide, and over 20 miles long, and full of fish. Lake Village is the county seat, and has about 1,000 population. Extends about two miles on the lake front. Has two railroads crossing each other, a brick court house, well-filled stores, two banks, fine brick hotel, and another soon to be erected; has fairly good school and is well supplied with churches. We have good property on the lake front in both church and parsonage. Rev. R. A. McClintock is pastor here and at Eudora, which makes a very desirable charge. He is a fine man for this work and is having large congregations. Every indication is for a splendid year. He is blessed with a consecrated wife and accomplished daughter, Miss Eva, who is a graduate of Henderson College.

With the pastor's help we collected from all the old and secured six new subscribers—G. A. McGehee, C. L. Mead, A. M. Hornor, Mrs. M. W. Bunker, Mrs. W. M. Yerger, and Mrs. E. C. Merritt.

PARKDALE.

Met at the train by Rev. John Hoover. A most pleasant night was spent with him and his good people at Parkdale. We had a very pleasant service, shaped up all the old and secured two new subscribers, Mrs. M. J. Lawrence and W. F. Drake.

Parkdale is a prosperous railroad town, with a bank, several well-filled stores, in a rich farming country. There is a large two-story school house. Prof. Baxter is principal. It was a pleasure to visit the school and address them. We have a good parsonage and a real neat church, recently repapered. The pews are extra nice. Brother Hoover is a Hendrix trained man. He has a good mind, is devoted to his one work, and is in the way of success. He is well received. He and his charming young wife made my visit quite pleasant. Her sister, Miss Audrey Gamwell, a beautiful young lady, was visiting them.

O. Finch and brother, postmaster and druggist, were especially obliging to me.

WILMOT.

The last town on the Valley Iron Mountain road before entering Louisiana is Wilmot, a real prosperous town. There is a splendid cotton seed oil mill. Elegant brick stores, bank, large well-equipped public school, with Rev. J. B. Stewart as principal, and a fine brick hotel run by Dr. E. O. McDermott and wife. They are first-class people and know how to treat their guest. We have a neat church, well kept, with an interesting Sunday school. Brother Hoover is also pastor here. Parkdale and Wilmot form a real pleasant charge. There are quite a number of nice, intelligent families in these churches. I was pleased to meet Brother Eatman of Rogers, who has a fine farm near Wilmot. He is full of praise of his town and pastor, Rev. J. H. O'Bryant. I like to hear a brother speak well of his preacher.

**For Men** Ayer's Hair Vigor is for men, too. It is a splendid hair-dressing. It is refreshing, cooling; and it keeps the scalp clean and healthy. It never changes the color of the hair, not in the least. Ask your doctor. J. C. Ayer Co., Lowell, Mass.

## YOU CAN AFFORD

a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL," Round or Shaped Notes, for \$3.00 for 100. Words and music. Eighty-three very best songs. Sample copy 5 cents. E. A. K. HACKETT, 100 North Wayne Street, Fort Wayne, Indiana.

PORTLAND.

In the midst of some of the richest land in the State is Portland, a splendid business town. There are a hardwood sawmill, cotton seed oil mill and gins, two banks, substantial brick business houses, a large two-story public school house. We have a neat little church, but should have a modern brick, better adapted to the Sunday school and in keepink with the beautiful homes and business houses. I like to see the Lord's house as good as the best. E. J. Cammack is the faithful superintendent. I was glad to find Sister Pugh well and cheerful, but sorry Brother J. D. Dean and wife were not well. They are fine people. Miss Ada Williams keeps one of the neatest hotels you will find. We have some fine people in Portland. Rev. R. R. Moore is pastor at Portland and Dermott.

DERMOTT.

At the important crossing of two railroads is Dermott, which continues to grow. This is destined to be an important town. When they see the better way and put out the saloons it will be one of the large towns of Southeast Arkansas.

The have water works and sewers, two banks, quite a good supply of stores, hardwood mill, splendid two-story brick academy, Prof. Barnett principal.

We have a church, but have secured a real desirable lot for a new church and parsonage. Brother Moore has served well, both as pastor and presiding elder. He ranks with the best preachers of his conference. He has a nice family; has a daughter and three sons he is anxious to keep in college. T. A. Wilkerson has the hotel near the depot. He feeds well. V. E. Moss has the up-town hotel. A good quiet place to stop.

Collecting from the old subscribers, I also secured one new subscriber in W. A. Porter, who has a nice store.

WILMAR.

Running up to Wilmar, I enjoyed a good dinner with J. T. D. Anderson and family. This is one of the loveliest families I ever met. I doubt the Lord ever made a better man than J. T. D. Anderson.

Wilmar is largely a mill town. There is a large yellow pine mill here. Most of the timber has been cut, and much of this cut-over and can be bought for from \$6.00 to \$10.00 per acre. Every foot of it can be put in cultivation. The town has a bank, a large two-story public school building, three real nice churches—Baptist, Presbyterian and Methodist. Rev. J. B. Sims is in the third year as pastor. He is a very choice preacher and is highly respected by his congregation. They appreciate him more and more. He has a nice family. With his help, in two and one-half hours we shaped up the old and secured one new subscriber, Mrs. H. S. Daniels. They have a live Epworth League and good Sunday school. Brother Anderson has had charge of it for many years.

MONTICELLO.

The county seat of Drew county is Monticello. Population about 3,000. There are a cotton mill, where they weave heavy cotton goods, a cotton seed oil mill, one railroad, and another expected, two-story brick court house. The court square is almost solid with one

and two-story brick business houses, with quite a number on cross streets. The Hinemon school has been purchased for the high school department of the public school. There is also a two-story brick for the lower grades. There are two banks, a fine \$30,000.00 hotel is to be built at once. There are many lovely homes in Monticello.

We have the most desirable lot in town for the building of a \$25,000.00 church. Plans are nearly perfected for the same. They will ask the conference to meet with them in 1912. When a lady gets a new dress it is not hard to persuade her to attend church. When a town gets a fine church they want the conference. Well, I do not object.

Dr. M. B. Corrigan looks well and is doing well. He made many friends the four years he was pastor in Monticello. They are glad to have him among them.

Rev. J. A. Henderson, the faithful presiding elder, has his home here. He is much loved by all and succeeds wherever he goes. He gives a cheerful account of his district. Several of the pastors are planning for early meetings. Rev. J. L. Cannon is in the third year as pastor. He has developed into a strong preacher and is taking high rank among his brethren. He is blessed with a choice wife and three sweet children. He, though quite busy, found time to help me in my canvass of the town, which resulted in shaping up the old and securing three new subscribers—Prof. J. L. Spence, Mrs. S. G. Robertson, and L. W. Dillard.

Sunday was spent most pleasantly in Monticello, preaching three times, morning and evening in our church, and in the afternoon at the Agricultural School. This school has enrolled 175 students, and still they come. Prof. J. L. Spence is superintendent. Prof. Justin Tucker, son of Rev. O. H. Tucker, is one of the teachers. He is a fine young man. I was much pleased with what I saw and heard about the school. They have three large two-story brick buildings and about 400 acres, water works, steam heat, and a large artificial lake. Prof. Spence has been a great success as an educator and will no doubt do well here.

Prof. Robert H. Cannon, a graduate of Hendrix, is principal of the city high school. It was a real pleasure to address them Monday morning.

A good Sunday dinner was enjoyed with Brother F. H. Scoot and his lovely family.

Sorry to have missed Rev. J. D. Dunn, who had gone out on his circuit.



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## LOCAL PREACHERS IM ITTANAHA.

Dear Methodist: Lokil anompuli ahleha hat Jan. Nitak hullo ishit tahlapi ka Bethel sakit anukaka Yakni Achukma ai ittanaha yak o ai ittanahat ai asha tuk o isht anompa hoke. Jan. 27 opyaka 6:30 p. m. a J. W. Hayes akosh I. Pita 4:1-19 ako ittim anompuli cha talowat anompa ilbasha anompulit maya ka pehlichit anta tuk o 7 p. m. a Allinton King akosh Kaleshan 6:1-11 ako ittim anompuli cha abanompuli ahleha hat itihulla he micha ittibai achaffa achukma hosh hiela he micha kana kia ai asha-chika iba chukowa hokma chukash isht i nukhaklot falamminchit hilecha he ai imma ho isht anompuli tuk oke.

Jan. 28 onnahinli yano Hinson King akosh I. Kolinlian 13:1-13 ako ittim anompuli cha anompa ilbasha anompuli pehlichit anta tuk oke.

Hashi kanalli chakkali kano Phillip Baker akosh Chan. 4:1-20 ako ai ishi cha hatak at Chihowa ha ai okpahancha he alhpesa micha anompa ilbasha anompuli he ai imma aiena ho isht anompulihonli tuk oke. Hashi kanalli auachaffa kano S. F. Carterby akosh Chan 5:39 ako ishi cha Holisso Holitopa yatukma achukmalit silh-hit pisa he alhpesa ho anoli tuk oke. Opyaka pila hano T. J. Cephus akosh Chan 5:29 ishi hosh aiyaksho yo isht anompuli tuk oke. Opyaka 7:30 p. m. ano Allen Willis akosh Chan 1:1-10 ako ittim anompuli cha talowat anompa ilbasha anompulit maya ka pehlichit anta tuk o 8 p. m. a Jerry Barnes akosh Luk 15:11-24 ako ishi cha nan ashachi ahleha hat Chihowa ittina-naiya he ahnit isht im anompuli tuk kia achaffa kia ik ottano tuk oke.

Nitak hullo onnahinli yano B. N. Wade akosh Chemis 1:1-27 ago ittim anompulit anompa ilbasha anompuli pehlichit anta tuk oke. Atuk o 8:30 a. m. ano H. J. Hayes akosh Atalowa holisso 23:1-6 ako itim anompuli cha, Chitokaka yat anompa ilbasha anompuli abachi tok yammako okla moyumat anompulit ahlopulli hayo Nitak hululo holisso pisa yat ishit mahaya tuk oke. Yohmi kia apisa hokato Chan 13:1-30 ako ishi tuk oke. Atuko 9:40 a. m. ano W. H. McKinney Presbyterian abanompeshi yosh Luk 6:38 micha I Kolinlian 16:1, 2, ako ishi hosh hatak at abanompa ha apelacha he micha nana ishit pokoli bohla he at ai alhpiesa micha Missions ai imma ka apelacha he alhpesa aiena ho isht anompuli ma anompa hochukma ai ahli tuk oke.

Atuko hashi kanalli auachaffa ma T. J. Cephus I Kolinlian 12:1-13 ako ittim-anompuli cha anonti Chan 12:25 yamma akashampa ho ishi hosh ohoyo i Sosaiti ai imma ka ottaninchit isht anompohonli tuk oke.

Atuko 2:30 p. m. ano Tobias Wilson akosh Chan 1:35-46 ako ishi hosh abanompuli ahleha hat hatak nan ashachi at Chihowa hat ittinaaiya he ahnit tok-sahanla hi at ai alhpesa ka isht anompohonli ma achukma ai ahli tuk oke.

7:30 p. m. a R. W. Thomas akosh Hebhu 11:1-10 ako ittim anompuli cha anompa ilbasha anompulit maya ka pehlichit anta tuk o hashi kanalli on-tuchina ma M. E. Jefferson akosh Apostel 13:47 ako shi hosh nan ashachi ahleha hat Chihowa ha ittinaaiya he ahnit isht im anompohonli ma Iksa atak-lama yomi tuk osh auah ushta hosh falama tuk oke.

Manti onnahinli yano Jerry Barnes akosh Mahlu 25:14-46 ako ittim anom-

pulit anompa ilgasha anompuli maya ka pehlichit anta ahlopulli ma talowa ish-taiyopi talowa kat nahullo im atalowa "Anonti il itafama chi taiyakla ka Chihowa hat hachiba foyukashke," achi ako talowat ont ahlopulli na tishili tuk oke. Himak pila hano lokil anompuli ahleha imittanaha yat Nanihchito ako asha chi tuk oke. Ittanaha ashat ahlo-pulli ka nan ittahoba moma kat \$10.30 atuk oke.

T. J. CEPHUS.

## SEARCY DISTRICT PREACHERS' AND LAYMEN'S MEETING.

Following is the program of the Searcy District preachers' and laymen's meeting to be held at Cabot, March 21 and 22, opening Monday night, March 20, with a sermon by Rev. W. S. Yarbrough.

TUESDAY, MARCH 21.

8:30 a. m. Devotional exercises, led by J. R. Ennis.

9:00 a. m. "The Work of the District and Church Leader," O. H. Davis, O. H. Beasley.

10:00 a. m. "The Work of the Missionary Committee," W. F. Blevins, George Walter, J. A. Roberts.

11:00 a. m. "Our Missionary Literature: What Shall We Get? Where Shall We Get It? How Shall We Use It?" Dr. O. E. Goddard.

2:30 p. m. Devotional exercises, led by Rev. J. H. Gibson.

3:00 p. m. "How Can the Laymen Be Enlisted?" R. C. Morehead, F. P. Jernigan.

3:30 p. m. "Financing the Church," J. S. Sanford, A. L. Hutchins.

4:00 p. m. "What We Pay, and What We Should Pay for Missions," W. E. Hall, A. T. Galloway.

4:30 p. m. "How Can We Secure Our Collections in Full?" general discussion.

7:30 p. m. "The Every-Member Campaign," Dr. O. E. Goddard.

WEDNESDAY, MARCH 22.

8:30 a. m. Devotional exercises, led by Rev. J. M. Hughes.

9:00 a. m. "Our Conference Evangelist, How He Is to Be Paid," O. H. Davis.

9:30 a. m. "A Revival the Greatest Need of the Hour," B. L. Harris, C. B. Brooks.

10:00 a. m. "The Unoccupied Territory in This District, How Shall We Reach It?" I. D. McClure, R. C. Morehead, James Mitchell.

11:00 a. m. "The Laymen of the Church as an Evangelistic Force," Hon. George Thornburgh.

2:00 p. m. Devotional exercises, led by Rev. J. M. Thrasher.

2:15 p. m. "A District Evangelistic Campaign, How Conducted," H. H. Hunt, J. A. Roberts, E. Forest, E. N. Bickley.

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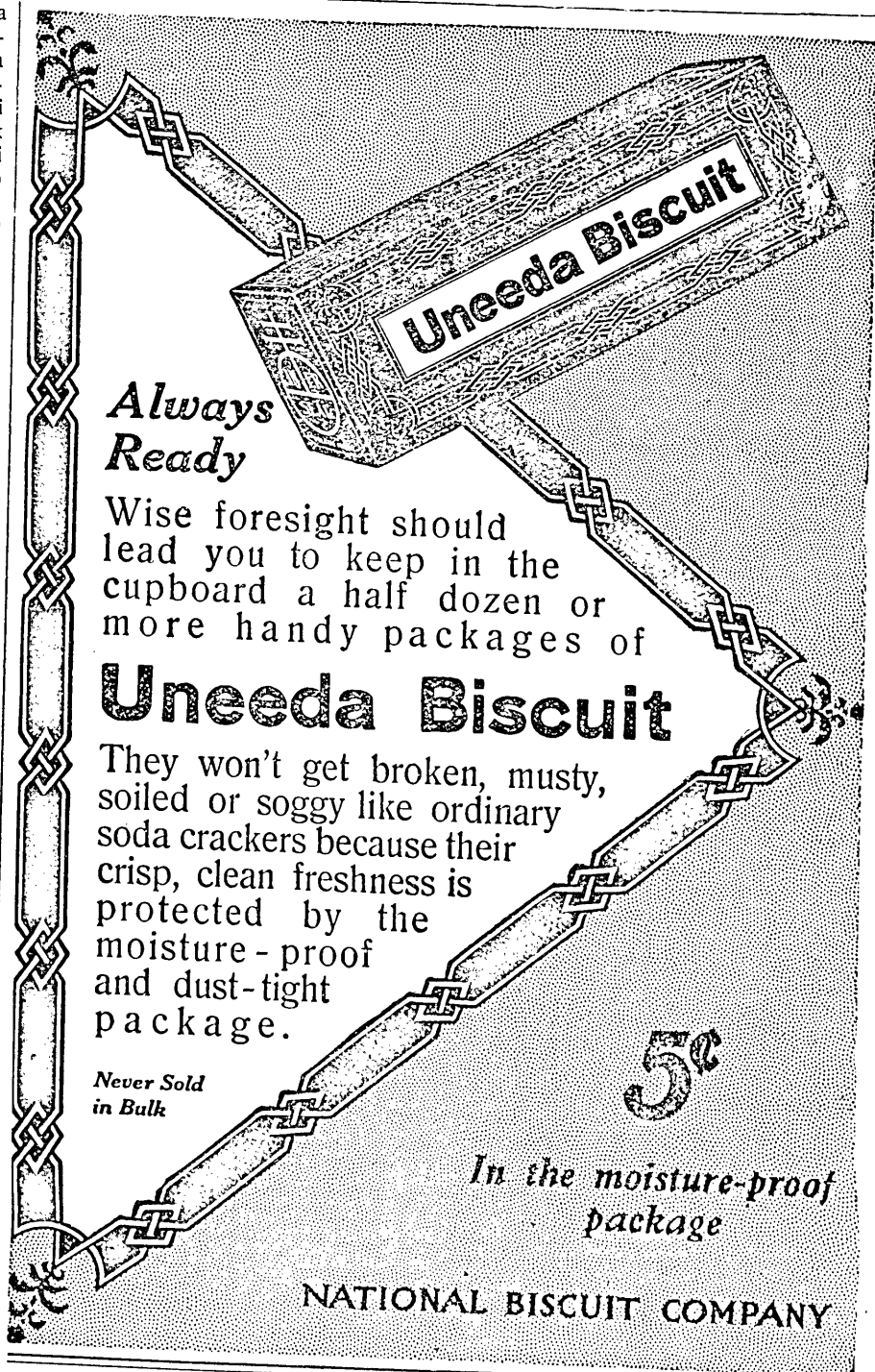
## NORMAL SCHOOL SUMMER TERM.

Session will begin June 12 and continue for six weeks. The success of the first summer session of the State Normal School, held last year, at which 120 student-teachers were enrolled, has caused the authorities of the institution to arrange a similar six weeks' course for the summer of 1911. President J. J. Doyne is now having published a folder outlining the work of the short term. The session will begin June 12 and the course of study is designed to meet the needs of those unable to take the regular course in the Normal, those who wish to review for examinations, and those who feel the need of a "brushing up" on school work in general, as well as those who desire to do extra work in order to secure degrees from the school earlier than they could otherwise.

"It is true," said President Doyne recently, in discussing the summer term, "that so brief a period will afford but little time for extensive work, but much can be accomplished, intensive in its character, under competent direction, even in so short a time. Certainly the faculty will be found ready and willing to render every aid to this end to those who have a mind to work."

"Experience has proved, too," President Doyne continued, "that in many cases not only has the teacher's knowledge of the text-book been broadened, his methods of discipline and instruction revised and improved, but his vision as to the result of his work has been enlarged and clarified, his estimate of its value enhanced, and his appreciation of the worth and dignity of his vocation firmly established by even so limited a period spent in study and association with those who have been accorded recognition as leaders in educational matters."

A feature of the summer term which will be especially emphasized will be a model primary school. Under the direction of a competent critic teacher, the course of study outlined for the first four grades of the primary schools is to be carried on daily for the entire term, 10 pupils, selected from local boys and girls, being in attendance for each grade. The recitations will be conducted by the critic teacher and by those who have been previously notified that the work of the day would be under their special direction. The student-teachers are required to take notes on all of consequence that occurs during the day and each afternoon all those taking this work meet to discuss the work of the day and plan that of the next day. This course was pursued with marked success last summer. Instruction will also be given



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Proportional credits toward a degree will be given on all subjects included in the regular long term course of study, and students desiring to specialize on any given subject will be permitted to pursue the same for more than one period daily and thus secure additional credits. The expenses for the full term are an incidental fee of \$5.00, and board may be secured at \$15.00 per month.

## NOTICE.

All the preachers and laymen in the Pine Bluff District who expect to attend the preachers' and laymen's meeting to be held at Stuttgart beginning Wednesday night and running over to Thursday night (March 22 and 23), will write me as soon as this notice appears. I shall take pleasure in providing entertainment for you if you will notify me that you are coming. Your brother,

J. A. PARKER, Stuttgart, Ark.

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## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**BURNETT.**—William H. Burnett was born January 29, 1957, and died in Searcy, Ark., February 23, 1911.

I have known the deceased for many years, and it affords me great pleasure to state he was a Christian gentleman. He loved his Lord and his fellow-man. Years ago he joined the Methodist Church, South, and lived a consistent member. For some years he was a steward in his church, and he administered the trust committed to him with fidelity.

The latter part of his life he was a confirmed invalid, but during those dark days of suffering he was ripening for the heavenly home. True man, he leaves a true and Godly wife, seven children, two brothers, and two sisters, and a host of friends.

C. C. GODDEN.

March 13, 1911.

**CANDLE.**—Mrs. E. T. Candle (*nee* Courtney). In the still morning hours of March 9, 1911, Mrs. E. T. Candle passed to her final reward. Her sickness was of so short duration that many of her most intimate friends knew nothing of it. So, when the sad news of her death came, it was like a blow to many. The deceased was born in Lewisburg, Knox County Tennessee, December 24, 1848. When a small child she moved to Missouri and in 1863 she came to Arkansas. She was married to Edward Thomas Candle at Fayetteville August 29, 1868. To this union were born five children, namely, Wesley, Bola, Edward, Lizzie, and Effie. Wesley died in infancy; the others were present at the time of their mother's death. Funeral services were conducted at the family residence March 11, at 2:00 p. m., after which the body was interred in Bluff Cemetery.

When 18 years old Mrs. Candle was converted and joined the M. E. Church, South. Those who knew her best mourn her loss as a friend, as a neighbor, and as a collaborer in the church. In behalf of the church in which she cast her lot we extend to the bereaved ones our heartfelt sympathy.

Her pastor,

W. V. WOMACK.

Springdale, Ark.

**PERDUE.**—S. M. Perdue was born June 14, 1841, in Lowndes County, Alabama, near Sandy Ridge; died in Union County, Arkansas, December 22, 1910. He was married to Sarah E. Ficklinge January 8, 1862. He leaves a wife, two sons, and three daughters, two having died in infancy. He was converted and joined the M. E. Church, South, in 1860. Appointed class leader in 1875. Licensed to exhort in 1876. Elected steward in 1891. Was Sunday school superintendent for several years. He was a subscriber to the Western Methodist for thirty years. He was a kind husband, affectionate father, and true Christian. He loved the house of God. He had

old-time religion, shouting praises to God. We know where to find him.

J. W. VANTREASE.

**GEPHART.**—Mrs. Laura Ann Gephart (*nee* Brown) was born January 25, 1869; was married to Edward Gephart November 23, 1884; died February 25, 1911. Husband and three children weep her departure. Sister Gephart was a great sufferer for five years. She went down step by step. Her remains were laid to rest at the Vantrease Cemetery, near Mindway Church, in Hot Spring County, Arkansas. Many were her friends. She was a great church worker. She loved good people and always looked on the bright side and had a word of good cheer for everybody.

Her pastor,

D. D. WARLICK.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

**DUNLAP.**—Mrs. Harriet A. Dunlap (*nee* Ross) was born in Missouri February 16, 1832; came to Arkansas in 1844, and joined the M. E. Church, South, on probation in 1846, under Rev. Gabriel E. Hase, and was received into full connection by Rev. Ambrose Barington in 1847. Was married twice, both husbands preceding her many years to the grave. Died at Arkadelphia, Ark., December 20, 1911, and was buried at Branshaw, near Mount Pisgah Church.

Sister Dunlap was one of God's children, a pure, noble, good woman. She visited the sick and ministered to the needy and kept her garments unspotted from the world. We lost a mother in Israel, one less to do good on earth, one more to praise God and sing redemption in heaven.

D. D. WARLICK.

## AT A BARGAIN.

An 8-room house and lot and a vacant corner lot for sale, within one block of the square in Monticello, Ark. Apply to Box 96, Cabot, Ark.

**YARBORO.**—The Lord called home Annie Yarboro on her fortieth birthday, February 3, 1911. She leaves to mourn her demise a husband and ten children. Five children preceded her to the better world. She was a good woman, full of faith and good works, and oh how she is missed by her sorrowing husband and children and in the church and community, and as we look on those motherless children and lonely husband we are wont to say oh that she could have lived. But the good Lord knows best. May his Spirit comfort in this sad hour. Her funeral was preached by her pastor in her late home in the presence of a large crowd of sorrowing friends and relatives, after which her body was laid to rest in the beautiful cemetery at Augusta, Ark. Peace to her memory.

J. M. THRASHER, P. C.

## Don't Suffer With Piles.

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Mention this paper.

**COMER.**—Again the heavenly visitant came to the Comer family and took away with him Miss Fannie. She was born November 28, 1866; was baptized in infancy, joined the church at the tender age of ten, and was transferred to the church triumphant March 7, 1911. She was educated, refined, generous, and kind. Her friends were a multitude and her loved ones many. Everyone knew she was a Christian, and her in-

fluence was always for good and the church. Her family will miss her, especially the orphaned children of her brother. She has sole care of them for years and trained them to love the Lord. Her last hours were glorious, her last words perfect assurance of her readiness to go. May the grace of God be enough for those she left behind and some day may they all meet in heaven.

In sympathy,

R. W. McKAY.

**COLUM.**—Lillie Colum was born June 25, 1885; died some time in January, 1911. She professed religion while very young and joined the Methodist Church and made a faithful member and worker to the end of her short life. She married Robert Colum while very young. To this union were born four children. She was the daughter of Rev. C. C. Howell, one of our faithful local preachers. Lillie was always good. By her Godly life she won the confidence of her neighbors. She was a power in her community, but she is gone. I say to the husband and little children, your wife and mother has gone to live with her mother and the good.

The funeral was preached by the writer to a large and weeping congregation. Be faithful a little while and you will meet her in the sweet by-and-by.

J. L. MCKINLEY.

## REV. J. W. NIGH.

John Warner Nigh was born in the State of Ohio, December 30, 1850, and died near Sayre, Okla., December 22, 1910, thus lacking only a few days of being 60 years old. At the age of 52 he went to Texas, when three years later he was married to Miss Harriet Blackmore, by whom he had nine children. At the age of 26 he was converted and four years later was licensed to preach. On November —, 1899, his home being made sad by the death of his wife, he came to Oklahoma, where he did good work as a supply in the western part of the Oklahoma Conference for several years. About two years after coming to Oklahoma he was married to Miss Ida Smith, by whom he had five children.

Brother Nigh was a kind husband, a tender father and a faithful servant in the kingdom. He was much loved by his family and highly esteemed by all who knew him.

J. E. McCONNEL.

Sayre, Okla.

**MALLET.**—James Elbert Mallett was born near Springfield, Ark., August, 1872, and died at his home, near Friendship Church, March 5, 1911.

Brother Mallett was a son of Rev. John Mallett, of precious memory. At an early age he was converted and joined the Methodist Church, of which he was a member at the time of his death. At the age of 20 he married Jennie Cunningham, who with the eight children which grew from this union, lives to mourn his death. While he had been in poor health for some time, his departure was rather sudden and unexpected to his friends. For 38 years he lived in the vicinity and quite near where he was born. But he is gone. We hope to meet him again. May God bless and comfort his sorrowing wife and care for the fatherless children.

GEORGE W. HIVELEY.

## A NOTE.

Dear Editors: As you know, I came a month ago to take charge of the church at Lonoke, at the request of the Presiding Elder, Dr. Monk. Mrs. H. and I contracted deep heavy colds en route here, which grew into a very severe case of gripe in both of us. Therefore we have been very sick ever since coming. I was in bed more than two weeks, suffering much. This severe attack has damaged us in health very much. And now after considering the situation, I am fully persuaded that we cannot endure the malaria produced by the surrounding rice farms during the warmer months. My physician says it

would be very unwise, unsafe, for me to try to remain, and advises me not to do so. Consequently I have asked to be relieved and shall return to our Texas home at Lampasas.

Cordially yours,

JEROME HARALSON.

Lonoke, Ark., March 14, 1911.

The members of the M. E. Church, South, of this place, have purchased some nice pews for their church, which will make it one of the nicest churches in LeFlore County.—*Wister News*.

## NOT A PATENT MEDICINE.

Bodi-Tone, tablet medicine which is becoming so popular through its cures, is not a patent medicine. Its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla, and Golden Seal. Such ingredients guarantee its merit. Read the trial offer on last page.

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## QUARTERLY CONFERENCE.

## ARKANSAS CONFERENCE.

BOONEVILLE DISTRICT.  
(Second Round.)

Bellville Ct., at Bellville.....March 19, 20  
Prairie View Ct., at Delaware.....March 25, 26  
Paris Sta.....April 2, 3  
Branch Ct., at Cules Chapel.....April 8, 9  
Bates Ct., at Center Point.....April 15, 16  
Waldron.....April 16  
Parks Miss., at Parks.....April 22, 23  
Roseville and Webb City, at Webb City.....April 29, 30  
Gravelly Ct., at Gravelly.....May 6, 7  
Walnut Tree Ct., at Rocky Point.....May 7, 8  
Adona Ct.....May 13, 14  
W. T. THOMPSON, P. E.

BATESVILLE DISTRICT.  
(Second Round.)

Tuckerman Sta.....March 27  
Bexar Miss., at Mt. Pleasant.....March 31-April 2  
Melbourne Ct., at Newburg.....April 7-9  
Calico Rock Ct., at Iuka.....April 14-16  
Jacksonport Ct., at Kunyn.....April 21-23  
Batesville, First Church.....April 30, 31  
Smithville Miss., at Raney's Chapel.....May 5-7  
Swift Ct., at Hopewell.....May 12-14  
Batesville, Central Avenue Miss., at Cushman.....May 19-21  
Desha Ct., at Locust Grove.....May 26-28  
Wolf Bayou Miss., at Macdonia.....June 2-4  
Evening Shade Ct., at Evening Shade.....June 9-11  
Sulphur Rock Ct., at Mountain Gap.....June 16-18  
Services Friday nights, Saturdays at 11:00 a. m., and at night. Conferences at 2:00 p. m. Saturdays, unless pastor and Official Boards desire otherwise.  
B. L. WILFORD, P. E.

FAYETTEVILLE DISTRICT.  
(Second Round.)

Parkdale and Farmington.....March 18, 19  
Fayetteville Sta.....March 19, 20  
Rea Ridge Ct., at New Home.....March 25, 26  
Bentonville Sta.....March 26, 27  
Siloam Springs.....April 2, 3  
Winslow, at Brantwood.....April 8, 9  
Elm Springs Ct.....April 15, 16  
J. B. STEVENSON, P. E.

MORRILTON DISTRICT.  
(Second Round.)

Springfield Ct., at Greenbrier.....March 18, 19  
Dover Ct., at Davis Chapel.....March 26, 27  
Russellville Sta.....March 27, 28  
London Ct., at Maden Chapel.....April 1, 2  
Lamar.....April 2, 3  
Conway.....April 8, 9  
Coaway Miss., at Salem.....April 8, 9  
Appleton Ct., at Mount Zion.....April 15, 16  
District Conference will be held at Lamar, Ark., April 20-22.  
F. S. H. JOHNSTON, P. E.

FORT SMITH DISTRICT.  
(Second Round.)

Ozark Ct., Springhill.....March 25, 26  
Ozark Sta.....March 26, 27  
Beech Grove Miss., Beech Grove.....March 28  
Fort Smith Ct., Lavaca.....April 1, 2  
Midland Heights.....April 9  
Dodson Avenue.....April 12  
Greenwood.....April 16  
Central Church.....April 17  
First Church.....April 23  
J. M. HUGHEY, P. E.

LARRISON DISTRICT.  
(Second Round.)

Yellville Ct., at Pleasant Ridge.....March 18, 19  
Lead Hill and Zinc.....March 20, 21  
Harrison.....March 25, 26  
Leslie.....April 1, 2  
Marshall.....April 8, 9  
Ozark Ct., at Rule.....April 15, 16  
Eureka Springs.....April 22, 23  
It is the duty of every official to be present

## Classified Advertisements

## EVANGELISTIC SINGER.

I am prepared to assist at revival meetings as soloist, musical director and Bible reader. Please address me at Lonoke, Ark.

CHARLES V. RUSSELL.

## RHODE ISLAND REDS!

Single and Rose Comb. Thoroughbred stock, and properly mated. No breed attracting more attention. Eggs \$1.00 and \$2.00 per setting of 15. Save money by buying reliable stock. Correspondence solicited. Choice young stock for sale at a bargain address.

REV. L. C. CRAIG.

Walnut Ridge, Ark.

## NOTICE EAST OKLAHOMA CONFERENCE.

The executive committee of the Board of Church Extension is called to meet at Muskogee March 1, at 2:00 o'clock, in First Church, and not at Tulsa, the 14th, as announced last week.

P. R. KNICKERBOCKER,

## HE SPARKS MEMORIAL HOSPITAL

Offers a two years' course, including obstetrics, to young women from 21 to 35 years of age who are desirous of entering the profession of nursing. For any information address SUPERINTENDENT SPARKS HOSPITAL, Fort Smith, Ark.

at the sessions of the Quarterly Conference. Clip this and paste it where it will be a reminder to you of the time of your Conference.  
W. T. MARTIN, P. E.

## LITTLE ROCK CONFERENCE.

PINE BLUFF DISTRICT.  
(Second Round.)

New Edinburg, at Wagner.....March 18, 19  
Macon, at Macon.....March 25, 26  
First Church.....March 26  
Roe, at Hunter's Chapel.....April 1, 2  
Douglas and Grady, at Grady.....April 4  
Carr Memorial.....April 5  
Star City, at Hooker.....April 8, 9  
Hawley Memorial.....April 9, 10  
Rowell, at Union.....April 12  
Humphrey, at Mount Zion.....April 15, 16  
Redfield, at Marvin's Chapel.....April 22, 23  
Rison, at Bethlehem.....April 29, 30  
Alzheimer, at Alzheimer.....May 2  
Sheridan, at Carmel.....May 6, 7  
DeWitt, at St. Charles.....May 13, 14  
DeWitt Sta.....May 14, 15  
Gillett, at Hall's Chapel.....May 20  
J. D. HAMMONS, P. E.

LITTLE ROCK DISTRICT.  
(Second Round.)

Oak Hill Ct., Wesley's Chapel.....March 25, 26  
Mauumelle Ct., Taylor's Chapel.....April 1, 2  
Capitol, evening.....April 5  
Bauxite Ct.....April 8, 9  
Highland, evening.....April 12  
Mabelvale Ct.....April 15, 16  
Tomberlin Ct.....April 22, 23  
Highland, evening.....April 26  
Bryant Ct.....April 29, 30  
Asbury, evening.....May 2  
England.....May 6, 7  
Sherrell and Keo.....May 7, 8  
Hunter Memorial, evening.....May 9  
Lonoke, evening.....May 10  
Winfield Memorial, evening.....May 11  
Des Arc.....May 13, 14  
First Church, evening.....May 17  
Henderson's Chapel, morning.....May 21  
Twenty-eighth Street, evening.....May 21  
Devall's Bluff and Hazen, at H.....May 27, 28  
District Conference will convene at Devall's Bluff May 24, at 8:00 p. m., and hold to 8:00 p. m. May 26.  
ALONZO MONK, P. E.

## SPRINGTOWN, ARK.

Though we have not been writing much for your columns yet we have been busy. Our charge has met in full the fifty dollars proportioned us on the Hendrix College debt. The every-member campaign is working nicely; only one man so far has held off for a while. Every single member that we or the committee have gone to (so far as we know) has contributed something. A large part has been seen already.

Our church at Highfill has a debt against it of \$250.00, but the brethren with us are putting their shoulders to the wheel. We'll move it off. We have already \$75.00 of this amount guaranteed. We have lately traded our old parsonage for a new one, more handsome and better located. We are now near the church. Carpenter Davidson is now completing the work on a substantial smokehouse, barn and poultry house.

Our dwelling is in fine shape, the rooms being neat and clean, with new wallpaper. The good people of Springtown helped us to move in. Come to Springtown, if you want to serve or live among an excellent people.

Very truly,

J. D. ROBERTS, P. C.

## MANGUM DISTRICT CONFERENCE NOTICE.

The Mangum District Conference will convene in Olustec, April 11-13. Will preachers and delegates kindly send me names of all who intend to come. Ample entertainment will be provided for all who will attend. Connectional officials, wives of both preachers and delegates, are especially invited to be present. A reserved seat for the editor. Most cordially, J. E. MARTIN, P. C.

## WHITE PLYMOUTH ROCKS.

Fisher strain—mated for results. None better anywhere. Eggs, \$1.00 to \$3.00 for 13. Some choice birds for sale cheap. Special price to preachers. Address J. C. RHODES, Arkadelphia, Ark.

Prize-winning strain of Crystal White Orpingtons, Buff Orpingtons, and R. C. Rhode Island Reds. Fifteen eggs as follows:

White Orpingtons .....\$5.00 and \$3.00  
Buff Orpingtons.....\$3.00 and \$1.50  
R. C. Rhode Island Reds.....\$2.00 and \$1.00  
First prize winners at Hot Springs and Fort Smith, 1910.

Satisfaction guaranteed. Catalog free. J. A. CLIFTON, Russellville, Ark.

## M. E. CHURCH SERVICES.

Rev. Floyd preached last Sunday morning at the M. E. Church to attentive listeners. His sermon, a very applicable one, was based upon the foolishness of grasping the world as is shown in the Bible's narrative of the rich man who tore down to build larger, or proposed to do so. No sermon today, was needed more, by our money grasping, land grabbing, people. Did you hear it?

The evening service was conducted by Presiding Elder Wilson, who preached with great ability and power, a sermon based upon the need to know God. "Do you know God?" These sermons had a striking likeness in humanity's need for them, and the field for their reaping is dead ripe. The attendance at these services was good, and the growth of this church is remarkably rapid, since within a year, the church has been built, a nice Sunday school has been established and good congregations are had at regular services. Verily, "faith without works is dead."—*Porum (Okla.) Journal*.

## PINE BLUFF DISTRICT MEETING.

There will be a meeting of the laymen and preachers of the Pine Bluff District at Stuttgart, beginning Wednesday night, March 22, and continuing through to Thursday night, March 23. A splendid program has been arranged. Rev. O. E. Goddard, the missionary secretary for Arkansas and Oklahoma, will be there, and possibly Bishop McCoy and J. O. A. Bush, the conference lay leader. All the preachers and lay leaders of the district are expected to be present and have been written to that effect. At this time the plans for the evangelistic campaign and every member campaign will be discussed and formed.  
J. D. HAMMONS, P. E.

## CHURCH DEDICATION.

The Rev. W. M. Wilson, Presiding Elder of the Muskogee District, East Oklahoma Conference, will dedicate our Methodist Episcopal Church, South, on the first Sunday in April. All former pastors are hereby invited to be present and take part in the dedication.

Faternally,

G. W. DAMAN.

## SUDAY SCHOOL INSTITUTE.

Those who expect to be at the Sunday School Institute Afton, March 24, please let me know at once in order that we may provide entertainment for them. We are glad to have you come, but must know in time.

A. C. PICKENS, Pastor.

## ATTENTION, LEAGUERS!

All those who expect to be with us at Afton, March 25 and 26, will send in their names to the undersigned by March 20 at the very latest, in order that you may be provided with a pleasant home. So please notify me at once that you are coming.

A. C. PICKENS, Pastor.

## YOU CAN QUIT,

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co., Sole Agents for Arkansas and Oklahoma. Box 675.

## NOTICE.

Notice is hereby given that the undersigned as the guardian of the property of Walter A. G. Woodward and Peter G. Woodward will on the 8th day of April, 1911, or as soon thereafter as may be, apply to the Probate Court of Pulaski County, Arkansas, for an order of sale of the following property in Pulaski County, Arkansas, to-wit: The southeast quarter of the southwest quarter; the north half of the southwest quarter; the southeast quarter and the north fractional half of Section Twenty-two (22), in Township Two (22) North of Range Thirteen (13) West, in order that the proceeds thereof may be put on interest, or invested in productive stocks, or in other real estate.  
D. F. S. GALLOWAY, Guardian.

The Rev. W. D. Sauls preached a very interesting sermon at the M. E. Church Sunday night to a large congregation.—*Wister News*.

## VINITA DISTRICT CONFERENCE.

Those coming to the Vinita District Conference, April 3, 4 and 5, will go to the Moore Hotel for assignment, except those arriving on the evening trains, at 6:45 from the north and 8:19 from the South, will come to the church.

W. T. READY.

Miami, Okla.

## CHURCH PEWS WANTED.

Dear Brethren: Please advertise through your paper that I want some second-hand church pews for level floor and wish to correspond with some one that has them.

A. B. HOLLAND.

Lacey, Ark.

## FRUIT FARM IN BENTON COUNTY.

This is one of the most attractive farms in Benton County. It lies three miles from Bentonville, at Dickson Station. There are 82 acres in apples and 10 acres in Elbertas, all in full bearing and all in prime condition. There are 18 acres of grain land, 30 acres in meadow and 40 acres in timber. Good residence and a tenant house. Plenty of fine water. Splendid terms, one-third cash, balance to suit. Price, \$18,000. One full crop will pay it. Address E. W. DAWKINS, Rogers, Ark.

## ARE YOU NERVOUS?

Nervousness is often merely a sign of physical weakness, an indication that the body is out of tone. Bodi-Tone, which is offered on trial to every reader has proven of immense value in nervous exhaustion, tired nerves, jangling nerves and shattered nerves, because its action in toning the body is just what is needed in the big majority of these cases. See trial offer on last page.

## CONFIRMATION OF TAX SALE.

Notice is hereby given that within thirty (30) days, at the county seat of Pulaski County, the undersigned will apply for a decree in the Pulaski Chancery Court, confirming the sale of the following tracts of land, sold for the nonpayment of taxes for the year 1891, to-wit:

S. E. ¼ N. W. ¼, Sec. 13, Township 2 N., R. 12 W., and S. W. ¼ N. E. ¼, Sec. 13, T. 2 N., R. 12 W., were severally sold by the sheriff and collector of taxes of Pulaski County, for the nonpayment of taxes of said year, on the 13th day of June, 1892, and which was afterwards, to-wit, on October 1, 1907, duly conveyed to the undersigned by deed from the county clerk of Pulaski County, Arkansas, and again a substituted deed on the 9th day of January, 1911, duly conveyed to the undersigned from the county clerk of Pulaski County, Arkansas.

Now, therefore, all persons who can show any right to either of the foregoing tracts of land so purchased as aforesaid, in consequence of any illegality, informality or irregularity connected with such sale, are hereby notified to appear in said court at the time aforesaid and show cause, if any they can, why said sale should not in all things be confirmed, and the title to the undersigned by virtue of said sale be quieted.

ED WARREN.

February 21, 1911.  
W. R. F. Paine, W. T. Tucker, Attorneys for Petitioner.

## WARNING ORDER.

State of Arkansas, ss.  
County of Pulaski.  
In the Pulaski Chancery Court.  
Carrie Feeton, Plaintiff, vs. The Unknown Heirs of John Feeton, deceased, Defendants.  
The defendants, The Unknown Heirs of John Feeton, deceased, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Carrie Feeton.  
J. S. MALONEY, Clerk.  
By F. A. Garrett, D. C.

March 1, 1911.  
Geo. L. Basham, Solicitor for Plaintiff.

## WARNING ORDER.

State of Arkansas, ss.  
County of Pulaski.  
In the Pulaski Chancery Court.  
Bertie C. Harvey, Plaintiff, vs. Russell R. Harvey, Defendant.  
The Defendant, Russell R. Harvey, is warned to appear in this Court within thirty days and answer the complaint of the plaintiff Bertie C. Harvey.  
March 14, 1911.

J. S. MALONEY, Clerk.  
W. H. Pemberton, Solicitor for Plaintiff.

## WARNING ORDER.

State of Arkansas, ss.  
County of Pulaski.  
In Circuit Court, Second Division, Pulaski County.  
C. H. Lee and R. E. Overman, partners, doing business under the firm name of Southwestern Tile Company, Plaintiffs, vs. The A. H. Andrews Company, Defendant.  
The Defendant, The A. H. Andrews Company, is warned to appear in this court within thirty days and answer the complaint of the plaintiffs, C. H. Lee and R. E. Overman, partners, doing business under the firm name of Southwestern Tile Company.

F. J. GINOCCHIO, Clerk.  
By L. J. Gibson, D. C.  
W. H. Pemberton, Solicitor for Plaintiffs.  
February 17, 1911.

# All To Win

## You Cannot Lose

You cannot lose in trying it, in giving it a chance, in seeing what it will do. You cannot go wrong in testing it for twenty-five days, in doing as hundreds of readers of this paper have already done, for you don't pay a penny until it is proven, until you can say, with a heart full of gladness and gratitude, "It is all right. It is the best thing I ever struck. It is an honest remedy. It makes health on the right idea." You run no risk, for we take positively and absolutely all the risk.

### You Have All to Win And Nothing to Lose

When it proves it can restore your health, you will gladly pay for it. If it fails, we lose. You have absolutely nothing at stake in trying it, in using it, in seeing if it will not do for you the same wonderful work that it has done for thousands. But you stand to win a great deal that you want, the things you have been seeking, the things without which life is miserable—robust health, full strength and natural vigor of mind and body. You have all this to win and nothing to lose by trying Bodi-Tone. It is waiting, ready, willing, glad and anxious to have you try it on these fair terms, for it knows its power to cure, to heal, to restore health to the sick, strength to the weak, happiness to the miserable, hope to the hopeless.

## Bodi-Tone

does just what its name means—cures disease by toning all the body, and we want you to try a box at our risk and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, the tone of the entire physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

## Not a Patent Medicine

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

When you use Bodi-Tone you know just what you are using, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It is a pure remedy that satisfies the most exacting. It contains no narcotics or habit-forming drugs, nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies Nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the Kidneys, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous Liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the Bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. A remarkable combination that does wonderful work for health.

## All for Health

Each one of these valuable ingredients in Bodi-Tone serves to assist, to help, to build upon the others work. Each adds a needed element from nature to the body. Each has work to do and does it well. They are used because of this ability. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We simply claim the credit for the successful formula which we invented, for the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. Most of these ingredients are as old as civilization

itself, for the curative forces Bodi-Tone uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed in some form by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box of Bodi-Tone on trial, as soon as you write for it, for we know you will find it different and superior.

## You Need It

If you are tired of ceaseless doctor bills and wearied of continual dosing without results, you need Bodi-Tone right now. If your local doctor has done you no real good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combination of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had tried physicians and specialists at home and elsewhere without lasting benefit, and for this reason all chronic sufferers are invited to try it at our risk.

Bodi-Tone offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right and natural tone. That is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring tone to the body.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the health-making ingredients in Bodi-Tone go right to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments. Bodi-Tone should be used by all persons whose bodies are not up to the full maximum of natural vigor, strength and vitality, for its purpose is to restore the body to its highest plane by making health in every bodily function.

## We Risk All

Why delay another day, when a trial of this proven medicine is yours for the asking. Why keep on suffering, when by clipping the coupon, filling in your name and address and mailing it to us, you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health, which folks everywhere are talking about. It just costs a stamp and you don't pay a penny unless it benefits you. You take no chances, for the value and curative powers of Bodi-Tone have been amply proven by two years of glorious cures. It is no longer a new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at all ages.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anemia, Sleeplessness, La Grippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and fully proven its great remedial value in such disorders.

Their experiences have proven beyond a shadow of doubt how the Bodi-Tone plan of *toning all the body* is a right plan that helps to cure these and other disorders. Many who were for years in poor health and tried most of the prominent medicines, have found that one single box of Bodi-Tone did more good than all the others combined. Bodi-Tone makes up and repays for past sickness with a strong and virile health that is often better than the sufferer knew for a long time before sickness began to trouble. It makes the body right with its maximum strength, vigor and vitality, which it may not have possessed for years previous, even when in fair health. Bodi-Tone works what seems a miracle by putting tone where tone was needed. Read the reports on this page, showing how Bodi-Tone cures, send the coupon for a box on trial and try it immediately.

## Did Not Do a Day's Work

in Over Two Years

MARTINSVILLE, IND.—About nine years ago I got a bad cough, which later developed into chronic bronchitis. I doctored with different doctors, but their treatment prescriptions gave me no relief. Then I became afflicted with Stomach trouble and Liver complaint. I paid out fully eight hundred dollars to the doctors and for medicines, but cannot say that any of them gave me any real benefit. I had not done a day's work for over two years until I took Bodi-Tone. I am now more good from one single box of this remedy than from anything I had ever previously used. Its benefits have been real, for I am working every day now, after being sick and idle for years. Bodi-Tone made me able to do it, after years of failure.



ANDREW SHIVELY

## Nervous Prostration Made

Her Life Miserable

WEATHERFORD, OKLA.—When I began taking Bodi-Tone I was a nervous wreck, and I feel that I must have been in my grave today had it not been for this wonderful medicine. My health bothered me so that I could not rest well day or night and could not hold out to work half a day at a time. I am now feeling better than I have for fifteen years, for I have been that long since I began to run down in health. When I consulted doctors they would tell me that I was run down and needed tonic, and they would proceed to prepare some for me. If they helped me at all, it would be very little and I would soon relapse into the awfully tired, worn-out condition. Women will understand how I felt. Since my husband came, two years ago, I have been a walking skeleton and a year later I collapsed completely. The doctor said I was Nervous Prostration. I thought I was going to die, I was so miserable. At this time I saw Bodi-Tone advertised and procured a box. Before I had taken all of it I had improved wonderfully, and I kept on taking it for a while longer. This was four months ago, and I can truthfully say that I feel like a new person.



MRS. M. WEAVER

## Was Badly Crippled With

Rheumatism All Through Body

GLOVERSVILLE, NEW YORK.—I think there is nothing to equal the Bodi-Tone tablets. I know what they do for me and think they will do as much for others. I haven't felt so well in years as I have since using the Bodi-Tone. I had Rheumatism all through me, so bad that I could hardly move. I had tried everything for it, but was so crippled when I first began to use Bodi-Tone. I took one box and found they were helping me, so I got more. It has done the work that nothing else would do, and today I am feeling as well as any man can, considering my age, which is sixty-three. Before using Bodi-Tone I would work two or three days, mostly in misery, and then lay off, but now I am working every day and have not lost a day in months.



JAMES VAN BROCKLIN

## COUPON

Clipped from Western Methodist

Bodi-Tone Company,  
Hoyle & North Aves., Chicago, Ill.

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bodi-Tone.

Name \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_

Send R. F. D. \_\_\_\_\_