

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor

Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE

VOL. XXX.

Little Rock, Ark., Thursday, February 16, 1911.

WEST EPISCOPAL CHURCH, SOUTH.

No. 7



IN TEMPTATION'S HOUR.

Thou Son of God, whose gracious power
My life has brought to this good hour,
Arm me against the powers of sin,
Assist my soul this fight to win.

I blush with shame to be so weak
That Satan still my will should seek;
I ought to've been beyond his lure,
So true thy word, thy grace so sure.

But since he still my soul assaults,
And knows my many grievous faults,
I am resolved to fight, though death
Should claim my last expiring breath.

In my poor arm there is no strength;
O let me feel thine arm at length!
Awake in me thy Spirit's might;
Put all the hosts of hell to flight!

I bless, O God, thy holy name;
Through it the martyrs overcame!
Through it my battling soul shall rise
And seize its everlasting prize.

GOVERNOR CRUCE AND PROHIBITION.

The attitude of Governor Lee Cruce, recently inaugurated as chief executive of the State of Oklahoma, in regard to the enforcement of the prohibition law, is highly creditable to him. In his inaugural address, and more than once since, he has put the matter in a concrete way that nobody can fail to understand. He does not discuss the desirability of the prohibitory enactment. He simply says that twice, by emphatic majorities, the people of Oklahoma have declared themselves to be in favor of this law. It is now on the statute books. Oklahoma has proclaimed its adherence to the principle that the people rule. Now that officers of the law know what the people desire, only one course is open to them: The law must be enforced.

In his first message to the Legislature, Governor Cruce recommended two or three items of legislation to make more effective the machinery for enforcing prohibition, asking among other things that some responsible State officer be clothed with power to remove from office county officials who fail or refuse to do their duty. When a bill was later brought in embodying this provision and giving the Governor of the State this power, a flurry came up in the lower house of the Legislature. The provision was attacked as "undemocratic," "unconstitution," etc., and finally was defeated. In a later message Mr. Cruce has insisted upon his original recommendation. In reply to the suggestion that a measure clothing one man with so much power is "undemocratic," he makes some telling points on the subject of "democracy." The South especially is being hog-ridden by a bogus "democracy." It is high time that our people should cease to be misled by mere names and begin to look closely at things. Says Governor Cruce to his Legislature:

The suggestion I made you that power should be given to some responsible state official to suspend or remove delinquent county officials, whose duty it is to enforce the prohibition laws of this State, seems to have met with stubborn and successful opposition. I realize as thoroughly as any one can that this is giving great power into a single man's hands; but you are face to face with this proposition: The people of the State have declared in favor of prohibition, and have said that in the operation of the law county boundaries shall not be respected, but that it must be State-wide in its application. They have instructed you and me, as plainly as an expression of their suffrage can instruct us, to enact and enforce laws that

will give them the results they demand. I am willing to shoulder my part of the responsibility, and will undertake, honestly and effectively, to enforce the law if you will clothe me with proper power.

The contention that to give me the power I have asked at your hands is undemocratic, is of small potentiality in the presence of the fact that the law is being ruthlessly violated day after day. There is a higher principle of democracy upon which rests the entire structure of our government—the doctrine that the people shall rule. Our government fails miserably when it fails to respond to the demand of the people. Law-abiding citizens of the State are entitled to the protection and enforcement of our laws, and we cannot excuse ourselves or satisfy them by the plea that we are afraid to entrust great power in one man's hands. By the terms of our constitution, which has met with overwhelming indorsement on the part of our people, it is made the duty of the Governor to execute the laws of the State. No quibbling then about too much power. I have simply asked that you vitalize that provision of the Constitution and pay heed to the voice of the people as expressed at the polls. In loyalty to the principles of the Democratic party I yield to no man, but if the rights of the law-abiding people of the State cannot be protected against the law violators without violating Democratic principles—then our party is a useless thing, and we should so proclaim to the people.

The Democratic platform, upon which every Democratic official in this State was elected to office, promised the people a strict enforcement of the law. We pledged our allegiance to that platform. Trusting us, the people elected us to office. As for me, I am not willing to turn my back upon the people. Be it understood, I am not courting despotic power. To no one is great power more distasteful, and no one would exercise it with greater caution. Nor do I believe that it would be necessary often to resort to an exercise of such power. In practice, it would operate very much on the same principle as the Initiative and Referendum provisions of our Constitution. The chief virtue of that law is, not that the people will often resort to it, but that they can at any time use it. Just so with this law; the fact that the Governor has such power would make local officers do their duty and have to be exercised. The law would not interfere with any local official doing his duty. Certainly no one will contend that the local official, who fails and refuses to perform his duty, has any right to hold an office in any county in this State.

This is good doctrine in Oklahoma or any other State. The Western Methodist applauds every sentiment here expressed. The first business of government is to govern, and the people ought to lodge power to govern somewhere. There is certainly a crying need for some means of holding some local officers up to their duties—and their oaths of office.

THE REVIVAL AND THE CHURCH'S CHANGE OF VIEW.

Our editorial on "The Revival," some weeks since, was commended by many. This which we now present may not be so favorably received.

We must all agree that whatever may be the general spiritual condition of the church, at any time, the explanation must be found in the character and policy of her ministry. The preachers who receive the members into the church, and instruct and lead the flock, as pastors, make the church what it is, speaking in a general sense.

We grant that they do not make it all that it is. Many a devout and faithful preacher, whose teaching and example have been the best, sees, with grief, that there are those in the church whose lives are without spiritual experience, and who make a Christian profession to serve worldly ends. Many a faithful minister is protesting in grief, "Lord, did we not sow good seed in thy field? Whence then hath it tares?" We may even believe that the church is never fully what the pastors desire the church to be, and, before condemning them, may we not ask: Is there any pastor who does not desire to see his people more truly Christian? or is there any one who does not desire to lead sinners into the way of salvation?

If there be any such, surely they are very few.

Again, if the pastor be a true spiritual leader, he will the more likely deplore the low spiritual life of his people. Such a feeling of the pastor toward his flock is better proof of faithfulness than self-satisfied boasting.

A ministry that is spiritually dead will hardly join in a concert of effort to lead the church into a higher spiritual life. Yet, not only in our own church, but in the M. E. Church no less, there has gone forth the call of the chief shepherd, and leaders of the church for a spiritual revival, and the preachers in general are in sympathy with the call.

We must regard this call, therefore, as a note of progress, and a consensus of belief that at this time progress is to be made by stressing the matter of personal spiritual experience. A spiritual revival is called for. We believe the preachers desire it; we believe the church desires it.

On what line, then, shall the revival advance? Is it to be a turning back or a going forward? There will be talk enough about "the old-time religion." For our part we deem the religious development of our day the best the church has attained. After fifty years' service in the ministry we are not longing for the old-time religion. What is the especial distinction between the old and the new? We attempt to indicate it in a few words.

Religion was formerly far more confined to personal experience than now. Conscious relation of the soul to God was the supreme matter. How is it with your soul? Have you been born again? Have you the witness of the Spirit? Such were the questions by which it was determined whether men had become the children of God or were still in the gall of bitterness and the bonds of iniquity. Under such teachings self-concentration was developed rather than self-consecration. Men thought to measure by degrees, on the emotional scale, their attainments in holiness, and, from spiritual insight to read their titles clear to mansions in the skies. A happy death was the supreme testimony of salvation. The thought of the Christian was not so much of service as being saved by grace through faith. But emotional tests of religion are delusive. They open the way to fanatical views of the operations of God's spirit; to extravagant professions; to claims of divine guidance, that are born of imagination. The old-time religion is described by its scenes of excitement, not by its fruit of good works. Nervous excitements and the effect of animal magnetism, if manifested in religious meetings, were taken for the work of the Holy Ghost.

Wise religious teachers learned to distrust these evidences of religion. So long as they were accepted as evidences of spirituality they were encouraged. But the trend was toward better order and the restraining of the emotional

This emotional experience did not fulfill its promises. It was a type of religion that did not materialize. The fig tree had leaves in abundance, but not much fruit. There was need that the husbandman dig about it. We remember to have seen the operation performed in this wise: It was the Sunday of the quarterly meeting. The elder was to preach. That made a great occasion in these days. There was a great crowd. The place of worship, a brush arbor, though there

(Continued on page 3.)

WESTERN METHODIST

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Notes and Personals

Bishop James Atkins has recently been on a visit to Oklahoma City. He is always welcome among us.

Rev. W. A. Swift, of Texarkana, was in our offices yesterday. He is moving in the matter of a new church in Texarkana.

Dr. Z. T. Bennett writes from Hot Springs that his general health is good, but his recovery from effects of rheumatism is slow.

Rev. O. W. Stuart, pastor of our church at Clinton, Okla., writes that the contract will be let the first of July for an \$18,000.00 church building.

A recent note from Rev. S. R. Twitty is dated from New Haven, Connecticut, Yale Station. We trust he will find great profit in that famous center of learning.

Work will soon be resumed on the Lakeside Methodist Church, Pine Bluff, by Rev. W. F. Evans and his people. They are building one of the best churches in this State.

A note from Rev. W. T. Ready, Miami, Oklahoma, dated January 9, but which has somehow just come into our hands, says that they were in a meeting, promising great results.

Bishop E. E. Hoss preaches at St. Luke's Church, Oklahoma City, next Sunday. He will be the guest of honor at a banquet to be given to the men of that church next Monday night.

Dr. W. F. McMurtry our portly and manly Church Extension Secretary spent the day with us last Tuesday. He is the incarnation of Church Extension, and a man of excellent fellowship withal.

To pay the \$35,000.00 debt at Hendrix shifts the balance on the books of the college \$60,000.00 at once. Have you done anything to bring about that result? If not, why do you put it off a single day longer? Act now.

Dr. D. Y. Thomas, of the Arkansas University, who is an honored member of our church, is constantly in requisition by publishers in matters of history. He has recently been engaged to write a chapter of history in an important work on which many distinguished men are engaged.

Rev. Frank Barrett, who for purely technical reasons was transferred last fall to the White River Conference, in order that he might be recommended for appointment to the superintendency of the Anti-Saloon League, the Little Rock

Conference having been already held, has now been transferred back to the latter Conference.

Rev. J. D. Hammons, presiding elder of the Pine Bluff District, is at present laid up with the mumps. He wishes the brethren to know why he is not going up and down in the earth looking after the affairs of his district. As soon as possible he will publish his second round in the Methodist and begin the labors of the year where he ceased.

The Ministerial Association of Little Rock is making a strong and well justified protest against a bill proposing to legalize Sunday baseball in certain counties in Arkansas. The Legislature ought to understand, and we shall be greatly surprised if it should develop that they do not understand, that this is a Christian land; at least it is a land of decency.

Every local church in Arkansas is entitled to three representatives at the coming Anti-Saloon League Convention, February 24-26. The pastors ought to see that their churches are represented. We are getting ready for a great Convention. It looks like Little Rock is bound to go "dry," and the next thing is to make all Arkansas dry. The campaign will be put on at the Convention.

We have several good articles from the brethren which we have not been able to publish for lack of space. This is to say that we appreciate their efforts and willingness to give our readers good reading matter, even if we are unable to give them utterance. The Methodist was never in better repute among its readers than now, and this fact is verified by the efforts of a number of our pastors to place the paper in the homes of all their people.

Dr. Daniel L. Rader, editor of the Pacific Christian Advocate, Portland, Oregon, died February 5, aged 60 years. Dr. Rader was the son of a Methodist preacher of the Southwest Missouri Conference, M. E. Church, South. He began his ministry as a member of that Conference, from which he was transferred to our work in Colorado. There, he joined the M. E. Church. He was a man of marked ability and few men have rendered better service to the cause of Methodism in the West.

Mrs. Barnett Wright, widow of our dear departed Rev. Barnett Wright, after burying her husband in his native soil of Kentucky, was back in Lonoke this week arranging to move her household effects. She will live with her sister, in Kentucky, we believe, till she can take up her old work of teaching. There is a deep pathos in it all, but the dear good woman has joy in the fact that she was ever connected with the Little Rock Conference, and she will be remembered by its members.

We are in receipt of resolutions on the death of Mrs. Gregg, wife of Rev. D. A. Gregg, by the Woman's Home Mission Society of McCloud, Okla. The society knew Sister Gregg well, as Brother Gregg was their pastor for some time, and this good sister lived among them and enjoyed their associations. These resolutions express great love for the deceased and appreciation of her Christian character, all of which was richly merited by her. We are sorry not to have at our command sufficient space to publish the resolutions in full.

FORWARD MOVEMENT CONFERENCE.

Every Christian man in the South should be interested in the Men and Religion Forward Movement Conference in Nashville, March 3-5.

It is the first of several territorial conferences planned to be held respectively in the South, Southwest, East, and Canada, preparatory to the great campaign to win 3,000,000 men and boys to Christ next autumn and winter. As is gener-

ally known, it is proposed to organize ninety cities and hold in them a ten days' evangelistic and religious educational meeting, conducted by specialists in evangelistic work for men, in boys' work, in brotherhood or organized men's work, and in several other lines of religious activity for and among boys and men. These 90 cities are in turn to become each a center from which similar but shorter campaigns are to be conducted in nearby towns.

At the Nashville meeting, to which every church south of the Ohio and east of the Mississippi is urged to send a delegate, the details of this immensely significant interdenominational movement will be explained, and this territory more fully organized to make the campaign effective.

Fred B. Smith, of New York, the campaign manager, and Rev. Dr. Fayette Thompson, his assistant, both "men's men" in Christian service, will be in attendance and will speak, as will many of the religious leaders of the South, both laymen and clergymen.

On Friday night, March 3, a great banquet will be held, and the various phases of the enterprise presented by men who have attended the several initial meetings of the Men and Religion Forward Movement, particularly the wonderful meeting in Buffalo last autumn, when the organization was fully launched. January 19, in Chicago, the first regular meeting of the Committee of Ninety-seven, having general charge of the movement, was held and a day spent in financing the movement and perfecting the plans. At that meeting a banquet was given in the Auditorium Hotel, over 500 men being at the table.

Perhaps in the whole history of modern Christianity no union movement has been inaugurated so auspiciously. Certainly none has undertaken in this country so stupendous a campaign, wholly unselfish in its solitary aim to win men and boys to Jesus Christ and to bind them to their own churches for zealous and intelligent service.

Uniting already in the movement are: The Presbyterian Brotherhood of America, the Lutheran Brotherhood, the Brotherhood of Andrew and Philip, the Methodist Brotherhood, the Brotherhood of St. Andrew, the Otterbein Brotherhood (United Brethren Church), the Baptist Brotherhood, the Congregational Brotherhood of America, Brotherhood of Disciples of Christ, the International Sunday School Association, and the International Committee of Young Men's Christian Associations.

The officers are: James C. Cannon, New York, chairman; Charles T. Thompson, Minneapolis, vice chairman; Hubert Carleton, Boston, Mass., recording secretary; James H. Post, New York, treasurer; Fred B. Smith, New York, campaign leader.

The Nashville committee having charge of the plans of the meeting March 3-5 is composed as follows, eight denominations being represented: W. R. Cole, chairman; Dr. M. C. Buckner, Chas. S. Martin, H. A. Davis, John Bell Keeble, G. M. Neeley, Ira Landrith, E. M. Fisher, Rev. Charles R. Nisbet, Rev. R. M. Inlow, Rev. J. S. French, Rev. P. Y. Pendleton, Rev. M. P. Logan, Rev. W. T. Rodgers, S. W. McGill.

Men planning to attend should address S. W. McGill, Cole Building, Nashville, Tenn. The national headquarters of the movement, whence full information may be had by asking Mr. Fred F. Smith, is 124 East Twenty-eighth Street, New York.

FACTS WORTHY OF CONSIDERATION.

REV. GEORGE S. SEXTON, D. D.

Bishop A. W. Wilson, addressing an audience in our Fourth Avenue Church, Louisville, Ky., said:

"Excepting, perhaps, Foreign Missions there is no greater cause before our church today than the effort to erect a representative church building for our people in Washington City. All loyal

WESTERN METHODIST THE REVIVAL AND THE CHURCH'S CHANGE OF VIEW.

(Continued From Page 1.)

Methodists should take this matter to heart and respond to the appeal for funds which is now being made."

This same opinion is held by many others, as the short articles which follow will show:

BISHOP JAMES ATKINS, D. D.

"Washington is the national capital, and we are a large and influential part of the nation, so that both religiously and politically, or civically, we are under strong obligations to build and ably maintain a representative church there.

"We are the dominant religious influence in the region which is destined to reamericanize America and save it from foreign influences. We need, on this account, a truly great church in the national capital.

"When the game of political finance, now for some forty years on the stage, has been played out to the ruin and disgust of the common people, they will turn to the South again for leadership, and will get it.

"The first work under this order will be to call the people back to religion, as the source of all civic honesty and national welfare. When that time comes it would not look well if, in the interim, we had not shown faith in our gospel and destiny by rightly founding our church in the capital."

GOVERNOR G. W. DONAGHEY.

"Our church should erect a great house of worship in Washington, D. C.:

"1. Because the Methodist Episcopal Church, South, is one of the leading denominations in America, and should be worthily represented in its building at the nation's capital.

"2. Because many of our own people are in government service and deserve the best church opportunities at the Capital.

"3. Because our people, who are well served there, will return to their respective homes with a greater love and respect for our church, and better able to render valuable service on their return.

"4. Because as patriots we should seek to make the nation's capital spiritually strong, that the highest and best ideals may prevail in our civic life.

"5. Because the representatives of foreign nations, where our missionaries labor, will be more likely to secure the respect and co-operation of their own governments for our missionaries.

"6. And finally, but first in real importance, because we should honor our Christ with the best that we have, in the best way, before our own people and the world."

BISHOP E. R. HENDRIX.

"We should erect a representative church building in Washington City:

"1. Because it is our capital, 'the clearing house of the nation.'

"2. It is to be the church home of many congressmen and senators and their families, who support their own churches elsewhere. We are honored by having Southern Methodists among the nation's lawmakers, and should house them.

"3. Such a church properly interprets our whole church to the nation as one of the great churches, the second largest protestant church of America.

"4. The loyal and faithful flock in Washington are worthy of such recognition and help.

"5. In great national functions our church is entitled to a proper share as well as in important national positions.

"6. Washington is our national metropolis, where every great church should be represented by a representative church building.

"7. Our present church building in Washington is not representative of our whole church.

"We should make common cause of this noble enterprise for it to be representative, and we stand committed to it by General Conference action."

was abundant means to build a church. A little schoolhouse was used in winter. The members of the church expected a great day, with dinner on the ground. The old sisters told the elder about the shouting they had heard on that ground in former meetings. When the elder began his discourse he referred to it. Told the people that the meager allowance of their preacher was not half paid and continued: "Now I hope this will be a glorious day and that every member of the church will shout. But I want you to understand distinctly that nobody will be allowed to shout till he has paid the preacher." That was putting in the mattock pretty deep. There was no shouting and the elder did well to get away in a whole skin.

While the very experience of the times suggested to thoughtful men the need of reform, there were leadings of providence far more effective. These leadings of providence were the developments of civilization, which so rapidly, in the last fifty years, have broken down the barriers which separated peoples and nations, putting the Christian man in touch with the whole world, and making the human race one great family. Under the pressure of new environments man's duty to man began to be considered the chief matter in religion. If it was still held that to love God with all the heart was first of all, the church began to feel more deeply the truth. "If a man say I love God and hateth his brother he is a liar." The second commandment is like unto the first, and in the second the first is fulfilled before our eyes. Men who professed to love God were called to give material expression to that love.

Thus it has come about that religion has changed from the individual to the social viewpoint; from man's relation to God, judged by his emotions, to man's duty to his fellows judged by his deeds. The old-time Christian hoped to keep faith in God while passing through the devil's country, till he got safely out of a world which lieth in the power of the evil one. The Christian of today is called to enlist for the conquest of the world for Christ. Within the past fifty years the movement of the church on the heathen world has renewed, on a tenfold wider scale, the acts of the Apostles.

The ideal of the church today is the kingdom of heaven established on this earth. And Christ, the Lord's anointed, is, through the prayer of his church, claiming the promise of the Father, "Ask of me and I will give thee the heathen for thy inheritance and the uttermost parts of the earth for thy possession."

For these reasons the church has developed material resources as never before. And her gifts have been, all in all, the best testimony of intelligent spiritual life. The Master is calling for such gifts, and there must be no check or stay of the church's liberality. But while we are calling upon the church to give the gospel to the whole world in this generation; while our ideal is the subduing all things to the will of Christ; while we look to the kingdom on earth and pray, "Thy kingdom come, thy will be done on earth as in heaven; while the church is enlisting soldiers of the kingdom and dictating the terms of surrender to her king, in social reforms, and political reforms, the acknowledgment of the equality and brotherhood of men; and, amid triumphs of our Master's cause unequalled in any age, there is still need to take up the old cry "The kingdom of heaven is within you." "Lest we forget; lest we forget."

The revival will not abate the test of service. It will not the less demand that religion materialize. But it will take up the matter of heart-searching. It will emphasize, again, the truth

that for every man, religion is at its core a spiritual experience. And while we bring the treasures of the continents and islands to the shrine of the Redeemer, we shall also remember that the sacrifices of the Lord are a broken and contrite heart.

As to the method of accomplishing this work, it seems that a way must be found to utilize our vast membership for personal spiritual work, as it is being utilized in the raising of money. Thousands upon thousands send money abroad to convert heathen people, who never think to make personal effort to convert their neighbors. The church has grown so great that she cannot advance spiritually without spiritual work on the part of the laity. The most gifted and faithful pastor in charge of a thousand members will, with difficulty, secure additions enough to keep the society from declining. Such a church can fill the pews and pay the preacher till it dies. Here is a mighty force for winning souls to Christ. How to organize and wield it is the problem. A great stir, under the leadership of an evangelist, will likely add nothing to the forward moving force of the church, but, in turning the thought of the members to such expedients it will insure decline. The every-member canvass, inaugurated by the laymen to raise money, suggests the method of spiritual work. Already have our brethren of the M. E. Church taken up the idea. Every member a canvasser to win souls. A Sunday service in every society led by a layman if the preacher is not there. Every man an evangelist by his personal effort. A way must be found to make every member of the church a soul-winner. Nothing will so quicken the spiritual life of the church, and a revival organized on such a basis will be the most genuine sort of revival, the church has ever known and one that will run through the generations. This would, for us Methodists, be the old-time religion, in one respect at least. Where are the Wesleys who can organize all our church membership into classes of twelve, under spiritual leaders? A city church of a thousand members, so organized, would be terrible as an army with banners.—G.

Resolution offered by the Historical Department of the General United Daughters of the Confederacy:

Resolved, That the United Daughters of the Confederacy, now in convention assembled, do protest against the sale and destruction of the old State House of Arkansas, in which the ordinance of secession was enacted, and around which clusters the history of the great State of Arkansas since 1836; and,

Resolved further, That a copy of this resolution be sent to the Governor of the State and the members of the Thirty-eighth General Assembly, of 1911, at Little Rock, Ark.

MRS. JOSIE FRAZEE CAPPLEMAN,
Chairman.

Signed: Mrs. J. Enders Robinson, Historian of General United Daughters of the Confederacy, Richmond, Va.; Miss Mildred Rutherford, Historian of Georgia Division, United Daughters of the Confederacy, and Southern writer; Mrs. S. E. F. Rose, Historian of Mississippi Division of the United Daughters of the Confederacy; and other State Historians.

NOTE.—The above resolution was introduced by Mrs. Cappleman at the General United Daughters of the Confederacy Convention, November 12, 1910, and unanimously endorsed by that magnificent body of women representatives of 33 States. It was also endorsed by the Arkansas State Press Association.

The heights by great men reached and kept
Were not attained by sudden flight,
But they while their companions slept
Were toiling upward in the night.

—Longfellow.



WHAT JESUS SAID. By A. Laman. New York, Chicago: Fleming H. Revell Company. \$1.25.

This is an arrangement, by topics, apart from their contexts, of all the sayings of Jesus. It is an excellent hand-book for one who wishes to have at command the sayings of Jesus on any subject.

The apologia for the work is drawn in logical order and in language clear and beautiful. The composition and thought are pure as snow on the mountains. One feels that the author is not only a clear thinker but writes out of a soul experience.

The historic presentation of Christ's life showed its physical aspects, its deeds. Here is the sphere of attack upon Christ and here is the sphere of doubt. The words of Jesus reveal the world of thought in which he lived, his vision of the world, his relation to heaven. In the history of Jesus' works we have the man Christ. It is in the study of his words that the God Christ looms up beyond any assault of the critics. The author says:

"I therefore made up my mind to approach spiritual truth from its spiritual side—to acquaint myself fully with Christ's doctrine in his own words apart from any consideration of the narrative context, taking it directly from the lips of the Master, and meditating upon it in the quiet of my own soul, free from the noise of every sort of controversy, theological or rational. I could not find all his words thus separated in any printed form, although many volumes of excerpts had been published, and I was therefore compelled to write one out. When I had done this the step that naturally followed was to arrange them, and it is the result of these operations that I have concluded to place at the service of those who may desire to pass the same way."

The fact that this work has passed ten editions shows that there is demand for it.

* * *

THE TWENTIETH CENTURY QUARTERLY. Rev. W. F. Crafts, publisher. Washington, D. C. 50 cents a year.

This publication is the organ of the International Reform Bureau.

The International Reform Bureau promotes those Christian reforms on which the churches sociologically unite while differing theologically. It proffers co-operation to all associations that stand for the defense of the Sabbath, and purity; for arbitration in place of war; for the suppression of intemperance, gambling, and political corruption. The Bureau, being international it has officers and members in many lands. It seeks the banishment of opium and liquors from mission fields. The present number sketches the fifteen years of the Bureau's history and the work it has accomplished.

Readers of the Twentieth Century Quarterly will keep informed upon great world movements for better social conditions, juster governments, and purer individual life amongst men.

* * *

THE GOSPEL OF THE KINGDOM. Edited by Josiah Strong, D.D. New York. 50 cents a year.

This magazine presents especially studies in social reform and the methods of securing it. Pure literature, right teaching, safeguards in social relations, etc. This publication is the adopted organ of the American Institute for Social Service.

* * *

THE MISSIONARY VOICE—February. Board of Missions, M. E. Church, South. 50 cents a year.

This is a publication of a high order. It will please the most critical readers.

"If you and I—just you and I—
Should laugh instead of worry;
If we should grow—just you and I—
Kinder and sweeter hearted,
Perhaps in some near by and by
A good time might get started;
Then what a happy world 'twould be
For you and me—for you and me!"

CHARACTER SKETCH OF REV. BARNETT WRIGHT.

There has just passed from us Rev. Barnett Wright, prince of preachers and prince of men, possessing one of the keenest intellects, as well as one of the kindest hearts and purest spirits that ever blessed the earth. By constant contact with the brightest minds in life and in literature, he came to possess a mind deeply stored with that knowledge that builds the strongest characters, and lays a foundation that will bear an eternal superstructure. While by constant contact with suffering he came to possess one of the most tender hearts that ever beat in human breast, and often in the presence of suffering his emotions were almost beyond his control.

The purpose of this pen picture is not only to reveal to his many friends and admirers a truthful portrait of this sublime character, just as the author, who was closely associated with him for several years, saw it, but hold it up to those who may be searching for material that goes to make up better character, by placing before them the beautiful ideals of this life, without which no character can be built strong enough to endure the storms of this life, and survive the long cycles of eternity. All mention therefore of any of the events of his life will be omitted, and nothing here will be written but an accurate character sketch.

His only mistake, if mistake it should be called, was his too close application to study, and the consequent neglect of the recreation necessary to his body. While this is a rare mistake, it is sometimes made, and the result is certain to bring with it the same result—early death, and the constant cutting off in the midst of life of the long years of usefulness that would be the result of a careful consideration of the body.

He was the most widely read man with whom I have ever come in contact. In the field of pure literature he could converse for hours on the great classics, and there was no phase of science into which he had not looked, from the realm of microscopy to the great field of astronomy, never skimming the surface, but looking beneath the thoughts of men, where dwell the diamonds of truth, out of reach of the average mind. All the great characters of history, whether civil or sacred, were well known to him, and from these sublime beings he drew constant inspiration, lifting him into a life eternal in its compass, and sublime in its ideals. Who among his auditors has not been thrilled by his accurate portrayals of character from among the immortals, and inspired by his word paintings of such lofty nature as to prove his constant companionship among God's great ones?

He was the fairest opponent in argument I have ever known. He was never known to resort to ridicule (that sophistry of fools), neither would he use that dagger of the assassin known as sarcasm, but his opponent's personal peculiarities were forgotten in his earnest desire to find the truth and place it in all its beauty before the mind of his antagonist, and all who ever opposed him instinctively felt that they had a desperate battle before them with a man whose truth cut sharper than any two-edged sword, not at them personally, but at their position, and all his reserve was called into requisition to hold his ground against the terrible onslaughts that would tear into shreds all weak arguments or false premises. It was a great pleasure to discuss great questions with him, for you always came away with some great truth to help in the finding of more truths without your feelings being hurt.

He never spoke evil of anyone, neither would he allow others to do so in his presence. On one occasion, one of his friends was criticising another, and he gently asked, "Brother, how can you judge him thus, when you do not know his motives?" On another, this advice: "Go to him and tell him of his fault, and that will help him to correct it. Give him another chance." This gave him the unique power of rebuking evil without offending, and showed him possessed of great courage. How rare is this characteristic! How few men, either in history or in our own experiences have had or have this happy faculty. Some men rebuke wrong constantly, but at the same time use anger in the rebuke, which so subjects them to rebuke that their rebuke fails,

while others, though not in sympathy with the wrong, silently endure it, thus encouraging it, but few indeed possess the faculty of earnestly and at the same time lovingly rebuking evil in all its forms, so as to make the one who commits it heartily ashamed that he did it, and turn from its repetition, yet this man possessed this great power, and at the same time was unconscious of its possession.

He was absolutely pure in his thoughts, and was led by the loftiest ideals. To some very low and degraded persons, who claim that no one ever walked in the flesh without sin, this appears impossible, but this low class of persons, if such they should be called, are sensual and devilish, "mere spots in your feasts of charity," constantly living in filth and death of thought and deed, of the earth most earthy, while they profess to be Christians, only thus by their views reflect themselves as they blindly look into the mirror of life's philosophy. Like the blind, they say there is no light. Seeing only sin, because they themselves are full of it, they can never have the least conception of noble and pure characters, because to the evil all things are evil, and to the pure all things are pure.

In his youth he looked upon the lone hills of his native Kentucky, and absorbed their strength and sublimity. Brought up on a farm, he never knew the degrading influences of town or city life, but surrounded by those silent yet powerful forces that fill the souls of men with noble inspirations, and lofty aspirations, he grew into one of those master spirits that hew out a rugged pathway, lined with truth and virtue, and filled with a deep faith in the things of the infinite. As he followed his plow along the furrows he furrowed out great streams of thoughts, that move the world along that shining pathway that leads to a higher conception of both the creature and the Creator. Like the eagle, he would not take his perch with the bats and owls where crawls the slimy toad and the serpent, but kept his eye ever fixed on the Son, and this constant gaze transfixed his soul, illumined his nature, and fixed his dwelling place not here, but above the realm of storm and strife amid the light of the infinite.

There was no lofty peak of learning or philosophy that he did not climb, and no depth of pathos that his noble, tender heart did not sound, and in his heart he kept ever the sweet spirit of sympathy for the weak and unfortunate which always characterizes disciples of Christ.

Dreaming always of the kingdom that should come, he early became a part of that kingdom, and all his life he strove by means of the gospel to show its transforming power over the souls and bodies of men, and exemplified its redeeming power in the simple, godly life he led among his parishioners.

Sharing his fellows' joys and sorrows, instructing, reproving and blessing, his great heart stirred by the fearfulness of sin and evil influences at work, it was no wonder that while yet in youth, in the very midst of his work, he should break down by the weight, and from the great excitement of the battle waged against an increasing army of evils that surrounded him, for he had fought a hard battle, as well as a good battle, with weapons that were not carnal, and his physical heart became exhausted. Fluttering and then dropping low, his heart gave the signal warning that the engine had run down, then making a rally it began to give hope of regaining its wonted beat, when without warning it suddenly began a rapid race to its long end, and ere his loved ones were aware it was all over, and the soul left without a temple, became as at first—a part of the Infinite One. Those standing near scarcely knew when the change came, so glorious was his exit.

Looking upon that strong face, with its expression of wonted power and pathos, it seemed to reflect the light of Heaven, and so natural was the expression that one expected to see the eyes look once more on the loved ones crowded around, and to hear the warning voice once so eloquent, calling to watchfulness, but the eyes were looking upon other scenes on a new sphere and listening to that great shout that went up from that great host as he leaped upon the shore and once more gained his lost paradise, and the ones he had loved and lost here.

It is a strange Providence that deprived the

world of his services, but we do not know but he from his post on high may be able to lead us better than here, and that out of this sore trial may come those blessings now hiding behind the curtain that falls between this world and the upper one.

"He was my friend, faithful and just to me," and owing much to his counsel I shall await the opening of the gates of the future, and let us live in simple trust and hope that all we lost here will be restored to us when night shall turn to day.

E. R. ROBINSON.

Lonoke, Ark.

THE COST OF LIVING—AND THE MINISTRY

"A month ago, in our ministers' meeting, an old minister, shabby almost to raggedness, arose and told us that he and his wife were on the verge of starvation. He had no money, his credit was exhausted, they had no food, no coal, and were about to be put upon the street because they were not able to pay the rent. We raised some \$30.00 among us and gave it to him, and I suppose he will go to the home for aged ministers; but it scared me. I saw myself in him. What reason have I to expect that I shall not be where he is twenty years from now?"

I promised to discuss some questions raised in my former article, more at large. My present theme is, "The Cost of Living," as it affects the ministry; and the above quotation from "A Ministerial Human Document," appearing in the literary Digest of January 21, furnishes a text. It was taken from a letter written by a Baptist preacher who had left the ministry and gone into business, to an old friend of seminary days. To the opulent and indifferent layman, and to the preacher who is acquainted with "Hardscrabble" circuit only by uncertain tradition, this may seem the howl of a malcontent. But to me it is the wail of a bruised and bleeding soul, driven from its course by the pitiless scourge of necessity.

"I saw myself in him." What preacher has not had a similar vision, and shuddered? Under the 22d question the name of Brother Faithful is called and he makes his report. He has passed his three score and ten years, and his name is referred to the committee on conference relations. With trembling lips and streaming eyes, he makes his valedictory. A collection must be taken to relieve his immediate wants, and while the conference sings "The Wayworn Traveler," men who have spent the year in sacrifice and come up to the conference in poverty, wondering how they shall manage if they have to move, who have already divided their meagre funds with two or three bleeding causes during the session, now divide the remaining almost exhausted store with the retiring old veteran! And as we have stood there looking at the floor through our tears, how many of us have said, with feelings of mingled sadness and indignation, "I see myself in him?"

Such a prospect drives men from the ministry. A few have no such prospect. The bishopric, the connectional office, or the high-steeple church promises shelter, and they advance with head erect. A few others escape by way of the tripod, the professorship, or the field secretaryship, or agency; but there are not enough of these to go around. So there is a great leakage out into fields of secular employment.

But now I hear a voice in which are mingled tones of triumph and warning: "Yes, and just see what failures they make! How many men leave the ministry, and succeed in anything else?" It sometimes adds, "God will not prosper a man who plays Jonah," etc. But the man of sense knows better than this, and is apt to find the explanation of these failures in the fact that the training received in the ministry is such as to disqualify these men for other vocations. Moreover, while the work of the ministry is a divine calling, the modern pastorate is a human expedient, a good one, undoubtedly, but still only human. So the man who abandons the active ministry, or refrains from entering it, when abject, almost pusillanimous, beggary is so often its earthly reward, is not necessarily deserting his Lord.

The above statements receive additional emphasis from the study of a concrete example. Before giving the particular example, let me mention a general fact: In order to compensate for the va-

rious leakages and losses to the ministry the conferences are admitting to the traveling connection much material that ought to be rejected, and using as supplies some men so wholly unfit for the work that the charges would be far better off with no preacher at all.

Now for the example. Figures are usually dull and prosaic, but here are figures which speak more eloquently of devotion and heroism, privation and sacrifice, than the best-rounded perorations of the most irresistible "spell-binder." Let every reader of the Methodist read and ponder them.

The Little Rock Conference has 132 pastoral charges and seven districts. She has on her roll 145 effective men—enough to give to each appointment a man, and have six men left over. Yet in order to fill these 139 appointments she employs 24 supplies, showing that of the 145 effective men only 115 are actually in the pastorate and presiding eldership. In other words, out of an enrollment of 168, including supernumerary and superannuated preachers, only 115 are actually engaged in the work of the ministry. Of the 30 effective men not thus engaged only two are students in our schools. The rest are professors, chaplains, financial agents and editors. (I merely give these facts, without comment.)

How are these 115 itinerants and these 24 supplies paid?

The seven presiding elders have a total salary of \$14,731, an average of \$2,104 each. Of these salaries, the largest is \$2,532, the smallest \$1,686. The 132 pastors receive a total of \$96,245. The largest salary is \$4,200, the smallest \$74. Average, \$736, about one-third the average for presiding elder.

Taken more in detail, we have the following figures:

Texarkana District—Presiding elder, \$1,960; pastors, total, \$11,840; average, \$657; largest, \$2,600; smallest, \$74; three next smaller, \$196, \$257 and \$262.

Prescott District—Presiding elder, \$1,686; pastors, total, \$10,746; average, \$597; largest, \$1,350; smallest, \$82; three next smaller, \$123, \$146 and \$215.

Arkadelphia District—Presiding elder, \$1,989; pastors, total, \$11,978; average, \$704; largest, \$1,800; smallest, \$187; three next smaller, \$228, \$245 and \$264.

Monticello District—Presiding elder, \$2,180; pastors, total, \$14,505; average, \$763; largest, \$1,500; smallest, \$131; three next smaller, \$141, \$227 and \$230.

Camden District—Presiding elder, \$2,426; pastors, total, \$14,666; average, \$772; largest, \$1,800; smallest, \$440; three next smaller, \$441, \$462 and \$463.

Little Rock District—Presiding elder, \$2,532; pastors, total, \$18,805; average, \$899; largest, \$4,200; smallest, \$145; three next smaller, \$353, \$359 and \$514. (Two of the weaker charges of this district have no report in minutes.)

Pine Bluff District—Presiding elder, \$1,958; pastors, total, \$13,705; average, \$685; largest, \$2,000; smallest, \$273; three next smaller, \$287, \$332 and \$389.

These figures afford us a financial diagnosis, from which the following four facts are self-evident:

1. As there is doubtless a great diversity of gifts among our preachers, there is certainly a great diversity in compensation.

2. In many cases the diversity in compensation is far greater than the diversity of gifts.

3. The average salary is shamefully low, while many of the smaller ones are a disgrace to the church.

4. We lament the dearth of preachers and the neglect of the rural church, but when we consult these figures, we wonder that both the dearth and the neglect are not greater than they are!

Now, we want to thoroughly evangelize all the territory within our borders. To do this we must so dispose our forces as to secure the greatest possible efficiency, with the least possible friction and hardship. I am sure that the following suggestions are worth considering:

1. Whether we have enough men or not, let us not admit into our conferences, nor use as supplies, men of doubtful character or manifest

incapacity. Better no preacher at all than one who is not worthy and well qualified.

2. Let us not superannuate a man simply because he is old, or unable to do heavy work. What many of them have lost in vigor is more than made up in maturity of wisdom and sanctity of life. Some of them could do far better work than many of the supplies we use. Give them light work and financial help.

3. Let us use as few as possible of our preachers for work not strictly ministerial. Move them as rarely as possible, and the shortest possible distances.

4. We must concentrate, condense, centralize, our work. Where two pastoral charges can be made into one, let it be done. Where a circuit can be partitioned among other charges, adding strength to them, let it be done. Reduce the number of districts. This should be done, whether other boundaries are modified or not.

5. Where there is a weak circuit bordering on a strong one, let them be combined into one, and if one preacher cannot do the work, let two be appointed, and the assessment so arranged that both will have at least a decent support.

5. Where there are a number of country churches, too weak to form a self-supporting charge—lying near a station of some strength, instead of forming them into an impossible mission, place them under the care of the station pastor and Quarterly Conference. If help is needed, let a junior preacher be appointed. But let it be one pastoral charge, served by two men; both supported by the whole charge. I have seen the plan admirably carried out by the Congregational Church, in the West.

6. Where the time-honored one-sixth method of determining the Presiding Elder's assessment gives him a salary out of all just proportion to that of the average pastor, let the percentage be reduced, or put the Presiding Elder on a fixed salary. I honor the Presiding Elder who says to the District Stewards: "Brethren, that figure is not equitable. I need \$2,000.00, but I can live on \$1,600.00 while some of my best preachers get less than half that amount." (Haven't had a chance to honor very many!)

Finally, our Home Mission assessment should be placed upon a "percentage" basis. And whereas the present fund amounts to about 4 1/2 per cent of the preachers' salaries, it should be not less than 10 per cent; this rate not to apply to the mission charges. I would not have the Church abate one tittle of her zeal for Foreign Missions; nay, let it increase many fold. But an ambassador to Jesus Christ in the black-jack hills, and pine flats of Arkansas, is just as devoted, just as heroic, just as worthy, and as much entitled to the support of the Church, as the laborer in Asia or South America. Let us stand by these good men and their families.

Such policies adopted, not in a revolutionary way, but gradually, would go far toward solving the vexed questions: the cost of living, the dearth of preachers, and the decline of our rural work.

ARTHUR M. SHAW.

MINISTERIAL SALARIES.

Reading Bro. J. W. Harrel's letter in the Western Methodist of February 9, 1911, makes me think that there is a too often reproach of the country circuit for stinginess toward the preacher and too much criticism of the man who takes his family to town and spends five or ten dollars on the shows.

The writer lived on a country circuit for thirty years. That circuit paid the pastor from \$250.00 to \$350.00. When we asked for an able preacher to develop the work, we were told that the way to get a better preacher was to pay a better salary. We realized that we could make a better preacher of the one we had if we could pay him a living salary and loose him for study and his work, but we never did it. If we had the ability the current methods of increasing our liberality failed and they seem to be failing elsewhere. Possibly there is some fault elsewhere and a change of method may help the pastor and eventually result in greater ability and greater willingness to pay the pastor a living wage.

There have been great changes in Arkansas during the past forty years. Great areas have

been made into farms by people who had no means to begin with. The hardest toil and cruel economy has established a home and raised a family. With increasing prices for farm products of late years some have acquired the ability to live on a higher plane and they have not always observed that it now costs the preacher more to live than it did in years gone by. But this is not all the trouble. The arrangement of circuits is not in the hands of the people who pay salaries. The growing town is changed into a station and the weakened circuit has no help from the Home Mission Board. That is given to the station.

For years the laws of progress have drawn men of means or special equipment to the railroad towns and cities. They are there doing a large part in the advancement of our church, but while this is right, it has necessarily weakened the country church financially. Are we doing our honest duty by our own country circuits. In our Morrilton district we have seven circuits paying last year less than \$300.00, one paid \$301.00 and one paid \$314.00. Total for the nine \$1,950. Now it would require only \$1,650 more to give each of these pastors a salary of \$400.00—surely little enough. Our District paid for Home Missions \$940.00. Why not allow \$710.00 more, pay it to our home pastors and let them develop our own country. There is no more profitable field than our own Anglo Saxon Americans. The old methods and criticisms have failed. Let our powers that be try the new plan of helping our own people. It is all right to hold to the centers as represented by our cities but a neglect of the country is suicide for our church.

S. W. SIMPSON.

HENDRIX DEBT.

A preacher in Arkansas did not present the Hendrix debt on January 15, and has not yet done so, and thereby publishes to the world his indifference, and besides his own indifference refuses to give the people a chance. What shall we do? The time was extended to March 1, the last day, for the special campaign. We as a church are suffering at every point. What shall we do? Will not the men and women of our church take it up and help us to save the day? The writer confesses that the indifference and inactivity of some is appalling. So far, within the writer's range of friends, wherever the preacher is in earnest and has himself a vision, whether circuit or station, whether a new church is being built or being paid for, whatever local conditions may be, every cent apportioned has been secured.

Brethren of the ministry, let's do our duty and wind this out by March 1, so that we can go into something else. Brush everything else aside for this time. My prayer is that Arkansas Methodism will not fail now. JAMES THOMAS.

REVIVALS.

A writer in an exchange, speaking of revivals, says that as the revival is now schemed there are few churches that can afford them. It is chiefly a question of money: How much will the evangelist and his singer cost, and can we foot the bill?

"If I were a pastor and had my choice, I would greatly prefer a persistent revival to a sporadic revival. I would rather have two soundly converted souls each week for 50 weeks in the year than to have 100 converts in two weeks. . . . Many of our churches in New England have had special services, or are expecting to hold them, but these services have usually been limited to two or three weeks. Why not go about this great and glorious work on the persistent plan? Why not expect that the ordinary services—public worship, the Sunday school, the social meetings—may be seasons of refreshing, and a constant atmosphere of salvation be maintained? And, without waiting for union services, or the coming of an evangelist, let each one build over against his own house and trust God for a persistent revival."—Bishop Mallalieu, in *Zion's Herald*.



FEBRUARY 19: PRAYER FOR DELIVERANCE. (Luke 11:4b.)

THOUGHT FOR MONTH OF FEBRUARY: Christ's Method of Meeting Temptations.

REFERENCES: Matt. 6:13; John 17:15; Gal. 1:4; Luke 22:46.

We have noticed two ways in which Christ met temptations, namely, (1) by replying to Satan with scripture verses and (2) by refusing to listen to the voice of the tempter. All this month our study will be Christ's method of meeting temptations. Today we are to study his method of fighting Satan through prayer.

(1) *Why should we pray, "Lead us not into temptation?"* The strongest of us are liable to fail if too much pressure is brought to bear, and when we allow old Satan to get at us good and hard he is harder to get rid of than a book agent. The best way to keep well is to stay where it is healthy. The devil is just like a terrible disease going around through the community. And sin is very contagious. When we have the measles the doctor hangs up a sign, "Contagious Measles," and that keeps everybody who does not want the measles away. Now, if every sinner would put up a sign, "Contagious Sin," it would keep it from spreading so much. The trouble is, sin in a light form does not look so bad, and we don't try to keep away from it. That's why we should pray, "Lead us not into temptation;" for God knows where sin and the Devil is, and if we ask him to keep us away from it, and then try our best to keep away from it ourselves, he will "lead us not into temptation."

(2) *Some silly people say that You can't be strong unless you are tempted.* Was a boy ever stronger because he had had the slow fever? Do measles make us stronger? Of course not! These are silly questions, but they are just as reasonable as it would be for us to be tempted in order to be stronger. Take a \$10.00 gold piece and drop it in a mud hole. You may be able to get it out again, but if you do, will it be any better than it was before it went into the mud? Well, sin is just like a mud hole. We enter into it through temptation. You cannot get into it any other way, so all you have to do to avoid the mud puddle of sin is to resist or keep away from temptation.

(3) *The moment to decide.* All men who have become really great were men who would decide between right and wrong whenever the question came up. This is a question which comes to all of us every day; the hero is the one who chooses the right, the coward the one who allows Satan to rule him. The questions are not great affairs with labels all over them. Ah, no; they appear in the simplest form. An example: Telling the truth at any cost. Whenever you feel that it would not do to tell the truth, that is the voice of Satan. You are then face to face with one of those big questions we have been telling you about. Decide the matter at once on the right side—tell the truth. There are questions, such as cheating, disobedience to parents, and many others, but you must be on the lookout for them all the time.

SUPERINTENDENT'S PROGRAM.

FOR THE LEADER: You make a short talk on the introduction to this topic, then call on some one you have appointed to read the Scripture (Luke 11:4). Then have some one talk on or read the paragraphs in the order they are numbered. Have the Juniors kneel in sentence prayers for deliverance from evil.

"A heart that is soonest awake to the flowers
Is always the first to be touched by the thorns."

LAY SUPERANNUATES.

There are other than preachers entitled to this high distinction, chief men and honorable women, who, by the grace of God, have not only maintained their own personal integrity, but through long years were valiant standard-bearers in the army of the living God, and stood in the forefront of many a battle, fully testing their loyalty to the Captain of their salvation, truly grand heroes and heroines of the faith once delivered to the saints. My thoughts turn to them tonight. Many of them I have known, some I still know. Sometimes there is a great ado made over an old preacher as he retires from effective service. His name is referred to a committee for the relation of superannuate, songs are sung, handshaking indulged in, and the dear old brother is made to feel that he never was thought so much of before. Yet right there in that conference room are, perhaps, a score of gray-haired veterans who have stood shoulder to shoulder in the very hottest of the fight with that preacher, and with loud voice made the welkin ring: "Shout, shout, we are gaining ground." But no mention is made of these beloved old vets. Never mind; they have a record on high, and all their work shall be the beauty of the Lord our God establish.

If any success attended my labors in my effective years it was as much to their credit as mine. We were simply coworkers with God. A score of their names are now running through my mind as I write. Let me mention but one—Isaac H., a very Jonathan among his brethren, a man of fine form and dignity, and one, too, who wielded as extended an influence for good as any man I have ever known. Upon one occasion his pastor called on him to offer the closing prayer. He declined to do so, saying, "I have quit praying in public. You have young men, put them to work." Long and faithfully had he stood for all that the church stands for. On his dying bed he collected from members calling to see him \$70.00, and sent it to the quarterly conference by his son. Blessed old hero, sleep on in your unmarked grave. God's angel will watch over your sacred dust till he shall bid it rise. Let the church hold such in everlasting remembrance. I am quite hesitant to proffer advice to Twentieth Century pastors, but I may be permitted to express the hope that they will not neglect these lay superannuates, old disciples. They can't do much now, but, God bless you, some of them I wot of have a record of which an angel might be proud. Nobly for their Master they toiled and suffered; now that they are old and gray-headed, unable to go, as for many years was their chief joy, now their consolation must be that "as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff, they shall part alike." Don't pass them by, it will put a momentum into your studies, an inspiration in your sermons, and they are big enough yet of soul to appreciate a good pastoral visit. I made one of these visits on my first circuit in 1853. That mother in Israel was then 94 years of age. When she was 108, blind and in feebleness extreme, I visited her. Her son told her that a preacher had come to see her. She asked, Who? Being told my name, she said: "Yes, that is the little preacher that came to see me often, when I lived with Samson." That was her son.

Reader, I beg to ask you, are you aging up well in actual service to take your place among the honored lay superannuates?

JAMES E. CALDWELL.

Let us hope that sometime we may stop and make deliberate choice of a sweeter, quieter, friendlier life, and by cutting down our social tasks and intellectual recreations, make time for rest and domesticity, and for remembrance of others whose houses and lives adjoin our own.—*Selected*.



RELIGIOUS.

There are 4,854 Chinese Christians in the United States, distributed amongst 10 denominations and 88 churches, and 4,846 Japanese Christians, distributed amongst six denominations and 35 churches.

The total vote in the Presbyterian Church in Canada for union with the Methodists and Congregationalists shows 337 for and 171 against the proposed union.

The First Presbyterian Church, Seattle, Wash., is the largest Protestant Church in America and the largest Presbyterian Church in the world. The total resident membership is 4,702, and non-resident members bring this total to 5,500. During last year 781 members were received, 555 of these on profession of faith.

The Wesleyan Christian Advocate, published at Atlanta, says, respecting the effects of prohibition, "There have been about 1,000 fewer arrests in 1910 than in 1909."

The bubonic plague was the disease with which the Philistines were smitten when they carried away the Ark of God, "emerods in their secret parts." And their offering of golden mice to appease God's anger indicates that they knew what we have lately discovered, that it is chiefly by mice that this plague is spread.

The Portuguese government will pay to its deposed king, Manuel, \$3,300.00 per month.

SECULAR.

The Kansas Legislature submits to the people of that State an amendment to the Constitution giving women the right to vote in all elections.

The Texas Legislature has enacted a law to close all saloons at 7:00 p. m.

A constitutional amendment providing for woman suffrage has been passed by the California Legislature.

The choice of the House that the great Panama fair be held at San Francisco is considered as settling that question.

It is understood that National Progressive Republican League will not support Taft as President for a second term.

The House Committee on Naval Affairs find that Capt. Robert E. Peary got within one and six-tenth miles of the North Pole. That is near enough. Let Peary be written down in history as the discoverer of the North Pole, and let him be retired with the rank of rear admiral.

The test which has been made of postal savings banks has already been pronounced satisfactory, and the system will be extended as rapidly as possible. It insures absolutely safe deposits at two per cent interest. It will greatly contribute to the welfare of our rural population not only as a financially convenient and profitable arrangement, but as one which will contribute to teach economy.

The Bishops of the Methodist Episcopal Church will hold their spring meeting at Winona, Minnesota, instead of at Oklahoma City as was formerly announced. This change is said to have been made because many of the General Committees of the Church will hold their sessions in the West next fall and it will be more convenient for the Bishops to have their autumn conference in Oklahoma, which it is understood they will do.—*N. O. Christian Advocate.*

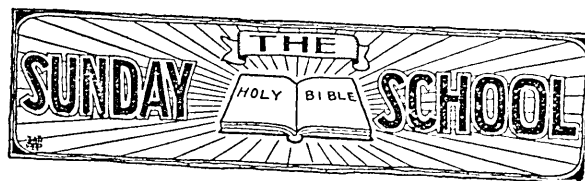
The measure which has created the greatest public interest in President Taft's administration is the reciprocity treaty with Canada, which will virtually establish free trade between that country and the United States. The conditions of this treaty await ratification by Congress and the Canadian Parliament. Various interests in the United States are opposed to the treaty, notably the fisheries and the manufacturers of paper and wood pulp. Some opposition also has developed among farmers of the Northwest, who see in a free market for the grain and cattle of Canada, lower prices for the home product. But the scheme, as understood by the people generally meets with favor; and the papers support it. The Democrats of the House indorsed the measure some days ago in caucus and on Tuesday, the 14th, the House ratified the measure by a majority of 221 to 92 votes. There were 143 Democratic votes in favor and only 5 opposed. But the Republicans divided, 78 ayes and 87 noes. Thus the President is opposed by his own party. The standpatters see in the measure the abandoning of their central plank, high tariff protection. It is doubtful whether the Senate, which is Republican, will ratify the treaty, yet the Republicans can see only injury to their party in refusing to do so. It would give the Democrats great advantage, and President Taft will likely call a special session if the Senate should hold off the issue till the 4th of March.

In Canada there is some opposition to the treaty. It is based chiefly on the fear that Canada's allegiance to Great Britain may be weakened if closer ties are established between that country and ours. The tariff regulation is the chief bone of contention over which the two governments have quarreled for many years.

The Department of Agriculture, Washington, has issued its report on the St. Francis Valley (Arkansas) Drainage Project. It can be had by writing the Secretary of Agriculture. "Drainage and Good Roads" is the slogan of progress in Arkansas.

The isolated offenses of an occasional bootlegger is a small matter, but the open, public and unhindered sale of whisky in the saloons of our cities in violation of the law is organized anarchy and cannot be tolerated by the self-respecting citizenship of a sovereign State. If an honest effort had been made to enforce this law, and it was apparent that local conditions rendered its enforcement impossible, it would then be plausible to demand that it be repealed and those cities be given high licenses, segregation and rigid regulation. But every man knowing that the law has been nullified by public officials ought to recognize the fact that it would be a serious blunder, subversive of good government, to repeal the statute at the lawless dictation of any community. The question that is before us now does not so much involve the wisdom of the law as it does the advisability of permitting a community to decide what laws it will obey and what to ignore and nullify. The doctrine of State nullifications was summarily crushed by Andrew Jackson many years ago, and this modern doctrine of city nullification deserves no better fate. There should be a wholesale removal of derelict officials, by impeachment or otherwise, until the conditions referred to are corrected. Such supplementary legislation as is needed ought to be enacted, and even those who oppose the existing law should stand strongly for its enforcement so long as it remains on our statute books.—*Governor Hooper's Inaugural Address.*

Truth forever on the scaffold; Wrong forever on the throne;
Yet that scaffold sways the future, and beyond the dim unknown
Standeth God within the shadow, keeping watch above his own.
—*Lowell.*



SUNDAY SCHOOL NOTES.

BY REV. W. J. MOORE,

Conference Sunday School Secretary.

OUR ITINERARY.

Seminole Feb. 18, 19
Wewoka Feb. 20, 21
Calvin Feb. 22, 23
Byars Feb. 24-26
Stratford Feb. 27, 28

Each Institute is to begin at night of the first date above, unless otherwise indicated, and to close at night of the last date.

* * *

(This department is not intended for any particular person or conference, but it is expected that all our Sunday school interests will have a showing. Certainly we have no greater interest than this subject. Let us hear from others.)

SUNDAY SCHOOL NOTES.

BY REV. W. J. MOORE,

Conference Sunday School Secretary.

OUR MISSIONARY POLICY FOR THE SUNDAY SCHOOL.

The Oklahoma Conference adopted a missionary policy for the Sunday schools four years ago. That policy has met with the heartiest approval from the pastors, and other Sunday school people. Its adoption has furnished the finest opportunity for giving information on the great subject of missions, and for generating a genuine missionary spirit. Already our policy has borne abundant fruit.

The object of this paragraph is to call attention to the new missionary policy for the Sunday school, adopted by the joint action of the Sunday School Board and the Board of Missions. In brief this policy provides—

1. For a Missionary Committee to see that all things missionary may be made prominent in the school work. The chairman of this committee may be called "Superintendent of Missions," in accordance with Sunday school technology.

This superintendent and committee are to see that missionary programs are rendered on each Missionary Sunday, and to present the cause in every way. These programs are to be furnished monthly by the Board of Missions.

2. This policy recommends missionary libraries, pictures, maps, charts, etc., for the school and for the teacher.

3. It provides for a "plan of special for the offering that connects the school through the bond of the living link with the mission field." And this bond is one of the strongest. It appeals especially to our young people.

We trust that every Sunday school in the Oklahoma Conferences will join these two Boards that are enthusiastically behind the policy and pushing it."

* * *

"THAT \$1,000 EACH."

We have challenged Dr. McMurtry to an effort to raise \$25,000 for the Sunday School Loan Fund from the Birthday offerings of the entire church, by pledging \$1,000 each from the two Oklahoma conferences. He says the campaign will be inaugurated. We are pushing our part of it, and will be able, we are sure, to make good our challenge. Our Conference, last year, paid into this fund more than all the other conferences of the entire church.

We can raise the \$1,000 each and we will.

* * *

Have you yet reported that "organized" class to Dr. Bulla? If not, why not? Remember our slogan, "100 classes in 100 days."

* * *

"JEHOSHAPHAT'S GOOD REIGN,"—A LESSON FOR US TODAY.

The success, power and glory of Jehoshaphat's

reign were not mere accidents. Drop back to the lesson of January 29, and read the story again. There were five things which he did:

1. "He sought the Lord God of his Father and walked in his commandments."
2. "And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah."
3. He took away the idols from out the land.
4. "He took away the high places and groves of Judah." Destroyed everything that would remind the people of idol worship.
5. He realized that it was not enough to take away the idols and destroy the groves, and "fence" and "garrison" the cities, but something else was more important for the permanent prosperity of his kingdom. He set about an organization of a system of religious instruction to bring about a permanent reformation of his people.

It is said to be the wisest act of his life—this system of instruction. He sent "teaching priests" and "Levites," "and they taught in Judah, having the book of the Lord with them, and went about throughout all the cities of Judah, and taught the people." No wonder that it has been written of his reign that his was the most prosperous in the history of Judah.

The lesson for us is very apparent: That if we expect to establish the kingdom on a permanent, prosperous basis, we must be a teaching church; and that the Sunday school is the best place to do this work.

MORE TEACHER TRAINING CLASSES.

We rejoice at the enthusiasm at which our Sunday school people are taking hold of the teacher training movement. We scarcely find a place where they are not ready and glad for such a class to be started. We report some more classes:

At Ardmore, ten members; Marietta, nineteen members; Tishomingo, eleven members. Let the good work go on. It means more to the Sunday school interests of our conferences than any other one thing.

Let the Secretary hear from you about your "S. S. Day" service.

Oklahoma City, Okla.

THE SUNDAY SCHOOL LOAN FUND.

On the 30th day of April, 1907, at its annual session at Norfolk, Virginia, the Sunday School Board establishing a regular system of birthday offerings for our Sunday Schools, to be used for such objects as the Sunday School Board from time to time deems most needy and worthy. For the first three years these offerings were directed toward the building of churches in Oklahoma, and much good accomplished thereby.

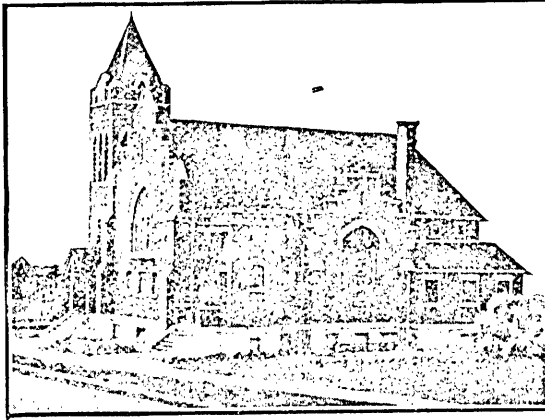
At its annual election held in Nashville, Tennessee, May 5 to 7, 1909, the Sunday School Board decided that, after March 31, 1910, all birthday offerings from our Sunday schools should be used to create and enlarge a "Sunday School Loan Fund," to be administered through the Board of Church Extension with sole reference to the needs of the modern Sunday school and only in the interest of those churches providing modern equipment for their Sunday school work.

The Sunday school is the greatest adjunct and most fruitful field the church has today, and she should spare no pains or expense to make it the most efficient arm of her service. The modern secular school is being thoroughly equipped and manned for the training of our children, and it is just as essential that our Sunday schools shall have modern methods and equipment for their work.

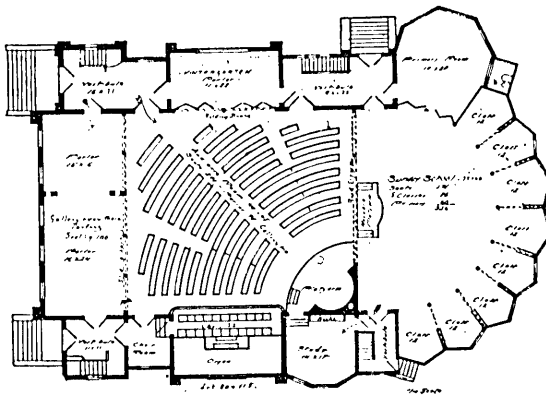
The modern Sunday school building has become a prime necessity, and should be found in more or less complete form in every church structure. It is the purpose of the Sunday School Loan Fund to emphasize this need everywhere, and to make it possible for many churches, otherwise unable, to remodel or build with that end in view. Many congregations, desiring to build, might with the help of such a fund provide themselves with such Sunday school facilities as would otherwise be impossible. It is to aid such that

this Sunday School Loan Fund has been established.

As a matter of suggestion, we give herewith two views of a very attractive and convenient small church on the modern plan. It is of pressed brick, hollow walls, stone trimmed, with bowled floors, a basement with dining room and kitchen, and a gallery. The Sunday school room has a capacity of 325. Cost \$13,000.00. Mr. L. B. Valk, Los Angeles, California, is the architect.

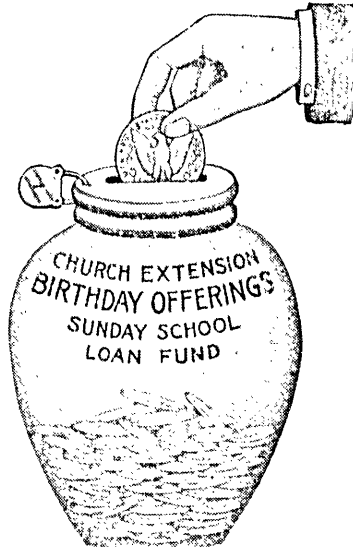


EXTERIOR VIEW.



MAIN FLOOR PLAN.

The plan of the Sunday School Board contemplates a birthday offering from each scholar in every Sunday school once a year—a penny for every year of his age. Though a small matter for the individual, it serves to develop in the giver a spirit of grateful remembrance of past blessings and of lively interest in the future welfare of the church. Every Sunday school superintendent knows the difficulty of working without a specially adapted place for the Sunday school, and the great advantages of modern Sunday school equipment. It is hardly possible, thereafter, that any wide-awake superintendent will be uninterested in the raising of this loan fund. Every Sunday school superintendent should send for a birthday jar and enlist his school in the cause.

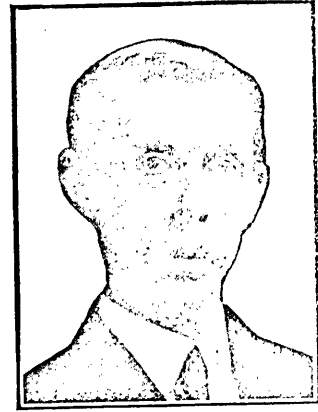


BIRTHDAY JAR.

The accompanying illustration shows the glass jar which the Board of Church Extension proposes to send, free of charge, to every Sunday school that agrees to take up birthday offerings regularly and remit same to this Board at Louisville, Kentucky, as directed by the Sunday School Board. The jar is made of clear flint glass, has patent metal screw top, and is furnished with perfect padlock and key.

We take pleasure in giving the following word

of approval from our efficient Sunday School Editor:



REV. E. B. CHAPPELLE, D.D.

"The plan of the Sunday School Board to raise a Church Extension Loan Fund from the birthday offerings meets with my hearty approval. Such a fund will be a worthy monument to our Sunday school work besides furnishing a permanent source of help to a great cause.

"E. B. CHAPPELLE,
"Sunday School Editor."

It is desirable that every Sunday school in our church give heed to this call. There is no more promising field in which our church can make investments, and where the results will be larger and more lasting.

The invitation to join us in building this great Sunday School Loan Fund is also extended to the organized classes and several departments of our Sunday schools.

Order a jar and help in this good cause. For fuller information, literature, and birthday jars, address

W. F. McMURRY,
Corresponding Secretary Board of Church Extension.
Louisville, Ky.

BOOK SALE.

In this column we give a list of books, some of which we wish to close out at greatly reduced figures. All here listed will be sent postpaid to the address of purchaser. Read carefully the description and then order. None of them will be sent except where cash accompanies the order. It will be noted that in some cases we only have one volume of the book, and in such cases the first order gets the book and subsequent orders will be returned or held for further instructions.

What Think Ye of Christ? Whose Son is He?	
Published by Longmans, Green & Co. 81 pages. Cloth .....	.25
The Personality of the Holy Spirit, Quillian Lectures by Bishop Hendrix before Emory College	1.00
Theophilus Walton, or the Majesty of Truth, a Reply to Theodocia Ernest. 408 pages. Cloth. Saint Peter, by Richard Arnold Greene, a Poem. Cloth. 48 pages .....	.50
Common Disorders, with Rational Methods of Treatment. By W. R. Latson, M. D. 328 pages. Cloth .....	.50
The League at Work Series: Concerning the Collection, for the Department of Finance. Edwin A. Schell, D. D. ....	.25
Preacher and Prayer, E. M. Bounds. 128 pages. Boards .....	.25
Meditations on the Apostles' Creed, by Rev. W. J. Gregory, A. M. Published by the Sunday School Times Co. Cloth .....	.15
Health and Strength. A Simple System of Indoor Physical Exercises without Apparatus. Illustrated. Cloth .....	.20
A Bible Year: A Course in Bible Reading, completing the entire Bible in one year, by Amos R. Wells. An Epworth League book. Smith & Lamar, Agents. Cloth .....	.35
The Class Meeting, in Twenty Short Chapters, Bishop Fitzgerald. Cloth .....	.20
The First True Gentleman, with a Foreword by Edward Everett Hale, D. D. A study in the human nature of our Lord. Boards. ....	.25
The Eternal Sonship of Christ, by Rev. William Beauchamp. Smith & Lamar Agents. Cloth .....	.20
Eighty Pleasant Evenings, A Christian Endeavor book. Cloth .....	.25
An Alarm to Unconverted Sinners, by Joseph Alleine. Introduction by T. O. Summers. Smith & Lamar, Agents. Cloth .....	.25
Confederate Echoes, Goodloe. Smith & Lamar, Agents. Cloth	1.00
The Autobiography of Mrs. A. J. Marshall. 232 pages. Cloth .....	.25

Watch this column, as different lists will be printed each week. Make all remittances payable to

ANDERSON, MILLAR & CO., Little Rock, Ark.

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Pine Bluff, Ark., Jan. 21, 1911.

Dear Cousins: Will you admit another little Arkansas girl in your happy band? How many passed on examinations? I did. Guess my age. It is between 8 and 20. Fay Lane, your riddle is a watch. Etter McIntosh, I guess your age to be 17. Greenhorn, you wear a sunbonnet. The books I have read are "Daddy's Girl," "Ruth Elliott's Dream," "Uncle Remus," "Jed, the Poorhouse Boy," and others. I take the Little Folks. Ruth Carr, come again. Love to all the cousins. Your new cousin,
ANITA JOHN.
P. S.—I will answer all letters and postcards.
A. J.

Monette, Ark., Jan. 15, 1911.

Dear Miss Katherine and Cousins: I saw my letter in print and was glad to see it, so I thought I would write again. My birthday is on April 18, and my age is between 8 and 11, and the one guessing my age will receive a postal. I go to Sunday school every Sunday. My Sunday school teacher's name is Mrs. Lawton. My school teacher's name is Miss Annie Harrell. Our pastor is Brother Stevens. Miss Ruth Carr, come again. I will close by asking a riddle: Humpty-Dumpty sat on a wall; Humpty-Dumpty had a great fall; All the king's horses and all the king's men Cannot put Humpty-Dumpty together again.
Your cousin,
GLADYS BLANKENSHIP.

Maxwell, Okla., Jan. 16, 1911.

Dear Cousins: Will you let another little girl enter the happy band? I have been reading the many interesting letters, and think some of them are very good. I certainly enjoyed reading the story, "Who Owed the Debt?" I hope you will publish another one soon. I live in the little village of Maxwell. I am going to school now. Our new school building is just about completed. It is built of concrete brick, and will be very nice indeed. We haven't any Sunday school here at present, but we shall organize one soon. Brother Strong preaches here once a month. He certainly is a good preacher. I am in the fifth grade at school. Prof. White is my teacher. I am 10 years old. I think every one should strive to get an education. I see most of the letters are from Arkansas. Why don't the Oklahoma

boys and girls write more often. Oklahoma is one of the best States in the Union and is fast coming to the front. As this is my first attempt to write, I will make my letter short. With best wishes, I am your cousin,
FLORA SUMMERS.

Star City, Ark., Jan. 23, 1911.

Dear Miss Katherine and Cousins: Will you please admit another little Arkansas girl into your happy band of readers? I thought I would write, as I haven't seen but one letter from here. My mamma takes the Western Methodist and I like to read the Children's Page. Well, I guess some one is thinking, What kind of a girl is she? I have black hair, blue eyes and fair complexion. I go to school every day I can, and am in the third grade. I live about a mile from Star City. I have no pets but a little sister, and we sure do have a time playing dolls. How many of you cousins have goats? We have, and I sure do have a time riding them. My age is 8 years old.
I will close, hoping this will miss the wastebasket, as it is my first attempt to write. I want to surprise my mamma and papa. Your new cousin,
MYRTIS ADAMS.

Magness, Ark., Jan. 22, 1911.

Good Evening, Cousins. I have been reading your letters. I like to read them very much. I go to school now every day. Our school has dismissed on account of measles. There have been two or three deaths. I will answer Honey-suckle's riddle: A white man came out of a white house and told a white dog to run a white cow out of a white cotton patch. Now, I will give you a riddle. The one that guesses it will receive a pretty postcard: Why is a dog's tail like the heart of a tree? Your cousin,
VIVIAN MAGNESS.

Union Chapel Circuit, McLoud, Okla.

Dear Western Methodist and Cousins: I will write for the first time. My papa is a preacher and is pastor of the circuit. I go to Sunday school every Sunday. I go to school every day and hunt and play on Saturday. I am a little boy and you can guess my age. It is between 10 and 11. I study five studies at school. I have a little brother. He goes to school with me. I have two little sisters whom I love dearly. I have a pet pig. He is a red pig. When we moved here there was a big black cat at the parsonage, and we call him our Methodist cat. I must go. Good-bye.
OTHO GROVES.

R. F. D. No. 1, Poarch, Okla.

Miss Katherine and Cousins: Will you admit another Oklahoma girl into your happy band? I haven't seen any letters from here. Come on, Oklahoma boys and girls, don't let the Arkansas boys and girls beat us writing. I have just finished reading the Children's Page. I enjoy it very much. I am not going to school now; it is too far to walk. It is two miles to the school house. We live out in the country. For pets I have a cat and a little banty rooster. I am the Methodist preacher's daughter. The wind blows all the time out here on the prairie. I will close, asking for a postcard shower on February 27. Your cousin,
URA WINDHAM.

YOU CAN QUIT,

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co., Sole Agents for Arkansas and Oklahoma. Box 675.

CHURCH EXTENSION BOARD OF WHITE RIVER CONFERENCE.

The Executive Committee of the Church Extension Board of the White River Conference will meet at Walnut Ridge March 21 at 1 p. m. Let all who desire to make application for donations or loans have their applications in the hands of the Secretary, Rev. F. C. Sterling, Jonesboro, Ark., by the 15th. The Secretary has blank applications which will be sent you upon application.

M. B. UMSTED.
T. A. BOWEN.
F. C. STERLING.

W. F. M. OKLAHOMA CONFERENCE.

The conference year of the Foreign Missionary Society has gone and with it one opportunity for advancing the work by an intelligent interchange of ideas by giving reports that others might compare, emulate or improve on. I am afraid, sisters, we have accepted the courtesy and privilege of the columns in the Western Methodist, as a strong, healthy woman accepts the seat offered her by a frail, overworked, tired man on a crowded street car without a thank and without a thought. I am glad the column was not left blank, thought I do think (if the paper is ever read) that mute appeal might have alarmed and frightened us into action. I suggested filling the space with the picture of a coffin, but the editor was either too modest or needed the space for advertisements. Sisters, in all kindness, your failure to respond to my appeals to you for reports has been a grief and disappointment. It must be potent that I am not angling for re-appointment or election for the position of "Press Reporter." Though God knows I was on the altar for service if you had seen fit to use me. May God help us to realize and appreciate more our opportunities and privileges. May we realize that reciprocity is essential to life and progression. We will soon meet in Annual Conference, to report the year's work, to renew our enthusiasm, to make new pledges—to enlarge our circle of Christian friends, to thank God for life and the privilege of service—to make new resolves—and—yes, broaden our horoscope so we may look across the waters, and see lost souls awaiting our prayers and our money. God help us to see clearly, work faithfully and pray earnestly.

MARY BATTLE EAKINS, Editor.

WALDRON CHARGE.

Our first Quarterly Conference was held embracing Sunday, February 5, and Monday morning following. Rev. William T. Thompson, the Presiding Elder, was present and preached eloquently and helpfully to a large and appreciative congregation. Though the business session was held on Monday morning at the same time the Scott County Circuit Court convened, it was the most largely attended that this pastor ever witnessed.

The pastor's salary was placed at \$1,000.00 and plans arranged to remodel the parsonage property, besides the other regular business.

Our church at Waldron is being remodeled and furnished with new oak pews, pulpit, and altar railing, at a cost of nearly \$1,000.00; the church at Mount Pleasant has been painted outside and inside, including pews, at a cost of \$115.00. The Square Rock Church is to be painted yet, at a cost of about \$100.00. Lumber is being cut to build one new church on the work, which will be finished before Conference.

Besides improving all our church property, we have two other objects in view; namely, the better organization of all our work, and an "old-time revival" of religion at every point on the charge. Our needs, in this regard, are very great.

Waldron is to have the very great pleasure of entertaining the Booneville District Conference which convenes April 10, 11, 12, 13. Bishop James H. McCoy has promised to hold this Conference. Dr. H. M. Hamill, Dr. O. E. Goddard, and Rev. James H. O'Bryant have promised to attend, and we hereby extend the editors of the Methodist a cordial invitation to be on hand.

Brother Thompson requests me to say that the opening sermon will be preached Monday night, April 10, by Rev. T. J. Taylor, of Magnolia. Rev. J. H. O'Bryant will preach Tuesday, April 11, at 11:00 o'clock, and Bishop James H. McCoy at night. This Conference is to be the beginning of a revival of religion in Waldron, and allow me to express the hope that all the brethren who

preach will give the service the revival turn. We want, at least, one hundred souls for Christ this year. This work should start in good earnest at this Conference.

We serve a kind, generous, hospitable people, and will have everything ready here, so come on at the appointed time and let's have a great District Conference.

D. H. COLQUETTE, P. C.

VANNDALE, ARK.

After a move of more than a hundred miles by land and rail we reached our new charge about five weeks ago. We found my predecessor, Brother Wimpy had left the parsonage in good condition and also found the people to be loyal and hospitable. First quarterly conference just passed. Our beloved presiding elder met the appointment promptly, transacted the business of the conference with much dispatch, preached some excellent sermons with which we were all delighted, and while in our midst succeeded in securing in the town of Vann Dale about fifty per cent. of our proportional part of the amount assessed to our charge in subscriptions for the Hendrix College debt, leaving us the balance of the charge in which to collect the remainder. The official board made ample provisions for the support of the P. C. and P. E. in the usual manner, by raising the assessment \$100 above that of last year, with a very good per cent. of same paid. The outlook for a prosperous year is fairly good. The church seems to be taking on new life in some respects. We are working and praying for the most successful year in the history of the charge.

Fraternally,

J. D. KELLY, P. C.

VINITA DISTRICT NOTICE.

The Sunday schools and Epworth Leagues of the Vinita district will hold a conference at Afton March 24-26. An attractive program will be carried out. Rev. W. J. Moore and the best worker in the district will do the speaking.

The district conference will be held in Miami April 3-5.

The following are the committees:

For License to Preach—R. C. Taylor, H. B. Vaught, G. L. Crow.

Admission on Trial—J. M. Cantrell, G. M. Byers, Hal. A. Burns.

Deacons and Elders Orders—J. L. Gage, A. S. Cameron, R. H. Horton.

Quarterly Conference Records—A. C. Pickens, J. W. Fulton.

The opening sermon will be preached Monday night, April 3. Tuesday, April 4, will be given to the subject of missions. Dr. O. E. Goddard, Miss Maud Bonnell, Rev. J. M. Cantrell, a number of women from the district and others will be on the missionary program.


Let us look forward to our district conference as a time when we will receive great spiritual and inspirational help.

JOHN W. SIMS,
Presiding Elder.

ADA DISTRICT CONFERENCE.

The Ada district conference will be held at Calvin, April 18 to 21. The 18th and 19th will be given to a District Sunday school and District League conference. Let all the Leaguers of the district elect delegates to attend.

S. F. GODDARD, P. E.

 **A Clear Complexion**
may be gained and skin troubles overcome and prevented, by the use of
Glenn's Sulphur Soap

Sold by druggists.

Hill's Hair and Whisker Dye, black or brown, 50c.

**TERRIBLE STRAIN
RESULTED NOT AMISS**

**Lenoir Lady, After Two Weeks
Grinding Labor, Feels
Better Than Ever.**

Lenoir, N. C.—"I am not tired at all, I am stouter than I have ever been," writes Mrs. Kate Waters, of Lenoir, N. C., though I have just finished a two weeks' wash. I lay my strength to Cardui, the woman's tonic. I have taken it and I can never praise it enough for what it has done for me. I never thank you enough for the advice you gave me, to take Cardui, for taking it I look so well and am as a mule."

You are urged to take Cardui, that gentle vegetable tonic, for weak women. It will strengthen and build up your system, relieve or prevent headache, backache and the ailments of weak women. It will surely help you, as it has helped thousands of others, in the past 50 years.

Write to: Ladies' Advisory Dept., Chattanooga, Tenn., for Special Notes, and 64-page book, "Home Treatment of Women," sent in plain wrapper, on request.

W. H. M. SOCIETY.

EDITED BY

Mrs. J. A. Looney... White River Conference
Wynne, Ark.
Mrs. V. S. McLellan... Little Rock Conference
1818 Chestnut St., Pine Bluff.
Mrs. G. G. Davidson... Arkansas Conference
Russellville, Ark.
Mrs. R. K. Triplett... Oklahoma Conference
1214 N. Geary Ave., Oklahoma City.
Send all communications to the editors.

W. H. M. OKLAHOMA CONFERENCE.

A request has come from the general office, asking that we postpone the Annual Meeting of the Woman's Home Mission Society until after the meeting of the Missionary Council in St. Louis, April 19-29. Many plans for detail work in both Home and Foreign Societies have been made and will be presented to the Council. We need clear and definite plans to guide us in our work at this time, and cannot afford to disregard the help to be gotten from the Council Meeting, so the Executive Committee has decided that it will be best to wait until May to hold our meeting.

It had seemed imperative that we meet in March, principally that our division might be effected, and both Conferences represented at Council meeting. As it seems best to postpone the meeting, we are asking that we be allowed two representatives, and that both be recognized—one from the East and one from the West Oklahoma Conference.

It is hoped that the plans made will be satisfactory to all and that we may plan to have a great meeting in May. At that time, it is probable that Miss Bennett can be with us—something that could hardly have been arranged for March.

MRS. R. M. CAMPBELL,
Pres. W. H. M. S., Okla. Conference.

BOARD OF MISSIONS, WEST OKLAHOMA CONFERENCE, NOTICE.

Dear Brethren: In order that the Board of Missions may be able to send out the second quarter's draft promptly, it will be necessary for the pastors to take their collections for Missions at once. Please attend to this and make it possible for the Board to plan new work. Many of the pastors have taken this collection already.

The Every-Member Campaign is the most important movement that has been launched in the history of the church. Heretofore just a few members have done the bulk of the paying, therefore the few have received the larger blessing. The plan now is to give every member a chance to make an offering for the cause of missions. Don't fail to appoint a strong lay-leader and a missionary committee to make this canvass during the month of April, or before. When the canvass is made please report to the Conference Missionary Secretary.

Our great Church's portion of the unevangelized world is forty millions, which number sounds large, but, if every member should make an offering every week for five years, we should then be ready for another allotment. We must give every creature an opportunity, in this generation, to accept Jesus as his personal Savior, and we can do it if every member will stand at his place, "around about the camps."

Do all you can and be ready to make a good report of your progress at the Mid-Year Meeting. Very truly,

R. K. TRIPLETT,
Missionary Secretary, West Okla. Conf.

REVIVAL AT WALNUT RIDGE.

Rev. M. B. Umsted, conference evangelist, assisted by Rev. J. G. Parker of Searcy, Ark., has held a very gracious revival at our church in Walnut Ridge. The meeting began January 27, and closed February 12. This is the first meeting held by Brother Umsted as conference evangelist. He and Brother Parker make a good team and supplement each other splendidly. There has been a great revival in the church. A large number of our people have been

enabled to reconsecrate themselves to the Lord and his service. They are now really enjoying religion, some for the first time in a long season. There have been several very bright conversions, and many have expressed a desire for a new life. Other denominations have united heartily with us and they have shared in all the blessings of the meeting. The unity of all Christians has been blessed. Brother Umsted and Brother Parker have both endeavored to promote this unity. I am delighted with this excellent feature of the revival. I am sure the Christian people are more closely united than ever before in the town. Arrangements are being made for a union gospel service every Thursday night, alternating among the churches. Bro. Umsted's preaching and management of the revival have been very acceptable. Bro. Parker has sung and preached his way into favor with all the people who came. The expenses of the meeting were easily managed. No trouble to get money when people enjoy the favor of God's Spirit. The Baptists with Bro. Boyle of Jonesboro, closed a two weeks' meeting two nights before ours began. We ran two weeks, thus making a month of continuous service and yet, despite measles, whooping cough, and some pneumonia our congregations all the time were excellent. I feel, personally, that I have for the first time got a good start on my charge. Truly,

L. C. CRAIG.

LAGRANGE CIRCUIT.

With one wife and only five children we left Cave City December 28th and arrived at LaGrange the day following. These kind people gave us a warm reception at first, and later an excellent pounding. We were indeed sorry to leave our old friends of Cave City but are finding many kind people in the bounds of this work. Our first quarterly conference convened at Poplar Grove, January 28. Brother Farris was with us, giving us some good sermons and manifested great interest in his work. The collections were short, but there was very good interest manifested. The finances are coming on, and we are not expecting to suffer any along this line. LaGrange Circuit is a great work, for which there are many reasons. One is, the great amount of territory it contains, (only seven appointments), another reason is, because it is in a great country. Another and not the least, is because of the great amount of work to be done in its bounds. We are now very well situated, are getting somewhat acquainted with the work and are hoping to have a good year. I would kindly say to my old friends who have shown so much sympathy for me in my long, hard move, that I feel sure that the Lord, with the co-operation of this good people, is going to take care of us, and the burden of my heart is to give him and them the best service of my life, hoping that some good may be accomplished. With best wishes to the Methodist and all concerned.

Fraternally,

G. W. M. FREEMAN.

Feb. 9, 1911.

OKMULGEE REVIVAL.

Dear Methodist: I have been in Okmulgee, Okla., three weeks helping Brother Sims in a meeting. This has been a great meeting in many respects. First the number that have been saved which will number into scores. Secondly, the kind of men and people that have been saved. Bootleggers, doctors, business men and young people. Thirdly, the larger blessings that have come to the churches. Church members who were very cold and inactive have reconsecrated their lives to God, and are ready to enter into any task that the church may have for them. There have been possibly one hundred of these church members that have been reclaimed, and healed of their backslidings.

Brother Sims, as you know, has been

The M. M. Cohn Co.

LITTLE ROCK, ARKANSAS

Spring Merchandise

Rapidly our store is assuming the fresh, bright air of newness that the arrival of spring merchandise brings, and as you read, each department is making initial showings for 1911. As usual this store is the first to show advance styles in

Women's Suits, Dresses, Waists and Skirts, Silks, Dress Goods, Boys' and Girls' Clothing, Dress Accessories, and Shoes for All the Family.

Each article in our establishment has been selected with care and goes forth with our positive assurance of entire satisfaction to the purchaser.

Your Special Attention

is called to our entire readiness to supply complete trousseaux for brides, graduates, or confirmation day, at prices to suit the purchaser.

Send Us Your Mail Orders

They will be promptly filled, but carefully state as near your desires as possible, and if we may substitute or not, and unless you are a charge customer or have a mercantile rating, kindly inclose bank exchange, postal or express order, to cover order, which, of course, will be returned if your order cannot be filled.

here, this is his third year. He has done the work of four men, and has done it wisely and satisfactorily. He has built one of the best churches that is to be found in the conference and in fact a church that would do credit to a city of 1,000,000 population. The people of Okmulgee are as good as the best, and as hospitable as one ever met.

There have been seventy received into our church up to last night, and more will follow. There have been quite a few who have given their names to other churches. I go next to Childress, Texas. Will hold a union meeting of all the churches, the Y. M. C. A. in the lead. Pray for me.

I am open for calls. If any of the brethren want my help, address me at Ada, Okla. I am moving back to God's country. Fraternally,

M. A. CASSIDY.

February 13.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

NOTICE NO. 2.

In last week's issue I asked that those who expect to attend the mid-year meeting of the West Oklahoma Conference Boards at Clinton mail me a card. I shall have an easy task of entertaining the guests if the cards received represent the attendance. I have taken the assignments on the program for commitment of those therein represented. The announcement that entertainment had been provided for 150 did not mean that more than that number will be refused admission into the city; on the contrary it was intended that you should feel it discourteous to disappoint our efforts and expectations.

The headquarters for the meeting will be at the Lacy Hotel. Those who are met will be escorted to the Information Bureau, where assignments will be made. If you are not met, report at the

10,000 SEEDS 10c.

We want you to try our Prize Seeds this year and have selected 50 best varieties and put up 10,000 seeds especially to grow Prize Vegetables and Flowers. They will produce more than \$25. worth of Vegetables and 10 bushels of Flowers.

Seeds	Cabbage	Best Varieties	3 pkts.
2,000	Lettuce	4 "	4 "
800	Onion	2 "	2 "
1,000	Radish	4 "	4 "
300	Tomato	3 "	3 "
2,000	Turnip	4 "	4 "
2,500	Flowers	30 Grand Flowering Varieties	

In all 10,000 Seeds, and our new Seed Book with a 10c Credit Check good for 10c selection, postpaid, 10c. FAIRVIEW SEED FARMS, Box 122, Syracuse, N. Y.

Lacy Hotel and receive address. If you do not come the shame of it will be yours—not ours. Amen.

O. W. STEWART.

Classified Advertisements

EVANGELISTIC SINGER.

I am prepared to assist at revival meetings as soloist, musical director and Bible reader. Please address me at Lonoke, Ark.

CHARLES V. RUSSELL.

WANTED—At Galloway College, Searcy, Ark., a good DRESSMAKER, capable of doing accurate cutting and fitting. Can use an assistant. Home and board given with the position. A permanent place for the right party. Address J. M. WILLIAMS, President, Searcy, Ark.

NOTICE EAST OKLAHOMA CONFERENCE.

The executive committee of the Board of Church Extension is called to meet at Muskogee March 1, at 2:00 o'clock, in First Church, and not at Tulsa, the 8th, as announced last week.

P. R. KNICKERBOCKER.

WHITE PLYMOUTH ROCKS, FISHER STRAIN.

Fine bred. Mated for results. No better anywhere. Eggs \$3.00 per 15. Some choice stock for sale cheap. Address J. C. RHODES, Arkadelphia, Ark.

MID-YEAR MEETING.

The Executive Committee of the Woman's Foreign Missionary Society, Little Rock Conference, met in its mid-year council at the New Capital Hotel, Little Rock, February 14, 1911. The meeting was presided over by Mrs. James Thomas, conference president. This meeting was called to review the work of the past year, and plan and arrange for the remaining weeks, and for our Annual Conference meeting. A very important action of this committee was the accepting the resignation of Mrs. J. F. Giles as our Conference Corresponding Secretary. This was sincerely regretted by every member of the committee, but it was made necessary on the advice of Mrs. Giles's oculist, who has forbidden her doing any work of this kind, for a while at least. Consequently someone had to be elected to finish up the year's work and the committee thought it proper to elect one of the number present as she would more readily understand where to take up the work.

They saw fit to elect me to this position, and my dear coworkers, I assure you I am looking to you for support. In assuming this very great responsibility, it was my love for the cause and for Sister Giles that led me to consider it, and now I shall look to you for your prayers and co-operation.

So from this time your quarterly reports will be sent to me.

Please remember, dear sisters, that we have only a little over ten weeks to

meet our pledge. We promised to support six missionaries this year, among them our own Miss Jennie Howell, which should inspire all of us to greater efforts than ever before.

Our Conference went beyond its pledge last year, and I feel sure we are not going to take a backward step. "Progress" was the slogan adopted by the Conference, and we must by our generous contributions this year show progress. Our missionaries are in the fields doing the work assigned them with faith and courage. Shall we disappoint those who are trusting in us?

MRS. GEORGE THORNBURGH,
Conference Corresponding Secretary.

TO THE PREACHERS OF THE ARKANSAS CONFERENCE.

Brethren: You will remember that the first of March is the time fixed for the closing out of the Hendrix debt campaign. That date will soon be reached. Reports that have reached me since the 15th of January of additional work done have been exceedingly meager. The fewest number of charges reporting matters in full have closed out and sent in reports with cash and notes to cover same. Brethren, this must be done at once. Outside of Conway only about \$2,000.00 in cash has reached me of the amounts raised. Good many have sent in notes but you have not closed out your work. This matter must not be delayed. We must close out and quit. Fayetteville District and Morrilton District are decidedly in the lead and have their work in good shape. If places where local conditions are so demanding as at Booneville, Rogers, Clarks-ville, can make the showing these places have made it ought to be possible for this claim to win its way throughout the Conference. Letters and cards may be used to good effect, but the personal touch must be given in this work. I was afraid when the time was extended to the first of March that the movement then on would pass by many before they would take it up again. Brethren, get your balance and keep pulling till we get inside the line. It will take at least \$2,000.00 more than we had at our meeting in January to put us there.

E. R. STEEL,

Secretary of Education for the Arkansas Conference.

HAYNES CIRCUIT.

We landed on the Haynes Circuit a few days after the close of the White River Conference and found a class of people like unto the people of the "Old South." The work is well supplied with church houses, well built and furnished. Just one appointment without a church and we hope to build a church at that place this year. We also have a real new parsonage (built last year), well furnished and comfortable. This work with its many people is enough to inspire a preacher to do his best for the cause of Christ. We believe also the people have a mind to work, because the work moves on and we can see some real progress. The people have shown us many tokens of appreciation. A Christmas box filled with good things and then as we passed through the work from place to place they impressed us with the fact that the preachers should enjoy the hog-killing time they were enjoying. (So we had meat for many days.) Last but not least we received a real pounding. And we rejoice and press on in the work.

C. F. WILSON, P. C.

MAGNOLIA CIRCUIT.

After a journey of 100 miles or more from Sheridan Circuit I got here the 2d of December. It was almost a new country to me and I had met but two or three of this circuit before. We found pleasant association with Rev. R. J. Raiford, my classmate of December, 1881, and Mrs. Nora Askew, a schoolmate at Altus in 1890.

My work covers a large section. In fact it is the largest work I have had. The fear with me is I cannot cultivate

it as it should be. I am trying to bring to my assistance the Western Methodist, a preacher's best assistant, besides am trying to get my people to buy Bibles and our Methodist literature.

Interest is lacking here in the Sunday school work and the study of our literature. My people have received us well as far as I can discern. I find many good people here and some who know how to sympathize with a minister. By their help we are trying to build up.

B. F. SCOTT, P. C.

WESTVILLE CHARGE.

"Sunday School Day" was observed in our church last Sunday. We had five services. The collection for our Sunday School Secretary was secured and has been forwarded to Brother Jones, our Teller. Our school took steps to inaugurate some new departments immediately. Dr. R. L. Sellers, our superintendent, is a most lovable man. We are hopeful.

T. O. SHANKS.

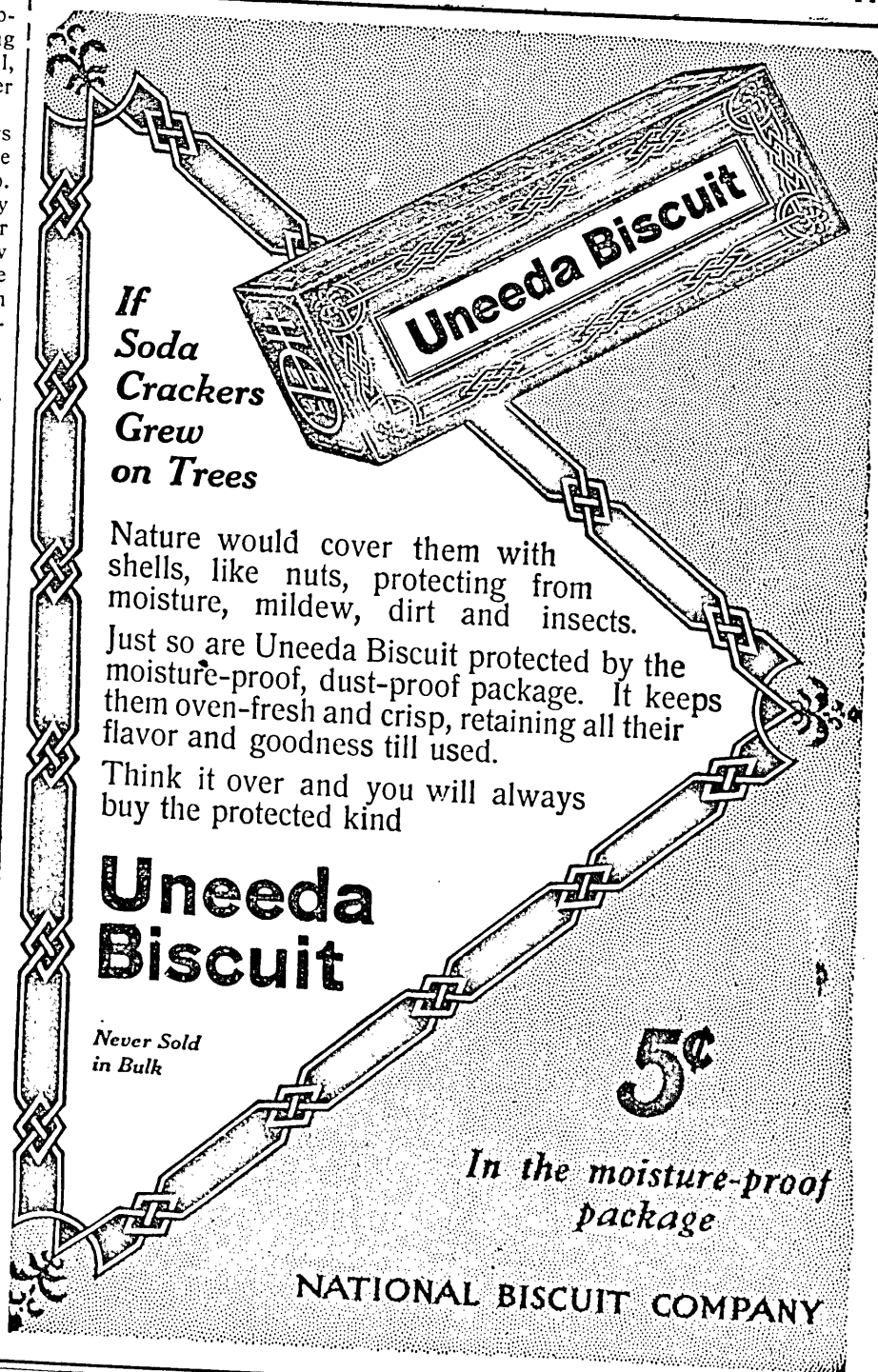
Westville, Okla., Feb. 14, 1911.

Don't Suffer With Piles.

When you can get a pot of Gregory's Antiseptic Ointment by mail for 50 cents stamps that will cure you. After using if not cured or you have not made satisfactory improvement, your stamps will be returned on notice, less mailing expenses. First treatment will help you. Address Gregory Medicine Co., Little Rock, Ark.

Mention this paper.

"How long we live, not years but actions tell;
That man lives twice who lives the first life well."



If Soda Crackers Grew on Trees

Nature would cover them with shells, like nuts, protecting from moisture, mildew, dirt and insects. Just so are Uneeda Biscuit protected by the moisture-proof, dust-proof package. It keeps them oven-fresh and crisp, retaining all their flavor and goodness till used. Think it over and you will always buy the protected kind

Uneeda Biscuit

Never Sold in Bulk

5c

In the moisture-proof package

NATIONAL BISCUIT COMPANY

FAYETTEVILLE DISTRICT REVIVALS.

We have four meetings in progress in the Fayetteville District. At Centerton with Brother Wallace leading; at Hinds-ville with Brother T. C. Steel, the pastor, in charge; at Zion, on the Goshen Circuit, where Brother Haley is to be assisted by Rev. H. A. Armstrong, and at Elm Springs with the writer assisting the pastor, Brother Rand. Will make a fuller report of our work later. Everything is moving well on the district. We are pressing our missionary collections this quarter.

Cordially yours,
J. B. STEVENSON.

APPLE LANDS, BENTON COUNTY.

1. One farm of 100 acres, three and one-half miles from Highfill Station, 12 miles southwest of Bentonville; 85 acres in cultivation, 45 acres in apple trees, just now coming into bearing; 12 acres in young timber; close to schools and churches; good neighborhood. This farm is in the great apple region of Benton county, one of the finest regions to be found anywhere. The owner has more than he can look after. Price, \$40.00 per acre, good terms. For fuller particulars cut out this advertisement and write R. L. Coffelt, Centerton, Ark.

2. R. L. Coffelt has another fruit farm of 80 acres near Centerton, Benton county, well improved; six-room house, 20 acres in orchard. Cheap at \$2,200, easy terms. Write him, send this advertisement, at Centerton, Ark.

AT A BARGAIN.

An 8-room house and lot and a vacant corner lot for sale, within one block of the square in Monticello, Ark. Apply to Box 96, Cabot, Ark.

Flatulency or Wind On Stomach

As It Is Commonly Named, Means That Decaying Food Is Making Gas.

This most serious condition is very prevalent and results most distressingly and fatally oftentimes. The stomach in cases of flatulency is unable to digest the food properly. Decay sets in, gases form, extend the stomach, force their way downward into the bowels, and if not relieved it extends upward pressing against the lungs, liver and heart, causing shortness of breath, belching, foul odors, and many times sudden death.

Foods which are filled with gases, when taken into a deranged stomach, cause flatulency rapidly, vegetables being especially given to this quality. Against such a condition the stomach can do but little, because these foul and poisonous gases affect its glands, muscles and tissues to such a degree as to incapacitate it almost at once.

These gases distend the stomach in all directions, preventing the contracting muscles from doing their regular duties, or if they do force the gas from the stomach it goes elsewhere in the system with even more harassing results, and then the decaying mass still remains to generate more gases.

The most effective methods for allaying flatulency is to remove the cause of gas making. An emetic will do this, but the stomach will have the same trouble the moment new food enters it.

Stuart's Dyspepsia Tablets get at gas food at once, digest it, prevent decay, quickly reduce food to nourishment, make good rich gastric fluid and pass the digested food to the intestines, giving the stomach its rest and the system its nourishment. Flatulency simply cannot exist where these little tablets are used. They build up the stomach fluids so that it matters not how many vegetables you eat or food containing quantities of gas, the stomach does its work well and quickly.

Stuart's Dyspepsia Tablets are sold everywhere and used the whole world over by sick stomachs and stomachs that want to eat heartily and yet not get sick.

Every druggist carries Stuart's Dyspepsia Tablets, price 50 cents per box. The demand for these little digesters is constantly increasing. Forty thousand physicians in America and Canada use them and prescribe them. Send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart Co., 209 Stuart Bldg., Marshall, Mich.

FROM OUR FIELD EDITOR, REV. D. J. WEEMS.

BENTON, ARK.

The Iron Mountain, the Rock Island, and the Pine Bluff and Hot Springs railroads all converge at Benton, giving extra fine service, making this a splendid place for manufacturing. There are three or four large lumber and stave mills, fine brick court house, excellent one and two-story business houses, bank, very large public school building. Rev. W. C. Parham and wife have a private school of high grade. Prof. Parham has taught school over 50 years. He is anxious to make it 60. The good he has done would be hard to over-estimate. Dr. J. K. Bell and wife, whom I preached to twenty-nine years ago at Waldron, are true and faithful members. Rev. H. Townson, an honored superannuate, has his home at Benton. I was pleased to meet the sunny face of Rev. O. H. Keadle, who divides his time, since his precious companion was translated, with Benton and Hot Springs. He has the Western Methodist sent him at both places. Some others might learn a lesson from him. This is one of the most desirable stations in the conference. We have good property both in church and parsonage, Rev. S. C. Dean, pastor. He is one of the choice men of his conference, is blessed with a consecrated wife and two sweet twin girls, the pets of the town. Collecting well from the large list of old, we secured five new subscribers: J. H. Wilson, Mrs. J. P. Dean, Mrs. W. L. Dalton, Mrs. S. N. Whiting and G. B. Newhill.

The home of Dr. Cline, our astronomer, is near here, with his daughter, Mrs. Scott. He was quite cheerful, as he always is. The Christian has a right to be sunny and cheerful.

TRASKWOOD.

A night was spent most pleasantly at Traskwood. Brother Geo. W. Winters and family were very kind in furnishing entertainment. His father, more than four score, is still with him. Bro. Winters is a devout Methodist, and takes pleasure in church work. Helping to circulate good literature, besides helping in the canvass for the Western Methodist. He stood good for others, as did also Brother J. A. Cunningham, the S. S. superintendent. We had a pleasant service with a real large week night congregation and secured nine new subscribers: J. O. Hill, C. O. Baker, J. A. Cunningham, M. T. Clift, Max Newkirchner, W. T. Cash, J. L. Murphey, Mrs. J. M. Haynes, and Miss Myrtle Tull. Other subscribers are G. W. Winters, G. B. Martin, L. Hawthorne and W. C. Westbrook. There are three nice stores, two churches and a good school. Rev. Frank Townson, a graduate of Hendrix College, is supplying Traskwood circuit. He is an excellent young man.

MALVERN.

No better Methodist church is to be found in the Little Rock conference than our church at Malvern. The new brick erected since the storm is all that could be desired. Beautiful auditorium, nice Sunday school rooms, pastor's study, ladies' parlors, room for the night school, which is being successfully run, pipe organ, all make this a first class church. Rev. J. M. Workman and his intelligent wife know how to do church work. They are glad to have the field editor come their way and help him when he comes. They are strictly first class people. We have about one hundred subscribers at this place, most of them secured last year. So our work was to shape them up for the new year. Sister Workman has not been well for a few weeks, but was better. Malvern holds its place as a fine business point. There are several mills, brick yard, factories and public works. The gas pipes were being placed from Caddo, La. Two substantial banks, light plant, splendid school and church property. This is indeed an excellent

town. Rev. H. E. Hansford, the young preacher on the Malvern circuit, is doing some special school work. He was helpful to me. He impressed me very favorably as a fine young man.

ARKADELPHIA.

One of the best school towns in the State is Arkadelphia. The principal Baptist college, and Henderson, a co-educational Methodist college, are located here. Both report doing well. Rev. Arch Turrentine, the Agent of Henderson College, is making special effort for the last \$7,500.00 debt. Hope he will succeed. There is a very excellent four-story roller mill, planer, and other public works here. Two banks doing a large business, nice well filled stores. The Baptists and Methodists have each a large well-arranged church, with plenty of class rooms for the Sunday school. We also have good parsonage for both station and district. Rev. H. E. Wheeler, the new pastor, is filling the demands. He is reported as a fine preacher, worthy and well qualified.

Rev. T. D. Scott, the excellent presiding elder, took charge of me, as he was better acquainted than the pastor. By his aid we did a fine business with the old and secured two new subscribers: W. Lee Brown and Mrs. B. R. Oastler. Brother Scott is certainly a fine preacher and a perfect gentleman. His good wife looks well to the comfort and wants of the family. Walter is developing into a fine young man. He is good in music. Thomas is a prodigy. Though only seven years old, he plays the piano like a master of music. Elizabeth is the pet of the house. We had a pleasant service prayer meeting night. Dr. Riggins and wife were present and took part in the service. His new home looks inviting. We have a very choice membership at Arkadelphia. I did not have time to visit the college.

GURDON.

A night run brought me to Gurdon, a crossing of the Iron Mountain roads. T. H. Purcell and wife keep a good hotel. They subscribed for the Western Methodist. Brother C. H. Goodlet, also. He is a leading member of the church. I was glad to meet Dr. Cuffman, A. W. and G. W. Newton, Prof. Whaley, who has charge of the school. It was a pleasure to visit the school. They have a large new, two-story brick and a real nice student body. Gurdon is an important town of fairly good business. Some beautiful homes. We have good property, both in parsonage and brick church, Rev. J. W. Berry, pastor. He is a pleasant, smooth-tempered brother, a good preacher and a splendid man. Has a real nice family.

OKOLONA.

It is always a pleasure to me to visit Okolona. It is an old settled town, of good, substantial citizens. They have a large cotton seed oil mill and gin, bank, two shops, several stores, two hotels, large two-story school house and two churches. Prof. D. P. Holmes, principal, and Rev. J. E. Cooper, first assistant. This is a fine school. Rev. C. W. Drake is our pastor. He and his good wife have served the church long and well. They are cheerful and happy in their new work. W. F., their little grandson, is bright and quite a comfort to them. I addressed the public school and preached to a nice congregation at night. Collecting well from the old, we secured one new subscriber: Prof. D. P. Holmes.

AMITY.

For twenty years Prof. S. M. Samson has had charge of the school of Amity, which has helped to make this a town of first class citizens. The coming of the railroad has greatly increased the population. They have large lumber and stave mills, bank, several well-equipped stores, two-story brick school house, large church and good parsonage, both well located. Rev. T. P. Clarke is the pastor. His people are perfectly delighted with him and his

Nervous? Let your doctor prescribe the medicine. He knows best. The fact, however, that Ayer's Sarsaparilla has such strong tonic properties, and is entirely free from alcohol, may make it precisely to his liking.

YOU CAN AFFORD

a new Song Book in your Church or Sunday School, and one for every person. **FAMILIAR SONGS OF THE GOSPEL.** Bound or Shaped. Notes, for \$3.00 for 100. Words and music. Eighty-three very best songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Indiana.

cultured wife and intelligent children. To say Brother Clarke is a fine preacher but mildly expresses the truth. If you want Methodism preached in its purity and strength send for T. P. Clark. He is preaching to large, appreciative and intelligent congregations. We had a fine week night congregation and I trust a profitable service. We collected extra well from the old and secured two new subscribers: Mrs. Sallie Garner and Dr. P. S. Holmes. Going through much of the Prescott district I heard many good things of their worthy Presiding Elder, Rev. W. C. Hilliard. He is very faithful, energetic and capable. He is making, as I predicted, a good presiding elder.

CADDO GAP.

Sunday was spent at Caddo Gap, preaching morning and evening to appreciative congregations. This is a new town, only four years old, on the road from Gurdon to Womble. There are seven or eight business houses, good school house, large mill plant, Baptist and Methodist churches and parsonage. Ours is a real large church, with an extra good Sunday school, Brother J. H. Vaught, superintendent. There are six large classes, and since the first Sunday in January each have been a star class. Rev. L. M. Powell is pastor here, and at Glenwood, Womble and Black Springs. I did not meet him, as he was at Glenwood, but his people speak very highly of him. His good wife, daughter of Rev. R. C. Atchley, trained by an itinerant, knows how to help her husband. They have three sweet children. Collecting from the old, I secured three new subscribers: F. M. McClain, Mrs. Mollie Vaught and Clint Vaught. These are all good people. A night was spent most pleasantly with Brother Adcock, a good Baptist brother. Sister Fred Vaught keeps the hotel. Brother J. R. Vaught owned the town site. He is a very fine man, looks on the bright side and is ready to help in every good word and work. He was especially kind and helpful to me. Brother Key of Arkadelphia, has a fine mineral spring. There is also a hot spring near here. Some day this may be quite a health resort.

WHY HAVE CORNS?

They are not useful nor beautiful nor comfortable. Then get rid of them by using Quapaw Corn Salve, a safe and painless remedy. By mail, 25 cents a box. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

"BETTER THAN PREACHING."

Public sentiment is usually averse to doctrinal preaching, and for fear of giving offense, Methodists have always exercised great patience and charity, but we cannot afford to become party to falsehood by keeping silence. Our liberality on the subject of Baptism is being taken advantage of, construed as weakness, and used to our detriment. The manner in which it is done in some instances is not only an attack upon our doctrines, but a serious reflection on our sincerity.

If no more than a mere form were involved it would scarcely be worth notice, but a telling result is already being felt in the net increase of our membership. We can no longer afford to remain indifferent, and yet we do not want to be continually harping on one string as the manner of some is, nor

do we want to be offensive to any one. What shall we do?

After a careful consideration of the matter in the light of the situation now confronting us, it is our candid opinion that the most permanent and satisfactory method is for each pastor to keep on hand a supply of the best inexpensive literature that can be had on this subject and see that every family under his care is supplied with it. Several reasons induce us to believe that this is better than preaching on the subject.

For the convenience of Western Methodist readers we have secured a supply of "The Bible Mode of Baptism" by Rev. J. E. McHaffay, a booklet which is now going all over the world, meeting a long-felt want in our Church, and exactly suited to those who need it. The retail price is 15c. a copy, but as long as it lasts we will send it, postpaid, at \$1 per dozen.

ANDERSON, MILLAR & Co.,
Little Rock, Ark.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form, or grown people and children, 50c.

REVIVAL AT NOBLE, OKLA.

Dear Methodist: We have just closed one of the best meetings here that Noble has had for several years. We had Brother J. D. Edwards with us for thirteen days. The Holy Ghost fell on us with great power. He preaches a clear cut repentance and a genuine regeneration. I don't know how many conversions and reclamations. We had nineteen accessions to the church and there are several that will go to other churches. Our own church was greatly revived. We have organized an Epworth League with twenty-three members with Bro. W. M. McRea as president. We are expecting a great year on the Noble charge. Have paid our Foreign and Domestic Mission assessments in full. Will not be satisfied with anything short of a revival at every point and collections in full. Have sent three new subscribers to the Methodist and expect to send some more soon.

H. K. MONROE.

CONFERENCE SECRETARY'S NOTICE.

I have just received official notice from Bishop McCoy of the transfer of Rev. Frank Barrett from the White River Conference to the Little Rock Conference, and his name has been enrolled.

W. P. WHALEY,
Secretary Little Rock Conference.
Magnolia, Ark., February, 9th.

Don't Take Harsh Purges
They are not safe!
Bond's Pills are Gentle

They do not sicken or gripe.
They do not "tear you to pieces."
They do not leave you constipated.
They are small, mild, effective.
Why waste time and money on the "Syrups" or "Candy Cathartics?"
Just take ONE Bond's Pill at bed time for that headache, biliousness, torpid liver, etc., and WAKE UP WELL! All Druggists—25c.
Write Bond's Pharmacy Co., Little Rock, Ark., for FREE SAMPLE.

ITTANAH ISHT ANOMPA.

Western Methodist: Ittibapishi li ah-leha ma, anampa iklawo kia ikbi li ka yakohmishke; Kullituklo sakit ilappa local preachers im ittanaha yat iksho chatuk o nan ammona ho January nitak hullo isht tahlapi ka Okachulok ai ittanaha yak o asha tuk oke. Friday 7 p. m. a okla ittafamat talowat anampa il-basha anompuli pehlichit anta tuk oke. Hashi kanalli chakkali kano Willie James akosh hatak at toksala he alhpesa ho Eksotas 20:9 ako ishi hosh isht anompuli tuk oke, anampa achukma ai ahli tuk oke. Hashi kanalli auachaffa mano Thomas Wright akosh hatak at oka homi ik ishko ka he ai imma ho Efeshan 5:18 ako ishi hosh isht anompuli tuk oke. Anampa hat achukma ai ahli, oka homi ya ai iflammit hikia kak o achukma pulla hinla kat ottaiyani ai ahli tuk oke. Opyaka pilah hashi kanalli tuchina kano John Aaron akosh hatak at aishachika ya hikia kat okchayakma keyukma nana hinla kak o Luk 12:13-24 ako ishi hosh isht anompuli tuk oke, anom-

pa achukma ai ahli tuk oke. Okhlili hashi kanalli ontuklo iklanne kano Allen James akosh nan ashachi yat Chihowa ha ittinaniya he ahnit Mahlu 4:1-25 ako isht anompuli tuk oke, anampa ho-kato achukma ai ahli kia, achaffa kia iksho tuk oke. Nita hullo onnahinli yano G. L. Washington akosh anampa ilbasha anompuli pehlichit anta tuk oke. Hashi kanalli chakkali kano Nitak hullo holisso pisa yosh asha tuk, yohmi mat \$2.57 o ittahobbi cha \$2.55 ako Ulhti pehlichit inchukka isht alhpoksia chi ho isht apela tuk oke. Atuk o hashi kanalli auachaffa kano H. B. Jacob akosh nana ilishi putta kat ont ishit pokkoli ka bohla he alhpesa ka Chenesis 28:22; Leftikas 27:30-34; Chenesis 14:20; Luk 11:42; Mahlu 23:23; Heblu 8:9 micha I Samuel 15:22 ako ishi hosh isht anompuli tuk oke, micha nan ittahoba hoyo ma \$5.20 osh ittahoba tuk oke. Opyaka pila hashi kanalli tuchina kano L. M. LeFlore akosh P. J. Thomas ako ittapela hosh abanampa apelacha he ai imma ho Luk 21:1, 5, 6 micha Mak 12:42 ako ishi hosh isht anompuli tuk oke.

Anompa hochukma ai ahli tuk oke. Okhlili hashi kanalli ontuklo iklanne kano H. B. Jacob akosh nan ashachi yat Chihowa ha ittinaniya he ai ahnit im anompuli tuk oke. Ittanaha yat ahlo-pulli ma Iksa falama kat hannali, Iksa himona ibafoka kat ushta tuk oke. Nitak hullo opyaka pila yamma abanorpeshi inchukka toba tok o aheka takanli chatuk at isht alhtoba chi ho L. M. LeFlore at nan ittahoba hoyo ma \$6.26 osh ittahoba tuk oke. Ittanaha ilappat ashat ont ahlopulli ka nan ittahoba toba moma kat \$14.03 atuk oke.

Mani Onnahinli yano P. J. Thomas akosh anampa ilbasha anompuli pehlichit anta tuk oke.

Himak pila April Nitak hullo isht tahlapi kano Kullituklo ai ittanaha yak o ai ittanaha he osh alhpisa tuk oke. Ittanaha achukma ai ahli tuk oke. Binachi at tuklo bano hakin li kia okla ha apela-chi kat onachi achukma ai ahli tuk oke. Himithowa ahleha hat talowat ai asha ka achukma ai ahli tuk nana atak-lama kia iksho pe achukma bieka ho ahlopulli ka Chihowa ha yak oke, il im ahni fehna tuk oke. Ittibapishi li ah-leha ma anonti hachishno akosh hash holisso chi na pisa la chikeh.

H. B. JACOR.

Idabel, Okla.

DR. W. S. MAY.

Eye, ear, nose, and throat. Office rooms 14 and 15, Masonic Temple. Hours: 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Ark.

HEAVENER STATION.

I arrived in Heavener in time to preach my first sermon on the last Sunday of November, 1910. This is a brand new charge, having been cut off from the Howe circuit at the last conference, and was in a state of demoralization when I arrived on the field. I began to set things to rights as best I could, and when Brother Babcock held the first quarterly conference here on the 5th and 6th he was pleased to note the splendid progress that had been made in two months time. A Junior League had been organized with a membership of about sixty and my wife in charge as superintendent; a Senior League with a membership of about twenty-five, the attendance at Sunday school trebled and the interest greatly increased both by teachers and scholars, the church services splendidly attended, and the membership of the Woman's Home Mission Society increased from ten to thirty. I would not exchange this society for any other in the conference. The women are pious, religious, and full of business. Since my arrival here they have contracted for a lot upon which to build a parsonage that will be a delight to any minister who may occupy it. They have raised about \$150.00 for this fund. I am very fond of good music in the church services and I certainly have it. The choir is under the leadership of Mrs. Jas. A.

Murdock, a melodious vocalist of no mean repute, and dispenses a quality of music that is both a delight and a surprise to visiting ministers from larger towns. Brother Babcock preached to the delight of a large congregation on Sunday so I have been told, my wife's illness preventing my being present. This was my first real contact with my new P. E., and if I am not very greatly mistaken he is a thoroughly consecrated, religious, spiritual man, and will stand shoulder to shoulder with the men on his district in their efforts to edify the people by the preaching of a pure, forceful gospel. He believes in no compromise with sin either in the church or out of it. He has arranged his next round so that he can spend ten days with me in a revival meeting in April, and I trust that God will pour his Spirit upon us in mighty power, and that my people will be thoroughly aroused from their indifference toward religion.

Cordially,
JOHN P. COX.

MIDYEAR MEETING WEST OKLAHOMA ANNUAL CONFERENCE BOARDS, CLINTON, OKLA.

TUESDAY EVENING, FEBRUARY 21.

7:30. Sermon, Rev. John M. Moore, D.D.

WEDNESDAY MORNING, FEBRUARY 22.

8:30. Devotional. Rev. W. M. P. Rippey.

9:00. Missions. Rev. J. S. Lamar, presiding.

The Sunday School and Missions:

(a) Organization for Study.
(b) Larger Contributions. Rev. W. J. Moore.

Our Young People's Societies as Related to the Home and Foreign Missionary Operations of the Church. Rev. J. R. Abernathy.

The Home Base. Rev. John M. Moore, D.D.

Our Duty to the Foreigner in Our Midst. Rev. G. B. Winton, D.D.

The Circulation of Missionary Literature. Rev. R. K. Triplett.

The Organization and Maintenance of City Missions. Rev. E. C. McVoy, D.D.

The Church Leader and Missionary Committee as Factors in the Work. Mr. T. S. DeArmond.

The Unification of Our Missionary Operations as Arranged by the Last General Conference. Rev. O. E. Goddard, D.D.

The Woman's Missionary Societies; An Appreciation. Rev. L. L. Johnson. Address by Mrs. R. M. Campbell. Address by Mrs. J. C. Seiter.

4:00. Board Meetings.

WEDNESDAY EVENING.

7:30. Missionary Rally. Rev. O. F. Sensabaugh, presiding.

Address by Bishop E. E. Hoss, D.D.

THURSDAY MORNING, FEBRUARY 23.

8:30. Devotional. Rev. C. F. Roberts.

Church Extension. Rev. N. L. Linebaugh, D.D., presiding.

9:00. Home Problems:

(a) Weak Country and Village Churches. Rev. W. D. Mathews.

(b) Strategic Centers; Our Duty. Rev. M. L. Butler, Dr. E. S. Lain.

(c) The Necessity of and the Work to be Done by City Boards of Church Extension. Dr. Warren Watkins.

The Functions of the Conference and the General Boards of Church Extension. Rev. N. L. Linebaugh, D.D.

Co-operation of the Conference Boards Necessary for Immediate and Permanent Results. Rev. C. F. Mitchell.

11:00. Address. Rev. W. F. McMurry, D.D.

THURSDAY AFTERNOON.

2:00. Devotional. Rev. Moss Weaver.

Education. Rev. G. H. Crowell, Ph.D., presiding.

Is It Possible for Our State Schools to Meet the Demands for the Proper

Education of Our People? Rev. W. A. Shelton.

The Functions of Our Conference and General Board of Education. Rev. G. H. Crowell.

A State Policy Necessary to Inaugurate and Maintain Schools Commensurate with the Demands Upon Us. Rev. C. H. McGee, Dr. A. C. Enochs.

4:00. Board Meetings.

THURSDAY EVENING.

7:30. Address. Rev. Stonewall Anderson, D.D.

GENERAL INFORMATION.

Leading addresses will be limited to fifteen minutes.

Ample time will be given for open discussion.

A Presiding Elder's Conference will be held during the meeting, Rev. C. H. McGee, presiding.

A large attendance is earnestly desired so as to make the influence of the meeting far-reaching.

Those expecting to attend will please notify Rev. O. W. Stewart, Clinton, at once so as to secure entertainment.

Pastors will please have this program published in local papers.

W. D. MATHEWS, Chairman,
W. J. MOORE, Secretary.

BOYNTON, OKLA.

The greatest revival in the history of the town of Boynton came to a close last Wednesday night, February 8. I came to this place in November, 1908, and I have been on the job with all of my ability every day since. Bishop Denny gave me my third appointment to the charge at the last session of our annual conference. At once I began to plan for a revival. The first link in my plan was prayer. I went at it. The answer came. I asked God, through his Son, Jesus Christ, to send me the man. In a few days I received a letter from Rev. Burke Culpepper, of Valdosta, Ga., an entire stranger to me (but I knew his father, Rev. John B. Culpepper), stating that he wanted to come out west and would be glad to make some dates for his father and himself. His father, being sick, could not come, but Burke came, and he came in the spirit and power of Elijah's God. He does not fear man nor devils. He fights sin, and sinners felt the weight of his old-fashioned Methodist gospel. He reached the unsaved and whipped the backsliders into line. He was with us only 13 days, and in that time we had nearly 100 conversions, and about the same number will join the different churches. Rev. Burke Culpepper is a safe man. He is fitted for any emergency. God bless him. To God be all the glory.

G. W. DAMAN.

EASTER BELLS.

How many of our subscribers are wishing, perhaps planning to make the coming Easter Sunday a double celebration, combining a Bell dedication with the a jubilant "He Is Risen?" Church Bells are surely a part of Christianity; what church pastor, trustee or worker but considers a Bell as indispensable as the hymn book or any other accessory. The Bell is Christianity's invitation,—the call of the church to worship and we would suggest to those of our friends who are wishing or planning a Bell purchase, that before they make such a move they ask for the special Plan of sale offered by the C. S. Bell Company of Hillsboro, Ohio, who for 53 years have manufactured the highest grade of Steel Alloy Church and School Bells.


APPLE ORCHARD.

Forty-five acres in 8-year-old trees just coming into full bearing; good condition; half mile from depot at Centerton, Ark. Price, \$100.00 per acre. A single full crop will pay for the whole thing. Owner getting old and wants to unload. Cut out this advertisement and address it to J. W. Womack, Centerton, Ark., for terms. It is a bargain for any man who wants to get into that fine region.

Fruit Trees, Arkansas Grown.

Have world-wide reputation for fruit. A few thousand Elberta, 2 to 3 feet high, cheap. We sell direct to planters and also through agents. More agents wanted.

GREGORY NURSERY CO., Cabot, Ark.



BELLS, PEALS, CHIMES
Made only of best selected Copper and Brass India Tin. Well known for their full rich tone and durability. Write for catalogue, E. W. YARDEN CO. Prop'r. Buckeye Bell Foundry (Estab. 1837). 515 E. Second St., CINCINNATI, O.

ESTABLISHED 1858
CHURCH AND SCHOOL BELLS
Write for SPECIAL DONATION PLAN Cat. No. 57
THE C. S. BELL COMPANY, HILLSBORO, O

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CHURCH & SCHOOL BELLS
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AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.
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UNLIKE OTHER BELLS
SWEETER, MORE DURABLE, LOWER PRICE.
WRITE FOR CATALOGUE
TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

DR. C. A. DODSON
OSTEOPATH
801-802 Regler Building.
Phone 728. Little Rock, Ark.

Mrs. Winslow's Soothing Syrup

HAS BEEN USED FOR OVER SIXTY-FIVE YEARS BY MILLIONS OF MOTHERS FOR THEIR CHILDREN WHILE TEETHING, WITH PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, AND IS THE BEST REMEDY FOR DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Reliable Agents Wanted

IN ARKANSAS

to represent strong "Old Line" Life Insurance Company.

Southwestern Underwriting Company, Gen. Agt., 931 Southern Trust Bldg., Little Rock, Ark.

Reference: A. C. Millar, Editor Western Methodist.

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

HOLLIS.—Mrs. Nancy Jane Hollis was born in Baxter County, Arkansas, January 30, 1857. Died in Hollis, Oklahoma, January 31, 1911. She was the wife of G. W. Hollis, one of the pioneer settlers of Harmon County, Okla., and for whom the town of Hollis was named. To this marriage were born twelve children, nine of whom are living.

Sister Hollis was a Christian from her childhood and one of the first members of the class at Hollis. Her labors of love won for her the tender affections of her own family and the best friendships among those who shared her gentle kindnesses. She was held in high esteem by all who knew her lovable character. Though her frail body has returned to the earth, her beautiful qualities of mind and heart abide with us for good and her memory is sacred.

E. K. WOLFE.

Hollis, Okla., Feb. 6, 1911.

GREGG.—Mrs. Eula Lee Gregg (nee Prewitt) was born in Bell County, Texas, February 8, 1878. She was converted and joined the M. E. Church, South in the summer of 1898 under the ministry of Rev. D. A. Gregg, and was married to Brother Gregg December 25, 1902. Three children were born to them, two sons and one daughter. The eldest son, David, died at the age of four years, and the little daughter passed away at the age of two. A baby boy of six months, one step-son, one step-daughter and a husband make up the fragments of the shattered family.

Sister Gregg was of a bright, sunny disposition, and possessed graces of character that fitted her to preside over a parsonage home. She was an inspiration to her husband in his loved employ. Never did I hear her complain because of his prolonged absence from home in his evangelistic work. She loved the church and was devoted to its interests. After she became unconscious in her last illness, she spent the time conducting missionary meetings and teaching her Sunday school class. Her end was peace. It is not strange that it was so. "Precious in the sight of the Lord is the death of his saints." She has joined the ranks of the redeemed on the other side, and the loved ones remaining here know where to find her. May God's sustaining and comforting grace be given without measure to the sadly bereaved and stricken family.

A. L. SCALES.

TILLAR.—On the 18th day of January, 1911, in the town of Bastow, Texas, far away from home and loved ones, Thomas Franklin Tillar passed from this world into the regions beyond. His illness was brief, but acute and fatal, hurrying him away in less than twenty-four hours from the time he was attacked. This noble and useful life, that went out so suddenly, began at Selma, Drew County, Ark., January 6, 1861. His entire life was spent in that county, except one year while connected with the firm of E. L. Taylor & Co., Pine Bluff, Ark., he lived in that city. Some months previous to his entering business with the above firm he was happily married to Miss Jennie G. Holmes, of Pine Bluff, whom he had known from childhood. They became lovers when quite young and were betrothed some five years before its culmination in marriage March 1, 1883.

To this union was given one child, a daughter, who grew up in their happy home at Tillar, Ark. After completing her education she was married to Dr. F. O. Rogers of Concord, N. C., where she now resides. Mr. Tillar became a

member of the firm of Tillar & Co. in his home town after severing his connection with the Pine Bluff firm. He continued an unbroken relation with the Tillar firm to the day of his death.

His fine business ability, affable manners and easily awakened sympathy, gave him a large and widely extended popularity. He had the happy faculty of making all who came in contact with him feel that they were in the presence of a friend. Those who were led to make a practical test of his kindly sympathies, rarely, if ever, failed to meet a response that confirmed the impression that prompted the appeal. More than once, on the day of his burial, the writer heard sorrowing friends say: "He has been a father to me." My acquaintance with him began eighteen years ago. All that time his friendship was warm and brotherly. The strength of his personal esteem was shown in acts of continual kindness that had in them the feeling and interest of a true brother. Whatever may have been his faults they were not so great nor so many as to obscure the luster that daily shone from his great and generous soul.

At one time Brother Tillar enjoyed religion, having been converted under the ministry of the writer, but later suffered his zeal to abate and love to grow cold. Still he had a high regard for the church and loved her ministry and revered her faithful men and women. No man in his part of the State could have brought greater loss to it by his death than sustained by the untimely going of Frank Tillar. We miss him; but find some comfort in cherishing the thought that he was so eminently worthy of the fond esteem in which he was held by so large a circle of friends and sorrowing loved ones. Peace to his slumbers and may eternal rest be the rich boon to which he shall awake in the sweet bye and bye.

W. R. HARRISON.

PILES CURED AT HOME NEW ABSORPTION PROCESS

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of the home treatment free for trial, with reference from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 215, South Bend, Ind.

JUSTICE.—Flora Justice (nee Leonard) was born October 5, 1868 in Georgia. Came to Arkansas when very young. Her father, B. F. Leonard, settled in Montgomery County, near Oden. She professed religion when very young, united with the M. E. Church, South and lived a consistent Christian life in the church till her death which occurred at her home in Albion, Oklahoma, February 8, 1911.

Sister Justice leaves a father, two brothers, a husband and six children, three girls and three boys.

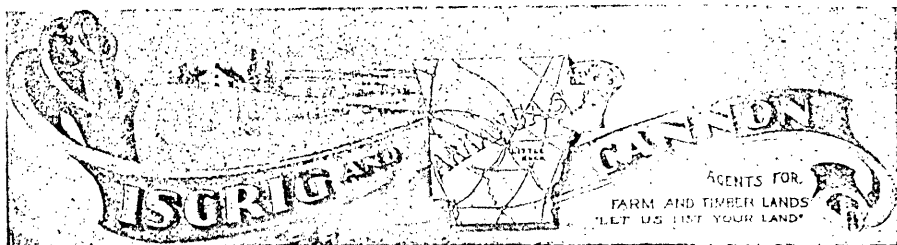
She was married to W. E. Justice November 6, 1886. Unto this happy union was born six children as indicated above. She was a loving companion, a devoted mother and faithful and loyal member of the church. All who knew her loved her.

They had not lived very long in their new home—Albion, Okla.—but in the few months they were there they built a splendid new church, organized a Sunday school and kept a prayer meeting going. No more faithful preacher's wife ever lived than she. Her going is a sad blow to her family and in fact the whole community mourns in sadness.

She was buried in the Talihina Cemetery, by a neighbor and friend, Bro. Koch. May He who tempers the wind to the shorn lamb, give grace to her loved ones to bear their sorrow.

The writer had known her but a few months, but they were enough to convince him of her godly, helpful life.

Her pastor,
J. W. WHITE.



FOR SALE.—Plantation, 456 acres, located one mile from railroad station, good schools, churches, etc. 296 acres bottom land in cultivation. 96 acres in Bermuda meadow. 200 acres cotton and corn land. 12 tenant houses. 149 acres uncleared upland. 20 acres cleared upland. This is good fruit land. The place will pay a rental of \$1,500.00 per year. Can be bought at a price which will yield 14 per cent. For prices and terms address
ISORIG & CANNON, Little Rock, Ark.

TO THE PASTORS OF ARKANSAS.

Dear Brethren: Please don't fail to have each of your churches elect or appoint three delegates or messengers to the State Anti-Saloon League Convention to be held at the Y. M. C. A., Little Rock, February 24-26. Send their names at once to the undersigned so programs may be sent to each.

Get certificate from agent for full railroad fare coming as we expect to get one-third fare for return trip. The railroads have granted one-third fare on the certificate plan, provided 200 persons attend on that plan. Be sure to get a certificate from your agent when you buy your ticket.

FRANK BARRETT.

Mason c Temple, Little Rock, Ark.

WANTED TO TRADE.

I have some city property to trade for farm in Oklahoma or Arkansas; also a good paying stock of groceries to sell. Address

N. A. JAMISON, Sapulpa, Okla.

NOTICE.

The Presiding Elder and layman's meeting to be held in Camden March 7-9 can be a great occasion. All depends on whether the laymen are here. Will you be here? If you are coming, be sure to notify W. C. Watson so a home will be provided. Let him have the notice at once. Remember, Bishop McCoy, Dr. J. M. Moore, and Dr. O. E. Goddard, are all to be here. A feast for all.

R. W. MCKAY.

PREACHERS' AND LAY LEADERS' MEETING.

The preachers and lay leaders of the Arkansas Conference will convene in Fort Smith March 1-3. Bishop McCoy and other distinguished leaders will be present. The Bishop will preach on Tuesday night, February 28. A large attendance is desired. The preachers and laymen are urged to be present. Homes will be provided for all. Let me know at once if you are coming and when you are coming.

L. M. BROYLES.

INDIGESTION.

How to cure the most aggravated case, if curable:

Quit coffee, tea and meat for a time. Eat vegetables and fruits thoroughly cooked, not too highly sweetened or seasoned. Chew food till almost liquid before swallowing. After eating take a tablespoonful of Gregory's Vegetable Vitalizer, which is a perfect system renovator and blood and nerve tonic. Follow above directions and the use of one to three bottles will cure you if your case is curable.

One bottle \$1.00, three bottles \$2.50, delivered by express prepaid on receipt of price. If you are not greatly improved we will positively refund money, less express, on your statement.

Address Gregory Med. Co., Little Rock, Ark.

Rev. P. O. Fletcher, pastor of Winfield Memorial Church in Little Rock, says:

"I am an enthusiastic believer in Gregory's Vegetable Vitalizer. It is but a little short of a marvel how much I was helped by the use of one bottle. My sleep became restful, my digestion good, my mind active, my appetite excellent."

J. S. M. Cannon, bookkeeper for Western Methodist, says: "Using a few bottles of Gregory's Vegetable Vitalizer for indigestion, all symptoms of stomach trouble disappeared and my health became perfect."

Indigestion puts you all out in mind and body. You can get well if you want to. When you order mention this paper.

Rice Lands For Sale

320 acres rice land, located two miles from thriving town, one-half of which is prairie, the balance cut over land. Land is well adapted for rice culture, requiring comparatively few dikes, and having natural advantages for drainage at harvest time. Price \$26.00 an acre, one-half cash, balance one year 6 per cent interest. Write E. Hamilton, Wynne, Ark.

630 acres St. Francis River bottom cut-over land, adjoining railroad, within 100 yards flag station. Is excellently situated and very fertile. Price \$30.00 an acre, one-third cash, balance in one and two years, 6 per cent interest. Write E. Hamilton, Wynne, Ark.

SECOND QUARTERLY CONFERENCE A SUCCESS.

Rev. W. M. Wilson, presiding elder of this district of the M. E. Church, South, preached a very able sermon at the Methodist Church last Sunday at 7:15 p. m. The people of Westville regard him as a preacher far beyond the ordinary, and hail with pleasure his visits to our town.

The reports made by the Rev. T. O. Shanks and his official board show commendable progress in church work.

Several have been added to the membership of the church. The stewards are looking well after the pastor's support and the handsome parsonage is nearing completion. Harmony prevails and everything looks hopeful for the church.—Adair County (Okla.) Democrat.

THE ARKANSAS CONFERENCE CHURCH EXTENSION BOARD.

The Executive Committee of the Church Extension Board of the Arkansas Conference will meet at Clarks-ville, Ark., March 24, at 3:40 p. m. Let all who desire to make application for donations or loans have their applications in the hands of the secretary at that time. The secretary has blank applications which will be sent out at your request.

J. M. HUGHEY, President.

R. E. L. BEARDEN, Secretary.

J. J. GALLOWAY, Treasurer.

INOLA CHARGE.

Just closed a revival at Tiawah, Okla., seven miles and a half from Inola on the Iron Mountain near Claremore. Fifteen conversions and organized a church with twelve members and secured a lot to build a church on with one hundred and ten dollars in subscriptions. Tiawah is a town of about one hundred and fifty people with a good brick school building and a good school. This point if built up will make a good point to go with Inola. If any one wants to put some money in a church building it will be a good donation and highly appreciated. We are expecting great things in the Master's cause this year. Pray for us.

J. A. GRIMES, P. C.

25 POST CARDS 15 Easter 10c
10 others; to advertise cards
Fine assortment. Order today. Guaranteed
all good cards. Hawkeye Card Co., N. 8th,
Dept. B, Burlington, Iowa.

QUARTERLY CONFERENCE.

ARKANSAS CONFERENCE.

BOONEVILLE DISTRICT.

(Second Round.)

Booneville Ct., at Pine Log.	Feb. 18, 19
Booneville Sta.	Feb. 19
Havana Ct., at Blue Mountain.	Feb. 24-26
Magazine and Wesley, at M.	Feb. 26, 27
Bigelow Sta.	March 4, 5
Houston and Perry, at H.	March 5, 6
Dardanelle Ct., at Liberty Hall.	March 11, 12
Ola and Plainview, at Ola.	March 12, 13
(Conference at 9:00 a. m., Monday.)	
Dardanelle Sta.	March 13
Danville Sta.	March 18, 19
Bellville Ct., at Bellville.	March 19, 20
Prarie View Ct., at Delaware.	March 25, 26
Paris Sta.	April 2, 3
Branch Ct., at Cules Chapel.	April 8, 9
Bates Ct., at Center Point.	April 15, 16
Waldron	April 16
Parks Miss., at Parks.	April 22, 23
Roseville and Webb City, at Webb City.	April 29, 30
Gravelly Ct., at Gravelly.	May 6, 7
Walnut Tree Ct., at Rocky Point.	May 7, 8
Adona Ct.	May 13, 14

W. T. THOMPSON, P. E.

BATESVILLE DISTRICT.

(Second Round.)

Bethesda Sta.	Feb. 11, 12
Cave City Miss., at Cave City.	Feb. 17-19
Mountain View Ct., at Guton.	Feb. 24-26
Ash Flat Ct., at Bethel.	March 3-5
Salem Mission Sta.	March 10-12
Newark Sta.	March 17-19
Tuckerman Sta.	March 27
Bexar Miss., at Mt. Pleasant.	March 31-April 2
Melbourne Ct., at Newburg.	April 7-9
Calico Rock Ct., at Luka.	April 14-16
Jacksonport Ct., at Kunyn.	April 21-23
Batesville, First Church.	April 30, 31
Smithville Miss., at Raney's Chapel.	May 5-7
Swifton Ct., at Hopewell.	May 12-14
Batesville, Central Avenue Miss., at Cushman.	May 19-21
Desha Ct., at Locust Grove.	May 26-28
Wolf Bayou Miss., at Macedonia.	June 2-4
Evening Shade Ct., at Evening Shade.	June 9-11
Sulphur Rock Ct., at Mountain Gap.	June 16-18
Services Friday nights, Saturdays at 11:00 a. m., and at night. Conferences at 2:00 p. m. Saturdays, unless pastor and Official Boards desire otherwise.	

B. L. WILFORD, P. E.

FAYETTEVILLE DISTRICT.

(Second Round.)

Springtown, at Highfill.	Feb. 18, 19
Gravette and Gentry, at Gentry.	Feb. 25, 26
Huntsville Ct., at Presley's Chapel.	March 4, 5
War Eagle, at Cold Gap.	March 8, 9
Centeron, at Oakley's Chapel.	March 11, 12
Rogers Sta.	March 12, 13
Parkdale and Farmington.	March 18, 19
Fayetteville Sta.	March 19, 20
Sea Ridge Ct., at New Home.	March 25, 26
Beatonville Sta.	March 26, 27
Siloam Springs	April 2, 3
Winslow, at Brentwood.	April 2, 3
Elm Springs Ct.	April 15, 16

J. B. STEVENSON, P. E.

MORRILTON DISTRICT.

(Second Round.)

Morrilton Sta.	Feb. 18, 19
Morrilton Ct., at Oak Grove.	Feb. 18, 19
Dumas Ct., at Batesville.	Feb. 25, 26
Pottsville Ct., at New Hope.	March 4, 5
Atkins	March 5, 6
Spadra Ct., at Mount Zion.	March 11, 12
Hartman Ct., at Coal Hill.	March 11, 12
Springfield Ct., at Greenbrier.	March 18, 19
Dover Ct., at Davis Chapel.	March 26, 27
Russellville Sta.	March 27, 28
London Ct., at Maden Chapel.	April 1, 2
Lamar	April 2, 3
Conway	April 8, 9
Conway Miss., at Salem.	April 8, 9
Appleton Ct., at Mount Zion.	April 15, 16
District Conference will be held at Lamar, Ark., April 20-22.	

F. S. H. JOHNSTON, P. E.

FORT SMITH DISTRICT.

(Second Round.)

Charleston, at Grand Prairie.	Feb. 18, 19
Mulberry, at Shiloh.	Feb. 25, 26
Alma and Kibler, at Alma, 7:30 p. m.	Feb. 26
Van Buren Ct., at Bethel.	March 4, 5
Van Buren Miss., City Heights.	March 11, 12
Van Buren Sta.	March 11, 12
Ozark Ct., Springhill.	March 18, 19
Ozark Sta.	March 25, 26
Beech Grove Miss., Beech Grove.	March 26
Fort Smith Ct., Lavaca.	March 28
Midland Heights	April 1, 2
Dodson Avenue	April 9
Greenwood	April 12
Central Church	April 16
First Church	April 17

J. M. HUGHEY, P. E.

HARRISON DISTRICT.

(Second Round.)

Quitman Ct., at Mount Pleasant.	Feb. 18, 19
Rumley Ct.	Feb. 22, 23
Clinton Ct., at Arcey.	Feb. 25, 26
Mountain Home Ct., at M. H.	March 4, 5
Cotter Ct., at Cedar Grove.	March 11, 12
Yellville Ct., at Pleasant Ridge.	March 18, 19
Lead Hill and Zinc.	March 20, 21
Harrison	March 25, 26
Leslie	April 1, 2
Marshall	April 8, 9
Orange Ct., at Rule.	April 15, 16
Eureka Springs	April 22, 23
It is the duty of every officer to be present at the sessions of the Quarterly Conference. Slip this and paste it where it will be a reminder to you of the time of your Conference.	

W. T. MARTIN, P. E.

LITTLE ROCK CONFERENCE.

LITTLE ROCK DISTRICT.

(Second Round.)

Carlisle Ct., at Hamilton.	March 4, 5
Carlisle Sta.	March 5, 6
Justin Ct., at Mount Tabor.	March 11, 12
Jickory Plains Ct., at H. P.	March 18, 19
Ark Hill Ct., Wesley's Chapel.	March 25, 26
Annelle Ct., Taylor's Chapel.	April 1, 2
Apitol, evening.	April 5
Luxite Ct.	April 8, 9

Highland, evening	April 12
Mabelvale Ct.	April 15, 16
Tomberlin Ct.	April 22, 23
Highland, evening	April 26
Bryant Ct.	April 29, 30
Asbury, evening	May 2
Sherrill and Keo	May 6, 7
Hunter Memorial, evening	May 7, 8
Lonoke, evening	May 9
Winfield Memorial, evening	May 10
Des Arc	May 11
First Church, evening	May 13, 14
Henderson's Chapel, morning	May 17
Twenty-eighth Street, evening	May 21
Devall's Bluff and Hazen, at H.	May 27, 28
District Conference will convene at Devall's Bluff May 24, at 8:00 p. m., and hold to 8:00 p. m. May 26. Bishop McCoy is expected to preside.	

ALONZO MONK, P. E.

TEXARKANA DISTRICT.

(Second Round.)

Richmond Ct.	March 4, 5
Ashdown Sta.	March 5, 6
Foreman Ct.	March 11, 12
Horatio Ct.	March 18, 19
DeQueen Sta.	March 18, 19
Cherry Hill Ct.	March 25, 26
Gillham Ct.	April 1, 2
Mena Sta.	April 2, 3
Vandervoort Ct.	April 15, 16
Dierks Ct.	April 22, 23
Lockesburg Ct.	April 29, 30
Patmos Ct.	May 6, 7
Lewisville Ct.	May 13, 14
Stamps Sta.	May 14
Texarkana Ct.	May 20, 21
College Hill Sta.	May 21
Bright Star Ct.	May 27, 28
Fairview Sta.	May 28
First Church	May 31

THOMAS H. WARE, P. E.

CAMDEN DISTRICT.

(Second Round.)

Stephens Sta.	Feb. 18, 19
Thornton Ct.	Feb. 25, 26
Magnolia Sta.	March 5, 6
Magnolia Ct.	March 11, 12
Locust Bayou Ct.	March 18, 19
Kingsland Ct.	March 25, 26
El Dorado Sta.	April 1, 2
Hampton Ct.	April 2, 3
Chidester Ct.	April 8, 9
Beardner Ct.	April 15, 16
Beuna Vista Ct.	April 22, 23
Camden Sta.	April 29, 30
Strong Ct.	May 6, 7
Huttig Sta.	May 7, 8
Atlanta Ct.	May 13, 14
Junction City Sta.	May 20, 21
Wesson Sta.	May 27, 28

R. W. McKAY, P. E.

MONTICELLO DISTRICT.

(Second Round.)

Collins, Ct., at Bethel.	Feb. 25, 26
Monticello Sta.	Feb. 26, 27
Tillar and Dumas, at Dumas.	Feb. 28
Wilmar Sta.	March 4, 5
Dermott and Portland, at P.	March 11, 12
Lake Village and Eudora, at E.	March 18, 19
Snyder Ct., at Moritrose.	March 25, 26
Parkdale and Wilmet, at W.	March 26, 27
Lacey Ct., at Prairie Chapel.	April 1, 2
Hamburg Sta.	April 1, 2
Hamburg Ct., at Hickory Grove.	April 8, 9
McGhee and Arkansas City, at Arkansas City.	April 15, 16
Warren Sta.	April 22, 23
Johnsonville Ct., at Carmel.	May 6, 7
Hermitage Ct., at Hermitage.	May 13, 14
Watson and Halley, at Kelson.	May 20, 21
District Conference, Tillar.	May 27, 28

J. A. HENDERSON, P. E.

WHITE RIVER CONFERENCE.

SEARCY DISTRICT.

(Second Round.)

Searcy, First Church.	Feb. 18, 19
Searcy Ct., at Higginson.	Feb. 19, 20
Pangburn Ct., at Mount Pisgah.	Feb. 25, 26
Wilburn Ct., at Pleasant Valley.	March 4, 5
Heber Springs Sta.	March 5, 6
McRae Ct., at Section.	March 11, 12
Beebe and Austin, at Ward.	March 18, 19
Vilonia Ct., at Cypress Valley.	March 25, 26
Avergne and Weldon, at Weldon.	April 1, 2
Newport Sta.	April 2, 3
West Point Ct., at Griffithville.	April 8, 9
Belcher Ct., at Ridout.	April 9, 10
Cabot and Jacksonville, at J.	April 15, 16
Augusta Ct., at Revell.	April 22, 23
Augusta Sta.	April 23, 24
Cato Ct., at Concord.	April 29, 30
Gardner Memorial	May 6, 7
Dye Memorial	May 7, 8
Bradford and Bald Knob.	May 13, 14

A. F. SKINNER, P. E.

OKLAHOMA CONFERENCE.

OKLAHOMA CITY DISTRICT.

(Second Round, Partial List.)

Blanchard Ct.	March 4, 5
Cruiser Ct.	March 5, 6
Lexington	March 10, 11
Noble Ct., at Shiloh.	March 11, 12
Sunday School and League Conference.	
Shawnee, First Church.	March 17
Earleboro, at Johnson.	March 25, 26
Union Chapel, at Aydelot.	March 26, 27
Franklin Ct., at Clearbrook.	April 1, 2
Parell	April 2, 3
Moore, at Sunnylane.	April 2, 3
Norman	April 8, 9
Pastors' and Leaders' Council, St. John's	April 9, 10
8:00 p. m.	
District Conference, 9:00 a. m.	April 11
Shawnee, Trinity.	April 12
Tecumseh	April 15
Shawnee, First Church.	April 16, 17

O. F. SENSABAUGH, P. E.

CREEK-CHEROKEE DISTRICT.

(Second Round.)

Broken Arrow Ct., Broken Arrow Chapel.	
Sapulpa Ct., at Sapulpa Chapel.	Feb. 18, 19
Uchee Ct., at Sand Creek.	Feb. 25, 26
Hitchita Ct., Black Jack.	March 4, 5
Honey Creek Ct., Springfield.	March 11, 12
Wewoka Ct., Salt Creek.	March 18, 19
Okmulgee, New Town Chapel.	March 25, 26
Saline Ct., Cedar Bluff.	April 1, 2
Cherokee Ct., Moody.	April 8, 9
Seminole Ct., Hitchita.	April 15, 16
	April 22, 23

ORLANDO SHAY, P. E.

M'ALESTER DISTRICT.

(Second Round.)

Pleasant Val. Ct., at View Spgs.	Feb. 18, 19
Kiowa	Feb. 19, 20
Coalgate Ct., at Mowdy.	Feb. 25, 26
Coalgate	Feb. 26, 27
Caney Ct., at Boggy.	Feb. 28
Atoka	March 1
Tushka	March 1
Farris Ct.	March 2
Hartshorne	March 3
Krebs	March 4, 5
Quinton Ct., at Kinta.	March 5, 6
McCourtain	March 7, 8
Eufaula Ct.	March 9, 10
Canadian and Crowder, at Canadian.	March 11, 12
Eufaula Sta.	March 18, 19
Camerton Ct., at Pocola.	March 26
Spiro	April 1, 2
Poteau	April 3, 4
Howe	April 4, 5
Heavener	April 8, 9
Wister	April 15, 16
McAlester, Philip's Memorial	April 22, 23
McAlester, Stonewall Avenue	April 30
The District Conference will meet April 25-27 at Hartshorne.	

S. H. BABCOCK, P. E.

LAWTON DISTRICT.

(Second Round.)

Headrick Sta.	Feb. 19, 20
Snyder Sta.	Feb. 25, 26
Mount Park Ct., at Cold Springs.	Feb. 26, 27
Cement and Fletcher, at Fletcher.	March 4, 5
Cyril Ct., at Layerty.	March 5, 6
Fort Cobb Ct., at Valley View.	March 11, 12
Geary Sta.	March 18, 19
Anadarko Sta.	March 19, 20
Glenwood Ct., at Oak Grove.	March 25, 26
Lawton Sta.	March 29
Hastings Ct., at Lone Star.	April 1, 2
Hastings Sta.	April 2, 3
Temple Sta.	April 8, 9
Walter Sta.	April 9, 10
Akpeaton Ct., at Akpeaton.	April 15, 16
Indian Work at Big Bows.	April 22, 23
Manitou Ct., at Manitou.	April 29, 30
Brethren, please secure your Home and Foreign Mission collections this quarter.	

O. F. MITCHELL, P. E.

MUSKOGEE DISTRICT.

(Second Round.)

Hulbert Ct., at Hulbert.	Feb. 12, 13
Stillwell Ct., at Oak Grove.	Feb. 18, 19
Stillwell Sta.	Feb. 19, 20
State Line Ct., at Pawpaw.	Feb. 25, 26
Brushy Ct., at Hanson.	Feb. 26, 27
Vian and Muldrow, at Muldrow.	Feb. 28
Whitefield Ct., at Enterprise.	March 4, 5
Webber's Falls and Porum, at Porum.	March 5, 6
Cowlington Ct., at Cowlington.	March 11, 12
Stigler	March 12, 13
Warner Ct., at Warner.	March 13
Fahlequah Ct., at Union.	March 18, 19
Tahlequah Sta.	March 19, 20
Tomaha Ct.	March 24
Sallisaw	March 25, 26
Fort Gibson, at Gore.	March 26, 27
Oakatah	March 28
Checotah	March 29
Boynton	March 29
Bald Hill Ct., at Bald Hill.	April 1, 2
Morris	April 2, 3
Wainwright	April 3
St. Paul's, Muskogee	April 4
City Mission, Muskogee	April 5
First Church, Muskogee.	April 6
District Conference, at Tahlequah.	April 9, 10

W. M. WILSON, P. E.

MANGUM DISTRICT.

(Second Round.)

Granite	Feb. 12, 13
Lone Wolf and Gotebo, at Gotebo.	Feb. 18, 19
Hobart	Feb. 19, 20
McQueen and Looney at McQ.	Feb. 25, 26
Duke, at Victory.	Feb. 26, 27
Dryden and Red Hill, at Dryden.	March 4, 5
McKnight, preaching 3:00 p. m.	March 5
Hollis	March 5, 6
Mangum Circuit, at White Flat.	March 11, 12
Reed, preaching 3:00 p. m.	March 12
Deer Creek Station.	March 12, 13
Vinson, at Union.	March 18, 19
Elmer, at Francis.	March 25, 26
Altus	March 26
Mountain View	April 1, 2
Mangum Station	April 2, 3
El Dorado	April 2, 3
Olustee	April 8, 9
District Conference, at Olustee.	April 9, 10
North Mangum, at Ozona.	April 11-13

O. H. MCGHEE, P. E.

CHOCTAW-CHICKASAW DISTRICT.

(Second Round—In Part.)

LeFlore Ct., at Spring Hill.	Feb. 25, 26
Bethel Ct., at Bethel Hill.	March 4, 5
Kullituklo Ct., at Okachulok.	March 11, 12
Atoka Ct., at Pleasant Hill.	March 18, 19
Bennington Ct., at Kullituklo.	March 25, 26
Andlers Ct., at Nelson Chapel.	April 1, 2
Kiowa Ct., at Dansby Chapel.	April 8, 9
Hugo Ct., at Ellis Chapel.	April 15, 16
Chickasaw Ct., at Maytubby.	April 22, 23
Washita Ct., at Burris Chapel.	April 29, 30
Rufe Ct.	May 6, 7

A. S. WILLIAMS, P. E.

VINITA DISTRICT.

(Second Round.)

Claremore	Feb. 18, 19
Inola and Telala	Feb. 19
Wagoner Ct.	Feb. 25, 26
Wagoner Sta.	Feb. 26, 27
Chouteau	March 4, 5
Pryor	March 5, 6
Welch	March 18, 19
Vinita	March 19
Grove	March 25, 26
Beaty's Prairie	March 26
Chelsea	March 26
Fairland and W.	April 1, 2
Vinita Ct.	April 2
Centralia	April 8, 9
Adair	April 9
Blue Jacket	April 15, 16
Chapel	April 16
Spavinaw	April 22, 23
Peggs	April 23
Let pastors and official boards remember that promptness and accuracy measure the efficiency of men in everything.	

JOHN W. SIME, P. E.

ADA DISTRICT.

(Second Round.)

Wewoka and Seminole, at S.	Feb. 18, 19
Calvin Ct., at Atwood.	Feb. 19, 20

Konawa	Feb. 25, 26
Maud	Feb. 26, 27
Ada, First Church	March 1
Ada, Asbury	March 2
Vanoss Ct., at Picket.	March 4, 5
Ada Miss., at Union Hill.	March 5, 6
Byars and Stratford, at S.	March 11, 12
Hickory Ct., at Fitzhugh.	March 12, 13
Wanette Ct., at Mount Zion.	March 18, 19
Moral Ct., at Hill's Chapel.	March 19, 20
Asher Ct., at Oak Grove.	March 24, 25
Wolf Ct., at Antioch.	March 25, 26
Pontotoc Ct., at Pontotoc.	April 1, 2
Roff and Mill Creek, at M. C.	April 2, 3
Stonewall, at Tupelo.	April 8, 9
Oakman Ct., at Lovelady.	April 9, 10
Sulphur, Vinita Avenue.	April 15, 16
Sulphur, First Church.	April 16, 17
District Conference, at Colon.	April 18-21

S. F. GODDARD, P. E.

CHICKASHA DISTRICT.

(Second Round—In Part.)

Watch and Wait

WATCH it for twenty-five days--**WAIT** until you are sure. Let the days pass one by one and make up your mind slowly, day by day. Take your time in deciding. Every day will mean something, will tell its story to you, but take your time and watch and wait. Note results each day, but wait until you are absolutely certain. You will not be rushed, hurried or worried. All you have to do is to send for it, to write the message that will bring it to you, as fast as the mails can travel, and then **WATCH** and **WAIT**. We give you plenty of time to watch its results, we want you to wait until the full time is up, to be sure your health is returning, to be sure Bodi-Tone is doing its work, to be sure that every word we say in this announcement about Bodi-Tone is true. We don't want a penny until you have watched it for twenty-five days, until you have waited long enough to be sure, unless you are sure. If it does not benefit, it costs you nothing. You have **ALL** to win and **NOTHING** to lose.

If you like fair dealing, if you like a fair offer, if you are sick or need better health, read every word herein and then send us the coupon and get a full one dollar box of Bodi-Tone on twenty-five days' trial, for this is how Bodi-Tone is being offered to the sick.

Bodi-Tone

does just what its name means—*cures disease by toning all the body*, and we want you to try a box at our risk and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it *cures stubborn diseases* by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, the tone of the entire physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

Not a Secret

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. Each ingredient that is used to make this splendid remedy is *fully described* in the Bodi-Tone book, sent free to every Bodi-Tone user. When you use Bodi-Tone you know just what you are using, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It is a pure remedy that satisfies the most exacting. It contains no narcotics or habit-forming drugs, nothing that can injure the stomach; it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies Nature intended to tone and cure the body when that power was given them. It makes health in a *natural* way.

Among the ingredients which give Bodi-Tone its great power, are Iron, to give life and energy to the Blood, Sarsaparilla, to purify it, Phosphate, to nourish the Nerves, Lithia, for the Kidneys, Gentian, for the Stomach, Chinese Rhubarb and Oregon Grape Root for the Liver, Cascara, to restore tone to Bowels and Intestines and Peruvian Bark for the General System.

Each ingredient Bodi-Tone contains adds a needed element from nature to the body. Each has work to do and does it well. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We simply claim the credit for the successful formula which we invented, for the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. Most of these ingredients are as old as civilization itself, for the curative forces Bodi-Tone uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed in some form by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The *exact combination used in Bodi-Tone* is what makes Bodi-Tone's success in fighting disease, what makes it cure where doctors' treatments have failed. There is no other remedy made from this exact formula, which is Bodi-Tone's own, and which gives Bodi-Tone the curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box of Bodi-Tone on trial, as soon as you write for it, for we know you will find it different and superior

You Need It

If you are tired of ceaseless doctor bills and wearied of continual dosing without results, *you need Bodi-Tone right now*. If your local doctor is doing you no real good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combination of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had tried physicians at home and elsewhere without getting permanent benefit, and for this reason all chronic sufferers are invited to *try it at our risk*.

Bodi-Tone offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right and natural tone. That is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring tone to the body.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the health-making ingredients in Bodi-Tone go right to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments. Men and women who are weak and run down from overwork, worry, or causes unknown to them, who feel their reserve force slipping away from them, and are losing their fight against the body's inefficiency, find new life in Bodi-Tone, as hundreds testify.

Easy To Get

Why delay another day, when a trial of this proven medicine is yours for the asking. Why keep on suffering, when by clipping the coupon, filling in your name and address and mailing it to us, you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health, which folks everywhere are talking about. It just costs a stamp and you don't pay a penny unless it benefits you. You take no chances, for the value and curative powers of Bodi-Tone have been amply proven by two years of glorious cures. It is no longer a new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at all ages.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and fully proven its great remedial value in such disorders.

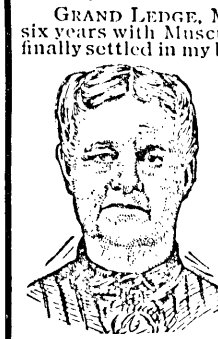
Their experiences have proven beyond a shadow of doubt how the Bodi-Tone plan of *toning all the body* is a right plan that helps to cure these and other disorders. Many who were for years in poor health and tried most all of the prominent medicines, have found that *one single box of Bodi-Tone* did more good than *all* the others combined. Bodi-Tone makes up and repays for past sickness with a *strong and virile health* that is often better than the sufferer knew for a long time before sickness began to trouble. It makes the body right with its maximum strength, vigor and vitality, which it may not have possessed for years previous, even when in fair health. Bodi-Tone works what seems a miracle by *putting tone where tone was needed*. Read the reports, which illustrate how quickly Bodi-Tone benefits and cures, and send for a box. Address the coupon to Bodi-Tone Company, Hoyne and North Aves., Chicago, Ills.

LONGTOWN, S. CAR.—I took Bodi-Tone for about two months and have derived untold benefit from it. I am in better health than I have had for ten years. I have taken medicine from five different doctors and I can't tell the different patent medicines for Constipation and Indigestion, but none of them gave me relief for more than a few days. I felt the effects of Bodi-Tone in three days, and the benefit stayed with me. My life had become a burden to me but it has been a pleasure since I took the first box of Bodi-Tone. I cannot praise it enough and wish all who are suffering as I was would take one box, for they would then know the happiness it has been to me. My return to health has really made a new woman of me and given me comfort in my old age. Mrs. M. J. WHITE.



ASBURY, N. J.—I was taken with Liver, Kidney and Bladder trouble in the fall of 1902 and the Kidney trouble caused Dropsy. I tried everything far and near, but nothing gave me more than temporary relief. I also took x-ray treatments for six months and was very much disappointed, as it was supposed to do wonders. Some months ago I learned of Bodi-Tone and sent for a box on 25 days' trial. Since I took the first box I have felt better than from anything I have tried in these seven years. I have now used three boxes of Bodi-Tone and it is making me an entirely different man. I am six feet one and now weigh 220 pounds. I am sixty-five years of age and have been in the insurance business for 22 years, which has made me acquainted with many people. I intend to recommend Bodi-Tone to all as a genuine remedy, made from medicines which really benefit. HENRY C. MOYLE.

GRAND LEDGE, MICH.—I have been afflicted over six years with Muscular Rheumatism in my arms. It finally settled in my back and the doctor called it Lumbago. Then a year ago my left knee swelled up so I could not get around and I suffered intense pains at times all winter. I could scarcely walk. I took patent medicines with no results. Then I saw the Bodi-Tone advertisement and sent for a box on trial. From that time on, my improvement has been remarkable indeed. I can walk better than in years, although I have used only two boxes. My husband is taking it for General Debility and Stomach Disorders, with equally as good results. We are 68 and 69 years old, and both of us feel so good since taking Bodi-Tone that we feel we cannot say enough in its behalf. Mrs. TAYLOR HANCE.



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COUPON

Clipped from Western Methodist.
Bodi-Tone Company,
Hoyne & North Aves., Chicago, Ill.

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bodi-Tone.

Name _____

Town _____

State _____

St. or R. F. D. _____