

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine"

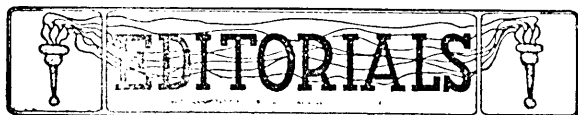
Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCE OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

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No. 6



## HOW IS THE BIBLE AUTHORITY?

Authority is of several sorts:

There is authority having power to compel obedience on the part of its subjects, whether their minds and consciences agree or not. This is despotism. It may be benevolent; it may be malevolent. A parent compelling a child to a necessary course which to the child seems useless is an instance of benevolent despotism. The malevolent forms of it are well enough known to need no illustration. The Bible is not an authority of this sort; there is no element of despotism in it; it addresses itself to the reason and conscience. No precept which violates reason, which outrages conscience would be accepted by the human race, even if it were found in the Bible. If anyone should think he has found such a precept and should cite it, we should certainly deny either his interpretation of it or we should deny the genuineness of the passage.

There is an authority of opinion. It has weight according to the credibility of the author. Of this nature are "authorities" which a lawyer will cite in a trial before a court. Of the same nature is the authority of men versed in physical science; of men versed in theology; of men supposed to have had exceptional training in any branch of knowledge. The primary element in such authority is not power, but testimony; it has no power save the power of opinion, no weight except the weight of testimony.

The Bible is an authority of this second sort, and of no other sort. It is a body of testimony concerning God. It testifies that God made us; that God rules over us; that God has been through the ages revealing himself to us; that he gave in the ancient days certain precepts to guide us; that he moved in human history; illustrating the validity and value of the precepts; that he judges nations by their adherence to these precepts; that he will judge all men at last by the degree of their adherence to them. It testifies that God loves us, and that he has been and always is at great pains to recover us from our sins and to build us up in good character. It furnishes a great cloud of witnesses to the truth of these things.

There is much objection in these times against a religion of authority. It depends entirely upon what is meant by authority. It is perhaps true that men acting in the name of religion have sought to coerce other men into belief of a creed or a dogma. It is true that Pius X. and those about him are even now insisting that men must believe and do certain things because they tell them to believe and do them; otherwise the non-conformists are to be banished from the pews of the church. With anybody who objects to this sort of authority in religion we certainly have no quarrel. It is not the authority of the Bible, however, that is here involved. Moreover, it is at variance with common sense. Belief does not rest upon compulsion, nor can it, save as it is the compulsion of evidence. A man may be compelled by torture or by fear of torture, or he may be cajoled by favor, into saying he believes that for which he has no evidence, but that man is always either flippant or he is hypocritical. A

believer he cannot be, except as both conscience and reason are abdicated.

The power to see the truth, to know it as the truth, upon the evidence before the reason, is the divinest spot in man. It is the Holy of Holies in the temple of his being. No mere power can storm this citadel of the soul. It is impossible to compel any man to believe what he knows to be a lie. It is impossible to compel any man to believe what is really the truth, except on the compulsion of evidence; in which it is the evidence, not you, that compels. You may corrupt the conscience, and you may befool the reason; but you can compel neither. God Almighty has put these faculties beyond violence. What he does not permit man or angel or devil to assault, he will not himself assault. It would be morally nugatory if he were to compel belief by an assault upon the reason, precisely as necessitated virtue is a contradiction in terms. It is the method of God to submit to the reason and to the conscience and to the will of man the proofs of his ways and call upon man in view of the proofs to give adherence to those ways. There could be no holiness in man by any other method.

If, now, a man dares to scorn this sort of authority in religion, he must do it at his peril. Such a man, moreover, proclaims himself a fool. Nine tenths of all he knows, or thinks he knows, he has received upon such authority. He thinks he knows history, but he was not standing present as the panorama of the ages passed; the history he knows he knows on authority of men versed in history. He thinks he knows physics; he has never demonstrated one of a hundred of his scientific theories; his science he has received on authority. How shall such a man deny authority in religion. The Bible is a record of the experiences good men who for many ages put to the test these precepts of God, and found in them their well being. It is also a record of the experiences of bad men who violated these precepts, and found themselves lost to all that is highest in life. It thus records the experiences of all men in all ages. God standardized in the Bible the experiences of men; the Bible became the standard of life. Its authority is that of a standard, and as such it will ever remain.

We received the Bible in our childhood upon the authority of our parents, in whom of all people we had most reason to believe. We take the Bible in maturer years upon the authority of the best people we have known. It is the authority of testimony that has controlled our belief. Upon fuller knowledge we feel bound to believe this book because of what we see it contains; it becomes its own authority to us. When, finally, we look within ourselves we know that the book speaks to us. We know that the experiences it records are our experiences. We find all the important phases of our own lives depicted there. We must be fools, and wicked fools at that, to deny to it authority. The only alternative is that we should be daffy—which some men are!

## HOME MAKING.

We have to earn all the highest things in life. They cannot be given us. We some times say, for example, that God made us free; the deeper truth is that no man is free till he has earned his freedom. Freedom is, at bottom, an acquirement, not a gift. God has determined that the determination of our choices shall be within

ourselves and God proposes to help us to good choices. A man may exercise wrong choices and lead himself into utter bondage; he may exercise right choices and work out his complete freedom. If a man chooses constantly to serve the devil, he will find himself under the complete mastery of the devil through evil habits he cannot break. If a man constantly chooses to serve God, he will find himself more and more coming into harmony with the will of God, owning him indeed as Lord, but rejoicing in his lordship, moving as a free son of God under the will of God. This is the only real freedom.

Strength, another of the high things of life, cannot be given; it must be earned. He who never toils can never grow strong. It is the law for body, mind and spirit.

Property, money, lands, houses, may in a sense be given, but property becomes ours in the truest sense not when it hangs about us, but when we appropriate it, enter into it and when it enters into us.

Home cannot be given us. We may be given a house, a place to eat and sleep. That is not a home. A home is a place of love and rest and peace. Love and rest and peace must be deserved, must be earned, before they are realized. Nobody can hand them out to you as so many packages. They are matters of reciprocity. If you have none to give, there will be but little for you to receive.

A home is a place where every member of the family takes an interest in making a home. If any member takes no such interest, there will be little of home for that member. He cannot enter into the sense of home. If he has a home, he must make a home.

Many young people—shall we say also many older people?—do not know this. Many seem to think they have no responsibility beyond being present and eating and sleeping. They do not think to plant a flower, to make a garden, to beautify a yard. As for such homely things as taking care of fencing, looking after stock, cows, horses, chickens—that is looked upon as a menial service which they ought not to be expected to render. But it ought to be remembered that no service which goes to make a sweet and happy home can be of a menial nature. The thought of home dignifies it. It is the way of making a home. We ask all our younger readers to consider these things.

Our generation is practically where a former generation was when one of its foremost ecclesiastical lights could actually complain of Wesley because Wesley believed that God's spirit was still in the world renewing the hearts of men.—*Exchange*.

We take this passage from one of our church exchanges. Perhaps the editor made the indictment more severe than he intended. If it be true, then shall we not say that Methodism is a failure so far as Mr. Wesley's hopes were concerned? If in the climax of our success, as success is measured by numbers and resources, our church is no better than the Church of England in Wesley's day.

The people in Elijah's day attributed their prosperity to Baal, an idol. By the three years of famine in Judea the Lord demonstrated to any intelligent man that Baal had no power over the rain or the seasons. It was a severe measure, but the only effective one possible.

## WESTERN METHODIST

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## Notes and Personals

We were glad to have a call from Rev. W. F. Evans on Thursday last.

The people of Conway are delighted with the ministry of Rev. E. R. Steel. His ministry glows with almost a white heat.

The Methodists of Valliant, Oklahoma occupied for the first time their new \$4,000.00 church last Sunday, so writes their pastor, Rev. J. T. Turner.

Rev. F. E. Shanks is having a good year on the Dill City charge, West Oklahoma conference. The people are well pleased both with him and his work.

Rev. Lockett Adair, known as the policeman evangelist, held a meeting of eighteen days at Checotah, Oklahoma from which we have report of 224 conversions.

Bishop Quayle of the M. E. Church delivered a very entertaining lecture last week at the Scott Street M. E. Church of this city on the subject, The Fool's Errand.

Word comes to us from the Foss charge, West Oklahoma conference that the pastor, Rev. E. H. Driskill, is doing a fine work with good prospects of success along all lines.

Our brother, Rev. J. L. Johnston, of Little Rock conference, has been deeply bereaved in the death of his wife which occurred February 2. We assure him of our deep sympathy.

We were delighted to have a call, on last Friday, from Capt. A. S. McKennon of McAlester, Oklahoma. He is one of the leading men in that country both in Church and State.

Rev. Theo. F. Roberts is making a fine start at Roff and Mill Creek. The people are very much pleased with him both as a preacher and a pastor. He is one of our best and safest men.

The presiding elder, Rev. S. F. Goddard, of the Ada district, East Oklahoma conference, is planning along with the Lay Leaders of the district for a Laymen's Council to be held at Holdenville on February 14.

Rev. John P. Lowry goes to McCloud, Okla., on Friday afternoon to assist Bro. E. D. Farish in a meeting. Any one desiring his help can address him there. His home address is No. 815 Cumberland Street, Little Rock.

Our attention has been called to the omission from the published program of the Preachers'

and Laymen's meeting at Ft. Smith, March 1-2 of the address by Dr. John M. Moore Thursday night. Let all interested take due notice.

Rev. Moss Weaver, presiding elder of the Clinton district, West Oklahoma conference, reported a good and profitable Missionary Institute at Sayre last week. He also reports the outlook on the district as encouraging with everything moving forward.

Rev. Casper S. Wright, pastor of Trinity Church, El Paso, Tex., has in the past two months received 100 members into the church, about 50 of these on profession of faith. Brother Wright some time since served our Central Church, Fort Smith.

Rev. F. M. Holder, a local preacher in the Foss charge, Oklahoma conference, was killed in a runaway accident as was also a son-in-law in Oklahoma City last week. Brother Holder leaves a large family to mourn his death to whom we extend deep sympathy.

Missionary Evangelist of Oklahoma, A. M. Brannon and singer, J. C. Curry, are with Rev. J. M. Byers at Grove, Okla., in the second week of a great revival. Seventy conversions to date, and the meeting continues another week. Great crowds are attending all services.

This editor had the pleasure last week of spending several days with the presiding elder of the Helena district, Rev. Kelley Farris, visiting several important charges in that district in the interest of Hendrix College. We think Helena district will pay what of the Hendrix debt was apportioned to them.

Rev. W. C. Watson reports a good work constantly going on in his church at Camden. On the last Sunday in January he received ten persons into the church on profession of faith. Their Baraca work, conducted in Ramsey Hall, seems likely to produce great results. No better set of laymen in Arkansas than are found at Camden.

Dr. J. O. A. Sullivan, of Waldron, returning from a visit to relatives in Tennessee, spent a pleasant hour with us last Thursday. Dr. Sullivan is the son of a Methodist preacher, Rev. Nathan Sullivan, long an honored member of the Memphis conference, and the brother of two Methodist preachers, likewise men of eminent usefulness in that conference.

Cards are out announcing the marriage, on the 22nd of this month of Rev. Jas. W. Thomas, of the White River conference, to Miss Beatrice Cox, who may be also said to be of the White River conference, for she is the daughter of Rev. H. B. Cox, who died in the membership of that conference a little over a year ago. We would pronounce our blessing upon this young couple.

Rev. John R. Sanders has been elected chaplain to the penitentiary. Brother Sanders has long been a member of the Little Rock Conference. He did the work of a foreman for the Arkansas Methodist when it began to be published. He is an industrious man and has a loving heart. He will not render a perfunctory service in his ministry to the unfortunate ones who are held for crime in our State prison.

Rev. J. D. Canaday, the missionary for the two Oklahoma conferences is traveling and lecturing in the interest of the Laymen's Every Member Campaign. He uses stereopticon views of our mission fields and some very instructive charts that he has prepared on religious subjects. Any pastor would do well to secure his services, so say the brethren where he has been. He is now traveling in the bounds of the Ada district.

Our people at Brinkley, Ark., by dint of the energy of their pastor, by dint of their own efforts and the aid sent them, have succeeded in

building a very excellent church, to replace the one that was blown away by the storm that nearly wiped that town off the map. They yet owe a little money, but they have a far better house than before the storm, and they will pay the debt. We congratulate both Bro. Talkington and his good people.

Mrs. Julien C. Brown, many brethren will be glad to know, is doing well as one of the teachers in the public schools of Helena. It was a great pleasure to pay her and her mother, Mrs. Monier, a little visit the other day when this editor was in Helena. Miss Kate Brown, the only child of Dr. Brown, was one of the honor graduates in the Helena High School last spring, and is now doing well in Randolph-Macon Woman's College. Blessings on this mother and child.

Robert Greathouse, dear old "Uncle Bob," has passed away. He died at the home of his daughter, Mrs. Will Cox, in Washington County, Ark., on the 2nd of this month. He was in his 85th year. Living halfway between Fayetteville and Elm Springs for many, many long years, scores of Methodist preachers have found a glad welcome under his roof, and found in him and his family lasting friends. He and his good wife reared a large family of exceptionally upright children, of whom Rev. B. H. Greathouse is the eldest. An obituary by the hand of this son will appear this week or the next.

The banquet of the laymen of our church of Helena last Monday night a week ago was quite a success. It was the pleasure of this editor to be present. Bishop J. H. McCoy was the guest of honor, and made an excellent speech. Rev. T. Y. Ramsey, the pastor, was toast master, and did in good style his function. The presiding elder, Rev. Kelley Farris, was also present and made a good speech. This editor added what remarks he could, and they were heard with apparent appreciation. There was a good gathering of men. As to the menu, we were told it was in charge of Mrs. R. C. Moore, and we saw Mrs. W. D. Reeves, Mrs. J. C. Tanner, Mrs. Lane and Mrs. Sidney Horner, also in evidence—which will be enough to say to those who know these elect women. There was good music by their own male quartet. The church building project, already launched, was materially set forward. We doubt not Helena will build one of the best churches in the State.

### THE HENDRIX CAMPAIGN.

We must not permit it to lag. We must push it now. We must complete it by the first of March.

There is every motive for this. In the first place, the work itself is a most worthy one; we have never entered upon one that is more worthy. The consummation of it means that we permanently provide for the successful ongoing of Hendrix College. In colloquial language, we get it out of the woods. In more classic phrase, we consummate an effort which has lasted for twenty-seven years, the effort to provide a first-class male college for the Methodists of a great State. We have not hitherto made such provision; we have been running on faith, running on a credit, borrowing money to make up our annual deficits. This is the reason we now have a debt of \$35,000.00. We have always known that the college could not run permanently on this basis. We have always known that we should be obliged to endow the institution, so that we should have no annual deficits. When this debt is paid and this endowment is gathered in, we need never have another debt. We shall then be in the condition of a man who had his business paid for, in the condition of a man who buys a plantation, has paid for it, and has it stocked and equipped—he can make his own way thereafter, and can make

improvements as he is able. Can there be a Methodist in Arkansas who is indifferent to finishing up a job like this?

In the next place, we cannot afford to allow this enterprise to drag, because we need to be getting at other things. The ordinary work of the year must be done, churches must be built, salaries must be paid, annual collections must be secured, revivals must be promoted. We must get done with one thing, and be ready to take up another.

There has been a noble response. Hundreds have given who never before gave Hendrix College a cent. Their hearts will hereafter be with the institution. Thousands of dollars have been raised in a few brief weeks. There is absolutely no ground for any dyspeptic view; no ground for anything but an enthusiastic pull and pull altogether. The remainder of this money can be raised, and must be raised. People who have not hitherto helped must help and help now. Preachers who have not done their best must do their best and do it now. Let us get ready for a glad shout on the first day of March.

#### CONFERENCE MINUTES.

We are frequently applied to for copies of Conference Minutes. We do not handle the Minutes of our patronizing Conferences. They are handled by the Secretaries of the Conferences themselves. The Secretary of the Oklahoma Conference is Rev. E. M. Sweet, Ada, Okla.; the Secretary of the Arkansas Conference is Rev. Henry Hanesworth, Paris, Ark.; Little Rock Conference Secretary is Rev. W. P. Whaley, but Rev. B. A. Few, Little Rock, is the publisher of these Minutes; and Mr. F. M. Daniel, Mammoth Spring, Ark., is Secretary and publisher for the White River Conference.

#### HENDRIX COLLEGE.

To the Methodists of Arkansas: A letter received a few days ago from Brother Workman, of Malvern, contains this sentence: "We had no trouble with the amount apportioned us. All giving was cheerful." It is useless to say that every cent and more apportioned to Malvern was paid in cash. Will not all the preachers use this month to round this whole thing out and be done with it once and forever? I shall publish the results after March 1 as soon as all reports are in and tabulated. I make this appeal to my church with confidence. Brethren, won't you act? How can you be indifferent to it?

How can you excuse your people? No local can be

should rejoice in the success of other denominations as much as in our own. Our ambition should be to do what we can, to do our part in bringing the world to Christ; then, for the sake of the cause, to hope that all others may do better than we.

The Voice has the following:

"Dr. Crandall of the Baptist Church quotes Dr. Barbour, their foreign secretary, as saying: 'A denominational propaganda, as such, in foreign lands, is sin.' He declares that such a unity as 'will conduce to the highest possible effectiveness of the total Christian force engaged in the work of evangelization has come to be a commonplace in foreign missions.'

"Dr. Crandall believes, and speaks for his church, that the same principle must be applied in the home land. He says: 'If anything has been demonstrated by the experience of Protestantism in our large cities, it is that the different denominations must work together if we are to accomplish any considerable measure of our task. Independent and unrelated city mission work has been tried out and is a failure. Every unselfish friend of man will rejoice at the steps now being taken to mass the Christian forces of a given city for the assault upon the strongholds of wickedness. Neither is the necessity for denominational co-operation confined to our cities. The wicked overchurched of small towns is a scandal to our religion. . . . As regards interdenominational comity and the largest possible co-operation,' Dr. Crandall declares, 'Baptists, of the North at least, have already proved abundantly their sincere desire to meet their brethren of other communions half-way in plans and efforts for the more efficient prosecution of God's work.'"

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#### THERE IS GOOD IN IT.

THERE IS GOOD IN THIS MOVEMENT.—A good deal is being said, thought and written these days about the union of the several different denominations. Whether such a union, if it could be effected, would be best depends on a good many things. But here is a movement that has much good sense and religion in it. The various churches in Indiana have effected the organization of a strong interdenominational council, which will work to eliminate overchurched in that States. Delegates from ten denominations attended the meeting at Indianapolis at which the or-

ganization was formally inaugurated.—*Wesleyan Christian Advocate.*

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#### ANNUAL MEETING OF THE BOARD OF CHURCH EXTENSION.

The Board of Church Extension of the Methodist Episcopal Church, South, through its Executive and Finance Committee, has accepted the invitation of the Virginia Annual Conference to meet in the city of Richmond, Virginia, April 27-30.

Sunday, April 30, will be used by the churches of the Virginia Conference, according to resolutions passed in Conference session, to increase the Bishop John C. Granbery Memorial Loan Fund, and the churches of the entire connection are cordially invited to join their Virginia brethren in this effort to honor the memory of a saintly man who served the church long and well, and whose interest in the work of Church Extension remained unabated until the close of his life.

W. F. McMURRY,  
*Corresponding Secretary.*

February 3, 1911.

#### NOTICE — OKLAHOMA EPWORTH LEAGUERS.

At the Assembly held in Anadarko last August, a number of young people obtained Mission Study Books, from Bro. J. V. Stanley, and promised to send him the money for them. A number have failed to do so; will they please give the matter immediate attention.

Reports based on detailed field examinations made by National Forest officers, of the lands burned over in the forest fires of last summer in Washington and Oregon, which have been received by the United States Department of Agriculture, show that the National Forest timber loss in these States is about 700,000,000 feet. This is somewhat less than was indicated by the provisional estimates made shortly after the fires. The reports also show the importance, as a means of protecting the forests against fires, of the efforts which are being made by the department to open new range to stockmen.

Guard within yourself that treasure, kindness. Know how to give without hesitation, how to lose without regret, how to acquire without meanness.—*George Sand.*



## BOOK NOTICES.

CHRISTIAN SCIENCE EXPOSED, by R. C. Armstrong, B.D.. Published for the author, Smith & Lamar, Nashville, Tenn.-Dallas, Texas.

This work is evidently the work of much reading, and study of the subject treated. It is especially valuable for the history which it furnishes of the doings of Mrs. Eddy, and the side lights which it supplies to illumine her character. It also sets forth the development of her Christian Science scheme with satisfactory proofs. A patient and pupil of Dr. Ghumby, of Belfast, Maine, she took up his theory and method of mind healing, established a school for teaching the art, and developed her school into a religious cult by putting back of her work what she claimed to be infallible truth divinely revealed to her. Science and health with a key to the Scriptures, which the Eddyites accept as not less a revelation from God than are the teachings of Jesus Christ.

The author makes also a thorough review of Mrs. Eddy's teachings, exposing their contradictions, absurdities, and in harmony with the scriptures which Mrs. Eddy claims to interpret.

Mr. Armstrong has not a vestige of respect for the personal character of Mrs. Eddy, or her teachings, and it is probable that those who read his book will partake fully of his views and feelings in regard to Christian Science and its founder.

This reviewer gave careful reading to Mrs. Eddy's book, Science and Health with key to the Scriptures, years ago, making notes upon it. The sources of Mrs. Eddy's ideas are not far to seek. Suggestions of philosophers, doctrines of the theymists, Hind's pantheism, modern spiritualism, mesmerism all made their contribution to Mrs. Eddy's ideas, which she was never able to bind together in any logical or consistent system. If she was, as a student at school, devoted to logic as she says, we may well believe her statement that when the light of Christian Science came here knowledge of logic all went from her. Yet in all the sources of her ideas there were lights of truth. Lights of truth which confused while they attracted, and Mrs. Eddy swayed by impulse instead of being guided by reason, claimed inspiration when reason and logic fail, and she has most stoutly impressed upon her followers to accept her teachings without criticism and by faith alone in her inspiration.

Illogical in itself, inconsistent with any philosophy, impossible of philosophic statement or defense, unscriptural, owning no personal God, recognizing no such thing as sin, with no schemes of beneficence, and making promises of deliverance from sickness and death which it cannot fulfill—for even its founder took medicine in secret, and kept her will locked up in a trunk, awaiting her death. Christian Science must modify its claims and find some worthy cause for its existence, or be regarded as the refuge of people who have no aim but escape from evils which assail them personally, and that only through their false belief.

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THE COSMOPOLITAN, for February, was upon our table ten days ago. The opening article, by Albert L. Benson, represents Mr. Edison's conjectures of things foreshadowed as near at hand by the triumphs of science and invention already achieved. The manufacture of gold upon conditions so easy that gold will be of no more value than iron; improvement of air navigation, attaining speed of a hundred miles an hour; the substitution of electricity for steam; the making of household furniture out of steel at one-fifth the

present cost; the use of nickel sheets instead of paper for writing and printing; the almost universal use of concrete in building; the harmonizing of all industrial movements, and the end of poverty; such are the dreams of America's greatest inventor.

The phenomena of dual personality manifested in various forms and phases is the subject of an article entitled "The Real Dr. Jekylls and Mr. Hydes" by H. Addington Bruce. The article gives a number of well authenticated cases, and closes with some examples in which this strange malady has been cured by hypnotism.

Frederick Dixon contributes an article on Mary Baker Eddy. He speaks in the language of an enthusiastic disciple.

The Man Who Made Florida, Chapter II., by E. C. Roy, continues a story of much historic interest.

There are other articles of value. \$1 a year. Cosmopolitan Magazine, 381 Fourth Avenue, New York.

## CAN A MEMBER WITHDRAW FROM CONFERENCE?

## AN EPISCOPAL DECISION.

At the recent session of one of our Annual Conferences there arose a trial which, with the verdict of the trial committee and certain questions at law submitted by the committee, together with the decisions thereon by the bishop presiding, presents a most interesting and not important case in the administration of our law.

Briefly stated the facts of the case, as gleaned from the Minutes of the Conference, seem to be:

1. During the year a member of the Conference was accused of improper conduct, the Presiding Elder appointed an investigating committee, which committee found a trial necessary and suspended the member until the ensuing session of the Conference.

2. On the first day of the Conference session the Presiding Elder reported "that a committee to investigate certain charges had found a trial necessary;" whereupon the bishop appointed a trial committee in the case.

3. On the third day of the session the trial committee reported, "We, your committee, unanimously find that the evidence in the case does not sustain the charges and specifications."

In connection with this report the trial committee submitted a letter written by the defendant to his presiding elder subsequent to the report of the committee of investigation and after his suspension in which letter defendant said, "I now surrender my credentials looking to the time when further developments will clear me of all charges in the indictment." Along with this letter the trial committee submitted to the bishop certain questions for a decision. The committee says:

"The committee of trial after hearing the case returned a verdict of not guilty. We therefore ask:

"(1) After decision by the presiding bishop that the surrender of credentials and a declaration to withdraw from the ministry of the church could not bar a trial, and after the subsequent acquittal by the committee of trial, does the suspension ordered by the committee of investigation terminate, and does membership in the Annual Conference continue uninterrupted?

"(2) Was (defendant) a member of the Conference during the sitting of the trial committee? If not a member, could he be expelled from the Conference if found guilty. If a member at the time of trial, at what time, in law, did that connection cease?

"(3) If his membership in the Annual Conference has ceased, what legal process is necessary in order to remove his name from the roll of membership?

"(4) If his membership in the Annual Con-

ference continues, does he remain as a preacher in orders, or as one who has lost his ordination?

"(5) If a minister has become inefficient for the work of a traveling preacher through the publicity attending a trial for immorality, is the proper legal method of his disposal a motion to locate without consent?"

In reply to these questions of the trial committee the presiding bishop handed down a decision on items one and two but declined to entertain the others on the ground that they were "hypothetical, and under the law of our Church the bishop presiding in an Annual Conference has no authority to give a legal decision of a hypothetical question."

On item (1) the bishop's decision is: "The verdict of acquittal by a committee of trial does not in itself alone restore to membership in an Annual Conference a preacher who, with a formal charge of immorality presented against him by a committee of investigation, has withdrawn from the ministry of the Church."

On item (2) the bishop's decision is: "During the sitting of the committee of trial the accused was answerable to the Church for his life and official administration up to the time of his withdrawal from the ministry of the Church."

The questions raised by the trial committee and presented to the bishop focalize upon a common point, namely, Was the defendant at the time of trial a member of Conference? And this question raises a prior question, namely, Can membership in Conference be terminated at the will of a member and without the consent or concurrence of Conference? The decisions of the presiding bishop in this case imply that membership in Conference can be terminated by a member without any action on the part of Conference. In this, the writer thinks the decisions err. When the decisions affirm that "a verdict of acquittal does not in itself alone restore to membership in an Annual Conference," it stands on sure and undisputed ground. And so does it when it affirms that "during the sitting of the committee of trial the accused was answerable to the Church for his life and official administration up to the time of his withdrawal from the ministry of the Church."

But when decision implies that accused severed his relation with Conference by "withdrawal," then a new factor is injected, namely, can a member of Conference withdraw membership from Conference without permission of Conference? This presents the crux of the situation.

It is without doubt that "a person cannot withdraw from the membership or ministry of the Church under charges, in the sense that it is a bar to formal trial on impending charges" (Discipline, Par. 564), but the decision was evidently intended to assert the power of the Church to vindicate its own name. For, having raised charges, it must proceed to determine them, and if it could not do so, it would be at the mercy of men. The question of the right of withdrawal is not involved in this decision.

But by a decision rendered the same year, 1901, the question is involved. It was decided that, "The Annual Conference by affirmative vote may allow one of its members to withdraw even when rumors of immorality are against him" (Discipline, Par. 170).

In this decision mark two things. First, the member may be allowed to withdraw. The plain inference is that Conference, in the exercise of its ordinary power may permit one of its members to sever his connection with Conference. But, observe, if it may permit, it may also deny. Unless the power of denial exists the power of permission is a figment.

Observe secondly, that the decision says Conference, "by affirmative vote may allow a member to withdraw *even* when rumors of immorality are against him." Now this word *even* does not



grant or convey power; it is a recognition of power that already exists, and simply extends that power to the sort of case specified. In other words, such is the ordinary and inherent power of Conference that, *even* when one of its members is under rumors of immorality, it may grant him permission to sever his connection with Conference. Plainly implying that in no case can a member sever his connection with Conference without its permission.

It will be observed, however, that the power of Conference to "allow one of its members to withdraw" is not without limitation. The decision last quoted says this power may be exercised "*even when rumors of immorality are against him.*" But that is the limit of Conference's power. When once it has begun judicial process it can no longer permit a member to withdraw. It may not evade for itself nor permit a member to evade for himself a trial upon the charges and specifications of its investigating committee. The decision on this point was handed down in 1879, and was evidently intended to protect members of Conference at this very point, for it says: "A trial having been entered upon, charges and specifications may not then be withdrawn at the will of the prosecution" (Discipline, Par. 512). And of course they may not be withdrawn by the defendant. So trial must proceed to a conclusion. And, until such conclusion is reached, Conference may not sever its connection with the accused, neither can it grant him permission to do so. It has power to act in but one direction, namely, to try the case.

By a decision handed down in 1906 it is further and more evidently implied that membership in Conference may not be severed at will by a member. This decision says: "If a traveling preacher offers to surrender his credentials, the Annual Conference to which the tender is made may or may not receive the credentials, at its own option." (Discipline, Par. 588). But, is it not evident that unless a member of Conference can at will return to Conference his credential and so dispossess himself of them, he cannot sever his membership in Conference. For his membership is in Conference and nowhere else, and his credentials are an inseparable part of his membership. And, that Conference has power to decline his credentials is affirmed; hence, that it may decline to let him sever his connection with Conference follows as of necessity. And, that he is a member and must so continue until permission to sever that connection is granted of Conference, also follows. And, that Conference has not power to grant such permission after it has begun judicial process we have already shown.

Such is the law, at least by implication and inference, and no agent of Conference may act repugnant thereto or in such a way as to deprive Conference of its final power. In Conference and in Conference alone resides the power to sever the relation of membership in it.

That these inferences from the decisions quoted as to the powers of Conference are correct is further strengthened by analogy.

Membership in Conference is a compact entered into between certain parties. But it is a fundamental of civil law that a compact may not be terminated at the will of one of the parties to it. If such were the case, then no contract would be binding, no partnership possible.

What is true in civil law is more true in military law. And Methodism is governed in its itinerant ministry by law based on military principles rather than civil law principles. The itinerancy is an army in the field, and under command. And the basic principle of militarism is that a soldier may not quit the service at will. Neither desertion nor resignation severs the connection with the army, unless the act be approved by the supreme authority. Otherwise, an army

would be but a rope of sand.

The decision of the presiding bishop that, "the verdict of acquittal by a committee of trial does not in itself alone restore to membership in an Annual Conference," is undoubtedly correct. If membership has been severed, no matter how, only the affirmative vote of Conference can restore it. That is not the question involved, however. The question is, in the case under review, Was this defendant a member of Conference when his trial began, during its process, and at its conclusion?

If my interpretation of the law be allowed, undoubtedly the defendant's connection had not been severed at the time of trial; in fact, it could not have been severed. He could not sever it without permission of Conference to do so, and Conference having begun official action when it appointed a committee of investigation which filed a bill of charges and specifications along with its indictment, Conference was without power to grant permission to withdraw or in any otherwise to sever membership. Conference could do nothing in the matter but complete the judicial process it had begun. Hence, defendant was a member of Conference when the trial committee sat, while it sat, and when it rendered its verdict. Not only so, but unless by a subsequent act of Conference he was granted permission to withdraw or otherwise sever his connection with Conference, defendant is yet a member of Conference in good standing and entitled to all the privileges and subject to all the duties of a member.

Trial Committee having rendered a verdict of "not guilty," it became the duty of Conference to "pass the character" of defendant; and, unless it then located him, which it had power to do without his consent, or unless he asked for a severance of his membership in Conference and such was granted, or for either a supernumerary or superannuate relation and same was granted, defendant was entitled to appointment from the bishop in charge and yet is so entitled.

It cannot be held that Conference by its act in accepting and retaining the credentials of defendant granted him permission to withdraw. For Conference was without power to receive defendant's credentials when he tendered them through his presiding elder. Conference had at that time begun judicial process and was itself powerless to grant defendant permission to sever his connection. And, when trial had been concluded and defendant found "not guilty" no reason existed for defendant wishing to sever his connection with Conference and Conference had no right to withhold credentials from one of its members in good standing, unless he wished it and had made a formal tender of them to Conference, which he now for the first time since judicial process was begun by Conference had a legal right to do, and which Conference since it began process now for the first time had a legal right to accept, or decline. But the Minutes of the Conference show that after the report of the trial Committee no action of any sort was had by the Conference in the case. It was taken for granted that the case was disposed of, that the brother had by his own act severed his connection with the Conference.

Undoubtedly it is an interesting case and offers some unusual problems in the administration of our law. That the Conference followed well established precedent is doubtless true. And this writer here and now disclaims any intent to criticize either the Conference or the presiding bishop. His purpose is simply to call attention to the great difficulty attendant upon the administration of our law which grows more complex with each additional legislation and episcopal decision. A result, however, which doubtless is inevitable in a growing complexity of civilization.

W. F. DUNKLE.

### "MINISTERIAL SALARIES."

Since reading the letter under the above caption in Western Methodist of January 26, 1911, I have made somewhat of a study of our last Little Rock Annual Conference Minutes and what do I find? Well, here are some of the things I find. Eleven of our preachers received between \$500 and \$600, twelve received between \$300 and \$400, thirteen received between \$200 and \$300, and seven received between \$100 and \$200. So we have forty-three preachers whose salaries are far below the minimum fixed by the Canadian Methodist Church. All of these forty-three preachers are men of families save two of three. Then when we think of the high cost of living, I cannot understand how they managed to pull through the year, dress themselves and families and go up to conference looking neat and happy. These very men stood on our conference floor with bright and cheerful faces and reported, "A good year Bishop."

These are good, true, and tried men. Why should they and their families be called upon to make such sacrifice? I don't see how they can do it. They are better men than I. I don't want the world, but I don't want to be, I will not be a flunky. There is not a circuit or mission in the Little Rock conference that isn't able to pay their preacher well. These very people who last year starved and humiliated their preacher and his family have plenty of money, they live well at home, and often take the family to town and spend from five to ten dollars on the shows. The "Laymen's Movement" needs to get busy, for here on our circuits and missions we find a great field for operation.

Send out the "Movement," send it all over the country. Let the "Movement" get to moving and get at it at once.

Yours for a better day,

J. W. HARRELL.

## BOOK SALE.

In this column we give a list of books, some of which we wish to close out at greatly reduced figures. All here listed will be sent postpaid to the address of purchaser. Read carefully the description and then order. None of them will be sent except where cash accompanies the order. It will be noted that in some cases we only have one volume of the book, and in such cases the first order gets the book and subsequent orders will be returned or held for further instructions.

Two Years in a Growing Prayer Meeting, by W. F. Lloyd, D. D. Cloth, 122 pages.....	.35
Lux Christi, An Outline Study of India, by Caroline Atwater Mason. Cloth, 280 pages.....	.30
The Symbol of Methodism, by H. M. Du Rose, D. D. Cloth, 249 pages.....	.75
The Life of James Arminius, D. D. Introduction by Bishop Tigert. Cloth, 405 pages.....	.50
Arabian Nights Entertainments, Lane's edition. Cloth, 240 pages.....	.30
Angeline, A Story of the Franco-Prussian War. Translated by J. M. Percival. Cloth, 157 pages.....	.30
Poems by Robert Burns. Cloth, 247 pages.....	.30
Grandfather's Chair, by Nathaniel Hawthorne. Cloth, 232 pages.....	.30
The Coming Kingdom, A Discussion of the Foreign Missionary Question, by Rev. W. W. Wadsworth. Cloth, 323 pages.....	.75
Orange Blossoms, Fresh and Faded, by T. S. Arthur. Cloth, 415 pages.....	.50
Back to Oxford, A Search for the Essentials of Methodism, by J. H. Potts. Cloth.....	.50
A New Era in Old Mexico, by G. B. Winton, D. D. Cloth, 203 pages.....	.50
The Law of Love and Love as a Law, or Christian Ethics, by Mark Hopkins, D. D., LL. D. Cloth, 384 pages.....	1.00
Thomas Coke, by Frances Bourne Upham. Makers of Methodism Series. Cloth, 128 pages.....	.25
Peter Cartwright, by Philip M. Waters. Makers of Methodism Series. Cloth, 127 pages.....	.25
Nathan Bangs, by A. H. Tuttle. Makers of Methodism Series. Cloth, 127 pages.....	.25
Francis Ashbury, by George P. Mains. Makers of Methodism Series. Cloth, 128 pages.....	.25
Elementary Meteorology, For High Schools and Colleges, by Frank Waldo, Ph.D. Cloth, 373 pages.....	.50
Modern Industrialism, An Outline of the Industrial Organization as Seen in England, the United States, and Germany, by Frank L. McVey, Ph.D., illustrated. Cloth, 300 pages. 1.00	

Watch this column, as different lists will be printed each week. Make all remittances payable to

ANDERSON, MILLAR & CO., Little Rock, Ark.



### THE UNION PREACHERS' MEETING.

On the first Monday of each month the Union Preachers' Meeting of Little Rock is held in the Y. M. C. A. building. The association is composed of all the preachers in the city who desire to be members, and as now constituted is thoroughly representative of the Protestant churches of the city.

The first matter considered by the meeting last Monday was a petition from the Board of Trade of the city to aid them in perfecting a system of associated charities for the city. The association took proper action in the premises.

Rev. P. C. Fletcher offered a resolution to the effect that the association ask that employes of the postoffice be released from distributing mails on Sunday. Unanimously adopted.

The subject of discussion for the hour was presented in a paper by Dr. W. R. Richardson, pastor of the First Methodist Church. His subject may be styled "The Chief Obstruction to Church Attendance and to the Effectiveness of Religious Work." This obstruction he found especially in the general frivolity of the age, and its passion for pastime. Light literature, the theater, the picture show, the joy ride in the automobile, and many, many other agencies of amusement bid for the time and money of the people. The current strengthens, and the places of amusement multiply. The church does not draw the worldly and does not even hold its members. The people demand amusement until it is sometimes thought that the church itself to hold its members must pander to this desire, giving them various entertainments.

The paper was endorsed by every one present, and in the discussion which followed the question was especially considered as to how far the church, by song services and entertainments of various sorts may be yielding to a detrimental tendency. The puny preacher and sensationalist came in for a full share of criticism. Rev. P. C. Fletcher, pastor of Winfield Memorial Church, made a sprightly and telling speech, insisting that the gift of humor is a talent for adorning truth, urging duty and satirizing vice, which may be wielded as a keen blade by a consecrated preacher. People are allured by its glitter to venture within the range of its thrusts.

Rev. Ben Cox showed how, by the use of properly selected hymns, with short speeches interspersed, emphasizing the truth or sentiment of the hymn, a song service might be made very instructive, and a means of deepening the spiritual results that we should always seek in the service of song in stated worship.

Adjutant Sloate of the Salvation Army made a very pertinent speech, in regard to the importance of giving practical effect to our preaching by calling for penitents or opening the doors of the church at every service. He said the preachers preach great sermons, full of divine truth, and stir many a conscience that they have no knowledge of. He did not directly say, but implied, that the preachers have good nets, and often enclose a great multitude of fishes, but do not drag out, but lift the net up on their shoulders at the end of their performance and carry it ashore, letting all the fishes escape. The adjutant's talk brought to mind a story which a woman told some ten years ago, that she had been deeply convicted of sin under the ministry of one of our pastors, and for weeks after went the rounds of our churches hunting a mourner's bench, but could find none; seeking to be called to confess her sins at the altar of the church, but had no such call.

Rev. Mr. Cunningham, pastor of the Universalist Church, made a very earnest and clear ringing speech about holding and stressing fundamental elements in religion.

We assure our readers that the Union Preachers' Meeting was anything but dull, and we are sure that the next meeting will be especially interesting, as Bishop Brown, of the Episcopal Church will, by request, present the subject of "Christian Unity."

### SECULAR.

By action of the legislature of Texas the vote on a constitutional amendment, prohibiting sale of liquor, will be submitted to voters of that State July 24 next.

\* \* \*

An eruption of the volcano Taal, in the Batangas province, Philippine Islands, last week, destroyed the town of Talisay, rendering 5,000 people homeless. The killed are variously reported from 300 to 700.

\* \* \*

It is known to our readers that, on account of charges of fraud brought by Mr. Taylor, one of the candidates for Mayor, in the city election of January 12, a new election for Mayor was ordered. This second election was had on Tuesday of this week, and resulted in the choice of Charles E. Taylor by a majority of 229. John H. Tuohy had won in the former election by 45 plurality, according to the returns. The charge made by Mr. Tuohy against Taylor in this second contest, that he had signed a former three-mile petition, and refused to sign the one now circulating simply because he was candidate for Mayor, had the effect to put Mr. Taylor in the public mind as an anti-saloon candidate. This undoubtedly contributed to his success. There was no issue drawn upon the temperance question in the race for the mayoralty, except incidentally, in the manner stated. The result of the election is, however, gratifying to the signers of the petition, who are confident that they have a majority of the people in the city who may legally sign, and that the charge of being a sympathizer with their movement contributed materially to Mr. Taylor's success.

\* \* \*

Mayor Jodd, of Hot Springs, has issued peremptory orders for the closing of all gambling operations in the city, in club houses or elsewhere. As Mr. Jodd is candidate for a third term, and the election is near at hand, this is understood to draw the lines on the matter of gambling in Hot Springs, as a chief issue in the election. We await with interest the result. We believe that those who seek to establish what they call law and order and civic righteousness can afford to draw the issues definitely and that it behooves them to do so, as only by such a course will they establish public confidence and a trusted leadership.

\* \* \*

On the 8th inst. both houses of the Ohio Legislature unanimously recorded their desire that United States Senators be elected by direct vote of the people.

### NOTES FROM THE PRESS.

Here is an advertisement which we clip from the Northwestern Christian Advocate:

"Will our readers kindly co-operate in furnishing the following information? 'Do you know of any prayer meeting anywhere in large church, which, being dead, was revived and given increased attendance and efficiency? Can you tell how it was done and give the name and address of the pastor who did it?' Any word on these matters will be gratefully received and acknowledged by Rev. J. G. Haller, of St. Clair."



### FEBRUARY 12: REFUSING TO LISTEN. (Matt. 16:22, 23.)

References: Gen. 3:1-6; Mark 8:33.

Thought for February: Christ's Method of Meeting Temptation.

Aim for today: To show the Juniors the necessity of refusing to listen to the subtle voice of the Tempter.

*The door with the knob on the inside.* Were you ever up in one of our modern office buildings and did you notice the doors or gates to the elevators? They are queer little gratings and the strangest thing of all is that the latch or knob is on the side towards the elevator shaft. You cannot open it from your side, but must wait until the elevator boy opens it from the inside. Then there is the spring lock. Did you ever get locked out by forgetting to throw the latch before you shut the door? I have, and then I would have to go around to the back and crawl in at the window on the back porch unless I could get mama to hear me knocking. Well, the lock to our hearts is just like the locks just mentioned—the knob is on the inside and no one can enter without our permission. We have to open the door to our heart before even old Satan can enter. Why do we put a spring lock on the front door to our houses?—why, to keep the burglars out. So God has put a spring lock on our hearts so we can keep the devil out.

*One way old Satan enters our hearts is through our eyes.* "Look not thou upon the wine when it is red" is the best way to resist the drink habit. If we never look upon the sparkling wine we may never have a desire to drink it. The obscene picture—one glance, and the innocent mind of the young boy is poisoned to such an extent that years of careful and persistent training will not erase the blemish. The hellish influence of the obscene picture cannot be overestimated.

When the wine is dancing and sparkling in the cup—then it is that Satan is entering your heart through your eyes.

*The easiest way for Satan to enter our hearts is through our ears.* The devil has a pretty good hold on the boy or girl who will listen to him. They may not believe what he is saying, but that doesn't matter to him. In our Scripture reading for today we find that Christ is tempted by Satan through Peter. That's the way it is nearly always, the devil works through someone. For instance: Frank and Alice are nearly ready to go to Junior League when the door opens and in comes Miriam. "Oh, come go with us to the park this afternoon! It's such a lovely day. You all don't need to go to Junior League today—they will have enough without you and then I don't see the harm in missing once in a while anyway." Now, that is a very common example of how the devil works through someone else. It would not do for him to come himself, but he gets someone to do his work for him. But if we are on guard we will at once recognize that the devil is back of it all and we must then refuse to open the door of our heart to him. Christ said to Peter: "Get thee hence, Satan!" That is not a very polite way to talk to our friends, but sometimes we may have to do that in order to keep the devil away from us. He can't stand a rebuff like that. We should stop our ears and refuse to listen whenever Satan begins to sing his soft, subtle song. A story is told of Ulysses. While on one of his voyages, Ulysses knew that his ship would soon be passing the island on which dwelt the sirens. He had heard the legend that anyone who ever heard the singing of these Sirens, at once became powerless to resist them and that these Sirens delighted

in and boasted of this wonderful power. Ulysses, knowing that his ship would soon be passing the island, and that unless something was done at once, he, and all on board, would fall easy victims to the Nymphs of the sea, he ordered all his sailors to seal their ears with wax and then ordered them to lash him to the mast. They soon approached the island and Ulysses could hear the dreadful, beautiful music borne to his unstopped ears. True enough he raved and tore at his bonds but those whose ears were stopped were unchanged. The Sirens' song did not have any effect on them. So we will not be subject to Satan's power if we refuse to listen.

#### THE EPWORTH LEAGUE ENCAMPMENT.

JAMES E. SAVAGE.

Negotiations were completed last week for one of the finest encampment grounds in the Southwest.

#### THE LOCATION.

A quarter of a mile north of the city of Sulphur, on the Ramsay farm. The grounds will be supplied with a constant stream of the finest artesian mineral water. Abundance of shade will make camping a great pleasure. The grotesque and varied scenery make an ideal place for an outing. The Frisco Railroad runs within a hundred feet of the lower side of the grounds, and the Commercial Club of Sulphur is working to get Santa Fe connections, so visitors can get off right at the Assembly. All duly accredited delegates will have free access to a beautiful lake covering eight acres of ground with the privilege of boating, bathing, and fishing, for two years, and on a smaller lake for three years. Ground will be deeded in fee simple to the Board of Control upon which a lake will be constructed later, and which will be under the absolute control of the League Board.

#### THE BUSINESS SIDE.

Forty or more acres will be surveyed, landscaped, and platted into lots about 25x125 feet, which will be placed on the market at the average price of \$100.00 per lot, for the first hundred lots only, after which the price will be advanced. Every lot purchased carries with it perpetual lake privileges, boating, bathing, and fishing. The lots will be sold on the payment plan 12 1-2 per cent cash, and 12 1-2 per cent per month; with 10 per cent discount for cash. Half of the receipts for the sale of these lots less necessary expenses of sale, will go into building, equipping and maintaining the Assembly grounds. The lots will be sold only to Methodists and others approved by the Board of Control. These lots will not be sold in quantities for speculation, and as the limited number of a hundred lots will be sold at a hundred dollars each any of our people who desire reservations are advised to communicate with some member of the Board of Control as soon as the lots are on sale. The city of Sulphur is putting up a bonus of \$2,500, which will be applied toward building the Auditorium, upon which work is expected to begin immediately. The business management of the Assembly was placed in the efficient hands of Rev. S. F. Goddard.

Those who have looked the situation over feel confident of its rapid growth, and the Board of Control is so congratulating itself upon the arrangement. And it is expected to make this not only a League Assembly, but a great Southern Methodist Assembly ground for the State where every phase of church work will be represented. 1407 W. 14th Street, Oklahoma City.

"If we accept the simple and unadulterated gospel of a Father's love, and it makes us fit to live and ready to die, we do well to leave that gospel to our children as a valuable and sacred inheritance."



Rev. Alonzo Monk, D.D., presiding elder of Little Rock district, was on Bauxite circuit last Saturday and Sunday, and reports that work in first class condition. The first quarterly conference was held on Saturday and good reports from all the churches.

Dr. W. R. Richardson, of First church, had a fine day; preaching both morning and night to large congregations. His morning theme was "What To Do With Burdens," while at night he used the theme, "The Two Ways." There was one addition on profession.

Rev. P. C. Fletcher, of Winfield, had a victorious day Sunday. For about ten years this important charge has been handicapped by a heavy indebtedness. When this wide-awake pastor was assigned to Winfield, he turned his attention to this indebtedness. As a result Sunday morning \$7,000.00 of the required \$9,000.00 was raised. It is all the greater achievement when we consider that it took only about fifteen minutes to raise this amount. Three cheers for Winfield and her pastor! Bro. Fletcher preached in the morning on the subject, "How Visions Redeem Life From Drudgery," while at night the subject was, "Why I Am Not An Infidel, or the Unbeliever's Starless Night." Large congregations were present at both services.

Rev. A. O. Evans, pastor of Asbury, through his strong and spiritual preaching, continues to preach to large congregations. His morning theme was, "Humility," while at night he discussed the subject: "What We Get Under the Wings of the Almighty." There were two additions to the church, one by letter and the other by vows.

Rev. B. A. Few, of Hunter Memorial, occupied his pulpit at both services, and was greeted by large congregations both morning and night. His text was the same at both services, being 1 Kings 21:20. There were six additions to the church. Bro. Few, through his ability as a preacher, and his faithfulness as pastor, is winning the hearts of all his members.

Rev. Marion S. Monk, of 28th Street church, had a good day. The congregations at both morning and evening services were very large. The pastor used as his night theme, "The Unknown Angel." There were two additions by letter.

Rev. S. W. Rainey, of Highland Park, used as his morning theme, "True Nobility," while at night he discussed the subject, "Almighty God and His Mighty Men." Both sermons were strong and there were large congregations at both hours.

Dr. Alex. Crawford, of Henderson and Forest Park, continues to bring things to pass in these charges. His morning theme at Henderson was, "Miracle of Reparation; Healing of Malchus' Ear." At the night service the pastor's theme was "Law of the Household."

Rev. A. O. Graydon, of Capitol church, is doing a fine work. Two strong sermons were preached at this charge last Sunday and both services were well attended. There were two additions. Bro. Graydon is an attentive pastor and is highly appreciated by the members of his church.

What is it?—A revival.

Where?—Winfield church.

By whom held?—"Blind Joe" Ramsay.

When?—February 26.

Let every Methodist in town remember this. It should do all our churches much good.

The regular monthly meeting of the Little Rock Methodist pastors' Association will be held in the parlors of First church, Monday, February 13, at 10 o'clock. Bro. A. O. Evans, of Asbury,

will read a paper on "How to Organize a Church for Evangelistic Work." It is earnestly desired that every Methodist pastor and preacher be present at this meeting.

Twenty-eighth Street Methodist church, Rev. Marion S. Monk, pastor, recently made a payment of \$250.00 on its indebtedness. This reduces the debt to \$950.00.

#### BOARD OF EDUCATION.

The Annual meeting of the Board of Education will be held April 6-9 at Montgomery, Ala. There will be held an Educational Conference in connection with the Board meetings. The Board will meet Thursday morning, April 5th, at 9 o'clock. The Conference will begin Thursday evening at 8 o'clock. Morning, afternoon, and evening sessions of the Conference will be held April 7th, 8th, and 9th. The Conference promises to be of unusual interest. The general topic is,—"The Church College." The different phases of this subject will be discussed by thoroughly competent educational leaders. The educators and pastors of the Church are cordially invited to attend and to take part in this Conference.

The committee appointed by the Board to classify the institutions of the Church, will meet April 5th, at 9 o'clock, at Montgomery—the exact place of meeting will be published later.

All information required by the committee in classifying the institutions of the Church should be in the hands of the committee before the date of its meeting. Full reports from a number of schools are now in the hands of the Secretary. Some have not yet made reply to requests for information from the office.

Will the head of each institution of learning kindly see to it that all the facts and information concerning his institution, which the committee will need—or which the institution desires the committee to have—in making a fair and correct classification, are sent at once to the office of the Corresponding Secretary, 810 Broadway, Nashville, Tennessee?

Those schools which desire aid from the Board should make out their applications and statements and forward the same to the office of the Secretary, so as to be in his hands by March 25th.

STONEWALL ANDERSON,  
Corresponding Secretary.

#### THE EVERY-MEMBER CANVASS.

I desire to add my word of exhortation regarding the great missionary movement now being agitated among our laymen. We are in a campaign of education, and the first work in hand is to get our membership informed of the needs of the church, with the obligations resting on each one. If we can once get our people aroused to a sense of their responsibility with an intelligent grasp of the field, our financial problems will be solved. Tersely expressed, "Information, Inspiration, Consecration," are the three great needs of the Laymen's Movement.

Let every pastor see to it that each church is organized, with local leader and missionary committee. Write our district leaders for missionary literature and helps in this organization. Then let this committee do their work thoroughly and conscientiously. See that every member is afforded an opportunity during the month of April, to contribute as the Lord has prospered him, to the great and vital cause of missions. Others have doubled, trebled, even quadrupled their contributions. Why not we?

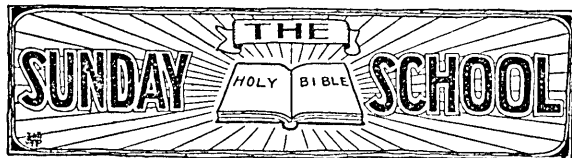
Yours in the work,

I. D. HITCHCOCK,

Lay Leader East Oklahoma Conference,  
Afton, Okla., Feb. 4, 1911.

Knowledge and timber shouldn't be much used till they are seasoned.—Holmes.





## SUNDAY SCHOOL NOTES.

BY REV. W. J. MOORE, CONF. S. S. SECRETARY.  
AND FINALLY, BRETHREN.

Next Sunday is the date for all the Sunday schools of the Oklahoma conference to observe "S. S. Day" which was authorized by the Annual Conference. We say this final word brethren: *Make it a great occasion in the history of your Sunday school.* It will be a blessing to you in many ways. On Monday morning, February 13, 1911, sit down and write this Secretary a card telling him of the success of the Day, covering about the following items:

1. The enrollment of your Sunday school, including officers and teachers.
2. The attendance on Sunday morning February 12.
3. Number of visitors at the services.
4. Number of additions to school this day.
5. Amount of offering.

Give any other items of interest in the program or on the occasion.

\* \* \*

## A GREAT OCCASION.

Our superintendent at Mangum, J. O. McColister, sends the Secretary an item from a local paper giving an account of a great Christmas occasion in their Sunday school which was unique and helpful. The program was rendered at the preaching hour, and was interesting throughout. It was called a "White Gift Service." At the conclusion of the program an offering was taken amounting to \$98.42.

In the afternoon the various classes took the offerings and gifts and visited families and made a Christmas tree for them. They would send the family out of the room; then put up a tree which had been brought along for the purpose, decorate it, put on the presents one for each member of the family. The family was then called in. Happiness was brought to many homes by this thoughtful deed of our Sunday school; and the truth that "it is more blessed to give than to receive" was fully proved.

\* \* \*

## OUR ITINERARY.

Hewitt .....	February 10-12.
Davis .....	February 13-14.
Seminole .....	February 18-19.
Wewoka .....	February 20-21.
Calvin .....	February 22-23.
Byars .....	February 24-26.
Stratford .....	February 27-28.
Guthrie (State S. S. Convention)	March 7-9.
Afton (Dist. League and S. S. Conf.)	March 24-26.

The Institutes begin on the evening of the first date and close on the evening of the second date unless otherwise indicated.

\* \* \*

## BRAGS ON HIS SUNDAY SCHOOL.

We had a good letter from a good pastor the other day. It was a good letter because it told of a fine Sunday school. He is a good pastor because he believes in his school and he proceeds to boost it.

He says, "I believe I have the best Sunday school in Oklahoma for the size of the town and church membership. Have an actual membership of 150 in the church. Have an average of more than that number in the Sunday school. Had 179 last Sunday. Have 27 on Cradle Roll, and a good Home Department. We have one of the finest Wesley Adult Bible classes in the State. You know my school is missionary and pays \$6.25 per month on the salary of Rev. T.

C. Colyer." No wonder he brags and boasts; for he has something to make him do such things.

But who is it? and where is it? It is Rev. A. C. Pickens. The school of Afton, Okla.

\* \* \*

Don't be satisfied until the membership of your Sunday school is equal to or exceeds the membership of the church. We are not on "shouting grounds" until that is accomplished.

\* \* \*

## MORE TEACHER TRAINING CLASSES.

Recently the following teacher classes have been formed, and start out with the hope and prospect of success:

Mill Creek, six members—Miss Mary Moore, Leader.

Grandfield, thirteen members—Rev. J. R. Brooks, Leader.

Headrick, twenty-one members—Dr. Delmont Humphrey, Leader.

St. John's, Oklahoma City, nine members—W. P. Daman, Leader.

Anadarko, seven members—Rev. J. V. Stanley, Leader.

Hickory, seventeen members—Rankin Wilson, Leader.

Roff, seventeen members—Rev. T. F. Roberts, Leader.

Konawa, thirty-three members—Rev. W. L. Blackburn, Leader.

Maud, eleven members—Rev. A. N. Averyt, Leader.

The above is a very hopeful sign for the progress and success of the Sunday school work in Oklahoma.

It is not an unfavorable thing either to see that some of our pastors are the leaders of these circles. We look upon it as a hopeful sign that the pastors are joining hands with their people and are trying to help them to prepare for the work. And they are getting a blessing out of it too.

\* \* \*

Rev. G. W. Martin, Spiro, writes, "Our Sunday school is lively. Interest growing in every department. Present last Sunday, 144. Collection \$9.65. One class is supporting a Korean boy in school. It is so easy to do things when folks want to. When you hear from us with reference to our work February 12 you will smile." All right. We like to smile, and to rejoice with folks over their prosperity.

\* \* \*

## REPORT TO TELLERS.

Let every one take notice and send all Sunday school contributions to the Teller of the conference where they belong. Mr. Frank Jones, Ada, is the Teller for the East Oklahoma conference, and Rev. W. L. Anderson, Ryan, for the West.

\* \* \*

## THE WESLEY ADULT BIBLE CLASSES.

We are in receipt of an optimistic note from Dr. Bulla, superintendent of this new department. He says "I am ready to co-operate with you to the fullest extent in your fine standard, '100 classes in 100 days.' Let me know in what way I can help you. It would be a great accomplishment."

He enclosed a list of those classes reporting to him from Oklahoma. It is all too small. While Dr. Bulla is ready to co-operate with us, we must co-operate with each other and push the work. We must secure the "100 classes in 100 days" from January 1, 1911.

Brother, if your class has not been reported will you not do so now and secure a Certificate of Registration? Send to him at Nashville or to this Secretary and get blanks.

Here are the schools reporting classes: St. John's, El Reno, one class; First church, Afton, one class; Epworth church, Chickasha, one class;

Franklin, one class; St. Paul's, Muskogee, one class; Duncan, one; Norman, two; Geary, one. Oklahoma City, Okla.

## "AS OTHERS SEE IT."

REV. GEORGE S. SEXTON, D.D.

In a recent issue we gave reasons why all the appeal being made for our National Enterprise. For the consideration of loyal Methodists, We offer additional reasons from some of our wisest and most trusted leaders.

Bishop J. S. Key, D.D.:

"It is representative, and we need to be represented at our National Capital in a shape worthy of us.

"Southern Methodists visiting or removing to Washington should find satisfactory church accommodations awaiting them."

Rev. F. J. Prettyman, D.D.:

"Our Church has a right in Washington City; we have been there through all our history.

"Our Church ought to be in Washington City; here in the center of Government, and we must help shape public opinion, and meet our obligation to our national life.

"Roman Catholicism is established on every hill-top. Her mark is everywhere. We must share the battle with all other branches of the Protestant Church at the seat of our Government."

Bishop O. P. Fitzgerald, D.D.:

"With such an organization and such an equipment as are proposed, we might hope that a gracious influence would go forth from it that would be felt all over our beloved land. From Washington City, as from the nation's heart, would issue an influence that would be felt in its farthest extremities, more or less.

"That such a church as we propose to build, conducted as it ought to be conducted, would please God and be a blessing to all concerned, is a gracious certainty. Then my exhortation is: Build, and be glad; build, and be blessed."

Bishop W. A. Candler, D.D.:

"We should build a Representative Church in Washington City.

"Because as one of the largest churches in the United States we owe this to the religious welfare of the Capital of the Republic.

"Because without such a church we are put in an unfavorable light when compared with other churches which have recognized and fulfilled their duty in this particular.

"Because for lack of such a church at the Capital, our cause suffers throughout the nation in public appreciation.

"Because foreigners—Ambassadors and other representatives of foreign nations—seeing the buildings of other denominations, and no great church of ours hold us as a cheap and weak body."

Rev. T. E. Sharpe, D.D.:

"The connection should build in Washington, because it is the Capital City; to it visitors and officials from all parts of our own and all other nations come. They will get an impression of the denomination from the building, preacher and congregation that represents us. It is, therefore, very important that we be adequately represented.

"The local church, while not a mission, is peculiarly a connectional church, doing a work for the entire church, rather than for a purely local interest; just as Vanderbilt University is our connectional educational institution, so the Washington church is our connectional church. We should no more expect the Methodists of Washington to provide the connectional church, because it is located there, than we should expect the Methodists of Nashville to provide for Vanderbilt, because it is located in Nashville."



## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Centerville, Ark., Jan. 23, 1911.

Dear Miss Katherine and Cousins: I will write for my first time to the Children's Page. I have just come to join your happy band. How many of you cousins go to Sunday school? I do every Sunday I can. We have church at the M. E. Church, South, twice a month. Our pastors' name is Weaver. Perhaps some of you know him. Mr. J. H. Miller is our Sunday school superintendent. Now I will let you all guess my age. It is between 12 and 16, and the one that guesses it will receive a post-card. I am four feet high, have black curly hair and dark complexion. I have two brothers and two sisters. Will close by asking a question: What is the shortest verse in the Bible? Hoping this will miss the wastebasket, WINNIE BENEFIELD.

Ozan, Ark., Jan. 19, 1911.

Dear Cousins: I know you were all sorry for poor Tucker in the story Ruth Carr wrote for us. I thought it very good and would like to read another from the same writer. I read the life of Helen Keller, a little girl who was blind, deaf and dumb. Still she learned to read, write and talk. She is now a great writer. I felt sorry when I read that she could not see pretty things nor hear music, still she was very happy. Did you all enjoy Christmas? I did. We sang "Joy to the World" at our tree, and we all felt glad. Let us all write for this page and make it a good one. Good-bye. ROSALIE FONTAINE.

McAlester, Okla., Jan. 20, 1911.

Dear Miss Katherine: Will you please admit another Oklahoma boy into your happy band of cousins, as I feel it is my duty to write to the dear old Methodist. My papa has taken it for quite a while. But now he has been called away to Heaven, so mamma and I are left sadly bereaved here on earth; but we are going to some sweet day meet our dear ones in Heaven, to dwell forevermore.

I have read the Methodist for quite a while, and this is my first time to write to the Children's Page, and as I

## FARMER'S WIFE HAD HEAP TO DO

Mrs. Shepherd Was in Bad Shape  
When She Could Not Stand on  
Her Feet.

Durham, N. C.—"I am a farmer's wife," writes Mrs. J. M. Shepherd, of this city, "and have a heap to do."

"Four months ago I could not stand on my feet, to do anything much, but at this time I do the most of my work. I took Cardui and it did me more good than all the doctors.

"You don't know half how I thank you for the Cardui Home Treatment. I wish that all women who suffer from womanly trouble would treat themselves as I have." Ladies can easily treat themselves at home, with Cardui, the woman's tonic. It is easy to take, and so gentle in its action, that it cannot do anything but good.

Being composed exclusively of vegetable ingredients, Cardui cannot lay up trouble in your system, as mineral drugs often do. Its ingredients having no harsh, medicinal effects, and being non-poisonous and perfectly harmless, Cardui is absolutely safe for young and old.

Ask your druggist. He will tell you to try Cardui.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

am afraid of the wastebasket I will not write a long letter. I will let you guess at my age. It is between 20 and 30. To the one who guesses it correctly I will send a nice present. Will answer all letters and postals I receive. Your new cousin, B. C. STEVENS.

No. 2 East Washington St.

Red Oak, Okla., Jan. 20, 1911.

Dear Western Methodist and Cousins: I will write again. The Arkansas girls and boys are getting ahead of us. I enjoy reading the letters. My grandfather takes the paper. Say, do any of you cousins know what has become of Bertha Emerson. I will guess Honey-suckle's age. She is 16 years old. I will guess her riddle: It was a white woman that came out of a white house and told a white dog to run a white cow out of a cotton field. Miss Marie Wilkinson, please answer your riddle for me. I want to know what it is. Can any of you answer this riddle: Sets all day in the kitchen door. All kings and all kings' horses can't run it off.

This is my third time to write. My second letter did not come out in the paper. I am 12 years old and in the sixth grade. I go to Sunday school. My Sunday school teacher is Mrs. Lampton. Ruth Carr's letter was a nice one. Will write again. Your cousin, REZZIE STEPHENS.

Red Oak, Okla., Jan. 21, 1911.

Dear Miss Katherine: Will you admit me into your happy band? I am a little girl 9 years old. I have one sister and three brothers. Faye Lane, I will answer your riddle: "Round as a biscuit, busy as a bee, prettiest little thing you ever did see." It is a watch. I will close by asking a riddle: Blackie went in Blackie, and Blackie came out of Blackie, and left White in Blackie." Your cousin, ETHEL STEPHENS.

Six Mile, Ark., Jan. 21, 1911.

Dear Methodist and Cousins: Will you admit another cousin? I live in the country. We have a nice new church house. We have a good Sunday school. My Sunday school teacher's name is Mrs. Mattie Call. She is a fine teacher. Our pastor's name is Brother Nance. I go to school and am in the fourth grade. My teachers name is Mr. Hunter. Miss Fay Lane, I will answer your riddle. It was a watch. Your cousin, REBA COLE.

Dear Methodist and Cousins: I am a little girl 11 years old. I am in the low sixth grade. I like to go to school. My teacher's name is Mr. Meek. I go to church and Sunday school every Sunday. My Sunday school teacher's name is Miss Maloney. I like her fine. This is my first time to write. Papa takes the Methodist and I like to read the Children's Page. Ruth Carr, come with another story. They are fine. Fay Lane, the answer to your riddle is a watch. Your new cousin, PANSY.

### Don't Suffer With Piles.

When you can get a pot of Gregory's Antiseptic Ointment by mail for 50 cents stamps that will cure you. After using if not cured or you have not made satisfactory improvement, your stamps will be returned on notice, less mailing expenses. First treatment will help you. Address Gregory Medicine Co., Little Rock, Ark.

Mention this paper.

Saturday, Jan. 21, 1911.

Dear Miss Katherine: If you find this little story worthy, please give it space in our cousins' corner:

"Mamma," cried Louise, running in from play one day, "some one is moving into the big house."

"Is that so?" said Mamma Baker, smiling.

"Yes, and they have a little girl about my size, and I saw her sitting on the porch."

## FREE TO YOU—MY SISTER



Free to You and Every Sister Suffering from Woman's Ailments.

I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves. "You must have an operation," you can decide for yourself. Then when the doctor says—themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickiness and its use. Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address MRS. M. SUMMERS, Box 205 - - - South Bend, Ind., U. S. A.

"Well, that is nice. You will have a little girl to play with now."

"Yes, but they are rich, and have such nice things, and the little girl has such a nice dress. I don't think she will want to play with me. I 'spect she's stuck-up."

"You must not say that, dear. You must not judge too soon," said mamma gently. Mrs. Baker turned to her sewing and Louise ran out to watch the little girl at the big house.

Every day she had something to say of the new girl, but she did not like her any better than at first.

"Mamma, I just can't stand that girl," she would say. "She is so proud of her nice dresses and pretty playthings."

"You do not know her well yet. You will like her better when you know her," her mother would say.

"No, I won't. I don't think I will ever like her."

One day about a week later, it had been raining all morning, and Louise had to stay indoors. But it stopped about noon, and she went out to see the pretty rainbow that spanned the western skies. Directly she came running in, carrying a pretty white kitten which was very wet.

"Oh, mamma," she cried, "look at this pretty kitty! Isn't it pretty? May I have it for my own, mamma?"

"Yes, dear, if you cannot find the owner. It may be some one's pet, you know, who wants it as much as you do."

Louise's face fell.

"I want to keep it," she pouted.

"Well, at any rate," said mamma, cheerfully, "you may keep it until it is dry, and then you had better take it to the big house. I expect it belongs to that little girl."

Louise had thought of that, too, but she would not say so, for she wanted to keep it. She made a nice warm bed for it by the stove, and every little while she would run back to look at it. Every time she looked at it she wanted to keep it that much more. But she knew she must obey her mamma, and so, when it was quite dry, she put on her cloak, and, taking it in her arms, walked slowly and sorrowfully toward the big house.

An hour later she ran in, with hair flying and cheeks glowing. "Oh, mamma, I have had the loveliest time! The kitty was May's, and she was so glad to get it. She said it had been gone all morning and she just cried and cried because she couldn't find it. And, mamma, she is crippled and can't run and play, but has to sit in a chair all day. But she is just as sweet as can be and has so many pretty things, but she is not one bit stuck-up."

"What did I tell you?" said mamma, smiling. "Did I not tell you you would

like her when you knew her?"

"Yes, mamma, and she said her uncle has some kitties just like hers, and she is going to get me one, and she wants me to come to see her every day. Mamma, I will never call anyone 'stuck-up' again."

DIXIE GIRL.

Conway, Ark., Jan. 20, 1911.

Dear Methodist and Cousins: Will you let another little girl join your happy band? This is my first time to write to the Methodist. I read the Children's Page and think the letters are so nice. I am 9 years old. I will let you guess when my birthday is. It is between the 25th and the 29th of January. The one that guesses it shall receive a nice postcard from me, if you will please send your address. Well, cousins, how many of you like to go to school? I do, for one. I am in the fourth grade, and I guess I will pass to the fifth next term. My teacher's name is Miss Virgie Forest. I like her fine and I think all the other scholars do, too. I will answer Eileen Stephens' riddle: It is a spring. For pets I have two kittens and a little red calf named Lill. Rose and Fern are my kittens' names. My uncle takes the Methodist and I read it every week. Well, I can think of more to write, but I am afraid the wastebasket would see it and get it, so I will close by asking a riddle: Round as the rainbow, teeth like a cat, guess all night, and you can't guess that. Love to all. Your new cousin, HATTIE MAY MUERS.

Mention the Western Methodist when writing to advertisers.

### WEBER SANATORIUM

A Private Institution for the Treatment of all forms of External

## CANCER

And Tumors by Medical Non-surgical Methods. (Established 1896.) Accommodations homelike. Twenty-eight years practical experience. Hundreds of cases successfully treated. Convincing evidence and descriptive book sent on request. Correspondence solicited. The following responsible persons are thoroughly familiar with method and institution.

Rev. A. B. Riggs, D. D., Professor in Lane Theological Seminary, Cincinnati, O.—Was a patient in 1900.

Prof. John W. Withers, Principal Teachers' College, St. Louis, Mo.—Aunt and mother both relieved of face cancer.

Hon. A. A. Oden, Hartselle, Ala.—Treated in 1900 for face cancer.

Mr. Geo. W. Thompson, Gen'l Agent L. & N. R. R. Bowling Green, Ky.—Successfully treated for cancer of right cheek.

Mrs. J. C. Eby, 1909 Garrard ave., Covington, Ky.—Treated successfully twelve years ago for breast cancer. And many others of like standing throughout the country.

Address, DR. CHARLES WEBER, 17 Garfield Place, CINCINNATI, OHIO.

## EVANGELISTIC NOTICE.

To the Preachers of Oklahoma City and Clinton Districts: Because of the vast amount of work to be done on the two districts I shall only be able to give ten days in a place with my meetings this year. I prefer always to begin on Sundays at 11:00 o'clock and close on a week night, rather than begin on Friday night and close Sunday night.

Following are the dates and places that have been arranged for meetings:

Erick, third and fourth Sundays in February.

Center Point, first and second Sundays in March.

Burmah, fourth Sunday in June and first Sunday in July.

Texmo, second and third Sundays in July.

Hammon, fourth and fifth Sundays in July.

Roll, first and second Sunday in August.

Hamburg, third and fourth Sundays in August.

Cheyenne, first and second Sundays in September.

Dill City, third and fourth Sundays in September.

Following are the unengaged Sundays for the balance of the conference year, grouped so as to make no break in my calendar:

April—First and second Sundays, also third and fourth Sundays.

April, fifth Sunday, and May, first Sunday.

May, second and third Sundays.

May, fourth Sunday, and June, first Sunday.

June, second and third Sundays.

October, first and second Sundays; also third and fourth Sundays.

Further dates would be hazardous before the bishops hold their meeting in May. It will be observed from the above reading that the dates thus far have all been arranged with the preachers in the Clinton district. If the Oklahoma City district brethren desire any of my time next year they will need to get busy. I list my dates in order as they might be applied for, and will be glad to labor with any of my brethren.

My address for the remainder of the conference year will be Clinton, Okla., instead of McLoud.

Having lost my wife, and being deprived of the joys of home and its sweets, I ask to be remembered by all the brethren in prayer.

D. A. GREGG,  
District Evangelist.

Clinton, Okla.

## HISTORIC MONUMENT.

One of the most impressive ceremonies during the great Confederate Reunion at Little Rock, May 15 to 18, will be the unveiling of the historic monument dedicated to the Confederate Veterans by the Robert C. Newton Camp, United Sons of Confederate Veterans.

The monument will occupy a site of historic interest in the capital city. The unveiling will be of unusual interest. Some 50 young ladies of Little Rock, all those nominated in the Little Rock queen contest, and 50 or more little flower girls, will participate.

The monument will be entirely covered by a canopy of fresh natural red roses. At the word this monument of roses will open into a giant flower, swung open by the tension on a hundred garlanded ribbons in the hands of the young ladies, thus revealing the monument proper. As soon as the ceremony is over the young ladies and the flower girls will distribute to the spectators tens of thousands of the roses used in the unveiling as mementoes of the event.

The arrangement for the monument has been successfully carried out under the personal direction of Mr. Fred Hotze, chairman of the Monument Committee. The design selected is simple and impressive. It presents, in bronze of heroic size, surmounting a great

granite pedestal, a private soldier of the Confederacy on guard, alert and ready for the active duty. The conception of the bronze figure is an inspiration. It shows the spirit of the South as manifested by the tens of thousands who struggled regardless of every adversity, who bore no rank or commission, but whose martyrdom is memorialized in a fitting manner by this statue.

## OAK GROVE CIRCUIT.

I have now seven appointments—Oak Grove, Corum, Oake College, Banner, Beard, and two other appointments at school houses. I have just about made my second round and am very much delighted, to say the least of it. I find many good, noblehearted people, not all as religious as they should be. I see signs of great improvement. My brethren seem to be very willing and more than delighted to do all they can to push on the work of redeeming men. One thing I notice and thank God for, and that is, we believe the time has come when our people will wake up to the long-neglected support of the preachers. I am glad in my heart our men in power have largely taken notice of this important matter. We have suffered largely out on our circuits because of this very prevalent neglect, but thank God, I am bound to say I see a general tendency to wake up here, and the preacher will get a salary and a living for his services.

I say "Amen" to every word Brother Frank Hopkins says in the Western Methodist of January 26. Come again, Brother Hopkins. You are right, my brother.

Our first quarterly conference has been held. The brethren were on hand and made the assessment for Oak Grove charge. They did very well considering the awful drought in 1910. I believe the brethren will go beyond their assessment largely before the year shall have ended. May God send the rain and the people render him good and faithful service, and as a result of their faithfulness an abundant crop will be gathered. Our beloved presiding elder, Dr. L. L. Johnson, is on the alert and wide-awake, in good health, looking after the interest of the church. We all within the bounds of the Chickasha district feel we are very fortunate in having such a noble, Christian-hearted man as Dr. Johnson as presiding elder.

Brother Taylor, our beloved pastor here at Duncan, owing to an attack of rheumatism, has been forced to leave us for a short time and resort to the mineral waters of Texas, hoping to get immediate relief, which we hope and pray he may. Dr. R. J. Deets, our friend and brother, has things in hand and is greatly loved by the people of Woodlawn circuit.

We hear Rev. W. E. Lee is in favor with his people on the Velma charge. We are now hopeful of building two new churches within the bounds of this charge before this conference year shall have ended, one at Banner and one at Beard. The brethren are very enthusiastic with the proposition and we believe we will build them.

W. G. LOWRY, P. C.

## OKMULGEE'S GREAT REVIVAL.

We are now in the fifth week of our revival. Rev. J. H. Ball of our First Church, Shawnee, was with us for two weeks. The church was greatly blessed. His preaching was spiritual, and often with great power. He won the hearts of the people because of his earnest, brotherly and Christlike spirit and preaching. After he left, Rev. Mike Cassidy came, and we are now at the end of the second week with him. Many have been converted, all the churches have united, and the spirit of Christian brotherliness is beautiful. Our new church was crowded last night, all the seats in balcony, Sunday school chapel and chairs were occupied. The service was great. Brother Cassidy is in my

# The M. M. Cohn Co.

LITTLE ROCK, ARKANSAS

## Spring Merchandise

Rapidly our store is assuming the fresh, bright air of newness that the arrival of spring merchandise brings, and as you read, each department is making initial showings for 1911. As usual this store is the first to show advance styles in

**Women's Suits, Dresses, Waists and Skirts, Silks, Dress Goods, Boys' and Girls' Clothing, Dress Accessories, and Shoes for All the Family.**

Each article in our establishment has been selected with care and goes forth with our positive assurance of entire satisfaction to the purchaser.

### Your Special Attention

is called to our entire readiness to supply complete trosses for brides, graduates, or confirmation day, at prices to suit the purchaser.

### Send Us Your Mail Orders

They will be promptly filled, but carefully state as near your desires as possible, and if we may substitute or not, and unless you are a charge customer or have a mercantile rating, kindly inclose bank exchange, postal or express order, to cover order, which, of course, will be returned if your order cannot be filled.

judgment the best help in evangelistic lines I have had. He is sensible, prudent, and believes the message he delivers, and men see and feel the truth he declares.

I have received 50 members, and the meeting will continue one week longer. We will report full results later.

W. J. SIMS.

### EXECUTIVE COMMITTEE MEETING, BOARD OF CHURCH EXTENSION OF WEST OKLAHOMA CONFERENCE.

The Executive Committee of the Board of Church Extension of the West Oklahoma Conference will meet in Oklahoma City, March 14, at 10:00 a. m. Let all those who will apply to the General Board of Church Extension for aid for churches or for parsonages, have their applications in the hands of this committee at this time.

Be sure and have your applications properly filled out, answering all questions.

The Executive Committee will also meet at Clinton, Okla., February 21 to 23, and receive any applications that are ready to present at that time.

Don't forget this notice.

N. L. LINEBAUGH,  
President West Oklahoma Conference  
Board of Church Extension.

### PEGGS CHARGE.

Our first quarterly meeting is a thing of the past. Brother J. W. Sims, our presiding elder, came with the same genial manner and preached for us one of the fine sermons which is common with him. After preaching, the business of the first quarterly meeting was attended to, and after spending the night in the parsonage he left us greatly encouraged with the thought that while I am not able of myself to perform the task, thank God there is an arm of grace that I may lean upon.

We found this work greatly run down. Not a prayer meeting on the work, yet they maintained a good Sun-

## 10,000 SEEDS 10c.

We want you to try our Prize Seeds this year, and have selected 50 best varieties and put up 10,000 seeds especially to grow Prize Vegetables and Flowers. They will produce more than \$25. worth of Vegetables and 10 bushels of Flowers.

Seeds	Cabbage	3 Best Varieties	3 pkts.
2,500	Lettuce	4 "	4 "
800	Onion	2 "	2 "
1,000	Radish	4 "	4 "
300	Tomato	3 "	3 "
2,000	Turnip	4 "	4 "
2,500	Flowers	30 Grand Flowering Varieties	

In all 10,000 Seeds, and our new Seed Book with a 10c Credit Check, good for 10c selection, postpaid, 10c. FAIRVIEW SEED FARMS, Box 122, Syracuse, N. Y.

### Classified Advertisements

#### WHITE PLYMOUTH ROCKS, FISHEL STRAIN.

Fine bred. Mated for results. None better anywhere. Eggs \$3.00 per 15. Some choice stock for sale cheap. Address J. C. RHODES, Arkadelphia, Ark.

day school, in which we now have an enrollment of 80 scholars and five teachers. We have now a prayer meeting here every Wednesday night, and in conclusion we want to say that we carried a petition around which the lady citizens of the town (except three) gladly signed that is now soon to close the pool hall as soon as the license expires, which is about February 10, and I hope it may enable us to reach some of the young men.

W. I. STEVENS, P. C.

### EVANGELISTIC NOTICE.

Rev. J. J. Bailey, Chickasha, Okla. has consented to act as district missionary evangelist in the Chickasha district. I desire that the preachers who expect to secure help for their meetings consider Brother Bailey for those places where it would be suitable for him to assist. He is a safe, spiritual man, and has gifts in revival work. Let us secure all of our revival help within the district if possible. Some of the pastors can help in a few meetings. It would be well to hold several meetings this spring.

L. L. JOHNSON, P. E.

UNIVERSITY SUMMER SCHOOL.

Great preparations are already being made at the University for the Summer School, which will begin June 12 and continue for six weeks. The bulletin, giving detailed information will be out in a few days and will be sent to anyone desiring information concerning the courses, etc. Special provision will be made for the teachers of the State.

There were over 100 students in attendance last summer, the first summer course ever offered at the university. This, together with the number of letters that have come to President Tillman during the year asking about the summer school, has justified the authorities in opening the doors of the University to the teachers of the State again next summer.

Courses will be offered for the benefit of those who desire (1) to review the common school branches, (2) to prepare for the examination for professional and State licenses, (3) to pursue studies in the regular collegiate course, and (4) to take work in the training department of the University Normal School, where they may have actual practice teaching under the able direction of our critic teachers.

Instead of going out of the State at great expense, the teachers can attend the University Summer School for a nominal sum. Board at each of the dormitories for men and women cost last summer only \$22.00 for the entire six weeks—cheaper than staying at home for some of us. No tuition fees, the only cost being the matriculation fee of \$10.00.

If there is a demand for it, a large plant like our State University, in which the State has so much money invested, should not lie idle. It was this idea that prompted the professors to volunteer their services last year for the benefit of the Summer School. It is to be hoped that the legislature will make a sufficient appropriation to guarantee the continuation of the summer sessions from year to year. The authorities are determined to offer every advantage this year that is afforded anywhere. Arkansas may move slowly, but she moves surely, and no doubt within a few years, if the State renders the necessary financial aid, there will be as many or more students in attendance at the summer sessions as at the regular sessions. This has proven to be the case in a number of the State universities that have been holding the summer sessions for the past several years.

Dr. W. S. Johnson, head of the Department of Education, has been appointed dean of the Summer School, and like everything else that he goes at, he is throwing his whole soul into the work. It may not be generally known, but it is a fact that our university has more students in the Department of Education than any other university in the South, with the exception of the University of Texas. Dr. Johnson is very optimistic over the future prospects of the Summer School, for he says that he fully expects to see as many as four or five hundred teachers, not counting the other students, in attendance at the summer sessions of the University within the next three or four years. But even 500 would mean only six out of every 100 teachers, or seven teachers from each of the 75 counties in the State. Let everybody pull for a great university. Arkansas is deserving of the very best.

A CALL FOR HELP.

The famine in China is a very serious one. I feel greatly under obligations to do what I can, because the Chinese people are my neighbors and my brethren.

Dear Christian brethren, we have a great opportunity to act the good Samaritan. There are said to be 3,000,000 people affected by the famine, and it will be May before they can get a crop, so they are dependent on others for several months yet.

I received a letter from the State Department, which reads as follows:

"In reply to your letter of the 11th instant I beg to say that the department has received information that the famine in China is a very serious one, and that an international committee has been organized in China for the relief of the sufferers. This committee is endeavoring to raise a large sum of money, and contributions will be thankfully received by the American Red Cross Society at Washington, D. C., or they may be forwarded to Dr. F. L. Hawkspott, Shanghai, China."

Brethren, let every one that reads this call respond with contributions. We can all help a little and it will be a great help to those poor, sorrowing Chinese people. God's Word says: "Blessed is he that considereth the poor. The Lord will deliver him in time of trouble." Psalms 41:1.

We are living in a land of plenty. Let's help while we have the opportunity and I am sure we will not regret it in time to come. Yours in his service,

BEN HILL.

Pastor in Charge of Wanhillan Circuit.

JOHNVILLE CIRCUIT.

Our first quarterly conference was held at Farmersville, February 4 and 5. Our presiding elder, Rev. J. A. Henderson, was on hand and at his best. A liberal assessment was made for the pastor. The congregations were large and appreciative. A fine dinner was served Saturday on the grounds. Everything seems on the up-grade on our circuit. We have a fine people to serve.

R. SPANN, P. C.

EL DORADO CIRCUIT.

Our first quarterly conference was held January 21 and 22. Brother McKay, our presiding elder, seemed to be fresh and at himself, and delivered four very fine sermons. The congregation was fairly good Saturday at 11:00 a. m., and the quarterly conference was very well represented. At 2:00 p. m. five out of the eight appointments were represented. The assessments were made for presiding elder and pastor in charge and each steward seemed to think there would be no doubt of paying in full. The amount paid in was not one-fourth of the salary, but was a nice little sum, enough to make the preacher's wife and two little girls feel good for a little while. The spiritual state of the church here is good. Our congregations have increased on our second round about four to one to what they were on the first round. A part of our official board

have taken the general claims in hand and said it will be paid in full. We have received some into the church and dismissed some. This part of the country is having some trouble with measles and smallpox. Something over 100 cases of measles inside the bounds of El Dorado circuit, and 25 or 30 cases of smallpox. Some are dying.

J. C. WILLIAMS, P. C.

OBITUARIES.

GREATHOUSE.—Robt. Greathouse, the son of Daniel and Elizabeth (Magnus) Greathouse, was born near Little Rock July 5, 1826. At an early age he took an old negro woman (Aunt Hanner) to keep house for him at old Lewisburg, where he and Colonel Anderson Gordon roomed together and went to school. At the age of 23 he married Margaret Blount, who was born in Lewisburg in 1829. To this union were born 11 children, eight of whom are still living, the writer being the oldest. In 1849 my father left the mouth of Cadron (Old Cadron town) with a company of men led by Andy Harris for California. The trip across the plains was hard and dangerous, but after six months they reached the "golden shore," where my father remained a year, and then returned for his family, coming by the way of the Isthmus of Panama and Cuba. As soon as he could arrange for the trip he started with a company overland for California, but on arriving at Fayetteville, Arkansas, my mother took sick and was not able to go on, and he located in Washington County. In 1858 he bought a home near Fayetteville on which he lived for 50 years. When the Civil War came up he was an old line Whig and opposed secession. He tried his best to be neutral, but the time came when he had to take a stand for the North or South, and he went into the Southern army. After the war he was penniless, but with characteristic energy he soon recuperated his fortune, and what was better he professed religion and joined the M. E. Church, South, in which he labored and died. He was a man of intense feeling. He loved his friends as few people do, and hated meanness with such intensity that he could not be quiet when he recognized it. In the days of his prosperity, when he owned a good home and a big house, his hospitality was unbounded. He was an impetuous, strenuous man, but his heart was in the right place, and his principles had the true ring. He really believed in Christ. He loved the church and was a staunch prohibitionist. I know he must have entered heaven with a shout, for he could do nothing by halves. What a meeting he must have had with my mother and her mother, whom he regarded as a great and good woman, and who found a hearty welcome under his roof during all her long years of widowhood. His body rests by theirs at Elm Springs, and their spirits are united above. We shall miss him for a while, and then we shall see him where his steps will not totter and his eye will not be dim.

B. H. GREATHOUSE.

\* \* \*

THURMAN.—Thomas Louis Thurman was born in Amerson County, Virginia in 1844 and died at his home on Poplar Ridge, Ark., January 7, 1911, in his 67th year, leaving an untarnished record and a memory deservedly honored because of his noble manly life and character of which his wife and children and neighbors will ever be proud. He was converted in 1874 and joined the M. E. Church, South, in which he remained a member until the day of his death. Brother Thurman was married three times; was the father of five children, three of them having preceded him to the other world. He leaves a wife and two children to mourn their loss. He was sick for several days but had the care of a loving wife and many friends. The funeral

was held at the graveyard conducted by his pastor and assisted by Rev. A. F. Hanes, in the presence of a large body of relatives and friends, we laid to rest one of our best church men and citizen. May God add his blessings on all of his relatives and friends.

ELI CREIG, P. C.

\* \* \*

HILL.—Mrs. Allen Hill (nee Sallie Day), the wife of Rev. Allen Hill, was born October 26, 1883. She departed this life January 15, 1911. She was converted nine years ago, and her life since then has been a constant burning light. At the time of her death she was a faithful member of the Methodist Episcopal Church, South, at Konowa, Okla.

For months her physical sufferings have been most severe, but during all this time there was not a word of complaint or murmur. She was under the direction of her Heavenly Father, always submitting to the divine will, truly believing that "All things work together for good to them that love God." Indeed, her soul was a "gem of purest ray serene."

Heaven's gain was her loss to four children and a devoted husband, near relatives and many friends. May the same Spirit in whom she so trusted for guidance ever be the leading light to these motherless children, and the same Spirit who so comforted her in the days of intense suffering be the comfort of a lonely companion and loved ones.

HER PASTOR.

APPLE LANDS, BENTON COUNTY.

1. One farm of 100 acres, three and one-half miles from Highfill Station, 12 miles southwest of Bentonville; 85 acres in cultivation, 45 acres in apple trees, just now coming into bearing; 12 acres in young timber; close to schools and churches; good neighborhood. This farm is in the great apple region of Benton county, one of the finest regions to be found anywhere. The owner has more than he can look after. Price, \$40.00 per acre, good terms. For fuller particulars cut out this advertisement and write R. L. Coffelt, Centerton, Ark.

2. R. L. Coffelt has another fruit farm of 80 acres near Centerton, Benton county, well improved; six-room house, 20 acres in orchard. Cheap at \$2,200, easy terms. Write him, send this advertisement, at Centerton, Ark.

AT A BARGAIN.

An 8-room house and lot and a vacant corner lot for sale, within one block of the square in Monticello, Ark. Apply to Box 96, Cabot, Ark.

Be Quickly Cured at Home

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Many cases of Piles have been cured by a trial package of Pyramid Pile Cure without further treatment. When it proves its value to you, get more from your druggist at 50 cents a box, and be sure you get what you ask for. Simply fill out free coupon below and mail today. Save yourself from the surgeon's knife and its torture, the doctor and his bills.

FREE PACKAGE COUPON

PYRAMID DRUG COMPANY, 307 Pyramid Building, Marshall, Mich.:

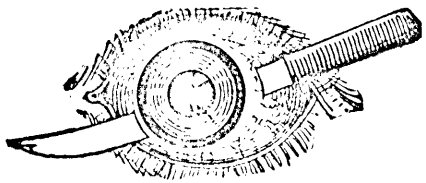
Kindly send me a sample of Pyramid Pile Cure, at once by mail. FREE, in plain wrapper.

Name.....

Street.....

City.....State.....

EYES CURED



WITHOUT THE KNIFE

Grateful Patients Tell of Almost Miraculous Cures of Cataracts, Granulated Lids, Wild Hairs, Ulcers, Weak, Watery Eyes, and all Eye Diseases—many have thrown away their glasses after using this magic remedy one week. Send your name and address, with full description of your trouble to the H. T. Schlegel Co., 5080 Home Bank Building, Peoria, Ill., or fill out the coupon below, and you will receive by return mail, prepaid, a trial bottle of this magic remedy that has restored many almost blind to sight.

FREE.—This coupon is good for one trial bottle of Schlegel's Magic Eye Remedy sent to you prepaid. Simply fill in your name and address on dotted lines below and mail to the H. T. Schlegel Co., 5080 Home Bank Building, Peoria, Ill.

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## FROM OUR FIELD EDITOR.

REV. D. J. WEEMS.

PLUMMERVILLE, ARK.

In the rich Arkansas Valley is the prosperous town Plummerville. There is a good supply of substantial brick

## When The Stomach Stops

Working Properly, Because There Is Wind in It, Use Stuart's Dyspepsia Tablets to Set It Going Again.

### A Trial Package Free.

The doctors call it flatulency, but unprofessional folks know it as "wind on the stomach," and a most distressing state of things it is. It is a serious condition of this great motor organ. Always annoying and painful in the extreme, at times often leading to bad and fatal results. The stomach embarrassed and hampered with wind, cannot take care of its food properly and indigestion follows, and this has a train too appalling to enumerate. The entire system is implicated—made an active or passive factor in this trouble and life soon becomes a questionable boon.

All this is explained in doctor books; how undigested food causes gases by fermentation and fomentation in which process some essential fluids are destroyed—burnt up—wasted by chemical action, followed by defective nutrition and the distribution through the alimentary tract of chemically wrong elements and as a consequence the stomach and entire system is starved. Plenty of food, you see, but spoilt in preparation and worse than worthless.

A deranged stomach is the epitome of evil; nothing too bad to emanate from it, but the gas it generates is probably its worst primary effect and the only way to do away with this is to remove the cause. Stuart's Dyspepsia Tablets go to the root of this trouble. They attack the gas-making foods and render them harmless. Flatulency or wind on the stomach simply cannot exist where these powerful and wonder-working little tablets are in evidence.

They were made for this very purpose to attack gas making foods and convert them into proper nutriment. This is their province and office. A whole book could be written about them and then not all told that might be told with profit to sufferers from this painful disease, dyspepsia. It would mention the years of patient and expensive experiment in effort to arrive at this result—of failures innumerable and at last success. It would make mention of the different stomach correctives that enter into this tablet and make it faithfully represent all.

Stuart's Dyspepsia Tablets are not alone intended for the sick, but well folks as well; for the person who craves hearty foods and wants to eat heartily and run no risk of bad effects, they act like a charm and make eating and digestion a delight and pleasure. They keep the stomach active and energetic and able and willing to do extra work without special labor or effort. Don't forget this. Well people are often neglected, but the Stuart Dyspepsia Tablets have them in mind.

A free trial package will be sent any one who wants to know just what they are, how they look and taste, before beginning treatment with them. After this go to the drug store for them; everywhere, here or at home, they are 50 cents a box and by getting them at home you will save time and postage. Your doctor will prescribe them; they say there are 40,000 doctors using them, but when you know what is the matter with yourself, why go to the expense of a prescription? For free trial package address F. A. Stuart Co., 209 Stuart Building, Marshall, Michigan.

stores, a bank, three hotels, splendid two-story brick academy, Baptist and Methodist churches, neatly furnished and kept, a good parsonage and live preacher in it. This church has been elevated to the dignity of a station. There was an excellent meeting held here last year, greatly strengthening the church. Rev. J. T. Gossett is returned for the second year. He is a zealous, consecrated, intelligent preacher. Has a nice family. Herman, his oldest son, has made a fine record in Hendrix College. The girls are doing good work in the public school. We have some most excellent members in this church in the Malones and their intelligent children, the Hobbsses, Wilbanks, Littlejohns, Jones, Boudre, Lane, Fleming, Brown, Sutton, Crawford, Nisler, Owens, and dear old Sister Gibson, all readers of the Western Methodist. There are 26 copies of the paper going to this office. Rev. Olin Cole, a fine young student of Hendrix College, has charge of the circuit. He is a zealous worker. We shall expect much of him.

This is the home of Rev. Robert Wilbanks and Rev. C. A. Balis, two faithful local preachers.

### MORRILTON, ARK.

The county seat of Conway County is Morrilton, one of the best towns between Fort Smith and Little Rock. Population about 3,000. They have waterworks, sewers, electric lights, ice plant, oil mill, large cotton warehouse, two-story brick courthouse, two banks, quite a number of one and two-story brick business houses, two large two-story brick public school. Prof. W. E. Simpson, superintendent. Baptist, Catholic, Christadelphian, Episcopal, Methodist, and two Presbyterian Churches. We have excellent property both in church and parsonage. Plans are on for a \$5,000.00 extension to the church to meet the demands of the growing Sunday school and congregation. There is perhaps no better membership in the State than our church in Morrilton. They respond cheerfully to every righteous call. The good effects of the gracious meeting and the efficient service of Rev. M. N. Waldrip are very apparent. Rev. R. E. L. Bearden in three months has gotten hold of the confidence and love of his people and is laying the foundation for a successful pastorate. He ranks with the best preachers of his Conference. His home is blessed with a consecrated wife and some sweet children. Their oldest daughter is in Galway College. A pleasant night was spent in the elegant home of Brother and Sister Holcomb. With Brother Bearden's aid we collected well from the old and secured eight new subscribers: Thomas C. Hervey, R. C. Stover, V. V. Hellums, J. B. O'Neal, D. S. Martin, A. V. Hembrey, A. Bradley, and Col. J. F. Sellers, who with his three sons, has the finest law library I know.

Brother J. B. O'Neal is a good lay preacher. He is fully consecrated and has a deeply pious family.

### MABELVALE, ARK.

Ten miles south of Little Rock is the pleasant suburban town Mabelvale. We have a good church and parsonage. Mabelvale and Primrose make a very desirable charge. Rev. W. F. Lassiter and his excellent wife have charge of this work. They seem perfectly happy in each other's association and in their work. They start extra well in the new year. Willie, the oldest son, is finishing his college work at Hendrix. Roy, the other son, has a good position in the Far West. They are both noble young men. We shaped up the old and secured three new subscribers: M. B. White, Fred Rentz, and Mrs. W. T. Red.

Dr. J. E. Elliott is the leading physician. Other good members and readers of the Western Methodist are Mrs. S. D. Davis, Mrs. J. O. Frank, Mrs. F. E. Weir, J. A. Scott, and several of the Primrose brethren.

**Bald?** Going to neglect your hair until it leaves you? Going to neglect your dandruff until you are bald? Certainly not. Then consult your doctor. Ask him about Ayer's Hair Vigor. It never stains or changes the color of the hair. J. C. Ayer Co., Lowell, Mass.

## Methodist Benevolent Association

The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$500 to \$2,000. Benefits payable at death, old age, or disability. \$91,152.50 paid to widows, orphans, and disabled. \$10,000.00 reserve fund. Write for rates, blanks, etc. Care Methodist Publishing House Nashville, Tennessee

### BRYANT CIRCUIT.

Saturday afternoon and Sunday were spent with Rev. H. H. McGuire on his work, preaching twice at Alexander and at Pritchard and Halstead to good congregations. We have nice church and two-story parsonage at Alexander. There is a fine spring on a ridge that furnishes water for the town. There are three stores, schoolhouse and two churches. Prof. L. S. Kay owns the telephone business. He has charge of the school at Bauxite. Prof. T. C. Darson is principal at Alexander. Brother McGuire is blessed with an intelligent, consecrated wife and two sweet little girls. His is a happy home. He has eight churches. Has to preach twice or three times every Sunday. He is full of energy, consecrated, a good preacher and has the habit of success. He has a fine class of young people at Alexander. We had excellent singing. He says they have seven organs and fine singing and good Sunday schools at all of the appointments.

Prof. Ray is superintendent of the Sunday school at Alexander and George W. LeMaster at Halstead. We secured ten new subscribers to the Western Methodist: Mrs. L. C. Ray, Mrs. J. T. Crowson, Mrs. J. C. LeMaster, Rev. C. W. Jones, A. L. Pritchard, M. A. Pritchard, F. S. Lozier, R. Thompson, Fred Hense, and M. C. Stiles.

A delicious supper was enjoyed with the pastor's family at Prof. Ray's and a first-class country dinner at Grandma Pritchard's on Sunday.

We rode thirty miles in a buggy and preached three times, and were none the worse off for it.

Pulaski County officials are working their convicts on public roads, and are getting some of the finest roads in the State.

Each generation is smoothing the way for the next. Oh that all would seek the highway of holiness and walk therein.

### GROWING OF SUMMER APPLES.

On nearly every farm summer apples have had a place since very early days, and varieties have been developed extending the season of apple production over the entire summer, as well as autumn. While as a rule this fruit has been grown for family consumption, the surplus has found its way to market. The marked decline in the production of peaches within the past few years has brought about a considerable extension of the early apple industry on a commercial scale, which extension has been most marked in the Middle Atlantic States, where especially advantageous transportation routes, both rail and water, and the proximity of large markets have stimulated the enterprise, which has its center in the truck-producing region near Philadelphia. The United States Department of Agriculture, as a result of this extension, has made a study of the early apple industry, with the Middle Atlantic States as a field, and published the information collected in a bulletin entitled "Summer Apples in the Middle Atlantic States," issued by the Bureau of Plant Industry. This bulletin is a compendium of information covering all phases of the question of early apple production, including soils, climate, culture, picking, packing, marketing, etc. Numerous varieties are described, and seasons and other

data conveniently presented in tabular form. Address Department of Agriculture, Washington, D. C.

### WHY HAVE CORNS?

They are not useful nor beautiful nor comfortable. Then get rid of them by using Quapaw Corn Salve, a safe and painless remedy. By mail, 25 cents a box. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

### MONETTE AND MACEY CIRCUIT.

We are comfortably situated in the beautiful parsonage at Monette, Ark. Last Tuesday at 8:30 o'clock p. m., as we were closing the services at the family altar, we were agreeably surprised on hearing a number of voices, and in a moment we were commanded to surrender the parsonage to a large number of our beloved citizens, who after having loaded our kitchen table to its utmost capacity with various kinds of good things to eat, engaged in a sociable conversation, and the singing of spiritual hymns for about a half hour. After reading the twenty-third Psalm and engaging in prayer, they returned to their several homes, leaving the pastor and his family with grateful hearts for the blessings they bestowed upon us.

I have four churches, Monette, Macey, Black Oak, and Leachville. Brethren, pray that we may have a gracious revival of religion throughout the entire circuit. Hoping this may find its way into the columns of the paper, I remain, as ever,

Your brother in Christ,

JOE A. STEPHENS, P. C.

February 1.

**TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM**  
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form. For grown people and children, 50c.

### NOTICE.

It has been officially announced that the midyear meeting of our Conference, the West Oklahoma Conference, will be held at Clinton. This announcement honors and delights the people of Clinton, and it is the wish of everyone in this city to entertain those who come in a way to give satisfaction to all. Will you kindly assist in making this wish of ours possible. We shall arrange for one hundred or one hundred and fifty delegates, or visitors. If you expect to be one of this number, please make up your mind to that effect now and write a card to the undersigned.

O. W. STEWART.

**Don't Take Harsh Purges**  
**Bond's Pills are Gentle**

They do not sicken or gripe.  
They do not "tear you to pieces."  
They do not leave you constipated.  
They are small, mild, effective.  
Why waste time and money on the "Syrups" or "Candy Cathartics?"  
Just take ONE Bond's Pill at bed time for that headache, biliousness, torpid liver, etc., and WAKE UP WELL! All Druggists—25c.  
Write Bond's Pharmacy Co., Little Rock, Ark., for FREE SAMPLE.



\*\*\*\*\*  
**W. F. M. S., Little Rock Conf.**  
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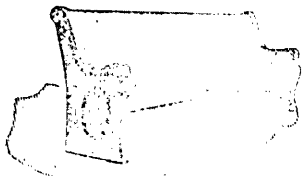
Edited by MRS. F. S. OVERTON,  
 1311 Welch St., Little Rock, Ark.

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We have been asked as to the publication of the minutes of the last annual meeting. Will say to those who do not understand, that it was thought best not to publish them in book form this year, but instead to publish the more important parts in this column. This has been done, as can be seen by reference to former copies of this paper.

Anyone in the Little Rock Conference—or any other Conference, or church—is invited to send to the editor of this column any news that would be of interest to our societies. Especially, would we like to hear from our Young People's and Juvenile Societies. They may be able to do without us, but we can't do without them. So send in your news and your views. In the multitude of counsellors there is safety, and in this column we can all brighten up by contact with each other.

This month we elect our auxiliary officers, and close up the financial record of the year. To paraphrase the old saying, "Put none but the best on



**PEWS AND OPERA CHAIRS.**  
 At lowest price. Write us before you buy.  
**THE De WOLF FURNITURE CO.**  
 Dept. J., 716 Del St., Kansas City, Mo.

ESTABLISHED 1858  
**CHURCH AND SCHOOL BELLS**  
 Write for SPECIAL DONATION PLAN Cat. No. 57  
**THE C. S. BELL COMPANY, HILLSBORO, O.**

**Bowlden BELL**  
**CHURCH & SCHOOL**  
 Catalog Free.  
 AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.  
 Special discount to readers of this publication

**PLYMYER BELL**  
**CHURCH & SCHOOL**  
 Write to Cincinnati Bell Foundry Co., Cincinnati, O.

**DR. C. A. DODSON**  
 OSTEOPATH  
 301-303 Regler Building.  
 Phone 725. Little Rock, Ark.

**Mrs. Winslow's Soothing Syrup**  
 Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

**Reliable Agents Wanted**  
 IN ARKANSAS  
 to represent strong "Old Line" Life Insurance Company.

Southwestern Underwriting Company, Gen. Agt., 931 Southern Trust Bldg., Little Rock, Ark.

Reference: A. C. MILLAR, Editor Western Methodist.

guard." And make it a matter of pride and common honesty to bring all dues and pledges up in full.

\*\*\*\*\*  
 Extracts from a letter from Mrs. A. L. Wilson, District Secretary of Monticello District:

"According to December reports they (the auxiliaries) were doing only medium work—except Monticello and Crossett. One thing I can depend upon, and that is, where they have taken up the study course they do good work and the pledge, as a rule, comes out full.

"I am glad of the opportunity of saying that this district is blessed with a Presiding Elder. Brother Henderson is a real strong, genial, as well as spiritual leader. He invited me over to his district preachers' meeting the 13th of this month, and he showed clearly through the day that he stands for everything that is to upbuild our church, in each and every department, and that he is neither partial nor prejudiced. He gave strong emphasis to our woman's work and urged his preachers to do all in their power to organize societies, or to send for me, which three out of twenty promised to do. No, that isn't fair; all of the twenty weren't there and several that were there already have one or both societies.

"As for Warren, our church and all her organizations are doing well and on the forward move. Our Woman's Foreign Missionary Society is doing fine work in the study course; from twelve to fifteen attend. I can't possibly write anything of much benefit just now, as I have had severe sickness in my family for weeks, but can say to any and all times, the thing that should be stressed and planned for through and in every meeting is the great need of prayer: prayer circles, prayer in the home, prayer for the sleeping church at home to be aroused and prayer for more of our young people to be called to his service. I have asked for this district to pray especially for one at least from this district to be one to offer a life. That awakens a church or community more than anything else.

"Brother Henderson has requested that I hold my District Conference in connection with his, to embrace the fifth Sunday in April, which I will do if our annual meeting is not in session.

"Yours for the Master's service,  
 "MRS. A. L. WILSON."

Warren, Ark.

#### YOU CAN QUIT,

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co., Sole Agents for Arkansas and Oklahoma. Box 675.

#### MELBOURNE CHARGE.

I am now fairly well located in our nice parsonage on the Melbourne Circuit. We reached here on the Friday before Christmas and were royally received. To say that we are well pleased with our appointment is a little weak in expression. We have started the year in an enthusiastic and optimistic manner. Our people are anxious and willing to do all in their power to bring about a good report for the year. Our Presiding Elder, Brother B. L. Wilford, by his manner in conducting a Quarterly Conference and the spirit of enthusiasm he put into his work, won the hearts of the people. The assessment on the pastors salary was raised by the stewards for the year \$100.00 above last year, and every official and member of the church seems to be determined to make this the best and most fruitful year in the history of this work. Even though the writer feels his weakness, yet with the spirit in and through him and the co-operation of such a consecrated membership, we find here we feel that we can undertake anything for him. We have already begun to plan for our

## METHODIST MUNITIONS.

Twelve Reasons Why I Am Not a Campbellite.  
 The Campbellite Defeated, or God's Altar Established.  
 Heaven's Dynamics, or The Baptism of the Holy Ghost.  
 Wrecks by the Way, or Apostasy Proven.  
 Methodist Dynamite, or Immersion Exploded.  
 The Antipedobaptist Torpedoed, or Infant Baptism Elucidated.  
 Sledgehammer on Baptist Succession, or the Unbroken Chain Broken.  
 Our Polity Vindicated, or Why I Am a Methodist.  
 Rev. George S. Sexton: One of the strongest statements of the Methodist doctrines I have ever seen. Absolutely unanswerable.  
 We have examined carefully the doctrinal pamphlets by Rev. C. L. Ballard, and find them clear, strong, conclusive, logical, and scriptural.  
 Rev. J. H. McClean, D.D.  
 Rev. T. J. Beckham  
 Rev. J. M. Kinkley  
 Rev. W. H. Hughes  
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 Single copy, postpaid, 15c; one of each, prepaid, \$1.00; per dozen, prepaid, \$1.30; per hundred, not prepaid, \$8.50.  
 A new book: LEXICAL FACTS VS. IMMERSIONISTS' FOLLIES. Price 10 cents, single copy; 90 cents per dozen, prepaid; per 100, not prepaid, \$6.50.  
 Address  
**REV. C. L. BALLARD, Sherman, Texas.**

meeting and are expecting the Lord's richest benedictions to be upon us, and do not believe we will be disappointed.

Since coming to the work we have succeeded in reorganizing the Woman's Home Mission Society, which is already doing a good work. On the third Sunday in January we organized an Epworth League with 28 members, and, I might say, that I do not remember having ever seen a League start off with so much promise. Our young people are enthusiastic and are taking hold with a vim. We found three Sunday schools on the work and have since organized one more. At least we brought the Sunday school work to the attention of the people and they met the following Sunday and perfected a very good organization. We hope to be able to report a school at every charge on our next Quarterly Conference and we are working and praying for an old-fashioned Quarterly Conference—one filled with the Holy Ghost. If you have been longing for "the old-time religion" kind just run up to our second. Will let you know when.

Praying God's bountiful blessings upon you and hoping great success to the brethren and the Methodist, I am a  
 Servant of the Lord,  
**MELVIN L. MACK.**

#### APPLE ORCHARD.

Forty-five acres in 8-year-old trees just coming into full bearing; good condition; half mile from depot at Centerton, Ark. Price, \$100.00 per acre. A single full crop will pay for the whole thing. Owner getting old and wants to unload. Cut out this advertisement and address it to J. W. Womack, Centerton, Ark., for terms. It is a bargain for any man who wants to get into that fine region.

#### MONTICELLO DISTRICT PREACHERS' MEETING.

The preachers of the Monticello District met in a called meeting February 2, 2:00 p. m., with Rev. J. A. Henderson, Presiding Elder, in the chair.

After religious services conducted by Rev. J. A. Sage, the roll was called and the following pastors were present: J. A. Sage, Sr., J. A. Sage, Jr., R. A. McClintock, C. W. Lewis, J. H. Cummins, J. B. Hoover, J. W. Williams, R. S. Isabelle, J. B. Sims, R. R. Moore, J. L. Cannon, and Frank Hopkins.

The meeting was called to discuss plans for paying the regular apportionment of Hendrix College debt. The following apportionments were made to the various pastoral charges in the district: Crossett, \$300; Warren, \$200; Dermott and Portland, \$200; Parkdale and Wilcott, \$200; McGhee and Arkansas City, \$200; Lake Village and Eudora, \$200; Hamburg Station, \$200; Hamburg Circuit, \$100; Tillar and Dumas, \$150; Wilmar, \$150; Watson Circuit, \$100; Collins Circuit, \$50; Snyder Circuit, \$100; Hermitage Circuit, \$100; Monticello, \$200; Lacy Circuit, \$100; Jonesville Circuit, \$100; Hamburg, \$200. This money must be raised by March 1 in order to get the money to be donated by the Board of Education. Let the laymen join with each pastor in raising every cent of the money apportioned to his respective charge by March 1. This money may be paid in cash, or notes, made payable in one, two, and

three years. For instance, a man may wish to contribute, say \$300; one note may be made payable for \$100 January 1, 1912; another for January 1, 1913, and another for January 1, 1914, and any amount may be contributed in like installments in notes for one, two, and three years. This gives many an opportunity to contribute this way who could not do so otherwise—in fact most everybody can contribute something this way, and will gladly do so if the matter is properly presented to them. Now, pastors and laymen, let's get to work and raise every cent apportioned to our various charges. If you need any blank notes write Rev. James Thomas, Texarkana, Ark., who will gladly send you a supply. Let all the pastors and laymen in the Monticello District take note.

It not being necessary to transact any further business, the meeting adjourned with the benediction by the writer.

**FRANK HOPKINS, Secretary.**

#### DR. W. S. MAY.

Eye, ear, nose, and throat. Office rooms 14 and 15, Masonic Temple. Hours: 9 to 1, and 2 to 5; Sunday, 9 to 11:00; 9:00 to 1:00, and 2:00 to 5:00; Sunday, 9:00 to 11:00. Little Rock, Ark.

#### DOUGLAS AND GRADY CHARGE.

Having finished my four years on the Macon circuit, the bishop saw fit to appoint me to Douglas and Grady. We are delighted with our new work. We find some as good people here as we have found anywhere, yet "there remaineth very much land to be possessed." They received us very kindly. They gave us a nice pounding, and expressed themselves in other ways that make us feel welcome and at home. Our first quarterly conference was held on New Year's Day. It was a bad day, but our presiding elder was on hand, looking after the interest of the church in his usual way.

They fixed my salary at \$700.00, which I think is very liberal for a membership of 87. Our collections ordered by the conference amount to \$241.00. We hope to see all collections paid in full, and not only that, but we hope to see somebody saved from sin.

**M. O. BARNETT, P. C.**

## INDIGESTION.

How to cure the most aggravated case, if curable:

Quit coffee, tea and meat for a time. Eat vegetables and fruits thoroughly cooked, not too highly sweetened or seasoned. Chew food till almost liquid before swallowing. After eating take a tablespoonful of Gregory's Vegetable Vitalizer, which is a perfect system renovator and blood and nerve tonic. Follow above directions and the use of one to three bottles will cure you if your case is curable.

One bottle \$1.00, three bottles \$2.50, delivered by express prepaid on receipt of price. If you are not greatly improved we will positively refund money, less express, on your statement.

Address Gregory Med. Co., Little Rock, Ark.

Rev. P. C. Fletcher, pastor of Winfield Memorial Church in Little Rock, says:

"I am an enthusiastic believer in Gregory's Vegetable Vitalizer. It is but a little short of a marvel how much I was helped by the use of one bottle. My sleep became restful, my digestion good, my mind active, my appetite excellent."

J. S. M. Cannon, bookkeeper for Western Methodist, says: "Using a few bottles of Gregory's Vegetable Vitalizer for indigestion, and my health became perfect."

Indigestion puts you all out in mind and body. You can get well if you want to. When you order mention this paper.

## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**PHILLIPS.**—On January 25, 1911, death claimed for its treasure the body of Miss Dalitha Phillips. She was born near Atlanta, Columbia County, Ark., in 1869. She was converted and joined the M. E. Church, South, in 1884. At the time of her death she was living with her sister, Mrs. E. G. Fuller, at Mansfield, Ark. She leaves three brothers and two sisters to mourn their loss in her death, with many nephews and nieces. She was loved and highly honored by all who knew her. Her's was a clean Christian life, and she left a record filled with good deeds both for the church which she dearly loved and for the world of lost humanity at her side. Our church has lost a strong representative, but she has left us a heritage not to be suspicioned or questioned. The church at Ashdown joins the pastor in loving sympathy for the bereaved loved ones, and we pray that God will comfort the broken hearts with both his presence and his love. Sorrowfully, L. E. N. HUNDLEY, P. C. January 30, 1911.

**SCHOMBERGER.**—Mrs. Octa Frady Schomberger died at the home of her mother, Mrs. A. Frady, proprietor of the Frady Hotel, last Thursday night, the 26th inst., at 12:30 o'clock. Mrs. Schomberger came to Mena with her mother when the town was first started some 14 years ago. She was always a devout Christian and a member of the Methodist Church. She was married to Mr. John Schomberger in June, 1909. The death of Mrs. Schomberger was one of the most triumphant we have ever witnessed. M. K. IRVIN, P. C. Mena, January 30, 1911.

**BAYLISS.**—Death came. It was God's messenger that closed the eyes and folded the hands of Eugenia May Bayliss. Sadness inexpressible came to loving hearts. The little white coffin containing the precious form of sweet Eugenia was borne from the home by friends dear to us. Our hearts are sad today. No more thy hand we clasp, hear thy loving voice, or see thy dear form, but faith looks up through sorrow and we see Eugenia an angel in the home beyond. We will meet again. R. SPANN.

**WILLIAMS.**—Samuel Berry Williams was born at Knoxville, Tenn., January 28, 1838; died near Retrop, Okla., January 26, 1911, aged 72 years, 11 months and 28 days. He was married to Elizabeth L. Duncan in the State of Illinois, February 12, 1863. He moved from there to Grayson County, Texas, in 1876. From thence he came to the Indian Territory. The last nine years of his life have been spent in Oklahoma. Brother Williams was a good, true man. While he made no loud pretensions as to his religious experience. In fact, for the last year he appeared not to be fully satisfied with his religious enjoyment, yet he possessed those traits that characterized a true Christian. He loved to read his Bible and attend church and talk on religious subjects. His feeble health prevented his attending church

as much as he desired. The last talk I had with him he said: "If I should die I believe that I'll be saved." This writer conducted his funeral at the home of his daughter, Mrs. Curry, in the presence of a number of friends and relatives who mourn his loss. He leaves two sons and three daughters to fight the battles of life, to whom I would say, "Weep not as those who have no hope." Live for God and the right and one day you will meet in the land of the unclouded sky. M. C. ELLIS.

**HAYNES.**—Melvin, the only child of Brother and Sister J. M. Haynes, of Traskwood, Ark., was born May 28, 1905, and died January 29, 1911. Melvin was a bright and sweet little boy, the joy of the home, but he has gone to be with him who said, "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven." The funeral services were conducted at the Methodist Church by Rev. F. W. Harvey, of Malvern Avenue Church, Hot Springs, in the presence of a large congregation.

LELAND HAWTHORN.

**SLAYTON.**—W. C. Slayton was born in Harris County, Georgia, May 30, 1858; was converted and joined the M. E. Church, South, early in life; lived a consistent Christian life until January 10, 1911, at which time he died in the triumph of a living faith. He gave directions to his wife as to what he wished her to do, then requested the family and friends to sing a song. No one could sing. Well, said he, I can sing. So he raised his voice and sang "I'm Going Home to Die No More." A few hours later he quietly passed away. He leaves a wife with many relatives and friends to mourn their loss.

Brother Slayton was one of our best men. He was one of the best stewards I ever knew. It always gave him great pleasure to see the preacher's salary paid up promptly and in full. Very few Quarterly Conferences held on Colt Circuit without Brother Slayton. But now he has joined the great conference above, and no doubt he has already heard that sweet voice saying: "Thou hast been faithful over a few things; I will make thee ruler over many things; enter thou into the joys of thy Lord." God bless Sister Slayton in her sorrow. H. E. MAY.

**GULLEDGE.**—A few weeks ago the Lord sent his angel into the home of Mrs. Stella Holtz and claimed Mrs. Eliza Gulleddge, Mrs. Holtz's mother, as his own.

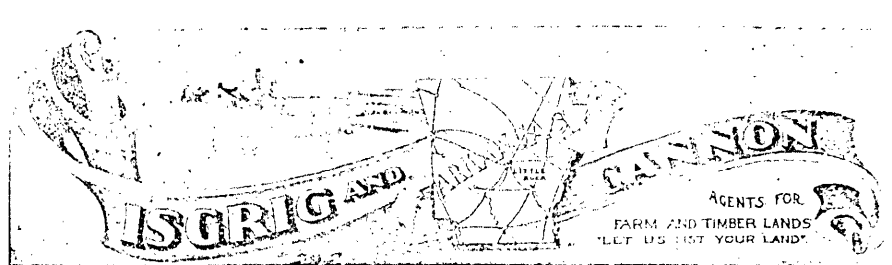
Mrs. Gulleddge had been in Arkansas almost all her life, though she was a native of North Carolina. She was a strong Christian character, a bold soldier of the cross of Christ, and was always loyal to the church. Her presence was a benediction to her young pastor for he always knew that he was in the presence of one of God's holy ones when preaching to her or when visiting her in her home.

Surely if ever anyone has lived her first life well our now deceased Sister Gulleddge did, and no one who knew her doubts that she is now living her second life which will never cease.

Though she suffered a great deal of pain during her illness, we are sure that she has gone to that country in which no one ever knows pain, and where weeping will not be known. She died at the age of 69 years.

May God's Holy Spirit rest with and comfort her children and friends who survive her, is the prayer of her pastor, W. H. HANSFORD.

**SAINES.**—Ervin Saine, son of J. A. and Ella Saine, was born March 20, 1895, and died January 22, 1911, of heart failure. Ervin was converted and



200 acres of the finest alfalfa, corn, and cotton land in the South. This land took the two first prizes on cotton at the St. Louis World's Fair in 1904. 165 acres in fine state of cultivation, good fences, and five good tenant houses. The soil is as black as your old hat, and is twenty or more feet deep, and is very mellow after it is once broken in the spring. This land will grow from forty to seventy-five bushels of corn, and from one to one and one-half bales of cotton per acre. We offer this place at the exceedingly low price of \$35.00 per acre.

160 acres of good black land, 65 acres in cultivation, two houses, good fences, will produce from forty to seventy-five bushels of corn and one bale of cotton per acre; seven miles from good railroad town. If you are wanting a good black land farm at a small cost you can't afford to pass this up. Land around this tract is selling at from twenty-five to forty dollars per acre. We offer this for \$15.00 per acre for a quick deal.

40 acres, one and one-half miles from county seat; 25 acres in cultivation; four room box house, fine well of water, and small orchard. Will grow from twenty-five to forty bushels of corn and from three-fourths to one bale of cotton per acre, and is especially adapted to the growth of wheat, oats, sorghum, potatoes, grasses, fruits, and vegetables of all kinds. Price \$650.00.

80 acres, all fenced and mostly in cultivation, good orchard and vineyard; one and one-half miles from good railroad town, and on the public road. Good four-room frame house, in fine white neighborhood, and is especially adapted to the growth of corn, wheat, oats, potatoes, grasses, fruits, and vegetables of all kinds. A bargain. Price \$1,000.00.

1,160 acres first-class unimproved cut-over upland, well located, free from rocks, healthy, and black sandy loam soil, fertile, for \$7.50 per acre.

320 acres. A fine place at moderate price. All fenced, 210 acres cleared, 80 acres in bottom land in high state of cultivation, two and one-half acres in orchard and vineyard. This place is convenient to school and churches. \$25.00 per acre. \$4,800.00 cash, balance one and two years.

400 acres of land in Red River bottom, eight miles from railroad. This land is all unimproved, but can be cleared at reasonable expense. This same grade of land in same district has produced more than two bales of cotton per acre. These lands will not be on the market very long at the price, \$12.00 per acre.

356 acres farm land. Soil a black rich loam; produces the finest cotton, corn, or rice in the world. 200 acres in a high state of cultivation, with 11 tenant houses, wells, 4-room house with cistern. Good barns, commissary, and blacksmith shop; 100 acres deadened ready for cultivation; 56 acres woodland.

This land is situated on a railroad, in a country of good advantages and facilities. A most attractive proposition.

We have inquiries for farms in various parts of the State. If you have land to sell let us list it for you. Write us about it today.

122 EAST FOURTH ST., LITTLE ROCK, ARK.

joined the church four years ago and had lived a consistent Christian life faithful to his parents and brothers faithful to his Sunday school, to his church, his pastor, and faithful to his Lord, who had said, "Be thou faithful unto death and I will give thee a crown of life." He was preparing to go to church, when, without a moment's warning, the summons came, and the sweet young Christian spirit went home to God who gave it. The writer was assisted in conducting the funeral by Brother Ward, the pastor of the Baptist Church. The school, under the leadership of Professor Swofford, all marched to the church and paid their last respects. It was very touching. May the memory of Ervin's mild Christian spirit ever bless the sorrowing ones. His remains were placed in the silent vaults of the earth in Velma Cemetery, to await the resurrection of the blessed. God help all the sorrowing ones to find comfort in his word. His pastor, W. E. LEE, P. C.

**JOHNSTON.**—Sister M. Fannie Johnston, nee Power, wife of Rev. J. L. Johnston, of the Little Rock Conference, was born in Madison County, Georgia, August 23, 1850, and passed from this to the Glory World February 2, 1911.

She was married to Rev. Jessup L. Johnston in Buford, Georgia, June 1, 1881, and moved to this State with her husband in February, 1887.

She was the mother of three children, Charlie L., age 4, and Josie Belle, age 1, who died at Rock Creek, Arkansas, in 1887; and James Godden, age 1, who died at Magnolia in 1892.

Sister Johnston professed religion and joined the church in early life and was a devoted and zealous Christian to the day of her death.

It was by her encouragement, industry, economy, and prayers that enabled her husband for 22 years to serve his various charges in southwest Arkansas, where she has many warm and loving friends.

Great as was her bodily suffering for the past few years, she was perfectly resigned to God's will, leaning heavily upon his strong arm.

She did not dread nor fear death, but rejoiced that she would soon be at home with Jesus, and she requested that no one grieve after her.



## BELLS, PEALS, CHIMES

Made only of best selected Copper and East India Tin. Well known for their full rich tone and durability. Write for catalogue. E. W. VAN DUZEN CO. Prop'r Buckeye Bell Foundry (Estab. 1837). 515 E. Second St., CINCINNATI, O.

## Rice Lands For Sale

320 acres rice land, located two miles from thriving town, one-half of which is prairie, the balance cut over land. Land is well adapted for rice culture, requiring comparatively few dikes, and having natural advantages for drainage at harvest time. Price \$26.00 an acre, one-half cash, balance one year 6 per cent interest. Write E. Hamilton, Wynne, Ark.

630 acres St. Francis River bottom cut-over land, adjoining railroad, within 100 yards flag station. Is excellently situated and very fertile. Price \$30.00 an acre, one-third cash, balance in one and two years, 6 per cent interest. Write E. Hamilton, Wynne, Ark.

Her greatest earthly concern was about her husband she was leaving here alone for a while.

She planned in detail for everything relating to her funeral and burial services, even to selecting the songs to be used, and the person to write this notice.

Truly a good woman has gone to her reward.

She was buried at Murfreesboro, Arkansas. Brother E. F. Wilson conducted the funeral services.

J. C. HUGHES.

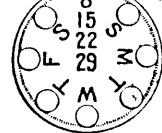
**MARRIED.**—At the home of the bride, Mr. Finis McCrory to Miss Ruth Guthrie, at 11:30 a. m., February 1, 1911, Rev. F. H. Champion officiating.

## THE ARKANSAS CONFERENCE CHURCH EXTENSION BOARD.

The Executive Committee of the Church Extension Board of the Arkansas Conference will meet at Clarks-ville, Ark., March 24, at 3:40 p. m. Let all who desire to make application for donations or loans have their applications in the hands of the secretary at that time. The secretary has blank applications which will be sent out at your request.

J. M. HUGHEY, President.  
R. E. L. BEARDEN, Secretary.  
J. J. GALLOWAY, Treasurer.

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Perpetual. Every one wants this most useful novelty. Day of the month always at hand. Send for one today.

KEYRING CALENDAR CO., Box 62, Little Rock, Ark.

## QUARTERLY CONFERENCE.

## ARKANSAS CONFERENCE.

## FAYETTEVILLE DISTRICT.

## (Second Round.)

Lincoln Circuit, at Evansville.	Feb. 11, 12
Springtown, at Highfill.	Feb. 18, 19
Gravette and Gentry, at Geary.	Feb. 25, 26
Huntsville Ct., at Presley's Chapel.	March 4, 5
War Eagle, at Cold Gap.	March 8, 9
Centeron, at Oakley's Chapel.	March 11, 12
Rogers Sta.	March 12, 13
Parkdale and Farmington.	March 18, 19
Fayetteville Sta.	March 19, 20
Lee Ridge Ct., at New Home.	March 25, 26
Bentonville Sta.	March 26, 27
Siloam Springs	April 2, 3
Winslow, at Brentwood	April 8, 9
Elm Springs Ct.	April 15, 16

J. B. STEVENSON, P. E.

## MORRILTON DISTRICT.

## (Second Round.)

Holland Ct., at Oakland.	Feb. 11, 12
Plumerville	Feb. 12, 13
Morrilton Sta.	Feb. 18, 19
Morrilton Ct., at Oak Grove.	Feb. 18, 19
Damascus Ct., at Batesville.	Feb. 25, 26
Pottsville Ct., at New Hope.	March 4, 5
Atkins	March 5, 6
Spadra Ct., at Mount Zion.	March 11, 12
Hartman Ct., at Coal Hill.	March 11, 12
Springfield Ct., at Greenbrier.	March 18, 19
Dover Ct., at Davis Chapel.	March 26, 27
Russellville Sta.	March 27, 28
London Ct., at Maden Chapel.	April 1, 2
Lamar	April 2, 3
Conway	April 8, 9
Conway Miss., at Salem	April 8, 9
Appleton Ct., at Mount Zion.	April 15, 16

District Conference will be held at Lamar, Ark., April 20-22.

F. S. H. JOHNSTON, P. E.

## FORT SMITH DISTRICT.

## (Second Round.)

Huntington and Mansfield, at Mansfield	7:30 p. m.	Feb. 12
Charleston, at Grand Prairie.		Feb. 18, 19
Mulberry, at Shiloh		Feb. 25, 26
Alma and Kibler, at Alma, 7:30 p. m.		Feb. 26
Van Buren Ct., at Bethel.		March 4, 5
Van Buren Miss., City Heights.		March 11, 12
Van Buren Sta.		March 15
Ozark Ct., Springhill		March 25, 26
Ozark Sta.		March 26
Beech Grove Miss., Beech Grove.		March 28
Fort Smith Ct., Lavaca.		April 1, 2
Midland Heights		April 9
Dodson Avenue		April 12
Greenwood		April 16
Central Church		April 17
First Church		April 23

J. M. HUGHEY, P. E.

J. M. HUGHEY, P. E.

## LARRISON DISTRICT.

## (Second Round.)

Quitman Sta.	Feb. 11, 12
Higden Ct.	Feb. 13, 14
Quitman Ct., at Mount Pleasant.	Feb. 18, 19
Rumley Ct.	Feb. 22, 23
Clinton Ct., at Arches	Feb. 25, 26
Mountain Home Ct., at M. H.	March 4, 5
Cotter Ct., at Cedar Grove.	March 11, 12
Yellville Ct., at Pleasant Ridge.	March 18, 19
Lead Hill and Zinc.	March 20, 21
Harrison	March 25, 26
Leslie	April 1, 2
Marshall	April 8, 9
Osage Ct., at Rule	April 15, 16
Eureka Springs	April 22, 23

It is the duty of every officer to be present at the sessions of the Quarterly Conference. Clip this and paste it where it will be a reminder to you of the time of your Conference.

W. T. MARTIN, P. E.

## LITTLE ROCK CONFERENCE.

## LITTLE ROCK DISTRICT.

## (Second Round.)

Carlisle Ct., at Hamilton.	March 4, 5
Carlisle Sta.	March 5, 6
Austin Ct., at Mount Tabor.	March 11, 12
Hickory Plains Ct., at H. P.	March 18, 19
Oak Hill Ct., Wesley's Chapel.	March 25, 26
Mammelle Ct., Taylor's Chapel.	April 1, 2
Capitol, evening.	April 5
Bauxite Ct.	April 8, 9
Highland, evening.	April 12
Mabelvale Ct.	April 15, 16
Tomberlin Ct.	April 22, 23
Highland, evening.	April 26
Bryant Ct.	April 29, 30
Asbury, evening.	May 2
England	May 6, 7
Sherrell and Keo	May 7, 8
Hunter Memorial, evening.	May 9
Lonohe, evening.	May 10
Winfield Memorial, evening.	May 11
Des Arc	May 13, 14
First Church, evening.	May 17
Henderson's Chapel, morning.	May 21
Twenty-eighth Street, evening.	May 21
Devall's Bluff and Hazen, at H.	May 27, 28

District Conference will convene at Devall's Bluff May 24, at 8:00 p. m., and hold to 8:00 p. m. April 26. Bishop McCoy is expected to preside.

ALONZO MONK, P. E.

## TEXARKANA DISTRICT.

## (Second Round.)

Richmond Ct.	March 4, 5
Ashdown Sta.	March 5, 6
Foreman Ct.	March 11, 12
Horatio Ct.	March 18, 19
DeQueen Sta.	March 19, 20
Cherry Hill Ct.	March 25, 26
Gillham Ct.	April 1, 2
Mena Sta.	April 2, 3
Vandervoort Ct.	April 15, 16
Dierks Ct.	April 22, 23
Locksburg Ct.	April 29, 30
Patmos Ct.	May 6, 7
Lewisville Ct.	May 13, 14
Stamps Sta.	May 14
Texarkana Ct.	May 20, 21
College Hill Sta.	May 21
Bright Star Ct.	May 27, 28
Fairview Sta.	May 28
First Church	May 31

THOMAS H. WARE, P. E.

## CAMDEN DISTRICT.

## (Second Round.)

Waldo Ct.	Feb. 11, 12
Stephens Sta.	Feb. 18, 19

Thornton Ct.	Feb. 25, 26
Magnolia Sta.	March 5, 6
Magnolia Ct.	March 11, 12
Locust Bayou Ct.	March 18, 19
Kingsland Ct.	March 25, 26
El Dorado Ct.	April 1, 2
Hampton Ct.	April 2, 3
Chidester Ct.	April 8, 9
Bearden Ct.	April 15, 16
Beuna Vista Ct.	April 22, 23
Camden Sta.	April 29, 30
Strong Ct.	April 30
Huttig Sta.	May 6, 7
Atlanta Ct.	May 7, 8
Junction City Sta.	May 13, 14
Wesson Sta.	May 20, 21

R. W. McKAY, P. E.

## MONTICELLO DISTRICT.

## (Second Round.)

Crossett Sta., and Miss.	Feb. 11, 12
Mount Pleasant Ct., at Selma.	Feb. 18, 19
Collins, Ct., at Bethel.	Feb. 25, 26
Monticello Sta.	Feb. 26, 27
Tillar and Dumas, at Dumas.	Feb. 28
Wilmar Sta.	March 4, 5
Dermott and Portland, at P.	March 11, 12
Lake Village and Eudora, at E.	March 18, 19
Snyder Ct., at Montrose.	March 25, 26
Parkdale and Wilmet, at W.	March 26, 27
Lacey Ct., at Prairie Chapel.	April 1, 2
Hamburg Sta.	April 8, 9
Hamburg Ct., at Hickory Grove.	April 15, 16
McGehee and Arkansas City, at Arkansas City.	April 22, 23
Warren Sta.	May 6, 7
Watson and Halley	May 13, 14
Johnsville Ct.	May 20, 21
Hermitage Ct.	May 21, 22

J. A. HENDERSON, P. E.

## WHITE RIVER CONFERENCE.

## SEARCY DISTRICT.

## (Second Round.)

Judsonia Sta.	Feb. 11, 12
Searcy, First Church	Feb. 18, 19
Searcy Ct., at Higginson	Feb. 19, 20
Pangburn Ct., at Mount Pisgah.	Feb. 25, 26
Willburn Ct., at Pleasant Valley.	March 4, 5
Heber Springs Sta.	March 5, 6
McTee Ct., at Section	March 11, 12
Beebe and Austin, at Ward	March 18, 19
Vilonia Ct., at Cypress Valley.	March 25, 26
Avergne and Weldon, at Weldon.	April 1, 2
Newport Sta.	April 2, 3
West Point Ct., at Griffithville.	April 8, 9
Belcher Ct., at Ridout	April 9, 10
Cabot and Jacksonville, at J.	April 15, 16
Augusta Ct., at Revell.	April 22, 23
Augusta Sta.	April 23, 24
Cato Ct., at Concord	April 29, 30
Gardner Memorial	May 6, 7
Dye Memorial	May 7, 8
Bradford and Bald Knob.	May 13, 14

A. F. SKINNER, P. E.

## OKLAHOMA CONFERENCE.

## M'ALESTER DISTRICT.

## (Second Round.)

Stuart	Feb. 11, 12
Pleasant Val. Ct., at View Spgs.	Feb. 18, 19
Kiowa	Feb. 19, 20
Coalgate Ct., at Mowdy	Feb. 25, 26
Coalgate	Feb. 26, 27
Caney Ct., at Boggy	Feb. 28
Atoka	March 1
Tuskla	March 2
Farris Ct.	March 3
Hartshorne	March 4, 5
Krebs	March 5, 6
Quinton Ct., at Kinta	March 7, 8
McCurtain	March 9, 10
Enfauila Ct.	March 11, 12
Canadian and Crowder, at Canadian.	March 18, 19
Eufaula Sta.	March 26
Cameron Ct., at Pocola	April 1, 2
Spiro	April 2, 3
Poteau	April 4, 5
Howe	April 8, 9
Heavener	April 15, 16
Wister	April 22, 23
McAlester, Philip's Memorial	April 30
McAlester, Stonewall Avenue	April 30

The District Conference will meet April 25-27 at Hartshorne.

S. H. BARCOOK, P. E.

## LAWTON DISTRICT.

## (Second Round.)

Davidson Sta.	Feb. 18, 19
Headrick Sta.	Feb. 19, 20
Snyder Sta.	Feb. 25, 26
Mount Park Ct., at Cold Springs.	Feb. 26, 27
Cement and Fletcher, at Fletcher.	March 4, 5
Oryl Ct., at Layerty	March 5, 6
Fort Cobb Ct., at Valley View.	March 11, 12
Geary Sta.	March 18, 19
Anadarko Sta.	March 19, 20
Glenwood Ct., at Oak Grove	March 25, 26
Lawton Sta.	March 29
Hastings Ct., at Lone Star.	April 1, 2
Hastings Sta.	April 2, 3
Temple Sta.	April 8, 9
Walter Sta.	April 9, 10
Abbeaton Ct., at Abbeaton.	April 15, 16
Indian Work at Big Bows.	April 22, 23
Manitou Ct., at Manitou	April 29, 30

Brethren, please secure your Home and Foreign Mission collections this quarter.

C. F. MITCHELL, P. E.

## MUSKOGEE DISTRICT.

## (Second Round.)

Muskogee Ct., at Frozen Rock.	Feb. 11, 12
Hulbert Ct., at Hulbert.	Feb. 12, 13
Stillwell Ct., at Oak Grove.	Feb. 18, 19
Stillwell Sta.	Feb. 19, 20
State Line Ct.	Feb. 25, 26
Brushy Ct., at Pawpaw.	Feb. 26, 27
Vian and Muldrow, at Muldrow.	Feb. 28
Whitefield Ct., at Enterprise.	March 4, 5
Webber's Falls and Porum, at Porum.	March 5, 6
Cowlington Ct., at Cowlington.	March 11, 12
Stigler	March 12, 13
Warner Ct., at Warner	March 13
Tahlequah Ct., at Union	March 18, 19
Tahlequah Sta.	March 19, 20
Tomaha Ct.	March 24
Sallisaw	March 25, 26
Fort Gibson, at Gore	March 26, 27
Oaktaba	March 28
Checotah	March 29
Boynton	April 1, 2
Bald Hill Ct., at Bald Hill.	April 2, 3
Morris	April 3
Wainwright	April 4
St. Paul's, Muskogee	April 5

City Mission, Muskogee	April 6
First Church, Muskogee	April 9, 10
District Conference, at Tahlequah.	April 11, 13

W. M. WILSON, P. E.

## MANGUM DISTRICT.

## (Second Round.)

Carnegie and Boise, at Boise.	Feb. 11, 12
Granite	Feb. 12, 13
Lone Wolf and Gotebo, at Gotebo.	Feb. 18, 19
Hobart	Feb. 19, 20
McQueen and Looney at McQ.	Feb. 25, 26
Duke, at Victory	Feb. 26, 27
Dryden and Red Hill, at Dryden.	March 4, 5
McKnight, preaching 3:00 p. m.	March 5
Hollis	March 5, 6
Mangum Circuit, at White Flat.	March 11, 12
Read, preaching 3:00 p. m.	March 12
Deer Creek Station.	March 12, 13
Vinson, at Union	March 18, 19
Elmer, at Francis	March 25, 26
Altus	March 26
Mountain View	April 1, 2
Mangum Station	April 2, 3
El Dorado	April 8, 9
Olustee	April 9, 10
District Conference, at Olustee.	April 11-13
North Mangum, at Ozona.	April 15, 16

C. H. MCGHEE, P. E.

## CHOCTAW-CHICKASAW DISTRICT.

## (Second Round-In Part.)

Sans Bois Ct., at Sans Bois Ikla.	Feb. 18, 19
LeFlore Ct., at Spring Hill.	Feb. 25, 26
Bethel Ct., at Bethel Hill.	March 4, 5
Kullituklo Ct., at Okachulok	March 11, 12
Atoka Ct., at Pleasant Hill.	March 18, 19
Bennington Ct., at Kullituklo.	March 25, 26
Antlers Ct., at Nelson Chapel.	April 1, 2
Kiowa Ct., at Dansby Chapel.	April 8, 9

A. S. WILLIAMS, P. E.

## VINITA DISTRICT.

## (Second Round.)

Claremore	Feb. 18, 19
Inola and Telala	Feb. 19
Wagoner Ct.	Feb. 25, 26
Wagoner Sta.	Feb. 26, 27
Chouteau	March 4, 5
Pryor	March 5, 6
Welch	March 18, 19
Vinita	March 19
Grove	March 25, 26
Beaty's Prairie	March 26
Chelsea	April 1, 2
Fairland and W.	April 2
Vinita Ct.	April 8, 9
Centralia	April 9
Adair	April 15, 16
Blue Jacket	April 16
Chapel	April 22, 23
Spavinaw	April 23
Peggs	April 29, 30

Let pastors and official boards remember that promptness and accuracy measure the efficiency of men in everything.

JOHN W. SIME, P. E.

## ADA DISTRICT.

## (Second Round.)

Watumka	Feb. 11, 12
Holdenville	Feb. 12, 13
Wewoka and Seminole, at S.	Feb. 18, 19
Calvin Ct., at Atwood.	Feb. 19, 20
Konawa	Feb. 25, 26
Maud	Feb. 26, 27
Ada, First Church	March 1
Ada, Ashbury	March 2
Vanoss Ct., at Picket	March 4, 5
Ada Miss., at Union Hill.	March 5, 6
Byars and Stratford, at S.	March 11, 12
Hickory Ct., at Fitzhugh	March 12, 13
Wanette Ct., at Mount Zion.	March 18, 19
Moral Ct., at Hill's Chapel.	March 19, 20
Asher Ct., at Oak Grove.	March 24, 25
Wolf Ct., at Antioch	March 25, 26
Pontotoc Ct., at Pontotoc	April 1, 2
Roff and Mill Creek, at M. C.	April 2, 3
Stonewall, at Tupelo	April 8, 9
Oakman Ct., at Lovelady.	April 9, 10
Sulphur, Vinita Avenue	April 15, 16
Sulphur, First Church	April 16, 17
District Conference, at Colon.	April 18-21

S. F. GODDARD, P. E.

## CHICKASHA DISTRICT.

## (Second Round-In Part.)

Rush Springs, at Bailey	Feb. 11, 12
Comanche	Feb. 18, 19
Alex and Verden, at Verden.	Feb. 26, 27
Tuttle and Amber, at Amber.	March 4, 5
Oak Grove, at Banner	March 11, 12
Woodlawn, at Stage Stand.	March 18, 19
Volma, at Gaddis	March 25, 26
Paoli, at Wayne	April 1, 2
Paul's Valley	April 2, 3
Chickasha	April 3
Erin Springs, at Erin Springs.	April 8, 9
Preach at Chickasha (night).	April 9
District Conference, Rush Springs, 2:00 p. m.	April 11

Duncan, Okla.

## ARDMORE DISTRICT.

## (Second Round.)

Lone Grove, at Hewitt.	Feb. 11, 12
Ardmore, Broadway.	Feb. 19, April 13
Ardmore, Carter Avenue.	Feb. 19, April 12
Wapanucka and Milburn.	Feb. 26, 27
Elmore, at Oak Grove.	April 1, 2
Hennepin, at Satterwhite.	April 2, 3
Cornish, at Loco.	April 8, 9
Thackerville, at Love's Valley.	April 15, 16
Lebanon	April 16, 17
Leon, at Petersburg.	April 23
Marietta	April 30
Davis, at Oak Ridge.	March 4, 5
Wynwood	March 5, 6
Ardmore Miss., at Province.	March 11, 12
Berwyn and Daugherty, at D.	March 12, 13
Springer, at Springer	March 18, 19
Woodford, at Woodford.	March 19, 20
Ravia, at Norris School.	March 25, 26
Tishomingo	March 26, 27

W. U. WITT, P. E.



## CAMDEN DISTRICT.

I have finished my first round on the district, met every appointment and found every preacher at his post. Most of them deserve a more liberal support than has been assessed; and yet in many places the salaries have been raised. The stewards are a loyal set of men and with the light and liberality before them they have promised about all they hope to pay. With only three years as a Presiding Elder, I am convinced that only the few do their duty. The great mass of our membership take no church paper therefore know nothing of the work or plans of the church, and they can have at best only a local interest in the church. If all our people would read our church literature, hold family prayers, and make regular offerings to the expenses of the church, we should soon have the greatest revival on the world has ever seen. We are planning some enlargements this year. I am sure each pastor will do his best to have a revival. There are many unsaved people in the bounds of this district, that will be lost forever unless brought to Christ by the Methodist Church. Our duty is plain. Shall we unite in a great soul saving campaign? We need to build a few more churches and no better time can be found to build than now. Much work has been done and well done, but there are a few places where no forward movement will come in the old house. A few debts still remain, but they are being looked after. We need to emphasize God's need of men until some choice young men shall enter the ministry. Some churches in these parts have never given to the church a preacher. They should make special

prayer for God to call some son from among them.

Our plans are in most part made and pastors and people are doing better work than in former years and we confidently expect larger results. Our Sunday schools were never so large, our laymen never more hopeful and the preachers are full of enthusiasm and faith. God will hear us when we call and answer when we have faithfully done our part. I predict some splendid reports from this district at our next annual meeting. Faithfully,

R. W. McKAY, P. E.

## VALLIANT AND BISMARCK.

Rev. T. P. Turner, our Presiding Elder, is a very busy man, having every detail part of the work of his district at heart. General satisfaction is expressed in the appointments of old and new men, and the beloved thinks himself he has the best manned district in the Conference. See? Mutual admiration seems to exist and a very great year is expected for our district. Whoever heard of a Presiding Elder going from place to place in his district holding revival meetings with his preachers the whole year around. Thank God this is the happy condition of the Durant District. This is the ideal of all our dreams and writings concerning the office of our beloveds, and don't you think for a moment that God does not honor and extend his kingdom and multiply his work and increase Methodism under such administration. Works are being consolidated and the district spreading. May God bless him and help us to be co-operative and may his tribe increase and so mote it be.

J. T. TURNER, P. C.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

## TUTTLE AND AMBER CHARGE.

At annual conference I was read out for Tuttle and Amber. On arrival I found Tuttle to be a town of 1,000 population; Amber 300. Both on the Frisco railroad, 25 miles from Oklahoma City, 18 miles from Chickasha Station. This is indeed a very fine county. No healthier country is to be found in the West than this (Chickasha) district. Brother L. L. Johnson is my presiding elder, a fine character indeed. He preached at Tuttle in December, to the delight of all who heard him. Our charge is rather new and undeveloped. I am well pleased. Our church at Tuttle is a beauty and will be a great uplift to Methodism. I am sure my salary will all be paid and the conference collections in full. We are getting ready to organize the every-member campaign. I am trying to get my lay leader to work. If I can't I am going to lead myself and give it a thorough trial. I think it is the only plan to get the entire church to do something. I am delighted with the thought of every child, man and woman, contributing something. Christian education as to responsibility of each of the family. God bless the plan, and may we all fall in line with such a company of contributors. Brothers, let us come to the front. Do something for God and the world.

T. G. HEARN.

## WISTER, OKLA.

Our work is moving substantially along some lines and some are not so good. Our men are busy at present raising some money to pay on the church debt. They will make a good showing on this and gradually it will all be paid. Our women are busy with the parsonage. As you know these buildings are both new and were not built without debt, but by God's help we are going to pay it off at no distant date. I am at present in a glorious revival at

Wister. The gospel tide is rolling high. Sinners are being saved, backsliders reclaimed and God's saints greatly encouraged. The pastor is shelling all the corn. I think this a good plan, then I can rub well, throwing out all the husks. My people are starting squarely up and are helping. Other Christian people of the town are joining in and giving hearty co-operation. We have a fine choir led by Mr. Collier and Mrs. Logan. We have two prayer meetings, one on each side of town at the same hour, in the homes of the people. By this method we get a number of people in the service, we could not get out at the church at night. God is helping us and the people are praying. I shall begin at LeFlore on the 10th. Rev. J. G. Floyd, of Webber's Falls, to help. Let all the people pray for us. We will have a hard fight, pool rooms, bootleggers, dancing and card playing are among the many sins practiced by the people, church members and all. Our first Quarterly Conference will be held here on the 7th. We are expecting good things. God bless all the brethren. We are shouting and going on.

W. D. SAULS.

## DALARK CHARGE.

This is my second year at Dalark, and after about fifteen months' association with these people, I think to take them as a whole they are as fine a set of folks as can be found anywhere under the sun. Our first Quarterly Conference is just over. Brother Scott, our Presiding Elder, was with us and preached some good sermons. Finances are more than up to date. We have Manchester Church about completed and our Presiding Elder thinks it is a beautiful little church, and of course we are all proud of it. We have just put three coats of paint on Bethlehem Church. We are remodeling Rock Springs Church, inside and have the paint to paint it inside and out, and will put a new roof on right soon. So ye old pastors can come to see us, but you won't recognize old Rock Springs. I consider that one of the strongest country churches that I have ever served, in some respects, though it was said to be dead. Now we intend making some changes at Dalark Church, and then paint and fix up the parsonage and possibly we will give Friendship a brush or two, and then we will have one of the best charges in Little Rock Conference. So you see that we are not asleep over here.

Brethren, pray that the revival fire may sweep over our entire circuit, and leave my people crying out from generation to generation, "My heart is fixed oh God, my heart is fixed." So that we may always know where to place them.

J. H. McKELVY.

February 3, 1911.

## ADA DISTRICT, EAST OKLAHOMA CONFERENCE.

There will be a Lay Leaders' Council of the Ada district held at Holdenville February 14 in the afternoon and night. Each pastor in the district is urged to secure a good attendance from his charge and head the delegation himself. We are calling this meeting to get ready for the every-member campaign. Brother Canaday, our conference missionary, is at work in the district preparing the way for a great meeting. Our leaders in this great Laymen's Movement have decided that this is the way to direct the missionary enthusiasm generated by the meetings of the laymen last year. Let the pastors fall in line and help to reach every member. Brethren, let us pray and labor for a great meeting. Yours in Christ,

S. F. GODDARD,

Presiding Elder, Ada District.

## TANGIER, OKLA.

My first Quarterly Conference is now past, with reports showing the benevolences all provided for. Presiding Elder and preacher in charge paid in full to date. Two meetings held with an in-

crease of 30 to our membership after dismissing 3 by letter; 21 conversions and 6 reclaimed. The meeting at Tangier, Brother Carter from Woodward helped for a few days. He did some good work, and left himself in the hearts of all the people. The Presiding Elder—Brother Baird—got here too late to have a hand in the meeting, but he just literally carried the people away with him, but they linger with the pastor in loving, prayerful remembrance.

J. M. L. HOYLE.

## How to Stop Pimples

In Five Days You Can Get Rid of All Skin Eruptions by the New Calcium Sulphide Wafers.

Trial Package to Prove It Sent Free.

Any man or woman gets awfully tired going around with a pimply face day after day. And other people get awfully tired, too, seeing them go around with faces full of disgusting pimples.

If you are one of the unfortunates who can't get away from your pimples, and you have tried almost everything under heaven to get rid of them, take a few of Stuart's Calcium Wafers every day. Do that steadily for a few days, and in less than a week look at yourself in the mirror.

You will then say that Stuart's Calcium Wafers are a wonder in getting rid of the eruptions.

These wonderful little workers contain the most effective blood purifier ever discovered, calcium sulphide.

No matter what your trouble is, whether pimples, blotches, blackheads, rash, tetter, eczema or scabby crusts, you can solemnly depend upon Stuart's Calcium Wafers as never-failing.

Stuart's Calcium Wafers have cured boils in three days, and the worst cases of skin diseases in a week. Every particle of impurity is driven out of your system completely, never to return, and it is done without deranging your system in the slightest.

Most treatments for the blood and for skin eruptions are miserably slow in their results, and besides, many of them are poisonous. Stuart's Calcium Wafers contain no poison or drug of any kind; they are absolutely harmless, and yet do work which cannot fail to surprise you.

Don't go around with a humiliating, disgusting mass of pimples and blackheads on your face. A face covered over with these disgusting things makes people turn away from you, and breeds failure in your life work. Stop it. Read what an Iowa man said when he woke up one morning and found he had a new face:

"By George, I never saw anything like it. There I've been for three years trying to get rid of pimples and blackheads, and guess I used everything under the sun. I used your Calcium Wafers for just seven days. This morning every blessed pimple is gone and I can't find a blackhead. I could write you a volume of thanks. I am so grateful to you."

Just send us your name and address in full today, and we will send you a trial package of Stuart's Calcium Wafers, free to test. After you have tried the sample and been convinced that all we say is true, you will go to your nearest druggist and get a 50c box and be cured of your facial trouble. They are in tablet form and no trouble whatever to take. You go about your work as usual, and there you are,—cured and happy.

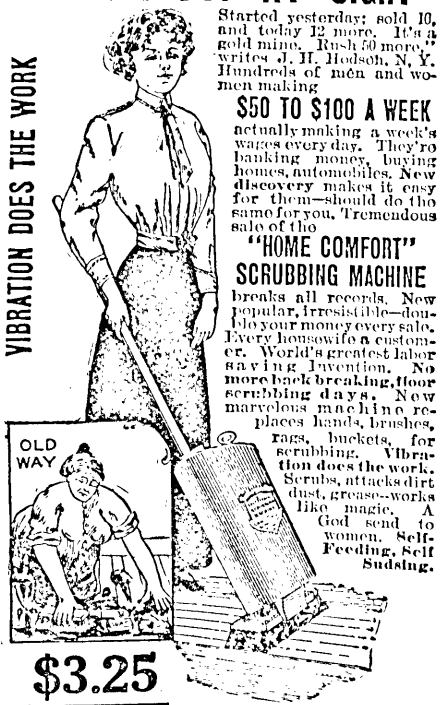
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## "WOMEN BUY AT SIGHT"

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**\$50 TO \$100 A WEEK** actually making a week's wages every day. They're banking money, buying houses, automobiles. New discovery makes it easy for them—should do the same for you. Tremendous sale of the

**"HOME COMFORT" SCRUBBING MACHINE** breaks all records. Now popular, irresistible—double your money every sale. Every housewife a customer. World's greatest labor saving invention. No more back-breaking, floor scrubbing days. New marvelous machine replaces hands, brushes, rags, buckets, for scrubbing. Vibration does the work. Scrubs, attacks dirt, dust, grease—works like magic. A God-send to women. Self-Feeding, Self-Sustaining.

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Turns scrubbing drudgery into neat, easy, quick, pleasant task. Child can do it. The Home Comfort way. Weighs 5 pounds. Sells for \$3.25—last for years. Not sold in stores. Home Comfort is truly a never-ending household boon. Please, astonishes all. Customers wonder how they ever got along without it. Mrs. Harris, Ill. writes: "Home Comfort has been a God-send. It's so easy to scrub and clean. Really wonderful how quick it works. Mrs. H. Cole, N. Y. writes: "I am simply delighted. Robs scrubbing of all its hard work and takes so little time. Can scrub dirtiest floors with scarcely any effort." C. Barnes, S. C. writes: "No other invention means so much to the home. I am looking orders like lightning. It takes every woman by storm." What woman hasn't been eagerly waiting for the Scrubbing Machine. It's here—perfected—selling like wildfire. Sells for \$3.25—banishes forever woman's worst torture. Could anything be more appreciated, popular, irresistible? Don't delay—seize this live opportunity. Be first—get exclusive territory—make a fortune. Send today for agency, free sample and credit terms.

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