

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST

EPISCOPAL CHURCH, SOUTH.

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No. 2



MEETING OF THE JOINT COMMISSION ON FEDERATION.

The Federation Commissioners of the three largest bodies of Methodists in the United States met in Baltimore November 30-Dec. 2. The following are the members of the Commissions:

Bishop Earl Cranston, Chairman; Bishop J. M. Walden, Bishop L. B. Wilson, Rev. J. F. Goucher, D.D., Rev. G. A. Reeder, D.D., Rev. W. W. Evans, D.D., Mr. R. T. Miller, Mr. Hanford Crawford, Secretary, Mr. J. A. Patten; Rev. T. H. Lewin, D.D., Chairman, Rev. M. L. Jennings, D.D., Rev. George Shaffer, D.D., Rev. G. D. Helmick, D.D., Rev. C. D. Sinkinon, D.D., Mr. S. R. Harris, Mr. J. E. Peterson, Mr. W. N. Swift, Secretary; Bishop A. W. Wilson, Chairman, Bishop E. E. Hoss, Bishop Collins Denny, Rev. W. J. Young, D.D., Rev. F. M. Thomas, D.D., Secretary, Rev. C. M. Bishop, D.D., Mr. M. L. Walton, President R. S. Hyer, and Mr. W. B. Stubbs. The entire membership was present.

The Commissioners began their work by the administration of the Lord's Supper, as beseemed their sacred mission. Bishop Cranston presided at this first service. He took occasion to declare for himself and for his colleagues that they were ready either for closer federation or for organic union. We very greatly appreciate the spirit of these words of his:

"We are not here to vaunt ourselves as having been more faithful to Methodist doctrine and experience than others have been. What we are God has made us. In this council statistics have no voice. We meet you on equal footing. We confer with you as equals. We are not greedy for spoils to enrich ourselves. We come to represent the mind and the heart of our people in their earnest desire for peace, harmony, good-will and Christian affection between all who bear the name of Methodists, and to plan and pray for one common altar and one communion, as we already have one Lord, one country, one spiritual ancestry, one faith, one hope, one baptism, one experience. May God keep us in love with all these, and guide us into the full enjoyment and blessedness of our common heritage."

The Bishop further set forth his view by declaring the need of American Methodism to be such complete harmonization of polity and interest as will guarantee the utmost efficiency of every missionary dollar, the highest spiritual potency of every Methodist sermon wherever preached, the unhindered flight Godward of every Methodist prayer for the triumph of the cross, the unalloyed genuineness of every Methodist testimony of love for the brethren, the better equipment and endowment of Methodist colleges by the consecrated money now wasted in building rival institutions, supporting rival pulpits and erecting rival churches; and, finally, that we may save our consistency in our oft-repeated declarations, made in the face of these conditions, that the things that separate us are non-essentials, while Christ is all in all.

In such a spirit did the Commission do its work of three days. In such a spirit there is good hope of arriving at the substantial unification of American Methodism. It is not at all surprising, therefore, to read what was the final result of the

meeting in the following words, sent out as the deliverance:

In response to the designation of our respective General Conferences and the provisions of the call for this joint meeting, we have felt it incumbent upon us to give very careful consideration to the existing situation in each of our Churches, and especially to inquire in regard to their mutual relations to each other.

We are mutually agreed that the Churches represented by us are equally apostolic in faith and purpose and having a common origin, the Methodist Episcopal Church, organized in 1784, they are joint heirs of the traditions and doctrinal standards of the fathers, and that they have proved their loyalty to the evangelical faith and evangelistic spirit which characterized early Methodists.

We are mutually agreed that our fathers settled the issues of the past conscientiously for themselves, respectively, and separated regretfully, believing that only such action could insure their continued access to the people they were called to serve.

The benefits of the fraternal efforts on the part of two of the Churches we represent and the exchange of fraternal messengers between all of them must be recognized in substantial results achieved within our own country and abroad and

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Every reader of this paper in the State of Arkansas ought to give something to Hendrix College next Sunday—every reader, big, little, old, and young.

Hand the amount to your pastor, to be applied on the Hendrix College debt. Let no Methodist fail to give.

* * * * *

in the manifest improved feeling existing between these communions.

Our efforts to give sympathetic recognition to every interest involved, taken with the common obligation to so plan the work of the Church as to make the wisest use of the resources of the kingdom, coupled with the plain fact that much unnecessary competition and rivalry still exists among Methodist bodies, while unchurched masses hunger for our ministry, compel us to admit that while we rejoice in all that has been achieved by fraternal efforts up to this time, these results do not in every way meet the demand of the times nor the expectations of our people.

It therefore appears to be our imperative duty earnestly to consider the expediency and practicability of some form of unification that will further allay hurtful competition and conserve all vital interests without in the meantime interfering with the work of the Federal Council of Methodism.

In the presence of these important issues and the clear evidence of the desire of the members of our Churches to be divinely guided in the prosecution of the work to be done by these peoples of one spiritual ancestry, one faith, and one doctrine, we feel constrained to give further earnest consideration to the great interests brought to our attention by our respective Churches, and therefore agree:

1. That a joint committee of nine, three from each commission here represented, be appointed to consider the causes which produce friction and waste, and injure rather than promote the common

use—namely, the spreading of scriptural holiness through these and other lands, and, if found practicable, to bring to this Joint Commission a plan for submission to the General Conferences and people of the respective Churches, said plan to provide for such unification through reorganization of the Methodist Churches concerned as shall insure unity of purpose, administration, evangelistic effort, and all other functions for which our Methodism has stood from the beginning.

2. It is recommended that this committee meet promptly for organization and the division of its preliminary labors among necessary subcommittees, and the chairman of each commission to have authority to designate another member of said Joint Committee to serve on any subcommittee in place of a member of said subcommittee who may be necessarily absent at any subcommittee meeting.

The following were appointed as the subcommittee to carry out the provisions of the foregoing:

Bishop Cranston, Washington, D. C., Dr. John F. Goucher, Baltimore, Md., R. T. Miller, Cincinnati, representing the Methodist Episcopal Church; Bishop Hoss, Nashville, Tenn., Dr. F. M. Thomas, Louisville, Ky., M. L. Walton, Woodstock, Va., representing the Methodist Episcopal Church, South; President T. H. Lewis, Westminster, Md., Dr. M. L. Jennings, Pittsburg, Pa., S. R. Harris, Henderson, N. C., representing the Methodist Protestant Church.

This committee is to meet January 18th, and a meeting of the Commission will be held in April to hear their report.

Concerning all of which we have this to say, That the meeting of this Joint Commission marks, if we are not greatly mistaken, an important date in American Methodist history. Just what is meant by the suggestion of "unification through reorganization" we do not know. Reorganization may refer to matters of polity; it may refer to territory, and so to constituency; it may refer to both. But the significant fact is that the spirit of unification has gone so far that an official Commission should suggest and recommend a method so deep as the method of reorganization. It shows that we are coming to the things essential. The Methodist Episcopal Church holds a rather median position in polity: they have, for example, a form of episcopacy that does not spell bishop with a big B. The Methodist Protestants decline to spell bishop at all. If it should be urged that we all go to their position in the matter, we see no objection in doing so. But more important than this is a territorial adjustment; we need but one Methodism in any part of this country. We need to stop the waste and the shame of the present situation. We can afford to allow the different sections of the country large liberty in managing their own localities in their own ways. We once more insist, as we have done again and again in these columns, that the unity of a church must not be made to consist in uniformity. If we pursue one end, with one spirit, being agreed on the larger phases of church activity, such as Missions, Education, and other great departmental activities of the church, and if we pursue these objects in a harmony that pervades all American Methodism, we shall have achieved what is material to us and the kingdom

(Continued on Page 3.)

WESTERN METHODIST

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Notes and Personals

Dr. Horace Jewell was in our office last week. He says his health is excellent.

The Virginia Methodists are hoping to get Bishop Collins Denny to reside in Richmond.

A gift of \$1,500,000.00 has just been received by the Presbyterian Hospital of New York City.

We acknowledge a pleasant call from Dr. J. H. Dye. We also note that he was elected Chaplain of the State Senate.

Rev. B. F. Haynes, D.D., retires from the presidency of Livingstone College, Enterprise, Fla., on account of ill health.

It is announced that courses in manual training and domestic science have been provided in the Lonoke (Ark.) High School.

The friends of Johns Hopkins University have just raised \$750,000.00 in order to secure \$250,000.00 from the General Education Board.

Rev. John Randle, late of the Memphis Conference, died at West Point, Miss., November 19. He would have been 100 years old this January 12.

Dr. George Edgar Vincent, of Chicago University, son of Bishop Vincent, has been elected President of the University of Minnesota at \$10,000.00 a year.

We had the pleasure of a call from Rev. Milton R. Lark, pastor of the church at Cotter, Arkansas Conference. Brother Lark has just taken to himself an helpmeet.

Two pastors are needed at once in the Tulsa District. A good opportunity for men who want to do work for the church that will tell. Address S. G. Thompson, Tulsa, Okla.

Bishop Hoss is expected to spend next Sunday at Conway, visiting his sister, Mrs. P. H. Prince. The people of that town will be glad to hear a message from him. He is a great preacher.

Mrs. Monk, the wife of Rev. Bascom Monk, of the Arkansas Conference, is in very delicate health. Brother Monk can but dimly see his way. Their home is near Cabot. Their many friends love them.

We are delighted to know that our good friend, Rev. T. R. Fisher, at Piedmont, Okla., is so pleasantly situated in that charge. We are passing to the printer a detailed statement, which you may find among our field notes.

We were pleased to see in our office early this week Brother C. C. Woodson, of Huntington. He was smitten by the beauty of our birthday cards and carried off a number wherewith to remember

friends. He and his family are among our best people at Huntington.

Rev. A. Turrentine, Financial Agent of Henderson College, was in to see us the latter part of last week. He reports encouraging signs in his work, and was in a thoroughly good humor with the world. We wish him great success.

The reception of Dr. J. E. Carpenter at Lawton, Okla., has been most cordial. His people have made in every way generous provision for his comfort, fixing, among other things, a salary second in Oklahoma only to the salary paid at St. Luke's, Oklahoma City.

We are pleased to learn that Rev. Jeff Sherman, of the Arkansas Conference, is much improved in health. We sincerely hope he may be able to report for work next Conference. He is a brilliant young preacher, and has a bright future if he can regain his health.

Rev. H. H. Watson, pastor of our church at Jonesboro, Ark., was in the city Tuesday, and made this office a pleasant call. He came to perform the marriage ceremony for his son, H. H. Watson, Jr., who married Miss Lucile Reinhardt. Mr. Watson is in the shoe business in this city, at 503 Main Street.

If you have not read "Twice Born Men," you had better order of Anderson, Millar & Co., the book. If it does not stir your soul to a deeper appreciation of Christ's power to save, we will send your money back. The price, postage paid, is \$1.35. If you have read this book, the next book in order is "Down in Water Street," another wonderful record of saving power. The price of this book is \$1.10, postage paid.

Mr. E. Ritter, a prominent business man of Marked Tree, led the temperance forces of his community in their late Three-Mile Petition fight. He put his time, money, and personal influence into it, and the indications are that the victory is won. The value of such a service cannot be measured in dollars and cents. We tip our hat across the State in recognition of the value of such a man to any community.—Arkansas Issue.

Revelations of election corruption have been made in Adams County, Ohio, which, we may hope has no parallel in any other place. Six hundred men have been indicted for vote selling, and investigations are just begun. It is believed that from 3,000 to 6,000 voters in the county sold their votes. Great numbers of men are coming in and confessing guilt. The judge imposes a fine of \$10.00, suspension of the right to vote for five years, and a six months' workhouse sentence, which the prisoner is told will not be enforced as long as he behaves himself.

We have been waiting for a more detailed statement from Rev. J. B. McDonald concerning the dirt breaking of Oklahoma Woman's College, Muskogee. We have had since the event private advices to the effect that all went off well on the occasion, and that Bishop Hoss made a fine address. Our brethren in Oklahoma must not let their school projects rest, not even for a day, till they are accomplished. And we hereby remind them that the Western Methodist is more than willing to serve them in keeping their business to the front. But they must send in the information.

The most important question that will be before the coming legislature will doubtless be that of a State-wide Temperance bill. More than 90 per cent of the population of the State now lives in territory that has been voted "dry." There are only about 28 towns in the State where liquor can be sold legally. These 28 towns are scattered over the State in such a way, that practically all of the dry territory is affected by them to a greater or less extent. The 63 dry counties in the State cannot be totally dry until the whole State is dry. The question is, Will the legislature give relief to 90 per cent of the people of the State

by giving them a State-wide bill, or will the liquor interests of the State prevail again in their demands for a continued license to afflict the State with their iniquitous traffic.—Arkansas Issue.

The new State Capitol of Arkansas is finished so far as respects its exterior, although the grounds are yet to be cleared, leveled and adorned. The main front looks down the center of Capitol Avenue, and as one drives west, on this chief boulevard of the city, the building, complete in white marble, with gilded dome, stands in clear view from pinnacle to foundation like a royal crown upon the city's brow. The situation and architectural design elicit admiration from all beholders.

The interior of the Capitol is not quite complete, but the offices of the principal State officials are completed and occupied.

The thirty-eighth General Assembly of the State met and was organized in the new building last Monday. Governor Donaghey had made good his promise, that the halls should be in readiness for the legislators, at that date. At 11:00 o'clock most of the members were assembled upon the spacious portico at the entrance of the building. The Governor addressed them in a few words, and then the doors were thrown open and the solons proceeded to their halls. The Senate chamber and hall of the House of Representatives are the perfection of architectural beauty. Stately porphyry columns adorn the stairway entrance, the rooms are circular, finished in white marble, with porphyry pilasters and beautiful galleries.

The Senate organized with H. K. Toney President; George H. Trevathan, Secretary; A. J. Terhal, Assistant Secretary; Garner Hughes, Journal Clerk; B. P. Council, Assistant; Mrs. Mary J. Marshall, Enrolling Clerk; Miss Laura Jacobson, Engrossing Clerk; Dr. J. H. Dye, Chaplain; W. D. Rodman, Sergeant-at-Arms; G. P. Wyley, Assistant.

The House elected R. F. Milwee, Speaker; J. F. Higgins, Chief Clerk; W. S. Allen, Sergeant-at-Arms; Rev. J. B. Searcy, Chaplain.

WHAT OTHERS ARE DOING.

During 1910 Columbia University received gifts amounting to \$2,357,979.00. Its endowment already amounted to \$23,500,000.00. President Butler calls for \$11,000,000.00 more endowment, and says that sums literally stupendous in amount are urgently needed to care for the work already in progress, to say nothing of putting into execution large and important projects that have been carefully matured with a view to wider and more efficient public service. The Chancellor of New York University says \$10,000,000.00 is imperatively needed to carry out his plans. President Nichols of Dartmouth announces a gift of \$400,000.00 from Edward Tuck to be used in increasing salaries of the faculty. This is added to former gifts to an endowment fund in memory of the donor's father and makes a total from this one family of \$1,000,000.00 given to Dartmouth, and Dartmouth is known as a small college. Mrs. E. H. Harriman has just offered to Yale \$100,000.00 to endow a chair of Forestry in memory of her late husband. Mr. Rockefeller has just announced a gift of \$10,000,000.00 to the University of Chicago, completing the \$35,000,000.00 which he originally planned to give the institution. It has received over \$7,000,000.00 from others. The Massachusetts Institute of Technology reports a deficit of \$23,000.00 with prospect of a greater deficit next year unless more funds are forthcoming. I. C. Wayman, of Salem, Mass., has left by will \$10,000,000.00 to Princeton for graduate work.

In Arkansas with more money than we ever had in our history we are sweating blood in trying to raise a beggarly \$35,000.00 to pay off the Hendrix debt in order that we may secure the \$75,000.00 that has been waiting for us for months. Let us rise up and wipe out this debt.

MEETING OF THE JOINT COMMISSION ON
FEDERATION.

(Continued from page 1.)

of God, whether we are acting under a single General Conference jurisdiction or several. We are sure that it will be found that a good degree of local self-government will be best, and we are also sure that it will be found best to regard racial lines. Some of our "unreconstructed rebels" are, we know, opposed to all talk about union in any form. We are sorry for them. Some "Yankees" like the thought no better. We are sorry also for them. Unification in some form is our sure destiny. All parties may as well get ready for it. The high expediency of it is so manifest that it is bound to come. Let every man beware how he fights against God.

NOW FOR THE FINAL PULL.

There has been much preparation for next Sunday in many places. It is Hendrix College Day. It ought to be the greatest day ever seen in Arkansas or the college. Commissioner Thomas has worked to the limit the last few weeks, using the wires and the mails. Rev. E. R. Steel, the Secretary of Education for the Arkansas Conference, has traveled and worked night and day. Not only has he been in many places, but every preacher in the Arkansas Conference has been personally addressed. Rev. Kelley Farris, the White River Conference Secretary of Education, was promising to let no grass grow under his feet the last time we saw him, over at Wynne two weeks ago. Many of the Presiding Elders are thoroughly alive. Many of the pastors are praying and working.

Do you know what is needed to insure the triumphant success of this movement? It is this, and only this: that every pastor in our Arkansas Methodism shall do his full duty. The people are going to respond where the preachers are alive. If any preacher has forgotten to wake up, let him wake up now. If he lacks information, let him dig up the last few numbers of the Western Methodist and read again what has appeared in this paper. But let him awake now, for Sunday next the day will be past.

If any layman has hitherto taken little or no interest in paying the debt of Hendrix, let him stop right here, let him think and let him pray. We dare to challenge the thought and prayer of every man among us on this subject. For we are working at the very heart of our Arkansas Methodism in seeking to pay this Hendrix debt. We have no more vital concern among us than this college. More than all other agencies it must furnish us the ministerial supply for our future Arkansas Methodism. More than all else it must create the manhood of the future. More than all else it is thus to furnish the ideals of the future. There is nothing among us that means so much for the future of Methodism in Arkansas.

If you are a special friend of Galloway College, remember that Galloway is under the handicap of this Hendrix debt, for we cannot effectually get to the Galloway till we have cleared off this debt, and so provided for the endowment of Hendrix which awaits the payment of the debt. There was a space of several years when the Galloway was imperiled, and we declined to do anything for Hendrix till we could relieve the Galloway. Now Galloway has been for several years awaiting the consummation of this Hendrix movement, and can but wait till we are done with it. The thing to do is to end it, and then get after the enlargement of Galloway.

If you are the special friend of Henderson College, the property of the Little Rock Conference, and desire to open the way in that Conference for larger things for Henderson, the shortest way to it is to get this Hendrix matter closed up.

Let every man remember that the debt of \$35,000 is costing us interest on \$60,000 this very

moment for we are not only paying the interest on the \$35,000, but we are losing interest on \$25,000 which will be turned over to us at once when we have paid this debt. We can then go forward collecting the endowment till we gather in the \$300,000, and will be owing no man a cent. That is the goal before us. That goal is in our reach. It depends upon the fidelity of our people whether we shall hear a shout all over Arkansas when the reports come in next Monday. All Arkansas Conference men will report to Rev. E. R. Steel, Conway; all White River men will report to Rev. Kelley Farris, Forrest City; all Little Rock Conference men will report to Rev. James Thomas, Texarkana. Arkansas Methodism ought to pay this debt and have no spasm about it, ought to pay it Sunday.

CHRISTIANITY AND CRIME.

Again and again, when reference is made to crime and corruption, and the way is being sought to better conditions, we have the old homily about the gospel being the only salvation for men. You can't legislate evil out of the world, nor sin out of the human heart, nor end corruption and crime by law. This is a pleasing gospel to scoundrels. Just keep to your pulpits and prayer meetings. Your battles for prohibition and civic righteousness do not become your faith. Pray for us, brethren, pray for us.

Now, such shams make an honest man mad. Moral suasion that does not sway anything is a humbug. The father must not correct his boy for lying and stealing, for force does not accomplish moral ends. Preach the gospel. How many of the lawbreakers will come to hear. We grant that only the Christian is saved to the uttermost, and he is above law, needs none. But law, and police, and fines, and imprisonments are for the people who obey not the law of Christ. And the reason that this Christian country stands first of all professed Christian countries for murders, thefts and other crimes is due to the fact that our laws are not enforced. Wait for the gospel to save us from this situation? Never. Life and property were more secure in Japan before ever a missionary set foot on her shores than they are today in the United States. Let us say, and to that all agree, that all true Christians keep the law. Let us say in the second place that all true Christians seek the enactment of laws against every act that injures our fellow-men. Let us say again that all true Christians do all they can to enforce the law. If we can put Christianity in this attitude it will save the country.

A NEW TEMPERANCE PAPER.

We are in receipt of the first number of the Arkansas Issue, our new temperance paper. Rev. Frank Barrett, the Superintendent of the Anti-Saloon League for Arkansas, is the editor. This first number comes to us like a refreshing breeze. This editor can testify from personal experience on the field that we have greatly needed a special organ for our temperance work. No great cause these days can go forward without the direct aid of the press, and the Arkansas Issue will tie the temperance forces of Arkansas together and keep them informed. We therefore bespeak the good will of our temperance people for this paper.

STRANGE CONSTRUCTION OF RELIGIOUS
LIBERTY.

The Michigan Presbyterian notes that the Constitution of the State of Illinois says:

"We, the people of the State of Illinois, grateful to Almighty God for the civil, political and religious liberty which he hath so long permitted us to enjoy, and looking to him for a blessing in our endeavors to secure and transmit the same unimpaired to succeeding generations."

Yet this is the State whose Supreme Court says the Bible must not be read in the public schools. It seems to us that this is denying religious liberty to God Almighty. No doubt one could read a lesson from the Koran or Bhagavad Gita, or Talmud, in the public schools of Illinois without being brought before the courts.



JANUARY 15: CHRIST AS A CHILD.

(Matt. 2:1-23; Luke 2:40.)

We are beginning to know this little babe, Jesus, as our topic reaches deeper and deeper each week. We have learned of his lowly birth; how the watching shepherds were told of his coming; how he was taken on the eighth day and given to God, and our topic today is to be a study of "Christ as a Child."

We are not told very much of Christ's childhood and therefore must, in order to stand on absolutely authentic ground, be brief. However, one very interesting incident connected with the childhood of Jesus is the visit of the wise men, or Astrologers, of the East.

Would you think that wee, tiny baby, of such lowly birth as was Jesus, could attract the attention of wise men to such an extent that they would set out across the wilderness, guided only by the "star in the east," to search for this child so that they might worship, or "do homage to him?" Wonderful, indeed! So wonderful was this that Herod, the vile and wicked king of Judah, when he heard that these wise men of the Far East were searching for "the newborn king of the Jews," sent for them and asked them to tell him where he might find this newborn king. They did not know that Herod was a wicked king and that his desire to find the child was only an excuse to get hold of him so he could have him put to death, so they promised to come and tell him where the child was as soon as they found him. The wise men went on their way, following the bright "star" until it rested over the inn where Mary and her child were staying. Having poured out their precious gifts of gold, frankincense and myrrh, the wise men prepared to return to their distant home. The night they were to leave, an angel of the Lord appeared to them and told them not to let Herod know where to find Jesus, because he was desirous of killing this "king." They loved the child, and so did as the angel directed. But Herod would not rest until he found the child. Joseph and Mary did not know of this danger to their child, but God, to whom the child had been given, was watching over this wee bit of humanity, and sent his angel to warn Joseph to take the child and its mother and flee into Egypt. This they did, escaping the vengeance of Herod. But Herod, wicked man that he was, had all the male babies under two years of age put to death, thus assuring himself that he had killed the "newborn king of the Jews." When it was safe for them to return, the Lord revealed to Joseph and his family that the way was clear for them to return, but told them that they had best make their home in Nazareth.

We should note the watchful care of God over his children. We may not know of all the dangers he protects us from; but we may be sure he will never forsake us.

Luke 2:40: *Waxed strong in spirit.*—Undoubtedly the Holy Spirit was with and upon him from his birth. It enabled him to develop all his powers. Very likely this accounts for his being *filled with wisdom*. *The grace of God was upon him*. Certainly God would not send his only and well-beloved son to earth and then forsake him.

SUPERINTENDENT'S PROGRAM.

Do not go too far with the topic for today. Remember we are to study "Christ as a Boy" next Sunday. However, it is well to keep the topics well linked together—reviewing each Sunday all the principal incidents of the topics already studied.

Leading thought: God's watchful care over his children. Bring out this vital question, "Are you a child of God?"



LETTERS TO HIS HOLINESS POPE PIUS X. By a Modernist." Chicago, Open Court Publishing Co. \$1.25.

"Modernism" is the term by which the Pope of Rome designates the tendency of free investigation and individual faith, in respect to religion, rejecting the doctrine of the Church's infallibility.

The author of the work before us, under the form of Letters to the Pope, protests against the ecclesiastical tyranny of the Roman Hierarchy, and the traditional narrowness of the church, and pleads for the separation of the church from all interference in secular affairs. The intent of the work is clearly to set forth the past and present relation of the Roman Catholic Church to modern thought.

The author accomplishes his work in a very masterly manner. Ample quotations from Catholic authorities are brought forward to define the real policy and mind of the Church, and, in this regard the book furnishes a magazine of facts which every one will find of great value, who wishes to be well informed in regard to this matter. The arguments also, of the author, are logical and cogent.

As respects Modernism the writer is a good expositor. He brings forward many facts bearing on the interpretation of the Bible which historic criticism has made good. His own views do not consist with the doctrines which most Christians, Catholic and Protestant, hold. They may be pronounced the most advanced of advanced thought.

* * *

TEN REASONS FOR BELIEVING IN THE DIVINITY OF THE HOLY SCRIPTURES. By Wilbur F. Packard, D.D. Paper, 10 cents; \$7.50 per hundred. J. T. Browning, Houston, Tex.

This booklet is a sermon preached by Dr. Packard, pastor of First M. E. Church, South, Houston, Texas. It is a condensed statement of familiar arguments for the divine authority of the Bible. The arguments are within the range of ordinary readers. They do not challenge criticism. The work is published by request of the pastors' conference of Houston.

REPORT OF COMMITTEE OF LEADERS' CONFERENCE, JANUARY, 1911.

We, your committee appointed to draft a report pertaining to the work of the Conference Missionary Secretary, respectfully recommend the following:

1. That in view of the unparelled opportunities now before us and the rapidly increasing and unquestioned ability of our church to measure up to her responsibilities, all of our Annual Conference Boards should take advantage of the provisions in the Discipline and have a man appointed exclusively to this work, selecting in every case the strongest and best man possible.

2. That systematic plans be laid in each Annual Conference to carry on an aggressive campaign, looking to the thorough organization of all the forces and the arousing of all the available energies of the church for the work of world evangelization. That this campaign should be led by the Conference Missionary Secretary in co-operation with the Presiding Elders, pastors, lay leaders and workers in the women's societies.

3. That in the event the Conference Board does not initiate such campaign, the Secretaries of the General Board should endeavor to secure a meeting with the Conference Board and thus to stimulate them in its inauguration.

4. That this campaign can best be wrought out by districts working along intensive rather than extensive lines. Institutes should be held

in each district and in such numbers as to thoroughly arouse and work the entire district.

5. That simultaneous efforts be made in the cities, all the churches in each respective city working together in the effort to adopt a definite policy and common objective for each day, co-operating with other denominations whenever such denominational work is enterprised.

6. That the methods of the Laymen's Missionary Movement be employed, viz: The appointment of a strong missionary committee in each church; the every member canvass; putting the offerings upon a weekly basis when practicable; and the use of the duplex envelope.

7. That it is the duty of the whole church to give the gospel to the whole world; that the work of missions is not to be compared with any other duty; that all other duties are subordinate and tributary to the one supreme work of giving Christ to the world—yea, this is the end for which the church exists. Therefore, in view of the present tremendous need, the missionary cause should be presented separately wherever practicable. However, the scope of the every member canvass must finally be determined by the local officers, the Presiding Elders, the pastors, and the lay leaders.

8. The Sunday school offers a strategic field of opportunity both for present activity and in preparing the future church for her work. Therefore, the Sunday school should, in every cause, be organized in line with the joint policy adopted by the General Board of Missions and the General Sunday School Board; and wherever possible be enlisted in some definite line of missionary activity.

9. That women's societies should be encouraged and fostered in every possible way, thus effecting the thorough organization of all our forces.

10. That care should be taken to organize mission study classes and to circulate missionary literature so that the work of education and organization may go hand in hand.

11. That the Secretaries be requested to furnish a copy of this report to the Christian Advocate and each of the Conference organs for publication; also a copy to the President of each Conference Board, with the suggestion that so far as practicable, this plan be adopted as the working basis in all our Conferences.

J. M. CANNON,
R. M. ARCHIBALD,
L. P. LATHAM.

THE MISSIONARY CONFERENCE.

JOHN M. MOORE, D.D.

The sixth Midwinter Bible and Missionary Conference of the Methodist Training School and the Board of Missions was held December 28 to January 4, in the chapel of the Training School in Nashville. Twenty-two Conferences were represented by sixty delegates. The Missouri Conference led in numbers with a delegation of eleven, of whom seven were Presiding Elders, one was the President of the Board of Missions, and one the Conference Missionary Secretary. The St. Louis Conference had a delegation of ten pastors. The Memphis Conference had seven delegates, the Tennessee and North Alabama five each, and no other Conference more than two delegates. There were fifteen Presiding Elders and fifteen Conference Missionary Secretaries in attendance. The seven Conference Missionary Secretaries who are employed by the Conference Boards of Missions were present and they are Rev. W. B. Beauchamp, D.D., of Virginia; Rev. S. H. Galloway, of Mississippi Conference; Rev. M. B. Kelley, of South Carolina; Rev. A. C. Johnson, of Missouri; Rev. L. P. Latham, of Alabama Conference; Rev. H. K. Boyer, of Western North Carolina, and Rev. R. M. Archibald, of the North Alabama Conference. Rev. J. W. Bergin, the Conference Missionary Secretary of the Texas

Conference, was prevented by a delayed train from reaching the Conference until the closing session.

The following is the list of those present:

Missouri Conference—A. C. Johnson, B. P. Taylor, J. N. Boyd, J. C. Handy, J. H. Hubbard, A. C. Browning, H. L. Davis, S. P. Cresap, A. B. Culbertson, H. D. Thompson, G. A. Lehnhoff.

St. Louis Conference—Clarence Burton, J. W. Duncan, R. D. Kennedy, Ed S. Tetley, J. T. Self, E. J. Rinkel, R. E. Foard, Elmer Peal, J. T. Rickets, A. N. Walker.

Memphis Conference—R. W. Hood, W. A. Freeman, R. M. Walker, C. A. Watterfield, T. G. Lowry, David Leith, J. W. Irion.

Tennessee Conference—John J. Ransom, D.D., B. L. Lyle, J. A. Molloy, E. H. Lantz, J. M. Lannon.

North Alabama—R. M. Archibald, E. M. Glenn, C. S. Talley, W. K. Simpson, W. H. Mansfield.

Alabama Conference—L. P. Latham, C. A. Cornell.

Virginia Conference—James Cannon, D.D., W. B. Beauchamp, D.D.

North Carolina—R. H. Willis, G. F. Smith.

Western North Carolina—H. K. Boyer.

Louisiana—W. H. Coleman, R. H. Wynne.

Holston—J. M. Carter.

Illinois—Curwen Henley.

Southern Georgia—W. H. Budd, T. B. Sanford.

North Georgia—O. L. Evans.

North Texas—O. S. Thomas.

East Oklahoma—J. M. Cantrell.

West Virginia—W. B. Corder.

Louisville—S. L. C. Coward.

Kentucky—C. F. Oncy.

South Carolina—M. B. Kelley, Mr. George C. Hodges.

Florida Conference—R. H. Barnett.

Mr. Hodges had the distinction of being the only layman present. The Conference was fortunate in having present Rev. E. E. Joiner, a missionary from Brazil, and Rev. J. C. C. Newton, D.D., of Japan. The faculty and that part of the student body of the Training School which did not go home for the holidays, many of the faculty and students of the Vanderbilt Theological School, and some of the local pastors, added greatly to the size of the audiences and to the interest of the occasion.

The program as announced was carried out with two exceptions: Bishop Hoss was detained in Oklahoma, and Bishop W. A. Quayle, of the Methodist Episcopal Church was prevented from coming by the illness of his wife. The unavoidable failure of these two distinguished and eloquent speakers brought very keen disappointment to the delegates and to those who had the institute in charge. Yet the feast of good things was so bountiful that no word of complaint was allowed to escape the lips of any who were present. On the other hand the expression of eminent satisfaction with the entire program were so numerous and so emphatic that all were forced to say that this was evidently the best Conference that had been held. This is a high compliment to Rev. J. E. McCulloch, the President of the Training School, who made the program and secured the speakers just as he has done in the preceding institutes. Progression seems to be his watchword, and so we may expect that the next institute will surpass all that have been held.

Rev. W. W. Pinson, D. D., General Secretary of the Board of Missions, was the chairman of the Conference. In the opening address he set forth the aim and outlined what should be the spirit of the institute with ringing words that aroused at once the enthusiasm of the audience. On another evening he spoke on "The Significance of the Edinburgh Conference," and emphasized the remarkable feature of that great gathering of missionary specialists. Throughout the Conference the General Secretary in his introduction of speakers and in the announcement of topics contrib-

uted largely to the direction of the controlling thought of the institute.

Bishop W. R. Lambuth never missed a session and scarcely an address. He delivered two splendid addresses; the one on the evening on "A Survey of Our Missionary Fields and Resources," and the other on the last day on "Our Brazil Mission." His recent visit to Brazil as the General Superintendent and his long service as the Department Superintendent, have given him a knowledge of our work in Brazil as well as the needs of that republic which few men possess. His intimate relations to all our fields, his personal acquaintance with the history of our labors, and his wide travels over the earth, furnished him abundantly for the survey of the first night. His keen interest in the addresses of all the speakers, his wise comments on all suggested plans, his genial and sympathetic attitude toward all the Secretaries, the delegates, and guests, made his presence a veritable benediction.

Rev. Professor O. E. Brown, D.D., gave opening Bible addresses daily on "The Missionary Message of the Hebrew Prophets," which illuminated the Scriptures, awakened religious zeal, and inspired the preachers for larger service in their prophetic office. Rev. E. B. Chappell, D.D., the head of the Sunday School Department of the Church, gave a carefully prepared and highly suggestive paper on "The Missionary Education of the Children." The Missionary Secretaries, including Drs. Cook, Rawlings, Reid, Moore, and Miss Mabel Head, gave addresses on their work and plans of their various departments, to which the members of the Conference gave most careful and sympathetic attention. Rev. J. D. Hammons, D.D., read a very valuable paper on "The Mission of the Methodist Episcopal Church, South, to the Negro." His earnest appeal for the colored people was vigorously applauded by the audience, and it was heartily indorsed by Bishop C. H. Phillips, of the Colored Methodist Episcopal Church in a few well chosen sentences. Rev. Professor A. M. Trawick on one evening gave an "Illustrated Address on Social Conditions in Nashville," which awoke new interest in forsaken sections of our cities and the neglected classes of our city people. He showed clearly that all our cities need a social service which the church could and should render. The closing address of the Conference was made by Rev. Gross Alexander on "The Ministerial Leadership Demanded for Our Times." A more drastic arraignment of society and a more caustic indictment of social evils one scarcely hears in a lifetime.

The guests who brought messages were Rev. George R. Stuart, D.D., Rev. Ira Landreth, D.D., Rev. A. J. McKelway, D.D., Prof. D. Spence Hill, Ph.D., Rev. H. F. Cope, Ph.D., and Rev. Professor Walter Rauschenbusch, D.D. Dr. Stuart occupied one evening with a strong address on "Evangelism." He contended that evangelists were needed as a part of any denomination's ministry, and that they should be sent forth, directed and controlled by the authoritative bodies of the church. He is right in his contention, and the church should put forth efforts, and that right early, to bring back into its regular and authorized ministry, the great company of earnest, God-fearing men who have been compelled to give up the itineracy in order to meet a recognized call to the work of an evangelist.

Dr. Landreth, the President of Belmont College, Nashville, delivered a very thoughtful and helpful address on "Church Federation as an Aid to the Evangelization of the World." This great theme is upon many minds in this period of the church. Dr. McKelway, of Washington City, gave an illustrated address on the "Conservation of American Childhood." He is connected with the Child Labor Bureau and is engaged in the important work of promoting legislation in State and Nation to prevent child labor. Dr. Hill is the Professor of Psychology in the Peabody College

for Teachers in Nashville. His address on the "Boy Problem" was a scientific treatment of the mental life of the child. It was instructive and highly suggestive. Dr. Cope is the General Secretary of the Religious Education Association of the United States. His office is in Chicago. He gave three addresses: "What is Religious Education?" "Organizing a City for Character Purposes," "The Efficient Laymen." In them he presented the claims of the social and civic life of today upon Christianity. He is an enemy to billboards, congested alleys, unwholesome tenements, iniquitous amusements; he is an advocate of parks, sanitary laws, boards of health, civic clubs, and all other provisions that make for social betterment. He believes that the church should create the enthusiasm and furnish the leadership for carrying on such campaigns as will bring about healthy social and civic conditions.

Dr. Rauschenbusch was looked upon as the star of the institute. His great book "Christianity and the Social Crisis," has given him a place of first rank among the advocates of social Christianity. For eleven years he was the pastor among the poor on the west side of New York. He lost his hearing and was compelled to give up that work. He then became Professor of Church History in the Baptist Theological School of Rochester, New York. His experiences as a pastor influenced unquestionably his views as expressed in his great book. His one thought seems to be for the poor; his one effort to create sentiment for principles and a system of operation and co-operation that will prevent poverty and social distress. His great theme is "The Kingdom of God." This subject and "The Social Situation and Its Call to the Church," "The Forces at Work in the Social Movement," gave him an opportunity to open to his hearers something of the program which he would have the church pursue. On Sunday morning he spoke in McKendree Church on "The Contributions of the Church to the Making of the Nation," and a more sane, clear, and forcible presentation of the events of the church one has seldom heard. He is a great soul, with a great mind, a noble heart, a high purpose, a beautiful spirit, and a devout attitude toward God, Christ, and the truth of Revelation. He enriches the lives that touch him and stirs to righteous thoughts all who hear him.

Vesper services were held each afternoon at five o'clock and were conducted by Rev. J. S. French, D.D., of McKendree Church; Rev. James I. Vance, D.D., of the First Presbyterian Church; Rev. Stonewall Anderson, D.D., the Secretary of Education; Rev. W. F. Tillett, D.D., of Vanderbilt University; Rev. G. H. Detwiler, D.D., of West End Church, and Bishop Collins Denny.

Great as this Conference was, already plans are being made for a greater. Resolutions were adopted asking the Bishops to co-operate with the Presiding Elders of the church in making this midwinter meeting a most influential occasion for the kingdom of God. At this time leaders of the Conferences, Presiding Elders, Secretaries, Presidents of Boards, and lay leaders, should agree upon plans for the missionary operations of the year. If we are to take our missionary work seriously, become conscientious about the plans and methods which we employ in carrying on this work.

AMUSEMENTS FOR THE YOUNG.

There seems to be throughout this whole nation, quite a revival upon the subject, schools, colleges, universities, Young Men's Christian Associations, large business corporations, city governments, and last, but not least, the churches, all taking a hand in the solution of this mighty problem, and coming down with vast thousands of cash to sustain their views. I think if some of them go much further, they will make it the *sine qua non* of young life. I dare to venture the opinion that the very root of this matter,

is as yet, sadly overlooked—the home. Parents must take it in hand, exercising their best judgment in providing suitable amusements for their children at home, and not leave it all to the college campus; let home be ideal, from base to where the starspangled banner floats, with pleasure grounds, and occasional excursion, for the boys, into the farm, where bodily exercise can be had at little expense and great profit; let the dear sisters do some of their best singing and dispensing music for their brothers, and not reserve it all for their beaux. Let this be done, and I am slow to believe that our young men will be eager to leave home, either in quest of amusement or employment, until they go to building homes of their own, and then they will look back to that home with fondest recollections.

Of course, our children must go into the world, and they must take it too as they find it, not all good; no, no, there are doors, many of them veritable trap doors to the bottomless pit awaiting their every step. It is simply fearful to contemplate the alluring captivating sources of pleasure and amusement held out to our young people of both sexes in this fast age.

Now, the idea of a class of fine, desirable young men, coming out of classic halls, duly uniformed, with band of music, chartering a coach at no little expense, and going perhaps fifty or a hundred miles to contest with another team, is to my way of thinking utterly foreign to all true conceptions of student life.

Well says Ex-President Elliot of Harvard University: "A young man's business at college is study and not play, that scholarship, and not exhibition of physical strength and skill, should be the object and aim of every matriculate." This witness is as true as gospel, and I do not think one syllable of it can be gainsaid.

The profit gained by this violent, unseemly scuffle is, as compared with the grand equipment for life, contemplated in college work, as the dust of the balance. Man was made in the likeness and image of his Maker, made to glorify God in body and spirit which are his. These contests degrade humanity to the level of brute, so pugilistic contests are universally characterized.

This is great plainness of speech, I admit, but it comes from one who has spent the strength of his life in the best interests of his fellow-beings, and one whose heart yearns to see our young men rise to the full height of manly dignity, and meeting fully and honorably the demands of the age in which they live. They will find it to be no child's play. Some of these days the demand will be more for brains than brawn.

Further. Let professed Christian men, especially preachers of the gospel that warn against evil, the very appearance of it, be very guarded as to their attitude toward current amusements of the day, be not partakers of other men's evil deeds; turn your very eyes away from beholding iniquity. Any association of men that can sanction, give aid and comfort to billiard halls, pool-rooms and the like, I submit should drop the word Christian from their vocabulary. No words can set the evil forth that has emanated from these halls all glittering with splendor, resonant with music and well supplied with that which never fails to steal away the brain and make desperate fools of men.

Our church sounds the note of warning: "The taking such diversions as cannot be used in the name of the Lord Jesus."

Had I the ear of my young gentlemen friends, I would say with all emphasis and earnestness, Put away such childish things now, train your minds to the contemplation of great themes. Daniel Webster was once asked what was the greatest thought that ever engaged his attention; he answered, "My accountability to my Maker, and my eternal destiny."

The universe of wealth, honor and pleasure is an impertinence when put into the scales with

eternal things, anything, everything that tends to imperil the soul should be avoided as one would avoid deadly poison. Think of the dawn of that supreme period, "Time gone, the righteous saved, the wicked damned, and God's eternal government approved." "Be sober, be vigilant; because your adversary, the devil, as a roaring lion, walketh about seeking whom he may devour." "Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things, God will bring thee into judgment."

JAMES E. CALDWELL.

Tulip, Ark.

CAMDEN FREE.

At last, at last! Camden is free from the chain that has bound her. For the first time in her existence there is no legal whisky sold in her borders. The saloons have closed their doors, and those who are determined to continue in the business have moved to wet towns. The houses are quickly being occupied by substantial business men, who will deal in the commodities that are helpful and that will go to the upbuilding of dear old Camden.

We rejoice in the surety that the poor will be richer, the innocent be better protected. There will be more sugar, flour, and meat sold, and many faded dresses exchanged for new ones. Already some are coming to town to educate their boys, feeling that the atmosphere is more healthful than it was. It has taken ten years to educate the people, and to overcome sentiments formed by lifetime association, but thank God the right will prevail in the end, and at last the efforts of those who truly love Camden and who work and pray for her prosperity, have been rewarded.

And now for a clean town, and a prosperous one.

MRS. J. R. THORNTON.

HENDRIX COLLEGE DEBT PAYING DAY.

To Arkansas Methodism: Next Sunday, January 15, is in all three of our Conferences Hendrix College day. It is expected that every Methodist congregation, including Sunday schools and Leagues, will lift a collection.

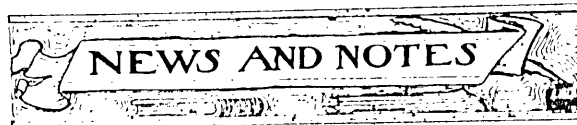
A word to our preachers: I presume that your districts, circuits, missions, and stations are all full of expectancy, because of your enthusiastic work and abiding interest. After your sermon or sermons (I speak four times that day) and the public collection is taken, follow up your work without a moment's cessation until your people have been given a square chance. The writer thinks that all the people want is a chance. In the language of railroad men, steam up yourself and others will steam up. We will accomplish the end if we stick to it.

May we not expect the whole church to lift with us? A great majority will. Save your criticisms and fault finding until after the debt is paid, and we are lined up for the next big thing then turn loose on me. I don't care, provided we are doing something. All together now, brethren. God grant that there be no drones in our ministry. Do your best.

JAMES THOMAS,
Commissioner of Education.

It is not too much religion that makes a fanatic but too little sense. Let us put more religion into our sense and more sense into our religion.—*Robinson.*

Sectarianism is deaf to the great commission in its divinest sense. To the Pharisee, "Come over into Macedonia and help us" meant "Make Pharisees of us." For this they compassed land and sea.—*Robinson.*



RELIGIOUS.

There are forty-seven Chinese temples in the United States, fifteen of which are in New York.

The Salvation Army distributed baskets containing each a good dinner to 4,000 of the poorest people of New York on Christmas Day.

The Free Methodist Church has just celebrated the close of the first half century of its existence. Its present membership is 34,000.

On Wednesday, the 4th inst., the main building of Trinity College, known as the Washington Duke Building, was totally destroyed by fire. The building cost about \$100,000.00 and was insured for \$40,000.00. The fire entails no real loss as a new building is ready to be occupied and the old was to be torn down.

The hypocrite poses as one whose spiritual light and life, and purity of character, far surpass the attainments in holiness of ordinary men. A certain writer characterizes as inverted hypocrisy the conduct of the man who professing to be saved, takes delight in telling what a sinner he has been, and how he has broken all the commandments. Inverted hypocrisy is more contemptible than the normal type.

We are told that it is not in creeds, nor in church organization that the followers of Christ are one, but all are one in Christ. But when we do not agree about Christ how can we be one in Christ. One trusts in Christ as a Redeemer, another sees no need of redemption, one believes in spiritual regeneration because Christ said "Ye must be born again," another discards all direct operations of divine power on the soul of man. One believes in Christ as divine another holds him simply as a great moralist. Is any doctrine about Christ necessary to saving faith in Christ? Such questions puzzle us when we project schemes for Christian unity. But we hold it as certain all true Christians are one.

The Bishops of our church made a call upon us to observe the first Sunday in the New Year with special prayer for a revival. The Evangelical Alliance issued a call for the observance of the first week of the year as a week of prayer for the general work of the Christian Church throughout the world. We were careful to give these calls timely notice in the Methodist, and to emphasize their importance. As yet we have not heard of any church in Arkansas that responded to these calls, that had a week of prayer or even a day of prayer. Perhaps there were some, but there was no general observance. There is no explanation of this but the fact which we have observed for years, and formerly noted in these columns, and that is, that the church is losing faith in prayer, just as it is lowering spiritual ideals. The decline of the prayer meeting and of family prayer is standing testimony to the truth of this statement.

CONSCIENCE.

Is conscience our guide? Yes. But you say, "No; truth is our guide. The Word of God is our guide." Very well; does this deny our proposition? No. Did anybody ever say, "This is truth, but my conscience bids me disobey it?" or "This is God's Word, but my conscience teaches otherwise?"

Shall I tell a man he is not to follow his conscience? Then he must do what his conscience condemns, what he believes to be wrong. Where, then, is his guide? By the truth, you say. So says he. His conscience is determined by his perception of the truth.

But how is this plea of conscience made to cover sin. A man with a conscience seeks truth, a man with a conscience uses his opportunities, a man with a conscience hungers and thirsts after righteousness. Shall we respect the plea of the ignorant who talks about his conscience? Has a careless man a conscience? Shakespeare represents that conscience is a costly thing to keep. It is also costly to get. No indifferent,

negligent man has a conscience worth talking about, worth repeating.

SECULAR.

Judson Harmon took the oath as Governor of Ohio for his second term at noon Saturday, 7th.

The battle is on in the United States Senate in regard to Lorimer's right to a seat in that body.

Attempt was made last week to assassinate Congressman Otto G. Toelkner, of New York, because he cast the vote in the State Senate, which passed the anti-race track gambling law.

Senator Stephen B. Elkins, of West Virginia, died at his home in Washington City last week. A funeral service was conducted at the home on the 6th by Rev. Mr. Ratcliffe, and was attended by the President, Supreme Court, Senate, and House. The body was taken to Elkins, West Virginia, on the 7th for burial. Davis Elkins, son of the deceased, is appointed to take the seat made vacant by his father's death until an election is held.

* * *

On the 4th inst. the seismographs in various cities of the United States signaled a great earthquake in some part of the world supposed to be distant 6,000 miles. On the 5th the papers reported that a great earthquake has occurred on the morning of the 4th in Russian Turkestan. The center of the disturbance was Tashkent, a city of 150,000 inhabitants.

* * *

The trustees of the University of Chicago state that notwithstanding Mr. Rockefeller has given the institution \$35,000,000 he has never in any way sought to control or influence its work.

* * *

There are 1,777,185 Jews in the United States, according to the American Jewish Year Book. Only Russia and Austria-Hungary have a greater Jewish population.

* * *

Of the \$980,000,000.00 gold coin in the United States, about \$932,000,000.00 is stacked away in the vaults of the treasury, while gold certificates representing it circulate. Secretary MacVeagh would simply store the gold bullion and foreign gold coin and issue certificates against it, so saving from \$300,000.00 to \$400,000.00 spent yearly for coinage. A bill to this effect will be presented to Congress.

* * *

The census of 1910 shows an absolute decline in rural population in Ohio, Michigan, Indiana, Iowa and Missouri, and in the eastern portion of Kansas. Yet the census also shows a great increase in the value of farm property in these very sections. In Iowa farm lands have increased two and two-third times the prices of ten years ago. During the past ten years farmers have prospered as never before. Why then a decrease in population in some of the best farming sections of the United States? Director of Census Durand suggests that the prosperity of the farmers is the chief cause of this decline, giving means to secure better machinery, to cultivate larger areas of land, means to move to cities and live more comfortably, hope of still larger gains from farming by moving to States where land is much cheaper, but sure to advance in price. As to the price of breadstuffs the great increase of the urban population gives security for good prices for farm products in the future. A time of prosperity has come to the farmer to stay.

* * *

DEMOCRATIC GOVERNMENT FOR CHINA.
In 1907 the Chinese court issued an edict that in 1916 a parliamentary form of government should be established. Meantime preparation for such a change was to be made by allowing provincial assemblies and a so-called senate to be organized, one-half appointed by the court and one-half elected by the local assemblies. But the desire for constitutional government has so developed that the prince regent has once and again been petitioned to grant a parliament at an earlier date. These petitions were presented to the senate, composed of 196 members, and endorsed by that body, even the members appointed by the court voting for it. Although this action is only

advisory, it expresses the mind of the leading men of the empire, and will doubtless have the effect to secure the opening of a parliament in the next two or three years. The empire of China has in round numbers 439,000,000 population, one-fourth the population of the globe. It has stood through all changes from a date centuries before the fall of Babylon. If such an empire, moved by the influences of a Christian civilization, passes peacefully and in a day, as it were, from its ancient despotism to a government of the people, the change will be the most remarkable political event in the history of the world.

* * *

RUDYARD KIPLING'S MOTHER.

Mrs. John Lockwood Kipling, mother of Rudyard Kipling, died November 23, at Tisbury, England. In her later years of declining health she loved to rise before day and sit at her window, watching the breaking of the dawn, whose mystic meanings she beautifully expressed in lines which show that there was a natural spring to the poetic genius of her son:

"AT THE DAWN.

"As from my window, at first glimpse of dawn,
I watch the rising mist that heralds day,
And see by God's strong hand the curtain drawn
That through the night has hid the world away.
So I, through windows of my soul, shall see,
One day, Death's fingers with resistless might
Draw back the curtained gloom that shadows Life,
And in the darkness of Time's deepest night
Let in the perfect Day—Eternity."

THE HENDRIX LANDING IN SIGHT.

Only a few more days to push the Hendrix debt campaign. I have never seen or heard a call from the church that has met with such universal approval. The response from the people where we have presented the claims of Hendrix have been gratifying beyond expression.

One of the smaller churches where the pastor could not be on the last Sunday of the campaign have already taken their offering and we have it in hand. Letters from individual friends have been received bringing small amounts with prayers and good wishes for the work.

It would be an awful shame upon us if we should be recreant after we have come in sight of the landing. If every preacher in the Arkansas Conference keeps his balance and pulls steady until Sunday night, January 15, we shall see this debt wiped out.

Hendrix College has made a place for itself in the educational work of the State. She is recognized by all educators in the State as being in the front. We have our endowment already secured and nothing is left for us to do but get rid of this debt. And the debt, thank God, is disappearing in front of the campaign. Wherever the people have been informed they are coming to our relief.

Brethren, during these last days, pray, phone, write, talk, and lean on the bits till you get to the end of the road.

Let all reports be made to me in this (Arkansas) Conference. We want reports from every charge in the Conference by Monday night.

E. R. STEEL.

Conway, Ark.

POLK COUNTY DRY.

At the last election Polk County went dry by a majority of 17 votes. The liquor forces contested the election, and at a special term of court the County Judge decided in favor of the license advocates. The temperance people carried the case to the Circuit Court and the Circuit Judge declared that an election contest could not be decided except in a regular session of the court. The whole matter was thereupon sent back to the County Judge. During the time the case had been in the courts the prohibition attorneys have discovered that a number of ballots have been changed, thereby showing fraud on the part of the "wets." Now the County Judge has given his decision in favor of the "drys."—*Arkansas Issue.*



Dr. Alonzo Monk, Presiding Elder of the Little Rock District, spent last Saturday and Sunday in Carlisle and on Carlisle Mission. The first Quarterly Conferences were held at both these places, and everything seems to point to a prosperous year on both these works.

Dr. W. R. Richardson continues to delight First Church with his great sermons. His morning theme was "Following Christ," while at the evening hour he spoke on the subject "Reserves." At the night hour Dr. Richardson was greeted by the largest congregation since assuming the pastorate of this church, and it is said his congregations are increasing every Sunday. There were three members received by letter at the evening service.

Winfield Church, under the able leadership of its gifted preacher and lovable pastor, Rev. P. C. Fletcher, continues to show increased interest in all its departments. Two large congregations were in attendance at this church last Sunday, the pastor taking as his morning theme "Sainted and Tainted Money," while at night his subject was "A Pastor's Views of Life Insurance." There were three new members received into the church at the morning hour.

Rev. B. A. Few had a fine day at Hunter Memorial Church, the pastor preaching at both hours to large and attentive congregations. Brother Few is winning the hearts of all his members, and this important charge is working hard for the best year of its existence.

Brother A. O. Evans, pastor of Asbury Church, has been quite sick for the last two weeks, but is now able to be out. He preached at both hours last Sunday. The morning theme was "The Sacrament of the Lord's Supper." At night he spoke from the subject "Church Going." There were two large congregations at this church, especially the night service, which was the largest attendance Asbury has had in several months. This is Brother Evans's first year at the church, and through his strong preaching, attentions as a true pastor, he is winning the hearts of all. Everything points to a great year in this charge.

Brother H. F. Buhler, the hard-working and gifted young minister, is still proving his usefulness to First Church as its assistant pastor. Thoroughly consecrated, and ever carrying within his heart a desire to accomplish something for others, Brother Buhler keeps constantly at work. First Church is indeed fortunate to command the services of so valuable a man.

Twenty-eighth Street Church, Rev. Marion S. Monk, pastor, enjoyed one of the best days since the present pastor has been in charge. There was a large attendance on the morning service at which hour the pastor used the theme "Life's Sacred Trusts." The largest congregation for several months heard the pastor's discourse on "The Transfiguration" at the night service. This young charge is making ready to accomplish great things this year.

Highland Church, under the leadership of Brother S. W. Rainey, continues in spirit and strength. Its pastor preached to fine congregations both morning and night. Watch this church grow!

Dr. Alexander Crawford, pastor of Henderson and Forest Park charges, continues to draw large congregations at both places. Last Sunday was a great day for both places. The strong and spiritual preaching of the able divine is beginning to have its results.

Brother A. O. Graydon had a grand day at Capitol Church. Large congregations greeted him at both hours, and he received five new members into his church. This gifted young pastor has his new charge well in hand, and every department of the church is taking on new life and energy.

Dr. Monk spent Friday night in Lonoke at the

bedside of Brother Barnett Wright, the talented pastor of our church in that town. We regret to learn that his condition is very serious. Our hearts go out in sympathy to this eloquent orator and his wife, and we earnestly pray his life may be spared for many years to come.

The Pastors' Association met in regular meeting on last Monday morning in the parlors of the First Methodist Church. It was decided to meet again next Monday at the same place, at which time Brother Hunt, of Argenta, will read a paper on the subject "The Evangelistic Pastor." It is earnestly desired that all pastors and preachers attend this meeting. The place is First Church and the time is 10:00 o'clock sharp.

ST. LOUIS LETTER.

There were several changes in the St. Louis appointments at the Conference in the fall. After an absence of five years in Atlanta, Dr. J. W. Lee comes back to St. John's and has been given a cordial welcome. Much to the regret of his many friends here, Dr. E. C. McVoy was transferred to Oklahoma; we have no stronger preachers in the church than McVoy and the people of St. Luke's, Oklahoma City are to be congratulated on securing him for pastor. Dr. McVoy's place at Cabanne Church was assigned to Dr. Theo Copeland, who had just completed a quadrennium at St. Paul's. Of the three "Arkansawyers" only one returned to his old work, W. B. Hays to Ferguson. Rev. Z. T. McCann after four years at Immanuel was appointed to a delightful charge some miles out from the city. Rev. C. N. Clark, who did a splendid year's work at Scruggs Memorial and was deservedly honored and esteemed, went to Fredericktown; his successor at Scruggs is Dr. Paul Linn, who was at Central Church, Kansas City, for four years and built our beautiful church there. The people at Fredericktown have shown their appreciation of Clark by giving him a third more than they have ever paid, though some of the strongest men ever in this Conference have served there.

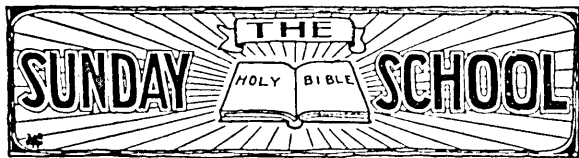
St. Louis Methodism has suffered a great loss in the death of Mr. W. S. Baker, the Assistant Superintendent of the Sunday school and chairman of the Finance Committee at old Centenary Church. It is doubtful whether any one would have been missed so much at Centenary as Mr. Baker; he was one of the few who have been helping to hold this stand of Methodism down in the city; he was not only a liberal contributor but a willing worker and a regular attendant at all the services of the church. The pastor of Centenary, Rev. L. E. Todd, is in his second year and the condition of the church is better than for several years. The pastor is energetic, a great evangelist and a capable financier; a member of the board at this church told me recently that finances were in better shape than they had ever been since he united with the church.

The National Convention of the Presbyterian Brotherhood is to meet here about the 20th of February; this is the greatest religious gathering that St. Louis will have during the winter, and preparations are being made for an enthusiastic convention.

IVAN LEE HOLT.

It is recorded that the disciples in their primitive New Testament organization avowed their purpose to "give themselves continually to prayer" as a necessary preparation for their work. (Acts 6:4.) In I Thessalonians 5, the disciples are exhorted to "pray without ceasing." This perpetual prayerfulness belongs to all believers who are in the true apostolic succession. *Bishop Fitzgerald.*

Why is a washerwoman the greatest traveler in the world? Because she crosses the line and goes from pole to pole.



W. J. MOORE'S ITINERARY.

Headrick	Jan. 14, 15
Frederick, 10:00 a. m.	Jan. 17, 18
This is to be a Sunday School and Epworth League Conference for the Lawson District.	
Anadarko	Jan. 20-22
Ardmore	Feb. 3-5
Marietta	Feb. 6, 7
Tishomingo	Feb. 8, 9
Hewitt	Feb. 10-12
Davis	Feb. 13, 14

TEN POINTS FOR TEACHERS.

1. Every child is an individual. Study him as such.
2. You are teaching children first and subjects second.
3. You must know the child you teach and the subject you teach him.
4. All childhood follows broad, general principles in its development. Know them.
5. The language you use must be simple and clear.
6. Your illustrations must illustrate.
7. Real teaching is done through association of ideas. Make these associations.
8. Make good questions and know the value of time.
9. Realize the aim of all teaching and make impressions which shall lead to expression in life and character.
10. Put your whole mind into the preparation, your whole soul into the presentation, and your whole life into the illustration of what you teach. Success will then be yours.

MARGARET SLATTERY.

FROM A SERMON.

We give a few sentences from a sermon on "Christ and Childhood" which we heard recently.

"Jesus did not attempt to make the child a man, but greater. He attempted to make man a child again."

"A child's inquisitiveness will return to him in acquisitiveness."

"God has committed childhood to Christianity. He expects us to love, protect and train children. And it is the child's right."

"This country will depend upon the nation's attitude toward children."

"God helping me I shall never grow old; because I expect to continue to love God and children and flowers, and music and stars," etc.

"The great benevolent spirit of our God is our Santa Claus."

"THE SUNDAY SCHOOL DAY."

The last annual conference, on recommendation of the Sunday School Board, set apart February 12, 1911, as a "Sunday School Day" for the two conferences. It is to be hoped that every school will observe the Day with appropriate program and an inspiring and helpful service.

The object of this service is three-fold:

1. To give information with reference to the great world-wide Sunday school movement, and especially with reference to the work in our own church. We need a broader vision of our possibilities in this "field so white unto the harvest."
2. To get inspiration and encouragement for the work of the year.
3. To secure an offering and as much of it as is needed to be applied on the salary of the Field Secretary.

"A live Teacher Training class in every Sunday school in the Oklahoma conference," is the motto for 1911! Do not let your school spoil the record.

* * *

ATTEND THE INSTITUTE.

We hope every pastor, superintendent and teacher will make arrangements to attend the Sunday school Institute most convenient to him. See our itinerary in the Western Methodist. Large posters and other advertising matter will be in the hands of every pastor and superintendent.

Come, help, and be helped.

* * *

"One hundred Wesley Adult Bible Classes in Oklahoma in 100 days" is the watchword of the progressive Sunday schools at this time. Report your classes to Dr. Chas. D. Bulla, Nashville, Tenn., today and get Certificates of Registration.

* * *

THE STATE SUNDAY SCHOOL CONVENTION.

The next State Sunday School Convention will meet at Guthrie on March 7, 1911. A specially strong program is being prepared for that occasion, and no doubt it will be one of the best ever held in the State. We shall be glad for as many of our people may be able to attend its sessions.

* * *

EVERY MEMBER OF THE CHURCH IN THE SUNDAY SCHOOL.

That is nearer the ideal of what ought to be than we usually find. In fact, we ought to have every member of the church in the school and then some. We know of but one school in the land where this ideal obtains. The Haskell Avenue Baptist Church, Dallas, Texas, has had every member of the church a member of the Sunday school for several years. Each member is an active member of the school or is in the Home Department. We should like for some Methodist school to rise up and claim a similar distinction.

* * *

AT THE HEART OF THE LESSON.

The wife was walking beside her husband the other evening as they returned from the service. The conversation naturally turned on the sermon of the evening; and then they branched out on a discussion of other sermons by the same minister. She said, "I believe I remember every topic and text that I have ever heard him use." "Why is that?" inquired the husband. "Why do you remember his sermons better than you do those of other ministers?"

"Well," she said, "I think I can explain it. He gets the heart of his text before you and hammers away at that until it makes such an impression on you that you cannot forget if you were to try to do so."

Here is my story before you, dear teacher. What is the lesson to you? It is simply this: That you ascertain from the text what the heart of the lesson is; and then get at that heart of the lesson as quickly as possible, and then hammer away on it until the pupil cannot forget it. Do not lose too much time in the "approach" to the lesson, nor on the geography, nor the setting of the lesson; but get the main point and stick to it until it sticks to your pupils.

* * *

The next Triennial Sunday School Convention meets in San Francisco in June 1911.

* * *

OUR SUNDAY SCHOOL DAY.

The second Sunday in February was designated by our last Annual Conference as "Sunday School Day." This will be February 11, 1911. We hope our pastors and superintendents will begin now to arrange for this occasion and make it a notable one.

Every department of the school ought to be recognized in the program, and every one given a

part in it. Let it be made an enrollment day also. We have never yet reached our strength in the Sunday school. Why not make special effort now to bring as many as possible and to get them permanently interested in the work.

The occasion will help to popularize your school if you will but use it to good advantage. Let us do it.

Oklahoma City.

PASTORS EAST OKLAHOMA CONFERENCE PLEASE TAKE NOTICE.

Sunday School Board is ready to receive orders for literature for needy Sunday schools in said Conference. Send orders to the Secretary.

Please make plain your attendance, number of classes, etc.

HAL A. BURNS, Secretary.

Chouteau, Okla.

TENNESSEE LETTER.

I want to tell you how I enjoyed the session of the White River Conference at Forrest City, but I cannot find words suitable to express it. I never was more cordially greeted anywhere. All seemed glad to see me, and I was very glad to see them. Have long wished to visit that conference, but have been hindered till now. To say that I was very much pleased puts it very mildly. I was rejoiced to be there. Greatly admired the Bishop, and pleased with his manner, his presiding, talks, preaching, and all. His address to the class received into full connection, will be difficult to equal, more so to exceed. Sunday's sermon was a genuine gospel sermon. I was pleased with Brother J. F. Jernigan's song "Our Laymen Are Marching On." I think it would be well for us all to learn it and sing it. It may well be styled "The Laymen's Rallying Song." It may be had by addressing Brother J. F. Jernigan, Osceola, Ark. The price is 10 cents. One of the great needs of the church is being met by the great awakening of the laymen. Once they are generally enlisted in the work of the laymen's movement, it can no longer be said that Christianity and the church are held sacred and carried forward only by the preachers and the women. The opposition will be able no longer to say that religion, and religious enthusiasm, is suitable and proper for "long-haired men and short haired women, while strong minded women and intellectual, well-informed men stand aloof from all such fanaticism." No, sir; the church needs, and has needed through all the ages, not only the Pauls and Barnabases, but the Aquillas and Priscillas, the Philips and the Phœbes. All hail the laymen's movement, and women's societies. When all are united in one grand army of the Lord, Jesus Christ himself the Captain General, the powers of darkness will be driven back, Satan's host vanquished, and the victory will be complete. Then a nation may be born in a day. Then the kingdoms of the whole earth will begin to become the kingdoms of our God and his Christ. So mote it be.

JOHN H. WITT.

McKenzie, Tenn.

SUNDAY SCHOOL SUPPLIES.

SELECT NOTES ON THE S. S. LESSON, 1911 (Peloubet). A very fine commentary on the Sunday School lesson, becoming more popular every year. We have a large stock of them. By mail, postpaid, \$1.00.

TARBELL'S TEACHERS' GUIDE TO THE INTERNATIONAL SUNDAY SCHOOL LESSONS, 1911. Very popular exegesis of the lesson. A large number in stock. By mail, \$1.00.

Also Sunday School Secretaries' books for the year, 50 cents. Teachers' Class Books of different kinds. Thornburgh's Catechisms 1 and 2. Charts, Maps, and Art Reward Cards for the little folks. Write for prices. Anderson, Millar & Co.

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

WHO OWED THE DEBT?

BY RUTH CARR.

Chapter VI.

When Doctor Jordan saw the prostrate form of Mrs. Elliott on the floor at his feet, he realized what a shock his words had brought to her, and he was not surprised that she became unconscious.

Hastily using means for her restoration he waited for some sign of returning consciousness; a few moments later he was rewarded, for she gave a gasp and opened her eyes.

"Is it true? Tell it over! My God has delivered the enemy into your hands. Is my child free once more?" "Please quiet yourself, Mrs. Elliott, for I have a little business in connection with the matter, that I wish to mention if you are composed."

"I can bear anything now, since you know he didn't do it. What is it Doctor, speak on, and I will try to do as you say."

"I have come to tell you that I intend to go to the school for Tucker myself, in order that the Superintendent will understand better, and I shall be glad to have you go with me, and I will meet all the expense of the trip, for I feel that I want to make some sort of amends for the havoc I have wrought in your home."

"I thank you very much, Dr. Jordan," said she coldly, "but I shall go and pay my own expenses," as she remembered the five dollar bill that was tucked away in her purse. She had meant to buy a pair of shoes for herself, but if Tucker was soon to be at home, he could do the most of the walking, and thereby make her old shoes last a few weeks longer. In vain Dr. Jordan offered all sorts of inducements that he might be allowed to bear the expense of the trip, or in some way prove his penitence for a rash act, but every effort on his part was repulsed.

Half an hour before train time Mrs. Elliott put on her hat and walked to the station, for she felt sure Dr. Jordan would be driven in his carriage, and might possibly call by for her, so not wishing to be under any obligations to him, she hastened to walk.

O how different are the feelings in the hearts of these who leave home today, compared to the feelings of those who left home a week ago! If that train carried sad hearts and unshed tears, this carried hearts almost bursting with

happiness and tears that flowed freely for joy.

Finally arriving at the city, Dr. Jordan secured a splendid motor car, and he and Mrs. Elliott were hastily taken to the Reform School. Unlike the boy, Mrs. Elliott saw nothing of interest along the way, for her thoughts were centered on the loved one who would be overjoyed at their coming.

Even with the speed of an automobile, Mrs. Elliott felt that their progress was far below the demands of her heart, whose every throb called for greater haste in covering the distance. The car seemed to fairly drag along as they neared their destination, or was it the imagination of overwrought nerves?

When a halt was finally made at the door, Mrs. Elliott hurriedly sprang from the vehicle before Dr. Jordan had time to render her any assistance. Running up the steps she introduced herself to a young man at the desk, and had already asked to see her son, while Dr. Jordan was still talking with the chauffeur at the carriage.

When Capt. Sullers learned of the mission of his visitors, his heart bounded with joy, for since the day of Tucker's entrance to the school he felt that there must be some mistake about the boy's guilt, for the honest eyes and truthful manner belied the charge of dishonesty against him.

"I want to see my boy at once, please, Captain Sullers," said the mother as her voice quivered with emotion.

"I will send a messenger for him." As a guard answered the whistle, he was dispatched to bring Tucker to the Superintendent's office, but soon returned with the information that the boy was not in the school room, neither at his place on the campus.

"O something has happened to my child," said the mother wringing her hands, "let me go and find him."

"Please be patient, Mrs. Elliott, for he has likely been transferred from one job to another. Yesterday he was working in the flower beds, but perhaps he is with another squad of boys this morning."

Mrs. Elliott waited very impatiently, walking from one window to another. After what seemed a very long time to her the messenger returned with the information that Tucker had not been seen anywhere on the grounds that morning and had not been to his breakfast.

Sending to the school room for Mr. Harris, Capt. Sullers inquired after the boy.

"He is in the hospital, sir." "O is my darling boy sick?"

"Please see if he is able to come to the office, Mr. Harris."

"No, sir; he is not." "Then take me to him at once," said his mother. Seeing the man hesitate she rushed by him and down the hall followed by Dr. Jordan and Capt. Sullers.

"This way, please, Mrs. Elliott," said the latter, as he led the way across the campus to a small stone building situated in a cool spot under a large oak. Mrs. Elliott rushed into the building ahead of the men and asked to be taken to her sick child.

"We must wait for orders from Capt. Sullers," said the trained nurse who met all visitors and guests with her accustomed smile.

"Is he—Tucker very sick," asked the agitated little mother.

"No, not dangerously—he is better than he was last night."

"I've come to take him home."

"He will be so glad, for he has talked of his home so much in his delirium."

"O is he out of his head?"

As the men came up at this moment the nurse did not reply. Capt. Sullers asked to be taken to the child's room at once. As the door was opened by the nurse, Mrs. Elliott gave a scream and rushed to the bed.

"O my poor child—what have they done to you? Just look, Dr. Jordan how his face is swollen."

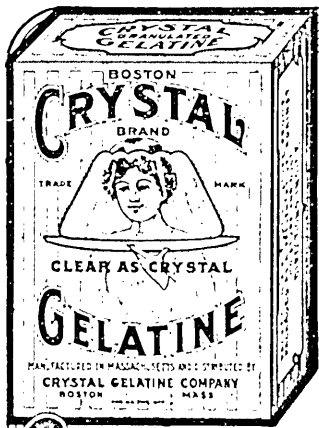
"It is a very ugly bruise, sure."

"Have you tried to kill him?" turning her angry, grieved face toward Capt. Sullers.

"I know nothing of the cause of this I assure you, Mrs. Elliott. Can you tell me how he was hurt, Miss Cameron?"

"No, sir; he was brought here in this condition last evening."

"Tucker, don't you know mother, look here darling, we have come to take you home. You didn't get the money, and now every one knows you didn't. O



Memorize this package and ask your grocer for it.

With Crystal Gelatine in the house dessert troubles disappear. Crystal makes the tenderest jellies as well as the greatest variety of dishes.

BOSTON

CRYSTAL GELATINE

is very simple to prepare, "jells" quickly, and each package makes two full quarts. Being nutritious and easy to digest, it is taking the place of heavier desserts. Invaluable for children and invalids. Don't fail to try it on your table.

Ask your grocer. If he does not carry it, send us his name and we will send you a free sample package.

CRYSTAL GELATINE CO., 121A Beverly St., BOSTON, MASS.



speak to mother, darling."

The vacant stare of the child as he muttered incoherent words was like a stare to the already breaking heart of the mother, and falling on the bed by the side of the unconscious little sufferer she gently stroked his brow, then began rubbing her hand over his back as she used to do when he was a small child.

"O the bumps on his poor little back—Capt. Sullers he has been beaten almost to death—who did it?"

"I suspect it was Mr. Bunk, who generally did the correcting for the school."

"Then you as Superintendent, are responsible," said she bursting into tears at the sight of the cruelty. "And you," pointing to Dr. Jordan, "are responsible too for this life that hangs in the balance, and if he should die, you two are the indirect cause of his death, and are guilty of murder."

In her anguish, Mrs. Elliott said more than she would have done under other conditions.

"The boy has been conscious by snatches this morning," said the nurse, "and I think if you will leave him to be quiet for awhile, sleep and rest will do much toward restoring him."

After Dr. Jordan had examined the patient he found him to be suffering from the blow on his head, for no fever or other indications of illness were present, so ordered rest and sleep as the nurse had done, believing he would be much better on tomorrow.

Mrs. Jordan was taken to room 309 where she busied herself with packing Tucker's clothes, for she intended to take him away at the very earliest moment, believing that the quiet of her home would do much toward hastening his recovery.

She was not allowed to visit the sick child again through the day, so spent the time in Tucker's room, thinking of the cruel treatment he had undergone. Capt. Sullers had explained the matter to Mrs. Elliott, stating that Mr. Bunk had been dismissed from service on account of his cruelty to the boys, who should be treated kindly, and won with love if possible.

Early the next morning a messenger came for Mrs. Elliott, stating that Tucker was conscious and calling for her, as the nurse had thought best to break the news gently to him, concerning her visit.

"You must control yourself and be just as quiet as possible, for the least little excitement will likely be detrimental to his recovery, and cause his mind to wander again." The nurse knew that if she made Mrs. Elliott believe that any outcry on her part would hurt the boy, she would use all possible care.

With great effort Mrs. Elliott con-

trolled herself, and after quietly kissing her boy she held him lovingly to her bosom.

"What made you come, mama?"

"To see you, darling."

"But it will be so much harder to stay when you are gone."

"But you are not to stay—we've come to take you home."

"Me?"

"Yes, Dr. Jordan and I have come for you."

"But they won't let me go."

After explaining their errand and telling of the conversation that Dr. Jordan had heard by the boys behind the barn, Tucker's eyes filled with tears as he listened to the story.

"Wasn't it mean in Buck and Jim to put it on me as the guilty one?"

"Yes, dear, but they will now have to exchange places with you, for their wickedness."

"I surely pity them, but it won't be so bad since Mr. Bunk has been fired."

Two days later, Dr. Jordan, with Tucker and his mother, started for home. The doctor bought a large basket of fruit, thinking the sick child might enjoy it, and did everything else he could to make amends for the trouble he had caused.

"When you get well, Tucker," said the doctor on the train, you are to have a good place in my drug store and work after school hours and on Saturdays. I shall see to it that you have the very best education that can be given in this country, and when you are ready for business I shall give you a half interest in the store."

"You are very kind, sir, and I shall work hard to show you that I appreciate your kindness."

"If you wish to study medicine, I shall put you through a good medical college, and you will be a partner with me as soon as you are ready to practice."

"I do not favor the plan, Dr. Jordan," said Mrs. Elliott, who was letting her pride and stubbornness overcome her. "I am able to sew, and Tucker can get little jobs on Saturday, so we can manage to get along some way."

"But, Mrs. Elliott, it is my right and privilege to befriend this child, and as far as I possibly can, to repair the mischief I have done, so you surely will not deny me the one comfort I have in my great loneliness."

"What does Mrs. Jordan think of the plan," said Tucker.

"Don't you know—didn't I tell you?" said his mother.

"Tell me what," said the boy with a look of surprise.

"Mrs. Jordan died several days ago, dear."

"O, mama, won't I see her any more?"

MY DOCTOR MIGHTY FINE

Mrs. Hattie Cain of Carrsville Thinks all the More of Her Doctor Since He Advised Her to Take Cardui.

Carrsville, Ky.—"My doctor," writes Mrs. Hattie Cain, "who advised me to take Cardui, for my troubles, is a mighty fine doctor, and I say God bless Cardui and the people who make it."

"Before I took Cardui, I suffered with female troubles for sixteen years. I would have to send for a doctor every three months, and oh! how dreadfully I suffered!

"I would cramp and have convulsions and it looked like I would die. At last I took Cardui and oh! what a surprise! I found it was the medicine for me!

"From the first bottle, I began to mend and now I am well, can do more work, can walk and go where I please and it don't hurt me, and I owe it all to Cardui."

Cardui helps sick women back to health. It has been doing this for over 50 years. It is not a laxative, or a heart or kidney medicine—it is a woman's medicine.

If you are a woman, try it.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

I can't bear to think of it. Did she know I was innocent?"

"She had not heard it, but she pulled me down to her the night before she died and whispered that she did not believe you got the money."

As the train whistled for Tucker's home he gathered up the grips and basket of fruit, preparing to leave the car. At that moment he saw a long line of boys running down the aisle and before he knew their purpose, they had lifted him on their shoulders and were carrying him out of the train, much to the amusement of the other passengers.

"You didn't do it, did you Tuck?"

"Three cheers for a fellow who won't tell a lie."

Each boy seemed anxious to lend a helping hand, and all had kind remarks as they hurried him on down the aisle. Their appearance at the door with the boy was the signal for loud cheering by the enthusiastic crowd who greeted him with great gusto, as they hurried him along to the only automobile the town afforded. He and his mother were driven to their home, where already a great crowd of friends and neighbors had gathered with their congratulations.

Tucker was sorry his face was still swollen and bruised, but hoping it might prove a warning to any boy who was tempted to do wrong, and likely end in the Reform School, he bore it patiently and stated the cause truthfully.

Dr. Jordan came every day to see the patient and urged Mrs. Elliot to allow him to adopt the boy, changing his name and making a will in his favor, but his every offer was stoutly denied.

"You forget, Mrs. Elliot, that I owe this boy a debt that I am trying to pay, but you mortify me beyond measure when you refuse my every effort."

Tucker was however allowed to work in the doctor's drug store, and several years later he went away to one of the best colleges in the State, and Dr. Jordan is bearing all the expense, though Mrs. Elliot insists that Tucker will refund every cent when he is through school.

Dr. Jordan still visits Tucker's home, so the neighbors say, and when the boy comes back a man, ready for work, the firm is to be, "Dr. Jordan and Son."

* * *

Dear Children: Until now there has been no space on the children's page for my letter, but I think most of you have forgotten the Methodist and its letters for you from the cousins. Only three came this week, and very few the week before. Now, all of you must make a New Year's resolution that you will write the best, most interesting, letter you have ever written. Tell what you did Christmas and what you intend to do during the year of 1911.

We will also be very glad to hear from any of the cousins who have never written. Perhaps they can give us something new for our page. With love to all.

MISS KATHERINE.

* * *

Nettleton, Ark., Dec. 7, 1910.

Dear Miss Katherine: I am a little girl eleven years old and am in the sixth grade. We have a nice Sunday school. Mr. C. W. Keich is our superintendent. Bro. A. C. Cloyer, our pastor, has gone to conference; we hope he will be returned here next year as he is such a good preacher and is well liked by all. I want to tell the cousins about our club, which we organized in July, 1909. There are eight girls and one honorary member, Mr. Frank Keich. It is called the Girls' Glee Club. We each pay five cents a month and make more by having bazaars and suppers. Last year we made five dollars and this year seven dollars, which we gave to our pastor for the support of superannuated ministers. We hope to do better next year. Hoping my letter will skin the waste basket I will close. Wishing you all a merry Christmas and a happy New Year.

HAZEL WILBOURNE.

Yes in deed Miss Evelyn, we will be glad to hear from you about the Indians and scenes at Pawhusa.

MISS KATHERINE.

* * *

Bellefonte, Ark., Dec. 6, 1910.

Dear Miss Katherine and Cousins: As I saw my first letter in print I will write again. This is my second time to write. I am at school today. It is cold

here. I go to Sunday school every Sunday that I can. I will tell you my school teacher's name. His name is Mr. Berry Bruton. I am in the fifth grade at school. I am nine years old. I read Miss Ruth Carr's stories in the Western Methodist. I think they are so nice. We are going a skating this evening. We have a little Junior League here. I go to it. Miss Arnett is our leader. I like to go fine. It meets at 2 o'clock every Sunday evening. Hoping this will miss the waste basket, I will close. From a cousin,

ENID WATKINS.

* * *

Maysville, Okla., Nov. 25, 1910.

Dear Cousins: I thought I would write for the first time. I go to Sunday school every Sunday I can. My Sunday school teacher's name is Mrs. Mays. I like her fine. I'm in the fourth grade. My school teacher's name is Miss Elizabeth Drawver. I will let you guess my age, it is between eight and twelve. I will close by asking you a puzzle: "Round as an apple, and deep as a cup, all the king's horses can't pull it up." Your cousin,

EILEEN STEPHENS.

* * *

Bellefonte, Ark., Dec. 6, 1910.

Dear Miss Katharine and Cousins: I saw my letter in print and was glad to see it. As it was printed I will write again. I am at school. It snowed last night and night before last but the snow is not very deep. We are going to go skating this evening after school. I wonder how many of the children who write to the Western Methodist are Christians. I am and I am glad of it. I am only eleven years old and I am in the fifth grade. We have good times at school when snow is on the ground. I belong to a little Junior League at Bellefonte; Mrs. Arnette is our leader. She is a good woman. I am the secretary of the League. There are thirteen members. I guess I will close my letter, for it is getting long.

BERTIE KENDRICK.

* * *

Selena, Ark., Dec. 5, 1910.

Dear Methodist and Cousins: I am sure you will pardon me for being late, for I thought it would be better late than not at all. So I decided to run in and join the jolly crowd of cousins. Sav, boys, the girls complain of us not writing enough, but I am sure if the girls knew how busy we boys are they would think we did pretty well to write at all. You all know there is always something for boys to do, if it is nothing but stand still with their hands in their pockets and whistle. All the same, I am going to write this time and speak up for the boys as best I can. I am a little orphan boy myself, twelve years old, and live with my uncle Bob and aunt Jewel Tindall. I am going to school now and have five studies. My papa and mama died when I was just one year old. There were four of us children. My oldest sister (Essie) is dead, and my younger sister (Mattie) is married, and I do not know where my brother (Calvin) is. I have not seen any of them for several years. I wonder if any of the cousins have neither father nor mother and are also separated from sisters and brothers? I belong to the Methodist church, and go to Sunday school all the time. Mrs. Fannie Smith is my teacher, and we all love her. I hope the waste basket will be gone for I want to surprise my Grandma Dickson. I am your cousin,

HUGH McTIMMONS.

LAKE VILLAGE AND EUDORA.

We are much pleased with our new charge, Lake Village and Eudora. Lake Village, the county seat of Chicot, is making rapid progress in material improvements, such as nice brick buildings and concrete walks, and for a stretch of two miles along the lake front are many beautiful homes, besides other nice residences not fronting the lake.

Eudora has grown wonderfully the last two years. It is well arranged, with good brick buildings, concrete walks and beautiful residences, and the town is situated in one of the richest sections of land in South Arkansas.

The people at both places have given us a most cordial reception, and the outlook is very encouraging.

R. A. McCLINTOCK.

Lake Village, Ark., Dec. 29, 1910.

The M. M. Cohn Co.

New Fall Merchandise

Today every department in our stores is filled to overflowing with New Fall Merchandise for men, women and children, and at no time have we been better equipped to serve you than now. We make a special showing of

WOMEN'S TAILORED SUITS—

Made of fine materials, in every late style and color, perfectly tailored, at

\$25.00, \$29.75, \$35.00 AND UP.

MEN'S READY-TO-WEAR CLOTHES—

Stein-Bloch, Hart, Shafner & Marx, and College Brand, new colors and styles, at

\$20.00, \$25.00, \$30.00 AND UP.

BOYS' BEST CLOTHING—

Handsomely tailored late styles, with two pair trousers to match coat, all sizes, at

\$4.85, \$5.85, \$6.85.

GIRLS' COATS—

In a complete range of styles to fit every girl from 2 to 14 years of age, warm colors and qualities, at

\$2.50, \$3.50, \$3.95 AND UP.

SHOES FOR THE FAMILY—

Men's, women's and children's Shoes in qualities to wear and satisfy. All reasonably priced.

To parties living out of town whose cash purchases amount to twenty-five dollars (\$25.00) we will refund railroad fare up to one hundred miles. 304-308 MAIN STREET, LITTLE ROCK, ARK.

W. F. M. SOCIETY.

Mr. E. B. Hotchkiss, husband of our beloved honorary president, died in Hot Springs on December 27, aged 79. Her loss is ours; and grief that comes to her can but awaken responsive sorrow in the hearts of her children in the Little Rock Conference, for we feel ourselves her children, and we extend to our dear mother our sympathy and our prayers.

Mrs. F. S. OVERTON.

* * *

TREASURER'S REPORT, W. F. M. S., LITTLE ROCK CONFERENCE.

Collections were as follows:

FIRST QUARTER.

Dues	\$ 180.79
Conference Expense Fund....	54.52
Pledge	232.17
Scholarship	82.41
Bible Woman	6.00
Retired missionaries	7.80
Mites	1.64
	<hr/>
	\$565.33

SECOND QUARTER.

Dues	\$ 206.63
Conference Expense Fund....	49.19
Pledge	465.61
Bible Woman	20.15
Scholarship	27.67
Retired missionaries	3.90
Mites	4.65
	<hr/>
	\$777.80

THIRD QUARTER.

Dues	\$ 240.40
Conference Expense Fund....	235.39
Pledge	716.20
Retired missionaries	10.15
Life member	20.00
Mites	4.10
Scholarship	41.10
Prayer	105.38
Memorial	40.00
Bible Woman	90.00
	<hr/>
	\$1,502.75

Mrs. E. W. GATES,
Conference Treasurer.

Crossett, Ark.

10,000 SEEDS 10c.

We want you to try our Prize Seeds this year and have selected 50 best varieties and put up 10,000 seeds especially to grow Prize Vegetables and Flowers. They will produce more than \$25. worth of Vegetables and 10 bushels of Flowers.

800 Seeds Cabbage 3 Best Varieties 3 pkts.
2,400 " Lettuce 4 " " 4 " " 2 " "
800 " Onion 2 " " 2 " "
1,000 " Radish 4 " " 4 " "
300 " Tomato 3 " " 3 " "
2,000 " Turnip 4 " " 4 " "
2,500 " Flowers 30 Grand Flowering Varieties

In all 10,000 Seeds, and our new Seed Book with a 10c Credit Check good for 10c selection, postpaid, 10c. FAIRVIEW SEED FARMS, Box 122, Syracuse, N. Y.

TO THE PASTORS IN THE JONES-BORO DISTRICT.

Dear Brethren: Please do your best to circulate the circular letter urging the importance of Hendrix Rally Day among your people, and take special care to present the vital necessity to your people on January 15, that a good collection be raised and applied on Hendrix debt as the circular letter urges. May your rally for Hendrix be a great victory. Yours, A. M. R. BRANSON.

MULDROW, OKLA.

Our first quarterly conference was held January 7 and 8. Brother W. M. Wilson, our presiding elder, preached one of the most eloquent and spiritual sermons I ever heard. I am in charge of State Line circuit, and have just finished my first round. I find plenty of work to do, and am planning to begin a meeting at Rowland next week. We are earnestly praying for a revival all over the work. Pray for us. Yours,

J. H. CALLAWAY.

January 16, 1911.

5 Drops in 5 Minutes Will Stop that Cough.

Just put three to ten drops in sugar, let dissolve in mouth, swallow slowly. Gregory's Antiseptic Oil will do it. Ask your druggist for it. If he can't supply you send 25 cents stamps for a bottle by mail, stamps. Back if it don't. Address GREGORY MEDICINE CO., Little Rock, Ark.

W. H. M. SOCIETY.

EDITED BY

Mrs. J. A. Looney... White River Conference
Wynne, Ark.
Mrs. V. S. McLellan... Little Rock Conference
1818 Chestnut St., Pine Bluff.
Mrs. G. G. Davidson... Arkansas Conference
Russellville, Ark.
Mrs. R. K. Triplett... Oklahoma Conference
1214 N. Geary Ave., Oklahoma City.
Send all communications to the editors.

FROM RUSH SPRINGS AUXILIARY,
W. H. M. S., OKLAHOMA
CONFERENCE.

The Advent season and the nearby New Year reminds me of neglected opportunities and duties left undone. In my letter written over a year ago I told of the purchase of church seats by our Auxiliary and asked the prayers of Christian people that we might be able to meet this debt of \$500.00. Some one's prayers are answered; we made the last payment on December 1. Our society now intends to take up a reading course, as we will not have to work so hard in the future.

On December 14 we lost a beloved member, Mrs. S. V. Watson, the first of our little band of workers to be called "up higher." She was an intelligent woman, of fine Christian character, faithful to her church work. We can poorly spare her, shall miss her wise counsel, her tender words, and the beautiful flowers that she was ready to give for every occasion. It was meet that her grave should be lined and made beautiful with Easter lilies, white carnations and American Beauty roses, and that we, the W. H. M. Society, march in a body to honor her burial.

The pathway of our Auxiliary has not always been flower-strewn, yet we have accomplished much locally. In the future we hope to do more connective work. Pray for us that we may grow more spiritual, and thereby accomplish more good.

MRS. J. W. CHILDRESS,
Corresponding Secretary.

* * *

W. H. M. S., OKLAHOMA CONFERENCE.

Oklahoma Conference raised \$515.00 for Ruth Hargrove during the "Week

Quickly Cured
at Home

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Piles is a fearful disease, but easy to cure, if you go at it right.

An operation with the knife is dangerous, cruel, and rarely a permanent success.

There is just one other sure way to be cured—painless, safe, and in the privacy of your own home—it is Pyramid Pile Cure.

We mail a trial package free to all who write.

It will give you instant relief, show you the harmless, painless nature of this great remedy, and start you well on the way toward a perfect cure.

Then you can get a full-sized box from any druggist for 50 cents, and often one box cures.

Insist on having what you call for.

If the druggist tries to sell you something just as good, it is because he makes more money on the substitute.

The cure begins at once and continues rapidly until it is complete and permanent.

You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying.

Just send your name and address to Pyramid Drug Company, 290 Pyramid Building, Marshall, Mich., and receive free by return mail the trial package in a plain wrapper.

Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture.

No doctor and his bills.

All druggists, 50 cents. Write today for a free package.

of Prayer." Every one who contributed a mite will feel proud of the total.

During the subscription campaign 214 subscriptions from Oklahoma were sent to Mrs. J. D. Hammond, Nashville, Tenn. Every one who reads the first issue of the Missionary Voice will subscribe, or, if already a subscriber, will tell others about it.

It is better to tell the facts from the bulletin than to read them.

St. John's Auxiliary, Oklahoma City, is becoming a live wire. Thirty-seven active members, 13 honorary members, and one life member make a good membership for so young an Auxiliary.

"Cursed be he that doeth the work of the Lord negligently."

MRS. R. K. TRIPLETT,
Superintendent Press and Literature.

NEW YEAR LETTER.

Dear Friend: I trust that you have kept up with the great Jubilee meetings, beginning in October, covering fifteen of the largest Western cities, continuing now in as many of the largest Eastern cities, culminating in a great gathering in New York in the spring of this year. These meetings are in honor of the fiftieth anniversary of the beginning of woman's organized work for foreign missions in America.

It is proposed that the women of the various denominations of the United States make this year an offering of one million dollars in honor of our Lord. We believe that all the women in the churches should have a part in giving the message of Christ to women and children in non-Christian lands. Only a part of our women are interested enough to give and to pray, and these Jubilee meetings are intended to reach the uninterested and to invite them to share in this work of honoring our Lord.

Our Council at its Executive Committee meeting the middle of January will decide what we will assume as our share of the offering of one million, and to what special object that offering will be directed.

Please remember that this is to be an offering of love from the Christian women of this land, brought in the spirit of the women of old who sought some adequate expression of their love for Christ. It is to be from all women of all denominations according to their ability.

It has been proposed by the Central Committee on United Study of Missions that there be held in February or March in every city or town a special Jubilee service for all Christian women, that they may learn of the work being done for missions by all denominations, that all may gain inspiration from coming together to pray and talk of our great aim, and that indifferent women may realize the beauty and importance of our common cause.

A program will be issued for this meeting, and much material for your denominational rally will be provided from the office at Nashville.

The President of your Society should consult with the Presidents of other denominational societies, call a meeting, and decide at once upon some immediate plan of action. There should be a call for united prayer. Some have chosen the noon hour, others the early morning or sunset hour. Form a prayer circle in each church, even if only two or three meet. Back of this movement, around it, above it, within it must be prayer—persistent, prevailing prayer.

There must be a strong and continued effort to enlist the interest of the indifferent; but be sure that they realize that you are seeking "not their money, but themselves." In political campaigns no effort is spared to inform people, through personal interviews, letters, the press, and in public meetings, of the issues at stake. What shall we do to arouse the indifferent? First, be thoroughly awake ourselves, and unite to present this great cause. If this enterprise is worth anything at all, it is worth all we can do for it. We shall do more for having one great aim. The work already done in the

West demonstrates this. In sixteen meetings held nearly three hundred thousand dollars has been pledged for advanced work. One Board is now planning two hundred rallies and reports intense interest and earnest prayer. Will not the women of Southern Methodism rise to the occasion and pledge an amount worthy of this great church, worthy the record made by its women in the past, worthy the love of the women for Christ, and worthy of Christ himself?

(Adapted from report of Central Committee.)

MRS. J. B. COBB.

January 2.

THE MISSIONARY JUBILEE.

The newest movement in the church is the Woman's National Foreign Missionary Jubilee, which has been sweeping across the continent from the Pacific toward the Atlantic, and will reach its climax in New York in April.

From the first, the meetings have been powerful beyond anticipation. The following features were deeply impressed upon all those who attended the series.

1. The missionary appeal was sufficient to draw crowded audiences in every city. The largest churches were filled, session after session, and in some cases overflow meetings held for those unable to gain admission. At the luncheons from eight to fifteen hundred women paid for the privilege of attending. Cincinnati held the second number, 1,525, with Indianapolis a close second, 1,500; and Denver, Seattle, Kansas City, Chicago, and Detroit with a thousand or more.

2. The audiences were not only large, but also deeply moved by the missionary appeal. A new world vision seemed to sway them, a new response to the fact that missions are not a product, reflex, or side vision of Christianity, but a Christianity itself—its very essence.

3. The place and influence of the drawing room as a factor in great movements received fresh testimony. Wherever a woman has put herself back of her house in invitations to a drawing room meeting, there it is possible to gather together large numbers of the women not often found in the missionary societies.

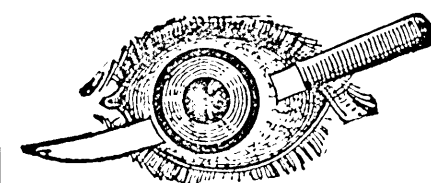
4. The emphasis laid on the study class as a means of missionary propaganda resulted in the formation of many classes in churches, Sunday schools, and homes for the study of the present textbook, "Western Women in Eastern Lands." In one church twenty groups of women were organized to meet weekly for prayer and study.

5. In every convention stress was put on the comparatively small number of women already enlisted in missionary endeavor, and the obligation of active propaganda which this lays upon missionary women. In some of the church rallies, the women, by a rising vote, pledged each to secure another member of the society.

6. While the raising of money was in no sense the prime object of the conventions, the supreme object of sacrificial giving was steadily presented. When in the various church rallies, the opportunity was given for Jubilee Thank offerings, the response was significant. Over three hundred thousand dollars was given in buildings and endowments. In Indianapolis \$85,000.00 was pledged; in Kansas City \$54,000.00; in Chicago \$36,000.00. Many women who had never given more than fifty dollars to missions, gave the salary of a missionary, or the equipment of a hospital. It was realized as never before that the standards of giving which were right and just for our mothers are not adequate for their daughters. Two cents a week might be noble in the days of poverty, and absolutely ignoble in the days of plenty.

7. The note of prayer was everywhere the deepest undertone of the meetings—wherever prayer had abounded, there a strong sense of the

EYES CURED



WITHOUT THE KNIFE

Grateful Patients Tell of Almost Miraculous Cures of Cataracts, Granulated Lids, Wild Hairs, Ulcers, Weak, Watery Eyes, and all Eye Diseases—many have thrown away their glasses after using this magic remedy one week. Send your name and address, with full description of your trouble to the H. T. Schlegel Co., 4900 Home Bank Building, Peoria, Ill., or fill out the coupon below, and you will receive by return mail, prepaid, a trial bottle of this magic remedy that has restored many almost blind to sight.

FREE.—This coupon is good for one trial bottle of Schlegel's Magic Eye Remedy sent to you prepaid. Simply fill in your name and address on dotted lines below and mail to the H. T. Schlegel Co., 4900 Home Bank Building, Peoria, Ill.

spiritual was present. Speaker after speaker emphasized the fact that women's missionary work was born in prayer, and urged the privilege of definite, specific, intercessory prayer as the secret of success at home and abroad.

8. The most triumphant note of the meetings was that of unity. The local committees of from one to two hundred women rejoiced in a new consciousness of their oneness in Christ. The great audiences were one heart, one soul, as they listened to the story of the slow-rising empire of Christ in the Far East.

Livingstone's great word to Stanley: "The end of the exploration is the beginning of the undertaking" in the form in which it has been paraphrased at Edinburgh: "The end of the convention is the beginning of the campaign," was adopted as a slogan of the Jubilee. Word that comes from every city shows that as never before women are bending themselves to the carrying out of the threefold purpose of the Jubilee meetings; to gain a better conception of the opportunity confronting the Christian church in unevangelized lands, to deepen the prayer life, to enlarge the sense of obligation and contributions of Christian women.

Jubilees will be held in Louisville January 26, 27, and Nashville January 30 and 31; Washington February 2, 3, and Baltimore February 7, 8. Will not the women all over Southern Methodism pray daily that thousands of our indifferent women may be enlisted in this great cause, and that the whole church may be drawn nearer to Christ.

MRS. J. B. COBB.

MISSION BOARD, WEST OKLAHOMA CONFERENCE.

The Mission Board of the West Oklahoma Conference has organized and will be ready to send out drafts to the preachers by January 20.

C. F. MITCHELL,
Treasurer of Board.

PRINTER WANTED.

With sufficient capital to handle a printing plant for a nice little city of about 800 people. No booze-fighter need apply. Methodist preferred. Send references. Address Rev. O. S. Snell, Vian, Okla. John 5:24.

WHY HAVE CORNS?

They are not useful nor beautiful nor comfortable. Then get rid of them by using Quapaw Corn Salve, a safe and painless remedy. By mail, 25 cents a box. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

FROM OUR FIELD EDITOR, REV. D. J. WEEMS.

ATKINS, ARK.

Situated on the Iron Mountain road, 65 miles west of Little Rock, is Atkins, a very fine business point. They have two banks, large gins, mills and a fine general business. There has been a gradual growth. There is a large two-story academy and fine churches. We have an excellent parsonage and have the contract for a new brick church. This is Rev. S. M. Barton's third year. He ranks among the best preachers of his conference. He was visiting his own or somebody's sister in Tennessee. Sorry to have missed him. We secured two new subscribers, Mrs. H. L. Thompson and O. R. Prior. Other subscribers are Dr. Montgomery, Mrs. Crooms, Miss Kate Caruthers, D. A. Gibson, E. C. Baughman, Mrs. Stepp, J. M. Barker, Dr. Bratton, L. M. Kinney, F. M. Kinney, L. L. Evans, Mrs. Griffin, Mrs. Pitts, Mrs. Wilson, Mrs. Oates, Miss Birdie Wild, Mrs. Darr, J. F. Speer, B. P. Johnson, Ed Voss, Mrs. Sibley, C. F. Sides.

POTTSVILLE CIRCUIT.

By the kindness of Brother L. M. Kinney I was driven to Bell's Chapel, spending Saturday night most pleasantly with Brother and Sister Kinney in their happy country home. A good congregation greeted us, and we had a real refreshing service and enjoyed a splendid dinner with Brother and Sister Kendrick.

This is the third year for Rev. A. E. Goode. He has had two excellent years and is quite hopeful of the future. He is one of the most useful men of the conference and has made a fine record. He is blessed with a consecrated wife and three precious children.

Pottsville is a good town about half-way between Atkins and Russellville. We have a neat church and a new par-

sonage, which is a credit to the work. This is the home of Brothers Baker, the Potts, Boggers, Adams, Dr. Gardner, C. S. Carter, all readers of the Western Methodist. We secured six new subscribers: R. B. Lazenby, E. Slecker, Mrs. Ada Kindrick, R. H. Hamilton, J. P. Pryor, and Mrs. J. A. Beaty.

DARDANELLE.

A night and part of a day was spent in the good town of Dardanelle. This is one of the old river towns, and has the advantage of a settled and substantial population. About a month ago they had a very destructive fire in the business portion of the town, but it will all soon be rebuilt. There are three banks, several mills and a very fine set of business men. They have a large two-story public school house. We have good property both in parsonage and brick church.

Rev. F. M. Tolleson is returned for another year, very much to the joy of his congregation. He is taking high rank with his brethren as a preacher and a successful worker. His intelligent, consecrated wife is beyond price, and Dorothy and Jennings, their sweet children, gladden their home. It was a great pleasure to spend the night with my conference chum, Rev. S. S. Key, one of the purest and best men on earth. Miss Fannie Reeves, his wife's sister, has come to make her home with them. Sister Key is cheerful. Eugene has married and is depot agent at Dardanelle. I was glad to see so many of my old friends, with whom I spent a pleasant year as pastor, Brothers Harmon, Farrier, Jacoway, Gault, Johnson, Wilson, Cole, Love, Cloniger, Shepherd, Sullivan, Thomas, Collins, Dodson, Jackson, Singers, Holmes, McCarroll, West, Polk, Pratt, and others.

Collecting well from the old, we secured Mrs. H. W. Horn as a new subscriber.

RUSSELLVILLE.

Russellville is about half-way between Fort Smith and Little Rock, and is one of the largest towns on this road. The coming of the Agricultural School has been a real benefit and will be prized more and more as the good results are seen. They have water and electric works furnished by water power, wholesale and large retail business, steam laundry, three banks, extra large two-story brick academy, and seven churches. We have excellent property, both in church and parsonage. The church is to be enlarged to accommodate the growing congregation and Sunday school. Rev. G. G. Davidson is in his third year, and is evidently doing splendid work. He is one of the leading preachers of his conference. Sister Davidson and Bryant were both troubled with colds. Their sweet little daughter was visiting her grandparents at Conway.

Collecting well from the last list of old subscribers, T. R. Rye also subscribed.

We have a splendid membership at Russellville, which makes it a most desirable charge.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 675. Little Rock, Ark.

CLINTON STATION.

I am here. I have not been pounded. "I have been received kindly." I cannot in this article definitely indicate how I shall feel, or what will have been done at the close of the year; but I can announce the auspicious beginning of the year's labor.

Clinton is in the Clinton district. The town is boastfully called by the citizens of this place "The Railroad Hub of Oklahoma." There are four roads running through Clinton. The commercial and political life of the town are above the average, by far. Considerable wholesale business is done here. With-

My Lungs "I have coughed and coughed until my lungs are sore and weak." Go at once to your doctor. Do not delay another hour. Ask him all about Ayer's Cherry Pectoral. Then take it or not, as he says. J. C. Ayer & Co., Lowell, Mass.

Methodist Benevolent Association

The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates to \$500 to \$2,000. Benefits payable at death, old age, or disability. \$91,152.50 paid to widows, orphans, and disabled. \$10,000.00 reserve fund. Write for rates, blanks, etc. Care Methodist Publishing House Nashville, Tennessee

in three months free delivery of mail will be in operation. The probability of this town's having a population of twelve or fifteen thousand people within five or seven years is almost as good as a certainty.

There are four churches in the town: Baptist, Christian, Presbyterian and Methodist. The membership of each church is small. The attendance upon worship is a reflection upon the moral and religious life of the city, or upon the churches, or perhaps upon the ministry; for certainly the per cent. that attends worship is small. The houses of worship are unworthy of the town and the opportunity of the churches. Our house is the smallest and most unworthy.

I had, according to official report, one hundred sixty-two members. At the first quarterly conference I reported thirty-two dropped by order of church conference, and later several others have been dropped. The present active membership is about one hundred twenty-five. The Sunday school has an enrollment of seventy-five with an attendance of sixty. The school is being re-organized and plans for increasing the enrollment and attendance are being perfected. The W. H. M. S. is about the best to be found in the conference. This society planned, built, furnished and paid for the parsonage, —and this they did without advice or assistance from the men. I do not care to tell the ladies so, but I fear they have done too much for the men's good. I have an official board that can be said to be a board after mine own heart. J. T. Pemberton, a traveling man, is chairman, and the other members are men who consider the church's business with their own.

Finally, what have we done thus far, and what do we hope to do this year? I have received into the church thirty members on profession of faith. We hope to double the membership this year. The amount estimated by the Board of Stewards for the support of the ministry is four hundred eighty dollars above that paid last year. We have all read the eleventh chapter of Hebrews and propose to meet every obligation we have incurred. The every-member-assessment plan was adopted by the Board this year, and the payments are made weekly. A monthly statement of finances is made by the officials to the church. The pastor is to receive his salary, without fail, every month; and the P. E. is to receive his by the quarter. So far we are both paid to date. A resolution was passed in the first quarterly conference authorizing the trustees to secure ground upon which to build a new church. In the future, whether in January or in June, I cannot say, Clinton Methodism is to worship in a modern church, the same to represent fifteen thousand dollars in self-denial. It must be, it will be—God give us purpose, power, and fulfillment.

I said I have not been pounded; well, I have had many expressions of good will and loyalty, and my Christmas was an unusually happy one. The refined manner of attention to our needs is such that what is done for the parsonage and its occupants is made doubly effective. My congregations have been very large and the interest at every meeting has been itself an inspiration

to preach. This being a railroad center I preach to many traveling men. The church could be called with appropriateness, the strangers' church. There is the opportunity at Clinton, hard work to be done, and humble, confident and religious must be the pastor's heart that succeeds here. When I think of my brief past, and recall how God blesses me in days gone, I cannot believe he is with me now and he will be with me only. With God within me with Clinton Methodism and Clinton resources at my command, I am certain that the glory of God will be manifest before the year closes.

This is enough. I would write more but I have not the time. I must build that church.

O. W. STEWART, P. C.

SMITHVILLE MISSION.

We arrived early on our new field of labor and got set up to house keeping December 25th. About dark it began to thunder and show signs of a rain storm, but little things like rain storms, darkness and muddy roads did not prevent another storm from brewing in another direction. The first "drops" that fell were a bucket of nice fresh buttermilk and a big shoulder of real meat, a bushel of Irish and sweet potatoes, then followed sausage, fruit, money, soda, pickles, lard, etc. In fact it was the greatest "pounding" wife and I ever received, still we are not a bit "sore" over it; on the other hand we are very thankful. We have a large circuit, six preaching places! Have been to them all but two, and were rained out last Sunday.

E. H. CHAMPION, P. C.

HENDRIX COLLEGE DAY—FORT SMITH DISTRICT.

Envelopes have been sent out to every pastor to be placed by him and the Sunday school superintendent in the hands of every member of the Sunday school and of the church.

Now, let every member of the Sunday school bring a special offering on January 15 for Hendrix College. Let every church member and friend of the college bring an offering likewise. Let every pastor and superintendent work that this may be a great day and the \$2,200 of the debt apportioned to the Fort Smith district will be easily raised. Let no one fail to do his duty. We must act, and act at once.

Brethren of the Fort Smith district, we will depend on you, and we believe you will not fail us.

J. M. HUGHES, P. E.

Don't Take Harsh Purges
Bond's Pills are Gentle

They do not sicken or gripe.
They do not "tear you to pieces."
They do not leave you constipated.
They are small, mild, effective.
Why waste time and money on the "Syrups" or "Candy Cathartics?"
Just take ONE Bond's Pill at bed time for that headache, biliousness, torpid liver, etc., and WAKE UP WELL! All Druggists—25c.
Write Bond's Pharmacy Co., Little Rock, Ark., for FREE SAMPLE.

Enjoy Your Meals

By Simply Eating a Little Pleasant Tablet After Each of Them.

A Tablet Digests a Meal.—Trial Package Free.

When digestion is perfect the fluids necessary to this process come naturally to the aid of the stomach. They are of right proportion and do their work speedily and well. When indigestion and dyspepsia are prevalent, these same juices come slowly if at all, are weak and insufficient or are filled with strong acids and alkalis.

When such a condition exists each meal is a hardship upon the digestive organs. The meal should strengthen the juices, but on the contrary it weakens them, so that man by the very act of eating causes conditions to arise which of themselves bring him pain and loathing for the next meal.

By eating one of Stuart's Dyspepsia Tablets you mix the tablet with your saliva and it goes into your stomach a strong, vigorous fluid, many times more powerful than the natural digestive juices. These tablets are made up from natural vegetable and fruit essences and are composed from Hydrastis, Golden Seal, Lactose, Nux, Aseptic Pepsin, and Jamaica Ginger. There is the formula and one grain of it will digest 3,000 grains of food in any stomach. Beside digesting the food it will give the blood the power to enrich the digestive fluids so after a time nature will take care of itself. Though you have no stomach trouble one of these tablets after each meal is a powerful assistance to nature and is an excellent habit to make.

Go to any druggist and ask his opinion of Stuart's Dyspepsia Tablets. We will abide his answer if he be an honest man. They sell for 50 cents per package. Send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart Co., 208 Stuart Building, Marshall, Mich.

PIEDMONT, OKLA.

My Dear Brother: Let me thank you for the personal compliment you paid me in your paper just after conference, saying I was a gentleman—that when a man roomed with another he knew. And let me return the compliment with interest on the same basis of experimental knowledge. If I still owe you anything send the bill to my wife. We are very much pleased with our place and people. They are intelligent, religious, appreciative and exceedingly kind to us. The ladies supplied the cuisine with cook stove and provisions, some of which are not yet exhausted. They had the two front rooms of the parsonage papered and they are beautiful. The men have had a well bored and a pump put in. They furnish us a horse and buggy and feed the horse. We had a Christmas tree that for beauty and value would have done credit to a city. The attendance at the Senior Epworth League since conference has gone beyond 50. The Junior League is also taking on new life. There is an intelligent class studying "The Bible and Its Books," and also "Korea in Transition." The ladies are ready for the organization of a Home Mission Society, which will be done right soon. Nearly every week something nice finds its way to the parsonage.

They say they are pleased with the preaching. Yesterday at the close of the sermon we covenanted to more thoroughly consecrate, more earnestly supplicate and more actively work for the best year of all that we have lived. There has been one addition to the membership. I have officiated at one marriage, notice of which I herewith send.

I wish to call attention also to three recent publications from the fertile brain and facile pen of my old friend in Tennessee, Rev. John H. Nichols, entitled "The Golden Candlestick," "A Call to

Preach," and "The Temple of God." These are in his usual convincing style, giving the Bible teaching clearly and forcibly. But I must stop. Your brother, T. D. FISHER.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form. For grown people and children, 50c.

LOUIS, OKLA.

On December 7, 1910, we left the city of Bluefields, W. Va., where the hills were mantled in snow, for the land of sunshine—Oklahoma. We arrived at El Dorado December 10, at 7:00 p. m., after a journey of 1,500 miles. Our family, consisting of myself, wife, two girls 2½ and 10 years of age and two boys 7 and 9 years, were quite worn out with the long journey, yet enjoyed the landscape of the beautiful level country free from rocks, where driving is indeed a pleasure. Being detained at St. Louis by missing connection we arrived at our destination on Saturday night. We had decided to stop at a hotel in El Dorado till the following week, when we could get to our parsonage at Louis. When we stepped off the train, to our great surprise two loyal Methodists, Brothers T. M. Whaley and J. H. Moyers, took us in charge. Brother Moyers took us in his double buggy to his home, where his excellent wife had prepared an appetizing supper, which we all did justice to. They nicely entertained us for the night and till Sabbath afternoon. We took supper with Brother T. M. Whaley and spent the night with Brother G. W. Mustaine. On Monday afternoon Brother Mustaine and wife accompanied us to the parsonage, where we were received by a house full of genuine, kind-hearted people, who gave us a royal reception and a good, first-class pounding, which prepared us for housekeeping. Everything necessary was prepared, for which we are truly thankful. The Pleasant Hill and Bethel charge truly has a great people, and we predict one of our best years will be spent serving this people. We pray that many souls may be brought into the Shepherd's fold this year.

T. S. JOHNSON, P. C.

January 2, 1911.

CHAHTA-CHIKASHA ULHTI PEHL-
ICHI IN CHUKA.

Dear Methodist: Itibapishi li micha atek ahleha Chahta-Chikasha Ulhti anukaka hash heili na, kaniohmi fokka kash Ulhti pehluchi inehuka alhpoksia he ai imma ho anumpa kaniohmi ka Western Methodist afokhi li tok, atuk o kaniohmi kat afalama ikbit iskali kaniohmi ka ama chomi tuk osh kaniohmi kat akaniohmi hokma ottaninchi la he ahni ahoba tok o, mihma himak fokali kak o kaniohmi hokma ottaninchi la he ahni li tok osh ottaninchi li ka yakohmi hoke. Yammak kana hosh iskali kanohmi ho bohli tuk ago anoli la chi hoke. L. E. Baken 1.00, B. N. Wade 1.00, R. W. Thomas 1.00, Bethel sakit anukaka Kullichito Ittanaha \$7.55, S. F. Carterby 1.00, Goodland Epwalh Lek \$4.00, R. C. Inotichey 1.00, L. W. Cobb micha im ohoyo \$2.00, Aleck Peter 1.00, J. J. Phillips 1.00, H. B. Jacobs micha im ohoyo \$2.00, P. J. Thomas micha im ohoyo \$2.50, Ellis Chapel W. H. M. Sosaiti \$2.50, W. H. M. Sosaiti aminti atuk o Mrs. Ruth McCurtain at im issa tuk \$3.00, Griggs Durant \$6.00, Atoka sakit ittanaha asha ho ai ittahoba tuk \$2.65, High Hill W. H. M. Sosaiti yammak Rufe sakit anukaka \$2.00, Eastman Jacob micha im ohoyo \$2.00, G. W. Dukes \$2.50, LeFlore ai anompuli anukaka Kalilaka W. H. M. Sosaiti \$2.00, moma kat \$17.70 oke.

Sakit aiyyukali hosh bohli ka yakohmi hoke. Sans Bois \$6.00, LeFlore \$4.50, Bethel \$14.50, Kullituklo \$5.50, Atoka \$3.65, Bennington \$2.00, Antlers \$1.00, Kiowa iksho, Hugo \$4.50, Chickasaw \$1.00, Washita iksho, Rufe \$2.00 ilappak oke.

FREE TO YOU—MY SISTER



Free to You and Every Sister Suffering from Woman's Ailments.

I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whilish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickiness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 203 - South Bend, Ind., U. S. A.

Kanimi kat anumpa tikba ikbi li tok yam-ma ikpeso tok mia, yohmi kia nana kat ilappak attok, Ulhti pehluchi in chukka ilappat Chahta-Chikasha Ulhti heili kak o inmi hosh talaya hoke, yohmi hosh nana kat a sipokni fehnat taha hosh talaya alhpoksia hi a banna fehnat taha sayimishke, yohmi ho chukka ikbi at nana isht alhtaha hinla ka il atahli hosh abanna moma i shahli ka apoksiachit tahli hokma \$150.00 ahinla mia tok oke. Ulhti ai anukaka ilappa W. H. M. Sosaiti, Epwalh Lek, Nitak Hullo holisso pisa aiena micha nakni, ohoyo aiena kat kanini kat nana pit im asha chomi kat asha hatuk osh yomi kat \$1.00 aiyyukali bohli hokmat onancha hebano sayimmi tok osh samoma hoke.

A. S. WILLIAMS.

YOU CAN QUIT.

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar—Co., Sole Agents for Arkansas and Oklahoma. Box 675. Little Rock, Ark.

MURFREESBORO CHARGE.

Notwithstanding the feeble condition of my wife, this has been a happy Christmas to us, made so by the hands of loving friends. On Friday before Christmas the good things to eat and wear began to come into our home from kind friends here in Murfreesboro. That made our hearts glad, and we praise the Lord for such helpful friends. Saturday morning we received two boxes and two sacks filled with good things. Thirty-five of the people in and around Chidester brought their gifts together at Chidester and sent them to me by express. Now, if you were ever in a home where there were children on Christmas morning, and as they poured the things from their little stockings that Santa Claus had brought them, and heard their jubilee, you have some idea how two old people rejoiced as I piled on the table from those boxes so many good things to eat, in provisions and fruits, and then kitchen and tableware, and clothing that we both so much needed, and other things that we appreciate very much. All these things coming so unexpected, the check from a good sister in Texarkana, the money from the brother at Nathan, the Christmas and New Year postcards from the brethren, made us feel that we are not forgotten. It is so sweet to be remembered. We thought the "pounding" days with us were over, but this Christmas brought to us the biggest pounding we have ever received, for which our hearts go up to God in praise and out in gratitude to those good people who have so kindly and helpfully remembered us. I wish I

could write to each of them and tell them how much wife and I appreciate their kindness, but I can't do that, for wife is so feeble it takes about all my time to do the house work and look after her. May God's richest blessings be given to each of them.

J. L. JOHNSTON.

WE WENT TO CHURCH.

The editor started the New Year right, anyhow:

We went to church twice.

Sunday morning we attended the M. E. Church and heard a fine sermon by Rev. Stewart. He preached on "Visions," taking Paul's words to King Agrippa: "I was not disobedient to the heavenly vision."

It was a masterful discourse full of original thought. Rev. Stewart is a pleasant, scholarly speaker and his hustling efforts are having a telling effect in his work, as about thirty persons have united with the church in the short time that Rev. Stewart has been pastor. —Clinton Times.

BOARD OF EDUCATION NOTICE.

To the Preachers of the East Oklahoma Conference:

The last General Conference made it the duty of pastors in charge to report the names of candidates for the ministry and their addresses to the Conference Board of Education, thence to be reported to the General Board. Let the preachers of the East Oklahoma Conference please note this and kindly send me the names and addresses of candidates for the ministry in their respective charges.

CHARLES L. BROOKS,

Secretary Conference Board Education.

WEBER SANATORIUM

A Private Institution for the Treatment of all forms of External

CANCER

And Tumors by Medical Non-surgical Methods. (Established 1896.) Accommodations homelike. Twenty-eight years practical experience. Hundreds of cases successfully treated. Convincing evidence and descriptive book sent on request. Correspondence solicited. The following responsible persons are thoroughly familiar with method and institution.

Rev. A. B. Riggs, D. D., Professor in Lane Theological Seminary, Cincinnati, O.—Was a patient in 1900.

Prof. John W. Withers, Principal Teachers College, St. Louis, Mo.—Aunt and mother both relieved of face cancer.

Hon. A. A. Oden, Hartselle, Ala.—Treated in 1900 for face cancer.

Mr. Geo. W. Thompson, Gen'l Agent L. & N. R. R. Bowling Green, Ky.—Successfully treated for cancer of right cheek.

Mrs. J. C. Eby, 1909 Garrard ave., Covington, Ky.—Treated successfully twelve years ago for breast cancer. And many others of like standing throughout the country.

Address, DR. CHARLES WEBER, 17 Garfield Place, CINCINNATI, OHIO.

ESTABLISHED 1858
CHURCH AND SCHOOL BELLS
Write for SPECIAL DONATION PLAN Cat No. 37
THE C. S. BELL COMPANY, HILLSBORO, O.

Bowlden CHURCH & SCHOOL BELLS
Catalog Free.
AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.
Special discount to readers of this publication

OLYMYER CHURCH BELLS
UNLIKE OTHER BELLS
SWEETER, MORE DURABLE, LOWER PRICE.
OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

DR. C. A. DODSON
OSTEOPATH
801-802 Megler Building.
Phone 722. Little Rock, Ark.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Reliable Agents Wanted

IN ARKANSAS

to represent strong "Old Line" Life Insurance Company.

Southwestern Underwriting Company, Gen. Agt., 931 Southern Trust Bldg., Little Rock, Ark.

Reference: A. C. Millar, Editor Western Methodist.

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

JONES.—Mrs. Mary S. Jones (nee Brock) was born in Alabama in 1825, and died December 21, 1910, at Hermitage, Ark. Sister Jones was converted at the age of 14 and joined the Methodist Church, of which she was ever a faithful and devout member. She was married at the age of 15 to Mr. Jones, who preceded her to heaven 36 years. She leaves two daughters to mourn her absence, one, with whom she lived, residing here and the other in Colorado. Sister Jones was the mother of 10 children, one of whom, Rev. Willis Jones, was for some time a member of the Little Rock Conference, but she had not heard from him in a number of years and did not know at the time of her death whether he was yet living. Her pastor, J. W. WILLIAMS.

RAINWATER.—A. J. Rainwater, 51 years old, departed this life December 24, 1910. We laid him to rest in the Lebanon cemetery, December 26, and on Saturday following we were called on to conduct the funeral of his wife, Sister J. C. Rainwater. Both died of pneumonia. Sister Rainwater was 45 years old. She and her husband both were soundly converted to God while they were young. They immediately joined the M. E. Church, South, and have lived exemplary lives. While we keenly feel our loss, it is Heaven's gain. They were ready and willing to "come up higher" when the summons came from on high. Truly they died well. F. H. CHAMPION, P. C.

TUCK.—Joseph A. Tuck, son of Mr. and Mrs. H. B. Tuck, was born August 3, 1875, and died at the home of his parents, near Comargo, Okla., December 11, 1910. Bro. Tuck was loved by all who knew him. He was a noble young man, honest and truthful, and it was often said by the people in the community where he lived that he was one of the best young men in the country. He was already to help in everything that was for the upbuilding and betterment of his fellow-man. He believed in doing right and treating others right. He settled near Pinkston in Ellis County about five years ago and has made his home here ever since. But sometime ago his health failed and he was taken to Talaga for treatment. But that awful disease, consumption, had sapped his young life away. He suffered much but bore it without complaining. He leaves a father, mother, six brothers and four sisters to mourn his loss, with a host of friends. He was laid to rest in the Arnett cemetery. The funeral services were conducted by his pastor, who has known him for six years, and during this time we were the best of friends and I loved him as a brother. He sometimes said to me, he liked for his preacher to come often to see him, and on one occasion he and I spent almost one night in talking over church affairs, and I feel that I have lost a brother and the church a friend. But our loss is Heaven's gain. W. P. MEADOR, P. C.

TINKLE.—On the morning of January 4, 1911, the soul of Mrs. W. C. Tinkle was borne away by heavenly guests to the city of her God.

Jennie Byrd Estes was born to Mr. and Mrs. George C. Estes August 19, 1885; and was married to Mr. W. C. Tinkle February 26, 1910. From her youth she has been obedient, kind and lovable. At the age of sixteen she dedicated her life to Christ and knocked at the door of the Methodist church for admittance. Here she labored for her Master both in church and Sunday

school, letting her life be one sweet flow of service, scattering sunbeams as she walked the paths of earth and leading others to the Christ from whom she received her joy.

She has left us, but her sunshine and kind deeds will never depart. They will ever shine in brightest splendor, yea a star in the galaxy of every life who knew her.

Only a few hours before her departure, she said to her mother, "I am happy with Jesus." This is an inheritance that cannot be purchased. It is a shout from heaven given to friends and loved ones by Sister Tinkle as she passed into the Haven of Rest.

She leaves father, mother, brothers, sisters, a husband and infant to mourn her departure. To these bereaved ones we extend our heart felt sympathy, and pray that we may meet this loved one in the joys of Heaven.

JAMES B. EVANS.

WEBB.—Marvin Wesley Webb, age nineteen years five months and twelve days. He was born in Arkansas, moved to Oklahoma when but three years old with his father and mother, who settled near Whitefield, Okla.

Marvin Wesley spent most of his boy and young manhood in and around Whitefield. He with his parents moved to Stigler sometime ago, where he fell peacefully asleep in death, December 19, 1910. He leaves father, mother, two brothers, four sisters and a host of friends to mourn their very great loss.

He was converted three years ago and joined the Methodist church. He loved the church and his Lord until the last. So, to those who mourn we say weep not as those who have no hope. Sleep on precious child, loving brother and highly esteemed comrade. You are gone but not forgotten. Written by his pastor, JNO. D. SALTER.

COOK.—Mrs. Martha E. Cook, wife of A. C. Cook, nee Thomason, was born in Calhoun county, Arkansas, August 20, 1880; joined the M. E. Church, South, in September, 1903; married September 19, 1905; died in Little Rock January 4, 1911; was buried in the Russell Cemetery, near Friendship, Hot Spring county, Ark., January 5, 1911. She leaves a husband, father and mother, one sister and four brothers and two children. She lived a holy life as child, wife and mother, and the dying hour saw her very clear. No cloud between her and her eternal home. Her pastor, D. D. WARLICK.

HOT SPRINGS PREACHERS' MEETING.

The preachers met in their regular weekly meeting, Brothers Hutchinson and Green being absent. The reports show a new zeal in church activity after the diverting interests of the holiday season.

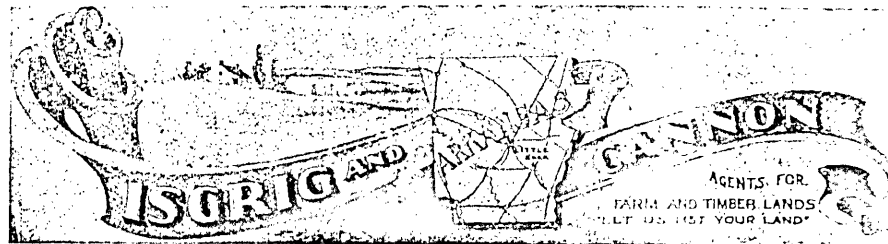
Malvern Avenue was reported as attaining a high standard in church attendance and in financial matters, there being larger crowds and contributions than in many months. The pastor, Brother Harvey, was treated to a good old-fashioned Methodist "pounding" last week. Such always gladdens the heart of a preacher. It is to be regretted that this informal expression of love and good fellowship is dying out among many of our churches.

The Sunday school was up to the standard. One accession by certificate and one asked for prayer at the evening meeting.

Park Avenue enjoyed large congregations. There were 90 present at Sunday school. New interest was manifested in the Baraca class at its meeting and by invitation they, together with other young people, held a service for Sister Wheelock, who goes to New Mexico.

The ladies have installed a new and splendid heater in the parsonage, among the many other things to make glad their pastor's heart.

Central enjoyed a good day. Large crowds were in attendance at both ser-



FOR THE INVESTOR AND SMALL FARMER.

40 acres unimproved, near railroad; will make good fruit or farming land when cleared. Price, \$3.50 per acre.
120 acres cut-over land. Can be put in cultivation at small cost and will triple in value. Price, \$5.00 per acre. Terms to suit.

FOR THE BIG FARMER OR STOCK MAN.

480 acres close to town; good shipping facilities. This land has been cleared of heavy timber and will make good farming lands. Lands in vicinity held much higher, but this can be had for \$4.50 per acre on terms.

600 acres, 50 in cultivation, two good houses, fine water, some fine grazing land, and some of it will make fine fruit land when cleared. This land is only two miles from railroad station. Only \$5.00 per acre, on terms.

320 acres. A fine place at moderate price. All fenced, 210 acres cleared, 80 acres in bottom land in high state of cultivation, two and one-half acres in orchard and vineyard. This place is convenient to school and churches. \$25.00 per acre. \$1,800.00 cash, balance one and two years.

400 acres of land in Red River bottom, eight miles from railroad. This land is all unimproved, but can be cleared at reasonable expense. This same grade of land in same district has produced more than two bales of cotton per acre. These lands will not be on the market very long at the price, \$12.00 per acre.

We have inquiries for farms in various parts of the State. If you have land to sell let us list it for you. Write us about it today.

122 EAST FOURTH ST., LITTLE ROCK, ARK.

356 acres farm land. Soil a black rich loam; produces the finest cotton, corn, or rice in the world. 200 acres in a high state of cultivation, with 11 tenant houses, wells, 4-room house with cistern. Good barns, commissary, and blacksmith shop; 100 acres deadened ready for cultivation; 56 acres woodland.

This land is situated on a railroad, in a country of good advantages and facilities. A most attractive proposition.

For price and terms, address

vices. There were 313 present at Sunday school. Brother Hutchinson was away attending a committee meeting in Malvern on Monday, hence the brevity of the report.

Third Street Church had a good day. Large audiences greeted the pastor at both hours. There was one accession by certificate. The attendance at Sunday school was 164. We have one of the best superintendents I have known, and there is, therefore, great interest in the Sunday school. The prayer meetings are well attended.

The meeting adjourned with prayer by Brother Harvey.

MOFFETT RHODES, Secretary.

January 9, 1911.

COWLINGTON CHARGE.

I just thought I would do something unusual. If I can have a little space in your excellent paper I will report. I got here soon after conference, and am pleasantly situated at Cowlington. Have met with a very encouraging reception, and have been busy all the time. The friends of Cowlington gave us such a pounding that we are not likely to forget. Why, they brought pork, and flour, coffee, sugar, rice, beans, and canned goods of almost every kind that you could think of.

Our first quarterly meeting is a thing of the past. Brother Wilson, our new presiding elder, was on hand for the first service and did his work well. He preached twice to the delight of all and held the quarterly conference, showing that he knows the business of the church. One sanctified sister (or one who professes to be sanctified) withdrew from us, claiming that it is not necessary to belong to the church on earth, and gave as her reason that Christ never belonged to the church, and on this ground she withdrew.

We are starting off nicely here. We will soon have our church at Keota so we can use it. More anon.

T. R. HOUGHTON.

January 9, 1911.

SUGGESTION BY BRO. W. L. ANDERSON.

He writes without giving date or place. So if I give him any information it must be through you. He calls attention to Mrs. M. B. Stamps, widow of Rev. E. Z. Stamps, who, the family say, died while a member of some Arkansas conference some 25 years ago. I have the minutes with full directory containing names of all the preachers for 50 years who have been in connection with Arkansas, Little Rock and White River Conferences of the M. E. Church, South. I have carefully examined them from 1895 back to 1875. No



BELLS, PEALS, CHIMES

Made only of best selected Copper and East India Tin. Well known for their full rich tone and durability. Write for catalogue. E. W. YARDUZZEN CO. Prop'r. Buckeye Bell Foundry (Estab. 1837). 515 E. Second St., CINCINNATI, O.

Rice Lands For Sale

320 acres rice land, located two miles from thriving town, one-half of which is prairie, the balance cut over land. Land is well adapted for rice culture, requiring comparatively few dikes, and having natural advantages for drainage at harvest time. Price \$26.00 an acre, one-half cash, balance one year 6 per cent interest. Write E. Hamilton, Wynne, Ark.

630 acres St. Francis River bottom cut-over land, adjoining railroad, within 100 yards flag station. Is excellently situated and very fertile. Price \$30.00 an acre, one-third cash, balance in one and two years, 6 per cent interest. Write E. Hamilton, Wynne, Ark.

man named Stamps was a member of either conference in that time. There is a mistake. I think it possible that Brother Stamps may have belonged to the Church North or the Methodist Protestant, or possibly the Free Methodist Church. J. H. RIGGIN. Arkadelphia, Ark.

TELLER'S NOTICE.

The Mangum District has remitted to the teller \$490.00 on missions and \$85.00 for other causes. Only \$5.00 on missions from any other district, and \$25.00 for other causes. What is the matter with the other districts?

The Mangum District proposes to finish all collections in full by February 15. Hurrah for Mangum!

W. L. ANDERSON, Teller.

Ryan, Okla., West Oklahoma Conference, January 9, 1910.

CHOIR DIRECTOR WANTED.

We are in need of a competent choir director. Address communications to A. L. SCALES.

Pastor First M. E. Church, South, 160 N. F Street, Muskogee, Okla.

EVANGELISTIC SINGER.

I am prepared to assist at revival meetings as soloist, musical director and Bible reader. Please address me at Lonoke, Ark.

CHARLES V. RUSSELL.

NOTICE.

I wish to say to the brethren of the Oklahoma Conference that as I have no charge this year I will be ready after January 15 to assist any who may need my services. My address is Antlers, Okla. Fraternally, W. P. PIPKIN.

QUARTERLY CONFERENCE.

ARKANSAS CONFERENCE.

FAYETTEVILLE DISTRICT.

(Second Round.)

Viney Grove, at Rhea.....	Jan. 28, 29
Prairie Grove.....	Jan. 29, 30
Goshen, at Zion.....	Feb. 4, 5
Springdale.....	Feb. 5, 6
Lincoln Circuit, at Evansville.....	Feb. 11, 12
Springtown, at Highfill.....	Feb. 18, 19
Gravette and Gentry, at Gentry.....	Feb. 25, 26
Huntsville Ct., at Presley's Chapel.....	March 4, 5
War Eagle, at Cold Gap.....	March 8, 9
Centeron, at Oakley's Chapel.....	March 11, 12
Rogers Sta.....	March 12, 13
Parksdale and Farmington.....	March 18, 19
Fayetteville Sta.....	March 19, 20
Lea Ridge Ct., at New Home.....	March 25, 26
Bentonville Sta.....	March 26, 27
Silom Springs.....	April 2, 3
Winslow, at Brentwood.....	April 8, 9
Elm Springs Ct.....	April 15, 16

J. B. STEVENSON, P. E.

LARRISON DISTRICT.

(Second Round.)

Bellevue Ct., at Mount Zion.....	Jan. 21, 22
Valley Springs Ct., at Western Grove.....	Jan. 28, 29
Green Forest Ct., at Green Forest.....	Feb. 4, 5
Berryville, at Berryville.....	Feb. 5, 6
Quitman Sta.....	Feb. 11, 12
Higden Ct.....	Feb. 13, 14
Quitman Ct., at Mount Pleasant.....	Feb. 18, 19
Rumley Ct.....	Feb. 22, 23
Clinton Ct., at Archey.....	Feb. 25, 26
Mountain Home Ct., at M. H.....	March 4, 5
Cutter Ct., at Cedar Grove.....	March 11, 12
Yellville Ct., at Pleasant Ridge.....	March 18, 19
Lead Hill and Zinc.....	March 20, 21
Harrison.....	March 25, 26
Leslie.....	April 1, 2
Marshall.....	April 8, 9
Osage Ct., at Rule.....	April 15, 16
Eureka Springs.....	April 22, 23

It is the duty of every official to be present at the sessions of the Quarterly Conference. Clip this and paste it where it will be a reminder to you of the time of your Conference.
W. T. MARTIN, P. E.

FAYETTEVILLE DISTRICT.

(First Round.)

Pea Ridge.....	Jan. 15, 16
Bentonville Sta.....	Jan. 16, 17
Fayetteville Sta.....	Jan. 23, 24

J. B. STEVENSON, P. E.

MORRILTON DISTRICT.

(First Round.)

Dover Ct., at Dover.....	Jan. 14, 15
Appleton Ct., at Lanty.....	Jan. 21, 22

P. S. H. JOHNSTON, P. E.

LITTLE ROCK CONFERENCE.

PINE BLUFF DISTRICT.

(First Round.)

Rowell Ct., at Center.....	Jan. 14, 15
Star City Ct., at Star City.....	Jan. 18
Roe Ct., at Bethel.....	Jan. 21, 22
DeWitt Ct., at Prairie Union.....	Jan. 28, 29
DeWitt Sta.....	Jan. 29, 30
Gillette.....	Jan. 31
Lake Side.....	Feb. 7
First Church.....	Feb. 8

The District Stewards will meet at First Church, Pine Bluff, Tuesday, December 20, 1910, at 7:30 p. m.

J. D. HAMMONS, P. E.

TEXARKANA DISTRICT.

(First Round.)

Cherry Hill Ct.....	Jan. 14, 15
Mena Sta.....	Jan. 15, 16
Dierks Ct.....	Jan. 21, 22
Locksburg Ct.....	Jan. 23
Palmas Ct.....	Jan. 28, 29
Stamps Sta.....	Jan. 29
Lewisville Ct.....	Feb. 4, 5
Texarkana Ct.....	Feb. 11, 12
College Hill Sta.....	Feb. 12, 13
Bright Star Ct.....	Feb. 18, 19
Fairview Sta.....	Feb. 19, 20
First Church Sta.....	Feb. 25, 26

THOMAS H. WARE, P. E.

CAMDEN DISTRICT.

(First Round.)

Strong Ct.....	Jan. 14, 15
Hutdig Sta.....	Jan. 15, 16
Atlanta Ct.....	Jan. 20
El Dorado Ct.....	Jan. 21, 22
Wesson Sta.....	Jan. 22, 23
Bearden Ct.....	Jan. 25
Junction City Sta.....	Jan. 29, 30

The District Stewards will meet in Camden December 14, 2:00 p. m.

R. W. McKAY, P. E.

ARKADELPHIA DISTRICT.

(First Round.)

Ussery, at Hughes' Chapel.....	Jan. 14, 15
Third Street.....	Jan. 15
Malvern Avenue.....	Jan. 22
Park Avenue.....	Jan. 22
Dalark, at Manchester.....	Jan. 28, 29
Hot Springs Ct., at Bear.....	Feb. 4, 5
Lono, at Lono.....	Feb. 11, 12
Princeton, at Tulip.....	Feb. 18, 19
Central.....	Feb. 26
Tigert Memorial.....	Feb. 26
Traskwood, at Traskwood.....	March 4, 5

T. D. SCOTT, P. E.

MONTICELLO DISTRICT

(First Round.)

McGehee and Arkansas City, at McGehee.....	Jan. 14, 15
Dermott and Portland, at Dermott.....	Jan. 15, 16
Lacey Ct., at Extra.....	Jan. 20
Lacey Ct., at Zion.....	Jan. 21, 22
Hamburg Sta.....	Jan. 22, 23
Watson and Halley, at Watson.....	Jan. 28, 29
Warren Sta.....	Feb. 3
Johnsville Ct., at Farmerville.....	Feb. 4, 5
Hermitage Ct., at Hermitage.....	Feb. 5, 6

J. A. HENDERSON, P. E.

LITTLE ROCK DISTRICT.

(First Round.)

Hickory Plains Ct., at Bethlehem.....	Jan. 14, 15
Henderson Chapel, 7 p. m.....	Jan. 18
Mammelle Circuit, at Ezra.....	Jan. 21, 22
Twenty-Eighth St., 7 p. m.....	Jan. 25
Capitol Church, 7 p. m.....	Jan. 4

First Church, 11 a. m.....	Jan. 29
Hunter Memorial, 7 p. m.....	Jan. 29
Winfield Memorial, 7 p. m.....	Feb. 1
Beauxite Circuit, at Beauxite.....	Feb. 4, 5
Mabelvale Ct., at Mabelvale.....	Feb. 5, 6
Des Arc, 7 p. m.....	Feb. 8
Tomberlin, at Hundley's Chapel.....	Feb. 11, 12
England, 7 p. m.....	Feb. 12, 13
Sherrell and Keo, at Sherrell, 7 p. m.....	Feb. 15
Bryant Ct., at Mt. Carmel.....	Feb. 18, 19
Asbury, 7 p. m.....	Feb. 21
Lono, 7 p. m.....	Feb. 25, 26
Devall's Bluff, at Devall's Bluff.....	Feb. 26, 27

The District Stewards will meet in First Church, Little Rock, Thursday, 2 p. m. January 12, 1911. Let each pastor, if possible, see that his district steward is present.

ALONZO MONK, P. E.

PRESCOTT DISTRICT.

(First Round.)

Sweet Home, at Sweet Home.....	Jan. 8, 9
Nashville.....	Jan. 9
Hope.....	Jan. 10
Washington, at Washington.....	Jan. 14, 15
Hope Circuit, at Liberty.....	Jan. 15, 16
Mineral Springs, at Bethany.....	Jan. 21, 22
Center Point, at Trinity.....	Jan. 28, 29
Bingen, at Pump Springs.....	Jan. 29, 30
Caddo Circuit, at Pleasant Hill.....	Feb. 4, 5
Amity Station.....	Feb. 5, 6
Caddo Gap, at Caddo Gap.....	Feb. 6, 7
Gurdon, at Gurdon.....	Feb. 9
Emmet, Hopewell.....	Feb. 11, 12
Mt. Ida, at Mt. Ida.....	Feb. 18, 19
Pike City, at Delight.....	Feb. 21
Harmony, Holly Springs.....	Feb. 25, 26

The District stewards are called to meet at Prescott, on January 3, 2 p. m.

W. C. HILLIARD, P. E.

WHITE RIVER CONFERENCE.

JONESBORO DISTRICT.

(First Round.)

Harrisburg Circuit.....	Jan. 14, 15
Harrisburg Station.....	Jan. 15, 16
Earle Station (Mission).....	Jan. 21, 22
Crawfordsville and Marion.....	Jan. 22, 23
Trinity Circuit.....	Jan. 28, 29
Big Creek Circuit.....	Jan. 29, 30
Vandale Circuit.....	Feb. 4, 5
Blytheville Circuit.....	Feb. 11, 12
Blytheville Station.....	Feb. 12, 13
Oseola Station.....	Feb. 18, 19
Luxola and Rozelle.....	Feb. 19, 20
Manila and Dell.....	Feb. 25, 26
Wilson Station.....	Feb. 26, 27
First Church, Jonesboro.....	March 4, 5
Cotton Belt Mission.....	March 5, 6

District stewards will meet at First Church, Jonesboro, Jan. 5, at 1 p. m.

A. M. R. BRANSON, P. E.

BATESVILLE DISTRICT.

(First Round.)

Jacksonport Ct., at Jacksonport.....	Jan. 14, 15
Batesville, First Church.....	Jan. 17
Batesville, Central Avenue.....	Jan. 18

The District stewards are called to meet at the Methodist church in Sulphur Rock, Tuesday, December 27, at 1 p. m.

I expect to give much more time to the other rounds. We want to organize and start to work early.

B. L. WILFORD, P. E.

HELENA DISTRICT.

(First Round.)

Marianna station.....	Jan. 15, 16
Council circuit.....	Jan. 17
Haynes and Madison, at Haynes.....	Jan. 22, 23
Lacrange circuit.....	Jan. 28, 29
Holly Grove and Marvell.....	Feb. 4, 5
Clarendon station.....	Feb. 5, 6
Helena station.....	Feb. 12, 13
West Helena and Mellwood, at Mellwood.....	Feb. 14
Hickory Ridge Ct., at Hamlin.....	Feb. 18, 19
Parkin station.....	Feb. 19, 20
Wynne station.....	Feb. 20
Colt Ct., at Colt.....	Feb. 21
McCrory Circuit.....	Feb. 25, 26
McCrory station.....	Feb. 26, 27

The District stewards will please meet at the Methodist church, Forrest City, Tuesday, January 3, at 2 o'clock p. m.

J. K. FARRIS, P. E.

SEARCY DISTRICT.

(First Round.)

Auvergne and Weldon, at Tupelo.....	Jan. 14, 15
Newport.....	Jan. 15, 16
Cabot and Jacksonville, at Cabot.....	Jan. 18
West Point Ct., at West Point.....	Jan. 19
Belcher Ct., at Belcher.....	Jan. 20
Augusta Ct., at Union.....	Jan. 21, 22
Augusta station.....	Jan. 22, 23
Cato Ct., at Bethel.....	Jan. 27
Dye Memorial.....	Jan. 28, 29
Gardner Memorial.....	Jan. 29, 30
Bradford and Bald Knob, at Bradford.....	Feb. 2

A. F. SKINNER, P. E.

PARAGOULD DISTRICT.

(First Round.)

Black Rock, Portia and Hoxie.....	Jan. 14, 15
Imboden.....	Jan. 15, 16
Mammoth Springs and Hardie.....	Jan. 17, 18
Paragould circuit.....	Jan. 21, 22
Paragould, First Church.....	Jan. 22, 23
Gainesville circuit.....	Jan. 24, 25
Maynard circuit.....	Jan. 28, 29
Pocahontas circuit.....	Jan. 31-Feb. 1
Pocahontas station.....	Feb. 4, 5
Reyno circuit.....	Feb. 5, 6
Boydsville circuit.....	Feb. 11, 12
Rector circuit.....	Feb. 12, 13
Lorado circuit.....	Feb. 18, 19
Paragould, East Side.....	Feb. 19, 20
Knoble circuit.....	Feb. 25, 26
New Liberty circuit.....	March 4, 5

Note—I very much desire that every official be present at this quarterly conference. We want to plan for the year at once. Will the pastors advertise the conference well and insist on every official being present.

I insist on every local preacher being present and report what work he can do during the year.

District stewards will please meet at Hoxie, December 29th, at 2 p. m.

M. M. SMITH, P. E.

OKLAHOMA CONFERENCE.

CHICKASHA DISTRICT.

(First Round.)

Ryan.....	Jan. 15, 16
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(Sunday night) Quarterly Conference 16th, 8:30 a. m.)

Maysville and White Road, at M.....| | |
| --- | --- |
| Jan. 21, 22 | |

Lindsay.....	Jan. 22, 23
Minco and Ninnabah, at Minco.....	Jan. 29, 30
(Quarterly Conference 12:30 p. m. 30th.)	
Duncan.....	Jan. 31
Marlow.....	Feb. 4, 5
Chickasha.....	Feb. 5, 6

L. L. JOHNSON, P. E.

CREEK-CHEROKEE DISTRICT.

(First Round.)

Hitchita, Old Hitchita.....	Jan. 21, 22
Wewoka, at Wewoka Chapel.....	Jan. 28, 29
Sehminole, at Arbeka.....	Feb. 4, 5

Let all the district stewards be sure and meet at Big Cusseta December 3.

ORLANDO SHAY, P. E.

TULSA DISTRICT.

(First Round.)

Coweta.....	Jan. 15, 16
Porter.....	Jan. 16, 17
Boston Ave.....	Jan. 21, 22
Bixby.....	Jan. 22, 23
Haskell.....	Jan. 23, 24
Weleetka.....	Jan. 27, 28
Dustin.....	Jan. 28, 29
Okemah.....	Jan. 29, 30
Bearden.....	Feb. 4, 5
Okfuskee.....	Feb. 5, 6
Prague and Paden.....	Feb. 6, 7
Sparks and Davenport.....	Feb. 11, 12
Bristow.....	Feb. 12, 13

S. G. THOMPSON, P. E.

MANGUM DISTRICT.

(First Round.)

Altus Sta.....	Jan. 14, 15
Mangum Sta.....	Jan. 15, 16

C. H. MCGHEE, P. E.

MUSKOGEE DISTRICT.

(First Round.)

City Mission.....	Jan. 16
Boynnton.....	Jan. 18
Morris.....	Jan. 19
Bald Hill Ct., at Evans.....	Jan. 21, 22

District Stewards will meet at First Church, Muskogee, December 14, 2:00 p. m.

W. M. WILSON, P. E.

GUYNOM DISTRICT.

(First Round.)

Ioland, at Redden.....	Jan. 17, 18
Mutual, at Mutual.....	Jan. 21, 22
Tangier, at Tangier.....	Jan. 28, 29
Woodward Sta.....	Jan. 29, 30
LaKemp, at LaKemp.....	Feb. 4, 5
Grand Valley, at Grand Valley.....	Feb. 11, 12
Nabisco, at Healy.....	Feb. 18, 19

The District Stewards and pastors are called to meet in the Methodist Church at Guymon, Wednesday, December 21, at 10:00 o'clock a. m. There will be preaching Tuesday evening at 7:30 by Rev. C. T. Davis, of Hooker Station.

ROBERT A. BAIRD, P. E.

CHOCTAW-CHICKASAW DISTRICT.

(First Round.)

Hugo Ct., at Kokachaffa.....	Jan. 21, 22
Chickasaw Ct., at Kalilakna.....	Jan. 28, 29
Washita Ct.....	Feb. 4, 5
Rufe Ct., at Frazier Chapel.....	Feb. 11, 12

A. S. WILLIAMS, P. E.

ARDMORE DISTRICT.

(First Round.)

Elmore Ct., at Elmore.....	Jan. 15, 16
Ardmore, Broadway.....	Jan. 19
Ardmore, Carter Ave.....	Jan. 20
Thackerville Ct., at Thackerville.....	Jan. 21, 22
Ravia Ct., at Ravia.....	Jan. 28, 29
Lebanon Ct., at Lebanon.....	Feb. 3, 4
Springer Ct., at Springer.....	Feb. 10, 11

District stewards' meeting December 7 and 9 at Ardmore. All of the district stewards and pastors are urged to be present and arrange assessments and plan for the year's work. Very truly,
W. U. WITT, P. E.

OKLAHOMA CITY DISTRICT.

(First Round.)

Tecumseh.....	Jan. 15, 16
Oklahoma City Ct.....	Jan. 18
Union Chapel Ct., at U. C.....	Jan. 21, 22
Meloud Ct., at Meloud.....	Jan. 22, 23
Shawnee Ct., at Bethel.....	Jan. 28, 29
Guthrie.....	Feb. 4, 5
Perry.....	Feb. 5, 6
Stillwater.....	Feb. 11, 12
Piedmont.....	Feb. 18, 19
El Reno.....	Feb. 19, 20
Arcadia Ct., at Arcadia.....	Feb. 25, 26
St. James.....	Feb. 26, 27

District Stewards will meet in St. Luke's Church December 8, at 2:00 p. m. A full attendance is greatly desired.

O. F. SENSABOUGH, P. E.

ADA DISTRICT.

(First Round.)

Vanoss Ct., at Chism.....	Jan. 15, 16
Wanett Ct., at Wanett.....	Jan. 21, 22
Moral Ct., at Moral.....	Jan. 22, 23
Asher Ct., at Asher.....	Jan. 24
Roff and Mill Creek, at Roff.....	Jan. 28, 29
Sulphur, Vinita Avenue.....	Jan. 29, 30
Sulphur, First Church.....	Jan. 31

District Stewards are called to meet December 20, at Ada First Church, at 11:00 a. m.

S. F. GODDARD, P. E.

VINITA DISTRICT.

(First Round.)

Vinita Sta.....

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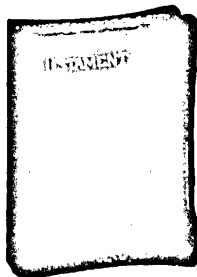
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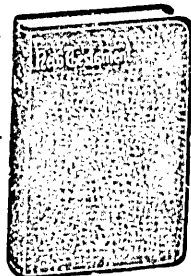
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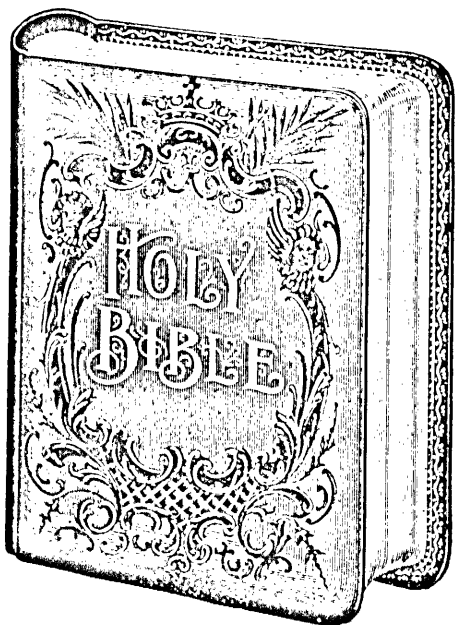
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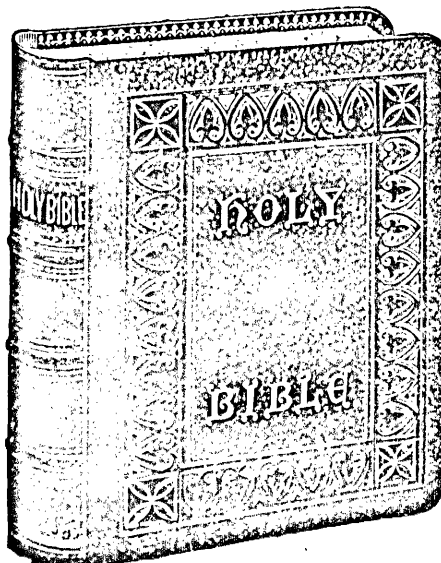
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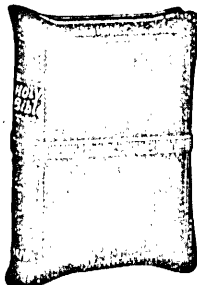
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I. SAMUEL, 6.

send back the ark.

And they answered, Let the ark of the God of Is'rā-ēl be carried about unto Gath. And they carried the ark

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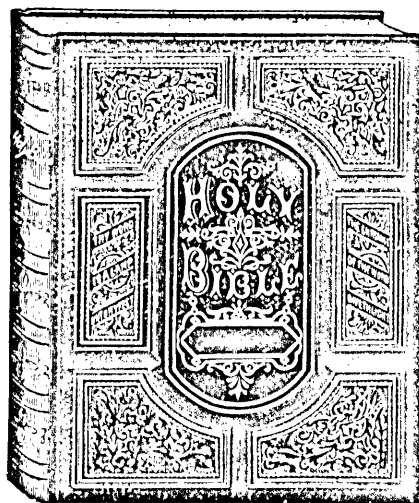
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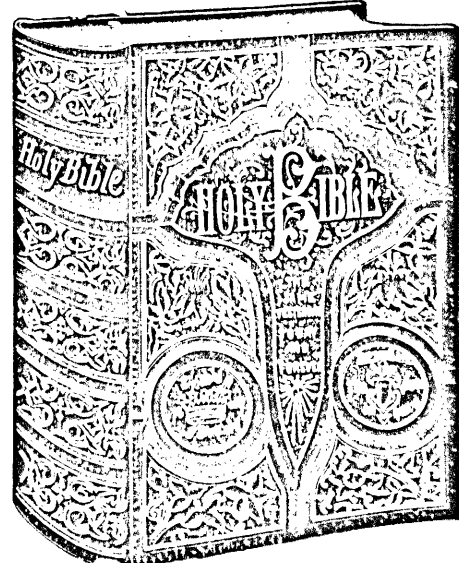
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