

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

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No. 50

White River Annual Conference

OPENING SESSION.

The White River Annual Conference met in its forty-first session in Forrest City December 7. Bishop McCoy, who had given such satisfaction at the other two Conferences in Arkansas this fall, presided also at the White River Conference.

F. M. Daniel, the Secretary of the last Conference, called the roll, and he was elected Secretary for this session. Upon the nomination of the Secretary, W. L. Oliver and L. C. Craig were elected assistants, and G. A. Henry was elected Statistical Secretary.

The Presiding Elders made nomination of the several standing committees, and their nominations were confirmed.

Attending the Conference the first day were Dr. H. B. Johnson and Rev. J. H. Witt, of the Memphis Conference. These brethren were presented to the Conference. Revs. S. H. Blackwell and Otis Andrews, recent transfers from the same Conference, were introduced, as was also Rev. F. W. Gee, who came to the Conference since the last session, and has served Blytheville the past year.

Rev. J. W. Thomas was elected postmaster for the Conference.

The usual order of business was observed, the characters of the Presiding Elders first being passed and then the characters of those who were supposed to go to the Committee on Conference Relations. Among these was Dr. Z. T. Bennett, who has suffered much during the year, and who for the first time was referred to this committee. The Conference ordered the Secretary to transmit to Dr. Bennett, who was in Hot Springs, expressions of its sympathy and love.

When the name of Rev. J. R. Edwards was called, it was announced that he had died during the year, and his name went to the Committee on Memoirs.

The following brethren, having passed their examinations, were advanced to the class of the second year: Alonzo McKelvey, C. S. Burton, and H. B. Trimble.

Dr. Alonzo Monk was a visitor, and preached in the afternoon. Rev. H. B. Johnson preached at night. The sermons of both these brethren met a most appreciative hearing.

SECOND DAY.

The Conference was opened at 9:00 o'clock, Bishop McCoy in the chair, and Dr. James A. Anderson conducting the religious services.

After approval of the minutes of the preceding day, Rev. James Thomas, Commissioner of Education, and Dr. James A. Anderson, editor of the Western Methodist, were introduced to the Conference, and Dr. Anderson addressed the Conference in behalf of the paper and of the book business in connection with it. Dr. Thomas made a brief statement in reference to Hendrix College.

Regular order of business being resumed, Charles F. Hiveley, Thomas L. Houston, Charles B. Brooks, and James M. Hughes, were admitted on trial into the traveling connection. James H. Bishop, formerly a member of the Missouri Conference, was readmitted. He was transferred to the Arkansas Conference, being stationed at Bigelow.

The Bishop announced the following transfers

to this Conference: Harry E. Wheeler, from North Alabama; J. G. Burleson, from Little Rock; L. R. Huddleston, from East Columbia; S. H. Blackwell and Otis G. Andrews, from Memphis Conference. L. R. Huddleston was granted a location at his own request. So also W. F. Tutens.

The name of W. T. Locke, formerly of Memphis Conference, later of the Arkansas Conference, and for some years in the White River Conference, was referred to the Committee on Conference Relations for the superannuate relation. The name of A. C. Griffin was likewise referred. T. B. Williamson referred for supernumerary relation.

The arrival of Dr. A. C. Millar, President of Hendrix College, was noted, and the Doctor was introduced to the Conference.

Much time was consumed during the morning in passing the characters and hearing the reports of the elders in the Conference, though there was no hitch at any point.

The Committee on Public Worship announced that Dr. F. W. Gee, of Blytheville, would preach at 3:00 p. m. The Educational Rally was announced for the evening hour, Bishop McCoy for chief speaker.

THIRD DAY.

Bishop McCoy opened the Conference at 9:00 o'clock in the morning, Rev. H. H. Watson conducting the opening exercises.

Among those introduced to the Conference on this morning were Rev. E. P. J. Garrett, pastor of the Baptist Church in Forrest City; Rev. A. Lichtenstein, a converted Jew, in charge of a mission in St. Louis, who made an address in behalf of Jewish missions, followed by a speech from Dr. Cadesman Pope on the same subject, and a collection of some \$60.00.

Hon. George Thornburgh, President of the Arkansas Methodist Orphanage Board, also arrived this morning, and presented the annual report of his board, and addressed the Conference.

Dr. A. C. Millar, President of Hendrix College, was heard in behalf of that institution.

Rev. Charles D. Bulla, Superintendent of the Wesley Adult Bible Class of the Southern Methodist Church, came in during the course of the morning, was presented to the Conference, and was heard in behalf of his cause.

Two days ago an overture was made to this Conference to join with certain Conferences east of the Mississippi River in building a Methodist Hospital in the city of Memphis. The matter was consummated this morning, and the Bishop appointed as Commissioners W. R. Stuck, Ed Hamilton, J. F. Smith, J. K. Farris, and R. C. Morehead.

Among the items of minute business for the morning, Claude M. Reeves, after the usual charge by the Bishop, a charge which was ably given, was admitted into full connection. J. A. Roberts was elected elder. Dr. John H. Dye was referred to the Committee on Conference Relations for the supernumerary relation.

When the time came for choosing the place of holding the next Conference Blytheville was unanimously chosen, this being the first time that town ever had a Conference sent to it.

It was announced that A. C. Griffin would

preach in the afternoon, and that Dr. Bulla would present at the evening hour the Wesley Adult Bible Class.

The educational rally the preceding night was a great meeting. Rev. James Thomas made a brief and very effective speech, and Bishop McCoy made a fine address.

FOURTH DAY.

The Conference was called to order by the Bishop promptly at 9:00 o'clock. Rev. J. H. Witt, of the Memphis Conference, conducted the devotional service.

The transfer to the White River Conference of Rev. Frank Barrett and Rev. B. F. Mason, both of the Little Rock Conference, was announced.

The Conference adopted the assessment of \$58.00 sent down to it to defray the expenses of the delegates to the Ecumenical Conference, to meet in Toronto next fall.

Mr. F. M. Daniel was re-elected as the lay leader of this Conference. The Board of Education asked that Rev. Kelley Farris be Conference Educational Secretary; and the Board of Missions asked that Rev. Fred Little be Conference Missionary Secretary.

Under the report of the Board of Education President Williams, of Galloway College, addressed the Conference.

Rev. J. T. Meyers, of Memphis Conference, was among the visitors, and preached an excellent sermon in the afternoon.

Only two local deacons were elected this year: Joseph A. Stephens and Stephen A. Gatlin.

The Trustees for the Anti-Saloon League are S. D. Johnston, W. P. Jones, E. M. Pipkin, and Boone L. Wilford.

The superannuates are G. A. Dannelly, H. T. Gregory, Cadesman Pope, W. W. Anderson, J. D. Rutledge, F. M. Smith, J. F. Armstrong, J. R. Edwards, Z. T. Bennett, and W. T. Locke.

The statistics show that the Conference: Local preachers, 77; members, 27,282; infants baptized during the year, 365; adults baptized, 1,344; number Sunday schools, 255; pupils, 19,357. There was paid during the year, for foreign missions, \$3,355.00; for domestic missions, \$2,268.00; for church extension, \$2,048.00; for American Bible Society, \$303.00; for Conference claimants, \$2,268.00.

It was agreed to hold the missionary anniversary at the evening hour, to be addressed by Dr. James A. Anderson, and to hold the Memorial session at 3:00 p. m. of Sunday.

This session of the Conference was largely taken up with hearing the reports of boards and committees, and the business was practically finished when the Conference adjourned at noon. It was understood that the appointments would be read on Sunday night. Bishop McCoy is averse to reading appointments on Sunday, not on a question of conscience, but because the day will be more worshipful otherwise; but in this case it appeared that some of the preachers would be held over for trains till such a late hour on Monday that the Bishop thought it best to let them have the appointments after preaching on Sunday night.

SUNDAY SERVICES.

Sunday was a gracious day. The lovefeast was led by Dr. Cadesman Pope, and was a feast of love. The sermon of Bishop McCoy was distin-

(Continued on page 4.)

WESTERN METHODIST

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Notes and Personals

Dr. H. M. DuBose has been appointed pastor of our leading church in Augusta, Ga.

Rev. Frank Barrett has been transferred to White River Conference and appointed Superintendent of the Anti-Saloon League.

Rev. A. H. Williams, of North Mississippi Conference, has been changed from Mayhew, to Shuqualak, Miss., and is pleased with his new charge.

Miss Virginia Howell, of Prescott, Ark., who has entered the Woman's Missionary work in Brazil, has been assigned to service at Pericaba.

Rev. Fay Sterling has a significant work going on at Wilson, Ark., just getting fairly started. It is another mill plant proposition. More joy to him!

We note with pleasure that our friend, Dr. A. C. Jordan, has been nominated for mayor of the city of Pine Bluff. We like to see such men in the public service.

Dr. A. C. Millar was called from Conway to Little Rock Monday to conduct the funeral of Mr. Menifee House, a young lawyer and graduate of Hendrix College.

We hear the best reports of Dr. Stonewall Anderson as he goes the rounds of the Conferences. The church will understand, perhaps, that Arkansas can produce something.

Rev. F. P. Jernigan returns from the Florida Conference to his first love, the White River. His brethren gave him a good welcome. He is stationed, it will be seen, at Dye Memorial, Argenta.

Rev. J. E. Lark, pastor of the Mansfield and Huntington charge, Arkansas Conference, wishes us to state that his postoffice address is Huntington, Ark., instead of Mansfield, as stated in the Conference Minutes.

The sketch which appeared last week in memory of Rev. R. B. Snell was prepared also for the Minutes of the Arkansas Conference, but did not reach the editors of the Minutes in time for insertion in that journal.

In a private note from the pastor, Rev. P. B. Summers, we learn that the stewards on his charge, Smithville, Texas, collect all the Conference claims. It ought to be so in every charge in our Methodism.

Rev. G. E. Cameron, formerly of the Little Rock Conference, latterly of the North Texas Conference, at Centenary Church, Paris, has been transferred to the Louisiana Conference, and stationed at First Church, Shreveport.

Rev. Ben C. Few, who was assigned to Bright Star charge, in the Little Rock Conference, has been visiting in the city for several days and assisting his father, Rev. B. A. Few, in his work in editing the Conference Minutes.

WESTERN METHODIST

The local papers of Blytheville, Ark., publish in full a most excellent sermon which Rev. F. W. Gee preached in that city on Thanksgiving Day. Brother Gee goes back to that charge with the entire good will of those good people.

Rev. S. F. Brown, who brought up an excellent report for this paper at White River Conference, tells us that things are being straightened out over at Dell, Ark. We had the pleasure of dedicating their new church last summer.

Rev. Boone L. Wilford, having served four years at Forrest City, leaves that charge with the good will and respect of all the people. He becomes one of the "riding bosses" of the White River Conference. More glory to him!

Many good people throughout the State will regret to hear of the superannuation of Dr. Z. T. Bennett. He has been a man of unusual energy and efficiency, and has rendered the church in Arkansas eminent service as a preacher and editor.

Mr. and Mrs. E. J. Hopkins invite you to be present at the marriage of their daughter, Blanche, to Rev. Milton R. Lack, on Wednesday afternoon, December 28, at 2:00 o'clock, Vinita, Okla." So runs the card. Our best wishes to them.

In a private note to Dr. Godbey, Rev. W. B. Ricks once a member of the White River Conference, now stationed at Tulip Street Church, Nashville, Tenn., says: "My work here has opened splendidly. I have received 64 persons into the church since taking charge."

We regret to have to record the death of one of our laymen, Brother T. P. Smith, Waldron, Ark. He passed away on December 2. He had been in poor health for several years. He leaves a devoted family, all of them, we believe, on the way to join him in the better world.

Rev. J. W. Shoaf, formerly of the Baltimore, later of the Alabama, and later still of the Los Angeles Conference, died in Muskogee, on the last Sunday in November. He had been for some time in ill health. We met him in Chicago a good many years ago, when he was stationed in Mobile, and found him both a gentleman and a brother.

The entertainment of the White River Conference at Forrest City was highly satisfactory; everybody had "the best home"; nobody seemed in the way. This editor was certainly well provided for, in company with Rev. Edward Forrest, at the home of Postmaster Fitzpatrick, where every mark of good will and of kindly hospitality was shown us.

Rev. J. W. Herring, recently transferred from the Arkansas Conference to the North Mississippi, has been stationed at Corinth, thus taking the place of Rev. L. M. Broyles, who came to the Arkansas Conference, Central Church, Fort Smith. We can assure our brethren of the North Mississippi that they have a solid man and a gentleman in Brother Herring.

We had a most brotherly call the other day from Mr. B. F. Key, of Arkadelphia, one of the staunchest laymen we have in Arkansas. He reports that our brethren at Arkadelphia were delighted with the appointment of Rev. Frank Barrett to that charge, but that they readily yield to what seems to be a necessity of the temperance cause, and surrender him for that work.

The Western Methodist wishes to applaud the determined attitude of Judge J. B. Wood, prosecuting attorney, in his efforts to stop gambling in Hot Springs. Those fellows will find that they are dealing with a man, and they had as well yield. Meantime we shall be ashamed of any Methodist in Arkansas who does not stand right up to this brave and true officer.

Dr. A. E. Hardin, who was elected conference treasurer for the Arkansas Conference, is sending

notices to all concerned to send in all conference moneys direct to him at Fort Smith, and is urging early collections. It was a good thing to do when the conference ordered all moneys to go through the hands of a single treasurer, and Dr. Hardin is always both prompt and accurate.

This editor's mail has been chasing him around and here is an item, found in a letter from Rev. J. B. McDonald, which should have appeared last week. That the Presiding Elders and several Conference Boards of the East Oklahoma Conference are to be in session at Muskogee this week. Brother McDonald also says that "dirt-breaking" for the Oklahoma Woman's College is scheduled for the 15th, and that all moves well for them.

GIVE IT UP.—OUACHITA COUNTY.

For more than twenty years the only issue in Ouachita County politics has been the license question, each year seeing the lines more closely drawn. The last struggle began last January, when John H. Parker, Democratic candidate for sheriff; S. L. Owens, Democratic candidate for senator, and Charles J. Parker, Democratic candidate for representative, announced that they would make the race on a straight-out no-license platform, which they did and were all nominated by large majorities. The temperance people also captured the county organization again, as they did two years ago, and won out also on the election commissioners, and after one of the hardest fought battles that was ever waged in Ouachita County, the dries won by 129 majority. The whisky people immediately served notice of contest on the election commissioners, and did file the contest with application for license with county clerk. The case was set for October 8, before County Judge M. D. Hale. The application for license was first taken up and Judge Hale refused the application, stating that as the result of the election showed the county had voted dry, he would not issue license under any circumstances during the year 1911. The whisky people notwithstanding the above decision, asked for further hearing on the contest and the court adjourned until October 18. The whisky people asked then for a little more time and the 5th day of December was set for hearing. But on the 5th day of December the whisky people dismissed the suit, paying all costs.

Thus ends one of the hardest fought temperance fights that was ever waged in Ouachita County.

HAD TO GIVE IT UP.—CROSS COUNTY.

The whisky fellows in Cross County made their arrangements to steal the election in that county. Some of their arrangements miscarried, but they managed to count the county wet by one vote. We have been assuring our readers that the case would be taken care of in the courts. So it has been. The county judge had issued licenses, and the saloons were booming. Our people took the case before that incorruptible judge of the circuit court, Judge Frank Smith. The battle raged for fifteen days. The court overturned their rascality, ordered the saloons closed, and at once informed the county officers that if they could not find a way to enforce the law he would find a way to take care of them. That has the right ring! All honor to the good women and brave men of Cross County! We do not know what attorneys were engaged, but we do know that our Methodist attorney, Mr. Robinson, was in the battle, and all honor to him!

The annual report to Congress of Attorney General Wickersham, represents that the year 1910 has been unprecedented in the number of frauds perpetrated upon the government by the trusts; all sorts of trusts and all sorts of frauds. He recites a long list against which action is now pending.



Dr. Alonzo Monk, Presiding Elder of the Little Rock District, spent Saturday and Sunday last on the Oak Hill Circuit, where he preached for Rev. M. M. Monk, a nephew, who is the pastor. Brother Monk has recently entered the ministry and gives promise of a useful itineracy.

Rev. J. E. Godbey, D.D., Associate Editor of the Western Methodist, preached for Rev. B. A. Few at the Hunter Memorial Church Sunday morning, taking as his subject "The Difficulties About the Conversion of Old Men." His text was the words of Nicodemus: "How can a man be born when he is old?" In the afternoon the Doctor preached at the Old Soldiers' Home. Next Sunday he will fill the pulpit of the Second Presbyterian Church, for Dr. C. R. Hyde.

Rev. W. R. Richardson, D.D., preached to a very large congregation Sunday morning at the First Church. His theme was "The Christ of Today." It was an excellent service. One young man was received into the church on profession of faith and two persons united by certificate. The Sunday school was largely attended. At night the pastor spoke to another large assembly, taking as his subject "A Man Who Knew His Opportunity."

Rev. A. O. Evans had a good day at Asbury and was greeted by large congregations at both services. At the morning hour he spoke on "A Witnessing Church," taking as his text the words "Ye are my witnesses." The Hightower Bible Class was at high tide. Next Sunday the pastor will preach, by request, a special sermon to the members of this flourishing class. At night Brother Evans preached on "Zaccheus's Conversions." The day resulted in nine additions to the church.

Rev. B. A. Few had an excellent day at Hunter Memorial. The Sunday school and League were great sessions. At the morning hour the pulpit was filled by Dr. J. E. Godbey, and the pastor preached at Scott's, taking as his subject "Sonship." At night Brother Few occupied his pulpit and preached on "The Victorious Church," showing the marvelous triumphs of the gospel, and setting forth the things which bring victory to the cause of Christ.

Rev. S. W. Rainey, of Highland Church, preached three times Sunday. At the morning and the evening hours he preached at Highland, taking as the themes for discussion "A Call to the Ministry," and "Special Providence." Both services were well attended. At 3:30 he spoke at the Forest Park Church, and his subject was "The True Nobleman." Both Highland and Forest Park Churches are new and are making remarkable progress.

Rev. P. C. Fletcher preached to a packed house at Winfield Memorial Sunday morning on "The Beauty of Religious Breadth, Christian Fraternity and Denominational Liberality." He declared "There is no large place in the church of God today for the narrow preacher or the narrow layman." At the evening hour he delivered a special sermon to young men and women on "Great Books as Life Teachers." The large and newly organized Young People's Chorus rendered the music. There were six additions.

Rev. A. O. Graydon, of Capitol Church, and Dr. Alexander Crawford, of Henderson Church, held their usual services Sunday and enjoyed a good day. Both of these choice men have made an excellent beginning in their new fields of labor, and those who know them best predict a year of marked success.

Mr. Thomas S. Buzbee, attorney for the Rock Island Railroad, and a leading official of the Winfield Memorial Church, addressed the Y. M. C. A. Sunday afternoon on the subject the "Life as

Seen by a Lawyer." The address was highly entertaining and very inspirational.

Connected with Little Rock Methodism are three ministers who are a blessing to the churches they attend. One is Rev. John P. Lowry, who has for twenty years been engaged in evangelistic work. Another is Rev. W. P. Gibson, a superannuate member of the St. Louis Conference, who makes his home with his daughter, Mrs. George Thornburgh. The third is Rev. C. H. Gergory, a superannuate member of the Arkansas Conference, who is engaged in business in this city. Each have proven themselves worthy ambassadors of Jesus Christ and are held in high esteem.

The Methodist pastors of Little Rock and Argenta will meet in the lecture room of the First Methodist Church, Eighth and Center Streets, Monday morning, December 19, at 10:00 o'clock, for the purpose of organizing and electing officers for the new Conference year. This call includes all superannuates, local preachers, editors, and other Methodist ministers residing in Little Rock and Argenta.

MADELY.

RALLY ALL!

We mean all the preachers in Arkansas. We mean all the laity in Arkansas. We mean all the Methodists in Arkansas whom God has blessed this year.

Why rally? and what about? Rally to pay that debt on Hendrix College! The Conferences have assumed it. The Little Rock Conference pledged itself to take care of \$15,000.00 of it; the Arkansas Conference pledged itself to take care of \$12,500.00 of it; and the White River Conference pledged to take care of the remaining seven or eight thousand. The debt is no longer the obligation of the college, it becomes the obligation of these Conferences. The faith of the church has been pledged. But the college must carry the obligation till the church takes care of it. Nobody doubts that the pledges of the Conferences will be redeemed; the church has never yet repudiated its financial obligations. Any man could afford to lend the Conferences the money, if he has it to lend, and be sure he would be paid, principal and interest.

But, brethren, we have been fooling along about this business long enough! Our people have the money. There is more money in the pockets of our people than for many years past; they have made money this year. The country is in excellent financial condition. There are hundreds of Methodists in Arkansas who have never given one cent to Hendrix College. It is under God your preacher-factory, it is an interest vital to the Methodism of this great State. If you are thankful to God for the blessings of this year, do not let Christmas day catch you with nothing done for Hendrix College. If you have given before, and want to express your interest still further, give now.

The Methodists of this great State ought to wipe out this debt in thirty days! We can do it. If half of us that ought to act will act now, we will have it done. Your pastor, or your Presiding Elder or Rev. James Thomas, or the Western Methodist, will receive your money. Send it on. Stop right now; pray; and then act.

In past years the Western Methodist has allowed its subscribers to pay at the end of the year. The new postal regulations, but more especially the immense rise in prices of material and labor going to make the paper, make it absolutely necessary that our subscribers pay in advance, unless we are to raise the price of the paper. Think what it means to us to simply swap ends on a list of 11,000 subscribers! Think how little it means to you to pay in advance!

One who leads a loose life often seeks to make atonement for it by preaching virtue to others.



The police in New York City took possession of a gambling house and were holding it as a nuisance to be abated, not proposing to release the property till the job was finished. The gambler's attorney appealed to Mayor Gaynor for relinquishment of the property, and received this reply:

"A man's house is his castle, but I have never yet heard it said that a man's gambling house is his castle. The law is, as I understand it, that every gambling house is a public nuisance, and may be taken possession of by the police or by the citizens for abatement, and that is the theory on which the police are acting in taking possession of the place you mention. When the police find a public nuisance they should take possession of it and hold possession of it until the nuisance is fully abated, and that is what they propose to do with gambling places and the like.

"It is of very little use to walk into them and arrest the proprietor and then walk out again. We do not intend to have the law enforced in that feeble way, but, on the contrary, the ample power given by law to the police to suppress nuisances is going to be exercised."

Bishop Lambuth inaugurated the evangelistic campaign in the State of Rio Grande de Sul by making a call for prayer through the organ of the South Brazil Conference, and from every Methodist pulpit in the State. At the same time, he urged the preaching of sermons on sin, repentance, and salvation by faith in Jesus Christ. The preachers were requested to organize cottage prayer meetings, to do much personal work, and to cast the net at the close of every service. "Expect great things from God," is the motto of the hour. The prayers and efforts of preachers and people are already being answered.—*New Orleans Christian Advocate*.

The revival needed will not come simply from our planning for it, however wise are our plans. Nor will it come without some planning, that is, some effort specifically directed to securing it. Wherefore our pastors will show themselves wise men if in the very beginning of the year's work they will so lay out their work both in the pulpit and in the pastorate as to bear directly upon the revival. Nor will this make their sermons of their pastoral visits monotonous. It will put vigor into their sermons and vital energy into their pastoral visits.—*Wesleyan Christian Advocate*.

Mary Baker, born July 16, 1821, in Bow, N. H. Married George Washington Glover about Christmas, 1843, at Tilton, N. H., and went to live in Wilmington, N. C. Mr. Glover died in 1844 and his widow returned to Tilton, N. H., where her only son, named for his father, was born the same year. Married Dr. Daniel Patterson, a dentist, in 1853, and 12 years later secured a divorce. Went to Portland, Maine, in 1862, to consult Dr. Phineas Quimby, a mesmerist and faith healer. He cured her and she began studying his doctrines. "Discovered" Christian Science in 1866 and practiced healing in Lynn. In 1875 published first edition of "Science and Health." In 1877 married Asa G. Eddy, who died five years later. Began preaching in 1878. Founded First Church of Christ Scientist in 1879. Established her Metaphysical College in Boston in 1881. Moved to Concord, N. H., in 1889. Returned to Boston in 1908. Sued by her son and an adopted son in 1907, the suit being compromised in 1909. Died in Boston December 3, 1910.—*Methodist Protestant*.

Many a man would improve his health, and his temper, by resolving: "I don't intend to die as long as I live."

WHITE RIVER ANNUAL CONFERENCE. (Continued from page 1.)

guished chiefly by its unction and its gracious effect upon the audience. After the sermon was the ordination of deacons.

The Memorial session was at 3:00 in the afternoon. Tender memoirs, and tender words of appreciation, marked the passing away of Rev. J. R. Edwards and Rev. G. S. Morehead, and loving note was also taken of the death of Mrs. J. F. Armstrong.

At night the Conference listened to a good sermon by Rev. T. Y. Ramsey, the one elder, Rev. J. A. Roberts, was ordained, and Bishop McCoy read the appointments, as follows:

BATESVILLE DISTRICT.

B. L. Wilford, Presiding Elder.

Ash Flat Circuit, L. F. Taylor, supply, and one to be supplied.

Batesville, First Church, A. E. Holloway.

Batesville, Central Avenue Mission, N. E. Skinner.

Bethesda Station, Fizer Noe.

Bexar Mission, J. W. Copeland, supply.

Calico Rock Circuit, J. A. Savage, supply.

Cave City Mission, T. L. Houston.

Desha Circuit, A. E. Horton, supply.

Evening Shade Circuit, S. F. Brown.

Jacksonport Circuit, W. F. Wayman, supply.

Melbourne Circuit, M. L. Mack, supply.

Mountain View Circuit, W. M. Nesbitt, supply, and one to be supplied.

Newark Station, I. H. Russell.

Salem Mission, B. F. Mason.

Swifton Circuit, W. D. Ellis.

Smithville Mission, F. H. Champion.

Sulphur Rock Circuit, C. F. Hively.

Tuckerman Station, S. H. Blackwell.

Wolfe Bayou Mission, R. H. Grissett.

HELENA DISTRICT.

J. K. Farris, Presiding Elder.

Brinkley Station Mission, W. P. Talkington.

Clarendon Station, H. B. Trimble.

Colt Circuit, H. E. May.

Cotton Plant Station, F. A. Jeffett.

Council Mission, J. M. Robinson, supply.

Review and Howell, J. S. Best, supply.

Forrest City Station, J. R. Nelson.

Haynes and Madison, C. F. Wilson.

Helena Station, T. Y. Ramsey.

Hickory Ridge Mission, J. W. Farrin, supply.

Holly Grove and Marvell, J. H. Barrentine.

LaGrange Circuit, G. W. M. Freeman.

Marianna Station, R. P. Wilson.

McCrary Station, W. A. Lindsey.

Parkin Mission, H. V. Johnson.

McCrary Circuit, W. E. Fowler, supply.

Wheatley Circuit, J. L. Newsom, supply.

West Helena and Melwood Mission, to be supplied.

Wynne Station, E. M. Pipkin.

Missionary to Cuba, H. B. Smith.

Superintendent Anti-Saloon League, Frank Barrett.

Conference Secretary of Education, J. K. Farris.

JONESBORO DISTRICT.

A. M. R. Branson, Presiding Elder.

Barfield Mission, W. M. Duncan, supply.

Bay Mission, R. A. Ward, supply.

Big Creek Circuit, J. L. Porter, supply.

Blytheville Circuit, Riley Jones, supply.

Blytheville Station, F. W. Gee.

Brookland Circuit, J. S. Watson.

Cotton Belt Mission, John Williams, supply.

Crawfordville and Marion, Gordon Wimpey.

Earle Mission, E. K. Sewell.

Harrisburg Circuit, Lee T. Bradfield, supply.

Harrisburg Station, W. F. Walker.

Jonesboro, First Church, H. H. Watson.

Lake View Mission, Eli Craig, supply.

Luxora and Rozell, W. S. Southworth.

Manilla and Dell, M. P. Timberlake.

WESTERN METHODIST

Marked Tree and Tyronza, J. F. Jernigan.
Monette and Macy, Joe A. Stephens, supply.
Nettleton Station, A. C. Cloyes.
North Jonesboro and Lake City, John McKelvey.
Osceola Station, F. N. Looney.
Trinity Circuit, J. T. Hood.
Vandale Circuit, J. D. Kelley.
Wilson Station, F. C. Sterling.

PARAGOULD DISTRICT.

M. M. Smith, Presiding Elder.

Black Rock, Portia, and Hoxie, J. Z. Burleson.

Boydsville Circuit, M. L. S. Anderson, supply, and one to be supplied.

Corning Station, W. L. Oliver.

East Paragould and Brighton Mission, C. C. Burton.

Gainesville Circuit, J. E. Buchanan.

Imboden Circuit, J. W. Thomas.

Knobel Circuit, W. W. Watson.

Lorado Circuit, Alonzo McKelvey.

Mammoth Spring and Hardy, Otis G. Andrews.

Maynard Circuit, Walter J. Williams, supply.

New Liberty Circuit, G. W. Lloyd, supply.

Old Walnut Ridge Circuit, C. R. Fain, supply.

Paragould Mission, T. A. Bowen; T. B. Williams, supernumerary.

Paragould, First Church, Fred Little.

Piggott and St. Francis, C. M. Reves.

Pocahontas Mission, S. M. Gatlin, supply.

Pocahontas Station, W. J. Leroy.

Rector Circuit, C. L. Castleberry.

Reyno Mission, J. F. Carter, supply.

Walnut Ridge Station, L. C. Craig.

Conference Missionary, Fred Little.

SEARCY DISTRICT.

A. F. Skinner, Presiding Elder.

Argenta, Dye Memorial Mission, F. P. Jernigan.

Argenta, Gardner Memorial Mission, H. H. Hunt.

Augusta Station, A. T. Galloway.

Augusta Circuit, J. M. Thrasher.

Auvergne and Weldon, W. F. Blevins.

Beebe and Austin, E. N. Bickley.

Belcher Circuit, C. L. Smothers, supply.

Bradford and Bald Knob, C. B. Brooks.

Cabot and Jacksonville, W. E. Hall.

Cato Circuit, J. H. Gibson, supply; T. O. Rorie.

Heber Mission, I. D. McClure.

Judsonia Mission, J. A. Roberts.

McRae Mission, J. Talkington, supply.

Newport Station, B. L. Harris.

Pangburn Circuit, J. M. Hughes, supply.

Searcy Circuit, Edward Forrest.

Searcy, First Church, R. C. Morehead; J. H.

Dye, supernumerary.

Vilonia Circuit, to be supplied.

West Point Circuit, W. S. Yarbrough.

Wilburn Circuit, D. M. Jeffers, supply.

Conference Missionary Evangelist, M. B.

Umsted.

Transferred, B. W. Cooper, to Illinois Conference; R. B. McSwain, to Northwest Texas Conference; J. H. Bishop, to Arkansas Conference, and stationed at Bigelow Mission; H. E. Wheeler, to Little Rock Conference and stationed at Arkadelphia.

SUNDAY SCHOOL SUPPLIES.

SELECT NOTES ON THE S. S. LESSON, 1911 (Peloubet). A very fine commentary on the Sunday School lesson, becoming more popular every year. We have a large stock of them. By mail, postpaid, \$1.00.

TARBELL'S TEACHERS' GUIDE TO THE INTERNATIONAL SUNDAY SCHOOL LESSONS, 1911. Very popular exegesis of the lesson. A large number in stock. By mail, \$1.00.

Also Sunday School Secretaries' books for the year, 50 cents. Teachers' Class Books of different kinds. Thornburgh's Catechisms 1 and 2. Charts, Maps, and Art Reward Cards for the little folks. Write for prices. Anderson, Millar & Co.



Books sent us by publishers will receive careful and discriminating notice. All books noticed in this department may be bought of Anderson, Millar & Co., Little Rock.

PROVIDENCE AND CALAMITY. By Charles W. Husley. Boston, Sherman, French & Co. \$1.00.

The creed presented by the author of this book is that all things are bound under the dominion of laws which are never suspended. Under these laws man by his conduct brings upon himself and his fellows benefits or calamities. God, also, at times, for the accomplishment of gracious purposes, operating through law, produces results which are to be accepted as the manifestations of his goodness. Man or God may lay the hand on this machinery of nature to accomplish results. But God can not be the author of any evil. He is ever pursuing gracious designs toward the children of men. The law is beneficent. Violations of it bring calamities, which calamities, under the circumstances, notify us of our errors or evil deeds, and warn us back to paths of safety, which are the steady guidance of God.

There is no strict meeting out of rewards or judgments here, for, in the world system, the good and bad are everywhere mingled and share alike in prosperity or calamity. Not reward or punishment is the end of providence, but guidance, to indicate the general conditions of man's well-being.

Obedience to God must be, not simply in purpose, but in fact; not in submissive action alone, but correct action. Sickness and untimely death are not things to attribute to the divine providence, but to our ignorance or sin. The ways of health and long life are revealed in nature.

An age of miracle was for the instruction of men until they became better acquainted with the laws of the natural and moral world. The final good which God sought was not in the miracles, but in the establishing, in men's minds, of faith in his wisdom and goodness, that man might find him and adore him in the order he has made.

The constitution of a thing determines the result of a power applied to it. We create by our own actions conditions in ourselves which modify or limit God's dealings with us. The author of the book deprecates the disposition to call calamities "mysteries of Providence," while we take no account of God's continual goodness and blessing.

The foregoing notes only indicate the trend of thought in this book. We are sure that many will find it a profitable book to read.

* * *

BELIEF IN A PERSONAL GOD. By A. v. C. P. Huizinga. Boston, Sherman & French. 50 cents.

The course of argument in this work is: The inability of science to deal with the doctrine of God; the idea of a higher personality; an intelligent moral being father of all intelligent moral being; the argument from the moral sense. We can have no feeling of duty toward an impersonal thing—a blind force. The personal can not be interpreted in terms of the impersonal, or the spiritual in terms of the material. Personality and moral sense demand belief in a personal God. Social ethics, substituted for the sense of accountability to God, call us off from high endeavor and self-denial, and bear baleful fruit. Personal dealing with a personal God is the central thought of religion, inspiring and vitalizing the nobler nature in man.

That which answers man's highest need must be true. Truth is the harmony of thought with objective reality.

A wrong-doer is often a man that has left something undone, not always he that has done something.—*Marcus Aurelius*.

Contributed

METHODIST ORPHANAGE.

Report of the Board of Trustees to the White River Conference.

The past year was a very happy one for our Orphanage. We had no severe sickness and things went smoothly in the Home. We received ten orphans in the Home and placed three in good families, leaving twenty-nine now in the institution which is the largest number we have ever had. We rejected forty-four applications for children. We have not refused admission to any applicant who was an orphan. Several half orphans have been refused. During the eight years of work of the Home, we have received 136 children.

On the first day of September, 1909, we broke ground for the new building. The work progressed so satisfactorily that on July 11, 1910, we moved the children into the Home, although it was not finished. The Home is located on a commanding hill in the west end of Little Rock, near the Highland car line, and in easy reach of the R. E. Lee public school. The new Highland Church has been organized within four blocks and the children have transferred their membership to it. The new building is 120 feet long by 116 feet wide, and is planned not only for the present, but will be ample for many years to come. We have paid for everything about the building except the heating plant which will cost about \$1,000.00. We expect to have that in hand by the time the contractor demands it. To pay for the heating plant, complete the building, and put in the sewerage, we will need about \$5,000.00, which Brother Thornburgh hopes to gather up in the near future. The building was not let out by contract, but was erected under the superintendency of Brother W. R. Casey, a member of our Board, who has had large experience as an extensive contractor of public buildings in this city. The material and work in the building are all first quality. It is estimated that the plant will cost, when complete, \$30,000.00, but Brother Casey says no contractor would have built the house for \$30,000.00.

We have subscriptions for furnishing the Home as follows: For the parlor, \$150.00, by the Epworth League of Winfield Church; the library, \$150.00, by the Little Rock Conference Woman's Home Mission Society; the dining room, \$150.00, by Mrs. Mary T. Carroll, in memory of her husband, Dr. D. C. Carroll; the hospital, \$100.00, by Mrs. W. H. Pemberton, in memory of her brother, Dr. Thomas Carroll; the kitchen, \$100.00, by Dr. G. D. Clements, of Auvergne; the linen room, \$100.00, by the Woman's Home Mission Society of Winfield Church; bed rooms, \$100.00, by C. E. Rosenbaum, in memory of his grandchild, Pauline Harris; \$75.00, by First Church Sunday School, Batesville; \$75.00 by the Woman's Home Mission Society of Huttig; \$75.00 by Mrs. F. V. Holmes, Little Rock; \$75.00 by the Woman's Home Mission Society, of Paragould; \$75.00 by the Woman's Home Mission Society, of Crossett, and \$75.00 by Rev. W. P. Gipson.

Brother George Thornburgh has been the agent in God's hands for raising the funds with which to erect the splendid building above described, and he is entitled to the gratitude of all for his untiring efforts and to our congratulations for his splendid success.

THE BOARD OF TRUSTEES,
By G. H. Kimball, Secretary.

December 7, 1910.

THE DISTRICT CONFERENCE AND THE LAYMEN'S MISSIONARY MOVEMENT.

C. F. REID.

Now that the season for holding the annual conferences is practically over, it is time for our

laymen to begin planning in earnest for the district conferences.

Without doubt, the district conference presents the best opportunity for organizing our educational campaign and for imparting the enthusiasm and technical information necessary to make the Every-member Canvass a success. It is pre-eminently the laymen's conference, having a much larger proportionate lay representation than the General or Annual Conference. By making it the rallying point of the Laymen's Missionary Movement we shall be able to invest it with such dignity and importance as to make it one of the most potent gatherings of the church.

In order that we may turn all the possibilities of the district conference into splendid realities, let me suggest that the first step is to secure the hearty sympathy and co-operation of the presiding elder. Without his active assistance, difficulties will arise at every turn and satisfying success will be well nigh impossible. He is our properly appointed officer, selected by reason of devotion and qualities of leadership for his high office. By a hearty recognition of his authority and assuring him by pledge and practice that one of our prime objectives is to assist him to raise his district to the highest degree of efficiency, we shall present a claim to his consideration that no wise presiding elder will ignore.

In planning for the district conferences, I would suggest that the conference and district leaders first interest themselves in trying to secure such an arrangement of the conference as to time and place that they can be visited in rapid succession with the least cost of time and traveling expenses. Would it not be possible to hold two of the district conferences in any given Conference in one week, having the laymen's day of one, say on Tuesday, and of the other on Friday; and each succeeding week two more; until all are held? In this way, the best speakers available and perhaps the General Secretary or one of the Secretaries from the General Board could make a campaign of the entire conference and the enthusiasm and experience of best methods could be passed on. Also, literature, charts and other accessories to a successful campaign could be more easily transported.

Second: Try by all means to have a whole day set aside for the Laymen's Movement, even though the session of the conference has to be prolonged for that purpose. If the Movement means anything, it means a great deal, and time is required to make its presentation effective. In consultation with the presiding elder, let a well thought-out program be prepared. Suggestions for this program and even copies of set-up programs will be furnished gladly by the general office at the Publishing House.

A chart showing the statistics of each district, according to the form in "Suggestions for Lay Leaders," should be prepared. Other charts and posters can be ordered from the general office. There is one set of three charts fully setting forth the plan of the Movement that is especially valuable and can be had for one dollar per set. Suitable books for sale and samples of leaflets for free distribution can also be had by applying to the general office.

Third: Every effort should be made to secure the attendance of all the church leaders of the district. As a rule, this can be done by having the desirability of their being elected delegates mentioned at the quarterly conferences, either by the presiding elder or preacher in charge. The conference leader, in consultation with the presiding elders and district leaders, will think of other ways to make our work at the district conferences a great success.

The phenomenal results that have been achieved in parts of the church where our methods have been faithfully and thoroughly applied show what can be done in almost every part and encourage us to hope that at no very distant day

we shall, as a church, be doing something really worthy for Christless men in our home land and those destitute of the Gospel in lands across the sea.

MISSIONARY ITEMS FROM THE MISSION ROOMS.

During the summer months some of the theological students of Kwansei Gakuin were out in the field at work and sent in to Rev. T. H. Haden, dean of the school, a number of letters worth quoting, both for the subject-matter and also for their quaint manner of expression. The following extracts show earnest purpose and commendation from pastors and Presiding Elders:

"In this summer two weeks are spent as special missionary season, and many things are tried to awaken the sleeping souls in this city (Oita). We visited every house of this city and inquired them to listen to the gospel. We cannot estimate the result of this work to them, but to us, which gave us much experience of the art of soul winning."—A. Tanaka.

"I believe Brothers Tanaka and Nakao told you what they did in Oita. I thank you that you sent such an able man like Tanaka who has done a good work here and helped us much in every way. Nakao has helped us, too.

"This special summer work has been my first experience and I learned how I can use them. Perhaps I did not use them as I should use them this year. Next year, if I get money, I want to do same summer work."—K. Nakamura (P. E. and Pastor).

"I arrived home in midst of mourning of relatives and neighbors for dear brother, who died on 29th. I felt that my first duty at home is to have deep sympathy for them and to give them everlasting hope and for it I deliver a sermon. After that they wished to hear me more completely explain Christian teaching. Then I organized Bible Study Class twice a week, Monday and Friday.

"The Christian work in this district is very young, but it have hopeful feature. I feel deep interest in reading the Acts, especially after 12 chapter. I try to get some fruits of the Good News in the summer by guidance of Holy Spirit. I know that you pray for us constantly, still I ask you for your help to complete Lord's work."—Mr. Yada.

"I spent first week to visit about 80 people of members and inquirers. Almost of them are higher class people, the officers, merchants, and a few young men. I commanded in Hiroshima to visit the members and to have the Bible study at the houses. It is important to give knowledge to them on the Bible. Now some one asked to teach the Life of Jesus, and other the fundamental idea of Christianity, so on the every afternoon except Monday, and in every morning for preparation for myself. And my work are one sermon every Sunday, one Sunday School Class, the leader of the prayer meeting every week, and the Bible study."—Mr. Yajima.

When Bishop Hoss dedicated the new church in Seoul, he paid a glowing tribute to Ye Duk Su, that devoted and self-sacrificing Korean preacher whose life and work so splendidly illustrated the gospel among his people. He said in part: "I would that I could go to that lonely grave and kneeling there that I might offer to God the prayer that this first dead of our Korean preachers may be followed into the kingdom by an ever increasing host of Korean believers."

In an interesting letter from Miss Annie Belle Williams, descriptive of her journey to Japan, we quote the following:

"Osaka is a city of a million and a half - the Venice of Japan it is called, but such canals and such smells they fairly rise up and scream at one. One's olfactory nerves do not receive very pleasant sensations in Japan, but compensation comes through the eyes, such exquisite beauty of sky and hill and sea—it is new every day! Even the

clouds are distinctly Japanese!"

Rev. Jackson B. Cox, Mexico City, writes: "Mr. Donner, a German, has just placed to the credit of our City Mission Work, and subject to my orders, \$15,000.00 Mexican currency, for the expenses of our Medical and Milk Dispensary for two years. He says that if the Lord prospers this move, he will endow the Mission later. Bishop Mouzon has already appointed Mrs. O'Beirne from San Luis Potosi to take charge of this work.

"I feel that this is a Providential thing just at this time of disturbance in the country, that we might be permitted to be of special service to the poor. Everything is quiet in this city. Thinking Mexicans are in no way disposed to disturb foreigners in this country; on the contrary, they are anxious to give them full protection!"

Rev. J. Thacker, Mazatlan, Sinaloa, Mexico, writes that the new church was dedicated the 20th of November, and "We have Brothers Reynolds and Corbin here and are having a revival in the new building. Many new people attending."

This is in a new church, for which Brother Thacker and his people waited long and which is yet only partly finished.

The Sunday school at Celeste, Texas, under the superintendency of Mr. T. T. Roach, has been supporting a native helper in Korea at \$100.00 a year. The Sunday school has unanimously voted to continue this "special" for another year. Brother Roach and the Sunday school are to be congratulated upon this evidence of missionary interest, and we trust other schools will emulate their example.

Travis Park Church, San Antonio, Texas, under Rev. S. H. C. Burgin, has shown remarkable activity in missionary matters, having pledged nearly \$3,000.00 for the building of a missionary home in Korea, and the payments on the pledge are being made promptly, a check for \$1,000.00 having recently reached the Mission Rooms for this purpose.

HENDRIX COLLEGE DAY.

To the Preachers of the Arkansas Conferences:

As you all know we must pay the debt on Hendrix College or we are defeated largely in our educational movements.

All the Conferences have acted with great unanimity and with apparent enthusiasm assuming the following amounts: The Arkansas assumed \$12,500.00; the Little Rock, \$15,000.00, and the White River, \$7,500.00.

The third Sunday in January, it being the 15th day, is set apart as Hendrix College debt paying day. My dear brethren, will you not begin to pray, preach, and get on fire in the cause? Let all reports for the Arkansas Conference be made to E. R. Steele, Conway; for the Little Rock Conference to James Thomas, Texarkana; for the White River Conference to J. K. Farris, Forrest City.

It is up to us preachers now, the church is ready and willing if we will but lead. How important to our future is this matter! On to January 15, 1911! Let's work up to it.

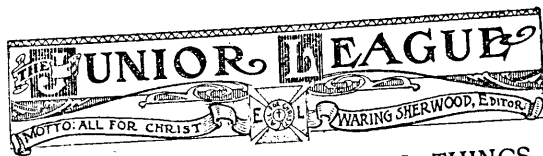
JAMES THOMAS,
Commissioner of Education.

* * * * *

We have sold more books and more Bibles this fall than ever before. Get in your order for Bibles and good books for the Holidays this very day. Give us time to fit you up just right. Put down this paper, and make the order right now. We guarantee our prices and the quality of our Bibles.

ANDERSON, MILLAR & Co.
122 East Fourth, Little Rock, Ark.

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DECEMBER 18: TRUE IN ALL THINGS.
(John 8:14; Ps. 51:6.)
PROGRAM.

Hymn No. 5.
Hymn No. 4.
Roll call (responded to).
Scripture reading: John 8:14; Ps. 51:6.
Sentence prayer by Juniors.
"True in All Things."
Class work.
Hymn No. 110.
Prayer by Superintendent.
Announcement of Leader for next meeting.
League Benediction.
Note. The above songs are taken from Y. P.

H. No. 3.

A True Record—John 8:14. Jesus had been accused by the Pharisees of boasting of his record; they charged him with having a false record. Jesus replies, "My record is true." All true Christians at some time in their life have to contend with the same thing. The wicked, sinful world will accuse them of living a false life. The better we are the more they talk but to all such taunts we should be able to give Jesus' reply, "My record is true." In order to be sure that our record is pure and true, we should ever now and then look back over our past record and see that it will stand the test whenever it comes. We must do this for ourselves—no one can do it for us. When we know our record is true to Christ and his teachings, we are not afraid to let anyone look in upon our lives.

Truth in the Inward Parts—Ps. 51:6. The heart is the source of all our motives. If we have a wicked heart our motives are wicked; if we have a pure, clean heart our motives are high and noble. It would be just as reasonable to say that you could get pure, sparkling water out of a hog-wallow as to say that a wicked heart yields pure and noble motives. If you, my young friends, would have a pure and true record, remember that the first and most essential of all things is a pure heart. Remember that we young people are building our characters and that the foundation of all character is the heart.

Memorize the following:

Thoughts control actions;
Acts form habits;
Habits make character and
Character assigns destiny.

Let this meeting be the time for all the Juniors to renew their vows and take upon themselves the solemn and deep-seated determination to live "All for Christ." Let it be a deeply religious meeting. Your wildest boy and giddiest girl are oft times the most religious, and this topic should reach them. The program at the heading of this article is only suggested; change it up to suit your particular case, but by all means, have a program. There is nothing that will so help to build up a strong interest in the meetings as a well arranged program.

WHERE IS CHARACTER TO BE CLASSED?

We have noted recently in a study of college girls made by one of the popular magazines the item concerning their preferences for various qualifications of husbands. Some demanded intellect, some easy manners, others social qualities, etc.; but sound character figured little in the list of requirements. Do these replies represent the ideals of these college women? or is there a good deal of fun in them? Is it possible that young women of superior education are blind to what all experience and observation teach—and the only trustworthy thing in human nature is sound Christian character? Probably not. We

suspect that there is little seriousness in the answers, as there was little propriety in the questions.

But at a large table full of guests in a lovely Christian home where wealth and refinement were evident on every hand similar questions to those propounded by the magazine were suggested by one present. Quite seriously the young ladies agreed that Christian character is the constant essential. This is the only safe platform on which to stand. Deliberate choice probably has little to do with the taking of a life partner in most cases, but there should be this veto: none but those qualified by the developed self, the Christian principle to dominate all the life.—*Epworth Era*.

WHITE RIVER CONFERENCE—MISPLACED ITEMS.

Here are some items pertaining to the first day's session of the White River Conference which were mislaid till the first page of the paper had gone to press, and so we give them in this place:

The following, ont having passed their examinations, were continued in the class of the first year: B. W. Cooper, Gordon Wimpey, F. H. Champion, Fizer Noe, and M. P. Timberlake.

The name of C. M. Reves being called, he was advanced to the class of the third year, and was also elected a deacon.

J. S. Cash was discontinued, at his own request. G. W. M. Freeman, not having passed his examination, was continued in the class of the second year. When the name of T. R. Allen was called, his Presiding Elder reported that he had during the year been arraigned, tried, and expelled from the church. His credentials were filed with the Secretary.

Among the visitors of the day was Mr. J. R. Pepper, of Memphis, who is President of the Laymen's Movement of the Southern Methodist Church, and whom the brethren are always glad to see in our midst.

I. H. Russell, J. E. Buchanan, C. L. Castleberry having failed to pass the committee, were continued in the class of the third year. W. F. Blevins, W. J. Leroy, and C. F. Wilson, having passed the committee, were advanced to the class of the fourth year.

Upon calling of the name of G. S. Morehead, it was announced that he had died, and his name went to the Committee on Memoirs.

To the passenger lying in his bunk in his first seasickness the steward said: "Shall I have your dinner sent up?"

"No," said the passenger. "Throw it overboard and save time."

The Holman Home Bible

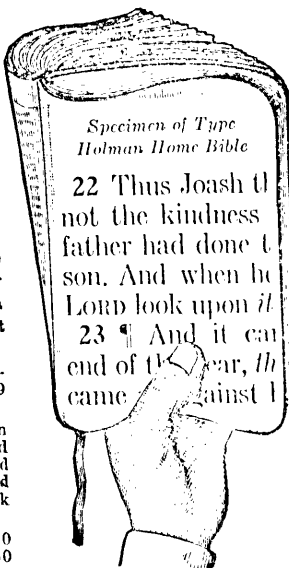
Printed from large clear pica type with Marginal References, Family Record and Maps. This Home Bible is new and very desirable for everyday use in the home containing all the advantages of a Family Bible in a compact size that can be easily handled, with Record for births, marriages, and deaths. The best Bible obtainable for old folks who need extra large clear print and a light weight book.

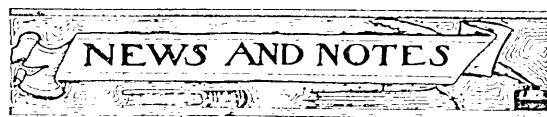
The exact size of the Bible when closed is 6 1/2 x 9 inches.

No. 2014. Bound in French Seal Leather, round corners, red under gold edges, gold titles, silk head bands and purple silk marker.

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SECULAR.

Senator William Lorimer of Illinois, charged with bribery in the Illinois legislature, was acquitted on the 12th.

* * *

The great German philosopher, Heckle, professor at Jena, has withdrawn from the Lutheran church.

* * *

Rene Barrier, of France, won the \$5,000 prize for the swiftest aeroplane flight at Memphis, on the 7th inst. His flight was sixteen miles, made in 10 minutes 55 1-5 seconds, an average of 87.93 miles an hour. His machine was a fifty-horse power Bleriot monoplane. John B. Moisant, of Chicago, used a machine of the same pattern and power, and made the flight in 18 minutes 26 2-5 seconds. He flew at a height of 7,000 feet, Barrier at a height of 2,500. The difference in altitude is supposed to account for the difference in time.

* * *

For two weeks a car, loaded with agricultural and other products of this State, has been touring the North and Northwest, advertising the resources of Arkansas. The managers think they have made quite a hit, and that the scheme will bring many homeseekers to the State.

* * *

Rev. C. H. Nelson this morning received a letter from his son, Claud Nelson, one of the Rhodes students in Oxford University, giving a list of those who passed the Rhodes examination held in Little Rock last month. Virgil Conner of Ouachita passed on every subject, while John L. Shipley passed on Greek, having previously made the required grades on every other subject, and the scholarship will go to one of these two. Hugh W. Robertson, a Hendrix graduate, and Phillip H. Brodie of Arkansas University passed on every subject except Greek.

A dispatch from Fayetteville states that President John N. Tillman, chairman of the Rhodes committee for Arkansas, will call the committee together about December 28 to decide between Conner and Shipley.—*Log Cabin Democrat*, Conway.

* * *

Among the judicial appointments which President Taft sent to the Senate for confirmation, last Monday, has the name of Edward D. White, Associate Justice of the Supreme Court, appointed to the office of chief justice of the same. White is a Democrat and an ex-Confederate. The Senate showed Judge White the distinguished honor of confirming the nomination, without referring the name to the usual committee, as was done in the case of the other appointees. This action on the part of the President and Senate will be highly appreciated by the people of the South. Neither politics nor sectional feeling was permitted to bar Judge White from merited honor. Judge White is a Catholic.

* * *

The steamer Olympia went on the rocks at Bligh Island, Prince William Sound, late Saturday night. Her passengers were all saved by calls for help which reached other ships by wireless telegraph.

* * *

The Boys' Corn Club is a movement to develop a better knowledge of corn growing in the South, and a larger interest in this crop. The members of the club compete for premiums on the best crop of corn raised on an acre of ground. Those who win premiums at county fairs, compete in the State fairs. This year eleven winners in State fairs, in as many Southern States, will be given a trip to Washington City, and an entertainment in

the home of Mr. Wilson, Secretary of Agriculture. This is a good scheme to impress upon our boys the dignity and value of agriculture.

* * *

Mexican government forces, about 1,000 strong, under General Navarro, had an engagement with rebels, 400 or 500 in number, at Cerro Pruto, Chihuahua, on last Saturday. Fighting lasted five hours. About seventy rebels were killed before they retreated. Navarro lost fourteen men.

* * *

Few of our readers are aware how rapidly wireless telegraphy has come into use. The Bureau of Steam Engineering of the United States Navy has published a list of 1,520 wireless telegraph stations, in the use of the government.

RELIGIOUS.

It seems to us that the Lord needs to have a great deal of patience with people who are trying their best to help him.

* * *

Truth is the harmony of thought with objective reality. Knowledge of truth and obedience to it is the sum of all that man can attain in godlike wisdom and power.

* * *

A NOBLE BEQUEST.

Dr. C. F. Simmons, proprietor of the Simmons Liver Regulator, who in the course of his life accumulated a vast fortune, died at Excelsior Springs, near Kansas City, Mo., November 4.

He left in his will property and money to the value of \$850,000 for establishing homes for superannuated Methodist preachers. Several tracts of land in Live Oak County, Texas, are to be divided into farms, of forty acres each, a five-room cottage built on each farm; well and out-houses provided, and these homes are to be for superannuated preachers who may be assigned to them by the authorities of the church, according to a plan provided for.

* * *

REPORT OF THE COMMISSION.

The Commission of the M. E. Church, the M. E. Church, South, and the Methodist Protestant Church, consulted for three days in the city of Baltimore, agreed that as to doctrine, and spirit and devotion to the Master's cause these churches were one, that closer unity is desirable, and appointed a committee of nine to prepare a plan for procedure and present it to the whole Commission in a meeting to be held in Chattanooga next spring.

THE PLACE OF CALM.

In a sermon, "The Divine Benediction," occurs the following:

"One beautiful morning when the train stopped at Falls View to give the passengers a glimpse of the Falls of Niagara, I helped out an old lady who was taking the first railroad ride in the eighty-three years of her life. She was coming West to die in the home of her son, who lived in Illinois. He was the only child left of the eight she had reared to manhood and womanhood. The passengers, as is their custom, soon fell into clusters on the brink of the precipice. I watched and waited to see what powers of interpretation eighty-three toiled and tearful years had given to this simple soul, the venerable grandmother, the mother of seven buried children. She stood silent and motionless. At last the bell rang, and as she turned she said, with traces of tears in her voice, but none in her eyes: 'Mister, what a deal of troubled waters is there!' and that was all. Yes, there is a 'deal of troubled waters' at Niagara, but farther down the waters cease their troubling; and even the troubled waters of Niagara find peace at last in the bosom of the great ocean. So to those who hear the Divine voice above the tempest's roar shall come his peace."—*Sunday School Journal*.



A SUCCESSFUL DISTRICT LEADER.

By C. M. PHILLIPS,

Lay Leader Louisville Conference.

The success of the Laymen's Missionary Movement depends more upon the district leader than anyone else. It rests upon him, with the hearty co-operation of his Presiding Elder, to secure a leader in each church who will organize his church and put the laymen to work.

It is the business of the district leader to get the right man in each church. It is easy enough to get a church leader elected or appointed, but in a majority of cases the matter ends right there.

The first and most important duty of the district leader is to secure the full and active co-operation of all the preachers in his district. This is not always the easiest task he has before him. Owing to a misunderstanding of the work some preachers are prejudiced against it, but if the district leader will put the work squarely before each preacher in his district, and show him that it is the purpose of the Laymen's Missionary Movement to relieve the pastors of much of the unpleasant duties they now have to perform, and to give them more freedom and better opportunity for preaching the gospel, he will get the fullest sympathy and active co-operation of every preacher in his district.

That all the difficulties and problems may be solved and the movement launched successfully when the district leader puts his heart into the work, and his shoulder to the wheel, has been fully demonstrated in at least one district of the Louisville Conference—the Henderson District.

The leader, Brother R. S. Eastin, is a man of strong faith, bright religious experience and a willingness to work for the Master, with a zeal and purpose that know no such word as "fail." He holds a responsible position, requiring his constant attention six days in the week, and is a man of small means; yet he has worked his district up until it is the best organized district in his Conference, if not in the entire church. If the district leaders throughout the church will go to work with the same purpose and devotion, the Laymen's Missionary Movement will soon be known by what it does, instead of what it proposes.

LIFE AND LIGHT.

A. RUBAIYAT.

Awake, my soul! The dawning of Truth's ray,
Which long hath led me on a darksome way,
Now drives the last faint shadow from my sky
And on my vision breaks the perfect day.

Escaped from phantoms of a feverish night
I walk, exultant, in the morning light.

No griefs oppress me and no fears annoy,
And all Care's restless brood are put to flight.

Whence comes this gladness? whence this vision clear?

Doth heaven's bright day to Reason's eye appear?
'Tis Christ within that gives the light divine.
Instinctive vision of a goal so near.

Thus to His own, their hearts in peace to shield,
Midst war's wild wreck, on life's fierce battlefield,

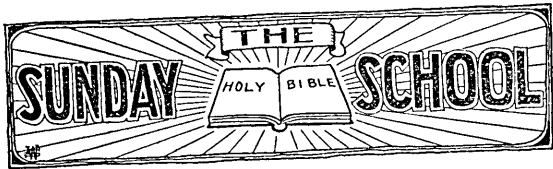
"I give you peace" the Master said, and lo!
The "house of many mansions" stood revealed.

There is no death but from the sting of sin.
There is no darkness against the Light within.

The Life and Light is Christ forevermore,
From sin and death the soul of man to win.

They pass from death to life who Him believe.
The sons of God are all who Him receive.

Heirs of His immortality are they.
"Because I live," He says, "ye too shall live."



PREPARED BY P. R. EAGLEBARGER.

THE RESURRECTION. Dec. 8.

Golden Text: Lo, I am with you alway, even unto the end of the world. Matt. 28:20.

Lesson Text: Matt. 28:1-20.

Our last lesson closed with the death of Jesus on the cross. It left him there immediately after his life had gone out in the agony of the death on the cross. That was according to our reckoning Friday evening. Our present lesson begins at the dawn of Sunday morning with the resurrection scene. We are not now concerned with what went between these two dates. The death of Jesus, on the cross was a great event, one of the events of the history of the world. The resurrection of Jesus was another event of importance. We would not be seriously at variance with the facts if we were to state that these two events are the greatest recorded in the Bible or in the history of mankind. They are events that have interested the intellects of men until now, and will doubtless be themes of profound interest as long as time shall last. Without the tragic death of Jesus and his glorious resurrection the material for profound thought available in the world would be much impoverished.

It does not appear from the lesson that the appearance of the angel or the quaking of the earth had to do with the fact of the resurrection. It had to do with the discovery of it. Matthew speaks of the earthquake at the crucifixion, and again at the discovery of the resurrection. The earth trembled and the angel announced that Jesus had risen. He had already risen for the angel announced that he was not there. The resurrection of Jesus was doubtless as quiet an affair as the raising to life of Lazarus. But the earth trembled, and men feared and became as dead, when the great truth was grasped. There seems not to have been a single individual expecting it. It was entirely out of the natural order of events. "He is not here; for he is risen, as he said. Come, see the place where the Lord lay." With the fact of the resurrection man had absolutely nothing to do, but that fact laid upon man an immediate duty, that of its proclamation. "Go, quickly, and tell his disciples . . ." was the command of the angel with a countenance like lightning. Those who have heard it have done so with shining faces and glowing hearts. Those who have told it have done so with shining faces and with swelling hearts.

The women who heard the announcement departed "quickly" to bring the word to the sleeping disciples, and the slumbering world. They were awake and in their right minds. As they went "quickly" to herald the glad news they were met by the all-powerful Christ. The circumstance might be summed up in these words. The hurrying messengers of the resurrection met the living and all-powerful Christ. There is a connection between the movements of the messengers and the movements of the Christ. Can we say that if they had tarried they would have seen him. No, they met him in the way as they hurried to bring his disciples word. His pleasure at their hurry moved him to show himself to them and to give them from his own lips a fresh message; a message from the risen Christ.

We have but ten of the verses of the lesson printed in our literature, but we trust that the student will not fail to turn to the place in the Bible and read it entire. The first ten verses present to us a beautiful picture. All is bright and pleasing. The stormclouds that have hung heavy and lowering over the Jewish nation are nowhere to be seen. Only the glory of the res-

urrection shines forth. But the clouds are there and Matthew who wrote for the Jews, his own kinsmen, is not willing to pass the matter over without giving the background as well as the figures that are so vividly portrayed. The old, wicked and sinful world, with its intrigue and its politics, is hard by. One sin calls for another, and it is so in this instance. The soldiers have been the willing servants of the mob and they are not reformed by the beauty of the events of the first day of the new week. Oh, the times! the times! They did not go into the city as the women went, to proclaim a great truth that is to make the world brighter and better, but they stealthily made their way to the chief priests and the corrupt court, that they served, and announced with fear and great confusion the truth, which they were loth to tell. Bribery is never done, and one bribe calls for another. The bribe giver and the bribe taker can generally agree on a mean and damnable lie. The bribe giving agent does not fear the bribe taking ruler. It did not matter what false reports the soldiers gave out, they were certain that those wicked people who had used them to advance their wicked designs would



CHOI TAI-GON.

protect them in the end. Matthew is particular to tell his kinsman, among whom the story of the soldiers was circulated, just how the story originated, and that it was a lie. Jewish writers took notice of the story of the soldiers, but the truth, as told by other Jewish writers, namely, the apostles, has outrun it to wellnigh the ends of the earth. Sometimes it is a close race between the truth and the lie. It has been so in this case. Matthew notes that the report of the chief priests and the elders given out by the soldiers was current at the time that he wrote his gospel, and it is still current with them. But we believe the truth in this instance will outrun the lie and that in the end the truth will prevail.

But we have finished Matthew's gospel. It has been an interesting study and well worthy of our year's endeavors. Only one lesson remains to fill up the year, and that is taken from Luke, who so beautifully describes the birth of our Lord.

SUNDAY SCHOOL NOTES.

By W. J. MOORE, Chairman.

CHOI TAI GON.

Choi Tai-Gon is a native worker in Korea under Brother Wasson, and is supported by the Sunday school at Welch, Okla. The cost is \$100.00 per

year. Quite a heroic thing for a small school as it is to undertake. But the undertaking has proved a great blessing to the school; and to the church as well. All such service brings a blessing to those who enter into it.

Choi Tai-Gon was a prosperous silversmith before entering the ministry, and he took up the work of the church at a financial sacrifice. Brother Wasson, of Songdo, Korea, bears this testimony of him:

"He is a most lovable man. I never say any one, white or yellow, who seemed to have a purer heart. Last month he traveled his part of the circuit with one of the advanced students of the Anglo-Korean School. They added sixty new names to the roll of believers. Brother Choi has done well with his work, and has been able to make a fine report for part of it. One of the class leaders was in just a few days ago, and carried out four hundred copies of the special edition of Mark, to try to put a copy in the hands of as many people as possible. The church in his village is doing well and reports many new believers."

We hope many other Sunday schools will avail themselves of this high privilege of investing in the great missionary cause. This feature of our Sunday school work has done well—better, perhaps, than any other; but we shall not be satisfied until every school has a part in this great work. And not then; for the field broadens and grows whiter.

* * *

THE YOUNGEST MEMBER.

The youngest member of the Sunday school in Oklahoma, so far as we know, is on the Cradle Roll of St. John's Sunday school, Oklahoma City. It was a full fledged member, duly enrolled with full name and address when it was two hours and thirty minutes old! Who can beat this record?

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W. F. M. S., Little Rock Conf.

 Edited by Conference Officers and
 District Secretaries

The officers elected for the coming year at the annual meeting are as follows:

President—Mrs. James Thomas.
 First Vice President—Mrs. George Thornburgh.
 Second Vice President—Mrs. L. W. Smith.
 Corresponding Secretary—Mrs. J. F. Giles.
 Recording Secretary—Miss A. B. Wadley.
 Treasurer—Mrs. E. W. Gates.
 District Secretaries — Arkadelphia, Mrs. C. R. Thomas of Arkadelphia; Camden, Miss Nellie McCaughy of Camden; Little Rock, Mrs. A. E. Sparling of Little Rock; Monticello, Mrs. A. E. Wilson of Warren; Prescott, Mrs. John McMath of Hope; Pine Bluff, Mrs. M. D. Buford of Pine Bluff; Texarkana, Mrs. W. H. Arnold of Texarkana.

We give in full the report of the Committee on Extension of Work as adopted by the annual conference, that each auxiliary may study it carefully and prayerfully and use the suggestions found therein to advance the work of our Foreign Mission Societies:

"Believing that the keynote of success in all missionary effort is personal consecration, we will stress the spiritual side of life, to the end that we may give ourselves more unreservedly to the Lord and lay our resources of time, influence, intellect and money upon his altar; therefore, be it resolved:

"1. That we again emphasize prayer, realizing that our work is all in vain without prayer; that we go to the missionary meeting from our closet; also that we observe general noon hour prayer, praying especially for the indifferent ones in our church; also that we pray especially that God may touch two women in each auxiliary by his Spirit that they may be willing to take charge of our young people and juveniles.

"2. That looking to God for help, we set our mark high and ask for 1,000 new members this year, remembering Jesus said, 'Whatsoever you shall ask in my name, I will give it to you.' That we individually bestir ourselves to this end, these to be apportioned among the district secretaries, and through them to auxiliaries, as has the pledge.

"3. Believing that interest and enthusiasm will be promoted by attractive

and carefully planned programs, we recommend that each auxiliary appoint or elect a program committee to prepare programs for the year, giving every member something to do.

"4. That presidents of auxiliaries prepare quizzes on the board reports and conference minutes, that each member may be informed about the work. That these books be for general study or reference and kept in circulation.

"5. That we elect two vice presidents, first vice president to have charge of membership crusade, emphasizing the enlisting of the young people, second vice president to have charge of the literature and study classes and all educational features.

"6. That each auxiliary meet twice a month. The first meeting shall be a business meeting and the second entirely devoted to the Mission Study Class.

"7. We further recommend that each auxiliary observe the Week of Prayer, have a public meeting a year, at which time the work shall be presented to give out information and arouse interest in missions. Also that one meeting a year be devoted to the Scarritt Bible and Training School, and a special collection be taken to be applied on our scholarship.

"8. That as our conference pledge is larger than heretofore we recommend that we pay our pledge monthly or quarterly, just as we do our dues and conference expenses.

"9. That we should not forget to pray for our church schools. From these we are to get our trained, consecrated young men and women for missionaries. That special prayer be made that each senior class of our conference schools have at least one representative for mission work.

"10. That we do not take up any new specials (Bible women or scholarships), but send all money to the general fund.

"11. That each district secretary shall hold district meetings and if possible hold one all-day meeting.

"12. If these resolutions be adopted, they be studied and used in the auxiliary."

Auxiliary corresponding secretaries are requested to send for literature to the new second vice president, Mrs. L. W. Smith, Park Hill, Central avenue, Hot Springs.

SEARCY DISTRICT.

The district stewards, and all the pastors are requested to meet me at the First Methodist church in Searcy, December 29, at 2:00 o'clock. Our standard for the year 1911: The very best work possible on the part of every pastor, a revival in every church, and all assessments paid in full. We can reach it if we will.

We expect to publish the first round of quarterly conferences next week. The round will be made as quickly as possible in order that we may get together and organize for a forward movement in the year's work. Let every official member be on hand.

A. F. SKINNER, P. E.

COMANCHE STATION.

I wish a small space in your valuable paper to express my appreciation of favors shown me, and other things.

First: The night before leaving Welch for conference at Ardmore, the people came with a fine pounding, and Brother W. J. Woods, acting as spokesman, presented me with \$75.00, mostly in gold. This with a former gift of a trip to Oklahoma City amounted to about \$100, besides paying salary in full. But a great surprise struck me when I was read out for Comanche Station, even changing my conference, yet I was glad and am well pleased and happily located after a 300-mile move. We were met here by a goodly crowd at depot and escorted to parsonage, and the people called upon us the next evening with a bountiful pounding.

Sometimes I think Methodist preachers are treated better than any other class of men. Oh, how we ought to be willing to work and to suffer many things when we see the great work that has been done by the Methodists, and how much the people of the world are depending on us for the gospel!

But what has become of our circuit rider? Our young men all want to go to a station. They forget the welcome awaiting the gospel preacher in the country and small towns. God's call to preach is such a great honor to any man he ought to be willing to lay himself out to his fullest length, breadth and strength, to honor the call with an eye single to God's glory.

JOSEPH THOMAS MCBRIDE.

December 9, 1910.

FOR SALE.—Farm of 106 acres, located nine miles northwest of Benton, Ark., near Congo. Fairly good improvements; fifteen acres in cultivation; good timber on balance. This land is well adapted to diversified farming. Price reasonable, terms easy. Will exchange for city property. Address Holman Real Estate Co., 215 West Second Street, Little Rock, Ark.

PRESCOTT STATION.

We reached our new field of labor one week ago and have made a beginning. Mrs. Shaw and three of the children have been sick almost ever since we arrived, which has, of course, hindered us greatly, and caused us much concern. However, we are glad to report all very much improved. We are delighted with this change. The people have given us a most cordial reception, and made us glad with many substantial tokens of good will. Good congregations attended the services last Sunday, notwithstanding the inclemency of the weather. The board of stewards have organized for the new years, and made generous provision for our support.

My predecessor, Brother W. A. Steel, wrought nobly in this field, and was in great favor with the people. He left the church free from debt and ready for a great forward movement. So we are happy and hopeful.

We left our dear people in Warren with great reluctance, but we left them in good hands, and "the lines have fallen unto us in pleasant places, yea we have a goodly heritage," and will, by the grace of God, endeavor to make the most of it. Lovingly,

ARTHUR M. SHAW.

December 8, 1910.

TO DRIVE OUT MALARIA

AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form, or grown people and children, 50c.

HASTINGS CIRCUIT.

This is a new charge; two appointments off the Hastings work, one off the Randlett work and one off the Walters work, making four appointments. I have preached at two of my appointments, Martin's chapel and Taylor's school house, and I find a kind and generous people at both places. Will preach at Liberty Hill the second Sunday and Lone Star the third Sunday, and, by the way, Lone Star has pounded the preacher before they ever heard him preach, and don't forget that the preacher will certainly remember those good people on every occasion. At present I am renting a house in Temple, but the brethren are thinking of building a parsonage in the near future. Hoping the Lord will enable us to do the great work so much needed on this charge, we leave it all with him and trust.

R. H. DENNY, P. C.

CHANGE OF PLACE.

Please announce that the first quarterly conference for the Boise City Circuit, Guymon District, will be held at Prairie View school house instead of Sampsel as announced last week. Fraternaly,

R. A. BAIRD, P. E.

MARRIED.—Rev. J. L. Hoover, of Parkdale and Wilmot, was married to Miss Mary Gammill, of Hermitage, December 2, J. A. Henderson officiating.

"Father, explain to me a miracle," said an inquiring Catholic. "It's a miracle you would be after understandin'," said the Irish priest. "Just walk along before me while I think how to explain it to you." The priest came behind the man and gave him a tremendous kick. "Did you feel that?" said the priest. "Faith, I did," said the man. "It would have been a miracle if you hadn't," said the priest.

"You're a dull boy," said the teacher; "here, still, in long division; when Washington was your age he was a surveyor."

"And when he was your age," replied the boy, "he was President of the United States."

A subscriber to an agricultural paper sends this inquiry to the editor: "Do you think hogs will pay in this section?" The editor replies: "Judging from our mail list, they will not pay."

Intense Suffering

From Dyspepsia and Stomach Trouble.

Instantly Relieved and Permanently Cured by Stuart's Dyspepsia Tablets.

A New Discovery, but Not a Patent Medicine.

Dr. Redwell relates an interesting account of what he considers a remarkable case of acute stomach trouble and chronic dyspepsia by the use of the new discovery, Stuart's Dyspepsia Tablets.



He says: "The patient was a man who had suffered, to my knowledge, for years with dyspepsia. Everything he ate seemed to sour and create gases in the stomach. He had pains like rheumatism in the back, shoulder blades and limbs, fullness and distress after eating, poor appetite and loss of flesh; the heart became affected, causing palpitation and sleeplessness at night.

"I gave him powerful nerve tonics and blood remedies, but to no purpose. As an experiment I finally bought a 50-cent package of Stuart's Dyspepsia Tablets at a drug store and gave them to him. Almost immediate relief was given and after he had used four boxes he was to all appearances fully cured.

"There was no more acidity or sour, watery risings, no bloating after meals, the appetite was vigorous and he has gained between 10 and 12 pounds in weight of solid, healthy flesh.

"Although Stuart's Dyspepsia Tablets are advertised and sold in drug stores, yet I consider them a most valuable addition to any physician's line of remedies, as they are perfectly harmless and can be given to children or invalids or in any condition of the stomach with perfect safety, being harmless and containing nothing but fruit and vegetable essences, pure pepsin and Golden Seal.

"Without any question they are the safest, most effective cure for indigestion, biliousness, constipation, and all derangements of the stomach, however slight or severe."

AWFUL PAINS FULLY DESCRIBED

A Lady of Pizarro Tells Story of Awful Suffering That Cardui Finally Relieved.

Pizarro, Va.—"I suffered for several years," writes Mrs. Dorma A. Smith, "with that awful backache and the bearing down sensations, so fully described in your book.

"I tried doctors and other medicines and found little relief, until I was induced to try Wine of Cardui, when I found instant relief and today I can heartily recommend Cardui to all suffering women and think there is no other as good."

In some instances, Cardui gives instant relief; in others, it may take a little time. But in all cases of female trouble Cardui can be depended on to be of benefit, as it is a specific remedy for women and acts in a curative way on the womanly organs.

As a general tonic for women, to build up your strength, improve your appetite, bring back rosy cheeks and make you look and feel young and happy, nothing you can find will do so much for you as Cardui.

Your druggist has it.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

W. H. M. SOCIETY.

EDITED BY

Mrs. J. A. Looney... White River Conference
Wynne, Ark.
Mrs. V. S. McLellan... Little Rock Conference
1818 Chestnut St., Pine Bluff.
Mrs. G. G. Davidson... Arkansas Conference
Russellville, Ark.
Mrs. R. K. Triplett... Oklahoma Conference
1214 N. Geary Ave., Oklahoma City.
Send all communications to the editors.

W. H. M. S., BRINKLEY AUXILIARY.

The work of the year 1910 is now at the close and annual conference at hand, and we, the ladies, members of the M. E. Church of Brinkley, rejoice to know we can now have a hearing in conference as a little band of workers for the Lord.

We disbanded as an Aid Society about one year ago now, and were organized into a Woman's Home Mission Society through the influence of our good pastor and his wife, Brother and Sister Talkington. We have enrolled 20 members. Average attendance, from 10 to 15. We meet each week on Monday. We have not yet taken up the various departments of this great work, because of adverse circumstances. We are going to try to improve next year, the Lord being our helper. We will study Our Homes more closely. Only eight members take it, and we are just beginning to feel its value, and I hope that the subscription list will soon equal that of our membership. The Week of Prayer was observed and an offering received which will be sent in in the near future, \$5.00. The meetings proved very helpful to all who attended. Our faithful pastor, Brother Talkington, gives us great credit for what we have done; but in reviewing the year we see where much could have been done better, but we also see how God's hand has directed and his richest blessings have been poured out upon us. We are indeed happy over the consciousness of what we as the Woman's Home Mission Society of Brinkley have been able to do.

The amount for local work.....\$139.00
Conference claims 75.00
To our Conference Treasurer,
for dues 8.00

We know this is a small report comparatively, and makes it somewhat embarrassing, but pray for us that we may grow and improve. We invoke God's blessings on conference now in session, and all the church, hoping our dear pastor will be returned to us. Respectfully and lovingly,

MRS. R. M. HENDERSON,
Corresponding Secretary.

W. H. M. S., MANGUM DISTRICT.

We have 20 auxiliaries on the district. Nine of them are trying hard to do good work, while others of the number are awakening to the great importance of the work. Some of our number seem to be dead, so far as we have been able to determine. No reports of them have reached us in the past two quarters. Then two of our number are new ones. Deer Creek and Lugert have each organized for Home Mission work. We also have a couple of calls to organize after Christmas. Have only visited three of the societies since June, but hope to do more of that work in the future since the blessed little "hinderer" is growing up into a big girl so fast.

I am glad to report that we are getting a little better organized all the time, and though the work on Mangum district is very laborious we hope to have it up in good shape to turn over to the next district secretary, who, I am sure, will be able to give more time and attention to the work than I have done.

With fondest memories of the loving Christ Child and a Merry Christmas to all, I am, yours most truly,

MRS. T. M. ROBINSON,
District Secretary of Mangum District.

WOMAN'S MISSION BEST.

There was an unique gathering out on North Geary the other day, when

Mrs. R. Triplett, whose husband is a preacher, entertained the mothers and the "cradle roll."

Tired mothers took their babies with them. The wee mite, scarcely beyond the pink stage, was there, and so was the little girl with her curls and her doll. The manly youngster with his squared little shoulders and his air of confidence was there, too.

But, best of all, it was a singular occasion on which the grown-ups present all contributed to a harmonious whole.

For these mothers' thoughts were in common. Each, through her boy or her girl, is striving, day by day, to make of this a better world.

Let us men folk stick to raising corn and let the women folks at home raise the children. Let us stick to molding public sentiment and little things like that, if we can, and leave it to the women folks to raise our boys and our girls.

Men can do some things, if they have the brains; the more important things are left to the women because they have the hearts.—Editorial in Oklahoma City News.

COL. J. R. THORNTON, OF CAMDEN, ARK.

The calling of Colonel Thornton from our midst marks the closing of an era in the history of our official board. He was the last of our members of sufficient age to have taken part in the struggles of 1861-1865. While serving us, as the last of his cotemporaries, he held a place of honor in our hearts. Our love for him grew tenderer with each passing year, as we realized that when he should pass to his reward we, as a board, would be deprived of our last guiding hand, trained and seasoned with the wisdom and experience of an age whose particular characteristic was development and progress.

In that time so full of trials and struggles, when all were tested to the uttermost, Colonel Thornton ever stood out active and prominent. By nature courageous and optimistic, always buoyant with hope, never despondent, he was an inspiration to all those with whom he was associated. Like all of us, he had his own sorrows and heartaches, but these were never so great that he was not always ready to be the comforter and burden-bearer of others. No suffering heart or troubled mind ever called in vain on him for help. No sacrifice was too great for him to make when once he espoused a righteous cause, and never was righteous cause, in his presence, without a valiant champion.

In common with many others, he offered his life in defense of the principles of government advocated by the Confederate States, and the love of these principles burned in his mind and heart until his death with the same warmth and zeal as on the day he enlisted in their defense.

He was prominent in civil life and held many offices of trust and honor. In these he served his country with a fidelity not less than that exhibited by him amid the horrors of war. He lived a consistent member of the M. E. Church, South, for many years, and had been an active member of this board of stewards since he became a citizen of this city in the year 1885.

In the hours of his life preceding dissolution he gave testimony of his acceptance with God, and to the saving grace of our Lord and Master.

We grieve his departure and are reminded and impressed that life to each of us, though all now of a younger generation, is racing to a close.

W. W. BROWN,
President Board of Stewards.
W. H. HALL, Secretary.

A NOTE FROM TEXAS.

Dear Brother Godbey: Allow me to congratulate you on that "narrow escape" you recently made. I'll declare, you like to have gone to the "shelf." Well, a "miss is as good as a mile."

FREE TO YOU—MY SISTER



Free to You and Every Sister Suffering from Woman's Ailments.

I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whilish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 205 • South Bend, Ind., U. S. A.

And many old friends will rejoice to know you are again one of the editors of the Western Methodist. I think it's a good fit all around. Two heads are better than one." Dr. Anderson is a mover and he can ride around and preach and lecture and bring the paper before the great crowds he will meet and you can sit quietly in the office and sift "matters" and put the best grist in the mill and grind out some fine flour. We Texas people are very much struck on the Lone Star State, but a good many of us were "waterbound" for a while in Arkansas and we still love to read your valuable paper and hear from our kinsfolk and "old parishioners." Of course you all know the Texas Advocate is hard to beat. Dr. Rankin is first best on every part of the ground and has made it redhot for the whisky crowd. Just now we are at a sort of standstill touching this "question," but ere long we will rise and "come again." Methodism and other churches beside are a great force in Texas and the better part are all arrayed against the saloon and under the banner of King Emanuel. Sooner or later we expect victory. Tell old friends in Arkansas I am still in the "field for meetings" when and wherever needed and of course always love to have a "chance" to visit Arkansas. Mississippi is my native State, but Arkansas is the State in which I got religion, got a wife and got a circuit, so I ought to love Arkansas and I do. Happy Christmas greetings to all. Oh yes, I preached a Christmas sermon yesterday and raised a good collection for our Orphans' Home at Waco.

In Hope,
FINCH M. WINBURNE.

Glen Rose, Tex., Dec. 7, 1910.

WEBBER FALLS AND PORUM.

After a long silence we come knocking for admission into the columns of the Methodist. At the last session of the Arkansas Conference we were transferred by Bishop McCoy to the Oklahoma Conference and appointed by Bishop Denny to above named charge, with the preachers' home at Webber Falls, time equally divided between the two places. We were most kindly received, and made to feel that while we had left many tried and true friends down in Arkansas, we had found new ones who would prove themselves equally so. The ladies have been especially generous in furnishing the preacher's home. The official boards have made liberal assessments greatly in advance of anything previous. So we feel that we are in good hands. The congregations have been very good at the preaching services. We have good Sunday school at each place, but hope to see each one grow into greater proportions rapidly. We have good choirs. The one at Webber Falls led by Brother H. L. Sanders,

and at Porum by Mrs. Hudson. We have small membership and an unfinished church at each place. At Webber Falls a brick house, yet to plaster and seat, at Porum a very neat frame house to paper, paint and seat. We have plans in operation by which each will be pushed to completion. Each town has a magnificent new school building, with a good school. This is a fine country, one of the garden spots of the globe. Here about Webber Falls cannot be excelled anywhere. Porum is in the open prairie, fine land on every side. We are praying and planning that the Lord may give us a great year. We will report 12 or 15 members received by our first Quarterly Conference, the 19th inst.

Yours for the Master,
J. C. FLOYD, P. C.

Rev. J. C. Floyd, the newly assigned pastor of the M. E. Church, preached here last Sunday. He is a very pleasing speaker, of great energy and no doubt will make his pastoral labors here very aggressive, with good results. The minister is located at Webber Falls, which point with this one occupies his whole time. He was transferred from Arkansas territory to this district. The M. E. denomination never had a brighter future or a better opportunity to reach out and build up than at the present time.—The Porum Journal.

WAINWRIGHT, OKLA.

The town of Wainwright is on the M., O. & G. Railroad, seventeen miles south of Muskogee. It is a new town, but is a live one, the people being unusually alert and progressive, even for Oklahoma. The town only appeared on the ecclesiastical map at the recent session of our Oklahoma Annual Conference. Then Bishop Denny read out the undersigned for "Wainwright Station." Wife and I came on here from Conference, and found that the people had begun preparing for a preacher, and that they had a neat brick parsonage almost completed. The people of the town received us with open hearts and homes, and we were entertained in the homes of our people until last Wednesday, December 7, when we moved into as neat and tasty a parsonage as can be found in the State. It is a five-room cottage, brick, hardwood finish, heated and lighted with natural gas. Don't you suppose we are proud of it? Indeed we are, and of the good people who we have been assigned to serve. We are planning for a commodious brick church building in the spring; and, to get ready for that, we are expecting to hold a revival meeting in January. Pray for us, brethren, that we may be largely blessed with the favor of the Father.

Yours in him,
SENECA X. SWIMME, P. C.

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

VAUGHT.—Herbert Harrison, infant son of Rev. H. B. Vaught and Mrs. Beatrice Vaught, died Sunday morning, December 4, 1910. He was not quite two months old and was buried at Spiro the day following. The funeral services were conducted by the writer, assisted by Brother Martin, our pastor at this place. Little Herbert was sick about ten days and suffered intensely from the first of his illness. Brother and Sister Vaught have the sympathy of all the people of Spiro, he having been our former pastor the last two conference years. The sweet child has gone to live with the angels, and the parents have one more treasure laid up in Heaven, where there is no suffering or death. May the Lord bless the bereaved ones is my prayer. J. A. SMITH.

Spiro, Okla., Dec. 12, 1910.

BURTON.—George Whitfield Burton was born in Rockingham county, Virginia, July 23, 1826, and died at his home in Morrilton, Ark., December 8, 1910, at 4:25 a. m., aged 84 years, 4 months and 15 days. He moved from Virginia to Illinois in 1856, and from thence came to Morrilton, Ark., in 1880, where he lived until the end of his long and useful life. In 1851 he was married to Miss Mary C. Anderson. To them were born eight children, two of whom, together with his faithful wife, went on to Heaven before him.

For many months he has been on the rapid decline of life, and for some six months has been an invalid. During his long season of helplessness and suffering he was patient, until God released him from his sufferings and said, "Come, inherit the kingdom prepared for you."

Brother Burton was converted while in the strength of his young manhood, in 1844, and joined the Methodist church. He remained a faithful, loyal member until the end, and died the death of the Christian that he was.

He was a citizen of a high sense of honor, a neighbor who observed God's law of "love thy neighbor," a companion of kind and loving disposition, a father who loved and blessed the lives of his children. Above all, he loved God and was faithful to him unto the end of his long life. He will be missed by many, especially by his very attentive and loving daughter, Miss Minnie. The prayers of many friends and neighbors will go up for the loved ones in this hour of distress.

The funeral was conducted by the writer in the Methodist church, and his remains were laid to rest in the city cemetery by the hands of the Masonic fraternity. R. E. L. BEARDEN, P. C.

SMITHERMAN.—Mrs. Mary Etta Smitherman was born March 23, 1844; moved with her parents from Mississippi to Perry county, Arkansas, 1857. She was married five times, first to Mr. Brown, next Snyder, next Bearman, next Gossett, August 17, 1887, to J. G. Smitherman, who survives her. For many years she had kept one of the hotels at Bigelow. After several weeks of affliction with gastritis, on November 19, 1910, she sweetly fell asleep with Jesus. Sister Smitherman was a devout Christian, a faithful church member, a reader of the Western Methodist, and a friend of every good cause. She will be greatly missed. Many preachers have been entertained in her home. I was truly sad when I reached Bigelow and was told she was gone. She had only two children, by her first husband, who had preceded her to the spirit land. She was fully conscious the end was

near, and gave directions what to do with the earthly goods and where she wished to be buried. Peace to her spirit and rest to her weary body. May the Lord comfort the kind husband and many friends. In loving memory,

D. J. WEEMS.

* * *

BURNS.—Lola Vencil, daughter of John H. and Mrs. Laura E. Burns, died December 4, 1910, at Mineral, Ark. She was born May 30, 1910, in Indiana. She took membranous croup and died in 12 hours. The little one beckons from the brighter shore the loved ones to meet her again. Today (December 4) we bury the little body in Johnson cemetery, but its spirit is with God.

JOHN F. TAYLOR.

* * *

GALLOWAY.—Mrs. Alletha Ingram Galloway was born in McNair county, Tennessee, in the year 1836, and died at her home in Huntington, Ark., November 14, 1910, in her 75th year. She was the oldest of nine children, three of whom survive her. "Aunt Jane," as we called her, was gladdened in her younger days by one son, the child of a former marriage, but this only child, at the age of 20, just as he was blooming out into a beautiful young manhood, was snatched from the bosom of a loving mother and a fond father. This terrible bereavement brought a sorrow into the life of "Aunt Jane" that neither time nor the thoughtful care of friends and loved ones could ever efface. She was married in 1906 to Brother J. C. Galloway, who lives to mourn her loss. "Aunt Jane" was almost a lifelong Christian and Methodist. Her church was very dear to her, and as the sunlight of this world faded from her eyes the more glorious sunlight of Heaven shone round about her, and thus she calmly and sweetly fell asleep in Jesus. And now we can believe her old mother heart is satisfied in the presence of her precious boy and of her Savior. May God's grace sustain the bereaved ones.

J. E. LARK.

* * *

MANN.—Some time since we buried the body of Sister Mann, the mother of Sister Thomas Ship, with whom she lived. She had been a Christian and a Methodist since her childhood. She suffered a great deal, but she bore it patiently, and her unwavering faith did me good every time I visited her. Everything was done for her that could be done to make her last days pleasant, by Brother Ship and family; but she had served her day and generation and fell on sleep, and no doubt she met her Savior at the Beautiful Gate with a smile and heard the welcome "Well done," and now she sits and sings in the great church above. Loved ones, be faithful, and you will meet her again in the mansions above.

J. H. MCKELVEY.

* * *

HARTON.—Sakista Harton, daughter of Mr. and Mrs. J. J. Harton, was born March 29, 1898; died August 7, 1910. Sakista was converted and joined the M. E. Church, South, one year before her death. She was one of the most lovable characters I have ever known. She stood first at school with her classes, was always at Sunday school, with her bright face to cheer the hearts of those with whom she associated. She was a bright Christian, an obedient daughter and loving friend. Truly, to know her was to love her. We feel sure that her associates have been helped to a higher life by her influence. "She is dead, but yet speaketh." Brother and Sister Harton, there is a vacant chair in your home. Her lovely voice will not be heard again except in sweet remembrance of her, but you can meet her in Heaven, where sorrow and sighing will flee away and death will not come. Her funeral service was attended by a large crowd of friends and relatives, who mourn her death, but our loss is Heaven's gain. May we all live to meet Sakista around the great white throne of God. Her pastor,

J. E. SNELL.

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Now is the time to save from \$35.00 to \$65.00 in board and tuition. I say to you positively and frankly that never in its history has Hill's Little Rock Business College made such a liberal and inviting offer as I now make you. Think of it! \$18.00 for a ten weeks' course in Bookkeeping, Banking, Business, Arithmetic, Penmanship, or Telegraphy, or Shorthand and Typewriting. Now can you afford to overlook such a golden opportunity as this one? I am sure you cannot and will not. Make no delay. Do it right now. Only 78 scholarships are for sale at this low price. Come now or send \$18.00 and come later. Address R. H. HILL, President, Little Rock, Ark., or Waco, Texas.

RATCLIFFE.—I was called some time ago to conduct the funeral service for Brother and Sister Dug Ratcliffe's baby, little Ivey, and in just three days was called to bury their sweet little daughter, Ruth, and I could hardly get them off of my mind, and I cannot tell how often I asked the Lord to strengthen the father and mother for this sad ordeal, and, brethren, the faith of that frail mother has been a benediction to me. I heard some one remind her of this great affliction and she remarked that her blessed Heavenly Father knew best, and that he has a use for her precious children or he would not have suffered death to take them. I said, "McKelvey, you need more religion." Talk about Christian perfection—no one has reached higher heights in Christian attainment than to be able to say as this mother, "Thy will be done." Father, mother and children, all look up and see those little beckoning hands at the gateway, saying come this way, and strive to meet them in the haven of rest.

J. H. MCKELVEY.

* * *

CLEMENTS.—Mrs. G. D. Clements, nee Sallie C. Hooker, was born near Atwood, Carroll county, Tenn., March 26, 1844; was married to Dr. G. D. Clements, October 8, 1869; died November 14, 1910; was converted in early life, and united with, I think, the Cumberland Presbyterians, but on moving to Arkansas in 1869 she joined the Methodist church and lived a faithful, devoted, noble Christian life to the day of her death. By request of the family I undertook the sad but willing task to pay a tribute to her memory. My first meeting with Sister Clements was in 1877, when I was pastor of the then Pleasant Valley circuit, in Jackson county. With her and the good doctor, who still lives, a friendship began that all these years has never interrupted. She was an ardent, loyal Christian, and as long as health would admit she filled her place in the house of worship. Who can speak or write an eulogy worthy of such a pure, gentle, loving and kind mother, wife, neighbor and friend? In 1903 and 1904 I was her pastor the second time. It was then that the real Christly spirit she possessed so much impressed me. It was a social and spiritual feast to visit the home where she presided in queenly gentleness and womanly grace. The door of her home stood ajar for all of God's ministers, and no one in the home made them more welcome than she. I speak personally here. When I think of the many, many days I have spent in her happy home I almost feel like I abused a privilege in being so much there. But if ever there was a shadow that indicated my welcome was at an end I was not observing enough to see it. Not only she, but her noble, jolly, open-hearted husband, and the three girls, now grown and all married, united in making me feel I had found what I forsook when I entered the itinerancy—father, mother, brother, sisters, houses and lands, for Jesus' sake.

Men may doubt and doctor the Bible as much as they please, but I know what Jesus said in regard to forsaking these things for his sake and the gospel we should find them is true, for in this case it was, and is true today. And may the mantle of all the virtues she possessed fall on the three daughters, Mrs. Conner of Augusta, and Mrs. Blakely and Mrs. Hon of Auvergne, and thus multiply her spirit of service and

usefulness thirty, sixty and a hundred-fold.

Doctor, God bless you. I know you can't be to yourself, nor to anyone else, nor to your church, what you were with your own dear Sallie at your side; but she awaits your coming at the pearly gates, where she suffers no more forever. Be faithful and God will say it is enough, come up higher. Thank God, there is a place where kindred can meet again and never, no never part. She was a long and patient sufferer.

JAMES F. JERNIGAN.

STATE AGRICULTURAL SCHOOL, MONTICELLO.

The State Agricultural School, Monticello, Ark., will take a ten days' vacation, beginning December 23 and ending January 2. The reopening will take place in the new buildings, which are the finest in South Arkansas.

One hundred new students are expected after the Christmas vacation. Tuition is free and board is only \$10.00 per month.

IMPORTANT NOTICE.

The presiding elders, the conference lay leader and the district lay leaders of the White River Conference are urgently called to meet at Wynne, Ark., December 28, 1910, to consider plans for raising the amount apportioned to our conference on the Hendrix College debt, and also the matter of directing and financing the work of the conference missionary evangelist.

These matters are of great importance.

J. K. FARRIS,

Conference Secretary of Education.
F. M. DANIEL, Conference Lay Leader.

FIRST TO REPORT IN FULL.

Rev. J. J. Shaw of the Martha charge, Mangum district, West Oklahoma Conference, is the first to report collections, and his report is "Missions in full."

W. L. ANDERSON, Teller.

MENA STATION.

Well, we are now two Sundays in on our second year at Mena. The prospect is bright for a good year. We have some of the best and most loyal people here in the world. They love their preacher and their presiding elder, and the Methodist Church, and they love God. After our first quarterly conference we will give you some notes.

M. K. IRVIN, P. C.

A POSTAL SHOWER.

"I will ask my congregation to pass resolutions favoring law enforcement and to follow up the resolutions with postals to the mayor, telling him their personal views on the matter," said Rev. R. K. Triplett, pastor of St. John's M. E. Church, Oklahoma City, Friday.

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They do not sicken or gripe.
They do not "tear you to pieces."
They do not leave you constipated.
They are small, mild, effective.
Why waste time and money on the "Syrups" or "Candy Cathartics?"
Just take ONE Bond's Pill at bed time for that headache, biliousness, torpid liver, etc., and WAKE UP WELL! All Druggists—25c.
Write Bond's Pharmacy Co., Little Rock, Ark., for FREE SAMPLE.

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

WHO OWED THE DEBT?
By RUTH CARR.

CHAPTER 3.

As the train hurried along its way with a multitude of passengers it had at least one whose heart throbbed with pain and loneliness. Pain at leaving home and mother, pain at the thought of having to spend the next three years among common criminals when he had done no wrong. Loneliness at the thought that not a friend stood by him and believed his story, but all alike believed that he was guilty and should be punished.

Tucker looked far across the fields as he thought of the promise he made his father just before he died, to always take care of his little mother and bear her part. How was he keeping that vow?

"I wonder if he knows," thought the child. "I hope he don't, for I can't tell him that I didn't do it, and he may believe I did, but I will prove to him and everybody else that I am not guilty."

His thoughts were disturbed by the voice of the officer:

"Say, kid, there ain't nobody here now but you and me, so why not tell the straight about the money and maybe I could help you even yet."

"I've told the straight of it every time I've spoken of it, sir, and there ain't anything else to tell."

"You're young to make such a tale, but it is too thin to hang. Anybody can listen to the testimony against you and read your guilt all along the line."

"I'm sorry you think so, sir."

"Didn't you tell the boys that you'd have money enough next night to go to all the hows?"

"No, sir."

"What did you say then?"

"I said I'd have enough to go in several of them."

"Did you say it was none of their business where you got the money?"

"Yes, sir."

"What did you mean?"

"I thought Doctor would give me thirty or forty cents."

"For so small a job?"

"For so small a job?"

"For so small a job?"

"For so small a job?"

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"For so small a job?"

"For so small a job?"

"For so small a job?"

"For so small a job?"

"Yes, sir, for once he gave me fifty cents for finding Mrs. Jordan's little dog that was lost."

The officer tried in every way to trap the child and make him contradict himself, but without success.

After traveling for several hours the train reached the city where the boy was to spend the next three years. He displayed real childish interest in the things he saw along the streets, as the carriage was driven before the Reform School.

"Just look at the automobiles whizzing by—ain't it a pretty sight? I mean to have one of them some day."

"Not if you keep on at the rate you have started," said the officer, who was really provoked at the child because he would not make a clean breast of the whole matter.

"I don't expect to be in the school long."

"Are you going to watch a chance to run away?"

"No, sir, something will happen to prove I didn't do it."

"O no, sonny, you needn't build on that hope, for everybody knows you got the money, so you had better go there to work your time out and behave yourself. I've heard that if a fellow does right and don't give 'em no trouble, that sometimes they let him off sooner."

Tucker made no reply, for he was fast losing patience with the people who tried to make him confess his guilt, and even his Sunday school teacher had hinted that if Tucker would only make a clean breast of it, the money would be paid and no questions asked.

"I'll not tell a lie if I have to die in the school or the penitentiary," said the child half aloud, for I promised mamma that I'd stick to the truth if the stars fell.

"O, say now, kid, you're trying to be poetic ain't you? Them sort of things don't go in the court; but yonder's the school," pointing out a large gray stone building with a brick wall all around it.

"There won't be no chance to git away from there, do you think there will? But if you try it you will be strapped forty-nine licks for your pains, and have to live on bread and water for a week in a dark closet."

Tucker shuddered at the thought of such punishment, but straightening himself up he replied:

"They don't whip a fellow if he always tries to do right, do they?"

"They're mighty hard to please, and sometimes just to show a fellow who's boss, they lay him on a box an' give him a dozen or two just for fun," said the man with a cruel smile as he tried to frighten the boy, telling him how "new boys" were mistreated.

As the carriage drove through the gate and wound around the lawn, Tucker noticed a long line of boys about his own age, all working in the flower beds that were scattered about the campus. The boys were all dressed alike in blue shirts, overalls, straw hats and heavy shoes. They looked up as the carriage drove by, but no one spoke.

"That's not such hard work," said Tucker, "I could do that all day and not get a bit tired."

"That's the easy job they give to the good boys; you don't see the other set. They're shut in dark rooms or maybe gettin' whipped right now."

As the carriage had reached the door, the two alighted and walked up the steps. In the office they were greeted by an old man with a kind face and a gentle motherly manner.

"Brought you another bad boy, Cap'n."

"He doesn't look like a bad boy. Are you sure you have the right one—have you made no mistake?"

"O yes, couldn't be any doubt along that line."

After giving Captain Sullers a full history of the crime with which the boy was charged, the officer arose to go.

"Good by, kid, hope you'll like your new quarters and git along well."

"Good by, sir. When you see mama, please tell her I am pleased with the outlook, and will try hard to do right."

"I do not think you will have any trouble, my boy," said the kind old gentleman.

As the door closed on the officer and Tucker realized he was alone among strangers he had a hard fight to keep from bursting into tears for he was only

New Colds Bad enough, to be sure. But old colds are worse. Better stop your fresh cold at once. Never hesitate to ask your doctor about Ayer's Cherry Pectoral. Use it or not, as he says. He knows. J. O. Ayer Co., Lowell, Mass.

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Care Methodist Publishing House

a child, and had not yet learned to control his passions.

He looked out of the window at the carriage as it went winding its way through the drives that led to the heavy gate that shut out the world and all that Tucker held dear. The thought came to him that the officer would soon be back at home and walk the streets that Tucker loved so well, and best of all, maybe his little mother would meet the officer and hear all about the trip. He winked fast to keep back the tears that were burning his eyes to get out. Was it true that they often whip a "new boy" just to show him "who is boss?"

Tucker felt a strong hand laid on his shoulder, and turning round with a shudder, he looked into the eyes of the old man with a kind face. Surely he would not delight to punish a boy "just for fun!" There must be some mistake about it.

"Come sit here on the bench, son, I want to have a talk with you."

"Yes, sir."

"Now tell me all about the trouble—why were you sent here?"

Tucker started at the beginning, telling all about the street fair and how he longed for a dime to go in to see the big snakes. Then of his keeping watch at the doctor's house, of his encounter with the boys, of the money stolen and the silver dollar found in the hammock where he was found asleep.

He told everything as it really happened, adhering strictly to the truth, and never trying to shield himself in the least.

"You say you didn't get the money, and yet there was no one else in the house, and all the doors were locked but the one you were guarding?"

"Yes, sir. No one could have gone in the front door for I was there all the time, and all the other doors and windows were closed."

"And a dollar was found in the hammock where you were caught asleep on duty?"

"Yes, sir. That's what I can't understand. I didn't have a cent to my name, for I had hunted all through my pockets for a dime. I believe the money was in the hammock when I lay down there."

"No, that could not have been, for you said when Buck jumped up the hammock turned over. So the money would have rolled out."

"That's so, sir. Then I can't think of any way it got there."

Tucker looked Captain Sullers straight in the eyes, as the latter searched the boy's very thoughts, trying to read his guilt or innocence. If guilty, he certainly was a slick liar. If innocent, and the man was inclined to believe it, then everything that could be done to prove his innocence would be turned to his favor.

"Now, Tucker, I will be your friend; the boys are given every opportunity to do right here, and we trust them and take their word. You will not be regarded with suspicion till you have proven yourself unworthy of trust."

"I mean to try my best to please you, sir."

"I do not anticipate any trouble with you, son, and I feel sure you will prove yourself a little gentleman. Come with me now."

Without replying, Tucker followed Captain Sullers up two flights of stairs and down a long hall, stopping at a door with 309 on it. This is to be your room while you stay here. Another boy, Harry Briggs will share it with you. You may unpack your grip while I go for your uniform."

As Tucker emptied his grip, laying his clothes in a drawer, he came to the little purse his mother had placed in the grip, hiding it beneath the clothing. He pressed the purse against his cheek,

remembering her hands had been the last to touch it. Quickly opening it he found the dollar that he knew she had denied herself some needed garment to give to him. A flood of memories came over him, proving too much for him to bear, and leaning his head over on the chair at his side he was blinded by a rush of tears, while his strong young form shook with long pent up sobs.

Capt. Sullers came noiselessly in at the door carrying the blue shirt and overalls and seeing the child's grief, refrained from speaking for a moment.

"She believes I'm innocent, and I'll prove it to the rest of the folks if it takes a lifetime," said Tucker with his face still buried in his arm.

Hearing a noise he looked up with his honest eyes full of tears. He felt ashamed to be caught acting the baby, so drawing his sleeve across his eyes he exclaimed:

"I'll try not to do it again, sir."

"I hope you will. We want men here, not babies. Put on this suit and report to me in ten minutes in the office."

Half an hour later Tucker was gathering tomatoes in the field with a large gang of boys, most of them older than himself. This didn't seem to be a very hard job, and once he got to ride on the wagon that was making trips to the cannery at the back of the field.

All the afternoon he worked filling the large baskets with the beautiful red tomatoes. He felt hungry, so choosing a very fine one he bit a large plug from its fat side. The boy who worked next to him made a wry face and shook his head, but Tucker did not know what he meant, so continued with his feast. A moment later he was surprised and hurt with a heavy blow that fell from the overseers whip.

"I didn't know it was wrong, sir."

"I didn't ask you to reply to me," giving him another severe cut across the back. "Go to work with a vim now, or you'll be sorry."

Several of the boys looked up, but no one spoke or even smiled. They seemed to fear lest their time would come next. All the afternoon Tucker bent to his job which although not hard was very tiring when kept up for so long, and when the bell rang at six o'clock his legs and back fairly ached. He wondered what the bell meant, so watching the other boys he saw them fall into line as each placed his right hand on the shoulder of the boy in

WEBER SANATORIUM

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And Tumors by Medical Non-surgical Methods. (Established 1896.) Accommodations homelike. Twenty-eight years practical experience. Hundreds of cases successfully treated. Convincing evidence and descriptive book sent on request. Correspondence solicited. The following responsible persons are thoroughly familiar with method and institution.

Rev. A. B. Riggs, D. D., Professor in Lane Theological Seminary, Cincinnati, O.—Was a patient in 1900.

Prof. John W. Withers, Principal Teachers' College, St. Louis, Mo.—Aunt and mother both relieved of face cancer.

Hon. A. A. Oden, Hartselle, Ala.—Treated in 1900 for face cancer.

Mr. Geo. W. Thompson, Gen'l Agent L. & N. R. R. Bowling Green, Ky.—Successfully treated for cancer of right cheek.

Mrs. J. C. Eby, 1909 Garrard ave., Covington, Ky.—Treated successfully twelve years ago for breast cancer. And many others of like standing throughout the country.

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Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Piles is a fearful disease, but easy to cure, if you go at it right.

An operation with the knife is dangerous, cruel, humiliating and unnecessary.

There is just one other sure way to be cured—painless, safe and in the privacy of your own home—it is Pyramid Pile Cure.

We mail a trial package free to all who write.

It will give you instant relief, show you the harmless, painless nature of this great remedy and start you well on the way toward a perfect cure.

Then you can get a full-sized box from any druggist for 50 cents, and often one box cures.

Insist on having what you call for.

If the druggist tries to sell you something just as good, it is because he makes more money on the substitute.

The cure begins at once and continues rapidly until it is complete and permanent.

You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying.

Just send your name and address to Pyramid Drug Company, 92 Pyramid Building, Marshall, Mich., and receive free by return mail the trial package in a plain wrapper.

Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture.

No doctor and his bills.

All druggists, 50 cents. Write today for a free package.

front of him, and march to the hall where they made ready for supper.

Tucker was much impressed with the silence of the meal as the boys ate their beans, potatoes, bread and molasses. He wanted to talk to the boy next to him, but remembering his experience in the field, decided to be quiet, feeling sure the boys would talk if there was no law against it. Surely there was no law against smiling, however, so he proceeded to give a large-sized smile to a black eyed boy next to him, and was rewarded by receiving a duplicate smile in return. It made him feel more at home than anything that had happened since his arrival.

After supper the boys filed out on the campus where they were allowed to play ball and laugh and talk for an hour. But when the bell tapped, they again formed into line and marched into the study-hall where they must prepare the lessons they would recite tomorrow morning.

Tucker was assigned a course of study and set to work with a will. Long before nine o'clock he was through, so taking his tablet up he proceeded to write a letter to his mother, finishing it with a drawing of the house. He was just marking a cross mark on his window to his room when the teacher passed and seeing the boy drawing pictures gave him a hard rap across the back, at the same time snatching the paper he tore them in two.

"It was a letter to mamma," said the boy rubbing his smarting back.

"I didn't ask you what it was. You're not allowed to do anything but study now. You will be required to write home once a month."

Not write to his mother for a month? Could he stand it? Tucker wondered if he would be allowed to receive letters when they came, or must he wait the pleasure of the teacher to deliver them.

As the bell tapped for the hour of retiring the boys marched down the hall, each one going quietly to his own room. As Tucker closed his door he fell across his hard bed with his clothes on. The door opened and a boy entered.

"I'm Harry Briggs," said he, "we will be room mates."

"What makes you whisper," said Tucker.

"We're not allowed to speak above a whisper after we go to our rooms," said Harry, lifting a warning finger.

"Well, why don't they give a fellow a list of rules, for I'm breaking them every way I turn. I got whipped in the field this evening, and I got whipped in the study hall tonight, all for doing things I didn't know were wrong."

"There are the rules," whispered Harry, pointing to a long list tacked on the back of the door.

Tucker began reading aloud.

"Sh—sh—, Mr. Bunk'll hear you."

"Who is Mr. Bunk?"

"He's the teacher that kept hall to-night. Don't none of the boys like him. Gee! but he's tight on a fellow."

"I don't like him neither," said Tucker whose back was still smarting from the weight of the heavy strap.

"Don't ever let him see you on the bed with your clothes on, for he'll lay it on you sure."

"How long have you been here, Harry?"

"Six months—got to stay two years in all."

"I've come for three years. They said I stole some money but I never done it—prove it some day, too."

"They sent me up for breakin' in a store. Wanted some money to go to the circus—got it and went. Won't go to no more for two years. We better hurry for the light go out in just ten minutes after we get to our rooms."

Hardly had Harry finished speaking when everything was in pitch darkness.

"I'm ready to turn in, are you?"

"No, can't find my night shirt," said Tucker.

"Feel around till you get it, for if the guard sees you without it, he'll report you, then there'll be more strap-ping."

"Do they whip for every little thing here?"

"Pretty near. Ain't many things they don't beat us for. I'm getting awful tired of it—bet I don't stand it much longer."

"What you going to do," asked Tucker.

"Don't know yet—say, kid, open the door fore you come to bed."

"What's that for?"

"Just one of them fool rules; I guess it's so's the night watchman can see if we are in our rooms."

"What will they—"

"Sh—sh—"

"What's up?"

"Guard," whispered Harry in Tucker's ear.

All was silent as the grave as the tramp, tramp, of the watchman's feet went by room number 309.

"We ain't 'lowed to speak after lights go out. Good night."

(To be continued.)

YOU CAN QUIT,

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co., Sole Agents for Arkansas and Oklahoma. Box 675, Little Rock, Ark.

The United States Department of Agriculture says: "The harvests of 1910 have been practically completed, with results exceeding the expectations during the growing period. Preliminary estimates have been made of the production of most of the important crops, from which it appears that the aggregate production of crops in 1910 are approximately 7.6 per cent greater than the crops of 1909, and about 9.1 per cent greater than the average annual production of the preceding five years."

Special Offer

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Edison Phonographs

Unless your Phonograph is of the latest type it will not play Amberol (four-minute) Records without the Amberol attachment. Without this attachment it is furnishing only half the entertainment it should.

To introduce Amberol Records into your home and demonstrate the added advantage of having an Edison Phonograph that will play both the Edison Standard and Edison Amberol Records, any Edison dealer is authorized to equip your Phonograph with an Amberol attachment at a small charge—\$4.00 to \$7.50—according to the style of instrument you have, and give you, for \$1.00 additional, ten specially made four-minute Amberol Records. That is

Ten Amberol Records for \$1.00 If You buy the Attachment



These special Amberol Records are not for sale and will not be listed. They have been made for this special purpose. Go to any Edison dealer and hear them. Then you will realize what an Amberol attachment means to you. If there is no dealer near by, write us.

Edison Phonographs..... \$12.50 to \$200.00
Edison Standard Records..... 35c
Edison Amberol Records (play twice as long)..... 50c
Edison Grand Opera Records..... 75c to \$2.00

National Phonograph Company 149 Lakeside Avenue, Orange, N. J.

CLINTON DISTRICT STEWARDS MEETING.

The Clinton District stewards of the West Oklahoma Conference met in their annual session at Clinton, December 6, with Rev. Ross Weaver, the new presiding elder, in the chair.

There was a large attendance, the largest in the history of the district, and many subjects were discussed. The laymen's work received considerable attention, and those present seemed ready for aggressive work in their several fields.

The early and full collections of all connectional claims was urged, thereby clearing the way for other interests and activity.

Resolutions were offered and carried that it should be an every-member canvass.

The outlook for the district seems altogether hopeful.

If consecration to service and application to his one business will count for anything, then it is easy to prophesy good things for the new "elder." He's moving.

Rev. O. W. Stewart made a splendid host for the meeting. He has Clinton in his grip already, and will be heard from soon.

W. J. STEWART, Secretary.
Weatherford, Okla.

WHY HAVE CORNS?

They are not useful nor beautiful nor comfortable. Then get rid of them by using Quapaw Corn Salve, a safe and painless remedy. By mail, 25 cents a box. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

CHIDESTER CHARGE.

I wish to say I was gladly received on my return to the Chidester charge, and in confirmation of that fact, my dearly beloved people rushed in on me and pounded me in the good way.

We were first greeted by the voice of little Billie Bob Rushing crying out, "Bo Tampley, pee we bo yo some tandy, me did." Was so glad to receive all of these nice things. They did not all come at once, but they just kept coming until the table was pretty well loaded.

After having preached at Chidester, I mounted my horse and started for Pleasant Grove, where I was met by Brother Green, who put his arm around

me and said: "There is the proudest lot of folks in the house you ever saw." I am certainly glad they appreciate my return.

Things are moving along very nicely on the entire charge. Hope to have a much better year than that of last year. I am doing all I can for the Western Methodist. I receive my compensation where the people read the paper. All I ask is for them to subscribe for it. Brethren, let's try to make this the greatest year in the history of our lives and the Western Methodist. Yours fraternally,
J. C. SAMPLEY, P. C.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

CAMERON CT.

We were glad to stay at Cameron another year. When we came here our church had been pastorless for a year and our people were discouraged. The parsonage had not been occupied for three or four years and was badly run down; but we have a good four-room parsonage. We paid conference collections in full. We had 63 additions last year and organized two small classes. We gave up part of our work this year to help form Howe Circuit, but have plenty of territory to develop another large work. We hope to have even a better year than last. We have some signs of success and serve a good people.
A. G. WHITE, P. C.
December 10, 1910.

NOTICE OF CONFIRMATION.

In the Pulaski County Chancery Court, The Ayer & Lord Tie Company ex parte petition to confirm title.

Notice is hereby given that the Ayer & Lord Tie Company, a corporation, has filed its petition in the office of the clerk of the Chancery Court of Pulaski County, Arkansas, asking for the confirmation of its title to the following described land, to-wit:

S. 1/2 of the NE. 1/4 Sec. 31, Township 4 North, Range 14 West.

Now, all persons who have or claim any interest whatever in and to said land or any part thereof, are hereby warned and notified to appear in this court on or before the 1st day of April Term, 1911, thereof, and show cause, if any they have, why the title to said land should not be confirmed and quieted in the petitioner, the Ayer & Lord Tie Company.

Given under my hand and seal of said court on this, the 8th day of November, 1910.
J. S. MALONEY, Clerk.

F. A. Garrett, D. O.
Thomas & Lee, Solicitors.

Church Pews

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Write for SPECIAL DONATION PLAN Cat. No. 57
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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALWAYS ALLEVIATES PAIN, CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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IN ARKANSAS

to represent strong "Old Line" Life Insurance Company.

Southwestern Underwriting Company, Gen. Agt., 931 Southern Trust Bldg., Little Rock, Ark.

Reference: A. C. Millar, Editor Western Methodist.

LANDS FOR SALE

FOR SALE—356 acres farm land. Soil a black rich loam; produces the finest cotton, corn, or rice in the world. 200 acres in a high state of cultivation, with 11 tenant houses, wells, 4-room house with cistern. Good barns, commissary, and blacksmith shop; 100 acres deadened ready for cultivation; 56 acres woodland.

This land is situated on a railroad, in a country of good advantages and facilities. A most attractive proposition.

For price and terms, address
ISGRIG & CANNON,
122 East Fourth Street, Little Rock, Ark.

WESTVILLE, OKLA.

We have been very kindly received at Westville. Our parsonage is too small to occupy, so the officials had a nice "hired house" in readiness for us when we came. This is a live town at the junction of Kansas City Southern and Frisco Railways. We have a fine class of members here. Our first Quarterly Conference has just been held. Brother W. M. Wilson, Presiding Elder, captured our people. He is one of the finest preachers in the Conference; level-headed, strong, and eloquent. The stewards made a liberal assessment for the pastor. The regulation pounding came in due time. Thanks to the donors. We have nice lots for parsonage and a two-room frame building. We are hoping to move into a beautiful six-room preachers' home by early spring. Plans are being drawn for the enlargement of the parsonage by adding four more rooms, and work will start in a few days. Our little son James Lamar, who was confined to his bed for eight weeks with typhoid fever, is rapidly regaining his strength, for which we are thankful to God.

Your brother,
T. O. SHANKS.

VINSON CIRCUIT.

We have got moved to our new charge. We parted with many friends when we left Mongum Circuit, having served them for three years, till it seemed like home and home folks. No preacher ever had a better board of stewards than on the Mangum charge and I never served a more loyal people. There are six local preachers, and a nobler set of local preachers would be hard to find. Well, I said good-by to them and now my service belongs to Vinson charge. Have just moved and am well pleased with the brethren I have met. Our first Quarterly Conference will meet the 21st of this month. Brother C. H. McGee remains on the district for another year. Brother McGee is one among the best Presiding Elders I ever had. He is O. K. in the chair and kind to all. Well, can he preach? Of course he can, and he knows our doctrines and is willing to preach them. I think our Presiding Elders ought to preach on the doctrines of our church at all their quarterly meetings. If we are right, we ought to preach them; if not, then quit. Well, we are expecting a great year, the Lord helping us.

J. C. SCIVALLY, P. C.

ARKANSAS HEADQUARTERS

For Confederate Reunion Now Open at Little Rock.

Confederate Reunion Headquarters of the Advisory Committee and for the State of Arkansas have been opened in the Kahn Building on West Markham Street, near Main, Little Rock.

These offices will be maintained until after the close of the Confederate Veterans' Reunion, May 16, 17, 18, 1911.

General J. F. Smith and Colonel C. S. Collins are in charge of the Arkansas Headquarters and are generously devoting their time and services to the work of effecting a thorough organization for the great reunion in every part of this State.

PROGRAM

Of the Midwinter Bible and Missionary Conference at the Methodist Training School, Nashville, Tenn., December 28, 1910, to January 5, 1911, Dr. W. W. Pinson, Chairman.

WEDNESDAY, DECEMBER 28, 1910.

7:30 p. m. The Aim and Spirit of the Institute. Dr. W. W. Pinson.

8:15 p. m. A Survey of Our Missionary Fields and Resources. Bishop W. R. Lambuth.

THURSDAY, DECEMBER 29, 1910.

9:00 a. m. Bible Study. Dr. O. E. Brown.

10:00 a. m. The Missionary Education of the Children. Dr. E. B. Chapell.

11:00 a. m. The Missionary Education of the Young People. Dr. F. S. Parker.

5:00 p. m. Vesper Service. Dr. J. S. French.

7:30 p. m. The Leadership of the Pastor in Missionary Education. Dr. E. H. Rawlings.

8:30 p. m. What is Religious Education? Dr. H. F. Cope, of Chicago.

FRIDAY, DECEMBER 30, 1910.

9:00 a. m. Bible Study. Dr. O. E. Brown.

10:00 a. m. The American Missions of the Methodist Episcopal Church, South. Dr. J. M. Moore.

11:00 a. m. Organizing a City for Character Purposes. Dr. H. F. Cope.

5:00 p. m. Vesper Service. Dr. James I. Vance.

7:30 p. m. An Illustrated Address on the Conservation of American Childhood. Dr. A. J. McKelway, of Washington, D. C.

8:30 p. m. Address. Dr. Walter Rauschenbusch, of Rochester, N. Y.

SATURDAY, DECEMBER 31, 1910.

9:00 a. m. Bible Study. Dr. O. E. Brown.

10:00 a. m. The Laymen's Movement in Southern Methodism. Dr. C. F. Reid.

11:00 a. m. The Efficient Layman. Dr. H. F. Cope.

5:00 p. m. Vesper Service. Dr. Stonewall Anderson.

7:30 p. m. The Significance of the Edinburgh Conference. Dr. W. W. Pinson.

8:30 p. m. Address. Dr. Walter Rauschenbusch.

11:00 to 12:00 p. m. Watch Night Prayer Service. Rev. C. A. Waterfield.

SUNDAY, JANUARY 1, 1911.

11:00 a. m. Address. Dr. Walter Rauschenbusch.

3:00 p. m. Church Federation as an Aid to the Evangelization of the World. Dr. Ira Landrith.

7:30 p. m. Address. Dr. Walter Rauschenbusch.

MONDAY, JANUARY 2, 1911.

9:00 a. m. Bible Study. Dr. O. E. Brown.

10:00 a. m. Our Share of the World Field—What We Are Doing and What We Should Do. Dr. Ed F. Cook.

11:00 a. m. The Missionary Work of Southern Methodist Women. Miss Belle H. Bennett.

5:00 p. m. Vesper Service. Dr. W. F. Tillett.

7:30 p. m. An Illustrated Address on City Missions. Prof. A. M. Trawick.

8:30 p. m. The Ministerial Leadership Demanded for Our Times. Dr. Gross Alexander.

TUESDAY, JANUARY 3, 1911.

9:00 a. m. Bible Study. Dr. O. E. Brown.

10:00 a. m. Conditions as I Saw Them in Africa. Dr. J. O. Reavis.

11:00 a. m. The Mission of the Methodist Episcopal Church, South, to the Negro. Dr. J. D. Hammond.

5:00 p. m. Vesper Service. Dr. G. H. Detwiler.

7:30 p. m. Evangelism. Rev. George R. Stuart.

WEDNESDAY, JANUARY 4, 1911.

9:00 a. m. Bible Study. Dr. O. E. Brown.

10:00 a. m. Our Brazil Mission. Bishop W. R. Lambuth.

The M. M. Cohn Co. New Fall Merchandise

Today every department in our stores is filled to overflowing with New Fall Merchandise for men, women and children, and at no time have we been better equipped to serve you than now. We make a special showing of

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Made of fine materials, in every late style and color, perfectly tailored, at

\$25.00, \$29.75, \$35.00 AND UP.

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Stein-Bloch, Hart, Shafner & Marx, and College Brand, new colors and styles, at

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BOYS' BEST CLOTHING—

Handsomely tailored late styles, with two pair trousers to match coat, all sizes, at

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In a complete range of styles to fit every girl from 2 to 14 years of age, warm colors and qualities, at

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SHOES FOR THE FAMILY—

Men's, women's and children's Shoes in qualities to wear and satisfy. All reasonably priced.

To parties living out of town whose cash purchases amount to twenty-five dollars (\$25.00) we will refund railroad fare up to one hundred miles. 304-308 MAIN STREET, LITTLE ROCK, ARK.

11:00 a. m. Address. Bishop W. A. Quayle.

5:00 p. m. Vesper Service. Bishop Collins Denney.

7:30 p. m. Address. Bishop W. A. Quayle.

THURSDAY, JANUARY 5, 1911.

9:00 a. m. Bible Study. Dr. O. E. Brown.

10:00 a. m. The Growth and Outlook of Christianity in the Orient. Bishop E. E. Hoss.

11:00 a. m. Address. Bishop W. A. Quayle.

The delegates to the Conference will be provided room and board in the school at one dollar per day.

A matriculation fee of \$5.00 will be charged each delegate regardless of the number of days he may attend. The program this year surpasses that of any former Conference both in the variety of subjects treated and in the total ability of the staff of speakers and leaders.

Consequently, a much larger attendance is expected. Each Presiding Elder is being asked either to attend himself or appoint at least one representative from his district. We desire that every district in the entire connection may be represented. The Missionary Secretaries are also asking that the following Conference Missionary officers attend: The Missionary Secretaries, the Presidents and Secretaries of Conference Boards and the Conference and District Lay Leaders. In other words, this Conference is to be a council of war and all missionary leaders and workers throughout the church are eligible for membership and are urged to be present.

Persons desiring to engage rooms and board in the training school where all meetings are to be held should have their applications in before December 20. Address the President, J. E. McCulloch, 422 Park Place, Nashville, Tenn.

DR. W. S. MAY.

Eye, ear, nose and throat. Office: Sunday, 9:00 to 11:00.

"KAMP KAVANAUGH"

Will Accommodate 10,000 at Confederate Reunion, Little Rock, May 16, 17, 18, 1911.

Complete plans have been perfected for an immense hostelry for use during the great Confederate Reunion at Little Rock May 16, 17, 18, 1911.

"Kamp Kavanaugh" will be located at the end of the East Markham Street car line, near the Rock Island Station and will be connected with the East Ninth Street car line by a specially constructed walk of two blocks in length, and within easy walking distance of the encampment, Auditoriums, and Main Street.

This gigantic temporary hotel will be a series of dormitories for men and will comfortably house 10,000 persons, affording all modern conveniences, including shower baths, electric lights, new beds, bedding, etc.

Ample eating facilities will also be installed in connection with "Kamp Kavanaugh."

This is one of several features which show that Little Rock will be prepared to care for the great throng at the Confederate Reunion next May.

KIOWA CHARGE.

We arrived at Kiowa on the morning of November 21 and found the parsonage empty and not furnished. But the good women of the W. H. M. Society went to work and partly furnished it, and we supplied the rest, and now we are very well fitted up for living. We found many good people in Kiowa who threw wide open their doors and their hearts and gave us a hearty welcome. We have good services. Three joined the church last night, one on profession and two by letter.

W. A. LEWIS, P. C.

The magnitude of the Confederate Reunion to be held in Little Rock next May is indicated by the fact that the Eating and Lodging Other Than Hotels Committee is arranging a single contract for 15,000 new woven wire cots, fully equipped for sleeping purposes. Little Rock will be ready for the crowd.

QUARTERLY CONFERENCE.

ARKANSAS CONFERENCE.

FORT SMITH DISTRICT.

Alma and Kibler, at Alma.....	Dec. 17, 18
Mulberry Ct., at Mulberry.....	Dec. 18, 19
Van Buren Miss., at Figure Five.....	Dec. 21
Van Buren Sta.....	Dec. 25
Van Buren Ct., at Long Bell.....	Dec. 25, 26
Beech Grove.....	Dec. 29
Ozark Ct.....	Dec. 31, Jan. 1
Ozark Sta.....	Jan. 1, 2
Dodson Ave. (Fort Smith).....	Jan. 4

J. M. HUGHEY, P. E.

FAYETTEVILLE DISTRICT.

(First Round.)

Lincoln, at Morrow.....	Dec. 17, 18
Centerton, at Council Grove, 11 a. m.....	Dec. 21
Elm Springs.....	Jan. 8, 9
Pea Ridge.....	Jan. 15, 16
Bentonville Sta.....	Jan. 16, 17
Fayetteville Sta.....	Jan. 23, 24

J. B. STEVENSON, P. E.

HARRISON DISTRICT.

(First Round.)

Cotter Ct.....	Dec. 17, 18
Mountain Home Ct.....	Dec. 18, 19
Yellville Ct.....	Dec. 21, 22
Harrison.....	Dec. 24, 25
Leslie.....	Dec. 31, Jan. 1
Marshall.....	Jan. 1, 2
Osage.....	Jan. 6, 7
Eureka Springs.....	Jan. 13, 14

W. T. MARTIN, P. E.

MORRILLTON DISTRICT.

(First Round.)

Spadra Ct., at Hayes' Chapel.....	Dec. 17, 18
Hartman Ct., at Hartman.....	Dec. 18, 19
Springfield Ct., at Shady Grove.....	Dec. 21, 22
Conway Miss., at Round Mountain.....	Dec. 25, 26
Dumas Ct., Steele's Chapel.....	Dec. 31, Jan. 1
London and Knoxville, at K.....	Jan. 7, 8
Lamar.....	Jan. 8, 9
Dover Ct., at Dover.....	Jan. 14, 15
Appleton Ct., at Lanty.....	Jan. 21, 22

F. S. H. JOHNSTON, P. E.

LITTLE ROCK CONFERENCE.

PINE BLUFF DISTRICT.

(First Round.)

New Edenburg Ct., at Wagner.....	Dec. 17, 18
Macon Ct., at Good Faith.....	Dec. 24, 25
Hawley Memorial.....	Dec. 25, 26
Douglas and Grady.....	Jan. 1
Carr Memorial.....	Jan. 1, 2
Rison Ct., at Rison.....	Jan. 7, 8
Altheimer Ct., at Wabbaseka.....	Jan. 8, 9
Swan Lake, at Swan Lake.....	Jan. 10
Sheridan, at Sheridan.....	Jan. 12
Rowell Ct., at Center.....	Jan. 14, 15
Star City Ct., at Star City.....	Jan. 18
Roe Ct., at Bethel.....	Jan. 21, 22
DeWitt Ct., at Prairie Union.....	Jan. 28, 29
DeWitt Sta.....	Jan. 29, 30
Gillette.....	Jan. 31
Lake Side.....	Feb. 7
First Church.....	Feb. 8

The District Stewards will meet at First Church, Pine Bluff, Tuesday, December 20, 1910, at 7:30 p. m.

J. D. HAMMONS, P. E.

TEXARKANA DISTRICT.

(First Round.)

Richmond Ct.....	Dec. 17, 18
Foreman Ct.....	Dec. 18, 19
Horatio Ct.....	Dec. 31, Jan. 1
DeQueen Sta.....	Jan. 1, 2
Vandervoort Ct.....	Jan. 7, 8
Gillham Ct.....	Jan. 8, 9
Cherry Hill Ct.....	Jan. 14, 15
Mena Sta.....	Jan. 15, 16
Dierks Ct.....	Jan. 21, 22
Lockesburg Ct.....	Jan. 28, 29
Patmos Ct.....	Jan. 29, 30
Stamps Sta.....	Jan. 29
Lewisville Ct.....	Feb. 4, 5
Texarkana Ct.....	Feb. 11, 12
College Hill Sta.....	Feb. 12, 13
Bright Star Ct.....	Feb. 18, 19
Fairview Sta.....	Feb. 19, 20
First Church Sta.....	Feb. 25, 26

THOMAS H. WARE, P. E.

CAMDEN DISTRICT.

(First Round.)

El Dorado Sta.....	Dec. 18, 19
Camden Sta.....	Dec. 25, 26
Magnolia Ct.....	Dec. 31, Jan. 1
Magnolia Sta.....	Jan. 1, 2
Waldo Ct.....	Jan. 3
Stephens Sta.....	Jan. 4
Buena Vista Ct.....	Jan. 5
Chidester Ct.....	Jan. 6
Thornton Ct.....	Jan. 7
Kingsland Ct.....	Jan. 8, 9
Hampton Ct.....	Jan. 11
Locust Bayou Ct.....	Jan. 12
Strong Ct.....	Jan. 14, 15
Huttig Sta.....	Jan. 15, 16
Atlanta Ct.....	Jan. 20
El Dorado Ct.....	Jan. 21, 22
Wesson Sta.....	Jan. 22, 23
Bearden Ct.....	Jan. 23
Junction City Sta.....	Jan. 29, 30

The District Stewards will meet in Camden December 14, 2:00 p. m.

R. W. McKAY, P. E.

ARKADELPHIA DISTRICT.

(First Round.)

Holly Springs, at Sardis.....	Dec. 17, 18
Arkadelphia.....	Dec. 25
Arkadelphia Ct., at Hart's Chapel.....	Dec. 31, Jan. 1
Friendship, at Social Hill.....	Jan. 7, 8
Ussery, at Hughes' Chapel.....	Jan. 14, 15
Third Street.....	Jan. 15
Malvern Avenue.....	Jan. 22
Park Avenue.....	Jan. 22
Dalark, at Manchester.....	Jan. 28, 29
Hot Springs Ct., at Bear.....	Feb. 4, 5
Lono, at Lono.....	Feb. 11, 12
Princeton, at Tulip.....	Feb. 18, 19
Central.....	Feb. 26
Tigert Memorial.....	Feb. 26
Traskwood, at Traskwood.....	March 4, 5

T. D. SCOTT, P. E.

MONTICELLO DISTRICT.

(First Round.)

Snyder Ct., at Snyder.....	Dec. 17, 18
Crossett Sta. and Miss.....	Dec. 18, 19
Mount Pleasant Ct., at Mt. P.....	Dec. 31
Collins Ct., at Bethel.....	Jan. 1

Monticello Sta.....	Jan. 1
Tillar and Dumas, at Tillar.....	Jan. 2
Lake Village and Eudora, at L. V.....	Jan. 7, 8
Parkdale and Wilmet, at Parkdale.....	Jan. 8, 9
Wilmar Sta.....	Jan. 11
McGehee and Arkansas City, at McGehee.....	Jan. 14, 15
Dermott and Portland, at Dermott.....	Jan. 15, 16
Hamburg Ct., at Extra.....	Jan. 20
Lacey Ct., at Zion.....	Jan. 21, 22
Hamburg Sta.....	Jan. 22, 23
Watson and Halley, at Watson.....	Jan. 28, 29
Warren Sta.....	Feb. 3
Johnsville Ct., at Farmerville.....	Feb. 4, 5
Hermitage Ct., at Hermitage.....	Feb. 5, 6

J. A. HENDERSON, P. E.

LITTLE ROCK DISTRICT.

(First Round.)

Oak Hill Circuit, at Oak Hill.....	Dec. 10, 11
Forest Park, 7 p. m.....	Dec. 14
Austin Circuit, at Mt. Carmel.....	Dec. 17, 18
Capitol Church, 7 p. m.....	Jan. 4
Highland, 7 p. m.....	Jan. 5
Carlisle Circuit, at Walter's Chapel.....	Jan. 7, 8
Carlisle Station, 7 p. m.....	Jan. 8
Hickory Plains Ct., at Bethlehem.....	Jan. 14, 15
Henderson Chapel, 7 p. m.....	Jan. 18
Maumelle Circuit, at Ezra.....	Jan. 21, 22
Twenty-Eighth St., 7 p. m.....	Jan. 25
First Church, 11 a. m.....	Jan. 29
Hunter Memorial, 7 p. m.....	Jan. 29
Winfield Memorial, 7 p. m.....	Feb. 1
Beauxite Circuit, at Beauxite.....	Feb. 4, 5
Mabelvale Ct., at Mabelvale.....	Feb. 5, 6
Des Arc, 7 p. m.....	Feb. 8
Tomberlin, at Hundley's Chapel.....	Feb. 11, 12
England, 7 p. m.....	Feb. 12, 13
Sherrell and Keo, at Sherrell, 7 p. m.....	Feb. 15
Bryant Ct., at Mt. Carmel.....	Feb. 18, 19
Asbury, 7 p. m.....	Feb. 21
Lono, 7 p. m.....	Feb. 25, 26
Devall's Bluff, at Devall's Bluff.....	Feb. 26, 27

The District Stewards will meet in First Church, Little Rock, Thursday, 2 p. m.

1911. Let each pastor, if possible, see that his district steward is present.

ALONZO MONK, P. E.

JONESBORO DISTRICT.

(First Round.)

Barfield Mission.....	Dec. 17, 18
Lake View Mission.....	Dec. 18, 19
N. Jonesboro and Lake City.....	Dec. 24, 25
Nettleton Station.....	Dec. 25, 26
Bay Mission.....	Dec. 31, Jan. 1
Marked Tree and Tyrone.....	Jan. 1, 2
Brookland Circuit.....	Jan. 7, 8
Monette and Macey.....	Jan. 8, 9
Harrisburg Circuit.....	Jan. 14, 15
Harrisburg Station.....	Jan. 15, 16
Earle Station (Mission).....	Jan. 21, 22
Crawfordsville and Marion.....	Jan. 22, 23
Trinity Circuit.....	Jan. 28, 29
Big Creek Circuit.....	Jan. 29, 30
Vandale Circuit.....	Feb. 4, 5
Blytheville Circuit.....	Feb. 11, 12
Blytheville Station.....	Feb. 12, 13
Osceola Station.....	Feb. 18, 19
Luxola and Rozelle.....	Feb. 19, 20
Manila and Del.....	Feb. 25, 26
Wilson Station.....	Feb. 26, 27
First Church, Jonesboro.....	March 4, 5
Cotton Belt Mission.....	March 5, 6

The District Stewards will meet at First Church, Jonesboro, Jan. 5, at 1 p. m.

A. M. R. BRANSON, P. E.

PRESCOTT DISTRICT.

(First Round.)

Okolona, at Okolona.....	Dec. 31, Jan. 1
Prescott.....	Jan. 2
Prescott Circuit, at New Hope.....	Jan. 4
Murfreesboro at Murfreesboro.....	Jan. 7, 8
Sweet Home, at Sweet Home.....	Jan. 8, 9
Nashville.....	Jan. 9
Hope.....	Jan. 10
Washington, at Washington.....	Jan. 14, 15
Hope Circuit, at Liberty.....	Jan. 15, 16
Mineral Springs, at Bethany.....	Jan. 21, 22
Center Point, at Trinity.....	Jan. 28, 29
Bingen, at Pump Springs.....	Jan. 29, 30
Caddo Circuit, at Pleasant Hill.....	Feb. 4, 5
Amity Station.....	Feb. 5, 6
Caddo Gap, at Caddo Gap.....	Feb. 6, 7
Gurdon, at Gurdon.....	Feb. 9
Emmett, Hopewell.....	Feb. 11, 12
Mt. Ida, at Mt. Ida.....	Feb. 18, 19
Pike City, at Delight.....	Feb. 21
Harmony, Holly Springs.....	Feb. 25, 26

The District Stewards are called to meet at Prescott, on January 3, 2 p. m.

W. C. HILLIARD, P. E.

OKLAHOMA CONFERENCE.

MANGUM DISTRICT.

(First Round.)

McQueen and Looney, at Looney.....	Dec. 17, 18
Duke, at Prairie Hill.....	Dec. 18, 19
Dryden and Red Hill, at Red Hill, 11:00 a. m.....	Dec. 20
Vinson, at Union Chapel, 11:00 a. m.....	Dec. 21
Olustee Sta., Q. C. 7:30 p. m.....	Dec. 30
Elmer, at Elmer.....	Dec. 31, Jan. 1
Mangum Ct., at Wesley Chapel.....	Jan. 7, 8
North Mangum, at Willow.....	Jan. 8, 9
Deer Creek, 11:00 a. m.....	Jan. 11
Altus Sta.....	Jan. 14, 15
Mangum Sta.....	Jan. 15, 16

C. H. McGHEE, P. E.

DURANT DISTRICT.

(First Round.)

Silo, 11:00 a. m. 7:00 p. m.....	Dec. 17
Axlesworth, 11:00 a. m.....	Dec. 18
Madill, 7:00 p. m.....	Dec. 18
Kingston, 7:00 p. m.....	Dec. 19
Colbert, 7:00 p. m.....	Dec. 20
Caddo, 7:00 p. m.....	Dec. 21
Kemp Ct., at Roberta, 3:00 p. m.....	Dec. 24
11:00 a. m. Sunday.....	Dec. 25
Kenebeck, 7:00 p. m.....	Dec. 25
Durant, 7:00 p. m.....	Dec. 28
Boswell, 11:00 a. m.....	Jan. 1
Bokehito, 7:00 p. m.....	Jan. 1
Grant, 11:00 a. m.....	Jan. 8
Antlers, 7:00 p. m.....	Jan. 8

T. P. TURNER, P. E.

MUSKOGEE DISTRICT.

(First Round.)

Vian Ct., at Vian.....	Dec. 18
Webber's Falls and Porum, at W. F.....	Dec. 19
Stillwell Sta., 7:00 p. m.....	Dec. 21
Stillwell Ct., at New Hope, 2:00 p. m.....	Dec. 21
Salisaw.....	Dec. 22
Muldrow Sta.....	Dec. 22
Brushy Ct., at Akin.....	Dec. 23
First Church, Muskogee.....	Dec. 29
St. Paul's, Muskogee.....	Dec. 30
Warner Ct., at Warner.....	Dec. 31, Jan. 1

Stigler.....	Jan. 2
Whitefield Ct., at Whitefield.....	Jan. 3
Tomaha Ct., at Tomaha.....	Jan. 4
Cowlington Ct., at Powells.....	Jan. 6
State Line Ct., at Hale's Chapel.....	Jan. 7, 8
Checotah.....	Jan. 11
Wainwright.....	Jan. 14, 15
City Mission.....	Jan. 16
Boynton.....	Jan. 18
Morris.....	Jan. 19
Bald Hill Ct., at Evans.....	Jan. 21, 22

District Stewards will meet at First Church, Muskogee, December 14, 2:00 p. m.

W. M. WILSON, P. E.

LAWTON DISTRICT.

(First Round.)

Cement and Fletcher.....	Dec. 14
Cyril Ct.....	Dec. 14
Fort Cobb Ct.....	Dec. 17, 18
Anadarko Sta.....	Dec. 18, 19
Glenwood Ct.....	Dec. 20
Geary Sta.....	Dec. 21
Indian Work.....	Dec. 24, 25
Lawton Sta.....	Dec. 26
Hastings Sta.....	Dec. 28
Hastings Ct.....	Dec. 28
Temple Sta.....	Dec. 29
Walter Sta.....	Dec. 29
Ahepatone Ct.....	Dec. 30
Manitou Ct.....	Dec. 31

District stewards are called to meet at Lawton November 30, 2:00 p. m.

C. F. MITCHELL, P. E.

CLINTON DISTRICT.

(First Round.)

Hamburg Ct., at Hamburg.....	Dec. 16, 17
Cheyenne Sta.....	Dec. 17, 18
Weatherford Sta.....	Dec. 25
Clinton Sta.....	Dec. 25, 26
Hammon Ct., at Pleasant Hill.....	Dec. 31, Jan. 1
Butler and Shiloh, at Butler.....	Jan. 1, 2
Berlin Ct., at Berlin.....	Jan. 7, 8
Sayre Sta.....	Jan. 8, 9
Carter Ct., at Kempton.....	Jan. 14, 15
Doxey Ct., at Doxey.....	Jan. 15, 16
Dolhi Ct., at Center Point.....	Jan. 21, 22
Elk City Sta.....	Jan. 22, 23
Erick Sta.....	Jan. 28, 29
Texola Ct., at Salem.....	Jan. 29, 30
Foss Ct., at Foss.....	Feb. 4, 5
Dill City, at Hefner.....	Feb. 5, 6
Port Ct., at Port.....	Feb. 11, 12
Sentinel Sta.....	Feb. 12, 13
Cordell Sta.....	Feb. 18, 19
Cloud Chief Ct., at Cloud Chief.....	Feb. 19, 20
Rocky Sta.....	Feb. 25, 26

The District Stewards for Clinton district are called to meet in the Methodist Church at Clinton, Okla., at 2:00 p. m. December 6, 1910.

M. WEAVER, P. E.

ARDMORE DISTRICT.

(First Round.)

Lone Grove, at Lone Grove.....	Dec. 17, 18
Ardmore Mission.....	Dec. 18, 19
Wapanucka and Milburn, at W.....	Dec. 24, 25
Tishomingo and Mansfield, at T.....	Dec. 25, 26
Cornish and Loco, at Cornish.....	Dec. 31, Jan. 1
Woodford Ct., at Woodford.....	Jan. 7, 8
Hennepin Ct., at Hennepin.....	Jan. 14, 15
Elmore Ct., at Elmore.....	Jan. 15, 16
Ardmore, Broadway.....	Jan. 19
Ardmore, Carter Ave.....	Jan. 20
Thackerville Ct., at Thackerville.....	Jan. 21, 22
Ravia Ct., at Ravia.....	Jan. 28, 29
Lebanon Ct., at Lebanon.....	Feb. 3, 4
Springer Ct., at Springer.....	Feb. 10, 11

District stewards' meeting December 7 and 8 at Ardmore. All of the district stewards and pastors are urged to be present and arrange assessments and plan for the year's work. Very truly,

W. U. WITT, P. E.

CREEK-CHEROKEE DISTRICT.

(First Round.)

Sapulpa, at Concharty.....	Dec. 17, 18
Broken Arrow, at Hagre Chapel.....	Jan. 1, 2
Honey Creek, at Little Cusseta.....	Jan. 7, 8
Uchee, Pickett Chapel.....	Dec. 14, 15
Hitchita, Old Hitchita.....	Jan. 21, 22
Wewoka, at Wewoka Chapel.....	Jan. 28, 29
Schminole, at Arbeka.....	Feb. 4, 5

Let all the district stewards be sure and meet at Big Cusseta December 3.

ORLANDO SHAY, P. E.

CHOCTAW-CHICKASAW DISTRICT.

(First Round.)

30	Lexington	Dec. 1
1	Purcell	Dec. 1
8	St. Luke's	Dec. 1
8	Noble Ct., at Noble	Dec. 2
11	Norman	Dec. 2
15	Epworth	Dec. 2
16	Franklin Ct., at Franklin	Dec. 31,
	Moore Ct., at Moore	Jan.
	Capital Hill	Jan.
	Shawnee, First Church	Jan.
17	Shawnee, Trinity	Jan.
18	Earlesboro Ct., at Earlesboro	Jan.
18	Tecumseh	Jan.
19	Oklahoma City Ct.	Jan.
20	Union Chapel Ct., at U. C.	Jan.
21	McCloud Ct., at McCloud	Jan.
24	Shawnee Ct., at Bethel	Jan.
25	Guthrie	Feb.
25	Perry	Feb.
28	Stillwater	Feb.
m. 1	Piedmont	Feb.
m. 1	El Reno	Feb.
m. 8	Arcadia Ct., at Arcadia	Feb.
m. 8	St. James	Feb.
E.	District Stewards will meet in St. Church December 8, at 2:00 p. m. attendance is greatly desired.	
	O. F. SENSABOUGH, I	

HOW DID YOU LEAVE THE PAR-
SONAGE?

When you moved out a few days ago did you leave the house as you would have liked to find it had you been the new preacher, or did you say, "I found it in a mess, and the next woman can clean up just as I did?" Let's think about the parsonage question a little.

Of course the parsonage belongs to the church, and it is the duty of the church to furnish the preacher a house and furniture during his stay. Nobody disputes that. But what is the preacher's duty in the matter? Does he owe any consideration to the women of the church who, as a rule, keep up the parsonage? When they go to the empty parsonage to tidy up a bit before the coming of the new preacher, so that things will look more homelike to the strangers, do they feel that their labors in behalf of the outgoing pastor and his family have been appreciated when they find the house and grounds looking as if gypsies had been camped on the premises?

Imagine a scene: The house left open, the window shades torn off, the beds piled in corners, the safe doors off and lying in the floor, the refrigerator foul, the hall tree wrecked by having had boxes dragged against it, discarded clothing of all kinds and in all stages of dissolution lying around on the floor, piles of dirt in the corners where dressers, etc., had stood, cooking oil cans, medicine bottles, scraps of food littering the dining table, chicken feathers and chicken feet lying on the sideboard, and the cooking vessels and tableware left just as the family finished their last meal, etc., *ad nauseam*.

Was it you who left things as described? The writer has not injured his imagination in the least; he didn't have to. Eye-witnesses can vouch for details. To avoid seeming personal he does not sign his name.

L. E. BAKEN AT HOLISSOCHI.

Dear Methodist: Ittabapishi li aho-
litopa ahleha ma, Western Methodist a
anumpa ai ahayuchit pihisa li ma ya-
kohmi hosh takali tuk oke. Chahta-
Chikasha Ulhti ilappak o aboha yat it-
timmi hosh micha Ulhti Pehlichu im
aboha yosh Antlers tamaha yamma hikia
chatuk osh sipoknit taha, mihosh, al-
hoksa hi a abanna kat ahli, umba ok-
pulo kat oklo takla ho alhpoksa banna
fehna hosh talaya ho il ittabapishi hat
pisa cha ahanchi mat Chahta-Chikasha
Ulhti anukaka okla ai asha kat, hatak
achaffa kat tali holisso achaffa ho pit i
pilat isht il ia hokma alhpesa hinla ho
achi tuk o pisa li mat, nasyukpa fehna
anonti sanukhaklo aiena tuk oke. Yohmi
tuk osh aloshomat tali holisso achaffa
ka pit i pila lishke. Anumpa yamma
pisa li tuk a nitak ont atukla mat iskali
at ashukcha foyuka tuk a loshomit il
ittabapishi A. S. Williams, Antlers, Okla.
ahanta ka pit i pila lishke. Yohmi hoka
ittabapishi li ahleha ma, ahli tali holisso
achaffa ka ahayuchit pit hash i pila
pullashke. Umba okpulo micha ka-
passa yomi kat ala hokma chukka ya-
mat i pilamma chi pulla hoke. Chukka
yammah olhpoksa chi ho nan ittahoba e
bohonla chi kat ilihalanli amba intah ai
ahnit okcha achukma fehna hosh nitak
achiki makinli, Tesimba yat taha chi
takla ka nan ittahoba ya ilikbi pullash-
ke. Hatak at lawa hosh Chahta-Chik-
asha Ulhti ilappa il aisha hokat ahli
hosh tushpat ekahpuli hokma \$150.00
ilappat sint 150 ako ittilawa hinla hoke.

Ittabapishi li nakni toksali hosh hash
ai asha hokakheto \$1.00 ilappat nana
chi kani ho ik ahobo ka chi pulla hoke.
Piki Chihowa hak osh pi hoyullo hatuk
pulla mak o okchayat micha achukma-
kat nahalbina hochukma chinto lawa ka
isht apim alhpiesat il ahanta hokat Chi-
howa i tishu hosh ahanta hatak apihom-
ma im ai Ulhti talaya ka apiehlichit
ahanta hoka atushpa fehna nan itta-
hoba yo il ikba hi at isht a pi onuto-
yula kat ahli ahni li fehnashke. Tush-
pat nan ittahoba ya il onachi keyu hok-

ma nahullo yat chuka yamma apoksi-
achit tahli hokmat im alhtoba banna kat
ayimita fehna chi hoke. Yohmi hokma
ilap im iskali fehna yatuk oh kia isht
im atobba chi kia asha hoke, yohmi
hokma palamm fehma hinla ahni lishke.
Abanompeshi hash heili ma, hachishno
kia anumpa ikbit Western Methodist
ilappa hash afokki na episashke. Nana
ish atoksali putta kat hash anoli na
haklot na pi yukpashke.

A. S. WILLIAMS.

THE BRIGHTEST STAR.

When Christmas was once a time of
wonder-working three children who
lived in the Happy Valley were getting
ready for the day. One morning they
found a Christmas tree standing in the
best room. It was not decorated and
the children said: "How shall we make
it beautiful?"

A wise Grandmother lived with them,
and she said: "Only by keeping the
Christmas Spirit can you make it beau-
tiful."

In those days the selfish and unkind
needed not to put a tree in their houses;
they could not make it bright. Only
those who knew the Christmas Spirit
could have sparkling trees.

So the children hastened to set the
house in order. When every room was
fair a star was shining on the lowest
bough of the tree. Then they set to
work patiently and lovingly and fin-
ished the gifts for Father and Mother
and Grandmother. When they ran to
the tree a row of stars had blossomed
on the lower boughs.

Then they packed baskets to take to
neighbors who might not have much
Christmas cheer. When they came
dancing home all the middle branches
were alight.

"What now?" they cried; "for we
want it all shining."

"The birds and beasts have not had
their gifts," said Mother.

They got ready the crumbs and
sheaves of wheat for the birds, and pre-
pared extra tidbits for the horse and
cow and dog and cat, and they gave the
food to these friends with caresses and
kind words. Then they found all but
the topmost bough alight with stars. By
this time it was Christmas Eve, and they
had to go to bed.

They arose in the dawn, and under
the shining tree they sang their carols
and rejoiced, each over her own gifts
and over those gifts of the others. No
one said, "Is this all?" or "Sister's gifts
are finer than mine." Each heart was
full of Christmas joy and love.

Then they saw some one coming to
their door. It was the boy from the
great house on the hill.

"We do not want him," said the eldest
child. "He is a bad boy."

"He is bringing us gifts," said the
second. "We do not want them. He
thinks he is better than we."

"In the summer he treads on our
flowers, breaks our sand villages and

frightens our birds," said the little one.
But their mother said let him in.

"Oh!" he said, "your tree is shining,
but mine is dark. Nurse said it was be-
cause I had been unkind all the year.
So I came to be kind to you. I've
brought gifts, for you do not get as
many things as I do."

Then, because they had the Christmas
Spirit, they did not send him away.

"We thank you for your gifts," they
said. "We hope you will find your tree
alight, and you may stay and play under
our tree."

"Oh, look!" cried all the children.
"The Star!" For on the topmost bough
a great star had blossomed out.

Little children, may every star on
your tree, likewise mean a deed done
in the name of the Christmas Spirit!—
Zelia Margaret Walters, in *Home Jour-
nal*.

PRIZES FOR PLANS.

Suggestions to Decorate Little Rock
During Confederate Reunion.

Three prizes of \$50.00, \$25.00 and
\$15.00 are offered by the Confederate
Reunion Committee for the best sug-
gestive drawings, plans, specifications,
or narrative descriptions for the decora-
tion of Little Rock during the Confed-
erate Reunion, May 16-18, 1911.

The general plan is to decorate the
streets from each railway station to
Main street, then to Tenth on Main
street, thence to the City Park, where
the encampment will be located; also
the free bridge and a number of side
streets adjacent to Main.

The auditoriums and division head-
quarters will also be decorated.

This prize contest is open to all with-
out restriction. Contestants may sub-
mit general plans for decoration, or
specific designs for arches, columns,
figures, towers, or any decorative de-
signs or written descriptions.

All contestants must have their ma-
terial submitted in the hands of Mr. T.
P. Murrey, chairman of Decoration
Committee, Gleason Hotel, Little Rock,
on or before December 20.

OPEN HOUSE AT THE METHODIST
PARSONAGE.

The open house last week by Rev.
and Mrs. Satterfield to their friends and
to the members of the church was quite
a success. There was a time for every-
body and everybody that went had a
good time.

* * *

The Methodists seem to be well
pleased with the beginning of their
work in this the opening of the third
year of the pastorate of Rev. Mr. Sat-
terfield. The music at the regular
church service Sunday was splendid.
The Senior Epworth League is starting
off with the new year well, and so is the
Sunday school. With the equipment
the Methodists now have, the completed
church and the splendid preacher's



Best for socials, collations and children's parties.
Best for every day use. Pure wholesome and
economical. Simple to prepare, does not curdle.
EACH PACKAGE MAKES TWO FULL QUARTS.

BOSTON
CRYSTAL GELATINE

is delicious with fruit. With it as a foundation,
you can make more dainty dishes at a small ex-
pense than you ever dreamed possible. Try at once.
Ask your dealer. Samples free for dealer's name.

CRYSTAL GELATINE CO.
121 A Beverly St., BOSTON, MASS.



home, they will evidently do better work
than ever before.

* * *

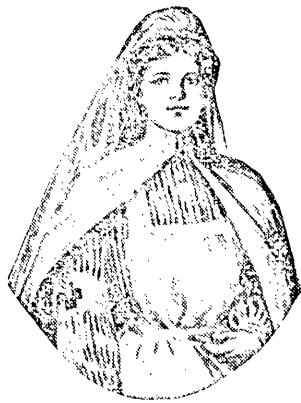
Had the preacher hallowed loud
enough when he was being so terribly
pounded by the enraged Methodists and
other friends who gathered at the par-
sonage we would have gladly reported
the matter to the public. It is not too
late, however, to enter our protest
against further abuse of this kind on
the part of our worthy church people.—
Cordell Beacon.

A handsome announcement folder for
the great Confederate Reunion at Little
Rock, May 16-18, 1911, is being pub-
lished. A quarter of a million of these
beautiful souvenirs will be circulated
within the next few weeks. The fold-
ers will be furnished free to all who
desire quantities of them to insert in
their outgoing mail.

IF YOU HAVE

CATARRH

C. E. Gauss Will Send You Free
a Treatment of His New
Combined Cure to Try.



Trained Nurses Strongly Recommend Gauss'
Catarrh Cure to All Sufferers. The Remedy
Has Proved So Marvelously Successful
That Mr. Gauss Offers to Take Any
Case of Catarrh, No Matter Where
the Patient Lives, Or What Stage
the Disease Is In, and Prove
Entirely at His Own Expense
That It Can Be Cured.

Send Today For the Free Treatment.

C. E. Gauss says you cannot cure Catarrh
with the old-time methods, because they do
not reach the real source of the disease. Ca-
tarrh is not simply an affection of the nose
and head, but it involves the Throat, Bron-
chial Tubes, Lungs, Stomach and various
other organs of the body, and the only way
you can effect a cure is to cleanse the sys-
tem of every trace of the disease—THAT'S
THE GAUSS WAY.
Send your name and address at once to
C. E. GAUSS, 9407 MAIN ST., MARSHALL,
MICH., and he will send you the free treat-
ment referred to. Simply fill in name and
address on dotted lines below.

.....
.....
.....