

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Vol. 29.

Little Rock, Ark., Thursday, November 24, 1910.

No. 45

## Little Rock Annual Conference

### FIRST DAY.

The Little Rock Annual Conference of the Methodist Episcopal Church, South, convened in its fifty-seventh session at Prescott, Ark., Bishop J. H. McCoy presiding. The bishop conducted the devotional exercises.

Rev. W. P. Whaley was elected secretary; W. R. Boney, statistical secretary, and Hon. George Thornburgh, railroad secretary. The following were chosen as assistant secretaries, one from each presiding elder's district: H. F. Buhler, Don C. Holman, A. D. Judd, Moffett J. Rhodes, L. E. N. Hundley, and J. M. Workman.

The presiding elders submitted their nominations for the standing committees, and the laymen of the conference were asked to name a special committee on the laymen's movement.

The conference entered at once upon examination of ministerial character. The characters of the presiding elders being first passed upon, then the characters of the superannuates. The names of W. J. Scott, J. E. Caldwell, J. M. Cline, H. R. Withers, E. Garrett, W. J. Davis, Horace Jewell, J. M. D. Sturgis, R. J. Raiford, J. W. Vantrease, R. C. Atchley, E. N. Watson, O. H. Keadle, J. C. Rhodes, H. D. McKinnon, H. Townsend, J. H. Riggan, J. L. Johnson and George W. Logan were referred to the Committee on Conference Relations for the superannuate relation, and the name of F. C. Cannon was referred to the same committee for the supernumerary relation.

Rev. H. M. DuBose, D. D.; Rev. C. F. Reid, D. D.; Rev. W. B. Palmore, D. D.; Rev. J. L. Cunningham, all of whose names and positions are well known to the Church, were introduced to the conference, and Dr. DuBose spoke as the representative of the publishing house at Nashville.

Rev. W. P. Gibson, of the St. Louis Conference, and Rev. D. J. Weems, representing the *Western Methodist*, were also introduced.

The following transfers to this conference were announced: Rev. P. C. Fletcher, from the St. Louis Conference, who has been at Winfield Memorial, Little Rock, for nearly a year; G. L. R. Crook, also of the St. Louis Conference; C. S. Rennison, from the Missouri Conference; W. D. Sharp, from the Holston Conference; Alonzo Monk, from the Northwest Texas Conference, who has been for several months presiding elder of the Little Rock district; R. M. Holland and W. R. Richardson, from the Tennessee Conference, and C. C. Green and J. H. Glass, from the Arkansas Conference, both of whom have before been members of the Little Rock Conference.

James Rhodes, A. O. Graydon, Thomas F. Hughes, Marion S. Monk and Ben C. Few were admitted on trial into the traveling connection. B. F. Christmas and W. M. Jones were discontinued. C. N. Baker, J. W. Williams, J. D. Baker and Edgar Seay were advanced to the second year; but L. C. Beasley, G. T. Traylor and J. W. Mann were not advanced.

The Committee on Public Worship announced that P. C. Fletcher would preach at 3:00 p. m., and that the Sunday school anniversary would be held at night, with Dr. DuBose as the speaker.

### SECOND DAY.

The conference opened at 9:00 o'clock, Bishop McCoy in the chair, and Dr. W. B. Palmore conducting the worship.

At the opening of business Rev. J. A. Sage presented a resolution looking to the establishment of homes for superannuate preachers, and it was referred to the Joint Board of Finance.

Communications from two of the superannuate

preachers, Rev. H. D. McKinnon and Rev. W. J. Scott, were read, and the secretary was instructed to make suitable response.

Dr. J. L. Cunningham, head of the Correspondence School, Vanderbilt, addressed the conference in behalf of his work.

Dr. J. E. Godbey made report of the Conference History Commission. It appeared that the journal of the conference next preceding the volume now in use has been lost, and T. H. Ware was appointed to find it and restore it to the conference.

Rev. C. S. George, representing the American Bible Society, was introduced and presented his cause to the conference.

Dr. C. F. Reid, secretary of the Laymen's Movement, presented that cause to the conference. The committee consists of John T. Cheairs, Jr., Dr. W. J. Pinson, A. W. Judd, J. S. Utley, W. R. Boney, J. F. Dugger, J. L. Bond and M. A. Nelson.

The names of H. F. Buhler, T. M. Armstrong, J. T. Rogers and H. L. Simpson were called, and they were advanced to the class of the fourth year. Frank Hopkins is also in this class of the fourth year, for purposes of examination. J. C. Williams and Don C. Holman, not having passed an approved examination, were continued in the third year's class. J. E. Waddell and J. K. Burleson, not having appeared before the committee, were continued in the third year.

A. C. Clanton was elected a deacon. J. L. Hoover, H. H. McGuyre and J. Abner Sage, not having passed their examinations, were continued in class of the second year.

The local preachers elected deacons were C. W. Conner, P. C. Samplly and C. F. Messer.

Of the class of the fourth year J. M. Cannon, J. J. McKinnon and F. W. Harvey had not been before the committee, but R. M. Holland had passed an approved examination. He is already an elder.

R. Spann was elected as a local elder. The name of C. C. Godden was referred to the Committee on Conference Relations for the supernumerary relation. The call continuing on passage of the character of elders, the greater part of the names of all the elders were disposed of. J. E. Caldwell was granted leave of absence.

It was announced that T. P. Clark would preach at 3:00 p. m. and that Dr. Reid would speak on the Laymen's movement at night; and the conference adjourned with the benediction by Dr. Godbey.

### THIRD DAY.

The conference convened at the usual hour, Bishop McCoy reading the scripture lesson and Dr. James A. Anderson leading the prayer.

Beginning with Question 2 of the regular order, "Who remain on trial?" the name of W. F. Rogers was called. He had not been before the examining committee, and was continued in the class of the first year.

The examination of the characters of the elders was resumed, and many names were passed upon. When the name of T. J. Norsworthy was called the presiding elder reported that he held certain correspondence complaining of him. A committee of investigation was asked for. The chair appointed Dr. Alonzo Monk, Rev. T. H. Ware and Rev. John A. Henderson as committee. Subsequently during the morning session this committee reported that after careful examination of all the letters in hand they found no trial necessary. The character of T. J. Norsworthy was then

passed. When the name of Alexander Crawford was called his character was passed, and he located at his own request. Dr. Alexander has been in the Methodist ministry only one year, having served at Stuttgart.

The following brethren were introduced to the conference: Rev. John H. Glass, a transfer from the Arkansas Conference; Rev. G. L. R. Crook, a transfer from the St. Louis Conference; Rev. Absalom Knox, of the Baltimore Conference, and Dr. James A. Anderson, of the *Western Methodist*.

A resolution endorsing the appointment of Dr. Oscar E. Goddard as superintendent of Home Missions for Arkansas and Oklahoma, and endorsing the plan of Dr. John M. Moore, Home Mission secretary, was referred to the Board of Missions.

Hon. George Thornburgh submitted the annual report of the Anti-Saloon League, and it was referred to the Committee on Temperance.

Mr. Thornburgh submitted also the report of the Arkansas Methodist Orphanage, and it was referred to the Orphanage Board.

President Williams, of Galloway College, addressed the conference in the interest of that institution.

There was only one to be admitted into full connection in the traveling ministry, A. T. Clanton. Bishop McCoy delivered the address, and he was admitted.

Rev. B. E. Mullins, coming as an elder from the Church of the Nazarenes, was voted recognition as a local elder, on condition he assume the vows.

The Committee on Public Worship announced preaching in the afternoon by Rev. W. C. Davidson, and that the anniversary anniversary would be held at night, with Dr. C. F. Reid as the speaker.

### FOURTH DAY.

The conference held two sessions this day, one in the forenoon, and one beginning at 2:00 in the afternoon. It was chiefly a matter of receiving and passing upon reports of the boards and standing committees.

Upon motion of Rev. T. H. Ware, who is a member of the General Board of Education, that board was invited to hold its next meeting within the bounds of the Little Rock Conference.

During the morning the name of W. M. Crowson was referred to the Committee on Conference Relations for the superannuate relation.

It was ordered that the Committee on Memorials include in their work the name of W. K. Ramsey, long Treasurer of this conference.

The vote by which Alexander Crawford was located was reconsidered; he withdrew his request for a location; and a committee of investigation was raised to consider certain rumors affecting his conduct. This committee consisted of W. C. Davidson, W. F. Evans, and Frank Barrett.

Hon. J. O. A. Bush was elected Conference Lay Leader.

When the Board of Education made its report, the conference was addressed by Rev. James Thomas, Dr. A. C. Millar, Hon. John H. Hinemon, and Dr. C. C. Godden.

The report of the Committee on Memoirs was made the special order for 3:00 o'clock in the afternoon.

The vote of the conference in selecting the place of holding the next session of the conference fell upon Fordyce.

The report on the Arkansas Methodist Orphanage showed that a great work had been done during the year; that the Orphanage still needs funds for completing certain parts of the building and for certain other improvements. Hon. George

(Continued on Page 5.)

## WESTERN METHODIST

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLE-BARGER ..... Editors  
REV. J. E. GODBEY ..... Associate Editor

REV. D. J. WEEMS ..... Field Editor

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## Notes and Personals

Rev. Moss Weaver, presiding elder of the Clinton District, West Oklahoma Conference, wishes his brethren to take notice that his address is Weatherford, Okla.

Here is a wise saying of a layman, which we picked up: A man may be a Christian without belonging to a church; just as a farmer may make a crop without a fence.

Dr. W. F. McMurry reports a gift to the Loan Fund of the Church Extension Board of \$11,000. This is good news to all who are interested in the expansion of the Lord's kingdom.

The friends of Rev. J. M. Porter, both in Oklahoma and Arkansas, will be glad to know that he is in charge of the Methodist Church in Scottsville, Kansas and happy in the work of the master.

We want the Sunday school accounts of our people. We will send you your literature at as low a figure as you can get it anywhere, and we will give your business prompt attention. We are in your midst.

President John H. Hinemon uttered before the Little Rock Conference about as good a practical definition of education as we remember ever to have heard: "An education consists in knowing how to find what you want, and in knowing what to do with it when you find it."

Rev. Absalom Knox, who has been announced as a transfer from the Baltimore Conference to the Little Rock Conference, and who goes to Carr Memorial in Pine Bluff is not an unknown man among us. He is a relative of the Knox family of Pine Bluff, and married a Pine Bluff woman. He has formerly been engaged in the Y. M. C. A. work, which drifted him up into the region of the Baltimore Conference. We welcome his return to Arkansas, and wish for him many happy and useful years among us.

The news of the Annual Conference sessions always brings confusion to our columns. We are as anxious to publish all that ought to be published about the proceedings as our readers are to read it but the amount of matter that might be printed is confusing. We simply are compelled to publish that which must be published and leave out other matter which we would be glad to publish if we had at our command the space and time to prepare the matter. Let our readers take this as an excuse for any apparent neglect to insert other items.

The brethren of the Little Rock Conference part with Dr. T. E. Sharp with much regret. On all sides we heard such expression at the seat of the conference. Dr. Sharp has been a brother among his brethren. Moreover, he has given a most excellent administration at First Church,

Little Rock. He is not only a good preacher but he is a man of affairs, and does things. That church was never in our knowledge of it in so good condition as at present. Its finances are all in shipshape, its membership has been increased, and all is going smoothly. We trust Dr. Sharp will find happiness and an open door in Memphis.

The Western Methodist, in behalf of Little Rock Methodism and in behalf of the Little Rock Conference, as well as in our own behalf, extends to Dr. W. R. Richardson, who comes to First Church, Little Rock, a most cordial welcome. We trust his ministry may be very greatly blessed among us. We have known Dr. Richardson for many long years, having been an old school-fellow with him at Vanderbilt University more than thirty years ago. He was an able young man in those days. He won the Founder's Medal for oratory, which was the highest honor to be taken there in that line in those days. He is a man of genial disposition, and of most excellent personal character.

Dr. W. B. Palmore, who was present at the Little Rock Conference, told, for the benefit of the *Western Methodist*, so he said, a pretty good story: He met an old lady up in Missouri who informed him that the St. Louis *Christian Advocate* had always gone to her father's house; that she herself had taken it ever since her marriage. Whereupon he told her that when she went up to the gate of heaven he hoped she would have a copy of that paper in her hand. She replied, "Yes, Brother Palmore, and for fear St. Peter will look at the tag before he lets me in, I intend to keep my paper paid up." We humbly trust our readers will profit by the hint. There be some who by this test might now fail to get past St. Peter.

The harmony that prevailed at the recent session of the Little Rock Conference was very delightful. There seemed to be an entire absence of "slates" and "wire-pulling." The presence of absence of such practice depends very largely upon the Bishop who is holding a conference. If the Bishop is of an open and democratic temperament and free from the suspicion of being a partisan, the brethren are willing to trust him; see no occasion to make "slates" and even fear to present to him any schemes that are not entirely straightforward. Above all, they are willing to trust a Bishop whose brotherliness they thoroughly believe. In respect of these things no bishop who has been among us in recent years excels Bishop McCoy. Happily, also, there seemed at the Little Rock Conference no disposition among the brethren themselves to be other than brotherly.

We have now attended the sessions of three of our Conferences. Were we to mention by name every man who has wrought well in the work of the year, the roll would be a long one. We can only beg that every charge which receives a new preacher may remember that every preacher has passed muster. It will make a very great difference whether the preacher is received cheerfully and made to feel at once that he has come among friends. Many of our people who have never moved to a new community have no idea how a preacher and his family going into a strange place, with no acquaintances, with no warm friends, most likely with very little money, feels. Remember, dear brethren of the laity, and let the good women especially remember, to be kind to this new family. Do not delay it; be on hand with your kindness, with real Christian love to meet them as soon as they arrive. Let it be still more particularly remembered that it is very probable that this preacher has consumed in moving all that was left of his last year's meager allowance. It is not hard to take care of a preacher, nor is it a burden, if only people will be thoughtful and will have a willing mind.

In any business handling as many thousands of items as are handled in the offices of the *Western Methodist* it is imperative that business should be done by system. For example, we continue all papers till they are ordered stopped, and we do not stop a paper that is not paid for, for

the reason that we have no bookkeeping accounts with our subscribers except the subscription book itself. Now, when a subscriber desires us to keep tab on his particular paper and stop it at expiration without an order to that effect, that means trouble—he is out of line with our system, and there is nobody connected with our offices who can remember such a request and ring the bell when the time comes around. But if such subscriber would drop us a note at expiration we can, and we will cheerfully do what is asked. We really want to please all our patrons, even those who want to quit us, but it is plain that we are in no position to remember innumerable special requests which we are in no position to record.

## AN ANNOUNCEMENT.

Dr. J. E. Godbey, who for ten years was the editor of this paper, and who is a man of large culture and ripe experience, has taken a position on our editorial staff as associate editor. We are sure our readers will appreciate this announcement. It means that we are getting ready to make a better paper than we have ever made before. We have long been conscious that the paper could be improved. Particularly have we known that we needed more news and needed to have the news of the week interpreted from the standpoint of a religious journal. This is a character of work that requires that some competent man should keep himself still long enough to do it; and this editor, going everywhere as he has felt compelled to do, has been in no position to do such work, nor have any of his associates been in position to do it. Dr. Godbey will look especially after this department. We need not assure our readers that it will be well done.

In view of our increased outlay, and in view of our improvement of the paper, we trust all our brethren, clerical and lay, will also increase their efforts to put the paper into every home within our five conferences. Let us all go to work to make a great and strong paper. We can assure all concerned that there is an increasing ambition in this office to make the paper both great and strong.

## GREETING.

Six years ago I retired from the editorship of the *Arkansas Methodist*. I return to the paper, now the *Western Methodist*, as associate editor. The position is without care or financial responsibility, the extent of the work determined by my choice. I shall have the privilege of taking my own time, as I write from my own library and fireside. Exchanges and new books will be especially my companions. When the health of my wife will permit I will visit the churches. To the interests of the *Methodist* I have been devoted since I came, by election, to edit it in 1894. Eighteen years of my life have been spent on the tripod. I return to my friends contented, cheerful, and with many things to say. I return to the goodly fellowship of our church editors glad to greet them again. My soul is not shriveled, my spirit is not morose, my inkstand is not dry. Greetings to you all, brethren, from your brother and fellow-laborer in the service of the Lord.

J. E. GODBEY.

## A NARROW ESCAPE.

"I am escaped with the skin of my teeth."—Job.

I tremble still to think how narrowly I escaped superannuation at our conference at Prescott. The time and circumstances seemed opportune. I had just finished 50 years' unbroken service under appointments in effective ranks. Stress of weather had driven us—wife and me—to shelter in our old home at 1111 Barber avenue, Little Rock. We could not move from there to serve in another place. I had given the Hunter Memorial Church six weeks' service to close the conference year after the transfer of their pastor, T. J. Norsworthy. The official board of that church asked my appointment as their pastor. The bishop and presiding elders looked askance at my gray hairs and shook their heads. "Too old, too heavy a charge," they said. "Rest." Sometimes the word "rest" sounds sweet to me, but not when the war trumpets are blowing. Besides, rest wastes us more than work. With

something to do for the Master we have soul-strengthening meat. "Not superannuated yet," I said. "I honor, revere the noble band that bear the honorable title, honorably won. I have not won it yet, do not deserve it, cannot accept it." King Charles II., on his death-bed, said to the attendant officers of his kingdom, "Gentlemen, I'm an unconscionably long time dying, but I hope your lordships will excuse it." To the superannuates of the Little Rock Conference I say, Wait for me, brethren, a little while; I will join you soon if I do not cross the river.

Well, the bishop and his able advisers, as I refused superannuation, resolved to bury me alive. I smiled inwardly when it was resolved to make me associate editor of the *Methodist*. Burying an old editor in a printing office is like drowning a fish in a lake. What place is this? How homelike it seems. What a familiar sound is this rattle of printing presses. The smell of gasoline is grateful as the smell of roses, and even the cry for "Copy" is a sweet echo from the happy years of the long ago.

J. E. G.

## NEWS AND NOTES.

Ohio has ordered a convention to revise the State Constitution. Under the existing Constitution the saloon has been driven from nineteen-twentieths of the State's territory. The saloon interests hope to gain protection under a revised Constitution. The movement inaugurates a long conflict. The *Pittsburg Christian Advocate* says, "There will be fights at three points, (1) in elections to the convention, (2) for control in debates on the convention floor, (3) for ratification of the proposed changes."

\* \* \*

The great Democratic victory which was won in the late elections has called forth varied comments from the political press. The comments center on Roosevelt and the presidential candidate of 1912. What of Roosevelt? Did he expect to carry the Republican party of New York on the path of reform and readjustment, and in this victory stand forth as the Moses who alone could lead them out of the wilderness? So it seems to politicians. Did Roosevelt prefer to dare defeat in what he felt to be the duty of the hour? We have faith enough in him to believe it. Such men are never defeated. Stephen A. Douglass said, "I'd rather be right than to be president." The Republican defeat verifies the maxim, "A house divided against itself cannot stand." Its success in 1912 depends upon the unification of the party upon policies which will be approved by the people at large. It is difficult for a party in power to make such adjustment. Its commitments and alliances prevent it. It is hard to repair a ship and keep it afloat at the same time. To the people the Democratic party seems to represent much that Mr. Roosevelt contends for, though he has kept clear of the tariff. It looks to us as if the Republicans will have to pull out on the dry docks and let the Democrats launch their ship of state for a while.

## NOTES FROM THE PRESS.

Nobody standing outside of Methodism can see any reason for our divisions. No doctrinal differences; no difference in modes of worship or religious activity; no radical difference in administration of temporalities.—*Dr. T. H. Lewis in New Orleans Christian Advocate.*

\* \* \*

I have been in the Juvenile Court nearly ten years, and in that time I have had to deal with thousands and thousands of boys who have disgraced themselves and their parents, and who have brought sorrow and misery into their lives; and I do not know of any one habit that is more responsible for the troubles of these boys than the vile cigarette habit.—*Judge Lindsey, of Denver.*

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The *Baptist Advance* says the problem which the 110,000 Baptists of Arkansas must solve this year is their college debt problem. Our own Hendrix College is the center of interest for our people this year, so far as respects financial aid for education. The subscription of \$225,000 for endowment was completed last year. This year the

conferences assume the debt of about \$40,000. To pay this debt is to secure the further aid to our endowment of \$75,000, making \$300,000 in all.

In view of the follies and enormities of our present fashions, the following statement from the editor of the *Ladies' Home Journal* is worthy of consideration by our good women: "It is an unpleasant thing to say, but it is true, nevertheless, that in copying the average 'Paris fashion' the American woman is dressing herself after one of the most undesirable types of womanhood that decent women can imagine. Any French lady will corroborate this statement."

## "BAPTISM OF JOHN AND CHRIST."

In the Western Methodist of November 10, some good thoughts were given by one who signs him- or herself "Contributed." The fact that Zacharias and Elizabeth "were both righteous before God, walking in all the commandments and ordinances of the Lord blameless" is a point well taken. This fact and our knowledge of these ordinances gives us to understand God's knowledge of the Scriptures and of his work. He did his work according to the law and the prophets.

I want to point out a few facts concerning John's work and the baptism of the Savior. It is possible that John used ashes and running water according to the law found in Num. 19:5, 6, 9, 17. In addition to this statement about John's parents our Savior makes a direct statement concerning John's baptizing and the law or ordinances, when he said "It becometh us to fulfill all righteousness."

However it was not necessary that John use ashes for there is nothing said of ashes in the ordinance requiring the priests to be washed at the door of the tabernacle. Ex. 29:4. John may have followed the law in this place, and used running or living water only. Again he may have followed the authority of the prophet to whom the Lord said, "Then will I sprinkle clean water upon you and ye shall be clean." Ezek. 36:25.

While John was under the law, and fulfilled the law in what he did, he was a forerunner of the new order of things, which was to be independent of the temple. So he did not take Christ to the temple as had been done to other priests.

It is nowhere said that Christ "went down into the water." It is hard to make some believe this but it is true. But it is said in Mark 1:9, that he was baptized in Jordan. According to Joshua 3:8, a man was in Jordan when he was at the edge of the water. There was a reason for John and Christ to be at the edge of the water in Jordan, and that was that they might get to the running water required by law. See Num. 19:17, and Lev. 14:6, 51. In verse 6 the bird was to be killed over running water and this would take them to the edge of the water, and in verse 51, cedar wood, hyssop, scarlet and the living bird were to be dipped in running water and in the blood of the dead bird. So there was sufficient reason for John to go to the edge of the running water.

He was sure that he had running water at Enon, a place of fountains or springs. We are sure also from the foregoing facts that he had running water in the wilderness and at Bethabara where he baptized.

Now add to these facts the fact that the preposition *apo*—translated "out of in the King James translation—means from the edge and we find that there is absolutely no proof that John or Christ was in the water at all.

Dr. Carson, a great writer of the immersion theory, has this to say of *apo*: "It never has been argued by me that in the cases that refer to baptism *apo* must signify 'out of.' When the writer, then, grants that the preposition rarely has this signification, he grants me more than I will accept. I deny that it ever signifies out of. I shall not force the word to do more for me than what it can do honestly. I admit the proper translation of *apo* is from and not out of. It is said that Jesus, when he was baptized, went up straightway from the water."

Now note what he says about *apo* in connection with the edge of the water. "I perfectly agree with Mr. Ewing, that *apo* would have its meaning fully verified if they had only gone down to the edge of the water."

Listen again: "Yet since '*apo*' necessarily implies no more than the edge as the point of departure, since we are not otherwise informed that John and he went into the water previous to baptizing . . . I think there is no reason to believe that John the Baptist usually went into the water in baptizing."

Dr. Carson relies on the case of Philip and the eunuch to get the parties into the water, but Mr. Wesley translates *eis* and *ek* "to" and "from" in this place.

I have seen from different modern translations of Matt. 3:16 and they are all from the water instead of out of the water.

We think we have made out these facts, namely, that John and his Lord were in Jordan at the edge of the water, that they were there to get running water and that they went up from the edge of the water, according to the meaning of *apo*, which meaning is peculiar to itself.

There are two more facts that I want to refer to. Our Savior gave John a reason for his baptism, namely, to "fulfill righteousness."

Mr. Clement, from whom I get my information on Dr. Carson's statements concerning *apo*, says that the Greek word in Matt. 3:15 translates righteousness is translated ordinances in Luke 1:6, Heb. 9:1, and "many other places where it unequivocally refers to ceremonial observances." It follows that if his baptism was to fulfill the righteousness or ordinances of the law those who would have him immersed must show an ordinance of the law requiring him to be immersed. Until they do we will always feel sure that he was sprinkled.

The other fact that we want to call attention to is that in Heb. 9:10 we have "divers baptisms," referring to these washings in the temple which were by sprinkling. This word is translated "divers washings" in our translation but it should have been baptisms. This one statement in Heb. 9:8-10 shows beyond all possibility of refutation that all the sprinklings pertaining to the temple service were baptisms. This one statement ought to settle the question of mode, and the Bible meaning of baptize forever.

A READER.

## WHITE RIVER CONFERENCE.

CLASS OF THE FIRST YEAR.

The class of the first year will meet the committee at the Methodist church in Forrest City, Tuesday, December 6, at 2:00 p. m.

W. F. WALKER, Chairman.

\* \* \*

COMMITTEE ON ADMISSION.

All who are to come before this committee for either admission or trial or readmission will meet the committee Tuesday, December 6, at 2:00 p. m., at the Methodist church in Forrest City.

M. M. SMITH,

FRED LITTLE,

N. E. SKINNER,

Committee.

\* \* \*

NOTICE TO LAYMEN.

The laymen of White River Conference are requested to meet us at Forrest City, at the Methodist church, the day prior to the conference (that is December 6, 1910, at 2:00 o'clock p. m.), for the purpose of planning work for ensuing year, etc. The district leaders are as follows: R. A. Dowdy, lay leader, Batesville district; Ed Hamilton, lay leader, Helena district; W. R. Stuck, lay leader, Jonesboro district; Dr. C. M. Fuson, lay leader, Paragould district; O. H. Davis, lay leader, Searcy district. We hope these will all be there, as well as some other well-known people.

F. M. DANIEL,

Lay Leader White River Conference.

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CONFERENCE NOTICE.

The preachers of the White River Conference are requested to use new form of blanks for their reports, provided by last General Conference. If any have them not they can purchase same from Anderson, Millar & Co.

F. M. DANIEL, Secretary.

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CLASS OF THE SECOND YEAR.

The committee and class of the second year will meet in the Methodist Church at Forrest City, Ark., Tuesday, December 6, 9:00 a. m.

W. L. OLIVER, Chairman.

One who leads a loose life often seeks to make atonement for it by preaching virtue to others.



## THE TITHING QUESTION.

In the Western Methodist of November 3, appeared an article headed "Tithing Not For This Day," which I fear will mislead some one not familiar with God's Word.

The first mistake in said article that I would call attention to is the time and conditions under which tithing was instituted. Mr. McMurrugh informs us (or the preacher, rather) that tithing was instituted by Moses and given to the children of Israel coming up out of the land of Egypt. If the reader will turn with me to Gen. 14:20, you will find Abraham paying tithes to Melchizedek, King of Salem, 400 years before Moses led the children of Israel out of Egypt.

Read also Gen. 28:22, and you will find Jacob after that night of wrestling promising obedience to this law of God. And by studying the history of the law of God when he went into the cattle business down there in the plain country of Padan-Aram and had such good success. How forgetful and negligent of duty all we in times of prosperity. So we find by studying God's Word that Moses found the tithe law written on the hearts of the children of Israel before this theocratic form of government was instituted by Moses as the brother describes.

Read Leviticus, twenty-seventh chapter, and you will find tithing was a commandment of God. And it is a principle as old as civilization itself, and acknowledged by all authority that a law when placed on the statute books remains a law till it is repealed, and this brother can search the Bible from Genesis to Revelation and he will fail to find the slightest intimation that God has ever repealed this law. Of course, men have been trying to repeal it and pronounce it void because it calls for money and men do many things for money not only break God's laws, but would fain repeal them if they could. If this brother will read Malachi 3:8 he will find here that one thousand years after he says Moses instituted this theocratic form of government, that God speaks again through this prophet exhorting us to obedience to this law, and warning us of the dangers of breaking it and also tells the blessings of keeping it.

Now let's read what our Savior says about it: He says: He didn't "come to destroy the law." And by reading Matt. 23:23, he says, talking to the Scribes and Pharisees: "This ought ye to have done and not to have left the other undone." So you see if this law was repealed before this time, our Savior knew nothing of it. Then the Apostle Paul, several years later, in writing to the church at Corinth, commands them to lay aside on the first day of the week as God has prospered them. Now, he didn't mean by this to give once or twice a year at the close of a revival meeting, or after listening to some able address on the great need of the church. But to give in a systematic way as God had prospered them, which, of course, they understood to be the tenth part, or God's part.

The brother made other mistakes in the appropriation of this money which we will not mention at present. But what a discord in the music when he got to the rich man, the rich young ruler. He informs us that the question what must I do to be saved? had no reference to a spiritual salvation, but was directed wholly to the thought, What shall I do to be saved when Jerusalem is on fire (which occurred forty years afterward). Then he says the trouble with the young ruler was not uncharitableness, but it was that he did not believe what our Lord was preaching about the destruction of Jerusalem and with it his property. How absurd. Why should he be sorrowful if he did not believe it and why did our Lord question him about his keeping the commandments? And why did our Lord warn his disciples against the danger of riches as the young man turned away. No, brother, the trouble with the young man, if you will allow me to make a diagnosis of his case, was that he loved his money more than he loved his Lord. A very common disease, not only prevalent at that time and among the rich, but all classes, rich and poor alike are troubled even in this enlightened age of the world with the same disease, and as the old negro said "Morespecially" the rich—the heavy taxpayer.

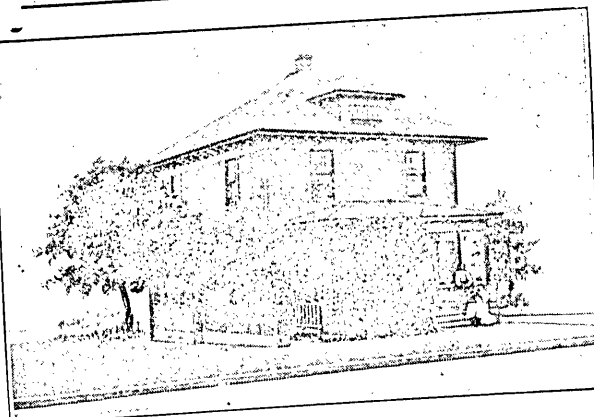
He closes his article with a strong rebuke or

reproof to the preachers for calling for tithes. The brother is jumping on the wrong men. If the good brother is a Methodist and reads his church paper he will find the laymen of the church are the tax collectors. The preachers have worked so long for their board and clothes and many of them not getting even that, that we laymen have taken all that on our shoulders, and we are rating the man very low who pays his county, State, school, poll, and other tax, and then raises a howl about the Lord's part. The brother says men look with suspicion upon the preacher and the cause of Christianity when in addition to paying all his other tax the preacher comes along calling for tithes. Yes, brother, this is a suspicious age of the world, and when you touch a man's pocketbook you are getting close to his heart, and if his heart is right he will put God's business first.

Let's pay God's part first, which is the tenth of our income, and then if we have to howl let's howl a little about our other tax, such as State, county, etc., which should be last and not first. Yes, brethren, let's be obedient to this law of God and use our influence for all it is worth in the enforcement of this law, which is as much a law today and as needful as in any age of the world.

W. H. WAGONER.

Texarkana, Ark.



R. K. Triplett, pastor of St. John's, Oklahoma City, and his faithful band of workers have, besides doubling the membership in every Auxiliary of the church, organized a cradle roll department in the Sunday school of 64 members and a Junior League of 53, received 72 into the church, paid all conference claims, and all the outstanding debts on that splendid property, the largest of which was \$2,929, and have erected this splendid modern eight-room parsonage and he and his real helpmeet have been living in it since the 4th of June.

## "THE MISSIONARY OUTLOOK."

The newly organized board of missions of the M. E. Church, South, had done a wise thing and we believe a profitable thing alike for the cause of missions and the board in arranging to combine the three extant missionary periodicals in one strong monthly magazine breating the above title.

The combination was demanded by fitness, economy, and the possibility of greater usefulness rather than necessity. The separate journals included—the "Go Forward," "Our Homes," "The Woman's Advocate"—have all made a constituency for themselves, but it is possible to supply all three at the present price of either of the two last mentioned, fifty cents, with the advantage that you have before you the whole missionary interest of the church in addition to your own special interest in an attractive 64-page illustrated magazine.

The venture is worthy of the new and vigorous policy being adopted by the board and to which the church will undoubtedly respond.

The new journal will make its debut on January 1, 1911. All unexpired subscriptions for the three journals included will be filled out with the new magazine.

The battle for the establishment of the missionary idea of Christianity has been fought and won within very recent years. As atheism is no longer good science, so the anti-missionary spirit is no longer good sense. The problem now is the expansion and establishment of the work,

which means a more familiar knowledge of the missionary field and a closer personal relation to it and greater and more intelligent sympathy with its problems.

This is the need which the new journal is designed to meet.

All missionary secretaries, lay leaders, and preachers will take subscriptions for the journal, or it may be ordered of Smith & Lamar, 810 Broadway, Nashville, Tenn.

## MISSIONARY ITEMS FROM THE MISSION ROOMS—FROM FIRING LINE IN BRAZIL.

A meeting of the Union Committee has been held in the city of Rio de Janeiro for the consideration of plans for the development of an evangelical literature in Portuguese. This movement is the outcome of a meeting held during the World Missionary Conference in Edinburgh and will probably be favorably considered by the several Boards of missions interested in Brazil, since the supply of such literature is very meagre.

Our missionary laymen would be greatly interested in a Brazilian dentist who has been instrumental in bringing over 200 men and women to Christ during the years since he became a Christian. This has nearly all been done through personal interviews, and by the distribution of tracts. He never permits a patient to leave his office without handing a tract on some religious subject or engaging in prayer. This brother has just moved to another town in order to help a weak church which seems to be going into a decline. This is Christianity in earnest.

Again, Dr. Vollmer, our new presiding elder of the Porto Alegre district, writes to the bishop: "There came to me the other day an invitation signed by some of the most influential people of a locality near here to make them a visit and see if it would not be possible to organize a church among them. They are willing to pay my expenses hither, to build a church, when necessary, and to contribute to the utmost of their ability toward the support of their pastor. As soon as God opens the way I want to go there and give a listening ear to this Macedonian cry. We cannot afford to pray for the conversion of a thousand souls and then shut our eyes and ears to such prompt responses to our prayers."

The Church at Cunha in the Sau Paulo district is approaching completion. Rev. J. L. Kennedy, presiding elder, writes of the faithfulness and self-denial of the church members. They lack about \$200 of being able to pay for the work. Contributing as they have done to the full extent of their ability they deserve the much needed help. There are probably ten small churches which could be built within six months within the bounds of the two annual conferences in Brazil if small supplementary sums like this could be secured.

Two significant meetings have been held in the city of Rio since the revolution in Portugal. These meetings have been attended by some of the most prominent and influential Brazilians and were for the purpose of protesting against the coming of the Friars and the Roman Catholic Sisters into this country. The assertion is made in the daily press that there are more orders in South America now than is good for the prosperity of the country, and a violent opposition to the entrance of others has developed in many quarters. Soldiers have been placed to guard the several convents and monasteries in and about Rio de Janeiro.

Rev. Jose Feraz, pastor of the church at Franca, in the Riberao Preto district, of which Rev. J. L. Becker is presiding elder, reports his church as being nearly completed. The soul of this church is an Italian woman who has labored for years with great zeal and industry to get the building ready for occupation. They request a loan of \$700 in order to enable them to meet the financial burdens, which are too heavy to bear without some help. A lift now would greatly encourage a people who have given out of their poverty and will be ready to do more later on.

## LITTLE ROCK ANNUAL CONFERENCE.

(Continued From Page 1.)

Thornburgh is due the credit of leading this enterprise to success.

The statistical report shows that there are in the bounds of this conference 96 local preachers; that the number of members of the church is 41,171; infants baptized during the year, 696; adults baptized, 2,111; number of Epworth Leagues, 57 Senior and 23 Junior; League members, 2,866; number Sunday schools, 376; officers and teachers, 2,987; scholars, 33,342; number pastoral charges, 131; number of parsonages, 119; collected for support of pastors, \$96,245; collected for support of Presiding Elders, \$14,731; collected for foreign missions, \$8,950; for domestic missions, \$4,234; for church extension, \$3,681; collected for education on the assessment, \$2,814.

At the afternoon session the committee in the case of Alexander Crawford reported a trial necessary, and the case was given to a trial committee, of which J. W. Harrell was appointed chairman. On the trial of this case Dr. Crawford was exonerated by a unanimous vote of the trial committee.

The Committee on Memoirs found that no preacher had died during the year, but submitted memoirs in the cases of preachers' wives who had died: Mrs. A. J. Marshall, Mrs. O. H. Keadle, Mrs. Helen Thomas, Mrs. Mary E. Townsend; also reports on the memory of prominent laymen long members of the conference: W. K. Ramsey and I. N. Runyan.

The appointments, it was announced, would be read Monday morning.

## INVITING BISHOP MCCOY.

The following resolution was also adopted:

*Whereas*, Arkansas has never had a Bishop to reside within its bounds; and,

*Whereas*, This conference has been so delighted with the brotherly administration of Bishop McCoy; therefore be it

*Resolved*, That we hereby express our appreciation of and our love for Bishop McCoy; and that we invite him to make his home within our bounds.

Second. That if the Bishop considers favorably such a move, that his desires be made known to the Presiding Elders, and plans will be made to furnish him a home.

W. M. HAYS,  
L. M. POWELL,  
JAMES THOMAS,  
A. M. SHAW,  
J. L. CANNON.

A similar resolution was also adopted by the Arkansas Conference.

## THE MISSIONARY ANNIVERSARY LITTLE ROCK CONFERENCE.

The missionary anniversary was held on Friday night of the session. Rev. J. W. Harrell, the President of the Conference Board, presided. The services were opened by Rev. W. F. Evans, the Secretary of the Board, who also made a statement as to the work in the Little Rock Conference. He declared that the Presiding Elders are asking for \$5,170.00, as the least they could get along with. This is more than the Conference is raising by about \$600.00. The amount raised for home missions this year being \$4,432. This amount includes only what is raised directly for home missions; it does not include the amounts raised on the field for salaries of pastors and for collections other than the domestic missionary fund. If we should include these salaries and other collections, as some missionary organizations seem to do, the Home Mission collections would appear much larger.

Dr. C. F. Reid, who spent many years in China and who opened our work in Korea, was the speaker of the occasion. His theme was "The Hour of Supreme Opportunity." The speaker declared that the theme would find illustration in the situation of Africa, with its renaissance of Mohammedanism; or in the situation of India, with its revival of Brahminism. But the best illustration is in China.

The world never saw before, will never see

again, such conditions as exist in China, a nation older than Abraham, now being fused and melted by some great power.

China has not appealed to the Anglo-Saxon mind. This is because we have only superficial views of China. China is on several counts the biggest thing under the sun. China with its dependencies has more than 12,000 miles of circuit. Its power of production, and its resources are unexcelled in the world; soil, coal, gold, iron. It has coal enough to run the world for 6,000 years. It has the finest iron ore in the world, and it can be mined and loaded on transportation lines for 50 cents per ton. Its waterways are unexcelled on the globe; the Yangtse for the first 600 miles carries more commerce than any river in the world. And these vast resources are practically untouched.

Take the population of China, 460,000,000. What do you get out of such figures? Take every man, woman, and child in the world and line them up; every fourth place will be held by a Chinaman. Every fourth babe born into this world looks up into the face of a Chinese mother. Every fourth soul that goes out into the next world is a Chinaman.

The speaker had lived among the Chinese and knew all classes of them; and the Chinese in point of capacity are among the mightiest people of the world. There was never in this world a more virile set of men than the Chinese. Ghengis Kahn, as a military leader, was as mighty a warrior as ever was Alexander or Napoleon. His great exploits have never been excelled.

He gave illustrations from the progress of Chinese boys and girls in education, music. He had known boys and girls only recently from the fields who had excelled in Yale, Harvard, German Universities, conservatories of music.

No nation on earth is so bound up with us as is China. We are most intimately bound up with them, and destined to be more so. We are an industrial nation; we must find a market, or we must stagnate. Our factories must let off their products. The very future of the country depends upon it. China is by all means our great market and will be far more so in the future than it has ever been before. In this respect China is virgin soil. They need everything we have.

There has been among all the civilized nations a great scramble for "spheres of influence" in China, Russia, France, Germany, and England grabbed for territory, would probably have in time partitioned China. But Uncle Sam came along and whacked right and left with his big stick, and compelled the open door. The day will come when China will recognize that obligation, for China never forgets her obligations.

Then, again, the great generosity of the United States government in the matter of the Boxer indemnity will not be forgotten. It was a thing unparalleled when that money was turned back to China, \$11,000,000. And China in turn converts this money into a great educational fund to be used in educating the brightest of Chinese youth in America. Think of the influence of a fact like that on the future of these two countries.

The shipments of American products to China is already great. Our cotton and our flour and our oil are already going there. We are shipping \$10,000,000 worth of flour alone into that country, which has hitherto eaten rice. When we get the Panama Canal open, we shall see such wonders of commerce for the South and the West as have never before been dreamed of. Wait till the millions of China learn how good flapjacks and molasses taste!

Then add the skill of the Chinese for manufactures. The Chinese will take our raw material and then it will be "Back to the farm" sure enough.

From the standpoint of the man who loves Jesus Christ and who loves men, China is the biggest thing in this world. It has been a stiff job over there; but the thing is moving. It has been awful to get a start, but the day has even now fairly broken in China. We have had to overturn the institutions and traditions and prejudices of ages. But we are underneath the job, and we are seeing it move. The rate of movement is being ever

accelerated. After the battle of the early heroes, we have a Christian population of not less than a million in China. The future is not in doubt. Our boys whom we are educating there are taking places of power. It will be more and more so. We are sending out from our schools 60,000 a year now.

Footbinding and infanticide have within thirty years ceased in China. Had we done nothing else, all our outlay would have been amply repaid. But greater than this, China has been infused with a new spirit of patriotism, new spirit of progress. Jesus Christ is there, moving by the mighty impact of his name and his love; till a regeneration of China is surely being wrought out.

Dr. Reid closed his address with a great appeal for consecration to this great work. The responsiveness of the audience was manifest. A more moving address has not for long years been delivered at Little Rock Conference.

## BISHOP MCCOY TO CLASS ADMITTED INTO FULL CONNECTION.

I could name a hundred things that would wreck a train. Any one of them is enough to ruin things. It is ruin to a preacher to have any one fatal fault.

Be a man. Do not go about whining; do not ask favors because you are a preacher; let your salary be great or small.

Be courageous. But beware of being a man of courage without sense. The most dangerous man you can turn loose is a man with a backbone and no thinking box on the top of it.

You come into the ministry not knowing many things, but you ought to know to a certainty the doctrines and the experiences of the gospel.

If you bring to the people a real message, you've got to study. Give time to it. If some good old brother wants to take up a whole morning of your time talking about nothing, you find some polite way to get rid of him. Whenever you quit studying people are going to quit asking for you as a pastor. You reach the dead line not as a matter of years, but as a matter of study.

You must be a pastor. If your lap is not big enough to hold a child you are not big enough to be a Methodist preacher. Make a distinction between social intermingling and pastoral visiting. Visit with a purpose. Visit the business men at their places of business, as well as the women and children in their homes.

When you are admitted into the conference find some line of work into which you will enter and about which you will learn everything. Get ready to be useful to the conference. Avoid as you would a pestilence the reputation of being a conference politician.

You may succeed in all things else, but if you do not walk close to God, you will be a failure. You must be a man of prayer. You will pray out more good sermons than you will ever think out. You will have troubles; there can come to you no problem that cannot be solved by love and prayer. Therefore love God, and love your people; and be men of prayer.

Talk about a preacher's having no business sense! There is business ability in the Little Rock Conference that would put to the blush J. Pierpont Morgan; for he could not do what some of you do on your salaries. Yet you must keep out of debt, no matter what the salary.

## CONFERENCE APPOINTMENTS.

The following are the appointments as announced by Bishop McCoy:

## ARKADELPHIA DISTRICT.

T. D. Scott, *Presiding Elder*.  
Arkadelphia—Frank Barrett.  
Dalark—J. H. McKelvey.  
Princeton—James Rhodes.  
Lono—D. P. Forsythe, supply, and one to be supplied.  
Malvern Station—J. M. Workman, and one to be supplied.  
Traskwood—To be supplied.  
Benton—S. C. Dean.  
Arkadelphia Circuit—G. L. Galloway, and one to be supplied.  
Friendship—D. D. Warlick.

## WESTERN METHODIST

Hot Springs, Central—Forney Hutchinson.  
Third Street—Moffett J. Rhodes.  
Park Avenue—S. K. Burnett.  
Tigert Memorial—C. C. Green.  
Hot Springs Circuit—A. J. Black.  
Ussery—T. F. Hughes.  
Holly Springs—J. J. Colson.  
Secretary of Missions—Forney Hutchinson.

## CAMDEN DISTRICT.

R. W. McKay, *Presiding Elder*.  
Atlanta Circuit—A. G. Cason, and one to be supplied.  
Bearden Circuit—P. S. Herron.  
Chidester Circuit—J. C. Sampley, and one to be supplied.

Camden Station—W. C. Watson.  
Buena Vista Station—T. H. Crowder.  
El Dorado Station—W. A. Steele.  
El Dorado Circuit—E. F. Wilson.  
Hampton Circuit—A. T. Clanton.  
Huttig Circuit—J. R. Rushing.  
Junction City Station—F. F. Harrell.  
Magnolia Station—W. P. Whaley.  
Magnolia Circuit—B. F. Scott.  
Kingsland—J. C. Hooks.  
Locust Bayou—J. C. Adcock.  
Fordyce—B. B. Thomas.  
Thornton—J. M. Cannon.  
Wesson—J. R. Dickerson.  
Stephens—C. O. Steele.  
Strong—B. E. Mullins.  
Waldo—R. M. Holland.  
Professor in Hendrix College—C. J. Greene.

## MONTICELLO DISTRICT.

J. A. Henderson, *Presiding Elder*.  
Crossett Station—J. A. Sage.  
Crossett Mission—J. A. Sage, Jr.  
Caroline Circuit—R. S. Isabelle.  
Dermott and Portland—R. R. Moore.  
Hamburg Station—F. N. Brewer.  
Hamburg Circuit—C. A. Fuller, and one to be supplied.  
Hermitage Circuit—J. W. Williams.  
Johnsville Circuit—R. Spann, and one to be supplied.  
Lake Village and Eudora—R. A. McClintock.  
Lacey Circuit—A. B. Holland.  
Monticello Station—J. L. Cannon; M. B. Corrigan, junior preacher.  
McGehee and Arkansas City—J. H. Cummings.  
Mount Pleasant Circuit—J. D. Dunn.  
Parkdale and Wilmot—J. L. Hoover.  
Snyder Circuit—E. J. Slaughter.  
Tillar and Dumas—Frank Hopkins.  
Warren Station—T. O. Owen.  
Wilmar Station—J. B. Sims.  
Watson and Halley Circuit—C. W. Lewis.

## PINE BLUFF DISTRICT.

J. D. Hammons, *Presiding Elder*.  
Alzheimer Circuit—A. P. Few.  
Carr Memorial—Absalom Knox.  
DeWitt Station—F. P. Doak.  
DeWitt Circuit—J. D. Baker.  
Douglas and Grady—M. O. Barnett.  
Pine Bluff, First Church—W. C. Davidson;  
J. R. Sanders, junior preacher.  
Pine Bluff, Hawley Memorial—W. W. Nelson.  
Pine Bluff, Lake Side—W. F. Evans.  
Gillette Circuit—C. N. Baker.  
Humphrey Circuit—J. H. Bradford.  
Macon Circuit—B. F. Mason.  
New Edinburg Circuit—Hugh Reveley.  
Redfield Circuit—J. E. Waddell.  
Rison Circuit—M. K. Rogers.  
Roe Circuit—J. T. Rogers.  
Rowell Circuit—H. T. Traylor.  
Sheridan Circuit—M. W. Manville.  
Starr City Circuit—T. M. Armstrong.  
Stuttgart Station—J. A. Parker.  
Swan Lake—T. J. Reynolds, and one to be supplied.  
Stuttgart Training School—Claude O'Rear.  
Student in Vanderbilt—W. T. Menard, member of DeWitt Station Quarterly Conference.

## LITTLE ROCK DISTRICT.

Alonso Monk, *Presiding Elder*.  
Austin Circuit—W. C. Toombs.  
Bauxite Circuit—R. L. Glasner, and one to be supplied.

Bryant Circuit—H. H. McGuire.  
Carlisle Station—Don C. Holman.  
Carlisle Mission—To be supplied.  
DeVall's Bluff and Hazen—A. M. Robertson.  
Des Arc—J. L. Leonard.  
England Station—J. H. Glass.  
Hickory Plains Circuit—To be supplied.  
Little Rock, Asbury—A. O. Evans.  
Little Rock, Capitol—A. O. Graydon.  
Little Rock, Henderson—A. Crawford.  
Little Rock, Highland—S. W. Rainey.  
Little Rock, Hunter Memorial—B. A. Few.  
Little Rock, First Church—W. R. Richardson;  
H. F. Buhler, junior preacher.  
Little Rock, Twenty-eighth Street—M. S. Monk.  
Little Rock, Winfield Memorial—P. C. Fletcher;  
C. C. Godden, supernumerary.  
Lonoke Station—Barnett Wright.  
Mabelvale Circuit—W. F. Lassiter.  
Mauumelle Circuit—B. W. Harper, and one to be supplied.  
Sherrill and Keo—W. F. Rogers.  
Tomberlin—W. J. Rogers.  
A. C. Millar, president Hendrix College.  
C. S. Rennison, professor in Hendrix College.  
S. Anderson, secretary of education.  
L. C. Beasley, student in Vanderbilt University, member of Austin Circuit Quarterly Conference.  
A. C. Graham, chaplain of penitentiary.  
J. E. Godbey, associate editor of *Western Methodist*.

## PRESCOTT DISTRICT.

W. C. Hilliard, *Presiding Elder*.  
Amity Station—T. P. Clark.  
Bingen Circuit—S. A. Hill.  
Caddo Mission—R. P. James.  
Caddo Gap Circuit—J. C. Williams, and one to be supplied.  
Center Point Circuit—J. J. Mellard.  
Emmet Circuit—A. Turrentine; C. D. McSwain, supernumerary.  
Gurdon Circuit—J. W. Berry.  
Harmony Mission—David Bolls.  
Hope Station—J. W. Harrell.  
Hope Mission—A. D. Jenkins.  
Mineral Springs Circuit—L. W. Evans.  
Mount Ida Circuit—R. K. Bass, and one to be supplied.  
Murfreesboro Circuit—L. M. Powell.  
Nashville Station—W. M. Hayes.  
Okolona Circuit—C. W. Drake.  
Pike City Mission—J. J. Menefee.  
Prescott Station—A. M. Shaw.  
Prescott Circuit—F. R. Canfield.  
Sweet Home Mission—Isaac Webb, and one to be supplied.  
Washington Circuit—W. D. Sharp.

## TEXARKANA DISTRICT.

T. H. Ware, *Presiding Elder*.  
Ashdown Station—L. E. N. Hundley.  
Bright Star Circuit—B. C. Few.  
Cherry Hill Circuit—John Simpson, and one to be supplied.  
College Hill Station—G. L. R. Cook.  
DeQueen Station—Z. D. Lindsey.  
Dierks Circuit—Joel C. Johnson, and one to be supplied.  
Fairview Station—W. A. Swift.  
Texarkana, First Church—James Thomas.  
Foreman Circuit—Edgar Seay.  
Gilham Circuit—J. F. Taylor.  
Horatio Circuit—W. W. Mills.  
Lewisville Circuit—R. G. Rowland.  
Lockesburg Circuit—W. W. Christie.  
Mena Station—M. K. Irwin.  
Richmond Circuit—H. L. Simpson.  
Patmos Circuit—J. B. Williams.  
Texarkana Circuit—J. W. Mann.  
Stamps Station—W. R. Harrison.  
Vandervoort Circuit—C. F. Messer.  
Commissioner of Education—James Thomas.

## TRANSFERRED.

T. E. Sharp, to the Memphis Conference.  
T. J. Norsworthy, to the Southwest Missouri Conference.  
S. H. Werlein, to the Louisiana Conference.  
H. M. Bruce, to the New Mexico Conference.  
H. E. VanCamp, to the New Mexico Conference.

W. N. Hardin, to the South Carolina Conference.  
J. Z. Burleson, to the White River Conference.  
J. J. McKennon, to the Western Virginia Conference.

Sunday was an high day in Prescott. Rev. Horace Jewell led the lovefeast; Bishop McCoy preached a soul-stirring and uplifting sermon in the morning, ordaining the deacons; Dr. Monk preached another great sermon in the afternoon, so those who heard it said, and after this sermon Bishop McCoy dedicated the church where we were meeting, to the joy of the people of Prescott; and this editor preached at the night service, after which the Bishop ordained the one elder which was up for ordination. Of other preachers we heard good reports.

On Monday there was little to do beside the reading of the appointments. The trial committee in the case of Dr. Crawford, however, made its report, unanimously acquitting our brother of any wrong, and the Bishop announced an additional transfer, Rev. Absolom Knox, from the Baltimore Conference.

The entertainment by the people of Prescott had been most delightful. This editor had a home with old friends, Dr. Adam Guthrie and his excellent family, with Dr. Godbey for a roommate.

The addresses of Dr. C. F. Reid at the session of the Little Rock Conference were greatly appreciated both by that body and by the people of Prescott. We are giving elsewhere a synopsis of his address on missions, one of the best speeches on the subject we have heard in a long time.

Dr. H. M. DuBose represented the Publishing House at the session of the Little Rock Conference, and preached at First Church, Little Rock, conference Sunday.

## APPRECIATION.

The following resolution was introduced and adopted by the Little Rock Conference:

*Whereas*, Col. George Thornburgh has given an unselfish and beautiful service without compensation or stipend, which service has eventuated in the building and equipment of the present handsome and commodious Methodist Orphanage in the city of Little Rock; therefore be it

*Resolved*, That this Conference express its appreciation to Col. Thornburgh by a rising vote.

JAS. THOMAS,  
R. W. MCKAY,  
P. C. FLETCHER,  
FRANK HOPKINS,  
W. A. STEEL.

## THE WORLD'S SIX GREAT CITIES.

The official report of the Census Bureau shows that the population of New York City is 4,766,883. The gain in the past decade has been 1,329,681, or 38.7 per cent. The gain from 1890 to 1900 was 929,788, or 37.8 per cent, indicating a steady and almost uniform increase since 1890. The total population twenty years ago in the territory now included in the five boroughs which constitute the greater city was 2,507,414, showing that the number of people living within the present limits of the city has almost doubled since 1890. New York is now easily the second city in the world in point of numbers. The estimated population of London is 7,537,196. The ground covered in the limits of the metropolitan and city police districts of London comprises 443,419 acres, while the city of New York has an area of 209,218 acres—less than half as much as London. The latest official count, made in 1906, gave Paris a population of 2,763,393. It may now be close to 3,000,000. St. Petersburg had 2,740,300 in 1909, according to official report. Berlin's population in 1906 was 2,040,148. In 1908 the number of people in Tokyo was 2,085,100.

One hundred years ago the population of the region which is now comprised in New York City was 119,734, while what was then the city of New York had a population of 96,373. The population of the United States according to the Census of 1810 was 7,239,881, but a trifle over one-half more than New York City now has.

Chicago is the second city in the United States and the fifth city in the world. It has a population of 2,185,283, according to figures of the census just compiled. Its increase for the decade was 486,708, or 28.7 per cent.





### A NEW DEPARTMENT.

All who read the *Western Methodist* closely each week will notice that this is a new department.

The aim of this department will be to afford to all who so desire a chance to exchange ideas and make suggestions bearing on Junior League work. In addition to this, a short treatise on the Junior topic will be given each week.

We are sure Junior superintendents will appreciate the opportunity this affords. Let all Junior workers who read this send us their views on how to conduct a successful Junior League, and any suggestions you may make will be very much appreciated.

Address all communications to Junior League Department, Western Methodist, Little Rock, Ark.

November 27: "Service for Christ." (Eccl. 9:10; Col. 3:17.)

Emphasize the thought, "Let everything that we do be to the honor and glory of God."

Doing Service.—The basis of all service is love. We serve our parents because we love them. We are willing to do favors for our friends because we love them. All of Christ's days on earth were spent in serving his fellow creatures—his death on the cross was prompted by his great love for humanity. When you find boys and girls who do not like to go to Sunday school and League, you may put it down that they do not care very much whether there is any Sunday school and League or not. If we have the love of Christ strong in our hearts we are then willing to do any service for him. Let us try to love him more.

We are willing to serve those we love with all our strength—willing to do our dead-level best for them. We are not doing our best when we only half try. Use all your strength in being a Christian and you will find the task much easier. A boy started out from a grocery store with a large basket loaded down with bundles. He had gone only a short distance when he was obliged to stop and rest. A kind old lady living near by saw that the little fellow needed help so she took out two small baskets and had the boy unload the packages out of the large basket into the small ones, then he was able to carry the load easily. The reason was not because the load was any lighter, but because he was able to use both hands. Christ wants us to use both hands in service for him.

Boys and girls are all the time wanting to do something. This lesson should be used to show them what to do—show them the great privilege of serving Christ.

### SUNDAY SCHOOL NOTES.

(By Rev. W. J. Moore, Conf. S. S. Secretary.)

#### OUR SUNDAY SCHOOL POLICY.

Some lines were drawn recently at Ardmore, and the East Oklahoma Conference and the West Oklahoma Conference came into existence. It may be difficult for us to think in terms that apply to a divided conference, for a time at least. Our bounding, hopeful, progressive spirit still abides, and we as two conferences will move on and grow, and pray for each other, and wish each other well for the years to come.

Our Sunday school plans and policies were continued as heretofore, and the secretaryship was made for the two conferences. The arrangements were made perfectly satisfactory to all concerned and ratified by the conference and the bishop.

We again enter the field so "white unto the harvest" with full knowledge of our limitations, but with an intense desire to serve to the utmost extent of our strength and ability. We therefore ask the prayers and co-operation of all in the great work we have in hand. We feel sure of both.

#### THE BIRTHDAY OFFERING.

From the "Church Extension Handbook" for 1910 we find some interesting figures with refer-

ence to the birthday offerings of the Oklahoma Conference. The amount reported by Dr. McMurry from our Conference for the year preceding March 31, 1910, was \$1,299.28. We are sure that the reports for the Conference year ending November 16 will show a large amount. We are glad to see this interest in the "Sunday School Loan Fund" in our Conference. Let it continue. We hope that each of our Conferences will be able to report \$1,000 next fall on this worthy fund.

\* \* \*

The largest birthday offering came from the Sunday school at Custer City, Clinton District, Rev. G. R. Wright, pastor. The amount was \$36.50.

\* \* \*

The largest Children's Day offering for the entire conference was reported from St. Paul's Sunday school, Muskogee, Rev. T. L. Rippey, pastor. It was \$102.02.

\* \* \*

#### THE SPECIAL REPORT.

To the Pastors: The Conference instructed the Field Secretary to prepare and publish a "Sunday School Year Book." We are now working at the task, but must have the "special reports" from a number of the pastors before we can complete the work. Will those who receive a blank, please to fill out same and return at once. We are sure no one wants to see a blank opposite his name in this interesting report.

Help us, brethren, won't you.

\* \* \*

#### A GREAT HOST.

According to the last report from our Sunday School Editor, we have 15,737 schools; 122,908 officers and teachers; and 1,270,995 pupils. In the Oklahoma Conferences we have about 500 schools, with more than 46,000 members. We have increased over 4,000 in net membership each year for the past quadrennium. Ours is a great host in the Kingdom of God; and the work should call forth the best efforts of consecrated hands, heads, and hearts. It is no child's play. It's a man's job—everybody's happy task.

\* \* \*

#### OUR SUNDAY SCHOOL ANNIVERSARY.

It was not a dull affair—not for one moment. We mean the Sunday School Anniversary at the recent session of the Oklahoma Conference. It was not dull because of the interesting topic we had in hand—the Sunday school; and because we had a live speaker on hand to discuss it—Dr. Hamill. He is never dull; but on this occasion he was at his best. We never heard a greater deliverance from him. And that is saying much; for he is the prince among Sunday school men. That large, enthusiastic audience gave him rapt attention throughout. We got a new vision and inspiration for the work.

#### DR. BULLA.

The superintendent of this new movement, "The Wesley Adult Bible Class Department," visited our recent session of the Oklahoma Conference for the first time, and gave us a brief address on the evening of the anniversary concerning his work. It was a great pleasure to us all to meet and to greet Dr. Bulla. He made a most favorable impression on the entire Conference. He brings to this great task a bright, cheerful spirit, a hopeful heart, splendid equipment, a world-wide vision, and thorough consecration to the service of the Master.

We are sure that the Board has made no mistake in the selection of a man to guide the destinies of this great movement. But the measure of his success depends on the pastors and superintendents throughout the church. Will not they of the Oklahoma Conferences see that all our adult classes are organized, and reported to Rev. Charles D. Bulla, Nashville, at once. He is yours for service, and can and will help you.

Of course, we expect the Oklahoma Conferences to lead the procession.

\* \* \*

#### TEACHER TRAINING.

A Teacher Training Class will come more nearly solving all the problems of the Sunday school than any other activity we can put forth.

Its importance, and its necessity, cannot be overestimated.

While the Secretary organized personally 52 classes with about 15 members to each class, and while Dr. Hamill says we are leading in this department, yet not one-fifth is being done that is necessary. Let us determine to organize at least 50 such classes in the conferences this year. We can do it, and such a blessing will come to our work!

Will not the pastors and superintendents co-operate in this most helpful service?

\* \* \*

#### THE SUNDAY SCHOOL BOARD FOR THE EAST OKLAHOMA CONFERENCE.

Dr. A. E. Bonnell, Muskogee.  
Rev. Hal A. Burns, Chouteau.  
Dr. I. D. Hitchcock, Afton.  
Rev. H. E. Snodgrass, Tulsa.  
Rev. J. T. Thornton, Hugo.  
R. H. Glenn, Durant.  
Rev. William Hill, Wetumka.  
J. F. Miller, Poteau.  
Rev. A. S. Williams, Antlers.  
Willie James, Kullituklo.  
Rev. M. C. Hamilton, Sulphur.  
T. F. Pierce, Ada.  
Rev. G. W. Martin, Spiro.  
Rev. E. V. Dowell, Muldrow.  
J. R. Cole, Tulsa.

#### THE SUNDAY SCHOOL BOARD FOR THE WEST OKLAHOMA CONFERENCE.

Rev. W. J. Moore, Oklahoma City.  
Rev. R. S. Satterfield, Cordell.  
Rev. R. E. L. Morgan, Norman.  
Dr. Rector, Frederick.  
Rev. R. A. Crosby, Texhoma.  
Rev. W. C. Fleetwood, Rush Springs.  
Rev. C. C. Barnhardt, Headrick.  
B. C. Clark, Purcell.  
A. P. Sights, Clinton.  
J. O. McCollister, Mangum.  
E. O. McCance, Mutual.  
W. M. Irwin, Paul's Valley.  
E. L. Spencer, Wynnewood.  
319 Harrison, Ave., Oklahoma City.

#### FOR DISTRIBUTION: ORIGINAL BILL OF COLLEGE OF BISHOPS VS. BOARD OF TRUST OF VANDERBILT UNIVERSITY.

Several thousand copies of this bill have been printed by the Board of Education, and are ready for distribution. It is in the form of a pamphlet and contains 92 pages. The bill is a presentation of the claims of the Church upon the Vanderbilt University by able legal talent.

In order to cover the cost of printing and postage, it is necessary to make a small charge. A single copy will be sent prepaid to any address for 15 cents, or 10 copies to one address for \$1.25. Orders should be sent to the Board of Education, M. E. Church, South, 810 Broadway, Nashville, Tenn.

STONEWALL ANDERSON,  
Corresponding Secretary.

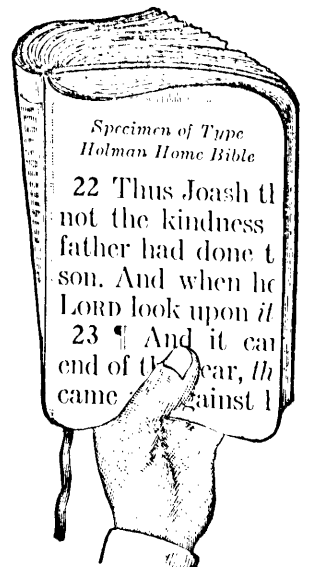
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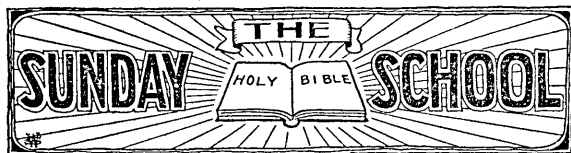
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PREPARED BY P. R. EAGLEBARGER.

### THE TRIAL OF JESUS. Nov. 27.

Golden Text: Who, when he was reviled, reviled not again. I Peter 2:3.

Lesson Text: Matt. 26:57-68.

Our present lesson follows immediately after that of last Sunday. The scene reaches from the garden of Gethsemane to the palace of the High Priest. Annas was perhaps the best authority on jurisprudence among the Jews at that time having been connected with the office for many years. Five of his sons had held the office of High Priest and his son-in-law was now filling that office. All this time Annas had doubtless been the power behind the throne. When Jesus was brought to the palace while it was yet before day Annas presided. They were determined to put Jesus to death, but they desired to conform as far as possible to the laws of their country, so Annas was pressed into service. While he was not the High Priest it must be admitted that none of his acts would be brought into question. This examination consumed the remainder of the night and led up to the more formal arraignment of Jesus before the High Priest, Caiaphas. Caiaphas was the head and president of the Sanhedrin and did not dare to undertake a trial of this sort without the company of his associates. So we conclude that after the arraignment before Annas the Sanhedrin assembled and the High Priest Caiaphas took his seat of dignity among them and the trial proceeded.

Matthew's statement that they sought false witnesses must be understood to mean that they were willing to admit any and all kinds of evidence in order to carry conviction and the death penalty which they had predetermined to inflict. The court was making a vain effort to bring itself to believe Jesus guilty of some great offense. While they admitted false evidence and sought for more still they show very plainly that they themselves knew better and that the condemnation placed upon Jesus was not formed from this false evidence. If this false evidence was convincing to the court, why did the High Priest resort to the extreme emergency of calling upon Jesus to produce the evidence that must be relied upon for conviction? They had dogged the footsteps of Jesus all over Galilee as well as Judea; they had heard him repeatedly in the temple, their own precincts, and yet they were forced to rely upon him at last for true evidence upon which they might predicate a conviction.

Jesus had been very reticent to make direct claims to the Messiahship. He had avoided it especially when that evidence was sought by designing persons in order that they might entrap him. Now that the proceedings in the highest judiciary of the Jews seemed to demand that he speak and as he is now in the presence of the real dignity of the Jews he makes plain, unmistakable answer. Not only this, but he appealed to the judgment of heaven in the matter and asserted that their unbelief should be made to bend to the facts when the exchange should be made and he, instead of the then judge, should preside as the Judge Eternal. This statement is undoubtedly held out by the statement in verse 64.

The High Priest was greatly incensed at the claims of Jesus. Just on what grounds we are unable to answer. They were looking for the Messiah and their prophets had predicted his coming. Why they should consider it blasphemy for one to lay claim to this distinction we do not know. We do not believe they were sincere in the show of indignation. It was a custom among the Jews and their law required it, that in case of conviction and the infliction of the death penalty the judges should fast and mourn. This they did not do. The manner of their conduct showed that their decision had not been given. The decision rendered was that of the mob and

not of the officials as such. It was unfortunate for Caiaphas and his associates that this question of the Messiahship should have been raised. They had predetermined to put Jesus to death and they could have done this in much better form without bringing this question forward. In doing so they only made more serious the case and magnified their responsibility. It was supposed that they had been called together to condemn a common criminal but the person under arrest proved to be one who laid claims to the Messiahship. They were now taking the risk of putting to death a prophetic character and a divine personage.

A study of this whole proceeding will show that a very serious condition existed among the Jews. The howling mob was in control of both the Jewish theocracy and the Roman government. When this enraged cry of the populace arose the Roman garrison was ready to go with them and arrest Christ. Then at the cry of this same mob both the Sanhedrin and the Roman authorities quaked and did their bidding. Everything was carried by the uproar of the frenzied people. Under such conditions the most sacred and just forms of law were broken and the Son of God was murdered. Annas was either responsible for this condition or he was willing to serve in the most sacred of positions and lend himself as a servant of the mob. In either case he is shown to have been a very corrupt and wicked judge.

The disciples were frustrated and scattered. Only two, perhaps only one worthy to be called a disciple even followed afar off. See St. John 18:16. Peter was filled with fears and infidelity to his Master. The other, a young man, was equally guilty and doubtless because of his guilt managed to conceal his identity. It is mere folly to undertake to determine who it was that fled before his accusers on that tragic night in the chambers of the High Priest. This exhibition of a lack of courage shows how vain are protestations of loyalty when real danger confronts the average human being. There are doubtless many in this generation who, if they were put to the real test, would be found equally fearful and unreliable.

### MISSOURI LETTER.

The "wets" count a majority of 200,00 against Prohibition in Missouri! While the official returns have not yet been given out the "wet" majority is overwhelming. The official report of the city of St. Louis is "dry" 8,237; "wet," 134,336. Temperance workers in other States may wonder why we could not distinguish between "a chance to fight" and "a fighting chance." The conservative temperance forces were opposed to submitting the question this year. The trustees of the Anti-Saloon League of Missouri at their meeting last February advised against submission on the ground that a prohibitory amendment could not be carried now. But some excellent people who were more sanguine secured enough signatures to petitions to get the amendment submitted through the "initiative" and precipitated the campaign. Although the movement was looked upon as a mistake at this time the Anti-Saloon League threw itself in the fight and did all it could to carry the amendment. Judge Wallace, the President of the Amendment Association predicted that it would carry by 100,000, majority. Dr. Palmer was not quite so sanguine but predicted a majority of 75,000. My comment on this was that if there should be any majority of 75,000, it would be 75,000 the wrong way. But notwithstanding this seeming disaster we have made substantial gains in our legislature and have "a fighting chance" to secure a county unit law which would enable the "dry" votes of Greene County to close the 26 saloons of Springfield. With such a law Jasper County might be able to close the 53 saloons of Joplin.

In a former letter I wrote of a college professor in Springfield who while a member of a Congregational Church and of the faculty of a Christian College became an active propagandist of Theosophy and whom I unmasked. At their first meeting after I called attention to his conduct the trustees removed him from the faculty. For months he has been vainly trying to get a stand-

ing in court with a suit for \$50,000.00 against myself, the President of the college, and the College Trustees. Holding that the things he alleged constituted no ground for action, the judge threw the case out of court and told my attorney that the case looked to him like a suit of ejectment against God.

He has since filed an amended petition which will come up in January. Even if he can gain any standing in court his allegations are so wide of the truth that he will have a strenuous time in proving them.

The time limit for which I voted at Birmingham and Asheville moved me from St. Paul, Springfield. My new field is Joplin, a city of 32,000, the financial center of the great lead and zinc region of southwestern Missouri and southeastern Kansas. We have only two churches and hardly 500 members. The church I serve has about 400 members and a substantial stone edifice costing about \$40,000.00, with a debt of \$10,000.00. We have also a seven-room frame parsonage. The stewards have put the salary at \$1,800.00, an advance of \$300.00. We were latest of all the strong churches in establishing ourselves here and hence have lost hundreds of members who have gone into other churches. But our work is solidifying and strengthening year by year and we are here to stay. There is no church here as strong as the leading churches of Springfield but there has been a great improvement in the last ten years. The six best church buildings in the city have been erected in the last six or eight years and are better than the six best church buildings of Springfield. But nearly all of them are carrying debts—in one instance as much as \$20,000.00. So while our debt is heavy we are not alone in our burden bearing.

C. H. BRIGGS.

520 W. Seventh St., Joplin, Mo., Nov. 18, 1910.

### CONGRATULATIONS TO OUR OKLAHOMA BOYS, BABCOCK AND WILSON.

If this is considered presumptuous, why just let it be. You know it is just me. You enter a new field of labor, unlike anything else in all the multitude of places to be filled in our great church. It is not like anything else. Simply stands single and all one. You are a bishop, and you are not. You are pastor, and you are not. You are a steward, and you are not. You are a connectional officer, and you are not. You are an evangelist and you are not. You are an official board, and you are not. You are "a know all," and you are not. You are all these, and more besides that no one can tell though he may have been a Presiding Elder for most of his life. You are the preachers guest, and you will learn more of Methodist preachers than you have ever dreamed there was to be learned about them, and their families. Some of these things you learn in this particular school will help you, and some will hurt you. You will enter into a genuine Pauline experience on this line, "the case of all the churches," and with this the case of all your brethren in your districts. You will go up to your next Conference feeling like you were a little earthly judgment. But what the books contain, cannot all be read out in Conference, nor in the cabinet. The great and gifted Bishop Keener once said to me: "A Presiding Elder is everything or he is nothing." He mentioned a goodly number of things he must be. Some of which I have already mentioned. "A leader, a steward, a pastor, a soul winner, a lawyer, a judge and itinerant who carries his best efforts into every nook, and corner of his district." These, and many other great things he said to me, in Dr. Smart's parlor in Little Rock in 1893. And I confess here now I never did fully understand how he ever got it into his head to do what he did to me that fall, to wit: make me a Presiding Elder. Now, this don't apply to you, unless you apply it. I think, in conclusion the office is to be congratulated also, that you will make good for God, and the cause. That you may, I here record my heart's best prayer for your great success, and greater usefulness. Amen.

Cordially,

JAMES F. JERNIGAN.



## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Cloud Chief, Okla., Nov. 14, 1910.

Dear Cousins: I thought I would write again hoping that it will not reach the wastebasket. I am in the fourth reader and like to go to school. Arthur Dobbs is my seatmate. I haven't gotten below 90 per cent on examination, but in one grade. I haven't missed but two Sundays at Sunday school and then I was sick. My Sunday school teacher's name is Miss Lena Garner and I like her fine. I have for pets a dog and a cat. I am glad prohibition carried in our town. We had a prohibition rally last Sunday. Cloud Chief voted two to one for prohibition. We are going to build a church at Cloud Chief. We have been trying to build one a long time. I am nine years old and will soon be ten. Brother McClanahan is our preacher and I hope we will get him back.

Your cousin,  
DONALD RUSSELL.

Conway, Ark., Nov. 9, 1910.

Dear Western Methodist and Cousins: I am a little boy 10 years of age. I go to Sunday school. My teacher is Miss Sevier. I like her fine. For pets I have but one and it is a little cold. Now I am going to describe myself: I am four feet and nine inches tall and weigh 63 pounds. I have dark hair and blue eyes, dark complexion. I will close by asking a question: What is the shortest verse in the Bible?

Your cousin,  
THOMAS NELSON.

El Dorado, Ark., Nov. 4, 1910.

Dear Miss Katherine: Will write my first letter to the Methodist. I am just learning to read the children's letters. I go to school. Mrs. Bryant is my teacher and we all love her. I go to Sunday school every Sunday, and take my little sister. We like it fine. I am seven years old and she is five. My mother takes the Western Methodist. We love to read it, especially Brother J. E. Caldwell's letters. Do you know him? He is very old and deaf. My grandpa lives at Princeton, Ark., and we expect to spend Christmas with him. As this is my first letter, I will close.

RALPH PITTMAN.

Conway, Ark., Nov. 9, 1910.

Dear Miss Katherine: I will write for my second time. I am a little girl 12 years old. I have five brothers. One of them is dead. I have two sisters, but they are both married. I go to Sunday school every Sunday that I can. My teacher's name is Miss Maggie Sevier. I like her fine. I will close by asking a riddle: Round as a biscuit, busy as a bee; prettiest little thing you ever did see.

Your cousin,  
ALICE NELSON.

Belleville, Ark., Nov. 2, 1910.

Dear Cousins: Will try and write a few lines this beautiful fall morn. We have been having some real cold weather in the last two weeks, but it is pleasant this week. I almost dread to see it turn cold, for I have to stay in the house most of the time when it is cold. Of course, I can read and sew and do such as that, but I get lonesome sometimes before winter is over. Hello, Evelyn, I received those Christmas lily bulbs all right. They are growing off nicely. I certainly appreciated them and thank you very much for them; also the post cards. I was

glad to see one of Ruth Carr's stories in the paper last week. Hope she is in better health than she was when I heard from her last. I began a letter to the Methodist last Sunday a week ago, but did not finish it, so thought I would write one this morning and mail it. Cousins, you ought to be out here to help me pick off peanuts. I have been picking peanuts this week. I am piecing a lawn quilt. I worked on it last week while it was cold. I will close, as I haven't anything interesting to tell. As ever

Your little cousin,  
EDITH DYER.

Snyder, Ark., Nov. 15, 1910.

Dear Old Methodist and Cousins: Now don't any of you get your "dander" up about the way I began this note, for I really did not mean old cousins. I meant young and pretty cousins—especially the girls of the band. I have written before, but it was some time ago, so I don't suppose you know who I am and I am going to let you guess whether I am a boy or girl. I am sick. Have a fever. I wonder how many can sympathize with me. I have written a story for the page, but haven't the courage to send it in. (How does that sound—like a boy or girl?) Well, I must close, but will come again, providing I get an invitation to sit by Miss Katherine.

Your cousin,  
"AUTUMN."

Carmargo, Okla., Oct. 28, 1910.

Dear Miss Katherine and Cousins: Well, here I come again. This is my third time to write. But I saw both of my other letters in print. Ruth Carr, I saw your last letter in print and I thought it was just fine. Winnie Hall, I will guess your age to be 10 years. Wild Bill, I will guess your age to be 20. Oklahoma boys and girls, you had better hurry up and write and not let the Arkansas boys and girls beat us. I ask you to guess my age, but you didn't. But I will ask you to guess it again. It is between 10 and 16. To the one guessing it I will send a pretty post card. I am going to school now. I am in the eighth grade. My teacher's name is Miss Maude Hemstreet. I like her fine. Our pastor is Brother W. P. Meador. He will preach at our schoolhouse next Sunday. I love to hear him preach. We have Sunday school here every Sunday and have a large attendance. We are going to have a pie supper the first of November. Miss Katherine, won't you come over and eat pie with me that night? Mayflower, I will answer your question. The shortest chapter in the Bible is Psalm 117. It is in the Old Testament. I will close by asking a question: Who was it that asked for a double portion of God's spirit? With love to all the cousins, I am

Your cousin,  
DEWDROP.

## THE THANKSGIVING PIES.

Mr. and Mrs. Harrol and their children had come to spend Thanksgiving with Mr. Harrol's brother and his family. Grandmother and Grandfather Harrol lived in the same town, so they were all to have a merry time together.

It was soon after breakfast on the morning of Thanksgiving day, and the four cousins, Grace and Alice Harrol, Clara and Virginia Harrol, were already playing house. Grace had Virginia for her child, while Clara took Alice, for they had said: "We can play with our own sisters every day, so we must change off now."

They were having "lots of fun" when the telephone rang. "Who wants to go help Grandmother with her pies?" asked Clara's and Virginia's mama as she hung up the receiver. "She has cut her hand and can't roll out the dough."

"I don't," said Clara quickly. "I want to play."

Alice bent lower over the doll she was dressing and pretended not to hear. "I don't like that kind of work," Grace replied.

"I'll go, and I can play when I come back," Virginia said as she ran for her work apron.

She found that grandmother had cut her hand badly, and certainly needed help with the pies. She rolled out the dough, and put it in the pan just as grandmother directed; then she put in the mince meat; grandmother had to help with the upper crust, but Virginia cut the "eyes," as she called the air-holes. After the pies were in the oven she helped "tidy up" the living room and wiped the dishes, then she swept the kitchen. She stayed to help grandmother dress and carry up the basket that held the pies, and when she reached home it was time to dress for dinner, and she didn't get to play a single bit.

When the nice brown pies came on the table, Virginia felt very proud, because she had helped to make them. She could hardly help saying: "Don't our pies look fine, grandmother?" But she knew it wouldn't be polite to brag on something they had made.

Her father looked up when his piece

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"Before I took Cardui, I suffered with female troubles for sixteen years. I would have to send for a doctor every three months, and oh! how dreadfully I suffered!

"I would cramp and have convulsions and it looked like I would die. At last I took Cardui and oh! what a surprise! I found it was the medicine for me!

"From the first bottle, I began to mend and now I am well, can do more work, can walk and go where I please and it don't hurt me, and I owe it all to Cardui."

Cardui helps sick women back to health. It has been doing this for over 50 years. It is not a laxative, or a heart or kidney medicine—it is a woman's medicine.

If you are a woman, try it.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

was half eaten, "I never tasted better Thanksgiving pie," he remarked, "and it is because a little girl was unselfish enough to give up her play and help grandmother make them," and he smiled at Virginia.

Then Virginia looked and felt, O so happy! but the other three children looked at their plates and felt very uncomfortable.—Herald and Presbyter.

"A sunny temper is a public benefaction. Nor is it difficult to acquire—a little denseness to disagreeable things, a quick remembrance of past good, a bit of determination, a cheerful song in the heart, and a trusting thought of God."—Ex.

PILES CURED AT HOME  
NEW ABSORPTION PROCESS

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of the home treatment free for trial, with reference from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 295, South Bend, Ind.

In the second installment of Robert Hichens's "The Dweller on the Threshold," which is, of course the fiction feature of the December Century, the unfolding of the tale shows even more clearly than the earlier chapters that the story is writtend around the seemingly supernatural influence which one human being sometimes exercises over the will of another. Interest will be keen to follow Mr. Hichens's working out of this fascinating problem. "The Dweller on the threshold," Mr. Hichens explained

in a recent letter, is, of course, the soul contemplating its double. As an experiment *The Century* is in this tale putting forth a story in six instead of twelve parts, and giving also a three-part story, "The Surprising Madame Dubose," by Lillie Hamilton French, which, besides its vivid and entertaining action, may be called "a biography of a French village."

## HOW NEAR THE BRINK.

A small trial bottle of Vernal Pallettona will be sent free and prepaid to any reader of this publication who needs it and writes for it. One small dose a day quickly cures the most stubborn case of constipation or the most distressing stomach trouble, to stay cured. Its influence upon the liver, kidneys and bladder is gentle and wonderful and restores those organs to a condition of health, so that they perform their functions perfectly and painlessly. Perfect health and vigor is soon established by a little of this wonderful curative tonic.

Any reader of the Western Methodist may prove this remarkable remedy without expense by writing to Vernal Remedy Company, Buffalo, N. Y. They will send a small trial bottle free to all who need it and write for it. It quickly and permanently cures indigestion, constipation, flatulency; catarrh of the stomach, bowels and bladder, and all stomach, liver, kidney, and urinary troubles caused by inflammation, congestion or catarrh. Why hesitate? Write immediately for trial bottle. You will receive it promptly, free and prepaid. For sale by all leading druggists.

# OKLAHOMA CITY COLLEGE PARK LOTS

These lots are the best investment to be had in this great city. The street cars are running now, out through College Park, and work on the buildings will progress very fast now.

These Lots Are On Sale at Very Low Prices and on Easy Terms.

Buy some of them and have a good place where you can build a fine home and have it in a restricted community where everything will be IDEAL to rear your children, and at the same time have all the privileges of a great city. You cannot help but make money on these lots. The College is located nearer to the city than the State Capitol Site.

Write or come to see us regarding these lots. Plats and prices sent by mail.

## COLLEGE PARK COMPANY

Phone 4657.

200 N. Robinson.

ED. NIX, Sales Manager.

### THE VALUE OF LIFE.

There are circumstances so afflicting and straitened, so tormenting and hampering, that we are apt to think we do well if only we do not cry out and let all the world know how we suffer; but there is a better thing to do always, and that is to set ourselves with patience and self-crucifixion to think of others and do our best for them. In the worst circumstances, in circumstances so perplexing we know not how to act, there remains a something to be done which we could in no other circumstances do, a good fruit to be borne which needs these grievous circumstances as its soil, and which, when it is borne, will be more sweet to our taste eternally than all the happiness with success and pleasure in this world can give. The fact that our Lord thought human life—a life in this very world that we have to live through—worth living, and the most capable life, for spending a divine fullness of wisdom and goodness in, shows us that there are objects on which we may liberally spend ourselves in the persuasion that they will not disappoint us.—*Marcus Dods, D. D.*

### WHOSE BOY?

Some years ago the late Horace Mann, the eminent educator, delivered an address at the opening of some reformatory institution for boys, during which he remarked that if only one boy was saved from ruin it would pay for all the cost and care and labor of establishing such an institution as that. After the exercises Mr. Mann was asked:

"Did you not color that a little, when you said that all that expense and labor would be repaid if it only saved one boy?"

"Not if it was my boy," was the solemn and convincing reply.

Ah! there is a wonderful value about "my boy." Other boys may be rude and rough; other boys may be reckless and wild; other boys may seem to re-

quire more pains and labor than they ever will repay; other boys may be left to drift uncared for to the ruin which is so near at hand; but "my boy"—it were worth the toil of a lifetime and the lavish wealth of a world to save him from temporal and eternal ruin. We would go the world around to save him from peril, and would bless every hand that was stretched out to give him help or welcome. And yet every poor, wandering, outcast, homeless man is one whom some fond mother called "my boy." Every lost woman sunken in the depths of sin was somebody's daughter in her days of childish innocence. Today somebody's son is a hungry outcast, pressed to the very verge of crime and sin. Today somebody's daughter is a weary, helpless wanderer, driven by necessity in the paths that lead to death. Shall we shrink from labor, shall we hesitate at cost, when the work before us is the salvation of a soul? Not if it is "my boy;" not if we have the love of him who gave his life to save the lost.—*Common People.*

**FOR SALE.**—Farm of 106 acres, located nine miles northwest of Benton, Ark., near Congo. Fairly good improvements; fifteen acres in cultivation; good timber on balance. This land is well adapted to diversified farming. Price reasonable, terms easy. Will exchange for city property. Address Holman Real Estate Co., 215 West Second Street, Little Rock, Ark.

### NOTICE.

The Presiding Elders and members of the new Boards of the East Oklahoma Conference are called to meet at Okmulgee, Okla., December 12, at 2:00 p. m., for the purpose of organization.

S. F. GODDARD,  
J. W. SIMS,  
W. M. WILSON.

### IMPROVED FARMS TO SELL ON EASY PAYMENTS.

We have five improved farms for sale, situated in Jackson County, Oklahoma. Jackson county is one of the richest counties in the State of Oklahoma, producing good crops of cotton and alfalfa. These farms are all adjacent to railroad towns, and prices range from \$25.00 to \$50.00 per acre. Terms, one-fourth down and the balance on easy terms at 8 per cent. interest. These farms are located around the town of Altus which has seven railroad outlets and is now expending \$200,000.00 on water, light, and sewer improvements. In connection with these farms we have a hardware and implement stock of \$25,000.00, either of which we will sell, but prefer to sell the hardware stock of about \$10,000.00 to \$15,000; terms on this is cash.

The reason of disposing of this property is that the senior partner is getting quite old and wishes to retire from active business.

For further particulars, address,  
Johnson Hdw. & Imp. Co.,  
Box 726. Altus, Okla.

### WHY I WENT TO CARNEGIE.

Some people ask me why I was sent to Carnegie. Others may not understand. To all such I wish to say that I came by my own request and the kindness of the powers that be, in granting my request.

Cordially,  
C. F. ROBERTS.

### TWO YEARS OF SUCCESSFUL WORK.

The two years of the pastorate of Rev. W. M. Wilson of the Methodist church just closing, has been a most successful one. During the time 200 members have been added to the church 103 of which were enrolled last year. The Sunday school and young people's societies are in most excellent shape. Great improvement has been made in

the organization and work of both departments, and the ladies' society have also done good work in behalf of the church.

The financial matters are much improved since the systematic method of raising funds have been adopted. About \$3,000 was pledged last year towards the liquidation of the church debt, and this places the church on much better footing. Besides keeping up its part of the regular mission the Ada church is paying \$150.00 year towards the support of a missionary in Korea.

Not only do we congratulate the tiring pastor on his successful pastorate but we desire to commend him to the good people of Muskogee, who will have a much broader field of labor. His strong personality and ability as a leader of men in moral movement is remarkable and no man has filled the pulpit of the Ada church who is higher in the esteem of the business world and people in general than Rev. Wilson. Our best wishes go to him.—*Ada News.*

### WHY HAVE CORNS?

They are not useful nor beautiful. Then get rid of them by using Quapaw Corn Salve, a painless remedy. By mail, 25 cents. P. H. Millar & Co., Agents, 675, Little Rock, Ark.

You have catarrh of nose and throat? Try a pleasant remedy. It gives relief and often cures. Quapaw Remedy. By mail, 50 cents. P. H. Millar & Co., Agents, Little Rock, Ark.

### LONO CIRCUIT.

Have just closed out the year circuit. Had 64 conversions and additions to the church. By mail, \$350 on church members. D. P. FORSYTH

## SECRETARY'S NOTICE.

To the Boards of Education of the East and West Oklahoma Conferences:

I have forwarded drafts to Rev. T. L. Rippey, teller, in favor of the treasurers of both conferences, for \$1,106.40 and for \$50 each to aid students to take the correspondence course.

I have turned over the papers belonging to the West Oklahoma Conference to Dr. Crowell, and I hold a few documents ready to send to the chairman of the East Oklahoma Conference when I shall learn his name. All debts have been paid and this closes the work of the Board of Education of the Oklahoma Conference.

ROBERT HODGSON, Secretary.

## THE UNWORKED MINE OF GOLD.

Following is an extract from an address delivered by the Rev. Frank W. Luce, D.D., pastor of First Church, Cleveland, Ohio, before the Erie Conference at Franklin, Pa., September 8, and repeated in substance before the East Ohio Conference at Niles, September 23:

"There is, it seems to me, a largely unworked mine of gold for the general support of our Conference claimants in the possible profits of the Book Concern. Our Eastern and Western houses will make a dividend this year of \$170,000. That is a nice increase of \$10,000 over the previous year, and is cause for congratulation. But how I wish it could be made a million! And why not?"

"There are approximately three millions of members of the Methodist Episcopal Church. We have as many more adherents. Most of these people read. Most of them buy books and periodical literature. Many of them should buy more and better books and read more and better periodical literature than they do. The assumption of our plan is that the minister is the local agent of our Book Concern. Little by little the demands upon the time, energy and care of the minister have increased until it is practically impossible for the minister to give personal attention to the distribution of books and papers. Then, changed conditions make it so that to become a canvasser for books and papers does not add to the usefulness of a pastor. Our modern ministers need to keep very conscientiously their vow to give themselves wholly to the work of the ministry.

"I am sure that we all know that most books and periodicals of the time are not sold over book counters, or even by solicitations by mail. Much as you dislike the book-agent, most of your library, so far as solid literature is concerned, has been purchased of some agent who secured by some means, your attention, and by skillful presentation of the good points of his books and his plans of payment he has sold you the books.

"It does not need secret inside knowledge to be assured that vast fortunes are being made in these times by great publishing houses which have organized so as to send canvassing agents into the field, to go from house to house selling books and taking orders for periodicals. There is no publishing house that has better facilities for doing excellent work than ours. We have a Book Editor who passes wisely upon all our publications, and should pass upon all the books our publishing houses have for sale. We have a listed constituency for which any great publishing house sending out good literature would be willing to pay largely.

"We should practically control the sales of books and periodicals to the Methodist reading public. There should be placed in a majority of the homes of our people one or more of our *Advocates*, and other periodical publications.

"To this end the General Confer-

ence should authorize the opening of a new department, to be known perhaps as the Field Sales Department of our publishing interests. Every State of any size should have a general sales manager, and each Conference an assistant sales manager. There should be an organization which would send a carefully selected canvassing agent to every Methodist member and adherent who is eligible as a purchaser, at least once each year, with attractively prepared prospectuses of all our publications, and with samples of all our periodicals, showing also all the books and periodicals for which our Book Concern acts as agent. There should be some plan for installment payments. Our people should have every inducement consistent with good business methods to purchase all their literature of our agents. These canvassing agents would, of course, receive the co-operation of the pastors, who could open the way for them to be favorably received.

"This would vastly increase our sales, relatively decrease the cost of publication of both books and periodicals, proportionately decrease the expense of administration, greatly increase the value of advertising space in our periodicals, multiply the influence of our authors and editors, and the greatly increased dividends would go into the trembling palms of our aged and battered saints whose brows are haloed with silver.

"Arouse a sentiment which will justify the next General Conference in thus widening the scope of our work of distribution of literature. There are literal millions in it. Meantime push the sales of our books the best you can with the facilities at hand.

"When by these and other means mentioned there is brought into the treasuries of our various Boards and Societies for the support of our Conference claimants at least two millions of dollars annually, and our great church should speedily furnish that amount, then let every minister of every rank retire automatically at sixty-five, with provision for special cases. 'Tis true, some of our Bishops are as effective at seventy as at fifty. If there are such 'special cases,' none will know it better than the General Conference; let them be continued as effective by a two-thirds vote of the General Conference. Unless so continued, let them automatically retire the same as their brethren of lesser rank in the ministry. There are a few men who are effective in the pastorate after sixty-five. Such cases will be well known by their conferences, and by a two-thirds vote they may be continued as effective.

"But save the gray-haired minister and his faithful wife, grown very sensitive and tender with long years of sympathetic service in the ministry of the gospel, from the heartache which comes when the committee says to the Bishop: 'We must have a younger man.' Save them the excruciating pain of taking a tramp together along the backward track to smaller, weaker and harder charges as they grow older. Save them the cruel experience of feeling that the church to which they have given their lives does not appreciate their services, or perhaps is unjust to them, because their dimmed eyes cannot see what others see, that they are growing old.

"Let these honored saints have a little time to poise on the brink of time, without serious financial care or other burdensome duty, before they take their everlasting flight. Let them sweetly ripen for a few years in the bright sunlight of comparative leisure before they are garnered for the skies. When we have two millions annually for our Conference claimants, the world will honor us more, and we will have better access to the unconverted. Young men will not hesitate so seriously and then turn away in such large numbers from the doors of our ministry, for the average minister and the average minis-

## Weak Lungs

Ask your doctor to name the best family medicine for coughs, colds, bronchitis, weak lungs. Follow his advice. J. C. Ayer & Co., Lowell, Mass.

Seventy years of experience with Ayer's Cherry Pectoral have given us great confidence in it. We strongly recommend it for coughs, colds, bronchitis, weak throats, and weak lungs. It prevents. It protects. It soothes. It heals. Just the help nature needs.

ter's wife will go to the ends of the earth and suffer any hardship, if they are assured that the plainest necessities will be given to their babies if the father dies at his post, and that, should they live to old age, they will be protected from want. Let our business men, many of them growing rich in this world's goods, hear the call of this necessity, which not only means the care of our Conference claimants, but means the solution of some of the most vexed problems now facing the church."

Rev. J. B. McDonald, former pastor of the church at Ada, now in charge of the college work at Muskogee, has developed into one of the strong men of the conference. He has sold \$140,000 worth of lots in the new College Heights Addition at Muskogee, and will realize a profit to the college of something like \$100,000 when the lots are all sold. The conference ordered the sale of all the old college property which will bring at least \$75,000. Thus is seen the wisdom of the appointment of Mr. McDonald to the college work. He is recognized throughout the conference as a man of splendid business ability as well as a strong preacher. He is a director of the Ada National Bank and has considerable property interests in Ada. He has been an officer of the Board of Missions of the conference for twelve years and much of the unparalleled record that that Board has made is due to the personal efforts of Mr. McDonald. The Board collected and spent this year for missions, \$24,700. The Foreign Mission assessment was over paid and the Home Mission assessment of \$11,500 was nearly all paid. He is a member of the Board of Missions of the new conference and will likely be president of the Board.

He has been Grand Master of the Odd Fellows of the Indian Territory jurisdiction, and has just represented the Odd Fellows in the Sovereign Grand Lodge at Atlanta. He was also chairman of the Consolidation Committee and led the fight for the consolidation of the Grand Lodges of Oklahoma and Indian Territory to a most complete victory over strong and pronounced opposition. Mr. McDonald was nominated at the primary for Senator of the Seventh district, composed of Muskogee, McIntosh and Haskell counties, but owing to the pressing duties of his college work at Muskogee and opposition of the Board of Education, he resigned from the ticket, otherwise, he would be a member of the State Senate. His friends here are always glad to see him when he comes back to Ada which he frequently does.—*Ada News*.

## PREACHERS WANTED.

Preachers are wanted for Tishomingo and Mannsville half stations. Will pay six hundred dollars or more; five room parsonage. Springer circuit will pay two or three hundred dollars with seventy dollars appropriation. Young men with small families desired. Reference necessary.

W. U. WITT.

Ardmore, Okla.

## CHOOSES MUSKOGEE.

Rev. O. E. Goddard, D.D., who has recently been appointed Conference Missionary Secretary for the States of Oklahoma and Arkansas, has selected Muskogee as his residence while in that work, believing that it is the best point from which to direct his work over these two States. Dr. Goddard is pre-eminently a man of affairs, and it is

safely predicted that the office he has will be filled with credit to Methodism, and that the two great States concerned, and Muskogee reckons him among her best and most effective citizens. He is a Muskogee booster of the first water, and in his travels will have some good things to say for us all the time.—*Muskogee Times-Democrat*.

## REV. BABCOCK LEAVES.

Rev. Sidney Babcock, who has been pastor of the First Methodist Church, South, has been appointed presiding elder for the McAlester district and will shortly remove to that city. Both Rev. Babcock and his wife are very popular in this city, and will leave many friends behind who will always rejoice to hear of their well-doing. Mrs. Babcock is a most charming lady, and Rev. Babcock is one of the most earnest workers in the church.—*Times-Democrat, Muskogee*.

Rev. S. F. Goddard, who has been returned for the fourth year as presiding elder of the Ada district, is one of the most influential men in the conference. As chairman of the commission on education he has been instrumental in the development of the big educational institution at Muskogee. He will most likely be chairman of the educational board of the new conference. He is a strong preacher and a good organizer, a man full of energy and perseverance, all of which justifies the people of his district to rejoice in his return. Just now he is carrying a beautiful new umbrella, a present from the men of the district at the close of the conference year. He is justly proud of that token of their affection.—*Ada News*.

## THANKSGIVING FOOTBALL, UNIVERSITY REUNION, LITTLE ROCK, THURSDAY, NOV. 24.

Hundreds of prominent business and professional men throughout the State, former students of the University of Arkansas, will attend the second annual reunion of varsity students at Little Rock, Thanksgiving Day.

The program will include meetings of the alumni associations Thursday morning, the interstate football game between Arkansas and Louisiana at West End Park in the afternoon, and a grand ball and banquet at the Marion Hotel at night.

The railroads offer a special rate of a fare and one-third for the round trip to Little Rock from all points in the State.



It's no time to wonder if your insurance is all right while you are ringing the alarm. If your policy is in the Queen of Arkansas Insurance Company you have nothing to worry about.

Queen of Arkansas Insurance Co.



## LANDS FOR SALE

36,000 ACRE TRACT OF LAND a few miles north of Alexandria, La., mostly in Grant County. Price \$4.25 per acre, which makes it a great bargain.

This tract was formerly timbered with oak, hickory, and pine. The pine has been removed by a large sawmill company, leaving the oak and hickory on the land. The plant is now about ready to move, which is the reason the lumbermen are offering this tract of land at the low price, in order to wind up.

This tract is dark, sandy loam with red clay foundation, and 90 per cent of the entire tract is fine agricultural land, particularly adapted for cotton, corn, peaches, plums, figs, strawberries, trucking, especially Irish and sweet potatoes. Fine water can be had anywhere at 20 to 30 feet, and with 45 inches of well-distributed rainfall and healthy location makes it an ideal proposition for colonization purposes. The crop can be matured for early market in April and May. Potatoes would be planted in December and January; winter cabbage planted October and November would be ready for market in February and March.

The balance of the tract is level-flat land. Such land just below the tract in Louisiana and a few hundred miles southwest in Texas is earning from \$75.00 to \$200.00 per acre in rice, with not near as favorable conditions as on this land for the reason that water can be had from 100 to 175 feet by well sufficient to irrigate 160 acres of land. The St. Louis, Iron Mountain Railway, a trunk line, runs practically through the center of this land.

A particularly attractive feature of this proposition is that additions can be made to all of these little towns.

For further information, address  
WESTERN METHODIST,  
Little Rock.

### LAND BARGAIN.

500 acres, all in timber, which consists of pine, oak, ash, gum, etc., upland, but not hilly; said to be among the finest peach land in the Southwest. Good cotton land also. Located five miles from Arkadelphia and two miles from Curtis Station. Land around it not offered for less than \$10.00 per acre. Financial necessity cause of sale. Can be bought at once for \$5.00 an acre. Terms: \$2,000.00 cash, \$500.00 on time. There has been an offer of \$2.50 per acre for the timber on this tract. We guarantee 2,500 feet per acre. Write or call on the Western Methodist, Fourth and Scott Streets, Little Rock, Ark.

### A RED RIVER PLANTATION CHEAP.

Here is a great opportunity. A plantation on Red River, reaching from Red River to the town of Richmond, four miles southwest of Ashdown, Ark. This plantation consists of 2,200 acres, about one-half in cultivation, and three-fourths of the cultivated land is in high state of cultivation; about 40 acres in Bermuda and native grass meadow, making good yield every year; about 50 acres additional in pasture; 35 acres of black land now in alfalfa. This alfalfa has been cut five times this year, yielding about a ton per acre to the cutting, and has sold at \$15 to \$18 per ton. About half of the whole tract is fine Red River bottom, first class, and only about 100 acres ever overflows, and this not often. The upland is first-class upland. The alfalfa that took the prize at the World's Fair at St. Louis came from this land. The farm is in good condition, with good residences, barns and tenant houses, well fenced, almost altogether with wire. There is an orchard of four acres, in good state of bearing—apples, peaches, pears, plums. There are 600 acres in timber, which will cut an average of about 6,000 feet to the acre. The man who owns this land is getting too old to worry with it. Will sell for \$25 per acre, one-half cash, balance in three equal annual installments. Here is an excellent chance for somebody to pick up a good thing. No better stock farm, or hay farm, and shipping

facilities are excellent, for Ashdown has three railroads. For further particulars address the Western Methodist, Little Rock, Ark.

### AN ANNOUNCEMENT AND AN APPEAL.

To Pastors of Arkansas Conference:

Owing to the election of one treasurer for all of our boards of the Arkansas Conference, I want to ask that all money collected for the Orphanage on your assessments be sent to Dr. A. E. Hardin, Fort Smith, Ark. Send no money to me, but to the treasurer.

#### THE APPEAL.

Let us try to raise in full our assessment for the orphanage. Our conference has not been doing its share in the work of supporting this worthy institution. If all the pastors will bring the matter to the attention of our Sunday school superintendents the whole assessment can be provided for at the Christmas entertainment as a freewill offering. Provide each teacher and class with envelopes and see that every one has a chance to give, and there will be no trouble to secure every cent.

We have a splendid new \$35,000 building, but many of the rooms are bare. Will not our Epworth Leagues and Sunday schools and Home Mission societies undertake the good work of furnishing a room in our Orphans' Home? Some people who have lost a child or some loved one are furnishing rooms in the memory of those whom they have "loved and lost awhile." It costs \$75 to furnish one of these rooms. Let them have our attention. Yours for the orphans,  
J. B. STEVENSON  
Bentonville, Ark., Nov. 20, 1910.

### FORTY-THIRD ANNUAL MEETING, STATE TEACHERS' ASSOCIATION.

Extensive plans are being perfected by the Little Rock Entertainment Committee and the officers of the Arkansas State Teachers' Association for the forty-third annual session of Arkansas teachers to be held in the High School building, Little Rock, December 27-29.

A campaign for a membership of 2,000 is being directed by State Superintendent Cook, with the active aid of the county examiners, superintendents and leading teachers.

School boards are urged to allow salary for the time they are attending the association, for this meeting affords our teachers the most valuable source of information and inspiration for their work.

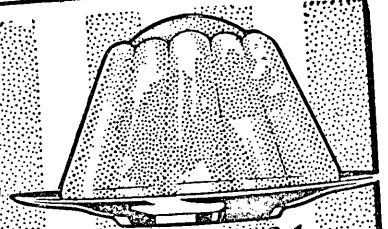
The programs will be more attractive than ever, with four general programs, including a number of the most brilliant and entertaining educators of the nation, section meetings for each department of school work, and special social features.

All who may come to Little Rock at the time of this meeting are urged to write for detailed information, railroad rates, programs, etc., to George R. Brown, Secretary Board of Trade, Little Rock; George B. Cook, State Superintendent; Dr. G. W. Droke, President, Fayetteville, or Prof. A. L. Hutchins, Secretary, Augusta.

### TO THE PASTORS OF OKLAHOMA CITY AND CLINTON DISTRICTS.

At the last session of the Oklahoma Conference I was appointed district evangelist for the Oklahoma City and Clinton districts. My dates will no longer be made by the presiding elder and a committee of laymen, but will be made between the pastors and myself. I shall be glad to make up my slate for the year as fast as I can. I can only give ten days at a place this year, so as to reach as many men in each district as possible. When you write me for a date I would suggest that you give the two most desirable dates, so that if one has been promised I may still chance to serve you. My time is already promised up to Christmas. Also the last part of next July is booked.

## BOSTON CRYSTAL GELATINE



Superlatively pure, appetizing and healthful.

Boston Crystal Gelatine is rapidly coming in to favor as the prime dessert in thousands of homes. Its simplicity of preparation, adaptability and economy, make its ultimate selection as the best gelatine inevitable.

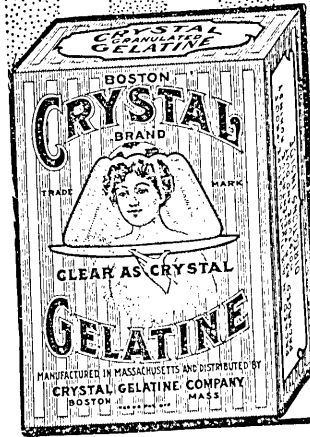
Crystal Gelatine makes the tenderest jellies and the greatest variety of dishes. Will not curdle milk or cream.

Being nutritious and easy to digest, it is taking the place of heavier desserts. Try it on your table to-day.

EACH PACKAGE MAKES TWO FULL QUARTS.

Ask your grocer. Sample package free.

CRYSTAL GELATINE CO.,  
121 A Beverly St.,  
BOSTON, MASS.



### YOU CAN AFFORD

a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL," Round or Shaped Notes, for \$3.00 for 100. Words and music. Eighty-three very best songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Indiana.

Now, brethren, don't wait till district conference and then expect to secure my services for the three summer months. They will be engaged then.

Just as soon as I can ascertain from the two presiding elders the time for the district conferences I will arrange so as to miss them with my meeting dates and be present at each of them.

I will be delighted to labor with any of the brethren on either of the districts and I desire that they shall keep me busy for our Lord, in the interest of our great Methodism all the year.

D. A. GREGG.

McLoud, Okla.

### YOU CAN QUIT.

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar — Co., Sole Agents for Arkansas and Oklahoma. Box 675, Little Rock, Ark.

### THE INFLUENCE OF THE BELL.

Almost invariably on occasions of great rejoicing, especially in Christian lands, the bell peals forth the spirit of the hour. The influence of the bell is world-wide. At Christmas time it peals forth in joyful note, "Glad tidings, peace on earth, good will towards men." There are thousands of steel alloy bells in every clime that take part in this festive occasion. In almost every nook and hamlet steel alloy bells will peal forth in merry chime during the coming happy Christmas time. The steel alloy bell is manufactured at Hillsboro, Ohio, by the reliable firm, The G. S. Bell Company. For over fifty years they have been making this celebrated bell. Their special plan for helping churches secure bells will be sent free with catalogue for the asking.

### ARKANSAS EDUCATION COMMISSION.

The campaign of the Arkansas Education Commission is meeting with splendid success. At the request of the commission over 1,000 sermons on education were preached this fall in Arkan-

sas, and a series of 500 educational rallies are now being held throughout the State.

Pamphlets containing the "Preliminary Report," "State Aid to High Schools," and "Consolidation" will be sent free upon request to State Superintendent Cook, Little Rock.

These three bulletins discuss the needs and benefits of a State Board of Education, with general advisory and administrative powers, State aid to high schools that will reach the boys and girls of the country as well as the towns, and consolidation of weak school districts where locally desired.

### TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form, or grown people and children, 50c.

### WANTS OLD-FASHIONED SERMONS

I am now 74 years old, and have been a member of the M. E. Church, South, for 63 years. What I want to recommend and ask for is, for you to publish every week a good old-fashioned sermon, for old people like myself to read—something spiritual and uplifting. Yours truly,  
J. C. WYLY.

Adair, Okla.

We would be greatly pleased to grant the request and would do so if we could get the sermons asked for.—EDITORS.

**A Clear Complexion**  
may be gained and skin troubles overcome and prevented, by the use of  
**Glenn's Sulphur Soap**

Sold by druggists. Hill's Hair and Whisker Dye, black or brown, 50c.

## A FOUR PENNY TURKEY.

He was a bouncing big turkey, and they hung him by the heels, so that his nose almost touched the walk just outside the butcher's shop. A little girl was standing there watching it. You could see that she was a hungry little girl; and, worse than that, she was cold, too, for her shawl had to do for hood and almost everything else. No one was looking, and so she put out her little red hand and gave the great turkey a push; and he swung back and forth, almost making the great iron hook creak, he was so heavy.

"What a splendid big turkey!"

The poor little girl turned around; and there was another little girl looking at the turkey too. She was out walking with her dolls and had on a cloak with real fur all around the edges; and she had a real muff, white with little black spots all over it.

"Good morning, miss," said the butcher man. You see he knew the little girl with the muff perfectly well.

"That's a big turkey, Mr. Martin."

"Yes," said the poor little girl timidly. "He's the biggest I ever saw in my life. He must be splendid to eat."

"Pooh!" said the little girl with the muff. "He isn't any bigger than the one my papa brought home for Thanksgiving tomorrow, I know."

"Could I have a leg if I came for it tomorrow?" asked the poor little girl softly.

"What! Haven't you a whole turkey?"

"Never had one in my life," said the poor little girl.

"Then you shall have this one," said the little lady with the muff. "Mr. Martin, I've got some money in my savings bank at home, and my papa said I could do just as I wanted to with it, and I'm going to buy the turkey for this little girl."

The poor little girl's eyes grew so

very large you wouldn't have known them. "I shall love you always so much, so very, very much, and I'll go home for Foxy to help. Foxy is my brother, and I know we can carry him."

I haven't room to tell you all about it, but the poor little girl got her turkey and papa his bill.

"What's this?" said he. "Another turkey, eighteen pounds, \$3.60?"

"That's all right," said the little girl who had the muff. "I bought him and gave him to a poor little girl who never ate one, and the money is in my iron bank."

The bank was opened, and there were just four big pennies in it.—*New York Tribune.*

## STATE TEACHERS' MEETING.

Among the special features already secured on the programs for the Arkansas State Teachers' Association, Little Rock, December 27, 28, 29, may be mentioned:

Dr. Lawton B. Evans, Superintendent of Schools, Augusta, Ga., and author of Evans' History, who will deliver his famous lecture, "The Line of Least Resistance." An address by Dr. A. E. Winship, editor of the Journal of Education, Boston. Illustrated lecture, "Ethics of True Sportsmanship," by Dr. Milton Fairchild, National Lecturer of the Moral Education Board, Baltimore, Md.

"Drawing in School Demonstrated," by Miss Seegmiller, author of Applied Arts Drawing Books, Supervisor of Drawing, Cincinnati. "Educational Advantages of Music," by Miss C. B. L'Engle, Newman Training School, New Orleans. "Relation of Rural Schools to Material Progress," by Prof. A. M. Ferguson, author of Elementary Principles of Agriculture, Sherman, Texas. "Hookworm Diseases," by Dr. Morgan Smith, Arkansas Superintendent Rockefeller Foundation for Prevention of Hookworm Disease.

Programs and full information will be sent free upon request to George B. Cook, State Superintendent, Little Rock.

## QUININE CAN'T.

Fallacies die hard. Twenty years ago, even ten years ago, the victim of Pneumonia was shut in his room and the windows hermetically sealed. Except in scant quantities water was refused to parched lips and ice was a sin. As a result of this treatment only the Heroics survived it. Today the doctor who would practice such methods should be indicted by the grand jury.

But today they give Quinine for Fever. At best it is a feeble cure and those who survive it are only half cured. The time will come when the doctor will discard Quinine. As in the treatment of Pneumonia he will make a change.

Johnson's Tonic is a faultless and splendid remedy for fever. Its cures are splendid cures, and in striking contrast with the feeble cures made by Quinine.

Those who take it are safe and those who refuse to take it place their lives in jeopardy.

Within an hour its good effect is felt and within a day the danger point is passed.

Sample bottles sent free on receipt of this advertisement, with a valuable booklet on Fevers.

Address—  
THE JOHNSON'S CHILL AND FEVER TONIC COMPANY, Savannah, Ga.

## THE CENTURY IN 1911.

Mr. William Winter, America's veteran dramatic critic, is preparing for publication in *The Century* during 1911 a group of six articles to be called "Shakespeare on the Stage," which will set forth how the leading characters in six of the plays were presented by various actors. The group will include Hamlet, Macbeth, Richard III, Othello, Shylock, and Henry VIII.

## THE CREDENTIALS OF JESUS.

How well the history of the centuries demonstrated the wisdom of this last test our Lord bade the messengers of John carry to the imprisoned forerunner of himself! Not many mighty, not many great, are called, and it has pleased God by the foolishness of preaching—the proclamation of that which the world regards as foolishness—to confound the mighty, and on this method of procedure the gospel has well-nigh girdled the world. Made-over civilizations and made-new creations in Christ Jesus are a somewhat familiar sight to men in well-nigh all the nations of the earth. Carrying the gospel and preaching it to the poor has made over a world and made it more like heaven. The Christian Church stands today in all of its strength and beauty and might the one unanswerable argument for the divine claims of Jesus Christ. For it is faith in him that has made this Church; and if he be not what he claimed to be and what the early believers trusted him as being, we have in the Christian Church the most astounding fact that was ever brought to the attention of men—namely, that this mighty force in our world has been based and has progressed on a falsehood. Where has belief in any other thing that was baseless wrought such a transformation in human life and character as has what is sometimes called the simple faith in Jesus Christ?—*Wesleyan Christian Advocate.*

## GARDNER MEMORIAL, ARGENTINA.

Have been tolerably busy this year. Have made over 1,000 visits. Having no horse and buggy, therefore have walked about 15,000 miles in Argentina. Am now on my third pair of shoes and will need a new pair for conference.

The parsonage, which was in debt \$500 when we came on the work, is out of debt. There is no indebtedness on church property now. Have a new piano in the church. There have been 175 added to the church, about 150 conversions, and all claims will be in full as ordered by annual conference.

H. H. HUNT, P. C.

## EVANGELISTIC NOTICE, ADA AND ARDMORE DISTRICTS.

Dear Brethren: We desire to call your attention to the fact that Rev. D. A. Shaw has been appointed evangelist for the Ada and Ardmore Districts. The brethren who desire his services during the winter and early spring should communicate with him at once so that his slate can be made out. His address at present is Tishomingo, Okla.

S. F. GODDARD,  
Ada District.  
W. U. WITT,  
Ardmore District.

## NOTICE.

Evangelist Rev. W. H. Neal, of Trenton, Tenn., will attend the session of White River Conference. Any of the brethren who may want evangelistic help in meetings next year will make no mistake if you get him. He is a safe man.

J. R. NELSON.

## NOTICE OF CONFIRMATION.

In the Pulaski County Chancery Court. The Ayer & Lord Tie Company ex parte petition to confirm title.

Notice is hereby given that the Ayer & Lord Tie Company, a corporation, has filed its petition in the office of the clerk of the Chancery Court of Pulaski County, Arkansas, asking for the confirmation of its title to the following described land, to-wit:

S. 1/2 of the NE. 1/4 Sec. 31, Township 4 North, Range 14 West.

Now, all persons who have or claim any interest whatever in and to said land or any part thereof, are hereby warned and notified to appear in this court on or before the 1st day of April Term, 1911, thereof, and show cause, if any they have, why the title to said land should not be confirmed and quieted in the petitioner, the Ayer & Lord Tie Company.

Given under my hand and seal of said court on this, the 8th day of November, 1910.

J. S. MALONEY, Clerk.

F. A. Garrett, D. C.

Thomas & Lee, Solicitors.

## CATARRH OF THE STOMACH.

A Pleasant, Simple, But Safe and Effective Cure For It.

Catarrh of the stomach has long been considered the next thing to incurable. The usual symptoms are full or bloating sensation after eating, accomplished sometimes with sour or watery risings, a formation of gases, causing pressure on the heart and lungs and difficult breathing, headaches, fickle appetite, nervousness and a general played-out, languid feeling.

There is often a foul taste in the mouth, coated tongue, and if the interior of the stomach could be seen it would show a slimy, inflamed condition.

The cure for this common and obstinate trouble is found in a treatment which causes the food to be readily, thoroughly digested before it has time to ferment and irritate the delicate mucous surfaces of the stomach. To secure a prompt and healthy digestion is the one necessary thing to do, and when normal digestion is secured the catarrhal condition will have disappeared.

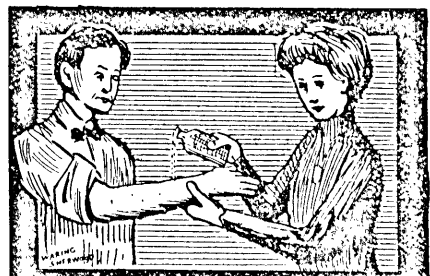
According to Dr. Haralson, the safest and best treatment is to use after each meal a tablet, composed of Diastase, Aseptic Pepsin, a little Nux, Golden Seal and fruit acids. These tablets can now be found at all drug stores under the name of Stuart's Dyspepsia Tablets, and not being a patent medicine can be used with perfect safety and assurance that healthy appetite and thorough digestion will follow their regular use after meals.

Mr. R. S. Workman, Chicago, Ill., writes: "Catarrh is a local condition, resulting from a neglected cold in the head, whereby the lining membrane of the nose becomes inflamed and the poisonous discharge therefrom passing backward into the throat reaches the stomach, thus producing catarrh of the stomach. Medical authorities prescribed for me for three years for catarrh of stomach without cure, but today I am the happiest of men after using only one box of Stuart's Dyspepsia Tablets. I cannot find appropriate words to express my good feeling. I have found flesh, appetite and sound rest from their use."

Stuart's Dyspepsia Tablets is the safest preparation as well as the simplest and most convenient remedy for any form of indigestion, catarrh of stomach, biliousness, sour stomach, heartburn and bloating after meals.

## WANTS DESIRABLE LOCATION.

Dr. John Kirkpatrick, late of Leflore, Okla., who is now taking a special course in Memphis Hospital Medical College, desires a location at once in Oklahoma or Arkansas, where a Methodist doctor is wanted. Address all communications to him as above at Memphis, Tenn.



GREGORY'S  
ANTISEPTIC OIL

Affords Instant  
Relief for

BURNS  
BRUISES  
SPRAINS  
and CUTS

Taken internally  
is unequalled for  
Colic and Cramps  
in man and beast.

GREGORY MEDICINE CO.  
LITTLE ROCK, ARK.

ESTABLISHED 1858  
**CHURCH AND SCHOOL BELLS**  
Write for SPECIAL DONATION PLAN Cat. No. 57  
THE C. S. BELL COMPANY, HILLSBORO, O.

**Bowlden BELL**  
CHURCH & SCHOOL  
Catalog Free.  
AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.  
Special discount to readers of this publication

**PLYMYER BELL**  
CHURCH & SCHOOL  
Bells.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

## DR. C. A. DODSON

OSTEOPATH

361-362 Bieler Building.

Phone 723.

Little Rock, Ark.

## Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

## Reliable Agents Wanted

IN ARKANSAS

to represent strong "Old Line" Life Insurance Company.

Southwestern Underwriting Company, Gen. Agt., 931 Southern Trust Bldg., Little Rock, Ark.

Reference: A. C. Millar, Editor Western Methodist.



## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**CUMMINGS**—Mollie E. Cummings, nee Rogers, was born March 5, 1876, and died November 10, 1910. Sister Cummings professed faith in Christ at the age of 17 and joined the M. E. Church, South, in which she lived a consistent member until God took her to the church triumphant. She was the daughter of Mr. and Mrs. E. F. Rogers, her father having preceded her to the glory land about one year ago. She left a mother, brother, sisters, a loving husband and one little child to mourn her loss. Weep not dear loved ones. Your loss is Sister Mollie's gain. Sister Cummings was a great sufferer and confined to her bed for eleven months and fourteen days, yet never murmured at God's dealings with her. Always patient, always ready to testify of the immediate presence of her Savior, her last words were "Glory! Glory! Glory!" and then she tried to sing "I'm Going Home to Die No More." Be faithful and true to Jesus, dear husband and loved ones, and when you meet Sister Mollie again it will be with her shining garments on. No sighs, no pains, but with a smile of an angel as she beckons you on to the glory land to be with God and the holy angels forever and forever, never, no never to part again.

Her pastor,  
F. R. CANFIELD.

**KELLOGG**—Mrs. Sallie E. Kellogg, wife of Dr. J. H. Kellogg, died November 17, 1910, at her home in Springdale. Mrs. Kellogg, daughter of Mr. and Mrs. R. E. Renner, was born in Parrottsville, Tenn., May 25, 1879. She came with her parents to Springdale in early life. In June, 1906, she was united in marriage to Mr. Hugh Patterson, but he died the following July, and in January, 1910, she was married to Dr. J. H. Kellogg. Mrs. Kellogg was a faithful attendant on the church services from childhood, and united with the M. E. Church, South, when about 15 years old. Although she suffered severely during the last months of her life, she kept a shining face. Her former pastor, Rev. J. W. House, assisted by the writer, conducted the funeral services, and her body was laid to rest in the Bluff Cemetery. Her husband, mother, brothers, sisters and a vast multitude of friends mourn the departure of one who seemingly was just reaching the prime of

## Classified Advertisements

In this department may be advertised anything you want to buy, sell or exchange. The rate is TWO CENTS A WORD. No advertisement taken for less than 50 cents. Cash must accompany all orders. In figuring cost of advertisement each initial, sign or number is counted as one word. We cannot have answers addressed to us, so your address must appear with the advertisement. All advertisements in this department will be set uniformly. No display or black-faced type will be used. Copy for advertisements must reach this office by Saturday to insure their insertion. We have not investigated the merits of any proposition offered in these columns, but it is intended that nothing of a questionable nature shall appear. You must make your own trades.

Deeded land, improved, in New Mexico, near railroad, to trade for good timbered land in Arkansas.

Chickasha, Okla.

D. C. BELL.

## ORCHARD FOR SALE.

55-acre orchard of 8-year-old trees, one-quarter mile of station. Will sell as a whole or in fractional parts above 10 acres.

J. W. WOMACK,  
Centerton, Benton County, Ark.

life. May his richest blessings be upon these bereaved ones. Her pastor,  
W. V. WOMACK.

Springdale, Ark., Nov. 21, 1910.

**LINDSEY**—Rufus G., son of E. S. and Mary E. Lindsey, was born November 25, 1873, and departed this life at his home near Iuka, Ark., October 9, 1910. Brother Lindsey had been afflicted for a long time, but he bore his affliction bravely and patiently. He made a profession of religion in his early life, but turned back again into the world, and was gloriously reclaimed in August, 1910, and was perfectly satisfied till the time of his death. The morning he died he told his family that all is well. He leaves a faithful wife, two children, father, mother and several brothers and sisters to mourn his loss. We shall meet again. H. V. JOHNSON.

**ARMSTRONG**—Sister Mollie Armstrong (nee Brock) was born and raised near Jackson, Tenn., and departed this life at her home at Kingsville, Randolph county, Ark., November 15, 1910, aged 67 years, 1 month and 12 days. She professed faith in Christ at about 18 years of age, and joined the Methodist Episcopal Church, South, under the ministry of Rev. J. W. Silkes, at Andrew's Chapel, Jackson Circuit, Memphis Conference. She was married to Rev. J. F. Armstrong of the Memphis Conference, who is now a beloved superannuate of the White River Conference, March 19, 1867. Six children were born to this union. Four died in childhood and preceded her to the haven of rest. Two sons survive her: Mr. M. R. Armstrong, ex-clerk of Randolph county, Arkansas, and Mr. R. N. Armstrong, a prominent teacher of Oklahoma. Sister Armstrong moved with her itinerant husband from place to place for more than 20 years before we had the railroad facilities we have now, when moving was difficult and exposure great. They finally bought a little home at Kingsville, Ark., where they have lived for more than 20 years. She remained at home and took care of it and spent many lonely days and weeks while her husband continued in the itinerant work. Sister Armstrong was an intelligent, refined, modest, Christian lady. She never took an active part in public Christian work, yet in her retired way she served her Lord faithfully. She gave direction concerning her burial and fell asleep in Jesus. The end was triumphant and peaceful. The funeral service was held by the writer at the James Cemetery, near Kingsville, Ark., in the presence of a large congregation of sorrowing relatives and friends, at 11:00 a. m., November 16, 1910, and loving hands laid the remains to rest to await the resurrection morn. May the good Lord comfort dear Brother Armstrong and the boys and may they finally meet her in the home of the redeemed. Her pastor,  
T. A. BOWEN.

Nov. 17, 1910.

## THE YOUTH'S COMPANION IN 1911.

Just 52 good numbers, one after another, of only the best reading selected from the world's abundance of every sort.

Nearly 300 of the most entertaining stories ever written—not the kind that are forgotten as soon as read, but stories that one loves to remember and talk about.

Then there are the famous men and women who write for *Companion* readers. It is the next best thing to meeting them face to face, for they choose topics which are sure to be of interest for their audience of three million *Companion* readers.

The Announcement of the enlarged and improved *Companion* for next year will be sent free to any address, and with it sample copies of the *Companion*.

Those who subscribe at once, sending \$1.75, will receive free all the issues for

## HILL'S BUSINESS COLLEGES

\$18—For a Ten Weeks' Course—\$18

Now is the time to save from \$35.00 to \$65.00 in board and tuition. I say to you positively and frankly that never in its history has Hill's Little Rock Business College made such a liberal and inviting offer as I now make you. Think of it! \$18.00 for a ten weeks' course in Bookkeeping, Banking, Business, Arithmetic, Penmanship, or Telegraphy, or Shorthand and Typewriting. Now can you afford to overlook such a golden opportunity as this one? I am sure you cannot and will not. Make no delay. Do it right now. Only 78 scholarships are for sale at this low price. Come now or send \$18.00 and come later. Address B. H. HILL, President, Little Rock, Ark., or Waco, Texas.

the remaining weeks of 1910; also the *Companion's* Art Calendar for 1911, lithographed in 13 colors and gold.

THE YOUTH'S COMPANION,  
144 Berkeley St., Boston, Mass.

## MINISTRY OF "SHUT-INS."

"It must be very gloomy for you always to have an invalid in the house," said the newcomer, Mrs. Ellis, to little Mrs. Thomas.

"Gloomy? No, indeed!" cried Mrs. Thomas, her face lighting up with a rare smile. "Just wait till you see her, Mrs. Ellis. Why, Fanny's room is the brightest and happiest spot in the house."

"I don't see how that can be," Mrs. Ellis said doubtfully. "You say she is a hopeless invalid and that she is never without pain."

"Did I say she was a hopeless invalid? That was an awkward way of expressing it on my part. She is about as hopeful a person as it was ever my privilege to meet; and if you get the blues, she is sure to drive them away if you give her a little time."

"How long has she been an invalid?" "Why, bless your heart, didn't I tell you? The nursemaid dropped her down the stairs when she was a bit of a girl, only two years old. And then she never told us what she had done until a week later. I suspect she was afraid we would blame her for it. And poor Frances! the doctors all said her spine was seriously affected; and strive as we might, nothing could ever cure her. But, bless your heart, it didn't affect her spirits; she has been the life of the house, and I do not see how we could ever have done without her ministry of love."

"I should have thought when God laid her away from all active service he was stopping her usefulness for the time, but it does not seem to have been the case," said Mrs. Ellis.

"Stopping her usefulness! Well, I should rather say not," was the answer. "And because the body is dwarfed is no reason why the soul should be as well. But come right in, Mrs. Ellis, she'll be glad to see you."

When Mrs. Ellis left the chamber of the invalid she carried with her a strange peace in her heart. "And to think," she said, "that I could ever murmur when that girl, with her body all twisted and her soul shining out of her eyes, can lie there and smile in the face of such infirmity! It is a mystery, and one I intend to solve. But of this I am assured, that there is a blessedness in the ministry of shut-ins."—*Christian Intelligencer*.

## FAITHFUL MEN.

We meet them every day in all walks of life, men who are in the highest sense true, and we seek honestly and faithfully to meet every obligation of life. Duty is the moving principle in all their acts. In their homes, in their business, in their politics and in their church relations, the supreme question with them is, What is right? and having answered it satisfactorily to their consciences, without regard to personal interest, they go forward unhesitatingly and unfalteringly in the way that duty leads. These are the men that can always be counted on in emergencies, they are the pillars of society and the main support of every good cause. Happy is that pastor whose official family is made up of faithful men; they may not, they will

not always agree with him, but he soon comes to know that they are the real force for righteousness and for God in his congregation, and the ones who count in executing every forward movement.—*Alabama Christian Advocate*.

## THE SIDE TOWARD THE SUN.

It is said that the sweetest side of any fruit or vegetable is the side which glows toward the sun. There is no doubt that the sun has a great deal to do with the beauty and flavor of the fruits which are the delight of man. In this casual observation, as in so many facts from nature, rests a beautiful spiritual lesson for us all. What the sun is to the natural world, that, and much more, is Christ to the world of spiritual things. As the sun influences the fruits and vegetables of the earth, giving them beauty and lusciousness, so Christ sheds an influence over the lives of many and gives them beauty of character and purity of heart. And as the sweetest side of a fruit or vegetable is the side toward the sun, so the best side of man is the side toward Christ.—*Selected*.

## THE ORPHANS' HOME.

Since my last report to the Western Methodist, the Womans' Home Mission Society of Paragould has assumed the furnishing of a room, and the Womans' Home Mission Society at Crossett has assumed the furnishing of another room. We received a nice box of useful articles from the Home Mission Society at Lewisville and two nice quilts from the Ladies' Aid at Traskwood.

Bro. A. P. Few handed me at Conference \$5.00 and a note from the Western Junior League of Hazen, which reads as follows:

"We have thirty-six members, an average attendance of eighteen, birthday offering of \$10.00 to be used for missions in Korea, \$5.00 for the Methodist Orphanage, and \$2.00 for League assessment for 1909-10. Virginia L. Wilkins, Supt., Alma Holloman, Treas., Marion Hammond, Sec'y."

I am happy to say that little Jack, our baby, who had pneumonia, has recovered, and has gone to one of the best homes in all the land. He enters the family of a prosperous merchant. The man is thirty-eight and his wife is thirty-six. They have no children and Jack will be adopted by them as their own child and legal heir. This transaction will fill a void in the hearts of that foster father and mother, which can be filled only by a child, and will give little Jack a real home, a real papa and a real mama.

God's blessings must be on such a work.  
GEO. THORNBURGH,  
President.

Don't Take Harsh Purges  
Bond's Pills are Gentle

They do not sicken or gripe. They do not "tear you to pieces." They do not leave you constipated. They are small, mild, effective. Why waste time and money on the "Syrups" or "Candy Cathartics?" Just take ONE Bond's Pill at bed time for that headache, biliousness, torpid liver, etc., and WAKE UP WELL! All Druggists—25c. Write Bond's Pharmacy Co., Little Rock, Ark., for FREE SAMPLE.



## QUARTERLY CONFERENCE.

## ARKANSAS CONFERENCE.

## FORT SMITH DISTRICT.

(First Round.)

Central Church	Nov. 20
First Church (night)	Nov. 20
South Fort Smith	Nov. 23
Hackett Ct., at Bonanza	Nov. 27
Huntington and Mansfield at H.	Nov. 27, 28
Greenwood	Dec. 3, 4
Hartford and Midland, at M.	Dec. 4, 5
Fort Smith Ct., at Barling	Dec. 10, 11
Charleston Ct., at Charleston	Dec. 11, 12
Midland Heights (Fort Smith)	Dec. 14
Alma and Kibler, at Alma	Dec. 17, 18
Mulberry Ct., at Mulberry	Dec. 18, 19
Van Buren Mis., at Figure Five	Dec. 21
Van Buren Sta.	Dec. 25
Van Buren Ct., at Long Bell	Dec. 25, 26
Beech Grove	Dec. 29
Ozark Ct.	Dec. 31, Jan. 1
Ozark Sta.	Jan. 1, 2
Dodson Ave. (Fort Smith)	Jan. 4

J. M. HUGHEY, P. E.

## FAYETTEVILLE DISTRICT.

(First Round.)

Springdale, 7:00 p. m.	Nov. 20
Parksdale and Farmington, at Parksdale, 7:30 p. m.	Nov. 25
Viney Grove, at Viney Grove	Nov. 26, 27
Prairie Grove	Nov. 27, 28
Springtown, at Springtown	Dec. 3, 4
Siloam Springs	Dec. 4, 5
Gravette and Gentry, at Gravette	Dec. 5
Goshen, at Goshen, 11:00 a. m.	Dec. 9
Hindsville, at Hindsville	Dec. 10, 11
War Eagle, at War Eagle, 11 a. m.	Dec. 12
Winslow, at Winslow, 11 a. m.	Dec. 16
Lincoln, at Morrow	Dec. 17, 18
Centerton, at Council Grove, 11 a. m.	Dec. 21
Elm Springs	Jan. 8, 9
Pea Ridge	Jan. 15, 16
Bentonville Sta.	Jan. 16, 17
Fayetteville Sta.	Jan. 23, 24

J. B. STEVENSON, P. E.

## HARRISON DISTRICT.

(First Round.)

Bellefonte Ct.	Nov. 19, 20
Berryville Sta.	Nov. 26, 27
Green Forest	Nov. 27, 28
Quitman Ct.	Dec. 3, 4
Quitman Sta.	Dec. 4, 5
Iligen Ct.	Dec. 6, 7
Clinton Ct.	Dec. 10, 11
Cotter Ct.	Dec. 17, 18
Mountain Home Ct.	Dec. 18, 19
Yellville Ct.	Dec. 21, 22
Harrison	Dec. 24, 25
Leslie	Dec. 31, Jan. 1
Marshall	Jan. 1, 2
Osage	Jan. 6, 7
Bureka Springs	Jan. 13, 14

W. T. MARTIN, P. E.

## MORRILTON DISTRICT.

(First Round.)

Altus Sta.	Nov. 19, 20
Clarksville	Nov. 20, 21
Morrilton	Nov. 26, 27
Plumerville	Nov. 27, 28
Holland Ct., at Pleasant Valley	Dec. 3, 4
Conway Sta.	Dec. 4, 5
Russellville Sta.	Dec. 8
Pottsville Ct., at Pottsville	Dec. 10, 11
Atkins	Dec. 11, 12
Spadra Ct., at Hayes' Chapel	Dec. 17, 18
Hartman Ct., at Hartman	Dec. 18, 19
Springfield Ct., at Shady Grove	Dec. 21, 22
Conway Miss., at Round Mountain	Dec. 25, 26
Damascus Ct., Steele's Chapel	Dec. 31, Jan. 1
London and Knoxville, at K.	Jan. 7, 8
Lamar	Jan. 8, 9
Dover Ct., at Dover	Jan. 14, 15
Appleton Ct., at Lanty	Jan. 21, 22

The District Stewards will meet in the Methodist Church at Russellville, December 8, 11:00 a. m. All the preachers of the district are requested to be present.

P. S. H. JOHNSTON, P. E.

## BOONEVILLE DISTRICT.

(First Round.)

Booneville Sta.	Nov. 20, 21
Booneville Ct., at Carlan	Nov. 26, 27
Magazine and Wesley, at M.	Dec. 3, 4
Belleville, at Belleville	Dec. 10, 11
Danville	Dec. 11, 12

District Stewards meeting at Danville Dec. 13. District Stewards will meet at Danville December 13. Each pastor please take notice and inform his District Steward.

WILLIAM T. THOMPSON, P. E.

## LITTLE ROCK CONFERENCE.

## PINE BLUFF DISTRICT.

(First Round.)

Humphrey Ct., at Humphrey	Dec. 3, 4
Suttart	Dec. 4, 5
Redfield Ct., at Redfield	Dec. 10, 11
New Edenburg Ct., at Wagner	Dec. 17, 18
Macon Ct., at Good Faith	Dec. 24, 25
Hawley Memorial	Dec. 25, 26
Douglas and Grady	Jan. 1
Carr Memorial	Jan. 1, 2
Rison Ct., at Rison	Jan. 7, 8
Altheimer Ct., at Wabbaseka	Jan. 8, 9
Swan Lake, at Swan Lake	Jan. 9, 10
Sheridan, at Sheridan	Jan. 10, 11
Rowell Ct., at Center	Jan. 12
Star City Ct., at Star City	Jan. 14, 15
Roe Ct., at Bethel	Jan. 18
DeWitt Ct., at Prairie Union	Jan. 21, 22
DeWitt Sta.	Jan. 28, 29
Gillette	Jan. 29, 30
Lake Side	Jan. 31
First Church	Feb. 7

J. D. HAMMONS, P. E.

## OKLAHOMA CONFERENCE.

## CLINTON DISTRICT.

(First Round.)

Independence Ct., at Liberty	Dec. 3, 4
Custer City Ct., at Custer City	Dec. 4, 5
Leedy Ct., at Leedy	Dec. 10, 11
Texmo Ct., at Texmo	Dec. 11, 12
Roll Ct., at Roll	Dec. 13, 14
Hamburg Ct., at Hamburg	Dec. 16, 17
Cheyenne Sta.	Dec. 17, 18

Weatherford Sta.	Dec. 25
Clinton Sta.	Dec. 25, 26
Hammon Ct., at Pleasant Hill	Dec. 31, Jan. 1
Butler and Shiloh, at Butler	Jan. 1, 2
Berlin Ct., at Berlin	Jan. 7, 8
Sayre Sta.	Jan. 8, 9
Carter Ct., at Kempton	Jan. 14, 15
Doxey Ct., at Doxey	Jan. 15, 16
Delhi Ct., at Center Point	Jan. 21, 22
Elk City Sta.	Jan. 22, 23
Erick Sta.	Jan. 28, 29
Texola Ct., at Salem	Jan. 29, 30
Foss Ct., at Foss	Feb. 4, 5
Dill City, at Hefner	Feb. 5, 6
Port Ct., at Port	Feb. 11, 12
Sentinel Sta.	Feb. 12, 13
Cordell Sta.	Feb. 18, 19
Cloud Chief Ct., at Cloud Chief	Feb. 19, 20
Rocky Sta.	Feb. 25, 26

The district stewards for Clinton district are called to meet in the Methodist Church at Clinton, Okla., at 2:00 p. m. December 6, 1910.

M. WEAVER, P. E.

## LAWTON DISTRICT.

(First Round.)

Snyder Sta.	Dec. 2
Frederick Ct.	Dec. 3, 4
Frederick Sta.	Dec. 4, 5
Grandfield Ct.	Dec. 5, 6
Randlett Ct.	Dec. 6
Mt. Park Ct.	Dec. 10, 11
Headerick St.	Dec. 11, 12
Davidson Sta.	Dec. 13
Cement and Fletcher	Dec. 14
Cyril Ct.	Dec. 14
Fort Cobb Ct.	Dec. 17, 18
Anadarko Sta.	Dec. 18, 19
Glenwood Ct.	Dec. 20
Geary Sta.	Dec. 21
Indian Work	Dec. 24, 25
Lawton Sta.	Dec. 26
Hastings Sta.	Dec. 28
Hastings Ct.	Dec. 28
Temple Sta.	Dec. 29
Walter Sta.	Dec. 29
Alphestone Ct.	Dec. 30
Manitou Ct.	Dec. 31

District stewards are called to meet at Lawton November 30, 2:00 p. m.

C. F. MITCHELL, P. E.

## ARDMORE DISTRICT.

(First Round.)

Wynnewood Sta.	Dec. 3, 4
Davis and Oak Ridge, at Davis	Dec. 4, 5
Berwyn and Daugherty, at B.	Dec. 10, 11
Marietta Sta.	Dec. 11, 12
Lone Grove, at Lone Grove	Dec. 17, 18
Ardmore Mission	Dec. 18, 19
Wapanucka and Milburn, at W.	Dec. 24, 25
Tishomingo and Mansville, at T.	Dec. 25, 26
Cornish and Loco, at Cornish	Dec. 31, Jan. 1
Woodford Ct., at Woodford	Jan. 7, 8
Hennepin Ct., at Hennepin	Jan. 14, 15
Elmore Ct., at Elmore	Jan. 15, 16
Ardmore, Broadway	Jan. 19
Ardmore, Carter Ave.	Jan. 20
Thackerville Ct., at Thackerville	Jan. 21, 22
Ravia Ct., at Ravia	Jan. 28, 29
Lebanon Ct., at Lebanon	Feb. 3, 4
Springer Ct., at Springer	Feb. 10, 11

District stewards' meeting December 7 and 8 at Ardmore. All of the district stewards and pastors are urged to be present and arrange assessments and plan for the year's work. Very truly,

W. U. WITT, P. E.

## MUSKOGEE DISTRICT.

(First Round.)

Fort Gibson and Oktaha, at Ft. G.	Nov. 27
Muskogee Ct., at Fairview	Dec. 3, 4
Hulbert Ct., at Grand River, 7 p. m.	Dec. 6
Tahlequah, 7 p. m.	Dec. 7
Tahlequah Ct., at Grand View, 7 p. m.	Dec. 8
Wauhatchie Ct., at Coopers, 7 p. m.	Dec. 9
Westville and Barron, at W.	Dec. 10, 11
Stillwell, at Stillwell, 7 p. m.	Dec. 12
Stillwell Ct., at New Hope, 7 p. m.	Dec. 13
Brushy Ct., at Aiken, 7 p. m.	Dec. 15
Sallisaw Ct., at Aiken, 7 p. m.	Dec. 16
Muldrow, at Muldrow	Dec. 17
Vian Ct., at Vian	Dec. 18
Webber's Falls and Porum, at W. P.	Dec. 19
First Church	Dec. 21
St. Paul's	Dec. 22
Warner Ct., at Warner	Dec. 31, Jan. 1
Stigler	Jan. 2
Whitefield Ct., at Whitefield	Jan. 3
Tomaha Ct., at Tomaha	Jan. 4
Cowlington Ct., at Powells	Jan. 6
State Line Ct., at Hale's Chapel	Jan. 7, 8
Checotah	Jan. 11
Wainwright	Jan. 14, 15
City Mission	Jan. 16
Boynton	Jan. 18
Morris	Jan. 19
Bald Hill Ct., at Evans	Jan. 21, 22

District stewards will meet at First Church December 29, 10 a. m.

W. M. WILSON, P. E.

## CREEK-CHEROKEE DISTRICT.

(First Round.)

Saline, at Paw Paw	Nov. 26, 27
Okmulgee, at Big Cusseta	Dec. 3, 4
Cherokee, at Butler Chapel	Dec. 10, 11
Sapulpa, at Concharty	Dec. 17, 18
Broken Arrow, at Hagre Chapel	Jan. 1, 2
Honey Creek, at Little Cusseta	Jan. 7, 8
Uchee, Pickett Chapel	Jan. 14, 15
Hitchita, Old Hitchita	Dec. 14, 15
Wewoka, at Wewoka Chapel	Jan. 21, 22
Seminole, at Arbeka	Jan. 28, 29

Let all the district stewards be sure and meet at Big Cusseta December 3.

ORLANDO SHAY, P. E.

## CHOCTAW-CHICKASAW DISTRICT.

(First Round.)

Sans Bois Ct., at Siloam Springs	Nov. 26, 27
LeFlore Ct., at Kali Achukma	Dec. 3, 4
Bethel Ct., at Kalichito	Dec. 10, 11
Kullituklo Ct., at Yakni Achukma	Dec. 17, 18
Atoka Ct., at Salem	Dec. 24, 25
Bennington Ct., at	
Shinok Tohli	Dec. 31, Jan. 1
Antlers Ct., at Nelson Chapel	Jan. 7, 8
Kiowa Ct., at Okalichi	Jan. 14, 15
Hugo Ct., at Kokachaffa	Jan. 21, 22
Chickasaw Ct., at Kalilakna	Jan. 28, 29
Washita Ct.	Feb. 4, 5
Rufe Ct., at Frazier Chapel	Feb. 11, 12

Ulli Steward ahleha hat Nov. 30, a Hugo, Okla., ako ai ittafama chi hoke. Steward ahleha hat chikosi sakit pchihit isht im althaha ya hash apesa cha ittahobit isht hash mahayashke, yammak atukmato afammi at ont tahakna hash alotula hula hoke.

A. S. WILLIAMS, P. E.

# The M. M. Cohn Co.

## New Fall Merchandise

Today every department in our stores is filled to overflowing with New Fall Merchandise for men, women and children, and at no time have we been better equipped to serve you than now. We make a special showing of

## WOMEN'S TAILORED SUITS—

Made of fine materials, in every late style and color, perfectly tailored, at

\$25.00, \$29.75, \$35.00 AND UP.

## MEN'S READY-TO-WEAR CLOTHES—

Stein-Bloch, Hart, Shafner & Marx, and College Brand, new colors and styles, at

\$20.00, \$25.00, \$30.00 AND UP.

## BOYS' BEST CLOTHING—

Handsomely tailored late styles, with two pair trousers to match coat, all sizes, at

\$4.85, \$5.85, \$6.85.

## GIRLS' COATS—

In a complete range of styles to fit every girl from 2 to 14 years of age, warm colors and qualities, at

\$2.50, \$3.50, \$3.95 AND UP.

## SHOES FOR THE FAMILY—

Men's, women's and children's Shoes in qualities to wear and satisfy. All reasonably priced.

To parties living out of town whose cash purchases amount to twenty-five dollars (\$25.00) we will refund railroad fare up to one hundred miles. 304-308 MAIN STREET, LITTLE ROCK, ARK.

## WYNNEWOOD STATION.

I came to Wynnewood at the call of Brother Blackwood, announcing that the parsonage and nearly everything they had, burned Saturday night. A mass meeting was called Monday night which was well attended, and plans were laid for the building of a handsome modern parsonage of concrete blocks. Judging from the interest taken, the harmonious spirit which prevailed, with the \$500 insurance on the old building, the money will soon be in hand for the new building. In the meantime the pastor will occupy the old district parsonage.

A touching little service was held at the church Monday afternoon, when the Home Mission Society and their friends stormed the pastor and family with many good things to eat, wear and furnish the new parsonage, together with "bills and checks" to meet emergencies.

Brother Blackwood is beginning his second year in this desirable charge and is in great favor with his people, and indeed the entire town. We predict for him the greatest year in the history of his ministry. Sister Blackwood is not strong, and this is a great shock to her. Pray for them. W. U. WITT, P. E.

## PREACHER WANTED.

I want a man for a circuit in Clinton District, West Oklahoma Conference. The salary will be small. There is \$100 appropriation to the charge by the Board of Missions. Write me and send recommendations from your presiding elder. M. WEAVER, P. C.

Box 607, Weatherford, Okla.

## GROWTH IN KNOWLEDGE.

St. Peter, in his second epistle, identifies growth in grace with growth in the knowledge of Christ: "But grow in grace, and in the knowledge of our Lord and Savior Jesus Christ." The more intimate our acquaintance with Christ, the more like him we become; the more like him we become, the more clearly we behold him. The realization of the truth that our knowledge of

Christ is at the best only partial, and that it is susceptible of perpetual increase, will save us from low ideals of Christian experience and character. No one completely knows Christ, and perfection in likeness to him is impossible while our knowledge of him is still imperfect. The holiest are, after all, only little children in their acquaintance with the beauty and the love of Christ; a whole eternity of discovery and growth is before them. All the goodness on earth and all the holiness of the saints in heaven is only a fraction of the infinite and forever unfolding fullness of Christ. Those who have known him best and loved him most have had constantly new revelations of his infinite loveliness and grace. Those who are most intimate with him find his love forever new and increasingly wonderful. The greatest need of every age is more study of Christ, closer companionship with Christ, increased communion with Christ, constant loyalty and obedience to Christ. The most heavenly ideals are required for the lowliest of duties. Nothing less than the glory of Christ can illuminate earth's dark places. Though the knowledge of Christ is only partial and is forever progressive, acquaintance with him is real, and even in its lowest degree is a power of spiritual transformation.—*Northwestern Christian Advocate.*

## Gregory Medicine Company:

I had a severe cold, coughed continuously with frequent hemorrhage of lungs. One dose of your Antiseptic Oil stopped hemorrhage, and a few small doses cured cough and cold.—J. M. Rhodes.

Rev. G. W. Damon says:

I contracted a cough in Confederate Army from measles which annoyed me forty years. Your Antiseptic Oil cured my cough in a short time. The cure was permanent.

A bottle my mail to any address on receipt of 25 cents stamps.

Address, Gregory Medicine Co., Little Rock, Ark.

# Don't Pay

## Feel It First

Aren't you tired of paying out your good, hard-earned dollars for medicine without getting any real benefit? Aren't you about sick of reading the glaring and blaring advertisements of quack specialists and doctors who take your money and sell you so-called special treatments which do your body no earthly good? Aren't you disgusted with druggists who recommend one medicine after another, most of which are little more than compounds of alcohol and dangerous dopes? Do you want to get well? Here is your chance to try a real, proven medicine for the sick, one that conquers disease by getting right down to first principles, by toning all the body so it will throw off the disease and regain its natural healthy condition.

**Don't pay a penny until you feel its benefits. Don't pay until you feel better all over your body. Don't pay until you feel stronger, more vigorous, eat better, sleep better, are better. Don't pay until your organs act more naturally, your pains are leaving you. Don't pay until you are sure this is the RIGHT MEDICINE for you.**

This is how Bodi-Tone is being sold to the sick, how it is making health and saving money for the sick. Sickness and disease cause far more poverty than extravagance, waste and bad management. If you want to stop the use of medicines, if you want to quit the doctors, if you want to stop the continual drugging and dosing and the continual drain upon your purse, *tone your body and make it healthy with Bodi-Tone*, for healthy bodies need no medicine. You can try it for twenty-five days before you need buy a penny's worth, can prove how well it suits the needs of your body, can prove how it is different from patent medicines and quack doctors' prescriptions, all at our risk. Bodi-Tone does just what its name means—cures disease by toning all the body, and we want you to try a box at our risk and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, the tone of the entire physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

## Not a Secret

The composition of Bodi-Tone is not a secret. Each ingredient that is used to make this splendid remedy is fully described in the Bodi-Tone book, sent free to every Bodi-Tone user. When you use Bodi-Tone you know just what you are using, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It is a pure remedy that satisfies the most exacting. It contains no narcotics or habit-forming drugs, nothing that can injure the stomach; it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with opium, cocaine, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies Nature intended to tone and cure the body when that power was given them.

**Among the ingredients which give Bodi-Tone its great power, are Iron, to give life and energy to the Blood, Sarsaparilla, to purify it, Phosphate, to nourish the Nerves, Lithia, for the Kidneys, Gentian, for the Stomach, Chinese Rhubarb and Oregon Grape Root for the Liver, Cascara, to restore tone to Bowels and Intestines and Peruvian Bark for the General System.**

Each ingredient Bodi-Tone contains adds a needed element from nature to the body. Each has work to do and does it well. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We simply claim the credit for the successful formula which we invented, for the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands of sick have found in Bodi-Tone. Most of these ingredients are as old as civilization itself, for the curative forces Bodi-Tone uses are the forces which have always existed in nature for the

restoration of the body. Many of its ingredients are regularly prescribed by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what makes Bodi-Tone's success in fighting disease, what makes it cure where doctors' treatments have failed. There is no other remedy made from this exact formula, which is Bodi-Tone's own, and which gives Bodi-Tone the curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box of Bodi-Tone on trial, as soon as you write for it, for we know you will find it different and superior.

## You Need It

If you are tired of ceaseless doctor bills and wearied of continual dosing without results, you need Bodi-Tone right now. If your local doctor is doing you no real good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combination of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had tried physicians at home and elsewhere without getting permanent benefit, and for this reason all chronic sufferers are invited to try it at our risk.

**Bodi-Tone offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right and natural tone. That is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring tone to the body.**

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the health-making ingredients in Bodi-Tone go right to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments. Men and women who are weak and run down from overwork, worry, or causes unknown to them, who feel their reserve force slipping away from them, and are losing their fight against the body's inefficiency, find new life in Bodi-Tone, as hundreds testify.

## Easy To Get

Why delay another day, when a trial of this proven medicine is yours for the asking. Why keep on suffering, when by clipping the coupon, filling in your name and address and mailing it to us, you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health, which folks everywhere are talking about. It just costs a stamp and you don't pay a penny unless it benefits you. You take no chances, for the value and curative powers of Bodi-Tone have been amply proven by two years of glorious cures. It is no longer a new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at all ages.

**Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Amenorrhea, Sleeplessness, LaGrippe, Palms, General Weakness and Nervous Break-down, have tested Bodi-Tone and fully proven its great remedial value in such disorders.**

Many who have for years been in poor health and tried most all of the prominent medicines, have found that one single box of Bodi-Tone did more good than all the others combined. Bodi-Tone makes up and repays for past sickness with a strong and virile health that is often better than the sufferer knew for a long time before sickness began to trouble. It makes the body right, with its maximum strength, vigor and vitality, which it may not have possessed for years previous, even when in fair health. Bodi-Tone works what seems a miracle by putting tone where tone was needed. Read the reports, send the coupon today, get a box promptly, and try it.

## Reports of Cures

**FRIEDENS, PENNA.**—Bodi-Tone has done much for me. I was just all worn out and was not able to walk more than a mile before I was so weak and out of breath. I could get but little solid sleep for years and



felt tired in the mornings as if I had done a hard day's work. I tried patent medicines until I was disgusted and doctor's medicines without lasting benefit. I had Catarrh and Throat trouble and my Heart, Liver and Kidneys were all more or less out of tune. When I would lie down to sleep my nerves were all on the go with such an uneasy feeling. When I first saw the big Bodi-Tone advertisement I thought it was simply another patent medicine, but the name was attractive and I read it and sent for it. I am glad that I did, for it is the best medicine that I have ever used. I can sleep like a healthy child, walk, eat and do light work. I am gaining in weight and strength every day. I am past my seventy-third milestone and am now well, cheerful, happy and contented, thanks to God and Bodi-Tone. I am feeling many years younger and am told by my neighbors that I am looking remarkably well.

Mrs. ROSA SPANGLER.

**COOPER, TEXAS.**—I was down with Muscular Rheumatism for nine long weeks and came very near dying. My physician pulled me through, but when I got up out of bed I was so weak that I could hardly do anything. The Rheumatism had left me in such a condition that I was almost a physical wreck. My limbs and body were swollen terribly, and I was so nervous and so weak that I could not stand to do any kind of work, nor did I seem to get any better. At this time I learned about Bodi-Tone and sent for a box to try. The swelling began to leave my body within a short time after I began its use and the nervousness and weakness gradually disappeared. I could ride and plow all day before I had used two boxes, and do all of my work about the place without feeling the least worried. I feel like a different man since I began to use this remedy, and cannot praise it too highly.



W. N. ROGERS.

**GYPSUM, KANSAS.**—When I sent for Bodi-Tone I suffered severely, and could get no relief for two years, even while taking treatment from the doctor. I thought the trouble was in my stomach, but the doctor said my Liver was enlarged. I also had Female Trouble, which was very bad. My doctor said if I did not quit work I would have to have an operation sooner or later. I was so nervous I could not sleep at night and could not settle myself to work at any one thing but a short time. I had no appetite, in fact I was so discouraged that I feared very little whether I lived or died, I was in such misery. I had not taken many more than a dozen doses of Bodi-Tone when my terrible back-



ache all left me and the distressing bloating in my stomach disappeared. After I had been taking Bodi-Tone a little while my troubles all seemed to leave me at once, as if by a miracle. I went to bed and slept like a babe and could work all day and never feel tired. It is a wonderful medicine and so handy to take, always ready. My friends say I look as fresh and young as a girl, which shows how wonderfully Bodi-Tone has helped me.

EFFIE E. DUELLISS.

## Trial Coupon

Clipped from Western Methodist.

Bodi-Tone Company, Hoyne & North Aves., Chicago, Ill. I have read your offer of a dollar box of Bodi-Tone on 25 days' trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bodi-Tone.

Name \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_

St. or R. F. D. \_\_\_\_\_