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# WESTERN METHODIST.

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"Speak Thou the Things That Become Sound Doctrine"

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Vol. 29.

Little Rock, Ark., Thursday, September 15, 1910.

No. 36

## Harvest

BY EMERY POTTLE  
IN SEPTEMBER SUCCESS

**T**WILIGHT—the air is luminous and gold;  
The ripened fields, kneeling in meek serenity  
To bless the approaching night,  
Are pregnant with golden plenitude.  
Divinely the solemn stillness falls,  
A calm, mysterious hand laid on the earth  
To hush its clamoring lips.  
Only the plaintive cry of some home-turning bird,  
Some mild and melancholy bell,  
A voice in gentler cadence than its daily wont—  
Sweet isolate sounds that die upon the silence.

**T**HE long day is ended;  
With slow, tired sighs the laborers leave  
their toil,  
Breathing in deep the cool of evening.  
They, too, are silent, for the morning joy  
is spent,  
And each man mutely turns unto his separate  
way;  
Dim figures stealing through the shadowed lanes,  
Bruised and bowed with victory—  
The Reapers of the Harvest.

## WESTERN METHODIST

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER.....Editors

REV. D. J. WEEMS.....Field Editor

ANDERSON, MILLAR, &amp; CO.....Publishers

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## Notes and Personals

Rev. W. L. Oliver has closed his meeting at Hoxie, with good results. We understand there were about thirty conversions.

Rev. L. C. Craig leaves this week for a visit to relatives near Norfolk, Va., where they propose that he shall hold a meeting.

Rev. A. P. Few, of Carlisle and Hazen charge, Little Rock Conference, passed through Little Rock last Friday, and made us a pleasant call while passing.

Rev. B. F. Mason, pastor of our Malvern Ave. Church, Hot Springs, was in Little Rock on Friday of last week and made the Methodist office a brotherly call.

Rev. J. C. Fowler is closing a successful year at Henryetta, Okla., and is in high favor with his people. Brother Fowler always does work that counts for the church.

Dr. George B. Winton is expecting to report to his conference, Oklahoma, this fall for pastoral work. His brethren will give him a welcome into "the regular" work.

The pastors of the Little Rock district will do well to note the changes occurring in the round of quarterly conferences as published by Dr. Alonzo Monk this week.

Rev. J. E. Vick will have a good report at the session of the Oklahoma Conference from his charge, the Bristow Station. Brother Vick is an excellent pastor and always succeeds.

Rev. W. M. Taylor, pastor of Union Chapel circuit, of Oklahoma City district, has been quite sick. Rev. A. N. Averyt, Jr., is kindly helping in a meeting on this circuit. Good.

The brethren of the Little Rock district will do well to take notice of the changes the presiding elder found necessary to make in the dates for the holding of the quarterly conferences.

Rev. R. Jones has just closed a revival meeting at Brookland, Ark., in which there were 17 conversions and 10 accessions to the church. He is now endeavoring to build a new church house.

We are very much pleased to note in sundry newspaper reports that Dr. W. F. Lloyd, who broke down last year, in West Virginia, has recovered his health, and will take work this fall.

Dr. J. D. Hammond, our former secretary of education, has been elected to the chair of Biblical Theology and Church History in the Meth-

odist Training School for Christian Workers, Nashville.

Rev. F. L. Giles expects to have a fine report from Earlsboro Circuit at the session of the Oklahoma Conference. He has had good revivals in his charge and is rebuilding the church at Earlsboro.

Prof. Olean Womble and wife called at this office on Monday of this week. They were on their way to Devall's Bluff, where he will take charge of the public school for the ensuing session.

Rev. S. H. Matthews is now in a fine revival meeting at Prairie Home, in his charge, the Okfusgee Circuit. This fine pastor lays great stress on evangelistic work and has had 72 conversions in the meetings in his charge.

Rev. R. E. L. Morgan has done a great work at Norman, Okla. About 60 have been received into the church since last Annual Conference. His Sunday school has assumed the support of a missionary on the foreign field.

Pastor W. T. Martin, of Leslie Station, writes that Bishop J. H. McCoy preached a great sermon and dedicated the new church in that important charge Sunday, September 7. The pastor is happy and hopeful for the future.

Rev. W. P. Pipkin, our pastor at Wagoner, Okla., is holding a revival meeting in his charge, assisted by Evangelist Hamm, of Bowling Green, Ky. Brother Pipkin is an earnest pastor, and very much desires success in this effort.

Our old friend, Rev. D. B. Price, is the presiding elder of the one district in the Montana conference, the Helena district. All charges are supplied with pastors, and the new year, begun on the 5th of this month, opens up hopefully.

Nothing but fine reports come to us from Rev. Marshall Dunaway and his good people of Trinity, Shawnee, Okla. He has recently had a fine revival and cleared the church of debt. It is needless to say he is well liked by his people.

Dr. J. S. Chadwick, who for several years has edited most acceptably the Alabama Christian Advocate, has been chosen as assistant editor of the General Organ, the Christian Advocate, at Nashville, and has entered upon the discharge of his duties there.

Rev. J. H. Ball, pastor of First church, Shawnee, is assisting Rev. J. B. Turner in a meeting on the Shawnee circuit. This is very kind of Brother Ball, and no doubt great good will be accomplished. "Bear ye one another's burdens, and so fulfil the law of Christ."

Rev. J. W. Glance will make a good report from the Oklahoma City Circuit at the approaching Annual Conference. He has had some successful revivals and about 50 accessions to the church. He is now pushing subscriptions for the erection of a new church building.

Dr. Ivan Lee Holt, of University Methodist Church, St. Louis, has been extensively used at the night services in other churches in that city this summer, preaching in Methodist churches and in other churches. This splendid young Arkansan is doing good service in St. Louis.

Dr. Stonewall Anderson, our Secretary of Education, who was at the recent session of the Missouri conference, in a private note tells us that Bishop Denny's presidency there gave great satisfaction. It was Bishop Denny's first conference, and the church will be glad to get what it expected, a good report of his work.

Presiding Elder J. M. Hughey, of the Fayetteville District, has arranged a good program and will hold a laymen's institute for his district at Bentonville September 26 and 27, beginning on the morning of the first date named. All the

pastors and lay leaders in the district are expected to attend and others are urged to attend.

Recent advices from Oklahoma City Woman's College are to the effect that matters are going steadily onward there. It is a large undertaking, but Dr. Linebaugh and his crowd are expecting to bring it all out in fine shape. It will be a remarkable achievement when done; no doubt about that. Readers will notice in this issue some advertising these brethren are doing. It will be worth while to keep up with their project.

In a recent private letter from Rev. J. B. McDonald we are informed that he has the college at Muskogee far enough along to begin to feel that the ground is solid under his feet. In an enterprise of this magnitude and of such importance men must be given time. Moreover they must be given sympathetic co-operation. Brother McDonald expects to be able to make a convincing showing at the coming session of the conference.

Rev. W. S. Southworth has hold with a firm grip at Luxora and Rozelle, Ark., and keeps things in the middle of the road over there. The "river front," as all know who have tried it, is not the best place to create flourishing condition in the church. But it is something to stand there with what good people will co-operate and hold up the flag. Brother Southworth is never the man to lower it. He recently had an excellent meeting at Rozelle, and will soon begin a meeting at Luxora.

This editor spent last Sunday with Rev. H. H. Watson, First church, Jonesboro. This is one of the very best churches in Arkansas, has a membership of about 700, and is capable of doing great things. They have a great Sunday school, and all departments of church work are well organized. Brother Watson is keeping right up with his work and all is moving well, the pastor and the people being mutually pleased. We had a great temperance meeting in the open air Sunday night, at which the editor addressed about a thousand people on State-wide prohibition.

Rev. F. W. Gee, Blytheville, Ark., is a new man among us. We recently spent several days with him, and found him a genial and cultured gentleman, highly in favor with his people. He is such a man as ought to have a long career of usefulness in Arkansas. It was a great pleasure to see the progress that has been made by the church at Blytheville since the editor was there several years ago. They have an ample and most excellent brick church, and the pastor lives in one of the best parsonages in this State. There is nothing cheap about the property. Our good laymen, Sudbury, Hollipeter and others have seen to that.

Rev. S. F. Brown, of Manila and Dell charge, is having a quietly successful year. We found some excellent people in that region when visiting there last week. They showed us all manner of courtesy and gave us a good hearing when we spoke on State-wide prohibition. Manila is an old settlement. The Ashabramners settled there about three-quarters of a century ago, and they are still there, loyal and faithful to the church. We found the Cowens there, very excellent people, from West Virginia. We spent the night under the roof of a good woman, Mrs. Willoughby, who used to play with the children of Abraham Lincoln in Springfield, Ill., and who could give a good account of the domestic relations of Mr. Lincoln. It is remarkable whom a man will meet, if he goes about as much as does this editor. Marvelous is the fertility of the soil about Manila.

Governor Patterson, of Tennessee, deserves a personal notice. Since our last issue he has done the only decent thing we have seen of him since he became governor of Tennessee—with-

drew from the race for re-election. They made it too hot for him over there. May his political sun set forever! As we go to press the Independent Democrats of Tennessee are in convention. There is every indication that they will reject summarily Mr. Patterson's proposed coalition, and that they will endorse the Republican nominee for Governor, as they ought to do. Mr. Patterson ought to have been thinking of a lack of democratic harmony over there when he was making it impossible for decent democrats to stay with him and his measures. It is entirely too late now for him to pose as the apostle of good democratic government. There is but one thing to do—sweep him and his whole gang out of the way; and Tennessee will do it. Moreover, when Mr. Hooper, the Republican nominee is installed in office, you will see a straightening up in liquor-soaked Memphis. The day is past, we tell you, when a gang of saloon keepers and their political procurers can run this country. How long will some counties in Arkansas submit to such rule?

#### DEATH OF MRS. P. R. EAGLEBARGER.

Mrs. P. R. Eaglebarger, the wife of one of the members of our firm, Rev. P. R. Eaglebarger, passed quietly away yesterday morning. She had been in ill health for several months. Her ailment developed into axillary cancer, for which an operation was performed some weeks ago. It appeared for some time after the operation that there was good hope of her recovery, but the poison had entered the blood, and she has been slowly going down for several weeks, with the practical certainty that there could be but one result.

Mrs. Eaglebarger was a good and faithful and patient wife and mother. She has done her duty well in this world, walking uprightly before God and man. She has been a great stay to her husband through all the privations and labors of his life. She devoted herself unremittingly to her family and was diligent in all that pertained to their interest. She was also a faithful and gentle Christian, a member of the Methodist Church, of course. Her associations with the people about this office were always of the most agreeable sort. She leaves us here with loving memories. A more extended notice, with data, may appear later.

JAS. A. ANDERSON.

#### MONTANA CONFERENCE.

Our readers will be interested in the following letter from Rev. D. B. Price concerning Bishop Waterhouse's first conference:

"This was Bishop Waterhouse's first conference. He had spent two weeks traveling through the conference, acquainting himself with conditions. He visited ten of our charges. As a preacher he is instructive and inspiring. His sermons are models of correct English, pure diction and high thought. In the chair he is considerate and courteous. He invited consultation with ministers and laymen in the interim of conference sessions, and so brotherly was his attitude to all that no one felt any hesitation in approaching him. Should the same brotherliness, patience, care and efficiency characterize his work through life as did his superintendency of the Montana conference, he will be the best beloved and the most popular bishop our Methodism ever had.

"We begin this year with every charge supplied and with many indications of success. We are far away from the center of our church's activities and feel very keenly the need of the sympathies and prayers of the Church. Pray for us."

#### THE PROHIBITION VOTE IN ARKANSAS.

This paper goes to press while the returns are still coming in. It is therefore too early to give definite figures on the Prohibition votes.

But we do know that our great cause has made important gains. We do know that four counties which went wet in the election two years ago went dry this time. These counties are Hempstead, by a big majority; Jackson, also by a big majority; Carroll, the district including Eureka Springs, the Berryville district being dry formerly; and Ouachita, for the first time in its history. We have heard of the loss of no county. If our information is correct, we have only nine counties out of seventy-five in the State where liquor can be sold. We may add that the special law passed by the last legislature prohibiting the manufacture of whisky in Independence county was upheld by a big majority—great relief to the people of Batesville, who have been annoyed for years by one of "the Devil's teapots" situated near that good city.

The majority for license in Pulaski county, Little Rock's county, was reduced—as per the count—from 1113 of two years ago to 941. We can inform the whisky crowd hereabouts that they have not got their victory as yet.

#### A NEW MISSIONARY MAGAZINE.

An ideal long cherished by many in reference to our missionary periodicals is about to be realized. At a recent meeting of the secretaries of the Mission Board it was decided unanimously that the three missionary periodicals should be combined into one. It was agreed that this combination should be effected so as to begin the new publication with the January issue. From that date *Go Forward*, *Our Homes* and the *Woman's Missionary Advocate* will be merged into a magazine which will be published at the rate of 50 cents a year. It will be designed to cover all the ground now covered by these three periodicals, so that each subscriber will have the opportunity through one periodical of acquaintanceship with the whole missionary work of the church. Each separate interest will receive full treatment and sufficient emphasis in the different departments of the new periodicals, so that none of these interests will suffer any loss of attention, but each will receive added force by its proper relation to all the other missionary interests.

The unexpired subscription of each of these periodicals will be filled out with the issues of the new one; hence, all renewals and new subscriptions given for either of the three will count for the period for which they are given. In the case of *Go Forward*, which is published at only half the price of the new magazine, the above proposition will hold until the first of November. All new subscribers and all renewals sent in before that time will be good for one year, but subscriptions will not be accepted at that price for a period longer than one year.

It is our purpose to make this new periodical a worthy and adequate exponent of the work of missions and one that will commend itself to all our people. Believing that this new evidence and illustration of the unity of our missionary forces will be welcomed gladly by the church at large, we earnestly ask for the co-operation of pastors and people in giving to the new magazine such a subscription list as will be worthy of the great cause of missions and will properly represent the widespread and deep interest of the church in world evangelization.

W. W. PINSON.

#### DOES PROHIBITION PAY?

In an address delivered by H. H. Houghton at Jonesboro on Sunday evening, September 4, in opposition to the saloon, he said in part as follows, "The time was, when this great question of the sale of intoxicating liquors was considered one to be discussed by the ministry and the good women on the one side and the man who wanted to sell liquor and the politician on the other, but time and experience has awakened the general public to the great evils resulting from the open saloon.

The legal profession see the demoralizing influences, the medical profession have long since learned of the destructive effects of strong drink as pertains to the physical man, the business man has witnessed the destitution and poverty wrought by its use and how it increases the public burden, even the politician now dares to fight the sale of intoxicants.

The saloon interest for years marched under the banner of personal privilege, advancing the argument that no man had a right to vote or legislate away his privilege. This plea has ceased to appeal to the people. The last and final argument in favor of the saloon is that it is a revenue producer, that it helps to improve a city. To contradict this claim, I submit for your consideration the following facts which are taken from the record of the city of Jonesboro and Craighead County.

During the years 1903 and 1904 the city received \$20,000.00 from saloons. On January 9, 1903, the outstanding script was \$25,608.05. January 11, 1904, this debt was increased to \$33,404.11, notwithstanding the fact that the city had received \$8,000 from license and \$7,309.77 from taxes 1902. August 7, 1905, seven months after the saloons went out, we find the outstanding script was \$42,646.62. Taking the average for nineteen months since last statement and we find the city debt increased \$5,832 during the second year of saloons. This increase was over and above \$12,000 received from saloon license and \$8,027.03 from 5-mill tax.

In the two following years, 1905-06, during the "blind tiger" reign, we find this city debt increased to \$47,000, the increase being in excess of \$20,147.49 received from taxes of 1904 and 1905.

A brief review of the above figures reveals the fact that during two years of saloons the city debt was increased from \$26,608.05 to \$39,236.11, this increase being in excess of \$20,000 received from saloon license and \$15,336.80 from taxes.

Without saloons and blind tigers, the city has since April, 1907, paid off a debt of \$47,000, has a good credit at home and abroad.

From Judge Walker I learn that the circuit court expense during 1904, with saloons, was \$12,611.10; during 1909, without saloons, \$4,592.32; saved to the taxpayers, \$8,018.78.

Since saloons went out three of our banks have increased their capital stock and one new bank has been organized.

We have expended for public school, grounds and buildings, \$50,000; Y. M. C. A., \$25,000; Elks' home, \$25,000; secured an agricultural college, \$100,000; endowment for Woodland College, \$10,000; present contract street improvement, \$60,000; paid a city debt, \$47,000.

Greater and grander things yet in store for us if we keep out the saloon.

#### CORRECTION.

Mr. Editor: Your types make me say: "Till the question is decided the general dissatisfaction with the word 'South' in our name will never find 'full voice.'" I wrote "divided," not "decided." Let the vote be first taken on eliminating "South," then on any new name proposed. If the church wants to get rid of "South," we shall by proper method and test be able to get a new name. If Jack is dissatisfied with his name there is no reason why he should be shut up to the alternative of accepting Jerre instead.

J. E. GODBEY.

Truth forever on the scaffold; Wrong forever on the throne;  
Yet that scaffold sways the future and beyond the dim unknown  
Standeth God within the shadow, keeping watch above his own.

—Lowell.



#### QUESTION: WHY A REPRESENTATIVE SOUTHERN METHODIST CHURCH IN WASHINGTON CITY?

Passing by the obvious benefits to the Foreign Missionary work which our church is doing, the denominational pride which is shamed in the presence of what others are doing, and the necessity for such a plant as will hold to Southern Methodism the strong men which we may lose for the lack of a truly representative church there, let us consider another question, even the solemn question which is larger than any denominational interest, however worthy these may be; do we not owe this as a duty to our National Capitol?

Is there nothing that we owe to that assembly of men who are charged with the responsibility of making laws affecting the welfare of nearly one hundred million people?

Mr. Blackstone says that "Law is the embodiment of the moral sentiment of the people." Is there nothing that we Methodists can do in Washington to augment that stock of "Moral sentiment," from which our lawmakers must draw material to embody in a nation's laws? When Bezaleel and Aholiab, inspired of God for the work, set about constructing the Tabernacle in the wilderness, they were limited to the material which the people brought and placed in their hands. For a century God, whose glory filled the Tabernacle in the wilderness, has been building on the banks of the Potomac another Tabernacle, not of staves, and curtains of goats' hair, and hangings of "fine-twined linen;" but through men inspired for their task, he has been building a Tabernacle of far greater importance than the tentative shelter erected on the desert sands in Arabia. Holy as were the sacred contents of this ancient structure, these were no more sacred in the sight of God than the sacred human rights which our system of National law came into being to assert and to establish. Under the inspiration of the righteous God, our fathers laid the foundations and set up the corner posts of this Tabernacle, dedicated to human rights and liberty, consecrating it with their own blood. To their children they left the task of raising upon the ample foundations which they had laid, such a structure as the ever enlarging needs of a growing nation might demand.

Let us never forget that our fathers builded the foundations of our national life by casting into statutes and constitutions, the "moral sentiment" of the people of their day. Nor, let us ever forget the no less important truth, that more than anything else, the pulpit fashioned the sentiments, and, in a large measure, created the moral sentiments that gave to the world a new nation. The Declaration of Independence, and the Constitution of the United States, are often spoken of as the foundation of our national life; but, we owe it to the generation in which we live to make it clear that Protestant Christianity produced those sentiments, which are the foundation of the American Republic in which we live.

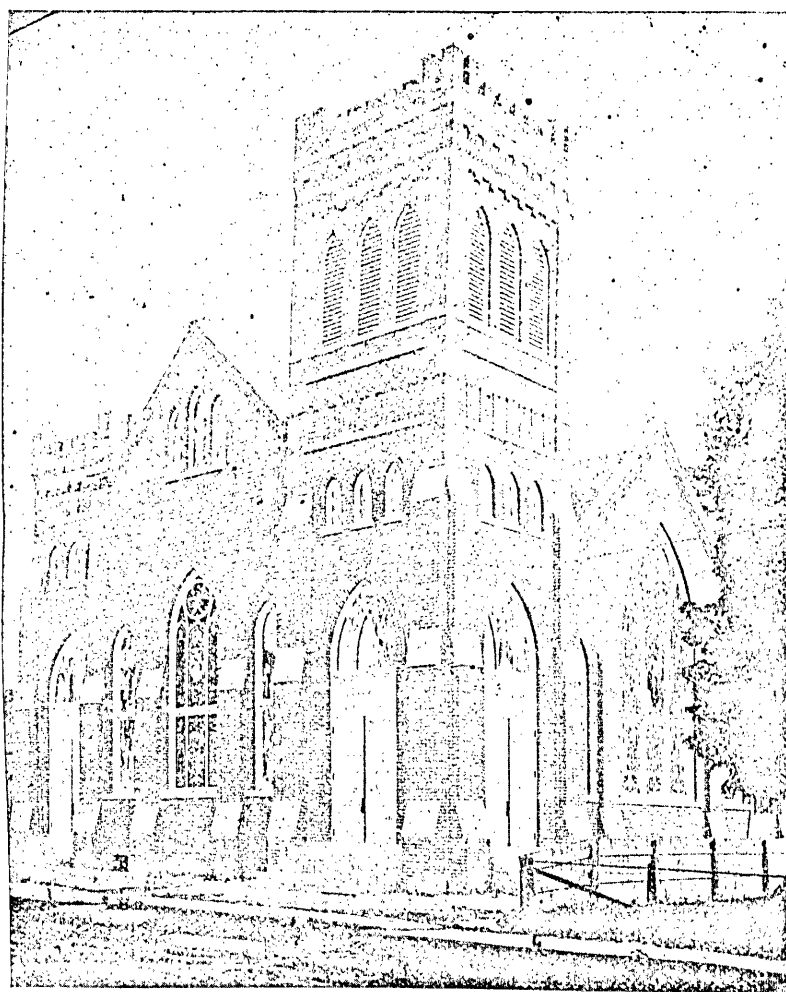
Another fact, of equal importance, to be remembered is that we as the ministers of the "truth-freeing" gospel, are charged with the task of creating and delivering into the hands of these men who in Washington City are now engaged in the work of maintaining the integrity of the institutions, which God has given to us through the blood of our ancestors, adding to and altering the laws as occasion may demand, in order to secure to every citizen those rights which are inalienable, not because he is an American citizen, but because he was created by God, and endowed with these rights from a source as high in authority as any we can claim.

For the sake of those whose powers of discrimination have suffered "arrested development," let us say that we do not advocate the establishment of an additional lobby in Washington. We are as much opposed to this corrupting of legislators as any one needs be. Ecclesiastical

lobbies have made a record not creditable by any means. It is an open secret that lawmaking bodies, from the petty municipality to our National Congress, have to contend with the constant presence of "special interests," and all manner of self-seeking clans and political machines. Measures embodying the best moral sentiment of the people have been introduced and just as the promising plant was ready to bloom, "there came a frost, a killing frost," which blighted a promising harvest, and then weeds and thistles grew and flourished in that good soil. One of England's foremost thinkers said not long since, "a bigger thing than our arts and manufactures is the making of an atmosphere in which a soul can live." If the sundry reports from the many committees probing into the matter of corrupting legislation have any value or truth, they indicate unmistakably the fact that there is an "atmosphere" created about our public servants which is sadly different from that which Patrick Henry and Thomas Jefferson and their contem-

tion." But, we are again confronted with a humiliating illustration of the superior wisdom of the children of the world. They create the sentiments which they want embodied into laws, just where it shall envelop the men charged with this work. The children of the kingdom have created all over this land a preponderating moral sentiment, which, if wrought into law, would adorn and furnish the Tabernacle of Liberty which our fathers set up; but this moral sentiment, which is indispensable as material to our builders is left to wander aimlessly on the wings of the wind. It is not, therefore, any strange thing that a scant supply reaches the hearts of our public servants.

Southern Methodism is an Institution, conspicuous in these parallels, not only for its million and a half members, but especially as an institution producing that moral and religious atmosphere, which, wrought into the lives of our members, has produced a citizenship of honest men, made sanctuaries of our homes, whether these homes were humble cabins or stately mansions.



NEW M. E. CHURCH, SOUTH, WYNNE, ARK.

Cornerstone was laid November 9, 1909, by Dr. Z. T. Bennett, P. E., and B. L. Harris, P. C. The first service was held in it first Sunday in July, 1910, by the pastor, Rev. B. L. Harris.

poraries breathed, and from which they drew the inspiration that was wrought into the political institutions which they created. Patriotism is not dead in our country, and the atmosphere of selfishness which is stifling the nobler ideals in legislative bodies does not represent the rank and file of American citizens.

Disraeli says: "Individuals may form a community, but Institutions alone can form a nation." Certain institutions dominated by selfish and greedy men have moved into the precincts of lawmakers that they may alter the laws of our land, so that they may abridge the liberties of the many for the benefit of the few. Pressure has been brought to bear, which many of our public servants have not been strong enough to resist, and our lawmakers have wrought the sentiments of these unworthy men into laws, rather than the moral sentiments of their larger constituencies. The supreme function of the church is to make the atmosphere in which a soul can live after its highest inspirations. The church is first among the "institutions which alone make a na-

Only the All-Wise Father knows how large and worthy is the contribution which we have made to the national life; but we are now fully persuaded that we should do more to transplant these fragrant, fruitful plants which have made an atmosphere conducive to high living in our territory, to our National Capitol, that they there inspire the men most of whom are responsive to the highest things. A representative Southern Methodist Church building in Washington is the instrumentality, the plant, without which we can never do this work. Given the plant which adequately represents us, and facilitates us for this ministry, it is our humble conviction that we can and will breathe into that city, through our ministry, an atmosphere that will "make a difference" which those present will feel, and under God's providence will be felt again by all who are affected by our national life.

Shall our noble sentiments continue a landlocked stream, sinking like the waters of the Nile in the sands, or shall we open the channel, and deliver where needed most those sentiments,

which, having blest our own hearts, firesides and communities, ought to be sent on to dissipate the chilling fogs corrupting interests have produced about our Temple of Liberty. Once let the religious institutions of our country address themselves to this task, and they can produce in Washington City an atmosphere of righteousness and patriotism such as is not felt anywhere else on the face of God's great earth. Let them be indifferent to this work and leave self-seeking men to furnish the sentiments which are to be embodied in the laws of our land, an atmosphere of graft will float out from this national center which shall corrupt and poison even the remotest citizens.

By no powers of calculation can we tell how much Western Europe is indebted to the "atmosphere" produced by the genial Gulf Streams, which flow around her shores, producing the physical conditions, which have made possible the splendid civilizations that have, and still flourish there. With the unequalled resources and unparalleled progress of our country, great wealth and mighty power have been thrust upon us as a nation. The high ideals under which this nation started upon its career have challenged the confidence of the God of nations, and the servants who were faithful over a few things, have been given many things. It is not strange that a vigorous, growing body should have produced parasites. Commercialism whose watchword is "special privilege," has infected the atmosphere on every hand. There is an ever increasing number of irresponsibles among us, who prefer to live upon the favoritism of their masters, rather than by the assertion of the inalienable rights of a man. These have treacherously betrayed the country into the hands of partisan politicians, who, having paid the price, demand control of affairs. Every American citizen knows today that these evils are not imaginary, spectral hobgoblins, created by a disordered brain, but they are tremendously real and concrete facts. They lie like huge icebergs, against the bosoms of men from whose hearts must come the laws that bless or curse our nation. Every religious denomination in this country ought to open a channel from its altars to our national capital, and become a veritable Gulf Stream, discharging a volume of warm, patriotic sentiment, which shall not only thaw these menacing icebergs of corrupting greed, but raise to the white heat that generous and heavenly inspiration under which our fathers wrought in laying the foundations, and which is still as indispensable to their sons, who are called upon to continue the superstructure of the Tabernacle set to guard the sacred rights of God's weaker children.

The building of our representative church in Washington City will most surely help to clear away the brush, which has hidden the humble homes for a while from the view of these public servants, and, what is of far greater consequence to the nation it will set as never before our national government in sight of the holy altars where our consecrated members offer their daily sacrifices and supplications. As long as Jerusalem was the shrine whither "the tribes went up to worship," so long was it a place where "thrones of judgment were set."

W. R. HENDRIX,  
Pastor Union M. E. Church, South,  
Louisville, Ky.

"SHALL THE OKLAHOMA CONFERENCE  
DIVIDE AT THE NEXT SESSION?"

The foregoing question has been propounded through the Western Methodist by a member of the Oklahoma Conference and answered in the affirmative by another member, through the same channel.

Yes, divide, and do it at the first opportunity. It should have been done earlier, but we had no

authority to do so. I have been twenty-six years in this Conference, and if memory serves me correctly the past four years is the only quadrennium I ever passed through without authority to divide. It has, I believe, invariably been subject to the approval of the Presiding Bishop. But now we have unbridled authority, let us use it, for the necessity is great.

In the first place, some of our preachers and delegates are put to much expense and incur too great a loss of time in attendance upon the Annual Conference, and in travel to and from it. Quite a number from remote portions of the field, especially the laymen, are driven to leave off the pleasure of attending. Then the matter of entertainment is growing very burdensome—even to the best cities. There are but few that can undertake it at all. All towns of only a few thousand population are cut out entirely. It must come now or later. Let us do it now, at the beginning of this quadrennium and be done with it. The people outside these great city centers—most of them are doing their best to support the cause—yet they are not privileged to look in on the business sessions of an Annual Conference, nor to look into the face of one of our Bishops.

OUR CLUBBING LIST.

We have secured the following clubbing rates for the next few weeks and are anxious for our friends to take advantage of it. The offer is entirely in interest of our subscribers. Here it is:

- Western Methodist one year.
- Southern Agriculturist one year.
- The Southern Fruit Grower one year.
- Poultry Grower one year
- All for \$2.00.

These papers are good family papers and can be trusted to come into the most refined homes. This offer applies to both new subscribers and renewals. The cash must accompany all orders.

ANDERSON, MILLAR & Co.,  
Little Rock, Ark.

Divide and pass the blessings around. The body is so large that it is difficult to house, and by no means easy to control. The number of men, pastoral charges, districts we have cannot get justice in the time we are willing as a body to devote to their interests. There are many good, modest, sensible, competent men run over in a large crowd like we have. They are smothered by the crowd, and have little to say or do. Their liberties are curtailed. Let us divide and put more men to work in the transaction of the Conference business. A man trying to manage a field too large for him is sure to neglect some, if not all of it.

Let us divide this great field into two fields, and arrange so that we can look after every nook and corner for two fields.

Marlow, Okla.

C. F. ROBERTS.

RESULTS OF EVERY MEMBER CANVASS IN  
TWENTY-ONE CITIES.

From \$251,810 to \$433,680 is the increase in foreign missionary contributions in twenty-one cities that have introduced the every member canvass in the last few months. The canvass was preceded in seventeen of these cities by conventions of the national campaign. In four of them, however, no convention was held, and it is notable that the increase is about as large proportionately as in those holding conventions, which shows clearly that it is the canvass which counts not the convention. Like results have been realized in many other of the convention cities, but

the results have not yet been tabulated. The figures in detail give a very encouraging idea of the possibilities of the Laymen's Movement and the every member canvass:

CONVENTION CITIES.

|                         | Amt. Given to<br>F. M. 1909. | Amt.<br>Subscribed. |
|-------------------------|------------------------------|---------------------|
| Richmond, Va. ....      | \$36,287                     | \$63,031            |
| Greensboro, N. C. ....  | 7,287                        | 19,805              |
| Memphis, Tenn. ....     | 19,421                       | 35,132              |
| Louisville, Ky. ....    | 32,894                       | 53,800              |
| Nashville, Tenn. ....   | 36,609                       | 41,176              |
| Jackson, Miss. ....     | 6,720                        | 10,538              |
| New Orleans, La. ....   | 13,372                       | 19,137              |
| Jacksonville, Fla. .... | 3,500                        | 12,385              |
| Columbia, S. C. ....    | 5,365                        | 12,355              |
| Macon, Ga. ....         | 19,125                       | 25,572              |
| Tampa, Fla. ....        | 3,745                        | 7,040               |
| Montgomery, Ala. ....   | 6,335                        | 13,629              |
| Houston, Tex. ....      | 7,962                        | 28,307              |
| El Paso, Texas. ....    | 1,891                        | 5,350               |
| Phoenix, Ariz. ....     | 2,406                        | 3,755               |
| Huntington, W. Va. .... | 2,636                        | 3,297               |
| Little Rock, Ark. ....  | 6,141                        | 12,382              |

Total . . . . . \$211,696 \$366,691  
CITIES HOLDING FOLLOW-UP CAMPAIGNS WITHOUT  
CONVENTIONS.

|                           |         |          |
|---------------------------|---------|----------|
| Petersburg, Va. ....      | \$7,138 | \$12,603 |
| Winston-Salem, N. C. .... | 9,220   | 14,728   |
| Charlotte, N. C. ....     | 14,136  | 22,265   |
| Chattanooga, Tenn. ....   | 9,620   | 17,393   |

Total . . . . . \$40,114 \$66,989  
Grand total . . . . . \$251,810 \$433,680

Nothing increases missionary giving like a well conducted every member canvass. It is the best plan yet devised for crystalizing missionary sentiment into tangible form so that it may be sent to the ends of the earth and put to work. Have you had such a canvass in your church yet? The Laymen's Missionary Movement, 810 Broadway, Nashville, Tenn., will be glad to supply detailed information as to introducing and carrying out the canvass.

If there be some weaker one,  
Give me strength to help him on;  
If a blinder soul there be,  
Let me guide him nearer Thee;  
Make my mortal dreams come true  
With the work I fain would do;  
Clothe with life the weak intent,  
Let me be the thing I meant;  
Let me find in Thy employ,  
Peace that is dearer than joy;  
Out of self to love be led,  
And to Heaven acclimated,  
Until all things sweet and good  
Seem my natural habitude.

—Whittier.

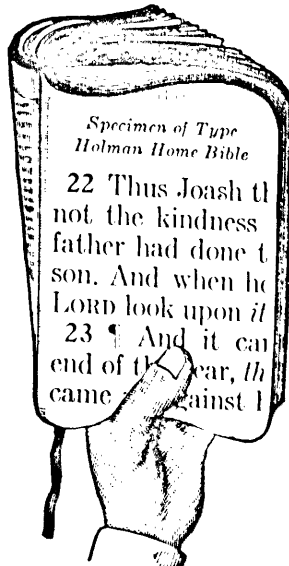
The Holman Home Bible

Printed from large clear pica type with Marginal References, Family Record and Maps. This Home Bible is new and very desirable for everyday use in the Home containing all the advantages of a Family Bible in a compact size that can be easily handled, with Record for births, marriages, and deaths. The best Bible obtainable for old folks who need extra large clear print and a light weight book.

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EPWORTH LEAGUE LESSON.

C. W. LESTER, Editor.

Scripture lesson for September 18: John 5:39, 40.

Topic: "Two Ways of Reading the Bible, and Their Result."

The Jews, many of them at least, were great Bible readers. They studiously used their books of sacred writings. Many of them were learned in the law even to its details. Jesus did not deny this. But these same readers and students had missed its meaning most widely in most cases. They were familiar with their Bible, but ignorant of its meaning. They did not know it, but they were blind as to its central teaching. This is the indictment of Jesus on this occasion. They had misread the Scriptures for at least two reasons: First, the supreme thing, as they saw it, was the Scriptures themselves. The Scriptures rather than the central personage of the Scriptures, the Christ, had become the object of their worship. In this they were radically wrong. This gave them the legal view of religion. Since the supreme thing in their minds was the sacred book, they easily lost sight of the real nature and condition of salvation. They put their Scripture above the Christ of their Scripture. A thing, not a person, had become the object of their worship. This was their first error. The second I mention is even more fundamental. They were trying to see spiritual things with unspiritual eyes. In this they were trying to do the impossible. A blind man can not see. Sin had sealed their eyes and they were without spiritual vision. Yet they were looking into the Scripture constantly and thought, perhaps, they saw, when as a matter of fact they were absolutely blind to its spiritual truths. Christ had called them blind leaders of the blind. This is one way to read the Bible, and yet show I unto you a more excellent way:

First, we must have spiritual sight if we expect to see spiritual things. The eyes of the soul must be as surely opened as were the eyes of the blind man whom Jesus bade go and wash in the pool of Siloam. The Bible is not a book of geology, geography, astronomy, history and philosophy, or such like. It is a book of spiritual truth. Its value lies in this. To understand it one needs not the vision of the geologist, the geographer, the astronomer or the historian, but the mission of the spiritually minded. Christ must open the eyes of the soul if we are to understand his word.

Second, we must exalt the Christ of the Bible and know and worship him, and not worship the book itself. The Bible is valuable to us because of the Christ it tells us about. Some people place far more value upon the kind of Bible study the sole purpose of which is to support a pet doctrine or theory, than they do upon Bible study that has for its purpose an increasing knowledge of Christ. Our Bible study should lead us ever closer to him. It should extend our acquaintance with him. This must become the deepening purpose of our soul as we carry on our Bible study.

Third, some portions deserve more careful study than others. The fifth chapter of Genesis is not to be studied as carefully and thoroughly as the fifth chapter of Matthew, nor the book of Leviticus as the book of John's gospel. Familiarize yourself with the scriptural steps that lead to Christ. Be sure your Bible study makes this clear in your own mind. (e. g., see Isa. 55:7; John 1:12.) Know some of the great invitations of the Bible, such as Isa. 55:1, Matt. 11:28-30, John 6:37. Get to know well some at least of the great promises of God to his children:

- (1) The promise of instruction and guidance: Psa. 32:8.
- (2) The promise of wisdom: Jas. 1:5.
- (3) The promise of victory in temptation: I Cor. 10:13.
- (4) The promise of help in trouble: Isa.

43:1, 2.

(5) The promise of peace: Phil. 4:7.

(6) The promise of the gift of the Holy Spirit: Acts 2:38, 39.

Let this be closed with some words of the great Dr. Broadus with reference to Bible study: "By the rapid reading of large portions, by the thorough study of a given book, by the minute examination of particular passages . . . let us keep up, freshen, extend our acquaintance with the precious Word of God."

MY COUNTRY, KOREA.

(Address to the Little Rock Conference Epworth Leaguers.)

My country lies on the eastern rim of Asia, 35 to 43 degrees north latitude. It is over 4,243 years old and is divided into 13 provinces; 600 miles from north to south, 135 miles from east to west, with an area of about 84,000 square miles. That is Korea, a mountainous peninsula; highest elevation, 2,500 feet. Population is 20,000,000. The climate is delightful throughout the year.

The religions are Confucianism, Buddhism and Taoism. Among these three religions Confucianism has the greatest influence. While the Buddhists worship a great many idols, Confucianists worship only their ancestors. Nearly all the idols come from Buddhism, and a very few from Taoism. The people think that the idols give blessings, give money, give lives, cure sickness and disease, and comfort in their troubles, if the people worship them with some money, cakes, fruits and all kinds of food.

Customs are nearly like those of the Bible times; their dress, salutations, and even their oppressed conditions, are like to the Bible times.

Houses are built by first pounding the earth for their foundation, generally in the hidden and picturesque nooks. Then they set up the posts and beams. Between the posts are put cross-bars and bamboo lathing, then mud is plastered on, both inside and out. It is not just common mud, but carefully prepared, so that it will not crack and let in the wind. For flooring the bed rooms flat stones are used, placed over flues. A thin layer of mud covers the surface and makes it even. The inside of the walls is papered with common white paper and the floors with thick yellow oil paper. The windows are also papered. The fire warms the bed rooms when they cook their food, as the flames go under the stone floors from the kitchen. The houses are divided into two parts, one for men and the other for women.

Parents marry their children when they are very young, at 10 to 15 years old. The ceremony is held at the bride's home. They invite their friends on the wedding day, both the bride's people and the groom's. Then the people who have invitations go to them to congratulate on the night before the wedding day, and each home has already prepared a great feast for the visitors, so they celebrate two days. On the very night they send the contracts with some cakes and cloths to each other. On the wedding day the groom wears a Korean officer's uniform, the bride wears fine silk and paints her face and dresses her hair so that it extends very high. The groom goes on a white horse, or a chair which is carried by six or eight shoulders. At his front there are some lantern holders; at his back his nurse and his nearest relatives follow him on the chairs and horses. It is like an army passing by the street. When walking they avoid hills as much as possible, because they consider it unlucky to go over a hill on a wedding march. As soon as the groom gets in the bride's home he sacrifices to God or heaven with a goose in the yard, then he goes into inside of the house. They do not allow men to go into the inside of the house only for ceremonies. He stands against the bride on the porch and a table is put between them, then the middle woman passes three cups of wine, saying "Long life, prosperous family," as the benediction, and then they bow down to each other. The bride half opens her eyes all day. After the ceremony is over the bride goes to the groom's home and sacrifices the compliments which she brought with her as presents to the ancestors of the groom's home. Then three powers set over her head—husband, mother and father-in-law.

Sacrifices of Confucianists are equal to the Christian's going to church on Sunday. For three years after a father's death his son offers rice, bread, beef and fruits at every New Year's day, every anniversary, and at every anniversary of their death.

The hats are remarkably light and high. Clothes are cotton goods, made wide and loose and roomy, because of sitting down on the floors without chairs. When the man goes out he wears long coats and hat; the woman wears mantle which is like Bible time dress and wears no hat. These clothes are white cotton and get dirty very easily. The housewives wash them by their hands. When they wash they untie every piece and then they put them together again.

Koreans use salt and pepper instead of sugar and chocolate. Rice and kimchi, or pickle with mixed turnip, cabbage, pepper, chestnuts, fish, brine, onions, pears and salt, and dried fish and red pepper soups (chili con carne is very much like the Korean dish) are common meals, yet the people are so strong and work so hard, carrying the heavy burdens on their backs, because they have not Western industrial means of transportation yet.

When they travel to valleys and countries they ride

small colts and horses and chair; when they go into town they ride jinrikisha or inlukkanow.

My country is not as large as America, but has only one language and use three kinds, Korean, Chinese and mixed script. When you speak "Good morning," or "Good-by," they speak "Peace all the time." This is just like the Bible time, as it is written in Matt. 5:12. The Korean written language was invented in 1445 A. D., but ceased to be used much until Christianity came into my country. It seems that it was waiting for Christianity to bring to life the Korean literature. Our language is very easy to learn, so when the missionaries come to my country and study only five days they can write and read. Of course they do not understand the meaning yet. This is a great aid for the missionary. There are only 25 letters in the Korean language. Most of the old customs which we had for ages are changing rapidly because missionaries are great factors in making our customs more like those of the Western people.

About 1830-40 the Roman Catholics came into my country, but they and their followers were tortured and persecuted. Dr. H. G. Underwood, a missionary of the Presbyterian church, landed in my country as a pioneer on April 5, 1885. At that time there was not a single Christian in my country. How wonderful it is! We had 200,000 Christians in 1909, only a quarter of a century later. I thank God for these great workers and our mother churches in this country as I represent my country, the "Hermit Nation." The Christians of the "Hermit Nation" are unceasingly active. They begin winning a native by giving him a pamphlet, then bring him to church, and then that man desires to go to regular meetings. The ideal native church toward which all missionary agencies are striving has been that of a body which shall be self-propagating, self-governing and self-supporting. An edition of 30,000 copies of the New Testament was subscribed for and paid for before it was issued from the press. An edition of 120,000 copies of the hymn book were sold in a year. The total offering was \$120,000 annually, and yet many of those people who gave them never ate a shred of meat, nor wore decent clothes—were very poor. The men have been known to sell the ox which did their plowing and hitch themselves to the plow that a chapel might be built; the women have given their wedding rings and hair pins and turned these things into the support of the gospel. One-sixth of the entire membership of the church is enrolled in Bible training classes that they may qualify themselves for personal work in winning others for Christ.

Mr. Alfred W. Wasson, from this State, went to my country in 1905. During the first one or two years he studied the language and then preached in the first church, the south circuit of Songdo, and went around from country to country once in a while. He taught about 13 boys privately before Bishop Candler founded the Anglo-Korean School for half-year in the spring of 1906. Now he has a fine reputation among the church members and the student body. We have not enough teachers in our schools even now. At that time Mrs. Wasson helped him by teaching in our schools. Mr. Wasson, our beloved teacher and preacher, graduated from the University of Arkansas and Vanderbilt University. He is a prominent man in Korea, my country, and would also be a prominent man in this home mission if he were here, because he has a good education and is such a fine character. He has charge of more than 30 churches and teachers in the Anglo-Korean School that enrolled 245 boys last year. This has been accomplished in only five years, although the other missionaries worked for him before he got there. He is always very busy and has no time to rest. I hope some of you will go to my country and do some interesting works for God and assist Mr. Wasson in his great work.

The church in my country is on fire with evangelistic zeal and is going at nothing less than the speedy evangelization of the entire nation. Last year Methodists and Presbyterians together had a force of 262 missionaries, 42,244 baptized members, 50,516 catechumens and 76,280 adherents. The contributions to all causes amounted to \$132,743, and this year we all pray for 1,000,000 souls in my country. A few months after they started the million souls' campaign, nearly 700,000 copies of the gospel of St. Mark were sold. It is the first thing that has ever been undertaken in the history of the religions in this world. God is using Korea as a missionary advertising agency for the whole Far East. The harvest truly is plenteous, but the laborers are few. The great need of my country is laborers.

About five years ago I was converted and went to our mission school, or Mr. Wasson's home, and studied under him. At first I went to church very secretly for two years, because my grandmother, who is head of my family, did not allow me to believe in Christ, but she couldn't stop my belief. A large number of young people of my country would like to become Christians, but they can not because their parents oppose Christianity. Since I was converted I have learned "Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven, but he that doeth the will of my father which is in heaven," so I felt like I ought to do something for God as I get an education, but I found it hard to get Western education in my country, and went to China year before last for study. I came to this Christian land last winter to a special friend of Mr. Wasson's, Rev. Forney Hutchinson, pastor of Central church, Hot Springs, Ark. I reached Mr. Hutchinson's home November 26, and left there for Hendrix College January 3. While I stayed in Hot Springs I was received with hearty welcome by the members of Central church, and I have been studying for two terms in



the academy of Hendrix College with the grateful gifts of that church, so I have hearty gratitude to these good people for their kindness.

While you live in magnificent homes with many stories, my people live in poor homes with only one story; while you have abundant properties, they have scarcity; while you dress beautifully, they dress only roughly; while you are in a Christian land, they are in heathendom; while you are happy, they are unhappy; while you are living in the most free country, they are living in the most oppressed country; while you are citizens of a republic, they are slaves; while you are progressing day by day, they are retrogressing day by day. The trouble with the Korean people is that there are not many Christian laborers who save them individually and nationally. There are no laborers except our young people in the world. Then the world depends upon our shoulders, your shoulders, and my shoulders. America depends upon her young people, Korea depends upon her young people also. Since I am one of Korea's young people, I say my country depends upon me. You are not Korean young people, but Korea depends upon you, too, because you are members of the mother church of the Korean mission, and my country can not improve without me; but I cannot accomplish my purpose without you. I hope some day to be able to return to my country better prepared to bring my people to a knowledge of a Preacher far greater than the Eastern philosophers, and a Teacher far wiser than the Eastern scholars. I hope some day to be able to send the good news flashing across the wires to Mr. Hutchinson and the brethren and sisters of the church at Hot Springs that Korea, my native country, is a Christian nation.

D. S. KIM.

#### CONFERENCE OF LEADERS OF LAYMEN'S MOVEMENT, SILVER BAY, N. Y., AUGUST 20-28.

C. F. REID.

This notable gathering on the shore of Lake George was attended by about fifty men, including J. Campbell White, Samuel B. Capen, John F. Goucher, S. Earl Taylor, Harry Wade Hicks, D. Clay Lilly, several Mission Board Secretaries, District Secretaries and others from the United States and Canada, who have been prominently connected with the Laymen's Missionary Movement. When the Conference had completed its work, the general consensus of opinion was that no more constructive and in other regards significant meeting had been held since the movement began.

During the seven days we were together there were two sessions of three hours each, and there was no abatement of interest from start to finish. A business committee was appointed the first day, whose duty it was to carefully select the most vital topics for each session and to appoint a special committee to previously study the topics and report clear cut recommendations for discussion, adoption, amendment or rejection by the Conference as a whole.

The discussions were truly battles by expert men, who, with minds trained to deal with large problems and enriched by the varied experiences of the great campaign of 1909-1910, brought all their consecrated skill to bear upon the preparing of plans and methods to make the Laymen's Missionary Movement realize all it has undertaken and promised to do for the speedy evangelization of the world.

Some of the more important recommendations of the Conference were:

1. That the functions of the movement be maintained as educational and inspirational, and that it is not an administrative or collective agency for the Boards.
2. That the General Committee be continued, and that the Executive Committee be enlarged so as to provide for representation from co-operating agencies; that this committee meet three or four times a year and that a business committee of not more than fifteen be appointed to represent the Executive Committee in the interim between meetings.
3. That at the earliest possible moment, effort be made to get in touch with the co-operative committees of cities where conventions were held last year for the purpose of discovering to what extent these committees have made good; their effectiveness at the present time; and the feasibility of reorganizing the follow-up campaign in the early fall.

4. That when possible, a training conference shall be organized in each of these convention cities for the purpose of training members of church committees.

5. That in the work of the coming year, emphasis shall be placed upon increasing the number of subscribers to missions, rather than upon the fixing of a goal.

6. That the pastor be recognized as the leader upon whom should rest the responsibility for taking the initiative in organizing the laymen of the church.

7. That a missionary committee be appointed in every church to conduct an educational campaign throughout the entire membership; to promote prayer for missions; direct an every-member canvass, and be the unifying factor of all the missionary work of the church.

8. That a comprehensive and well-indexed handbook be prepared and such leaflets and pamphlets as shall be required to instruct workers and educate congregations on the subject of missions, and that the Duplex Envelope be suggested as the standard collecting device.

9. (a) That not more than about fifteen great city conventions be held this year, and that wherever held there shall be a preliminary campaign of education and preparation, and that they shall be followed up by at least two weeks of careful training work with the every-member canvass committees.

(b) That the District Secretaries, in co-operation with denominational and local agencies, shall arrange for county institutes and summer conferences in which the work shall be intensive rather than extensive, in order that by thoroughness and success they may stand as examples for future and wider operations.

10. One entire session was given to the discussion of "Prayer and Missions" and the Executive Committee was requested to co-operate with the denominational agencies in the formulating of a plan whereby a prayer circle could be placed behind every missionary in the field and every responsible worker in the Laymen's Missionary Movement, whereby these men and women may have the assurance that a company of devoted sympathizers are daily presenting them before the Throne of Grace.

In this statement of some of the leading topics discussed and recommendations made, it will be seen that the Laymen's Missionary Movement is really beginning to find itself, and getting upon a solid basis for work that holds the promise of bringing to pass all that the most optimistic have hoped for. The great leaders of the movement were so impressed with the outcome of the Conference that a meeting of the Executive Committee was called for the first of September to consider the recommendations made and to incorporate them, so far as shall seem wise, in the general plan for the world-wide Laymen's Missionary Movement.

#### AFTER TWENTY YEARS.

Through the courtesy of Brothers Henderson and McClintock it was my privilege this year to attend once more the old Mt. Pleasant camp meeting, which is in the bounds of the Mt. Pleasant circuit, my second pastoral charge. Twenty years had passed since I left the charge, and this was my first opportunity to return. It would be difficult indeed to describe the emotions which I felt as I walked once more among those familiar scenes of other days and mingled again with the friends of those early years of my ministry.

The old church has been remodeled and greatly improved and the old camp shed has been entirely removed and replaced by another, which is in some respects a model in its arrangement. A goodly number of the friends of former years still linger in that or adjacent communities. There were Brothers J. M. Hogue and D. M. Green and their families still in the forefront in

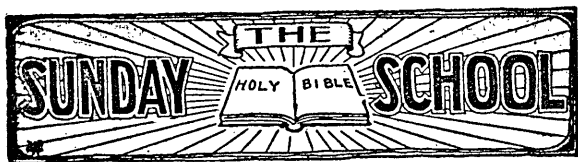
caring for the camp meeting and looking after the affairs of the church as in other days. Then there was Sister Cavaness, who has long since moved to Monticello, but whose heart clings to the dear old church and camp ground still, and who comes back every year to take part in this annual occasion; "Aunt Bob" Blakely, widow of our lamented brother, Rev. J. H. Blakely, of precious memory, whom everybody loves and who has been living in the borderland of Heaven for lo these many years; Brother Albinas Hall, who has lived in that community for more than 60 years and who is now bent with age, yet strong in the faith as he nears the city of rest; "Aunt" Emiline Wilson, now 88 years of age and a hopeless invalid, yet strong in the Lord and full of the joy of his presence; her son and his wife, Brother and Sister John D. Wilson, the latter just partially recovering from a severe attack of illness, both of them still true to God and to the church as in other days. These, and others who might be mentioned did space permit, together with a goodly company of younger people, many of whom have grown to manhood and womanhood since I knew them, made me feel much at home and gave me such greetings as I felt almost unworthy to receive. Besides these it was my pleasure to meet many other old friends who came from the adjacent communities. Among these I mention Brother and Sister Ivason Peacock and Brother Alpheus Breedlove, who came from the old Mt. Tabor church; Brother Van Landingham and family, Brother James Jewell and wife, and a goodly number of others from Rock Springs church; Brother and Sister J. M. Carr, who came out one day from Monticello, and others whose names I have not space to record here.

But while it was a great joy to meet these friends of other years, the joy was chastened by the absence of some of the truest and best. Some had moved away, but many of them are sleeping in the silent city of the dead, hard by the old church. Words cannot express the flood of tender memories and holy sentiments which came surging through my soul as at the twilight hour I walked once more through the dear old cemetery. What a goodly company sleep there awaiting the final resurrection morning. There was the grave of Rev. John H. Blakely, one of the pioneers of Methodism in Arkansas, and a man who preached with a degree of unction and spiritual power which I have never known equaled. Not far away was the resting place of "Uncle" Lawrence Clower, a local preacher, whose saintly life was a blessing to any church or community, and of his son, Rev. Asbury Clower, who spent the early years of his life in the itinerant ministry, and who was one of the most faithful and efficient local preachers I have ever known. Then there were the graves of "Grandma" Cavaness, who deserves a place in the calendar of Methodist saints, of "Grandpa" and "Grandma" Green, who were among the pioneer Methodists of that section of Arkansas, and whose home was a resting place for Methodist preachers for more than fifty years; of Brother Henry J. Trotter, another of the pillars of the church, and many others whom I had loved in life, and whom I hope to meet again in the city of God.

But time and space fail me to tell of my visit to the old home of Brother Clower, now owned and occupied by his worthy son-in-law and daughter, Brother and Sister Ross; of my delightful association with Brother McClintock, the popular pastor, and with Brothers Hopkins and Williams, the other visiting preachers, and of many other pleasant things connected with my visit.

I presume that the pastor will give an account of the meeting, which continued some days after I left. I came home feeling that my short visit had been an oasis in life's journey, and out of a full heart I have dotted down these notes, which may be of interest to some of the readers of the *Methodist*.

J. A. SAGE.



## W. J. MOORE'S ITINERARY.

|                              |              |
|------------------------------|--------------|
| Kelly, 10:00 a. m.           | Sept. 14     |
| Bethel, 10:00 a. m.          | Sept. 15     |
| Pleasant Hill, 10:00 a. m.   | Sept. 16     |
| Martha                       | Sept. 18, 19 |
| Victory, 10:00 a. m.         | Sept. 19     |
| Duke, 10:00 a. m.            | Sept. 20     |
| Elmer, 10:00 a. m.           | Sept. 21     |
| Stroud                       | Sept. 22     |
| Bristow                      | Sept. 23     |
| Sapulpa                      | Sept. 24, 25 |
| Tulsa-Tigert Memorial        | Sept. 26, 27 |
| Broken Arrow, at 10:00 a. m. | Sept. 28     |
| Coweta, at 10:00 a. m.       | Sept. 29     |
| Henrietta                    | Oct. 1, 2    |
| Paoli, at 3:00 p. m.         | Oct. 4       |
| Maysville                    | Oct. 5       |
| Lindsay                      | Oct. 6       |
| Alex                         | Oct. 7       |
| Ryan                         | Oct. 8, 9    |
| Ninnekah                     | Oct. 10, 11  |
| Minco                        | Oct. 12      |
| Verden                       | Oct. 13, 14  |
| Mountain View                | Oct. 15, 16  |
| Okemah                       | Oct. 22, 23  |

Note—The institute will begin on the night of the first date, except where otherwise indicated, or when the date falls on Sunday. In the latter case the first meeting will be held in the morning.

PREPARED BY P. R. EAGLEBARGER.

## THREE QUESTIONS. September 8.

Golden Text: Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. Matt. 23:21.

Lesson Text: Matt. 22:15-22, not printed, and Matt. 22:34-46, printed.

The parables of our last two lessons were understood by the Scribes and Pharisees to refer to themselves. They were not impressed with the truth of the parables, however, and continued to oppose Jesus. We might raise the question, Was it worth while? It may be properly answered, we think, that these rebukes and reproofs lay in the line of procedure as determined by Jesus and were proper even if no beneficial result followed.

There were several distinct parties in Jerusalem, the Scribes, the Pharisees, the Sadducees, and the Herodians. We will not stop to discuss their differences here. They did not agree, hence the divisions. But when Jesus appeared they made common cause against him. The discomfiture of one was felt and regretted by all. They were intelligent and crafty and tried to overcome the ministry and influence of Jesus from every quarter.

There were some questions that could hardly be discussed with safety in that country at that time. So they considered. The character of John the Baptist was one. The question of loyalty to Cæsar was another, and the Messiah, as Jesus showed, was a third. There were others. These opposing forces very much desired to entangle Jesus in some of these questions, but did not expect to be thrown into an awkward position in reference to them themselves.

The attempt to draw out Jesus in reference to paying tribute to Cæsar was made in order to throw him into conflict with the political powers. They thought it impossible for a man claiming to be the Messiah and therefore the son of David to acknowledge that it was proper to pay tribute to Cæsar. Jesus showed them, by calling for the coin, that the question was not an open one, having been settled by the rabbins. It was a common teaching of their masters that the right to collect tribute followed the use of the coin of the monarch as we sometimes state of the United States that her constitution follows her flag. Jesus called for a coin of the realm and when they brought one upon which were the image and superscription of Cæsar he showed them that the question had already been determined and that they could not avoid it.

But the opportunity is afforded to state that they owe a twofold allegiance, a temporal or political and a heavenly or spiritual one. This they could

not deny. So having settled the one he immediately thrust forward the other. They claimed that the Messiah was the son of David, and so he was. This having been agreed to, he shows them that David called him "Lord," a thing that was impossible if he, the Messiah, was not more than the son of David. This they had not understood, though they must recognize the force of the argument when it was presented. Jesus meant to affirm that while he was David's son, according to the Scriptures, he was much more, as David bowed the knee in calling him "my Lord."

We have treated these two divisions of the lesson together, as they belong together. It will be noted by consulting Mark 12:35 that these questions were asked and answered in the temple, in the presence of a great multitude, and that the multitude heard him gladly. The force of these statements was recognized by the Scribes and Pharisees as well as by the multitude, and on account of his superior knowledge of the Scriptures they ceased to enter into controversy with him in the future. They refrained from asking him questions in order to make it less possible for him to ask them questions.

The Pharisees had made the Old Testament Scriptures a very close study and had tabulated and codified many of the moral precepts contained therein. The rabbis had reckoned that there were 613 precepts in the Scriptures, some they called "heavy" and some they called "light." It was a keen dispute, however, which were the "heavy" and which the "light." The schools of Shammai and Hillel were divided on this point and their contentions were considered hard to distinguish. This lawyer had reference, no doubt, to these contentions when he asked the question of verse 36. Jesus wrung a confession from him that his answer was agreeable to his own belief and according to Mark 12:32 Jesus believed him, though a Pharisee, to be very near the kingdom.

Jesus places love as the greatest of all sentiments. God is love and this pure element of the Father moved Jesus Christ to make a sacrifice of himself for the sins of the world. What wonder he should place the commandment requiring it first and regard it as most weighty. If all the world were controlled by this godly rule then would there be scant necessity for courts and executioners. The lack of it brings strife and murder.

## SUNDAY SCHOOL NOTES.

By REV. W. J. MOORE, Chairman.

## FROM MUTUAL.

Brother Copelan, the pastor, says:

"Your visit here surely has been profitable to our Sunday school cause. We now have the organized classes, and Home Department and Cradle Roll. We have about doubled our attendance and enrollment and collections in the last six months."

A good report and shows progress.

\* \* \*

"THE BEST SUNDAY SCHOOL IN OKLAHOMA."

A card from Mrs. Bessie Smith, the superintendent of the Elementary Department in the Sunday school of First Church, Muskogee, says:

"I dare you to say we haven't the best Sunday school in Oklahoma now. Our collection Sunday, September 4, was \$170.01 for our missionary in Japan. Nearly \$22.00 of that amount was given by the Primary Department, eclipsing the record made last November. Our superintendent, Dr. Bonnell, knows no such word as fail."

A fine record to be sure! And we shall issue no denial until we hear from about 500 schools in our Conference. May not do so then. We congratulate the whole school, and especially that Primary Department. We pray that every school may catch a similar missionary spirit.

\* \* \*

## A DELIGHTFUL OCCASION.

On September 8, Miss Anna Bell Williams, of Charleston, S. C., visited Norman, on her way to

Japan. She has been appointed to that field by the Missionary Board, and her support has been assumed by the Sunday school and church at that place. The good people of Norman tendered her a reception. A large audience greeted her, many of whom were the children of the school who had come to see and to hear "their missionary." Brother Morgan extended words of greeting and welcome. A solo by Miss Lindsay and a reading by Mrs. Campbell was followed by an interesting and beautiful address by Miss Williams. She spoke of her call and preparation for the work, and how she rejoiced to believe that she was following the will and spirit of the Master in going to this far-off needy field.

After her address refreshments were served and a social time was enjoyed for an hour. Nearly everyone met the missionary; and we all breathed a "God bless you," as we separated. It was a most delightful occasion.

\* \* \*

## HOW SHE BECAME A CHRISTIAN.

A young girl came forward for membership in the church. The minister asked her how she found the Savior. She answered, "First, I loved my teacher; then I loved my teacher's Bible, and then I loved my teacher's Savior." What a responsibility such a thought rolls upon the teacher! And what an opportunity does it open up to the teacher also! The personal touch and example count for more in leading the young life to Christ than anything else. The love for teacher led to a love of the Book and of the Savior. Happy that teacher whose life so leads!

\* \* \*

"The more we give, the more we live." "We can give without loving, but we cannot love without giving."

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To ANDERSON, MILLAR & Co.,  
Little Rock, Ark.

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## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Butterville, Ark., May 22, 1910.  
Dear Cousins: How are you all this rainy morning? Well, boys, the girls think we can't write. Show them. I am going to give a postcard party and will be glad to receive postcards from all you boys and girls. My brother takes the Western Methodist and I like it fine. Our pastor's name is Brother Cannon, and I like him fine. Well, as this is my first time I will close by asking a question: How many times does the word "Lord" appear in the Bible? Your friend,  
\* \* \*  
GEORGE COCHRAN.

Cameron, Okla., Aug. 9, 1910.  
Dear Cousins: It has been a long time since I wrote so I will try again. I have been reading the Children's Page and enjoy it very much. I will answer Tom Jones's riddle: 1. There was only one going to St. Kiara. 2. A needle. Minto Roberts, your age I guess to be 16. We are now on a camping trip on my papa's hayfield and we are having a good time. It is raining today and we are glad, because we needed it. We are eight miles from Poteau, our home. For a pet we have a pony named Robbin. Come on, Oklahoma girls and boys, and let's keep up with Arkansas girls and boys. I have been reading Galoon stories, "Stepping Heavenward," a book I wish all the cousins would read. Good-by for this time.  
Yours,  
CHARLIE GARRETT ADKINS.

Princeton, Ark., Aug. 9, 1910.  
Dear Cousins: What are you doing these warm days? I am getting ready to go to camp meeting. It starts Friday and lasts ten days. We are going to camp. It has been so long since I have written to the Methodist that I guess most of you cousins have forgotten me. Grandpa Ned and Uncle Ned guessed my age to be 15, but they were wrong, for I am 13 years of age. I will describe myself: I am 5 feet 1 inch tall, weigh 75 pounds, have brown eyes and brown hair, and I have dark complexion. I have been taking music lessons two years and I am in the fifth grade. I am in the fifth grade in books also. Grand Ned, I guess your age to be 16 years, and Uncle Ned, I guess your age to be 15 years. I will name some books I have read: "The Elsie books," "Our Bessie," "Wide, Wide World," "Wood and Mar-ried," "At War With Herself," "The White Rose of Memphis," and a good many others. It has been raining here all morning. We are going to move to New Mexico in October. I have one sister. She is five years old and has blue eyes and fair complexion. Well, cousins, I will close for this time.  
From a cousin,  
ARKANSAS SCHOOL-GIRL.

Jenks, Okla., Aug. 11, 1910.  
Dear Western Methodist and Cousins: How are you all by this time? It has been a long time since I have written to the paper, but I have not forgotten the Children's page. I always read it first. It has been very hot here and there was danger of the crops being ruined, but we have had one or two rains this week and things are looking much better. Oklahoma Blue-bell said that she had read "The Little Lame Prince" and "Anderson's Fairy Tales." So have I. I have also read Classic Stories, Grimm's Fairy Tales, "Joe Cole," and others. I will answer Tom Jones's second riddle. It is a needle. I will guess Uda Martin's age to be 12. There is a Baptist Sunday school near us that we attend occasionally. There is no Methodist

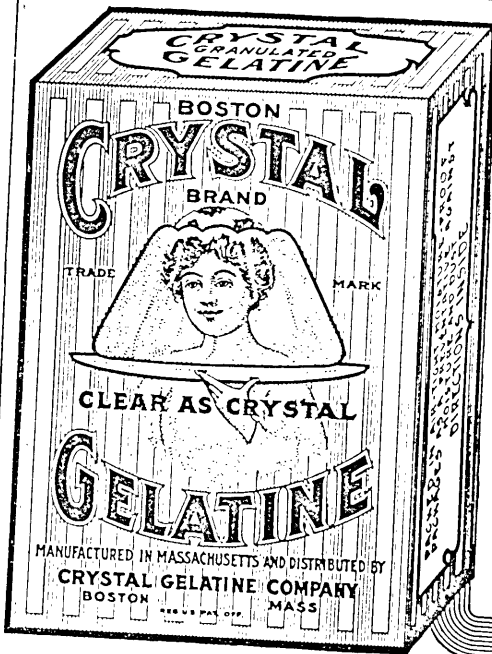
## TERRIBLE STRAIN RESULTED NOT AMISS

A Lenoir Lady, After Two Weeks  
Grinding Labor, Feels  
Better Than Ever.

Lenoir, N. C.—"I am not tired at all, and am stouter than I have ever been," writes Mrs. Kate Waters, of Lenoir, N. C., "although I have just finished a two weeks' wash. I lay my strength to Cardui, the woman's tonic. I have taken a lot of it and I can never praise it enough for what it has done for me. I can never thank you enough for the advice you gave me, to take Cardui, for since taking it I look so well and am stout as a mule."

You are urged to take Cardui, that gentle, vegetable tonic, for weak women. Its use will strengthen and build up your system, relieve or prevent headache, backache and the ailments of weak women. It will surely help you, as it has helped thousands of others, in the past 50 years.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.



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Makes healthy, happy children. It is better for them than the heavier foods and costs much less. It is delicious with fruit and will not curdle when served with milk and cream. In large families where desserts "count up" Crystal Gelatine is as good as money in the bank. Each package makes two full quarts of delicious jelly, solving the problem of a menu at a small cost. Crystal makes the greatest variety of dainty dishes delighting all who eat it from grandma to the baby.

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Sunday school in this part of the country. Well, I will close, as my letter is getting long.

Your cousin,  
CLEMMIE GREGORY.

McLoud, Okla., Aug. 5, 1910.  
Dear Cousins: Will you admit another Oklahoma girl into your happy band? I have been reading the letters from the cousins and thought that I would try my luck. How many of the cousins are anxious for school to begin? I am, for I know that I am going to have my old teacher back. I have gone to her for three terms. She is my Sunday school teacher through the winter months and I like her fine. Do you cousins enjoy reading? I certainly do. I will name some of the books I have read. They are: "The Pepper Series," "Aunt Jane's Nieces Abroad," "Faith Gartney's Girlhood," "St. Elmo," "To Have and to Hold," "Under the Lilacs," "Eight Cousins," "Rose in Bloom," "The Virginian," "The Choir Invisible," "Phyllis Burton," and many others too numerous to name. We have a good library in our school and I have read almost all the books in it. I wish some of you cousins were here to help me eat watermelon and cantaloupe. We have so many that we feed them to the cow. My birthday is July 17. My age is between 14 and 18. I will send a post card to the one who guesses it. Well, I must close, so as to post my letter before the office closes.  
OKLAHOMA BRUNETTE.

Slocumb, Ark., Aug. 5, 1910.  
Dear Cousins: Here I come again to chat with you all. I wrote once before to this paper but didn't see my letter in print. I guess the waste basket happened to be at home. How many of you cousins like to read? I do. I will name some of the books I have read: "St. Elmo," "The Missing Bride," "Sun Shine of Love," and the dear old book of "Roosevelt's African Trip"—the ex-President. Come on Arkansas girls; don't let the Oklahoma girls beat us. I will answer Ethel Valentine's riddle. Brothers and sisters I have none, but that man's father is my father's son. Well, I will close by asking a riddle myself. Love I see, love I stand, love I hold in my right hand. Well if I see this in print I will write again.  
From your cousin,  
COREX.

I couldn't sign the name you gave, for it wasn't suitable to go in the paper.  
KATHERINE.

Malvern, Ark., Aug. 6, 1910.  
Dear Miss Katherine and Cousins: Will you let a little girl nine years old join your happy band? My father and mother take the dear old Methodist and I like to read the children's page. Well, for pets I have a cat and a baby brother. Now, don't you think that's enough? Well, I will write again if I see this in print. Yours truly,  
KATHERINE MILLER.

Hope, Ark., Aug. 16, 1910.  
Dear Cousins: Will you please include me in your jolly band? I have been reading the Methodist for sometime and like it fine. I am a member of the M. E. Church and Sunday school. Guess my age will you? It is between twelve and seventeen. How many of you take music? I do. I like music fine. "Texas Boy," I will answer your question. The name "girl" is mentioned twice in the Bible, in Joel 3:3, Zech. 8:5. Well, as my letter is growing long I will close by asking two questions. How many times is the word "gave" mentioned in the Bible, where found? Which is shortest and longest chapters in Bible?  
Your new cousin,  
COUNTRY BROWN EYES.

Granite, Okla., Aug. 24, 1910.  
Dear Methodist and Cousins: As I have never written before I thought I would write this morning. My papa takes the Methodist and I think the children's page is fine. My school will begin in fifteen more days. My teacher's name is Miss Lena Caviness. I go to Sunday school every Sunday. My preacher's name is Brother Allen and I like him fine. I will let you cousins guess my age. It is between seven and twelve. I can play on the piano. Well, good-bye.  
Why didn't you sign your name?—Ed.

Calico Rock, Ark., Aug. 1, 1910.  
Dear Cousins: I have been reading the children's page of the Western Methodist and enjoyed it very much. I have never seen a letter from here and I thought likely you would like to hear of the scenery of

this place. I have read how beautiful the scenery of the Hudson river is, but I am sure the scenery from our White river must equal if they do not excel those of the Hudson. I am a little girl. I attend the Methodist Sunday school. I live with my grand parents in a big house on a high hill, 900 feet above sea level. From here we can see mountains for miles around. I will answer Sybil Bumpers' question: The shortest chapter in the Bible is the 117th Psalm and it contains two verses.

Your new cousin,  
OPAL ALBRIGHT.

Hot Springs, Ark., Aug. 16, 1910.  
Hello to every Cousin! How are you all this rainy day? I thought as I had not spoken for sometime that to speak would keep the time flying. Our pastor will only year as he has been with us four years, but we hope that he may come back to us here long. His name is Rev. J. R. Rushing. I will answer Tallula Wolfe's riddle. If uncle's sister is not your aunt she is your mother. Am I correct or not? I will let you guess my weight, which is between fifty and a thousand pounds. The one guessing it will receive a pretty post card. Oklahoma I wish you cousins and Miss Katherine could have been at my home this summer while the plum tree and peach trees were full of fruit. We had peaches which measured about thirteen inches around and plums measuring all the way from five to seven inches around and they were fine tasting. Oklahoma Chick, ask you to hand me my hat and cloak and I will be off.  
From a cousin,  
ARKANSAS BLANCHE.

No. 1 West Brook Ave.

Friendship, Ark., July 3, 1910.  
Dear Methodist and Cousins: As my two friends have written to the paper, I thought I would write too. My papa is the pastor of the Malvern circuit. But we live at here. I belong to the intermediate class and we have organized our class into a club called "The can and we will club." I am the secretary. My teacher's name is Mrs. P. W. Harvey and she certainly is a sweet woman. Our pastor is Rev. F. W. Harvey and I think he is a fine preacher. Now I wonder if I know Oklahoma Blanche? I used to live in Oklahoma, but don't guess I know her. I know she is sweet because she writes such sweet letters. But I think I say Miss Ruth's letters excel all others. I could read her stories all day long and never get tired. Come again Miss Ruth.

Cousins, come over and we will take a trip to my sister's. My chum is going with me and if you would come we would certainly have a nice time. If the waste basket does not get this I will come again and tell you about our trip. Your true cousin,  
HATTIE BLAKE SHELTON.

Your letter was misplaced, Hattie. Pardon the delay.—Ed.

Medicine Mounds, Aug. 19, 1910.  
Dear Cousins: How are you this nice, cool morning? What are all of you doing? I have written once before and my letter came out so I thought I would write again. In my first letter I told you that my grandpa was with us, but now he is gone. He is eighty-four years old. He is a Methodist preacher. How many of you cousins are going to school? I am not. So bye-bye, love to all.  
Your cousin,  
ANNY HANKS.

Hoxie, Ark., Aug. 20, 1910.  
Dear Cousins: As I haven't written in so long I will write again. I have just read now. My teacher's name is Mr. Orville Rainwater. I like him fine. I go to Sunday school every Sunday I can. My teacher's name is Miss Reddy. I like her fine. I will tell you about my visit to the hill where I came from two years ago. I went to the Anneville picnic. We went on Tuesday and Homer James, come again. I had a fine time. Gertie Hill, I guess your age to be fifteen. Am I right? I will close.  
WILLIE McBRIDE.

Broken Arrow, Okla., Aug. 8, 1910.  
Dear Cousins: We take the Western Methodist and I have been reading the children's page, and so I decided I would write. I have no pets. I go to Sunday school. My teacher's name is Mrs. Adkins. She is a fine lady. Our public school closed the

last of May. I am in the fourth grade. I will let you guess my age, it is between one and twelve. Come again, Ruth Carr, your letters are fine. I have one sister, her name is Caroline. Her birthday is December 2 and she will be seven years old. My birthday is November 9. It is so hot here. Our pastor's name is Rev. C. W. Hardon. I will close by answering Tom Jones' riddle. "As I was going down to St. Kiara, I met seven wives, each wife had seven sacks, and in each sack was seven cats, and each cat had seven kittens. How many were going down to St. Kiara?" Answer: Just one was going to St. Kiara.  
"I am both taper, tall and neat, I have but one eye and that is complete. You may survey me all around, And nothing but steel can be found; I was never known a man to kill, But ladies' blood I often spill."  
Answer: A needle.  
Sincerely,  
GRACE BRADLEY.

Rosston, Ark., Aug. 18, 1910.  
Dear Methodist: I am a little girl eleven years old. Papa takes the Methodist and I enjoy reading the children's page. I go to Sunday school every Sunday. Brother Sam is our pastor. We like him fine. He preaches every fourth Sunday. Brother McKay is our presiding elder. I will answer Tallula Wolfe's riddle. "If uncle's sister is not your aunt, what is she?" She is your mother. Am I right? I will close by asking a question. How many were saved in the ark? Your little cousin,  
LOIS MAY.

Carlisle, Ark., Aug. 17, 1910.  
Dear Western Methodist and Cousins: I will try to write to the cousins' band. I wrote one letter before, but the waste basket grabbed it as it went by. My teacher's name is Miss Jessie Moore of Lonoke. I will let the cousins guess my age; it is between eight and thirteen. I am going to school. I hope to see this letter in print. I have two brothers and no sisters. My brothers' names are Dee and Oscar. I have one little brother dead; he has gone to Heaven. For pets I have a pig and two little chickens; their names are Joy and Hazle. I have a little colt, also six dolls. I like the Western Methodist fine and like to read the cousins' letters. I joined the church last summer and my brothers did too; papa and mama belong. Well Miss Katherine, give me my bonnet and I will go.  
From your cousin,  
EDNA ANDERSON.

**BETTER THAN SPANKING.**  
Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 205, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

You have catarrh of nose and throat. Try a pleasant remedy. It gives relief and often cures. Quapaw Catarrh Remedy. By mail, 50 cents a bottle. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

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These lots are the best investment to be had in this great city. The street cars are running now, out through College Park, and work on the buildings will progress very fast now.

These Lots Are On Sale at Very Low Prices and on Easy Terms.

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W. F. M. S., Little Rock Conf.  
\*\*\*\*\*  
Edited by Conference Officers and  
District Secretaries  
\*\*\*\*\*  
W. F. M. S., LITTLE ROCK CONFERENCE.

Dear Co-laborers: The time fixed for our annual meeting is October 19-22. Please send name of the delegate from your Auxiliary to Mrs. J. C. Ware, 415 Oliver St., Texarkana, in order that her entertainment may be provided for. Please attend to this at once. Rev. P. C. Fletcher, pastor of Winfield church, Little Rock, will preach the annual sermon at 11 o'clock, October 22. I can assure you there is a treat in store for every one who hears this message.

We hope to have Miss Daisy Davies, Field Secretary of Women's Missionary Council, with us throughout the meeting. She is just back from the great missionary meeting in Edinburgh, Scotland, hence her talks will be doubly interesting and instructive.

The program is largely of the insti-

### Don't Take Harsh Purges

They are very harmful.

### BOND'S PILLS ARE EASY

They do not sicken or gripe.  
They do not "tear you to pieces."  
They do not leave you constipated.  
They are small, mild, effective.  
Why waste time and money on the "Syrups" or "Candy Cathartics?"  
Just take ONE Bond's Pill at bedtime for that headache, biliousness, torpid liver, etc., and

### WAKE UP WELL

25c—All Druggists—25c.

tute order. We propose to have every phase of the work discussed, and methods of work introduced by delegates, showing how it is done in their auxiliaries. I want to thank you for the way you responded to my call for funds to aid our missionary, Miss Jennie Howell, in purchasing her outfit. You did nobly. She asked me to thank every one who contributed towards her preparation for the five years' stay in Brazil,—her time was so completely occupied up to the hour for leaving home that no opportunity for writing you was allowed her. She sailed from Brooklyn, N. Y., September 3. Let your prayers follow her across the seas and into her field of labor.

The names of auxiliaries with amount contributed will be published in next Conference Minutes. Push your pledge.

Sincerely,  
MRS. JAMES THOMAS,

Pres. W. F. M. S., Little Rock. Conf.  
September 12.

### HOT SPRINGS PREACHERS' MEETING.

On account of a protracted meeting in progress the meeting was held at Third Street church. Present: Hutchinson, Parker, Keadle, Mason, and Rev. W. F. Evans of Arkadelphia.

Brother Parker reported that he began his meeting on Wednesday night. Brother T. D. Scott, the presiding elder, preached a good sermon at that time, after which the third quarterly conference was held, which was very satisfactory. On Friday evening they had one very bright conversion. Brother Evans arrived Saturday evening and preached that night and two sermons yesterday. Good interest. A packed house at night. One hundred and thirty-seven in Sunday school and one accession to the church. Prospects good for a revival.

Brother Mason reported a good prayer meeting Thursday night. Sun-

day school a little short, 81 present. Fair congregations at both preaching services and a good class meeting in the afternoon.

Brother Keadle reported that he worshipped with Brother Parker's folks at 11:00 a. m., and he went with Brother Parker and others to the county jail in the afternoon, and worshipped at Central at night. The services at the jail were interesting, being conducted by Brothers Parker and McCarthy.

Brother Hutchinson reported good prayer meeting and large crowds at both preaching services and 276 in Sunday school. He also reported that he preached at Morning Star for Brother Black and had a good meeting. Three men were at the altar for prayer Sunday night at Central.

Brother Evans reported the school opened at Arkadelphia last week with the largest number of students ever enrolled the opening day, every room being taken. He is much pleased with the outlook.

Brother Harden was not present, but sent a report by Brother Keadle. He had a fair congregation at Oaklawn Sunday morning. In fact, it was above the average; also a fair service at Tiggert at night.

B. F. MASON, Secretary.

### REVIVAL AT POWELL CHAPEL.

We, my son and I, started to Powell Chapel to be with Rev. R. A. Cowan in a meeting the 18th of August. Powell Chapel is our old home church and we spent a pleasant week among the kind friends and neighbors. The new chapel, successor to the old one, is a nice country church, three miles east of Bokoshe. It is named for J. A. Powell, who was superintendent of the Sunday school for many years, supplying all the needs of the school from his own pocket during the first years. After his death, when the people resolved to build, his widow started the subscrip-

tion list with two hundred dollars. Turner Powell gave the land, Edgar was one of the building committee, and gave of his means liberally. Beulah gave the organ and Rufus and Key the hanging lamps. The Sunday school and prayer meeting run from Christmas to Christmas. Mr. Crutchfield, the present efficient superintendent, is doing nobly and Mr. Coleman and the other brothers and sisters are standing by the prayer meeting. This is Brother Cowan's third year and he and his good wife are loved by all. The meeting lasted till Wednesday night and resulted in six conversions and ten accessions and the church mightily revived. Rev. Miles Sturgeon, of Stigler, did valuable service in the meeting, preaching some stirring sermons. We arrived home the 27th, thankful to have been permitted to attend the church where our precious dead had worshiped, and near where they lie awaiting a glorious resurrection.

CORNELIA L. TEMPLETON.

Dora, Ark., Aug. 29, 1910.

### GREAT REVIVAL AT GRAVETTE.

Rev. T. B. Price and his singer, Mr. Rollins, have just been with us in a very fine meeting. There were forty-one who professed conversion and about forty-five additions to the various churches. All denominations co-operated in the meetings, which lasted for two weeks. Brother Price is a great success as an evangelist, and equally so is Brother Rollins as a chorus director. In every respect the outcome of the meeting was the most successful, considering the difficulties to overcome, that I have known. There are no bad effects from the meeting as is sometimes the case. Our church members have been greatly benefited and new life has come into our midst.

W. B. WOLF, P. C.

September 5.

## WETUMKA, OKLA.

Last Friday night, September 2, marked the close of a three-weeks' meeting in the Methodist church at Wetumka, Okla. The pastor was most ably assisted by the Rev. Thomas C. Jones, our pastor at Konawa, Okla. Jones is a young man from the Baltimore Conference, having been here only since April, but he is "making good." He bears the message of salvation to the hearts of men in a powerful and convincing way. He is a zealous worker; has the zeal, fire and enthusiasm of a Whitefield, and the charge or pastor that has him as a shepherd or as an evangelist is fortunate indeed.

The visible results of the meeting are sixteen professions and thirteen accessions; the Father alone knoweth the invisible results.

C. C. BARNHARDT, P. C.

We have also the following from Wetumka:

We have just closed a most interesting and soul-stirring meeting in Wetumka, Oklahoma, but the results have not been what we fully expected. Rev. C. C. Barnhardt, the pastor, is an intellectual, consecrated young man and a hustler for the cause. He has worked hard and faithfully during the past year. An addition to the church has been added which cost about \$2,000.00. The church is furnished with beautiful circular pews which cost \$800.00 and practically all this amount will be paid by Conference with the exception of the pew and one-third of this amount has been paid. The church is a frame building with a seating capacity of six hundred people.

Everything is running smoothly and there is no friction whatever in the church. The members are in love and harmony with each other and standing by their pastor. The outlook for Methodism in Wetumka has a bright future and before long this charge will be one of the best in the Ada District.

The Sunday school has increased from ninety to two hundred and twenty during the conference year. The three organized classes are the Philathea, Baraca and Business Men's classes, and are doing good work and are in splendid condition.

The pastor labored hard and effectively preparing the members for the coming revival. It was a spiritual and uplifting meeting which resulted in sixteen professions and thirteen additions to the church. The membership was greatly revived and much good accomplished among the members of the various churches in the city, and is said to have been one of the best meetings held in several years.

Yours very truly,  
THOMAS C. JONES.

## CARNEGIE AND BOISE CHARGE.

Sheer justice to the good people of Carnegie and Boise charge, demands that some mention should be made of their good work. Since May 1 they have built a handsome five-room parsonage, on the best residence lot in town. There is the best well of water on the premises that I have ever found in the State.

The assessment for ministerial support was raised from \$416.00 to \$700.00 which will all be paid. We have organized a new church at Prairie Lane which now has thirty-three members, all of whom would be a credit to any church. We have received about thirty-five to date on profession of faith, and there have been over fifty conversions. We have recently held two good meetings, one at Prairie Lane, where we had twenty-two conversions and twenty-three accessions; the other was held at Boise, where we had twelve conversions and three accessions. Brother W. J. Hale, of Sentinel, held both these meetings for us and made good proof of his ministry. He is fearless in denouncing sin, and is loyal to the pastor and sane in his methods. I therefore cheerfully

commend him to the brethren who need help. We yet have an important meeting to hold at Carnegie.

Yours in the Lord,  
H. B. THOMASSON.

## GLENWOOD CIRCUIT, OKLAHOMA CONFERENCE.

On the 27th of August, we had our Quarterly Conference which was held by our beloved Presiding Elder, C. F. Mitchell, at Glenwood, on this charge. After the regular business of the Conference was dispatched. We elected a Judicious Committee and five trustees to see after the building and managing of the new church that we are contemplating building in the near future near Oak Hill and Timber Ridge, on this circuit. The 28th we began a protracted meeting at Glenwood church, Brother C. F. Mitchell preaching two very able sermons, after which he had to leave to go hold another Quarterly Conference and that left the meeting in the hands of the pastor, who continued the war against sin, which lasted eight days, with the following results: 3 conversions and 10 additions to the church. This meeting was not just what we wanted to see, but under the circumstances it was a glorious meeting. The Lord was with us and the presence of the Holy Spirit made it a glorious meeting. The brethren are going to organize a prayer meeting and we are looking for better days at this place. We have a fine people at this church and on this circuit.

R. H. DENNY, P. C.

## A GREAT MEETING.

The writer has just closed a great meeting at Farmerville on the Johnsville circuit. It was a meeting of great power and of far-reaching influence. God only knows how many persons gave their hearts to God during this seven days' revival. Some of them will join other churches. Forty persons were added to our church at that place, and perhaps ten or fifteen more will join. The pastor, Rev. Holland, was with me in parts of two services. His wife was taken quite ill at the beginning of the meeting, which made it impossible for him to be with us, much to the regret of the writer and his people. Brother Holland is supplying the Johnsville charge and from reports is doing it well. His people love him. He is a young man of energy and preaching ability and makes a good pastor. He expects to apply for admission into our Conference in the near future.

J. B. SIMS.

## FROM REV. W. B. RICKS.

Your review in last week's Western Methodist of the series of volumes entitled "Makers of Methodism," led me to order at once two of the little volumes—"Frances Asbury" and "Peter Cartwright." I am charmed with them and shall order other numbers of the series. I wish to commend them not only to our ministers but our laymen. The price, twenty-five cents net, puts them in the reach of all. The reading of them will make men love the Methodist Church more and will inspire to deeper, holier, and more self-sacrificing lives.

These makers of Methodism were truly heroes of the Cross.

W. B. RICKS.

Bowling Green, Ky., Sept. 2, 1910.

## EL DORADO STATION.

Everything is moving well with us down this way. Brother McKay, Presiding Elder, was with us yesterday and preached two very helpful sermons. He had two very fine congregations to hear him. I have been spending the hot summer largely in the country helping the brethren in their meetings. Have had some fine meetings indeed. I go today 18 miles in the country to help Brother Cason. This, I think, will be my last for the summer. Union County will go against No. 10 and whisky, so I hope.

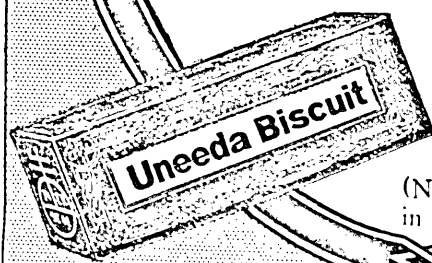
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## REVIVAL AT HOXIE.

We have had a good revival at Hoxie. The services were well attended and much interest manifested. There have been twenty conversions to date. Rev. W. L. Oliver, of Corning, has assisted the pastor in some of these services. The church at Hoxie is a growing one, and will keep pace with the rapid growth of the town.

W. J. LEROY, Pastor.

## VALLEY SPRINGS CIRCUIT.

Just closed a good meeting at the Basin on this circuit. Fifteen conversions. Twelve accessions to the church. Everybody loving everybody else and much and lasting good accomplished. The glory be to the Captain of our Salvation.

EVERETT FAULKNER, P. C.

## BRUSHY, OKLA.

We have just closed a meeting at Akin. Had 12 professions and 8 accessions to the church, and the church greatly revived. Will begin at Hanson Sunday. Hoping for a great revival. Pray for us.

J. W. ANDERSON, P. C.

September 7.

## WAPANUCKA AND MISSION.

I have just closed a meeting on my work that was a great success—in all about 40 conversions and reclamations. I had the call, and I asked God to send the power and he heard my prayer. We will organize a church as a result of our work. My wife assisted me in leading in the song service and playing the organ.

S. E. KIRBY, P. C.

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Little Rock, Ark.





FROM OUR FIELD EDITOR, REV.  
D. J. WEEMS.

HENRYETTA, OKLA.

Situated on the Frisco road in Okmulgee county, is Henryetta, a substantial town of 1,500 or 2,000 people. This is in the coal fields. The independent mines were running, but the large mines have been shut down all summer. We have a neat church and parsonage and most excellent preacher and family occupying them. Rev. J. C. Fowler is a true and faithful preacher. He is having large congregations and a fine Sunday school. Sister Fowler is quite intelligent and deeply interested in all the church work. They have a fine son, almost grown, and a sweet little girl to gladden their home. We secured four new subscribers, Mrs. J. R. Vaughn, Mrs. William Steckelberg, and Mrs. S. W. Gallamore, and Mrs. S. A. Diamond. Father Hanks' two sons and daughters, who married Deans, of Conway county, Arkansas, have homes here.

WELEETKA, OKLA.

At the crossing of the Frisco and the Fort Smith & Western is Weleetka. This is a nice town on a beautiful ridge. Business seems good. Corn crop is fine, but the cotton was reported cut fully half off by the boll worm.

We have some excellent members and a real nice church. Brother Fowler is also pastor here. We secured two new subscribers, Mrs. J. C. David and Mrs. A. L. Stephens, who keeps the Weleetka hotel. A good place to stop. Terms reasonable.

WETUMKA, OKLA.

About half way between Weleetka and Holdenville is Wetumka, one of the best towns in this part of the country. Two banks, several nice brick or stone business houses, and a half-dozen others building. Our church has been enlarged this year, so in it and the neat parsonage we have very desirable property. Rev. C. C. Barnhardt is the popular and successful pastor. His good

wife was just recovering from quite a sick spell. The Sunday school has more than doubled. The general interest of the church has improved. They have had a gracious revival. Rev. T. C. Jones of Konowa helped in the meeting. Brother Barnhardt is a coming young man and will make a useful itinerant. In a partial canvass we collected from the old and secured three new subscribers, Mrs. T. W. Mackey, A. W. Connally and Mrs. L. D. Cooper.

OKEMAH, OKLA.

In Okfuskee county, on the Fort Smith & Western, is Okemah, a real nice new town. There is every evidence of thrift and development. Population, about 2,000. They have a large two-story brick school house. This is the county seat and it is well located for health. We have good property in the church and new parsonage. Rev. C. L. Canter is the intelligent pastor. If he is not a superior man and preacher his looks deceive him. While I was with him only a few moments, he impressed me most favorably. He had been on a visit to Southwestern Oklahoma and did not return until I was ready to leave. We have a fine list of subscribers secured last year. We collected extra well from them. There was to be a union meeting of all the churches in a few days. This is a fine way to have a great meeting. We shall expect to hear a good report from this meeting.

PADEN, OKLA.

Paden is one of the new towns on the Fort Smith & Western. It is a good trading point. Several nice stores, bank, two-story school house. We have a good church and some excellent members. Rev. John Smith is supplying this place and Prague. His brethren represent him as a good preacher and a devout Christian. Sister Smith is a fine Christian character. On short notice, although there was a show in town, we had a nice congregation and a real pleasant service. We secured four new subscribers, J. A. Burch, L. L. McLain, J. M. White and Rev. John Smith. Brother M. L. Davis had subscribed through his presiding elder, Rev. S. G. Thompson, who, I am glad to learn, is urging all the members and especially the officials to take their conference organ. Going through much of the Tulsa district, I heard many good things of their efficient presiding elder. A pleasant night was spent with Brother McLain. He has two lovely daughters.

BRISTOW, OKLA.

In Creek county, on the Frisco road, is Bristow, a town of about 2,000. It is a fine trading point, has two banks, and two gins show it is a cotton country. The first bale of the season came in the day I was there. The crop is badly damaged by the boll worm or weevil. Rev. J. E. Vick, the pastor, met me, and he and wife did all possible for my comfort and success. We had a pleasant service, extra good singing, and secured five new subscribers, R. S. House, Mrs. C. T. C. Schrader, Mrs. E. S. Bogle and Rev. C. F. Skelton, who is a zealous local preacher and is having some good meetings.

Brother Vick is a four-year man—the longer he stays the better he is loved. He and wife are a fine couple, seem to have been made for each other. They have built a real nice new parsonage. He is fixing up for another four years. We also collected well on the old.

STROUD, OKLA.

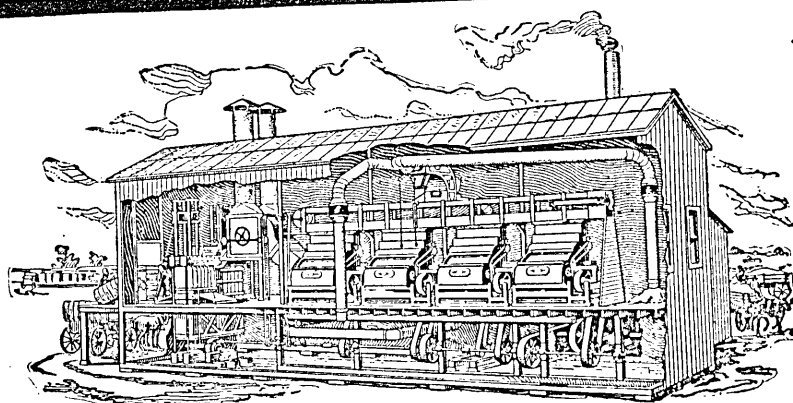
Stroud is almost a duplicate of Bristow, about the same population and volume of business. Three gins. One man, Brother W. A. Holder, has charge of ten gins. He and his good wife and son, Donald, were very kind to me.

Rev. H. R. Monroe is the worthy pastor. He is a man of more than ordinary ability and has a lovely family. Sister Monroe is a deeply pious woman and loves the church. Miss Hattie, their beautiful daughter, is a good musician on either piano or organ. Sidney, their son, is a fine young man, but is not in good health. We had a service,

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can pass the Continental standard. Our large, copy-righted book on Continental cotton machinery illustrates all our equipment and tells of its construction. We will send a copy, free, to those interested.

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but a thunder cloud scared most of them away and forced us to close abruptly. We collected extra well from the old and secured three new subscribers, L. A. Bivins, E. H. Dean, editor of the town paper, and L. B. Martin.

EARLSBORO, OKLA.

Running up to Earlsboro, we found the streets full of people, as it was Saturday. Business seemed lively. They have a bank, several stores. Wilson Bros. have a large hardware business. Rev. S. F. Giles is our pastor. He has had fine success, 75 professions and over 50 accessions, and more to follow.

They have taken the old church down and are rebuilding it on a more desirable lot on the north side of the railroad. I secured three new subscribers, Prof. J. L. Shelton, who has charge of the school, Dr. J. E. Cullum and J. L. Wilson.

They have a good stone school house.

M'LOUD, OKLA.

Between Oklahoma City and Shawnee is the good town, McLoud. This is in a fine farming country, near the North Canadian river. Population about 1,500, with two banks, several business houses, fine new brick school house, with steam heat, and four churches. We have a very desirable property both in church and parsonage. Both are neat and well furnished. Interesting Sunday school. Brother J. F. Cox is Superintendent. Rev. A. N. Averyt, Jr., is the popular pastor. This is his first year, but he gives every evidence of being a worthy son of a noble sire who has for over a quarter of a century been a successful itinerant. Sunday was spent with him and his intelligent wife and good people. We had two good services, administering the sacrament at night. An excellent dinner was enjoyed with Brother C. L.

Proctor and wife, and Miss Effie, their accomplished daughter, and Corrie, their fine son. Their son-in-law and wife, Mr. and Mrs. W. R. Dunn, were also present and subscribed for the *Western Methodist*.

Brother Averyt has had 65 professions and 53 accessions. He has been taking the correspondence course and is nearly ready for conference. He expects to make full reports. He and his estimable wife were extra good to me, making my stay most pleasant and profitable. Their return for another year is very much desired by their congregation. Collecting from the old, we secured three new subscribers: Mrs. A. M. Whittet, Mrs. J. E. Whittet and Henry Bowman.

See our book list on another page. Good books at bargain prices. Be sure and avail yourself of this opportunity.

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## W. H. M. SOCIETY.

## EDITED BY

Mrs. J. A. Looney...White River Conference  
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Mrs. V. S. McLellan...Little Rock Conference  
1818 Chestnut St., Pine Bluff.  
Mrs. J. L. Bryant...Arkansas Conference  
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Mrs. R. K. Triplett...Oklahoma Conference  
1214 N. Geary Ave., Oklahoma City.  
Send all communications to the editors.

## W. H. M. S., OKLAHOMA CONFERENCE, WEEK OF PRAYER.

Dear Sisters of the Home Mission: Your attention is hereby called to the fact that less than one month from date of this letter we should all begin the Week of Prayer, and be assured that every society will get out of that blessed week just what it puts into it. We shall expect to reap large benefits spiritually and a decided increase in membership, besides having the delightful privilege of making special contributions to one of our most worthy institutions, Ruth Hargrove Seminary, at Key West, Fla.

The Week of Prayer! Think what that first week of prayer in the "upper room" has meant to the world! And only a few faithful ones enjoyed its observance.

"They were gathered in the upper chamber;  
They were all of one accord,  
When the old-time power descended  
That was promised by our Lord."

Blessed thought! After two thousand years of victory in His Name, what shall it mean for the thousands of consecrated women of our beloved church to spend one week in prayer for

one grand, noble purpose? We should expect great things from God during this first week in October. James said that Elijah prayed for rain, and the rain descended; then with the next breath he said that Elijah was a man of like passions as we. Our God is the same now as then, so let us all make thorough preparation to meet him on the hilltop of prayer at this set time and expect showers of blessings.

"When prayer delights thee least, then learn to say:

'Soul, now is greatest need that thou shouldst pray.

Crooked and warped I am, and I would fain

Straighten myself by thy right line again.'

"Say, what is prayer, when it is prayer indeed?

The mighty utterance of a mighty need;

That soul is praying who doth press with might

Out of his darkness into God's own light."

The effectiveness of united prayer? We can not understand it, but we can understand its results. Who can understand how one ship far out on a storm-tossed sea can send a wireless message to another ship hundreds of miles distant? No one knows just how it is done, but we know it can be done. Prayer is our means of sending wireless messages to God. When our hearts are attuned to his great heart, the message reaches him and he hears and answers.

Our prayers do not have to be fluent, or grammatically correct, or rhetorically finished, or of great length or volume. A prayer may be perfect in all these and yet be ineffective. Effectual prayer is that which is wrung from the heart by a sense of need, and offered in faith, a belief that God is, and that he is a rewarder of them that diligently seek him. When Peter was sinking beneath the waves of Galilee, he cried briefly, "Lord, save, or I perish."

"I will lift up mine eyes unto the hills from whence cometh my help." That which the psalmist said is eternally true. "Delight thyself also in the Lord and he shall give thee the desire of thine heart." Yours in love,

MRS. R. K. TRIPLETT.

September 6.

## THE TEST OF TIME.

"Time proves all things," but especially the merits of "Gray's Ointment." This remedy for cuts, bruises, boils, burns, carbuncles, rheumatism, blood poison, felons, tumors, and all skin eruptions, has stood the test of nearly a century. It was put on the market in the year 1820, by the eminent physician, Dr. W. W. Gray, of Raleigh, N. C., and has proved to be the most wonderful cure for skin diseases ever discovered. No home should be without it—no trip is complete without a box in your grip, and it only costs 25c per box. Sold by all druggists, but if you would like a sample box to test it, write to Dr. W. W. Gray & Co., 801 Gray Building, Nashville, Tenn., and they will send you, postpaid, a free sample box.

H. A. Jackson, Calaveras, Tenn., writes: "I have been using your 'Gray's Ointment' with good success when all other remedies failed. For blood poison your Gray's Ointment is just 'worth its weight in gold.'"

## TEMPLE STATION, OKLAHOMA CONFERENCE.

We have just closed a great meeting at Temple; had about 350 conversions and reclamations. Seventy-six have joined the M. E. Church, South, and I have names of others to be received which will swell the number above 80. The Baptists and Presbyterians also received a fine class. The revival was great because of the character of conversions. The majority of the converts were men and women with families, and some had reached the ripe old age of 71 years, and many of our best families were wonderfully blessed. I had with me the Rev. G. A. Kline, of the Memphis conference, one of the most successful men in the evangelistic field. He is a safe preacher, a sound theologian, and truly a man of faith that is honored of God. All alike love him for his fine spirit and gentle

manners. Our meeting grew in interest each service. Companies of men at and after the midnight hours would visit the homes of the unsaved and call them up and hold service with them, and many of them were saved. Every home in the town was visited and prayer held with them. I will say to any pastor needing help, you could do no better than to ask this godly man to assist you. His address is Franklin, Tenn.

We have had a reasonably good year in Temple station. Paid off the old mortgage on the church of some seven years' standing, placed new carpet in the church and built a choir rostrum; also added a room to the parsonage and placed some nice furniture in the parsonage. All claims of the conference will be paid in full and we hope with an excess on Foreign Missions. I am a new man in this field, but hope to meet you brethren at Ardmore in November. Yours in the work of Christ,

W. E. HUMPHREYS, P. C.

P. S.—Success to your most excellent paper.

## TWO EXCELLENT BOOKS.

"Anale, or The Mexican Kiowa Captive," by Rev. J. J. Methvin, for 25 years a missionary with the Indians. This book tells much about the Indians and their customs. A very interesting book for a boy. Price, 50 cents.

"Morning Glory," by Mrs. Williams. This is a beautiful home mission book of the life and work of Miss Mac McKenzie. The proceeds of this book go

to establish a Deaconess scholarship in Scarritt Bible and Training School. Price, 75 cents.

Order these book of Anderson, Millar & Co.

## TIAWA, OKLA.

Dear Methodist: As I haven't seen anything from this place, I will write a few lines. We haven't a class organized here, but we have a few Methodists here and Brother Lewis, of Claremore, preaches for us once a month. We have all kinds of isms preached here. It seems to me if there ever was a place that needed the true gospel preached it is this place, and I want to say right here that Brother Lewis of Claremore is the one that can do it. He came to hold a meeting for us and was challenged by the Campbellites for a debate, and after the meeting was over he and a Campbellite preacher by the name of Tanner had a three-nights debate. Brother Lewis affirmed that "Infant Baptism Is Authorized by the Word of God," Elder Tanner denying. Elder Tanner affirmed that "Immersion in Water Is the Only Baptism." The Methodist people are well pleased with the debate, and many of the outsiders claim that Brother Lewis was too much for Elder Tanner. R. GILBERT.

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## TEXARKANA PREACHERS' MEETING.

Present: Thomas, Hundley and Swift. Meeting called to order and prayer by Brother Hundley.

Fairview church, W. A. Swift, pastor. Large congregations at 11:00 a. m. One accession. The Sunday school was well attended. Epworth League enthusiastic and meetings all well attended. Have on roll in all departments of Sunday school, including baby roll and home departments.

College Hill, L. E. N. Hundley, pastor. Prayer meetings are well attended and spiritual. Congregations are exceptionally good during the summer. Our chorus choir of from 50 to 75 is an inspiration. Junior League attendance ranges from 60 to 70. Women's

## GLENN'S Sulphur Soap

For the Skin

Clears the complexion, whitens the hands and is a time-tested remedy for skin diseases.

Sold by druggists.

Hill's Hair and Whisker Dye, black or brown, 50c.

Home Mission Society is doing fine work, having raised since our last preachers' meeting \$60 or \$70. Many strangers are attending our services. Board of stewards enthusiastic and hopeful of paying out in full.

First Methodist church, James Thomas, pastor. Pastor has been out 30 days on a vacation. Sunday school and auxiliaries all did fine work during his absence. Services yesterday satisfactory. One hundred and seventy-eight at Sunday school. Congregation at 11 a. m. large, at night good. Two accessions. Everything will be paid in full assessed upon the church this year. The interior improvements in the church have all been finished and the congregation is preparing to enter actively into all phases of church work this winter.

L. E. N. HUNDLEY,  
Secretary.

## YOU CAN QUIT,

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co., Sole Agents for Arkansas and Oklahoma. Box 675, Little Rock, Ark.

## HAMPTON CIRCUIT.

We are coming near the end of our fourth year's stay with a people that is loyal to the church and true to God. We have held eleven protracted meetings this year. All of them have been good ones. There have been added to the church 44 on profession of faith. Several have been dismissed by certificate, a number by death, leaving us with a present total of 642 enrolled on our church books. While we are not blessed with riches through this country—I mean money—yet we are blessed with godlike men and women, boys and girls. We are having some great revivals of religion in the church. Have just closed a good meeting at Woodberry, which was held in our new church. We have not got it quite complete yet, but will soon finish it. The building is well worth \$800, while it has not cost us that much. This is the second church we have built on the Hampton circuit. We have just placed some new seats in our church at Locust Bayou. They are O. K.

We have three more meetings to hold and then we are through. May God bless our people in the hard struggle they are making to build at every place where we have no building.

J. C. WILLIAMS.

## WHY HAVE CORNS?

They are not useful nor beautiful nor comfortable. Then get rid of them by using Quapaw Corn Salve, a safe and painless remedy. By mail, 25 cents a box. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

FOR SALE.—Farm of 106 acres, located nine miles northwest of Benton, Ark., near Congo. Fairly good improvements; fifteen acres in cultivation; good timber on balance. This land is well adapted to diversified farming. Price reasonable, terms easy. Will exchange for city property. Address Holman Real Estate Co., 215 West Second Street, Little Rock, Ark.

That Organ—  
You Should

Buy It Right

From the maker who makes organs right. If you have the money, if you're raising it, or only planning—write for helpful suggestions.

ESTEY, Brattleboro, Vt.

## Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALWAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

## Reliable Agents Wanted

IN ARKANSAS

to represent strong "Old Line" Life Insurance Company.

Southwestern Underwriting Company, Gen. Agt., 931 Southern Trust Bldg., Little Rock, Ark.

Reference: A. C. Millar, Editor Western Methodist.

A.B. POE

The Shoe Man

Second and Main Streets.  
Largest retail shoe house in the State.  
Mail orders given careful attention.

LITTLE ROCK, ARKANSAS.

We will accommodate your business.

# OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**COOK.**—Sister Ellen Cook was born November 4, 1854, and died August 7, 1910. She was born in Independence county, Ark., where she remained until 1896, when she came to Faulkner county; there she remained till death.

Sister Cook professed religion in 1874, and joined the Methodist Episcopal Church, South, of which she lived a consistent member. Sister Cook leaves a husband and three children and hundreds of friends to mourn her loss. It has been our privilege to know her for fourteen years; and to know her simply means to love her. Well do we remember when only a poor penitent at the altar, of the precious words of comfort she spoke to us, pointing out to us the "Lamb of God which taketh away the sin of the world."

While we laid her body to rest we know she is not dead. She has lived such a life before her friends and neighbors that her influence will not die for the next generation. We had the privilege of visiting her during her sickness, and talking and praying with her. Her only regret of dying was leaving her precious family. She prayed that she might live to see her children all saved and we are thankful that her prayers were answered. Sister Cook will not only be missed in her home but the church and community have never lost such a great woman. But we know that our loss is Heaven's gain. We were always glad for Sister Cook to come into our home. She always had a good word for everybody. We can truthfully say "She hath done what she could." We stopped in to see her just before she died, and as I looked upon her for the last time in this world, I felt assured I would see her again where all is joy, peace and happiness.

We would say to the bereaved family not to mourn as those who mourn without hope. Just remember that some day you will meet her where there will be "no more sad farewells." We will remember the sacred place in the Cypress Valley cemetery where she awaits the resurrection morn. Funeral conducted by the writer,

J. H. GIPSON,  
P. C. of Cato Circuit.

**NANCE.**—Claudie J. Nance, daughter of Capt. James L. and Eller Nance, was born March 20, 1890, in Montague county, Texas, and was converted at Dryden in the summer of 1906 and joined the M. E. Church, South, in which she lived a consistent Christian life until her death, which occurred in Hollis, Okla., August 24, 1910.

Claudie was a good, true, sweet Christian girl; kindly affectioned, she made friends with all and was loved by all who knew her. She had many rare charms and gave promise of living a most useful life. But just as it so often happens, as she was reaching what seemed to be her most useful days, the hands of a loving Heavenly Father took her to himself. This is one of those mysterious strokes of the Father's hand which is past our finding out, but her sorrowing friends and relatives are consoled by the sweet assurance that "he knoweth best" and that "he doeth all things well," and thus comforted, we bow our heads in humble submission to his will.

She is gone. We miss her so much, and our hearts are for the moment sad, but then we have the glorious consolation that our loss is Heaven's gain, and that she was spared many pains and heartaches which are incident to a life in this low ground of sorrow, by her early translation to that bright land of bliss in the eternal sunshine of God's

presence, which is the fondest hope of all who love his appearing! We weep not as those who have no hope, bless God; for we dry our tears and look forward to that bright day when we shall see her again in the likeness of her Lord, and there will be no more racking fevers, aching brows nor distorted countenances or sad farewells, but peace and joy in his presence forever and ever!

When she realized that death was possibly making a near approach, she bade all in the room to be ready when the summon should come, and meet her up yonder; said she was ready if it was God's will, to depart and be in peace. There is one more attraction in Heaven for father, brothers and sisters, and that they, too, may all be ready to answer the call, is my prayer. Peace to her ashes! Let us remember her words of counsel and join her over there!

W. R. ROSSER, Her Pastor.

# NATIONAL FORESTS AS NATIONAL PLAYGROUNDS.

Washington, D. C., August 27.—Before the year's outing season is over nearly half a million persons will have sought recreation and health in the National Forests of the United States. According to the record of the United States Department of Agriculture, the total last year was, in close figures, 406,775. With the finest mountain scenery and much of the best fishing and big game hunting in the United States, the National Forests, made more and more accessible each year through protection and development by the government, are fast becoming great National playgrounds for the people.

The use of the Forests for recreation is as yet in its beginning, but is growing steadily and rapidly—in some of the Forests at the rate of a hundred per cent per annum. The day seems not far distant when a million persons will annually visit them.

The records show that the seasonal use of the Forests runs from two months in a Colorado Forest, such as the Routt, to twelve months in an Alaskan, such as the Tongass. But the uses differ. In Colorado the 2,000 visitors entered the Forest to fish, to camp, to climb, and to drink the medicinal waters; in Alaska the 1,000 almost solely to hunt and fish. The 21,000 persons who went into the Coconino Forest, Arizona, during nine months, went to camp or to enjoy the scenery. During four months 50,000 persons visited the Angeles, California. The most popular of the Forests is the Pike, containing the famous peak of that name. The various attractions within its limits, including the scenic railway, drew 100,000 tourists and others. By principal States the National Forest visitors numbered 23,000 in Arizona, 103,000 in California, 140,000 in Colorado, 19,000 in Montana, 10,000 in New Mexico, 33,000 in Oregon, 22,000 in Idaho, 16,000 in Utah, and 12,000 in Washington.

Of the natural wonders and landmarks of interest in the National Forests several have been set apart as National Monuments, among them Cinder Cone, a great lava basin in California; the Gila Cliff Dwellings, extensive remains of a prehistoric race in New Mexico; the unsurpassed Grand Canyon of the Colorado, in Arizona; Jewel Cave, South Dakota; Lassen Peak, the terminus of a long line of extinct volcanoes in the Cascades; the Pinnacles, a collection of remarkable jagged peaks in California; and the Tonto, a group of prehistoric ruins in the Tonto Forest in Arizona. The Big Trees, Glacier Park, the Petrified Forest, the Oregon Caves, and numerous other phenomena serve to attract other hosts of visitors.

The sportsman finds his paradise in the National Forests. In many of them big game abounds. The rangers and the guards, besides the service they perform against the spread of fire, often point out the best site for the camper and the easiest route. A record of

# Hendrix College

REV. A. C. MILLAR, PRESIDENT.

# A Genuine College With High Ideals

Belonging to the Methodist Church in Arkansas, without being narrowly sectarian, the College seeks to develop the highest character in its students. The product of a quarter of a century is its best advertisement. Admirably located in a town that is fully committed to the support of higher education, with an efficient faculty and large equipment, Hendrix College invites the patronage of students who seek the best advantages and are willing to use them. Board in dormitory or private homes. Expenses moderate.

The ACADEMY, under the care of an experienced and successful Principal, is open to youth who must leave home to prepare for College and for life. The College Library, Laboratory, Literary Societies, and Boarding Facilities are available to Academy students.

Fall term of College and Academy opens September 21. For catalogue and detailed information, address,

A. C. MILLAR, PRESIDENT.

Till September 1, at 1210 Rock Street, LITTLE ROCK, ARK.

After September 1, at CONWAY, ARK.

# HILL'S BUSINESS COLLEGES

# \$18—For a Ten Weeks' Course—\$18

Now is the time to save from \$35.00 to \$65.00 in board and tuition. I say to you positively and frankly that never in its history has Hill's Little Rock Business College made such a liberal and inviting offer as I now make you. Think of it! \$18.00 for a ten weeks' course in Bookkeeping, Banking, Business, Arithmetic, Penmanship, or Telegraphy, or shorthand and Typewriting. Now can you afford to overlook such a golden opportunity as this one? I am sure you cannot and will not. Make no delay. Do it right now. Only 75 scholarships are for sale at this low price. Come now or send \$18.00 and come later. Address R. M. HILL, President, Little Rock, Ark., or Waco, Texas.

9,218 miles of trail cut, 1,236 miles of road laid out, and 4,851 miles of telephone line strung tells what the government has done in the way of pushing the conveniences of civilization into the primeval forest. The day of the wilderness of the savage and the pioneer is swiftly passing; the day of the National Forests as productive resources and as National parks approaches. The report of last year's administration by the United States Department of Agriculture evidences the rapidity of the transformation.

# SUPERINTENDENT'S REPORT.

The following report was tendered to the Hunter Memorial quarterly conference Tuesday night, September 6, and was by unanimous vote ordered printed in the *Western Methodist*. The report is for the quarter beginning June 1:

DEAR BRETHREN: I have the following to report with regard to the Sunday School:

Number on roll June 1... 204  
Scholars dropped during quarter. 6  
Scholars enrolled during quarter. 49

Net gain in scholarship ..... 43

Total scholars on roll Sept. 1... 247  
Officers and teachers ..... 21  
Home Department ..... 8  
Cradle Roll ..... 80

Grand total enrollment Sept. 1... 356  
Grand total enrollment June 1... 302

Net gain of school during third quarter ..... 54  
Offerings for quarter (general) \$203.54  
Offerings for Missions..... 22.90

Total offering for 3d quarter \$226.44  
Total offerings to date this year (general) ..... \$375.30  
Total offerings to date for Missions ..... 82.27

Total offerings for all purposes to date ..... \$467.57  
Average offering per Sunday for year, \$11.22.

The quarter just closed has been the

best of the present conference year from the standpoint of interest and finance. The attendance has not been up to the high mark made by the second quarter, but on the whole our school is in better condition at present than at any time this year. Respectfully submitted,

H. R. FERTIG, Superintendent.

See our book list on another page. Good books at bargain prices. Be sure and avail yourself of this opportunity.

# How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and It Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs, so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.



## QUARTERLY CONFERENCE.

## OKLAHOMA CONFERENCE.

OKLAHOMA CITY DISTRICT.  
(Fourth Round.)

|                                |              |
|--------------------------------|--------------|
| Purcell Sta.                   | Sept. 17, 18 |
| Lexington Sta.                 | Sept. 18, 19 |
| Guthrie Sta.                   | Sept. 24, 25 |
| Perry Sta.                     | Sept. 25, 26 |
| Noble and Shiloh, at Noble.    | Oct. 1, 2    |
| Norman Sta.                    | Oct. 2, 3    |
| Epworth University             | Oct. 5       |
| Washington Ct., at Washington. | Oct. 8, 9    |
| Blanchard Ct., at Blanchard.   | Oct. 9, 10   |
| Armadia and Wheatland, at A.   | Oct. 12      |
| Stillwater Sta.                | Oct. 15, 16  |
| Union Chapel Ct., at U. C.     | Oct. 17      |
| Shawnee, First Church          | Oct. 18      |
| Tecumseh Sta.                  | Oct. 19      |
| Shawnee Ct., at Bethel         | Oct. 20      |
| Earlsboro Ct., at Earlsboro    | Oct. 22, 23  |
| Shawnee, at Trinity            | Oct. 23      |
| McLoud Ct., at McLoud          | Oct. 24      |
| Franklin Ct., at U. G.         | Oct. 29, 30  |
| Oklahoma City Ct., at Moore    | Oct. 30, 31  |
| Piedmont Sta.                  | Nov. 2       |
| El Reno Sta.                   | Nov. 5, 6    |
| St. Luke's                     | Nov. 6, 7    |

The pastors will please endeavor to have all the collections in the hands of the teller before October 1. Let "Collections and Salaries in Full" be the motto of pastors and stewards. Trustees will please prepare written reports.

A. L. SCALES, P. E.

CLINTON DISTRICT.  
(Fourth Round.)

|                                        |              |
|----------------------------------------|--------------|
| Cheyenne and Washita, at C.            | Sept. 17, 18 |
| Hammon, at Pleasant Hill.              | Sept. 18, 19 |
| Sweet Water, at Harrington.            | Sept. 21, 22 |
| Berlin, at Short Creek.                | Sept. 24, 25 |
| Delhi, at Friendship.                  | Sept. 25, 26 |
| Doxey, at Prairie View.                | Oct. 1, 2    |
| Foss, at Foss.                         | Oct. 2, 3    |
| Texola, at Pioneer.                    | Oct. 8, 9    |
| Erick Sta.                             | Oct. 9, 10   |
| Sayre Quarterly Conference, 8 p. m.    | Oct. 10      |
| Elk City Quarterly Conference, 8 p. m. | Oct. 11      |
| Dill City, at Dill City.               | Oct. 15, 16  |
| Rocky and Sentinel, at Sentinel.       | Oct. 16, 17  |
| Port, at Retrop.                       | Oct. 18, 19  |
| Clinton Sta.                           | Oct. 22, 23  |
| Cordell Sta.                           | Oct. 23, 24  |
| Cloud Chief, at Cloud Chief.           | Oct. 29, 30  |
| Cowden, at Sappington.                 | Oct. 30, 31  |
| Weatherford Sta.                       | Nov. 6       |

Pastors will please see that the Trustees have written reports of church property. Don't forget the pledge made at the District Conference to bring up all of the Conference assessments in full.

WILLIAM D. MATTHEWS, P. E.

CHICKASHA DISTRICT.  
(Fourth Round.)

|                                        |              |
|----------------------------------------|--------------|
| Wayne, at Wayne                        | Sept. 18, 19 |
| Wood Reserve, at Woodlawn.             | Sept. 24, 25 |
| Preach at Marlow evening.              | Sept. 25     |
| Verden and Tuttle, at Tuttle.          | Oct. 2, 3    |
| Alex, at Alex.                         | Oct. 8, 9    |
| Chickasha                              | Oct. 9, 10   |
| Duncan                                 | Oct. 11      |
| Oak Grove, at Oak Grove.               | Oct. 15, 16  |
| Comanche                               | Oct. 16, 17  |
| Velma, at Velma                        | Oct. 22, 23  |
| Will preach at Duncan evening.         | Oct. 23      |
| Maysville and White Bead, at Maysville | Oct. 29, 30  |
| Paul's Valley                          | Oct. 30, 31  |

Duncan, Okla.

L. L. JOHNSON, P. E.

VINITA DISTRICT.  
(Fourth Round.)

|             |              |
|-------------|--------------|
| Miami       | Sept. 24, 25 |
| Afton       | Sept. 25, 26 |
| Grove       | Oct. 1, 2    |
| Afton Ct.   | Oct. 2, 3    |
| Spavinaw    | Oct. 8, 9    |
| Chapel      | Oct. 9, 10   |
| Peggs       | Oct. 10, 11  |
| Adair       | Oct. 15, 16  |
| Welch       | Oct. 16, 17  |
| Centralia   | Oct. 22, 23  |
| Blue Jacket | Oct. 23, 24  |
| Chelsea     | Oct. 29, 30  |
| Vinita      | Oct. 30, 31  |

Pastors, trustees and missionary societies will make written reports. Exhorters' license will be renewed and stewards and Sunday school superintendents elected. I shall expect every item of business attended to promptly.

J. W. SIMS, P. E.

GUYMON DISTRICT.  
(Fourth Round.)

|                                   |              |
|-----------------------------------|--------------|
| Nabisco Ct., at Victory Hill.     | Sept. 17, 18 |
| LaKemp Ct., at Union Center.      | Sept. 24, 25 |
| Tangier Ct., at Tangier           | Oct. 1, 2    |
| Woodward                          | Oct. 2, 3    |
| Mutual                            | Oct. 8, 9    |
| Goland Ct., at Union              | Oct. 4, 5    |
| Ellis Ct., at Lane's Grove.       | Oct. 8, 9    |
| Tyrone Sta.                       | Oct. 15, 16  |
| Hooks Sta.                        | Oct. 16, 17  |
| Grand Valley Ct., at Range.       | Oct. 22, 23  |
| Texhoma and Goodwell, at Texhoma. | Oct. 29, 30  |
| Guymon                            | Oct. 30, 31  |

Let the trustees be prepared to answer Question 29 in full. We expect reports from all the Woman's Home Mission Societies and will ask their representatives to take part in the services.

J. F. LAWLIS, P. E.

CHOCTAW-CHICKASAW DISTRICT.  
(Fourth Round.)

|                                   |              |
|-----------------------------------|--------------|
| Atoka Ct., at Yanash Bok.         | Sept. 17, 18 |
| Bennington Ct., at Okalikchi.     | Sept. 24, 25 |
| Owl Ct., at Kaliahoma             | Oct. 1, 2    |
| Chickasaw Ct., at Seeley Chapel.  | Oct. 8, 9    |
| Kiamitia Ct., at Chuahla Sipokni. | Oct. 15, 16  |
| Long Creek Ct., at Ellis Chapel.  | Oct. 22, 23  |
| Kiowa Ct., at                     | Oct. 29, 30  |
| Rufe Ct., at Nanhi Chaha.         | Nov. 5, 6    |

A. S. WILLIAMS, P. E.

CREEK AND CHEROKEE DISTRICT.  
(Fourth Round.)

|                                |              |
|--------------------------------|--------------|
| Cedar Bluff, at Cedar Bluff.   | Sept. 17, 18 |
| Nehoe Ct., at Allen's Chapel.  | Sept. 24, 25 |
| Saline Ct., at Washington.     | Oct. 1, 2    |
| Okmulgee Ct., at Flat Rock.    | Oct. 8, 9    |
| Broken Arrow, at Broken Arrow. | Oct. 15, 16  |
| Meeting to begin at Paw Paw.   | Oct. 21      |

ORLANDO SHAY, P. E.

TULSA DISTRICT.  
(Fourth Round.)

|                      |              |
|----------------------|--------------|
| Stroud Sta.          | Sept. 18, 19 |
| Bristow Sta.         | Sept. 20, 21 |
| Boston Avenue        | Sept. 24, 25 |
| Tigert Memorial      | Sept. 25, 26 |
| Broken Arrow Sta.    | Oct. 1, 2    |
| Coweta Sta.          | Oct. 3, 4    |
| Porter Sta.          | Oct. 6, 7    |
| Haskell Ct.          | Oct. 8, 9    |
| Bixby and Red Fork.  | Oct. 9, 10   |
| Dustin and Lamar     | Oct. 14, 15  |
| Okemah               | Oct. 16, 17  |
| Prague and Paden     | Oct. 21, 22  |
| Sparks and Davenport | Oct. 23, 24  |
| Okfuskee Ct.         | Oct. 29, 30  |
| Bearden Ct.          | Oct. 30, 31  |

S. G. THOMPSON, P. E.

## ARKANSAS CONFERENCE.

HARRISON DISTRICT.  
(Fourth Round.)

|                                           |              |
|-------------------------------------------|--------------|
| Gassville Ct., at Cedar Grove.            | Sept. 17, 18 |
| Yellville Ct., at Yellville               | Sept. 18, 19 |
| Mountain Home                             | Sept. 24, 25 |
| Cotter                                    | Oct. 1, 2    |
| Valley Springs                            | Oct. 8, 9    |
| Fairview Ct., at Fairview                 | Oct. 15, 16  |
| Eureka Springs                            | Oct. 23, 24  |
| Laymen's Conferences at Leslie Sept. 3-5. |              |
| and at Berryville Sept. 8-10.             |              |

W. M. T. THOMPSON, P. E.

FAYETTEVILLE DISTRICT.  
(Fourth Round.)

|                             |              |
|-----------------------------|--------------|
| St. Paul's, Campbell's      | Sept. 17, 18 |
| Winslow, Brentwood          | Sept. 18     |
| Elm Springs, Grand View.    | Sept. 24, 25 |
| Goshen, Johnson             | Sept. 24, 25 |
| Lincoln, Cincinnati         | Oct. 1, 2    |
| Parkdale and Farmington, F. | Oct. 2       |
| War Eagle, Key, 11 a. m.    | Oct. 7       |
| Rogers, 7 p. m.             | Oct. 7       |
| Pea Ridge, Brightwater      | Oct. 8, 9    |
| Bentonville                 | Oct. 12      |
| Fayetteville, 7 p. m.       | Oct. 14      |
| Viney Grove, New Sulphur.   | Oct. 15      |
| Prairie Grove               | Oct. 16, 17  |
| Springdale, 7 p. m.         | Oct. 17      |
| Huntsville, Huntsville      | Oct. 22, 23  |

J. M. HUGHLEY, P. E.

DARDANELLE DISTRICT.  
(Fourth Round.)

|                                            |              |
|--------------------------------------------|--------------|
| Belleville and Walnut Tree, at Walnut Tree | Sept. 17, 18 |
| Havana Mission, at Blue Mt.                | Sept. 18, 19 |
| Gravelly and Wing, at Gravelly.            | Sept. 24, 25 |
| Dardanelle Ct., at Field's Chapel.         | Oct. 1, 2    |
| Dardanelle Station                         | Oct. 2, 3    |
| Ola Ct., at Plainview                      | Oct. 8, 9    |
| Danville Station                           | Oct. 9, 10   |
| Prairie View Ct.                           | Oct. 15, 16  |
| Ozark Station                              | Oct. 29, 30  |

J. H. O'BRYAN, P. E.

MORRILTON DISTRICT.  
(Fourth Round.)

|                                         |              |
|-----------------------------------------|--------------|
| Quitman Ct., at McNew's Chapel.         | Sept. 17, 18 |
| Quitman Station                         | Sept. 18, 19 |
| Flat Rock Ct., at Central, 2 p. m.      | Sept. 19     |
| Adona Ct.                               | Sept. 24, 25 |
| Houston and Perry Ct., at Perryville.   | Oct. 1, 2    |
| Bigelow Station                         | Oct. 2, 3    |
| Holland Ct., at Oakland                 | Oct. 8, 9    |
| Plumerville Ct., at Hill Creek, 2 p. m. | Oct. 13      |
| Appleton Ct.                            | Oct. 15, 16  |
| Springfield Ct., at Friendship.         | Oct. 22, 23  |
| Morrilton Station                       | Oct. 28      |

JOHN H. GLASS, P. E.

FORT SMITH DISTRICT.  
(Fourth Round.)

|                                   |              |
|-----------------------------------|--------------|
| Mansfield and Midland, at Mid.    | Sept. 17, 18 |
| Hartford                          | Sept. 18, 19 |
| Huntington                        | Sept. 19, 20 |
| Waldron Ct., at Square Rock.      | Sept. 24, 25 |
| Waldron Sta.                      | Sept. 24, 25 |
| Bates Ct., at Weeks               | Sept. 25, 26 |
| Alma and Kibler, at Kibler.       | Oct. 1, 2    |
| Mulberry Ct., at Mulberry.        | Oct. 2, 3    |
| Fort Smith Ct., at Central.       | Oct. 8, 9    |
| Dodson Avenue, Fort Smith.        | Oct. 9, 10   |
| Magazine and Wesley               | Oct. 15, 16  |
| Paris                             | Oct. 16, 17  |
| Charleston Ct., at Grand Prairie. | Oct. 16, 17  |
| Greenwood                         | Oct. 22, 23  |
| Hackett Ct., at Jenny Lind.       | Oct. 23, 24  |
| Van Buren Ct., at Mount View.     | Oct. 29, 30  |
| Van Buren Sta.                    | Oct. 30, 31  |

F. S. H. JOHNSTON, P. E.

## LITTLE ROCK CONFERENCE.

LITTLE ROCK DISTRICT.  
(Fourth Round—in Part.)

|                                       |              |
|---------------------------------------|--------------|
| Carlisle Mission, at Zion             | Sept. 24, 25 |
| Carlisle and Hazen, at Calise.        | Sept. 25, 26 |
| DeVall's Bluff & Des Arc, at Des Arc. | Oct. 1, 2    |
| Lono                                  | Oct. 5       |
| Hickory Plains, at Hickory Plains.    | Oct. 8, 9    |
| Austin Ct., at Concord                | Oct. 12      |
| Mabelvale Ct., at Primrose Chapel.    | Oct. 15, 16  |
| Oak Hill Ct., at Shady Grove.         | Oct. 22, 23  |
| Mauville Ct., at Ezra                 | Oct. 22, 23  |
| Tomberlin Ct., at Tomberlin           | Oct. 29, 30  |
| Phum Bayou Ct., at Stone Wall.        | Oct. 29, 30  |
| England                               | Oct. 30, 31  |
| Rauite Ct., at Sardis                 | Nov. 5, 6    |
| Bryant Ct.                            | Nov. 6, 7    |

Some doubling and midweek appointments in order to make time. Pastors will please see that all reports required at Fourth Quarterly Conference are ready.

ALONZO MONK, P. E.

ARCADELPHIA DISTRICT.  
(Fourth Round.)

|                                   |              |
|-----------------------------------|--------------|
| Princeton, at Macedonia           | Sept. 24, 25 |
| Malvern Ct., at Rockport.         | Oct. 1, 2    |
| Malvern                           | Oct. 2, 3    |
| Holly Springs, at Launies Chapel. | Oct. 8, 9    |
| Benton                            | Oct. 16, 17  |
| Tigert Memorial                   | Oct. 16      |
| Arkadelphia Ct., at Mt. Pisgah.   | Oct. 22, 23  |
| Arkadelphia                       | Oct. 23      |
| Ussery, at Grant's Chapel         | Oct. 29, 30  |
| Third Street                      | Oct. 30      |
| Lono, at Lofrait                  | Nov. 5, 6    |
| Park Ave.                         | Nov. 6       |
| Hot Springs Ct., at New Salem.    | Nov. 12, 13  |
| Malvern Ave.                      | Nov. 12      |
| Central Avenue, announced.        |              |

T. D. SCOTT, P. E.

PRESCOTT DISTRICT.  
(Fourth Round.)

|              |              |
|--------------|--------------|
| Murfreesboro | Sept. 17, 18 |
| Nashville    | Sept. 18, 19 |

## New Light on Baptism

"The Bible Mode" Settled at Last.

Undeniable facts produced from the original authority under which John and the Apostles first baptized—No longer any doubt about it.

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## JAMES BUSINESS COLLEGE

(OPENS SEPTEMBER 19.)

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JAMES, BUSINESS COLLEGE, CONWAY, ARK.

|                 |              |
|-----------------|--------------|
| Bingen          | Sept. 24, 25 |
| Blevins         | Oct. 1, 2    |
| Mineral Springs | Oct. 8, 9    |
| Washington      | Oct. 15, 16  |
| Emmet           | Oct. 19      |
| Caddo Ct.       | Oct. 22, 23  |
| Mount Ida       | Oct. 29, 30  |
| Amity           | Oct. 30, 31  |
| Gurdon          | Nov. 2       |
| Pike City       | Nov. 5, 6    |
| Center Point    | Nov. 9       |
| Harmony         | Nov. 12, 13  |

Let our women be ready to answer Questions 14 and 16. The Trustees will please answer Question 29.

W. C. HILLIARD, P. E.

TEXARKANA DISTRICT.  
(Fourth Round.)

|               |              |
|---------------|--------------|
| Texarkana Ct. | Sept. 17, 18 |
| College Hill  | Sept. 18     |
| Spring Hill   | Sept. 24, 25 |
| Stamps        | Sept. 25     |
| Gillham       | Sept. 25     |
| Horatio       | Oct. 1, 2    |
| Lockesburg    | Oct. 2, 3    |
| Ashdown       | Oct. 8, 9    |
| Foreman       | Oct. 15, 16  |
| Vandervoort   | Oct. 16, 17  |
| De uen        | Oct. 22, 23  |
| Cherry Hill   | Oct. 23      |
| Mena          | Oct. 29, 30  |
| Umpire        | Oct. 30      |
| First Church  | Nov. 5, 6    |
|               | Nov. 12, 13  |

T. H. WARE, P. E.

MONTICELLO DISTRICT.  
(Fourth Round.)

|                                 |              |
|---------------------------------|--------------|
| Watson Ct., at Watson           | Sept. 17, 18 |
| Dermott and Portland, at P.     | Sept. 24, 25 |
| Tillar Ct., at Tillar           | Oct. 1, 2    |
| Parkdale and Wilnot, at Wilnot. | Oct. 2, 3    |
| Endora Mission                  | Oct. 7       |
| Lake Village and Endora, at E.  | Oct. 8, 9    |
| McGehee and Ark City, at A. C.  | Oct. 9, 10   |
| Lacey Ct.                       | Oct. 13      |
| Snyder Ct., at Bethel           | Oct. 15, 16  |
| Mt. Pleasant Ct., at Mt. P.     | Oct. 19      |
| Johnville Ct., at Green Hill    | Oct. 22, 23  |
| Hermitage Ct.                   | Oct. 23, 24  |
| Hamburg Ct., at Extra           | Oct. 29, 30  |
| Warren Sta.                     | Nov. 5, 6    |
| Wilmar Sta.                     | Nov. 12      |
| Collins Ct., at Cominto         | Nov. 13      |

J. A. HENDERSON, P. E.

CAMDEN DISTRICT.  
(Fourth Round.)

|                    |             |
|--------------------|-------------|
| Kingsland Ct.      | Oct. 1, 2   |
| Fordyce Sta.       | Oct. 2, 3   |
| Stephens Sta.      | Oct. 9, 10  |
| Waldo Ct.          | Oct. 10, 11 |
| Thornton Ct.       | Oct. 15, 16 |
| Bearden Ct.        | Oct. 16, 17 |
| Hampton Ct.        | Oct. 19     |
| Wesson Sta.        | Oct. 20     |
| El Dorado Sta.     | Oct. 21     |
| Atlanta Ct.        | Oct. 22, 23 |
| El Dorado Ct.      | Oct. 23, 24 |
| Strong Ct.         | Oct. 24, 25 |
| Huttig Sta.        | Oct. 25, 26 |
| Junction City Sta. | Oct. 26, 27 |
| Camden Sta.        | Oct. 29, 30 |
| Magnolia Ct.       | Oct. 30, 31 |
| Magnolia Sta.      | Nov. 5, 6   |
| Chidester Ct.      | Nov. 6, 7   |
|                    | Nov. 12, 13 |

R. W. McKAY, P. E.

PINE BLUFF DISTRICT.  
(Fourth Round.)

|                             |              |
|-----------------------------|--------------|
| Stuttgart                   | Sept. 17, 18 |
| Altheimer                   | Sept. 18, 19 |
| Rison, at Moore's Church    | Sept. 24     |
| Sherrill, at Sherrill       | Sept. 24     |
| Macon, at Sulphur Springs   | Oct. 1, 2    |
| Douglas and Grady           | Oct. 3       |
| Rowell, at Mount Olive      | Oct. 9, 10   |
| Star City                   | Oct. 15, 16  |
| Redfield, at Bethel         | Oct. 19      |
| New Edinburg                | Oct. 22, 23  |
| Swan Lake                   | Oct. 26      |
| Sheridan, at Sheridan       | Oct. 29, 30  |
| DeWitt Ct., at Fairview     | Nov. 2       |
| DeWitt Sta.                 | Nov. 5, 6    |
| Gillette                    | Nov. 6       |
| Lake Side                   | Nov. 7       |
| First Church                | Nov. 8       |
| Carr Memorial               | Nov. 9       |
| Hawley Memorial             | Nov. 10      |
| Roe and St. Charles, at Roe | Nov. 11      |
|                             | Nov. 12      |

J. D. HAMMONS, P. E.

## WHITE RIVER CONFERENCE.

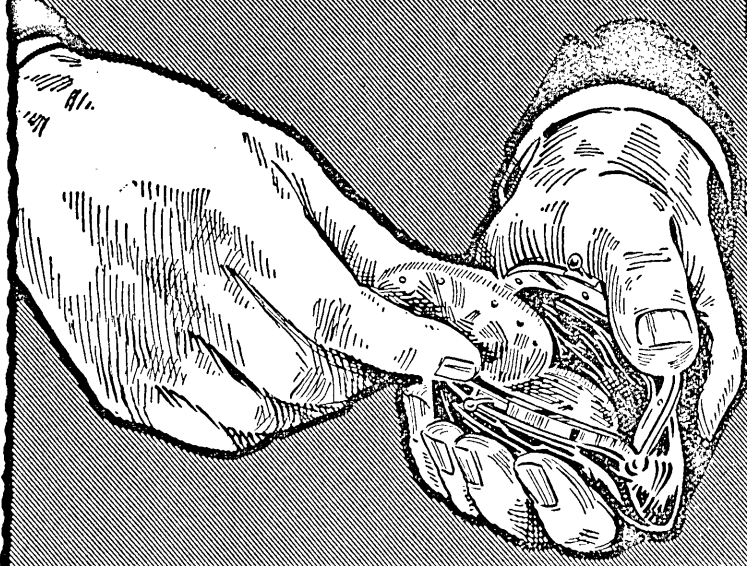
BATESVILLE DISTRICT.  
(Fourth Round.)

|                                    |              |
|------------------------------------|--------------|
| Sulphur Rock Ct., at Walnut Grove. | Sept. 17, 18 |
| Evening Shade Sta.                 | Sept. 18, 19 |
| Cave City Ct., at Sidney           | Sept. 24, 25 |
| Ash Flat Ct., at Ash Flat.         | Sept. 24, 25 |
| Melbourne Ct., at Chapel Hill.     | Sept. 25, 26 |
| Salem Ct., at Salem                | Oct. 1, 2    |
| Bexar Ct., at New Hope             | Oct. 2, 3    |
| Calico Rock Ct., at Macedonia.     | Oct. 8, 9    |
| Mountain View and Guion, at M. V.  | Oct. 9, 10   |
| Mountain View Ct., at St. James.   | Oct. 15, 16  |
| Smithville Ct., at Smithville      | Oct. 22, 23  |
| Jacksonport Ct., at Elmo           | Oct. 29, 30  |
| Wolf Bayou Ct., at Floral          | Oct. 30, 31  |
| Desha Ct., at Desha                | Nov. 5, 6    |
| Bethesda Ct., at Bethesda          | Nov. 6, 7    |
| Batesville, Central Avenue.        | Nov. 12, 13  |
| Batesville, First Church.          | Nov. 13, 14  |

A. T. GALLOWAY, P. E.

JONESBORO DISTRICT.  
(Fourth Round.)

# Here Is Your Dollar



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Write for it today, using the coupon on this page, but don't send a penny in your letter. Don't even enclose a stamp. Just ask for it—that's all. We pay all the postage, we stand all the expense, we take all the risk. We want you to get it, to use it, to see what it does for you, to learn what it is, to learn how it acts, how it cures. When you learn all this, when you are satisfied, then you can say "Here Is Your Dollar" and we will be pleased to get it. If you are not willing, glad and happy to say it, we don't want a penny from you. We won't ask for pay or dun you—we leave it all to you. This is how we are offering Bodi-Tone to every reader of this paper who is sick, ailing or in poor health. This is how one hundred thousand people have already tried Bodi-Tone, the new medicine for the sick, which has cured thousands of sufferers during the past year, including many of the readers of this paper. Many of your neighbors are using it and we want you to use it. We want you to try a full-sized one dollar box of Bodi-Tone at our risk and expense, so that you, too, will get to know the great curative and restorative forces in this extraordinary medicinal combination, which is rapidly proving its superiority over the common and ordinary proprietary medicines that have so badly disappointed the sick, and is curing sick men and women by the thousands.

## Bodi-Tone

does just what its name means—cures disease by toning all the body, and we want you to try it and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day, either before or after meals, as you may prefer. Each \$1.00 box contains seventy-five of these tablets, enough for twenty-five days continuous use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how easy and simple it is to take, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. The composition of Bodi-Tone is not secret. Every one of the many valuable ingredients used to make this splendid remedy are well known to all doctors of all schools; each has a well defined, well known and thoroughly established place in the realm of medicine and is prescribed by physicians every day of the year. Each ingredient is named and fully described in the Bodi-Tone Book, which tells all about Bodi-Tone and is sent free to every Bodi-Tone user. You know just what you are using and know it is good and safe. Among the ingredients which compose Bodi-Tone are Iron, to give life and energy to the Blood, Sarsaparilla, to purify it, Phosphate to nourish the Nerves, Lithia for the Kidneys, Gentian for the Stomach, Chinese Rhubarb and Oregon Grape Root for the Liver, Cascara, which restores tone to the Bowels and Intestines, and Peruvian Bark for the General System. All these ingredients pull together to restore health in the body, each serves to build upon the other's work, each one helps.

## Highest Medical Authority

We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world and all of which are recommended by the best modern medical writers and teachers. Many are prescribed regularly by the medical profession for diseases in which we recommend Bodi-Tone, most of them have been successfully used separately or in combination with other drugs for the treatment of innumerable diseases, but the exact combination found in Bodi-Tone is peculiar to Bodi-Tone alone and gives Bodi-Tone a curative and restorative power peculiar to itself, that has brought health to thousands during the past year's time. We simply claim credit for the formula which we have invented, for the way in which these valuable

ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. That is why we want to send a box on trial to you immediately, as soon as you write for it, for we know you will find it different and superior. Though Bodi-Tone is a scientific medicinal combination, most of the ingredients used in it are familiar to the common people, and are remedies which they as well as the doctors know to be good, remedies in which they can place the fullest confidence and which they know they can safely use. Bodi-Tone is right all through, from the first to

the last ingredient, a remedy that knows its work in the body and does it in a way that satisfies the body-owner. It is a pure remedy that all the family, young and old, can use. It contains no narcotic or habit-forming drugs, it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with opium or morphine. It does not excite the body with alcohol, but it tones the body and cures its disorders with the remedies that nature intended to tone and cure the body or that power would not have been given to them.

## Bodi-Tone

offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right, natural and normal tone. This is what Bodi-Tone is for—to help nature restore tone to the body, to restore normal health, energy, vigor, vitality and strength. If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the ingredients in Bodi-Tone, which are endowed by nature with a special action in these parts, go right to work and keep on working day after day, exerting always a well understood, definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone, a splendid eliminant, helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby exerting a continual anti-rheumatic effect which makes it hard for rheumatism to obtain or retain a foothold in the system. Bodi-Tone should be used by all women suffering from any of the various Female Ailments, for its toning properties are especially valuable in such ailments. Bodi-Tone is especially urged for all chronic sufferers who have tried honest, reputable physicians at home and elsewhere without getting the relief and permanent benefit desired. If your local doctor is doing you no real good, if you have given him a real and honest chance to do what he can and the medical combinations he has used have failed, then give this scientific, modern combination of old-time remedies a chance to show what it can do for you.

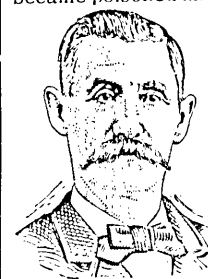
## Don't Put It Off

Why delay another day, when a trial of this new and proven medicine is yours for the asking? Why keep on suffering day after day, when all you need do is clip out the coupon and mail it to us, to get a twenty-five days treatment of this great remedy, that has already put thousands on the road to health, that has made thousands glad and happy to say "Here Is Your Dollar," to pay for the health Bodi-Tone brought them. The curative powers of Bodi-Tone have been amply proven by one solid year of cures. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at every age, and the results obtained are more than sufficient to amply prove the wide curative value of this splendid formula. It was advertised right from the start as a remedy for all of the body and its aid has been sought by chronic sufferers from most of the important diseases which destroy the body's peace and comfort. Over one hundred thousand people have used it during the past year. Persons suffering from Rheumatism, Stomach Trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Bowel Complaints, Female Troubles, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anemia, Sleeplessness, La Grippe, Pains, General Weakness and Nervous Breakdown, have tested Bodi-Tone and proven its value in such disorders. Their experiences have proven beyond a shadow of doubt that the Bodi-Tone plan of toning all the body is a right plan that helps to cure these and other disorders, that it is a real aid to nature. How Bodi-Tone has acted in these cases is best shown by the letters of praise received from former sufferers. Every day's mail brings its share, for the fame of Bodi-Tone is spreading like wild-fire, because Bodi-Tone is doing the work and proving its superiority over common remedies.

## Reports of Cures

These reports are but a sample of the many we receive every day. Read them and judge for yourself.

SHIPPENSBURG, PA.—Bodi-Tone has cured me. It is the right medicine for old people. I am sixty-four years old and am a veteran of the civil war. My system became poisoned and I never felt right thereafter. My nerves, too, were affected, and I had a great deal of Rheumatism. I tried different doctors without any permanent benefit or prospects of same. Finally the doctors said I had Lumbago and Kidney trouble and my stomach was not right. I would get dizzy in the morning when getting out of bed. I felt tired and worn-out with no rest at night. In fact I was all broken-up and could not stand any hard work. I had to get up often throughout the night. I have used four boxes with the following result: My Rheumatism is all gone, I can sleep all night, don't feel tired in the morning, have a good appetite and feel like working. Bodi-Tone has cured me of all of these troubles and I am feeling like a well man. I can and am going to recommend Bodi-Tone to all I meet who are not well. WILLIAM A. MYERS



LONGMONT, COLO.—Bodi-Tone has proven a God-send to me. It brought me out of a severe attack of Rheumatism and has made me feel like a different person. The Rheumatism first came on me two years ago, when it settled in my left knee and I had to push a chair to walk. I was then sixty-one years old and thought my time had come to say good-bye to this world. It grew better for a time, but last spring it came on again and I believe I would still be suffering if I had not learned of Bodi-Tone. I saw the advertisement and it looked to me like an honest remedy, so I sent for a box. The first box checked my trouble immediately and the results were so good that I sent for more and kept up the treatment. Now I feel more like sixteen than sixty-three, as I tell all of my friends. I intend to keep Bodi-Tone in the house always, for it is the best medicine I have ever used. MRS. K. E. REINERT



AMITE, LA.—It gives me pleasure to tell what Bodi-Tone has done for me. I was in bed three months with continued fever, caused from stomach trouble. I had two doctors, but after the fever left me I mended very slowly, and after two months I was still unable to do any work. My bowels and kidneys were in a very bad condition. My hands and feet had a numb feeling, caused from the blood not circulating. At this time I saw the Bodi-Tone trial offer in my newspaper and sent for a box on trial. It came promptly and I began taking it. I started to gain strength and vitality almost immediately. I was able to work some in one week after I began taking Bodi-Tone and grow stronger each day. I sent for and used another box and I am now well. I give all thanks to Bodi-Tone, for it did the work. G. M. EVANS



## Trial Coupon

Clipped from Western Methodist  
Bodi-Tone Company, 1109 N. North Ave., Chicago, Ill.  
I have read the Bodi-Tone Announcement, offering a \$1.00 box of Bodi-Tone on 25 days trial, and ask you to send me a dollar box by return mail, postpaid. I promise to give it a fair trial and to send you \$1.00 for same promptly if I am benefited at the end of 25 days. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bodi-Tone and I state on honor that this application is made for my own personal use and not for any other person. The following is my full name and address to which the Bodi-Tone should be sent.

Name \_\_\_\_\_  
Town \_\_\_\_\_  
State \_\_\_\_\_  
St. or R. F. D. \_\_\_\_\_

# Bodi-Tone Company—Chicago.