

# Save 50 Cents Per Year On Subscription By Paying in Advance.

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine"

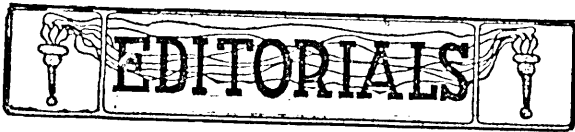
Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Vol. 29.

Little Rock, Ark., Thursday, August 11, 1910.

No. 32



## SOMETHING TO BE CONSIDERED.

It is something well worth considering in two particular States of this Union just at this time, and those two States are the two whose Methodist people are served by the Western Methodist, Arkansas and Oklahoma. Both these States have before their people at this time issues affecting the subject of State-wide prohibition of the liquor traffic. In both States there are people who do not want sobriety. To these we make no appeal; they would be deaf to our reasoning. But there are people also who would like to see the country sober and prosperous and who yet believe the plan of State-wide prohibition is not the way to make it sober and prosperous. To this class we desire to speak. There are, moreover, many thousands of people who believe in the method of State-wide prohibition, but they are timorous about it. For them here is an argument, a demonstration, if they will cut out this piece and carry it around in their hats.

The liquor fellows say that it cannot be done. Some temperance people who have been caught by the "local option" sophistries of the liquor fellows say the same thing. We will show them, one and all, that it can be done. We will put before them a clear demonstration that it actually is being done, that a State can be made as clear of whisky and kept as clear of it as of any other crime. All that is needed is an honest determination upon the part of an honest people and a little time to make good against the dishonest and lawless elements which are sure to rise up against your laws. Say what any man will, that is all that is needed in any place, even in Tennessee, Memphis or no Memphis. It ought always to be remembered that putting out the liquor traffic is the bringing about of a social and commercial revolution in our state of society; it is an immense change, not to be wrought always in a day, not to be wrought at all without immense labor. There are entrenched interests that must be overthrown, backed by hundreds of thousands of men and millions of money. The Model License League has a membership of 200,000 men, and besides the millions these men have invested in their business, they have millions in their treasury, wherewith to fight all efforts at prohibition. They are in position to project all the power of their vast organization against the efforts of prohibitionists in any State campaign, and they do not hesitate to do it. This is the gang we have got to fight. We do not expect them to surrender at the first gun. Besides, does anybody think the Devil is such a fool as to surrender without the most prolonged and desperate struggle all the engineery he has in the liquor business? Nevertheless, State-wide prohibition can, we say, be made good, if anybody wants to know the plain truth about it. Here is the demonstration of it, the matter being clipped from the (New York) Christian Advocate, which reports a speech of Hon. F. D. Coburn, Secretary of the Kansas Department of Agriculture, made before the Sons of Kansas in Chicago not a great while ago. Mr. Coburn had solicited for this occasion written opinions from leading men in Kansas, and submitted their replies, as follows:

Governor Stubbs' reply was as follows:

"I believe that Kansas with prohibition has more sobriety and less intemperance and its evil results than any other State has ever had. Everywhere prohibition is proving a most potent factor in the improvement and exaltation of our citizenship and the best friend of our men and women. I know of no one who is injured by it but the barkeeper, and in the end even he will be benefited."

The Attorney-General of Kansas said:

"There are now no saloons in Kansas, and the laws prohibiting traffic in liquor are as well enforced as any others. Ministers and those engaged in charitable work report a great decrease in the number of dependents in the cities since the enforcement of the law. Kansas has made a remarkable record in later years in the small number of persons needing the benefit of the poor-laws, and in the low percentage of criminals. In bringing about such a generally improved and desirable condition constitutional prohibition has had its tremendous important part."

The Warden of the State Penitentiary wrote:

"Under enforced prohibition the drunkard-making business is stopped; illiteracy and crime are decreasing, poor-houses are empty in many counties, and families of laboring men are better clothed, better fed, better housed and have more advantages than in any other State in the Union, and the saloon vote no longer counts in elections. We have more home-owners and fewer renters than any saloon commonwealth in the world, and the church is stronger because its worst enemy, the saloon, has been dethroned."

The State Superintendent of Schools made this answer:

"The beneficent results of more than a quarter of a century of prohibition are nowhere more manifest than in their influence upon those grown to manhood and womanhood under its provisions. Children are reared without the temptations of intemperance and arrive at the point of fixed habits with no experience and no inclinations relative to liquor such as present themselves to young people elsewhere. Thrice blessed are the State's children, because they have as their rightful heritage sober and industrious parents; because they have always before them the example of sobriety, and because in the most impressionable period of their lives they are free from the insidious influence and example of intemperance."

The Mayor of Topeka, the capital city, reported:

"The effect of prohibition as to Topeka is gratifying beyond expression, and its benefits cannot be measured. To realize this one needs to compare conditions here with those in the average town of our size elsewhere with saloons, dives and brothels and what these mean to the town in waste of money, debasing influence on the youth of the city, the misery brought to the wives and children of the men who support such resorts, and all the degradation, crime, destitution and heartaches that always follow in their wake. The beneficial effect of prohibition in Topeka, from the standpoint of improved citizenship, material prosperity, and everything that makes for the betterment and uplift of mankind, is too clearly apparent to admit of question."

And the Rev. Charles M. Sheldon, the author of *In His Steps*, declared:

"Constitutional prohibition has done more than any other one thing to make Kansas the garden spot, morally, of the universe. It has educated thousands of the finest young men and women to abhor intoxicating liquor as they would abhor any kind of sin and crime. It has helped educate the entire population in ways of sobriety and sober, healthy thinking and conduct, and has raised the entire moral tone of the State to the highest level of citizenship. Prohibition in Kansas is not a question mark, but a permanent fact. The saloon and all that goes with it in Kansas is deadlier than Pharaoh's army."

Secretary Coburn followed up these testimonies with his own:

"Prohibition was never before so popular in Kansas as now, after a thirty years' trial. Its effects upon all phases of society's welfare have been helpfully wholesome, and the aforetime noisy threats of resubmission are no longer heard, even in whispers. Something of its beneficent influence upon society may be discerned in the official statistics, disclosing that at the end of the last fiscal year twenty-eight county poor-farms were without tenants; eight-seven had no insane inmates, and fifty-four had no feeble-minded inmates. Twenty-one counties had no convicts in the penitentiary, thirty-six had no prisoners in the reformatory, fifty-two had no prisoners serving sentence in their county jails, and sixteen counties were without a prisoner serving sentence in any institution."

## RESULTS OF DIRECT LEGISLATION IN OREGON.

The results that the people have achieved through the Initiative and Referendum in Oregon have been summarized by Mr. W. S. U'Ren as follows:

"1. They have made a direct primary nominating elections law that is much more satisfactory in its results than was the old convention plan.

"2. They have adopted practical methods of selecting their United States Senators, securing election by the legislature of the candidates selected by the people, thereby abolishing the greatest single source of corruption, waste and confusion in the legislature.

"3. They have destroyed the political machine and the job of the party bosses.

"4. They have abolished railroad passes within the State for public officers as well as for private individuals.

"5. They have stopped the grafters' sale of franchises in Portland and other cities.

"6. They have deprived the legislature of power to call a constitutional convention without the people's approval on referendum vote.

"7. They have given cities home rule in charter making.

"8. They have taught the legislature to respect the constitutional provision against putting special appropriations in the general appropriation bill.

"9. They have added the recall to the constitution, giving the people power to discharge State and local officers who prove to be incompetent or untrustworthy.

"10. They have removed the constitutional

(Continued on page 3.)

## WESTERN METHODIST

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER.....Editors

REV. D. J. WEEMS.....Field Editor

ANDERSON, MILLAR, &amp; CO.....Publishers

ONE YEAR.....\$2.00  
 SIX MONTHS.....1.00  
 THREE MONTHS......50  
 TO PREACHERS (Half Price).....1.00  
 If paid in advance 50 cents may be deducted from the \$2.00 rate.

Office of Publication—122 East Fourth Street.  
 For advertising rates address the Publishers.  
 Published every Thursday. Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879.

All ministers in active work in the Methodist Episcopal Church, South, in Arkansas and Oklahoma are agents and will receive and receipt for subscription.

If any subscriber fails to receive the Methodist regularly and promptly, notify us at once by postal card.

Subscribers asking to have the direction of a paper changed should be careful to name not only the postoffice to which they wish it sent, but also the one to which it has been sent.

Discontinuance—The paper will be stopped only when we are so notified and all arrearages are paid.

All remittances should be made by draft, postal money order or express money order or registered letter. Money forwarded in any other way is at the sender's risk. Make all money orders, drafts, etc., payable to ANDERSON, MILLAR & CO., Little Rock, Ark.

## Notes and Personal

Rev. J. R. Brooks has recently spent \$750.00 in improvements in his charge, Grandfield Circuit in the Oklahoma Conference.

Dr. O. E. Goddard, in a business letter, says that they are making some good history on the Muskogee District this year.

Rev. C. P. Cox has recently received sixty into the church in his charge, Walter, Okla., and this growth makes his charge an important one.

The Arkansas friends of Rev. H. P. Robertson will be pleased to know that he is "making good" on the Elmore Circuit in the Oklahoma Conference.

Rev. T. J. Norsworthy made a great impression as a fine preacher and revivalist at the camp meeting on the Austin circuit. See account elsewhere.

Rev. T. J. Taylor, of Yellville, Ark., reports a great meeting in the country, assisting a brother pastor. Between 25 and 40 professions. Brother Taylor is fine help.

Rev. L. M. Powell, of El Dorado circuit, like most of his brethren at this time, is busy with his protracted meetings. We have always found him a faithful and efficient man.

We recently spent sometime with Rev. J. W. Harrell and his family, at El Dorado, Ark., much to our enjoyment. It is summer time, but matters are moving well and quietly at El Dorado.

Rev. J. E. Martin, of the Hastings, Circuit, Oklahoma Conference, has recently finished a church house costing \$1,800.00 at one of his preaching places and at the same place has had a gracious revival.

Rev. J. H. Bradford, pastor of the Sheridan Circuit, Little Rock Conference, has spent a few days visiting at Clinton, Ark. We were glad to have the pleasure of a visit from him as he passed going and coming.

After undergoing a severe surgical operation, Mrs. P. R. Eaglebarger, wife of one of the editors, has been resting quietly for a week at the Battle Creek Sanitarium, Little Rock. The prospects for her full recovery are good.

Rev. W. A. Shelton is having a great year at Frederick, Okla. A beautiful new church, costing \$20,000.00 will be finished before the Conference year is out. Shelton is the right man in the right place and is a safe man any place.

Rev. Z. T. Bennett, Presiding Elder of the Helena District, has returned home after a protracted stay at Hot Springs, where he was treated for rheumatism. He is much improved and expects to resume his duties on his district September 1.

Rev. J. S. Chadwick, who has for several years very successfully conducted the Alabama Christian Advocate, has resigned, and his place has been filled by Rev. J. B. Cumming, of the Alabama Conference. We give Brother Cumming the right hand of fellowship.

Rev. D. P. Forsythe, pastor of the Lono Charge, reports that the Sunday school and congregation have outgrown the church house at Leola and a twenty-foot addition has been added. Brother Forsythe has been kept at home for two weeks by illness but is better at this writing.

Rev. and Mrs. Albert L. Scales are summering at Manitou, Colorado. Brother Scales writes that the climate is delightful and beneficial. Correspondents may address them at Hotel Grand View, at the foot of Pike's Peak. Brother Scales is presiding elder of the Oklahoma City district.

We chanced the other day to meet Rev. J. B. Williams, of the Spring Hill Circuit, Little Rock Conference. He had been over to visit his son, who is in charge of Collins Circuit. Brother Williams reports good steady work going on within his charge. He is himself one of the staunchest men in the Little Rock Conference.

Our Field Editor, Rev. D. J. Weems, is booked for northeast and middle Oklahoma during the months of August and September. It will be to the interest of the pastors, and a help to the church, for the brethren to give him their co-operation. Remember, he can only make most towns once a year.

The outlook in the Lexington Station, Oklahoma Conference, is quite hopeful. The pastor, Rev. E. H. Creasey, has been carrying on a campaign of education on the subject of missions which is having results. The Sunday school is prosperous and congregations at the preaching hours is large and inspiring.

Rev. J. W. Vantrease, one of our honored superannuates, who lives at El Dorado, and who is very useful there, has pulled through quite a serious spell of sickness, having been taken sick in May and continuing sick for about nine weeks. His good wife also was sick. Both of them are now up and gaining strength.

It is reported that on Thursday the main building of our Mena Academy was burned. Loss about \$10,000.00. It is supposed that the fire was started by lightning. It is not known whether it will be rebuilt, as it had not been used for several years, although arrangements had just been made to open the school again this fall.

The opening meeting of the "no-license campaign for Pulaski County was held at a tent near Asbury Church in the city on Monday evening. There was a large attendance and the speeches were well received. It is expected that similar meetings will be held in every precinct in the county before election in September.

The Culpeppers, Rev. John B. and son, Burke, were to have begun a meeting with Rev. J. L. Cannon, of Monticello, last week. Rev. John B. was at the time in the hospital at Pine Bluff, where he had undergone an operation, and Rev. Burke was in Georgia attending a sick wife, but Brother Cannon began the meeting, expecting the Culpeppers any day.

Passing recently through Warren, we found that Rev. A. M. Shaw was off on a vacation. We left our business there in the hands of Mr. Carl Hollis, of the Merchants' and Planters' Bank. Bro. Hollis is one of the best Baraca men in the

State, and has recently been to the Baraca Convention of the United States. Warren has the best Baraca class in Arkansas.

The Western Methodist is proving to be a fine medium for those who wish to sell a farm. Every man who has advertised with us lately has gotten immediate response to his advertisement. If you have a piece of property to sell anywhere in Oklahoma or Arkansas, send us a notice. We will run it at one cent a word for each issue of the paper.

Rev. W. B. Wolf, of the Arkansas Conference, and his good wife, have recently been greatly pressed by manifold afflictions. Besides an afflicted little girl, and after the death of a brother, Mr. A. F. Wolf, a month or two ago, now comes infantile paralysis upon their fine little boy. It is time for their friends to remember this good and faithful couple.

Rev. T. P. Turner, Presiding Elder of the Durant District, Oklahoma Conference, writes that Rev. J. C. Cooper, pastor of the Bryan County Mission, has just closed a very successful revival at Goodman schoolhouse on his charge with 68 conversions and 30 additions to the church. He also reports that R. C. Alexander, of the Caddo charge, is having a good meeting.

Rev. R. K. Triplett, pastor of St. John's, Oklahoma City, is having a very successful year. The debt on the church lots has been paid and a splendid parsonage has been built. The Sunday school has increased and is supporting a native missionary in the foreign field. The congregations have increased at the preaching services and the foundations are being laid for yet greater success.

The northwestern part of Canada is filling up so rapidly that the churches of the Dominion are having a race to keep up. They are hiring theological students from the United States to do evangelistic work in summer. Here is a hint for our boards of missions, particularly our conference boards. We ought to put every theological student we have at evangelistic work every summer.

We note from the Central Methodist Advocate that that elect woman, Mrs. J. C. C. Mayo, of Paintsville, Ky., recently went to Hot Springs, for some malady. We would call upon our Hot Springs Methodists to seek her out, and, if she is still in their city, show her all manner of courtesy. She is one of the best women of our church in Kentucky. Her chief work is the work of the church.

Our profound sympathy goes out to Judge W. C. Ratcliffe and family in the death of Mrs. Ratcliffe, which occurred in Colorado where she had been compelled to spend most of her time for years on account of health. She was a noble woman who was once prominent in church work in the Little Rock Conference where she was greatly honored and loved for her character and her many labors.

Rev. Frank Scott has been engaged in a great meeting at Sheridan, Ark. The Presiding Elder, Rev. J. D. Hammons, has been with him, doing the major part of the preaching, so we are told, and Rev. Abner Sage has been leading the singing. At last advices, now nearly a week ago, they had had over 50 conversions and the meeting was still in full blast.

Last Friday our friend, Rev. Forney Hutchinson, always smiling and good humored, came into our office with a very large and expressive smile, which was appreciated when we learned that he was in our city on a visit to his son who had arrived two days before at the home of his grandfather, Mr. Chris Anderson. All concerned are doing well. We rejoice with Brother and Sister Hutchinson in their happiness and wish the little stranger a beautiful life.

## RESULTS OF DIRECT LEGISLATION IN OREGON.

(Continued from page 1.)

restrictions preventing proportional representation and the election by a majority instead of a plurality vote.

"11. They have passed laws rejected by the legislature for taxing certain corporations.

"12. They have rejected some unpopular appropriations made by the legislature.

"13. They have made a stringent law against the excessive use of money in elections; a law which is designed, so far as money is concerned, to put a poor man on an equal footing with a rich man in seeking office. It limits candidates to an expense hardly exceeding one-fourth of a year's salary in the office sought, and the State bears a large part of the outlay in the distribution of literature for parties and candidates.

"14. They have made a start toward protecting and preserving salmon and sturgeon in the Columbia River and its tributaries.

"15. They are developing a sense of individual responsibility for the success of self-government in Oregon, such as most men never felt when the legislature had the exclusive right to make laws and propose constitutional amendments.

## NOTES AND PERSONALS.

Bishop McIntyre, of the Methodist Episcopal Church, has invented a phrase which is worth sending around, "Ragtime preaching." His definition of ragtime preaching is sermons on politics, poetry, literature, travel. Good; our laymen do not want this sort of preaching; what they need and what they want is the old-fashioned truths of salvation set on fire by the Holy Ghost.

On motion of a layman the Irish Wesleyan Conference by a large majority passed a resolution declaring that the times had come to remove restrictions preventing the election of women as members of the conference. The English Wesleyan Conference has just decided to admit women to full lay rights by a vote of 179 to 153. The question had been submitted and approved by the synods, 24 to 10.

The indications are that Mr. Lee Cruce, of Ardmore, has been nominated for governor of Oklahoma by a majority of 15,000 to 20,000. Mr. Cruce is a good man. Many of our people preferred him to all others in the last election. The *Western Methodist* takes no stock in a contest which is merely political, has taken none at all in the present contest in Oklahoma; but we reserve the right to commend all good men.

Notice to pastors, especially those on circuits: Now is the time to call attention of your people to the fact that they can secure the *Western Methodist*, two good agricultural papers and a poultry journal, all for \$2.00 cash. Please remember that those who do not get the *Methodist* do not see the notice we are publishing every week about this arrangement—you must tell them of it. People who want good papers for little money have now their chance.

The revival meeting being held under a tent by Rev. Alonzo Monk, Jr., of Texas, for Asbury Church in this city came to an end Sunday night after a two-week's effort. The meeting was a great success in many ways, although it did not

result in many accessions to the church. The spiritual condition of the community was greatly elevated and revived and the effects were felt in other churches of the city. Brother Monk is a polished speaker and appeals with great force to his hearers.

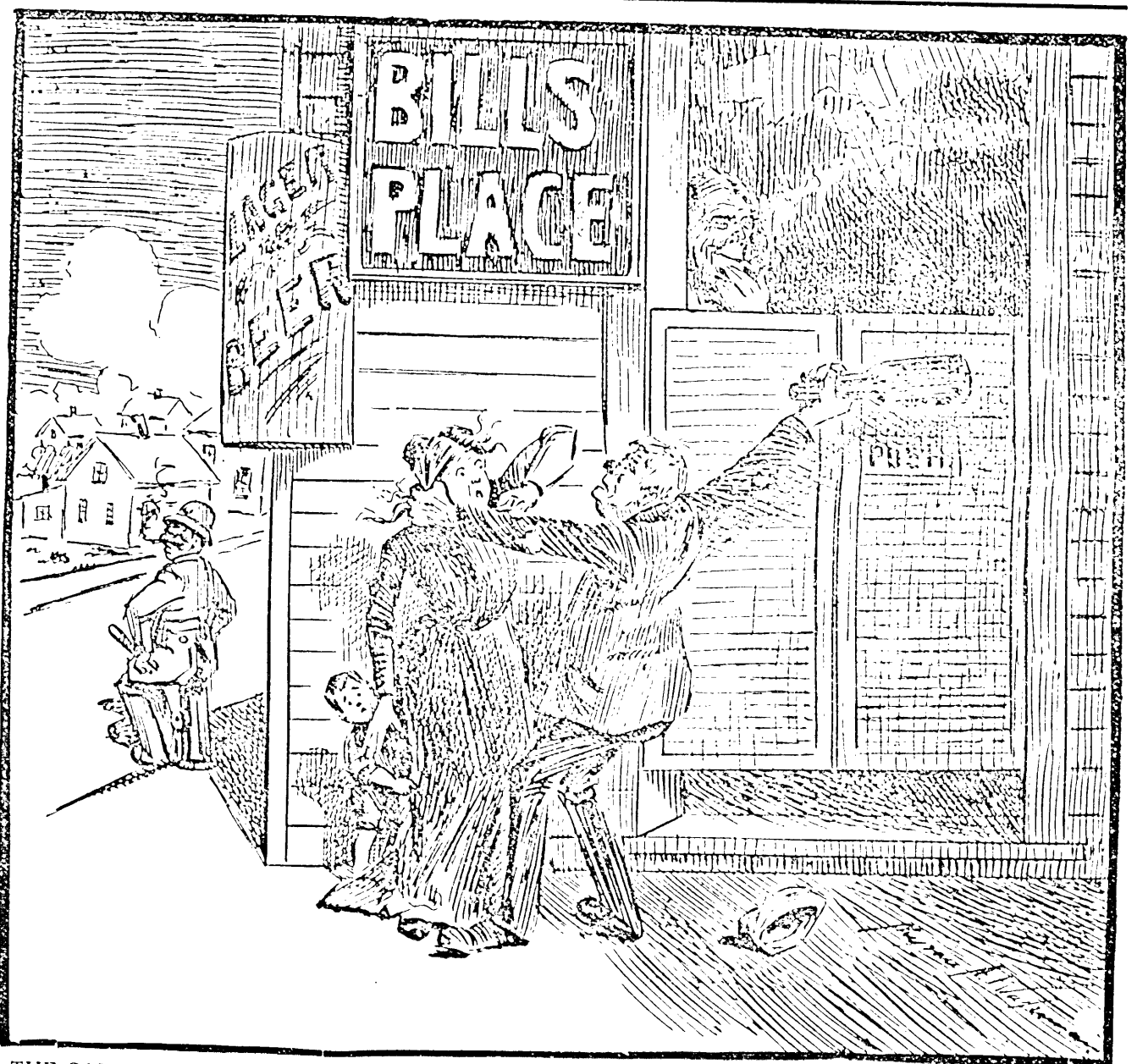
This editor spent last Sunday at Huttig, Ark., filling a Sunday for Rev. Mofett J. Rhodes, who is in Massachusetts on a vacation. To inform our readers that the day was hot would be a gratuitous piece of writing. The people are rather scattered. Nevertheless it was a pleasant day, and our friend Mr. W. H. Wood, the hotel man gave good entertainment. Brother Rhodes has done a good work at Huttig, and is respected by all classes. They have a good Baraca class, among other things.

Hendrix College is fortunate in securing Rev. S. M. Godbey to fill the vacancy caused by the resignation of Prof. W. E. Hogan. Prof. Godbey is a brother of Dr. J. E. Godbey and has been engaged for many years in educational work in Missouri, Arkansas and Texas. For the last eight

years he has been assistant editor of the (Nashville) *Christian Advocate*. He is a profound scholar, an author of ability, and an experienced teacher. He comes to us now in the prime of life to cast in his lot with Hendrix College. We extend to him a warm welcome and expect the church in Arkansas to profit by his labors.

Contributions of a general character have come into this office in such quantities that it is impossible to publish all of them. Several fine articles had to be carried over. We would admonish the brethren that the discussion of the change of name of our church is a little premature at this time, as we may forget the arguments before the vote is taken.

The results of the election in Tennessee last week are most gratifying. The Independent Democrats, aided by all the better element of the Republicans, dealt a solar plexus blow to the Patterson administration, the issue being the election of judges of the Supreme Court. The fact that Mr. Patterson could not rally the vote of Shelby coun-



THE SALOON IS CALLED "THE POOR MAN'S CLUB"—IT OFTEN FURNISHES A CLUB, AS IN THIS PICTURE.

ty, the county of Memphis, Mr. Patterson's own county, where he had the aid of seas of whisky, is especially a good omen. The Patterson machine went down under a majority of 40,000. It is also significant that the negroes of the State deserted the Republicans and voted the "regular" Democratic ticket, the Patterson-Whisky ticket. And yet the machine went down by an overwhelming majority. It is greatly to the credit of the white Republicans of Tennessee that they joined with the decent Democrats to mash up this machine. We trust that these two elements will find it practicable to act together in the election of a governor, and thus put a full end to Tennessee's burning disgrace.

Rev. S. C. Rennison, of the Missouri Conference, has been selected as a member of the Hendrix College faculty. He will have the classes in Philosophy and Evidences formerly taught by Dr. J. E. Godbey, and will have such other classes as the readjustment may require. He is an Englishman by birth who came to the St. Louis Conference as a young preacher, then entered Cen-



## THE WORLD MISSIONARY CONFERENCE.

The whole of Christendom must inevitably be affected by the influence of the ten days spent in that upper chamber in Edinburgh by the 1,200 representatives from the world's vanguard of Christian workers. The Church can never any more be the same. To what extent and in what way this influence is to be felt depends on the response of the various Christian bodies. The Conference raised and discussed many far reaching questions—to settle them was not its province. The practical outcome is yet to be determined. The whole subject of Missions has received a new illumination. This illumination increases the possibilities of more intelligent progress and by so much it increases responsibility.

The reports of the eight Commissions which will be printed in the nine-volume report constitute the most thorough inquiry into the complex questions involved in the missionary enterprise ever undertaken. They draw their facts from a wider range and the conclusions are the results of more thorough investigation than was ever given the subject. This is light, but it is not light in which the intellectual curiosity is to revel, but light in which to work. God has again spoken to His Church. The cry of the prophet rings out again, "Awake, awake, put on thy strength, O Zion."

There were certain outstanding impressions that grew and ripened into convictions. Some things may still be matters of debate, others can wait further light, but some have now passed beyond the mere intellectual stage and laid their grip on the conscience. They have become majestic imperatives.

1. The unoccupied fields must be occupied. The conditions demand it and demand it now. The one hundred and thirteen million who have no possible opportunity to hear the gospel, no foot of whose land, and no syllable of whose language have ever been blessed by the name of Christ, must be reached. This call together with that of the unnumbered millions yet unreached in lands already entered and for whose evangelization the present force is pitifully inadequate, are a pathetic spectacle to men and angels. The Church stands at the judgment bar of the twentieth century with these mute millions witnessing to its condemnation. The accessibility and ripeness of these fields in the light of recent developments, together with the changes and adverse influences at work, give emphasis to what Mr. John R. Mott characterized as the "immediacy" of the situation. The harvest is too ripe to wait.

It is a comfort to realize that the Methodist Episcopal Church, South, is preparing to enter into Africa, one of the neediest and most neglected fields, and thus help reduce a little, the dark area. To this belated movement we should give ourselves with all the speed that our faith and finances can command. In doing so we must not forget to strengthen the forces in other fields.

2. We must co-operate. On no subject was the Conference more earnest, eloquent and unanimous than on that of "unity and co-operation." From first to last it was like a constantly recurring keynote. It was over and over declared that the results of complete co-operation would be equal to doubling the force on the field. With all its variety of complexion, speech and opinion, there was but one mind on this matter of at once reducing the waste and friction of denominational competition. The same spirit that found the disciples of the first century "in one place with one accord and one mind" is in this

twentieth century calling the church to a "unity of the spirit in the bonds of peace." We are no longer making creeds, a process which divides, but we are seeking to remake a world, a task which unites. The principle of that unity, as announced by Dr. James Denny, is "absolute loyalty to Jesus Christ."

It was a pleasing reflection that we of the Methodist Episcopal Church, South, had begun where charity is said to begin "at home." The action of our last General Conference in unifying our forces, so that the church could face her great task with a solid column was a fitting illustration of the spirit of co-operation. During the Edinburgh Conference an agreement was reached for a joint theological school in Songdo, Korea, to be built and operated by the Methodist Episcopal Church, and the Methodist Episcopal Church, South. Also the Secretaries of the Baptist, Methodist, and Presbyterian Boards met and started a movement for a united publishing house in Brazil. These are lines on which co-operation is not only feasible but necessary to secure efficiency. In many cases no one church can command sufficient funds or patronage alone, and if it were practicable to do so it would be an unwise use of resources and an unnecessary multiplication of expensive machinery.

3. We must re-emphasize the fundamental and saving truths. It was made clear that they and they alone win and transform men of all

There is a lack of comprehension and a weakness in method in leading, arousing and mobilizing the church. The availing and inspiring word is yet to be spoken in that line. It is not only the apathy and indifference of the church, but the lack of any real, consistent and comprehensive method of overcoming them to which we refer. The Laymen of the United States and Canada brought the most illuminating contribution to this discussion, as they are leading most hopefully toward a successful solution of the problem.

If "the problem of the world's evangelization is not in the heathen lands but in the home church," and this was made clearer than ever—then it is time our leaders set about solving it. Is not this the great need of the church? Does not the source of power lie in the spirit and motive of evangelization? Does not the Church die under a spirit of conservatism? If so the rallying and uniting of the whole Church for missions, involves not only the saving of the heathen but the saving of Christendom from decay at the heart. The effort of our laymen and Board of Missions to so educate and organize the church as to reach and enlist every member is in the right direction. The Department of Education with its farsighted plans; the Laymen's Missionary Committee in every Church; the Every Member Campaign; the average of two dollars a member as a worthy financial standard, are steps on the way to a higher ideal, for which

nothing better has yet been suggested, and they should receive our active support.

5. We must perpetuate the spirit and purpose of the Conference at Edinburgh. It was no mere love-feast, nor temporary exploitation of ideas and theories. It was a council of war. It not only discussed problems—it developed a program. The Conference did not take itself too seriously, when by unanimous action it appointed a Continuation Committee to carry on its work. The marks of the Spirit's presence and leading, as well as the representative character of the Conference justified this action. The term ecumenical has been denied to this gathering with emphasis by those who arrogate to themselves a monopoly of that term. Nevertheless here were gathered the foremost representatives of Protestant Christendom, not to consider a uni-

versal statement on which there can never be agreement, but to face a universal task on which agreement is the only rational position. The findings of the Conference are therefore authoritative to the extent that they point the way to the accomplishing of this common task with the least possible delay.

The Continuation Committee above referred to will stand as the clearing house for interdenominational ideas, methods and movements, and is one of the steps toward that unity pleaded for with such impressive eloquence and unanimity.

6. Those who would be abreast of the Missionary Movement should secure the nine volume report. The time for advance subscriptions at the low rate of \$4.00 per set has been extended for the benefit of American subscribers to September 1, 1910. After this date the price will be advanced. Orders should be sent to Mr. Henry W. Grant, 156 Fifth Avenue, New York.

7. At a meeting of fifty representatives of the Methodist Episcopal Church, South, held during the Conference, a committee was appointed to suggest lines of work in harmony with the Spirit of the Conference. This committee consists of Bishop W. R. Lambuth, Miss M. L. Gibson, Dr. O. E. Brown, Rev. J. C. C. Newton, Miss Belle H. Bennett and the writer. Owing to



Church and Parsonage at Wister, Okla. Built Since Conference.  
Rev. W. D. Sauls, Pastor.

sorts and conditions. Not abstract discussions, nor philosophizing about comparative religions, but proclaiming the love of God, the suffering and resurrection of Christ, the pardon of sin and the joy of salvation, reaches the heart of the most besotted savage and the most cultured Hindoo or Mohammedan. As one expressed it "the controversy is not between Christ and Mahomet but between Christ and the sinful heart." What are called the simple, but are really the profound truths of the gospel, were insisted on not only from the standpoint of their reality but of their practical power and sufficiency.

Check should be given to our rationalizing tendencies and there should be a turning from our "new theologies," at home and abroad. Since what will reach the heart and meet the need of a sinner in Shanghai will do the same for a sinner in New York. May it not be that in this sense "the heathen are saving the church," by putting in its hands anew "The sword of the Spirit, which is the word of God?"

4. We must study the home base with reference to the world's evangelization. The discussion of this subject was all too brief, but it was sufficient to make clear the fact that "we have developed a science of foreign missions but we have no science of dealing with the home base."

circumstances a meeting of this committee has not yet been practicable.

W. W. PINSON.

### THE MEETING OF THE FEDERAL COUNCIL.

By FRANK M. THOMAS, *Secretary*.

The Federal Council, created by the action of the General Conferences of the Methodist Episcopal Church, South, met in Ocean Grove, N. J., July 6, 7, 1910. There were present from the Methodist Episcopal Church Bishop Earl Cranston, Bishop John M. Walden, Bishop Luther B. Wilson, J. F. Goucher, D.D., G. A. Reeder, D.D., W. W. Evans, D.D., R. T. Miller, Hanford Crawford, and J. A. Patten; from the Methodist Episcopal Church, South, Bishop A. W. Wilson, Bishop Collins Denny, W. J. Young, D.D., Frank M. Thomas, D.D., C. M. Bishop, D.D., M. L. Walton, R. S. Hyer, and W. B. Stubbs. A permanent organization was effected by the election of the two senior bishops as Chairman to preside alternately and W. W. Evans and Frank M. Thomas as Secretaries. Bishop Hoss was unavoidably absent, to the regret of all present. Bishop Wilson being physically indisposed, Bishop Denny served as Chairman for the Methodist Episcopal Church, South, during all the proceedings.

The two days were spent in carefully considering rules and regulations for the government of the Council and the adoption of forms of procedure by which questions of local conflict can be brought before the Federal Council. In due time these rules and forms will be published for the information of both Churches. Dr. T. H. Lewis, whose brilliant fraternal address at Asheville elicited such favorable comment, appeared before the Council and requested a joint conference of the two Commissions with that of the Methodist Protestant Church. As both Commissioners had been authorized to take such action, it was decided to meet in Baltimore the 30th of next November, said meeting to be followed by a meeting of the Federal Council. Standing committees were named on Christian Education, World-Wide Missions, the Evangelization of the Unchurched Masses, and Methods of Procedure. It was earnestly recommended that in all territory occupied by both Churches the Annual Conferences concerned should constitute local Commissions on Federation of not more than five members nor less than three from each Conference. The following statement was unanimously adopted and ordered published:

"As representatives of the two Methodist bodies whose General Conferences have constituted this Federal Council, and in furtherance of the objects for which this Council was created, we are impelled to advise our people and the administrative Boards concerned of our respective Churches that the first and most prolific cause of irritation and complaint tending to perpetuate the unhappy differences of the past is found in the administration by which the two Churches are in many communities brought into unwise and wasteful competition.

"We find that the responsibility for such administration appears to be divided between Boards, Bishops, District Superintendents, Presiding Elders, and Conferences. In the discharge of the duties laid upon us by our General Conferences, and in recognition of what we believe to be the fraternal spirit of the masses of our people, we most earnestly entreat our several Boards, all Bishops, District and Mission Superintendents, Presiding Elders, and pastors to so administer their several offices and trusts that this evil may cease. And this we do not in the interest of economy alone, but from the larger consideration to which all Christians should ever be responsive, the peace of Zion, the spiritual welfare of our people, and plain consistency with the

gospel of love committed to us by our Divine Master.

"We urge this thus insistently, believing that little can be done for the solution of the problems committed to us until all administrative Boards of the two Churches adopt the policy that where either Church is now established in a community, the other Church not being established, no appropriation shall be made by any Board of the other Church to open work in that community, except where said entrance shall be approved by both Commissions on Federation of the Annual Conferences concerned.

"We therefore recommend that such administrative Boards and officers of the two Churches adopt as a policy the principles herein set forth as necessary to the well-being and helpful co-operation of the two Churches.

"(Signed)

"EARL CRANSTON, *Chairman*;

"COLLINS DENNY, *Chairman*;

"W. W. EVANS, *Secretary*;

"FRANK M. THOMAS, *Secretary*."

-- *Christian Advocate* (Nashville).

### OUR CLUBBING LIST.

We have secured the following clubbing rates for the next few weeks and are anxious for our friends to take advantage of it. The offer is entirely in interest of our subscribers. Here it is:

Western Methodist one year.

Southern Agriculturist one year.

The Southern Fruit Grower one year.

Poultry Grower one year

All for \$2.00.

These papers are good family papers and can be trusted to come into the most refined homes. This offer applies to both new subscribers and renewals. The cash must accompany all orders.

ANDERSON, MILLAR & Co.,  
Little Rock, Ark.

### NOTES FROM HENDERSON COLLEGE.

Permit me, through your columns, to make the following statements relative to the work of Henderson College for the next session. There are few changes in our Faculty for the session of 1910-1911. It has been our consistent policy to engage teachers of recognized ability and demonstrated fitness and to retain them from year to year. As a result, our teachers come to know our students intimately, and are therefore able to be of increasingly greater aid and service in promoting and directing their work. Only one member of our literary faculty resigned at the close of the session of 1909-1910. Professor Jesse C. Rapp, M. A., B. D., who rendered efficient service for three years as our teacher of Greek and German, retired from the Faculty to accept a position in one of our great Southern universities.

Miss Cora Belle Wilson, who has been a member of our Faculty for the past six years, returns after a year's leave of absence. She spent the year in graduate study at Columbia University, New York, where she specialized in History and won the degree of M. A.

Major Percy H. Johnson, B. A., Maryville College, for two years Commandant of Cadets in his alma mater, has been added to the Faculty. His special assignment is as instructor in Military Tactics, but he will also have charge of classes in the Literary Department.

In the Conservatory of Fine Arts, Miss Elsie DeVoe, Director of Music in Henderson College during the sessions of 1906-1908, succeeds Miss Mai Wilson, who during her two years as Direc-

tor rendered distinguished service. Miss DeVoe is a graduate of the famous Sherwood School, Chicago, and has spent the past two years in Europe, where she has been a special student under Wager Seayne, Paris, and the world-renowned Theodor Leschetizky, Vienna. She has also had theoretical work with Emil Schvarts, National Conservatoire, Paris.

The Voice Department will be in charge of Miss Amanda Dye, a graduate of Kidd-Key College, and for two years a student in New York under the direction of Oscar Saeger and later a pupil of Jacques Bonhy, Paris.

Mrs. Gullidge, of the Violin Department, and Miss Alderman, teacher of Expression for the session of 1909-1910, have retired permanently from the business of teaching. Mrs. Gullidge is succeeded by Miss Hallie V. Scales, of Martha Washington College, and Miss Alderman by Miss Maude V. Moss, a distinguished graduate of the Curry School, who comes to Henderson on the personal recommendation of Dr. Curry. Both teachers come with the highest grade of endorsements.

The Art Department will be again in charge of Mrs. Pearl Rainwater, whose splendid work last year has greatly increased the number of art students. Mrs. Rainwater is spending the summer in Chicago, where she is a special student in the Chicago Art School.

The health record at Henderson is unsurpassed anywhere. In twenty years of history, with an aggregate enrollment of probably two thousand five hundred students, there has never been a death among the students boarding in the college dormitories. During the session of 1909-1910, from the opening of school in September until the Christmas holidays, it was not necessary to call the college physician to the girl's dormitory a single time, and during the whole year he did not make exceeding a dozen visits to the girls in the college. The college physician, Dr. E. K. Williams, says that he attributes the unusual health record among the college girls to the hygienic and sanitary condition in which their dormitory is kept.

Just after Christmas, 1909, two cases of smallpox developed in the boys' quarters, supposed to be the result of exposure on the way back to school after the holidays. As soon as Dr. Williams announced the first case of smallpox, all boarding students were called together and the facts stated to them. All who had been exposed were vaccinated, and not a single boarding student left the school. Numbers of boys volunteered to serve in any way they could be used. A better Christian spirit and finer discipline were never shown anywhere. These were the only two cases of serious sickness among the young men of the college last session.

The reservations to date have surpassed any in the previous history of the College. In fact, if all who have already indicated their intention to attend come, our accommodations will be taxed to the utmost limit to care for them.

Our very earnest financial agent, Rev. W. F. Evans, is still raising funds for the further equipment of the College and the erection of Alumni Hall. He is cordially received wherever he goes, and is doing a great work for the College.

In all respects the future is most promising for Henderson College.

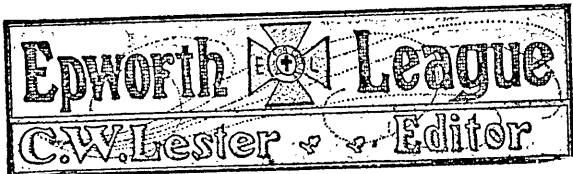
Very sincerely,

JOHN H. HINEMON, *President*.

Henderson College, Arkadelphia, Arkansas.

### A GOOD HOME IN CONWAY.

If you want a good home in Conway, well located, plenty of ground, good houses and out-houses, at a reasonable price and on reasonable terms, write Lock Box 284, Conway, Ark. You will be offered a bargain in a good piece of property in one of the best communities in Arkansas.



Scripture lesson for August 14: Joel 2:28-32; John 16:7-15.

Topic: The Signs of the Gospel Day.

We live in the best age of the world up to this present hour. There may be something even beyond our fondest dreams in the ages to come, yet in this world's history, but nothing better than this age has ever been in the world's history. This is the best second of the best minute of the best hour of the best day of the best week of the best month of the best year of the best decade of the best century of the world's history. This is the gospel age of the world's history in which we have the fullness of God's revelation and the fullness of his spirit.

It was toward this day that the prophet Joel looked and of it he wrote. Across the future as he looked, he saw the dawn of better times. He saw the beginning, in spite of Israel's backslidings and unfaithfulness, of an age far better than the one in which he lived. God's spirit was to be poured out upon all his children and mighty things were to be accomplished by these spirit-filled men and women. Even more his spirit was to be poured out upon all flesh. Sinners as well as saints were to be wrought upon by the mighty power of the spirit and following close upon such conviction produced by the spirit "it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered." This had its first fulfillment on the day of Pentecost.

Jesus saw more clearly and fully the work of the spirit. He goes into detail about the spirit's work in the reference in John 16:7-15. He prefaces the paragraph on the work of the spirit by saying that it would be profitable for the disciples for himself to go away saying that upon that condition he would send the spirit. Then follows the work of the spirit as given by Jesus in this section:

- (1) He was to convict the world of sin. Sinners were to be made to feel and know, that they were sinners by the holy spirit's convicting power.
- (2) To the disciples the spirit was to be their guide in their search after the truth as it is in Jesus. "He shall receive of mine and shall show it unto you."
- (3) To some of them at least he was to unlock the future and show them things to come.
- (4) To all his disciples the spirit was to be a comforter, a helper, a strengthener. With the spirit working such mighty things both in the unsaved and in the saved, such as had not been done before, wonderful results would be wrought. And such, through the nineteen centuries since then, has been true. Marvelous things have been wrought. The world is being lifted toward God. The spirit of God is accomplishing marvelous things. Witness the following from an exchange:

#### SIGNS TO BE SEEN EVERYWHERE.

The signs of the gospel day are everywhere to be seen; but the blue glasses of pessimism must be thrown away and the spiritual lungs filled with the refreshing breeze of God's Holy Spirit.

Then and only then can we truly "Lift up our eyes and look" to "behold the fields already white."

Signs? Gigantic soul-saving campaigns, with a Presbyterian product, in the person of Dr. Chapman in the pulpit. A consecrated singer in Mr. Charles Alexander, making melody out of everybody and everything, and out yonder in the crowd an Episcopal recor and a Salvation Army officer joining hands in the attempt to lift a brother from the gutter of shame and death to God and life.

Signs? A huge gathering of men and women,

lay and clerical, from every corner of the civilized and heathen world, joining hearts and hands, prayers and purposes at Edinburgh, in the final dash—not for a cold, lifeless chunk of earth not recognized when found, but a dash for the discovery of human hearts longing "to know him whom to know is life eternal." An unparalleled assembly laying plans with statesmanlike ability to capture the world for Christ.

Signs? State after state in our own great Union unfurling the flag of Prohibition over hearts and homes once cursed and blighted by the plague of distillery and brewing locusts, now doomed, thank heaven, to despair but the people rescued in time to live and love as human beings with the divine spark in control.

Signs? Office seekers and carpet-bag political bosses, who are in possession of everything but virtue and honesty, now being driven from the jungle of deceit and corruption into the open, to be shot with the black ball of public indignation, the outcome of a Christian conscience aroused by the spirit of the Almighty God.

Signs? The "dove of peace" hovering over the civilized nations wooing and winning thinking men to a sense of the brutality and horrors of war.

Signs? The Churches of Protestantism finding it easy to forget their petty differences and busily engaged loading the guns, not for war with one another, but for united effort against the strongholds of sin, fearless in their attack of oppression in high and low places.

#### THAT NEW PROPOSITION.

I notice Mr. J. R. Stanley, our Conference Epworth League President, has called for a reply from every pastor and Epworth Leaguer of the Little Rock conference, in answer to a suggestion of Mr. Cleveland Cabler of Fordyce, of June 24, which you published some two weeks ago. I for one think it a bright idea, and heartily commend the suggestion. The time is ripe for our young people to become more vitalized and spiritualized in Epworth League work. On this wise, Camden Chapter visit Fordyce, Magnolia and Pine Bluff; Fordyce visit Camden, Crossett and Pine Bluff; Little Rock visit Pine Bluff, Hot Springs and Fordyce; Pine Bluff visit Fordyce, Camden and Little Rock, and so on, until every chapter has had a visit by a member of some near-by League. Under this system we cannot help but be drawn into closer touch, and our relation to each other will be more keenly felt as a band of Christian workers under our motto "All for Christ." It will do good. All consecrated Leaguers will fall into line I am sure. Begin this visiting say, early fall, and as Bro. J. R. Stanley is our worthy conference president, I ask him to lead off and come to Pine Bluff, the first or second Sunday in September and make our chapter a talk, using his own subject. What chapter will call next? Of course I mean this to apply to all who desire and indorse the move.

J. J. W. SMITH,  
President, Chapter First M. E. Church, South,  
Pine Bluff, Ark.

#### CAN YOU AFFORD TO MISS IT?

Of course not. No live Leaguer will, if he can get there, and no live League will fail to have a live representation there, and every church ought to send its pastor, of course. If he is a good preacher he deserves the rest; if you think he is a poor preacher it will make him better. A church has no right to pay its preacher so little that he cannot take in anything good and fill up with new ideas and inspiration occasionally, and then demand good sermons all the year. To keep giving out and not taking in will prove an exhaustive plan. Even old Jersey must be fed well to produce rich milk, and the chickens must be surprised to make good eating for the parson, and the house repainted occasionally to keep it from decay, and yet some churches expect the same

high grade of sermons perennially from the exhausted preacher. Some Leaguers wonder what is the matter with their League, and they have not had a delegation at even a District League meeting at any time, and some pastors wonder why they are losing their young people, and yet when they receive the announcements of the encampment they are stowed away in a drawer and forgotten, and while they who failed to take advantage of the opportunity wonder what is the matter with the League and church, those who availed themselves of the opportunity reap its benefits and are more prosperous. On to the encampment!

And when there, how are you going to derive the most benefit from it? This is easily answered, but not so easily performed, but it might be well to suggest:

1. Go expecting to learn and enjoy. Be a sponge and come prepared to take in everything good.
2. Feel free and easy. Don't be afraid to tell your name, nor shake hands. Don't wait for people to hunt you up to introduce you.
3. Bring your notebook and take notes to put into reports to your League when you return.
4. Give two or three evenings to the report when you return home. This ought to be made much of. Printed announcements ought to secure a large attendance to open the fall work in the League. This will help to make the benefits permanent.
5. Come praying, singing, smiling, and keep at it all during the encampment. We will have a great time, socially, intellectually, and spiritually.

J. E. SAVAGE,

Secretary Conference League Board,  
Weatherford, Okla.

#### THAT CHANGE OF NAME AGAIN.

In his article entitled, "Apology and Explanation," Dr. Godbey hands me a piece of barbed sarcasm and calls it an apology. But I take it very good naturedly, first, because I was expecting it. I ventured the remark to a friend that if the Doctor answered at all his sarcastic propensities would be much in evidence. So, I am not at all surprised nor stung by his remarks. In the second place, whether right or wrong, it is allowable when an antagonist cannot sustain his cause by argument he may ridicule the position of his opponent and deal him such sarcastic blows as will best take the place of reason and logic. So again I cheerfully grant the Doctor all that is at all allowable; for, even so wise a man as he needs a good deal of latitude in which to defend a cause such as he has espoused. I may be permitted to say, however, that a cause made to live by this method can at best be only short lived. Some may be allured by sallies of wit and humor, but the sturdy common sense of Southern Methodism will return to its place in the facts of history.

But, when Dr. Godbey reaches the point of explanation, he does not explain; he simply reiterates. He says: "It was the negro that caused the church to be divided in 1844, and it is the negro that keeps it divided in this year of grace 1910." Just to show that Dr. Godbey has no monopoly of knowledge on this question, listen to the editor of the Northwestern Christian Advocate, as quoted in the Nashville Advocate of July 1:

"Organic union, if it ever comes at all, lies some distance in the future. . . . No one could listen to the discussions of our own General Conference at Baltimore and compare them with the discussions at the Southern General Conference at Asheville and not feel that there was a difference deeper than could be accounted for by the accident of geographical situation. It is not a question of higher or of lower, but of essential difference."

An essential difference indeed, but on what?



The slavery question that was? Or the negro problem that is? Certainly not, for the same editor declares a little further on that, if the negro were out of the way it is not at all certain that Northern and Southern Methodism would or should be reunited. This essential difference, the constitutional difference through which Dr. Godbey could see a thousand miles while yet a boy remains to this day in spite of his great visionary powers. I do not know what Mason and Dixon's line had to do with it, but I do know, if we are to depend on history for our facts, that the difference existed, as I pointed out, at least as early as 1821-1822, when the Southern Conferences stood for the constitution, and the Northern Conferences arrayed themselves against it. Let it be understood also, that the question before the church at that time pertained to the presiding eldership, and had no connection whatever with slavery. It was purely a constitutional question. Dr. Godbey may regard this question as one consisting mainly of thin or hot air, but Bishop-elect Soule, who was not possessed of a boyish vision, could not see his way clear to be ordained a Bishop with this constitutional hot air, thin as it may appear to some, threatening the ruin of the church. Bishop Soule held that the constitution was the safeguard of the church, and to change it in any way except as that instrument itself provides for changes was exceedingly painful to him.

In 1808 this same man, Joshua Soule, of the New England Conference—Mason and Dixon's line did not tangle his brain—had framed the constitution; in 1820 by his manly courage he saved it; in 1846 he announced his adherence to the Methodist Episcopal Church, South, "which had naught to commend it," says Bishop Tigert, "save its adherence to the constitutional principles which he had always embraced and championed." "That he should have taken this course," continues Bishop Tigert, "under these circumstances, is a vindication of the claim of the Methodist Episcopal Church, South. That, back of all sectional differences, however disruptive and uncontrollable, lay this constitutional difference." It cannot be reasonably doubted that Bishop Soule adhered to the Church, South, because he believed it to be the constitutional part of Episcopal Methodism; for, whatever else the Southern delegates stood for in 1844, they certainly stood for the constitution. The Methodist Episcopal Church, South, was organized on the constitution, as it had been framed and interpreted from the beginning. Slavery was simply a pretext on which the *far-seeing* ones could push a constitutional question to the breaking point, and they did it. Ours is a church "governed by an orderly process of law," and it stands today as it has ever stood, on those principles of government which insure the rights, powers, and privileges of its preachers and people. Standing for these principles of government, the organization must have some name that would designate it as a separate and distinct body. The party of the other part was commonly known as the "Methodist Episcopal Church." The constitutional party named itself, the "Methodist Episcopal Church, South." The word South being the only word in the title that signified any difference between the two churches—the only word that could signify any difference. I have already shown that the real difference was a constitutional one, and that our church stood, and yet stands, for the constitution. Therefore, I must repeat, even in the face of Dr. Godbey's biting sarcasm, that, "the word South, as it appears in the title of our church, stands for the government of our church by an orderly process of law."

But this is terribly ridiculous in Dr. Godbey's eyes. So was "government by an orderly process of law" ridiculous in the eyes of Mr. Hamline and others in 1844. But to Bishop Soule,

Capers, Bascom, the Pierce's, and others, it was a sacred thing. Dr. Godbey urges the brethren to search their dictionaries. Well, brethren, I suggest, modestly, that you search your church histories; the dictionaries do not contain the desired information as to the significance of names and titles of churches. I have never said that the term South had no geographical meaning; it has such a meaning. So has "England" and "Rome." But when these words are used as parts of the style and title of churches, they signify something other than geographical lines. So does the term "South" when used as a part of our name and title, and you need have no fears of the "Holy Ambiguity." Any body can understand the differences between the Methodist Episcopal Church, and the Methodist Episcopal Church, South, if they will only read a little history. And, it is as plain as can be that "South" is the only word in our name that indicates any difference whatever. Therefore, "South," whatever the difference, must and does represent that difference, so far as the name and title can do it. These are facts recognized in the North as well as in the South; and neither sophistry, sarcasm, nor ridicule can put them out of commission. Everybody who knows anything at all of the history of Methodism in this country has an intelligent appreciation of what is meant when Southern Methodists are spoken of, and no sort of defiant humbuggery will ever convince them that they do not know.

Dr. Godbey's last statement is as follows:

"If, indeed, we have adhered to the original constitution of Methodism as organized in America there is no name which will assert that claim so well as Methodist Episcopal Church of America."

Evidently he changed his mind within a few days, for, in his first article he thought that "the Methodist Church of America," simply, "would have meaning enough." I should like to know how "America," put in the place of "South," in our name would more fully signify what and who we are. And, "The Methodist Church of America"—what would that mean?

J. H. O'BRYANT.

#### "A METHODIST HISTORICAL LIBRARY."

We have set apart a fireproof room in our new house at Dallas for a Methodist Historical Library and want everything of historical value we can get. These books and pamphlets will be carefully stored away as a permanent reference library. We will be glad to have the readers of the Western Methodist look through their libraries and make a list of all old and rare books and pamphlets on any phase of Methodist History, doctrine, biography, etc., and send us a complete list. Just now we are very anxious to secure the following:

Journal of General Conference 1850.

History of the Organization of the Methodist Episcopal Church, South, 1845.

General Minutes of the Annual Conferences from 1845 to 1855, inclusive.

The Quarterly Review for the Year 1896 and all dates back to 1892.

Complete file of the Christian Advocate (Nashville) for 1882, 1883, 1895, and all dates back of 1874.

Discipline, any date.

Arkansas Conference Minutes back of 1909.

Little Rock Conference Minutes back of 1908.

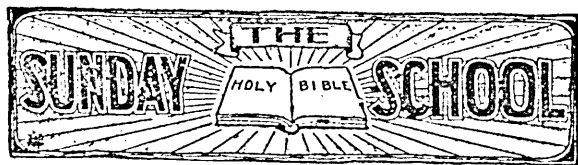
White River Conference Minutes for the year 1900, 1902, 1903, 1905, 1906, and all back of 1895.

Any one having any of these volumes will confer a favor on us by writing fully and at once.

Respectfully,

SMITH & LAMAR, Agents.

Dallas, Texas.



PREPARED BY P. R. EAGLEBARGER.

#### THE LABORERS IN THE VINEYARD. AUGUST 14.

Golden Text.—Many that are first shall be last; and the last shall be first. Matt. 19:30.

Lesson Text.—Matt. 20:1-16.

Our present lesson follows almost immediately after that of last Sunday. Jesus and his disciples are on their way to Jerusalem and are passing through Perea. As was his custom Jesus continued to teach on the way and to perform miracles as well. After the lesson of last Sunday Peter asked Jesus what should be the reward of those who had forsaken all as they, the disciples had done. He replied by giving our present lesson. The lesson evidently is a parable.

Conditions have always been different in the East from what they are and have been in the West. Conditions have always been different in the city from what they are in our rural districts. It has always cost more to live in the city than it has in the country and it has always cost more to live in the West than in the Oriental or Eastern countries. This scene is strictly Oriental. A traveler of recent years who made a journey through the Oriental countries states that while in Persia it was noted that in the market places every morning the laborers gathered with tools in hand there to await the coming of some one who wished to hire. This traveler noted that these laborers continued through the day to wait in these places and asked, Why do you wait all the day? and received the same reply as in the parable, Because no man has hired us.

The rate of pay here mentioned seems to have been the standard as set by the Roman government in the pay of soldiers. It was a penny a day. The penny corresponds to about sixteen or seventeen cents of our English money, but had from four to six times the purchasing power of our money. So it will be seen that these laborers received between seventy-five cents and a dollar in power to purchase when compared to our country, and times.

This householder or husbandman hired some by contract and some without contract. Those in the early morning agreed to labor all day for a penny, those who went to work later were promised what was "right." If we take this as a lesson in human nature as well as one in theology we will see that those who contend that the contract system is the best and only way to deal with labor problems are not always correct. Those who went to work without a contract fared better than those who required a contract. Where a strict contract is required there is no place for the exercise of generosity. Those who enter into a contract generally live up to the contract and never exceed it while many generous people will be willing to pay more if they are not forced to it. Under the contract system generosity is seldom practiced.

In the spiritual or religious world Jesus is the husbandman and his field is large and white to the harvest. Laborers have never exceeded the demand. The rich young man in our last lesson was invited to enter and become a fellow laborer with our Lord and his disciples. He had a vast fortune which would have been a most convenient thing in the work for the masses of human beings with which he would meet. Jesus made the invitation very plain and was disappointed and sorrowful that the young man would not accept. What a great blessing this young man could have been to the early church! It is thought that possibly his money did bless Jesus by furnishing him a tomb

## WESTERN METHODIST

8

when he was sorely in need of one. But he could have blessed the followers as well as the Master. He, under the command of Jesus, could have built orphanages and hospitals. He could have established training schools for Christian workers and sent out missionaries. The Macedonian call could have been met most beautifully and funds furnished for world evangelization. But he would not give his millions to the poor but kept them for himself. The early church limped very perceptibly for lack of the rich man's money and the church of today is sorely in need that the rich shall sell all and give to the poor. In many respects the needs of the church are identical with the needs of the poor. The church is trying to help the poor both spiritually and materially.

It will be noted that the men who were hired at the later periods had not refused to work when approached at an earlier hour. They heeded the first invitation and made good while the day lasted. It was the misfortune of the husbandman as well as that of the laborers that they were not found before. They were ready and willing to work but had not met with the opportunity. It might have been different if any of them had been invited sooner and had refused. Their wages would doubtless have been less. The idea in this parable is that everybody ought to be engaged in the labors of God's kingdom all the time. That this is their duty and their reward is not a debt but a generosity. Heaven is not to be considered the pay of the servants but the result of love on the part of the Father. The many mansions are not the wages of the righteous but a labor of love on the part of Jesus. They are prepared for those who love God because God loves them more than they can know. They will not only have these mansions but many other blessings that the Father will give to those who love him. If God should undertake to pay his servants for their labors, to human eyes, it would seem that there would be an endless amount of confusion and contention. But when we serve him as a matter of righteousness and duty and the reward is a reward of love then all is harmony and joy.

Our Lord does not teach that in every instance "The first shall be last and the last shall be first" but as our Golden Text states, "Many that are first shall be last and the last . . . first." The words "shall be" omitted in the quotation were not used at length by Jesus but were supplied by the translators to make the sense as they supposed it should be.

## SUNDAY SCHOOL NOTES.

By REV. W. J. MOORE, *Chairman*.  
 "Who shall preserve thee, beautiful child  
 Keep thee as thou art now;  
 Bring thee a spirit undefiled  
 At God's pure throne to bow?"

## A WORD FROM CHICKASHA.

Bro. Butler writes that their Children's Day service was a success in every way. He also writes that his Sunday school will soon be ready to put a native worker in the foreign field. That is good news, and we rejoice. Bro. Butler has recently organized two other Sunday schools in the suburbs of the city, and they are starting off well; one seventy-five pupils, the other forty-two. He has some calls in the country to come out and organize Sunday schools there. We hope he may be able to do so. That is the most effective way of extending the Kingdom.

## "A STANDARD SUNDAY SCHOOL NOW."

Dr. Bonnell, the efficient superintendent of the First church Sunday school, Muskogee, writes: "We decided to organize our school throughout. So last Sunday, just prior to the lesson study, we took the time necessary to do that work. All the

classes, except two, were organized. So now we stand as a Standard Sunday school.

"Attendance is holding up fairly well. We are suffering from an aggravated case of vacation; but the disease will soon run its course, and then we will be in better working condition. Attendance today, 388—about 100 short."

We rejoice to make note of every forward movement in our schools. Every school ought to add some modern, helpful item to the working machinery as rapidly as possible. This is one of our great, progressive schools of the conference, and is becoming greater as the time goes by.

## FROM HASKELL CHARGE.

W. A. Frazier, our pastor at Haskell, writes encouragingly of his school. He says, "Our Sunday school is coming along splendidly. We observed Children's Day in June, and it was very successful—good collection, \$10.00. We are going to organize a teacher training class here shortly." A good report this. And the last item is the most encouraging of all. A teacher training class will solve many of the problems of the Sunday school, if our people would only take up the matter. Many such classes are being formed throughout the conference. This young preacher is taking the course as an "individual student"—a worthy example for all our young preachers, and older ones too.

## "IF HE GOES AFTER IT."

Lec Rippey, in a private note to the chairman says, "I intended writing you a line as soon as our Children's Day service was over, and did drop a line to the Western to kindly encourage the boys. Our collection was \$102.22. I was driving for \$100; and a fellow usually gets what he goes after, if he goes after it!"

And the pastor is the man above all others to give the inspiration and the encouragement. As a general rule, when the service is not successful, or the collection is below what it ought to be, it is on account of interest or efficiency of the pastor as a leader in Sunday school affairs. What a high, and responsible position do we pastors occupy! We get what we go after, if we go after it.

## A BUSINESS WORD.

Dozens of our Sunday schools that have observed Children's Day have not reported same to the Teller. Will not the brethren do so at once. The money is needed very much to carry on the work of the Board. Will not the brethren comply with this business word promptly?

## IN THE GUYMON DISTRICT.

By the invitation of the "beloved" and the brethren in that field, we visited the Guymon district recently. We were at Mutual, Woodward, La Kemp, and Tyrone. We found the brethren, in the main, cheerful; and each at his task diligently. Our conditions in that section are improving rapidly. And yet not all the problems are solved. It will take much prayer, men and money to occupy that field as it ought to be done. Our pastors there are a heroic band, and they are staying by our cause with a devotion that arouses our admiration.

Our Sunday school interests there are forging to the front as rapidly as in any other district in this conference. They are reaching out after better plans and improved methods. It was a great sorrow to this chairman that he could not visit every charge, and help every school. We traveled some 200 miles overland, in the dust and heat; but we enjoyed the whole tour to the fullest extent. Bro. Lawlis is in better health than we have ever seen him. He is in labors abundant.

In the Sunday school that man is the superintendent, who not only works his plan, but also generally plans his work.

That pastor who is so fortunate as to have an organized Sunday school class among his young men and one among the young women has a strong right hand and a strong left hand to help him in his work.

It is not yet too late; hold a Children's Day service. If you have not done so yet, take up the matter, and give the young people the privilege of this great occasion.

Mounger says "It is the superintendent's business to work to put every other person to work, and to do as little himself as possible." It is a great mistake for any superintendent or other officer to try to do all the work. Such a leader will not develop the working forces of his Sunday school.

## "IF YOU STICK TO IT."

We heard a very prominent speaker and Sunday school man say not long since, "You can get what you want if you will stick to it." The statement is almost universally true; and applies with special emphasis to the Sunday school work, in the inauguration of better methods, in securing more and better teachers. We lack the element of intelligent persistency. We give up too quickly.

## BIG THINGS.

We like to be connected with big things. Every Sunday 200 new Sunday schools are born throughout the year, with an average of 100 pupils each. There are enough people engaged in this work, that if it were possible for them to stand side by side and join hands, they could begirt the world three times. Brother, friend, if you are in this army, you are in the biggest thing in the land. Tell others so.

## AN APPEAL TO THE PRESIDING ELDERS.

The time is drawing near when the Conference Boards will be made up for the new quadrennium, and the success of the causes entrusted to such boards will be measured by the capacity for the work required, and the information and interest of the several members in the cause entrusted to them.

Some men do very good work for the cause of education and missions who take no interest in the work of the Sunday school. Often the Sunday school Board is made up of men who were regarded as faithful and good men, worthy of recognition, but undesirable for work on other boards, and the position is regarded as of little importance by the presiding elder and by the member appointed. We desire to have men on these boards during the next four years who have an interest in the Sunday school cause, and who will attend the meetings of the board at Conference, and help to promote the cause in every possible way. So we appeal to the presiding elders to give this matter some thought, and give us true yoke fellows to help in this great movement. —S. S. Items in Texas Christian Advocate. Oklahoma City.

## THE MESQUITE.

O lonely straggler of the desert plains,  
 What strength has nature hidden in thy veins  
 That thou dost bear the wind's full sweep, and stand  
 Sole growing life in this vast barren land?  
 Like soul borne down by weight of narrow life,  
 By blinding griefs and hopeless strife,  
 Thou art all stunted, gnarled and earthward bowed;  
 Yet stubborn as one born with spirit proud;  
 And as the soul doth bloom at hope's least breath,  
 So spring will wake thee from thy seeming death.

MARY MCKINNON McSWAIN.



## CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Katherine Anderson, Box 284, Conway, Ark.)

Calico Rock, Ark., June 5, 1910.

Dear Aunt Lillian: Will you object to my presence long enough to speak to the cousins? This is my first attempt to write. I have not been in this town long, but I think it is a fine place. There are several stores, three or four mills, a commercial college and lots of homes. The town where I attended school last winter was smaller, but had a better school. A Baptist meeting will close here tonight. We have had some fine preaching. I enjoyed a trip out in the country a few days ago and just had a splendid time. We have a basketball team here and are improving all the time in our playing. The cousins may judge my age from this letter, so please hand me my specks and I will read some more. With love to all,

BLUE-EYED PEGGIE.

Piggott, Ark., June 20, 1910.

Dear Methodist and Cousins: Well, as it has been some time since I wrote I thought I would write again. How many of you cousins like June apples? I do. We have lots of them and they are fine. Do you cousins like to hoe cotton? I have been hoeing cotton today. I go to Sunday school every Sunday. My teacher's name is Mrs. Hilda McGahan. I like her fine. Well, I hope the wastebasket has gone to sleep until my letter jumps over, so I will close, with best wishes to all. BERTHA HOLIFIELD.

\*\*\*

June 22, 1910.

Hello to all the cousins! How are you all this warm day? How are you cousins enjoying your vacation? How many of you read some good books during vacation? I nearly always do. It is so warm in here! Will you please open the window over there, Oklahoma Blanche? Thank you, that is better. I hear the church bells ringing for League. How many of you belong to an Epworth League and enjoy attending it? I certainly do, but I cannot go tonight because I scalded my foot with hot water yesterday and cannot wear my shoe. I know the cousins will sympathize with me.

Lilac, I enjoyed your letter very much. I have read nearly all the books you mentioned. I went on a Sunday school picnic last week and sure had a fine time.

I will tell you about our Sunday school class. We have 15 on roll and our minister's wife is our teacher. She certainly makes a good one, too. Two or three months ago our class, which is a young ladies' class, entered a contest with the young men's class of our Sunday school. The class that was defeated was supposed to entertain the victorious class. We girls had to give the entertainment, but it was a close race. The boys said that they enjoyed our entertainment very much and would give us one some time in return.

Well, I guess I had better be going, as it is about my bed-time. Good-night and pleasant dreams to you all. Your cousin,

DIXIE GIRL.

\*\*\*

Congo, Ark., June 27, 1910.

Dear Methodist and Cousins: We visited Eureka Springs, Ark., some time ago. A great many houses were built on the side of a mountain and had stone steps to climb to them. We enjoyed the beautiful scenery and pure, sparkling water. As we were returning home we saw trees growing on an immense rock that was on a mountain.

I hope it will be the pleasure of all the

**GOLDSBORO**

**HEARD FROM**

**A Lady Who Lives in Goldsboro Joins in the Chorus of Praise for Cardui, The Woman's Tonic.**

Goldsboro, N. C.—"A physician treated me for many distressing symptoms," writes Mrs. Etta A. Smith, "but gave me no relief.

"I suffered with neuralgia around the heart and was troubled at times with my head. I had pain in my left side, bowels, left thigh, shoulders and arms.

"After taking Cardui, I am now well and can recommend it to other suffering women."

Just such doubtful symptoms, as those from which Mrs. Smith suffered, are the ones for which it will pay you to take Cardui, the woman's tonic.

It is at such times, when there is nothing to show, for certain, the real cause of the trouble, that you need a tonic, to give the body strength to throw off the illness that evidently threatens.

Take Cardui, when you are ill, with the ailments of your sex. Take Cardui as a tonic, to prevent illness, when you feel it coming.

Your druggist keeps it.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women" sent in plain wrapper on request.

cousins to visit the fair little city in the heart of the Ozarks.

I have read "Sunday Half-Hours With the Children," "Alice in Wonderland," "Black Beauty," "Courtship of Miles Standish," "Evangeline," "Jewels from James Whitcomb Riley," and several others.

We are glad to notice that Dr. Millar was elected to the presidency of Hendrix College, but we are sorry to lose him as presiding elder. I shall be glad when Mrs. Ruth Carr writes another story. We enjoy reading her stories very much.

I guess Elithe Pelton's age to be 13. I shall expect a postcard.

A good letter—not one mistake.—Miss Katherine.

\*\*\*

Lydia McCorvey.

Mena, Ark., June 13, 1910.

Dear Miss Lillian and Cousins: This is the first time I have written to this paper or any other. I will let you guess my age. It is between 6 and 9, and the one guessing it will get a postcard from me. I go to Sunday school every Sunday I can. I enjoy country life. For pets I have three cats, one dog, and about 50 little chickens. My letter is getting long. I will close. Your new cousin,

JACK HENDERSON REYNOLDS.

\*\*\*

Vandale, Ark., July 4, 1910.

Dear Cousins: We take the Western Methodist and I enjoy reading the Children's Page. I am a little girl 11 years old. I am in the seventh grade at school. I will answer Mabel Hatfield's riddle. Ice goes to water, but does not drink. I have read a good many books. Some are Robert Hardy's "Seven Days," "Ruby, or a Heart of Gold," "The Star in Prison," and "Daddy's Girl." I have been taking music on the piano, but do not now. Tootsie, I will guess your age to be 15. Am I right? I will close by asking a riddle: If uncle's sister is not your aunt, what is she?

TALLULA WOLFE.

\*\*\*

Atoka, Okla., July 11, 1910.

Dear Cousins: I have been thinking of writing for some time. I am a member of the Methodist Episcopal Church, South. I have not missed Sunday school or church for over two years.

The question was asked by Max Glenn, How old was Abraham? He was 175 years old. For fear of the wastebasket I will close. Love to all. From a new cousin,

TALITHA BRIGHAM.

\*\*\*

Vinson, Okla., June 28, 1910.

Dear Cousins: How are you all this beautiful Tuesday morning? Well, I will tell you about a trip a crowd of us young people took to a natural bridge about three miles out in the country. It was Saturday morning and a bright and beautiful one. The girls gathered their lunch baskets together, while the boys got the freezer of ice cream and drinks. At last we were all on the road. In a little while we reached the appointed place. The first thing we did was to set our books, and then we agreed to explore some caves which were very beautiful. In one which was very dark and long our lights went out and we had to stay in there quite a while before we got out. By this time it was about dinner time, and we turned our steps toward the camp. While the girls were preparing the lunch the boys made the cream, so we all ate and had a jolly good time. After each one had finished we went to fish a while, but caught very little fish, then explored some more caves, springs and bridges. We returned home, every one feeling very tired after their day of real enjoyment.

As my letter is getting long, I will close, with love to all. Your cousin,

BROWN-EYED DAISY.

\*\*\*

Tishomingo, Okla.

Dear Cousins: I am a Chickasaw Indian girl, my age being between 13 and 17 years. Now, cousins, take a guess and see who will get the first card from me.

Ah! Oklahoma Indian, I surely agree with your thinking the freshman class best, for that is also my class.

We have been taking the Western Methodist only a short time, so write up, Oklahoma Jack, Oklahoma Blanche and Arkansas Charley, and give me a chance to read some of your fine letters. Brown Eyed Julia, I will guess your age to be 18. Am I right? Say, if you do not think me too inquisitive, please tell me what your brother's name is that stays here in Tishomingo. If this letter escapes the wastebasket, will come again. With love to the cousins, I remain your new cousin,

OKLAHOMA CHICK.

\*\*\*

Medicine Mounds, Tex., July 4, 1910.

Dear Cousins: My grandpa is making us a visit and he takes the Methodist, so I thought I would write a few lines. Today is the Fourth of July. I guess most of the children went to a picnic today, but there were none close by us. Miss Ruth Carr, I enjoyed your story ever so much. My school teacher's name is Miss Gussie Osborne. She lives at Cisco, Tex. How many of the cousins are hoeing cotton? I am. Will all the cousins send me a postcard shower. I hope the wastebasket is off visiting and I will slip in. Love to all. Your new cousin,

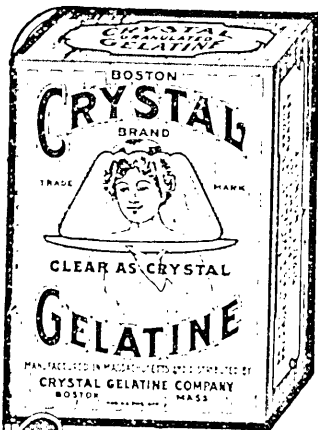
AMY HANKS.

P. S. Guess my age. It is between 10 and 12.

A. H.

Sentinel, Okla., July 4, 1910.

Dear Cousins: I have written once before and my letter was printed, and that gives me courage, so I will write again. I belong to the M. E. Church. I have a wish from church, but go every time I can. Our pastor's name is W. A. Lewis. He has been on this circuit two years. We like him. We have Sunday school in the morning at 9 o'clock and prayer meeting at 4 o'clock in the evening. Our school is out now. We just had four months. My teacher's name was Miss Clementine Thomas. I am in the eighth grade. I am a lover of books. I will tell you some of the books I have read: "Stepping Stones," "The Girl of the Year," "Blue," "The Heart," and "A Day Behind the



*Memorize this package and ask your grocer for it.*

With Crystal Gelatine in the house dessert troubles disappear. Crystal makes the tenderest jellies as well as the greatest variety of dishes.

**BOSTON**

**CRYSTAL GELATINE**

is very simple to prepare, "jells" quickly, and each package makes two full quarts. Being nutritious and easy to digest, it is taking the place of heavier desserts. Invaluable for children and invalids. Don't fail to try it on your table.

*Ask your grocer. If he does not carry it, send us his name and we will send you a free sample package.*

**CRYSTAL GELATINE CO.,**  
121A Beverly St., BOSTON, MASS.



Scenes," and several more.

I want to thank you all for the cards I got for my birthday. They were nice. I tried to answer all. I got about 28. I think, Well, as my letter is getting long I will close by asking for a card party any time. All cards answered. My age is between 12 and 18. Your cousin,

ETHEL FARRELL.

Monette, Ark., July 6, 1910.

Hello, Miss Katherine and Cousins: How are you this fine afternoon? We are all right. How did you cousins enjoy the 4th? We had a fine time eating ice cream and drinking lemonade. Before we go any further we will describe ourselves: I (Midge) have light hair, brown eyes and fair complexion, weight 85 pounds, and I am 5 feet 3 inches tall. I (Fayro) have light hair, brown eyes, fair complexion and weigh 105 pounds. I am 5 feet and 9 inches tall. Our ages are between 12 and 16. We will send a nice postcard to the one that guesses our age. Our school will start September 26. We are in the fourth grade at school.

We will mention our favorite books which we have read: I (Midge) have read "English Orphans," "Colonial Children," "English Orphans," "All for Mammon," "English Orphans." We go to Sunday school at the Methodist church. Our pastor is Brother Watson. We like him. We have an organ and can play very well. Oh, my! how warm! We must be going. Sincerely yours,

MIDGE & FAYRO.

Box 282, Monette, Ark.

Lewisville, Ark., June 27, 1910.

I will answer the question that Alma Rod asked: The 37th chapter of Isaiah and the 19th chapter of the second book of Kings are alike. The longest word in the Bible is in the eighth chapter of Isaiah and is "Mehershalalhashai." Now I will ask a question: In what book in the Bible is God's name not mentioned, and what does it contain. This is my first letter.

SUSIE KING.

Nederland, Tex., June 26, 1910.

Dear Cousins: Will you let a Texan join a happy band of boys and girls? How many cousins live close to oil fields? I do, and three tanks are burning now. The tanks are about ten miles away from my town, but we live on the prairies of Southern Texas and we can see a long distance. I will answer a part of Miss Randall's question: The 31st chapter of Isaiah and the 19th chapter of Second Kings are alike. I am afraid my letter will be too long, so I will close by asking a question: How many times is the word "girl" found in the Bible, and where is it found? I will close, with best wishes to all.

TEXAS BOY.

\*\*\*

Nix, Ark., June 19, 1910.

Hello, Cousins: As it's raining and I'm lonesome, I'll write to you. I went to preaching at the Baptist church this morning. Brother Deason preached a very interesting sermon. They have no Sunday school at the Baptist church here and we live so far from the Methodist church it is impossible for us to attend the Sunday school regularly. We belong to the Methodist church and Methodist Sunday school. I like Sunday school work, but as I can't attend regularly I don't take the interest I should.

We have the most excellent superintendent out, and we also have splendid teachers. I enjoyed your letter so much. Can't you write again, soon? A very Adios, your letter was excellent. I know you are a very good girl. I wish I could go riding and hunting with you, but you would have to do all the shooting, because I'm afraid of guns. I do not like to fish, but rather work than fish. I enjoy going with a compass fishing. We girls often go riding and bathing. We live near a creek.

My favorite pastime is reading and I read a great deal. I read a chapter in the Bible every evening before I retire. I have been out of school nearly two months, but our school will begin in July. We are going to have the same teacher we had last year. We think he's grand.

I'm not going to tell you how old I am, but will tell you I am not an old maid. I'll describe myself to see if any of my friends can guess who I am: I am 4 feet and 8 inches high, weigh 120 pounds, have brown hair (curly), brown eyes and fair complexion. There, did you ever see a scarecrow? We have our melon patch near the house and are never bothered with crows when I'm at home.

I know you all are well worried with this, my first attempt, so I'll quit and give space to the competent writers. Before I go I must ask Ruth Carr to write us again soon. Your loving cousin,

DIXIE.

\*\*\*

Horatio, Ark., June 12, 1910.

Hello, Cousins: I suppose you all have forgotten me. I have just been reading the Children's Page and thought I would write to you. I will let you guess my age. It is between 6 and 10. The last time I weighed my weight was 53 pounds. We have a little gray pony that I ride a good deal. My school has closed and I am certainly enjoying vacation. I will guess Bertha Pennell to be 15 years old.

I will now tell of my Sunday school. I go to Sunday school every Sunday I can. I am in Class 4. Aunt Jessie Pride is my teacher and I like her fine. Daddy is the superintendent. Brother Mills is our pastor. As my letter is growing long I will have to close. I hope Mr. Wastebasket is locked up tight when my letter reaches Miss Lillian. With love to all,

EILEEN PRIDE.

\*\*\*

Paragould, Ark., June 29.

Dear Methodist and Cousins: As I have not written in a long time I will try and write. First of all, I shall tell you of our Children's Day, because all children are interested in Children's Day exercises. We had one of the most excellent programs that we have ever had. It was a beautiful day and there was a very large crowd. We have a good Sunday school. Our pastor's name is Brother Allen. We all like him very much. We also have a good superintendent. Well, I will close and hear from some of the other cousins' Children's Day.

EDITH WOOD.

\*\*\*

Valliant, Okla., June 13, 1910.

Dear Methodist and Cousins: I will write you for the first time. I go to Sunday school every Sunday. Professor Martin is my Sunday school teacher and also my school teacher. I am 12 years old and in the fifth grade. Our pastor this year is Brother Edwards.

Mamma takes the Western Methodist and I am always glad to read the Children's Page, especially the Arkansas letters. We used to live in Arkansas and I like it fine, near Greenwood. I hope this will escape the wastebasket. Your cousin,

MINTA CLARK.

**A WOMAN'S APPEAL**

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, and brightens the eyes, giving electricity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

### CALIFORNIA AND CANAAN—A CURIOUS PARALLEL.

A bulletin recently issued by the U. S. Department of Agriculture says the Orient still remains almost unexplored and unknown as to its agricultural treasures, and economic exploration rather than scholarly research is needed to make that land known and its value appreciated, and to secure for the United States most useful agricultural introductions. There are to be found some of the best cultivated varieties, developed by the combined efforts of man and nature for thousands of years; and there, also, are almost all of the wild types which our prehistoric ancestors utilized in producing the cultivated crops of our time.

The report under review deals especially with the useful plants which should be introduced into the Far West and Southwest from that portion of the Orient known as Palestine. Already the Smyrna fig and Thompson's seedless grape, among other fruits, Kherson oats and hard Russia and Turkey wheats, among cereals, have been introduced into the United States and made it possible to extend cultivation to regions heretofore untilled, and it is believed that what has been done in this direction is but a splendid beginning of a most promising future possibility.

This land closely resembles California except as to the extent of area; in fact, is practically a California reduced to about one-twentieth in size, but markedly similar in general topography, climate, vegetation, and agricultural and economic possibilities. Like California, Palestine is longest from north to south; it, too, has very high mountains, and very deep depressions. Passing from west to east in either there is the littoral region along the coast, the zone of hills and plateaus, then the long valley in each, while still farther east are fertile plateaus, finally turning into arid or desert lands. Each, too, has a dry, warm season, and a humid and more temperate one. Palestine is even more favored than California with regard to winter temperatures, for although as in California, the thermometer rises high in summer, it rarely drops in the winter to the freezing point. Snow is rare even on the plateaus and farmers in almost all parts of the Holy Land are safe from any damage by frost.

Curiously enough, the list of flora of this small territory of Palestine includes approximately the same number of species as that of California—about 3,000. In both sections evergreen shrubs predominate. The same forms of vegetation, often the same general, are found on Mount Tamalpais, Cal., and Mount Carmel, Palestine; the maquis formation of Palestine is to be compared to the chapparal and chamiso of California; and the forms of vegetation of the Lebanon and the Hermon mountains are much the same as those of the western slope of the Sierras. This analogy of the flora of Palestine with that of California justifies the expectations of the best results from their introduction into the last-named State.

Among the large number of wild species and varieties found in Palestine is the wild emmer, from which our cultivated types of wheat and related cereals seem to have been derived. The author of the paper found large areas on the slopes of Mount Hermon covered with this cereal and it was found growing near an eastern branch of the Jordan, 500 feet below sea level, and upon the slopes of the mountain, 6300 feet above sea level, or in the zone of alpine plants. By selection and crossing of this wild cereal, which prefers poor, rocky, shallow, dry soil, and thrives without any cultivation, it is thought possible to produce new races which will be very persistent and very hardy, and to extend the cultivation of wheat to regions where, on account of the low quality of the soil and the severity of the climate, it is at present impossible to produce it.

The study of this and other wild types

of our cereals does not confine itself to a merely botanical and historical end, but becomes intensely practical as an economic, even social problem, as its ultimate aim is to produce a little more bread at a little less expense, and to render this production possible where, up to the present time, it has been impossible.

### HOT SPRINGS PREACHERS' MEETING.

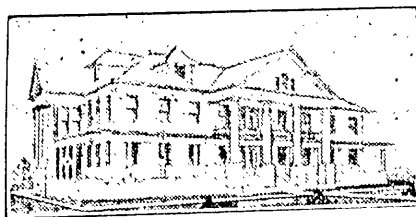
Present: Hutchinson, Rushing, Parker, Hotchkiss and Rev. W. F. Evans. Park Avenue, J. R. Rushing: Good day. Congregations average for hot weather. Services good. About 100 in Sunday school.

Central, Forney Hutchinson: Good services at both hours. Twelve or 15 at altar at evening service and four accessions. Two hundred and sixty-five at Sunday school. Good communion service.

Third Street, J. A. Parker: Profitable services throughout the day. Communion service at the evening hour. 145 in Sunday school.

Brother Evans gave a few encouraging words concerning Henderson College.

J. A. PARKER,  
Secretary Pro Tem.



### METHODIST ORPHANAGE.

Since the report in last week's Methodist the Woman's Home Mission Society of the Winfield Memorial church has undertaken to furnish the linen room, which is one of the most important rooms in the building. The room was made especially to take care of all the linen of the "Home." It is nicely shelved, and well arranged for the purpose. The Home Mission Society of Winfield church will at once contribute \$50 for the purpose of buying new linen and from time to time they will supply the room as needed. The Woman's Home Mission Society of Huttig has sent \$30 part payment on \$75 to furnish a bed room.

The Rose-Lyon Hardware Company of this city contributed 70 rods of wire fencing and staples of the value of \$35. This will enclose the property except that part about the building where we desire higher grade fencing. While all the higher priced rooms have been taken, except the dining room, only two of the bed rooms have been provided for, one by the Batesville First Church Sunday school and the other by the Huttig Home Mission Society.

I am sure that no better work can be done by the Sunday school, societies and Leagues than to furnish these rooms. One of the most important rooms in the building has not been provided for: that is the dining room, the furnishing of which is placed at \$150. Who wants the honor of furnishing and naming the dining room?

GEORGE THORNBURGH,  
President.

### TWO EXCELLENT BOOKS.

"Andele, or The Mexican Kiowa Captive," by Rev. J. J. Methvin, for 25 years a missionary with the Indians. This book tells much about the Indians and their customs. A very interesting book for a boy. Price, 50 cents. "Morning Glory," by Mrs. Williams. This is a beautiful Home Mission book. With few changes of names, gives some of the life and work of Miss Mae McKenzie. The proceeds of this book go to establish a Deaconess scholarship in Searritt Bible and Training School. Price, 75 cents.

Order these book of Anderson, Millar & Co.

## Galloway College

Searcy, Arkansas

A School with high Christian standards of living. Courses of study and training planned specially for girls and young women.

Academic and Collegiate Literary Courses supplemented by excellent advantages in Piano, Voice, Violin, Expression and Art.

A safe college home for your daughter.

For catalog and information write to

J. M. WILLIAMS, A. B., Pres.

### Tennis Goods

Club Rackets .....	\$1.25
Geneva Rackets .....	1.50
Greenwood Rackets .....	2.00
Lakeside Rackets .....	3.00
Others Rackets .....	
\$4.00, \$5.00, \$6.00, \$7.00, 8.00	
Tennis Balls, each.....	.35
Three for.....	1.00
36 x 3 ft. Tennis Net.....	1.00

### Rifles

22 Cal. Hamilton .....	\$1.50
22 Cal. Little Scout.....	1.80
22 Cal. Crack Shot .....	2.95
22 Cal. Favorite .....	5.00
22 Cal. No. 18 Marlin.....	7.00
22 Cal. H. & A. Repeater...	7.50
22 Cal. No. 1 Remington...	9.50
22 Cal. Mod. 1909 Savage...	10.00
22 Cal. Mod. 1897 Marlin...	16.25

We carry in stock at all times a complete line of Guns, Ammunition, Fishing Tackle, Nets, Seins, Boxing Gloves, Striking Bags and Platforms Dynamite, and Powder.

Write stating line of goods interested in, mentioning name of this paper and we will send special catalogue and prices.

## J. H. Martin Arms Co.

FINE GUN REPAIRING.

607 MAIN STREET

LITTLE ROCK, ARK.

### THE GREAT METHODIST REVIVAL AT MORRILTON.

We read in works on sociology and other kindred sciences of the regeneration of a city, but it is given unto us at Morrilton to see such and study it at first hand, for in a five weeks war waged against sin and a campaign for the salvation of souls the result was the actual regeneration of the town.

In a large gospel tent pitched in a central place the pastor preached and led a large chorus choir for two weeks. At the end of the two weeks the church had been brought to see the need of a great revival and also to get a vision of the power of God to bring it about.

Brother G. T. Tatum came at that time to relieve the pastor of the singing and to take charge of the day services. For three more weeks we worked side by side, the pastor preaching, Tatum exhorting and the other pastors of the city holding up our hands, and the Christian people praying and working as I never saw in any meeting. The power of God was manifest every hour of the day. The business of the city was practically abandoned. The day services were attended by 500 people each day and the evening services by thousands. People

came from a radius of 40 miles.

There were from five to sixty conversions at each service. Each convert became a soul-saver, and thus it worked on by arithmetical progression. It was co-operative Christianity exemplified in a practical way.

We closed at the end of the fifth week at high tide, there being 20 conversions at the last service.

A majority—in fact, nearly all the converts, were men in the prime of life.

There were about 500 conversions. Two hundred additions to the various churches. It was a Methodist meeting, but all Christians worked and shared in the harvest. We received 100 members, with more to follow, most of them strong men.

No such meeting was ever held in this section and it is the opinion of many that it was the greatest ever held in the State. The work was genuine. The pastor preached a whole gospel every night for five weeks, and Tatum pleaded and sang as he alone can do, while the people brought them in one by one to the altar, where God saved them in the "good, old-fashioned way." To him be the glory.

MARION NELSON WALDRIP.

## CREEK-CHEROKEE DISTRICT.

Our district conference met on July 14. The conference was well attended, being held in less than one mile of Sapulpa. The Indian brethren told me that they thought it was the best conference that they had had for many years.

Our work among the Indians is not moving as rapidly as I would like to see it. The greatest drawback to our work is the whisky traffic, carried on in the rural districts principally by the bootleggers. I have known of a few Indian women who have been drinking in the last year, and I am sure the habit is spreading among them.

Another thing that hinders our work is the land grafter. Many of the Indians are selling their lands and are becoming homeless. I am advising them not to sell their land, that if they sell it they will likely never have a home again.

However, with all the drawbacks, we are making some progress. We have many who are as loyal and faithful to the church as any people on earth.

I enjoyed very much the splendid article Brother Dunkle wrote relative to our Indian work. I wish, however, to make one correction with regard to the number of members we have: According to the conference minutes of 1909 we have only 2,507 members in the two Indian districts, but the fact is that there were 500 more members reported from the Choctaw district for 1908 than for 1909. The reason of this mistake was on account of three circuits not being reported from the Choctaw district for 1909.

I am just back from the Choctaw district conference which met July 28. I note some degree of progress among them. I was very much affected at their memorial service on Sunday to see the loyal devotion which they still have for their former presiding elder, Brother Coppedge. They spoke very kindly of him and with a great deal of emotion as they told of the interest he had in them and their work. The present presiding elder of the Choctaw district is a Choctaw and one among the best men we have in our conference.

According to the census rolls made by the government a few years ago there are 75,893 Indians who compose the Five Civilized Tribes, namely, Cherokees, Choctaws, Chickasaws, Creeks, and Seminole. Of this 24,655 are full-bloods, one-half to seven-eighths, 8,912, making a total of 33,567.

Our work in the Indian district is among those from the full-bloods down to those that are one-half, approximately about 10,000 belong to the different churches, leaving 23,567 who are members of no church. So you see there is a great deal of work to be done yet before they are all Christianized. I am yours fraternally, ORLANDO SHAY.

## SCOTTSVILLE (TEX.) CAMP MEETING.

By request I make a brief report of the Holiness camp meeting at Scottsville, Tex., which place is eight miles from Marshall and has been an annual camping place for many years. July 29-August 7 was the date of the great revival, where many souls found their Lord and a number of backsliders reclaimed and other souls professed per-

fect love or sanctification. Rev. Andrew Johnson, of Kentucky, Rev. Charles M. Dunnaway, of Georgia, with singer, Brother Hamp Sewell, were the leaders in the revival. They are fine preachers, powerful in the word of God, eloquent and convincing. It seems that they were providential leaders for this old and historic camp. The preaching and exhortation was free from extreme views and far-fetched teaching. Among the preachers in attendance were A. C. Johnson, of Kentucky, Brother Haynes, of Tennessee, J. W. Carter of Kentucky, Dr. W. B. Godbey, Brother Harvell, pastor in Louisiana. All these brethren, with the three that led in the meeting, are members of the M. E. Church, South. Others present were Brother Varlee of Louisiana, Revs. H. T. Cunningham, our presiding elder, Lawrence B. Elrod, Marshall, I. F. Key, R. L. Weldon, Brother Germany, and Rev. R. L. Russell, pastor at Scottsville. Miss Rosa Lee Edwards of the Scarritt Bible School at Kansas City, Miss Mattie Long, seven years in India, and Mrs. Nellie O'Beirne, our missionary to Mexico, were also workers in the meeting. Concord and great joy marked the meeting throughout. The revival not only reached Marshall, but is felt and talked in many communities. Bishop A. W. Wilson's exhortation seemed to be heeded and prayer heard that a revival might come to the church during the first year of this quadrennium—at least, it is manifest on this fringe of Texas. We hope for greater things as we press onward and upward!

IRVIN B. MANLY.

## LESLIE STATION.

Sunday, August 7, was a good day for us in this charge, it being the occasion of the first service in the new church. On Sunday, July 31, we closed our protracted meeting. The preaching was all done by Brother Stevenson, pastor of our church at Conway, and the song service was led by Brother Craig, a good layman of Conway. The meeting resulted in many professions of conversion at the services. Thirty-seven have joined our church and four have joined the Baptist church. Four other candidates for membership have given me their names, and I am sure there will be a number of others who will come into our church. This class was received into the church as the initial service in the new church. The congregations were about double what they have been in the old church and we are all in good heart. The opening of the new church was a glad day for us and the future looks brighter for our charge than it has looked during the three years that I have been in the pastorate here. We have received many strong and progressive men who will help us to get our church on its feet in this fast growing town. We expect to make a good report to the conference in November.

W. T. MARTIN.

## HOLLY SPRINGS, ARK.

I began my revival meeting at Sardis Church the third Sunday in July. Had Brother J. Z. Burelson, of Camden Circuit, to help me, who preached the pure simple gospel with earnestness and power. The meeting continued until Friday night without any visible results, except that the church was greatly revived. I went from there to Mount Olivet Church the fourth Sunday and continued until Thursday night. The church was greatly revived. Many reclamations and a number of conversions. Three additions to our church. Brother J. A. Hall, of Waldo, was with me in this meeting, preaching in the Spirit and with power. Penitents came to the altar the old way and were happily converted to God. I moved from there to Mount Carmel Church the fifth Sunday, continuing until Thursday night. I was alone in this meeting with the exception of two services. Brother Lewis Rodgers was with me in those and rendered valuable help. The Lord

was with us and the entire membership that attended was revived. Some reclamations. About eight conversions, with five additions to the church, and one infant baptized. We give God all the praise. We begin tomorrow at Holly Springs. The first Sunday in August Brother F. M. Winburne will assist here. Brethren, pray for us here. Will write the results of the meeting when over.

J. J. COLSON.

## HULBERT CIRCUIT.

Owing to the fact that the Lord has so graciously blessed us in our revivals at some points on the circuit, I felt like giving vent to our thanks to Almighty God through the *Methodist* as well as direct to God. At Grand River church we truly had from every standpoint a great revival, more particularly so because of the ground work done in the community, old grudges being broken up, tomahawks buried, backsliders reclaimed and sinners converted. Not, however, a very great number, but all done by the power of God. There were 15 conversions and renewals, but not a one was the "hold-up your hand" sort, thank God for that. The most of them looked like they had been to the "mourners' bench," where our fathers and mothers used to get saved, and were not ashamed of the place where they got it. I was assisted by good old neighbor Baptist Brother Henderson. Some wanted to send off and get a preacher and so did I. But we did not get him, and counted ourselves happy to secure only the assistance of Jesus our Lord. His help seemed sufficient.

REV. T. L. SMITH.

## BIRDS IN RELATION TO THE FRUIT INDUSTRY.

(From the Government Department of Agriculture.)

The department having concluded its investigations as to the harmful or beneficial effect of California birds upon the fruit industry of that State, has issued the second and final part of its report in Bulletin No. 34 of the Biological Survey. Seventy species of the feathered denizens, among them some of the most important birds of the State from the farmers' and fruit growers' standpoint, were systematically investigated. It is true that many of them have not been charged with the destruction or injury of fruit or any other farm product, but as almost all destroy great numbers of harmful insects or devour seeds of noxious weeds, they are important as a factor in farm economics, and the aim has been to collect all data possible on the food of the several species, so that a just verdict might be rendered as to the birds' economic relations.

Few birds are always and everywhere so destructive that their extermination can be urged on sound economic principles; some, like the swallows, swifts, wrens and chickadees, are so strictly insectivorous that they are exceedingly beneficial, while others may injure crops at certain times of the year, but the loss is exceedingly small, and if by its insectivorous habits the bird prevents much greater destruction than it inflicts, the farmer should be willing to bear the lesser loss.

A reasonable way of viewing the relation of birds to the farmer is to consider them as servants, employed to destroy weeds and insects, for whom sufficient food and needed protection is generously provided. In the long run, no part of the capital invested in the farm or orchard is more certain to pay big interest than the small sum collected as toll by the birds that harbor near the premises. Deductions from the extensive investigations undertaken in response to numerous complaints concerning depredations by birds in orchards and vineyards on the Pacific coast show that the food habits of the 70 species, whose stomach contents were under examination, indicate that but four species common in California can be regarded as of doubtful utility. These are the lin-

net, California jay, stellar jay, and red-breasted sapsucker. Therefore, when all the known methods of protecting fruit have been exhausted, or can not be profitably employed, a reasonable reduction of the numbers of these offending birds is permissible; but the more the food habits of birds are studied the more evident is the fact that with a normal distribution of species and a fair supply of natural food the damage to agricultural products by birds is small as compared with the benefit.

## AUSTIN CIRCUIT.

A ten days' tent meeting at the old camp ground closed last Sunday night, August 7. Rev. Thos. J. Norsworthy did the preaching. Each service was attended by a large congregation, the tent being crowded. Great spiritual interest was manifested and many souls were won for Christ. Several united with the church and the entire church and community wonderfully benefited by the beautiful, wonderful, powerful and soul thrilling sermons of this heroic man of God. He is indeed a great preacher, a power in God's hands. He made many friends here and won the admiration of all who heard him. The community was both loyal and hospitable to preachers and visitors. These good people gave evidence of their love for their pastor by surprising him with a pounding at the tent Saturday night, for which we are unable to express our sincere thanks and gratitude. The closing sermon was preached by our former Presiding Elder, Dr. A. C. Millar.

H. H. MCGUYRE, P. C.

## FOR SALE CHEAP.

The following books from the library of the late Rev. S. L. Cochran, White River conference, can be obtained very cheap: Fletcher's Checks, four volumes, full sheep; Watson's Institutes, one volume, full sheep; Illustrated History of Methodism (Lee), one volume, cloth; History of Methodism (McTycire), half leather, one volume; History of Methodism in Arkansas (Jewell), one volume, cloth; biographies of Bishop Pierce, Dr. McFerrin, Arminius, and others. For prices and further information address W. T. Cochran, Prescott, Ark.

## SEARCY CIRCUIT.

We closed a very successful two weeks' meeting at Higginson last night. Rev. H. H. Hunt, of Gardner Memorial, Argenta, was with me nine days. He is an earnest gospel preacher, stays close to the Lord, and his labors are not in vain. Brother Hunt is a fine yoke-fellow. There were 4 conversions. Several heads of families were among this number. Twenty-one joined the church, with more to follow. The entire church was edified and strengthened. The meeting closed with fine interest, but we had other fields to work. We are working, planning and praying for a revival on the entire work. I ask the prayers of all that this may be accomplished. All praise to Jesus for success.

EDWARD FORREST.

August 8.

## VALLEY SPRINGS CIRCUIT.

Just closed a two weeks' meeting at Valley Springs. All the Methodists in the town joined in a union meeting. Brother T. J. Taylor, our district evangelist, gave us much able assistance during four days of the meetings. Eleven conversions and much good accomplished. Your brother in Christ,

EVERETT FAULKNER, P. C.

## WARNING ORDER.

State of Arkansas, County of Pulaski, ss.  
Circuit Court, Second Division, Pulaski County.

W. J. Murphy, Plaintiff,

vs.  
C. L. Gray Construction Company, Defendant.

The Defendant, C. L. Gray Construction Company, is warned to appear in this court within thirty days, and answer the complaint of the Plaintiff, W. J. Murphy.

T. J. GINOCCHIO, Clerk.

By L. J. Gibson, D. C.  
W. H. Pemberton, Solicitor for Plaintiff.  
August 9, 1910.

## 3 BOTTLES OF JOHNSON'S TONIC WILL PUT ON 10 POUNDS.

Rev. J. M. McCord, Verbena, Ala., used three bottles and wrote: "I feel better and weigh more than I have in twenty years."

C. G. Butler, Argenta, Ark., wrote: "Used four bottles and gained 12 pounds and feel 100 per cent better."

Money back when it fails.

The Johnson's Chill & Fever Tonic Co.  
SAVANNAH, GEORGIA.



## SOME SUCCESSFUL HOME MISSION WORK.

I cannot refrain from giving your readers the benefit of a letter, which I have just received, relative to some work projected by the conference board of missions two years ago.

Wilson, Ark., is situated in Mississippi county, in the midst of a country rich in agricultural possibilities, and now being rapidly developed. The principal industry of the town is a lumbering plant owned and operated by Mr. R. E. Lee Wilson, whose sympathy and substantial co-operation in the good work are gratefully acknowledged by my correspondent.

Our conference missionary evangelist, Rev. Fay C. Sterling, in the prosecution of his appropriate duties, found the place ripe for permanent religious work and seized the opportunity with energy and foresight. The board decided to let him continue the work. In the following extracts his letter speaks for itself:

"Our church at Wilson is now a reality. The carpenter work is done. It is the best built house in the district." (I think he designed it himself.) "It is a two-story house, the upper story supported by substantial steel beams; brick and concrete foundation. The building contains six rooms and is especially adapted to the needs of the working men. The library and reading room are prominent features, the library having an endowment producing \$10 per month, with prospect that it will increase. The building when painted and papered, seated and furnished throughout, will have cost \$8,000, which we hope to finish up free 'om debt."

The Helena district has an evangelization committee which has set itself the task of seeing that every charge shall have help in the summer campaign for souls. To that end it has purchased a tent, which is now out in the field in use. Our friends of the Searcy district have purchased two tents. May they be twice as successful in their work as we hope to be. We also hear good reports from Batesville district in this special line of activity.

FRED LITTLE,  
Conf. Miss. Sec'y, White River Conf.

## TEXARKANA METHODISM.

Preachers' meeting called to order by Chairman Thomas. Present: Thomas, Hundley and Swift. The week has been extremely warm and dry.

First Church: Good week. Large Sunday school. Splendid Epworth League. Young People's Missionary Society interesting. The Woman's Home Mission and the Woman's Foreign Mission Societies all had meetings, and interest good. The Juvenile Missionary



It's no time to wonder if your insurance is all right while you are ringing the alarm. If your policy is in the Queen of Arkansas Insurance Company you have nothing to worry about.

**Queen of Arkansas Insurance Co.**

LITTLE ROCK

ARKANSAS

Society was well attended. Congregations large Sunday. Two accessions by profession. Brother Cheek, of Arizona, was to have preached last night, but adjourned on account of threatening weather. Pastor leaves for the East today on his vacation.

College Hill: Meeting closed Thursday night with six more additions, making in all 26 members from the meetings. Sunday better than usual.

Preaching services at both morning and evening well attended, with good interest. Sunday school and League both interesting and attendance above normal.

Fairview: Prayer meeting small. Good Sunday school. Epworth League better than usual. Congregations unusually large. No additions.

L. E. N. HUNDLEY, Sec.

## MEMORY AND HOPE.

Memory and Hope met each other one day as they were going along life's highway, and stopped to exchange greetings. Hope was walking with elastic step and serene brow. Memory had her eyes pensively fixed upon the ground, and walked slowly and with frequent pauses.

"Good morning," said Hope cheerfully. "Whither art thou going?"

"Back over the way I came," replied Memory.

"Art thou not weary going over the old path?"

"At times I am, but there are many scenes I love to revisit."

"On the whole, however," said Hope, "it seems to me thy traveling companions are, many of them, at best troublesome and even exceedingly sorrowful. I wish thou wert not going the backward way. Wilt thou not join us? All the saints are going our way. All the army of the redeemed who have washed their robes white in the blood of the Lamb are going with me over the road. It is good company—the best in life."

But I saw Memory shake her head and continue sadly on her way; and Hope, with no time to waste in useless regrets, prepared to advance.

Then I, who had been hesitating between Memory and Hope, came up to Hope and said: "May I join thee? Hast thou room for me in thy company?"

"And who art thou?" asked Hope gently.

"A human soul," I answered sadly: "one buffeted with trouble, beset by doubts, cast down by loss, terrified at the thought of death, and in great need of comfort."

Then Hope held out the hand and drew me along the way with her, saying joyously: "Welcome, O soul of humanity! Come! Thou shalt walk with me up to the pearly gates. Forget thou the things that are behind, and stretch forward with me unto the things that are before."

So I let Hope lead me along the way; and when night came, Faith and Love joined us, and we journeyed on through the night, which shone, even in the darkness, with the star lamps of heaven. And in the darkest places of all I heard Hope singing—singing as if God had taught her, singing in an undertone: "It is better farther on!"—Charles M. Sheldon.

## LOST CHANCES.

Life is made up of golden chances—opportunities to do good. One lost is lost forever. If we miss doing a kindness to a playmate, we can never do that kindness again. If we might speak a pleasant word and we do not, we can never have just that word to speak again. Every opportunity that passes is past forever, and takes with it something that cannot be called back. Our character is either better or worse for every chance of good we take or neglect; and when we are grown, we will find that we cannot make ourselves over, try as we will. For this reason we should watch for and carefully utilize every opportunity to do good.—Unidentified.

**ATHENS COLLEGE**  
FOUNDED 1843 ATHENS, ALA. FACULTY OF TWENTY.

Governed by Women for Girls and Women. Merit not Money; Polish not Varnish. Member of Ala. Assn. of Colleges. Preparatory School in connection, students enjoying equal opportunities with college students. Boarding Department enrollment quadrupled in five years. Excellent advantages in Music, Oratory, Art, Normal Training and Domestic Science for those desiring special courses. Graduate nurse, sterilized drinking water, Chemical fire extinguishers. Rates, nine months: Board, Laundry, tuition in Regular Course, Physical Culture, Chorus Singing, Medical Fee and Handsome Uniform (made to measure by New York tailor) hat and gloves to match \$205. Sixty-eighth session begins Wednesday, September 20, 1910. For catalog apply to

MARY NORMAN MOORE, President.

## MOUNTAIN HOME CIRCUIT.

We have just closed a great meeting at Oakland, Ark., in the Yellville Circuit, conducted by Rev. T. J. Taylor, our District Evangelist. The Lord wonderfully blessed a number of souls, including a number of backsliders. Sixteen of the number that were saved united with the Methodist Episcopal Church, South, increasing our membership to fifty. The meeting was altogether a success. We praise God for such a victory in this new field. Everything is doing finely. Looking to God the author and finisher of our faith we believe the Lord will continue to bless us and Brother Taylor in his work.

F. C. HARRELL, P. C.

## YOU CAN QUIT,

But you need help. Haggard's Tobacco Tablets afford the needed help. Follow directions. If not satisfied, certify that directions were followed, and money will be refunded. Send \$1.00 for box to P. H. Millar & Co. sole Agents for Arkansas and Oklahoma, Box 675. Little Rock, Ark.

## NO PERSON SHOULD DIE

of any kidney disease or be distressed by stomach troubles or tortured and poisoned by constipation. Vernal Palmettona will be sent free and prepaid to any reader of this publication who needs it and writes for it. One dose a day of this remedy does the work, and cures perfectly to stay cured. If you care to be cured of indigestion, dyspepsia, flatulence, catarrh of stomach and bowels, constipation, or torpid and congested liver; if you wish to be sure that your kidneys are free from disease and are doing their necessary work thoroughly; if you expect to be free from catarrh, rheumatism, and backache; if you desire a full supply of pure, rich blood, a healthy tissue and a perfect skin, write at once for a free bottle of this remedy and prove for yourself, without expense to you, that these ailments are cured quickly, thoroughly and permanently with only one dose a day of Vernal Palmettona.

Any reader of the Western Methodist who needs it may have a small trial of Vernal Palmettona sent free and prepaid by writing to Vernal Remedy Company, Buffalo, N. Y. It cures catarrh of the stomach, indigestion, flatulence, constipation of the bowels, and congestion and sluggish condition of liver and kidneys. For inflammation of the bladder and enlargement of prostate gland, it is a reliable specific.

For sale by all leading druggists.

## WARNING ORDER.

State of Arkansas, County of Pulaski—ss. Circuit Court, Second Division, Pulaski County.

C. H. Lee and R. E. Overman, partners doing business under the firm name of Southwestern Tile Company, Plaintiff,

vs. C. L. Gray Construction Company, Defendant. The Defendant, C. L. Gray Construction Company, is warned to appear in this court within thirty days, and answer the complaint of the Plaintiffs, C. H. Lee and R. E. Overman, partners doing business under the firm name of Southwestern Tile Company.

F. J. GINOCCHIO, Clerk.  
By L. J. Gibson, D. C.  
W. H. Pemberton, Solicitor for Plaintiffs.  
August 5, 1910.

## Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty five cents a bottle. AN OLD AND WELL TRIED REMEDY.

## DR. C. A. DODSON

OSTEOPATH

301-302 Riegler Building.

Phone 723.

Little Rock, Ark.

**PLYMYER BELL CHURCH BELLS**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

**Bowlden BELL CHURCH & SCHOOL Bells**  
Catalog Free.  
AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.  
Special discount to readers of this publication.

ESTABLISHED 1858  
**CHURCH AND SCHOOL Bells**  
Write for SPECIAL DONATION PLAN Cat. No. 57  
THE C. S. BELL COMPANY, HILLSBORO, O.

*Go East  
—it's Cool*

Every day is delightful—you can enjoy yourself to your heart's content—Fish, Sail, Row—Play Golf, Tennis, Ball—or just Rest.

You can make direct connections to the famous Northern and Eastern Resorts—along the Great Lakes or Atlantic Sea Coast via

## Iron Mountain

Just the moment you get aboard the fun commences.

## Low Round Trip Fares

J. G. HOLLENBECK,  
Assistant Gen. Pass. Agent,  
Little Rock, Ark.



## WAITING.

Serene, I fold my hands and wait,  
Nor care for wind, or tide, or sea;  
I have no more 'gainst time or fate,  
For, lo! my own shall come to me.

I stay my haste, I make delays,  
For what avails this eager pace?  
I stand amid the eternal ways,  
And what is mine shall know my face.

Asleep, awake, by night or day,  
The friends I seek are seeking me;  
No wind can drive my bark astray,  
Nor change the tide of destiny.

What matter if I stand alone?  
I wait with joy the coming years;  
My heart shall reap where it has sown,  
And garner up its fruit of tears.

The waters know their own and draw  
The brook that springs in yonder light;  
So flows the good with equal law  
Unto the soul of pure delight.

The stars come nightly to the sky;  
The tidal wave unto the sea;  
Nor time, nor space, nor deep, nor high,  
Can keep my own away from me.

—John Burroughs.

## W. F. M. SOCIETY, OKLAHOMA CONFERENCE.

The Holdenville Foreign Missionary Society has lately had an interesting membership crusade. Beginning April 1 with fifteen members we pledged ourselves to double the number in two months. As he always does when we call upon him, God wonderfully blessed our efforts and we now have an enrollment of thirty-four, with ten honorary members. You ask how we did it? By praying as if it all depended upon God, and working as if it all depended upon ourselves. Then, too, our open meeting was a help. This was held instead of the regular church service on Sunday evening, May 22. It consisted of an interesting program of readings, papers, music, and a review of our work, and—yes, the offering, which was a very generous one. Moreover, we intend to persevere in our efforts for new members, until our entire church is aroused, deeper spirituality instilled in our hearts and greater love for, and knowledge of the foreign missionary work is evidenced.

We are most fortunate in having a very zealous consecrated and wide-awake leader, in our President Mrs. C. S. Walker, and our meetings held in her home at the parsonage are always interesting, the programs pleasing, and helpful, and the Missionary Advocate very much in evidence. Through the heated term we purpose meeting on the lawn. We often find help and encouragement in the letters from other Auxiliaries, and there is thought in this report of our work that will be helpful to some other society.

The officers for the year are as follows: President, Mrs. C. S. Walker; Vice President, Mrs. E. F. Messenger; Recording Secretary, Mrs. John Reed; Corresponding Secretary, Mrs. E. E. Watterfield; Treasurer, Mrs. S. F. Goddard; Agent for Missionary Advocate, Mrs. J. B. Rebman.

Mrs. J. W. WINKLER,  
Press Reporter,  
Holdenville, Okla., July 11, 1910.

## REFORMING THE SALOON.

The National Model License League is undertaking the impossible task of reforming the American saloon, and thus averting the hand of popular wrath which is destroying it. Mr. T. M. Gilmore, the President of that License League, recently wrote Dr. Lyman Ab-

bott, asking his help in the work of purifying the liquor traffic. Several letters passed between these gentlemen. In one of these Mr. Gilmore says:

"The people in this country consume 114,000,000 gallons of distilled spirits every year for beverage purposes, making 7,980,000,000 drinks. They consume, per capita, 1.30 gallons of distilled liquors and 32 gallons of fermented liquors a year, and the habits and desires of so many people have a right to consideration."

In his reply Dr. Abbott says:

"The figures you give indicate that the evil is far greater than I had supposed, and the necessity for reform more urgent. All physicians are agreed that the excessive use of alcohol is a most prolific cause of disease, all sociologists, that it is the prolific cause of poverty, and all penologists that it is a prolific cause of crime. And if your figures are correct, which I believe, that use would go far to account for disease, poverty and crime, which are three of the great burdens which the nation is carrying. You ask me what I would do in view of this state of facts. I would use all my influence to persuade my fellow-citizens not to patronize or support the saloons; second, to educate both the children and the adults to a rational understanding of the perils involved in an excessive use of alcohol; third, I would leave to each locality the question what measures it would take for the regulation of the saloon, and I would give to every locality power to prohibit it altogether."

Mr. Gilmore concludes the correspondence with the astounding confession, which will be read from ocean to ocean:

"I agree with physicians that the excessive use of alcohol is a prolific cause of disease, with sociologists that it is the prolific cause of poverty, with penologists that it is the prolific cause of crime, and I agree with you that each locality should be left free to adopt such method of reform as public opinion will support and enforce."

The hypocritical apology for the saloon, made by some ministers and politicians, is shamed by this confession of one of the most prominent liquor dealers in the nation. We believe he is making an honest attempt to reform the saloon, but we are sure he will fail in his undertaking. There is no solution of the saloon question, in times of an awakened conscience, except in its destruction. The Savior, with great emphasis, declared the impossibility of getting anything good out of that which is essentially bad:

"Do men gather grapes of thorns, or figs of thistles? . . . A corrupt tree bringeth forth evil fruit." (Matthew 7:16, 17.) *Christian Herald.*

## TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form. For grown people and children, 50c.

## THIS WILL "HOLD 'EM FOR A WHILE."

Not long ago one of the magazines printed an article in which an argument was made in favor of alcohol as a beverage. In this article appeared the following paragraph:

"Now, as ever, it is the drinking people that lead the progress of humanity. The Jews drank and gave us monotheism. The Greeks drank and gave us art and literature. The Romans drank and gave us law. The Teutons drank and gave us liberty. Britain has drunk, not always wisely, and established commerce. What have the teetotal races done for the betterment of the world?"

The New Voice analyzed the above paragraph and did it in the following emphatic manner:

"The Jews drank, of course, but where are the Jews now? They are scattered over the earth without any

## KEEP ALWAYS ON HAND

national home. Total abstainers are now taking up subscriptions everywhere to provide a place for the Jew where he won't be killed.

"The Greeks drank, of course, but where are the Greeks now? The Greek civilization is a matter of history, and their descendants are now peddling peanuts to abstainers on the street corners of American cities.

"The Roman's drank, of course, but where is the Roman empire today? It is a matter of ancient history, and the descendants of these drinking Romans are now brawling around American cities with monkeys and hand organs, living off the pennies tossed to them by abstaining Americans.

"The Teutons drank, of course, but what 'liberty' did we get from the Teutons? The Teutons for years have been running away from the tyranny and oppression of the Teutonic government to find liberty under the prohibition laws of America.

"The Britons drank, of course. But it required 300,000 of these drinking British trained troops to subdue 25,000 abstaining Dutch farmers.

"Greece and Rome both died drunk. 'Wise men are now writing articles on the decay of France, another drinking nation.

"Russia has the delirium tremens and will soon die or reform; Japan, a temperance nation, with the oldest dynasty on earth, chased the vodka-soaked Russians all over Eastern Asia."—*American Issue.*

## WHAT THE HOME IS.

It does not matter what else we may build up, of temples of religion, mills of industry, halls of learning, or houses of business, if we allow the home to decay, if it ceases to be the central, the most important factor in our life, all the rest will crumble to ruin. The home owes its importance to its power and its purposes. Homes are for social and religious ends; not to be cheap hotels, where a man can get his board cheaper than elsewhere and have the darning of his socks thrown in; not for purposes of convenience. If they are to be regarded as hotels, they are miserable failures, and the sooner we go to co-operative housekeeping in colossal caravansaries the better. What is a man better than a hog, if his home means mainly meals and shelter to him? The custom of thinking of the home as solely for selfish ends accounts for much misery, for many desertions and divorce cases. The great purpose of a home is that here young lives may be nurtured and trained for living; it is the principal school of life; it is the greatest agency for character development in the life of today. It is the first and most important institution for religious education. No matter how great a nation may be in its schools, none can be educated where the home has no glory or power. It is the nation's chief educator.

HENRY F. COPE.

## OZARK CIRCUIT.

We have just closed a great meeting at Pleasant Grove Church. Rev. Henry Hanesworth, from Clarksville Station, did the preaching. Brother Hanesworth is at home in a revival. We had about fifteen conversions, and a number of reclamations, and the church was greatly revived. We received some valuable members into the church.

J. W. HOWARD, P. C.

August 5.

## BOND'S LIVER PILLS

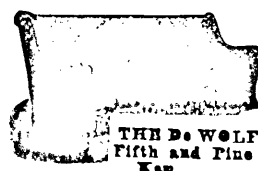
One small pill at bedtime will cure Headache, Constipation, Biliousness, Torpid Liver. Do you doubt it? Send for free sample. Satisfaction guaranteed. They NEVER ACT UNPLEASANTLY. Your druggist can supply you. BOND'S PHARMACY CO., Little Rock.

## SHERIDAN CIRCUIT.

We closed Thursday at 10:00 a. m. one of the greatest meetings ever held in the town of Sheridan. We started the meeting the fourth Sunday in July and from the first service till the close the interest was great. The meeting was conducted by J. D. Hammons, Presiding Elder, and Rev. Abner Sage. These men are untiring workers and are successful in winning souls and building up the Master's kingdom. I do not want any better help than Hammons and Sage. I am sure no less than 75 have been converted and reclaimed; 36 have joined the Methodist Church on profession and three more to receive yet. The Baptists will get a number as the result of the meeting and some will go to other churches. The church has been greatly blessed and strengthened. Several of our business men were converted and joined. The meeting was held under the Pine Bluff District Gospel tent. It was a fine arrangement for a meeting. The town and country has been awakened as it has not been before for years. All denominations took a lively interest with us.

B. F. SCOTT.

MARRIED.—At the home of the bride, in the city of Searcy, Ark., by the Rev. C. C. Godden, on August 3, 9:00 p. m., Mr. Herbert George was married to Miss Fanny Harden, all of Searcy.

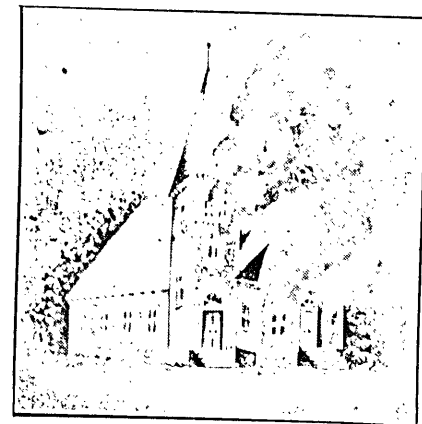


## Church Pews

Best is what you want. We have it at right price.

THE DE WOLF FURNITURE CO.  
Fifth and Pine Streets, Garrettsville, Ohio.

## When it Comes, be Prepared.



The SAFE and SAVING WAY of Insuring Church and Pastor's property is with THE NAT'L MUTUAL CHURCH INSURANCE CO. OF CHICAGO, ILL. THE METHODIST MUTUAL. Now in successful operation for years. Business at highest point ever attained, and constantly increasing. Protects against FIRE, LIGHTNING and TORNADO. No assessments. For particulars address Henry P. Magill, Sec'y & Mgr., 184 LaSalle St., Chicago. Mrs. Alice Hargrove Barclay, Agent M. E. Church, South Brook 1116, Louisville, Kentucky.

A.B. POE  
The Shoe Man

Second and Main Streets.  
Largest retail Shoe house in the State.  
Mail orders given careful attention.  
LITTLE ROCK, ARKANSAS.  
We will appreciate your business.

## Reliable Agents Wanted

## IN ARKANSAS

to represent strong "Old Line" Life Insurance Company.

Southwestern Underwriting Company, Gen. Agt., 931 Southern Trust Bldg., Little Rock, Ark.

Reference: A. C. Millar, Editor Western Methodist.

## OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

**TRAYWICK.**—When Bro. H. A. Traywick was quietly laid to his last resting place in the Friendship Cemetery June 9, 1910, the people of his vicinity, the Ussery circuit and the entire conference lost one of their most devoted Christian workers.

Bro. Traywick was born in Texas Nov. 9, 1853. His parents came to Arkansas when he was quite small. Soon afterward his father died, and he being the oldest of the boys, the cares of the family rested on him.

Bro. Traywick was married to Miss N. L. Henderson January 9, 1873. More than thirty-seven seemingly short years were spent in his happy home. In the meantime there were born unto him and his wife, ten children, seven boys and three girls. The Lord had called two of the girls and one of the boys to their eternal home sometime ago.

Bro. Traywick professed religion and joined the Methodist Episcopal Church, South in 1883. Since that time he has worked continuously in the church as Sunday school superintendent and steward. Matt. 16:24, "If any man will come after me, let him deny himself and take up his cross and follow me." This faithful brother denied himself of all worldly things; gave freely and willingly of his substance; took upon his shoulders the cross of Christ, without murmur or complaint; and lived as the poet sang—"Where he leads me I will follow."

And when in his last hours, when he knew his summons had come, he, like Jesus in the garden of Gethsemane, said, not my will but thine be done."

The Psalmist David said, "Surely goodness and mercy shall follow me all the days of my life." Bro. Traywick had the self-same experience and his influence for good was not buried with him. His life may be likened to a pebble dropped into life's mid-ocean, that will set the gentle waves of influence in motion, and though he's gone forevermore, the waves will reach from shore to shore.

T. F. HUGHES, P. C.

July 22.

**ENNIS.**—Mrs. Maggie Ennis, wife of Rev. J. R. Ennis, of Peoria, Oregon, was born in Dardanelle, Arkansas, February 16, 1874, and died in Harrisburg, Oregon, July 21, 1910, aged 36 years, 5 months, and 5 days.

Mrs. Ennis was the eldest daughter of Mr. and Mrs. G. B. Bigger, of Fayetteville, Arkansas. She was married to Rev. J. R. Ennis, of Conway, Arkansas, November 29, 1904, who was at the time pastor of the Morganon Circuit. Two children were born to this union, the first dying at birth, the second but a few hours old at the time of its mother's decease. Their married life was brief but full of peace and happiness while it lasted. Mrs. Ennis was a lovely character, a noble helpmeet to her husband, and loved by all who knew her. Since their marriage, Bro. Ennis has served the Morganon, Springfield, and Fruitvine Circuits in the Arkansas Conference, the Davidson and Sanford and the Doxey Circuits in the Oklahoma Conference, and at present is serving the Peoria and Meramand Circuit, Columbia Conference, to which place he came only last fall as a transfer from the Oklahoma Conference, hoping that the change of climate might be beneficial to his wife's health.

Sister Ennis was converted when but a small child and has lived a consistent Christian life ever since. While in good spirits during her months of sickness, she seemed to have a premonition of

her death and talked freely and frankly with her husband as to her wishes should her illness prove fatal, in fact she frequently told him that she did not expect to live through the coming ordeal, and made practically all her own funeral arrangements. A few weeks previous to her death she was brought to Harrisburg, that she might be under the constant care of the doctor and for almost a week was in the hospital at which place she passed away.

Funeral services were held in the Methodist Episcopal Church, South, Harrisburg, July 22, at 2:30 p. m., conducted by Presiding Elder E. B. Jones, assisted by Rev. W. A. Orr, of Corvallis, and J. E. Walbeck, of Harrisburg. Interment in the A. O. U. W. Cemetery.

We all sympathize with Brother Ennis in his sad bereavement, yet we mourn not as those without hope. Sister Ennis was faithful until death and now she wears a crown of life.

J. E. WALBECK.

**MACK.**—Mrs. Lou R. Mack, wife of Captain Y. M. Mack, was born January 8, 1849. She was the daughter of Rev. Daniel and Mrs. Rachel Gilbreath. She was married to Captain Y. M. Mack December 23, 1874. To them were born seven children, all of whom are still living. She was converted while young and joined the Methodist Episcopal Church, South, in which she was a faithful member until her death May 21, 1910. She was loved by all who knew her. Her home was the preacher's home; there was always a standing invitation to the preachers as many itinerants would testify. All the children are in the church, which gives evidence of her faithfulness and consecration. Her funeral was conducted by the writer at the home cemetery in the presence of a large congregation of relatives and friends. A number of the good people of Batesville came to the funeral; as an expression of their love they brought many beautiful flowers and placed them upon the grave of their friend. Farewell, mother, we will not meet thee here again, but we shall meet thee in the home beyond the river. May the blessings of God rest upon Captain Mack and the children.

Her pastor,

C. F. HIVELEY.

**CARLTON.**—Died, August 23, at the home of her parents, Mr. and Mrs. Henry Carlton, in Eudora, Ark., little Marie, the infant daughter, aged five months. She was a sweet child, the pet of the family of grown-up sisters and brothers. She had been a little sufferer all her short life. Dear and kind friends did all that could be done, but to no avail. Her sweet spirit is now safe in the arms of him who says "Suffer little children, and forbid them not, to come unto me, for of such is the kingdom of heaven." God walks daily in his earthly garden and plucks his choicest and loveliest flowers and transplants them in Heaven, there to bloom forevermore, so weep not, dear ones, but let us so live that we may join her in that garden in the sweet bye-and-bye, remembering always that little Marie is safe in the arms of our Savior. One who loved her,

MRS. HASSIE BYRD.

**ASTON.**—George M. Aston, Jr., son of Walter and Lorena Aston, was born at Grady, I. T., March 11, 1892, and died at Ardmore Okla., August 3, 1910, after a continued illness since last November. Everything that skilled physicians, friends, and loved ones could do for his recovery did not restore him to health. God has called him, and as painful as it is to give him up, we bow to the will of him who doeth all things well.

This young man professed faith in Christ and joined the Methodist Episcopal Church, South at about ten years of age and ever remained a consistent member of the same until called from labor to reward. While this was a

## Hendrix College

REV. A. C. MILLAR, PRESIDENT.

## A Genuine College With High Ideals

Belonging to the Methodist Church in Arkansas, without being rowly sectarian, the College seeks to develop the highest character students. The product of a quarter of a century is its best advertisement. Admirably located in a town that is fully committed to the support of higher education, with an efficient faculty and large equipment, Hendrix College invites the patronage of students who seek the best advantage and are willing to use them. Board in dormitory or private. Expenses moderate.

The ACADEMY, under the care of an experienced and successful Principal, is open to youth who must leave home to prepare for college and for life. The College Library, Laboratory, Literary Society, and Boarding Facilities are available to Academy students.

Fall term of College and Academy opens September 21. For catalogue and detailed information, address,

A. C. MILLAR, PRESIDENT.

Till September 1, at 1210 Rock Street, LITTLE ROCK, ARK.

After September 1, at CONWAY, ARK.

## HILLS BUSINESS COLLEGES

## \$18—For a Ten Weeks' Course—

Now is the time to save from \$35.00 to \$65.00 in board and tuition. positively and frankly that never in its history has Hill's Little Rock Business College offered such a liberal and inviting offer as I now make you. Think of it! \$18.00 for a course in Bookkeeping, Banking, Business, Arithmetic, Penmanship, or Typewriting. Now can you afford to overlook such a golden opportunity? I am sure you cannot and will not. Make no delay. Do it right this week! 75 scholarships are for sale at this low price. Come now or send \$18.00 and we will send you a full catalogue. Address R. M. HILL, President, Little Rock, Ark., or Waco, Texas.

## Ward Seminary Nashville, Tenn.

46th year. Seminary and Special Courses. Conservatory of Music—Emil Winkler, Director. Campobello, Voice; Fritz Schmitz, Violin. 175 Boarding Pupils. Complete appointments. Beautiful campus for outdoor sports. For catalogue address J. D. BLANTZ.

brief life it was well lived. It was begun in integrity, continued in fidelity, and ended in triumph. We all feel very keenly our loss. As the eldest child in the home, very naturally, the affections of every member of the family had twined about him. As a devoted Christian he is greatly missed by his pastor, and all the membership of the church. As a young man of genial disposition and exemplary habits he is missed in the social circle. We know our loss is his eternal gain. God was enriched and made better by his influence. He now enters into his eternal reward. May the God of all grace comfort our hearts in this time of deep sorrow.

His pastor,  
W. S. LEE.

Let your boy learn the value of a dollar while he is a boy. A spendthrift boy does not make a frugal man. Necessity may; but he will never lay anything by for the rainy day.

## FROM BROTHER EDWARDS.

I have been here six days and will stay two more. People are being saved every meeting, near 40 up to date. A fine class yesterday joined our church. Think we will take in 40 or 50 at least for our church. Dora is a little village on the hill from Cherokee Junction, a mission field. Brother Templeton is the pastor, a fine man and a good Christian worker, and loved by all. His mother is with him and seems never to tire in the work. The Lord is blessing his work. At the close of this meeting he will have a Sunday school and prayer meeting going at this place, with a nice lot of young men and ladies to carry it forward. This is on Brother Goddard's district, and I am so glad that he has recovered his strength and he seems to be making things go. I go to the Tah-

## Vanderbilt University

NASHVILLE, TENN.  
1,007 STUDENTS 100  
CAMPUS OF 80 AC.

New College Hall and  
Laboratory Just

Expenses low. Literary Courses for graduates and undergraduates. Courses in Engineering, Law, Dentistry, Pharmacy, Theology. Complete catalogue, naming departments. J. E. HART.

Lequah camp meeting this  
for the meeting. J. D.  
Dora, Ark., August 8, 1910.

## BETTER THAN GOLD

It costs big money to make a hen is on top of dirt and poverty. Wealth than all the gold in the world, while she scratches for living. Half the chicks reach mature henhood. die of white diarrhea, gaps head, cholera, and other diseases of which might be cured by one's Antiseptic Oil. Be it destroys the germ. Be it prevents spread of Gregory Medicine Co., Little Rock, Ark.

Ship me, at once, a gross of Antiseptic Oil, at Star, Miss. world for an allround remedy for chicken and hog cholera. E.

Ask your druggist. If it, we will send a bottle for cents stamps. Address. GREGORY MEDICINE CO., Little Rock, Ark.



# QUARTERLY CONFERENCE.

## LITTLE ROCK CONFERENCE.

### TEXARKANA DISTRICT. (Fourth Round.)

Lewisville	Sept. 3, 4
Bright Star	Sept. 10, 11
Fairview	Sept. 11
Texarkana Ct.	Sept. 17, 18
College Hill	Sept. 18
Spring Hill	Sept. 24, 25
Stamps	Sept. 25
Gillham	Oct. 1, 2
Horatio	Oct. 2, 3
Lockesburg	Oct. 8, 9
Ashdown	Oct. 15, 16
Foreman	Oct. 16, 17
Vandervoort	Oct. 22, 23
De ueen	Oct. 23
Cherry Hill	Oct. 29, 30
Mena	Oct. 30
Umpire	Nov. 5, 6
First Church	Nov. 12, 13

T. H. WARE, P. E.

### MONTICELLO DISTRICT. (Fourth Round.)

Crossett Sta.	Sept. 3, 4
Hamburg Sta.	Sept. 10, 11
Monticello Sta.	Sept. 14
Watson Ct., at Watson	Sept. 17, 18
Dermott and Portland, at P.	Sept. 24, 25
Tillar Ct., at Tillar	Oct. 1, 2
Parkdale and Wilmot, at Wilmot	Oct. 2, 3
Eudora Mission	Oct. 7
Lake Village and Eudora, at E.	Oct. 8, 9
McGehee and Ark City, at A. C.	Oct. 9, 10
Lacey Ct.	Oct. 13
Snyder Ct., at Bethel	Oct. 15, 16
Mt. Pleasant Ct., at Mt. P.	Oct. 19
Johnville Ct., at Green Hill	Oct. 22, 23
Hermitage Ct.	Oct. 23, 24
Hamburg Ct., at Extra	Oct. 29, 30
Warren Sta.	Nov. 5, 6
Wilmar Sta.	Nov. 12
Collins Ct., at Cominfo	Nov. 13

J. A. HENDERSON, P. E.

### LITTLE ROCK DISTRICT. (Third Round.)

Plum Bayou, at Wild Cat	Aug. 13, 14
Maumelle Ct., at Martindale	Aug. 20, 21
Bauxite Ct., at Salem Hill	Aug. 27, 28
Oak Hill Ct., at Spring Valley	Sept. 3, 4
Tomberlin, at Hundley's Chapel	Sept. 10, 11
England	Sept. 11, 12
Bryant Ct., at Salem	Sept. 17, 18

ALONZO MONK, P. E.

### ARKADELPHIA DISTRICT. (Third Round.)

Ussery, at Caney	Aug. 13, 14
Arkadelphia Ct., at Davidson Camp	Aug. 20, 21
Ground	Aug. 27, 28
Lono, at Social Springs	Sept. 3, 4
Hot Springs Ct., at Morning Star	Sept. 3, 4
Malvern Avenue	Sept. 4, 5
Tiger Memorial	July 17
Arkadelphia, announced.	
Third Street, announced.	

T. D. SCOTT, P. E.

### TEXARKANA DISTRICT. (Third Round.)

Umpire	Aug. 13, 14
Cherry Hill	Aug. 20, 21
First Church	Aug. 27, 28

THOS. H. WARE, P. E.

### OAMDEN DISTRICT. (Third Round.)

Hearden Sta.	Aug. 13, 14
El Dorado Ct.	Aug. 20, 21
Wesson Sta.	Aug. 27, 28
Magnolia Ct.	Aug. 27, 28
Strong Ct.	Sept. 3, 4
Huttig Sta.	Sept. 4, 5
El Dorado Sta.	Sept. 11
Hampton Ct.	Sept. 17, 18
Magnolia Sta.	Sept. 25

R. W. McKAY, P. E.

### PINE BLUFF DISTRICT. (Third Round.)

New Edinburg, at Hebron	Aug. 13, 14
Rowell, at Rowell	Aug. 20, 21
Althoimer, at Wabbaseka	Aug. 22
Sherrill, at Tucker	Aug. 23
Gillette, at Camp Shed	Aug. 22, 28
Star City, at Corneraville	Sept. 3, 4
First Church	Sept. 5
Lakeside	Sept. 6
Swan Lake	Sept. 7

J. D. HAMMONS, P. E.

### MONTICELLO DISTRICT. (Third Round.)

Wilmar Sta.	Aug. 13, 14
Johnville Ct., at Green Hill	Aug. 17
Lacey Ct., at Prairie Hall	Aug. 20, 21
Eudora Mission, at Evergreen	Aug. 26, 27

J. A. HENDERSON, P. E.

## ARKANSAS CONFERENCE.

### MORRILTON DISTRICT. (Fourth Round.)

Dover Ct., at Dover	Aug. 20, 21
Russellville Station	Aug. 21, 22
Damascus Ct., at Damascus	Aug. 27, 28
Conway Ct., at Graham's Chapel	Sept. 3, 4
Conway Station	Sept. 4, 5
Pottsville Ct., at Pleasant Grove	Sept. 10, 11
Atlanta Station	Sept. 11, 12
Quitman Ct., at McNew's Chapel	Sept. 17, 18
Quitman Station	Sept. 18, 19
Flat Rock Ct., at Central, 2 p. m.	Sept. 19
Adona Ct.	Sept. 24, 25
Houston and Perry Ct., at Perryville	Oct. 1, 2
Bigelow Station	Oct. 2, 3
Holland Ct., at Oakland	Oct. 8, 9
Plumerville Ct., at Hill Creek, 2 p. m.	Oct. 13
Appleton Ct.	Oct. 15, 16
Springfield Ct., at Friendship	Oct. 22, 23
Morrilton Station	Oct. 28

JOHN H. GLASS, P. E.

### DARDANELLE DISTRICT. (Fourth Round.)

Beech Grove Miss., at B. G.	Aug. 13, 14
Chapel and Webb City, at Sandy's	Aug. 20, 21
Altus and Deming	Aug. 21, 22
Hartman Ct., at Hartman	Aug. 27, 28
Ozark Ct., at Cove Creek	Aug. 29, 30
Lamar and Mt. Olive, at Lamar	Sept. 3, 4
London and Knoxville, at Martin	Sept. 4, 5

Spadra Mission	Sept. 10, 11
Clarksville Station	Sept. 11, 12
Belleville and Walnut Tree, at Walnut	Sept. 17, 18
Havana Mission, at Blue Mt.	Sept. 18, 19
Gravelly and Wing, at Gravelly	Sept. 24, 25
Dardanelle Ct., at Field's Chapel	Oct. 1, 2
Dardanelle Station	Oct. 2, 3
Ola Ct., at Plainview	Oct. 8, 9
Danville Station	Oct. 9, 10
Prairie View Ct.	Oct. 15, 16
Ozark Station	Oct. 29, 30

J. H. O'BRYAN, P. E.

### HARRISON DISTRICT. (Fourth Round.)

Green Forest, at Green Forest	Aug. 20, 21
Clinton Ct., at Scotland	Aug. 27, 28
Leslie	Sept. 3, 4
Berryville	Sept. 10, 11
Gassville Ct., at Cedar Grove	Sept. 17, 18
Yellville Ct., at Yellville	Sept. 18, 19
Mountain Home	Sept. 24, 25
Cotter	Oct. 1, 2
Valley Springs	Oct. 8, 9
Fairview Ct., at Fairview	Oct. 15, 16
Eureka Springs	Oct. 23, 24
Laymen's Conferences at Leslie	Sept. 3-5,
and at Berryville	Sept. 8-10.

WM. T. THOMPSON, P. E.

### FAYETTEVILLE DISTRICT. (Fourth Round.)

Centerton, Mount Hebron	Aug. 13, 14
Gravette and Gentry, Gentry	Sept. 3
Siloam Springs	Sept. 4
Springtown, Decatur	Sept. 10, 11
St. Paul's, Campbell's	Sept. 17, 18
Winslow, Brentwood	Sept. 18
Elm Springs, Grand View	Sept. 24, 25
Goshen, Johnson	Sept. 24, 25
Lincoln, Cincinnati	Oct. 1, 2
Parkdale and Farmington, F.	Oct. 2
War Eagle, Key, 11 a. m.	Oct. 7
Rogers, 7 p. m.	Oct. 7
Pea Ridge, Brightwater	Oct. 8, 9
Bentonville	Oct. 12
Fayetteville, 7 p. m.	Oct. 14
Viney Grove, New Sulphur	Oct. 15
Prairie Grove	Oct. 16, 17
Springdale, 7 p. m.	Oct. 17
Huntsville, Huntsville	Oct. 22, 23

J. M. HUGHES, P. E.

### FORT SMITH DISTRICT. (Fourth Round.)

Van Buren Mission	Aug. 20, 21
Midland Heights	Aug. 21, 22
Branch Ct., at Low's Creek	Aug. 27, 28
Booneville Ct., at Lisle Chapel	Sept. 3, 4
Booneville Sta.	Sept. 4, 5
Central Church, Fort Smith	Sept. 10, 11
First Church, Fort Smith	Sept. 10, 11
Mansfield and Midland, at Mid.	Sept. 17, 18
Hartford	Sept. 18, 19
Huntington	Sept. 19, 20
Waldron Ct., at Square Rock	Sept. 24, 25
Waldron Sta.	Sept. 24, 25
Bates Ct., at Weeks	Sept. 25, 26
Alma and Kibler, at Kibler	Oct. 1, 2
Mulberry Ct., at Mulberry	Oct. 2, 3
Fort Smith Ct., at Central	Oct. 8, 9
Dodson Avenue, Fort Smith	Oct. 9, 10
Magazine and Wesley	Oct. 15, 16
Paris	Oct. 16, 17
Charleston Ct., at Grand Prairie	Oct. 16, 17
Greenwood	Oct. 22, 23
Lackett Ct., at Jenny Lind	Oct. 23, 24
Van Buren Ct., at Mount View	Oct. 29, 30
Van Buren Sta.	Oct. 30, 31

F. S. H. JOHNSTON, P. E.

### FORT SMITH DISTRICT. (Third Round.)

Midland Heights	Aug. 13, 14
Van Buren Ct., at Bethel	Aug. 14, 15
Van Buren Miss.	Aug. 20, 21

F. S. H. JOHNSTON, P. E.

## WHITE RIVER CONFERENCE.

### HELENA DISTRICT. (Third Round.)

Laconia Ct., at Knowlton	Aug. 13, 14
Marianna Station	Aug. 21, 22
Helena Station	Aug. 28, 29

Z. T. BENNETT, P. E.

### BATESVILLE DISTRICT. (Third Round.)

Wolf Bayou Ct.	Aug. 13, 14
Desha Ct.	Aug. 20, 21
Bethesda Ct.	Aug. 21, 22
Batesville, Central Avenue	Aug. 27, 28
Batesville, First Church	Aug. 28, 29

A. T. GALLOWAY, P. E.

### SEARCY DISTRICT. (Third Round.)

Beleher Ct., at Ridout	Aug. 13, 14
West Point Ct., at New Hope	Aug. 14, 15
Vilonia Ct., at Mount Carmel	Aug. 20, 21
Bradford and Bald Knob	Aug. 27, 28
Denmark Ct.	Aug. 28, 29
Gardner Memorial	Sept. 3, 4
Dye Memorial	Sept. 4, 5

A. F. SKINNER, P. E.

### PARAGOULD DISTRICT. (Third Round.)

Pachontas Ct., at New Home	Aug. 13, 14
Imboden Ct., at Ravenden Springs	Aug. 20, 21
Mammoth and Hardy, at Mammoth Spring	Aug. 27, 28

J. K. FARRIS, P. E.

### JONESBORO DISTRICT. (Third Round.)

Oceola Sta.	Aug. 13, 14
Wilson Ct.	Aug. 14, 15
First Church, Jonesboro	Aug. 21
First Church, Blytheville	Aug. 21
Trinity Ct.	Aug. 27, 28
Cotton Belt Miss.	Aug. 29
Little River Miss.	Aug. 30
Lake City Miss.	Aug. 31

A. M. R. BRANSON, P. E.

## OKLAHOMA CONFERENCE.

### CHICKASHA DISTRICT. (Fourth Round.)

Rush Springs, at Rush Springs	Aug. 20, 21
Marlow	Aug. 21, 22
Purdy, at Purdy	Aug. 27, 28
Lindsay	Aug. 28, 29
Minco and Ninnekah, at Ninnekah	Sept. 3, 4
Will preach at Chickasha evening of Sept.	4
Waurika	Sept. 10, 11
Ryan and Terral, at Ryan	Sept. 11, 12
Paoli and Florence, at Florence	Sept. 17, 18

# New Light on Baptism

"The Bible Mode" Settled at Last.

Undeniable facts produced from the original authority under which John and the Apostles first baptized—No longer any doubt about it.

Immersion Delusions Completely Exploded!

A long debated subject now made perfectly clear, and differences fade like stars before the rising sun,—presented in a way that all can understand.

Booklet of 64 pages, just from the press, postpaid, for 16 cents in stamps.

Address Rev. Jas. E. Mahaffey, Clinton, S. C.

### LAWTON DISTRICT. (Third Round.)

Manitou Ct., at DeYoung's Chapel	Aug. 13, 14
Lawton Sta.	Aug. 17
Cement Ct., at Fletcher	Aug. 20, 21
Glenwood Ct., at Glenwood	Aug. 27, 28
Geary Sta.	Sept. 3, 4
Fort Cobb Ct., at Fort Cobb	Sept. 11, 12
Anadarko Sta.	Sept. 12, 13

C. F. MITCHELL, P. E.

### M'ALESTER DISTRICT. (Third Round.)

Tushka, at Forest Hill	Aug. 14, 15
Kiowa	Aug. 21, 22

J. A. PARKS, P. E.

### MUSKOGEE DISTRICT. (Third Round.)

Warner and Forum, at Beck's	Aug. 13, 14
Boynton	Aug. 18
Bald Hill Ct., at Prairie Belle	Aug. 19
Morris and Wainwright, at Morris	Aug. 20, 21
Chicotah	Aug. 24
Webber's Falls	Aug. 27, 28
Vian Ct., at Gore	Aug. 29
First Church	Aug. 30
St. Paul	Aug. 31

The pastors will please be prepared to do the major part of the preaching on this round. Let stewards have seventy-five per cent of the pastor's salary paid.

O. E. GODDARD, P. E.

### ARDMORE DISTRICT. (Third Round.)

Leon and Burneyville	August 13-14
Lebanon	August 20-21
Lone Grove	August 27-28
Cornish	September 3-4
Petersburg	September 10-11
Woodford	September 17-18
Springer	September 24-25

I. K. WALLER, P. E.

### MANGUM DISTRICT. (Third Round.)

Martha, at Mount Zion	Aug. 13, 14
Metcalf, at Madge	Aug. 20, 21

O. H. McGHEE, P. E.

### FARM FOR SALE.

A farm of 80 acres, one mile from Conway, Ark., 30 acres in cultivation, small house and outbuildings, 15 acres of pasture fenced, several hundred bearing peach trees, some apples, pears, plums, grapes, two acres of strawberries and raspberries. Ideal fruit and poultry farm. Price, \$1,250. Address P. O. BOX 337, Conway, Ark.

## VOTE AGAINST LICENSE.

Lincoln: "The liquor traffic is a cancer in society, and all attempts to regulate it will aggravate the evil. It must be eradicated." Vote against license.

McKinley: "Every man who votes for license becomes of necessity a partner to the liquor traffic—the most degrading and ruinous of all human pursuits." Vote against license.

Roosevelt: "The saloon tends to produce criminality in the population at large, and law-breaking among the saloon-keepers themselves." Vote against license.

Taft: "When you get home, a good deal tired out, a brandy and soda may suggest itself to you, and it hits the spot, and you try another. In a few months the devil has you in his clutches." Vote against license.

Queen of Madagascar: "I cannot consent, as your queen, to take revenue from the sale of liquor, which destroys the souls of my subjects." Vote against license.

Emperor of China: "It is true I cannot prevent the introduction of the glowing poison. Gain-seeking and corrupt men will, for profit and sensuality, defeat my wishes, but nothing will induce me to derive a revenue from the vice and misery of my people."

VOTE AGAINST LICENSE at the next election. Let nothing keep you away from the election and be sure to run your pencil through the words "For License."

GEO. THORNBURGH.

ing nar-  
er in its  
isement.  
port of  
Hendrix  
vantages  
homes.

ccessful  
College  
ies, and  
or cata-



\$18

I say to you  
College made  
a ten weeks'  
telegaphy, or  
ppportunity as  
t now. Only  
d come later.

ING WOMEN

nessee

irector; Signor  
ents. City ad-  
ON, President.

iversity

N.

TEACHERS  
ES

Chemical  
ompleted

er for grad-  
Professional  
Medicine,  
Send for  
Secretary.

week. Pray  
EDWARDS.

MINES.

e gold. The  
roduces more  
ines of the  
up half her  
ched do not  
ou let them  
roup, sore-  
cases, every  
with Greg-

## WHO PICKS THE SCHOOL?

This is a question of supreme importance to every thoughtful parent and requires careful investigation from many viewpoints. Do you want scholarship, physical training, moral culture, healthful surroundings and careful oversight? Then send for a catalogue of HENDERSON COLLEGE, a coeducational institution of high standards, reasonable terms, superior advantages, a carefully selected corps of well-trained and experienced teachers and a student body whose esprit-de-corps is unsurpassed anywhere. Full literary courses. Conservatory of Art, Music, Expression and Physical Culture. For information, catalogue, etc., address

**JOHN H. HINEMON, President, Arkadelphia, Arkansas**

### DEWITT CIRCUIT.

We have just closed one of the best meetings at Ruffin's schoolhouse that the DeWitt Circuit has had for years, so some of the old settlers tell us. Brother C. N. Baker and his good wife, of Gillette Circuit, assisted us. This is the first year in the Conference for Brother Baker, but he is a preacher of great power, consecrated to God and his cause. He is a forceful speaker, and knows how to present the plain truths of the Bible in a manner calculated to cause sinners to be converted. We had fifty-three conversions, and fifty-one accessions to the church. It made our hearts shout for joy when we saw forty old men and women, boys and girls line up for baptism. The church was greatly strengthened and many backsliders were reclaimed. Our standard for DeWitt Circuit this year is one hundred souls saved and all collections in full. This is my first year in the ministry and I do believe the Bishop could have hardly sent me to a better place, for the people know how to uphold the hands of a young preacher. Pray for us.

J. D. BAKER.

### PEWS WANTED.

Any church having pews for sale, write us at once.

METHODIST PASTOR.

Fort Towson, Okla.

### THE BAG OF ROSE LEAVES.

In some parts of Italy as soon as a peasant girl is married she makes a fine muslin bag. In this bag she gathers rose leaves; and year after year other rose leaves are added until, perhaps, she is an old woman. Then when she dies that bag of rose leaves is the beautiful, fragrant pillow that her head lies on in the coffin.

It is possible for us year by year to gather the rose leaves of tender ministries, unselfish sacrifices, brave actions, loving deeds for Christ's sake. We cannot do this if we let the opportunities of our early years slip by. Little time will be left us, if we do, to find the pillow on which our dying head shall rest. We shall lose the desire to gather good deeds, and our hearts become selfish and unresponsive to our Lord.

Let us be watchful to crowd into our lives the lovely, unselfish, and helpful things, that we may show our love to Christ. And then at the last our heads shall rest on something more fragrant than rose leaves—the fragrant memories of good deeds, sweet to ourselves, sweet to others, and approved of our Lord.—*Selected.*

**FOR SALE**—Farm of 106 acres, located nine miles northwest of Benton, Ark., near Congo. Fairly good improvements; fifteen acres in cultivation; good timber on balance. This land is well adapted to diversified farming. Price reasonable, terms easy. Will exchange for city property. Address Helman Real Estate Co., 215 W. Second Street, Little Rock, Ark.

See our book list on another page. Good books at bargain prices. Be sure and avail yourself of this opportunity.

### LOOKING AWAY FROM DIFFICULTIES.

Most difficulties can be met by looking in some other direction. Many difficulties, indeed, come into being simply because we are looking in a wrong direction, and they cease to exist when we turn our eyes in the right direction. A man was riding in a subway car who had a special dread of being caught underground in the subway, even by a temporary block. Suddenly his train slowed down and came to a full stop. The blank side wall of the subway confronted him, close to the windows of the car, and he realized that the thing he had feared had come to pass; he was shut in helplessly in an underground blockade. Then he happened to turn his head; and as he looked out of the other side of the car, he found he was at a station, with doors and exits wide open for one to step out into the upper air. He had been looking in the wrong direction; that was all. The difficulty that seemed to render him helpless vanished into thin air when he faced another way. Peter was sinking when he looked at the waves; he was safe when he looked at Christ. Difficulties that block what we ought to do can always be done away with when we face aright.—*Selected.*

### WHY HAVE CORNS?

They are not useful nor beautiful, nor comfortable. Then get rid of them by using Quapaw Corn Salve, a safe and painless remedy. By mail, 25 cents a box. P. H. Millar & Co., Agents, Box 675, Little Rock, Ark.

### HER FIRST CALLERS.

Jeannette was lonesome. She had been having a perfectly lovely time in the garden, making dolly hats of hollyhocks and trimming them with wreaths of forget-me-nots, until a thunder shower drove her into the house. Now she stood with her little pink nose pressed against the pane, watching a robin take his bath in a tub made of a tin can and wishing with all her heart and soul that she had some one to play with.

They had only recently moved to the new house, and as yet she had made no friends. The old home stood on a street that fairly bubbled over with children and kittens and fat, sprawly puppy dogs. Here the beautiful, stately homes seemed to shelter only grown-up people—dreadfully stiff, dignified people, who hurried by you on the street without even a smile.

"I wish," she said for the forty-seventh time, "I had somebody, mama, 'sides you to play with. I want to go back to our old brown house, so I can have some fun," she finished with a dolorous little sigh.

Mother was sewing by the library window. Presently she laid down her work and laughed merrily. "Jeannette, you are going to have company. Your very first caller is coming up the steps this minute—the dearest little person, all in silvery gray. And she has brought her baby. There! she is calling to you. Don't you hear? Run and let her in."

### MEMPHIS CONFERENCE FEMALE INSTITUTE, JACKSON, TENN.

Next School Year begins Wednesday, September 14. Every facility offered for a thorough education for girls and young women. All departments taught, including besides regular Classical and Literary Course, Music, Art, Expression, Stenography, Typewriting, Business Course, etc. Charges reasonable. For catalogues, etc., apply to

REV. A. B. JONES, President, Jackson, Tenn.

The Memphis Conference Female Institute is one of the oldest Female Colleges in the South, having been chartered in 1843. The College has 250 attendants and 125 of them are boarding pupils.

### WESLEYAN COLLEGE

The Oldest College for Women in America

The Standard of Excellence for the South

One of less than a half dozen colleges for women in the South on a full fourteen units basis. Courses leading to A. B. and B. S. degrees. Faculty of thirty-nine officers and teachers. Nearly 3000 alumnae throughout the nation.

The Conservatory of Music, employing fourteen officers and teachers, is the Mecca of artists and those preparing to teach. Schools of Art and Expression of the same high standard. Diplomas and teachers' certificates given.

Non-sectarian, but thoroughly Christian. Health record without a parallel—not a death in the College for many years. Rates within reach of all. The College is not conducted for money making, but to bless the world. Apply for catalogue and information in detail to

REV. W. N. AINSWORTH, D. D., President, Macon, Ga.

A caller with a baby, and Jeannette loved them dearly! How splendid! She heard first a plaintive, long-drawn-out "Me-ow," then several quick, impatient little cries. The little lady in gray did not like to be kept waiting in the rain.

Jeannette opened the door; and in there came the prettiest blue Persian pussy-cat, with the dearest little fluff of a gray kit.

"O, you beautiful cats!" cried Jeannette, gathering them up in her arms. "Did you come to play with me 'cause I was lonesome?"

The mother cat purred a "yes" in answer; but the kit—O, the naughty kit!—he arched his back and fluffed his tail, and away he scampered after a ball. His mother watched him for a moment as though proud of his antics; then she boxed his ears because he growled at her, and away they went in the gayest kind of frolic, with Jeannette following close behind.

The game went merrily on until Lady Bonnie, growing tired, coaxed her son to take a nap with his round head pillowed on the long, soft fur on her breast. Then Jeannette's mother suggested that she put her guests in a basket and take them home. "Sweet Alice will be worried if they are gone much longer," she said. "Nora will go with you, and you may stay just thirty minutes, little daughter o' mine."

So Jeannette got a basket, put a cushion in it, and gently lifting Lady Bonnie and her kit into this luxurious conveyance, trudged away with Nora.

The silvery-voiced clock in the hall chimed the half hour and ticked off five more minutes, when Jeannette came back, bubbling over with excitement.

"I've had the loveliest time, mama," she said breathlessly. "And what do you think? Alice is just as glad as she can be that I've come to live on this street. She says she's watched me every single day when I played in the garden, and once she waved her hand and I didn't see her. She says when Lady Bonnie cried to go out she told her to come straight here. She can't walk a step, but she can move herself around in her wheel chair. We played she was a fairy with wings. She wants me to come over every single day.

## THE STUTTGART TRAINING SCHOOL

A HIGH-GRADE PREPARATORY SCHOOL FOR BOYS AND GIRLS.

Graduates enter the great Universities without examination.

Literary Work, Agriculture, Oratory, Voice, Instrumental, Art. Write for catalog. Quiet surroundings.

C. OREAR, A. M., Principal

STUTTGART, ARK.

### WEBER SANATORIUM

A Private Institution for the Treatment of all forms of External

## CANCER

And Tumors by Medical Non-surgical Methods. (Established 1896.) Accommodations homelike. Twenty-eight years practical experience. Hundreds of cases successfully treated. Convincing evidence and descriptive book sent on request. Correspondence solicited. The following responsible persons are thoroughly familiar with method and institution.

Rev. A. B. Riggs, D. D., Professor in Lane Theological Seminary, Cincinnati, O.—Was a patient in 1900.

Prof. John W. Withers, Principal Teachers' College, St. Louis, Mo.—Aunt and mother both relieved of face cancer.

Hon. A. A. Oden, Hartsville, Ala.—Treated in 1900 for face cancer.

Mr. Geo. W. Thompson, Gen'l Agent L. & N. R. R., Bowling Green, Ky.—Successfully treated for cancer of right cheek.

Mrs. J. C. Eby, 1909 Garrard ave., Covington, Ky.—Treated successfully twelve years ago for breast cancer. And many others of like standing throughout the country.

Address, DR. CHARLES WEBER, 17 Garfield Place, CINCINNATI, OHIO

Aren't you glad Lady Bonnie came to call? Do you s'pose she understood what Alice said?"

"I don't know, dear," Jeannette's mother answered, laughing; "but I am glad she came." Pearl Howard Campbell, in Sunday School Times.