

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Vol. 28.

Little Rock, Arkansas, and Oklahoma City, Oklahoma, September 16, 1909.

No. 44



ABOVE MONEY.

We fear that the heading of this article will strike many of our readers as chimerical. We fear that many will think we have taken to theorizing, turned academician, left the beaten tracks of practical sense. We fear that there is such money-madness that people will laugh at the thought of trying to suggest that there is anything more desirable than money. Prices are soaring, and many people have such real need for money to provide the necessities of life that they are unprepared to listen to preaching on the subject. Extravagances, automobile rides, soft drinks, moving picture shows, a thousand unnecessary things have gotten so woven into our social life that thousands of our people are out of breath trying to keep up. Keeping up is a question of money. A brave, dignified and quiet stand against these extravagances is the exception. People are caught in the whirl of it; they do not want to appear "short" in their relation to money; and so money they must have. But beyond the high prices, and beyond the extravagance, there is a low and vulgar idolatry of money. It curses all classes of our people, with bright exceptions here and there. From the multimillionaire, with his gilded debaucheries, to the day laborer, with his green envy, the money hunger is upon us, and has been for so long that money is the chief thing in American life. The Europeans say that we are money-mad.

It is well for us that the general level of comfort should rise in this country. It is well that toil should be less grinding, less constant, than in the days of our fathers. It is well that there should be more sources of pleasure. It is well that life should become easier and fuller and happier. But it is not our chief business here to escape toil, nor to enjoy ourselves. It is our first business to make life noble, noble in its aims, noble in its service. In so far as enjoyments, or money will aid us to such an end, we need enjoyments and we need money. It is not the fact of money that is hurting us; it is the fact that we do not know what to do with our money, the fact that we make money an end and not a means of higher ends, the fact that we believe in money more than we believe in these higher ends.

The very best illustration of high and noble manhood in its relation to money to be found in American history is afforded by the example of Robert E. Lee. If ever any man born of an American woman had a "dignity" to sustain, that man was Lee. He sprang from as noble a line as ever got into these United States. His lineage reached back through Robert Bruce to the Norman Conquest. He was the son of "Light-Horse Harry," the husband of the great-granddaughter of Martha Washington. He was the owner of the magnificent Arlington estates and of a princely fortune. When that terrible cataclysm of blood, the civil war, was impending, President Lincoln offered him the command of the Union Armies, the most important post in the civilized world at that moment. He deplored secession, and declared that if he owned the four million slaves in the South he would give every one of them to avert the war. No man living

knew the odds against the South so well as General Lee. No man living knew better than he what honors attached to the post offered, but he declined it. During the war all was lost—all but an honor that no disaster could shatter, whose lustre no poverty could dim. While the war yet lasted the city council of Richmond voted him a house for his family; he declined it saying "that whatever means the city council may have to spare for the purpose may be devoted to the families of our soldiers in the field." When the war was over an English nobleman offered him an estate with an annuity of \$15,000 a year. He declined this, saying that he would "abide the fortunes and share the fate of my people." He went to work for Washington College, on a salary of \$1,500 a year, and when offered more salary declined it. He was offered a salary of \$50,000 to go to New York, as head of a commercial enterprise, but he declined that saying that he owed it to the men whom he had led in battle to now lead them and their sons in the effort to get ready for the duties of life. He was offered by a number of his old war colleagues the presidency of an insurance company, at \$10,000 a year, but declined that, saying that he would not leave Washington College as long as he could be of service to it. When the distinguished officer who presented the offer said to him that they wanted not his service but only his name, his memorable reply was: "I am sorry, sir, that you are so little acquainted with my character to suppose that my name is for sale at any price." Then the college trustees deeded to him the president's house, with an annuity of \$3,500, he respectfully declined this, and said that all the funds of the college should be devoted to education.

We are indebted to Professor Charles Foster Smith for the foregoing collection of facts. We reproduce them here to bring before our readers an example of nobility which this generation greatly needs to consider. This man, the ideal of the South, loftier than a colossus, greater as the years go by, now the admiration of the nation, destined to be the admiration of mankind, stands as a withering rebuke to the sordidness, the selfishness and the money-madness that is cursing us. It is worth the darkness that followed to civil war to bring out the light of one such star in our Southern heavens and in our national skies. We shall demonstrate that we have no appreciation of the great if the light of that star shines for us in vain. And if we had one tithe of nobility all our colleges would be on their feet in a month.

NOT WHOLESOME.

The avidity with which many people devour the daily output of the scandal monger is one of the most discouraging signs of the times. It is reflected in the eagerness of the average daily paper to gather up and present accounts of all the scandals that occur. The apology of these papers is that the public wants the news. The apology itself is not sufficient. It is the business of a decent journal to give its readers only that which will elevate them. No paper has a right to send into the homes of its readers that which directly tends to debase them.

One of the best of recent illustrations of this shameful taste has been afforded in the trials of Thaw. Who is Thaw, and who is that poor

Evelyn? If the evidence in the various trials has shown anything at all it shows that they are both the dirtiest sort of moral degenerates. Why then should all America be set agog over their doings, and kept agog for months? Why should the daily papers fill column after column, from day to day, with the filthy details of their doings? Why should people be interested in them? Does the mere fact that they are rich give them worth? Such a fact ought to add to their condemnation, for the possession of money ought to mean an obligation to live nobly. It means an opportunity to be something worth while in the world. These moral lepers are not worth a hundredth part of the notoriety that has been bestowed upon them. It shows a degenerate state of the public mind that it should have been bestowed.

Similarly, the doings of the wicked wealthy are constantly paraded. The scandals, the divorces, the lecherous lives of the rich, particularly the lives of degenerate millionaires and their families, are rich and juicy morsels for the morning papers, gulped down as part of the breakfast of many people. Why cannot a decent man, let alone a decent woman, have more self-respect than to interest himself in such people? Are we so money mad that we must bow down to money everywhere in the belief that its possession sanctifies in some sense everyone who owns it? Or will a sound manhood, a chaste womanhood turn away from all such, loathing it as moral soundness ought to loathe it, as perfect moral soundness must loathe it?

It has impressed us as most strange that some people who are critics of the religious press, who "stop" their papers because the editors do not agree to all their whims, should nevertheless carry into their homes from day to day papers containing columns of this moral slush.

The limit is reached when a man who goes out to preach the gospel must turn attention by stirring up whatever scandal he can get a hint of in the community. No man can be a pure-minded man who will undertake to make spiritual capital out of moral rottenness. Turn away from such a preacher!

Any man who consents to live in an atmosphere of pollution will become immoral. Any man who chooses to keep his nose in a social stench will become foul. These things are the shame of human nature, and they have no business to be thrust continually in the public eye. There are times when we must deal with human carrion, but we should beware of making the air putrid by dragging it out into public places. To the rear with it, and let it be buried out of sight with as little noise as possible.

Liquor men say they are opposed to prohibition because it does not prohibit. That is, they insist, the law will not be obeyed. Who will break it? Not temperance people; not Christian people; not law-abiding people. Wherever it is broken it will be by the liquor men and their victims. Wherever it is broken it will be because some liquor dealer sells contrary to law. Because they are anarchists and criminals in heart and life, they demand that the law shall be such as suits them. It is better to make good laws and then enforce them against criminals and anarchists, and this is our polity today.—*Herald and Presbyterian.*

WESTERN METHODIST

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER.....Editors

REV. D. J. WEEMS.....Field Editor

ANDERSON, MILLAR, & CO.....Publishers

Subscription in Advance, per Year.....\$1.50
 Published every Thursday. Entered as second-class matter, January 8, 1903, at the postoffice at Little Rock, Ark., under the Act of Congress of March 3, 1879.

Address articles or communications for the paper to Editor Western Methodist.

Discontinuance.—We find that many of our subscribers prefer not to have their subscription interrupted and their files broken in case they fail to remit before expiration. Nevertheless, it is not assumed that continuous service is desired, but subscribers are expected to notify us with reasonable promptness to stop if the paper is no longer required.

ADVERTISING DEPARTMENT.

For Advertising Rates Apply to

RELIGIOUS PRESS ADVERTISING SYNDICATE
(Jacobs & Company)

Home Office Clinton, S. C., who have charge of the advertising department of this paper.

Advertising Representatives

Jacobs & Company, J. F. Jacobs, J. D. Jacobs, Home Office, Clinton, S. C.

D. J. Carter, 163 Randolph St., Chicago, Ill.

J. M. Riddle, Jr. Box 46, Nashville, Tenn.

J. B. Gentry, Columbia, S. C.

E. L. Gould, 150 Nassau St., New York.

C. H. Tutt, Cleveland, Ohio.

S. S. Hammond, 633 Frisco Building, St. Louis, Mo.

J. B. Keough, 229 Candler Building, Atlanta, Ga.

L. S. Franklin, 135 Main St., Dallas, Texas.

W. C. Trueman, Philadelphia, Pa.

Notes and Personals

We are pleased to learn that Henderson College is reported to have had last week one of the best openings in its history.

Every word that comes from Bishop Ward is discouraging. He is no better. He is in Japan. While he is in good hands there, he is away from home and a very sick man. The church is anxious and prayerful, but we fear the worst. Let prayer continue.

The parents of Rev. S. F. and Rev. O. E. Goddard, who have grown feeble in their old age, have concluded to spend the days that may remain to them on the earth with their sons, dividing their time between them. They are at present with Rev. O. E. Goddard in Muskogee.

Rev. C. N. Weems, en route to Korea, writes that he had a very pleasant journey across the continent and is having also a pleasant voyage. His note is dated Latitude twenty-seven degrees and twenty-seven minutes and Longitude 147 degrees and fifty-seven minutes, west.

Rev. T. E. Williams, pastor at Frederick, Okla., is looking after the country surrounding his charge. He recently held a successful revival at Tipton west of Frederick on the Wichita Falls Railroad and organized a church. He expects to build a church there and is also making an effort to do the same at Holister.

We are sorry to have missed the other day the visit of Mr. A. W. Estes, one of our leading laymen of North Arkansas. He is the lay leader for Harrison District. We understand that he wants to be Commissioner of Mines and Agriculture for Arkansas. No better man could be put in that office.

Rev. J. R. Hardin, our pastor at Davidson, Okla., is making full proof of his ministry. He has recently closed a very successful revival meeting in his own charge resulting in fifty conversions and is preparing to assist in a revival at Randlett, Okla., where Rev. J. W. Hooper is pastor.

The authorities of Randolph-Macon Woman's College have begun a movement to raise the endowment of that institution to \$500,000, and begin with a gift of \$75,000. The Virginia Methodist will, we think, raise the amount, provided they understand this institution is the property of the church.

We were glad to have a call on Monday from Rev. A. T. Galloway, presiding elder of the Searcy District, and Rev. W. E. Hall, of Dye Memorial, Argenta. Brother Galloway had been in Argenta to hold some quarterly meetings. He reports good prospects for a revival at Searcy at this time conducted by local talent.

We acknowledge the pleasure of an invitation to be present at the celebration of the fiftieth anniversary of the founding of the Southern Baptist Theological Seminary, Louisville, Ky., on the 29th and 30th proximo. We congratulate our Baptist brethren and wish them many more years of continued success.

Rev. J. T. Armstrong, as the brethren of the Oklahoma Conference know, is a revivalist. He reported to the Third Quarterly Conference of the Ahpeatone Circuit, of which he is supply, 100 conversions and accessions to the church. He is now in a revival at Rich Valley and will build a concrete block church house at Cement.

Rev. E. M. Sweet, Sr., was placed in charge of Temple station in August and he is having a successful pastorate. Twenty-two have already been received into the church. Brother Sweet is the father of our pastor at Lawton of the same name. He is a superannuated member of one of the Texas Conferences and has been for a long time engaged in educational work in Southwestern University.

Rev. J. H. Ball has been having a great year at Durant, Okla. He recently closed a meeting in which thirty-eight people were converted, a previous meeting having registered sixteen. He has received 197 into the church this year and has a net increase to date of 163, making a total membership of 625 in our Durant Church, the largest in Oklahoma Conference with the single exception of St. Luke's, Oklahoma City. The Sunday School enrollment is perhaps the largest in the State. Brother Ball left for a vacation in Colorado Springs just after the close of the meeting.

Yesterday we had a pleasant call from Dr. J. H. Dye, of Searcy. He is beginning to look natural again after his tonsorial experience, and seems to be in good health and spirits. He and Mrs. Dye go next week to Waterbury, Conn., where, on September 29, he will officiate at the marriage of his son, Dr. J. S. Dye, of Chattanooga, to Miss Lucy S. Wade, of Waterbury. The Doctor is also rejoicing over the return last Monday to Boston of his daughter, Miss Amanda H. Dye, who has spent the summer in European travel and study, and now resumes her duties as teacher in Columbia College, South Carolina.

Yesterday we had the privilege of meeting the following brethren who were in our city for the purpose of organizing a State (or Tri-Conference) Sunday School Conference: Rev. George McGlumphy, of Ozark; Rev. W. A. Steel, of Prescott; Rev. T. B. Williamson, of Paragould, Rev. W. P. Talkington, of Brinkley, and Prof. M. C. Russell, who with Hon. George Thornburgh and Rev. J. M. Workman, of Little Rock, conferred with Mr. W. C. Everett, the agent of our Dallas Publishing House, with a view to arranging for co-operation with Oklahoma and Texas. An account of their meeting will appear. It is an important movement and should succeed.

In the death of Rev. T. R. Pierce, D. D., an honored member of the North Texas Conference and stationed at Denton, Texas, the entire church will feel a loss. He was a nephew of Bishop Pierce and his death occurred at the parsonage in Denton September 1. Dr. Pierce was for four years editor of the Texas Christian Advocate and filled other important positions. He was an elegant speaker, vigorous writer and strong preacher. The writer knew him well, having been under him as a pastor while he was

presiding elder. This note is written to express the sense of personal loss of the writer without undertaking to make known all his excellent qualities and strength as a preacher of the gospel. May his ashes rest in peace until the resurrection when his form and features will be hailed again by his brethren.

THE NORTH POLE.

Two Americans claim to have discovered it, Dr. Frederick A. Cook and Commander Peary. Dr. Cook claims to have found it a year ago last April, and Commander Peary claims to have nailed the flag of this country there last April. Their reports in detail have not yet reached the country, and are awaited with interest. The two explorers are at feud as to the honors. It is a pity. We trust that each of them will be able to make good his showing that he has been to the pole.

THE ARKANSAS ANTI-SALOON LEAGUE.

Some weeks ago we told our readers that the temperance forces of the State of Arkansas were drawing together, and that we should soon have important announcements to make. It is very well known that division of sentiment as to methods to be pursued was responsible for our failure to secure State-wide prohibition last legislature. Upon one thing all determined, and that is that the temperance forces of this State will henceforth pull together. An important meeting of the Anti-Saloon League was held last week. An agreement as to methods was reached. We think all will be entirely satisfactory. Plans were laid for the coming campaign, and the forces of the League are now getting in motion on the new lines. Elsewhere we publish the amended constitution.

The first thing our temperance people have to consider is the danger of dividing the temperance vote between two or more temperance candidates, specially when it comes to candidates for the next senate. Our first exhortation is that such division be prevented. We had better sacrifice any other interest than make a sacrifice here. Let the slogan of the campaign be, Get together on temperance.

MR. HARRIMAN.

For many days the newspapers have been full of accounts about the life, the sickness and death of Mr. Harriman. As a great factor in the public utilities of our American life there has been reason enough to consider Mr. Harriman a very important man. The public might well be interested, and the newspapers did well to give much that has been given. But one phase of their work is most despicable—the buzzard-like swarming of reporters around the home of a dying man. Some of these fellows in their eagerness to get news make scare headlines in their papers, and forget all decency. They are as foul as harpies. Why cannot a man be permitted the privacy of his own home in which to die?

The papers tell of the greatness of Mr. Harriman. No doubt he was a great man, had a great brain. For his great energy, his indomitable courage, his vast achievements, he deserves high praise. He was a great factor in opening up and developing great regions of country. The West in particular is his debtor in this respect. We would join the chorus of praise as respects these qualities of Mr. Harriman.

The papers also tell us that he was a financier educated according to the old school, the school of Vanderbilt and Gould. By this they mean that in seeking business advantage he knew no man, and that he would remorselessly crush a rival, even though that rival had been his best friend. They tell us, for example that Mr. Fish helped Mr. Harriman in Harriman's earlier days as no other man helped him; that when Mr. Harriman

got into power to do it he turned all his power against Mr. Fish, and ousted him from the headship of the Illinois Central railroad.

We have no wish to cast a shadow over the name of the dead. But the young men of our country must not be taught to believe in a system of finance which builds enormous fortunes and executes vast schemes while it denies to human nature the offices of friendship, of gratitude, of justice and mercy. No number of millions can make a gentleman out of an ingrate. Let us know that. It may not be "business" to consider your friend who has helped you to your place in life; but if so, it is all the worse for "business." Our kings of finance may dazzle the eyes of the world with their glorious doings, but God Almighty has not yet abdicated in their favor, and as surely as the years go on it will be found that his principles will vindicate themselves. He has told us somewhere that we are to be diligent in business; but he has had something to say about dealing justly, loving mercy, and walking humbly before him. There is yet on record a rule about doing unto others as we would they should do to us. There is a difference between these principles and the methods of a shark among fish, of a wolf among lambs, or a viper that has been warmed into life by a friendly bosom. The "high finance" that we hear about is the breeder of anarchy. It is a moral insanity.

STATE LEGISLATURES IN CONSUMPTION CRUSADE.

Appropriations of over \$4,000,000 for the suppression of consumption have been made by twenty-eight State legislatures in session during the past year, according to a statement issued today by the National Association for the Study and Prevention of Tuberculosis.

The statement of the National Association calls particular attention to one fact which shows the remarkable interest in anti-tuberculosis work, evoked during the past year, namely, that fully one-third of the \$4,000,000 appropriated this year is by special legislation and for new work. The last Congress appropriated, in addition to this sum, nearly \$1,000,000 for the maintenance of the free federal sanatoria in New Mexico and Colorado. It is estimated besides that the numerous county and municipal appropriations made or to be made for tuberculosis work for next year will aggregate at least \$3,000,000, making the official public expenditures in the United States for the wiping out of tuberculosis at least \$8,000,000.

KINDNESS OF OUR FRIENDS.

Within the last few days we have been twice laid under obligations by letters that have arrived here commending our editorial work in terms that we are too modest to repeat. One letter was from Mrs. J. J. Galloway, commending the recent editorial on dancing and theatre-going, and asking that the same might be printed as a tract for use among the people. We have no objection to doing this if there is a demand for the tract.

Another letter comes from Dr. R. P. Wilson, Searcy, commending the recent editorial on Church Polity, saying that this one deliverance is worth many times the price of the paper, and asking that the preachers make it the basis of a Sunday morning's discourse. To this we certainly would make no objection, for even modesty may say that they might easily preach something more like nonsense.

But the chief thing here is to say that we deeply appreciate the good opinion of our readers, and we are heartily glad when, in the midst of our toil, we learn that we are doing some good. Mere "taffy" and mere "epitaphy" a sensible person dislikes, but we all do well to speak

words of honest commendation. Let us beware of all flattery, but it will do the heart of a toiling pastor good, for instance, if we will commend the good he does. Even editors are not above it.

HENDRIX COLLEGE OPENING.

Fall term will begin September 21st; opening sermon preached Sunday, September 26th by Rev. J. L. Cannon of Monticello. All trains will be met on the 20th and 21st by committees from the Y. M. C. A.

STONEWALL ANDERSON.

BUILDING FUND BRINKLEY CHURCH.

Beg to report the following contributions on rebuilding our church, which was destroyed by cyclone, March 8, 1909.

Reported July 21	\$2,404.70
Mrs. Rena Henderson	2.50
Louisville, Ky., a Leaguer.....	1.00
I. H. Russell, Haynes	20.00
Cadesman Pope, Jonesboro	1.00
Cash	5.00
J. H. Stroup	1.00
Mrs. J. Brown	5.00
Total	\$2,444.20

The work on our new building is progressing nicely. The Corner Stone laying last Monday was a success. We hope to be in our house by first of October. All persons having funds on hand for this building will please forward same, as we have reached the place where funds are needed. Thanking every one for the help and encouragement extended us,

Very respectfully,
TIM SHULTS, Secty.

Sept. 8.

NORTHERN METHODISTS.

Many of the denominations have been confronted by a shortage of ministers. Some are now suffering for lack of ministers for their pulpits. A few of the churches, like the Lutheran, rated in evangelical Christianity, are having their prayers answered, for men are saying: "Here am I; send me." But the Methodist Episcopal Church holds a high record. In almost all of the settled pastorate churches, and in some others, too, a theological course is required of all candidates. A goodly number of our ministers do not take a theological course in the schools. Were this demanded our institutions could not provide for such a large student body as would crowd our seminaries. Without this requirement the facts are yet big. Our Church heads the list of theological institutions in point of number of students. Boston University School of Theology has the largest enrollment of all similar schools in the United States. Last year it had almost as many students as the other four great New England Seminaries with their total 193 students, fifty graduates, and \$3,587,000 endowment. Our school had in 1908-09 217 students, fifty-eight graduates, and only \$235,000 endowment.

And it seems that their training has not lessened their evangelical spirit and effort. The young men that have gone out from our seminaries have with few exceptions given full proof of their ministry. The passion for souls rules. And the type of their evangelism is not blighted by occasionalism or superficiality. There rings out the "now" and a call to full salvation.

Some of our ecclesiastical lawyers are discussing "Our General Superintendency." Nearly every point of weakness or of friction in "the plan of our itinerant general superintendency" is receiving its measure of exposition and regretful criticism. Matters of efficiency rather than inefficiency, of economy, of "impracticability," and so on down the list are inexhaustively

treated. Every quadrennium our episcopacy, which stands without an equal in functions, powers, and excellence, is minutely dissected. In this quadrennium the overhauling of our machinery begins very early. By the time that the serious subjects need investigation and solution the threshed topics will have been settled as they have always been. Our episcopacy is a unit with a continuity of administration by different individuals. It works well. Few of the lay members and fewer ministers have a desire to tinker with it.

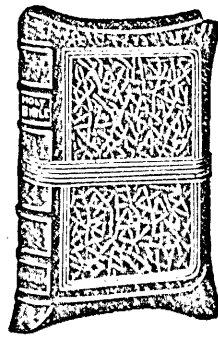
EDUCATIONAL CONDITIONS.

All in all, they are unsettled. The General Conference elections made vacancies which have not all been filled down the line. Several superior institutions are yet without heads. The list of new presidents, from Dr. Noble, of Woman's College, to Dr. Freeman as successor of Dr. (now Bishop) Lewis at Morningside College, is very long and distinguished.

Some notable gifts have recently been made. Southwestern College, at Winfield, Kans., received a single donation of \$30,000. M. W. Harris, banker and philanthropist of Chicago, gave \$155,000 toward a million for Northwestern University. John R. Lindgren, one of its trustees, made two gifts of \$25,000 each. Luther Taylor pledges \$20,000 to Baker University. Hamline University gets \$75,000 from the General Education Board for a new \$250,000 endowment. President Shanklin starts a million-dollar fund with two \$50,000 subscriptions from trustees of Wesleyan University. These are only samples of the vigorous campaigns for endowment and equipment going on throughout the church.

Pressing beyond conception for attention and adjustment are matters of development of educational work and of administration. The highest efficiency of our educational work has by no means been attained. One of the big problems—in fact, a barrier—in attaining the most profitable and smooth administration is the competition between institutions. In some sections of the church the crying need is for consolidation. By centralization the church will secure institutions of acknowledged high rank and ample resources. A distinct service will be performed for the church by a masterful alignment of manifold interests into strong centers. But woe betide the man that will enthusiastically espouse and powerfully push any safe plan. "The most pronounced and hopeful phase of the church's educational work is a renaissance of the conviction and idea that the Christian college is a vital necessity to the future of our republic," is the declaration of Secretary Thomas Nicholson. Leadership, promotion of civic righteousness, and the penetration of all public and related life with the spirit and purpose of Christ issue from the church's schools.—Nashville Christian Advocate.

DO YOU WANT A BIBLE?



OXFORD TEACHER'S BIBLES.

- No. 04523—French morocco, divinity circuit, linen lined, round corners, red under gold edges\$2.10
No. 04540—French morocco, divinity circuit, leather lined to edge, round corners, red under gold edges 4.00

Write for our catalog. Mailed free upon request.

ANDERSON, MILLAR & CO.,
LITTLE ROCK, ARK.

JUDGE JAMES M. HANKS.—AN APPRECIATION.

The Hon. James M. Hanks, was born in Helena, Arkansas, February 12, 1833, and lived and died in the same house where the first kiss of love touched his baby brow. At the age of 18 he resolved upon entering the legal profession. He was an ardent and close student, devoting his time to the acquisition of knowledge. Not satisfied with pursuing a mere routine course of professional study, his reading took a wide range. It comprised almost every department of science, history, and literature, as well as law. At this period he was laying the foundation upon which so noble and symmetrical an edifice was to be reared in later years.

Soon after his graduation from the law school at Louisville, Kentucky, he was admitted to the bar and opened an office in this his native town. Here he remained for a number of years, extending his acquaintance and winning the esteem and confidence of all who knew him. Industry, method, faithfulness, and a high order of practical ability, combined with great suavity of manner, were elements that could not and cannot fail of success in any man.

From this time, also another controlling element entered into his character, he was brought into the clear sunlight of the truth and faith of the Gospel of Jesus Christ. He at once identified himself with the Methodist Episcopal Church, South, in which communion he continued to live and labor till his sun went down. Henceforth Christianity was not with him a mere matter of form, a garb, a profession: it was a vital element in his character, enthroning conscience in its rightful supremacy, and exerting a controlling influence over his whole life.

This was but the recognition of life's aim; the mighty result of its great problem, and it is not too much to say that through his long experience to the closing scene of his life, it never failed to be regarded as such by him. Nor can it be at all doubtful that the recognition of this principle in his character was one of the causes of that unbounded confidence all who knew him have ever reposed in his moral integrity.

After the war he was elected judge of this judicial district. He was an able jurist. His constant and laborious effort in all cases ever was to decide rightously; to ascertain the truth, and without fear, favor, or affection, give righteous judgment. While he honored the law, and would sternly enforce its behests, he was repugnant to technical exceptions calculated to defeat or protract the rendition of justice. He always held the scales of justice with a firm hand.

How grandly independent is he who knows no fear but the fear of God, who seeks no favor but the smile of Jesus, and whose single eye scans all things, great and small, in the light which no shadow can eclipse.

So well and so favorably had Judge Hanks become known, that he was then elected to represent his district in Congress, where he served with great honor to himself and for the best interest of his constituency. His plan of life was settled scripturally, advisedly, and in the fear of God; he was not to be bought or bribed, frightened or defeated.

The unsullied Christian character of Judge Hanks, after all, is the grandest feature of his noble life. All else may be forgotten, his dignity and urbanity as a judge, his learning and wisdom as a statesman, nay, his very patriotism, but as long as Christian virtues continue to be held in esteem among men, so long will the name of James M. Hanks shine forth, resplendent as illustrating the purest and noblest type of Christian faith and life in connection with the most exalted station in human society.

He was jealous of the honor of the Christian name; nor did he ever forget, even amid the

fascinations of social or public life, that by character and act, if not by word, he was called to be a witness for Christ. He was faithful in the least as well as the greatest of his Christian duties. In the closet, at the family altar, in the Sunday School, where he served so faithfully for fifty years, as well as in the more public services of the sanctuary; he obtained the spiritual nutriment which gave robustness to his Christian character. To the mere formal Christian he could say, "I have meat to eat that you know not of."

Fifty years ago he was happily married to Miss Helena Thompson, daughter of Davis F. Thompson. God never gave to any man a wife with a sweeter spirit, a loftier character, or greater devotion to her husband. Two children blessed their union, but death claimed them in their early childhood. Mrs. Hanks has many relatives and a devoted adopted son, whose greatest desire is to comfort her in this sad hour, and so far as it is in their power, make up the loss she has sustained.

Judge Hanks acquired a large and valuable estate, and during his life loved to support the church and its institutions, and to bless and to help the worthy poor. How they will miss him, but his mantle has fallen on those who will see that the church is maintained, and the poor whom he blessed shall not be forgotten.

A noble form that has moved among us and commanded our esteem and honor, will be seen no more. As he passed along the streets, the young looked up to him with admiration and wonder, and hoary locks bowed to do him reverence.

We shall see him no more in our solemn assemblages. He will mingle no more with the son's of God on earth, in these houses not made with hands, for he has gone up to a nobler and better Sanctuary, and has joined that company of the redeemed that worship before the throne of God.

We almost envy the angels who witnessed his reunion with his life-long, most true, most trusted, most heartily honored friend, his co-laborer in every department of Christian work, than whom God never made a better, truer man, Sidney H. Horner.

"I am the resurrection and the life; he that believeth on me, though he were dead, yet shall he live."

Thank God, we know they are saved, because we know they believed.

F. A. JEFFETT.

Helena, Arkansas Sept. 6, 1909.

PACIFIC COAST LETTER.

From Seattle I went to Portland, Oregon. Here they have about 260,000 people. It is a magnificent city, solidly built and there is a moral atmosphere I did not find anywhere else on the coast. There are a great many churches and their pulpits are manned by strong men. Oregon is one of the great timber States of the Union. There are immense areas covered with fir and pine and other growths, and they are cutting and shipping their lumber to all parts of the world, and it has grown to an immense industry. Portland is surrounded by a splendid agricultural country. Lands are exceedingly fertile and their best lands near Portland are bringing from \$500 to \$1,000 per acre. Men make a good living on a very few acres. They are practicing intense farming. They make more money off of a few acres than we do in Arkansas from three to five times as many. I found one man who was making a good living off of one acre, growing horseradish. If one wants to go West this country offers many inducements.

From Portland I went down to San Francisco, where I stayed a week or more. What shall I say of this city with its hurly-burly cosmopolitan

population? Surely the ends of the earth meet here. While most, if not all, the Protestant churches are planted here and they are doing good faithful work from all reports, yet the population as a mass seems to be keyed up to concert pitch in a mad race for money and pleasure. Those that are trying to follow Christ and lead pure, clean lives, as a rule are strong, robust specimens of Christian manhood. The very temptations and billows of wickedness that flow all around them has a tendency to develop their moral muscle and make them take a stronger hold on their Lord. Here you find all manner of so-called churches; all the fads and cults are here. The Hindoos with their Temple; the Japanese with their Buddhist Church; the Chinese with the Junk-houses; the Mohammedans with their Mosks all find a home here on this coast. Here you find Turks, Koreans, Japanese, Chinese, and all nationalities are represented here. The question comes up, Is there power enough in our Americanism to mold this mass of ignorance, superstition and ungodliness into a loyal Republicanism and Protestantism? One thing is certain, we must take hold of them and lead them to our Christ, to love our free institutions or they will poison the very fountains of our National life. I find that they are rapidly rebuilding the city. Along lower Market Street as you look at the splendid buildings all around you, you can hardly realize that but a few months ago this whole section was destroyed by earthquake and fire.

I was delighted to meet here Captain Isam and his niece from Monticello; also Professor Weems and family who are on their way to Korea. They go there to strengthen the missionary force of Korea. I bade them good-by on the Steamer "Siberia" and wished them bon voyage.

From San Francisco I came 500 miles to Los Angeles. This is the most unique section I have ever been in. It reminds one somewhat of Southern Italy. Here the flowers bloom the year round. They have fresh strawberries every month in the year. The winter is the time the farmers get in their work. For about six months in the year it does not rain. This has its advantages and I should think some disadvantages. The city of Los Angeles has a population of about 325,000 people and growing rapidly. Property is high and going up all the time. There are a great many noble workers here in the various churches. The M. E. Church, South, has the strongest hold here of any place on the coast. Here we have five different churches—Trinity Church has a membership of over 700. Dr. Shoaff, the pastor, is a strong man and doing splendid work. Here I met a number of former Arkansans. Dr. John Colburn, Mrs. Gibson, Dr. Stevenson and family, and Mrs. Pirtle; also Mrs. Will Fields and daughter, and Brother Marshall and wife are sojourning here for a time. I was so glad to meet them again. This is a beautiful country; I think none more so; yet, you will be reminded once in a while that it is in the earthquake belt. A few mornings ago, before I got up, I felt a distinct shiver, jar. When I went down they told me it was an earthquake. Who knows what is in the future? In a few days I leave this land of sunshine, oranges, big grapes, and push and scramble for money, to go to Salt Lake City to see the Mormons.

C. C. GODDEN.

Los Angeles, Sept. 7, 1909.

Scholarship in a Memphis business college for sale at a reduced price. An opportunity to get a business course cheap. Address, Anderson, Millar & Co., Little Rock, Ark.

"The Victory of Mary Christopher," a splendid book of 162 pages, cloth 20 cts., paper, 15 cts., prepaid. ANDERSON, MILLAR & Co.

A GREAT OPPORTUNITY.

There is a great opportunity for most of our station pastors to do a great work for the glory of God in the salvation of souls if they would see it, and improve it. Paul says, "As we have therefore opportunity, let us do good unto all men."

I refer to neglected communities that are near most of our stations, where in some cases the people have no preaching of any character, and others where it is really of such a type as to put the people in a worse condition than if they had none at all.

These people need the Gospel of Christ, they are hungering for it, and we have the opportunity to give it to them, therefore can we be guiltless if we fail to improve this golden opportunity? I think not. Pardon a reference to my own experience in this matter; but I wish to inspire others to go and do likewise.

When I was pastor at Gentry I went out a few miles from town and held a meeting at a school-house. There were a great many converted and added to our church. While here at Springdale several years ago the writer went out five miles to a town, and that a railroad town, where there was no preaching, held a ten days' meeting in which forty or fifty professed saving faith and most of them joined our church. There has been a regular appointment there from then to the present time. I assisted the pastor again in a meeting there a few weeks since. There were 27 converts and 24 or 25 added to our church.

Two weeks ago Bro. R. E. L. Bearden, of Bentonville, and myself went out to a little village six miles east of here and held a ten days' meeting, in which about 50 were converted and 42 were received into our church. and nearly all these were heads of families and intelligent and prosperous people. They are going to work to build a church. An arrangement has been made for them to have regular preaching in the future. What great good may be done if our preachers will but improve these great opportunities!

J. W. HOUSE.

Springdale, Sept. 11, 1909.

CONSTITUTION OF THE ANTI-SALOON LEAGUE OF ARKANSAS.

ARTICLE I.

Name.—The name of this Association shall be the Anti-Saloon League of Arkansas.

ARTICLE II.

Object.—The object of this Association is the suppression of the saloon. To this end we invite the alliance of all who are in harmony with this object; and this association pledges itself to avoid affiliations with any political party as such, and to maintain an attitude of neutrality upon questions of public policy not directly concerned with the traffic in strong drink.

ARTICLE III.

Membership.—Section 1. The annual convention of the League shall be composed, first, of delegates from the various Annual Conferences, Synods, State Conventions, State Associations, or other general State denominational organizations in Arkansas, which desire to co-operate in the work of the League, it being understood that such organization is to be in each denomination its most comprehensive organization in the State; secondly, of two delegates from each County Association of the League.

Sec. 2. Each denominational organization referred to in Section 1 of this article, regardless of its numerical strength, shall be entitled to three delegates, and then to one delegate for each five thousand members, above fifteen thousand. If a denomination is represented by more than one State organization, the delegates shall be proportioned between them according to the

numerical strength represented in their annual meetings.

Sec. 3. To be entitled to a seat in the Convention each delegate shall present a certificate of appointment or election from the secretary of the organization sending him, and the delegation from any organization, shall present the year book, minutes, or other record, showing the basis and right to representation.

ARTICLE IV.

Officers.—The officers of the Convention shall be a President, three Vice Presidents, a Recording Secretary, a Treasurer, and an Auditor, whose duties shall be those usually devolving upon such officers.

ARTICLE V.

Board of Managers.—Section 1. A Board of Managers shall be elected at each annual meeting of the Convention, said Board to consist of ten members at large, and two from each Congressional District, all to be chosen from the standpoint of efficiency.

Sec. 2. The Board shall meet quarterly, at such time and place as they may determine, and nine members shall constitute a quorum for the transaction of business. Called meetings may be held on request of five members, or upon request of the Executive Committee.

Sec. 3. The Board, shall at its first annual meeting, elect four of its members, who, with the President, Secretary and Treasurer of the Board, shall constitute the Executive Committee to supervise the work of the League in the interim of regular meetings of the Board.

Sec. 4. The Board, and its Executive Committee shall carry out the plans and policies outlined in the annual Convention, and the Board shall render reports of its work to each annual Convention.

Sec. 5. Vacancies in the Board may be filled by the Board at any regular meeting.

Sec. 6. The Board is empowered to act as a Finance Committee, and may elect a Superintendent and such other helpers as may be necessary for its work. All such workers shall be subject to the direction of the Board and Executive Committee.

ARTICLE VI.

County Organizations.—Section 1. The County Associations of the League, in order to be entitled to representation in the Convention, shall be composed of representatives of a majority of the local church organization of the denominations which in their State organizations, signify their purpose to affiliate with the League.

Sec. 2. The Board shall prepare and publish plans for the perfecting of County Associations, and shall endeavor through its officers, to secure organizations in each county.

ARTICLE VII.

Convention Meetings.—The annual Convention of the Arkansas Anti-Saloon League shall be held on the fourth Tuesday of January, at such place as may be selected by the Convention in session, if desirable, but, if not, then by the Board, and the Board may also call extra sessions of the Convention.

ARTICLE VIII.

Amendments.—This Constitution may be amended at any regular meeting of the annual Convention, or extra session called specially for that purpose, after two readings, two-thirds of the delegates present and voting, concurring.

TEMPORARY PROVISIO.

Effect of This Constitution.—This Constitution shall go into effect with its adoption, in so far as arrangements for the Convention are concerned, but the present Board shall carry on the work of the League until the first annual Convention is held.

JOY!

B. F. M. SOURS.

Birdie, let your carol
Thrill the sunlit air!
Let the notes of gladness ring,
Floating everywhere.
Never mind the sprinkle,
Never mind the wind,
Fly, but let the joyousness
Linger far behind!

Blossoms, lovely blossoms,
Fill the vales with joy!
Fill my heart with fragrance sweet,
Care and doubt destroy.
Over all the darkness
Day has come again;
Let the daisy's hearts of gold
Tell the joy to men.

Joy? yes, joy and gladness
Sweep the world abroad.
Rainbows, orioles, and flowers
Tell the love of God.
Heart, O heart of worry,
Push aside the gloom,
Tread doubt's curtain in the dust,
Give the sunshine room!

Mechanicsburg, Pa.

THE CLARY TRAINING SCHOOL.

Dear Brethren: Many people will no doubt be glad to know that the Clary Training School at Fordyce had a very fine opening on the 7th and that the enrollment was very nearly equal to that of last year. Professor Thach and his excellent corps of teachers are very sanguine of the success and patronage which has heretofore been given this school, and the people of Fordyce are very sure that the school will continue to be prosperous.

B. B. THOMAS.

LOVE IN ACTION.

Love—the love of God in a human soul—imitating the spirit of Christ—builds its altars upon a Universal Atonement and the universal brotherhood of man. It sweeps the world with a halo of light and glory, pulsating with a sympathy divine and publishes from every hilltop and valley glad tidings of great joy. It kindles hope upon human hearts that tinges the future with golden glory and throws wide open the doors of the Celestial City and invites a sinking world back to the bosom of a God of love. "God is love."

M. M. S.

BE CONSISTENT, AT LEAST.

Be honest with yourself and others. If you are opposed to prohibition, be honest with yourself and others.

If you put money above morals, say so.

If you put the convenience of the drinker before the safeguarding of the young, say so.

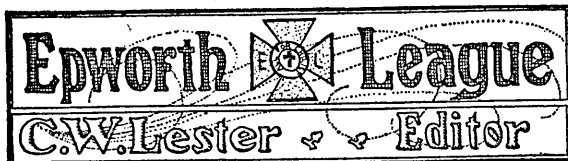
If you hold that liberty means that every man should be given license to hurt himself and others, say so.

If you would rather build up your community upon the moral and physical weakness of your fellow citizens than pay a few dollars more of taxes on your property, say so.

If you would prefer to educate your children on money that is the price of self-indulgence, self-debasement, and the sufferings of others' children, say so.

Be squarely honest. Stand in the open. Don't add to the wrong of advocating a confessed evil the wrong of hypocrisy.—*Southern Christian Advocate.*

The managers of the Western Methodist guarantee any of its readers satisfaction in any Bible order. A postal card will bring you a catalogue.



Scripture Lesson for Sept. 19: Luke 24:45-48.

Topic: *Opening the Mind.*

We have hardly had a more important topic before us than our present one. It presents us with the theme of Bible study. It is vitally important for each Christian, and especially each young Christian to realize the relation between his growth as a Christian and Bible study. The Bible itself is authority for the statement, "Desire the sincere milk of the Word that ye may grow thereby." (1 Pet. 2:2.) This is directed to Christians and teachers that Christian growth is directly related to Bible study. One plain reason why there are so many weak and weakening Christians is to be found just here. Our lesson today is to arouse a deeper and a deepening desire for the study of the word of God among our Leaguers.

1. The Bible as a book to study. It may stimulate an interest in the study of the Bible to become more familiar with a few of its distinguishing characteristics. Among these should be mentioned, first, that in point of authorship it is a Divine book. God is its author. He is not the author of it in the sense that he literally penned its lines Himself. This He did not do. He has always used men in accomplishing his purpose when it was possible. He did not depart from this even in the matter of making the Bible. He so influenced the minds of holy men of old by the Holy Spirit that they came to know and to declare in writing the will of God. So the Bible was written. And hence God is in the most real sense the author of it. See Heb. 1:1; Acts 3:18.) Second, it may be stated that it is the only true and reliable guide to us in matters pertaining to personal salvation. No other book can be so trusted. All others lead into dangerous and fatal waters. There is no other way under heaven given among men whereby we must be saved except the way of the Bible. Third, it is an infallible guide to the highest conduct. It is pre-eminently a book of conduct, showing us how to live. And it stands alone among all the books of the world in being the guide to the highest attainments in character and conduct. Fourth and finally, it is a simple book so far as the way of salvation and matters of conduct are concerned. There are a thousand mysteries and unfathomable things in it. But in the matters of salvation and conduct it is a plain book for the plain common man. These things ought to arouse our interest in the Bible.

2. Why study the Bible? Among the answers to this question stand two that deserve our attention as young Christians. First, and too much emphasis can hardly be placed upon this. We should study the Bible because we cannot know it otherwise. There is absolutely no substitute for study. Having the Book on our center table, carrying it around in our pockets, hearing it read and preached from every Sunday, even studying the League topics and Sunday school lessons regularly, none of these nor all of them combined, can take the place of hard, regular, systematic study of the Bible, book by book and as a whole. It takes hard study for one to know the Bible. Nothing else can get it. Again, hard and continuous study, will make the Bible a most fascinating book. The reason why the Bible is a dull book to many Christians is because they have never put enough study upon any part of it to know it. Oftentimes one must dig down under the surface to get the real message. But this is hard work and we quit before we get this and before our interest is awakened. If you wish the Bible to become more interesting to you, know more about it and it will.

3. How shall we study the Bible? This is an important question belonging to our topic. It should be done regularly and not as many do, reading for a few days or weeks regularly and then leaving it off altogether for a long time. This sort of study will not prove very profitable. "It is the steady lick that wears away the rock." So it is in Bible study. It should be done daily because the soul as the body requires food each day. "Give us this day our daily bread," refers as much to spiritual as to temporal things. See the example of some early Christians in Acts 17:11. The Bible should be studied prayerfully and obediently. Prayerfully that we may understand it, and obediently that we may do it, is a double attitude of the mind of the Christian as he searches to know the will of God concerning his life. And as a more general direction let this discussion close, with these words of one who won a right to be heard upon the subject of Bible study: "By the rapid reading of large portions, by the thorough study of a given book, by the minute examination of particular passages . . . let us keep up, freshen, extend our acquaintance with the precious word of God."

MISTAKES OF STRANBURG ON "WHAT BAPTISTS STAND FOR."

Rev. W. L. A. Stranburg, whom the Baptist Advance calls "the successful pastor at Stuttgart," has gotten out for the benefit of his B. Y. P. U., what the Advance calls "a very excellent Bible reading" entitled "What Baptists Stand For."

Now, I do not doubt that the contents of this paper is what "Baptists stand for," and I do not say he made any mistake in this respect, but when we get right down to figures and facts he has made eighteen grand mistakes in all, as printed on the paper.

This paper is being used by Rev. Mr. Stranburg's B. Y. P. U., and the Advance has advised the young Baptists of the State of Arkansas to copy it for "future reference," so I suppose it is being used extensively by the B. Y. P. U.'s of the State, and the young people of the State are being taught the "mistakes" contained therein. Now, I shall not write a long paper, but I want to quote these statements one by one, say what I wish about them and let the reader be his own judge as to whether or not they are "mistakes." I know the Baptists. Was reared up among them from childhood, was formally converted at a Baptist altar, but never joined that church. They are good people, but you know that good people sometimes make "mistakes."

Rev. Mr. Stranburg says in his paper: "Baptists are not here by chance or accident, nor are they a self-appointed or self constituted people. In origin Baptists are divine. Proof Isa. 40:3; Matt. 3:1, 2, 3; Malachi 3:1; Matt. 11:10, 11."

Reader, please turn to these passages and see if any reference, either direct or indirect, is made of the Baptist denomination. The truth is that the Baptists as a denomination did not exist until in A. D. 1644, when that name was first given to certain congregations of English Separatists.

Again we read: "The first Baptist preacher came from God. Jno. 1:6, 7;" and again, "Jesus Christ was baptized by a Baptist preacher. Matt. 3:13, 14;" and, "A Baptist preacher baptized the charter members of the New Testament church. Matt. 3:1-6; Mark 3:13, 14." These refer to John the Baptist, and infer directly that John was a member of the Baptist church. Such a conclusion is ridiculous. Such a denomination did not exist in the days of John, nor does the name Baptist as applied to the Jordan preacher have any connection whatsoever, either direct or indirect with the modern Baptist denomination, which only begun to exist in 1644, but the name Baptist as used in the above quotations is used

for no other purpose than to designate this John from the other Johns that lived in that day, and who were known in New Testament times. More especially is it used to designate John who baptized from John the apostle. In other words it is used to designate this particular John, who was the Jordan preacher, the forerunner of Jesus; John, who baptized, from John the disciple and apostle of Jesus, who also wrote the Revelations.

We read from this paper: "It was with this church that Jesus instituted his supper. Matt. 26:20-30;" "It was to this church that Jesus gave direct authority to preach the gospel and administer the ordinances of the same. Matt. 28:19, 20."

"It was upon this church that Jesus breathed the Holy Ghost before the day of Pentecost. Jno. 20:19-21."

"This church, the Holy Ghost declared should stand forever. Dan. 2:44; Matt. 16:18."

"Jesus Christ organized this church. Mark 3:13, 14; Matt. 10th chapter."

Now, these statements and quotations would not be out of place, if they were not wrested from their proper relationships. To use these for the purpose of proving, or rather trying to prove, that they had reference to the Baptist church is to exhibit either ignorance or bigotry. There is not a single thing in these statements or these garbled scripture quotations that has any reference whatsoever to the Baptist denomination, as stated above, the name of Baptist was never given to any Christian body, or any other body until in 1644 when it was given to certain congregations of English Separatists. When used in connection with the forerunner of Jesus it means no more and no less than "John the baptizer," or "The John who baptized." But let us read further from Bro. Stranburg's "excellent paper:"

"If Jesus was baptized by a Baptist preacher, and if the charter members of the New Testament church were baptized by a Baptist preacher (Matt. 3d chapter says they were) is it not reasonable, logical and scriptural, to say that the New Testament church was a Baptist church? This is evidence that no man or set of men can break it down. The origin and mission of Baptist churches will stand, because they are written in the word of God."

Bravo, Popery! This is as blatant a misrepresentation as any man could make anywhere. The Pope of Rome would blush with shame were he to read it. If we were living in the Dark Ages we could pass these statements by as being of no significance, but in this age of historical enlightenment they are altogether inexcusable. How long, oh, how long, in this great age in which we live, will men who pass themselves as enlightened creatures continue to wear the hood-wink of personal prejudice, ignorance, or bigotry!

Bro. Stranburg's statement is incorrect, for he makes it appear that John was a Baptist preacher of the modern type and denomination, and there are about 350,000,000 Christians, or perhaps more, who actually know better. His paper goes on and says, "We stand for a scriptural baptism, as a proper act, immersion. A proper administrator, a Baptist preacher. Mark 1:9, 10; Acts 8:36-38; Rom. 6:4; Col. 2:12, and Matt. 3:1, 2."

Reader, can you find "immersion" in these passages, or the statement that a Baptist preacher is the proper administrator? There is one thing certain, either Bro. Stranburg or the Scripture he has quoted is radically wrong. I would suggest that he give us a properly translated Scripture.

But hear the conclusion of his paper: "For 1900 years, in heart and life Baptists have been proclaiming and standing for these divine principles. As a people Baptists are divine in origin,

scriptural in doctrine and practice. A letter issued by a Baptist church is Gold Standard, it will be received by any Evangelical church in the world. No other church in the world can issue such a letter."

Of a truth the Baptist denomination has only been in existence for 265 years. I am speaking of the Baptists proper. The General Baptists began to form in 1606, and became organized in 1611. By 1626 there were five such churches in England, and by 1644 they had increased to forty-seven. The Calvinistic or Particular Baptists sprang from a congregation of Separatists, established in London in 1616. In 1633 some members of this congregation, who opposed the baptism of infants peaceably separated from the main body, a part of them receiving a new baptism and John Spilsbury became their pastor. A further division of the original church occurred in 1640 by mutual consent, and some of them composing the new congregation became convinced that immersion was the true scriptural baptism. Not knowing any in England who practiced immersion, they sent to Holland for Richard Blount. Blount, (having been baptized by the Mennonites, who had adopted immersion in 1619, probably having received the same from the Polish Anabaptists, who had probably received their's from the Swiss Anabaptists) returned to England, and began the administration of immersion in 1641. The Spilsbury people disliked this method, which they considered a vain search for a baptismal succession, and about this time they adopted the practice of immersion *de novo*. In 1644 seven churches of the Calvinistic order united in a confession of faith, and being joined by one French congregation declared for the first time that baptism should be administered by "dipping" or "plunging." The General Baptists gradually adopted immersion, though some of them used affusion as late as 1653. Now, I could quote further historical facts, but this is enough to show that the Baptists have not existed for 1900 years; that their origin does not date back to New Testament times; that the New Testament church was not a Baptist church of the modern type and practice; and that the Baptist church is a modern organization, and very modern at that. It would be a benediction to the Baptists themselves if they would acknowledge this historical fact, which would be no reproach to them.

It is vanity to stand against the plain statements of history. Why should the Baptists make such erroneous statements in the face of exalted intelligence? The fact that they do this is a puzzle to the scholars of the age. It is well for them to cling to their honest convictions concerning doctrines, church usages and practices, but why try to follow a misconceived chain of church organization back to John the Baptist and the days of Jesus, when, according to the plain statements of history such a chain does not exist, and never has existed. This is written in all love to the Baptists and Bro. Stranburg, the author of the paper replied to. I have many friends among the Baptist people and preachers, and shall continue to be their friends. But allow me to say, that it is a sad day for any creed when they place their trust in themselves, or in their pedigree, and fail to look wholly and solely to the Christ, who alone can be our salvation, for there is salvation in none other. Now to Him, who is the great Head of the church, be glory and power, and dominion forever and ever. Amen.

FRANK HOPKINS.

Your child's next birthday might be fittingly remembered by presenting a Bible. Order of the Western Methodist.

We furnish any style of Bible and warrant the goods both as to price and quality.



Prepared by Rev. George McGlumphy, Ph. D.
September 26. Temperance Lesson. I Cor., 10:23-33.

Golden Text.—"Let every one of us please his neighbor for his good to edification." Rom. 15:2.

INTRODUCTION.

The Many-sidedness of the Temperance Question.—Sometimes in our zeal in fighting the strong drink evil we forget that drunkenness is not the only form of intemperance. There are other demons besides alcohol that are slaying American manhood and womanhood. This is not saying that we should abate in the least the nation-wide battle against whisky; but that we must not forget that temperance touches every phase of life. Especially should our boys and girls practice the *habit* of self-control—another name for temperance—until it becomes a second nature. This is doubly important to the impulsive child.

Principles Rather Than Rules.—Our aim as teachers should be to imbed in the young life the fundamental truths of Christian self-control by instruction and practice, then the rules will take care of themselves. Our children cannot be dowered with a sturdy character by a diet of "Thou shalt not because I say so." They must be fed on "We should not for such and such things are true." This is the "strong meat" that makes vigorous manhood and womanhood. This was Christ's way of teaching. "He laid down broad principles of righteousness and truth and love and helpfulness, and He left His followers to work out the details for themselves."

Applying the Try-Square.—Dr. Babcock well says: "Most religions are meant to be straight lines, connecting two points—God and man. If man can be right with God, if he can please and pacify Him, all will be well. But Christianity has three points—God and man and his brother, with two lines that make a right angle. Each one of us is at the point of an angle, looking up to God and out to his brother. If I am tempted, I must look both ways, and consider my brother as well as my God. If I only looked to God, I might spend more money on myself, and drink wine, for in themselves these things may not be sinful; but when I look at my brothers, some poor, some weak, some worldly, I hesitate." Let us apply this Christian "Try-Square."

I. It Is Wrong To Indulge in Any Pleasure That Harms Me.

The Unity of Life.—It is common to speak of man's threefold natures, physical, intellectual, and spiritual. We make sharp distinctions between them, yet the fact remains that we are drawing imaginary lines for mere convenience sake. We do not live three separate lives, but one. It is this solidarity of body, mind, and spirit that causes the whole man to suffer when injury is done to any part. "What? Know ye not that your body is the temple of the Holy Ghost?" I Cor. 6:19. Full salvation takes in the whole man.

The Divine Fellowship.—One may exist without the consciousness of God's companionship, but real life begins only when Christ finds the man. Without violating its truth we may read John 17:3 thus: "This is the life that now is the fellowshiping with Thee the only true God and Jesus Christ whom Thou hast sent." As Paul says in Romans 14:17, "The kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost." Again in Acts 17:28, "In Him we live, and move, and have our being." Anything that injures us in any part of our being tends that much to ham-

per or break the Divine fellowship. And this is sin.

The Practical Problem.—We may test amusements for ourselves by *honestly* answering the following questions clipped from the Christian Commonwealth: "1. Do they rest and strengthen or weary and weaken the body? 2. Do they rest and strengthen or weary and weaken the brain? 3. Do they make resistance to temptation easier or harder? 4. Do they increase or lessen love for virtue, purity, and justice? 5. Do they give inspiration and quicken enthusiasm, or stupefy the intellectual and harden the moral nature? 6. Do they increase or diminish respect for manhood and womanhood? 7. Do they draw us nearer to or remove us farther from Christ?" Another may be added. 8. Though harm may not necessarily follow, are we running any risk?

II. My Pleasure Must Neither Injure Nor Endanger My Brother.

The Different Natures.—It is an old saying, "What is one man's meat is another man's poison." We may divide people into three classes. 1. "Solid Gold." These are made of the finest metal and the fiery acid of temptation bites in vain. They are able to indulge in moderation and suffer no harm. 2. Plated Ware. Few admit belonging to this class, but here are the majority. They can withstand for a while, but the "plating" wears off and the baser metal burns away. 3. Brass. The unfortunates who seem to have no stamina at all but go down in swift and terrible destruction. No man can know for sure to which class his brother belongs, and thus guard himself in his presence; neither can he be certain of the limits of his example.

The Great Argument.—First. My brother's life is of infinitely more value to me, to him, and to God, than any mere pleasure of mine. No man—much less a Christian—disputes the truth of this proposition. *Second*. This pleasure in which I wish to indulge may be the harming and possibly the ruin of my brother who follows my example. Here is where we need all of sanctified common-sense. In cases of doubt we must take the "safe" course. *Third*. "Wherefore if meat—my innocent pleasure—causeth my brother to stumble, I will eat no flesh—will not indulge in anything—forevermore, that I cause not my brother to stumble." Rv. Let us heartily join in a great Amen.

SUNDAY SCHOOL NOTES.

By W. J. MOORE, Chairman.

SUNDAY SCHOOL MATTERS AT EL DORADO.

Rev. Oscar W. Stewart, our pastor at El Dorado, in a friendly note to this chairman gives us some inspiring information. He reports a glorious revival in his charge. He says: "The Sunday School was reached during the meeting and more than thirty children are to be enrolled as members of our congregation." No wonder, when we know the pastor preaches to the young people once a month; and has one of the best Sunday Schools in the Conference. He says further: "Even before the revival, the superintendent had succeeded in grading the school and in having a weekly teachers' meeting, often attended by fifteen or more interested workers." Other things he mentions indicate progress and efficiency in the Sunday School work. The school will pay \$40.00 this year in support of Dr. Reid, missionary that the Sunday Schools of Mangum District are supporting in Korea.

* * *

"SHOW OF BIBLES."

We had the privilege of attending the Sunday School session at First Church, Muskogee, not long since. Just before the classes were dismissed for recitation the superintendent called for a show of Bibles. We estimated that 90 per cent of those present and above the primary

grade, had their Bibles in hand. This was gratifying to this chairman. The Bibles were not there for mere "show." They were used in the classes.

No Sunday School can do its best work without a teachers' meeting. And no school can do its most efficient work without a teacher training class. Then why not have both?

* * *

The Rally Day service will be a blessing and an inspiration to your school. We hope many of our schools will observe the day on October 5.

* * *

A SUNDAY SCHOOL TREASURER.

We do not think a Sunday School should be "organized to death," as some put it, but we do believe it ought to be so organized as to put as many people to work as possible. Let it not be organized for show, but for service. A treasurer is an officer needed in every school. Do not combine it with the secretary's office, nor with the superintendent's. Divide the work and responsibility as much as possible. Let concise report be made at each session of the school, of amount from last report, collection today, amount paid out, balance on hand. This will take one minute or less, and will satisfy those who have a right to know the financial status of the school. Let a treasurer be appointed in every school.

* * *

OUR ITINERARY.

The following is the last list of dates for Institutes for this Conference year. We hope the pastors and other Sunday School people will bear these dates and places in mind, and will attend:

Vinita District.—Welch, Sept. 17-19; Afton, Sept. 21-22.

Tulsa District.—Broken Arrow, Sept. 24-25; Tulsa, Sept. 26-27; Stroud, Sept. 29-30; Weleetka, Oct. 1-3; Okemah, Oct. 4-5.

Guymon District.—Woodward, Oct. 8-10.

McAlester District.—Poteau, Oct. 12-13; McAlester, Oct. 15-17; Kiowa, Oct. 19.

Each Institute will begin at 7:30 p. m. of first date given above, unless otherwise stated.

* * *

RALLY DAY.

The time is near at hand and a Rally Day service in our Sunday schools. We suggest the first Sunday in October (4th) as the day for the service. It is the beginning of a new quarter, and will be a good time to rally the forces that have scattered during the summer. The importance of the Day need not be argued here, nor the method of observing it. Programs can be had at our House at Dallas at reasonable prices. Let pastors and superintendents take notice and begin now to prepare for the occasion.

Oklahoma City.

* * *

A STANDARD METHODIST SUNDAY SCHOOL.

We are publishing below the items that go to make up a standard Sunday School, as adopted by the Sunday School Board of the Oklahoma Conference. It is not perfect, you may say. And so do we; but it may help to raise ideals. I wish every pastor that has a school that makes 75 per cent of these seventeen items would write me. Here are the items:

1. Growing, in interest, efficiency and attendance.
2. Attendance punctual and regular.
3. Teacher training class.
4. Teachers' Meeting, or Workers Council.
5. Methodist literature.
6. The Sunday School graded:
 1. Beginners—3 to 6 years of age.
 2. Primary—6 to 9 years.
 3. Junior—9 to 12 years.
 4. Intermediate—12 to 16 years.
 5. Senior—16 to 20 years.
 6. Adults—20 and over.
7. Cradle Roll—0 to 3 years of age.
8. Home Study department.

9. Young men's "organized" classes.
10. Young Women's "organized" classes.
11. House Visitation each year.
12. Children's Day, with collection.
13. The Sunday School a missionary society.
14. Decision day, conversions.
15. Rally Day, with collection.
16. Birthday offerings for Church Extension.
17. Bibles in hand.

BARACA CLASS AT WARREN, ARK.

Educating young men in Christian truth and Christian ideals, training young men for Christian service, these two lines of religious effort are of transcendent importance at the present time. And with a view to accomplishing these ends, the Young Men's Baraca Class has been created, and the Baraca movement has spread throughout the Christian world. The assembling, recently, in Asheville, North Carolina, of a great Baraca Convention, consisting of upward of twelve hundred delegates from all parts of this country, and from some foreign countries, testifies to the vast enthusiasm which the movement has generated.

The class is composed of young men, sixteen years of age, and upward. It is a thorough organization within itself; yet remains an integral part of the local Sunday School.

The officers are: President, Vice President, Secretary, Assistant Secretary, Treasurer, Librarian, Standard-Bearer, Press Reporter, Teacher, and one or more assistant teachers. The Standing Committees are: Hustlers, Membership, Social, Music, Literary, and Athletic. Thus, the organization is very simple, and the entire working plan intensely practical. This being true, and considering the marvelous results where the work is being carried on, the wonder is that every Sunday School doesn't have its Baraca Class.

It is for the purpose of encouraging other schools to undertake this work that I now give a brief account of the work of our Baraca Class in Warren. In November, 1907, Rev. W. F. Evans, who was then pastor, gave a banquet, to which some fifty young men of the community were invited. A goodly number accepted the invitation, a pleasant evening was spent together, and a Baraca Class, consisting of seventeen young men, was organized. Mr. Carl Hollis was elected President and Mr. W. C. Cruce, teacher. At the end of six months these two gentlemen exchanged places, and Mr. Hollis has ever since been teacher of the class.

During the year 1908, upward of fifty were enrolled as members; the class built a room in the basement of the church for their own use; and the eyes of the entire community were drawn toward the movement which was seen to be a success.

At the first of this year, a new enrollment was made, and, a little later an election was held. Mr. Hollis was again elected teacher, Mr. R. E. L. Pennington, President, and Mr. Guy Stephenson, Secretary.

The growth of the class has exceeded the most sanguine hopes of its most enthusiastic promoters. The enrollment has gone beyond 130, and has a regular attendance of from 70 to 80. The young men are enthusiastic and loyal. Some members live in the country, from two and a half to four miles distant, but come regularly.

Their contributions to missions and to the support of the school are very liberal. The class has now divided into two sides or sections, for a contest in attendance; the "reds" and the "whites," and a "battle royal" is on. The "Whites" won in last month's contest, and the "Reds" will serve a banquet tomorrow night. No movement has ever been promoted in Warren, that drew and inspired our young men, as this has done. And from various parts of the State

and country inquiries are received concerning "that big Baraca class." It is an inspiration to the whole school. And persons who live and travel in other cities, have told me that the school itself, is, in point of members, attendance, organization and interest, the "banner school of the Little Rock Conference."

The Baraca class has even now outgrown its quarters and so soon as certain other pressing obligations can be met, a commodious and well-equipped "Baraca Hall" will be erected. This done no one can foretell whereunto this great movement will grow. To our sister Sunday schools, especially in towns and cities, let me say, the Baraca class will solve your "Young men problem." You can have one if you will. Do it now! Finally, Mr. Hollis is State Secretary for the Baracas. Anyone desiring to organize a class will do well to write him for information, enclosing a two-cent stamp for literature. Address: Carl Hollis, Warren, Ark.

Later, I shall give you an account of our Philathea class, which though not so large as the Baraca, is doing very fine work. Fraternally,,

A. M. SHAW.

RICH MEN.

We must confess that our feelings instinctively recoil at the unjust criticism and wholesale condemnation of rich men, because a few very rich men have not put much, if any honor upon their manhood by their riches. There are millionaires and multi-millionaires who have become such in spite of themselves, either by inheritance or by the unexampled success of their business projects, industriously and honestly conducted, men who notwithstanding have been kept unspoiled, humble in spirit, consistent in life, and devoted Christians.—*Christian Intelligence*.

Order a Bible from the Western Methodist. Your money back if the book is not satisfactory.

Sunday School Literature.

To ANDERSON, MILLAR & Co.,
Little Rock, Ark.

Send Sunday School Literature
as follows, for the.....quarter

To.....

Postoffice.....

State.....

COPIES	Mo.	Dols.	Cts.	3 Months	1 Yr.
.....S. S. Magazine.....				12c	50c
.....Adult Student.....				12c	40c
.....Home Dep't Quarterly.....				3c	12c
.....Senior Quart'y.....				3c	12c
.....Intermediate Quarterly.....				3c	12c
.....Junior Lesson.....				3c	12c
.....Little People.....				3c	10c
.....Primary T'cher.....				12c	40c
.....Children's Visitor.....				10c	40c
.....Olivet Picture Cards.....				2c	10c
.....Bible Lesson Pictures.....				75c	\$3.00
.....Reward Cards.....				10 to 30c pk	
.....Stand'd Cate'm.....				\$1.20 per doz.	
.....Junior Cate'm.....				60c per doz.	
.....Methodist Catechism No. 2.....				40c per doz.	
.....Child's Cate'm.....				40c per doz.	
.....Roll and Rec'd.....				50c and \$1.00	
.....Class Books.....				5c each	
.....Star Charts.....				30c each	
.....Stars.....				30c per box	
.....Envelopes.....				20c per 100	
.....Total.....					

PRICE PER COPY, 5 OR MORE TO ONE ADDRESS

CHILDREN'S PAGE.

(We shall be glad to have all the children contribute to this page. Let them address letters to Miss Lillian Anderson, Conway, Ark.)

Poteau, Okla., Aug. 11, 1909.

Dear Methodist and all the Cousins: How are you this lonely evening? I have been thinking of writing for a long time, but could not pick up courage enough till now. Since I last wrote to you the death angel has visited our home and taken our dear father, and oh, how we do miss him. But we all can see him some time if we live, and do as he taught us to do. And I am trying by the help of the Lord to live, and do as he taught me to do.

How many of the cousins are going to school this summer? I am. I am preparing for the eighth grade this winter. Mrs. Chadwick is my teacher. I sure do like her, she is so kind and good to us. My sister, Julia, attended the Leflore County Normal and is teaching near Milton, Okla. We sure do miss her. We have organized a Sunday school out here in the country. It was too far to go to town, and we have a fine Sunday school out here. Mr. Dave Hoyle (my uncle) is the superintendent, and I am one of the teachers. My sister Ruth is secretary. Our pastor, Bro. Cox, is talking of holding a meeting out here. I hope he will. My Sunday school teacher's name at town is Mrs. Armstrong. I sure do like her. Come over cousins, and spend the afternoon with me for I lonesome. I had to miss school today, and stay with mama. She is sick. Ruth Carr, come again and visit our page. I think it is improving. My birthday is the 10th day of September. I will ask the cousins to guess my age, which is between 15 and 20. I would like to get that many post cards. I will close for this time by sending my love to Miss Lillian, and all the cousins. From your cousin,

MYRTLE HOYLE.

Hot Springs, Ark., Aug. 14, 1909.

Dear Methodist and Cousins: My mama takes the Methodist paper and I like to read the Children's Page. I am a little girl ten years old. I love to go to school. Our school will begin in September. I live in town, but I am

at my aunt's now. She lives two miles in the country. I love to go to the country because I can gather pretty flowers and wade in the cool water. I have one sister and four brothers. I go to Sunday school every Sunday I can. My teacher's name is Mrs. Page. I like her fine. Our pastor's name is Bro. Rainey; he is a good preacher. We have a new stone church. The name of our church is Tigert Memorial. The Epworth League has ice cream suppers close to the church, and I always have a good time.

As this is my first time to write I will not write much, but if this skips the waste basket I will write more next time. Your new cousin,

CLARA FICKLE.

Bono, Ark., Aug. 8, 1909.

Dear Western Methodist: I will write a few lines this morning, as I enjoy reading the children's letters. I will give a description of myself. I have dark skin and brown hair and eyes. I am five feet and two inches tall, and weigh 84 pounds. My birthday was last Thursday, Aug. 5. I will let you guess how old I was. I am between 14 and 18. I will send any one that guesses it a post card.

How many cousins live on a farm? I do and like it fine. I never did live in a city. I don't know how I would like city life. I am going to school every day. My teacher's name is Mr. Lon Bobbitt. I like him fine. My desk mate is Neil Fisher. For pets I haven't any but one little deaf and dumb brother. He is four years old. I have two more brothers. I haven't any sisters. I will guess Cleunie Gregory's age to be 8. I hope I have guessed it.

Some of you cousins come and spend the summer with me. We sure would have a fine time. We would go fishing. I live right on a creek and I fish lots.

Come again Ruth Carr. Your stories are just fine.

Well, I hope you all have a good Sunday school. We do and I go every Sunday. I received a nice testament last quarter for attending every Sunday and for perfect lessons. Also my chum received one.

Well for fear my letter is too long, I will close. I would like to exchange postals with the cousins. Good bye.

From a new cousin,

WILLIE JOHNSTON.

Christil, Okla., Aug. 18-09.

Dear Western Methodist and Cousins: I am going to write you again as I saw my last letter in print. It is very hot and dry in this part of Okla. Every thing is needing rain very badly. We have Sunday school every Sunday at this place, and prayer meeting twice a week, and I enjoy it fine. Our school will begin the 30th of this month and I will be very glad to meet all of my school mates at school again. Well, Cousins, I will ask for a post card party the 25th of this month as that will be my birthday. I will be nine years old. I wonder if Miss Lillian Anderson and Miss Ruth Carr would send me a post card, too. I will answer all I get. Hoping to see this in print I will close.


Lovingly your cousin,

ELLA MAE CHRISTIE.

I am very sorry this could not be printed before your birth day, Ella. I would have glad to send you a card as the 25th is my birthday, too.—Ed.

Tupelo, Ark., Aug. 27, 1909.

Dear Methodist: This is my second attempt to write. It has been some time since I wrote. Our school is out for awhile on account of scarlet fever, near the school house. I go to Sunday school every Sunday. My teacher is my mamma. We are having a fine meeting here. Our pastor (Bro. Roberts) has to preach as Bro. Parker, who was going to help, couldn't come on account of sickness. I certainly love to hear Bro. Roberts preach. I think he is so kind



COLUMBIAN SAW MILL

which in plain English means it is the best saw mill on earth. It possesses improvements ten years ahead of any other mill on the market—

Improved Feed, Wire Rope Drive, Quick Receding Set-Works, Automatic Triple Acting Steel Dogs, Chain Oil-ing Bearings.


Using the same horse power we guarantee it to Cut One-Third More Lumber than any other mill in existence. It is designed right. Its workmanship and material are the best. Sold by dealers everywhere. Write for catalog and prices. Manufactured by

COLUMBIAN IRON WORKS
Chattanooga, Tenn.

"WE PUT IT AGAINST THE WORLD"

YOU CAN AFFORD

a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL," Round or Shape Notes, for \$3 for 100. Words and music, 83 very best songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.



DRUG HABIT CURED!

Opium, Morphine, Cocaine. You Get Cured.

We have the only SURE Home Cure. Every case guaranteed. Absolute recovery in nine weeks. No pain. No detention from business. Everything confidential. We furnish all medicine. Call or write for full particulars and terms. K. & M. CHEMICAL CO., Mackay Bldg., San Antonio, Tex.

and loving to little children. I am sure all of the little children love him. I know I do for one. Who has my birthday? It is October 21. I will let you guess my age. It is between twelve and sixteen. I am a member of the Methodist church and try to do what is right. I will close for fear this will be too long. Your Cousin,

LOIS GARDNER.

Silshee, Tex., Aug. 17, 1909.

Hello Cousins: Move over in your chair and let me have a little room. I am a girl twelve years old. I will be thirteen in September. I have two brothers. I am the only girl. Call again Ruth Carr, your letters are fine. This is a sawmill town. I am a Methodist preacher's daughter. I will answer a riddle. This is Harriett Comb's. "What is it that occurs twice in a moment, once in minute and not once in a thousand years?" It is the letter m. I will close with a thank you for your room. This is my first attempt to write fall and I don't to fall in that dreadful waste basket. Good bye,

AGNES LONG.

Hagerman, N. M., August 18.

Dear Western Methodist and Cousins: Will you admit another cousin into your happy band? I am a little girl 13 years of age. This is my first attempt to write to the Methodist. Papa has taken the dear old Methodist ever since I can remember and I enjoy reading the Children's page. We have just been living in New Mexico six months. Arkansas is our home. We came here for papa's health. Why don't some of you cousins in New Mexico write? I haven't seen any letters from New Mexico. Have any of you cousins my birthday? It is the 19th of July. We live in the Pecos Valley and we can see two mountains from our home, the Capitan Mountains and the White Mountains. The Capitan Mountains are six miles from our home and the White Mountains are 100 miles. Up in the Capitan Mountains is a great summer resort. A great many people go there to spend the hot summer months. New Mexico is an irrigated country. The principal products of the Pecos Valley are red apples and alfalfa hay. I will answer Hazel Adkins' riddle, "What kind of fruit does the electric wires bear?" They bear currents. Am I right, Hazel? As this is my first attempt to write I will close and if I see this in print I will write again. With love to all the cousins, Your new cousin,

LOIS BALDWIN.

Lois, you are right. More girls and boys from New Mexico should write

Alabam, Ark., August 9.

Dear Western Methodist: I have been reading the nice letters and thought I would write one. The Western Methodist makes its way into our home once a week. I have written once and my letter was not published. I would like for this one to be published. I am a girl of sixteen years. I have black eyes and black hair and fair complexion. I weigh 113 1-2 pounds. I live in the country and like country life fine. I am going to school. My teacher's name is Mr. Ward Kendall. I go to Sunday School every Sunday I can, and my class carries the banner. Our teacher's name is Mrs. Mattie Presley. Why is it that the boys do not write. I believe they are bashful. I would like to exchange postal cards with some of you cousins. Well my letter is getting too long. I must close. If it is published I will come again. Your new cousin,

MABEL HATFIELD.

Alabam, Ark.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 205, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

Wintersmith's Chill Tonic

NO CURE, NO PAY.

Oldest and best cure for chills and malarial fevers of all kinds everywhere.

No arsenic or other poisons; no injurious effects; not bad to take.

As a general Tonic it builds you up and makes you immune to malaria. Sold by your druggist; 50c. and \$1.00.

PUZZLE FREE

Say you saw this ad, and send front of box in which Wintersmith's Tonic is put up and we will mail you picture puzzle; latest craze; for adults as well as children. Address ARTHUR PETER & Co., 651 Hill Street, Louisville, Ky.

FLORIDA FARM LANDS

In Jefferson county, one of the most fertile sections of America. Sixty growing crops. Three paying crops a year on same land. Most delightful climate, summer and winter. Fine elevation and drainage. Perfect health. Fine church, school, social and railroad facilities. Vegetables, fruits and growing crops the year around. Energetic Christian farmers wanted. Only \$10 to \$20 per acre now, will advance. Write for full information at once. Address W. L. Wooten, Waukena, Fla. (10 miles south of Monticello).

ESTABLISHED 1858 CHURCH AND SCHOOL BELLS

Write for SPECIAL DONATION PLAN Cat. No. 67 THE C. S. BELL COMPANY, HILLSBORO, O.

RED CROSS BRAND LINSEED OIL

Is absolutely pure and is the best. Ask your dealer. Guaranteed by us.

Waters-Pierce Oil Co.

PLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Please mention this paper.

W. F. M. S., Arkansas Conference.

As our recording secretary has said, every member of each auxiliary, young people and juvenile society is supposed to have a copy of our conference minutes, and to read them; we hope that they will not only read them but will study them carefully, and especially will they pay careful attention to the report of the Finance Committee, and also of the Treasurer. By so doing you would help the auxiliary treasurers so much in their work.

Now I don't think many of us realize that our auxiliary treasurer's work sometimes really becomes somewhat unpleasant, when they have to go to the different member time and again for the same thing. I find after I have visited one or two other societies (and one of them in the Mississippi Conference) that they have the same troubles to contend with that the Arkansas Conference has; so I am afraid it comes from a lack of knowledge of our great work, that our sisters are ever derelict in their duty.

One item of the Finance Committee's report I especially wish to call your attention to, and that is in regard to the paying of our special quarterly instead of the bulk of it at the end of the year, for this reason: our missionaries, to whom this money goes for their support, are in the field at work, and of course need the necessities of life to be able to carry on this work; and if our board treasurer does not have this money to send them as it falls due, they are compelled to borrow money to live on until theirs comes, which is very embarrassing to them, and would be to us at home if we would stop and think about it as we should.

The first clause of that same item is also very important to be remembered, viz.: the time of sending in the financial report for each quarter to the conference treasurer. Our minutes say before the first of June, September, December and March. By being prompt the conference treasurer will have ample time to make out her report and send it to the board treasurer on time, thereby causing no delay at headquarters in closing up each quarter's work, and getting the money into the various fields where it is so much needed. So we see that quite a good deal of the success of our great work in Christ's vineyard depends on the treasurers of our auxiliaries, young people and juvenile societies, and their devotion to our cause.

Now just one more caution about the reports: When each treasurer sends in her report let her be sure that she designates the amount of money intended for each item. Your conference treasurer does not know what you intend it for unless you state it in your report, consequently would have to wait until she could write back and find out, therefore another delay. (This does not often happen; let us not let it happen at all.)

Dear Sisters, this little preachment of mine is not meant in the least to find fault with any one, but only intended to help along our one great cause, the carrying of the gospel of Christ to all of the world, and may each one of us pray and work more earnestly this year than ever before that we may accomplish greater things for our Lord and his work. **MRS. W. E. BENNETT,**
Conf. Treas. W. F. M. S. Ark. Conf.

Social Hill Circuit.

Our first meeting was at Social Hill. The church was greatly revived and several new members received. The next was at Friendship. The meeting lasted two weeks and it was said by old members that it was one of the greatest meetings ever held in Friendship. In the grove meetings could be heard the cries of mourners and shouts of joy from the new born souls in Christ. Oh! it was good to be there. Thirty-seven joined our church, several joined the Baptist church, and some haven't join-

ed any church yet. From Friendship we went to Piney Grove and another great meeting was the result.

Thirty-five or forty joined our church and the church greatly revived. Next to Midway and another grand meeting. I think every member of the church was revived and twenty-one accessions. Brother Hardin of the Hot Springs Circuit did the preaching the last week of the meeting at Midway. Brothers Hansford and Holliman led the singing at all the places. The meeting at Caddo Valley began today. We go from there to Custer's Chapel. We are hoping and praying for a good time at these places. The Lord has been with us in convicting and converting power. Our Sunday School at Friendship is on the upgrade. We feel encouraged when we see the most of the converts are Sunday School pupils. The preacher that is read out for Social Hill Circuit may rest assured that he will have a nice work and a people that take hold of you. Mr. Harvey has held two meetings outside his own and he is almost worked down. And just here I wish to say the young people are at the church now singing and praying. They have a fine prayer meeting.

Yours in the work,

MRS. F. W. HARVEY.

Friendship, Sept. 12.

We desire to state to the readers of the Western Methodist that after having made a very careful investigation of COCA-COLA, we have concluded to accept its advertising.

We find by consulting the most eminent authorities that COCA-COLA does not contain in the minutest proportions either cocaine, morphine, or any other narcotics, that it is not injurious to health, but is refreshing and invigorating in its physiological effects.

COCA-COLA contains about the same amount of alcohol as is found in a vanilla ice cream soda, or in a glass of ordinary soda water. The infinitesimal amount of alcohol in COCA-COLA is derived from the flavoring used.

It contains caffeine in less quantity than is found in a cup of strong coffee and about the same quantity as is usually found in tea, but it is absolutely free from the tannic acid found both in coffee and tea.

Notwithstanding the absolutely innocent character of COCA-COLA, competitors have encouraged and paid for circulation of false and injurious statements concerning the article, thereby leading many sincere persons to a false impression of the component parts of this really meritorious beverage.

In the interest of truth and of justice, complete information will be supplied either by The COCA-COLA Company, Atlanta, Ga., or by ourselves, giving analyses of the article by leading chemists of the United States and statements from prominent physiologists as to the physiological action of COCA-COLA. The COCA-COLA Company are willing, if so desired, to pay the expense of scientific investigation of the effects of COCA-COLA, by any church, body, or temperance organization, or by any combination of religious publications, which desire to know the truth and to publish it.

JACOBS & CO., ADV. MGRS.

1,000 Watches Free.

The Weekly Commercial gives a small, regular 12-size, thin model, nickel finish, watch for a club of only twenty, three months' new trial subscriptions at 10 cents each, \$2.00, the amount collected to be remitted with the 20 names. Each trial subscription must be new, not now taking the Weekly, and only one to a family. The watch is fully guaranteed, nice enough for any one to wear, a good time-keeper, and cannot be purchased from any jeweler for less than two dollars. Drop us a postal card for sample copies and blanks.

THE COMMERCIAL APPEAL.

Memphis, Tenn.

A SAFE PLACE FOR YOUR DAUGHTER

Galloway College, Searcy, Ark.

The largest and best equipped school for young ladies in Arkansas. A school of high standards and high ideals. We solicit such patronage. Modern conveniences. Sulphur water.

Literary Courses. Courses in Piano, Voice, Violin, Art and Expression. Literary Faculty of college graduates. Native teacher of Modern Languages. Music Director four years a student in Germany.

For catalog write to

J. M. WILLIAMS, A. B., President

Hendrix College

CONWAY, ARKANSAS.

Offers courses leading to the degrees of A. B. and B. S. Seven professors. Library of over thirteen thousand volumes. Good Laboratory. Healthful location. No saloons nor blind tigers. Expenses reasonable. Fall term begins September 21st, 1909.

For further information write to

STONEWALL ANDERSON, President,
Conway, Arkansas.

HENDRIX COLLEGE ACADEMY

Conway, Arkansas.

Offers a four years' course of instruction which will not only prepare students for admission into the Freshman Class of Hendrix College, but into any other college of the South. If students are denied college instruction the academy furnishes excellent preparation for life. The next session begins September 21st, 1909.

For information write to

M. J. RUSSELL, Head Master, or
STONEWALL ANDERSON, President,
Conway, Arkansas.

Moral Circuit.

In my report of our great revival at Moral I was so enthused in giving the results that I stated my brother, Jesse Crumpton, did most of the preaching, but we had other faithful help outside our own faithful members. Rev. Fletcher of Wanette was with us a few days, Rev. French of Alex, and wife also rendered some valuable service. And last but not least, Bro. Shubert, one of the most consecrated men I ever saw, did work which will ever be remembered and last while eternity endures. May God bless them all.

A. CRUMPTON, P. C.

Book on Opium and Whisky Habits.

Dr. B. M. Woolley, of Atlanta, Ga., has published a little booklet entitled "Opium and Whisky Habits and Their Cure." Such a work will not appeal to the public in general, but if you happen to know of anyone who should have it, you can do him an act of kindness by sending the Doctor his name and address and the book will be sent with the author's compliments.

SCHOOL FURNITURE and SUPPLIES.

I am trying to build up a reputable school supply business here, and earnestly solicit the patronage of school authorities in this section.

I handle everything needed in a well ordered school and keep a number of articles on hand here.

Tell me your wants and I will do the rest. Satisfaction guaranteed.

W. J. McILWAIN.
Room 9, Peoples Bldg., Little Rock, Ark.

Granite and Gotebo.

We closed a good revival in Gotebo Sept. 2nd. We received eight into the church. Rev. W. J. Wilson of Ryan, Okla., did most of the preaching. He is good help. We have received sixty members during the year. Our people at Granite gave me a trip to the Texas coast the first of August and gave wife a poundiang besides.

M. T. ALLEN.

W. H. M. SOCIETY.

EDITED BY

Mrs. J. A. Looney... White River Conference
Wynne, Ark.
Mrs. V. S. McLellan... Little Rock Conference
1818 Chestnut St., Pine Bluff.
Mrs. J. L. Bryant... Arkansas Conference
Huntington, Ark.
Mrs. Tom McSpadden... Oklahoma Conference
Chelsea.
Send all communications to the editors.

W. H. M. Society.

It has been six months since I sent you a report from the Rush Springs Auxiliary of the W. H. M. Society. Our report to district conference was a good one. Since then we have received the pews, desk and choir chairs purchased by the W. H. M. Society. They are a credit to the church that is a credit to our town. We used them for the first time at the Children's Day exercises last Sunday. We have paid \$250.00 cash and owe \$250.00. We request the prayers of Christian people that we may be able to pay this debt; also that the debt may be paid on our church.

Pray for us that our zeal for work may be tempered and guided by the spirit that characterized our Savior's work. MRS. J. W. CHILDRESS, Corresponding Secretary and Superintendent of Press and Literature.

Ussery Circuit.

I closed a week's meeting Sept. 11 at Grant's Chapel with 17 conversions and several backsliders reclaimed. I go this week to help Bro. Thomasson, a Kelleyite preacher, in a meeting. I have had 63 conversions in my meetings in my circuit up to date. Pray for us, for we need your prayers.

R. K. BASS.

IF YOU HAVE
Catarrh
Let Me Send You a
Treatment of My
Catarrh Cure?
It's Free.



C. E. GAUSS.

I am Willing to Take Any Case of Catarrh, No Matter How Chronic, or What Stage It Is In, and Prove, ENTIRELY AT MY OWN EXPENSE, That It Can Be Cured.

Curing catarrh has been my business for years, and during this time over one million people from all over the land have come to me for treatment and advice. My method is original. The treatment is both local and constitutional, effecting a cure by first curing the cause. Thus my combined treatment cures where all else fails. I can demonstrate to you in just a few days' time that my method is quick, sure and complete because it rids the system of the poisonous germs that cause catarrh.

Send your name and address at once to C. E. Gauss, 4874 Main Street, Marshall, Mich., and he will send you the treatment referred to. Simply fill in name on dotted lines below.

Hot Springs Preachers' Meeting.

The Hot Springs Methodist preachers met in regular session Monday September 13, 1909. Present Hutchinson, Rainey, Rushing, Parker, and Mason. Visitors, Hotchkiss and Keadle. Brother Hotchkiss led in prayer. Reports Malvern Avenue—Rev. B. F. Mason, pastor. Pastor away two Sundays; everything moving well. Dr. M. B. Carrigan preached morning and evening. Rev. O. H. Keadle preached Sunday morning at Dodson's Chapel.

Central Avenue, Rev. F. Hutchinson, pastor—Prayer meeting, League, and Sunday School very fine. Record breaker for Sunday School, 214 present. thirty-four accessions; pastor preached morning and evening.

Park Avenue, Rev. J. R. Rushing, pastor—Everything moving on fairly well. The pastor preached to good congregations morning and night.

Third Street, Rev. J. A. Parker, pastor—Lots of sickness; prayer meeting and League interesting; 120 present at Sunday School; average congregations; two accessions. The pastor preached at both services.

Tigert Memorial, Rev. S. W. Rainey, pastor—Have just closed a splendid revival meeting at Dodson's Chapel with six accessions. Good interest in services at Tigert. The pastor preached.

S. W. RAINEY, Secretary.

REPORT ON COCA-COLA.

In last week's issue of this paper we printed letters from the State Chemist of Georgia and the assistant chemist of the University of Texas, who have made analyses of the popular temperance drink showing that COCA-COLA contains no cocaine or other injurious ingredient. We print below a copy of a letter from Professor Burney, of South Carolina College. Dozens of chemists have analyzed COCA-COLA and all agree as to its freedom from cocaine, morphine, whisky and all injurious materials. A booklet has been published containing these reports and a copy will be sent free to any reader of this paper who has any doubt whatever as to COCA-COLA being what it claims to be—a pure, harmless, delicious, refreshing, temperance drink.

CHEMICAL DEPARTMENT

South Carolina College,
Columbia, S. C., Jan. 17, 1906.

This is to certify that I have bought in the open market an original package of five gallons of COCA-COLA, bearing the label of "The Coca-Cola Company, Atlanta, Ga." and have subjected the same to careful analysis.

The object of this investigation being to establish the presence or absence of cocaine, and possibly of other injurious alkaloids, I operated on quantities of three to five times the amount contained in a bottle of the carbonated beverage. The extractions of the syrup were repeated until the alkaloids were entirely removed, and the crystalline substance thus obtained was further separated by fractional extractions, after which it was concentrated and tested. Since this concentrated product failed to respond to the test for cocaine, it is clear that the alkaloid is absent, or, if present at all, then in quantities too minute to allow of detection. The active constituent of COCA-COLA syrup proved to be caffeine, and in quantities seemingly less than in a cup of good coffee or tea. There was no evidence of the presence of other alkaloids.

Yours truly,

(Signed) W. B. BURNEY, Chemist.

For free booklet of chemical analyses of COCA-COLA address The Coca-Cola Company, Atlanta, Ga.

Tyrone, Okla.

We came to Tyrone on the solicitation of Brother J. F. Lawlis, the presiding elder of this the Guymon District, to take up the work as left by Brother R. C. Aubry, the former and much-loved pastor, who has gone to Oklahoma City to attend the Epworth University

**KEEP
ALWAYS
ON
HAND**

BOND'S LIVER PILLS

One small pill at bedtime will cure Headache, Constipation, Biliousness, Torpid Liver. Do you doubt it? Try them at once. Satisfaction guaranteed. They NEVER ACT UNPLEASANTLY. Your druggist can supply you. 25c.

there.

We found the work in good condition, in fact Tyrone Station is one of the best places in the Guymon District. We have one of the liveliest Sunday Schools with one of the ablest superintendents that it has ever been our pleasure to meet. Our Epworth League is one which most any city church would be proud to own.

Mrs. Harkins and I arrived on Friday, August 13th. We were met at the station by one of our stewards, Bro. W. R. Massey, who showed us up to the neat little parsonage on Kentucky Avenue, which we found had undergone a thorough house-cleaning by the good ladies of the church, who previously had carpeted, papered, and furnished the place from parlor to kitchen. No sooner had we arrived than good things to eat began to pour in until we had to protest that there was room for no more.

At present we are busy getting things in shape for our fourth quarterly conference. We will be very busy until conference which is only two months away. We are praying for and looking forward to a great revival. The good people are very loyal and responsive. They deserve, expect, and call forth the very best efforts of the pastor and his wife, who sincerely hope to be able to fulfill their highest expectations. Pray for us.

THOS. A. HARKINS and WIFE.
Sept. 6, 1909.

CITY SHOPPING FOR LADIES.

Readers of the Western Methodist who reside in the country or smaller cities, and who wish to avail themselves of city prices, styles and fabrics, should write to Mrs. Chas. Ellison, 607 Atherton Building, Louisville, Ky., the well-known shopping agent, for samples and estimates for street suits, wedding thousseaus, reception or evening gowns, and in fact everything that a woman wears. Mrs. Ellison's experience and knowledge of styles, fabrics, etc., makes her service very acceptable to her many patrons. Her prices are a little lower than what you would have to pay if you purchased for yourself.

Tipton, Okla.

We are in the richest part of Oklahoma, twelve miles northwest of Frederick on the Wichita and Northwestern Railroad. We have a new town four weeks old by the name of Tipton. We are growing fast; twelve or fifteen business houses, one elevator, and one cotton gin, all in operation. We are trying to build a Methodist Church to worship in. Revs. Townsend and Williams closed a meeting here with an organization of twenty members, with more to follow. We must wake up with Methodism in this part of Oklahoma as we are somewhat behind.

C. L. STURDIVANT.

Rocky, Ark.

We had a good meeting at Rocky yesterday. I preached on baptism, and after the sermon baptized eight young people by pouring. Then when I commended them to the love and care of the church in the words of the Discipline, "Do all in your power to increase their faith, confirm their hope, and perfect them in love," I commented some on Perfect Love. Thank God for perfect love, or holiness. May we preach it more and more. Yours,

J. H. CALLOWAY.

From Brother Edwards.

Dear Methodist: We have returned from our two-weeks' vacation somewhat refreshed. We are now at Haskell with Brother Horton, the pastor. We start off well. Two good services yesterday (Sunday). Stormed us out at night. The morning service was great and at 3 in the afternoon was a real feast with the children. Great number of professions. Took five into the church at morning service and baptized five children. Several others have given their names. We are looking for and expecting big times in Haskell this week. Brother Horton is fine, a coming man of this Conference. Pray for us.

J. D. EDWARDS.

Boise City, Okla.

We have just closed a successful revival in our little Boise City. Results, thirty-eight conversions, fourteen accessions, town revived, everybody strengthened. We are having good rains.

GORDON B. CARTER.

P=Y=R=A=M=I=D
P-I-L-E C-U-R-E

Does Away With Knife, Nurse and a Big Doctor Bill.

A free trial package to any one who will write for it.

* * * * *

At your Drug Store, 50 cents a box.

* * * * *

Cures promptly, painlessly and permanently.

* * * * *

Is easy to use and requires no cleverness to get the best results.

* * * * *

Begins its stunt at the start and keeps on until a cure is consummated.

* * * * *

Stops inflammation, swelling, congestion, irritation and itching the first thing.

* * * * *

This is the beginning of a cure. You quit gritting your teeth and saying improper things.

* * * * *

No need to stop your work and "call your neighbors in." No fuss and publicity.

* * * * *

A man gets back his ambition, takes hold of work and has no wish to die.

* * * * *

A woman returns to her natural good looks and cheerfulness and the pained, drawn face is replaced with a plump, smiling one.

* * * * *

There is no use trying to be Happy with Piles. Joy and Piles don't chum.

* * * * *

Send and get a free package; this is the way to commence curing yourself. If it was not all right, no such offer would be made.

* * * * *

Send today for it; it is the best and only time to do a thing that should be done.

* * * * *

Yours for a speedy remedy in the use of the Pyramid Pile Cure.

PYRAMID DRUG COMPANY.

219 Pyramid Building Marshall, Mich.

Seek to cultivate a buoyant, joyous sense of the crowded kindness of God in your daily life.—Alexander MacLaren, D. D.

Notes From Vinita District—Concluded.

Grove circuit is an important charge. Grove is a good town and has added to it two of the best little country appointments I have ever seen. The place was left to be supplied and I have had some difficulties there during the year. Rev. James Lambert, a Christian and a gentleman, served the charge the first half of the year and Rev. E. C. Wallace is the present pastor. The people are all pleased with him, have asked for his return and will see that his financial report is good.

Inola and Talala is a growing charge. At Talala we have some choice people especially among the women. At Inola the town and church have made rapid growth this year. The charge will build one and likely two parsonages during the next year. Bro. Tinkle is universally adored. Especially is this true at Inola where he lives.

Miami is an up-to-date town of some four thousand people. The farms and mines are rich and the people are getting rich. C. A. Burris is the pastor. The stewards made a large increase in assessment for the pastor and I suppose it will be paid. Miami has the best choir in the district. Beggs is a small circuit composed of three points. They will pay out in full. R. P. Hardecastle is the pastor and two more enthusiastic workers than he and his wife are not to be found. They are good to everybody—including the presiding elder.

Bryar Creek is one of our best appointments; one of the most intelligent classes of people there is to be found in the State. Our church has the lead over all others. A successful revival has been held there this summer. R. K. Triplett, a transfer from Spokane, Washington, is the pastor. He is a well equipped man and an untiring worker and a man of strong character. His wife is one of the most competent women I have met. She is perfectly adapted to the itinerancy and takes an absorbing interest in the work of her

husband. No finer people are to be found than these two and they will be felt among us. Bro. Triplett will make a fine report.

Spavinaw circuit is a difficult field. Much of the country is rough and congregations small and hard to reach. There are some very choice people however among those people and we must hold on to the situation. Rev. J. H. Setser is the pastor for the last half of the year and will make as good a report as possible under the circumstances.

Vinita has had another good revival. Bro. Cantrell has had a steady increase in membership through the year and a large ingathering during the revival. Good improvements have been made on the church property and the financial report will be full. Cantrell is one of the most tireless workers I have ever seen and is universally esteemed. He is indispensable to our work in Vinita. This will one day be one of the leading appointments in the conference.

Wagoner circuit has its third pastor for the year, but he is a hummer. A fine circuit is being built up. Our cause will not hereafter languish on that charge. Rev. Olin Cale, a student in Hendrix, is the present pastor and will make as good report as possible in the face of difficulties.

Wagoner station has firstclass church property and is one of our most desirable charges. The town is growing and our church is in the forefront. Bro. Salter is a young man of good preaching ability and splendid generalship. He has built a magnificent brick church in the face of no prospect for doing so. His work in the town is felt and he is a valuable young man. His report will be full and full of interest.

Welch is a reliable, prompt and live little station. Pays everything on the dot. Has very good church property well located. Rev. J. O. McBride, a transfer, is the pastor. He is well educated, is a good preacher, has a robust body and is a lovable and brotherly man. He has had good meetings and will make a fine report.

Rev. G. L. Crow has served as district missionary. His work has been in reorganized territory altogether and has consequently been hard. He is not the man to flinch though and nobody ever heard him complain. There have been organized something like a dozen new churches this year and he has given a good portion of his time to work in Tulsa district. Crow puts the stamp of a gentleman on all he does and is a very desirable man.

J. W. SIMS, P. E.

REPORT ON COCA-COLA.

In last week's issue of this paper we printed letters from the State Chemist of Georgia and the assistant chemist of the University of Texas, who have made analysis of the popular temperance drink showing the COCA-COLA contains no cocaine or other injurious ingredient. We print below a copy of a letter from Professor Burney of South Carolina College. Dozens of chemists have analyzed COCA-COLA and all agree as to its freedom from cocaine, morphine, whiskey and all injurious materials. A booklet has been published containing these reports and a copy will be sent free to any reader of this paper who has any doubt whatever as to COCA-COLA being what it claims to be—a pure harmless, delicious, refreshing, temperance drink.

CHEMICAL DEPARTMENT

South Carolina College,
Columbia, S. C., Jan. 17th, 1906.

This is to certify that I have bought in the open market an original package of five gallons of COCA-COLA, bearing the label of the "Coca-Cola Company, Atlanta, Ga.," and have subjected the same to careful analysis.

The object of this investigation being to establish the presence or absence of

One Cough

Ask your doctor about Ayer's Cherry Pectoral. If he says, "Take it," then take it. If he says, "No," then don't. J. C. Ayer & Co., Lowell, Mass.

A cough, just a little cough. It may not amount to much. Or, it may amount to everything! Some keep coughing until the lung tissues are seriously injured. Others stop their cough with Ayer's Cherry Pectoral. Sold for seventy years. How long have you known it?

Southern Safe & Lock Co.

117 E. Markham St., Little Rock, Ark.

A full supply of new and second-hand Fire-Proof Safes on hand. Correspondence invited.

cocaine, and possibly of other injurious alkaloids, I operated on quantities of three to five times the amount contained in a bottle of the carbonated beverage. The extractions of the syrup were repeated until the alkaloids were entirely removed, and the crystalline substance thus obtained was further separated by fractional extractions, after which it was concentrated and tested. Since this concentrated product failed to respond to the test for cocaine, it is clear that the alkaloid is absent, or, if present at all, then in quantities too minute to allow of detection. The active constituent of COCA-COLA syrup proved to be caffeine, and in quantities seemingly less than in a cup of good coffee or tea. There was no evidence of the presence of other alkaloids.

Yours truly,

(Signed)—W. B. Burney, Chemist.
For free booklet of chemical analysis of COCA-COLA address The Coca-Cola Company, Atlanta, Ga.

Lincoln Circuit.

Please say through the columns of your valuable paper that we have just closed the greatest meeting ever held in Lincoln. It was a union meeting held by the pastor of the M. E. Church and myself. We began Aug. 21 and closed Sept. 5th with twenty-five conversions. Most of them heads of families. Everybody was moved by the meeting. People came who had not attended a revival for seven years. One feature of the meeting was the cottage prayer meeting, one for men and one for women, just before the night service. Great good was done in these meetings. Bro. R. L. Selle, pastor of the M. E. Church at Siloam Springs, came to us Tuesday the second week of the meeting and rendered valuable service. His preaching was of a high order and clear and very strong, always to the point. His sermon on God's call for men to get saved will never be forgotten.

Last Sunday was a red letter day for Lincoln. Four services all largely attended. The service for men at 3:30 o'clock was a great success. Brother Selle spoke at that hour on the Rich man and Lazarus. At the close of the service every man but one responded to the call to live a better life.

Sunday at eleven o'clock a collection was taken to pay for the meeting and in about ten minutes they raised \$141.21 and turned it over to us preachers. We rejoice and take courage. Several have given their names for membership in our church and others to follow. We have held a good meeting at White Rock, four conversions and church greatly revived. At Summers we had a good meeting with seven conversions. Bro. O. H. Tucker of Gracette and Gentry assisted us here. Bro. Tucker is an excellent preacher in protracted meetings.



PULPITS, Platform Chairs, Sunday School Seats, Church Pews, Collection Plates, School Desks, Opera Chairs, Lodge and Bank Furniture, Office Desks. Ask for Catalog by number only. C 168 Church Furniture School Desks S 168 L 168 Lodge Furniture Opera Chairs O 168 B 168 Bank Furniture Office Desks D 168 E. H. STAFFORD MFG. CO. CHICAGO

Our fourth quarterly conference comes the 18th of this month. We are expecting good reports.

CHAS. EDWARDS.

Methodist Sanitarium of Arkansas.

Under the control of the three conferences in Arkansas. To be located at Hot Springs, the greatest health resort in the United States, and have bath house and all necessary adjuncts. Stockholders will own buildings and equipment. Want to begin building at once. Best investment in the State. Good returns on money invested. It is needed and will be a great blessing to humanity. You are invited to take stock now. Preachers as well as laymen are invited to become stockholders. For full information address

DR. M. B. CORRIGAN, Supt.,
Sumpter-Little Bldg., Hot Springs, Ark.

Central Avenue, Batesville, Ark.

We held our meeting at Cave Creek, beginning the fourth Sunday in July, lasting twelve days. Had sixteen (16) conversions and eighteen accessions to the church. The entire church was strengthened and edified. The people said it was the best meeting for years. Rev. G. S. Morehead gave valuable help. I assisted Rev. Pater in a meeting at Bethesda the second week in August with fair results.

We began our meeting here at Central Avenue the fourth Sunday in August, continuing two weeks and two days with fine results. Ten professions, all grown people, some fathers and mothers. The children had principally come into the church previously through the Sunday school. So this accounts for our conversions all being grown people. We had eight accessions to the church, five by profession of faith and three by letter.

Rev. Chas. Hively of Sulphur Rock, did the preaching the first week and Rev. Jas. P. Jernigan of Newark the second week. Rev. A. F. Skinner, our P. E., was with us part of the time, all did fine work. We are on the upgrade METH THREE DAY sat spiritually. We begin a meeting at "Pfeiffer Quarry" the 11th. Pray for us that we may have a great meeting. EDW. FORREST.

For HEADACHE—Hicks' CAPUDINE. Whether for Colds, Heat, Stomach or Nervous Troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it, 10c., 25c. and 50c. at drug stores.

A Slave, Tobacco Holds You Bound

Often you have vowed to quit. As often you have failed.

You Could Quit If You Would, but will power is weak; you are tempted; you fall; you lose courage; and give up the struggle. You dislike to acknowledge defeat but in your soul you have felt its sting. You promise yourself to try again, but courage oozes out, and you boldly declare that you can quit whenever you get ready, and then—you never seriously try again.

YOU NEED a substitute for tobacco, so that you may not suffer and be overcome during the first days of struggle, and you also need an antidote so that your system may gradually become free from the slavish effects of tobacco. Your heart needs strengthening and your system needs bracing against the loss of narcotic stimulation. The mucous tissues and glands need a tonic, the engorgement must be reduced, and the normal secretions of mouth and throat should be restored.

WE OFFER a simple remedy that meets all the conditions. You know that tobacco is USELESS, FILTHY, and EXPENSIVE. If you are really in earnest about quitting and seek help, we invite you to test

HAGGARD'S TOBACCO TABLETS and antidote tonic, absolutely free from hurtful drugs and guaranteed under the Pure Food and Drug law. However we are so anxious for a square deal that we prefer that you should spend no money unless you intend to follow directions. Send \$1 for one box, or \$5 for six boxes, to P. H. Millar & Co., Box 239, Little Rock, Ark., sole agents for Arkansas and Oklahoma.

FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

McCloud, Okla.

On the Rock Island road about twenty miles east of Oklahoma City is the good little town McCloud. They have a real good citizenship. It is a moral community and is well supplied with churches. We have a neat church and parsonage centrally located. Rev. Jesse Crumpton is the popular pastor. He is a great worker. Has helped his brother in the Moral Circuit where 200 professed faith in Christ and over 100 joined our church. He was protracting at McCloud. I preached to a very fine congregation and had a gracious service. Brother and sister Crumpton are well qualified for a useful life, and are faithfully doing their duty. We had a good list at McCloud, but were able to add five others, W. B. Fry, D. V. Pounders, Mrs. Ben Venable, W. M. Hays and Mrs. J. A. Alford, formerly Miss Taylor of Galloway College. An excellent dinner was enjoyed at Bro. C. L. Proctor's. They have an accomplished daughter who teaches school at Wanette.

Maud, Okla.

On the eastern border of Pottawatomie county is the beautiful little town, Maud. They have two banks, three gins and several brick stores. Seminole county is on the east side. The depot being in Seminole county. If the restriction could be removed and the land between the town and depot were incorporated it would be a wonderful help to Maud. We very much need a new church and larger parsonage. Rev. Brian Hensley, the pastor, is hopeful of a new church. He is regarded as an excellent preacher, and is in great favor with his people. He is blessed with a large family. On short notice we had a good congregation. He was planning for a tent meeting. With his aid we secured ten new subscribers, viz., Mrs. Mary B. Biddle, L. T. Sammons, Geo. W. Villines, Mrs. G. Caney, Mrs. W. R. Butler, Dr. H. L. Cone, Ben Doyle, S. Matteson, Mrs. H. Tinkle and J. C. Green.

Konawa, Okla.

About sixteen miles west of Ada is Konawa. The town controls the fertile lands between Little River and the Canadian, and makes it a fine business

WOMAN'S BEAUTY

A woman's beauty is dependent on her health. To keep her beauty, she must keep her health. Sickness and suffering leave their trace, pain leaves its marring imprint. Ladies have come to realize that to be beautiful and attractive they must give attention to physical fitness and health.

Countless women suffer from ailments designated generally as "female complaint," thinking it is the natural lot of their sex to suffer.

This is a mistaken belief. Nature invariably has a cure for her children's ills. Thousands of women have found permanent relief for their sufferings by using that natural, herbal medicine,—Wine of Cardui. Cardui is a pure, non-intoxicating remedy, specifically for women, which has grown steadily in favor during the past fifty years. Letters pour in every day, expressing the gratitude of the writers, who have been relieved of their misery and restored to health.

When you are nervous or sick, get Cardui from your druggist, and try it.

N. B. Upon request, we will send you, free of charge, our valuable, illustrated 64 page book "Home Treatment for Women." In it you will find valuable information regarding the treatment of female troubles.

Address: Chattanooga Medicine Co., Chattanooga, Tenn.

point. They have two banks and substantial business houses.

We have a neat little church and a fine congregation of devoted members. All collections are raised without much effort. Rev. Wilmore Kendall, "the blind man eloquent," is our pastor. He is wonderfully endowed as a speaker and has a bright future. It is a real treat to be in his cheerful company. He is blessed with a cultured wife and a sweet little babe. With his aid in one and a half hours we secured two new subscribers, W. W. Akin, and C. B. Hyde, one in each of the banks, and collected from five of the old subscribers.

Rev. J. D. Hammons of the Little Rock Conference visited his brother, J. B. Hammons and assisted the pastor in a most excellent meeting which resulted in fifty conversions and twenty-five joining the Methodist and about the same the other churches. The Baptists and Presbyterians ought to love us a little for the converts they receive from our meetings.

Roff, Okla.

About fifteen miles south of Ada on the Frisco road is Roff. This is a most excellent business point and is blessed with a fine set of business men. I have not found a more pleasant class of persons to transact business with than those at Roff. In less than a half day we saw about all of the large list of old subscribers and nearly all renewed. We made no effort for new as that work had been well done last year. We have a neat little parsonage, and an excellent brick church. It would do credit to a larger town. Rev. J. D. Canaday is the Bishop of this diocese. He is a close student and a systematic worker. His family who had been on an extended visit were expected home in a few days. Bro. Canaday has prepared a Home Mission and Church Extension map of the Oklahoma Conference 15x 11.1-2 feet. The motto is:

"Evangelistic work is invasion: Church building occupancy, possession. If we go up and possess the land, occupy till He comes, we must house these houseless congregations." The map is a bird's eye view of the conference, showing what we have done and where we need a church building. It will be very valuable for public meetings. This map represents two months' faithful work and reflects great credit on Brother Canaday.

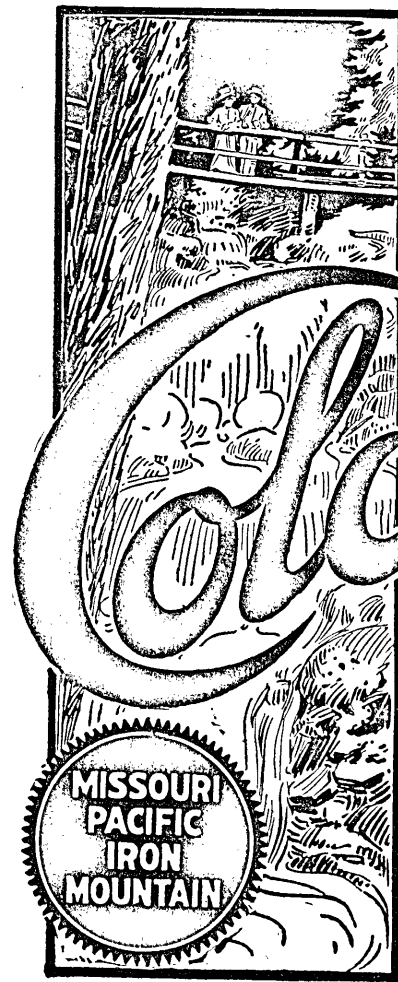
Mill Creek, Okla.

Met on the arrival of the train at Mill Creek by Rev. T. O. Shanks. We first enjoyed a good dinner, and then behind his fine horse we rounded up the Western Methodist in a hurry, collecting from several of the old and securing Mrs. M. B. Graham for a new subscriber. Brother Shanks had just closed a fine meeting at Hickory and was to begin in a few days at Mill Creek. He is a splendid Christian gentleman and is making good for his Lord. His wife is a daughter of the sainted Rev. J. J. Lovett. They are blessed with some bright children. Mill Creek is hopeful of a rich find in a deep well they are drilling. It is a good trading point on the Frisco road. They have suffered much this year from the drouth and hot winds. We have a good parsonage and church well located.

Ada, Okla.

There is perhaps no more prosperous town in Central Oklahoma than Ada. They have three railroads. A large cement plant, compress, oil mill, etc. The locating of one of the six Normal Schools here is a guarantee of a good class of citizens coming to Ada. They have twenty or more teachers in each of these schools and besides the ordinary branches of a high school they teach, bookkeeping, stenography, music, expression, pedagogy, etc.

Prof. C. W. Briles is principal at Ada. Prof. A. L. Fenton is one of the instructors. Rev. W. M. Wilson is pas-



This Summer—

have a vacation worth while. Picturesque Colorado offers new and interesting scenes—mountains as high as the Alps lakes and streams with schools of fish awaiting the drop of a line. By all means go to

via
Missouri
Pacific
Iron Mountain

and make the trip as enjoyable as the stay. Low Rates Now!

For further information, booklets, etc., call at

CITY TICKET OFFICE
Little Rock.

Alaska-Yukon-Pacific Exposition—this Summer. Go by way of Colorado, by all means, and stop over enroute at Yellowstone—"America's Garden Spot."

tor of our first church, which is a gem of beauty. This with the elegant two-story brick parsonage is a monument to the taste and energy of Rev. T. L. Rippey, the former pastor. Bro. Wilson is one of our best equipped men and will succeed here no doubt as he has done elsewhere. He knows how to work with young people, which is a great and important art.

Rev. C. C. Barnhart, pastor at Asbury, gives a hopeful account of his church. He impressed me as a man capable of great things for the church. I did well collecting from our large list of subscribers in Ada. There are several others we hope will subscribe.

Stonewall.

About twelve miles east of Ada is Stonewall. This is a good business point with two banks, two railroads and a fine school building. They have prided in their school. We have a church well located. I did not see the pastor, Bro. Philips, or Bro. Hall. Did fairly well for the paper.

Tupelo, Okla.

Situated on the western border of Tupelo. They have three railroads, two running east and west and the M. O. & G. running north and southwest, it is quite apparent that this town has a bright future. They are building substantial stone business houses. Have a beautiful \$15,000 brick academy. They are hopeful of railroad division and shops, it being about half way between Wagoner and Sherman, and in close touch with the coal fields. It has good country surroundings and is far enough removed from any large town to have room to grow.

Our people have no church. The Baptists kindly divide time with us until we can build. Our brethren are ready and anxious to build and will do so in the near future. A delightful Sabbath was spent here preaching morning and evening to appreciative congregations. E. H. Steed and O. M. Stephens brought me under special obligations by their kindness. They are prosperous business men. Brother Stephens is making a specialty of fruit growing. His wife is a daughter of Rev. I. B. Hickman. Collecting from the old, I secured ten new subscribers, viz., Mrs. J. C. Moore, Mrs. T. L. Brandrick, Mrs. Mary Harmon, Mrs. M. Hawley, Mrs. E. F. Fowler, O. V. Dear-

FREE TO HOUSEKEEPERS

You need our New Perfect Egg Separator, and we will send it FREE with our Handsome, Large New 1908 Illustrated Catalogue of necessary up-to-date Household articles. The separation of the egg is perfect. Not a drop of the white remains in the separator, and the yolk is held perfect and unbroken. We will send the Egg Separator, Large Catalogue of our Free Premium Plan with Beautiful Illustrations, on receipt of 12 cents, stamps or silver, to pay postage.

SUMMIT SPECIALTY CO.

P. O. Box 24, Little Rock, Ark.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. It SOOTHES the CHILD, SORTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHCEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 1098. AN OLD AND WELL TRIED REMEDY.

\$10 A DAY PROFIT
On \$82 Investment.

DeLoach All Steel "Mustang" Shingle Mill; 10,000 with 4 h. p.; 20,000 with 8 h. p. As smooth as a \$300 mill. Send for 254 page catalog, describing extensively all of Saw Mills, Shingle Mills, Planers, Edgers, Lath Mills, Grinding Mills, Water Wheels, Engines, Boilers, and Gasoline Engines.

DeLoach Mill Mfg Co., Box 777, Bldgport, Ala.

ing, Dr. J. T. Manasco, Dr. R. E. Calaway, A. P. Turner, and Mrs. H. T. Stoffel. Brother Dearing makes a good Sunday school superintendent. It is sweet to enjoy the Sabbath in hope of one that never shall end.

While at Ada I met Rev. S. F. Goddard. He reports great meetings throughout his district. Touching several charges in Brother Goddard's district, I heard many good things of him and his faithful work. His dear father and mother are bright and cheerful Christians and are justly proud of their children. He says they enjoy reading the Western Methodist.

Collins Circuit.

We have just closed a protracted meeting here conducted by our pastor B. F. Chrismas, which is the first one for six or seven years. The church had lost very near all her members at Watson, also at Pea Ridge, but thanks be to God the church has been revived and fifteen or twenty added to them and many children baptized. We pray for more to come into the fold. It is hot and dry. No rain for nine weeks—crops burned up.

B. J. COOPWOOD.

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive, but we find it necessary to ask that it be left out of all obituaries, as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the editors much labor and trouble.)

COWAN.—The subject of this sketch, Mrs. Jane P. Cowan, departed this life July 27, 1909.

She was seventy-eight years old and had lived a consistent Christian life since she was twelve years old. She was a life-long Methodist. She was an active worker in all departments of church work, especially so in the Sunday School and Home Mission work.

She had only lived in Elmer four or five years, but these had been so lived that she had many friends to mourn her departure. She suffered much the last few years of her life with rheumatism. Her death was sudden, caused from heart failure. She leaves a husband, a son and his family, with a host of friends to mourn her departure.

We have no doubt as to where grandma is, so let us strive to meet her in the Glory world.

N. B. TAYLOR, P. C.

NEEL.—On the 21st of August the Death Angel came to us and took from our Sunday School our beloved superintendent, Brother A. E. Neel, one of our best members of the Pontotoc charge. Brother Neel was fifty-two years old and had been religious since a child. He was one of the best Sunday trousseaus, reception or evening gowns, leading many sincere persons to a false him. I have attended lots of funeral services, but I never witnessed such a scene in my life. The Sunday School of more than one hundred children marching to meet the corpse, all of whom, with hundreds of others, were weeping. The writer was assisted by Brother T. O. Shanks in the funeral.

Brother Neel leaves two boys and two girls, all of whom are religious. Cheer up, dear children, for if you live faithfully you shall meet him again where sad partings come no more. It was the writer's privilege to be with him in his last illness and hear his sweet advice to his children.

We miss him, but thank God for his example and influence while here.

His pastor,
C. A. MARTIN.

KENDALL.—Miss Laura Kendall, daughter of Judge and Sister T. L. Kendall, was born in Oxford, Mississippi, December 3, 1889; died in Paul's Valley, August 1, 1909.

She professed religion in Boonsville, Mississippi, at the age of fourteen, under the ministry of Brother Jacob, and lived a true Christian, so when the Lord called for her she had nothing to do

MONEY BACK OFFER.

Mi-o-na tablets are guaranteed by leading druggists to cure indigestion or any stomach disease or money back.

Mi-o-na for belching of gas.

Mi-o-na for distress after eating.

Mi-o-na for foul breath.

Mi-o-na for biliousness.

Mi-o-na to wake up the liver.

Mi-o-na for heartburn.

Mi-o-na for sick headache.

Mi-o-na for nervous dyspepsia.

Mi-o-na for vomiting of pregnancy.

Mi-o-na for car or sea sickness.

Fifty cents a large box at leading dealers' everywhere, or direct, all charges prepaid from Booth's Mi-o-na, Dept. 2, Buffalo, N. Y. Test samples free.

Hyomei guaranteed to cure Catarrh
Complete Outfit with Inhaler \$1.00
LEADING DRUGGISTS EVERYWHERE

but heed the call and go to heaven. Her funeral was preached in the Methodist Church to a large concourse of friends, August 2, 1909, by her pastor, the writer. I have never seen such devotion as existed between Miss Laura and Miss Kate, her sister. Wherever you saw one, you saw the other. It looked as if they were inseparable, but God sent his angel and separated them for a few days. Thank God, there will be a reunion in heaven some day forever. Miss Laura was never known to speak an unkind word to any person. No higher compliment can be paid any young woman. She was one of the best girls that I have ever known. Father, mother, brothers, sisters and friends, don't disappoint her, for she has gone to that heavenly clime, and is anxiously looking for you sometime.

P. P. TURNER, P. C.

Paul's Valley, Okla.

Hick's CAPUDINE is the best remedy—relieves the aching and feverishness—cures the Cold and restores normal conditions. It's quick—effects immediately, 10c., 25c. and 50c at drug stores.

HEART'S BLOOD AND MACHINERY

Our wants are many and various, writes a farm woman in Good House-keeping. We want better roads; we want a parcel-post; we want better schools. But what we need more than any of the above is labor-saving machinery for the farm women.

I live in a rich farming section, where almost every farmer has all the most up-to-date machinery and tools of all kinds, but no similar provision is made for the women. Of all the lovely homes in our section, only one has a heating-plant, but it has no bath-room; not one has a lighting-plant; not one has water piped into the house; only one woman has an oil-stove. Some of them have sewing and washing-machines, but they do not have the help of a gasoline-engine to run the washer, churn, etc. If the farm women had labor-saving machinery in proportion to the farm men, there would not be so many discouraged farmers' wives.

Isn't the farm, with its pure air, fresh fruit and garden and dairy products, the most healthful place on earth? Yes, but many a farm woman must be her own cook, housemaid, nurse, gardener, dairymaid, and poultry-raiser, not to mention the extra "stunts" in butchering, fruit-canning, harvesting and threshing times. She must struggle on with ever a mountain of work ahead; each night finds her miserably tired, yet, perhaps, her rest is disturbed by restless or ailing little ones. Is it any wonder that after a few years of this ceaseless grind the tired body and mind should give way?

It is bitterly hard for a cultured woman—and there are many, many such among our farm folk—to slave away and find no time to read and study, so that she may keep herself well informed, and be a congenial companion for her husband and children.

Is heart's blood cheaper than machinery? Have our farmers joined the city man's mad chase after the almighty dollar?—Pittsburg Christian Advocate.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effective form. For grown people and children. 50c.

Rocky and Sentinel Charge.

Dear Methodist: Our meeting here at Rocky closed last night. We had a very gracious revival. Brother M. C. Hays, of Hobart, did the preaching and did it well. He would make a fine District Evangelist. He is built for strenuous labors and trained to be skillful. We had between twenty and thirty conversions and received twenty-seven into the church. We have received ninety-three this Conference year and expect to hold another meeting at Sentinel.

RECOGNITION OF MERIT

Through its Unquestionable Financial Strength, the Soundness and Fairness of all Policies issued and Confidence in the Efficiency and Integrity of its Management

The Mutual State Life Insurance Co.
OF ROME, GEORGIA

has been able to acquire absolute leadership among Southern Life Insurance Companies. This is amply evidenced by its enormous and ever-increasing patronage

Over \$40,000,000.00 of INSURANCE in Force
This is Indisputable Evidence

NET SURPLUS, \$201,290.00

During the Past Year the State Mutual has Paid to Policyholders in Dividends, over, \$220,00.00
which is an increase of 217 per cent over the Preceding year.

Besides this it has During the Same Period, Paid in Death Claims and other Payments to Policyholders and at the Same Time Gained in Surplus as Shown above. \$332,00.00

For information regarding the various forms of policies we issue, or call personally on our nearest representative.

State Mutual Life Insurance Company

C. R. PORTER, President.
Head Office, ROME, GEORGIA

Conference collections will be full and running over.

Our new church at Sentinel is finished and now in the hands of the painters and paper hangers. It will be a beauty. All things considered we have had a very fine year.

W. N. VERNON, P. C.

Arkansas and Its Forests.

We printed in these columns recently statistics compiled by the Federal Department of Agriculture which showed that the South has 42 per cent of the total forest area of the United States and that Arkansas, with 24,200,000 acres, has a greater forest area than any other Southern State with the exception of Texas. We said that the forest land of Arkansas should be a source of vast wealth for all time by being made to yield lumber without destroying the source of supply; and that with the passing of the years wood will get scarcer and the State that has millions of acres of forests will have millions of wealth.

Commenting on these same figures the Kansas City Star says every State having considerable forest area should see to it that all timber lands that are especially adaptable to continued forest culture, more particularly such lands as are of less value for other purposes, are handled in such a way that the forests may not be seriously diminished in either area or productivity; that this can be done by conservative forestry—by cutting only the matured timber and handling it in such a way as not to destroy the immature growth either by careless lumbering or by fires due to such carelessness.

"The South is to be envied for its splendid forests," says the Kansas City Star. "And if it fails to preserve these forests it will be guilty of even more reprehensible indifference to its welfare than the East and North have been in permitting the waste that has taken place in those sections, for the country is more enlightened than ever before on the importance of forest preservation."

But while Arkansas leads every Southern State but one in forest lands, Arkansas as a State has done nothing in the way of forest conservation. You never miss the water till the well runs dry. Some of our lumber companies, however, are looking to the future and



The Queen of Arkansas Insurance Company was organized and commenced business in September, 1903.

By careful management and straightforward dealing with its policy holders, it has built up a good reputation throughout the State.

The company's losses have been promptly adjusted and paid.

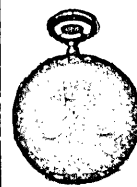
The company insures property against fire, lightning and cyclones at reasonable rates. Only standard, non-assessable (Old Line) policies are issued.

The officers of the company are:

DR. R. E. WOODARD, Pres.

A. W. FILES, Vice Pres.

G. H. KIMBALL, Secy.



Girls Free. This beautiful Gold Watch with standard movements together with Watch Pin given away absolutely Free for a few hours of your time. Send us 45c for a sample of our latest Household Novelty to take orders with. Send us in the orders you take and the Watch and Pin are yours. Address,

FRAZIER SUPPLY CO.,
Suite 404 Wetherbee Bldg., Detroit, Mich.

are pursuing a plan under which their lands may be made to yield other cuttings in coming years. The Federal government has done a prodigious thing for forest preservation by forming two great National Forests in Arkansas, but our last legislature, without an adequate understanding of the situation, we must believe, passed a resolution asking the government to abandon these forests. In future years, we feel sure, the people of Arkansas will get great benefits from these National Forests and will regret any instance where measures were not taken for proper and conservative forestry. Many of the older States are now spending money in reforesting lands that have been denuded of their trees.—Arkansas Gazette.

QUARTERLY CONFERENCES.

Oklahoma Conference.

OKLAHOMA CITY DISTRICT—FOURTH ROUND.

Piedmont	Sept. 18, 19
El Reno	Sept. 19, 20
Shawnee, Trinity	Sept. 25
Shawnee, 1st Church	Sept. 26
Tecumseh	Sept. 26, 27
Washington Ct., at W.	Oct. 2, 3
Blanchard Ct., at B.	Oct. 3, 4
Noble and Shiloh at N.	Oct. 4
Arcadia and Wheatland at A.	Oct. 6
Sparks circuit at S.	Oct. 8, 9
Stillwater	Oct. 9, 10
Union Chapel circuit at U.	Oct. 11, 12
Sawnee circuit at Bethel	Oct. 12, 13
McLoud	Oct. 13
Franklin circuit at F.	Oct. 16, 17
Norman	Oct. 17, 18
Oklahoma City Ct. at Moore	Oct. 23, 24
Oklahoma City, Epworth	Oct. 31
Oklahoma City, St. Luke's	Oct. 31
A. L. SCALES, P. E.	

ARDMORE DISTRICT.

(Fourth Round.)

Broadway—Ardmore	Sept. 19, 20
Wynnewood	Sept. 19, 20
Carter Avenue—Ardmore	Sept. 26, 27
Berwin and Dougherty at D.	Sept. 26, 27
Hennepin at Homer	Oct. 2, 3
Elmore at Purdy	Oct. 3, 4
Cornish and Loco at Loco	Oct. 5
Tishomingo and Mannsville at T.	Oct. 9, 10
Wapanucka	Oct. 10, 11
Grady at Atlee	Oct. 16, 17
Lone Grove at Hewett	Oct. 17, 18
Overbrook at Overbrook	Oct. 19
Lebanon at Enville	Oct. 23, 24
Provence at Hoxbar	Oct. 24, 25
Marietta	Oct. 27
Thacherville and Burneyville at T.	Oct. 28
Woodford and Springer at S.	Oct. 30, 31
Davis and Oak Ridge at D.	Oct. 31, Nov. 1

Let the pastors see that all reports to be made to the Fourth Quarterly Conference are prepared and in hand.

W. T. FREEMAN, P. E.

McALESTER DISTRICT.

(Fourth Round.)

Phillips Memorial	Sept. 18, 19
Hartshorne	Sept. 19, 20
Eufaula Circuit	Sept. 25, 26
Eufaula Station	Sept. 26, 27
Altona Circuit	Oct. 2, 3
Altona Station	Oct. 3, 4
Canadian Ct.	Oct. 9, 10
Quinton Ct.	Oct. 10, 11
Kiowa Station	Oct. 16, 17
Stuart Circuit	Oct. 17, 18
Coalgate and Centraloma	Oct. 19, 20
Mowdy and Wardville	Oct. 20, 21
Poteau	Oct. 23, 24
Howe	Oct. 24, 25
Wilburton Station	Oct. 26, 27
Pocola	Oct. 28, 29
Pocola Sta.	Oct. 30, 31
Spico Sta.	Oct. 30, 31

Let the trustees have full reports on all church property. The Woman's Home and Foreign Missionary Societies are to make full reports of their year's work. The pastors should be able to report all collections in full and the stewards should make all preparation to pay salaries in full at the quarterly meeting.

S. G. THOMPSON, P. E.

DURANT DISTRICT.

(Fourth Round.)

Tuskahoma—preaching at Jumbo	Sept. 16-17, at Moyer Sept. 18-19.
Antlers, 8 p. m., Sept. 19; preaching at Nelson 8 p. m., Sept. 20; Q. C. 8 p. m., Sept. 21.	
Ft. Towson, 11 a. m., Sept. 26; preaching at Sawyer, 8 p. m., Sept. 22; at Valliant 8 p. m., Sept. 23; at Millerton 8 p. m., Sept. 24; at Swink 8 p. m., Sept. 25.	
Idabel, 8 p. m., Sept. 26; Q. C., Sept. 27; preaching at Garvin, 8 p. m., Sept. 28.	
Grant, 8 p. m., Oct. 3; preaching at Soper 8 p. m., Sept. 29; at Kent 8 p. m., Sept. 30.	
Hugo, 11 a. m., Oct. 3; Q. C., Oct. 5.	
Colbert, Q. C., at 1 p. m., Oct. 6, preaching at 8 p. m.	
Kingston, preaching at 8 p. m., Oct. 8; Woodville, Q. C., 9 a. m., Oct. 9, preaching at 8 p. m. and 11 a. m., Oct. 10.	
Madill, 8 p. m., Oct. 10; Q. C., Oct. 11.	
Cumberland, preach at 8 p. m., Oct. 15 and 16; Q. C., 2 p. m., Oct. 16; preaching at Grantham, 8 p. m., Oct. 12; at Bolin schoolhouse, 8 p. m., Oct. 13; at Linn, 8 p. m., Oct. 14; at Aylesworth, 11 a. m., Oct. 17.	
Durant, Oct. 19.	
Caddo, Oct. 22-24.	
Albany, Oct. 26.	
Bokchito, Oct. 27.	
Boswell and Bennington, Oct. 28-31.	
J. A. PARKS, P. E.	

MUSKOGEE DISTRICT.

(Fourth Round.)

Stilwell Ct. at Stilwell, 2 p. m.	Oct. 2
Stilwell, 7:30 p. m.	Oct. 2
Westville, 7:30 p. m.	Oct. 3
Tahlequah Ct. at Crittenden 2:30 p. m.	Oct. 4
Hulbert Ct. at Hulbert 2:30 p. m.	Oct. 5
Ft. Gibson and Bragg at Ft. G. 2:30 p. m.	Oct. 6
Brushy Ct. at Hanson 2:30 p. m.	Oct. 7
Muldrow, 2:30 p. m.	Oct. 8
Sallisaw, 2:30 p. m.	Oct. 9
Vian Ct. at Vian 2:30 p. m.	Oct. 10
Bokoshe Ct. at Bokoshe 2:30 p. m.	Oct. 13
Cowlington Ct. at Powell's 2:30 p. m.	Oct. 14
Whitefield Ct. at Dukes 2:30 p. m.	Oct. 15
Stigler	Oct. 16
Warner Ct. at Warner 2:30 p. m.	Oct. 17
Muskogee Ct. at Howards 2:30 p. m.	Oct. 19
Natura Ct. at Queen's Valley 2:30 p. m.	Oct. 21
Boynton and Morris at B. 11 a. m.	Oct. 22
Haskell Ct. at Haskell 2:30 p. m.	Oct. 24
Oktaha Ct. at Oktaha 2:30 p. m.	Oct. 25
Checotah, 7:30 p. m.	Oct. 26
First Church, 7:30 p. m.	Oct. 27
Saint Paul's, 7:30 p. m.	Oct. 28

Let the pastors be ready to nominate officers for the ensuing year; let trustees be certain to have report present; let stewards

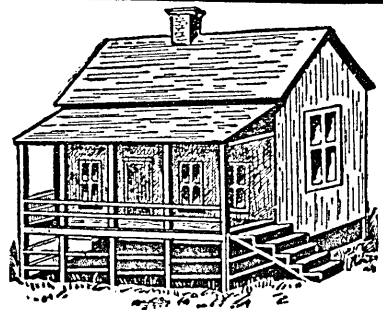
It was in this very cottage in Brookside, 15 miles from Birmingham, Ala., that three Italians nearly died of Fever. They had been sick 3 months. Johnson's Tonic cured them quickly—read letter below:

The two physicians here had 3 very obstinate cases of continued Malarial Fever. All were Italians and lived on a creek 50 yards from my store. These cases were of three months standing, their temperature ranging from 100 to 104. The doctors had tried everything in vain. I persuaded them to let me try Johnson's Tonic. I removed all the printed matter and let the medicine go out in a plain bottle as a regular prescription. The effect in all three cases was immediate and permanent. They recovered rapidly and there was no recurrence of the Fever.

Brookside, Ala., May 4, 1903.

S. R. SHIPLETT.

Write to THE JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.



use all diligence to have salaries arranged for or in hand in cash; and let no pastor fail to have the Conference Collections in full. No excuses will be taken. These things can be done, hence should be.

W. F. DUNKLE, P. E.

CHICKASHA DISTRICT.

(Fourth Round.)

Wanika	Sept. 18, 19
Velma, Preaching 8 p. m.	Sept. 19
Quarterly Conference 3 p. m.	Oct. 18
Whitehead and Florence at F.	Sept. 25, 26
Maysville and Randolph at M.	Sept. 26, 27
Rush Springs and Bailey at R. S.	Oct. 2, 3
Duncan Sta., preaching 8 p. m.	Oct. 3
Alex and Ninnekah at Alex.	Oct. 9, 10
Terral and Banner at Terral.	Oct. 10, 11
Duncan Ct., Oak Grove.	Oct. 16, 17
Wood Reserve, Fairview.	Oct. 23, 24
Lindsay.	Oct. 30, 31
Chickasha.	Oct. 31

C. H. MCGHEE, P. E.

Arkans. Conference.

BATESVILLE DISTRICT.

(Fourth Round.)

Batesville, First Church.	Sept. 25, 26
Batesville, Central Avenue.	Sept. 26, 27
Tuckerman and Kenyon.	Oct. 2, 3
Swifton Ct. at Stranger's Home.	Oct. 9, 10
Newark Rock Ct. at Lee's Chapel.	Oct. 17, 18
Nelma Sta.	Oct. 17, 18
Evening Shade Ct. at Sidney.	Oct. 23, 24
Ash Flat Ct. at Ash Flat.	Oct. 26
Salem Ct. at Salem.	Oct. 28
Bexar Ct. at Wesley's Chapel.	Oct. 30, 31
Melbourne Ct. at Chapel Hill.	Oct. 31, Nov. 1
Smithville Ct. at Smithville.	Nov. 6, 7
Calico Rock Ct. at Flat Rock.	Nov. 13, 14
Mt. View Ct. at Mt. View.	Nov. 14, 15
Wolf Bayou Ct. at Floral.	Nov. 20, 21
Desha Ct. at Alderbrook.	Nov. 27, 28
Bethesda Ct.	Dec. 4, 5

Let all the Trustees, exhorters, and Women's Home and Foreign Missionary Societies be ready with their reports.

A. F. SKINNER, P. E.

MORRILTON DISTRICT.

(Fourth Round.)

Houston and Perry Ct. at Perry.	Sept. 19, 20
Bigelow Sta.	Sept. 26, 27
Holland Ct. at Oakland.	Oct. 2, 3
Quitman Ct.	Oct. 9, 10
Flat Rock Ct. at Central.	Oct. 10, 11
Quitman Sta.	Oct. 11
Springfield Ct. at Greenbrier.	Oct. 16, 17
Damascus Ct. at Damascus.	Oct. 23, 24
Clinton Ct.	Oct. 23, 24
Appleton Ct.	Oct. 25
Conway Sta.	Oct. 26
Dover Ct. at Dover.	Oct. 27
Russellville Sta.	Oct. 29
Pottsville Ct. at Bell's Chapel.	Oct. 30
Atkins Sta.	Oct. 30, 31
Morrilton Sta.	Nov. 1

JOHN H. GLASS, P. E.

FORT SMITH DISTRICT.

(Fourth Round.)

First Church	Sept. 19, 20
Mulberry	Sept. 25, 26
Alma and Prairie Grove at P. G.	Oct. 2, 3
Van Buren Station	Oct. 3, 4
Van Buren Mission	Oct. 4, 5
Waldron Ct. at Fair's Chapel.	Oct. 8, 9
Waldron Station	Oct. 9, 10
Bates Ct. at Weeks	Oct. 10, 11
Greenwood Station	Oct. 16, 17
Hackett Ct. at Jenny Lind	Oct. 17, 18
Unalston Ct.	Oct. 23, 24
branch	Oct. 24, 25

F. S. H. JOHNSTON, P. E.

FAYETTEVILLE DISTRICT.

(Fourth Round.)

Siloam Springs	Sept. 20
Viney Grove Ct. at Farmington.	Sept. 25, 26
Prairie Grove	Sept. 26, 27
Winslow Ct. at Winslow	Oct. 2, 3
Fayetteville	Oct. 3, 4
Elm Springs	Oct. 9, 10
Pea Ridge at Brightwater	Oct. 16, 17
Bentonville	Oct. 17
Springdale	Oct. 23, 24

J. M. HUGHEA, P. E.

HARRISON DISTRICT.

(Fourth Round.)

Mountain Home Sta.	Sept. 26, 27
Cotter	Oct. 2, 3
Yellville Sta.	Oct. 3, 4
Yellville Ct. at Cedar Grove.	Oct. 9, 10
Bellefonte Ct. at Bellefonte	Oct. 16, 17
Marshall	Oct. 17, 18
Valley Spgs. Ct. at Cross Roads.	Oct. 23, 24
Harrison	Oct. 24, 25

WM. T. THOMPSON, P. E.

Idabel, 8 p. m., Sept. 20; Q. C., Sept. 27;

JONESBORO DISTRICT—THIRD ROUND.

MARION, Gilmore and Tyrone at Tyrone.

Marked Tree and Bay at Marked Tree.

Lakewood and Lacey at Lakewood.

Monette and Muncy at Monette.

West Side and Cotton Belt Mission at West Side.

Oct. 6-7

CADESMAN POPE, P. E.

Little Rock Conference.

PINE BLUFF DISTRICT.

(Fourth Round.)

Macon at Sulphur Springs	Sept. 18, 19
Lakeside	Sept. 25, 26
Sherrill at Humphrey	Sept. 26, 27
Althamer at Althamer	Oct. 2, 3
Stuttgart	Oct. 3, 4
DeWitt Sta.	Oct. 9, 10
DeWitt Ct. at Mt. Zion	Oct. 16, 17
Star City and Dumas, at Star City.	Oct. 23, 24
DeWitt and Grady at Grady.	Oct. 30, 31
Hawley Memorial	Oct. 31, Nov. 1
Roe and St. Charles at Bethel	Nov. 2
Redfield at Bethel	Nov. 6, 7
Gillett	Nov. 10
Sheridan	Nov. 13, 14
Rowell at Mt. Olive	Nov. 17
Risen at Woford's Chapel	Nov. 20, 21
Kingsland at Grace	Nov. 27, 28

W. W. CHRISTIE, P. E.

TEXARKANA DISTRICT.

(Fourth Round.)

Ashdown	Sept. 18, 19
Wilton	Sept. 25, 26
Horatio	Oct. 2, 3
Umpire	Oct. 9, 10
Lockesburg	Oct. 16, 17
Jansen	Nov. 23, 24
Dierks	Nov. 6, 7
DeQueen	Nov. 8
Cherry Hill	Nov. 13, 14
Mena	Nov. 14, 15
Texarkana Ct.	Nov. 18
Mt. Ida	Nov. 21, 22
College Hill	Nov. 25
Fairview	Nov. 26
Bright Star	Nov. 27, 28
First Church	Nov. 29

THOS. H. WARE, P. E.

ARKADELPHIA DISTRICT.

(Fourth Round.)

Lono at Leola	Sept. 18, 19
Holly Springs at Sardis	Sept. 25, 26
Malvern Ct. at Rockport	Oct. 2, 3
Malvern Sta.	Oct. 3
Caddo Ct. at Thompson's Chapel.	Oct. 9, 10
Central Ave.	Oct. 17
Third Street	Oct. 17
Hot Springs Ct. at New Salem	Oct. 23, 24
Tiger Memorial	Oct. 24, 25
Amity at County Line	Oct. 30, 31
Princeton at Princeton	Nov. 6, 7
Ussery at Grant's Chapel	Nov. 13, 14
Arkadelphia Ct.	Nov. 20, 21
Arkadelphia Sta.	Nov. 21, 22
Social Hill	Nov. 27, 28

H. M. BRUCE, P. E.

PRESCOTT DISTRICT.

(Fourth Round.)

Hope	Sept. 18, 19
Gurdon	Sept. 25, 26
Pike City	Oct. 2, 3
Okolona	Oct. 3, 4
Murfreesboro	Oct. 9, 10
Bingen	Oct. 10, 11
Nathan	Oct. 13
Blevins	Oct. 16, 17
Spring Hill	Oct. 23, 24
Washington	Oct. 30, 31
Nashville	Oct. 31
Mineral Springs	Nov. 6, 7
Centre Point	Nov. 7, 8
Chidester	Nov. 13, 14
Harmony	Nov. 20, 21
Emmet	Nov. 21, 22
Prescott	Nov. 27, 28

The trustees will please be ready to answer Question 29. Let our women be ready to answer Questions 14 and 16.

W. C. HILLIARD, P. E.

MONTICELLO DISTRICT.

(Fourth Round.)

Crossett Sta.	Sept. 18, 19
Collins Ct. at Collins	Sept. 25, 26
New Edinburg Ct. at Wheeler Spg.	Oct. 2, 3
Hermitage Ct., at Hermitage	Oct. 5
Watson Ct., at Watson	Oct. 9, 10
Johnsville Ct., at Green Hill	Oct. 13
Lacey Ct. at Lacey	Oct. 16, 17
Monticello Sta.	Oct. 17, 18
Snyder Ct. at Snyder	Oct. 23, 24
Hamburg Sta.	Oct. 24, 25
Hamburg Ct., at Antioch	Oct. 25
Wilmar Sta.	Oct. 30, 31
Warren Sta.	Oct. 31, Nov. 1
Mt. Pleasant Ct.	Nov. 3
McGehee Sta.	Nov. 5
Tillar Ct., at Newton's Chapel	Nov. 6, 7
Eudora Ct.	Nov. 11, 12
Lake Village & Portland, at L. V.	Nov. 14, 15
Parkdale & Wilmot at Wilmot.	Nov. 20, 21
Dermott & Ark. City, at Dermott.	Nov. 27, 28

J. A. HENDERSON, P. E.

CAMDEN DISTRICT.

(Fourth Round.)

Waldo Ct.	Sept. 25, 26
Bearden Ct.	Oct. 2, 3
Camden Ct.	Oct. 9, 10
Junction City Sta.	Oct. 16, 17
Thornton Ct.	Oct. 23, 24
Hampton Ct.	Oct. 30, 31
El Dorado Ct.	Nov. 6
El Dorado Sta.	Nov. 7, 8

OPIUM

or Morphine Habit Treated. Free trial cases where other remedies have failed, specially desired. Confidential.

DR. R. G. OONTRELL,
Successor to HARRIS INSTITUTE,
Room 552, No. 400 W. 23d St., New York.

Atlanta Ct.	Nov. 13, 14
Magnolia Ct.	Nov. 15
Stamps Sta.	Nov. 16
Fordyce Sta.	Nov. 17
Huttig and Strong	Nov. 20, 21
Stephens Sta.	Nov. 23
Camden Sta.	Nov. 28, 29

Let our women be ready to answer Questions 14 and 16 and let the board of trustees be ready with answers to Question 29.

R. W. McKAY, P. E.

White River Conference.

PARAGOULD DISTRICT.

(Fourth Round.)

Paragould Ct., at New Hope	Sept. 25, 26
Gainesville Ct., at Oak Grove	Oct. 2, 3
Black Rock and Portia, at B. R.	Oct. 9, 10
Lorado, at Warren's Chapel	Oct. 16, 17
Boydsville Ct., at Rock Springs	Oct. 22
Rector Ct., at Marmaduke	Oct. 23, 24
Piggott Ct., at Piggott	Oct. 30, 31
Corning Station	Nov. 6, 7
Knobel, at Knobel	Nov. 7, 8
Pocalontas and Hoxie at P.	Nov. 13, 14
Royno Ct. at Biggers	Nov. 14
Maynard Ct. at Siloam	Nov. 20, 21
Pocalontas Ct. at Clearview	Nov. 23
Walnut Ridge Station	Nov. 27, 28
Imboden Ct. at Imboden	Dec. 3
Mammoth Springs and Hardy at H.	Dec. 4, 5
J. K. FARRIS, P. E.	

K.R.G.

KING'S ROYAL GERMETUER

Kills Germs; Cures Disease; Removes the Cause.

Many of its remarkable cures have been persons who have tried all other methods and means before using Germetuer. The hopeless cases are the ones that demonstrate the superior value of the Germetuer.

Sold by druggists, or sent prepaid by Germetuer Co., Memphis. Price \$1 per bottle or six bottles for \$5.

For descriptive book write to Germetuer Co., Memphis, Tenn.

Flat Rock Circuit.

Last year Rev. A. E. Goode was district evangelist for the Morrilton district, and upon my invitation came and held two meetings in the Flat Rock circuit, and while he was amongst us he stole the hearts of both pastor and people in so much that he was urged to come back again this year and hold us another meeting at Central. He came and preached ten days and nights in his own peculiar and earnest manner. Such powerful and soul-stirring sermons one seldom hears and the Holy Spirit carried the message home to the hearts of the people and twenty sinners were converted—really and truly converted in the good old fashioned style. Both saints and sinners got down in the sawdust and prayed and shouted in the true old fashioned Methodist way. Large crowds came from Goodloe, Flat Rock, Fairbanks, Bee Branch, and Quitman, and filled the tent at night and listened with rapt attention while Goode fired shot and shell into the ranks of the enemy. The meeting was a great blessing to Central, Goodloe and Flat Rock churches and they are all such good people that they deserve a great spiritual feast once a year. The people gave Bro. Goode a generous free-will offering, which swelled his pocket book to its fullest capacity, presented his good wife a nice dress and gave their pastor a nice suit of clothes which he badly needed and is exceedingly thankful for. The last night the farewell scene defies description. The new converts wrung his hand and fell on his neck and wept, both saint and sinner bid him good-bye with tears streaming from their eyes. Thank God for the victory, the presence of the Holy Spirit, and the souls that were saved, especially my two sons-in-law.

Amen. W. W. WOOD, P. C.

CURES CHRONIC CASES.

Cures every time: "Your Hughes' Tonic for chills and fever has never failed yet, and I have held it to a number of chronic cases. It cures them every time." Sold by Druggists—50c and \$1 bottles.

Prepared by
ROBINSON-PETTET CO., Louisville.
Incorporated.

Mabelvale Circuit.

I have held three meetings on my work, and as a result we have added seventy-two members; baptized thirteen infants. My first meeting was at Sardis. Rev. A. G. Cason from near Hamburg was with me, and did fine work. The people were delighted with his preaching, but owing to some sick-

ness in the community and the busy time of year we did not continue long and hence did not have the results we had hoped for. We have promised them another meeting later.

Our next meeting was at our home town (Mabelvale). Bro. Cason was with me for several days here preaching to the delight of all who heard him, and then Bro. Mitchell came in and staid till the close of the meeting. Here we had forty-six accessions, and the church was wonderfully revived.

Next we went to Primrose Chapel and had a glorious revival, having sixteen accessions and the entire membership revived. Bro. Mitchell was with me in this meeting also, and did a fine work. Our young converts are (many of them) praying in public and leading in the prayer and League service. I never labored with a better people than we have on the Mabelvale circuit.

Last Sunday we had a packed house at both morning and evening hours (here at Mabelvale) and the most enthusiastic services we have had this year. I have about two more meetings to hold. Our watchword is a full house every service and a full report at Conference. I am getting strong again and ready for work. Pray for us.

W. C. TOOMBS, P. C.

FREE DEAFNESS CURE.

A remarkable offer by one of the leading ear specialists in this country, who will send two months' medicine free to prove his ability to cure Deafness, Head Noises and Catarrh. Address Dr. G. M. Branaman, 1100 Walnut St., Kansas City.

Pontotoc Charge.

On last Friday night we closed the greatest meeting at Franks, Oklahoma—one of my appointments—it was ever my privilege to be in. There were 125 or 130 conversions, thirty or more reclaimed, and sixty-five additions with more to join. There were conversions all the way from ten years old up to eighty. One old man eighty years old converted and joined the church. Also one old lady sixty years old, converted and joined and several men sixty years old converted who will join other churches. Franks was one of our hardest appointments, now it is one of the best. We were assisted by our district evangelist, Bro. H. H. Windham, who did all of the preaching. When Windham fails there is no need of any one else trying. Our beloved P. E. Bro. Goddard, made no mistake when he put Windham in this place as district evangelist. Bro. Goddard knows how to do things anyway. We are proud of the success that has come to us on the Pontotoc charge. Have bought one new church and almost doubled the membership. Everything will be paid in full despite the short crops we think now. We also baptized eight babies and people are seeing the need of dedicating their children. More and more I long to see the day when all Methodist people will dedicate their children to the Lord by baptism. The Lord has done great things for us whereof we are glad.

C. A. MARTIN, P. C.

Sept. 6.

Mangrum District Evangelist.

At our District Conference in June a committee was appointed to arrange for a revival campaign to be conducted by the District Missionary evangelist. Our weakest points in the rural districts were selected as the battle ground. At some of these places Methodism had never done any work. This committee also bought a tent 40 x 60 feet and turn-

ed it over to me, with their prayers for our success. Also our beloved Presiding Elder ceased not to pray night and day for the success of the work. He brought the matter before his quarterly conferences and urged our people to pray that the Lord would lead in the fight. Yet the field was difficult, but who could fail with so much encouragement? So we pitched our tent in the name of the Lord against the forces of evil. We closed yesterday at Boyce, the fifth meeting in the summer campaign. In these five meetings we have seen more than two hundred happily converted to God, and have received upwards of one hundred and fifty into the Methodist Church. God has given us the victory at every place. Eight miles north of Carnegie, where we have just closed, we had to go up against a meeting already in fullblast, where they professed to speak in unknown tongues and to heal the sick. Such wild fanaticism as they exhibited I had never met before. I preached the plain gospel of "Repentance towards God and faith towards our Lord Jesus Christ." The Lord honored his word, and as a result eighty-three were converted at an old-fashioned Methodist altar, and sixty joined the Methodist Church. The unknown tongues became known and left for parts unknown. To God be all the glory. We have two other meetings to hold yet before Conference. We are trusting God for victory in these also. God bless all the brethren who have helped us to succeed.

H. B. ELLIS,
District Evangelist.

Elmer, Okla.

Seeing a note of victory from so many charges in the bounds of the circulation of the Western Methodist, I thought it

might not be amiss to send in a note from Elmer. We have held four meetings to date. Our first was at Carmel, where we had a good revival in the church, with two reclamations and three conversions. No additions to the church. The next was at Yeldell, where there were no conversions and no great deal of interest among the Christians. There were four additions to the church by certificate. Rev. R. J. Lee, a local preacher, assisted me in these meetings.

The next meeting was at Prairie Home. The results of this meeting were thirty conversions and reclamations and fourteen additions to the church. Rev. H. B. Ellis, the District Missionary, did the preaching, which means that it was done well.

The next meeting was at Elmer. Here I was assisted by Rev. William Harp, a Methodist Protestant. Here we had no visible results and no great deal of interest in the church.

I have one other meeting to hold, which will begin the second Sunday in this month.

I am expecting to have a fairly good report financially at Conference.


N. B. TAYLOR, P. C.

IS THERE A MAN ON GOD'S GREEN EARTH

who can and will appreciate a "Square Deal" in medical treatment? If so I want to hear from that man at once. I have a message for him that will bring him cheer, hope, confidence, relief. Nervous, weak, discouraged men cured. My new booklet shows just how. It's free. Write for it. Address.

DR. G. H. ROBERTZ,
48 Robertz Bldg., Detroit, Mich.

Announcement



Waring Sherwood

Illustrator and
Commercial Designer

122 East Fourth St.
Little Rock, Ark.