

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

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Are We Civilized or Savage?

The word savage means, when applied to man, according to good authority; wild, uncivilized, untaught, rude, barbarous—a human being in a state of natural rudeness. Mr. Darwin uses the following language in reference to savages: "Their state of morality is low. Continued wars, infanticide, want of food and exposure to the weather, are powerful checks on their increase." When human beings approach nearest to the state of the wild beasts possible to them they may be called savages. In this state they do not regard human life, else the helpless infant would be spared. Their wars are not over great principles but over the one question of the right to live, to exist. It can be easily seen that under these conditions might is right and the strong will survive at the expense of the weak. A person only has the right to exist when he can prevent others from taking his life. The same is true of property. The holding of property or place among such people is merely a matter of strength. From this it may be apparent why the home of the savage is nothing but a cave, a tepee, something that cost him nothing and can be easily abandoned or carried away in flight. Nothing is by common consent accepted as a rule of action except that the strongest man or the most agile will possess himself of whatever he may.

The word civilized is more difficult of definition. It connotes the opposite of those characteristics of savages. The civilized man is tame, taught, polite, courteous. The state of morality with him is high. He respects the right of his fellows to life. Hence he preserves infants and weak people alive. He will not go to war except to defend his ideal of society, or for the preservation and establishment of great principles upon which this society stands. He provides food and shelter and prolongs life in every conceivable way. Without making the definition entirely satisfactory, we pass to observations upon the subject.

Magna Charta, the Bill of Rights, the Declaration of Independence, the Constitution of the United States and the Constitution of the several States are the expressions of the Anglo-Saxon race on the principles which should govern civilized peoples concerning life, liberty and property. They have been established after long and careful consideration and experience and the shedding of much of our richest blood. These principles represent the highest ideals of civilization and have been very dear to the common people.

The right of life is one of the principles established in the foregoing. No individual has the right to take life, no not even the government except after due process of law. This recognized rule is one of the strongest arguments against the mob. The mob does not act by due process but is moved by heat of pas-

sion and haste which overrides deliberation. It can never be justified on this account. A people, especially the common people, do themselves great injustice when they, by frenzied act or otherwise, break down this principle. The only safeguard of our life is in the recognition of this principle that it cannot be taken from us except by due process of law. Every man who commits murder attempts to break down this principle and is therefore a public enemy and the commonwealth must reckon with him.

Liberty is another principle of these documents—liberty to choose our occupation, liberty to travel to and fro in the world, liberty to decide when to buy or sell or whether to buy or sell at all, liberty to borrow or loan at our discretion. No State government would dare to infringe any of these rights. If it did the act would promptly be declared unconstitutional and a remedy applied. It cannot by law deprive an individual of any of them. Law cannot be made to do it. Why should we claim that we are civilized when our citizenship undertakes to do what the State or Nation cannot do? Why do men think that they can profit by the infraction of this principle? A great mob or a small clan cannot override the principle without serious injury to the constitution under which they live, and the very principles that have made us great.

The right to hold property is another principle of these instruments. The destruction of property is covered. It should be conceded that the wanton destruction of anything is a crime. If a man destroys his own property he should be tried by his fellows for lunacy. If he destroys that of his neighbor he is a criminal and should be put on trial as such.

It is admitted that peoples and nations may rise to the highest civilization or fall to the lowest savagery. It is a question with some of our philosophers as to whether man at first was civilized or savage. Whether the highest or most perfect civilization was in existence in primeval times, or whether men were originally savages and by process became civilized, is the question. We say, it matters not, if we may rise and fall in a generation. That seems to be the truth, for if Adam was a civilized man, and we have no evidence to the contrary, his son Cain sinned against that civilization and became a savage, an outcast and a vagabond in the world. And he did it by the infraction of one of those fundamental principles.

We verily believe that the framing of these documents marked a distinct era or level in our civilization. Each stage of advancement was a gratifying one. The reduction of the code of admitted rights to writing and its publication among men was proof in itself of the character of the civilization that had been reached.

The government of the United States has the best constitution of any government in the world, because it is the product of the highest civilization the world has known. We

maintain that a strict observance of that constitution in perpetuity is the highest mark of civilization among our people. The desire of anyone to destroy any of its principles is cause for alarm on the part of every good citizen. Such a desire is evidence of decay and of a return to the savage state. The only safety open to us is to purify the body politic of such tendencies. If we are able to accomplish that we shall be able to perpetuate our country as a civilization, but not otherwise.

In view of the many crimes against life, liberty, and property, daily reported in our secular press, the question naturally suggests itself—Are we really civilized or savage?

Closing the Conference Year.

During the next eight weeks preachers and official members have very important duties. The seed has been sown for the right use of money. The time of harvest is at hand. The subscriptions and the assessments and the promises made or implied should be cheerfully and fully met. The failure of each steward to collect a few dollars on his list may seem insignificant, but the aggregate may be large. The preacher's salary at best is small. If he is dependent on it, and receives it not, he must deprive his family of real necessities or postpone payment of honest bills, and perhaps discredit himself and the church as well. Not only should every steward seek to collect, but every member should pay whether approached by a collector or not. Let him find the steward or pay his preacher direct. In spite of partial financial panic our people for the most part are better able to pay than in many former years of prosperity.

All conference claims should be paid in full. Every dollar is needed by the various Boards. The assessments are always less than real needs. The weak charges should satisfy the assessments. The strong charges should express their faith and love by contributing to all the legitimate specials and by going beyond the mere requirements into the realm of largeness.

When the call is made for money, let no one say that our machinery is simply for money-raising. Our organization is solely and simply for edifying the church and evangelizing the world. It is not per se to support preachers and officers. These men are necessary to the organization of the world, and the money is necessary to their support that the work may go on. It is questionable whether the church or preacher reporting no additions (save under exceptional conditions) is fulfilling the purpose of our organization, but churches and preachers that neglect the financial side are not careful about maintaining and perpetuating the organizations essential to the salvation of men. Let us not contrast the soul-saver and the money raiser, but insist that soul-saving is the business of the Methodist Church, but admit that the church cannot successfully prosecute its work without money, and thus correlate the different elements of service. Many men are soul-savers through the application of their money to spiritual ends. Let us not belittle money-getting, but exert ourselves to put money into the best channels for service. The saved souls must be permitted to promote the in-

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WESTERN METHODIST

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Change of address will be cheerfully made at the request of any subscriber giving post office, county, and State from which the change is to be made, and post office, county and State to which the paper should go after the change.

Notes and Personals

All the pastors in Arkansas should remember the special collection for Orphanage on second Sunday in October.

Rev. Moffat Rhodes, now traveling in interest of the Student Y. M. C. A. movement in Arkansas and Oklahoma, made us a pleasant call Monday.

Rev. G. C. French is closing up his fourth year at Wynnewood, Oklahoma. He has been uniformly successful during this period and is a very capable man.

Rev. D. B. Price, one of our former Arkansas men, after serving schools for several years, has been appointed presiding elder of Helena district, Montana Conference.

Rev. J. W. Nigh who serves the Berlin Mission in the Oklahoma conference is having a good year. He has organized one new church and three new Sunday Schools.

Rev. A. B. Williamson, of Lamar, spent Wednesday in the city and honored us with a call. He is in good health and spirits, and expects to make a fine report at conference.

Rev. W. D. Ellis has had a fine revival meeting recently at Cave City. He was assisted by Rev. Walter Wayman. Bro. Ellis is reported to be a fine preacher and is popular with his people.

Rev. C. B. Campbell is rounding out a splendid year at Wewoka, Oklahoma. His revival is now in progress with the singing evangelist, Rev. J. W. Fulton, pastor of our church at Wanette, assisting.

The Eufaula circuit in the Oklahoma Conference has never been very well organized. Rev. R. A. Montgomery has held several good revivals on the work and the showing at conference will be good.

The Muskogee circuit is having the best year for a good while under the pastorate of Rev. Wiley Smith. Good revivals have been held at every point and some church property has been secured.

Rev. Forney Hutchinson of Hunter Memorial, preached the opening sermon at Hendrix College last Sunday. Of course it was a good sermon. He preaches no other kind. The enrollment is about 150.

Rev. C. L. Canter has Woodward station well organized and is having a good year. He is having Rev. Oscar Stewart to assist in

a revival effort which we hope will add much to the strength of the station.

Rev. J. H. Rogers is having a good year on the Sallisaw station. The congregation has been large and the church has been renovated at a cost of \$250. He transferred from Mississippi last year and is a success.

Rev. G. S. Moreland is said to be one of our most active and successful pastors. He has had some good revivals on the Bethesda charge this year and his financial report will be good at the end of the year.

We are sorry to hear that Rev. J. D. Massey of the Canadian circuit, Oklahoma Conference is quite sick and hope he will soon recover. His work for the year has been successful and the report at conference will be good.

Madill station has made steady advancement under the pastorate of Rev. I. K. Waller. The debts on the charge have all been paid and the station will pay a salary of \$1,000. Bro. Waller is a fine preacher and a good pastor.

Rev. C. W. Drake has been successful in his work at Kingsland, Arkansas. The people not only love the pastor but they love each other. There are some good laymen at Kingsland who have greatly helped the pastor.

Rev. T. L. Darnell is serving Carter Avenue, Ardmore, and Mannsville charge this year and will likely report collections in full at conference. He is from the Tennessee Conference and is making good in Oklahoma.

Rev. R. J. Hodges, who supplies the Hammons circuit, Oklahoma conference, is now in his second year on the charge and having a successful year. One new church will likely be built and assessments will be paid in full.

Rev. C. C. Williamson is having a successful year on the Carthage circuit, Oklahoma conference, notwithstanding the drouth in the early part of the year. Good revivals have been held and the conference collections will be in full.

Rev. J. T. Gossett is bringing the Cotter charge to the front and the outlook is very promising. Bro. Gossett has a very promising son, Hermon, who has just entered Hendrix College. So the outlook for this preacher is full of hope.

Rev. P. C. Atkins will have a good report at the Oklahoma Conference from the Vian circuit. A church debt has been paid at Tamaha and a new church has been finished at Webbers Falls. In addition to these, good revivals have been held.

Rev. R. A. Cowan has had a good and successful year as supply on the Cowlington circuit, Oklahoma Conference. One new church has been built, another has been rebuilt and good revivals have been held at every point on the circuit.

Rev. J. D. Roberts, our pastor on the Viney Grove circuit, has recently had a meeting at Viney Grove, which resulted in thirty-six additions to our church. Viney Grove is a country point, and Bro. Roberts conducted the meeting himself.

Returning from Hempstead county, where he had helped Bro. Canfield in a good meeting, Rev. W. A. Lewis, of Austin circuit called and laid in a supply of good books for his people. He expects to close his year in good condition.

Rev. J. C. Jeter, a transfer from the Little Rock Conference to the Oklahoma Conference, took charge of the Weatherford station in March and has had a prosperous year. He has held several of the district evangelist idea with a very efficient in every way.

Rev. W. G. Spain, of the Oklahoma Conference, completed his year at Bragg's. The churches were successful in revivals for the year and a good report will be made at conference. Bro. Spain is very popular on his work.

Rev. O. S. Snell was licensed to preach at the Muskogee district conference and placed in charge of the Octaha circuit. He has succeeded in building a church at Octaha and also has held successful revivals at two of the appointments on the circuit.

Rev. W. C. Davidson has received about fifty members into the First Church, Jonesboro, during the year. He has been preaching the doctrines of the church and looking after temperance as well. In labors abundant and successful in whatever he undertakes.

Rev. R. C. Taylor is closing his third year on the Checotah station each of which has marked advancement. This year the church building has been renovated and improved. The church has steadily grown until Checotah is now one of our very best stations.

Rev. C. S. Walker is starting off well at Holdenville. It will be remembered that Rev. T. L. Mellen who was appointed to Holdenville died a few weeks ago and Bro. Walker is filling out the year. He has won the people generally and the work is moving beautifully.

Rev. A. B. L. Hankamillar will have full reports at conference and is in high favor with his people at Sizer. He has accomplished a most difficult task that of getting under way a church building enterprise. All the organizations of the church are in running order.

Rev. W. J. Hale is having a successful year at Cheyenne, Oklahoma. He preaches three Sundays in the month at Cheyenne and has two country appointments for the other Sunday. Two rooms have been added to the parsonage and the general condition of the charge is satisfactory.

Rev. J. W. Sims is closing up his second successful year at Broadway, Ardmore. Broadway always pays the collections in full and it has been no exception under Bro. Sims. A church debt of about \$2,500.00 will be cleared out this year. Sims is both a good pastor and a fine preacher.

The Cotter circuit in the Little Rock Conference has had three different pastors this year. The last and present one is Rev. John Watson who is a native of that part of the country. He attended Hendrix College last year and will apply for admission into the traveling connection this fall.

Rev. H. H. Windham, in spite of many hindrances, will have a report in full at the Oklahoma Conference, from the Whitefield circuit which he is supplying. He has built a new parsonage. The church at Enterprise has been painted and gracious revivals have been held all over the work.

Rev. T. R. Houghton, a recent transfer from the Western Virginia to the Oklahoma Conference, has several things to his credit on the Warner circuit. He has paid the debt on the parsonage, organized two new churches, is building a new church at Porum and committed matrimony. Good year Bishop.

Rev. Wm. Grose is serving the Brushy circuit as supply this year. This is in Oklahoma where the church is having such large growth in membership and the meetings on the Brushy circuit have been good and many have been received into the church. The conference collections will be paid in full.

Rev. W. D. Matthews, presiding elder of the Weatherford district, gives a good report of his work. Over 850 have been received into the church and the laymen are taking hold of the district evangelist idea with a very decided advance along all lines in the reports at conference.

Rev. H. K. Monroe has had good success on the Butler circuit, Oklahoma conference. A good parsonage has been built and one church is under construction and will be finished before conference. Sixty-two members have been received and the collections have been paid in full. Bro. Monroe is a supply.

Closing the Conference Year.

(Continued from page 1.)

terests of the kingdom through their money as well as by personal work. May our reports of conversions, additions and collections this year be commensurate with our marvelous blessings.

Rev. A. O. Evans and his wife are both at Hot Springs taking baths, but they have no ailment worse than malaria, and will soon be free of that.

Rev. H. M. Bruce, the aggressive presiding elder of Arkadelphia district, spent a few minutes in our office Wednesday. His district is in good condition and his preachers will make excellent reports.

Rev. E. K. Sewell, with over one hundred accessions and conversions, one new church building, and full collections, is making the last year of his quadrennium on Vanndale circuit the most fruitful of all.

Rev. H. H. Watson, assisted by Rev. W. C. Watson, has in progress a great meeting at Portland, Ark., reported in this issue. Latest advices tell of sixty or more conversions. Bro. Tol. Tatum is singing for them.

Rev. J. W. Herring, of West Virginia Conference, has been transferred to the Arkansas Conference and is filling out Rev. P. C. Fletcher's unexpired year at Fayetteville. He has served Huntington, W. Va., for the past four years.

Rev. R. A. McClintock with a revival all the year, is finishing his third year at Carr Memorial, Pine Bluff. His Sunday school and League are well organized. His new church building is one of the prettiest in the conference.

Rev. P. C. Fletcher, whose labors have been so signally blessed in Arkansas, left for St. Louis on yesterday. We have before said that no man's going could be more regretted. No man among us has been more efficient, none more loved.

Rev. H. A. Stroud is faithfully serving Bellefonte circuit the second year, and is making real progress. Early in the summer he had a fine meeting at Bellefonte. A fine meeting is now in progress at Mt. Zion, where Rev. J. W. Griffin is assisting. The claims will all be met.

Rev. J. W. Griffin though nearly three-score, is still active in the pastorate. He is serving the Lead Hill circuit in the Arkansas Conference this year. He has organized a new church at Bergman and completed a church house which had been begun last year by Bro. Cline. The collections will be paid in full.

Rev. C. J. Hall who has supplied different charges in the Oklahoma conference was not able to take work at the last session of the conference on account of a spell of sickness, but he has regained his health and is now supplying Gip circuit. He expects to build a church soon and will have a good report at conference.

Rev. Wilmore Kendall is serving his first year in the Oklahoma conference and his first year on the Eufaula station. He is having a good year and his people are devoted to him. Bro. Kendall is blind but notwithstanding this impediment he has entered the itinerancy with bright hopes and the indications are he will succeed in the work.

Midwell circuit is considered the frontier charge in the Gaymon district, Oklahoma conference and Rev. W. P. Meador is the successful pastor. He has led the district in the number of accessions for the last three years and this year has beat the record by taking to himself a help meet. We extend congratulations and trust that he may be able to do even better in the years to come.

Rev. H. C. Gullege, of Texmo circuit, leads the Weatherford district in the number of conversions. He has had 110 conversions and ninety additions to the church. He has procured a good church house in Texmo, in an eligible position and will be well equipped for work there. The charge will be divided at conference. Everything in full, Bishop.

Rev. James T. Seaton, who was stationed at Pueblo, Colo., last year and recently transferred to the Oklahoma conference, has been put in charge of Sayre station, Weatherford district, by the presiding elder until conference. Rev. W. H. Duncan, who was there, has gone to New Mexico on account of his health.

State Superintendent Geo. B. Cook is vigorously promoting the movement to make school houses and grounds more beautiful and sanitary. He has appointed Miss Eva Reichard and Mrs. Clio Harper as traveling representatives of the State School Improvement Association. They will spend the next three months organizing school improvement associations throughout Arkansas.

Our excellent friend, Capt. J. M. Jenkins, formerly of Quitman Ark., called to see us Friday. Working for the Superannuate Fund he has made headquarters for some time with

"The Call of God to Men"

The volume containing the proceedings of the Layman's Missionary Conference of the M. E. Church, South, held in Chattanooga, Tenn., April 21-23, 1908. The addresses, with a number of especially prepared maps and charts, render the book a mine of missionary information and inspiration with suggestions for practical application.

Price, \$1, Postpaid.

ANDERSON, MILLAR & CO.,
Little Rock, Ark.

his son at Ripley, Tenn. He will now make headquarters at Fordyce. He is doing fine work. He permitted us to sample a new variety of pear, called Jenkins' Pride, which has been produced by his nephew. It promises to be the coming pear.

Mr. Fay Hempstead, well known in Arkansas as a historian and a poet, has been elected poet-laureate of Free Masonry. As this honor has hitherto been conferred on only two men, Robert Burns, the great Scotch poet, and Robert Morris, the election is a unique and signal honor. Arkansas congratulates her gifted citizen and appreciates the distinguished honor which he brings to his State. His coronation will take place Oct. 5 in Medinah Temple, Chicago.

Rev. W. H. Woodfin, of Arkansas City and Dermott, spent last Monday in our city and favored our office with a call. We learn from other sources that he is doing most excellent work. He has had a good meeting at Dermott and rendered valuable assistance in the great temperance fight made in Desha and Chicot counties. Although these counties failed to vote "dry," petitions will probably be used to force the saloons out. Bro. Woodfin, who is this year a supernumerary in White River Conference, has completely regained his health and will transfer to Little Rock Conference.

A Copy of a Letter.

We give below a copy of a letter the like of which we are compelled to write every few weeks, always a painful task:

Dear Bro.: It is always a painful thing for us to enforce the rule on the length of obituaries—200 words. The hearts of the bereaved are so sore over the death of loved ones that we would do anything we could to soothe their sorrows and heal their wounds. But this rule has been found a necessity. And the annual conferences themselves have imposed it upon us. The Western Methodist has to cover such a wide field that no other rule is possible, for what we do for one we must do for all of its readers.

The reason for publishing obituaries at all is to let our people know how our people live and how they die—to indicate the triumphs of our religion in life and in death. It is not for the purpose of giving a biographical sketch of the deceased; it concerns the religious side of life and death, so that we may know, as Mr. Wesley said, "Our people die well." This can be put in 200 words. These are the facts that concern the readers of a paper of wide circulation, like our religious weeklies.

Such a notice as you have here written may well appear in the local papers. Use this for that purpose, and please do us the kindness to write an obituary as here indicated, and send it to us.

Hoping that you can appreciate our position, and sending you and yours our sympathy in your sorrow, we are

Yours sincerely,
Editors of Western Methodist.

Resolution on Tuberculosis by Arkansas State Medical Society, May, 1908.

Dr. Sweatland, chairman of the nominating committee, introduced the following resolution:

Whereas, tuberculosis is exceedingly prevalent in our State, to the extent of causing the death of over three thousand human beings in the past year; and

Whereas, scientific research has shown it to be a preventable disease; and

Whereas, the death rate in communities where co-operation of the citizens directed by the medical profession has been greatly reduced; therefore, be it

Resolved, that the president of the Arkansas Medical Society be instructed to appoint a committee of not less than five members, whose duty it shall be to perfect the organization of the Arkansas association for the study and prevention of tuberculosis, to work along the general line and in co-operation with the national association for the study and prevention of tuberculosis, and of the several State organizations organized for a similar purpose.

We further recommend that the committee so appointed shall select a board of directors, that shall consist of not less than twenty-five members, five of whom shall be the committee appointed at this time and of the total board, fifteen shall be members of the Arkansas Medical Society, and ten members may be chosen from the laity. In order to expedite business, we recommend that this committee select the officers of the board for the first year, or until their successors be elected.

On motion the resolution was unanimously adopted.

In pursuance of the foregoing resolution Dr. J. T. Glegg, president, appointed the following committee:

J. S. Shibley, Paris, chairman; J. B. Bolton, Eureka Springs; H. C. Dunavant, Osceola; W. B. Lawrence, Batesville; M. Y. Pope, Monticello; M. G. Thompson, Hot Springs; D. C. Walt, Little Rock.

The Laymen's Movement.

VII.

W. P. W.

Bishop Hendrix says the layman "is the forgotten asset of the church." Evidently the Methodist church has forgotten an element of strength that Mr. Wesley early recognized. The first Methodist conference ever held was on June 25, 1744. It consisted of ten men—the two Wesleys, four other ministers, and four laymen. A year later the second conference was held in Bristol; and consisted of three ministers and seven laymen. Mr. Fitchett says, "For a wide space of sad years in later times laymen had no place in Methodist conferences; but it must never be forgotten that they formed part of their original constitution."

Mr. Wesley not only called his laymen to deliberate with him in these conferences, and made them officers in his societies; but he sent them out as leaders, helpers, exhorters, to places where he had not ministers to send. It was in this way that the great and efficient order of lay preachers in England and local preachers in America was brought into service. Through all Methodist history the ranks of Methodist itinerancy have been kept full by recruits from these lay or local preachers. As long as the Methodist church had a good supply of local preachers, there was no lack in the itinerant ranks. There is many a man in our church today who is oppressed by a call to the ministry. If he could be put to work, if he could be induced to conduct prayer meetings, if he could be persuaded to relieve his tired pastor by making talks and exhortations, he would soon answer the call of the ministry. The best way to fill up the ranks of the ministry is for the ministry to stir up the ranks of the laity. A man does not know his own call to the ministry with sufficient definiteness until he has tested himself in service. All our ministers ought to come up through the "great tribulation" of church activity, that they might have experience and discover themselves.

All our church members, men, women, and young people, ought to be put to work. The church that has one member for whom there is no work has one member too many. A church member cannot develop, grow in grace, nor increase in Christian knowledge while idle. Christianity is a working religion. Its founder "went about doing good." We all need the grace and help that comes from activity.

There is plenty to do. Every congregation is in need of workers. The active church members are few, and the efficient workers are fewer. Besides the other numerous forms of necessary service to be rendered in any progressive church, there is a work of soul saving that each church member should engage in. For every church member in the United States, there are two unsaved people in this country and twenty-five in the heathen countries. There are two people close about every Christian whom he should bring to Christ; and there are twenty-five in heathen lands to whom he should send the gospel during the next twenty-five years, if the church is to evangelize the world in this generation.

Since the church has waked up to the vast work to be done and sees the need of lay activity, it indulges in self-reproach for not making a more extensive use of the laymen. However, the Methodist church in all its branches has long sought to divide the work, the authority, and the honor between the ministry and the membership. In all our conferences, there are lay delegates. In the General Conference, the lay and clerical delegates are

equal in number and authority. In the Annual Conference, there is a large representation of laymen who vote, serve on committees, and are called in council upon all matters. In the District Conference, there are from three to five times as many laymen as ministers. In the Quarterly Conference, the minister is one voter among all the official members of his church which may run up to fifty. In the church conference, the pastor is simply chairman presiding over a large body of deliberating church members. So, we see, the laymen have been given the opportunity and the power; and much of the blame for their inactivity must be placed at their own doors.

Our pastors are to blame for not holding the church conferences as directed by the Discipline. This conference is right next to our people and our work. It concerns the local congregation. The church conference properly conducted once a month in stations and once a quarter on circuits, will familiarize our people with the work we are attempting to do, and make them interested in it. The need is for a short plan that will take little time. The plan I have used for several years is as follows: I have it understood that we will have a church conference at the beginning of the morning service every first Sunday. I notify the board of stewards, the officers of the Sunday School, the officers of the Leagues, the officers of all the missionary societies, and the officers of all other societies or departments, that I shall call for a brief written report from that department at the church conference. I ask them to report what they think should be reported, particularly giving the present condition of the department, and telling what that department has done during the past month. The reports are to be brief, written, and ready to go to record. Immediately after a brief opening service Sunday at eleven, I call the conference to order. I give my own written report of my work, then call for these other reports in rapid succession. We get through with eight or ten reports in that many minutes. I ask if there is any other business to come before the conference. Most of the time there is not. The reports are gathered up as the collection is being taken, they are turned over to the Secretary of the Church Conference, and during the week are entered upon the permanent record. I have lost almost no time from my preaching hour, the whole church has gotten each department is doing, interest is aroused, a congregational spirit is fostered, and every member sees where he may render some service. I got this plan from one of our most successful pastors early in my ministry.

China Letter.

Dear "Methodist" Friends: Just a few words of "field notes" from this distant field. We do not want for a moment to lose touch with you at home, and constantly long for a closer fellowship. Amid all your hopes and fears, encouragements and discouragements, remember us out here in the greatest mission field in the world. The struggle here is hard too, and the adversaries are many and strong.

During the half year that we have worked through there have been some distinct encouragements. There was a distinct gain in that respect at least it was one of the most successful terms we have ever had. Of course if that side of the work did not show signs of succeeding, we would not "go in for it" at all. I do not at all believe in making a school a trap for catching young people to

get a chance to preach to them, but I am not willing to give myself to the work and see no results of this kind coming out of efforts spent on giving them the very best we can of real educational opportunity. Shams are shams here just the same as if they were in the territory where the readers of this live.

We are very sad over the seemingly premature death of a man who has been of very great service to the native church in China. Doctor Lee was the third son of one of our old and trusted preachers who died a few years ago. The oldest son is the Chinese Manager of the Soochow University, the second son is one of the most prominent of our pastors, while the oldest daughter is the wife of the Chinese Manager of the Anglo-Chinese College. Doctor Lee some fifteen years ago, perhaps, gave up the study of medicine and went into different terms of what he deemed more Christian work. While many of his friends deplored what seemed to them strongly erratic views, there is no kind of doubt that he has been one of the most widely used means of awakening the Chinese Church to a deep sense of the need of vital religious experience. He has been doing the work of a general unconnected evangelist for several years. Formerly he taught with us here in the college, and had a telling influence on the lives of many. He was deeply pious. His one thing for several years has been preaching and personal work for the spread of the truth. To us it seems a calamity. He was known and fully trusted everywhere by people of all faiths. It was expected that he would have a very large part in the establishment of the gospel in China. He has gone in the beginning of his prime. We are all saddened deeply.

The summer has been hot, but rather free from bad sickness so far. Cholera has not had such devastating sway as is usually the case in hot summers. After a brief stay out of Shanghai for the sake of a change we are back at home for the strenuous pull of another year. It will be strenuous, whether Bishop Ward says it is to be here or somewhere else. I do not seem to have found it otherwise anywhere.

The attendance on church services has been encouraging. Quite a number of the students who have not become Christians have been coming to the services during the summer vacation—more than is usual. Such things mean much to us.

With an earnest prayer for all the interests at home, and craving the sympathy and prayers of all who love the work. Fraternally,

JNO. W. CLINE.

Anglo-Chinese College, Shanghai.
P. S.: A note from Bishop Ward announces his arrival in Japan. The China Mission Conference is postponed until Oct. 15. We are trusting that the visit of the bishop will do us much good.

August 22.

J. W. C.

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Prof. H. H. Barger.

I was not surprised when I heard of the death of Prof. Barger. Two years ago next November I met him on the train between Knoxville, Ark., and Little Rock. He was emaciated to such an extent that I could not recognize him for some time. I did not think then that he could finish the work of that school year. I think I knew him. For two years we were room-mates at Hendrix College. As a student he was brilliant but not a steady worker. He liked a romp, and sometimes gave himself to this with a vigor that "got on my nerves." But I was never able to resist his ringing boyish laugh, and in its presence any vexed mood quickly passed away and I loved him for his full boyishness. His heart was open and warm. I think his life can be summed up in the words, enthusiasm, liberality, honesty. His enthusiasm kept him alive. He was liberal "to a fault." There were no dark hidden things in his life. For two and one-half years I was pastor of his home church. During this time he was doing a part of his work in Vanderbilt University. Often he talked to me of his earnest desire to make a great teacher. He felt that God had given him this mission in the world, and his course in the University was taken that he might some day in his mature life rank with the masters. Had he lived I believe he would have become famous as a teacher.

He was deeply religious, and had great faith in God. I am convinced that he was prepared for his translation. Over there I think he is untrammelled by the infirmities of the flesh, and his tensely strung life will reach the full fruition that was denied it here. He was my friend and I loved him. In the absence of a completer tribute to his worth I want to speak this appreciation of his life.

W. T. MARTIN.

The Close of a Notable Pastorate.

Fayetteville Methodism looks back over a career of substantial growth since 1857, when the city became a station, and points with great pride to the well-known names of the ministers who have efficiently served it, now cut in marble slabs that adorn the walls of the church, from John Rhyne to Philip Cone Fletcher. It has been a sort of ornithic cradle, at times, from which promising fledglings have flown away to wider meadows, but not to purer and fresher airs; and some of them, beholding now the dignity to which the pastorate has attained, might well wish to return to the scenes of their nurturing. When good men were sent to us, and this was always, we kept them as long as the church laws would permit, and sent them away wet with the tears of regret and with the perpetual blessing of our love and regard.

Now it happens that none of them ever returned. The marble slabs show no "repeaters;" but during the last two decades, almost to a man, our pastors have remained four years. There can be no greater testimony to the infinite harmony, progressiveness, and homogeneity of a people than this; and the result of this policy is a beautiful church and parsonage free from a dollar of debt, a roster of some seven hundred members, and a history as eventful and inspiring as that of any church in Methodism.

Due, in a certain measure, of course, to the propitiousness of circumstances, but largely to the untiring efforts of the man himself, the pastorate of Philip Cone Fletcher has been the most signally monumental of all. The fore-runners of this remarkable young man should feel no knife here, as they came up to

the full measure of their duty, and their limitations may be said to have been local instead of personal. Incompatibility and unsuitableness figure so immensely in a pastor's work at times that it is hard to account for a lack of progress even in a genius; on the other hand perfect concord along these lines builds monuments to the mediocre. Fletcher combines high ability with perfect adaptiveness. Since Bachelor of Arts at Randolph-Macon his life has been one of close study and consecration. From his father or mother, or both, he inherited the demeanor of a prince, affable without a coloring of affectation, courteous and obliging without plasticity, and brave without austerity. When he came to Fayetteville four years ago his influence had had its limitations—the narrow field of single communities. From the pulpit of Central Church he radiates beyond the confines of a Commonwealth. The student body of the University reveres him as a prophet. He has left his impress upon them and they have carried it away to their homes and left it there. They have learned to look upon him as dependable, one upon whom they can reach out as they grope their way in the dark and lay their hands upon, a man capable of dissipating their sorrows and crystallizing their joys—a devout and adroit leveler of human emotions.

To his church he has been "all things to all

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men." If ever the shadow of schism has intruded those closest in have been unable to discover it. To the keen student there never has been but one apparent danger—hero worship—and that has been kept back by his un-failing tact. His every appearance before his people strikes one as a personal triumph, and yet the hand of God is seen in all his ways. His humility and subservience are paramount.

Now he goes away, we understand to St. Louis Conference, the fallow-ground of the Palmers, the Chapmans, and the McMurrays, to sow the seeds of righteousness. The church that gets him will love him from his first sermon. They will appreciate too his cultured and devoted wife, whose work in her own sphere is as signal as is his. We will read of him in St. Louis as we read of him now, in annuals that breathe only of his merit. There is so much of life before him, so great and so varied are his possibilities, that those who know him best think only of the measure of his success as he works onward towards the mark of the high calling. From its secure covert Fayetteville huddled close in bonded brotherhood, looks after him as he makes his exit, still in life's storm, confident in the knowledge that wherever there is harmony, wherever there is love, wherever there is beauty he will find a welcome and a home.

M. COLUMBUS HAMILTON.

The District Evangelist.

I am glad that the "district evangelist" question is being agitated. I hope we will soon have a district evangelist in each district in the Oklahoma Conference. We ought to have it now. An evangelist can and would be supported in each district in the Oklahoma Conference if we would put the men in the field. We need not put a man in the field at an extravagant price. We have plenty of men who can do the work and get a support out of the work with but little, if any help from the mission board. I am thoroughly convinced that we are sustaining a very great loss because of our neglect to put a district evangelist in the field. In the rural districts of the Oklahoma Conference we are losing much that belongs to us. This work is important. The need of looking after it is imperative. The demand is just, the need very great, because of the opportunities with which this field is fraught. The rapid influx of people within our borders and the activities of our competitors makes the demand great and the need pressing. God has ordained that Methodism may lead in the world's evangelization. Therefore, our mission is to lead in the rural districts as well as in the centers. The boys and girls of our rural districts will be the men and women of our centers in the next generation. The way to grow a pretty tree is to train the sprout. The way to make a safe, gentle horse is to train the colt. The way to make a man is to make the boy. The way to make our cities is to make the boys and girls who are destined to make our great cities.

Give us the district evangelist. There is a great work to be done which they can do, and if not done by them I fear it will not be done.

M. WEAVER.

Sulphur, Okla.

Predecessor and Successor.

"Help us to help each other Lord." "Bear ye one another's burdens and so fulfill the law of Christ," so says the Hymn Book and Bible. These quotations seem to be appropriate to a pastor and his successor and the way and manner in which we make preparation for each other at the parsonage. This article is provoked by a recent reference to the matter in the Methodist. Soon the itinerant wheel will make another annual revolution. Every man of us is up, may be dropped in the same place or elsewhere. One thing is sure, he will be put down and read out somewhere. If returned to the same field of labor he will have to rework his patch and still occupy his parsonage if fortunate enough to have one. But should a change be made will he leave the parsonage in the same or a better condition than he found it? Has he made every little improvement he could and taken care of property? If not, he is not worthy to occupy a parsonage. If the people are good enough to build a comfortable home for their pastor he should be good enough to take the best possible care of it. Our conference comes late this year—too late I think—wish it could have remained as first published—and our preachers that have to move will possibly have to do so in cold, bad weather. You can do most anything better in bad weather than move. So we who are fortunate enough to have parsonages should leave things in as good shape as possible for the new man. I am no longer a boy. I have learned some things in an experience of thirty years. One of these is, that if I live and pass, I will be either returned to my same work or sent to another. I am trying to be ready for either. I am putting in some winter wood and have sowed turnips just like I was going to remain. If I do not, would it not be a favor to my successor to take the wood off my hands and eat the turnips? There is here a large garden. I am

cultivating it well and am allowing no weeds to mature if I can prevent it. To fertilize the garden, I had to buy barnyard manure from a livery stable, but I have kept the premises cleaned up and have penned a sufficient amount for garden use next year. I may be an old fogey, but this is my idea of how we ought to help each other. If I come back, well. If I am removed the brother following will not object to what I have done. What is my predecessor doing?

I want to ask one word here about our parsonage trustees. They are careless or I have the wrong notion one. I believe when a pastor moves in they should inspect the parsonage and furnishings and suggest to the church if improvements are necessary, and see that it is done, and then when the pastor moves out inspect again and see if he has taken proper care of the Lord's property. If they don't do this what should they do? I know they are to hold the property in trust for the church; but while doing that they are not to let things rust. It might be said this is too particular. No it is not. We want to be a little more particular and business like in our church affairs, and then we will escape some embarrassing things. Conference is coming, "Help us to help each other Lord." Who next?

M. M. SMITH.

Epworth University.

The University opened on the second. The enrollment was largely in advance of last year at this time. We have in actual attendance now between three and four hundred young people, and still they come. When the schools of medicine, law and pharmacy open Oct. 5th, we have every reason to expect our capacity to be taxed to its utmost. Our own Southern church is largely represented. Our great opportunity. We have seven or eight splendid young ministers in attendance, which is most encouraging for the reason, we must educate our ministry in our own schools and still better schools in our own field. The faculty is exceptionally strong. The new members have favorably impressed the public and student body. Dr. Crowell, our new Dean captured the young people, grasped the situation at once, and in addition to his school work, is without stint, giving himself to preaching and speaking in our pulpits, and public gatherings. The curators will let the contract at an early day for the new Hall. Work will be in progress during the Conference which meets here Nov. 6th, and on Monday the 9th, in the afternoon, we expect to be ready and have the corner stone laying, by Bishop Atkins and Quayle.

Men of money are becoming more interested, and if our opportunity is taken care of, in ten years we may reasonably expect at least 1500 students. As soon as present needs are met, plans will be launched for an enlargement of endowment, which is already receiving encouraging propositions from men of money. In all, we are much encouraged.

W. J. SIMS.

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Scripture Lesson for Oct. 4: Psa. 121 and 122; 1 Cor. 14:26.

Topic: The joy and peace of the house of God.

The church is the house of God. The church is often referred to under the similitude of a family. God is the Father and all Christian men and women are brothers and sisters in the household. Just as a family ought to steer clear of strifes, jealousies, brawls and such like in order that joy and peace may be maintained so ought the church, the family of God on earth.

There are many things that mar the peace of the church. Denominational differences on points of doctrine, such as the mode and the subjects of baptism, apostasy, close communion, sanctification, etc., often cause endless strife and ill feeling among so-called Christian people. Controversies on these points often descend into a bitter war of words that result in good to nobody, but a general detriment to the cause of Christ and special injury to those in the controversy. Sometimes jealousies as to leadership in the different departments of the work of the church destroy the peace of the church. These fires may burn slowly and even secretly but they are effective nevertheless in consuming the peace of the church. Among all the things that destroy the peace of the church perhaps none is more common or more effective than quarrels within the membership arising from a variety of causes. Church after church that has had the experience here referred to can testify to the poverty of its spiritual life and a paralysis of its spiritual power due directly to this one cause. Whatever destroys the peace of the church within also lessens the power of the church on the community and on the world without. The real Christian finds a joy in the church. He can say with the psalmist, "I was glad when they said unto me, let us go into the house of the Lord." Herein lies one difference between the real and the merely professing Christian. The one finds joy in the house of God while the other finds it drudgery to go there twice on the Sabbath to attend Sunday School, the prayer meeting and other meetings of the church. The real Christian finds a joy in the fellowship of other Christians and delights in the other privileges given to him in the church. He loves to be in the house where God has appointed to meet with His people. To him the church is a joy forever.

The real Christian is concerned for the peace of the church also, because upon this depends the prosperity of the church. He prays for the peace of Jerusalem, which also means for prosperity of Jerusalem. By private and public prayer, by keeping down all bitterness and unbrotherly feeling as far as possible, by setting an example free from jealousy as to the management of any of the affairs of the church, by bearing uncomplainingly any reasonable burden placed upon him, by contributing in every possible way to the largest success of every service of the church, by these and by all other possible and legitimate means, he is actually maintaining the peace and prosperity of the church. Let every member thus contribute in every possible way to the services of his church and "let all things be done unto edifying" is about the meaning of the Corinthian reference in our lesson.

Muskogee District Epworth League Conference. The first meeting of the Muskogee District Epworth League was held at St. Paul's Methodist Church, Muskogee, Okla., on August 19 and 20, 1908. The meeting was called to order by Mr. R. O. Smith, of Checotah, Okla., Second Vice President of the State League, and after devotional exercises by Mr. Smith, and prayer by Rev. W. H. Roper, R. O. Smith was elected chairman and Miss Hattie Belcher, of

Muskogee, Secretary.

The address of welcome was given by Mr. Troy L. Powell, of Muskogee, and the response made by Rev. Spain, of Fort Gibson, Okla. These were followed by papers by Mrs. Wilmore Kendall, of Eu- faula, on "The Young People in the Business of the Congregation," and by Miss Ray Plummer, of Che- cotah, on "The Importance and Possibilities of the love for the poetic and his personal sorrow in the was taken up in discussing various questions per- taining to Epworth League work, and appointing committees.

The second or evening session was given over to reports from various Leagues of the district, and to an address from Rev. Wilmore Kendall. Rev. Ken- dall is the young blind pastor of our church at Eu- faula, and is considered one of the most promising young men of our conference. His address on League work was very inspiring, and gave all the Leaguers new zeal and many uplifting thoughts. Special music for the evening included a solo by Miss Kapp and a male quartette.

The closing session was held on Thursday morning, August 20, devotional services being conducted by Rev. Taylor, of Checotah. A very helpful and in- spiring talk on prayer was given by Miss Alice Baker, of Henryetta, followed by a paper on "The Epworth League an Antidote for Social Evils," by Miss Terrans, of Checotah. Rev. Herring, of Ok- mulgee, also gave an excellent talk on the "Model Epworth League," after which sub-topics were dis- cussed.

Rev. W. F. Dunkle made a proposition, asking the Epworth League of the Methodist Episcopal Church in Eastern Oklahoma to co-operate with this League in undertaking the sport of a young minister at Epworth University at Oklahoma City. Rev. Her- ring, of Okmulgee, pledged \$25, and the Boynton League \$5.00.

The reports of the Resolution Committee, and the Committee on Constitution and By Laws, were read and adopted. The Nominating Committee reported the following nominations for the Muskogee District League, who were unanimously elected:

President, R. O. Smith, Checotah, Okla.; First Vice President, James Bass, Sallisaw, Okla.; Second Vice President, W. R. Hanks, Henryetta, Okla.; Third Vice President, Marvin Belcher, Muskogee, Okla.; Fourth Vice President, Miss Lola White, Boynton, Okla.; Secretary and Treasurer, Mrs. H. L. Rose, Muskogee, Okla.; Junior Superintendent, Mrs. A. L. Ratteree, Muskogee, Okla.; Era Agent, Troy L. Pow- ell, Muskogee, Okla.

After a spirited contest, the First Methodist Church, Muskogee, Okla., was selected as the place of meeting of the District Conference next year, the time to be determined later.

The Conference closed with prayer by Rev. W. F. Dunkle, P. E. of the Muskogee District.

Mrs. Wilmore Kendall's paper follows:

The Young People in the Business of the Congregation.

"In the year 1824, when all England was saddened by the death of the poet, Lord Byron, there lived in one of the rural districts a lad of sixteen who expressed his regret by stealing away into a neighbor- ing forest and carving upon the bark of a tree the words, 'Byron is dead.' That simple act was a prophecy of the boy's future; it was a proof of his love for the poetic and his personal sorrow in the loss of the nation's master minstrel; and we are hardly surprised to learn that this boy afterward became the poet laureate of the Victorian reign, for it was none other than Alfred Tennyson. The pas- sion of his youth became the controlling influence of his life, and ultimately shaped his destiny. From this incident in the life of the master poet of the nineteenth century, we, as Epworth Leaguers, may gather an invaluable lesson: those who are now di- recting the work of the church will some day commit their charge to younger hands; and if we would be prepared to occupy the vacancies which they will leave in the ranks, we must cultivate in early life a deep interest in all the concerns of the church, even in the dry plan of its government, certainly in its vital doctrines, and undoubtedly in the movements which are making for the consummation of the great aim of the church's existence, the conquest of the world for Christ and the enthronement of the Savior in every individual heart. Such an interest, it will not be difficult to kindle and when once awakened, it will easily sustain itself; for as we shall discover as we proceed, there is a real fascination about every feature of the church's business.

"No Methodist can intelligently participate in the business of his church without a knowledge of its polity. Before a quarterly conference over in Arkan- sas, in the days when that body granted license to preach, a young man was brought forward as a can- didate, and examined as follows: 'Who wrote the book of Genesis?' The young man replied that he believed that Genesis himself wrote it. 'Who wrote the Epistle to the Hebrews?' continued the examiner. 'Why I think it was Titheus,' answered the candi- date. The conference licensed him without dis- cussion; and though you think perhaps he did not deserve the honor, he was as well prepared to preach. The lack of Biblical knowledge among our preachers has been far less extensive, and by no means so hurtful as the ignorance of our people concerning do much toward the remedy of this evil. Occasional- ly, or better, periodically, have a quiz on the confer- ences and offices of the church. This can be made an

attractive feature of either a devotional or literary meeting. Have you not seen the large throngs which gather to hear political discussion? And have you not observed the enthusiastic interest with which they listen to the presentation of governmental theories? But the difference between anarchy and good government is not greater or more important than the difference between some forms of congregationalism and Episcopacy. Let us then study our church's polity, discover its points of superiority and its points of weakness and be prepared to defend its claims against those of competing forms of government. And let us endeavor systematically through our Leagues to awaken an interest in this neglected theme.

"The League could render to Methodism a further incalculable service by creating among the young people a desire to know something of the doctrines of the church. It is true that the tendency of the present age is rather evangelistic than theological, but it should be remembered that the evangelism which is utterly without regard for its theology can never produce deep or abiding results. A young Methodist is often heard remarking: 'O, I don't think it matters what church you adhere to; one belief is just as good as another.' Such a doctrinal indifference is extremely pernicious in its effects, for as certainly as the faith of the present has any advantage over the absurd dogmas of the dark ages, so surely is the teaching of Methodism superior to that of some of its sister denominations. It may be objected that a knowledge of abstract doctrines is hardly essential as a preparation for sharing in the business of the congregation; but it may be replied that persons must occasionally be chosen from the congregation to judge of the orthodoxy of an accused member. You may often find opportunity of leading an outsider into the church; but you will hardly achieve any considerable success in this direction unless you are prepared to spread before him the charming vista of the distinctive of Methodism. Might not the League then, enhance its value as a training school for the church by inaugurating a paper and a discussion upon some cardinal doctrine of the church at one devotional service in each month? In this connection, I would further call attention to a little work in two small volumes entitled, 'The Doctrines of the Methodist Church in America,' written by Bishop T'gert. It is prepared especially for young people; and I think that no Epworth Leaguer who hopes to have an active participation in the work of the church in years to come can afford to be without it.

"As a third consideration, I would propose that a knowledge of the great movements of the denomination is prerequisite to an intelligent participation in the business of the congregation. The men whose wealth supports the church today will in a few years contribute their last dollar to the cause. When we become their successors, which features of the church work will deserve the largest share of our patronage? Which are most needy, and which possess the largest possibilities? What do we, as Leaguers, know of the work in the foreign field, of its comparative wants, its successes, and the task which still remains to be accomplished before the evangelization of the world will be complete? What do we know of the educational policy of the church? Have we any adequate idea of the work which our publishing interests are accomplishing through the circulation of religious literature? Surely all this work must have a place, not only in our hearts, but also in our understandings, if we are to further the aims and shape the policies of the church in years to come. The Epworth League has set apart one Sunday in each month for the study of one of these great movements, missions; and could anything be more shameful than the manner in which we deal with that Sunday's service? Surely each of the undertakings in which Methodism has engaged is alive with interest for the vital Christian. Let us then give these magnificent causes a place for consideration in our League services; and let us so comprehend the goals at which they aim that we shall always be ready to respond with our prayers, our money and our lives, if required, to every cry of need from any deserving sphere of Christian activity.

"One further suggestion: Let us remember that there is no better school in which to learn to share the business of the congregation than that of experience. Every Epworth Leaguer should be an interested attendant upon the business meetings of the church, the Quarterly and Church Conferences. He should observe or join in their considerations with the feeling that their success is a part of his life; and the Leaguer who begins life in this way cannot but prove a useful churchman in later years.

"It seems to me that the League which will endeavor to train its members for church work along the lines here suggested, will be sowing for a harvest beyond its richest dreams. With its members studying the discipline of the church systematically, it will supply lay delegates for the General Conference in years to come. Its systematic study of the doctrines of the church may create in some one of its members that interest in the theme which in the future shall provide the church a deep scholarly theologian, a preacher who can both think and talk; and if there were no preachers present, I might remark that that's rather a rare combination. The League which studies the great movements of Methodism will undoubtedly raise up large contributors to every worthy interest, and will in all probability supply workers for the foreign field, teachers for the church school, and men for every other task which the church shall

require. Better still, and above all, it is a safe assertion that every member of such a League will be a soul-winner.

"But to have such a League is not to play at League-work, but to study and plan from week to week the year through. Nevertheless, the outcome will abundantly compensate for the labor; and we should remember that it is only the workman who studies, really studies, who needs not to be ashamed, who rightly divides the word of truth, and who shall attain at last the approval of God. Let us not then shun the effort which will be required to fit ourselves for a part in the business of the congregation; for as some one has well said,

"He liveth long who liveth well,
All other life is short and vain.
He liveth longest who can tell
Of living most for heavenly gain."

They Were Not Turned Out.

To the many inquirers after our little Kindergarten group in Japan I want to say; they are all housed and are being taught in their own house built by so many of the kind hearted people who read and responded to our call for help. Let me for Miss Garner and her class earnestly thank you each and all for this help in time of need. No one is hurt and many are helped and the teaching of the little tots as shown by the faces you saw is made permanent. When you think of them think of the great possibilities before them and the help you gave.

Since this help has been given and this work established there have come other calls to me for help and the needs are so great that if I were to go according to my feelings I would be writing every week. I give below a part of a letter from our church at Mikage, Japan which is the last church we have directly helped. This will show you the keen feeling of gratitude the Christians of Japan have for aid rendered. I give the letter just as they express themselves.

"In behalf of the members of the Mikage church of Nippon Methodist Episcopal Church, I take honor to present a letter to Mr. W. F. Evans and to the Brothers and Sisters of the Monticello District. Mikage is a small town five miles distant east from Kobe and was an circuit of the M. E. C. S. of U. S. A. almost from the beginning of the evangelical movement in Japan in 1886 A. D. The present membership enrolled is twenty-four. * * * The late Mr. Kamenosuke Yoshida, a member of our church made an application to our church to offer a lot of land (159 tsubo—6.724 square feet) of his own possession at Gunge in Mikage. * * * Then the Church Conference was held and Rev. T. H. Haden sat in the chair. After a discussion lasting several hours, we decided as follows: (1) That the place of the new church shall be at Gunge. (2) That the whole of the new lot offered shall be the site of the new building. (3) Money for the cost of the new building shall be raised by the contributions of Christian members at home and abroad.

* * * The General Conference of three Methodisms met to organize a new United Methodism in Japan in Tokio and Bishop Wilson and Dr. W. R. Lambuth came to our country as the representatives of the Southern Methodist Church, and were present at the conference.

The committee talked fully with Dr. Lambuth, and besought him his good will and sympathy. His answer was nothing but a fair consent, and he promised to raise contributions and send money in March this year after his arrival in America.

In March this year our Presiding Elder Rev. S. E. Hager received the money \$1,000 in gold as he promised.

The rejoicing and the gladness of the Committee was far beyond description, so they sprung up involuntarily and danced. But at the same time they moved with anxieties to know how to use the money wisely, and how

to respond to the blessing of our Heavenly Father, and the kindness of His heroic warriors in America whom they did not know. It was quite recent that we learned by some correspondence that the contribution is a great sacrifice and sympathy of our beloved and honored brothers of Warren and the Monticello District as shown to us whom they have not seen, and that the contribution was specially raised for the building of our new church. It is natural and it is pleasure for us to express our great thanks to you with utmost politeness and humility, and to beseech Him that the blessings of our Heavenly Father may add day by day upon our beloved and honored brethren who realized the Lord's word: "it is more blessed to give than to receive." Now the work of the new church is going on and we expect to complete it in December this year, and to make new growth with new faith in new church in new year, and to bring forth much fruit. Let me repeat my hearty thanks to you with holy kisses and holy love in Christ Jesus.

RICHIRO YOSBIRO,

For the Mikage Church.

Now brethren since this money has been paid and the building is under construction can't we meet this amount and reimburse Dr. Lambuth at least by the end of the fiscal year which is march 30, 1909? I have divided this amount into 1,000 shares of \$1 each and I have taken the first twenty-five shares. Who will be the next? What Sunday School will take a group of shares? It is open to you to say. You see the fruit, now take stock in this work, and it will be reported through the Methodist.

Awaiting your reply I am yours in the Master's work.

W. F. EVANS.

Send your amount to me at Arkadelphia, Ark.

W. F. E.

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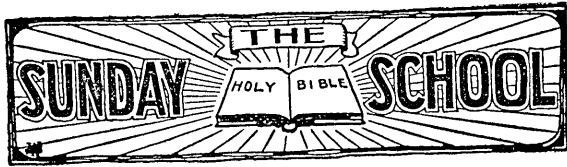
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Lesson For October 4.

David brings the Ark to Jerusalem. 2 Samuel 6:1-23.

Golden Text.—“Enter into his gates with thanksgiving, and into his courts with praise. Ps. 100:4.

Locating the Lesson:

Places.—Baale-judah the same as Kirjath-jearim, some nine miles northwest of Jerusalem; Jerusalem, the new capital of reunited Israel.

Time.—About 1042 B. C., though the exact date is very uncertain. Persons: David; Uzzah and Ahio the “sons” i. e. descendants of Abinadab; Obed-edom a native of Gath, whether a Philistine or Israelite is uncertain; Michal, the daughter of Saul, David’s first wife; and many others.

A Word to the Student:

It is all important, especially in the historical parts of the Bible, to let the eye sweep wide horizons. It is a mistake to spend all the time on the few verses which are printed in the “lesson helps.” True, these brief passages deserve careful attention, yet they are but selected “high places” for broad vision. One standing on the summit of Mount Blanc looks not only down upon that particular mountain but also far and wide over the magnificent Alps. Let us be equally wide in our study of the Scriptures.

David Unifying the Kingdom:

1. Israel at the time of David’s accession to the kingship of all the tribes was hardly a kingdom at all being nothing more than “a rope of sand.” There was no national spirit; indeed there never had been any. The various tribes were self-centered, jealous of their rights and dignity, suspicious of one another. There was very bitter feeling between the northern tribes which were true to the house of Saul after that king’s death and the great southern tribe, Judah, which anointed David as its king at Saul’s death. This “sectional” feeling between Israel “North” and Israel “South” is the key to much of Old Testament history. No man ever faced a more difficult problem than David. His marvelous success testifies to a statesmanship of the highest order. Let us note two of the steps in David’s making Israel a real nation. Owing to lack of space much is omitted.

2. Jerusalem the new capital. It was imperative that Israel have a political center, a focus for its national life, a fountainhead for patriotism. David’s first capital, Hebron was too far south and was in Judah; Gibeah, Saul’s seat of government, was impracticable, being in Benjamin, a northern tribe. David’s quick eye saw lying between the two sections the old citadel of Zebus. He selected this as his capital. It was in the possession of the enemy, but David turned this fact to good advantage. In the name of all Israel he captured it and “rechristened it as the common possession of all the tribes.”

Be sure to read 2. Sam. 5:6-12.

3. Jerusalem Israel’s Religious Capital. Mighty as was the influence on national unity of the strong currents of patriotism that flowed to and from the “City of David” yet with true statesmanship David saw the importance of a religious unity, if Israel was to accomplish its high call and destiny. The land was full of high places and altars, and Jehovah was still Israel’s God, yet in the scattering of sanctuaries, surrounded as the people were by heathenism and with their own ideas of worship and obedience very crude, lay the chief danger. There must be one great central heart to keep all the members of the twelve tribes alive to Jehovah and through him united to each other. There was just one thing that could centralize the nation’s religious life and make Jerusalem the real spiritual capital

and that the “Ark of the Covenant,” symbolizing God’s presence with his people, containing within it the “Tables of Stone.” Jehovah’s Magna Charta for Israel. For long years it had been neglected and almost forgotten, stored away in the house of Abinadab at Kirjath-jearim. David brought the sacred Ark to Jerusalem and placed it within the tent that he had prepared for it. Its arrival was made a great religious festival in which all the nation took part. David thus made Jerusalem not only the spiritual center of his kingdom but the supreme religious sanctuary of the world.

Thoughts:

It is easy to do the right thing in the wrong way. David knew the value of religious strategy. He recognized the importance of the city.

Uzzah was so used to the Ark that it had become to him nothing more than a valuable chest.

“When we forget to fear God we are near a precipice.”

We do not read about the Ark’s blessing the house of Abinadab. Perhaps he stored it away and the dust was heavy on it. An unused ark is of no value.

Obed-edom welcomed the ark for his house had in it no idols (1 Sam. 5:2-4), no irreverent curiosity (1 Sam. 6:19), no rash presumption (2 Sam. 6:7).

Perhaps if Michal had taken part in the procession she would not have criticised David.

All sacred things are “live wires.” Let us be careful how we handle them.

SUNDAY SCHOOL NOTES.

By W. J. Moore, Chairman.

The Missionary Rally Day.

The Sunday School Board agreed on October 18 as Missionary Rally Day for the Sunday schools of the Oklahoma Conference. In last week’s Methodist the chairman promised additional information concerning programs, etc. To our surprise and sore disappointment we learn that the General Sunday School Board and the Board of Missions had decided to issue no programs for this year. Dr. Chappell writes, “I understand that Mr. French has made some provision for meeting the demands that are coming in.” So we are left to one of two courses to follow:

1. For each local Sunday school to follow its own program. With the abundant materials at hand, a program can be easily arranged. We hope many schools will do so.

2. Send to Mr. French (care Board of Missions, Nashville) and get his help and suggestions. Of course it is full late to do this; but the day can be deferred until as late as November 1. The program can be prepared in one week.

None regrets this failure more than this chairman; for it means a loss, we think, of at least \$2,000, and the still greater loss of missionary zeal and information. But we must do the next best thing.

The Ada Sunday school has been heard from on the Children’s Day. A good time, with \$24.21 collection. This Sunday school stands third in list. The four largest stand as follows: Mangum, Norman, Ada, Lawton.

The chairman had the privilege of attending the Sunday School and League Conference of the Mangum district last week. Almost the entire field in these two departments of church work were gone over; and much enthusiasm was generated and useful information given. We were accorded a most courteous hearing of our cause. The old Mangum district is wide awake on the Sunday school proposition.

Lawton, Okla.

Full Salary For Every Pastor.

To the Methodist Congregations, McAlester District, Oklahoma Conference:

Why should every pastor’s salary be paid in full?

1. Those who receive the gospel commit themselves to the support of its representatives. “Let him that is taught in the Word communicate unto him that teacheth in all good things.”

2. God has ordained that they who preach the gospel shall live of the gospel.” The laborer is worthy of his hire.”

3. The pastor’s salary is small. He needs it. He cannot pay his expenses without it. If it is not paid all the sacrifice falls on one family and hurts.

4. To refuse to acknowledge Christ in the person of his divinely authorized minister by neglect or refusal to support him is to reject His plan of world-wide evangelization—it is to reject Him.

5. There is no method of collecting his salary as other debts are collected. It is a voluntary method. You voluntarily promised to support the institutions of your church. You voluntarily promised your pastor so much salary this year, it is therefore of the highest moral obligation and should be paid.

6. Your congregation takes its standing in our great church and the community in which it is located by the way it meets its financial obligations. Can you afford to be careless about this? “Send us the right kind of a pastor and we will pay him” is a disreputable dodge unworthy of any self-respecting congregation. Pay your pastor this year and the church at large will then believe that you will pay next year’s pastor and will undertake to supply you accordingly.

7. Burdened for the welfare and success of our great church in the new State, I appeal to you to make all necessary sacrifices to meet all financial obligations. Take time to attend to the Lord’s business. The church stands for that which is highest and best. Have a part in this greatest service. Make your church a delight to your community in all things. May the Great Head of the Church be with you. Yours faithfully in the work,

SAMUEL G. THOMPSON,
Presiding Elder.

McAlester, Okla., Sept. 22, 1908.

Rev. William Dempsey Powell.

Rev. William Dempsey Powell was born in Henry county, Tennessee, July 1, 1839. He grew up to manhood in Henry county, then went to Dyer county, where he married Narcissus Henderson in 1860. He joined the Confederate army at the beginning of the war and for two years was a prisoner of war at Camp Morton.

He returned home at the close of the war and lived in Dyer county until 1873, when he removed to southwest Missouri. He was licensed to preach at Pineville, Mo., in 1875 by G. M. Winton, P. E., father of the present editor of the Christian Advocate. In 1876 he removed to Clarksville, Ark., where he served as a supply on the Clarksville circuit and others. In 1884 he joined the Arkansas Conference and traveled the Center Point circuit in Benton county. He was discontinued at his own request and removed to Texas where he preached almost every Sunday and held many meetings, until death called him away Sept. 11, 1908, at Bagwell, Red River county, Tex. He was ordained deacon by Bishop McTyeire and Elder by Bishop Granberry. He was a very strong man physically and was never sick but little until the last year of his life. He always looked on the bright side of everything and spread a great deal of sunshine in this world.

He was very religious all of his life, and died shouting and one of his last acts was to sing “O happy day that fixed my choice.”

He was the father of eight children, four of whom had preceded him to the better land.

He was a good man and the world is better for him having lived in it. Many will rise up in the last day and call him blessed.

HIS SON.

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A booklet of useful helps and suggestions for this important department of Sunday School work. It contains a price list of Cradle Roll supplies. Price of booklet is three cents. Order from Anderson, Millar & Co.’ Little Rock.

Baptism according to the Scriptures, 44 pages, Rev. E. N. Watson, now ready. 15 cents per copy, \$1.25 per dozen. Anderson Millar & Co.

The Next Temperance Vote in Oklahoma.

It was hardly to be expected that a section of the country which as Indian Territory had historically been set apart as a home merely for the tribes of aborigines, which, except to such as wished to bury themselves in the Indian tribes, remained closed to white men until April, 1889, and which rose up into Statehood only in November of last year, should have probably the best temperance laws in the Union. And yet there are plenty who stand prepared to maintain that proposition. At any rate, it cannot be denied that though the young State of Oklahoma has struck out on somewhat original and possibly experimental paths, she has done so with an intelligent and fixed intention of erecting an iron-clad prohibition commonwealth. Oklahoma came into the Union without one legalized saloon.

In Oklahoma the sale of alcoholic liquors for beverage purposes is forbidden.

In order to make this law effective there was submitted to the people a proposition as to who should handle what alcohol should be needed for medicine and for scientific and mechanical purposes. Should the drug stores do this? If the right were given to drug stores, would not drug stores multiply which, while such in name, would in reality be "joints" in the hands of degraded characters, nullifying the intention of the organic law?

The constitution-builders of Oklahoma looked about for the chart of experience by which to steer. They found: The constitution of the State of Kansas provided: "The manufacture and sale of intoxicating liquors shall be forever prohibited in this State, except for medical, scientific and mechanical purposes."

Maine in her constitution specified a prohibition, except "the sale and keeping for sale of such liquors for medical and mechanical purposes and the arts."

North Dakota in her constitution prohibited the manufacture, sale, etc., of alcoholic liquors "as a beverage."

That Oklahoma did. But the Oklahoma constitution-builders found that the prohibitory States above named were not a unit in their provisions for the sale of liquors needed in medicine, mechanics and the arts.

Kansas and North Dakota allowed drug stores to sell such liquors for medical purposes. Every person knows how unscrupulous men degraded and prostituted a most honorable profession and opened drug stores as mere blinds for what was in reality an illicit saloon. The number of Federal licenses disclosed in the Internal revenue office showed to what extent this had been done.

Maine removed the temptation from the drug trade, by providing that these liquors should not be sold by druggists, but by agencies under the supervision of the State, each sale to be carefully recorded.

The Oklahoma constitution-builders adopted the Maine principle. The Billups Law (Art. I, Sec. 5; with Art. II, Sec. 8) provides that any druggist may keep on hand alcohol needed in compounding bona fide prescriptions, tinctures, etc., to that extent which the internal revenue laws permit him to go without paying the liquor dealer's special tax. But the druggist must execute a \$1,000 bond that he will confine himself strictly within this limit. He cannot fill prescriptions for straight alcohol or whisky. The Agency does that.

The purpose of this provision is said by Senator Billups, and so is generally understood, to be not only to protect the public against unscrupulous druggists, but also to protect honest druggists against unscrupulous joint-keepers, who would otherwise open up drug stores as blinds behind which unlawfully to sell liquor, thereby bringing the drug trade into disrepute.

To provide for the necessary sale of liquor for purely medical and scientific purposes, the constitution of Oklahoma authorizes the establishing of State agencies for such sale.

This the Billups Law (Senate Bill 61) provided for, by establishing such agencies in towns of 3,000 population.

It was claimed that this worked a hardship in a new and sparsely settled country, and therefore it is proposed to authorize the State Agency superintendent, with the approval of the governor, to establish Agencies in towns of 1,000 population, or in such other place as because of distance from an established Agency, public necessity demands.

Provision was made in the Billups Law for voting upon this; and it is now before the people of Oklahoma for their approval or disapproval in the approaching election. To change the law so towns under 2,000 can be provided with an Agency, requires, however, a change in the constitution. But the whole matter is so interlocked that if the people vote "Yes" on this question, the Agency Department, the governor concurring, can establish Agencies in such smaller towns as is seen to be necessary; whilst, if the people vote "No" and win the day, the Agency already established will be discontinued, and no alcoholic liquors can be sold for any purpose whatsoever.

At this time permit us to offer a few observations:

1. The Agency System is not a State Dispensary. The State Dispensary sells liquor as a beverage. The Agency System makes this a crime and prescribes severe penalties for it.

2. The State Dispensary is not a prohibitory measure. The Agency System is a prohibitory measure and is provided purely to make prohibition effective.

3. All prohibition States provide for the sale of alcohol as a medicine. In the States of Kansas and North Dakota druggists may sell liquors for medical purposes. The temptation of profit is so great that many druggists, and jointists with a few drugs as a blind, sell liquor in fact as a beverage, and thus nullify the prohibitory laws. The Agency System does not allow a druggist to sell liquors, even for medicinal purposes. It does not allow him to keep them. It allows druggists to keep only alcohol for compounding bona fide prescriptions and tinctures, but then in quantities so small as not to require the payment of an internal revenue tax. Thus the Agency System is a prohibitory expedient.

4. No inquiry is made in prohibition States as to the character of a man who embarks in the drug business as a blind for selling liquor. The Agency System will not allow a druggist to keep liquor at all, nor will it allow a man "addicted to the use of intoxicating liquors as a beverage," or who has "been engaged in the manufacture or sale of any vinous, spirituous or malt liquors or any imitation thereof or substitute therefor, within five years next preceeding his appointment," or who is "a practicing physician," to be custodian or agent for the liquor deposited for medicinal, or alcohol for mechanical, purposes.

5. The Agency System deposits the liquor for medicinal purposes in the hands of an agent designated by State authority, and holds him responsible in these words: "He shall take the oath prescribed by law and shall execute a bond in the sum of not less than one thousand (\$1,000) dollars, conditioned that he will not sell any such liquors except in the manner provided by law."

6. The brewery and saloon "Interests" are united against the Agency System, because it is a prohibitory measure. By abolishing the Agency System they seek to prevent absolutely the sale of liquor as a medicine, and alcohol for mechanical uses, so as to drive the people to repeal the prohibitory law.

7. It is generally safe to vote for what the brewery and saloon "Interests" do not want.

8. The Agency System makes it easy to trace and fix the responsibility for breaking the law. It is a weapon for enforcing prohibition.—Central Christian Advocate.

Appointments of the Ouachita Conference, 1858.

A correspondent in Mississippi sends us a clipping from the New Orleans Christian Advocate of Dec. 1st, 1858, giving the appointments of the Ouachita Conference for that year. These appointments will be interesting reading for many of our friends. Some need to be told that Ouachita was at that time the name of what is now the Little Rock Conference. It is said that the name was changed chiefly because so many of the preachers could never spell it, but for this we do not vouch. We reprint the list in the spelling that appears in the communication. It will be news to some of our readers to see the name of that afterwards very distinguished man Dr. A. L. P. Green in the list. The frequent mention of "African mission" will tell the children of this generation how much attention our fathers paid to the negroes in those days.

The Appointments.

Little Rock District.—J. B. Annis, Presiding Elder; Little Rock Station and African Mission, D. S. G. McKenzie; Bayou Metre Circuit, Robt. L. Jones; Benton Circuit, Elijah Crowson; Saline Mission, Wm. J. Scott; Mill Creek Circuit, to be supplied; Rockport Circuit, L. H. Johnson; Perryville Circuit, T. B. Atterbury; Brownsville Circuit, F. Brown; Des Arc Station, J. T. Carr.

Washington District.—J. M. Bradley, Presiding Elder; Washington Station, W. C. Haslip; Hempstead Station, W. T. Anderson; Columbus African Mission, J. E. Coff; Center Point Circuit, J. E. Caldwell; A. Avery Sup; Murfreesboro Mission, H. W. Balch; Arkadelphia Station, M. C. Manley; Clark Circuit, Josiah Greer; Caddo Circuit, E. Smoot; Mount Ida Mission, J. J. Kennady; Dallas Circuit, E. L. Gaddie; Para Clifta Circuit, Malcolm Turner; Richmond Mission, G. H. Waring.

Camden District.—Wm. Moores, Presiding Elder; Camden Station, W. Ratcliffe; Camden African Mission, D. W. Epps; Ouachita Circuit, Wm. Winburn, G. W. Livingston; Eldorado Circuit, T. A. Graham, A. Chamberlain, J. C. L. Aikin, Sup.; Lapeal Circuit, J. Pryor; Magnolia Circuit, Benj. Kellogg; Falcon Circuit, C. P. Sweeny; Louisville Circuit, to be supplied; Red River Mission, J. W. Mann; Sulphur Mission, to be supplied.

Pine Bluff District.—A. R. Winfield, Presiding Elder; Pine Bluff Station, J. W. Goodwyn; Jefferson Circuit, T. L. Bond; Jefferson African Mission, to be supplied; Richland African Mission, A. Turrentine; Plum Bayou Circuit, Wm. J. McFarland; Old River Circuit, R. M. Morgan, Sup.; Swan Lake, African Mission, C. M. Gentry; Lehi Circuit, A. L. P. Green, R. C. Atchley; Tulip Circuit, African Mission, A. B. Winfield, J. A. Stanley; Princeton Circuit, African Mission, H. R. Withers, C. O. Steel; Warren Circuit, L. S. Marshall; Hampton Circuit African Mission, T. R. Walker; Moro Mission, R. M. Kirby; Benj. Watson, President and Agent of Tulip Female Seminary, Jesse L. McAllister, Professor of Languages; A. Hunter, Agent of American Bible Society.

Monticello District.—J. H. Blakely, Presiding Elder; Monticello Circuit, S. Morris; Lapeal Circuit, J. Dickson; Hamburg Circuit, B. C. Wane, one to be supplied; Red Fork Circuit, to be supplied; Auburn Circuit, M. H. Wells; Lake Village Circuit, F. W. Rhodes; Columbia African Mission, B. Williams; Masons Hills Circuit, W. R. Davis; Denitt Circuit, J. P. Hulse; Napoleon Station, to be supplied.

Our Minutes will show considerable increase in our membership. We are going to have a Female College at Tulip.

W. F. M. S., Little Rock Conf.
 Edited by Conference Officers and
 District Secretaries.
 Mrs. P. C. Barksdale, Editor.

A recent issue of the "Scrap Book" published by the Munsey Company contained a picture of Wu Ting-Fang, who is now Chinese minister to the United States, also an article on the characteristics of the Chinese as a race, in which the writer states that the Occident can never come into more than a superficial contact with the Chinese, that they learn from us what suits them, but our laws, customs, philosophy and religion they despise.

It seems strange to see a criticism like that in this age, "None are so blind as those who will not see."

Any one with even a limited scope of reading or of observation knows that China as a nation is open to progressive education. As a people, they are awake to the reception of everything that is edifying, and China's millions are waiting to be Christianized.

It is time that the West is paying back to the Ancient East a part of its age-long debt, by helping to lay the foundation of an Oriental Christian civilization.

We admit the work of reform upon which China has entered is a Herculean task. They are attempting to accomplish in a few years what it has required centuries for the Europeans and Americans to do.

"But by the power of God results come."

The missionaries bear testimony that the old as well as the young are yielding to the touch of the gospel light, that they have seen old men and women, seventy or eighty years old, when almost on the very brink of the grave, throw away the superstitions of a lifetime and trust all upon faith in a new found Savior.

Also proud, passionate men in all ranks of social and political life, have become strong advocates of their Christian profession, and modern educational developments.

These facts are evidenced by the establishment of government schools for girls as well as boys in every province and having the Bible taught as a part of the regular course of study. Further by the edict against foot-binding and the "opium edict," which practically delivers China from that awful degenerating and demoralizing curse.

I give some paragraphs of the opium edict taken from "The Uplift of China:"

"All government officials, princes, dukes, viceroys and generals, less than sixty years old, must give up the habit in six months or tender their resignation.

"All students and teachers must abandon the habit in one year.

"All army and navy officers must abandon the habit at once.

"Dealers in opium are required to annually decrease their stock twenty per cent and at the end of five years to cease altogether.

"The government will establish dispensaries at which medicine to counteract the craving for opium will be furnished free of charge."

How I wish that the Christian people of the United States could feel so much assured of our country getting rid of the liquor traffic as China is of the opium.

Much as we owe to the spirit of Christ, we are not yet ready to pose as a model for new Christian nations to copy.

But we can confidently offer to every nation and race the "Salt" and the "light" that have preserved all that is good within us.

Comparatively few ambassadors are sent out for Christ, but every soldier of the cross is called not to sacrifice, but to a privilege and an opportunity to consecrate his or her highest powers to the mightiest work of the church.

Remembering that "The teachers that be wise, shall shine as do the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever."

Best I Have Ever Known.

It is the best: "I have been handling Hughes' Tonic for years, it is the best chill remedy I have ever known. During the past two years I have sold nearly twelve gross. It comes nearer being a universal chill cure than anything I ever handled." Sold by druggists—50c and \$1.00 bottles.

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Holly Springs Circuit.

I began my summer meetings at Lannin's Chapel the second Sunday in July. We had a fine meeting in the church, for all enjoyed the services from the beginning. This is a new church, organized since I came on this charge, and there are many good things that can be said of it. There is not a member who will not pray in the public congregation when called on. They also have a neat and new church building which is a credit to the members and an honor to the community.

Second meeting was at Sardis. Bros. Evans and Sago of Arkadelphia, did the preaching for us, and all know, it was the very best, and all who heard enjoyed it fully. The meeting resulted in thirteen additions to the church and a general uplift to the church.

Our third meeting was at Mt. Olivet. Bro. Shaw came over Monday and did us some very fine preaching, and it was very edifying to the community, and the brethren were well pleased with the good work done by Bro. Shaw.

Our fourth meeting was at Mt. Carmel. The preaching after Tuesday was done by Bro. Taylor. All who know Bro. Jack are acquainted with the type of work he always does. So the Mt. Carmel meeting was a great success.

Next we came to Canaan, where the brethren, young people and Bro. W. A. Taylor of Holly Springs, gave the preacher splendid assistance in the work of the Lord, and I am sure that all enjoyed the results of the work.

We then came to Holly Springs, where we expected Bro. Watson, of Camden to do the preaching for us, but he was providentially prevented and Bro. Shaw came in his place. The meeting, of course, was a very great success and the people were all delighted with the good preaching done by him. We received thirteen as the result of the five days' work.

The Holly Springs charge is in fine condition from almost every point. The people are well informed and are willing to do all they can to assist the preacher in his work. This writer has served out his quadrennium here and is expecting to move soon, and after the first Sunday in December, 1908, will turn over to some good preacher a good circuit and in good condition.

JOHN DUNN.

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 Address, GEORGE F. PAYNE, Ph. G., Dean, 56 Armstrong St., Atlanta, Ga.

Lorado Circuit.

It affords me great pleasure to be able to pen you this report from our charge. We have just closed a fine meeting at Pleasant Hill in which we had something near thirty conversions and eleven additions to the church. Every service was full of power and two nights the meeting ran without a preacher "preaching a lick." The church is in a good shape to do good work now. Our prayer meeting is held three times a week. They had one conversion in the last prayer meeting held. Though we had to contend with the election yet it never interfered with our services, though held in 100 yards of the polls. Our election judges took their Bibles and prayed while the people voted, and thank God, out of 106 votes cast in our township, 100 were cast against license, and about three of the six votes cast for license were cast through mistake. We had a sad occurrence to take place at the winding up of our meeting here. Bro. "Jimmie" Cathy, aged 63 years, past, who had been a member of Pleasant Hill Church since 1877, was in the service on the night of the 16th, and led the prayer about 9 o'clock, and on the morning of the 17th, at about 8 o'clock, he closed his eyes in death and went home to his reward. The funeral services were conducted by your scribe Friday, the 18th inst., in the presence of about 500 people. In the loss of Bro. Cathy the family has lost a faithful husband and father, the neighborhood a good citizen and the church one of its faithful supporters. God bless the bereaved.
 JOHN E. KEMPER, P. C.

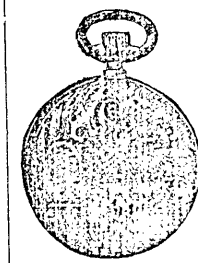
RAW RASHES

on the hands and face. Have you many times wished for something to remove these unsightly, painful rashes? Many sufferers have been relieved by Tetterine after all else had failed. Tetterine is cure absolute for tetter, ringworm, eczema, dandruff and all other skin diseases. No matter how long you have suffered, Tetterine will cure. A trial will prove it. Buy a box today. 50c per box at druggists or by mail on receipt of price.
 J. T. SHUPTRINE, Savannah, Ga.

The Methodist Benevolent Association of Nashville, Tenn., has paid \$66,000.00 to the widows and orphans of deceased members to date. It is making a record full of inspiration and encouragement for members and friends. It is enlarging its plan and sphere for meeting a real, urgent and growing demand.

Every member of the Southern Methodist Church that is eligible (under fifty and in good health) may be admitted to beneficiary membership, and by paying an assessment annually of from one and one-half to three and one-half per cent of the amount of his Certificate, according to age, may increase his material worth to his family to the amount of his Certificate from date of issue; i. e. the amount of his Certificate is added to his estate for the benefit of his family in the event of his death, which is the most uncertain event to

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Send us your name and address on a postal card, and we will send you free postpaid a copy of our catalog of Watches and Jewelry. Don't pay a dealer \$15 to \$20 for a Watch that you can buy from us at wholesale for \$10.50. We guarantee every article and refund money if you are not satisfied. Write for descriptive catalogue today. Address The Standard Jewelry Co. Winston-Salem, N. C.

407 Main Street.

occur as to the time, but the most certain to occur, and which event will certainly bring the greatest need possible to a stricken family.

The Association is conducted on the most economical and conservative basis, every contribution made going direct and in full to the most needy place. Full information may be had by addressing the Association.

Bright Star Circuit.

Our protracted meetings are all over and we are rounding up for conference. While the ingathering was not so large as we had hoped, yet the meetings in the main were a success. No preacher in the conference has had better ministerial help than I have had this year. Bro. M. K. Irvin assisted me at Fouke, Bro. J. A. Baker at Olive Branch and Bro. W. W. Nelson at Doddridge. I did not have help at Concord. Bro. J. H. McKelvy held a few days' meeting at the Waldrup school house which resulted in several accessions to the church with others to follow. I have received 30 members to date, nearly all by baptism and vows. Excepting one small misfortune this has been a very pleasant year for us. While filling my appointment at Fouke, to which place I go on the train from Doddridge, I left my horses in a pasture with a large bear and the bear killed one and crippled the other.

H. L. SIMPSON.

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And Other Pains

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 25 CENTS.
 125 Doses \$1.

NEVER SOLD
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**TAKE
 ONE**

of These Little Tablets
AND THE PAIN IS GONE.

Beautify Your Complexion

Drive Away Liver Spots, Blisters, Pimples And Make Your Skin Clear and White.

Trial Package Sent Free.

If you want a beautiful complexion, free from liver spots, pimples and freckles and other discolorations, purify your blood.

Stuart's Calcium Wafers cleanse and clear the blood, remove all poisonous and irritating influences and permit it to flow gently and uniformly all through the veins. These little wafers are famous for their beautifying effects and every lady may use them with perfect freedom.

They do their good work remarkably fast owing to the wonderful power of the ingredients which they contain. Here they are: Calcium Sulphide, Quassa, Eucalyptus, Golden Seal and an alterative and laxative. Ask your doctor what he thinks of these as blood purifiers. He prescribes them many times every year.

The popularity of Stuart's Calcium Wafers is great and growing constantly every year. They do a wonderful work with apparently little effort and do not necessitate suffering and expense as so many complexion cures occasion.

You may enjoy a fair complexion if you will use these little wafers. They are taken after each meal and go into your blood, just like food. They do your entire system a great good. They help your intestines and relieve constipation, thereby giving the system the power to remove and exclude poisonous gases and fluids which filter through the intestines into the system and contaminate it.

Don't despair if your complexion is muddy. Write today for a free trial package of Stuart's Calcium Wafers or go to your druggist and buy a box. Price 50c. Simply write your name and address and a trial package will be sent you without cost. Address F. A. Stuart Co., 175 Stuart Bldg., Marshall Mich.

Bro. Cummins Reports.

I have held two very interesting meetings this late summer and fall.

One at Yeager, Okla., the latter part of August with considerable degree of success. Had ten additions and can't tell the number of conversions and additions to other churches. But am glad to say I am getting a fine class at that point and the people are getting anxious to build a church house. We have bought a lot and anticipate commencing to build this winter. My other

class is at Sasakwa, a new class organized in May with fourteen members. I was the first Methodist that ever preached in the town. The Baptists and Campbellites had full and undisputed possession. I held a revival meeting there this month with some success and now we have twenty-three members and a fine Sunday school of about thirty. Bro. Vick of Wewoka preached three or four fine sermons for me at Yeager and Bros. Kilgore and Bryce helped me at Sasakwa, both preaching well. Bro. Kilgore, though young, is quite able and is making a good pastor at North Ada. We will build at Sasakwa in the near future.

R. W. CUMMINS.

Resolutions Passed by Laymen's Meeting at Fort Smith.

Resolved, That the Arkansas Conference raise in addition to our regular assessment for missions the sum of \$2,500.00 to be used by the board of missions in the erection of a parsonage for Bro. Wasson at Songdo, Korea, and that we hereby memorialize the board of missions to name this parsonage "The Arkansas Conference Home." The amount that each district should raise to be apportioned by the conference board of missions.

That the presiding elder of the Fort Smith and Dardanelle districts together with the district lay leaders of these districts be constituted a committee to investigate and report at our Annual Conference for the use of Dr. Lambuth. The number, location and nationality of all foreigners within the bounds of this conference.

That the presiding elders, conference lay leader and district lay leaders be constituted a committee on evangelization with Rev. F. S. H. Johnston as chairman.


TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the Old Standard GROVE'S TASTE-LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

Chickasaw Circuit.

I am this year serving the Chickasaw circuit. I think I am having a good year. My fourth quarterly conference was held at Burris Chapel the third Sunday in September and Bro. Coppedge was with us and preached two good sermons for us. We enjoyed the occasion. We held services for the Home Mission society Sunday afternoon. Some of our sisters have been discouraged because so many have been opposed to the work but I think the good work will continue. Our Chickasaw people have paid the conference collections in full. We have paid the presiding elder \$51.95, leaving only \$8.05 unpaid. The preacher's salary is away behind. I do not believe the Chickasaw brethren are able to pay the pastor because they have nothing to pay with. Some brethren think that the Chickasaws have plenty but they have nothing. They could do better if they knew how to take care of themselves. Adults baptized three, infants baptized twenty. Adultery is the sin of our people. I find it difficult to deal with this condition. I have done what I could about it but they seem to think it is right. I preach about it and talk about it but they seem unwilling to take my word. The Chickasaws do not seem to understand my preaching and sometimes I do not understand him. Nothing more to say.

A. H. HOMER, P. C.



The Most Sacred Spot

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CYCLONE Cemetery Fence and Gates

are designed to harmonize with and beautify the old burying grounds. They last for years, are stock proof and much cheaper than wooden fences in the long run. Write for our fine, free illustrated catalogue.

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Carlisle Circuit.

I closed my fifth meeting on Thursday night after the third Sunday in September, commencing on Sunday before. I organized Sunday night with nine members; closed Thursday night with thirty members. I claim the oldest convert in that meeting of any preacher in the district. A lady who is eighty-seven years old was saved, and baptized.

I appointed a building committee and Sunday school superintendent and prayer meeting leader. Others will follow. This meeting was held at Hall's school house. Rev. J. F. Taylor was with us part of the time. All the converts were baptized in the house like Paul. To God be all the glory. Have one more meeting to hold.

D. P. FORSYTHE, P. C.

Portland, Ark.

Rejoice with me. We are in the midst of the most wonderful meeting I have ever witnessed. Every store and office in this town is closed from 10 to 11 o'clock each day. Souls are being converted at every service. The whole town is a blaze of fire. We have had about forty conversions and still they come. The men's meeting yesterday, led by Bro. Tatum, was the most wonderful thing that has ever been seen in this country. My nephew, W. C. Watson, is doing the preaching, and he is preaching with great power. The meeting will continue through the week. My nephew and Bro. Tatum will remain with me to the close, then I will give you a full report. Cordially,

H. H. WATSON.

BURTON'S RELIEF FOR HEADACHE, price 10c at druggists or by mail.
J. S. Burton Medicine Co., Sherman, Texas.

W. H. M. Financial Report.

Report of Little Rock Conference Woman's Home Mission Society for the quarter ending Sept. 1, 1908:

Dues	\$339.60
Baby Roll	3.00
Baby mite boxes	30.91
Brigade mite boxes	151.24
Conference pledge	79.55
Dallas Home	6.00
Conference expense	54.31
	<hr/>
	\$664.61

This amount was raised by the several districts as follows:

Arkadelphia	\$100.14
Camden	235.31
Little Rock	82.99
Monticello	68.49
Pine Bluff	59.09
Prescott	57.52
Texarkana	60.56
	<hr/>
	\$664.61

Local work reported:	
Supplies sent off	\$ 2.50
Supplies given locally	232.72
Assistance of needy	419.39
Parsonages	232.64
Churches	686.16
Other locals	167.60
	<hr/>
	\$1,740.92

MRS. F. C. FLOYD, Treas.

The dangerous element to the bulwark of common sense are those who repudiate the Bible.

Warren Mission.

Dear Editors: I am a supply on the Warren Mission. I have been all around with my protracted meetings. Have had very fine success this year. I think, for my first year in the ministry. Have organized one new society. Will report my full assessment collected. I feel especially grateful to my P. E. for the kind interest he has manifested in me, and my gratitude to my Heavenly Father for saving my soul and for the grand privilege of being a Methodist preacher is inexpressible.

B. F. CHRISTMAS.

EVERYONE THAT HAS USED

Vacher-Balm for Catarrh, Headache, or Toothache, thinks it the best thing they ever tried. I pay you to give samples of it to your friends, so you can use your spare time to do good and make money. Write for particulars to E. W. Vacher, New Orleans, La.

Help in Meetings.

Rev. O. G. Halliburton, of the Mississippi Conference, who is here assisting me in a meeting, is open for evangelistic engagements during the next two months. He will be glad to make arrangements with any of the brethren who wish, to hold meetings for them.

FRED LITTLE.

Marianna, Ark.

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Machinery Supplies.

Engines and Boilers, Gins and Presses, Cotton Elevators, Shafting and Pulleys, Belting and Packing, Brass Goods, Pumps and Pipe.

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There is no need to dread baby's second summer—the trying teething period—just keep its system in condition to make teething easy and save sleepless nights.

Teethina
(Teething Powder)

was first used by Dr. C. J. Moffett, a graduate of Jefferson Medical College, Philadelphia, in his extensive and successful treatment of children's diseases incident to teething and summer complaints—a standard remedy for over 40 years throughout the South. It contains the elements recommended by the most advanced medical sciences as necessary for removing the cause of disease and keeping baby's system in condition to make teething easy.

In nine out of ten cases of cholera infantum that prove fatal from ordinary neglect and subsequent treatment, the use of Teethina would have saved the child. At all Druggists, 25c. Or from Dr. C. J. Moffett Medicine Company, St. Louis. Write for our free "Mother's Booklet."



FROM OUR FIELD EDITOR.

Rev. D. J. eWems.

Custer City, Okla.

Twelve miles north of Clinton is Custer City. A real business little place. They have three elevators, which prove it to be a great grain shipping station. A fine mill, plenty of business houses. The pastor, Rev. G. R. Wright was away in a meeting in the country. It rained two hard showers, so my work was light. Besides collecting from old, I secured three new subscribers. Mrs. M. J. Melton, a worthy widow, R. E. Campbell, a one hand business man, and J. H. Pyeatt, a prosperous merchant, formerly of Washington county, Ark. We have no church house at Custer City.

A night run brought me to
Oklahoma City.

In company with Rev. J. F. Hendry, Rev. N. L. Linebaugh and Rev. W. J. Sims, I visited Epworth University and conducted the chapel morning exercise. Three hundred had matriculated, and every day or two others are coming. This is forty per cent better than the opening last year. They confidently expect six hundred during the year. They have an intelligent student body, an excellent faculty and good buildings. I was especially impressed with the new Vice President, Rev. Geo. H. Crowell, D.D., from North Carolina. He is delighted with Oklahoma. The city of Oklahoma has about 40,000 and is growing very rapidly. It is destined to be a great city. The ends of the earth meet here. There is thrift and enterprise to be seen in every direction. City property is out of reach of an ordinary man. They have St. Louis prices. I met Mrs. Geo. Millar, formerly of Conway. She is one of the Epworth teachers. Bro. Linebaugh is enthusiastic for church extension. He has a very intelligent family.

Guthrie.

A night was spent in Guthrie, getting one new subscriber and collecting from two old ones. Rev. J. R. Abernathy, a transfer from Missouri, had taken Bro. Brewer's place, who has a position in the State University. Bro. Abernathy had only been in Guthrie about a week, but he is hopeful of doing great good in this city of about 20,000. We have a good church and parsonage, and there is plenty of good material for a large membership. The Santa Fe has a fine depot, and keep it in neat condition, as they do at Oklahoma City. Having been in southwest Oklahoma for several weeks and seeing but few negroes, my attention was called to the abundance of them in Guthrie.

Perry.

Passing through Perry, a few hours were spent, collecting two old subscriptions. Our church has been very weak here, but there is a brighter prospect ahead. There are near four thousand people in Perry. Having two railroads and a good country it will continue a good business point. On Sept. 16th they celebrated the 15th year of the opening of this part of Oklahoma.

Morrison.

This is a small town on the Enid branch of the Frisco road, surrounded by a fertile country. There are three churches. We have a small church and parsonage and a very fine preacher with a family of three boys and eight girls. They are extra nice young people, and are ambitious for an education. This is Bro. E. H. Creasy's third year. He has been true and faithful in a very difficult field. His people love him and his good family very much. He should

have a college town for his children: for the best a preacher can do is to educate his children. We secured four new subscribers.

Pawnee.

Two railroads run through Pawnee, which make it an important town. This is the county seat of Pawnee county. They have a stone court house, a splendid two-story stone school house, many stone or brick stores. We have a beautiful stone church, and a heroic little band of church members. We had a good service with them. The following subscribed for the paper: J. T. Craig, O. J. Pearson, Miss Sina Neal and Mrs. M. M. Lake. They have preaching only once a month. Rev. J. S. Riley is their pastor. They need preaching every Sunday. Fine opportunity for a good man who is willing to live on a small salary. For this is a town of about 2,500 people, and there are many who need to be saved, and if converted would join our church.

Stillwater.

This is the county seat of Payne county, with a population of 4,000. Three banks, a full supply of stores. The churches are well represented. They have seven white and two negro churches. A majority of adults are members of some church. We have a good church and parsonage, and a most excellent preacher in the person of Rev. J. S. Riley. He is an educator and is full of energy. His good wife is a great help to him in his noble work. Their eldest daughter is a student in the college.

The State Agricultural College is located here with a branch at Tishomingo and Warner, Dr. Connell, president. They have thirty-five professors, and last year enrolled 1,000 students. The first month they have matriculated 725.

About one-half of the students earn one-half of their expenses at the college. 175 study civil, electrical or mechanical engineering. 140 young ladies study domestic science and art.

The agricultural department is divided into Mineral husbandry, Field crops and Horticulture. They also teach commercial science and literature. At the summer normal there were 200 teachers in attendance. They also have a cotton grading school. The five months' short course in agriculture and domestic science is very popular. This school alone makes Stillwater a desirable place to live.

Tulsa.

One of the most prosperous towns in Oklahoma is Tulsa. They number about 10,000 and are increasing every moon. They claim the largest oil and gas field in the world. Many hundreds of producing wells are in operation and they are sinking many others. They not only furnish gas for themselves but for Oklahoma City and other nearby towns. The oil is piped to the coast and the refineries. They have five railroads, Santa Fe, Midland Valley, M. K. and T. and two Frisco. The territory of three Indian tribes corners in Tulsa, viz: The Cherokee, Osage and Creek. There is an abundance of coal near by. There are several manufacturing plants, packing houses, seven banks and trust companies. Ten churches and a Presbyterian college. They have several good hotels. The Brady is reasonable in charges and a pleasant place, run by W. T. Brady, a member of Tigert Memorial church. Sunday was spent in Tulsa, preaching in the morning to Rev. A. M. Brannon's people in a skating rink, and at night in our elegant \$42,000 First church, to a very large congregation.

Rev. A. F. Smith, pastor. Tigert Memorial is rapidly being pushed to a finish. It will cost when finished, about \$15,000.00. I thirty days they hope to occupy it. Brother Brannon is the right man in the right place, and will soon be preaching to a large congregation. He deserves great credit for what he has done. He did a noble work at First church, when they were few and struggling. He has some faithful helpers, in G. N. Wright, W. T. Brady, Morris Divina, Mrs. S. W. Mowbray, Mrs. A. C. Archer and others, of whom Sister Brannon is a prominent factor. First church has a \$2,500.00 pipe organ installed by L. R. Darrow of Tulsa, who handles the Kimball pianos and organs. They are delighted with their new pastor, Rev. A. F. Smith, former President of Central College for Women, Mo. He is a man of resources and is getting a firm grip on his charge.

Dr. W. M. Wilson, formerly of Calhoun, Ga., Brothers Smith and Brannon, helped me much in collecting from the old and in securing twelve new subscribers, viz: Mrs. H. D. Maxwell, Paul Jones, S. M. Bell, T. O. Willis, Earl Sheets, L. R. Darrow, Mrs. B. F. Colley, Mrs. J. E. Webb, Mrs. A. W. Fleesh, Mrs. Maud D. Sifers, Mrs. C. W. Robertson and Dr. Wilson. I was delighted to meet my relatives, Burch, and G. N. Wright.

Efforts are now being put forth to build a church in Tulsa for our colored Methodists. May they succeed. We should be glad to help this church.

FOUNTAIN PEN FREE

As a special campaigning offer to anyone who will secure 20 new ten weeks' trial subscriptions to the Weekly Commercial Appeal, (remitting \$2.00 for same) will be sent a Diamond Point Fountain Pen, guaranteed first grade, 14-kt. solid gold pen. Act quick, as this special offer will be withdrawn in a short time. Address
WEEKLY COMMERCIAL APPEAL,
Memphis, Tenn.

Arkansas Conference Laymen's Meeting.

The Laymen's Missionary Convention for the Arkansas Conference met in the Central Methodist church in Ft. Smith on the 16th inst., and closed on the night of the 17th. The attendance was quite small. Our laymen have not been fully informed upon this great movement of the church. And we may expect to see greater interest manifested when we put more of the force of our life into it. A goodly number of preachers was present and took part in the deliberations. The meeting was presided over by our good Bro. P. W. Furry of Van Buren. His manner of conducting such occasions is highly commendable. We had the pleasure of hearing Bro. Stubbs, the General Secretary of the Laymen's Movement. We found him well informed on the Laymen's work, an earnest and zealous worker for the cause. His talk was very helpful and inspiring. Dr. Lambuth, of Foreign Mission fame, gave us much hope for the evangelization of the world through the organized forces of the Laymen's Movement. The invincible James A. Anderson of the Western Methodist was with us and gave the brethren new ideas of the duties and responsibilities of laymen and the relation to the church in all appointments. I have referred to the visiting brethren in a personal way. Truly all who spoke to us did well. Space forbids special mention of these men who gave up their work at home and came to hear something of the new

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I have made more than \$1,200 in one month in the Real Estate business. I made this in commission selling property for others. It doesn't matter whether you have had experience or not, or what your present occupation is. I can teach you the Real Estate business by mail, then I want you to act as my associate and assist me in your locality to sell property. Write me now.
I WILL TEACH YOU A CLEAN, HONORABLE, DIGNIFIED BUSINESS.
Write for free book.
ROBERT DAWSON,
640 Garrison Ave. Fort Smith, Ark.



movement. God will surely reward this sacrifice made for the betterment of humanity. My own soul was raised to a more lofty vision of duty and love for all God's creatures, and I feel a greater desire to "Go Forward" in mission work. I am sure all present will join me in this purpose.

Very truly the friend of the cause,
WALTER CLINTON.

W. H. M. Arkansas Conference.

The Home Mission women of the Arkansas Conference have just sent in the best reports for any summer months in their history. Twenty-three auxiliaries report \$206.87 dues, \$815.10 for local work, 904 papers and leaflets distributed, forty-six cottage prayer meetings held, 274 garments distributed and 1354 visits made to sick and strangers. Two new auxiliaries have been organized and the membership increased from 768 to 811. We have just two quarters left to bring the membership up to 1,500, the number we set at the Annual Conference to work and pray for.

Let each one of us get down on our knees in earnest for the Home Mission work then try to bring at least one new member.

Mrs. Varbrough asks for the names of all auxiliaries who want to send a box of clothing to needy preachers' families this winter. Will you please send me your names?

STELLA TOLLESON,

Conference Corresponding Secretary

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

Wolf Bayou Circuit.

We closed our protracted meeting at St. James Aug. 16th; had twenty-two conversions and sixteen additions to the church. Also closed our meeting at Chalhybate Springs Aug. 23; had twenty-three conversions and sixteen additions; had a great revival. We closed at Marella August 27; had two conversions and three additions; very good interest. Closed our meeting at Cedar Grove Sept. 13th; had sixteen conversions and seven additions; had a great revival. We closed our meeting at Pine Grove Sept. 17; had eighteen conversions and seven additions. At present we are holding our meeting at Oak Grove.

I have been assisted in my meetings by W. M. Hamilton of Izard county. He is a local preacher but I recommend him as being good help.

Pray for me, brethren, that my work may end with a great revival.

J. W. COPELAND, P. C.

PARRISH Business College

PARAGOULD, ARK.

We prepare young men and women for good paying positions as bookkeepers, stenographers, private secretaries, and telegraph operators. Completion of our courses means employment. Write for catalog and special offers. B. H. Parrish, President, Paragould, Ark.

JAMES Business College

SHORTHAND MASTERED IN FROM 10-12 WEEKS. BOOKKEEPING 12-16 WEEKS. INDIVIDUAL INSTRUCTIONS.

WRITE FOR PARTICULARS. PINE BLUFF, ARK.

ASK YOUR GROCER FOR THE GENUINE

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The Family Safety Oil

It Has No Equal
It Will Give You Satisfaction
It Has Stood the Test

Waters-Pierce Oil Co.

10-95 Buys This Large Handsome Nickel Trimmed Steel Range

without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, 317.35; large, square, oven, wonderful baker, 6 cooking holes, body made of cold rolled steel. Dimplex grate; burns wood or coal. Handsome nickel trimmings, highly polished.

OUR TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your home, use it 30 days. If you don't find it exactly as represented, the biggest bargain you ever saw equal to stove returned for double our price, return it to us. We will pay freight both ways.

Write Today for our beautifully illustrated stove Catalog No. S-144; a postal card will do. 100 styles to select from. Don't buy until you get it.

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GUARANTEED EXTERMINATOR

Stearns' Electric RAT and ROACH Paste

is guaranteed to rid the house, barn or store of cockroaches, rats, mice, water bugs, etc. Sold at drug stores or general stores everywhere, or sent prepaid on receipt of price.

2 oz. box, 25c; 16 oz. box, \$1.00.

STEARNS' ELECTRIC PASTE CO., Buffalo, N. Y., U. S. A.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC, and is the best remedy for DIARRHoea. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1908. AN OLD AND WELL TRIED REMEDY.

PLYMOUTH CHURCH

UNLITIGATED BELLS. GAMES, MORE DOLLAR, LOWER PRICE. 100% SATISFACTION. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Please mention this paper.

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Steel Alloy Church and School Bells. Send for Catalogue. The C. & W. BELL CO., J. L. BELL, CHICAGO, ILL.

Franklin Circuit.

Last Saturday we closed our revival meeting at Clear Brook, a wayside appointment on Franklin circuit. We had upwards of fifty conversions and reclamations. Organized a class with fifty-six members; fifty-three new members. Quite a number are heads of families, there being twenty-four families represented in the organization. They organized a Methodist Sunday school and prayer meeting and will organize Epworth League and contemplate building a house of worship in the near future and go to keeping house at home. This class has much good material in it, among whom are many of the old settlers of the community. Brother J. K. Florence of Noble came to Clear Brook a day ahead of us and started our meeting. He was with us nearly one week and did much good, earnest preaching, opening up the way for the seed that culminated in an abundant harvest. Then came Brother John W. Deshazo of Alma, Ark. This aged veteran of the cross preached some soul stirring sermons. Rev. A. L. Scales delivered two good discourses. The evening service was followed by an altar service and three conversions—one instance in which the presiding elder did not kill the meeting. In closing out the last few days of the meeting Brother James Arvin of Piedmont station was with us and rendered some valuable service.

After three weeks hard toil at Clear Brook under the leadership of the captain of our salvation, we closed one of the greatest revivals ever held in this part of Oklahoma. Eternity alone will reveal the fruits of this revival. "God has done great things for us, whereof we are glad."

LON CHILDRESS, P. C.

SCALP HUMORS,

Dandruff, Eczema, and other scalp diseases, quickly relieved by Tetterine. Many cases of long standing cured. Letters like the following are daily occurrences:

"Send box of Tetterine. I have suffered from scalp humors for seven years. Have used one box of Tetterine and am nearly cured."

"Mrs. Julia Foxby, Montelba, Texas."

Ringworm, tetter, piles and other skin diseases, also cured by Tetterine. A box will convince, get one today. 50 cents at drug stores or by mail direct.

The October American Boy.

The coming of the fall months of the year is aptly symbolized in the fine pictures (in colors) of Halloween fun which decorates the front cover of the October American Boy and the contents will be found most enjoyable by grown-ups as well as the boys. The serials by Houston, Tomlinson and Optie are continued, and Weir's story of circus life is concluded. There are quite a number of short stories delightfully interesting, such as: The Neophyte, an account of the trials and troubles undergone by a high school boy before being received into a secret society; The Deer Trailers, in three parts, is a fine story of a hunting expedition of three boys; One Good Turn tells of the gratitude of a boy and how he showed it; Obeying the Captain is a story of self-sacrifice, and the Secret of Success shows just how faithfulness and stick-to-itiveness bring their reward. Of the many articles large and small which will appeal to the boys are: A Boy's Chances of Becoming President of the United States; Grammar Schoolboy Athletics; The Olympic Games; The New Football Rules; Rushing the College Freshman; What Can a Young Man Do; How to Celebrate Halloween; Some Secrets of Cleverness; Destroyers of Boys; and The Miniature Village of Fayetteville. For the boys who like to do

things, there are: For the Boy to Make; A Chemical Show for Boys; Taxidermy for boys, and Making and Fixing Electric Bells and Batteries. The usual departments are filled with just the things a boy delights in. In addition there are about ninety illustrations. \$1.00 a year. The Sprague Publishing Co., Detroit, Mich.

Byars Circuit.

The closing of our meeting at Byars ended my revivals for the present year. Have had good meetings over the charge. Those at Johnson and Stratford have already been published. At Chism we held a union meeting with the Baptists. We had ten or twelve conversions, four accessions to our church with more to follow. Bro. C. H. Carter ably represented our church in this meeting with good results. He is a good preacher and will do a good work. Although we were disappointed twice at Byars in regard to ministerial help, yet we had a glorious meeting. Bro. Saunders of Yazoo City, Miss., my former help, who intended to come, failed me. After which Bro. L. L. Thurston of Pauls Valley promised to come, but failed on account of his wife's health. But I secured the aid of my brother at Tecumseh, and made no mistake by doing so, for I never saw a better meeting in so short a space of time (six days) than we had. About twelve or fourteen conversions; eleven accessions. Was also aided in this meeting by Bro. E. M. Lemings. We continued the meeting on a few days after my brother's departure. I am now taking my collections. I think we will come out all right. Brethren, pray for me.

A. CRUMPTON.

Layman's Meeting, Tulsa District.

Dear Brother: Having been elected district lay leader and feeling that the time has come for increased aggressiveness in laboring for the Master, I send out this fraternal call.

There are fifty-three organized societies in this district which do not own houses of worship. These have services, for the most part, only once a month. There are probably twice as many communities where no religious services of any sort are held.

Now, it seems to me that our duty at the present lies in the direction of home evangelization and that our most urgent demand is to reach the many neglected localities in our district.

The laymen of other districts have arranged to put evangelists in the field and it should be a matter of pride with us to be in the vanguard of spiritual progress.

Brother, make your plans so you can spare October 13th and be with us in Vinita and let us counsel together and plan prayerfully for extending the gospel to the many places in our district which are so sadly in need of its blessings.

A strong program will be prepared and sent out in due time. Yours for better service.

I. D. HITCHCOCK.

Afton, Okla.

Cowden Circuit.

We are moving along nicely on the Cowden circuit. We have held three meetings. Rev. D. L. Hines, a super-annuate member of the Memphis Conference, did the preaching in two of them. The first resulted in fifteen conversions and fourteen accessions, in the second forty conversions and forty-four accessions. Bro. Hines is a good man,

a splendid preacher and the best revivalist I ever worked with. He is now at Jewett, Tex. Any of the brethren needing help would do well to get him. I went to bed with typhoid fever August the third and got up September the third. We started the Pleasant View meeting September the 11th without any help. I was so weak I could hardly stand up to preach. The meeting closed on the 20th—twenty-two conversions, fifteen accessions to the church. We have received into the church since conference seventy-seven, dismissed by certificate two; net gain, seventy-five. Salary and collections will all be paid in full. We are preparing to build a new church in the near future. I. W. ARMSTRONG.

Sept. 24.

Great Revival at Malvern.

Dear Methodist: We are in the midst of a gracious meeting here in Malvern. Rev. W. C. Hilliard of Lewisville, is with us and in charge of the meeting and doing splendid work. He is no novice in the evangelistic field, but a profound success.

His preaching is of high order intellectually and spiritually and my people are charmed with his ministrations.

Notwithstanding the very frequent and heavy rains which have fallen within the past few days, great congregations have flocked to the big tent to hear him. Interest is deep and widespread and we look for large and lasting results from the meeting which will continue another week. Faithfully,

THOS. J. NORSWORTHY.

Sept. 28, 1908.

Duke Circuit.

I have just closed all of my revivals, five in number on the Duke charge. Rev. H. B. Ellis assisted in two of the meetings. There have been sixty additions to our church by profession of faith and several by certificate and I think that there will be several more to unite with the church as a result of the meetings. Our people will build three new churches on the Duke charge this year, where they did not have a house of worship, although the crops are not very good. They are making quite a sacrifice to build. I rather think that we will have a good report for conference.

W. O. HYLER, P. C.

Get Rid of Your Catarrh

You need not suffer from catarrh, bronchitis, lingering colds or other catarrhal troubles. I have a remedy that will give speedy relief and make a radical cure. It is simple, pleasant, inexpensive and harmless.

No matter if the disease is ever so deep-rooted—no matter how long you have been suffering from it—no matter how many other remedies have failed—you may be cured.

As the catarrhal germs enter the nasal passages and lungs with the breath, the most reasonable conclusion is that a cure can only be effected by an antidote that is breathed through the nostrils, thus reaching every spot where the breath has carried the disease. My remedy is the antidote. It is a compound of herbs, roots, leaves and flowers, which, when burned, emits a fragrant, soothing, healing smoke-vapor that immediately relieves and ultimately cures all forms of catarrh.

Send me your name and address and I will send you by return mail a free trial treatment, and also an illustrated booklet. Write before you forget it. Address Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga.

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive but we find it necessary to ask that it be left out of all obituaries as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the Editors much labor and trouble).

ALLEN.—My only aunt, Martha E. Allen, of Piedmont, Mo., died Sept. 6th, 1908. She was the only sister to my father. She was born in the State of Tennessee, near Chattanooga, April 20, 1827, where she lived and was married to Wm. Allen, and moved to southeast Missouri in 1856, where she has lived and raised her family having lost her husband in the late civil war. She was a member of the United Baptist church from early womanhood and died in the full assurance of a home in heaven and her last words were for her children and friends to meet her in heaven. She leaves four sons and three daughters and a host of grand children and great-grandchildren to mourn her death. She was loved and respected by all who knew her, having lived on the same farm for fifty-two years. She was eighty-one years, four months and seventeen days old and was a devoted Christian always rejoicing in her Christian faith and speaking words of encouragement to all she met. She has raised all her children to be Christians. Two of her boys becoming preachers in the United Baptist church. In her last day she would talk of that beautiful home in heaven and would clap her hands and shout glory to His name, and told them not to grieve for her for she was going home to glory.

W. J. DODSON.

Claremore, Oklahoma.

CONDITT.—Wm. H., son of J. L. Conditt, was born in Ohio county, Ky., Feb. 10, 1839; moved with his parents to Jackson county, Ark., 1855. He served in the Confederate army in Thrall's Battery four years. He professed religion in the army and joined the Presbyterian church. He married Miss Hannah Liddell, Aug. 19, 1866, by whom six children were born to them. After her death he married widow Tislale, and by her he had four children. Of the ten five are living and all are married. He moved to Baxter county in 1887, and joined the Methodist church, in which he lived consistently and died triumphantly. He was stricken with paralysis three years before he died, and was a long but patient sufferer. We were close personal friends in our young

20 Years

Bed-Ridden Massachusetts Man Is Cured by Wonderful Pyramid Cure.

If You Are A Sufferer Send For A Free Trial Package Today.

"I had piles for 20 years. I was so bad for months at a time as to be unable to walk. Having a friend who lost his life by an operation, I desisted from ever having that experiment tried on me.

"I tried the sample of Pyramid Pile Cure you sent me, and then bought a 50 cent box. The results were immediate and surprising to me, I assure you.

"Its speedy action also makes it extremely favorable for impatient people. I am yours sincerely, George H. Bartlett, Mattapan, Mass."

The moment you begin to use Pyramid Pile Cure, your piles begin to leave you, and itching and pain begin to disappear. It heals all sores, ulcers and irritated parts. It is put up in the form of suppositories and is easy to use.

A trial treatment will be sent you at once by mail in plain, sealed wrapper, without a cent of expense to you, if you send your name and address to Pyramid Drug Co., 153 Pyramid Building, Marshall, Mich.

After you receive the sample, you can get a regular size package of Pyramid Pile Cure at your druggist's for 50 cents, or if he hasn't it, send us the money and we will send it to you.

manhood, and that friendship was never broken here, and will be renewed "over there." God bless his children and grandchildren, and Lorenza, the only surviving member of his sainted parents family.

JNO. H. DYE.

Searcy, Sept., 1908.

MEADOR.—John W. Meador was born in Ouachita county, Ark., June 24, 1844, was converted at Shady Grove church in the summer of 1866; was married to Miss Julia A. Payne March 11th, 1867; was killed at Thornton, Ark., Aug. 17th, 1908. Bro. Meador was a converted man. He lived for God. I was his pastor in 1886 and found him to be a true man. He was superintendent of the Sunday School at Thornton at the time of his death, and had been for years. He was gifted in prayer and was a power for good, a fine altar worker. In a meeting at Thornton held by this writer last May, he took an active part, but he is gone from us. But we know where to find him. He said to his family on Sunday before he was killed, he was ready to die. Monday morning he went to the mill to work, and about eight o'clock a belt broke, and in a minute he was dead. His funeral was preached by the writer at Thornton, and we laid him away in the cemetery at Temperance Hill church. He leaves a wife and three children to mourn for him. May God comfort them all and may his mantle fall on Jewel his son, is the prayer of his former pastor.

R. J. RAIFORD.

A Lawyer's Views of Prohibition.

Hon. Cone Johnson, one of the most brilliant men in the State of Texas, and a prominent lawyer, for more than twenty years has been on the "anti" side of this question, not only speaking against prohibition in every form, but voting against it at every opportunity. In a recent effort to secure the submission to vote of State, a constitutional amendment he changed his mind on the subject enough to give his hearty support to those working to secure the amendment. He thus writes, in the public press, under recent date:

In 1887 I opposed the constitutional amendment for State prohibition. My views on the theory of prohibition have not undergone any great change; but twenty years of observation and added experience, together with the workings of local option wherever adopted, have made me much more tolerant of prohibition laws. Twenty years have also made marked changes in the situation in Texas, in public opinion with reference to prohibition and of the whisky traffic, and I am now of the belief that

the State of Texas is ready for State prohibition.

Whisky is a back number; the world has outgrown it; it is a mere excrescence, a wart on the body of progress. It has no place in the affairs of men; it is tabooed everywhere; it is come to be by everybody everywhere looked upon as an unmitigated evil, as a standing menace to the welfare of society, a constant danger to the public welfare and the world, to my mind, is now prepared to cast it out. It has no place in business or in commerce; it has had put upon it by the business of the world the brand of outlawry. It has lost its place in social life; and as a public or legal institution it is utterly without defense. All of us say that it is an evil; we would all like to see it go; we only differ as to methods of eliminating its evil influences from the land. It has cost a million times more than it has ever contributed to the support of government.

We spend millions every year in a vain attempt to undo its bad work. Jails, reformatories and asylums, hospitals and sanitariums, are all means to counteract the evil effects in some form or other of this monster. We have spent millions for public education, built churches and Young Men's Christian Association reading rooms and lyceums, have endowed colleges and universities, and we boast of the increased intelligence, virtue and strength of character of our people. Have we not prepared them in all these years to a willingness to now dispense with this indulgence which has never been essential to the happiness, the comfort or the enjoyment of the world?

Theoretically or abstractly, I suppose I am an anti; but practically I am a prohibitionist. It is a condition, and not a theory which confronts me. When I remember the untold evil which this thing has brought into the world, the sorrow which it has caused, the tears that have been shed on its account, the lives that have been wrecked, the countless treasure which has been wasted on it, the specters which stalk through so many homes, the wrinkled faces and bent forms and the desolate homes which it has produced, the sad eyes which are weary with looking for the boy or husband who is never to return, the unutterable disappointment of so many fathers, heartbroken over the

KIMBALL PIANOS

Offer the Truest Kind of PIANO ECONOMY

In all the world there is no piano that gives such a full measure of musical satisfaction or for a longer time than the Kimball, no matter how high the price may be.

The tone of the Kimball is unsurpassed in brilliancy. The action is plastic, the wearing qualities guaranteed.

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HOLLENBERG MUSIC CO.

HOLLENBERG BUILDING.

MAIN STREET, AT SEVENTH.

Arkansas Headquarters for "Columbia" Graphophones and Record.

ruined career of promising sons, in a world, the trail of woe, anguish and grief which the bitter curse has left in its wake, I am afraid to give it even the maintenance of my indorsement or support.

So believing and without bitterness to those who may honestly differ with my views, I desire to go on record now and at the ballot box not only in favor of the people, but forever at enmity with this evil which has done so much to blight the fair world which God has given us.

BLOOD POISONING CAN BE CURED.

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods, and want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well. A. A. BROWER, M. D.
San Antonio, Texas.

Springfield, Ark.

Our meeting at Shady Grove resulted in twenty-five professions. There were conversions almost every service. We attribute our success at this place largely to the fact of a good Sunday School; and prayer meeting for some months previous to the meeting and the interest had gone beyond the lagging point.
ANDREW J. CULLUM.

Do You Hear Well?

The Stolz Electrophone—A New, Scientific and Practical Invention for Those Who Are Deaf or Partially Deaf—May Now be Tested in Your Own Home.

Deaf or partially deaf people may now make a month's trial of the Stolz Electrophone at home. This is an unusually important news for the deaf, for by this plan the final selection of the one completely satisfactory hearing aid is made easy and inexpensive for everyone.

This new invention (U. S. Patent No. 763,575) renders unnecessary such clumsy, unsightly and frequently harmful devices as trumpets, horns, tubes, ear drums, fans, etc. It is a tiny electric telephone that fits on the ear, and which, the instant it is applied, magnifies the sound waves in such manner as to cause an astonishing increase in the clearness of all sounds. It overcomes the buzzing and roaring ear noises, and also so constantly and electrically exercises the vital parts of the ear that, usually, the natural, unaided hearing itself is gradually restored.

Prominent Business Man's Opinion.
STOLZ ELECTROPHONE CO., Chicago.—I am pleased to say that the Electrophone is very satisfactory. Being small in size and great in hearing qualities makes it preferable to any I have tried, and I believe I have tried all of them. I can recommend it to all persons having defective hearing.—M. W. BOYT, Wholesale Grocer, Michigan Ave. and River St., Chicago.
Write or call at our Chicago office for particulars of our personal home test offer and list of prominent indorsers who will answer inquiries. Physicians cordially invited to investigate. Address or call (call if you can).
STOLZ ELECTROPHONE CO., 1230 Stewart Building, Chicago.
Branch Offices: Philadelphia, Cincinnati, Indianapolis, Seattle, Des Moines, Toronto.
Foreign Office: 82-83 Fleet St., London, Eng.

QUARTERLY CONFERENCES.

Arkansas Conference.

MORELTON DISTRICT—FOURTH ROUND

(Revised)
Quitman Station Oct. 4, 5
Adona Ct., at Adona Oct. 10, 11
Houston and Perry Ct., at H. Oct. 17, 18
Conway Mission at Salem Oct. 24, 25
Pottsville Ct., at Bell's Chapel, Oct. 31, Nov. 1

Atkins Station Oct. 31, Nov. 1
Conway Station Nov. 2
Clinton Ct., at Pleasant Grove Nov. 7, 8
Cleveland Ct., at Pisgah Nov. 8, 9
Morilton Station Nov. 18
Plumerville Ct., at P. Nov. 14
Russellville Station Nov. 15, 16

JOHN E. GLASS, P. E.

HARRISON DIST.—FOURTH ROUND.

Fairview at Piney Oct. 3, 4
Huntsville at Hindsville Oct. 10, 11
Yellowville Ct. at Cedar Grove Oct. 17, 18
Yellowville Station Oct. 18, 19

J. J. GALLOWAY, P. E.

FAYETTEVILLE DIST.—FOURTH ROUND.

Parkdale and Winslow Oct. 3, 4
Elm Springs Ct. Oct. 4, 5
War Eagle Ct. Oct. 10, 11
Pea Ridge Ct. Oct. 11, 12
Shoemakers Station Oct. 17, 18
Goshen Ct. Oct. 24, 25
Farmington and West Fayetteville, Oct. 25, 26
Prairie Grove Station Oct. 31, Nov. 1
Fayetteville Station Nov. 1

WM. SHERMAN, P. E.

FT. SMITH DISTRICT—FOURTH ROUND.

Charleston Ct. at New Prospect Oct. 3, 4
Ft. Smith Ct. at Lavaca Oct. 4, 5
Abbott Ct. Oct. 10, 11
Greenwood Station Oct. 17, 18
Washburn Ct. Oct. 17, 18
Van Buren Station Oct. 24, 25
Hackett Ct. at Bonanza Oct. 25, 26

F. S. H. JOHNSTON, P. E.

DARDANELLE DIST.—FOURTH ROUND.

Prairie View Ct. at Delaware Oct. 3, 4
Altus and Deeming at Altus Oct. 5, 6
Roseville and Webb City, Oct. 7, 8
Ozark Ct. Oct. 9, 10
Ozark Station Oct. 11, 12

J. H. O'BRYAN, P. E.

Oklahoma Conference.

GUYMON DISTRICT—FOURTH ROUND.

Grand Oct. 3, 4
Mutual Oct. 6, 7
Iolaud Oct. 7, 8
Woodward Oct. 10, 11
Tyrone Oct. 17, 18
Hooker Oct. 18, 19
Texhoma Oct. 24, 25
Guymon Oct. 25, 26
Optima Oct. 30, 31

J. F. LAWLIS, P. E.

WEATHERFORD DIST.—FOURTH ROUND

(Subject to change).
Conden at Sappington's Oct. 3, 4
Cloud Chief at Cordell Oct. 10, 12
Cordell Station Oct. 11, 12
Wood Oct. 17, 18
Doxey at Fulton Chapel Oct. 18, 19
Rocky and Sentinel Oct. 24, 25
Foss at Foss Oct. 31, Nov. 1
Weatherford Station Nov. 1

WM. D. MATTHEWS, P. E.

DUNCAN DIST.—FOURTH ROUND.

Alex. at Alex, 11 a.m., and 8 p.m. Oct. 4
Chitwood, 3 p.m. Oct. 4
Q. C. Alex, a.m., Oct. 5
Lindsay Oct. 7
Lawton Oct. 11, 12
Kosciusko, 3 p.m. Oct. 11
Apostrophe at Emerson Oct. 18
Walter Oct. 17, 18
Duncan Ct. Oak Grove Oct. 17, 18
Comanche at Comanche Oct. 18, 19
Duncan Station, 11 a.m. Oct. 25, 27
Chickasha Station, 8 p.m. Oct. 25, 26

C. H. MCGHEE, P. E.

ARDMORE DISTRICT—FOURTH ROUND.

Whitehead and Mayville at W. Oct. 8, 4
Dougherty at Oct. 10, 4, 5
Counherty at Dixie Oct. 16, 11
Woodford at Sneed Oct. 11, 12
Lone Grove at Lone Grove Oct. 13, 13
Tussy at Roberson Oct. 17, 18
Elmore at Elmore Oct. 18, 19
Overbrook at Overbrook Oct. 20, 21
Prevenue at Prevenue Oct. 21, 22
Grady at Grady Oct. 24, 25
Cumberland at Cumberland Oct. 25, 29
Berwyn and Springer at B. Oct. 30

(Preaching at 3 and 7:30 and conference at 8 p. m.)

Thackeray at Bomar Oct. 31, Nov. 1

Marietta Nov. 1, 2

Leon and Burnsville at B. Nov. 2

(Preaching at 2 and 7:20 and conference at 3 p. m.)

Let the pastors see that all reports to be made to the fourth Quarterly Conference are prepared and in hand.

W. T. FREEMAN, P. E.

CHOCTAW AND CHICKASAW DISTRICT.

FOURTH ROUND.

Kiamitia at Nelson's Chapel Oct. 3, 4
Long Creek at Reed's Chapel Oct. 10, 11
Albion at Estus' Chapel Oct. 17, 18
Choctaw Mission Oct. 24, 25
Our aim:—A revival everywhere. Collections and salaries in full. Let preachers, stewards and members all pray and work to this end.

C. M. COPPEGE, P. E.

ADA DISTRICT—FOURTH ROUND.

Pontota Ct. Oct. 3
Stonewall Ct. Oct. 4

Coalgate and Wapanucka at C. Oct. 4, 5
Wetumka Station Oct. 10, 11
Weleetka and Okemah Oct. 11, 12
Okemah Ct. Oct. 18
Bearden Ct. Oct. 18
Maud Ct. Oct. 17, 18
Asher Station Oct. 19, 20

S. F. GODDARD, P. E.

CREEK & CHEROKEE DIST.—FOURTH

ROUND.

Seminole Ct. at Arboka Oct. 3, 4
Wewoka Ct. at Arboka Oct. 10, 11
Broken Arrow Ct. at B. A. Oct. 17, 18

ORLANDO SHAY, P. E.

MANGUM DISTRICT—FOURTH ROUND.

Altus Oct. 2
Elmer Ct. Oct. 3, 4
Hendrick Oct. 4, 5
Martha and Blair at Blair Oct. 6
Willow at Plain View Oct. 10, 11
Lone Wolf Oct. 12
Hobart Oct. 12
Granite and Gotebo at Gotebo Oct. 13
Mt. View Oct. 14
Duke at Duke Oct. 17, 18
Olstee and Eldorado at Olstee Oct. 18, 19
Mangum Station Oct. 20
Kelly at Kelly Oct. 24, 25
Hollis and Dryden at Hollis Oct. 25, 26
Vinson and D. C. at Vinson Oct. 31
Reed Ct. at Reed Nov. 1, 2

L. L. JOHNSON, P. E.

MUSKOGEE DISTRICT—FOURTH ROUND

Sallisaw Station, 9 a. m. Oct. 2
Muldown Station, 8 p. m. Oct. 2
Brushy Ct., at Hanson, 2 p. m. Oct. 3
Vian Ct., at Vian, 2 p. m. Oct. 4
Ft. Gibson Ct., at F. G., 8 p. m. Oct. 4
Eufaula, 8 p. m. Oct. 7
Eufaula Ct., at Deer Chapel, 8 p. m. Oct. 8
Checotah, 8 p. m. Oct. 9
Oktoha Ct., at Oktoha, 8 p. m. Oct. 10
Okmulgee, 3 p. m. Oct. 11
Henryetta and Dustin, at Henryetta, 8 p. m. Oct. 11
Boynton and Morris at M., 8 p. m. Oct. 12
Wagoner Station, 8 p. m. Oct. 14
Wagoner Ct., at W., 2 p. m. Oct. 15
Haskell and Bixby, at H., 8 p. m. Oct. 17
Warner Ct., at W., 8 p. m. Oct. 18
Muskogee Ct., at Frozen Rock, 8 p. m. Oct. 21
Cawlington Ct., at Powell's Chapel, 3 p. m. Oct. 24
Whitefield Ct., at Dukes, 3 p. m. Oct. 25
Stigler Station, 9 a. m. Oct. 26
First Church, 8 p. m. Oct. 28
St. Paul, 8 p. m. Oct. 29

Let pastors be ready to nominate officials for next year; let trustees be ready with reports; let the missionary societies have annual reports ready; and let all finances be either in hand or provided for in good subscription.

W. F. DUNKLE, P. E.

OKLAHOMA CITY DISTRICT—FOURTH

Stroud and Davenport at Oct. 3, 4
Lullwater and Pawnee at S. Oct. 4, 5
Arcadia and Wheatland at A. Oct. 7
Piedmont Oct. 10, 11
El Reno Oct. 11, 12
Bethel circuit at Bethel Oct. 14
Tecumseh Oct. 15
Shawnee, Trinity Oct. 16
Shawnee, First Church Oct. 16
Prague circuit at Prague Oct. 17, 18
Sparks circuit at Sparks Oct. 18, 19
Franklin circuit at U. G. Oct. 22
Noble and Shiloh at N. Oct. 23
Blanchard circuit at Dibble Oct. 24, 25
Purcell Oct. 26
Lexington Oct. 26
Capitol Hill Oct. 27
Oklahoma City, Oak Park Oct. 28
Oklahoma City, Epworth Oct. 29
McLoud and Union Chapel at McLoud Oct. 31, Nov. 1

Oklahoma City, St. Luke's Nov. 1, 2
Let the stewards make diligent efforts to have full financial reports. Let the trustees have written reports according to the Discipline. Let the pastor have their lists for nominations carefully prepared, and all statistics ready for answering Question 9.

A. L. SCALES, P. E.

TULSA DISTRICT—FOURTH ROUND.

Kansas Oct. 3, 4
Grove Oct. 5, 6
Choteau Oct. 8
Chapel Oct. 9, 10
Peggs Oct. 10, 11
Pryor Creek Oct. 12
Chelsea Oct. 14
Bluejacket and Centralia Oct. 15, 16
Miami and Wyandotte Oct. 17, 18
Afton Oct. 18, 19
Claremore Oct. 21
Inola and Talala Oct. 22
Tulsa, First Church Oct. 23
Broken Arrow Oct. 24, 25
Goweta Oct. 25, 26
Sapulpa Oct. 26
Tulsa, First Church Oct. 28
Vinita Oct. 28

Let trustees make written reports. Also presidents of Missionary Societies. Pastors will please have these in hand before conference convenes. Also list of names for nomination.

J. B. McDONALD, P. E.

MCALISTER DISTRICT—FOURTH ROUND

Imperial Valley Ct. Oct. 2, 3
Antlers Oct. 3, 4
Hugo Station Oct. 4, 5
Bennington and Boswell Oct. 5, 6
Grant Ct. Oct. 6, 7
Edabel Ct. Oct. 7, 8
Pt. Towson Oct. 8, 9
Calder and Sterrett Oct. 10, 11
Durant Oct. 11, 12
Albany Ct. Oct. 12, 13
Bakchitto and Freeny Oct. 13, 14
Canadian Ct. Oct. 17, 18
Quinton Ct. Oct. 18, 19
Pocahontas Oct. 23, 24
Spiro and McCurtain Oct. 24, 25
Poteau and Cameron Oct. 25, 26
Howe Ct. Oct. 26, 27
Falmouth Ct. Oct. 27, 28

The stewards are urgently asked to be ready to report pastor's salary paid in full.

The pastors to be ready to report collections in full. The trustees to have a written report on all church property owned by the pastoral charges.

S. G. THOMPSON, P. E.

Little Rock Conference.

TEXARKANA DIST.—FOURTH ROUND.

Texarkana Ct. Oct. 8, 4
Horatio Ct. Oct. 10, 11
Wilton Ct. Oct. 11, 12
Bright Star Ct. Oct. 17, 18
Janssen Ct. Oct. 24, 25
Gillham Oct. 25
Mt. Ida Ct. Oct. 31, Nov. 1
Cherry Hill Ct. Nov. 1, 2
Locksburg Ct. Nov. 7, 8
DeQueen Station Nov. 8
Dierks Ct. Nov. 14, 15
Mena Station Nov. 15
Fair View Nov. 18
College Hill Nov. 19
Foreman Ct. Nov. 21, 22
Ashdown Ct. Nov. 22
First Church Nov. 23

R. B. THOMAS, P. E.

PINE BLUFF DISTRICT—FOURTH ROUND

Roe and St. Charles at Roe Oct. 3, 4
First Church Oct. 4, 5
Douglass and Grady, at Grady Oct. 10, 11
Hawley Memorial Oct. 11, 12
Gillett Oct. 17, 18
DeWitt Station Oct. 18, 19
Star City and Dumas at S. O. Oct. 24, 25
Alzheimer at Wabaska Oct. 31, Nov. 1
Stuttgart Nov. 1, 2
Swan Lake at Swan Lake Nov. 4
Kingsland, at Cross Roads Nov. 7, 8
Rowel, at Mt. Olivet Nov. 12
Ridson, at Wofford's Chapel Nov. 14, 15
Redfield Nov. 17
Sheridan Nov. 21, 22

Let the trustees be ready with their reports, also the women of the Foreign and Home Missionary Societies.

W. W. CHRISTIE, P. E.

LITTLE ROCK DIST.—FOURTH ROUND.

First Church Oct. 4
Ashbury Oct. 4
Oak Hill at Congo Oct. 10, 11
Benton Oct. 11, 12
Mabelvale at Mabelvale Oct. 17, 18
Bryant, at Bryant Oct. 18, 19
Maumelle, at Taylor's Chapel Oct. 24, 25
Capitol Hill Oct. 25
Austin, at Concord Oct. 31, Nov. 1
Lonoke Nov. 1, 2
Hickory Plains at Johnson's Chapel, Nov. 7, 8
De Vall's Bld and Des Arc, at D. A. Nov. 8, 9
Henderson's Chapel Nov. 11
Tomberlin at Hundley's Chapel Nov. 14, 15
England Nov. 15, 16
Carlisle Mission at Zion Nov. 21, 22
Carlisle and Hazen, at Hazen Nov. 22

A. C. MILLAR, P. E.

PRESCOTT DISTRICT—FOURTH ROUND.

Fulton Oct. 3, 4
Hope Oct. 4, 5
Blevins Oct. 10, 11
Emmett Oct. 11, 12
Spring Hill Oct. 17, 18
Harmony Oct. 18, 19
Mineral Springs Oct. 24, 25
Nashville Oct. 25, 26
Washington Oct. 31 and Nov. 1
Bingen Nov. 7, 8
Gardister Nov. 14, 15
Gordon Nov. 21, 22
Prescott Nov. 23

THOS. H. WARE, P. E.

ARKADELPHIA DIST.—FOURTH ROUND

Holly Springs at Mt. Carmel Oct. 3, 4
Dalark at Friendship Oct. 10, 11
Amity at Amity Oct. 17, 18
Hot Springs Ct. at New Salem, Oct. 24, 25
Tigert Memorial Oct. 25
Princeton Oct. 31, Nov. 1
Lono at Lono Nov. 7, 8
Ussery Circuit Nov. 14, 15
Arkadelphia Circuit Nov. 21, 22
Arkadelphia Station Nov. 22, 23

H. M. BRUCE, P. E.

MONTICELLO DIST.—FOURTH ROUND

Watson Oct. 3, 4
New Edinburg Circuit Oct. 10, 11
Hamburg Circuit at Fountain Hill, Oct. 17, 18
Lacey Circuit at Lacey Oct. 18, 19
Eudora Circuit Oct. 24, 25
Lake Village and Portland Oct. 25, 26
Hermitage Circuit Oct. 31
Jersey Circuit Nov. 1, 2
Hamour Station Nov. 5
Crossett and Mission Nov. 6
Snider Circuit Nov. 7, 8
Parkdale and Wilmot Nov. 8, 9
Monticello Station Nov. 11
Tillar Circuit Nov. 14, 15
Arkansas City and Dermott Nov. 15, 16
Collins Circuit Nov. 21, 22
Wilmar Station Nov. 22, 23

J. W. HARRELL, P. E.

CAMDEN DISTRICT—FOURTH ROUND.

Junction Oct. 4, 5
Eldorado Ct. Oct. 9, 10
Eldorado Station Oct. 11, 12
Strong Ct. Oct. 12, 13
Atlanta Ct. Oct. 17, 18
Magnolia Ct. Oct. 23, 24
Macnolia Station Oct. 25, 26
Camden Ct. Oct. 30, 31
Camden Station Nov. 1, 2
Stampa Station Nov. 8, 9
Ferdyce Station Nov. 15, 16

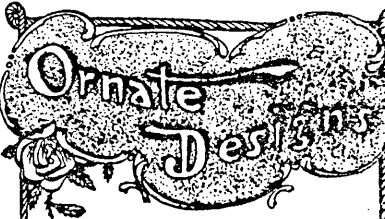
Let all the pastors be ready to nominate the new boards. Let all the boards of trustees be ready to answer Question 29. Let our women answer for a full year of their work, and I hope the stewards will be ready to report out or give assurance that all assessments will be paid.

R. W. MCKAY, P. E.

White River Conference.

PARAGOULD DISTRICT—FOURTH ROUND

Piggott Ct., at Piggott Oct. 3, 4
Brighton Ct., at New Liberty Oct. 10, 11
Rector Ct., at Harvey's Chapel Oct. 17, 18



All up-to-date business and professional men are using designs for their stationery. Why not have your work done by an artist? Estimates cheerfully furnished.

Waring Sherwood
122 East Fourth St.
LITTLE ROCK, ARK.

Lorado Ct., at Lorado Oct. 24, 25
Gainesville Ct. at Friendship, Oct. 31, Nov. 1
Knobel Ct., at Peach Orchard Nov. 7, 8
Corning Station Nov. 14, 15
Maynard Ct., at Albertha Nov. 21, 22
Pocahontas and Hoxie Nov. 22, 23
Pocahontas Ct., at Clear View Nov. 24
Reyno Ct., at Richwoods Nov. 26
Black Rock and Portia at Mt Zion, Nov. 28, 29
Walnut Ridge Station Nov. 29, 30
Hardy Ct., at Williford Dec. 5, 6
Mammoth Spring Station Dec. 6, 7
Imboden Station Dec. 12, 13

J. K. FARRIS, P. E.

BATESVILLE DIST.—FOURTH ROUND

Sulphur Rock Ct. at Sulphur Rock, Oct. 3, 4
Newark Station Oct. 10, 11
Calico Rock and Mt. View Ct., at Calico Rock Oct. 17, 18
Evening Shade Ct. at E. S. Oct. 24, 25
Ash Flat Ct. at Ash Flat Oct. 25, 26
Salem Ct. at Salem Oct. 29
Bexar Ct. at Wesley's Chapel, Oct. 31, Nov. 1
Melbourne Ct. at Newburg Nov. 7, 8
Wolf Bayou Ct. at Floral Nov. 14, 15
Desha Ct. at Alderbrook Nov. 21, 22
Pleasant Plains Circuit Nov. 23, 29
Bethesda Circuit Dec. 5, 6

Let all the preachers hold church conferences immediately and elect missionary committees, who, with the Lay Leaders and the pastor, we hope will bring up the conference collections in full.

A. F. SKINNEE, P. E.

HELENA DISTRICT—FOURTH ROUND.

Hamlin Mission at Ellis S. H. Oct. 5, 4
Parkin Station Oct. 4, 5
Colt Circuit at Wesley Chapel Oct. 10, 11
Forrest City Station Oct. 11, 12
Wynne Station Oct. 18, 19
La Grange Ct. at Central Oct. 24, 25
Turner and Shiloh at Monroe, Oct. 31, Nov. 1
Holly Grove and Marvell at H. G. Nov. 3, 5
McCrory and DeView at McO. Nov. 14, 15
Clarendon Station Nov. 22, 23
Wheatley Ct. Nov. 28, 29
Marianna Station Dec. 5, 7
St. Francis Mission Dec. 6, 7
Helena Station Dec. 12, 13

Z. T. BENNETT, P. E.

SEABOY DISTRICT—FOURTH ROUND.

Auvergne Station Oct. 3, 4
Newport Ct. Oct. 4, 5
Pangburn Station Oct. 10, 11
Heber Station Oct. 17, 18
Dye Memorial Oct. 24, 25
Gardner Memorial Oct. 25, 26
Tuckerman Ct. Nov. 1, 2
Cabet Ct. Nov. 7, 8
Oate Ct. Nov. 14, 15
Beebe Station Nov. 21, 22
Bald Knob Ct. Nov. 28, 29
West Point Ct. Nov. 29, 30

Let all reports be ready and every debt cleared.

JNO. H. DYE, P. E.

JONESBORO DISTRICT—FOURTH ROUND.

Jonesboro, Second Church, 11 a.m., Oct. 18
Nettelton Sta. 7:30 p.m. Oct. 18
Bardstoun and Marion at Marion, Oct. 24, 25
Harrisburg Ct. at Clauncle's Chapel, Oct. 31, Nov. 1
Harrisburg Sta Nov. 1, 2
Trinity Ct. at Union Grove Nov. 7, 8
Crawfordsville and Earle at E. Nov. 11, 12
Luxora and Rozell at Luxora, Nov. 14, 15
Osceola Station, 7:30 p.m. Nov. 15, 16
Marked Tree and Tyronza at M. Tree Nov. 18, 19
Brookland Ct. at Shiloh Nov. 21, 22
Jonesboro First Church at 7:30 p.m., Nov. 22
Manila and Dell at Manila Nov. 24, 25
Monette and Lake City at Monette Nov. 25, 26
Vandale Ct. at Vandale Nov. 25, 29
Blytheville at Blytheville, 2 p.m. Dec. 5
Preaching and sacrament at Promised Land at 11 a.m., Dec. 6
Blytheville Station Dec. 6, 7
Cotton Belt Mission at Keller's Chapel Dec. 9, 10
Bay Ct. Dec. 13, 14

CADESMAN POPE, P. E.

REUMATISM. Send your name and we will send you a guaranteed cure. If you are cured send us \$1.00, if not cured you owe us nothing. We trust you are not taking a chance. Alcorn Trading Co., Corinth, Miss.

Desha Circuit.

I began a meeting at Alderbrook the fourth Sunday in August and continued fifteen days. Results, thirty-one conversions and thirty-four accessions to our church. It was a great meeting. I was assisted by my father, Rev. T. R. Hively through the meeting. Our faithful usperannuate, Rev. F. M. Smith, preached several strong sermons. Rev. A. F. Skinner preached two strong sermons.

The teachers of the public school, Miss Edna and Miss Martha Hively, gave us valuable help. And many of the students were among the converted. Hon. Chas. Cole and Chas. Metcalf of Batesville were at our last service, representing the conference cause. And their services were appreciated. The Lord has been with us in our work.

C. F. HIVELY, P. C.

Why I Hate the Liquor Traffic.

Governor J. Frank Hanly.
(Reprinted by request.)

Personally, I have seen so much of the evils of the liquor traffic in the last four years, so much of its economic waste, so much of its physical ruin, so much of its mental blight, so much of its tears and heartache, that I have come to regard the business as one that must be held and controlled by strong and effective laws.

I bear no malice toward those engaged in the business, but I hate the traffic.

- I hate its every phase.
- I hate it for its intolerance.
- I hate it for its arrogance.
- I hate it for its hypocrisy.
- I hate it for its cant and craft and its pretense.
- I hate it for its commercialism.
- I hate it for its greed and avarice.
- I hate it for its sordid love of gain at any price.
- I hate it for its domination in politics.
- I hate it for its corrupting influence in civic affairs.
- I hate it for its incessant effort to debauch the suffrage of the country; for the cowards it makes of public men.

HELPED HER SISTER

Young girls, at the critical age, often require the help that Cardui will give.

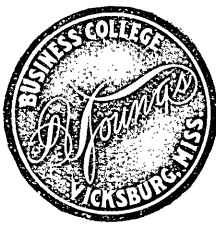
Cardui acts gently and safely, in a way that will mean much for health in future years.

Cardui has been found to relieve or prevent female pains, such as headache, backache, sideache, etc., and to act effectively on such symptoms as fitful temper, nervousness, tired feeling, and other symptoms that are common to young women.

Mrs. Mary Hudson, of Eastman, Miss., writes: "My young sister, while staying with me and going to school, was in terrible misery. I got her to take a few doses of Cardui and it helped her at once.

"I have taken Cardui myself and believe I would have been under the clay, if it had not been for that wonderful medicine. I was in a rack of pain, in my back and low down, but the first dose of Cardui helped me, and now I am in better health than in three years."

Try Cardui. It is a purely vegetable, gently medicinal, extract, especially recommended for female troubles. Sold by all druggists.



YOUNG'S BUSINESS COLLEGE

makes one of the most remarkable offers to students from new territory.

If you should become the first student from your section, you would get one of their high-grade courses for almost nothing.

Introductory Offer For a limited time we offer a scholarship to the first student from a territory at just one-third our regular rates, to the second student at one-half, to the third student at 33 1/3% discount. Who knows but what you will be the first to enter from your section, if you will but act at once?

Equipment and Courses This college has a more complete equipage of office, time and labor-saving devices for students' use than any other college in the South. Our bookkeeping, shorthand and typewriting courses, with their lateral subjects, arithmetic, rapid calculations, spelling, punctuation, composition, commercial law, commercial geography, penmanship, letter-writing, political economy, etc., are the best money, brains and talent can produce. The instructions are simple and complete, and you

become enthused and naturally finish ours much sooner than an inferior course.

Location Young's Business College is located on the high rolling hills of Vicksburg, the largest, wealthiest and most enterprising city in the state, the highest price cotton market in the world, the largest long staple cotton market in the world, the gateway to the most fertile country (Yazoo and Mississippi Valley) in the world, and many other advantages, all of which lend support to your well-doing by coming here for a business training.

Specialties Cotton, Lumber and Department Store accounting; retail city grocery, dry goods, general furnishing stores, plantation accounting systems; Bill and Charge systems with the aid of the typewriter and bookkeeping machine; Stenography for Government positions, Court-reporting, etc. Write for further particulars today.

Tell us what you need in the way of office help, we can furnish it.

J. B. YOUNG, Pres., Vicksburg, Mississippi.

I hate it for its utter disregard of law.

I hate it for its ruthless trampling of the solemn compacts of state constitutions.

I hate it for the load it straps to labor's back, for the palsied hand it gives to toil, for its wounds to genius, for the tragedies of its might-have-beens.

I hate it for the human wrecks it has caused.

I hate it for the almshouses it peoples, for the prisons it fills, for the insanity it begets, for its countless graves in potters' fields.

I hate it for the mental ruin it imposes upon its victims, for its spiritual blight, for its moral degradation.

I hate it for the crimes it has committed.

I hate it for the homes it has destroyed.

I hate it for the hearts it has broken.

I hate it for the malice it has planted in the hearts of men—for its poison, for its bitterness—for the dead sea fruit with which it starves their souls.

I hate it for the grief it causes womanhood—the scalding tears, the hopes deferred, the strangled aspirations, its burden of want and care.

I hate it for its heartless cruelty to the aged, the infirm, and the helpless, for the shadow it throws upon the lives of children, for its monstrous injustice to blameless little ones.

I hate it as virtue hates vice as truth hates error, as righteousness hates sin, as justice hates wrong, as liberty hates tyranny, as freedom hates oppression.

I hate it as Abraham Lincoln hated slavery.

And as he sometimes saw in prophetic vision the end of slavery, and the coming of the time when the sun should shine and the rain should fall upon no slave in all the republic, so I sometimes seem to see the end of this unholy traffic, the coming of the time when, if it does not wholly cease to be, it shall find no safe habitation anywhere beneath "Old Glory's stainless stars."—Ex.

Cough. Cough. Cough.

Autumn is on and winter is coming. You or some of your folks are going to be annoyed with colds and coughs. Most cough syrups are doped with opium in some form, and you have to dose yourself several times before you are brought under the influence of the opium and other nerve deadening drugs to get relief. Take the short cut to a cure, and get relief in one to five minutes by using Gregory's Antiseptic Healing Oil. Good for consumptives and all lung diseases. Call on your druggist, or send 25 cents stamps and get a bottle by mail. Stamps back if not satisfied. Address Gregory Medi-

cine Co., Little Rock, Ark.

From Rev. G. W. Daman, a Methodist preacher of prominence in the Oklahoma Conference M. E. Church, South: Spiro, Okla., Sept. 22, 1908.

I was a soldier in the war between the States. I had measles. Being exposed in camp life I took cold which settled on my lungs, leaving me with a cough which has annoyed me continuously for forty years. I tried all available remedies. Your Antiseptic Oil has made a complete cure of my lungs and cough. I shall always speak in its praise.

Little Rock, Ark., Feb., 1908.

Gregory Medicine Co., Little Rock, Ark.

Gents: I was sent home last September from an infirmary in this city to die, being pronounced by the best physicians in the last stage of consumption. I commenced using your Antiseptic Oil, got relief from first dose. In one month I was able to go to work. In three months I passed an examination and secured a life insurance policy. I am now strong and healthy. Six 25 cent bottles of your Antiseptic Oil cured me. It cost me just \$1.50 to get well.

GEO. GLASS.

Witness: GUS STROM.

Since this statement has been given, many persons have reported to our office that they were familiar with the case and know the facts to be true as above given.

Plant Your Waste Land With Trees.

Planting your waste land with trees may mean a college education for your son, a wedding trousseau for your little daughter, and something for your old age, says George Wilder, in the October Delineator.

There is hardly a farm in this country that has not some waste land. If there is, it isn't in good old New England. By waste land is meant land practically useless to the farmer—land that is looked upon as worth little or nothing. In almost all cases it could be and should be made a source of revenue.

Today that land is useless, practically valueless. Seeded to pine, forty years from now, when some son, yet to be born, may be twenty years of age, it may be covered with timber and worth approximately from two hundred to two hundred and fifty dollars an acre. This estimate of value is based on the returns from pines forty years old and harvested now; while, if the recent tremendous increase in timber prices continues through four more decades, the returns from seeds planted at this time will be something enormously greater.

There are scientific ways of starting a pine wood and there are easy ways. Both begin along the same course, the

gathering of the seed. It takes two years for white pine seeds to grow. They must be gathered from the trees just before the cones open in their second year. In New England this is from the end of August to the middle of September. The small cones, about a half inch in length, that are now on the trees will be the ripe ones of the ensuing year. Cones which are three or four inches in length now will be ripe this fall.

Much more can be told about this subject than this amateur planter knows. The Forest Service of the Department of Agriculture at Washington is only too glad to give you all kinds of information. If you buy ten dollars will buy three or four pounds of seed. Three pounds will plant twenty acres. Twenty acres, forty years from now, may well be worth four thousand dollars. Think of it! Isn't it worth while to do it for your old age or for those who may come after you? And isn't it better yet to get your small boy to do it?

Forty years seem a long time to wait to get the return from any effort—forty days seem too long for some people—but nothing worth accomplishing is ever accomplished in a moment, and he who builds for tomorrow, a far-off tomorrow, is he who really builds.

It Takes Courage.

To speak the truth when, by a little prevarication, you can get some great advantage.

To live according to your convictions. To be what you are, and not pretend to be what you are not.

To live honestly within your means, and not dishonestly out of the means of others.

When mortified and embarrassed by humiliating disaster, to seek in the wreck or ruin the elements of future conquest.

To refuse to knuckle and bend the knee to the wealthy, even though poor.

To refuse to make a living in a questionable vocation.

To refuse to do a thing which you think is wrong, because it is customary and done in trade.

To be talked about and yet remain silent when a word would justify you in the eyes of others, but which you cannot speak without injury to another.

To face slander and lies, and to carry yourself with cheerfulness, grace, and dignity for years before the lie can be corrected.

To stand firmly erect while others are bowing and fawning for praise and power.

Not to bend the knee to popular prejudice.—"Success Magazine."

We have a lot of Filmore's Prohibition Songs, Music 224 pages. Price 40 cents postpaid.