

WESTERN METHODIST

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH

Vol. 27.

Little Rock, Arkansas, and Oklahoma City, Oklahoma, August 13, 1908

EDITORIAL

Arkansas Election Machinery.

In the State of Arkansas there is a State Board of Election Commissioners composed of the governor, the attorney general and the secretary of State. It is the duty of this board to appoint the election commissioners in each county, and it is the duty of the county commissioners to appoint the judges of election in each precinct. It is the plain duty of all concerned to do all in their power to secure honest elections. The plain and simple way to secure honest elections is to appoint honest men to hold them. It is the duty of the political party which is in the majority, in Arkansas the Democratic party, to see that honest election machinery is provided, to see that every citizen has a fair opportunity to vote and have his vote honestly counted. The State Democratic Committee and the Democratic Central Committee in each county are the party's proper representatives, the organs of the party, and are directly responsible for party conduct. Representing the majority party in Arkansas, they are responsible for honest elections. Since they are so responsible, they should be given a free hand in constituting the election machinery. We believe that it has been the usual custom until a few years back, when personal politics began in Arkansas, to allow the county central committees, if they desired to do so, to name to the State Board of Election Commissioners proper county commissioners in their proper counties. But whether this rule has been uniformly followed or not, the reasonableness of it must appear to all. Nobody knows better than the members of a county central committee what persons will make honest and competent county commissioners for their county; they know how to name in each case men whose honesty and competency nobody will question, and who will, therefore, be satisfactory to everybody who simply wants honesty and competency.

Now, our present State Board of Election Commissioners is composed of Acting Governor X. O. Pindall, Attorney General W. F. Kirby and Secretary of State O. C. Ludwig. They some time ago announced that they would give a public hearing on the appointment of commissioners for the several counties. That hearing was set for August 3. On that day a large number of representative citizens of Arkansas appeared before the board and asked to be heard. With very few exceptions they were asking that the recommendations of the several County Central Committees be upheld. The representatives of temperance were there in force. We could have improved, in our judgment, upon the men named in a number of counties, but looking over the list, we felt that the County Central Committees had, on the whole been very fair to our cause. Knowing that we must look to the majority party for whatever progress we are to make, and feeling that the party had, both in its State Convention and through its organs, the County Central Com-

mittees, treated the cause of temperance fairly, we announced openly that we would be satisfied if the State Board would adopt the flat rule of appointing the County Commissioners recommended by the County Central Committee, only it must be understood that we did not intend by this to interfere with the repeal of the Republican party that they be allowed to name their representatives.

In many counties there was no contest. From some counties there were no recommendations by the central committees. Some counties were hotly contested. In most of these the contest was between the men named by the Democratic County Central Committees and the men named by others whose object it was to protect the liquor interest. In every such contest the State Board of Election Commissioners decided in favor of the men favored by the liquor crowd rather than the Democratic Central Committees of the various counties. This is not saying that all the commissioners in every such case are liquor men; it is not saying that they will be found corrupt. It is not saying that they will carry out the will of the liquor men—we are making here no personal attack upon any county commissioner. It is saying that the men appointed in each contested case, with the possible exception of Mississippi county, are men acceptable to the liquor fellows; and it is saying that to appoint such men the state board was compelled to act contrary to the wishes of the Democratic party organization in every contested county. To indicate to our readers the spirit in which this thing was done we instance Ouachita county. The writer had just been in Ouachita county and was thoroughly conversant with the situation there. No less than a dozen of the best citizens of that county had told him that the men recommended by the Central Committee of Ouachita county are square, honest men. They sent a deputation of a half dozen of their best citizens to present the facts at the public hearing before the state board. That deputation made it perfectly plain, not only that the men they wanted were recommended by their County Democratic Central Committee, but that they had a petition of 600 names besides, made up of the best people in their county, asking that these men be named as commissioners. They further made it plain that the counter petition which was being urged had been manipulated by two or three saloon men in Camden and was signed by four or five candidates who were under obligation to these saloon men for their nomination at the primaries. They further represented that these same saloon men were fostering in Camden a bawdy house, blocking the decent people of that town in their efforts to suppress it, while they were furnishing it with quantities of liquor. In brief, the issue was stripped bare before the state board as an issue between party regularity and party irregularity; an issue between liquor and temperance; an issue between decency and indecency. These issues were pressed with great force. But the State Board, in the face of party reg-

ularity, in the face of the demand of temperance forces who were asking for at all but for assurance that we should have an honest election; in the face of the men pointed the men asked for by the sal. The contest in Garland county, the in Craighead county and the contest in Francis county were all decided by rule; the Democratic County Central Committee in each was turned down. Lips and Polk counties the liquor prevailed.

We very well understand the plea are put up by politicians. We understand the plea about political gratitude friends and all that. Let every man his own mind about such matters. I we have intended to do here is to state whole proceeding out in the light of p. We intend to point out plainly the is was before these public servants, so people may judge for themselves they are keeping their trust. The Methodist believes there must be a as motive to induce men to betray terests of the Democratic party, to be cency—and we have certainly been l.

The temperance forces of this State not only secure votes enough to hold jority, they must also secure votes en head off rascality, votes enough to d stealing in the elections. We have nothing but the appointment of me very standing is a guaranty that th thing would be done. What motive man to resist such a request? And to be expected when these men are down in the interest of men named by loon men of Arkansas? And if the ance people have thus far trusted who have thus betrayed them, how sh trust them any further. Henceforth, know them. We say to them with all plainness that the liquor bunch upon they are relying shall be scattered. to them and to all that whoever com the liquor vote of this state as a poli set shall in a very short time find b political bankrupt. Liquor shall not a commonwealth nor run its elections.

It is said that nothing is ever re to memory. Once the record of a sound or a thought is made it remains as long as the mind lasts. It may be aside or overshadowed by something recent in point of order, but it is th whenever there is an occasion that w ciently stir the senses it will come to face. How careful then ought we t store the sacred recesses of the mi things of value and beauty and to d selves those impressions that are ess evil. The photographer allows an c of nothing before his camera but that c he wishes an image. Anything else w costly and useless.

If you were permitted to write God what would that letter contain?

WESTERN METHODIST

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER..... Editors

REV. D. J. WEEMS Field Editor

ANDERSON, MILLAR, & CO..... Publishers

Subscription in Advance.....\$1.50 a year

Published every Thursday. Entered as second-class matter, January 3, 1903, at the post office at Little Rock, Ark., under the Act of Congress of March 3, 1879.

Address articles or communications for the paper to Editor Western Methodist.

Letters intended for either editor personally should be marked Personal and then will be held for addressee.

Address all business letters, and make remittances payable to Anderson, Millar & Co., 122 East Fourth St., Little Rock, Ark.

SPECIAL DIRECTIONS.

Do not write business on the same sheet as matter intended for publication.

The date on the yellow label on your paper serves you as a receipt, and indicates the time to which your subscription is paid. When you renew, if the date is not changed within two weeks thereafter, please call our attention to it.

Change of address will be cheerfully made at the request of any subscriber giving post office, county, and State from which the change is to be made, and post office, county and State to which the paper should go after the change.

Payment for the Western Methodist, when sent by mail, should be made by post office money order, express money order, registered letter, New York exchange, or postal note. Neither currency nor coin should be sent in a letter, unless registered; and when so sent, it is at the risk of the sender. Have your remittances made payable to Anderson, Millar & Co., and never to any member of the company.

Renewals.—In renewing, give the name just as it appears on the yellow label, unless it be incorrect, in which case please call our attention to it; and always give the name of the post office to which your paper is sent, as this is the guide by which we are enabled to find your name on the list.

Discontinuance.—We find that many of our subscribers prefer not to have their subscription interrupted and their files broken in case they fail to remit before expiration. Nevertheless, it is not assumed that continuous service is desired, but subscribers are expected to notify us with reasonable promptness to stop if the paper is no longer required.

Presentation Copies.—Many persons subscribe for friends, intending that the paper shall stop at the end of the year. If instructions are given to this effect, they will receive attention at the proper time.

The Foreign Advertising of the Western Methodist is in the Hands of THE RELIGIOUS PRESS ADVERTISING SYNDICATE, JACOBS & CO., CLINTON, S. C.

J. F. Jacobs.....Mgr. Home Office, Clinton, S. C.
Thornwall Jacobs.....85 Arcade, Nashville, Tenn.
O. C. Little.....618 Mutual Bldg., Richmond, Va.
D. J. Carter.....132 LaSalle St., Chicago, Ill.
R. J. Ritter.....418 W. Katherine St., Louisville, Ky.
J. Whitman Smith.....Spartanburg, S. C.
E. J. Barrett.....Dallas, Tex.
R. B. Johnston.....281 Houston St., Atlanta, Ga.
Miss M. B. Middleton.....150 Nassau St., New York, N. Y.

NOTES AND PERSONALS.

Rev. J. M. Thresher has just closed a great meeting at Pangburn, Ark. There were eighty conversions and fifty-five accessions.

Rev. J. W. Thomas, of Paragould, is sojourning at Heber, Ark., seeking some rest and recuperation.

Rev. T. Y. Ramsey and family of Pine Bluff, are at Heber. Some of the children have been sick, but all are doing well.

We are glad to note that Mrs. W. W. Robinson, wife of our pastor at Headrick, Okla., is recovering from a spell of typhoid fever.

Rev. E. J. Slaughter, of the Sherrill circuit, was in the city Tuesday and did not forget to make the Methodist a call.

Rev. H. M. Harris, pastor of the DeWitt circuit, looked in on us Monday and gave a good account of his work.

Rev. J. J. Groves reports a successful revival meeting at Laflor, Okla., in which thirty-eight were converted and twenty-eight joined the church.

Rev. S. L. Cochran, assisted by Rev. Gordon Wimpey, is in a meeting at Melbourne, Ark. This editor regrets that a previous engagement prevents his going to them.

President Staples, of Spaulding College, is in Boulder, Colorado, till about Sept. 1st. Meantime his brother, Mr. S. J. Staples, will conduct the correspondence of his office.

The correspondents of Rev. S. F. Goddard, presiding elder of Ada district, Oklahoma Conference, will address him at Sulphur, Okla., instead of Holdenville.

Prof. G. H. Burr, professor of Chemistry and Physics at Hendrix College for many years, one of the finest electricians in the State, honored us with a call on Monday.

Now is the time for pastors to be active in securing the attendance of our young people at our own schools. Look over your charge, and send names to the presidents of our colleges and other schools.

The headquarters of Rev. S. F. Goddard for some weeks to come, perhaps till conference, will be at Sulphur, Okla. His health has not been good, and he is seeking by this change to better it.

Rev. Ira H. Russell, of Mammoth Spring, was to see us last Saturday. He is at present assisting Rev. M. B. Umsted, our Orphanage man. The call of these brethren ought to be heeded by all who love God and humanity.

The editor was pleased to meet at Heber, Ark., on a recent visit, Dr. T. G. Welch and family. Dr. Welch's health failed at North Jonesboro, and he was compelled to surrender that charge. We are glad to record that he is in much better condition.

On account of the failure of his wife's health, Rev. J. W. White has been compelled to move his family from Tillar. His address will be Tomberlin, Ark., until conference. We trust that Mrs. White's health may speedily improve.

Rev. W. A. Lewis of Austin Circuit, was elected chaplain of the Farmers' Union State Convention, which met in our city last week. It is rumored that he will be a candidate for chaplain of the Arkansas House of Representatives next winter.

Dr. McMurry has issued a Church Extension Handbook. It is a great credit to the department. Every preacher especially ought to have it. It is handsomely illustrated and contains about all that one could wish to know about church extension.

Hon. Geo. W. Donaghey, the Democratic nominee for governor of Arkansas, has given it out that he will advocate the submission of the question of State-wide prohibition to the people, in line with the platform adopted at the recent Democratic convention.

National Superintendent Baker, of the American Anti-Saloon League, has issued a Year Book which is the very best thesaurus of temperance facts of which we have any knowledge. Every temperance worker ought to have it. The best thing about it is its reliability.

We are sorry to chronicle the death of Mrs. Lena Crump, which occurred at her home at Headrick, Okla., July 31. Sister Crump was the wife of Rev. W. G. H. Crump, had been a member of the church since childhood and was a good Christian. We extend sympathy to the bereaved.

Rev. W. K. Piner, D. D., pastor of First Church, Tampa, leaves this week for Oklahoma and other points where he may find rest from his laborious field. May this outing bring to him that renewal of strength and vigor so much needed in this climate.—Florida Christian Advocate.

Rev. J. P. Lowry has recently assisted the pastors at Searey and Bryant in good revival meetings. At Searey there were a number of conversions and several joined the church. At Bryant there were twenty-seven conversions and twenty-two accessions. He is spending this week at home resting.

Mr. Frank A. Youmans, who is the candidate for Attorney General of the State of Ar-

kansas on the Republican ticket, has been for more than twenty years an official member of our First Church at Fort Smith. He is not only an able lawyer, but he is also a clean and honest man, worthy of any position.

Captain J. M. Jenkins, who has done quite an amount of work for the Superannuate Endowment Fund of Arkansas, is at present in the Carolinas, where he is making speeches and taking collections in the same interest. He intends to be in Arkansas again about the middle of October, and will be present at the session of the Arkansas Conference.

Prof. R. T. Bond, of Central College, Mo., his brother, Rev. Pope Bond, member of the Missouri Conference, who has been supplying a church at El Paso, Texas, and their sister, Mrs. McGee, have been visiting their brother, Dr. J. B. Bond, and other friends (among whom we count ourselves) in Little Rock. Their companionship is always appreciated.

Our Dr. Millar, who was some time ago appointed a special commissioner to examine into the conduct of the penitentiary affairs of Arkansas, has made his report. He found abuses that ought to be corrected and made recommendations accordingly. The Penitentiary Board was well pleased with his work, and promises to carry out the recommendations.

In his opening speech at Ozark last Saturday, Judge John I. Worthington, candidate for governor of Arkansas on the Republican ticket, pronounced flatly in favor of prohibition. The Western Methodist has nothing to do with partisan politics. But we might justly be considered partisan if we had no word of commendation for Judge Worthington on this occasion.

We desire to say once more that we cannot, except in great emergencies, publish appeals for aid in building churches and parsonages. It is contrary to the wishes of the Church Extension Department of the church. They tell us that such appeals interfere with the work they are set to do. Send your appeals to the Church Extension Board. If the case is worthy and if they can do it, they will help you. We must abide by the regular order of the church.

A generous friend has sent Rev. O. E. Goddard at Muskogee, ten dollars to help the worthy young lady of whom President Staples wrote a week or two ago and who wants a chance to enter Spaulding College. No doubt others intended to help this splendid girl but they deferred it. It will be remembered that she wanted a chance to work for her board in the college, but all such places are already taken; that her sister is a stenographer, determined to secure for her younger sister and brother, all orphans, a better chance than she has had in the world. Remember this dear girl.

Of the eight newly elected bishops of the Methodist Episcopal Church, three are the sons of poor Methodist preachers, and not one born in a home of wealth or ease. Three are sons of farmers; one, the son of a weaver, and one, the son of a merchant who was compelled early in life to shift for himself. Parents in humble positions and callings in life should not lament over poverty for their children. Often it develops the finer and sturdier traits of character better than affluency and social position. If children are dedicated to God, are attended with the prayers of parent, and have before them a godly example in the home, they will be used of God in his service to the great joy of the father and mother.—Christian Observer.

Sunday at Heber, Ark.

There are only three or four county seat towns in Arkansas which I have never visited. Until last Saturday Heber, county seat of Cleburne county, was one of them. The railroad has recently gotten through to this county town, and the opportunity to visit it came through an invitation of Rev. F. P. Jernigan to spend Sunday with them, and to speak to the people on State-wide prohibition on Sunday night. There was a house full of people on Sunday morning to listen to the preaching of the word. The court house was jammed at night to listen to a prohibition speech. We had good times.

Mr. Jernigan is having success in the work of the church. We put on foot a plan to build a larger and more commodious house of worship. Col. Max Franenthall, a liberal Jew and a personal friend of the writer made us a very low price on most desirable lots. We predict that all our property interests at Heber will soon be put in shape. Meantime the church prospers. We have a number of faithful brethren there—Mitchell, Thompson, Hoskins, Jackson, Anderson, the Caseys, Hilger, Grisham, Sutherland and others. I had a good home with Mrs. House.

The town is growing, is destined to grow for several years. It is twice as large as it was twelve months ago. It will always be a good resting place for people in the lower lands, who will need the mountain air and the good water that Heber affords. We more than doubled our list of subscribers there.

JAS. A. A.

Send Your Girls to Galloway.

Editors Methodist: I am very much pleased to know that the trustees of Galloway College have secured as Lady Principal, Miss Mattie L. Andrews. My wife and I were associated with Miss Andrews for two years and take pleasure in testifying to her rare merits and qualifications. She is eminently fitted in every way for the position, and no girl who comes in contact with her can fail to appreciate her worth. Without disparagement to others who have filled the position, we feel safe in saying that her superior has never filled the position of "Lady Principal" of Galloway College. Respectfully,

B. B. THOMAS.

MRS. B. B. THOMAS.

A Friendly Letter to Rev. Forney Hutchinson.

Dear Bro.:—I want to congratulate you, my dear brother, on your being the pastor of a church in the city of Little Rock, bearing the name and honoring the memory of Rev. Andrew Hunter, D. D., and upon your now being committed to the most worthy enterprise of erecting a building, that will, I trust, reflect more worthily the high esteem and veneration in which his name and memory are held by the Methodist Episcopal Church, South, in Arkansas, than the one of which you are now pastor.

I utter it with all the fervent charity and grateful remembrance of which I am capable, may the God of all grace strengthen your hands for this good work, until you shall have the religiously proud satisfaction of seeing "the headstone thereof brought forth with shoutings, crying, Grace, grace unto it." I knew Dr. Hunter perhaps longer and more intimately than any other preacher now living in the State. From the day he gave me my license to preach, 1852, to the close of his long, eventful and eminently useful life in 1902, I knew, loved and honored him, as I could no other man not related to me by

blood. I attempt no eulogy of my glorified father in the gospel, he needs none at my hand. Verily his record is on high, and the thousands whom, under God, he was instrumental in saving, will be a monument to his memory far more enduring than massive walls and statues of bronze and marble. Jesus Christ, whom he loved to preach, and did preach in power and in the Holy Ghost, and in much assurance has honored him, and will honor him to all eternity. That tongue is so eloquent with his Savior's praise on earth, now in a nobler, sweeter song sings his Savior's power to save. O, brethren, this is the man of God, who, after more than sixty years of faithful service, said almost with his dying breath, "I expect to get to heaven, not because I have been a preacher, but because Jesus Christ died for sinners."

A thousand times told, his is a name, and his life work a service well and truly deserving "everlasting remembrance." As one of his sons in the gospel I want a brick in that building. Let us, and I mean by that every Methodist in Arkansas and all who knew and loved Dr. Hunter, esteem it a privileged duty to help on this work to speedy and final com-

THE WESTERN METHODIST FOR FIFTY CENTS.

During the entire month of August all pastors are authorized to take subscriptions for the Western Methodist at the rate of fifty cents from date till January 1, 1909. Two conditions only will be required: 1st. The cash must accompany the order. 2nd. The subscriber must agree to notify us the last week in December to stop the paper, if that is desired; otherwise we shall continue to send it after January 1st.

This is not a "trial trip;" it is an effort to get the paper into homes where it is not going, in the belief that when once in these homes it will stay there.

To be of value, the proposition must be acted upon at once. May we not ask every one of our five hundred pastors to send in a list the very first week in August. Do us the favor also of attending to other business of the paper as you go among the people.

pletion. With all the emphasis and earnestness I can put into words, again I say, to all who may read this humble tribute of love, delay not to send your contribution, much or little, to Rev. Forney Hutchinson, 1108 Welch St., Little Rock, Ark. May God beautify this place of his sanctuary with the beauty of holiness. Amen. JAMES E. CALDWELL.

Tulip, Ark.

The Real Duty.

The greatest work of a married couple is not to be beautifully groomed, beautifully housed, splendidly fed and magnificently entertained by their relatives and friends. Their greatest work is to bring up their children properly, that they can develop into exemplary men and women, and thereby benefit the community of which they are a part. Parents who have succeeded in bringing up such sons and daughters can consider their career a great success. Waves of Thought.

Baptism according to the Scriptures, 44 pages, Rev. E. N. Watson, now ready, 15 cents per copy, \$1.25 per dozen. Anderson, Millar & Co.

THE EPWORTH LEAGUE.

C. W. Lester Editor

Scripture lesson for Aug. 16: Rom. 6:1-14; Gal. 2:19-21.

Topic: The Dying of Sin: The New Life.

I. Sin or Grace.

St. Paul is quite emphatic in excluding a middle ground. Either sin or grace reigns in every man's life. Either sin abounds or grace much more abounds. By the whole force of his inspired argument as well as by more specific statement does he exclude a middle ground. There is no "golden mean" lying between a life dominated by sin and a life dominated by grace which one can stand upon. Either the "old man" rules the life or else, the old man having been crucified, the new man is raised up within us by the power of the Spirit, to reign over the life. In that matchless conclusion of the Sermon on the Mount Christ himself declares that life is built either upon rock or upon sand. Every builder must use one or the other material. He cannot use both. He must use one.

II. The Dying of Sin.

The power of sin in the life may be broken and the life may be liberated from the reign of sin. Sin's throne may be overthrown. "Sin shall not have dominion over you." Not by the law. "By the words of the law shall no flesh be justified." Gal. 2:16. The law was not designed to justify men. "The law tells us that sin is wrong and that sin has certain bitter consequences. But it does not tell us how to get rid of sin. Our penitentiaries are fairly successful as places of punishment but they are not famous as places of reformation. The law delivers no man from any sin. It is only through the unmerited grace or favor of God that divine help can come to sinful and sinning men. But through grace, divine help is offered to every man. God is willing through grace in Jesus Christ to forgive every man all his sins and to give him a new heart. He is willing both to forgive his sins and to give him victory over the once dominating power of sin in his life. This is conversion. This is the beginning of the new life. It is new because the old is forgiven and forsaken. It is new because there is a new power within that gives victory over the old desires and habits. It is new because there is new and genuine joy in the heart. There is forgiveness, there is victory, there is joy in the new life.

III. Crucified Living.

This is the thought in the Galatian reference. It is one of the Christian paradoxes. Paul had not only identified himself with Christ but even with his shameful death. It was the cross with all its shame and ignominy in which he gloried. It was in the cross that he found forgiveness of sins, peace with God and power over sin. It was in the cross that he saw God's love and man's sin. It was in the cross that he saw man's weakness and God's power. It was in the cross that he saw both death and life, and Paul was gladly willing to identify himself with the cross with all its shame and scorn in order to get the blessings of forgiveness, grace, power and life which comes from the cross. This is crucified living. It means the loss of nothing but that which is worthless. It means the gain of everything that is of real worth. To be thus crucified is to be dead only to the world but alive unto God for Christ lives within.

Every hatred, if left to go unchecked, would dethrone God.

Request From New Zealand to Readers of This Paper.

To the Editor—Sir:

Would you kindly insert the following in your widely read journal:

American citizens are requested to send by return mail answers to the questions below, with any remarks, newspaper clippings or literature, on these subjects, for publication in New Zealand newspapers:

1. Was no-license or prohibition carried in your State?

2. If so, has it benefitted the community morally and financially?

3. What American States have carried prohibition or liquor?

1. Is the Bible read in the common day schools of your State?

2. In what other States is the Bible read in the public schools?

3. What time daily is devoted to reading Scripture?

4. What is the population of your State?

Postage to New Zealand is five cents. Please address replies, via Vancouver, to the Editor the Daily Times, Dunedin, New Zealand.

Electors wish to know how America has solved the above questions, as the triennial general election, and the local option vote on the liquor question take place here in November next.

The Bible is excluded from our State schools, which is a mistake; it must be replaced, and you will help by sending the experience of your state. You are respectfully urged to write on either question or both.

The population of New Zealand is nearly one million, including 44,000 pure Maoris; 50,000 people are living under prohibition law and there are 1,600 State schools.

Be sure to address all matter for publication to the editor as above, and ask for a reply newspaper. Cut this letter out as a reminder. Letters may now be sent via Vancouver, which is twenty days steam from Auckland—the city which your fleet is visiting. (Signed) I am yours truly,

JOHN G. W. ATKIN,

Member of Parliament in New Zealand.

P. S.—To ensure your experience reaching all electors in New Zealand replies can also be sent to the editors of the following newspapers:

Evening Post, Wellington, New Zealand; Lyttleton Times, Christchurch, New Zealand; Dominion, Wellington, New Zealand; Herald, Auckland, New Zealand.

Missouri Letter.

The present season has been a very unfavorable one for this section. The apple crop is almost a complete failure and the peach crop is very light. A late frost was disastrous to strawberries. The yield of wheat is the smallest for years and the stand of corn is poor. The hay crop is very fine, but it is about the only crop that is up to the average. Following a wet and backward spring the rain for July has been only about half the normal rainfall. In some parts of the conference the heavy rains continued so late as to be very destructive, and the agricultural outlook joined to the general financial depression is affecting church finances seriously. The fact that our conference meets earlier than it has ever met increases the difficulty of the pastors in raising their collections. I will have my collections full, but I had the larger part pledged before the financial panic came last fall. Conference meets September 2 at Warrensburg, a full month too early for a conference session in this latitude.

Springfield is quite a market for Arkansas peaches. Your growers still make the mistake of picking their peaches before they are mature. I have hardly seen a basket of Arkansas peaches in good condition. True they sell but they would sell in much greater quantities and at better prices if better judgment was shown in picking them. We have been getting watermelons from Oklahoma—large, fine looking. I bought two and found the rind very thick and the quality poor. It is a variety raised because it will stand shipping, but the trouble is it is not worth shipping. I know the kind now and will buy no more while the world standeth. It will pay your growers in Arkansas and Oklahoma to raise the best and see that it goes to market in the best possible condition.

Our people in Webb City are building a church which is costing them \$45,000, without the furniture. Three or four subscriptions covered the most of this amount and they are likely to get through without the debts which have hampered some of our church building enterprises in recent years.

But one of our presiding elders will be moved by the time limit this year—W. C. Hill of Carthage district. This district includes the great lead and zinc district of Southwest Missouri, and there has been considerable development in this district in recent years. Our church has made decided gains in the four years and the young presiding elder has evidently been an important factor in this prosperity.

The statement put forth by the bishops of the M. E. Church in the Episcopal address at Baltimore touching Methodist union, "we ought not to be separated by bulk, geography or color," was a frank manly statement of their position as a church, but it is not our position and our church will never meet them on that platform. And yet men who ought to know better are still writing in our church papers that organic union is inevitable. The union which these correspondents want, however, is a federated union such as Drs. McAnally and Searritt advocated more than a quarter of a century ago. I have read the New York Methodist or the New York Advocate since 1872 and if in these thirty-six years there has ever appeared in these papers a single favorable opinion of such a plan from preacher or layman of the M. E. Church it has escaped my notice.

Why do writers waste their strength in arguing for a federated union with our people who are already in favor of it. Let them first win an influential minority in the M. E. Church in favor of their plan and then it will be early enough to prophecy that it is inevitable. I have been a close observer of the M. E. Church in these thirty-eight years that I have worked on the border. Their idea of union is to make a big church bigger still. It will unite with the M. E. Church on the basis as the Cumberland Presbyterian Church united with the Presbyterian—by a surrender to them. But the man who thinks our church will unite with the M. E. Church on the basis of one General Conference absolute in its control, with the negro as prominent in it as he is in the M. E. General Conference, does not know our people. The man who thinks that the M. E. Church will soon set apart their colored membership for the sake of union with us does not know that church. "We ought not to be separated by bulk, geography or color" was an honest statement of the deep convictions of the great body of the Methodist Episcopal Church.

C. H. BRIGGS.

St. Paul Church, Springfield, Mo., July 29.

The Reformation Under Josiah

In many localities reformation is on foot. The popular mind is revolting against the abuses which have long retarded the best interests of State and Church. Many reform movements have been ill advised, spasmodic and radical. Even great reformations which have added to the common good nevertheless have been disappointing in permanent results. Reformation national in its scope and moment in its character is a desideratum, if not a necessity. At such a time as this it may be well to study some of the great reformations of the past and in that class is the reformation in Judah under Josiah.

When Josiah, the eight year old son of the murdered Amon, came to the throne the moral and religious conditions of Judah were very bad. The reformation started by Josiah did no last. The reactionary reign of Manasseh routed the reformers and threw the whole nation into the corruption, idolatry and sin of former wicked kings. Many of the idols of Baal found eager supporters. Some of the first born were sacrificed to Molech. Shrines were erected to Ashtoreth, Chemosh and other foreign divinities. Near almost every high place were erected. The temple had been polluted and the worship of Jehovah abandoned. It was hard to find a man in Jerusalem who was just and true. The condition was grave.

But there was much to encourage reform. There was a distinct reform party in Judah composed of the wisest and best men. Hilkiah—the priest, several of Josiah's ministers—Zephaniah, Nahum and Jeremiah—the prophets were the leaders. The young king, under the influence of these men developed into a strong and righteous ruler, who feared God and entered vigorously and effectively into the reform movement. Assyria's power was waning, Isaiah's prophecy of her downfall was about to be realized. Therefore the baneful influence upon Judea was declining.

The prophets could speak freely and preached telling sermons throughout the kingdom. About this time the news came to the king that the Scythians, who had already conquered strong nations and shaken the foundations of Assyria, were at their gates. This awakened Josiah from her slumber. Zephaniah seized the opportunity to boldly announce their sins. The reform party gathered strength. The reformation was on.

The first step was to repair the temple. While doing this Hilkiah discovered the book of the law, gave it to Shaphan the scribe, who read it to the king. The king being deeply moved commanded Hilkiah and others to inquire of the Lord concerning the words of the book. They, strangely enough, inquired of Huldah the prophetess, who declared the book to be genuine and that all the evil things in predicted would be brought upon Judah but that Josiah because of his tender and humble heart should be gathered to his fathers in peace.

Then the king threw the whole weight of his personality and kingly authority into the reformation. He cleansed the temple, broke down the vessels which were made for Baal and scattered their ashes; put down idolatrous priests; brake down the houses of the Senonites; defiled the high places and Tophets; beat down the altars, brake in pieces the images and cut down the groves; took away the horses and burned the chariots to the fire; put away wizards, familiar spirits, idols and all abominations; slew the priests of all the high places, and even took

out of the sepulchres in the mount and
d them upon the altars to pollute them.
a great passover surpassing any since
ays of the judges was held.

success of the movement was largely
o the wisdom, strength and godliness of
a, but with him were some wise coun-
and back of them all were the prophets
d. For his great work Josiah was great-
hored both by his own and succeeding
ations.

immediate benefits of the reformation
the aversion of external and internal
ers, the revival of the pure worship of
ah, and thirteen years of peace and
erity wherein the law of God could be
ssed upon the popular heart. The far-
ng effect was two fold. Heathenism
ed a blow from which it never recov-
and Hebrew literature, which to this
lesses the world, was revived. Parts of
ronomy, some of the Psalms and Prov-
and the Prophecy of Jeremiah are the
ets of this period.

cannot be said however, that the Refor-
was permanent. Nor did it result in
t the king and the reform party hoped.
s sons "did that which was evil in the
of the Lord." Judah lapsed into wick-
and was taken into captivity by Neb-
ezzar. The cause of this failure was
ad. First, wickedness had gained deep
Judah as in Israel. The heart of the
was corrupt. They had "added sit-
." And because of all the angers with
they had provoked the Lord he would
urn from the fierceness of his great
" Second, "The Book of the Law"
determined the character of the refor-
was inadequate. It was "a yoke of
e which neither our fathers nor we
ble to bear." It had long been laid
by Judah and almost forgotten. It
not be expected that the new wine
long hold in the old wine skins.

id seem from the great good, peace
prosperity that followed the reformation
e long looked for Messianic era was
here. But no sooner had the firm
us hand of Josiah withered in death,
bellious Judah plunged into sin, and a
uplivity which tried even the faithful
t deferred the birthday of hope.

e some good is derived from all reform
ents even though misguided, yet let us
oer that permanent reformation is the
e only of regeneration. The forcing of
er of the law has always and will al-
e a failure.

we are not come unto the mount that
be touched, and that burned with fire.

* But unto Mount Zion and unto the
the living God the heavenly Jerusa-

* * * And to Jesus—the mediator
New Covenant. The only permanent
ation is the new heart which comes by
in contact with Christ.

part should ministers take in reform
ents? They should be the voice of God
l the people, warning both rulers and
of sin and pointing out clearly the way
True prophets have always and
always so consider their calling and as
nders of God should know and make
his will. Rulers and people will do
hearken unto that preacher who
with a message from God.

SIDNEY H. BABCOCK,
ville, Mo.

us your orders for Bibles, Testa-
Etc.

Letter From Gilderoy.

I have not had a chat with the readers of
the Western Methodist in a long while. Years
ago I had a good many lively rounds in print
with Dr. A. R. Winfield. He came to the
sessions of our conference, the North Missis-
sippi, occasionally and we used him freely.
He was a very gifted man on his feet before
an audience. He wielded a forcible and elo-
quent pen. He was well known and I was
unknown. I had seen and heard him fre-
quently and he had never seen or heard me
only as I was one of a vast audience before
him. We had a pretty tight fight in the
Memphis, Arkansas, and Ochita Christian Ad-
vocate and Dr. Winfield called his articles
"Random Shots" and I named mine "Center
Shots." After the battle was over we met on
the campus of Vanderbilt University. When
I was introduced to the doctor he asked, "Is
this Gilderoy with whom I have just had such
a hot fight?" "I am the guilty party, doc-
tor," I replied. With that the doctor took
me in his arms and pressed me to his bosom
and said, "I thought you were a big, fat
Dutchman and lo! you are a little wad of a
man that I could swallow and not have more
than half enough." "Yes, Doctor, I am little
but a fine center shot," I retorted. With
that we took a long stroll and talked about
many things. Men of sense and grace can

REVIVAL PRAISES

A New Song Book For Young People's Meet-
ings, Sunday Schools and Revivals.

Compiled by Geo. R. Stuart, E. B. Chappell
and others.

30c each in full cloth binding; Boards, \$3.50 a
dozen, postpaid. \$25.00 per 100; \$3.00
per dozen, not postpaid.

LEATHERETTE BINDING.

25c each; \$3.00 per dozen, postpaid; \$15.00 per
hundred, not prepaid; \$2.50 per dozen,
not prepaid.

EARTH IN ROUND OR SHAPE NOTES

Order of ANDERSON, MILLAR & CO.

discuss questions about which they differ and
keep in a good humor. I have a preacher
friend here, a brother beloved, who has a
wonderfully loud strong voice. Once we were
in a district conference during a very hot
spell of weather. The presiding elder was in
the chair and I at the secretary's table. The
interest lagged, the people drifted out to the
shade of the trees. The presiding elder whis-
pered to me, "Could you not do something
to stir up interest in this meeting?" "Yes,"
I replied, "I can stir up Thames and he will
wake up the town." "Do it," he said. I
wrote a resolution that no district conference
would think of passing, offered it and made
a brief speech on it. With that Thames was
on his feet and made a fiery and furious
speech. I replied in kind. This stirred Bro.
Thames to the highest pitch and he reard,
ranted, vociferated and beat the floor with his
cane. The house was soon full. I withdrew
the resolution and the business proceeded.
When we adjourned Thames and I were arm
in arm on our way to the same place for din-
ner. We met some ladies who asked, "Are
you two friendly? We thought you would
never speak again." Somehow a discussion
or fight of any kind always excites interest.
Newspaper discussions are extensively read.
Strong arguments in soft words exert won-
derful power. I once had a bosom friend, a
literary man, author of "Aunt Peggy" and
"Eusebidian." Rev. T. A. S. Adams, D.D.,

whose pen name was "Guzman." Over this
pen name he wrote an article for the St. Louis
Advocate and one "Nehemiah" replied to him
and Guzman and Nehemiah had it up and
down for some time. I thought Nehemiah was
getting the better of my friend Guzman and
so I put in an article to help him out. A
card from Guzman said, "You fool you, keep
out of this fight. I am both Guzman and Ne-
hemiah. I thought this question ought to
be discussed and so I am discussing it." And
he did discuss it. Sometimes Guzman was on
top and next time Nehemiah was on top. Dr.
Adams knew that a discussion would attract
attention and excite interest as nothing else
would. Adams was a poet, a philosopher and
a great preacher and teacher. He was wait-
ing for a train in the depot in Jackson, Miss.,
and when his wife came in to join him she
found him dead. He was on his way to his
last appointment, Oxford, Miss., but God took
him home to glory. I have had scores, if not
hundreds of discussions in the papers and if
I ever had a tinge of feeling or rise of tem-
perature in any one of them I do not now
recall it. I have had many a good laugh over
penning my antagonist up in a close corner
of the argument. I will not discuss any ques-
tion with any man who cannot keep in a good
humor. I will not quarrel with anyone—not
even with my wife. Love and tenderness go
out when quarreling begins. Quarreling does
not tend to promote piety. It soon comes to
be a habit. It makes every person uncom-
fortable who is close enough to hear. A quar-
reling husband, wife, father, mother, teacher
or boss soon come to be dreaded, if not hated,
by all with whom they have to do. A quarrel-
ing preacher and pastor is hard to endure.
The more one quarrels the more there appears
to be to quarrel about. Some people are so
quarrelsome that they quarrel with them-
selves when there is no one else to quarrel at.
If you have contracted this ugly habit, quit
it, quit it if it kills you. Bite blood-blisters
on your lips in an effort to quit it.

Yours,

GILDEROY.

Strong, Miss., Aug. 7, 1908.

District Superintendents.

A variety of opinions have been expressed
as to the extent and tendency of the change
made by the General Conference of the Meth-
odist Episcopal Church in the office of presid-
ing elder. So far as the record is understood
by us, the only important change was in the
name, the long-used term "presiding elder"
being supplanted by that of "district super-
intendent." This substitution is a reversion
to the original Methodist name for the bish-
op's assistant, and cannot therefore be consid-
ered a novelty or a sign of revolution. Mr.
Wesley designated his responsible assistants
by the title "superintendent." "General su-
perintendent" occurred to him in conse-
quence to be a proper title for the office of
bishop, a designation which was also conso-
nant with the New Testament idea of an
episcopos.

So much for the genealogy of the renewal
title of superintendent. But there is a signifi-
cance in the action which is rather that of a
logical sequence destined to work itself out
in future than one which finds place in the
record. It is clear to every student of con-
stitutional Methodism that the presiding eld-
ership is essentially a part of our episcopal
scheme. Our notion of the bishopric cannot
exist without it. The Methodist episcopacy
is not so much an office as an idea, certainly
it does not inhere in a personal incumbent,
but in an episcopal body, of which the pre-

THE SUNDAY SCHOOL.

August 16—Saul Tries to Kill David.

Golden Text.—“The Lord is a sun and shield.” Ps. 84:11.

Lesson Text.—Samuel 18:6-16.

Tme.—1063 B. C.

Place—Gibeah.

siding eldership is an integral part. When the presiding eldership is abrogated, the episcopacy will fall into desuetude; when the presiding eldership is weakened, the episcopacy is correspondingly impaired. We have before observed, and now reiterate the doctrine, that the remedy for the confusion that threatens the episcopacy is not in a degradation of that office, but in the elevation of the presiding eldership to its moral logical status. It is not in order to particularize on this point at present. The presentation of the simple fact is sufficient. The proper settling of the presiding eldership means also a corresponding drawing up of her other orders, clerical and lay. There should be no bridgeless hiatus between the episcopacy and the “other clergy,” and certainly none between the clergy and the laity. Here is the field for wisdom’s careful survey. The old-new title “district superintendent,” if not a reactionary subterfuge (and we cannot for a moment regard it as such) looks toward a more perfect alignment of the two divisions of the episcopacy as it exists in Methodism. We have not poken idly in describing the presiding eldership as the “episcopacy.”—Epworth Era.

The Local Preacher in America.

I am now able to see how difficult it is to maintain the order of lay preacher in America. There is no connectional Methodism as we know it in England. Each church is on its own footing. Really it is Congregationalism or Presbyterianism. They have their own pastor in small as well as large centers; therefore local preachers have no status or distinct sphere, many of them never conducting a public service or preaching a sermon. Local Preachers of the Methodist Episcopal Church of America are much the same as lay preachers in connection with the Baptist and Congregational Churches of England, doing much the same kind of work in the same way; and if American local preachers are to be engaged, it can only be done by organizing themselves into an evangelizing agency, and making an attack on the citadel of darkness, independent of their churches. That there is great need for it a casual visitor with his eyes open will soon see. The proportion of people attending public worship is infinitesimally small, compared with the millions of people who never can be reached by existing religious agencies. In the East there is great scope for organizing and developing additional agencies, without involving large additional costs, so that the people may have the gospel preached to them by men whose hearts have been fired, who “believe and therefore speak” of the things God has done for them, and for the service expect no fee. I do not hesitate to say that to the average American this would be a new feature, and, I believe, would produce a new effect. When I told them that five sevenths of the preaching in Wesleyan Methodism in England was done by unpaid agency, they were amazed, and naively told me that, in America, if there were no dollars there would be little preaching. I do not believe that. But the fact remains that all the preaching in the United States is done by paid pastors; hence it follows that millions never do and never can hear the sound of the gospel. The work of local preachers is practically confined to taking occasional services, as supply for the pastors, or conducting open-air camp meetings in the summer time and taking services at the union workhouses and penitentiaries.—Mr. H. Emerson, in the “Local Preachers” (English Wesleyan) Magazine.

David’s great achievement raised him at once to a high position in the estimation of Saul, and in the army. But it did not turn David’s head. He acted with remarkable modesty. He was perfectly obedient to all Saul’s orders though he knew that he had been himself divinely appointed to the chief leadership in Israel. He conducted himself with great wisdom. He patiently awaited God’s time. Saul himself was at first disposed to put David forward (v. 5). He was commander in chief over the rude and undisciplined army which Saul had gathered together (cf. ch. 14:52). In our day in times of war, men rise rapidly from obscurity to a place of great prominence by some act of great courage and prowess. Much more would this be true of such primitive warfare. His deed was so splendid in the eyes of all that none dreamed of disputing his superiority. It was the custom of the women of Israel to greet their conquering armies with dances and songs of victory and praise as they returned from the battle (Ex. 15:20; Ju. 11:34; Ps. 68:25). Nothing is dearer to the average soldier’s heart than the admiration and praise of the fair women of the land. David was naturally the idol of the hour. He was the nation’s savior. Moreover he had performed a deed of unparalleled bravery. It is no wonder that the women went wild with enthusiasm. Their comparison was just enough, but not wise. Saul was king and it was natural he should be stung to the quick by having one who had just come to the front thus highly exalted above himself. Furthermore it was only a short time since Saul himself had been the idol of the people (ch. 11:11, 12). It is hard to give up a place like that to another without a pang of jealousy. Even among Christians, jealousy is not altogether unknown. But jealousy is a noxious and rank-growing weed, and it should be torn up at its first appearance. The man who lets it grow in his heart is lost. The song of praise to David was taken up far and wide and became known even among other peoples (cf. ch. 21:11; 29:5). It was the popular air of the day. Probably Saul was not to blame. Doubtless he would rather that the women had not thus sung. But greatness, no matter how humble it is, is very maddening to mediocrity. The small man can not forgive the great man for being great. Saul whimpered like a spoiled child. He had not even sense enough to keep his chagrin to himself. God had told Saul that he had chosen a better man to be king in his place (ch. 15:28; 13:14). His jealous heart jumped at once to the conclusion that this was the better man of whom God had spoken (cf. ch. 20:31). He was filled with rage to see the kingdom slipping from his hands. In the better days he had not desired the kingdom for himself (ch. 10:21, 22). Now he would not give it up. In the story of Saul we see the tragedy of a soul. The same story in all its essential features has been repeated again and again. From that day on there was no more peace nor joy for Saul. David was the ghost of his existence. Saul “from that day” never looked at David without a feeling of envy and hate. It is awful to be constantly meeting one who stirs up bitterness in you every time you see him. “The evil spirit” was a demon (cf. Acts 16:

16-18; Mark 1:23-26). It is said this evil spirit was “from God.” He was a messenger of Satan but permitted by God for Saul’s discipline (cf. 2 Cor. 12:7). As far as God’s permission was concerned he was intended to torment Saul and thus to bring him to repentance. In this aspect of mercy he was “an evil spirit from God.” Even the evil spirits and the devil himself do God’s work (cf. Matt. 4:1), though unwittingly to themselves. The further truth is hinted at here that if men will not have the truth and the good Spirit, then God gives them over to terror and evil spirits (2 Thess. 2:10-12). This is a solemn thought, but it is taught by both scripture and experience. Under the influence of this evil spirit Saul “prophesied,” i. e., he went into an ecstatic state where he was under control of the evil spirit (cf. Acts 16:16-18; 1 K. 18:29; 22:12, 20-23). We see the same thing in some forms of modern clairvoyance and “inspirational speaking.” There is but a step from envy to murder (cf. Matt. 27:18). Saul took that step. In murderous hate he hurled his javelin at him. Nowadays the envious man casts his javelin not at the body but at the reputation of the man he envies. Saul missed his mark, but he was no less a murderer at heart. God was taking care of David, and no Saul can hurt the one that God protects. (Ps. 37:32, 33; Isa. 54:17; Lu. 4:30; 10:39).

Saul’s tormenting hate now becomes coupled with tormenting fear. David’s conduct commended him to God and “the Lord was with David” (cf. ch. 16:18). He had been with Saul in the past (ch. 10:7), but he was now “departed from” him. There is no more miserable man than the man who once knew the presence and power of God and has now lost it. The man who hasn’t the presence of God fears the man who has. But David was still recognized as leader (Nu. 27:16, 17; 2 Sam. 5:2). David continued to conduct himself with great discretion. There is no greater agony to an envious heart than to see the object of that envy going on from success to success. Saul read his own doom in each new triumph of David. While Saul envied and hated and feared, the hearts of the people became more and more completely David’s (cf. 19:48; 20:19).—Torrey.

Sunday School Notes.

By W. J. Moore, Chairman.

When our church adopts a plan or a policy, it is the duty of loyal Methodists to chime right in and help and not hinder. You may not exactly agree with the policy; but for the sake of the cause, do not throw any obstacles in the way and discourage those who are trying to do what the church has directed them to do.

* * *

The study of missions affords greater opportunities, opens more doors to gain knowledge than any other study. You must study the geography of the country, its history, its peoples, their customs, their religions. If the above statement is true may not our mission study classes be made a source of wide information? Would not a consideration of his kind justify you in organizing a class—even if there were no religion in it? We think so.

* * *

It is almost a universal sentiment in our conference that the missionary funds raised in the Sunday school should not be applied on “conference assessments.” Of course, brother, it means you will have to wear out a little more sole leather to get your collections, but it will be in the interest of soul winning, and you will feel a sight better over it when you get to conference.

* * *

Not too late to have the Children’s Day service. No pastor can report “collections in full” who does not observe the day.

* * *

Quite a number of pastors have reported good Children’s Day services in union Sunday schools. That’s good—good for the school—good for the pastors—good for the cause. You can observe the day even if you have no Sunday school.

* * *

The Church’s Largest Asset.
This, without question, is its children. From its

earliest days the Roman Catholic Church has been wise enough to believe this and has carefully guarded the theological training of its youth; but we Protestants have been slow to form anything like that estimate, and hence our unpardonable neglect of the religious life of our children.

It is not simply that the youth of one decade are to be adults of the next, though that in itself gives sobering gravity to the question; but the chief consideration is this: that, with but rare exceptions, one's religious ideas, impressions, and inclinations, are all received before manhood or womanhood is reached. If, therefore, the church would maintain her hold upon the country, if she would advance as the population multiplies, if she would insure the future evangelization of the nation, she must do her full duty to the rising generation. What did that petition mean which only yesterday was presented to a Southern judge, asking clemency for a murderer because he was brought up in a godless community? This: that a boy sent forth into life without a religious training is at a disadvantage, and is not so much to be blamed for his subsequent career as the community rearing him.

So sound and basic is this principle, that the problem of the church's successful conquest of America resolves itself into one single factor—its Christianization of the present youth of the land. If we gave our boys and girls the spiritual care they need, and we are capable of affording them, the work of conservation and confirmation would constitute the major part of our task a quarter of a century from now.

What does the church's duty to the children involve? What is incumbent upon her if she would meet her full responsibility at this point?

1. Placing the primary accent in all her life and work upon the religious nurture of the young. In most churches, this has not now even the secondary or tertiary accent. It is usually treated as of only the least importance. The minister puts the sermon, or the parochial round, first, administrative duties next, and, last of all, the Sunday school and the catechetical class; whereas, at the very top of his program, as of primal importance, should be the work to be done by the church, of which he is pastor, for the children. Ministers make a grave mistake—in the sight of God, I believe it will prove well nigh an unpardonable mistake—in neglecting their Sunday schools as some of them do.

2. Suitable financial provision, before all else, for the church's work for the children. As it is, the minister's salary, the music, repairs, the janitor, the coal and light, and various sundries precede the Sunday school on the budget, and in most rural churches it gets no place whatever in the estimate of expenses. By good rights, the Sunday school should come first, and all other expenses follow. If what some churches spend on choirs, to the exclusion of other necessary items, could be given to our Sunday schools, what a strong and irresistible hold we would get upon the coming generation!

3. A fuller, better-articulated program, on the part of our Sessions (Official Boards) for work among children. A Sunday school and Junior Christian Endeavor Society (Epworth League) are not enough. Most churches haven't that much. Catechetical classes are needed; and there must be systematic visitation of the children, children's services, and various other agencies, if we are to exercise anything like an adequate ministry to the young. How many Sessions (Official Boards) have a committee on child nurture? How many divide up the child members for personal visitation? Is there one out of a thousand that keeps a list before it, and has a systematic, well-digested plan for winning and training each child in the charge?

4. A definite and continuous campaign to bring every child of the community under the influence of the church. This calls for more than an occasional, spasmodic canvass, or the offering of a prize for new scholars. It means advertising, personal search, increasing the church's attractiveness to children, seasonal provision for the proper welcoming and training of the little ones when they have been induced to come; and, above all, a wise, prayerful, and loving system of personal work to win them to an open confessed Christian life.

O men and women of the church, here is the greatest mine we own, and yet we are working it as if it were the least productive.—Westminster Teacher.

The men of the land are denominated the "unused asset" of the church. Probably so; but are not the children at once the unused, the unappreciated, the untrained, and the largest asset of the church? We think so. Read the article in this paper on the last suggestion, and then double your diligence in behalf of the children of the land. "He that saves a child confers a double blessing—he saves a life and a life-time."

We are asked lots of questions. Some we can answer; some we cannot. We are asked, "Who should be put in charge of a class of boys, a man or a woman?" On general principles I would put a man in charge of a class of boys from ten years old to sixteen, for the reason that boys take a man as their ideal just as girls take a woman as their model. There are other reasons; but this is sufficient.

Another question: "Why don't you send us the

money and let us buy our own literature, and not have so much red tape about it?" Just for the reason that we have no money to send. We buy all our supplies from our House on time. Again, we want to know that the money goes for literature—Methodist literature at that.

Every pastor can have a Sunday school in his charge if he wants one, and will put forth some effort. He can have two classes—the Cradle Roll and the Home Study. These are the beginning and the ending of the Sunday school.

We hear of some communities where our people furnish the superintendent, most of the teachers and pupils, and in a few cases a church building, for a so-called union Sunday school. In such places, if nowhere else, we ought to have our schools and literature.

The placing of two excellent Sunday school books in the course of study for undergraduates in the conference has met with universal approval. Our bishops did a wise thing in so doing, and took a step toward meeting a long-felt want and necessity. That pastors should be sent out to "shepherd the flock" with no knowledge, or very little, of the greatest institution of the church seems preposterous. These two books are Lawrence's "How to Conduct a Sunday School," and Bishop Atkins' "Kingdom in the Cradle," and ought to be taken by every pastor, young and old, and studied thoroughly. We hope the next change in the course will put "How to Conduct a Sunday School" in the first year, "The Kingdom in the Cradle" in the second year, and

Farm Paper Free

TO OUR SUBSCRIBERS

For a limited time we will give, free of charge to each new subscriber a year's subscription to the

SOUTHERN FARM JOURNAL CHATTANOOGA, TENN.

This is a new Monthly Illustrated Agricultural and Family Paper. Clean, Conservative, Up to Date and Reliable—a Farm Paper of the highest class.

If you are not a subscriber to our paper, order at once and get this premium free. Do not delay, as a right is reserved to withdraw this offer at any time. Subscribers may favor their friends by calling attention to this offer.

ANDERSON, MILLAR & COMPANY

two other first class Sunday school books in the other two years.

If we need in the Oklahoma Conference anything worse than we need well trained, efficient Sunday school teachers it is certainly well trained, efficient, up to date Sunday school pastors. More depends on the pastor than any one else. He therefore ought to be the best Sunday school man he can be.

Coming to the Front.

Some one recently said that one thing is certain: The Sunday school pastor is coming to the front, and he is in strong demand by the churches. Bishop James said years ago that he saw the time coming when two sermons would be preached to children and youth when there would be one preached to adults. Happy, hopeful day! let it soon come.

Lawton, Okla.

General Secretary Laymen's Movement.

At a meeting of the executive committee of the Laymen's Missionary Movement, held at Montecagle, July 18-20, it was felt that the time had come in the development of the work for the election of a General Secretary who could give his whole time to the organization and direction of the movement. In this connection all minds seemed to turn to Mr. W. B. Stubbs, of Savannah, Ga. After much thought and prayer he was unanimously elected, and we are glad to say, has accepted the office. Mr. Stubbs is a lawyer who gives up a large practice and surrenders what has hitherto appeared to be his life work at the call of the church, believing that he should

work where the providence of God indicates he should. He is a man eminently fitted for this position. He is a consecrated man, who knows and loves men, who by his character and ability has achieved a place of leadership both in Christian work and other lines of life in the city where he has lived. He has the gift of utterance, deep and clear convictions, intense faith and a contagious enthusiasm. He has the faculty of putting his whole soul into whatever he undertakes. We congratulate the Movement on the election of Mr. Stubbs, and feel sure that his work will amply justify the wisdom of the committee in their selection. By the time this reaches our readers he will be installed in his office which will be in Nashville. He will visit such of the Annual Conferences as he can reach.

Mrs. Mary F. Rorie.

Dear Methodist: I have felt ever since the death of Sister Rorie that some one should write something more definite of this noble character. I contribute the following to her sacred memory:

Mrs. Mary F. Rorie was the wife of Rev. Thomas O. Rorie and daughter of Mr. and Mrs. W. W. and Nora Brooks. She was born in Oglethorpe county, Ga., Dec. 19, 1864. In 1881 she dedicated her life to God and joined the Methodist Church. On August 23, 1882, she was married to Rev. Thos. O. Rorie, member of the North Georgia Conference. To them three sons and two daughters were born, all of whom, with the husband and father, remain in sorrow since the departure of the wife and mother, which sad event took place at Brinkley, Ark., May 25, 1908, after months of suffering.

The remains were carried to Arkadelphia, their former home, where the funeral was conducted in the Methodist Church by Rev. A. O. Evans, the pastor, assisted by the writer. Revs. J. A. Sage, A. Turrentine and C. J. Green offered appropriate remarks on the life and character of the departed saint; after which the sacred dust was laid to rest in Rose Hill cemetery, Arkadelphia, Arkansas.

Her life was the unceasing flow of an undying character. It extracted the noble and sweet from those around her and engrafted them with her own nature. She loved the noble, the true and the pure. No sham, deceit or hypocrisy of any kind ever received a smile of approval from her. She was her real self, pure and unpretentious, a companionable companion and a helper in all the itinerant life of her husband. She kept well the home and paved the way for every advanced movement of her husband. All was a free gift and nothing was counted as a sacrifice that she might do to advance God's kingdom through her husband and children.

She bore a countenance of cheer and sunshine through her protracted illness and met death with a conquering faith and a submissive spirit and passed to her unending reward. We feel our loss and in sadness we wait the reunion above.

In deep sympathy for the lonely and orrowing, I am fraternally, W. F. EVANS.

SELF AND SEX SERIES.

A Splendid and Helpful Series of Books by Eminent Physicians.

What a Young Wife Ought to Know.....\$1.00
(One Thousand Dollar Prize Book).
What a Young Husband Ought to Know..... 1.00
What a Young Boy Ought to Know..... 1.00
What a Young Girl Ought to Know..... 1.00
What a Woman of 45 Ought to Know..... 1.00
Add 10c postage to above prices.

ANDERSON, MILLAR & CO.,
Little Rock, Ark.

of Incorporation—Oklahoma Woman's College, Muskogee, Oklahoma.

All men by these presents, that where-
Oklahoma Annual Conference of the
Episcopal Church, South, sitting in
session in Durant, Oklahoma, on the
days of November, 1907, did adopt
to become a part of the official rec-
ommending report and recommenda-
tion:

As the time seems to us auspicious
relative for our conference to enter-
tain things for the educational inter-
est of the Church, therefore we recommend—
that in harmony with the policy of
the Board of Education this confer-
ence adopt the policy of having one
woman's college;

We recommend that a Board of
Trustees be appointed by the conference
and their successors in office shall
over, receive, and hold in trust for
the Oklahoma Annual Conference of the Meth-
odist Episcopal Church, South, any property
now in possession of, or which may
be acquired by said conference for
the use of a woman's college; and that
the Board consist of the following:

J. S. Lamar, S. F. Goddard, W. H. Roper,
N. Lee Linebaugh, A. S. McKennon, A. E. Bon-
nell, and W. G. Ditzler.

We recommend that this conference
appoint an Educational Commission consist-
ing of the following:

W. L. Anderson, C. B. Smith, and
the Commissioner of Education an Ex-officio
Said Commission shall hold office
for a quadrennium and until their suc-
cessors shall be chosen this confer-
ence shall have the duty as follows: To
locate a woman's college for
the purpose to regulate and correlate the
Epworth University."

Whereas the aforesaid Educational
Commission acting under the authority thus
granted to the conference met on the 27th day
of November, 1907, and by proper action on its
partly adopted the school heretofore
known as Spaulding Female College as the
college of the Oklahoma Conference;
Whereas, the Board of Missions of the
Episcopal Church, South, sitting in
session at St. Joseph, Mo., on the 11th
day of November, 1908, agreed to transfer to the
annual Conference the said Spauld-
ing College property on the following
terms:

That the Board of Trustees elected by
the Oklahoma Annual Conference shall be
governed under the laws of the State
of Oklahoma;
That the charter thus secured shall re-
quire that the said Spaulding Female
College, or its equivalent in value,
shall be held and continued as a
college of high grade under the aus-
pices of the Oklahoma Conference of the
Methodist Episcopal Church, South;
That the incorporators or Trustees
and their successors shall always
be members of the Methodist Episcopal
Church.

Wherefore, in consideration of the
fact that by virtue of the authority there-
in granted, we, the said J. S. Lamar,
S. F. Goddard, William H. Roper, N. Lee
Linebaugh, Arch S. McKennon, and A. E.
Bonnell, of the State of Oklahoma and
the Methodist Episcopal Church, South,
do hereby associate ourselves together
for the purpose of forming a corporation for

educational purposes under the laws of the
State of Oklahoma; and to that end do declare
and certify as follows:

First, the name of this corporation shall be
"Oklahoma Woman's College of the Okla-
homa Annual Conference of the Methodist Epis-
copal Church, South."

Second, The purpose for which this corpora-
tion is formed is to establish, maintain, and
conduct an institution of learning to be own-
ed, controlled, and directed by the Oklahoma
Annual Conference of the Methodist Episcopal
Church, South, for the exclusive use of girls
and young women, in exact accord with the
preamble hereto, and in accordance with the
authority hereinbefore recited; and to pro-
mote therein the higher education of girls and
young women under Christian auspices; and
said college when so established shall have the
following powers:

(a) To grant diplomas or certificates of
graduation in such form as the Trustees there-
of, and faculty concurring may provide;

(b) To grant and confer such honors, de-
grees, and titles, as are granted by any college
under such regulations and in such form as
the Trustees may determine in harmony with
the policy of the General Board of Education
of the Methodist Episcopal Church, South;

(c) To take and hold by gift, grant, devise
or purchase all real and personal property
necessary for its support and use, and to dis-
pose of the same for the college, provided that
said college shall never have the power to di-
vert the proceeds derived from the property
now known as Spaulding Female College to
any other purpose than the use and benefit of
said Oklahoma Woman's College.

Third, That the place where its principal
business is to be transacted is Muskogee, Okla-
homa, or any other place the college may be
located, provided, however, that the Oklahoma
Annual Conference of the Methodist Epis-
copal Church, South, shall have the power, if it
so desires at any time, to change the location
of said college to any other place in the State
of Oklahoma.

Fourth, The term for which this corpora-
tion shall exist shall be perpetual.

Fifth, There shall be six trustees of this
corporation; and at an election held at Mus-
kogee, Oklahoma, on the 21st day of July,
1908, the following named trustees were
elected to serve until their successors were
chosen, to-wit: J. S. Lamar, Muskogee, Okla.;
Wm. H. Roper, Muskogee, Okla.; Samuel F.
Goddard, Holdenville, Okla.; N. Lee Line-
baugh, Oklahoma City, Okla.; Arch S. Mc-
Kennon, McAlester, Okla.; A. E. Bonnell, Mus-
kogee, Okla.

Provided that the said conference may in-
crease the said board to any number not to
exceed fifty.

The trustees of this corporation shall be
subject to the following:

(a) No person shall be eligible to hold the
office of trustee in this corporation who is not
a member of the Methodist Episcopal Church,
South, at the time of his election and a resi-
dent of this State, and ceasing to be a mem-
ber of said church or a resident of the State
shall in either case vacate his office.

(b) Trustees of this corporation shall be
subject to all such duties and liabilities as are
applicable to trustees of colleges under the
discipline and usage of the Methodist Epis-
copal Church, South, and shall be amenable to
the Annual Conference of said Church, which
said conference shall have power to remove
any and all of said trustees, and to fill all va-
cancies from nominations by the Board of Ed-
ucation as hereinafter provided.

(c) The trustees named herein shall be in

the first trustees, and they may until the
adoption of by-laws determine for themselves
their times of meeting and the number neces-
sary for a quorum, and adopt their own rules
of procedure; provided, however, that no real
estate shall be bought or sold and no presi-
dent or professor of said college be appointed
or removed except by a majority vote of the
trustees duly assembled.

(d) The Board of Education of the Okla-
homa Annual Conference of the Methodist
Episcopal Church, South, shall determine and
publish the date when the term of office of
each of the trustees herein named expires;
and the succession of trustees shall be kept
up and all vacancies filled by the Board of
Education nominating and the said Oklahoma
Annual Conference electing.

In testimony whereof we have hereunto
set our hands and seals at Muskogee, Okla.,
this the 21st day of July, 1908.

J. S. LAMAR,
WM. H. ROPER,
SAMUEL F. GODDARD,
N. LEE LINEBAUGH,
ARCH S. McKENNON,
A. E. BONNELL.

State of Oklahoma, Muskogee County:

Before me, Chas. T. Difendafer, a notary
public in and for said county and State on
this the 21st day of July, 1908, personally ap-
peared J. S. Lamar, Wm. H. Roper, Samuel
F. Goddard, N. Lee Linebaugh, Arch S. Mc-
Kennon, A. E. Bonnell to me well known to be
the parties who executed the within and fore-
going instrument, and each for himself sep-
arately and severally acknowledged to me
that he executed the same as his free and
voluntary act and deed for the purposes and
uses therein set forth.

In testimony whereof I have set my hand
and seal of office in Muskogee, Oklahoma, on
the day last above written.

CHAS. T. DIFENDAFER,

Notary Public.

My commission expires January 24th, 1910.

We the undersigned constituting the officers
who conducted the election of trustees as
above set forth, do hereby certify that the
trustees named in the above and foregoing
articles of incorporation were duly elected
at the time and place stated therein.

A. E. BONNELL, Chairman.

SAMUEL F. GODDARD, Secretary.

"Is This Heaven?"

In a northern town there lived a man who
was debased by drink and sin. As is often
the case, his wife and children were the worst
sufferers. He made his home a hell. The poor
bairns would fly at his approach, for he
knocked them about terribly, and led them
an awful life.

One night he went to a mission, and sin
gave place to Jesus Christ; and what a
change! His children regarded him with
wide-eyed amazement. A kind father was a
new relation altogether.

A few days after his conversion they were
sitting around the fire singing hymns, when
suddenly his little girl looked up into his face
and asked, "Father, is this heaven?"—Ex.

The Cradle Roll.

And How to Conduct It.

A booklet of useful helps and suggestions
for this important department of Sunday
School work. It contains a price list of Cradle
Roll supplies. Price of booklet is three cents.
Order from Anderson, Millar & Co.' Little
Rock.

CHILDREN'S PAGE.

Will be glad to have the children contribute to this page. All letters must be addressed to Lillian Anderson, in care of the Western Methodist, Little Rock, Ark.)

Why Rodney Went Back.

By Ruth Carr.

CHAPTER 2.

Next morning as Bernardo went the street, he heard a familiar behind him; "Hello there, Kid, for a fellow—I've something to you; where is Rodney?" "Hullo, I saw him last night just dark; why did you ask?" "Well, some one stole a gold watch my sister, and he was the only one I had a chance to get it, so I thought he is the thief."

"What proof have you that he got all the proof we want, and Rodney is after him this morning. I can't be found; I guess he's in the country for good, and it is the thing he can do, for if he stays here we will not try to prosecute him. Rodney sets a store by him, and I had to make something out of it. I guess it's all off now."

"What kind of a watch was it you had?" "A small gold watch with a diamond in the centre—it cost \$80; it was my sister's monogram on the back."

"Does your sister think he got it?" "I turned red as Bernardo asked question, and begun marking on my hand with his umbrella."

"Yes—er—yes—she does now. I first she would not, for you see she tried so hard to make something of the rascal, but it seems that she failed."

"But that is no proof that he got the watch; tell me how it happened."

"Well, it was this way; sister Lucy came up to her room to get some money out of her purse to pay Rodney for mending the orchard, and he asked to lend him a book, so she told him to go with me to her room and get it. He liked, for she had a caller who didn't go just then; when we were in the room the watch was lying on the table, for I saw it, and I turned to get the money and forgot all the watch till later when sister asked me if I knew where it was."

"I wouldn't have thought it of the watch, but it looks as if he got it somehow. I don't believe he did; I tried to get him to steal some melons, and he said he wouldn't go. He had a dime to pay for them, and I might have done that to throw the scent."

"I don't believe he did, but I've been something the matter with me for some time, for he ain't the kind he used to be, an' it 'pears to me there's somethin' on his mind, an' I been there for a good spell."

"That's it—he took that watch and was trying to think of some way to get rid of it, and turn it into money."

"He did, but I can't think it of. Chap, for he told me last night he wouldn't steal the melons because he had promised Miss—I asked Miss—was, but he wouldn't tell me."

"Must have been my sister, for she had him up when he had no money."

friends and helped him in lots of ways, and hoped he would some day make something of himself, but he is now like the snake that is almost frozen and a man warms in his bosom, and the snake fangs and bites him for his kindness."

"Things look dark again the kid, but I won't believe he is guilty till it is proved on him."

Jeff wince under Bernardo's keen black eyes that seemed to look through "Well you can believe it or not as you like, but it's true."

"Are you sure you didn't get it yourself," said Bernardo, as he showed his white teeth in a wicked grin.

"What do you mean, you low down Spaniard, do you mean to accuse me of stealing?" as he doubled up his fist to strike Bernardo.

"Hit me if you dare," as he stooped to pick up a stone. "I don't believe Rodney got that watch, and I'm going to tell the officers so."

"Well you'd better tend to your own business, for it is proof enough that Rodney can't be found this morning, and some one saw him get on a boat last night."

"It's all a lie, Jeff Houston, and you know it."

"I don't wish to have any words with you, for you are too far beneath me, so I will leave you, before I soil my hands by whipping you."

"You are a coward, if your skin is whiter than mine, and your heart is too black to beat in any other than a coward's breast," as his keen Spanish eyes shot fire.

Jeff turned and walked rapidly down the street, stopping at the corner long enough to hurl a stone at the dark figure, that started in hot pursuit. For Jeff ran into his father's office, and shook his fist at Bernardo as he closed the office door.

"I've half a notion to go up and tell his sister that Rod didn't get that watch, but what proof have I, she wouldn't believe me; I'll just go down under the hill and ask old man Vespucci where Rodney is."

"No," said the old man a little later, "I ain't seen him since yesterday, for he didn't come home last night. Mike Skinner 'lowed he seen him git on the 'Bonnie Jean' last night arter dark, as she stopped to take coal at the shed. If I git him, I'll make his back blacker, 'n it has ever been yet."

"Do you know that Jeff Houston is telling it all over town that Rodney stole a watch from his sister that cost \$80?"

"Well if I find out that Rodney did do that, and not give the watch to me, I'll bet he'll be sorry when I git my hands on him."

"But I don't believe Rod done it, for he has quit stealin', least he told me he had."

"Well, how on the earth do he expect to live if he don't steal?" said the wicked man.

"Why he means to go to work like an honest man, for he promised Miss that he wouldn't steal any more."

"Miss' who?"

"I don't know, but I think it was Miss Lucy Houston."

"What has she got to do with him?"

"I can't tell you sir, but she seems to have a terrible hold on him some way, and it may be she has got him to leave town."

"I'll go see her about that right now, an' if she did, there'll be trouble."

(To be continued.)

Calico Rock, Ark., July 25, 1908.

Dear Western Methodist: Will you admit a girl of seventeen summers into your happy band. I have often thought I would write but have never written before. I enjoy reading the pieces very much. My father is a Methodist preacher, pastor of the Calico Rock and Mt. View circuit. How many of you cousins are members of the church? I am for one. I joined about seven years ago. I will tell you some things about our church work and our town also. We have prayer meeting on Wednesday night and Sunday School every Sunday. We have just organized an Epworth League about a month ago and I enjoy attending Epworth League meetings. D. H. H. Smith is president; Mr. H. H. Matthews is first vice president, and

COMPLETE ONLY \$15.00

BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR

and I will ship O. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 15-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. C. WILLARD
No. 32 WILLARD BLDG.
320 CHESTNUT STREET
ST. LOUIS, MO.

TELEGRAPH SCHOOL

ESTABLISHED 10 YEARS
MILLEDGEVILLE, GEORGIA

Largest and best equipped school South. Expert management. Railroad wire connections. Positions guaranteed. Railroad fares paid. Board at cost. Open year around. Write for catalogue C. Great demand for operators.

METHODIST BENEVOLENT ASSOCIATION

The Connecional Mutual Benefit Brotherhood of Southern Methodism.

1. Membership composed of ministers and laymen of the Southern Methodist Church. 2. Benefit payable at death, or living benefit on becoming disabled. 3. Over \$50,000.00 paid beneficiaries to date. If under fifty and in good health, write for full information.

Methodists Benevolent Association, Care Methodist Publishing House, Nashville, Tenn.

Miss Daleye Radman is second vice president; Miss Ida Phillips is third vice president; and Mr. G. M. Stubblefield is fourth vice president; Mr. T. E. Melbaume is secretary; Mr. John Rand is treasurer; Miss May Crews is superintendent of the Juvenile League; Miss Mittie Rector, organist, and I am agent for the Epworth Era. We also have a Home Missionary Society of which I am a member; we have had several suppers for the benefit of the church. We are piecing a Swastika quilt; each member pieces a block and any of you cousins that will send me a dime and your name I will work it on my block. That includes "Miss Lillian" too. Hope to hear from several of you soon. As my letter is growing so long I will not speak of the town, but we have some beautiful scenery.

NAOMI McCLURE.

Forrest City, Ark., July 12, 1908.

Dear Cousins: Will you admit a little Arkansas girlie into your happy band. My mama has been taking the Methodist for about twenty-two years. I am a little girl fourteen years of age, weigh 124, am about five feet, four and a half inches high, have light hair, blue eyes and a sallow complexion. I go to Sunday School every Sunday I can. I have three brothers and two sisters living and one sister and four brothers dead. Papa, mama, all three brothers, one sister and myself belong to the Methodist church. My other sister is three years old. I will close and if I see this in print I will write again. Good-bye. Love to all the cousins and Miss Lillian. I remain your new cousin.

LIZZIE McREE.

Ashdown, Ark., July 19, 1908.

Dear Methodist: This is my first letter to the Methodist. I enjoy reading the letters fine, and hope Ruth Carr will write another story. Bro. Carr son is our pastor, and Mr. Phillips my teacher at Sunday School. I will answer Willie Mobley's question. "Joshua was the son of whom?" Joshua was the son of Nun, last chapter and ninth verse of Deuteronomy. I will close by asking a question. Who was Moses' father? If I see this in print I will come again.

Your new cousin,
ARTIE RHODES.

Pontotoc, Okla., July 13, 1908.

Dear Western Methodist: This is my first letter to the children's page, though I have often thought of writing. I go to Sunday School every Sunday that I can. Papa is superintendent. We sure have a good Sunday School at Pontotoc. Bro. Martin is our pastor. I like him first, he is a good teacher. I have a nice little pony for a pet which papa got me about a month ago. I rode to Sunday School yesterday. I love flowers but my yard is so rocky I can't have a garden. I like Ruth Carr's letters. I wish she would write again. I go to school in the winter and spring. I ride

to Pontotoc, which is two miles and a half from here. I will close.

Your new cousin,
MARY S. NEEL.

TULANE UNIVERSITY of LOUISIANA
Medical Department.

Its advantages for practical instruction, both in ample laboratories and abundant hospital materials, are unequalled. Free access is given to the great Charity Hospital with 900 beds and 30,000 patients annually. Special instruction is given daily at the bedside of the sick. Department of Pharmacy also. The next session begins October 1st, 1908. For catalog and information, address DR. ISAAC DORR DYE, DEAN, P. O. Drawer 261, NEW ORLEANS, LA.

To Pastors Oklahoma Conference.

I shall be glad to help anyone in revivals who needs my assistance. My address is 613 So. B street, Muskogee, Okla. I refer you to Revs. O. E. Goddard, W. H. Roper, W. F. Dunkle, Hon. J. J. Moore, attorney at law, Muskogee, Okla.

J. M. HIVELEY.

McAlester District Conference.

Let all the preachers and delegates coming to the District Conference at Caddo, August 18-21, write me a card at once. Come praying for a great session. We are expecting God to wonderfully bless this town during this session of the conference.

H. B. VAUGHT.

Caddo, Okla., Aug. 7.

Healthy Happy Babies

Mother, you know the summer will be a trying time for your teething baby—a period of anxiety and sleepless nights for you unless you take the precaution to keep baby's system in condition to make teething easy.

Teethingina (Teething Powders)

The prescription of Dr. C. J. Moffett, graduate of Jefferson Medical College, Philadelphia; containing elements recommended by the most advanced medical science to remove the cause of disease and keep the system in condition to make teething easy. For 40 years the standard remedy throughout the South during the trying period of teething, colic, hives, etc., in children.

Is also out of ten cases of cholera infantum that prove fatal from ordinary neglect and subsequent treatment, the timely use of Teethingina would have saved the child.

At All Druggists, 25 Cents

Or from
Dr. C. J. Moffett Medicine Co., St. Louis, Mo.
Write for our free "Mother's Booklet."

HEISKELL'S OINTMENT

One infallible remedy for all skin diseases. Relief is instant. The cure, quick and permanent. It quickly cures the worst case of ECZEMA.

Heiskell's Medicated Soap for bathing the affected parts. Heiskell's Blood and Liver Purifier, a box; Soap, 25c a cake. Pills, 25c a box. Sold by all druggists or sent by mail. Testimonials free.

Johnston, Holloway & Co., 521 Commerce Street, Philadelphia.

HENDERSON COLLEGE

ARKADELPHIA, ARKANSAS.

Co-Educational. Heathful Location. Special Advantages in Music, Art and Expression. Steam Heat. Electric Lights. Modern Sanitary Arrangements

The secret of true education is in bringing out the best there is in a boy or girl. To do this teachers must have the desire and the opportunity for the careful study and proper training of each individual student. At Henderson College teachers live with the students; they are together in the class-room, on the athletic field, in the dining room in the dormitories—everywhere, aiding, directing, stimulating, uplifting. This accounts for the high moral tone, the fine athletic spirit, the sentiment of earnest studentship, the strong college spirit, the freedom from demoralizing influences and class distinctions everywhere manifest among those who attend this institution.

Right living is as important as right learning. The constant purpose of the Henderson faculty is to establish right ideals of life among the students. To this end all energies are directed. The rapid growth of its patronage is the best endorsement of the work and character of this school. Enrollment session 1905-1906, 196; session 1906-1907, 257; session 1907-1908, 333, of whom 254 were non-residents, representing seven states and forty-two counties in Arkansas.

Henderson holds the state championship in football, won both the individual and team championships in the State Track Meet and first place in the State Oratorical contest. Judged by results, this institution justly deserves the high esteem in which it is held throughout its patronizing area. Last summer every room was engaged a month before the opening of school. One-half the rooms were engaged for the coming session before school closed this year. For catalogue or further information, address

JOHN H. HINEMON, President.

W. F. M. S., Little Rock Conf.
 Edited by Conference Officers and District Secretaries.
 Mrs. Jas. Thomas, Editor.

Mr. Taft, Republican nominee for President and former Secretary of War, said on his return from his trip around the world: "I know a great many people opposed to foreign missions, in fact who religiously, if you can use the word, refuse to contribute to them. I confess that there was a time when I was enjoying a smug provincialism and had some of these feelings, but these left me when I went to the Orient. I never realized the immense importance of foreign missions until that time."

I wish more of our people could go to the Orient and see for themselves.

Dr. John Price says: "No one can be an out-and-out Christian unless he is doing all he can for the millions of heathens groping in the darkness, and no one has any right to think that he has the spirit of Christ unless he has a missionary spirit."

A living example of what Christian education can do for a heathen is given in the case of Poka Isaka Seme, a full-blooded Zulu, who recently won the gold medal in an oratorical contest at Columbia College. He is twenty-two years of age and in addition to his academic course, has mastered stenography and typewriting.

I find the following directions for making missionary maps most practicable and very helpful, especially for use in the young people and juvenile societies: "A map should be used in the study of every country. Your missionary committee could make a good map by taking a yard of muslin, outlining the country, then stitching a contrasting braid over the outline, and placing bright colored stickers opposite the mission points. The map could be tacked on a window shade roller and a rod placed on the lower hem so it may be out of the way when not needed. The names of the stations and missionaries should be written plainly on the map as they are learned. In beginning the study ask each person to bring his school geography; then with your mission, then with your mission map help place the countries and stations in their relative positions to the rest of the world."—Exchange.

Lady managers, the time for rallying your children is almost here. Begin now to arrange your programs for the coming fall and winter. Map out your work, then carry out your plans, —don't depend on the inspiration of the moment to run your meetings; if you do, "Tehaboh" is already written over your efforts. Begin with a genuine rally service; make it a point to have every member of the society present at this service. Let them know what is expected of them during the fall and winter. Don't give them too much to do, for, remember they will have school duties. Give every one some specific work. Make a poster and hang in the vestibule of the Sunday School room or church auditorium, showing name of society, time of meetings, pledges of the Society including the number of new members as well as the money obligations that you are pledged to secure. This will aid you much in advertising your meetings. Then, when you are going to have some social function in your society, place another poster near this, with a statement of what it is to be when it is to be, and where it is to be, with the invitation. Use modern methods to further your missionary work.

God Made the World for Women Too.

A company of women in India, having received Christian instruction, formed a women's club on an American pattern to discuss useful activities of women, and took the name Sorosis. The President of the New York Sorosis, Mrs. Jennie June Crowley, sent them a message, in which she said: "God made the world for women too." The words were carved in ivory and hung over the walls of the clubroom, draped in silk. The timely message struck fire all over India. It was learned afterwards that Mrs. Crowley wrote it on her knees. It is appropriate in every land.

God made the world for women too;
 Its singing birds, its fragrant flowers,
 Its lofty peaks and skies of blue,
 Our Father made, and they are ours.

The Saviour died for women too.
 About the cross in every land
 They gather with their sin and woe
 And lay them in his pierced hand.

There's Christian work for women too,
 First heralds of their risen Lord.
 Great host of loyal hearts and true,
 They still proclaim the saving word.

SUGAR GIVEN AWAY



We are going to give away absolutely free thousands of pounds of the best eastern granulated sugar, to advertise our enlarged Grocery Department. This is the most remarkable Free Sugar Offer ever made by a responsible concern, and if you need sugar and other groceries, don't think of ordering at home or elsewhere until you have first written and asked for our wonderful Free Sugar Offer. You can get 25 pounds, 50 pounds, or 100 pounds of sugar free—all the sugar you need, without paying one cent for it, under the terms of our Free Sugar Offer. Write us a letter or a postal card and say, "Send me your Free Sugar Offer," and the day your letter or postal card reaches us we will send you the full particulars of this astonishing offer, a full explanation of why we are willing to give away thousands of pounds of granulated sugar.

At the same time, we will send free our great Grocery Catalog, which quotes the lowest Chicago wholesale prices on everything in groceries—prices about one-half the prices you pay at home. We are a big, strong concern, the largest common ownership institution in America, we own enormous warehouses, stores and factories, and do a big business. We have the confidence of thousands of satisfied customers and are saving them thousands of dollars every year. To get new customers we are making this sensational Free Sugar Offer, and we want you to write and ask for it today—now. **ALBAUGH-DOVER CO. 1-970 MARSHALL BLVD., CHICAGO**

Heaven is the home of women too.
 Its perfect joy is perfect love.
 God helps us make our homes below
 A foretaste of the life above.

Program

Of the first laymen's missionary meeting for the Little Rock Conference to be held at Hot Springs Sept. 4-6, 1908.

Friday, Sept. 4, 8 p. m.

Devotional exercises led by a layman. Address of welcome and response.

Address: The need of the hour. Our opportunity. We have invited Bishop E. R. Hendrix to deliver this address.

Saturday, 9 a. m. Devotional exercises led by a layman.

9:30. The world's need of Christ, Christ's need of the church. Geo. Thornburgh and W. T. Woolridge.

10:15. The Laymen's Missionary Movement. Why needed. Its object, its methods. D. H. Abernathy of Pittsburgh, Tex.

11:00. What can money do in the evangelization of the world and in the solution of our church problems. A. Trieschmann and M. W. Greeson. Discussion.

3 p. m. Devotional exercises.

The Little Rock Conference. Our field, our needs? What part shall the layman take in meeting these needs. This discussion will be led by W. J. Pinson, L. B. Leigh, Judge A. Curland and Judge J. S. Steel. Let there be a full and free discussion of this subject by all.

4:30. The report of the committee on constitution and bylaws. The perfecting of our organization and the election of officers.

8 p. m. W. B. Stubbs, our Field Secretary has been invited and is expected to deliver this address.

Sunday. The laymen will conduct services at such places as are desired by the pastors. Bishop Hendrix is expected to remain over Sunday. We have invited several of our leading laymen and hope to announce next

week some important additions to this program.

We want 500 of our laymen present. The cause deserves your presence. You need the inspiration you will get. This being our first conference meeting we should make it a good one.

For the Committee,

W. K. RAMSEY.

Social Hill Circuit.

Dear Brethren: Our third quarterly conference met at Social Hill July 11-14. On Sunday at 11 o'clock we had an old fashioned Methodist love feast which all Christians seemed to enjoy very much. Several good sisters were walking the floor and shouting God's praises, while the congregation continued to sing, "When I can read my title clear." The Spirit of the Lord was with us. Our P. E. Bro. Bruce, began preaching at 11 o'clock. As he almost always does, he preached a most interesting and effective sermon. As had been announced a month previous to this, we began our protracted meeting on Sunday night, under the leadership of Rev. T. J. Norsworthy, pastor at Malvern. We found Bro. Norsworthy to be a power in God's hands, and while there were only about ten or twelve who professed religion and three united with the church, we believe there was more permanent good done than has been done at Social Hill for a number of years. Bro. C. V. Holiman, of that place, has surrendered to God, and will be at our next annual conference for license to preach. Other young men say that they feel the call to the ministry, but have not surrendered yet. Brethren pray that God will call more young men into His vineyard to preach the gospel. Sincerely,

W. H. HANSFORD, P. C.

July 28.

THINK OF IT! An Enlarged Portrait, Framed, for 55 cents. Write for terms. Life is short! Do it now! NATIONAL PORTRAIT CO., Chicago, Ill.

Classified Advertisements.

EDUCATIONAL

LOW SUMMER RATE

Now on at Draughton's Business College, Nashville, Tenn., Raleigh, N. C., Little Rock, San Antonio, Memphis, Knoxville, Knoxville, Tenn., and Typewriting, Telegraphy, etc. Tuition, \$10.00. Positions secured or MONEY BACK. Catalogue FREE.

AGENTS WANTED—Male and Female.

LADIES make big money in spare time representing us. Nice work in your own town. Write us to-day. BRANDON COMPANY, Bellefontaine, Ohio.

REAL ESTATE—Bought and Sold

To Buy, Sell or Exchange Real Estate. Place your business with R. F. Dierman, Realtor, 1114 Broadway, New York City. He will bring results. Farms and Timber a specialty. Try him.

District Conference Notice.

The McAlister District Conference will convene in Caddo August 18th. Rev. W. W. Crymes will preach the opening sermon at 11 a. m. The Epworth League will hold its district conference Tuesday evening. The missionary rally Wednesday evening. The laymen's meeting Thursday evening. Dr. Moore will conduct a Sunday School Institute Thursday afternoon. Rev. W. J. Sims will speak on educational interests of the church and Rev. N. L. Linbaugh on church extension. These brethren will speak at times that will suit their convenience. A representative of the Western Methodist will be given opportunity to represent the paper. A large attendance is expected.

S. G. THOMPSON, P. E.

Laymen's Meeting—Ardmore District.

The Ardmore District Conference at its recent session decided to hold a meeting in Broadway Church, Ardmore, Sept. 7, 8, in the interest of the "Laymen's Missionary Movement." At this meeting a District Leader will be elected. Let each pastor make his arrangements to attend this meeting, and see that five or six of his choice laymen attend this meeting. This is the greatest movement of the age—the enlistment of our laymen in more active service. W. T. FREEMAN, P. E.

TEN FREE SCHOLARSHIPS

for tuition in Meridian Woman's College given to worthy girls who can pay board. For particulars write J. W. Eason, Meridian, Miss.

Salem, Ark.

Our meeting at Viola was a success. The sermon on Saturday at 11 by Bro. Greathouse will be long remembered. Being the time of our third Quarterly Conference for this charge, our faithful presiding elder, Bro. A. E. Spinner, was at his post. He preached at night and Sunday at 11 two most excellent and appreciated sermons. Sunday night Bro. Gordon Wimpy took charge of the meeting.

We had a good service at every coming together. Methodists, Baptists, Cumberland Presbyterians and Campbellites rejoiced together. Bro. Wimpy preached some excellent sermons and is a great revivalist and don't shun to condemn sin in all its forms. His labors here will long be remembered. We needed him so much another week at Viola. We hope the conference will secure his labors for another year. We had seven conversions and three to join our church. A number were reclaimed.

F. E. HALL.

Pioneer Circuit.

Pioneer circuit is moving up by degrees. We now have an arbor valued at one hundred dollars and a beautiful two acre lot to which we have the promise of a deed. So at our next Quarterly Conference we can report some property for Delhi. We have just closed a sixteen days meeting at Delhi, under the most unfavorable circumstances. Three thrashers worked in sight of the meeting place from begin-

ning to close, and it rained almost all the time and the Baptists preached two Sundays of the three in 200 yards of our place. But still the people came to church. We had nineteen conversions in the old fashioned way. Seventeen joined the church, five by vows. Five by baptism, seven by certificate. We baptized one infant and the church was greatly strengthened and built up. Rev. J. M. Maloy, LL. D., of Mangum, did most of the preaching and he did it well. My people love Bro. Maloy. Our fourth Quarterly Conference will be held at the arbor at Delhi the first ever held at Delhi in property of our own. We don't propose to always be orphans, without a home. Our next meetings begins at Heatley, on the night of the 7th. Let everybody pray for us. J. M. HOLT, P. C.

A Meeting of the Advisory Board of the Methodist Orphanage at the Masonic Temple in Little Rock, October 1st, 1908.

The Advisory Board of the Methodist Orphanage is called to meet at the Masonic Temple in Little Rock, Oct. 1st, 1908.

I am sending out notices to this committee with the request that they notify me of their coming. This will be a layman's meeting in the interest of our orphans' home. They will have some very important business before them. Every one that receives notice of their appointment should gladly come as this is so important to the growth of our church in the State.

We expect one of our bishops to be present and take part in planning for the future interest of the home. We also expect the board of trustees to meet with us.

We are looking for a great meeting. Let every one interested in our Orphans' Home pray for this meeting.

A program will be furnished in due time. B. B. UMSTED, Agt.

Kiowa, Okla.

We have just closed a ten days co-operative meeting. The preaching was of the highest class—true gospel sermons—and was done by Rev. M. M. Smith, a cousin of the pastor. Bro. Smith has made many friends during his short stay with us and many friends bade him God-speed in his work.

There were several conversions and five accessions to the Methodist church. There are others to join us later.

We must not forget to mention the earnest faithful work of the Presbyterian pastor, Bro. Braly. He is a noble yoke-fellow and a truly consecrated soldier of the cross.

Our beautiful new church is completed and as this appears in print we will probably be ready to dedicate it. The Lord is with us in this rich field of labor. Yours in Christ.

JNO. R. SMITH.

MENA BUSINESS COLLEGE
MENA, ARK.

Bookkeeping and Banking just like office work. Chicago Clearing House system clearly taught. Syllabic system of shorthand. Sixty days completes it, ready for use in the office or court room. Only nine characters. No word signs, no position, no shading. A delightful study. Sun shines on first lesson and gets brighter all the way. Dormitory new and modern—28 rooms. Bath rooms with water connections hot and cold. Corner lots on Main street and fronting City Park through which runs the finest spring in all the country. Location sublime. A mountain

Vanderbilt University

DEPARTMENT OF DENTISTRY

This school being a department of Vanderbilt University, insures a high standard school; run purely as an educational institution. Its faculty is the equal of any in the country, and the equipment is of the very best. The school furnishes a high standard dental education, in a college atmosphere.

FOR INFORMATION, ADDRESS

J. P. GRAY, M. D., D. D. S., Sec., Nashville, Tenn.

American Cotton College

Milledgeville, Georgia.

For the education of Farmers, Clerks, Merchants, Warehousemen, Cotton Buyers, Manufacturers, and all others, young and old, enabling them to classify and put the correct valuation on 18 grades of cotton. Thirty day scholarships in our sample rooms, or six week's correspondence course under expert cotton men will complete you. Big demand for cotton graders and cotton buyers. Session opens Sept. 1st. Correspondence course year round. Write at once for further particulars. 131 Hancock St., Milledgeville, Ga.

Stuttgart Training School.

STUTT GART, ARK.

A select school for boys and girls. Limited to 100. Healthy location. Quiet surroundings. College preparation. Christian influence. Also attractive courses in Art, Expression, Voice and Instrumental Music.

Write for catalogue.

C. OREAR, Principal.

The Mooney School FOR BOYS

The Ideal Home School for Your Boy—Send for Catalogue.

W. M. MOODY, Principal

Murfreesboro, Tennessee

city noted for health. Nature's attractions to the limit of sight. Water pure as the morning dew. Everything cheap compared with quality. No one who comes to Mena for commercial training shall leave disappointed. Catalogue will explain and convince.

J. E. WOOTTON, Pres.

Atoka Circuit.

Ome: Itibapishili mal Anompa iklawo Kila holisse Atoka yomna pit fokilli hoke. Yohmi ka Oski Nanih Aitonaba Happa August nitak hullo isht talhapi Chi Wednesday Hoonah at isht in hosh Monday ako teshilla chi hoke. Yohmi hoka itibapishili mal ant Ishpiapill a zibiki. Girenit pebli chi vheha hut August nitak hullo Ont isht talhapi ka hash la pulla shke, pini fokat Atoka ant hash ko cha hokma E chi hoyo he hano hoke. Yohmi hok a Ishla chi hokma Ish pi holisso Cha Chiko. Yohmi ka hmona, hoka chimatuksali a ako ehut ant Ish Pia pilla hi ako ilayahni hoka hash lash ke, pini a fo kut ish la tukma, ishiya chi hokma chi chuka Ishona hi chipesa ka E chiapella he hano hoke. Ome: Anompa hut Happa-killa na foh ali hoke.

Ohanompa pulla ho hachitibapishie. LINCOLN N. ISHCOMER, P. C. Atoka Circuit.

National Cotton College, Atlanta, Ga. Teaches American and European cotton grading through correspondence or locally. Positions and export connections secured. Correspondence invited.

Adair, Okla.

We closed our two weeks tent meeting Sunday night at Adair with fourteen conversions and ten accessions to the church. We had a hard fight from start to finish. Brother J. L. Crow, of Grove, was with us. He did good work. Brother Crow is a good preacher and a faithful, earnest man. The Lord will crown his efforts.

We counted our assessments on conference collections, in subscriptions, in full. Our three meetings have been good. About sixty conversions; thirty-three additions to the church. Everything is in better condition. We are some behind on salary but hope to meet everything by conference.

J. A. GRIMES, P. C.

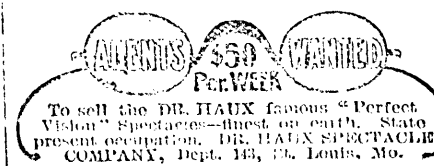
Aug. 4, 1908.

Midsummer Holiday Number.

The August Century will be the Midsummer Holiday Number with ten short stories, besides new chapters, of increasingly intense interest, of Dr. S. Weir Mitchell's "The Red City." Among the contributors to this short story issue will be David Gray, the "Gallops" man, Irving Bacheller, Charles D. Stewart, and Jack London.

"God's world is bathed in beauty,
God's world is steeped in light;
It is the self-same glory
That makes the day so bright,
Which thrills the air with music,
Or hangs the stars in night."

—Adelaide Proctor.



Best College

FOR GIRLS

in the South

Established 1854. Columbia College has since held its lead as the best school for girls in the South.

Large Faculty trained instructors. New buildings. Healthful, sanitary surroundings.

Full college course leading to A. B., B. S., B. L., M. S., and M. A.

Musical instruction, both vocal and instrumental. Best possible mental and moral training.

Catalogue on request.

Opens Sept. 24, 1908.

W. W. DANIEL, A. M., D.D.
President

Columbia College, S. C.

OUR FIELD EDITOR.

Rev. D. J. Weems.
Duncan District Conference.
 Conference convened at Ryan, July 27th and closed on the 30th. Time was given to look into department of church work, and y was given an opportunity to present his cause. The presiding v. C. H. McGhee, was courteous, and from his helpful talks he was familiar with his district was faithfully looking after best of the same. The brethren him as an eloquent and strong Each session of the conference opened with a half hour devotion, which was much enjoyed. Frank Naylor, J. M. Porter, L. Butler preached excellent. Brother Naylor and Porter recommended for re-admission. J. J. Moore, of Lawton, presided Sunday School cause in a interesting and helpful way. F. Duncle and Rev. W. J. excellent addresses on the national subject. They show Oklahoma was alive to the education.
 L. Linebaugh represented extension cause in a most manner, and secured \$115.00 for churches.
 A. O'Bryant, by request of the Elder, showed the importance of church conferences and how em. He is a brilliant young man is succeeding.
 W. Sims of Ardmore preached of missions, and showed w is the opportune time for of Oklahoma to do their best. man's Home Mission were afternoon. They were well and showed great enthusiasm in noble work.
 A most beautiful town in the fertile prairie, well supplied stores, two banks, and four They are a very moral people and helpful competitors for the . The conference was held at house, and though there delegation of preachers, ladies all were well cared home was in the delightful J. W. Watson. I have not happier or more religious family wife and daughter. They their religion. My stay in will ever be a sweet memory.
 H. Driskill deserves the all for his faithful service during the conference. Some prominent members are, J. R. Watson, Mrs. Hester, W. Mrs. N. W. Ray, M. M. W. A. Allen, W. L. Terry, rson, and Mrs. J. H. White. ders of Western Methodist. **Terral, Okla.**
 The last town on the Rock Is crossing the Red River into is a water melon country. for 300 cars, but was cut by the heavy rains. With J. W. Colbern and J. W. ther of Dr. DuBose, I did by a fine large melon. A as spent in the Christian ther and sister Stewart. I n. W. F. Rodgers and Dr. merly of Arkansas. J. M. Boyd, and W. C. Malone at members of our church. lovely country and delightful. We have a nice church. **Comanche.**
 Thriving town. The streets

were crowded with country people on Saturday, and business was lively. The business street shows up well. They have four churches, two banks, and an extra fine two-story brick Academy. We had delightful service in our new church. Rev. W. T. Allen deserves great praise for his untiring labors in the building of so substantial a church. It will be a beauty when finished. He and wife, three fine boys and beautiful daughter were real kind to me. We added thirteen new subscribers and collected well on the old. Brother Allen is a deserving man, and is in loving favor with his people.

Duncan.

Sunday was divided between Hope, well, six miles out on the prairie, and Duncan. Brother Maybery was protracting his meeting. I preached for him Saturday night; one bright profession and fine service Sunday morning under a large gospel tent. Every indication was for a gracious meeting. Duncan is a fine town of about four or five thousand. We have an elegant parsonage and good brick church, and a splendid membership.

Rev. W. M. Wilson, formerly of the White River Conference, is in his second year. His health has much improved. He is a small man physically, but a big preacher. He is in demand. His consecrated wife has a fine Juvenile Epworth League. Their three boys are full of energy and very promising. The Sunday School, as it is almost everywhere, is one of the live interests of the church. We had a good service Sunday night. The gospel is still the power of God unto salvation.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

Weatherford District Notes.

Mr. Editor: A small congregation but very select one met me at the 11 o'clock preaching on Saturday, July 25, on the Cloud Chief circuit. Only sixteen present. Six of them were Methodist preachers, two were preachers' wives, four were preachers' children, one a Methodist exhorter, one a preacher's brother, two, a Baptist preacher and wife. The sermon was especially for the preachers. (Text 1 Cor. 2:2.) Bro. Sid Cecil, formerly of this conference, but now a member of the Pacific who is back on a visit, was present and preached at night.

Bro. Cecil is rendering valuable assistance in helping three or four of our pastors in their protracted meetings during his stay with us. There has been 230 additions during the third quarter. Eight new Sunday Schools organized. Bro. Dowell at Cordell leads in the number of additions and Bro. Gullledge on the Texmo circuit is second.

Quarterage is in advance of third quarter last year. Bro. W. H. Duncan of Sayre Station, who is one of our most excellent young pastors and who has done a fine work in that coming town of Western Oklahoma, is in very poor health. He is now away for his health, and will be compelled to leave us this fall for a change of climate. The crop prospects out this way have improved wonderfully. Western Oklahoma has the finest corn crop I have ever seen anywhere. Wheat has been injured in the shock by continual rains. The cotton crop is very late but the hot

Galloway College

SEARCY, ARKANSAS.

A school of Christian influences; a safe place for your daughter. Sulphur water; electric lights; steam heat; sewerage. An A. B. course; a Modern Language course. Courses in Music, Expression and Art. Recognized by the M. E. Church, South as a College. For Catalog write to

J. M. WILLIAMS, A. B., Pres.



FLORENCE UNIVERSITY FOR WOMEN
 Magnificent buildings, costing \$100,000. Elegant appointments. Refined and Christian home. Pianos and furniture all new. Ideal location near the mountains. All college courses. Conservatory unsurpassed. Teachers from the best schools of Europe and America. Opens September 18, 1908. For handsome catalog, address M. W. HATTON and O. W. ANDERTON, Presidents, Florence, Ala.

MEMPHIS CONFERENCE FEMALE INSTITUTE, Jackson, Tenn.

Next session begins Wednesday, September 16. A thorough education for girls. All departments taught, including Music, Art, Expression, Stenography, Typewriting, Book-keeping, etc. Charges reasonable. For catalogues, etc., apply to

REV. A. B. JONES, Pres., Jackson, Tenn.

weather we have had for the past ten days is bringing this crop out. We may make a third of a crop.

W. D. MATTHEWS.

Russellville and Webb City Charge.

Dear Western Methodist: We have just closed a fine meeting at Cecil that gave me great joy. Our church is greatly revived, a great many reclaimed, about fifteen converted, ten added to the church. Every service seemed to get better from start to finish. Our presiding elder stayed three days with us, and did some fine preaching. May the Lord bless Bro. O'Bryant.

Well, deary beloved, this is a good year for me. The Lord is so good to me. We have a good church at Cecil; it is made of the very best material that the Lord ever put in man and woman. Well, bless the Lord, we don't expect to kill the devil, but we are putting him out of business. May the good Lord bless every one that reads these lines. O let us press the battle beloved, and defeat the devil through the blood of Christ.

W. D. DESHAN.

Aug. 1, 1908.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be few children would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 205, South Bend, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

A P. E. to the P. C.'s.

Dear Brother: We are making the 4th round in about six weeks. I am sure you will suffer a word of admonition such as I would be glad to receive from you if you were Presiding Elder.

The Church expects each of us to do our best. Let each of us be exceedingly diligent; never unemployed, never triflingly unemployed; doing something all the time, pressing for every possible dollar of the assessments upon our charges by the conference. Yet let us each be sure to make reports that will bear scrutiny. Report NO claim PAID IN FULL that is not ACTUALLY PAID IN FULL. To do so is to misrepresent the facts and work a hardship on our successors.

This presiding elder doesn't measure

men by their ability to make glowing reports, but by their fidelity to all the interests committed to them. None of us should PAY ANY PART of his OWN SALARY. It is unfair to the charges and an injustice to our successors.

Let us be sure to report no more members than our successors can find, on any of our charges. Our Discipline requires that each of us shall prepare for our successors "a particular account of our charges, including a list of members and officials, with postoffices, and of all subscribers for our Church papers." This should be prepared before going to Conference, in a small blank book.

I hope you will not think me dictatorial at all, and I am sure I am impelled by none but the best motives, and an earnest desire for the welfare of each preacher and for their charges and for our beloved church, at large.

Your brother,
 B. B. THOMAS.

Criminality and Lax Parental Control.

Criminality in England is exceptionally low. It seems to be a fact that in England parental authority is more fully recognized than in any other country. Is there any connection between the two phenomena? A few years ago the French author, Boutmy, published a psychology of the English people, in which occur such sentences as the following: "Up to our own days the English family life has retained all the characteristics of an absolute monarchy;" "The head of an English family is a monarch, revered in his own kingdom almost as a monarch by divine right;" "His decision is law; it is not subjected to any restriction." The public school system of England is nowhere well spoken of; even at home it is much criticized. Evidently there is some influence in the country that makes its citizens the most law-abiding people in the world, and it is not due to the public school. There are cogent reasons for believing that it is above all things due to English family life. Conversely, it is reasonable to suppose that the high criminality of this country is largely owing to lax parental authority. It is notorious that American children are on the whole the most ill-bred and disobedient to be found anywhere.—C. W. Super in Willie Adv.

PAIRRISH Business College

PARAGOULD, ARK.

We prepare young men and women for good paying positions as bookkeepers, stenographers, private secretaries, and telegraph operators. Completion of our courses means employment. Write for catalog and special offers. B. H. Parrish, President, Paragould, Ark.

JAMES BUSINESS COLLEGE

SHORTHAND MASTERED IN FROM 10-12 WEEKS. BOOKKEEPING 12-16 WEEKS. INDIVIDUAL INSTRUCTIONS.

WRITE FOR PARTICULARS PINE BLUFF, ARK.

ASK YOUR GROCER FOR THE GENUINE

EUPION

The Family Safety Oil

It Has No Equal
It Will Give You Satisfaction
It Has Stood the Test

Waters-Pierce Oil Co.

Drives 'Em Out Of House To Die

Get a box of

Stearns' Electric RAT and ROACH PASTE

If you are troubled with rats or mice. It is sure death, driving them out of the house to die. Easy to use and gives quick and sure results. Sold for 50 years, and never yet failed to kill off rats and mice. Also for cockroaches, water-bugs and other vermin. 2 oz. box, 25c; 16 oz. box, \$1.00. Sold at druggists and general stores everywhere, or sent direct prepaid on receipt of price. STEARNS' ELECTRIC PASTE CO. Buffalo, N.Y., U.S.A.

Vanderbilt University

NASHVILLE, TENN.

900 Students 100 Teachers
Campus of 80 Acres

New College Hall and Chemical Laboratory Just Completed

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, WITH PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th 1906. Serial Number 6298. AN OLD AND WELL TRIED REMEDY.

PLYMOUTH CHURCH BELLS

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O. Please mention this paper.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO. HUBBERS, O.

ST. LOUIS, MO.

ST. LOUIS, MO.

Professional Revivalism.

The following from "The Interior," the unusually sane and discerning Presbyterian paper of Chicago, is strong, but probably many will not judge it too strong. It possibly says what some of us have been thinking for some little time and perhaps hadn't the courage to put into words. Fortunately we do not have as much of this kind of thing in Canada as our cousins across the line, but occasionally we are treated to something that smacks decidedly of what is here described:

"The Master taught that it wasn't Christian to have a trumpet sounded before one when giving alms or praying, but some modern evangelists don't think that the injunction has any application to the business of 'awakening the churches.' They consider apparently that the awakening business is just where the trumpet comes in handy. In the plans of certain workers the publication of a special local newspaper, right in the midst of each successive series of meetings, wherein the public is informed that the evangelist's 'real forgetfulness of self has never been seen equaled in any other public man,' that his assistant has 'a natural, all-round ability for Christian work' such as few other persons have ever possessed; that the singing member of the party is 'one of America's leading choristers;' that even the professional press agent of the combination—who is doubtless responsible for all this adulation of his associate—is 'zealous almost to a fault in the work of the Master'—the outpouring of all this overwhelming gush and wishwash upon a patient community is supposed to be needful to insure a due popular understanding of what angels providence has sent for the town to entertain. But persons who still believe that the kingdom of God cometh at least not by observation that is contracted for beforehand, and who have not forgotten how near to blame is hired praise, may be forgiven if stomach fails them when they are asked to drink by the column and the page of this fulsome flood. The wise woman of Beth Lemuel's admiration could afford to wait for her works to praise her to the gates; do not evangelists dare to ask the same advertising? Until the evangelistic press agent falls unlamented from his present estate of importance, Christianity must still confess something lacking in the effectiveness and satisfactoriness of the great professional revival campaigns."—Christian Guardian.

INSECT BITES

in darkest Africa, where skin infections from insect bites and other causes are prevalent, the natives obtain relief by applying the juice of a certain vegetable root which they always have with them. You have something far better that is always as near you as the nearest drug store, so why suffer? The nearest gives quick, permanent relief from Tetter, Eczema, Ringworm, Pimples and all other skin diseases. If not at the drug store we will send by mail on receipt of the price, 50 cents.

Shuptrine Co., Savannah, Ga.

Woman's Home Companion for August.

The August issue of Woman's Home Companion is full of delightful stories—just the right sort of mid-summer reading. Just to pick up the magazine and look at the little Dutch boy and the windmill on the cover makes you feel cool and comfortable. Then, when you open the magazine, you come across enough stories and entrancing illustrations to give you enjoyment for the entire month.

Some of the authors are Temple Bailey, Juliet Wilbur Tompkins, Marion Hill, Ruth Wilson Herrick, May Isabel

Belmont College For Young Women

Nashville, Ten

Prepares for colleges and universities. College post graduate courses leading to degrees of B.A. and M.A. in English, History, Latin, Greek, French, German, Italian, Spanish, Music, Art, Physical Education, and Agriculture. Unrivalled in the South for location and environment. The college stands in a park of 100 acres. Golf, tennis, hockey, horseback riding, and automobile riding. Many Northern Southern families, real zing the benefits to be derived from such a location, and wishing their children under inter-sectional influences, are sending their daughters to Belmont. Of the total number of pupils last year, representing in all 32 states, 20 per cent. were Northern girls. Early registration is necessary on request.

Rev. IRA LANDRITH, D.D., LL.D., Regent. Miss HOOD and Miss HERON.

College of Physicians and Surgeons

Medical College, School of Pharmacy and General Hospital

LITTLE ROCK, ARKANSAS.

OUR Medical College is a member of the Medical College Association, and requires a course of instruction of seven months before graduation. Our course is a strictly graded system of teaching makes the study of medicine much easier for the student methods pursued by some of the older medical colleges.

The third annual session of instructions will open October 1st, 1908. Our School of Pharmacy will open its first annual course of instruction October 1st, 1908. Our School of Pharmacy requires two terms of seven months each before graduation. Our laboratories are modernly equipped; every facility is furnished for the student to pursue his studies.

The College of Physicians and Surgeons own and operate a large general hospital in connection with their college, where all non-contagious diseases and surgical cases receive hospital care and medical and surgical attention. This hospital is non-sectarian and open to all reputable physicians who wish to send their patients there.

We also have a special department for the mentally afflicted, drug and alcoholism. This class of unfortunates receive every care essential to their comfort and recovery to perfect health. For further information

Address: COLLEGE OF PHYSICIANS AND SURGEONS
J. P. RUNYAN, M.D., Dean; W. A. SNODGRASS, M.D., Sec., LITTLE ROCK, ARK.

Fisk, Clinton Dangerfield and Harvey J. O'Higgins. And when we tell you that these stories are illustrated by Orson Lowell, Alice Barber Stephens, Charlotte Weber, Ditzler and other famous artists, you will appreciate what a treat this summer magazine has in store for you.

There are serious and practical things, too. Doctor Hale talks helpfully about "Sleep and Re-Creation." "The Garden in August," many recipes for summer salads, meats and substitutes for meats by Fannie Merritt Farmer and Christine Terhune Herrick, the Summer Fashion by Grace Margaret Gould, Sam Loyd's Own Puzzle Page, are a few of the things that will interest most every woman who reads the August Woman's Home Companion.

A Sufferer for Twelve Months.

Every other had failed; "We had just as soon be without quinine as to be out of Hughes' Chill Tonic. One of the most wonderful cures of chills and fever came under my observation. A man suffering for about twelve months from a most obstinate attack of chills and fever tried every remedy that he could hear of, all to no purpose. I persuaded him to try a bottle of Hughes' Tonic; from that time, over twelve months ago, he has not had a chill." Sold by druggists—50c and \$1 bottles.

Prepared by
ROBINSON-PETTET CO., Louisville.
(Incorporated).

The Dead Rameses.

Imagine the greatest figure in the world—such a figure as this Rameses was in his day—with all might, all glory, all climbing power, all vigor, tenacity of purpose and granite strength of will concentrated within it, struck suddenly and falling backward in a collapse whose thunder might shake the vitals of the earth, and you have this prostrate colossus. Even now one seems to hear it fall, to feel the warm soil trembling beneath one's feet as one approaches it. A row of statues of enormous size, with arms crossed as if in resignation, glowing in the sun, in color not gold or amber, but a delicate, desert yellow, watch near it like servants of the dead. On a slightly lower level than theirs it lies, and a little nearer the Nile. Only the upper half of the figure is left, but its size is really terrific. This colossus was fifty-

seven feet high. It weighed eight hundred tons. Eight hundred tons went to its making, and a shoulders its breadth is, or was, twenty-two feet.

But one does not think of monuments as one looks upon it. finish. Nor does one think of any of its details. One thinks a tremendous personage laid to rest, the mightiest of the mighty fallen, thinks of it as the dead Rameses, glory still looms over Egypt, a golden cloud that will not disappear, thinks of it as the soul that died, and, lo! there rose up a sands, at the foot of the Thebes, the exultant Rameses.

EVERYONE THAT HAS

Vacher-Balm for Catarrh, Headache, thinks it the best thing ever tried. I pay you to give it to your friends, so you your spare time to do good a money. Write for particulars Vacher, New Orleans, La.

Pontotoc, Okla.

Our meeting closed at Pontotoc, August 2. Bro. Disch did the preaching from Monday evening and he did it well, to the glory of every one that heard him. He alone will reveal the good he did there was deep work done in the hearts of the people. There were thirty additions to the church and many good things that Bro. Disch and the good people of this place did. The pastor happy with a two suit of clothes, and ever since many good things have found their way to the parsonage. We feel like the best people to serve in the Conference. By the time this in print the great camp will be in progress. We are and praying for a great time. Believe we have one of the best schools at Pontotoc to its age, eight months old and we are on roll and the regular attendance from sixty to eighty.

C. A. MARTIN

NEW BOOK.

Parliamentary Usage Based on the General Conference Manual, 1907. 72 pages. By J. E. Harri- dent San Antonio Female College. Order from Smith & Lamar. First August 1st.

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive but we find it necessary to ask that it be left out of all obituaries as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the Editors much labor and trouble.)

HOLLAND.—Rev. John W. Holland was born in Meggs county, Tennessee, Feb. 25, 1863. He came West with his parents to Texas when about fifteen years old. He made a public profession of faith in Christ and united with the Methodist Episcopal Church, South, at the age of twelve. He was licensed to preach at Antioch, on the St. Joe charge, Montague county, Texas, April, 1886. Rev. H. P. Schroder, pastor, and Rev. M. C. Blackburn, presiding elder. Bro. Holland joined the Indian Mission Conference at Atoka in 1889. He served the following charges in the order named, each of them in Ardmore district: Mud Creek, one year; Dixie circuit, two years; Overbrook, one year; Leon and Burneyville, two years; Thackerville and Mahota, two years; Lebanon and Oakland, one year. He was located at his own request after ten years of success in the itineracy. He invariably brought up his conference collections, had revivals, built churches and parsonages, and advanced the Master's kingdom wherever he went. He had served some charges as a supply prior to his admission into the conference. He has been a true, faithful and efficient local preacher for about nine years. He kept up some appointments almost all the while, and was always ready to help his pastor. He came of preaching stock. His father, Rev. Richard Holland, was a local preacher of great native ability in North Texas Conference. He leaves an older brother, Rev. J. R. Holland, a local preacher and business man at Norman, Okla. Brother Holland was a good preacher, an orator, a man of rare gifts, towering above the ordinary. He was in demand and loved to preach. He not only preached well, but lived well, and numbered his friends by the circle of his acquaintance. He was married August 1, 1886, to Eliza B. Winningham. He, in company with a nephew was bathing in a large deep lake five miles west of Norman, July 22, 1908, when he was drowned from cramping. He leaves a wife and four children, a large family of brothers and a host of friends to mourn his departure. A brief funeral service was conducted in Norman by the writer. Many were the tokens of

TERRIBLE CRAMPS

"My wife," writes Joe Moorhead, of Archibald, Okla., "had been troubled with cramps, every month, from the time she first came to womanhood. She would be in bed from four to seven days at a time.

"She tried doctor's remedies, but they did her no good, so, after many years of suffering, I gave her CARDUI, as you directed. After she had taken one bottle, she was not bothered any more with cramps, and now she has a fine boy baby.

"We recommend Cardui to all women who suffer from female troubles."

Cardui, as you know, is a popular medicine with women. It is popular because it has been found to relieve their pains, bring roses to pale cheeks, strength to weak bodies and nerves.

Its specific action is on the cause of most female ills, and thus, it is a medicine especially for women, with a record of over 50 years of success, in the treatment of troubles peculiar to women.

Cardui is sold at all drug stores, with full instructions for use.

Try Cardui.

appreciation of the deceased by the vast throng present.

We then took him 100 miles south to Marietta, his former home and in the church where he had often preached, and there, assisted by the pastor, Bro. Blackwood, the writer conducted the final service. We do not think of him as lost, but just gone on before. Many pleasant and profitable hours have we spent together. We expect to strike hands and renew acquaintance over on the other shore.

C. F. ROBERTS.

Sister Lena Crump (nee Finley) was born Nov. 22, 1854, in Alabama, professed faith in Christ at the age of thirteen. At this early age she gave her life to Christ's cause and cast her lot with the M. E. Church, South, in which she lived acceptably for more than forty years. When the last summons came on July 31, 1908, she was ready to fall into the arms of him who doeth all things well. Her death like her life was a triumphant victory. She had not been conscious for several hours when death claimed her but her life was such that no doubt was entertained as to her destiny. It was a pleasure for which we are thankful to hold conversation with this consecrated child of God when life's burdens were heavy just to go into her room and hear her speak the hopes of immortality was a benediction.

Sister Crump leaves seven children and her husband to mourn for her but they mourn not as those who have no hope.

Funeral services were conducted by her pastor assisted by the Rev. Robt. Hodgson after which her remains were laid to rest in Altus cemetery. We admonish those who survive her to live as she has lived so that after this short life is over they may hear the joyous welcome, well done good and faithful, enter in where parting is not known nor farewells spoken.

W. W. ROBINSON.

GUINN.—William F., son of John H. and Laura L. Guinn, was born Aug. 18th, 1892, and departed this life June 18th, 1908. A few months before death he gave his heart to God and joined our church in Earlshoro.

Brother Frank was somewhat timid, had but little to say, but a truer Christian and purer boy I never knew. The old people, the young people and the children always spoke of him as one of our boys.

It is not always easy for us to see just why the Lord calls such true, pure, pleasing young men from this life, yet we are sure that he doeth all things well. Therefore we say his will and not ours be done.

Frank was sick only a few days. Tender, loving hands of parents and loved ones, and medical skill did what they could but all in vain. God had called and no man could heal him.

KIMBALL PIANOS

Offer the Truest Kind of PIANO ECONOMY

In all the world there is no piano that gives such a full measure of musical satisfaction or for a longer time than the Kimball, no matter how high the price may be.

The tone of the Kimball is unsurpassed in brilliancy. The action is plastic, the wearing qualities guaranteed.

"The Kimball is the Best to Buy."

Catalogues, prices and terms upon request.

Established 1853

HOLLENBERG MUSIC CO.

HOLLENBERG BUILDING.

MAIN STREET, AT SEVENTH.

Arkansas Headquarters for "Columbia" Graphophones and Record.

Physically he suffered intense pains, but bore it all with great Christian fortitude. He gained the victory and departed in full assurance of his acceptance with God.

He is gone. He cannot come back to us, but we can go to him. God would have you live and some day you will go and live with him in that mansion that God has prepared for the true and faithful. His pastor,

J. D. CANADAY.

Back to the Old Home.

In Kentucky where I was born, and where more than sixty years ago I threw the home-made rope over the old mare called Snip, a thorough bred Archy, an all purpose animal, splendid under the saddle as a single-footer, fine as a trotter in shafts, and good for service anywhere and anyhow. Old Snip was about twelve years old and the boy between the plow handles taking his first lessons in plowing was about eight. I remember well that old Snip knew more about plowing in some respects than the boy behind her. When the boy jerked the line, (which was a rope) slapped or spoke in a loud rough tone to old Snip, she stopped at once, shook her head, threw her ears back, raised one hind foot and kicked the earth as much as to say you must be kind and gentle or I will not serve you. She had good horse sense. She had broken in several boys to the plow before this one came along. The soil was a heavy clay and had been in cultivation at that date till all stumps and roots had decomposed and contributed their mite to enrich the soil. The dial plate of time has now marked about sixty-five years since that time, and old Snip with her primal owner has gone to dust. The soil over which we tramped remains increased in productiveness almost a hundred per cent since that, never to be forgotten epoch, in life's early experiences.

The church organized a little more than eighty-five years ago (Presbyterian) of which my father was an official member, from its inception, and a promoter of it by his faithful and unceasing good works and liberal contributions, holding official relations for sixty-five years in the same, is still prosperous. The people say that its perpetuity and efficiency was dependent largely on his unswerving fidelity and integrity of character in his long and laborious life. I talked with men, now past three score and ten mile post who in young manhood were converted through his instrumentality, and who now hold official positions in that church. From this church in my father's lifetime, as the country settled up and the membership increased, four other churches in nearby communities, developed by the swarming and settling process, until now large congregations of Presbyterians worship by the thousand under that branch of Christian faith, in that densely populated country. The old Presbyterian church house

built mainly by my father a long time ago on a plot of several acres of ground in a beautiful grove about one hundred yards from the old residence, has been succeeded by two new buildings on the same spot, each enlarged to meet demands. More than fifty years ago I stood in the pulpit of that house and went through the maneuvering process of an effort to preach a sermon. Twenty-five years later I stood in the same pulpit at the 11 o'clock service and preached. Then still twenty-five years after I repeated the effort. Three years subsequent to the last on the first Sunday in August, 1908, I stood in the same pulpit and preached again. Thus you see that when you make a mathematical summary of dates fifty-three years have passed.

Dealing in a little pleasantry after my sermon on the first twenty-five years the Presbyterian minister and pastor put this question to me, viz: Well, Bro. Gregory, why did you depart from the faith once delivered to the saints and from your early training, fall from grace and become a Methodist. I answered, Well Brother, I do not know unless it was decreed from before the foundation of the world that I should do just that thing. If so I had to do it.

C. H. GREGORY.

HUMAN HANDS DO NOT TOUCH IT.

From the time the raw material reach our factory they are handled entirely by machinery, kept scrupulously clean. No chance for

Jell-O ICE CREAM Powder

to become contaminated. It is strictly pure and wholesome. Our factory is as clean as your kitchen.

ICE CREAM is Easy to Make.

1 quart milk.
1 package JELL-O ICE CREAM Powder.
Mix, and freeze without cooking.
Simple, isn't it?

This makes two quarts of smooth, velvety ice cream, deliciously flavored, in 10 minutes at cost of about 1 cent a plate.

Flavors: Chocolate, Vanilla, Strawberry, Lemon and Unflavored.

Sold by your grocer 2 packages for 25c. "Enough for a gallon."—or by mail if he does not keep it.

The Genesee Pure Food Co., Le Roy, N. Y.

TULANE University of Louisiana

NEW ORLEANS
R. B. CRAIGHEAD, LL.D., President

DEPARTMENT:
Graduate Department
Academic College
Newcomb College for Women
Teachers College
Law Department
Medical Department
Post-Graduate Medical Department
Pharmacy Department

For Catalogues address
RICHARD K. BRUFF, Secretary.

QUARTERLY CONFERENCES.

Arkansas Conference.

MORRILTON DIST.—FOURTH ROUND
 Appleton Ct. at Happy Bend. Aug. 29, 30
 Springfield Ct. at Springfield. Sept. 5, 6
 Plumerville Ct. at Oak Grove. Sept. 6, 7
 Flat Rock Ct. at Higden. Sept. 12-13
 Bee Branch Mission, at Damascus. Sept. 19-20
 Holland Ct. at Oakland. Sept. 26-27
 Quitman Ct. Sept. 26-27
 Quitman Station. Oct. 3-4
 Houston and Perry Ct. at Houston. Oct. 10-11
 Adona Ct. at Adona. Oct. 11-12
 Conway Mission. Oct. 17-18
 Conway Station. Oct. 18-19
 Cleveland Ct. at Pisgah. Oct. 24-25
 Clinton Ct. at Pleasant Grove. Oct. 25-26
 Morrilton Station. Oct. 29
 Atkins Station. Oct. 30
 Pottsville Ct. at Bell's Chapel. Oct. 31
 Russellville Station. Nov. 1-2
 The trustees are urged to have written reports on church property. This is important.
JOHN H. GLASS, P. E.

HARRISON DIST.—FOURTH ROUND.
 Lead Hill at Proteem. Aug. 15, 16
 Eureka Springs. Aug. 22, 23
 Green Forest at Green Forest. Aug. 29, 30
 Valley Springs at Western Grove. Sept. 5, 6
 Bellefonte and Marshall at Mt. Zion. Sept. 12, 13
 Harrison. Sept. 13, 14
 Cotter. Sept. 19, 20
 Mountain Home at Mtn. Home. Sept. 26, 27
 Fairview at Piney. Oct. 3, 4
 Huntsville at Hindsville. Oct. 10, 11
 Yellville Ct. at Cedar Grove. Oct. 17, 18
 Yellville Station. Oct. 18, 19
J. J. GALLOWAY, P. E.

FAYETTEVILLE DIST.—FOURTH ROUND.
 Springdale Station. Aug. 29, 30
 Bentonville Station. Sept. 6, 7
 Gentry Station. Sept. 5, 6
 Springtown Ct. Sept. 12, 13
 Rogers Station. Sept. 13, 14
 Falling Springs Ct. Sept. 19, 20
 Gravette and Decatur. Sept. 19, 20
 Centerton Ct. Sept. 20, 21
 Lincoln Ct. Sept. 26, 27
 Viney Grove Ct. Sept. 27, 28
 Parkdale and Winslow. Oct. 3, 4
 Elm Springs Ct. Oct. 4, 5
 War Eagle Ct. Oct. 10, 11
 Pea Ridge Ct. Oct. 11, 12
 Siloam Springs Station. Oct. 17, 18
 Goshen Ct. Oct. 24, 25
 Farmington and West Fayetteville. Oct. 25, 26
 Prairie Grove Station. Oct. 31, Nov. 1
 Fayetteville Station. Nov. 1
WM. SHERMAN, P. E.

FT. SMITH DIST.—FOURTH ROUND.
 First Church. Aug. 16
 Waldron Ct. at Fair's Chapel. Aug. 22, 23
 Waldron Station. Aug. 23
 Bates Ct. at Coaldale. Aug. 25
 Alma and Prairie Grove at P. G. Aug. 29, 30
 Mulberry Ct. Aug. 30, 31
 Magazine Ct. at Magazine. Sept. 5, 6
 Branch Ct. at Liberty. Sept. 12, 13
 Paris Station. Sept. 12, 13
 Van Buren Ct. at Longbell. Sept. 19, 20
 Central Church. Sept. 20
 Hartford Ct. at Hartford. Sept. 26, 27
 Huntington and Mansfield at M. Sept. 27, 28
 Charleston Ct. at New Prospect. Oct. 3, 4
 Ft. Smith Ct. at Lavaca. Oct. 4, 5
 Abbott Ct. Oct. 10, 11
 Booneville Station. Oct. 10, 11
 Greenwood Station. Oct. 17, 18
 Washburn Ct. Oct. 17, 18
 Van Buren Station. Oct. 24, 25
 Hackett Ct. at Bonanza. Oct. 25, 26
F. S. H. JOHNSTON, P. E.

DARDANELLE DIST.—FOURTH ROUND.
 Rover Ct. at Salem. Aug. 15, 16
 Gravely and Bluffton at Irons Creek. Aug. 18, 19
 Ola at Ola. Aug. 22, 23
 Danville at Danville. Aug. 23, 24
 Dardanelle Ct. at Bryson's Chapel. Aug. 29, 30
 Dardanelle Station. Aug. 30, 31
 Dover Ct. at Dover. Sept. 5, 6
 London Station. Sept. 12, 13
 London and Knoxville at L. Sept. 13, 14
 Clarksville Ct. at Hays Chapel. Sept. 19, 20
 Clarksville Station. Sept. 20, 21
 Coal Hill and Hartman at Hartman. Sept. 26, 27
 Spadra Mission. Sept. 27, 28
 Prairie View Ct. at Delaware. Oct. 3, 4
 Altus and Denning at Altus. Oct. 5, 6
 Ozarkville and Webb City. Oct. 7, 8
 Ozark Ct. Oct. 9, 10
 Ozark Station. Oct. 11, 12
J. H. O'BRYAN, P. E.

Oklahoma Conference.

GUYMON DIST.—FOURTH ROUND.
 Grand Valley. Sept. 5, 6
 Beaver. Sept. 9, 10
 Boyde. Sept. 12, 13
 Carthage. Sept. 19, 20
 Gresham. Sept. 23, 24
 Midwell. Sept. 26, 27
 Grand. Oct. 3, 4
 Mutual. Oct. 6, 7
 Iola. Oct. 7, 8
 Woodward. Oct. 10, 11
 Tyrone. Oct. 17, 18
 Hooker. Oct. 18, 19
 Texhoma. Oct. 24, 25
 Guymon. Oct. 25, 26
 Optoma. Oct. 30, 31
J. P. LAWLIS, P. E.

WEATHERFORD DIST.—FOURTH ROUND
 (Subject to change)
 Erick at Texola. Aug. 22, 23
 Pioneer at Delhi. Aug. 23, 24
 Custer City. Aug. 29, 30
 Clinton at Night. Aug. 30
 Geary Station Wednesday night. Sept. 2
 Sayre Station. Sept. 5, 6
 Berlin Ct. Sept. 6, 7
 Gip at Liberty. Sept. 12, 13
 Butler at Center Point. Sept. 13, 14

Texmo at Bethel. Sept. 16, 17
 Roll at Roll. Sept. 19, 20
 Cheyenne at Washita. Sept. 20, 21
 Hammon at Pleasant Hill. Sept. 22, 23
 Elk City Station. Sept. 26, 27
 Condon at Sappington's. Oct. 3, 4
 Cloud Chief at Cordell. Oct. 10
 Cordell Station. Oct. 11, 12
 Wood. Oct. 17, 18
 Dooey at Fulton Chapel. Oct. 18, 19
 Rocky and Sentinel. Oct. 24, 25
 Foss at Foss. Oct. 31, Nov. 1
 Weatherford Station. Nov. 1
WM. D. MATTHEWS, P. E.

DUNCAN DIST.—FOURTH ROUND.
 Waurika at Waurika. Aug. 9, 10
 Rush Springs at Rush Springs. Aug. 15, 16
 Ryan and Terral at Terral, 8 p.m. Aug. 23, 24
 Marlow Station, 8 p.m. Aug. 26
 Verden and Anadarko at A., Q. C., 2 p.m. Aug. 29
 Preaching at Anadarko, 11 a.m. Aug. 30
 Tennessee School House, 3 p.m. Aug. 30
 Verden, 8 p.m. Aug. 30
 Carnegie and Ft. Cobb. Sept. 6
 Preaching at Ft. Cobb, 11 a.m. Sept. 6
 Preaching at Cheatham, 3 p.m. Sept. 6
 Preaching at Carnegie, 8 p.m. Sept. 6
 Q. C., Carnegie, a.m. Sept. 7
 Hastings at Hastings. Sept. 12, 13
 Preaching at Amber, 11 a.m. Sept. 20
 Minco and Tuttle at T., 8 p.m. Sept. 20
 Q. C., a.m. Sept. 21
 Temple at Grege. Sept. 26, 27
 Eschite at Eschite, 8 p.m. Sept. 27, 28
 Randlett at Randlett. Sept. 28
 Bailey at Velma. Oct. 1
 Alex at Alex, 11 a.m., and 8 p.m. Oct. 4
 Chitwood, 3 p.m. Oct. 4
 Q. C., Alex, a.m. Oct. 5
 Lindsay. Oct. 7
 Lawton. Oct. 11, 12
 Roseland, 3 p.m. Oct. 11
 Alpestone at Emerson. Oct. 13
 Walter. Oct. 14
 Duncan Ct. Oak Grove. Oct. 17, 18
 Comanche at Comanche. Oct. 18, 19
 Duncan Station, 11 a.m. Oct. 25, 27
 Chickasha Station, 8 p.m. Oct. 25, 26
C. H. McHIE, P. E.

CHOCTAW AND CHICKASAW DISTRICT.
FOURTH ROUND.
 Sanshois Ct. at Middle Sanshois. Aug. 1, 2
 Kullituko Ct. at White Sand. Aug. 15, 16
 Bethel Ct. at Yaksichukma. Aug. 22, 23
 Owl Ct. at Kullit Aikehi. Aug. 29, 30
 Atoka Ct. at Pine Ridge. Sept. 5, 6
 Sugar Leaf at McKinney Chapel. Aug. 12, 13
 Chickasaw at Burris Chapel. Sept. 19, 20
 Rufe at Frazier's Chapel. Sept. 26, 27
 Kiamitia at Nelson's Chapel. Oct. 3, 4
 Long Creek at Reed's Chapel. Oct. 10, 11
 Albion at Estus' Chapel. Oct. 17, 18
 Choctaw Mission. Oct. 24, 25
 Our aim:—A revival everywhere. Collections and salaries in full. Let preachers, stewards and members all pray and work to this end.
C. M. COPPEDGE, P. E.

MANGUM DISTRICT—THIRD ROUND
 Mountain View at Cottonwood. Aug. 15, 16
 Granite and Gotoho at Granite. Aug. 16, 17
 Palmer at Francis. Aug. 22, 23
 Altus. Aug. 23, 24
 Reed at Red Hill. Aug. 29, 30
 Willow at McKissock. Sept. 5, 6
 Mangum Station. Sept. 6, 7
L. L. JOHNSON, P. E.

ADA DISTRICT—FOURTH ROUND.
 North Ada. Aug. 15, 16
 Konowa. Aug. 16, 17
 Sulphur First Church. Aug. 22, 23
 Sulphur, Vinita Ave. Aug. 23, 24
 Wewoka. Aug. 29, 30
 Earlsboro and Seminole. Aug. 30, 31
 Bvans Ct. at Stratford. Sept. 5
 Wanett at Wanett. Sept. 6, 7
 Moral Ct. at Moral. Sept. 8
 Holdenville Station. Sept. 10
 Roff Station. Sept. 12, 13
 Holdenville Ct. at Susak. Sept. 13, 14
 Ada Ct. at Pittsburgh, 3 p.m. Sept. 14
 Twelve Mile Prairie Ct. at. Sept. 19, 20
 Tishomingo and Ravia at. Sept. 20, 21
 Hickory Ct. at Hickory. Sept. 26, 27
 Mill Creek. Sept. 26, 27
 Ada Station. Sept. 27, 28
 Pontotoc Ct. Oct. 3
 Stonewall Ct. Oct. 4
 Coalzate and Wapanneka at C. Oct. 4, 5
 Wetumka Station. Oct. 10, 11
 Weloceta and Okemah. Oct. 11, 12
 Okemah Ct. Oct. 13
 Bearden Ct. Oct. 13
 Maud Ct. Oct. 17, 18
 Asher Station. Oct. 19, 20
S. F. GODDARD, P. E.

CREEK & CHEROKEE DIST.—FOURTH ROUND.
 Hiebita Ct. at Little Casseta. Aug. 8, 9
 Campmeeting at Locust Grove beginning. Aug. 14
 Okmulgee Ct., New Town. Aug. 22, 23
 Illinois at Moody. Aug. 29, 30
 Cherokee Ct. at Paw Paw. Sept. 5, 6
 Uchee Ct. at Allen's Chapel. Sept. 12, 13
 Sapulpa Ct. at Buck's. Sept. 19, 20
 Wewoka Ct. at Wewoka. Oct. 3, 4
 Seminole Ct. at Arboka. Oct. 10, 11
 Broken Arrow Ct. at B. A. Oct. 17, 18
ORLANDO SHAY, P. E.

Little Rock Conference.

MONTICELLO DISTRICT—THIRD ROUND.
 Collins Ct. Aug. 15-16
 Hamburg Station. Aug. 22-23
 Endora Ct. Aug. 29-30
 Crosscut Mission. Sept. 5-6
 Monticello Station. Sept. 13-14
 Wilma Station. Sept. 13-14
J. W. HARRELL, P. E.

PRESCOTT DISTRICT—THIRD ROUND.
 Emmett. Aug. 15-16
 Spring Hill. Aug. 16-17
 Mineral Springs. Aug. 22-23
 Washington. Aug. 23-24
 Harmony. Aug. 26-27
 Childister. Aug. 29-30
 Gurdon. Aug. 30-31
 Bingen. Sept. 2-3
THOS. H. WARE, P. E.

HENDRIX COLLEGE

OFFERS TO YOUNG MEN

attractive courses leading to the degree of A. B. A well-furnished laboratory; excellent library, thorough instruction; a full faculty of college and university men; strong moral and religious influences; expenses reasonable. Graduates from high schools and academies are especially solicited. Fall term begins September 16th. Write for catalogue
STONEWALL ANDERSON, Pres., Conway, Ark.

The Best for Your Boy

The Academy of Hendrix College

offers for boys over fifteen personal supervision, healthful location, experienced teachers, large library, attention to manners and morals—all the advantages of the best preparatory schools under the most favorable surroundings for character building. Entire expenses \$150 to \$200 per year. For further information apply to
The Head-Master, M. J. RUSSELL, Conway, Ark.

Spaulding College

Which has recently been transferred to the Oklahoma Annual Conference has just received a charter, and is the one chartered Woman's College in the new State.

Property worth \$75,000.00 Four story brick building with all modern conveniences. Beautiful campus of eleven acres. Ample grounds for tennis, basket ball, vegetables, fruits, etc.

Half block from First Methodist Church. On street car line.

Boarding, laundry, and all school work done under the same roof; so there is no occasion for any exposure during inclement weather.

Faculty composed of experienced, cultured, Christian specialists.

Voice teacher graduate of Indianapolis Conservatory and Chicago Musical College.

Expression teacher graduate of State University of Illinois and also of the Department of Oratory of the great Northwestern University of Chicago.

Piano teachers graduates and post graduates of the best conservatories.

Literary teachers graduates and post graduates of such institutions as Southwestern University of Texas, University of Chicago, Vanderbilt, and Columbia University of New York.

A cultured, Christian, motherly matron. The place for Oklahoma girls. Thorough work and efficient service for the least money possible. Terms easy.

Rev. O. B. STAPLES, A. M., President

Muskogee, Oklahoma.

PINE BLUFF DISTRICT—THIRD ROUND.

Rover Ct. at Shady Grove. Aug. 8, 9
 Swan Lake Ct. at Alpha. Aug. 15, 16
 Rison Ct. Aug. 22, 23
 Kingsland Ct. Aug. 29, 30
 Redfield Ct. Aug. 29, 30
 Sheridan Ct. Sept. 2
 Gillett Ct. at Camp Shad. Sept. 5, 6
W. W. CHRISTIE, P. E.

TEXARKANA DIST.—FOURTH ROUND.

Texarkana Ct. Oct. 3, 4
 Horatio Ct. Oct. 10, 11
 Wilton Ct. Oct. 11, 12
 Bright Star Ct. Oct. 17, 18
 Janssen Ct. Oct. 24, 25
 Mt. Ida Ct. Oct. 31, Nov. 1
 Cherry Hill Ct. Nov. 1, 2
 Locksburg Ct. Nov. 7, 8
 DeQueen Station. Nov. 8
 Dieks Ct. Nov. 14, 15
 Mean Station. Nov. 15
 Fair View. Nov. 18
 College Hill. Nov. 19
 Foreman Ct. Nov. 21, 22
 Ashdown Ct. Nov. 22
 First Church. Nov. 23
B. B. THOMAS, P. E.

CAMDEN DISTRICT—FOURTH ROUND.

Lewisville. Aug. 29, 30
 Stephens. Sept. 6, 7
 Waldo Ct. Sept. 12, 13
 Thornton. Sept. 18, 19
 Bearden. Sept. 20, 21
 Hampton. Sept. 26, 27
 Junction. Oct. 1, 5
 Eldorado Ct. Oct. 9, 10
 Eldorado Station. Oct. 11, 12
 Strong Ct. Oct. 12, 13
 Atlanta Ct. Oct. 17, 18
 Magnolia Ct. Oct. 23, 24
 Magnolia Station. Oct. 25, 26
 Camden Ct. Oct. 30, 31
 Camden Station. Nov. 1, 2
 Camps Station. Nov. 8, 9
 Fordyce Station. Nov. 15, 16
 Let all the pastors be ready to nominate the new boards. Let all the boards of trustees be ready to answer question 29. Let our women answer for a full year of their work, and I hope the stewards will be ready

to report out or give assurance that all assessments will be paid.

R. W. McKAY, P. E.

White River Conference.

HELENA DISTRICT—THIRD ROUND.

McCrory & DeVist, Fakes Chap Aug. 15, 16
 Marianna Station. Aug. 22, 24
 Wheatley Ct. at Plains Chapel, Aug. 29, 30
 Helena Station. Sept. 6, 7
 St. Francis Miss at White Hall. Sept. 8, 9
 District Conference at Cotton Plant, July 16-18. Opening sermon at 8 p.m., July 15 by Rev. J. R. Nelson. Special sermons by Rev. Fred Little, Hon. T. B. King and Rev. F. N. Looney.

Committees—License and Admission—H. E. May, T. J. Taylor, W. T. Locke, Ordination—J. D. Sibert, G. M. Hill, W. L. Wilford. Program later.

I wish to assist in protracted meetings four to six days each at Union Grove, McElroy, Poplar Grove, Spring Creek, Turner, DeVist, Palestine, White Hall, Laconia, Oak
Z. T. BENNETT, P. E.

JONESBORO DIST.—THIRD ROUND.

Crawfordsville and Earle, at Crawfordsville. Aug. 15, 16
 Osceola Station. Aug. 22, 23
 Brookland Ct. at Pleasant Grove, Aug. 29, 30
 Vandale Ct. at Pleasant Hill. Sept. 5, 6
 Blytheville Station. Sept. 12, 13
 Blytheville Ct. at New Hope. Sept. 19, 20
 Bay Ct. at Farr's Chapel. Sept. 26, 27
 Monette and Lake City, at Lake City. Sept. 26, 27
 Manila and Dell, at Manila. Oct. 3, 4
 Cotton Belt Ct. at. Oct. 10, 11
CADESMAN POPE, P. E.

TAKE MUSIC LESSONS

At largest Conservatory in the South, at Meridian WOMAN'S COLLEGE.
 For particulars write Pres. J. W. Beeson, Meridian, Miss.

We have a lot of Filmore's Prohibition Songs, Music 224 pages. Price 40 cents postpaid.

Choctaw and Chickasaw District Conference.

Choctaw and Chickasaw District Conference has passed into history. The Choctaws secured a large tabernacle from Kansas City for the occasion. The entertainment was good and on a large scale; 1,365 people, by actual count, were fed at the twelve camps on Sunday, to say nothing of many visitors who brought their own lunches. This was the first distinctly Indian District Conference ever held in this conference, and much solicitude was therefore felt in regard to the outcome of it. The Choctaws displayed great wisdom both in their plans and in conducting the business of the District Conference, which was done through committees. The reports showed the spiritual condition of the district to be good. The collections ordered by the Annual Conference nearly all paid. The stringency in money matters has hindered our stewards greatly; but they plan and aim to pay in full this year. We have built six churches and two parsonages and have plans on foot for six more churches. Our plans contemplate a church building everywhere we have an organized class and a parsonage for every circuit; also a training school to be established at some central point where our young men preparing for the ministry may have special training under positive Christian influences, for their life work. Such a school would meet the immediate demands for all of our Indian districts. Have not these 100,000 Indians a claim upon our church that can not be ignored? I think so. Of this I shall write again. Our district arranged to put a district missionary in the field to look after the Mississippi Choctaws who have settled in our bounds and other neglected communities of Indians. For this purpose and for church extension we secured about \$600 to be paid in monthly installments. Hon. N. B. Ainsworth is treasurer of this fund; post-office address, Atoka, Okla. Several men were granted license to preach and three were recommended to the Annual Conference for admission on trial into the traveling connection. There is no shortage of preachers among our Indians, except possibly, the Cherokees. Our next district conference goes to Arbaha Palaya, near Viant, Okla. More than fifty persons were converted during the conference. The best of all is, "God is with us."

C. M. COPPEDGE.

SAYRE COLLEGE, Lexington, Ky.

A select school for girls, delightfully located in the far famed Blue Grass region of Kentucky.

Beautiful grounds, handsome buildings, modern appointments, out door sports.

College preparatory, general and special courses—Music, Art, Elocution, Physical Culture.

For illustrated announcement address

Rev. J. M. SPENCER, President.

Lake Village and Portland.

Mr. Editor: As you know in the early summer I had a serious sickness and my physician advised a vacation. My official board were kind enough to offer it to me and made it possible for me to have a month's outing or more if needed. I left home on the 26th day of June and spent a few days in Little Rock with my daughter and then went out to Hot Springs, where I had a delightful stay with some friends. Joining my wife at Little Rock, we made a visit to her parents at Ardmore, Oklahoma, my former charge. I met many of my old friends there where I have had sweet fellowship. I found the

city much improved.

It was my pleasure and privilege to preach at old Broadway last Sunday. It stirred my soul to look into the faces of so many of those to whom I ministered while pastor there. Sunday afternoon my wife and I were invited out to the home of Dr. J. S. Hill to baptize their baby. It was a precious service.

I found the pastor, Bro. Sims, in favor with the Broadway people. Dr. Gross was busy looking after the college. We had a delightful day with him and his good wife, whom I knew when we were younger than we are now.

Feeling that I had fully recovered from my sickness, I am now at home with my people at Lake Village and Portland. A kinder and more appreciative people can not be found. We are in love with each other and hope to do the Master's work and have a full report at conference. The membership has been greatly increased this year. Come to see us and you shall have a warm welcome just now, and you will not regret coming. Yours cordially,

H. H. WATSON.

TIRED BRAIN

means that you are losing control of your will power; it is difficult to concentrate your thoughts; you are forgetful, languid, nervous, irritable. Refresh your tired brain with Dr. Miles' Nervine, which will soothe, feed and strengthen the exhausted nerves, and renew your brain power. The first bottle will not fail to help you; if so, your druggist will return your money.

Prague, Okla.

Dear Methodist: I am here with Bro. Dawell in a revival meeting. We haven't had any conversions yet, but we have had some very fine services. The house is full every night mostly with Christians. There is a tent show going on every night on the streets and that is taking the worldly church members and sinners away from our services.

While we have had no conversions up to date (Thursday) we have had one young lady to consecrate herself to do missionary work. Although she is in the Baptist church, she says that she has always been a Methodist. She had me to come to her home this afternoon to talk with her and her people about the matter. I did not get to see her father, but her mother said that it was alright if she wanted to go into the work with them. She is the best worker in any of the churches here.

She is twenty-two years old and has a very good education, but she wants to go to school some more yet, so if any of our school men know of any one that wants a nice girl to stay with them for her board and go to school, here is the girl for you. She is a poor girl and will have to have some help. She is a large, strong girl and is not afraid of work. She has the name of being the most religious girl in town.

My work at Stroud is getting along nicely; will soon have our \$900 parsonage paid for.

Our third Quarterly Conference is over and Bro. Seales, our presiding elder, preached at Davenport. I did not get to hear him, but the people over there say that he preached them one of the best sermons that they ever heard.

GEO. W. LEWIS.

Miami, Okla.

Dear Methodist: By a turn of the itinerant wheel I am supplying this church until conference.

Miami is a great town. We are in the midst of the lead and zinc mines and surrounded by fine farming lands.

WARD SEMINAR

Purpose The purpose of the school is to do serious and honest work in the Christian education of girls and young women.

Courses Seminary, Special, and College Preparatory Courses. French and German under native teachers. Art, life model. Expression, three year course. Conservatory of Music. Seven piano teachers, two voice teachers, etc. Thirty pianos.

Advantages Nashville excels in climate, healthfulness, and social culture. It is the educational center of the South, and affords unusual advantages in lectures, recitals, and other opportunities for practical education. Every facility for physical culture is afforded. Tennis, bowling, etc. Beautiful campus of ten acres, and suburban campus of forty acres. Only one hundred and seventy-five boarding pupils are received.

Indorsement Nearly half a century of increasing public favor and support. Patrons say: "Ward Seminary is an ideal Christian home." "The work done in Ward Seminary is of an unusually high order, and the religious the best." "The social life of the Seminary is of the very highest order." "My daughter has enjoyed in your school the best health she has had since she was twelve years." "We can scarcely find words to thank you for what you have done for our daughter."

The Forty-fourth Year Begins September 24. Early Application is Advised. For Catalog, Address J. D. BLANTON, President, Nashville, Tenn.

Clary Training School

FORDYCE, ARKANSAS.

Calls YOUR attention to one fact—Our students have succeeded. YOU WANT RESULTS FROM A SCHOOL. The influences make for character; fine teaching force; accessible; inexpensive.

Thorough literary training, refining associations, high standards, sane advice, superior music, individual oversight—these make it a power for the right development of youth. Certificate admits to twelve colleges and universities. year, Sept. 8. Readable catalog. Write

J. D. CLARY, Principal

TRINITY COLLEGE

Four Departments—Collegiate, Graduate, Engineering and Law. Large library facilities. Well-equipped laboratories in all departments of Science. Gymnasium furnished with apparatus. Expenses very moderate. Aid for worthy students.

YOUNG MEN WISHING TO STUDY LAW SHOULD INVESTIGATE THE SUPERIOR ADVANTAGES OFFERED BY THE DEPARTMENT OF LAW AT TRINITY COLLEGE. For Catalogue and further information, address

D. W. NEWSOM, Registrar, Durham, N. C.

This is fast becoming one of the most important towns in this country. I believe there have been forty or fifty houses built in the past two months, and yet there is a great cry for homes.

This is a town of churches, all sorts, and none of them very strong.

Our church has been at a disadvantage here on account of having no parsonage, but that time is passed. We are building one of the best houses in the town. We are building a concrete house which, with our splendid stone church, gives us much the best property in the town. We expect to get into the parsonage early in September. Our church here has had a hard struggle, but now, with the growth of the town and a fine parsonage for the preacher to live in, there is every prospect that Miami will in a short time be a splendid appointment.

We have had a hard pull, but by the help of the good people we expect by the time we complete our house to be in shape to pay every dollar.

The Woman's Home Mission Society expects to furnish the parsonage. They have bought part of the furniture now. I think if one of the editors of the Methodist will come over we shall be able to do some business for the paper.

J. R. DICKERSON, P. C.

August 5.

Stamps Station.

Mr. Editor: Allow a short note from the Stamps charge. This is one of the most pleasant pastorates in the conference. A nobler official board cannot be found anywhere. They are liberal and honest. They pull together and cooperate with the pastor in all his labor for the advancement of the church. No pastor need fear that his salary will not be paid. They are honest men. Every pastor knows what a relief it is to have such a noble body of men

as his stewards. The congregations are good—made up of intelligent people from nearly all parts of the county. It is a delight to preach to them. I just closed one of the best meetings I have seen in years at Buckner. Old time power was on the ground and among the people.

Bro. McKay was with us last Sunday and Sunday. He is greatly benefited and is making us a fine president. He is in high favor throughout the district. The conference collection being taken and will be paid in full. We have added to the roll nearly seventy—most of them on professional faith.

The ladies have been exceedingly kind to the pastor and his family. They are religious and cultured and do not know how to do otherwise. Stamps, by the way, is a much larger town than I thought it was, claiming a population of 3,500. I thank God that I have fallen into the hands of such excellent and religious people.

W. M. HAY

August 7, 1908.

BLOOD POISONING POSITIVELY CURED—

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Diseases. If you have exhausted old time methods, want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well. A. A. BROWER, M. D.

San Antonio, Tex.

Marriages.

At the home of the bride's parents in Comanche, Okla. (Mr. W. E. Hams of Money, La., and Miss M. Lee Piniott of Comanche, Okla., June 30, '08. Rev. T. M. Allen officiating.)

At the Methodist Church in Comanche, Okla., on July 28, '08, Mr. J. Cox and Miss Ella Webb, both of Comanche, Okla. Rev. W. T. Allen officiating.