

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Vol. 27.

Little Rock, Arkansas, and Oklahoma City, Oklahoma, August 6, 1908

No. 32

EDITORIAL

Church Papers and the Bible.

Two things ought to be in every home in the land, the Bible and a church paper. The Bible is a record of what God has done. The church papers make record of what God is doing. If there had been a church paper in Jerusalem in the days of Jesus Christ, run by men in sympathy with him, there can be little doubt that a great deal which Matthew, Mark, Luke and John recorded would have first appeared in that paper. Perhaps a great deal more than all of them give us would have appeared, for John is authority for the statement that comparatively little that Jesus said and did got recorded. Had there been a paper in Jerusalem in the days of the Apostles, we should have had in that paper doubtless a great deal of what is recorded in the Acts of the Apostles. The Pentecost, the choosing of Matthias, the controversy about the distribution of alms and the consequent choosing of the seven deacons, the disputings of Stephen and his consequent stoning, the revival at Samaria, the conversion of the Ethiopian Eunuch, the conversion of Saul, the travels and triumphs of Paul—all this and much of which we know nothing at all would most likely have appeared in this Jerusalem Christian Advocate. We probably would have found in the files of this paper Paul's letters to the churches, and the epistles of James, Peter, Jude and John. God was doing something and saying something in those days through those men. We say they were inspired to write, and so they were, but God is as truly in the Church today as he was in their day; God is as truly doing things now through the Church; and if the things he is now doing are honestly reported through the church papers, we have as truly a record of God's work as if it were written in the Bible. Why not? Is it not the same God, doing the same work? We have no special theory of inspiration, care very little about theories of inspiration. The important fact is that the Bible is a true book, however inspired, and it would be true if not inspired at all, for it is a record of God's dealing with men. It is the element of truth in that record, and not the element of inspiration, which gives it power to lift men out of their sins and build them up in holy character. If we can make sure that God has spoken or that God has acted, through the experiences of his people now there is precisely the same power to lift and save men as in the ancient days. It were terrible for us were it otherwise. It is the business of the church paper to bring into the homes of the people the facts about what God is doing on the earth. And there is no other way to know about these things. The man or the family who read no church paper must be ignorant of what God is now doing among men. Can any family anywhere afford this? Does not every man need to know the record God has made and to know also the record God is making?

Now preacher, please read this from your

pulpit next Sunday and take subscriptions for the church paper on the spot.

The Tale of Three Cities.

There is a great howl about the failure of prohibition in cities, a howl always by the liquor fellows. But here are the figures for Atlanta, Knoxville and Birmingham. Let them tell their own tale.

The police judge of Birmingham renders the following official report:

1907—					
Offense.	Jan.	Feb.	Mch.	Apl.	May
Drunkenness	174	159	167	168	190
Disorderly conduct.	98	90	87	133	119
Assault and battery.	65	70	95	118	102
Assault to murder..	8	3	5	10	12
Begging	4	2	1	2	2
Burglary	22	14	21	16	3
Concealed weapons.	12	16	14	20	15
Embezzlement	6	16	14	20	15
False pretense.....	8	5	5	2	1
Gaming	89	55	75	42	26
Larceny	74	69	69	95	67
Loitering	17	11	12	9	6
Robbery	6	1	1	4	3
Trespass	30	36	20	19	22
Vagrancy	35	30	101	76	31
Wife whipping	10	7	8	11	19
Totals	658	560	681	725	622

1908—					
Offense.	Jan.	Feb.	Mch.	Apl.	May
Drunkenness	33	52	61	33	46
Disorderly conduct.	54	46	84	63	63
Assault and battery.	40	32	54	45	51
Assault to murder..	4	0	2	1	2
Begging	0	1	0	0	0
Concealed weapons.	17	15	7	7	8
Embezzlement	0	1	0	2	2
Burglary	13	2	1	8	18
False pretense.....	7	6	6	1	4
Gaming	72	44	36	39	30
Larceny	81	73	81	57	39
Loitering	12	29	38	7	37
Robbery	1	0	0	2	0
Trespass	30	16	28	30	37
Vagrancy	17	24	24	20	27
Wife whipping	3	5	1	4	5
Totals	384	346	419	320	369

The following are the latest figures of arrests for drunkenness in Knoxville, Tenn., for the four months from January to May under prohibition and license:

		(Prohibition.)	(License.)
Month.	1908.	1907.	
January	79	172	
February	106	216	
March	112	229	
April	105	207	
Totals	402	824	

The police court of Atlanta, Ga., has proved to be one of the best arguments in favor of prohibition to be found anywhere in the State. The police court docket shows the following figures for arrests during the first four months of 1907 and 1908:

Number of cases tried for the first four months of 1907, 6,056.

Number of cases tried for the first four months of 1908, 3,139.

Showing a decrease during prohibition of 2,917.

Number of "drunks" for the first four months of 1907, 1,955.

Number of "drunks" for the first four months of 1908, 471.

Showing a decrease during prohibition of 1,484 cases of drunkenness in four months.

The Local Preacher and the Laymen's Movement.

The history of the local preacher in America has been a very different one from that of the local preacher in England. In England the local preacher has always been a lay preacher, is so at this day. This has made the local preacher in England a lay leader, and he is so at this day. This, we take it, is very largely the explanation of the fact that there are more sermons preached by laymen in British Wesleyanism every Sunday than are preached by pastors.

In America we soon took to ordaining the local preachers. The country was sparsely settled and there was need for the functions of an ordained minister in many places where there were no ordained itinerants. We think it would have been better if from the very beginning a man who was placed in charge of work had also been empowered to administer the ordinances of the church. This would have saved us from the anomaly of ordained lay-preachers. When we began to ordain our local preachers we took them out of the class of laymen, and yet we did not make of them full-fledged preachers. The result has been that they are neither preachers or laymen. Not being laymen, they ceased to be lay leaders. And when the country was settled up and itinerant preachers were to be found everywhere, the need for the local preacher as an ordained man largely ceased, so that his usefulness as a preacher was greatly abridged. The result of both tendencies has been that the local preacher among us is largely a man without a mission.

Does our laymen's movement open any solution for this problem?

One of the saloon men of Little Rock, on returning from the great convention which the liquor fellows held recently in Minneapolis, reports that they had a great parade; that in this parade the brewers and the wholesale liquor men rode in automobiles, the retail liquor men rode in carriages, the bartenders rode on horseback, the customers walked. That was entirely natural.

One of the evidences of the divinity of Christ given by Christ himself to the inquiry of John was that "The poor have the gospel preached to them." We wonder how our city pastors who have gone away during the summer at the going of their wealthy members leaving the poor behind could reconcile this condition with their call to preach.

WESTERN METHODIST

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER..... Editors

REV. D. J. WEEMS..... Field Editor

ANDERSON, MILLAR, & CO..... Publishers

Subscription in Advance.....\$1.50 a year

Published every Thursday. Entered as second-class matter, January 3, 1903, at the post office at Little Rock, Ark., under the Act of Congress of March 3, 1879.

Address articles or communications for the paper to Editor Western Methodist.

Letters intended for other editor personally should be marked Personal and then will be held for addressee.

Address all business letters, and make remittances payable to Anderson, Millar & Co., 122 East Fourth St., Little Rock, Ark.

SPECIAL DIRECTIONS.

Do not write business on the same sheet as matter intended for publication.

The date on the yellow label on your paper serves you as a receipt, and indicates the time to which your subscription is paid. When you renew, if the date is not changed within two weeks thereafter, please call our attention to it.

Change of address will be cheerfully made at the request of any subscriber giving post office, county, and State from which the change is to be made, and post office, county and State to which the paper should go after the change.

Payment for the Western Methodist, when sent by mail, should be made by post office money order, express money order, registered letter, New York exchange, or postal note. Neither currency nor coin should be sent in a letter, unless registered; and when so sent, it is at the risk of the sender. Have your remittances made payable to Anderson, Millar & Co., and never to any member of the company.

Renewals.—In renewing, give the name just as it appears on the yellow label, unless it be incorrect, in which case please call our attention to it; and always give the name of the post office to which your paper is sent, as this is the guide by which we are enabled to find your name on the list.

Discontinuance.—We find that many of our subscribers prefer not to have their subscription interrupted and their files broken in case they fail to remit before expiration. Nevertheless, it is not assumed that continuous service is desired, but subscribers are expected to notify us with reasonable promptness to stop if the paper is no longer required.

Presentation Copies.—Many persons subscribe for friends, intending that the paper shall stop at the end of the year. If instructions are given to this effect, they will receive attention at the proper time.

The Foreign Advertising of the Western Methodist is in the Hands of THE RELIGIOUS PRESS ADVERTISING SYNDICATE, JACOBS & CO., CLINTON, S. C.

J. F. Jacobs.....	Mgr. Home Office, Clinton, S. C.
Thornwall Jacobs.....	85 Arcade, Nashville, Tenn.
O. C. Little.....	613 Mutual Bldg., Richmond, Va.
D. J. Carter.....	132 LaSalle St., Chicago, Ill.
R. J. Ritter.....	418 W. Katherine St., Louisville, Ky.
E. J. Whitman Smith.....	Spartanburg, S. C.
E. J. Barrett.....	Dallas, Tex.
R. B. Johnston.....	281 Houston St., Atlanta, Ga.
Miss M. R. Middleton.....	150 Nassau St., New York, N. Y.

NOTES AND PERSONALS.

We had pleasant visits this week from W. I. Beck of Ben Lomond, Ark.; A. J. Reynolds of Junction, Ark.; and Mr. Dodd of Rosie, Ark.

Rev. W. A. Lewis, of Austin Circuit, who is also Farmers' Union lecturer for Lonoke county, was in our office while attending the State Union Convention.

On his way to Conway Rev. B. L. Harris of Crawfordville, Ark., in company with his friend, S. P. Payne of Columbia, Tenn., paid us an appreciated visit last Friday.

We regret to learn through a card from Rev. J. C. Rhodes of Arkadelphia, that he is for the most part confined to his bed and room, and is unable to do any work.

Rev. F. P. Jernigan of Heber, Ark., accompanied by his local preacher, Rev. R. H. Given of the Heber Headlight, called last Friday, and gave a good account of their rapidly growing town.

Bro. S. E. Kirby, who supplied Eudora Circuit last year, has been doing some very satisfactory work helping our preachers in meetings. If any of the preachers need a singer and helper let them communicate with Bro. Kirby at Conway, Ark.

We are in receipt of a card announcing the marriage, at Oklahoma City, on the 29th of July, of our pastor at Prairie Grove, Ark., to Miss May McCulley. They will be at home after August 8th at Prairie Grove. We wish them great joy all along the way of life.

Rev. C. H. Gregory of Little Rock has just returned from a two weeks' vacation spent in the neighborhood of his boyhood home, Mayfield, Ky. He reports a good time and fine

crop prospects. The old lands instead of being worn out have been improved and produce wonderfully.

The president of Hendrix College informs us in a note that Rev. R. B. McSwain of Clarendon has been elected to a chair in that institution. We are no told what chair. We are heartily glad of the election of Brother McSwain to a place in this faculty. A more intellectual man or a man of purer character is not in Arkansas.

Returning from the army encampment in Texas, Rev. W. E. Hall, chaplain of the Arkansas National Guard, dropped in to tell us of the pleasant trip. The officers of the Arkansas Guard are circulating a petition to the Secretary of War asking the appointment of Bro. Hall to one of the vacant chaplaincies in the United States Regular Army. His friends would be pleased to have Bro. Hall secure the appointment.

Two weeks ago we copied from the Methodist Times, London, England, a statement of the conditions of membership in the Methodist Church, and we gave that statement our approval. Rev. Irvin F. Harris has written us a reply, in which he takes issue with the Times at almost every point. Well, doctors will differ, and we give Brother Harris the benefit of registering his protest.

In the death of Senator Allison, of Iowa, the country loses one of its best men and most prominent public characters. After eight years in the Lower House he served twenty-five in the U. S. Senate and would have been elected to another term. His political career began before the war, when he assisted in the nomination of Lincoln. He was thrice offered the position of Secretary of the Treasury by three different presidents. He was a statesman of the old school, respected by men of all parties.

The Sunday League of America is erecting a building for its headquarters at Ft. Worth, Texas. The building is to be a memorial for our Bishop Duncan, who was a worthy member of this organization. The Sunday League needs a building of its own. Our Southern people will appreciate the fact that it is to be located on Southern territory and named for a Southern bishop. All money, and a good deal of it will be needed, should be sent to Smith & Lamar, Nashville, Tenn. Let the special friends of Bishop Duncan send in a contribution.

We are obliged to our friend Dr. E. H. Winger of DeWitt for a most brotherly letter in which, after approving specifically of a goodly number of things he has recently seen in the Western Methodist, he writes: "Now, brethren, you can do as you please with this letter. I simply thought I would write you to let you know that your work was being appreciated and that you are giving us the best paper since it was founded and that you are gradually eliminating the objectionable features. If you are ever in this 'neck of the woods' make your home with us; we will show what Methodist hospitality is."

Rev. H. F. Buhler, junior preacher at Hunter Memorial and preacher in charge at Tomberlin, Ark., has been making full proof of his ministry since he has been free from school work at Hendrix College. Last week he closed a meeting at Woodward School House, five miles northeast of England. He had twenty-two conversions and organized a church with about thirty members, fourteen having been received on profession of faith. A subscription has been started and plans are made for building a nice country church. Bro. S. E.

Kirby assisted with the singing. Bro. Buhler preached at Asbury last Sunday. Rev. W. A. Lewis of Austin did some good preparatory preaching for Bro. Buhler's meeting.

Bishop Candler's address before the British Wesleyan Conference on the 17th of July was an able plea for the solidarity of the English speaking race in matters pertaining to the kingdom of God. So far as the printed speech shows there was little of the unique personality of Bishop Candler in it. Our American people are so fond of the Bishop, so like his sledge hammer ways, and so like his splendid humor, that we should have been a little better pleased if these qualities had shone out in the address. Yet, we take it, it is impossible that he should have spent several weeks among our British brethren without revealing to them abundantly in other addresses these characteristics.

The Board of Stewards of our church at Osceola has sent us a copy of a set of resolutions passed on the death of their beloved pastor, Rev. H. B. Cox. The resolution breathes a spirit of more than ordinary appreciation of this noble man. The Board did an entirely proper thing in passing them. We should be glad to print them if it were not a fixed and flat rule with the Western Methodist to exclude all such resolutions and to ask that brethren furnish what they desire to say in a form more suitable for the general public. Any other rule would fill the paper with resolutions, which often contain matter appropriate enough for a formal expression in a local community, but not specially suited for the wider circle of readers. Send us your loving tributes, beloved brethren, but put them in another form always. Nothing that can be said about Bro. Cox is too good to be said.

Rev. Boone L. Wilford of Forrest City spent a day or two in this city this week, in aid of securing honest election commissioners in St. Francis county. A number of other preachers were interested for their respective counties. We cordially approve the course of these men. They had but one thing to ask—honest and competent men for election commissioners in their several counties. There were some other representatives on hand, who did not want—honesty. At this moment the State Board of Election Commissioners have the whole matter under advisement. They will likely announce the county commissioners before these lines reach our readers. The Anti-Saloon League men were present in force at the public hearing, and they stripped bare before the commissioners the pleas sent up by various liquor men in the State for the appointment of men whom it is well known would do the will of the liquor bosses. If any of that gang are appointed, our readers will know that it was done with full light. But we are hoping for right conduct on the part of the State Board. Next week we shall report the facts.

Prof. H. H. Barger Dead.

Although not surprised, for he has long been in feeble health, yet the friends of Prof. Barger will be shocked to learn that he is dead. A graduate of Hendrix College and Vanderbilt University and a faithful teacher in Sloan-Hendrix Academy and for the last three years in Hendrix College, he was well known as a young man of high Christian character and devotion to his calling. He kept on working long after his health had failed. His courage and zeal to the end were remarkable. A good man has gone. Our friend has fallen. We trust that a fuller account of his life may be furnished by those who knew him best.

Searcy District Conference.

In another column of this issue will be found report of this district conference, sent in by the secretary. It was my privilege to spend a day with them. Dr. Dye and all the brethren gave a gracious reception, and after taking tea with Dr. Wilson at the home of a good Baptist brother, Mr. Espey, it was my fortune to fall into the hands of Mr. O. H. Davis and wife, who know how to make a preacher at home. Of the business of the conference I saw but little, as it was practically done before my arrival. But the brethren seemed to be having a good time. We had a rousing temperance meeting at night, and it was a pleasure to address the people. We found Cabot a rather larger place, with a better church, than we had supposed. The Methodist church building there is a handsome structure. Our people are alive. The preacher is alive, Rev. H. H. Hunt, but we knew this latter fact before. It was a good selection when Mr. O. H. Davis was made lay leader for Searcy district. JAS. A. A.

Camden, Ark.

Our people at Camden invited me to spend a Sunday there and to aid them in launching the campaign in Onachita county for prohibition. Last Sunday brought the opportunity. On the way down it was a pleasure to fall in with Rev. C. O. Steele, who was returning from Hot Springs, whither he had taken his wife, on his way back to his charge at Stephens. He gave a good report of the work in his hands, and we had much pleasant talk about the general interests of Zion.

Our church at Camden has not been in better condition within the knowledge of this writer. Rev. W. C. Watson has followed up the work of his predecessors there with almost complete organization, and every organization seems to be alive to God and its duty. The great meeting recently held in Camden has left abiding results. The church is growing in numbers and in power. Our men there are lining up on all the issues for which the church stands.

We held a rousing temperance meeting at night. The forces are got together there for the liveliest temperance campaign ever waged in Onachita county. We entertain no doubt at all that an honest count in that county will give us the victory. We are going to poll the vote. It remains to be seen whether two or three liquor bosses in Camden or the honest manhood of the county can control the elections.

Church Extension Hand Book.

The Church Extension Hand Book, which contains the 26th Annual Report, is being mailed from the office of the Board of Church Extension to all our preachers whose names and addresses appear in the Conference minutes. Should any brother fail to receive a copy, a line to this office, giving the post office address will secure one. I will also be glad to mail copies to local preachers and laymen, who may apply.

Presiding Elders and pastors may send names of brethren, who in their judgment, should receive copies. All requests will be honored while the supply lasts.

W. F. McMURRY,
Corresponding Secretary.

Louisville, Ky.

We would be glad to figure with anyone having book or pamphlet printing to be done. We have the facilities for rapid work in any quantity.

THE SUNDAY SCHOOL.

August 9—David and Goliath.

Golden Text—In the Lord put I my trust. Psalm xi. 1.

Place.—Ephes-dam-mim, situated some ten miles to the southwest from Jerusalem.

Lesson Text.—I Samuel xvii. 32-48.

Something like four years have elapsed since the occurrences of our last lesson. Saul, who had been rejected by the Lord, has continued to occupy the position of king. He was affected by bad humors which betokened the bad spirit that was in him. It is hardly possible that the rejection of Saul and the anointing of a new king had not been whispered abroad as such matters are hard to keep secret. The movements of the Philistines would indicate that they had heard of Saul's troubles and at once began a movement to reconquer their old territory. The Bible does not give us a complete outline of their movement but locates the position that they occupied when they were ready for the fight. So also we have a very meager account of the

THE WESTERN METHODIST FOR FIFTY CENTS.

During the entire month of August all pastors are authorized to take subscriptions for the Western Methodist at the rate of fifty cents from date till January 1, 1909. Two conditions only will be required: 1st. The cash must accompany the order. 2nd. The subscriber must agree to notify us the last week in December to stop the paper, if that is desired; otherwise we shall continue to send it after January 1st.

This is not a "trial trip;" it is an effort to get the paper into homes where it is not going, in the belief that when once in these homes it will stay there.

To be of value, the proposition must be acted upon at once. May we not ask every one of our five hundred pastors to send in a list the very first week in August. Do us the favor also of attending to other business of the paper as you go among the people.

assembling of the hosts of Israel. We find them suddenly camped over against the Philistines on the sides of the mountains that skirt the valley of Elam. This was a valley which had its rise in the vicinity of Jerusalem that extended in a southeasterly direction and emptied into the sea near Joppa. Near where this valley joins the valley of the brook Sorek the battle was pitched. At this point the mountains rise to a height of 700 or 800 feet on either side, the valley is from 400 to 500 feet wide. We are not informed which army took up the formal position first but we can see the disposition to take advantage of the position. The Philistines took the slope of the mountains on the south while Saul and the hosts of Israel were assembled on the slopes to the north. Thus the valley separated the armies.

We are not informed how long the armies remained in these positions but it can plainly be seen that an aggressive movement on either side would be met by a disaster. Finally the proposition was made by the Philistines that the matter be settled by single combat between a warrior from either side. This method is not unknown in the history of the world but it was never common. The

independence of Portugal was thus settled at the Tourney of Valdevez. A somewhat similar combat (between two on a side) settled a war between the Romans and the Albans.

Goliath of Gath was not of the Philistine race but belonged to them as members of the German, Irish and other peoples who have taken up their residence in America are called Americans. He belonged to the ancient people called the Anakim who so thoroughly frightened some of the spies sent out by Moses. He was doubtless something over nine feet high and a formidable enemy. Large people have appeared at different times in different nations. Pliny speaks of an Arabian named Garabas as having a stature of 9 feet 9 inches. He lived about A. D. 1783. In 1905 the Russian giant, Muchnow, appeared in London and was reported by the London Times as being 9 feet 8 inches high. Goliath was well equipped and a foe worthy the skill of any ordinary man. His challenge remained unanswered until Satan's musician, David, a mere youth came into camp and desired the king to give him permission to meet the giant. David was the anointed of the Lord and as such the champion of the Lord Almighty. He regarded the challenge of the Philistine as a challenge of God and sought to meet it in that light. He had killed a bear and a lion that had ventured to carry off a lamb from his flock. They were simply seeking food but this giant was defying the armies of the living God. David felt no fear in going out to meet him. Permission was given as the lesson relates and the result gave the kingdom to David in the minds and hearts of the people.

"A Double Wooing."

Under the heading of "A Double Wooing," the Congregationalist tells of the breaking off of the negotiations which have been in progress for some time between the Congregational Church and the Methodist Protestant for a tri-union of these two bodies with the United Brethren. This cessation of overtures came to an end when the General Conference of our church sent its hearty invitation to the Methodist Protestants to return to the mother from whom their ancestors separated about eighty years ago. The Congregationalist magnanimously says that if this shall be the first step for a reunion of all the Methodist sects, it will be a more natural and impressive demonstration of church unity than the tri-union which has been sought would have been. But the negotiations between the Methodist Protestants, United Brethren and Congregationalists, it says have done much to promote acquaintance and fellowship between brethren who had known little of one another, and have been valuable in promoting that harmony and mutual esteem which are the basis of abiding union of Christians.

The Religious Telescope, the organ of the United Brethren Church, referring to the invitation of the Methodist Protestant Church to their body to join with them in a union with the Methodist Episcopal Church, says: "After all, that may be the best thing to do. We have felt for years that our own church has too much machinery for the size of the membership behind it—to many general officers for the number and financial strength of the laity of the church. And what is true of the United Brethren Church in this respect is just as true of many other small churches in the Arminian faith. Their organism is out of proportion to their strength—too much like having a forty horse-power engine to drive a twenty-horse mill."—Western Christian Advocate.

Reminiscences.

Editors Methodist: The tribute to the memory of W. H. Feild by Rev. J. E. Caldwell, recalled some reminiscences of the long ago which may be interesting to your readers and the record of which will be a just tribute to the Christian zeal and usefulness of my old friend, William H. Feild.

In the fall of 1866 I was appointed to Little Rock Station. On arriving in the city a few days after the adjournment of conference, I stopped with Bro. Feild. His home was headquarters for the Methodist preachers. A generous hospitality was dispensed to all who came. In this Christian home I remained with my little family, for six months as welcome guests. At the same time Rev. J. E. Cobb, then editor of the Arkansas Methodist, and Dr. Andrew Hunter, my P. E., and also President of the State Senate, were guests of this home.

Bro. Feild was one of the leading members of my charge. He was steward, trustee, class leader and Sunday school superintendent. He met his class every Monday at 9 a. m., and their meetings were of the old Methodist type. Monday and Friday of each week were observed as fast days. On those days he remained in his home praying and reading his Bible until about the middle of the afternoon when he went to his store and devoted the remainder of the day to business interests. He was a man of great faith and much prayer. On his return from his place of business at the noon and evening hours, he turned aside into his parlor for private devotion. The sound of his voice in prayer was often the first announcement of his presence in the home. The morning and evening devotions around the family altar were fervent and spiritual. On taking charge of my work I began holding a daily prayer meeting. These meetings were held in the church from 9 to 10 a. m. No pressure of business or inclement weather were allowed to keep him from these meetings, which were kept up for six months. At the time of which I write there was a little community of four families occupying some old barracks, built during the war, on Capitol Hill. They could not be induced to attend the city churches, and there being no special service provided for them, they were without the gospel. A few of us determined to give them the privilege and benefit of public worship. Bro. Feild was one of the active movers in this missionary enterprise. A Sabbath school was organized, of which I appointed J. R. Sanders, then a printer, superintendent. In this school, which was held on Sabbath afternoons, Bro. Feild was one of Bro. Sanders' most earnest helpers. I went out and preached in this little mission once a week. I was accompanied on these weekly visits by Bros. Feild and Sanders, who were always ready to talk, pray or sing. We finally held a protracted meeting in one of the barracks. The result of this meeting was a revival in which there were a number of conversions, and a great impetus given to this branch of our work. This movement and its possibilities caught the attention of the church and B. O. Davis appointed pastor of this mission church. A vacant store-room was rented and christened Rateliff Chapel. Bro. Davis, assisted by Bro. Feild and a few others, had fine success in building up this work. The time soon came when more commodious and better quarters became necessary. As a result Spring Street Church was built. This was followed in the course of a few years by the erection of Winfield Memorial Church, which now represents

one of the strongest pastoral charges in the conference.

These reminiscences are given because they indicate in some degree the Christian character of William H. Feild, and his contributions to the foundation of our present Methodism in our Capital City. C. O. STEELE.

Shall Alcoholic Liquors Be Prohibited for Medical and Scientific Purposes?

The Article on Prohibition, submitted separately and adopted by the people at the last election as a part of the Oklahoma Constitution, specifically authorizes the Legislature to do what it has done in passing the Billups Law (Senate Bill 61), including the establishment of Agencies for the sale of liquors for medical and scientific purposes in towns of 2,000 population.

Article 1 of said law establishes such agencies in such size towns. It also proposes to authorize the Agency Superintendent, with the approval of the Governor, to establish them in towns of one thousand population, or wherever else public necessity demands because of distance from another agency, etc.; but to do this the constitution must be amended.

The purpose of the proposed amendment is, that the people living in the country or the smaller towns may not be put to so much more inconvenience than people living in the cities, whenever they have to buy liquor for medicine.

The size of towns where agencies may be established is the only respect wherein this measure proposes a change in the Constitution.

If a majority of the people vote "yes" on this question, besides the agencies now established the Agency Superintendent and Governor will be authorized to establish them in smaller towns when necessary; but if a majority on this subject vote "no," the agencies already established will be discontinued.

In any event prohibition of liquor for beverage purposes will continue. The question of prohibition or no prohibition is not involved in this election. The only difference will be, that if this question is voted down, there will be no lawful way in this State to buy alcohol or other intoxicating liquors when required by the physician for medical purposes.

Physicians and Alcohol.

While some physicians never prescribe straight alcohol or whiskey, there are others apparently just as conscientious and successful who do prescribe it in the treatment of malaria, typhoid fever, tuberculosis, asthma, pneumonia, etc. They sometimes prescribe malt liquors as a tonic.

Whether they are right or wrong is a scientific, not a legal question. The doctors themselves disagree about it. And so long as there are honest physicians who believe that alcoholic liquors are sometimes useful in relieving suffering and saving life, the law ought to provide an honorable way for procuring them, under restrictions such as will reduce abuses to a minimum. Whenever the doctors agree among themselves that liquor is never needed as a medicine, then will be soon enough to pass laws making it a crime to furnish it as medicine.

Prohibition Laws of Other States.

Alcohol to get drunk on, and alcohol as medicine, are two very different propositions. Prohibitionists have always made that distinction. The prohibition section of the Kansas constitution reads as follows:

"The manufacture and sale of intoxicating

liquors shall be forever prohibited in this State, except for medical, scientific and mechanical purposes."

Maine's constitutional provision excepts "the sale and keeping for sale of such liquors for medicinal and mechanical purposes and the arts."

North Dakota prohibits the manufacture, sale, etc., of intoxicating liquors "as a beverage."

None of the prohibition or local option States attempt to prohibit liquor for medicinal or scientific purposes.

Kansas and North Dakota allow the drug stores to sell it for medicinal purposes. This system is open to great abuse. Unscrupulous men enter the drug business in order to sell whiskey unlawfully.

Maine has it sold through agencies under State supervision, where a careful record is kept of each sale.

Oklahoma, believing that the Maine agency system better than the Kansas and North Dakota drug-store system, adopted it, after improving upon it. Representatives of the different prohibition organizations of the two Territories asked Congress not to make the prohibition provisions of the Enabling Act so stringent as the old Federal law in Indian Territory, but to allow for the sale of liquors for medical and scientific purposes, as other prohibition states do. So the agency provisions were incorporated in the Enabling Act, and the people voted to apply them to the whole State.

The Drug Business.

Those who favor prohibition so strict that they "would not let a drop be made," have forgotten their chemistry. It would be about as easy to run a hardware store without iron as a drug store without alcohol. Alcohol enters into about 85 per cent of all liquid preparations compounded or sold at drug stores. Note the following examples:

	Percent Alcohol.
Jamaica ginger	95
Laudanum	50
Listerine	25
Paregoric	50
"Rubifoam"	45
"Sozodont"	37
Spirits camphor	90
Sweet spirits nitre	90
Tincture aconite	70
Tincture arnica	50
Tincture capsicum (red pepper).....	90
Tincture iodine	95

The Billups Law (Art. I, Sec. 5; with Art. II, Sec. 8) provides that any druggist may keep on hand alcohol needed in compounding bona-fide prescriptions, tinctures, etc., to that extent which the internal revenue laws permit him to go without paying the liquor dealer's special tax. But the druggist must execute a \$1,000 bond that he will confine himself strictly within this limit. He can not fill prescriptions for straight alcohol or whiskey. Only the agency can do that.

The purpose of this provision is, not only to protect the public against unscrupulous druggists, but also to protect honest druggists against unscrupulous joint-keepers, who would otherwise open up drug stores as blinds behind which unlawfully to sell liquor, thereby bringing the drug trade into disrepute.

But if this question should be voted down, there would be no way under the State law whereby the druggist could buy and keep alcohol needed in compounded prescriptions.

Interstate Commerce Laws.

Some have argued that the druggist could buy alcohol outside the State and have it ship-

ped under protection of the interstate commerce laws.

But the hundreds of druggists in towns off the railroads could not do this, because they are not reached by interstate transportation companies.

Moreover, all the prohibition and local option States are now urging congress to amend this feature of the interstate commerce laws, because it is the principal means the bootlegger uses in defying the laws of the States. Probably the next congress will pass such an amendment.

But at any rate it would be bad public policy for the State to pass laws forbidding its citizens to do what it contemplated they would have to do under protection of Federal laws that are inconsistent with its own laws.

If the thing is right, the State ought to frame its laws so that it can be done with honor. This is the purpose of the Agency system.

"Dispensary."

The word "dispensary" used in describing the Agency has done more than anything else to prejudice the people against it. Because, that word has a technical meaning in liquor legislation; namely, the South Carolina experiment, where the State sells liquor to its citizens for beverage purposes.

The Oklahoma Agency is nothing like that. It is a registry system, similar to that of the U. S. mails, for keeping track of sales for admittedly proper purposes, as a means more effectively to prohibit unlawful sales for beverage purposes. Every bottle is consigned to the Agent by number. He must account for each—to whom sold, when, upon what physician's prescription. Before prescribing, the physician must make a personal diagnosis of the case and judge this to be a remedy required.

Furthermore, every kind of liquor sent out is first tested by the chemist of the University of Oklahoma.

"Dispensary" is a good English word, but South Carolina has disgraced it. It is not used in the Oklahoma law.

The difference between the South Carolina "dispensary" and the Oklahoma Agency is the difference between booze when any boozier wants it and medicine when the doctor prescribes it.

The Dishonest Doctor.

Some fear that physicians will issue prescriptions for liquor not needed as medicine.

Such cases may arise. But on the whole there is no more trustworthy class of citizens than the physicians. Shall the State prohibit the thousands of honest doctors from exercising their best judgment in cases of serious sickness? No.

Moreover, any citizen may examine the Agency records any day. Everything a doctor does in this connection is constantly under the public eye. A physician going into the booze-prescribing business would soon lose his standing, besides being subject to prosecution. He could not stand long under the limelight where this law holds him.

Agents' Compensation.

The commission paid Agents, some have thought, might stimulate them to seek larger sales.

There might be something in this if bootleggers were appointed Agents if there were anything an Agent could do to increase sales.

No, an Agent will not keep "the regular

brand to sell lawfully, and sell another brand on the side unlawfully." If he should conclude to sell any unlawfully, before beginning that he would resign. Because an ordinary citizen, if convicted, might get off with \$50 fine and thirty days imprisonment; whereas an Agent's lowest penalty is a year.

It would not be good public policy for the State to be paying out salaries to a large number of men doing nothing. These Agents will not have much official business. As well talk about a merchant getting rich retailing hairpins as to talk about a man making his living out of this job. He must needs have other business; and there is just enough in this side-line to compensate him for time actually given to it. Perhaps the pay is not enough. Many are doing it chiefly as a public service, because the people want a thoroughly trustworthy man.

How Much Can One Man Buy?

Opponents have said, "A half gallon of whisky, a gallon of wine, and three gallons of beer, every day!"

Not so.

No maximum limit whatever is in the Kansas law. But the Oklahoma Legislature saw fit to fix a maximum limit. In doing so they necessarily considered the man having to ride thirty-five miles to an Agency and back. If that man's physician prescribes alcohol baths

REVIVAL PRAISES

A New Song Book For Young People's Meetings, Sunday Schools and Revivals.

Compiled by Geo. R. Stuart, E. B. Chappell and others.

30c each in full cloth binding; Boards, \$3.50 a dozen, postpaid. \$25.00 per 100; \$3.00 per dozen, not postpaid.

LEATHERETTE BINDING.

25c each; \$3.00 per dozen, postpaid; \$15.00 per hundred, not prepaid; \$2.50 per dozen, not prepaid.

BOTH IN ROUND OR SHAPE NOTES

Order of ANDERSON, MILLAR & CO.

for a typhoid-fever patient in his family, who would say that two quarts is too much for him to get at a time? But near-by patients cannot purchase that much.

Beer is prescribed usually as a tonic, continuing through a series of weeks. Therefore the maximum limit on malt liquors is a case—two dozen pint bottles—"three gallons."

Conclusion.

The question is this:

Shall alcoholic liquors be prohibited for medical purposes?

Shall our colleges and universities be prohibited from teaching chemistry for want of alcohol for scientific purposes?

Is that the kind of prohibition the people of Oklahoma voted for? (Read the Enabling Act and the Constitutional provision again.)

When this bill was under discussion in the Committee of the Whole House, one of the Representatives, a minister of the gospel who was opposing the Agency feature, was led by the Speaker to admit on the floor of the house that he had to buy liquor and introduce it into Indian Territory contrary to law, because his physician said it was necessary to save his brother's life.

"Now, then," responded the Speaker, "we are trying to incorporate a provision in this prohibition bill whereby honorable men will not be compelled to violate the laws of the State in order to save a brother's life."

Recently a gentleman was talking against the Agency system in the Governor's office. "He believed in absolute prohibition." In answer to Governor Haskell's question's he admitted that if a number of a member of his family were dangerously ill and his physician said he would have to have alcohol or whisky, he would get it if he could, law or no law.

"Well, now," said the Governor, "you don't expect us to sit here and pass laws that would make criminals out of good citizens like you under circumstances like that, do you?"

That is the argument for the Agency in a nutshell.

E. M. SWEET, JR.,

For the Anti-Saloon League of Oklahoma.

RICHARD A. BILLUPS,

Chair, Sen. Com. on Prohibition Enforcement.

WM. MURDOCH,

Chair, Hs. Com. on Prohibition Enforcement.

Laymen Meet in Monteagle.

The Executive Committee of the Laymen's Missionary Movement, met at Monteagle July 18th. The following were present: J. R. Pepper, chairman, F. E. Daniel, E. D. Newman and W. R. Lambuth. The following Lay Leaders were also present: Judge A. E. Barnett, Abama, R. F. Burden, South Georgia, Dr. S. C. Tatum, North Alabama, Major A. D. Reynolds, Holston also Prof. W. R. Webb, Tennessee and a number of visitors. In the absence of the secretary Mr. F. M. Daniel was chosen Secretary pro tem. Bishop Atkins was present and spoke to the committee in the interest of Waynesville, N. C., on the subject of the proposed Methodist Assembly. He was followed by Rev. R. A. Child who spoke in the interest of Hendersonville, N. C. The idea of such an Assembly seems to be taking deep hold upon the minds of all concerned, and is likely soon to be an accomplished fact. The Committee took steps to continue their investigations and will go thoroughly into the advantages and attractions of all the places that are available before making a decision.

A public meeting was held in Warren Hall on Sunday afternoon. Addresses were delivered by Bishop Atkins, Judge Newman, Judge Barnett and Mr. Burden. The meeting was well attended and great interest was manifested.

The Committee met again Monday morning. Many matters of interest held the attention of the Committee during the entire session. It was decided that special attention be given to the Laymen's Missionary Movement at the sessions of the Annual Conferences this fall. Lay Leaders are requested to visit the Conferences as far as possible, and Conference Mission Boards were asked to allow the Missionary Anniversary to be given to the Laymen's Missionary Movement as far as practicable, and that a suitable program be prepared.

Copies of the "Call of God to Men"—Report of the Chattanooga Laymen's Conference, fresh from the press, were presented to the members of the committee for their inspection, and steps were taken to push the sale of that excellent missionary volume. The members present expressed themselves highly pleased with the book, and felt that it would have great influence in increasing the missionary interest among the laymen of the church. The entire edition is now ready to be delivered to those who may order it.

Rev. W. W. Pinson was requested to prepare a historical statement setting forth in succinct form the aim and scope of the Laymen's Missionary Movement, for the informa-

tion and awakening of the laymen of our church.

Rev. Ed. F. Cook was present by invitation and spoke to the "Educational Policy of the Movement." The committee agreed that it should be their policy to send out with their indorsement at least one good book a year, issued under the imprint of the Educational Department. The first book indorsed is the "How and Why of Foreign Missions" by Dr. Arthur J. Brown. This book is prepared for the Interdenominational Laymen's Missionary Movement, and sold at fifty cents in cloth, thirty-five cents in paper. It treats of the whole subject of Foreign Missions and is especially adapted to interest and instructs the busy, practical layman.

It was felt that the time had come to get the Emergency Corps ready for action. Some pressing emergencies were before the committee both from the home and foreign lands. The Secretary was instructed to send out letters urging laymen to join the Emergency Corps. The opinion was unanimous that our laymen were ready to do something worth while.

Definite steps were taken to secure a suitable man as General Secretary for the Movement. The committee felt that the time had come, and the organization had progressed to such an extent, that the whole time of the best man they could get, was demanded to conserve the interests of the Movement, and to press forward this great work among the laymen. His duties will be to travel widely and represent the Movement in public addresses and otherwise push forward the cause. The General Secretary is to have his office in Nashville, and work under the Executive Committee and in co-operation with the Secretary of the Board of Missions.

Resolutions were adopted expressive of the appreciation of the services of Mr. G. W. Cain in behalf of the Movement and as Secretary of the committee.

A resolution was adopted appointing the week beginning Nov. 29th as a week of prayer for the coming Kingdom. This action was taken in harmony with the general movement throughout the churches to observe such a week of prayer. All the Lay Leaders are urged to bring this week of prayer to the attention of the laymen, and see that the week is suitably and generally observed.

Every one present felt that the meeting had registered a distinct advance. It was indicated in its sessions, and also in the public meeting, the Movement has lost none of its inspiration nor enthusiasm since the Chattanooga Conference, and the indications from all parts of the field are that the interest is deepening and widening every day. The spirit of the various members and of the Lay Leaders present, was thoroughly hopeful, and the reports brought from the various sections represented were of the most cheering kind. It is safe to say that the Laymen's Missionary Movement is just in its infancy, and is a most healthy and promising infancy. There are greater things ahead than ever any of us dreamed of.—Contributed.

Agents Wanted.

We want live agents in every community in Arkansas to sell our Bibles and other books. The people are buying books. Will you help us to sell the books that are wanted? Active agents can make money and circulate good literature. We make favorable terms to the right kind of agents. Write to us, but be sure to inclose references from reliable men showing your financial responsibility. Get ready for the fall trade. Anderson, Millar & Co., 122 E. 4th St., Little Rock, Ark.

THE EPWORTH LEAGUE.

C. W. Lester Editor

Scripture Lesson for Aug. 9: Jno. 21:15-22; 2 Cor. 5:11-19.

Topic: The Passing of Selfishness: The Devoted Life.

Life has one of two centers around which it revolves. Its center is either God or self. Every man is either self-centered or God-centered. There are no other centers. These two cover the whole range of possible living. Either a man is moving around one of these or else he is moving around the other. There is no third center. If his life is not God-centered it is self-centered. It cannot be both, it must be one.

This center of life, whichever it may be, is that upon which the whole life is focused. The eye sees but one thing, the heart desires but one thing, the will chooses from only one motive, the life moves toward but one goal. The whole force of the life in its intellectual power, its emotional power and its volitional power, is spent along a single line. The whole of life, to change the figure, issues from one or the other source, self or God. The stream of life flowing constantly forth has its source of supreme love for self or supreme love for God.

Now, rightly understood, love for self is identical or at least compatible with love for God. God does not mean that a man is not to love himself. In the highest, truest sense God intends for man to love himself. And in this sense man is always to act from the motive of self-love. There is a world of difference however, in being actuated by love of the highest interests of the soul which is a true self-love, and being actuated by love of the flesh which is a bare selfish love. The latter is selfishness and is degrading while the former is true self-love and is elevating.

Selfishness is therefore an abnormal love of the flesh and material things. The selfish life is the life lived so that it answers the demands of the animal nature. Selfish love responds to the desires of the flesh. It is bare and degrading and leads to disastrous consequences. It blasts the higher life of the soul.

The greatest single event in the life of any man is the change of his life from the center of selfishness to the center of unselfishness. Nothing short of the power of God can do it. It takes the Omnipotent power of God to reach into the inner chamber of life, unhinge that life from its center of self and set it to revolving around God. It was so with Peter. As a Galilean fisherman his first desire, his first plan, his first love, was for self. But after he had been in the company and under the constant and transforming touch of the great Galilean for upwards of three years, he was a different man. His life had a new center. It was not self first now, but Christ the Master. So with Paul. How very different was his life before and after what took place with him on that ever memorable journey to Damascus. It was the change of life's centers wrought by the power of God. His life passed over from devotion to self to devotion to God.

League Notes.

As to the suggestion made last week in these columns with reference to League Notes from Leaguedom, or, perhaps, especially from the Leagues within our four conferences, the editor of this department gladly endorses it. It would certainly be stimulating to all the other Leagues to hear a good report from

some few Leagues every week, and we feel sure the managers of the paper would endorse such a course. Let us hear from your Leagues. Send your notes to the editor of the department, 1822 Dodson Ave., Ft. Smith, Ark.

The Dodson Avenue League, just about one year old, is raising one hundred dollars toward their new church building, which is under construction.

Program District League Conference, Oklahoma City District, St. Luke's M. E. Church, South, Oklahoma City, August 13th and 14th, 1908.

Thursday, August 13th—

10 a. m.—Conference called to order by Eugene P. Guthrie, State president. Opening prayer by Rev. A. L. Scales, presiding elder, Oklahoma City district.

10:15—Temporary organization of conference by electing temporary president and secretary. Appointment of committee on permanent organization by the temporary president, with instructions to report at convening of conference at 2 p. m.

10:30—Thirty minutes intermission to get acquainted. Greeting from local Leaguers.

11:00—Twenty minutes song service, led by Mr. H. E. Thompson.

11:20—Opening sermon by Rev. R. E. L. Morgan of Norman.

Thursday Afternoon—

2:00 p. m.—Devotional service, Hewette Lane, Epworth Church.

2:10—Report of committee on permanent organization.

2:20—Address of welcome, Mr. R. L. Davis, Oklahoma City. Response Mr. J. R. McLaughlin, Franklin, Okla.

Short song service.

3:00—Ten minutes' intermission.

3:10—Announcement of conference committees.

3:20—Subject, "How to Secure Greater Epworth League Success." Led by Purcell League, followed by general discussion.

3:40—Subject, "The League is Here to Stay," led by Shawnee Leagues, followed by general discussion.

4:00—The Attitude of the Pastor Toward the Epworth League." General discussion.

4:20—Subject, "The League as a Training School for Christian Workers." General discussion, led by El Reno League.

4:40—"Advantages to be Obtained by District Organization." General discussion, led by Oklahoma City League.

8:00—Twenty minutes song service. Special music by male quartette and orchestra.

8:20—Sermon on "Christian Education," by Rev. W. J. Sims, commissioner of education M. E. Church, South, for Oklahoma.

Friday, August 14th—

6:00 a. m.—Sunrise prayer meeting, Rev. Jesse Crumpton, Tecumseh.

8:00—Devotional service by Mr. R. T. Burge, Oklahoma City.

8:20—Opening of question box. General discussion.

9:00—Subject, "Christian Citizenship, or What Epworth Leaguers Should Stand for in the Affairs of State and Nation," led by the Guthrie League, followed by general discussion.

10:00—Junior League work, discussed by Junior superintendents. Special songs by the Junior League of St. Luke's M. E. Church, under the superintendency of Miss Lillian Dechman. Special exercises by Junior League of Epworth Church, and other Junior superintendents are requested to have some this

from their Leagues.

11:00—Sermon by Dr. Linebaugh, assistant secretary Board of Church Extension of our church.

Friday Afternoon—

2:00 p. m.—Devotional exercises by Rev. R. S. Satterfield, pastor Epworth Federated Church.

2:20—Our impressions at the conference and how we expect to use them in our local chapters.

3:00—Reports of committees.

4:00—Election of officers, and selection of next meeting place.

4:30—Song and rally service.

8:30—Reception in parlors of the new St. Luke's Church. Special music, refreshments and a general good time.

I beg the pastors to take this matter up immediately with their Leagues, and see that a full quota of delegates is sent. You owe this to your church and Epworth League, and I am sure you will heartily join us in the effort. This is the first District Conference to be organized in the State, but before the year is out we expect to have one in each district in the State.

The music of the conference will be under the direction of Mr. H. E. Thompson with Miss Lillian Deelman as organist; and we expect to make the music a most attractive feature of the program.

It is understood that every pastor in the district is a delegate ex-officio, and we trust you will be with us.

Ample arrangements will be made for free entertainment. Don't fail to be with us.

EUGENE P. GUTHRIE,
State President.

Epworth League Notes.

Hurrah for Oklahoma City District! She has set the pace. Let every district follow by having a District League Conference before November.

Twenty-Five New Leagues.

Let's organize twenty-five new Leagues with a membership of five hundred. Do it now. This suggestion is for the pastors who have no Leagues in their charges. Brother, won't you try it?

A good way to do this is to invite the young around to the parsonage, or to gather at the home of one of your members, some evening to have a good social time. These hot summer evenings are ideal for such a gathering. Prepare yourself in advance by a thorough study in League methods and be ready to tell all about League work. Don't be satisfied with your preparation until you yourself have become enthusiastic over the League. Believe in it yourself. Do it in this way and you will be surprised to find how easy it is to organize a League.

Organize a Junior League in the same way except call them together in the afternoon and ask the mothers to come with the children. If you haven't a Junior League, brother, you don't know what you are missing.

Junior League Pictures.

I want the pictures of all Junior Leagues in Oklahoma. This is to Junior League Superintendents and pastors. Please send me the picture of your Junior League not later than Sept. 20th. I want these for an issue of the Christian Advocate (Nashville), which is to be devoted to Oklahoma.

Your correspondent is writing this in Nashville, Tenn., but will be at home soon.

R. S. SATTERFIELD.

Epworth Campus, Oklahoma City.

Epworth League Notes.

Thinking there may be some Leaguers who read the Methodist, who do not read the Epworth Era, I get the following notes from the latter paper.

The sweet service occurred during the North Texas League Conference which was held in Denison, June 18-21.

During the session, a beautiful letter was received from Miss Ruby Kendrick, who went out from this conference to Korea, and is supported by the Leagues of this conference. Two young ladies were appointed to acknowledge the receipt of the letter, and the delegates present were asked to send souvenir post cards to Miss Kendrick.

Later in the day a telegram came saying she was dangerously ill at her post. All business of the convention was suspended, and a season of special prayer was had for her recovery, the service being led by Bishop Key.

Next day another message came announcing her death, which saddened the hearts of those present.

for she was idolized by those who knew her.

On Sunday afternoon a great mass meeting for young people was led by that wonderful League worker, Gus Thomasson, and at the close of the meeting he asked some young lady to volunteer to go to Korea to take Miss Ruby's place, and Miss Beatrice Harper of Terrill offered herself. Besides this, there were ten young ladies and three young men who offered themselves to go where the church could use them to the best advantage.

On Sunday night at the close of the splendid "consecration service," when the call was made for "reapers to work in the harvest," twenty-nine delegates rose up and promised to "Go where he wants me to go, and say what he wants me to say." This was truly a sight to make the angels rejoice, so we see that although God took away one beloved worker, he caused more than a score of others to offer to take up the work that she had laid down. May God prosper them a hundred-fold.

MRS. A. M. ROBERTSON,
Supt. Juvenile Work, Little Rock Conference.

Mangum District—Notice.

I am glad to say to the Sunday schools of Mangum District that Dr. W. T. Reid has been named as the missionary they are to support in the foreign field. We trust there will be no disappointment because he is to be a medical missionary; and there will not be when the value of this kind of work is properly understood. So let no one criticize until thoroughly informed as to the importance of the Foreign Medical Missionary. He

Farm Paper Free

TO OUR SUBSCRIBERS

For a limited time we will give, free of charge to each new subscriber a year's subscription to the

SOUTHERN FARM JOURNAL CHATTANOOGA, TENN.

This is a new Monthly Illustrated Agricultural and Family Paper. Clean, Conservative, Up to Date and Reliable—a Farm Paper of the highest class.

If you are not a subscriber to our paper, order at once and get this premium free. Do not delay, as a right is reserved to withdraw this offer at any time. Subscribers may favor their friends by calling attention to this offer.

ANDERSON, MILLAR & COMPANY

is the successful fore-runner of the gospel. He makes it possible for the gospel to be preached to many who otherwise could not be reached; besides he does much real missionary work in spiritual things. It is a scriptural plan, for Christ often reached the soul by healing the body.

Dr. Lambuth says: "This young doctor is a fine representative for the Mangum District to have in the foreign field. He is a good correspondent and will write you regularly four times a year."

Dr. Lambuth also gives a brief sketch of Dr. Reid, the main points of which I quote:

"Dr. Wightman Tillotson Reid was born in Szechow, China, Oct. 5, 1883. His parents, Rev. C. E. Reid and Mary Reid, were missionaries of the M. E. Church, South, in China seventeen years and in Korea three years. At the age of seven Dr. Reid joined the M. E. Church, South, at Winchester, Ky. When eleven years old he entered the China Inland Mission Boys' School in Chefoo, China, where he finished the four years' course at the age of fifteen. After this, coming to America with his parents, he spent two years in Kentucky Wesleyan College. In 1900 he entered the Medical Department of Vanderbilt Uni-

versity, Nashville, Tenn., and remained through the course of four years. After graduating April 3, 1905, he received an appointment in Harlem Hospital, New York City, where he remained for two years, and then sailed for Songdo, Korea, his field for medical missionary work.

"His first missionary desires came to him at the age of nine, and at the same time he decided that he would become a medical missionary. These desires grew in strength with the advancing years, receiving fresh power after a blessed out-pouring of God's spirit on August 13, 1903, which was received at a camp-meeting in Fleming County, Ky."

We count this an excellent record to begin with. His preparation for his chosen work; his religious impressions while yet so young; and his early call from God to become a medical missionary "at the age of nine." Surely he must be a Providential man for this special work.

Here is a note I copy from the Nashville Christian Advocate of recent date, from Dr. Reid: "The men are at work on the hospital these days, and things are beginning to look as if something were doing, and you may be sure that I am glad. Had fifty-five patients in the dispensary the other afternoon and fifty-three in one afternoon since then."

Rev. W. G. Cram of Songdo, Korea, says: "Dr. W. T. Reid is taking to the medical work with a zeal characteristic of his father and with a sweetness of spirit resembling his sainted mother."

Now let us accept him as our missionary in every sense of the word. May there not be a dissenting voice. Let all the Sunday schools and the whole district continue in prayer for his success in helping the kingdom of Christ.

I earnestly ask that the superintendents do not cease in their efforts until every Sunday school pupil is familiar with Dr. Reid and his work. Clip the above sketch of his life for the benefit of your schools.

I greatly appreciate the co-operation of the schools in this good work. This only has made it possible for us to undertake the support of a missionary.

I also congratulate the Sunday schools that our district is the first to lead off in this good work, for Dr. Lambuth says, "Your district is the first to be in position to ask for a missionary."

Now will the pastors and superintendents see that mission day is observed in every school, and special attention given to that day? This district conference directed that this money be turned over monthly to the pastor, whose duty it is to remit at once to Rev. T. L. Rippey, Ada, Okla., giving name of Sunday school, charge and district. Please do not keep this money—send it on—send it NOW, if you have not already done so. It is needed and it is not right to keep it.

According to pastors' reports thirty-eight of our forty-two schools are observing mission day, besides the Methodists of four union schools.

L. L. JOHNSON.

The Cradle Roll.

And How to Conduct It.

A booklet of useful helps and suggestions for this important department of Sunday School work. It contains a price list of Cradle Roll supplies. Price of booklet is three cents. Order from Anderson, Millar & Co., Little Rock.

With most of us anything is better than self-condemnation.

The College Professor.

Among the various questions which continually present themselves to the mind of the college patron and demand his attention, there is perhaps none of great importance than the college professor. In its influence upon student life it is more important than school buildings and equipments, greater than ample endowment funds, and more vital than libraries and curricula; it is the one thing which makes these other things worth while.

It is gratifying that there has been so much meritorious discussion by our educators concerning the correlation and unification of our church schools, but it is really appalling that so little has appeared in our church papers or been spoken in our congregations specifically upon this subject which is of so much greater importance to the real college and which so vitally affects the dearest interests of parents and college students. So far as I have been able to observe nothing has been written of late, except in a very general way, either from the viewpoint of the professor or of the student, concerning the high standard of intellect and morals which is expected of the man who occupies a college chair, and for this reason I have ventured to offer some observations and suggestions gleaned from the experience of twelve years' intimate association, as student and friend, with college and university professors, with the sincere hope that they may awaken thought in the minds of parents, students and our respective college boards.

The keenest observer and most sympathetic critic of the professor is the student in his class room. He knows his strength of mind and heart, is acquainted with his foibles and follies; reverences him in his scholarly attainments, is impatient with his inaccuracies; loves him as he is strong and great, pities him as he is weak. He knows him better than does the president himself. Whatever may be said for or against the right of a student to entertain an opinion of his teacher, it still remains that he does entertain such and often expresses it. Nor is this opinion to be ignored, for in the normal student it is founded upon keen observation and close intimacy, and more frequently than otherwise is correct. To say the least of it, the influence exerted by the professor is effective in accordance with the opinions which his pupils entertain of him. Upon the teacher, especially in our church colleges, who would be efficient in his work, there are certain demands made by the student body and these constitute, not the ideal but merely, the acceptable college professor.

First, he should be a scholar. The chiefest requirement of the artist is that he know art, or the lawyer that he know law, and of the teacher that he be master of the subjects he teaches. But there is something more, he must have that habit of mind which, being intolerant of inaccuracies, is continually striving for truth and counts the cost but small if it may be attained. Such a man is capable of drawing out and developing the energies and genius of the pupil under his tuition and of inspiring him to form habits of scholarly conduct. On the other hand, how often has a teacher's influence been lessened in the beginning because of some evidence of inexcusable ignorance of the subject he is endeavoring to teach. Indeed it is a pitiable sight to see an unscholarly man attempting to teach scholarly habits to a class of intelligent youth.

Unquestionably, the college professor could at least be a college graduate. Not that every graduate has formed scholarly

habits, but the competent teacher of today, especially if he is young and preparing for that field of service, is not slow to avail himself of the advantages offered by our colleges and universities. A diploma does not guarantee scholarship, but there are few scholars, especially among teachers, who have not received this evidence of thorough training. There is less risk in making a judicious selection of a college graduate for the position of professor than in accepting a young man who has not availed himself of these opportunities. Unless he has pursued a college course and become thoroughly acquainted with college life and methods he is to a great degree unfitted to give college instruction. A traveler, beginning a journey through a strange land, is careful to secure for his guide a man who has been over the trail and is thoroughly acquainted with the country; how much more important it is that the young man just beginning his travels in a new continent of books should have for his guide one whose knowledge of the way has been gained by hours of toil in the self same paths his pupil must tread. Our public school system recognizes this and is careful to select as high school teachers, not eighth grade pupils, but graduates of schools of at least equal standing. How much less can a college afford to include in its faculty men who have had no college training.

The professor should not only be a college graduate but something more: his range of knowledge should be broadened and his experience deepened by from one to three years of university training, if the best services are expected to be rendered. Only after he has acquired such equipment is he competent to teach in a college which is fitting its students for university instruction. Indeed, a college is no stronger than its faculty. It may publish a high curriculum in its catalogues and offer many other advantages but these things are mere farces unless supported by an efficient corps of teachers. A strong faculty will insure a high curriculum, but a high curriculum without an efficient faculty can not make a college. I should say that university trained men are necessary to the real college. The teacher who knows no more than the Seniors whom he teaches places himself and his pupils at a great disadvantage. The average student is not blind to these things but is quick to pronounce as superficial pedants those teachers who, as Virgil says,

"lightly skim

And gently sip the dimply river's brim."

In the second place, he should be religious. Certainly it is the duty of our church schools to give instruction in morals and to cultivate a spirit of solid piety among the students. In this connection, Carlyle has aptly said, "To teach religion, the first thing needful, and also the last and the only thing, is finding of a man who has religion." Even so; we must have men who have religion, not that sickly sentimentalism which has to be revived at stated intervals nor that prejudicial dogmatism that is intolerant of all else save self, but a religion given of God, that strives "to keep a free, open sense; cleared from the mists of prejudice, above all from the paralysis of cant." If such a religion is worthy to be perpetuated in our churches and preached from our pulpits certainly it should be taught by precept and example in the schools which are instituted and supported by the church.

It is justly demanded of our preachers and Sunday school superintendents, who come in

close contact with the youth of the church one day out of the week, that they be men of sound religious principles, strong characters and exemplary lives; is it not of equal importance that the teachers in our colleges, who come in contact with the student body seven days in the week, should themselves be men of unquestionable piety? It is incongruent that a man of ungodly life should occupy a chair in a Christian college as that a preacher of like character should occupy the pulpit in a church, and the sooner we learn to set as high a standard of morals for our teachers as we have for our preachers we shall behold the dawning of a still brighter day for Christian education.

In the third place, he should be a man of strong personality. It is really delightful to find in a college a professor of great power of intellect and integrity of purpose who has also the energy of will and charm of personality capable of impressing upon the hearts and minds of students the strength of his own life. There is an inspiration to be gotten from such a man which can never be kindled in the spirit of youth by the mere pedagogue or virtue-and-knowledge grinder. It is not enough that a teacher should be intelligent and good; he must also have the power to create in the pupil a desire for intelligence and goodness. Nor must it be supposed that agreeableness of disposition or popularity may take the place of intellectual or moral attainment, or indeed that any of these qualifications may be substituted for the other. The acceptable college professor is the embodiment of all three—a man strong in mind, pure in heart, a leader of men.

In this brief manner I have endeavored to set forth, not only my own opinion, but I have reason to believe the opinion of hundreds of other students, as to what are the necessary qualifications of an acceptable teacher in a church school. Indeed, it is not a cheap or low standard, but it is one which may be attained and for which students are inwardly clamoring. I know it is possible, for the dearest memories of early college days are those of the intimate association, as room-mate and pupil, with such a man at whose altar fire of living thought my own spirit was kindled. If the interest of any parent or patron has been led thus far will you not let it lead you on to make diligent inquiry, something after this fashion, of the agent who solicits your patronage concerning the faculty in his college?

Are the teachers scholars? Are they men of experience and are they college graduates? Are they religious to the extent that they are active church workers? Are they just to all their students? Are they capable of creating a thirst for knowledge and righteousness in the student? If they are, then they may help us as students to effect in our own lives that change which Browning has so beautifully expressed:

"I say that man was made to grow, not stop."

* * * * *

"Man must pass from old to new,
From vain to real, from mistake to fact,
From what once seemed good, to what now
proves best."

MOFFATT RHODES.

The Home Department.

Send us five cents for a complete outfit of samples and prices. Don't neglect this important part of your Sunday School. Send us your orders. Anderson, Millar & Co., Little

CHILDREN'S PAGE.

(We will be glad to have the children contribute to this page. All letters must be addressed to Lillian Anderson, in care of the Western Methodist, Little Rock, Ark.)

WHY RODNEY WENT BACK.

By Ruth Carr.

(This story is affectionately dedicated to my little crippled friend, Edith Dyer.)

"I'm much obliged to you Miss Lucy for the interest you have taken in me and my affairs, but my mind is made up, and I won't change it, but if I'd change for anybody on earth, it would be you—but I've got to go."

"But listen to reason Rodney, let me talk it over with you, and then—"

"I don't care to discuss it with any one, much less you, Miss Lucy, for it only makes me mad, and first thing I know I will do something I'll hate 's long as I live."

"But Rodney, you have not forgotten your promise—"

"Don't, Miss Lucy, that makes my blood boil, and if I don't go, and go soon, somebody will get hurt; good by." As he lifted his cap, and turned toward the gate.

"It looks as if I was about to fail this time," thought Miss Lucy; "but I shall not give up without one more trial at least—poor motherless child, it might have been different had his parents lived, for they and he might have some day become Christians, but now Rodney must be cuffed about over the world by unkind relatives, who care only for the money he can earn or steal; I had just begun to feel that we might some day win him to the right, but now since this has happened, I fear it is all over."

As Rodney walked leisurely down the path that led to the river, he was accosted by his most intimate friend Bernardo Rogetti. These two boys had come from the "old country" in the same vessel, and in a few weeks, Rodney's parents both died with the terrible plague that swept through the Spanish part of the city, and the boy was left to the care of a wicked uncle.

"Which way, old fellow?" said Bernardo.

"O nowhere much."

"Well come with me then, for I'm goin' to old Cunningham's melon patch."

"Are they ripe already?"

"Yes, but the old codger won't let us get in sight of the patch, but he ain't to home this time o' day, so we can have a clean sweep at 'em."

"But I'd rather not go, less'n I had a dime to pay."

"Pshaw kid, you ain't turned good yet, what is swain' a few melons for the likes o' you and me—two Spaniards as everybody hates and expects to steal and cheat."

"No, I ain't turned good yet, but I—well I—I—"

Is Your Baby Teething?

There is no need to dread baby's second summer—the trying teething period—just keep its system in condition to make teething easy and save sleepless nights.

Teethina
(Teething Powders)

Was first used by Dr. C. J. Moffett, a graduate of Jefferson Medical College, Philadelphia; in his extensive and successful treatment of children's diseases incident to teething and summer complaints—a standard remedy for over 40 years throughout the South. It contains the elements recommended by the most advanced medical science as necessary for removing the cause of disease and keeping

baby's system in condition to make teething easy.

In nine out of ten cases of cholera infantum that prove fatal from ordinary

neglect and subsequent treatment, the use of Teethina would have saved the child.

At all Druggists, 25c Or from Dr. C. J. Moffett Medicine Company, St. Louis

Write for our free "Mother's Booklet."



SPAULDING COLLEGE

THE WOMAN'S COLLEGE OF THE OKLAHOMA CONFERENCE.

Four story brick building with all modern conveniences, Beautiful campus of eleven acres. Half block from First Methodist Church. On street car line.

Strong, experienced, Christian faculty of college bred specialists. Courses of study run parallel with the best colleges in the whole country. Terms lowest possible to be compatible with efficiency and honesty.

REV. O. B. STAPLES, A. M., President, Muskogee, Okla.

"What's the matter with you old chap, somethin' or other is a botherin' of your mind—you ain't like yourself at all."

"O nothin' ain't the matter with me."

"But I know there is somethin' a worryin' of you, so make a clean breast of the whole thing Rod and tell a fellow."

Should he tell him, should he call her name, would Bernardo understand? No the secret would be kept in his own breast—she had befriended him, and now that disgrace and trouble threatened to overtake her, he would not add one feather's weight to her burden.

"Well, why don't you tell me, Rodney?"

"I told you there wasn't nothin' the matter, what makes you think there is?"

"Why 'cause you ain't nothin' like you used to be, and I still believe there is something a botherin' of ye—it ain't your uncle Vespuelli is done something to you is he?"

"No, that ain't it, but he's always doin' somethin'—a beatin' me, 'cause I don't steal money for him, or get folks to come and have their fortunes told by his wife, and the whole thing is a lie and I won't do it any more, 'cause I promised Miss—"

Rodney stopped suddenly and turned away.

"I don't want no melons, Bernardo, so I'll be goin' home," as he walked back down the trail that led to the river's brink.

"Beats me! I somehow can't get at the root of the thing, but I am sure there is something wrong somehow, but I can't see through it, leastways not yet. He ain't no more like he was when we come over: Tim Sullivan told me that old man Ves beats him every night, and Rodney was a fixin' to run away; but what did he mean by sayin' he promised Miss—who is Miss, and what has she made Rod promise—well I'll keep my eyes open and say nothin' and I'll be bound I'll find out soon."

(To be continued.)

Trousdale, Okla., July 5, 1907.

Dear Cousins: I will now take great pleasure in writing to our paper. It has been so long since I wrote. I am a little girl eleven years old. I am in the fifth grade at school. Our pastor is Bro. Fulton. We like him very much. I have no pets. I hope we will have a good meeting this summer. I have been to church today and heard a good sermon. I will answer Johnnie Miller's question. It was Balaam's mule that talked: "And she said unto

Balaam, what have I done unto thee that thou has smitten me these three times." Found in Numbers 22nd chapter beginning at the 22nd verse. If I see this in print I will write again.

Your cousin,

OPHELIA WILLIAMS.

Milburn, Okla., July 16, 1908.

Western Methodist and Cousins: I have never written a letter to the children's page before, so I thought I would try it now. I am a boy thirteen years old and live on a ten-acre farm just west of Milburn. There have been times this year that crops needed dry weather but right now a shower of rain would do lots of good. Well I guess I will close for this time but if this escapes the dreaded waste basket I will come again. Your new cousin,

HARVEY W. DOBSON.

Hopk, Ark., July 13, 1908.

Dear Western Methodist: As I have never seen any letters from this part of the State I thought I would write one. I have been reading the children's page and enjoy it ever so much. I am a little girl fourteen years old. For pets I have a little dog and a little nephew of which I am very fond. I go to Sunday School every Sunday; I have a good teacher. I will answer Roy Green's question by saying that there are several proper names in the Bible that spell the same backward as well as forward. I will mention a few of them, as follows: Abba, Mark 14: 36. Gog, First Chronicles 5:4. Nun, Exodus 33:11. Ono, First Chronicles 8:12. And many others I could mention. I will close by asking a question. Whom did Samson wish to die with?

I am very respectfully,

MABEL BROWN.

Vaundale, Ark., July 4, 1908.

Dear Methodist: I thought I would write for my second time, as my first letter escaped the waste basket. I sure had a delightful time the 30th of May. Papa took the whole family to Langee river, fishing, and we had dinner on the ground. We sure caught a fine lot of fish. I went to Sunday School last Sunday, and we have a new Sunday School teacher. Her name is Miss Georgie Holt. I like her fine. For pets, I have a kitten. I will answer Mary Shell's question. The shortest verse in the Bible is, Jesus wept, and it is the 35th verse, 11th chapter of St. John. If the waste basket don't catch this letter as it passes I will write again.

Your cousin,

DORA HORTON.

Boynton, Okla.

Dear Methodist: I am a little girl seven years old. I am at grandpa's. I came home with grandma. Mamma will come soon. I like to stay at grandpa's. I went to school nine months and never missed a day. I will be ready for the third grade. I go to Methodist Sunday school. Our pastor's name is Bro. Taylor. I have two sisters and one brother. Their names are Vera, Earl and Ruth. By-by to all the cousins,

BERNICE TUCKER.

Adona, Ark., July 16, 1908.

Dear Methodist: I will write a short letter to the Methodist. I do so enjoy reading the children's letters. I love to go to Sunday school. Aunt Mattie Shelton is my teacher. I think she is a sweet teacher. Cousins, who of you have my birthday—April the 16th. So I will go by asking the cousins to come over and help me eat blackberries. By-by. Your new cousin,

MAUD McGHEE.

Norman, Okla., June 5, 1908.

Dear Cousins: I have been reading the Children's Page tonight and enjoyed it very much. I am a girl twelve years of age. My home is a beautiful place. Our pastor's name is Bro. Morgan. My Sunday school teacher's name is Miss Davis. I like them fine. I am in the sixth grade at school and the eleventh class at Sunday school. Hoping this will pass the waste basket. Who has my birthday—May 29th? Write to me and tell me. From your cousin,

COLEEN HULLUM.

Cereal, Okla., July 12, 1908.

Dear Cousins: Well, as my first letter missed the basket, I will try again. I am seven years old. I am in the second reader. I can not write very good yet. I will be eight years old the 18th of next December. Yesterday was my little brother's birthday; he was four years old; his name is Wyman. I have one sister and one brother. For pets I have four pigeons, four little kittens, a pony and a black dog. My pony's name is Bird; my dog's name is Nero; he is a good dog. Our school will start again in a few months. I will be glad. Our teacher will be Mrs. Cunningham. She has never taught here before. I go to school at Pleasant Hill. Write again, Henry Gibbons and Carl Miller. I will close.

LEONARD and WYMAN MEIGS.

TRACTS FREE

To those who will distribute them judiciously to the glory of God. Apply to Pres. J. W. Beeson, Meridian Woman's College, Meridian, Miss.

HENDERSON COLLEGE

ARKADELPHIA, ARKANSAS.

Co-Educational. Heathful Location. Special Advantages in Music, Art and Expression. Steam Heat. Electric Lights. Modern Sanitary Arrangements

The secret of true education is in bringing out the best there is in a boy or girl. To do this teachers must have the desire and the opportunity for the careful study and proper training of each individual student. At Henderson College teachers live with the students; they are together in the class-room, on the athletic field, in the dining rooms in the dormitories—everywhere, aiding, directing, stimulating, uplifting. This accounts for the high moral tone, the fine athletic spirit, the sentiment of earnest studentship, the strong college spirit, the freedom from demoralizing influences and class distinctions everywhere manifest among those who attend this institution.

Right living is as important as right learning. The constant purpose of the Henderson faculty is to establish right ideals of life among the students. To this end all energies are directed. The rapid growth of its patronage is the best endorsement of the work and character of this school. Enrollment session 1905-1906, 196; session 1906-1907, 257; session 1907-1908, 333, of whom 254 were non-residents, representing seven states and forty-two counties in Arkansas.

Henderson holds the state championship in football, won both the individual and team championships in the State Track Meet and first place in the State Oratorical contest. Judged by results, this institution justly deserves the high esteem in which it is held throughout its patronizing area. Last summer every room was engaged a month before the opening of school. One-half the rooms were engaged for the coming session before school closed this year. For catalogue or further information, address

JOHN H. HINEMON, President.

W. F. M. S., Little Rock Conf.
Edited by Conference Officers and District Secretaries.
Mrs. Jas. Thomas, Editor.

With the heat of mid-summer comes the spicy and refreshing review of the work in this conference, in the form of the 30th Annual Report, edited and published by our Recording Secretary, Miss Allie B. Wadley of Hot Springs. It is the very best journal yet. You can easily discover that no novice has had the work in charge. It bears the marks throughout of one whose ideas are strictly up-to-date in editing and printing journals of any consecutive business meetings.

Let us one and all give her our hearty approval, and a genuine God-bless-you, while she is among us, and not wait to send the flowers to her casket.

If you have received your copy, begin with the front cover with the quotation from Dr. Pierson, and go through the entire fifty-six pages, reading it all, then put its teachings into practice during this year, and next year our record will be yet larger and more complete.

Nothing but encouraging reports come from our missionaries in the field. Not a discordant note to jar the grand chorus "All the world for Christ" that is being sung by some of Christ's followers.

China, with her awakened conscience experiences faith and love where once superstition and fear held sway. You rejoice that you have had a part in breaking the chains that bound the Chinese women to darkness and degradation.

Korea with its twelve million people, is anxious to have the Glad Tidings, and many thousands have already received this joyful message.

Even in Mexico, Cuba and Brazil, those papal countries, where ignorance and idolatry prevail, and which are as truly pagan as the darkest oriental country, a change may be noted. Protestant Christianity is becoming popular. While the virgin Mary is still an object of worship, and atrocious deeds are common; yet the people are realizing that the gospel that is being taught and lived by Protestant Christians will reform their republics, and in time free their lands from superstition and ignorance.

The District Secretaries are at work in earnest trying to interest the in-

different and to stimulate those enlisted. Notes of victory have been sounded from several of the district conferences where our secretaries have presented our work—Woman's work—for women. Many pastors and a number of laymen have given valuable aid to these faithful district secretaries. "My Call to Service" given by Miss Jennie Howell of Prescott, our candidate, who enters the Training School in September, has engendered much enthusiasm, and aroused some slumbering consciences every place where she has spoken. Remember to pray for her as she goes out from us to make preparation for service in the foreign field.

Please turn to pages 32, 34, and 35 in the last Conference Minutes and note items especially 2, 3, 10 and 11,—read these aloud at your next business meeting, and act upon them if you have not already done so. Each district secretary has selected her Young People's Superintendent, and notified her; will you not aid this young officer to enlist and hold the young people in your district for missions?

Work while it is day to secure your pro rata of the 400 new members pledged by our conference for the year.

Korea—Testimony of an Expert.

Few men are so well qualified for observing situations and opportunities on a foreign mission field as Dr. Harlan P. Beach, of Yale University. His own experience of several years as a missionary in China and his expert acquaintance with missionary problems and agencies in other parts of the world give special value to his observations. Of Korea, which he has recently visited, he says:

"When it comes to eagerness for Christian learning, Koreans again appear in the van, eclipsing, apparently, the Christians of Uganda. One constantly hears of conferences, normal institutes, inquirers' classes, etc., which would drive American pastors distracted. Yet the people are hungry for them all, and it is the only way in which the small force can begin to overtake their work. If you ask the missionaries how they keep out of the grave or insane asylum with all this pressure, they will give you replies of which this is a specimen: 'We don't keep out of either, as the death rate and invalid list is exceedingly serious. Yet remember that we do not have to look up work as you do in America; we do not have to get in the shafts and pull along a lazy membership, but they pull and inspire us; success is a perpetual tonic; and God is manifest-

ly with us, and we know that he is in us also.'—Exchange.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

Searcy District Conference.

The Searcy District Conference of the M. E. Church, South met in Cabot July 28, 1908. Our genial presiding elder, Dr. John H. Dye, was in charge and did his best to make the conference a success.

The largest number of delegates and preachers were present that have attended for years. Some of our visiting brethren said that it was the best attended conference they had visited this year.

One of the most impressive features was the presence of spiritual power. The reports of the pastors were inspiring, showing that they had pushed their work with practical results. The spiritual and financial conditions of the district are good.

The opening sermon, on missions, by Dr. R. P. Wilson of Searcy was excellent and tuned the conference for its work. The other sermons and addresses were up to the standard and kept the work moving.

Our schools were represented by Dr. Jas. Thomas and Pres. J. M. Williams of Galloway; the Orphans' Home by Rev. M. B. Umsted.

The practical work of the conference is as follows: (1) Steps were taken to recover the deserted territory and to develop the missionary territory of the district. (2) That the Sunday School work may become more unified and be pushed with greater vigor. J. O. Blakeney was elected district Sunday School superintendent. (3) That the Epworth League may become a force in our district and conference the Conference League Board will be asked to urge the formation of a Conference League. (4) The adoption of the report of the committee on finances which provides for the relieving of the pastors of all money matters and placing the same in the hands of the laymen. (5) That our laymen may become an effective working force an organization was made and O. H. Davis was placed at its head with full powers to act.

The work of the conference seemed

quite satisfactory and every one departed feeling gratified to the people of Cabot for the part they did to make our work a success and to make us feel at home. J. A. ROBERTS, Sec'y.

NEURALGIA

Is an affliction of the nerves, and therefore yields readily to the soothing influence of Dr. Miles' Anti-Pain Pills, and drive out the pain by relieving the irritated condition of the nerves. Sold by druggists. 25 doses 25c. Never sold in bulk.

Potter College

FOR YOUNG LADIES

Students from 40 states. Number select and limited. 20 teachers. Departments under specialists. Appointments of the highest order. Recommended by leading men of the United States. Catalogue explains everything. Send for one.

Rev. B. F. CABELL, D. D., Pres.,
Bowling Green, Ky.

DUDLEY E. JONES CO.

Machinery

...and...

Machinery Supplies.

Engines and Boilers, Gins and Presses, Cotton Elevators, Shafting and Pulleys, Belting and Packing, Brass Goods, Pumps and Pipe.

Roofing Material

V Crimp Iron, Painted.
V Crimp Iron, Galvanized.
Corrugated Iron, Painted.
Corrugated Iron, Galvanized.
No-Tar, Three Grades.
Congo, Three Grades.
Galvanized Rubber, Heavy.
One, two and three ply Felt.
Slater's Felt.
Lining Paper, all grades.
Lone Star Paint.
Shingle Stain.
Asphalt Paint, Graphite Paint
Creosote Preservatives.

Ellwood's Woven Wire Fence, Door-Yard Fence, Iron and Wire, Graveyard Fence, Park Fence, Sewer Pipe, Well Tiling, Gin Repair and Engine Repair work.

Dudley E. Jones Company.

Little Rock, Ark.

Prescott District Conference, July 7, 8, 9.

The secretary apologizes for this late account of our District Conference. The conference was on time, the presiding elder, T. H. Ware, was on time, and a good delegation was on time. We followed the late style, and held our conference in the middle of the week Tuesday morning and adjourning Thursday afternoon. We had most delightful entertainment at Emmet, where Bro. L. J. Ridling is pastor. Our fellowship was good, too. The pastors enjoyed the three days in this quiet place apart. Like the good apostles they are, they planned for the summer revival campaign by agreeing to go two and two. After two preachers have gone through two or three revival meetings together, they get to be mighty good friends—true yokefellows.

Well, it was just a quiet, good time. Of course, we transacted the usual business. So good a presiding elder as Bro. Ware would not allow us to neglect that. Nevertheless, we took plenty of time to talk. There were a number of good speeches, especially on the subject of education. It was a treat to us busy pulpiteers to hear some preaching. We preachers ought to hear more preaching. It is a wonder more of us don't backslide. The delegates to the Annual Conference are J. P. Otwell, J. W. Whaley, J. W. Ellis and W. D. Lee. The alternates are T. C. Nabors and B. H. Logah. Our district lay leader is J. O. A. Bush of Prescott.

Nobody was licensed to preach. W. M. Jones was recommended to the Annual Conference for admission on trial, with the understanding that he is to take an appointment to school.

The next session of the District Conference will be held at Ozan.

W. P. WHALEY.

Newark Station.

On the 28th of June we began a vigorous campaign against sin and closed out on July 27. It will not be needful to go into details, but results are what are wanted. There were thirty-six conversions from the "raw material" of sin. They counted themselves, then I counted them. Twenty-two of these joined our church; one by certificate—making twenty-three—with at least three more to follow. Three gave their names for the Christian order." I had in this great meeting as helpers Bros. Hall, Forest, Kelly, Skinner, Hively, Castleberry and one of the editors of the Western Methodist. So you see we had to swap horses several times right in plow time. But each and all of them went up against the collar cold or hot, and there was not much left of the collar when the teams stopped. Bro. Hall was with me just a week and he did as did others, fine and efficient pulpit work. Our membership was up to the occasion and did fine work. The converts are among our best boys and girls. Three heads of families were converted. This gives us a list of members of 244. Wonderful things have come to pass in the last twelve months. Bless the Lord. The outlook for full collections is good, and the verification of the fact that Newark station is not an experiment nor on trial, but is in full connection and is not "on the bottle" as some are who should be feeding themselves. To God be all the glory. Amen.

JAS. F. JERNIGAN.

NEW BOOK.

Parliamentary Usage based on the Journals of the General Conferences M. E. Church, South. 72 pages. By J. E. Harrison, president San Antonio Female College. 25 cents. Order from Smith & Lamar. First edition August 1st.

Desha, Ark.

Our meeting at Jamestown, July 19, continued fifteen days, resulting in forty-four conversions and twenty-eight accessions to our church. Some joined the Baptist church. The meeting was a great meeting from the beginning. Rev. R. C. Morehead of Batesville station came to our rescue Monday, remaining ten days. His sermons were of high character, deeply spiritual and edifying. My people were delighted with him as a Christian gentleman and preacher. On the 29th Bro. Jernigan of Newark station came to us. Having been the pastor of this people in 1882 and served as presiding elder several years later, his coming with his noble wife gave inspiration to the services and added greatly to the interest of the meeting.

The good people of Jamestown gave us royal entertainment.

The Baptist brethren gave us valuable help. To God be all the glory.

C. F. HIVELEY, P. C.

BLOOD POISONING POSITIVELY CURED—

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods, and want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well. A. A. BROWER, M. D. San Antonio, Texas.

A Double Wedding.

At the residence of the bride's parents, Mr. and Mrs. B. F. Key, in Russellville, Ark., at 2 p. m., August 2, 1908, Mr. Joe E. Brewer and Miss Irene H. Key and Mr. G. F. Hall and Miss Florence E. Key, Rev. S. S. Key (the brides' uncle) officiating.

Vanderbilt University

DEPARTMENT OF DENTISTRY

This school being a department of Vanderbilt University, insures a high standard school; run purely as an educational institution. Its faculty is the equal of any in the country, and the equipment is of the very very best. The school furnishes a high standard dental education, in a college atmosphere.

FOR INFORMATION, ADDRESS

J. P. GRAY, M. D., D. D. S., Sec., Nashville, Tenn.

American Cotton College

Milledgeville, Georgia.

For the education of Farmers, Clerks, Merchants, Warehousemen, Cotton Buyers, Manufacturers, and all others, young and old, enabling them to classify and put the correct valuation on 18 grades of cotton. Thirty day scholarships in our sample rooms, or six week's correspondence course under expert cotton men will complete you. Big demand for cotton graders and cotton buyers. Session opens Sept. 1st. Correspondence course year round. Write at once for further particulars. 131 Hancock St., Milledgeville, Ga.

Stuttgart Training School.

STUTTGART, ARK.

A select school for boys and girls. Limited to 100. Healthy location. Quiet surroundings. College preparation. Christian influence. Also attractive courses in Art, Expression, Voice and Instrumental Music.

Write for catalogue.

C. OREAR, Principal.

From Bro. Goode.

I assisted Rev. J. E. Snell in a revival at McNew's Chapel. My old gospel tent was crowded and God gave us an old time revival.

Bro. Snell is a good pastor, a fine preacher and is much loved by his people. I am now with Rev. W. W. Wood at Central and we are having a great revival here. Possibly the greatest revival ever had in this country. Bro. Wood, too, is a good pastor and much loved by his people. Never met a better people in my life and this meeting will place our church here in a first rate condition. We close here Sunday night and go to other fields. Pray that the power of heaven may be upon our work continually. A. E. GOODE.

Morrilton District Missionary Evangelist.

Hot Springs Preachers' Meeting.

Dr. M. B. Corrigan in the chair.

3rd Street—J. H. Cummins reported good services, one accession.

Malvern Avenue—M. W. Manville, reported good Sunday School, good congregations both morning and evening.

Park Avenue—J. R. Rushing, reported good services morning and night. Presiding Elder H. M. Bruce preached at night.

Tigert Memorial—F. E. Dodson, reported good day. Presiding Elder preached at 11 a. m., two accessions. Church building rapidly advancing.

F. E. DODSON, Sec.

EVERYONE THAT HAS USED

Vacher-Balm for Catarrh, Headache, or Toothache, thinks it the best thing they ever tried. I pay you to give samples of it to your friends, so you can use your spare time to do good and make money. Write for particulars to E. W. Vacher, New Orleans, La.

Welch, Okla.

Dear Western Methodist:

I am closing my second good year at Welch. My total financial table last year was \$1425.95. Fifty-one members came into the church. Everything promises to come out well this year. The parsonage has been thoroughly furnished—the yard graded and fenced at a cost of \$175. Thanks are due our W. H. M. Society and Senior Epworth League for this good work. The church

is to have a concrete sidewalk on the east side in a few days. The regular congregations continue large. The church is well organized and every department maintains its work nicely. I have no doubt, one of the best boards of stewards in the conference. Whatever they assess they pay on the spot as it comes due. My revival begins Sept. 13th. Peace reigns within our borders. All in all it is a most pleasant charge. EDGAR L. YOUNG.

P. S.—I am glad that the Western Methodist is strongly in favor of union with the M. E. Church. I believe that all our young men are heartily in favor of it at the earliest possible date. May it come speedily. E. L. Y.

THE LAW SCHOOL VANDERBILT UNIVERSITY

NASHVILLE, TENN.

For catalogue or special information address ALLEN G. HALL, LL. D., Chairman of the Faculty.

Married.

At the residence of the bride's father, Clayton Gould, Noble Lake, Ark., on July 28, 1908, Mr. L. A. Galloway and Miss Carrie Gould, Rev. J. H. Bradford officiating.

Best College FOR GIRLS in the South

Established 1854, Columbia College has since held its lead as the best school for girls in the South.

Large Faculty trained instructors. New buildings. Healthful, sanitary surroundings.

Full college course leading to A. B., B. S., B. L., M. S., and M. A.

Musical instruction, both vocal and instrumental. Best possible mental and moral training.

Catalogue on request.

Opens Sept. 24, 1908.

W. DANIEL, A. M., D.D. President

Columbia College, S. C.

An Eczema Hand

should not be covered by a glove. A fresh antiseptic bandage every day after applying Heiskell's Ointment is all that is needed to cure the trouble, no matter how old or stubborn it may be.

Heiskell's Ointment

goes right to the spot. It cools the skin, stops the burning and itching, and cures. There is no case too obstinate. All skin diseases yield to its magical influence. Used successfully for half a century.

In all cases it is best to bathe the part affected with Heiskell's Medicated Soap before applying the Ointment. To make the blood pure and clean up the liver take Heiskell's Blood and Liver Pills.

Ointment 50c, a box; Soap 25c, a cake; Pills 25c, a box. Sold by all druggists, or sent by mail.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

Making a flying trip through Middle Oklahoma, in the interest of Spaulding College and the Western Methodist, as I had recently this section, only a few hours were spent at each place. At McAlester I found Rev. W. M. P. Rippey starting off well. He having taken the place of Rev. N. L. Linebaugh. Bro. Rippey is an industrious pastor, and is faithfully visiting the people. This will bind them to him and secure success. At Holdenville I found Bro. T. L. Mellen cheerful. They are talking of enlarging the church to accommodate the growing Sunday School. Ada is blessed with a trained Vanderbilt man in Rev. J. B. Kilgore, who is filling both pulpits while Bro. T. L. Rippey takes a little needed rest. Preaching at First Church in the morning and on North Side in the evening. He is a fine young preacher and will no doubt succeed.

Rev. J. E. Disch, has added several to the church at Roff, and more than doubled the Sunday School enrollment. He promised the children a picnic when they numbered 200. They have had the picnic. Another is promised when they reach 250. The town of Sulphur has improved much in three months, two four story hotels are being built, the State Deaf Mute three-story brick, the new Methodist church has the roof on and will soon be ready for service. Surely T. P. Turner deserves great credit for the success of this church. Rev. Moss Weaver is happy in his new parsonage, which has been built this year. Rev. J. L. Gage has had fine success at Davis, both material and spiritual. He has plans about perfected for a new six room parsonage and has rented a tent for a country meeting. He is well reported by his people. I predict great success for him. At each of these places I did some business for the paper, and had encouragements held out for several students. I write this field note at mid-night while I wait for a delayed train. A traveling man's life is not all a flowery bed of ease. But the sweetest rest comes from the promise "Well done thou good and faithful servant." be that service rendered to God or man.

Maysville.

Sunday was spent at Maysville, preaching in the morning to a nice congregation. Rev. W. J. Freeman, the presiding elder, preaching an excellent sermon at night. Rev. G. M. Dilbeck has wrought well in building at White-Bead and Maysville. The church is a beautiful chapel and named in honor of Brother Dave Mays and his consecrated wife. They are well fixed and offer royal entertainment to God's ministers. Other prominent men are N. B. Mays, W. P. Mays, Dr. High, W. H. McCorkle, John Williams, C. M. Russell, and others. They have two banks, and quite a goodly number of stores. It is a fine corn and stock market. July 27th restrictions were removed from all intermarried citizens, all Indians of less than half breed, and of all Indians more than half and less than three-fourths, except their homestead. Making 9,000,000 acres from which restrictions are removed. There is great joy over this event.

There will be a great rush into this country. But no man need expect to get this fine land for a song. Some of the old Indians are not yet satisfied with the treaty. They claim in the first treaty the United States promised them

this country "so long as the grass should grow and the water would flow." But they have a goodly heritage. Besides large land possessions, their children are educated, board, clothing, tuition, books, all free.

One of the good effects of removing the restrictions will be, all this land will be subject to taxation.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

McLoud, Okla.

Since God has so graciously blessed the McLoud charge I believe the Western will allow an extended report.

The District Conference convened here some weeks ago and we had a feast of good things that greatly strengthened us spiritually. From the session we protracted a meeting for two weeks and had with us Bro. O. C. Fontaine of Shawnee to do the preaching. He is a preacher to the manner born. The meeting resulted in five accessions to the church. One of them was a young man of much promise who will enter the ministry. The meeting was a great success. Thirty-five were converted and I organized a class of thirty active and substantial members. Every one of the converts became active, personal workers in the meeting. People shouted all over the hills. In spite of a great deal of Campbellism there was not one immersion. I baptized six infants. One Campbellite brother said it was all a bundle of fuss. But it was Methodist fuss and as a result we will build another church as good or better than the one we built at Union Chapel last year. The church will be built on school land and largely by school lease people as was the case at the other place, but it will stand free of all indebtedness and will be dedicated by the Annual Conference, as was the one we built last year. I did all the preaching and generalizing in the meeting myself. That may sound like self praise or blowing my own horn, but it has a clear ring to its blow. By the time this gets in print the brethren will be at work on the building. All funds necessary to buy the material are now deposited in the bank. I hope to be able to show the Western's readers a cut of the building within sixty days. We go now to Union Chapel for our meeting here, out of which I am sure some more good things will grow.

The wide open field of opportunity to hustle out here has about wedded me to the Oklahoma Conference in spite of a great love for the brethren and the work in Texas. Brethren, the opportunities to build houses of worship and handsomely furnish them is upon many a hill-top of this Conference. Let's build. I will have done \$6,500.00 worth of building in two years by the meeting of the Annual Conference. Possibly some more. Bless God for it all.

D. A. GREGG.

TETTER

can be cured and without much trouble. Don't give it up because your case is of long standing. If you have had your face or hands covered with Tetter, pimples or other diseases for many years, and have tried everything without success, don't despair, you can be easily and quickly cured by Tetterine as a case a few days old. Others have tried it after many years suffering and have been absolutely cured in a short time. Try it. Positive cure for tetter, ringworm, eczema, pimples and all skin troubles.

50s at the drug stores or by mail.
Shuptrine Co., Savannah, Ga.

Galloway College

SEARCY, ARKANSAS.

A school of Christian influences; a safe place for your daughter. Sulphur water; electric lights; steam heat; sewerage. An A. B. course; a Modern Language course. Courses in Music, Expression and Art. Recognized by the M. E. Church, South as a College. For Catalog write to

J. M. WILLIAMS, A. B., Pres.



FLORENCE UNIVERSITY FOR WOMEN
Magnificent buildings, costing \$100,000. Elegant appointments. Refined and Christian home. Pianos and furniture all new. Ideal location near the mountains. All college courses. Conservatory unsurpassed. Teachers from the best schools of Europe and America. Opens September 18, 1908. For handsome catalog, address M. W. HATTON and O. W. ANDERTON, Presidents, Florence, Ala.

Atoka, Okla.

Dear Western Methodist: I will put a few words in the Western Methodist to let all the preachers in the charge know that we are going to have a revival meeting here at Cane Hill church, which will begin Wednesday before the last Sunday of August and close Monday morning. We would like for you to come and help us all you can. So if you are coming to attend this meeting, please write to me, so we will know you are coming. If you are coming on train get off at Atoka and we will meet you there. We will help you in paying your way back home.

Your brother in Christ,

LINCOLN H. ISHCORNER,

P. C. of Atoka Circuit.

July 29th, 1908.

STUTTGART TRAINING SCHOOL
Stuttgart, Ark.

A select school for boys and girls. Limited to 100. Healthy location, quiet surroundings. College Preparation, Christian influence. Also attractive courses in Art, Expression, Voice and Instrumental Music. Write today for Catalogue.

C. OREAR,
Principal.

Center Point Camp Meeting.

Let all who are interested take notice that the Center Point camp meeting will begin Friday before the first Sunday in September. All the former pastors are invited to attend who have served this work, and all others will be welcome too.

LOUIS HUNDLEY, P. C.

July 30, 1908.

FITS ceases permanently cured by Dr. St. Vitus' Dance and Nervous disease. Kline's Great Nerve Restorer. Send for FREE \$2.00 trial bottle and treatise. Dr. R. H. Kline, Ltd., 981 Arch St., Philadelphia, Pa.

A Word to Students.

To the Students of Arkansas:

The time is near at hand when we shall again assemble at our respective schools to begin a new year's work as students. Let us endeavor to make it the best of our lives. Let us put more time, energy, enthusiasm and prayer into our Y. M. C. A.'s literary societies and athletics.

There are many who are leaving home for the first time. To you we older students give the hand of welcome. We realize that you are full of ambition, hopes and ideals; we also realize that you have many battles to fight and we want to help you.

The members of the Y. M. C. A. in the school you are going to attend are the strongest fellows in the school. Those are the ones to make your

friends. A new boy is always judged very accurately by the friends he makes the first few days of school. My friend, be sure you make good ones.

The Y. M. C. A. in Henderson is the greatest factor for good in school and I am sure it is the same in other schools. It will furnish just what you need in your life and let me urge you to join the first week and attend regularly. You may forget the Latin and Greek you will learn or the formulae of chemistry and analytics but you will never forget the work you did in the college Y. M. C. A.

In behalf of the Y. M. C. A. I invite you to cast your lot with us and take an active part in our work. Yours for success, RUFORD TURRENTINE, President Henderson College Young Men's Christian Association.

RECIPE FOR

DIXIE ICE CREAM

Can be made and frozen in 10 minutes at cost of

One Cent a Plate.

Stir contents of one 13c. package

Jell-O ICE CREAM Powder

into a quart of milk and freeze.

No cooking, no heating, nothing else to add. Everything but the ice and milk in the package.

Satisfaction guaranteed.

This makes 2 quarts of the most delicious ice cream you ever ate.

Five Kinds: Chocolate, Vanilla, Strawberry, Lemon and Unflavored.

2 packages 25c. at your grocers, or by mail if he does not keep it.

Illustrated Recipe Book Free.

The Genesee Pure Food Co., Le Roy, N. Y.

Young's BUSINESS COLLEGE
VICKSBURG, MISS.

If interested in a business education send your name NOW for a booklet we are getting out; entitled, "For They Themselves Have Said It."

TULANE University
of Louisiana

NEW ORLEANS

E. B. CRAIGHAD, LL.D., President

DEPARTMENTS:

Graduate Department
Academic Colleges
Newcomb College for Women
Teachers College
Law Department
Medical Department
Post-Graduate Medical Department
Pharmacy Department

For Catalogues address:
RICHARD K. BRUTT, Secretary.

PAIRRISH
Business College

PARAGOULD, ARK.

We prepare young men and women for good paying positions as bookkeepers, stenographers, private secretaries, and telegraph operators. Completion of our courses means employment. Write for catalog and special offers. B. H. Parrish, President, Paragould, Ark.

JAMES
BUSINESS COLLEGE

SHORTHAND MASTERED IN FROM 10-12 WEEKS.
BOOKKEEPING 12-16 WEEKS. INDIVIDUAL INSTRUCTIONS.

WRITE FOR PARTICULARS PINE BLUFF, ARK.

Ask Your Grocer for
the Genuine

EUPION.
The Family Safety Oil

It Has No Equal
It Will Give You Satisfaction
It Has Stood The Test

Waters-Pierce Oil Co.

THE GUARANTEED EXTERMINATOR



Stearns' Electric RAT and ROACH PASTE

Is guaranteed to rid the house, barn or store of cockroaches, rats, mice, water bugs, etc. Sold at drug stores or general stores everywhere, or sent prepaid on receipt of price.

2 oz. box, 25c; 16 oz. box, \$1.00.

STEARNS' ELECTRIC PASTE CO., Buffalo, N.Y., U.S.A.

Vanderbilt University
NASHVILLE, TENN.

900 Students 100 Teachers
Campus of 80 Acres

New College Hall and Chemical Laboratory Just Completed

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN while TEething, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1902. Serial Number 698.

AN OLD AND WELL-TRIED REMEDY.

BLATTNER
B. CHURCH
BELLS

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. CUP FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O. Please mention this paper.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

STEARNS' ELECTRIC PASTE

Is guaranteed to rid the house, barn or store of cockroaches, rats, mice, water bugs, etc. Sold at drug stores or general stores everywhere, or sent prepaid on receipt of price.

2 oz. box, 25c; 16 oz. box, \$1.00.

STEARNS' ELECTRIC PASTE CO., Buffalo, N.Y., U.S.A.

Tithing.

The Tithing Department of the Woman's Home Mission Society of the Methodist Episcopal Church, South, is putting forth its best efforts to encourage the payment of tithes as the minimum amount we owe to him who hath given us all things. We believe there will be a glorious quickening of the spirit and a marvelous upbuilding of the kingdom on earth if this standard of giving is universally adopted. Persons can hinder God's work, but there is no such thing as stopping it, God honors the weakest faith. You will find in the 17th chapter, and 2nd verse of St. Luke these precious words of Jesus: "It were better for him that a millstone were hanged about his neck and he cast into the sea than that he should offend one of these little ones."

We must love the Lord with all our heart, and honor him first in everything. The tithe is the Lord's, wholly unto the Lord, if the tithe was the Lord's until he came surely God's people can not be less liberal now. The law of love will give all. In Mat. 3:8 it says: We have robbed him in tithes and offerings. Can a Christian afford to rob God, and give him the dregs and leavings, when riches and honor belong to him. All that is in heaven and earth is his. When he was sick, yet for your sake and my sake became poor, that you and I through his poverty may be rich. Do not think God has left his kingdom to be provided for by chance. If every Christian in the land would tithe and follow it through to the end, in prosperity and adversity, it would bring them into a nearness with God never before known. It would be a joy for you to give where once it was a burden. You would be surprised at the temporal and spiritual prosperity, which the Lord will give. Before I began tithing I met my church obligations carelessly without plan or system, (meaning to do my duty), but with the least degree of sacrifice and inconvenience. I find that tithing, like many other truths taught in God's word, needs only to be practiced to be proven. There is no other way to be happy in Jesus, but to trust and obey. I can say with Job: "Though he slay me, yet will I trust him." Can we expect God to do great things for us when we have not done our part? Can we look for blessings when we have not obeyed the command? When all the churches of the land manage their finances on this plan, "Bring ye all the tithes into the store house," the windows of heaven shall be opened to pour out a blessing upon us. Of how many of us may it be said when the account of material possessions is called for, "Well done, good and faithful servants?"

I trust and pray that God's children will pull for the other shore and heed not the rolling waves, but bend to the oar. Respectfully,

MRS. W. L. FOUTCH.

Gurdon, Ark.

TEN FREE SCHOLARSHIPS
for tuition in Meridian Woman's College given to worthy girls who can pay board. For particulars write J. W. Besson, Meridian, Miss.

Flat Rock Circuit.

My first meeting on this charge was held at Central Church. Evangelist A. E. Goode did the preaching, and it was well done. We had a grand old time revival—an old fashioned shouting revival, mourners' bench and all. Had about fifteen conversions and nine

Belmont College For Young Women

Nashville, Tenn.

Prepares for colleges and universities. College post graduate courses leading to degrees of B.A. and M.A. Eleven schools comprise the college, and each school is presided over by a trained specialist. Music, Art, Physical Culture and Languages. Unrivalled in the South for location and environment. The college stands in a beautiful park of fifteen acres. Golf, tennis, hockey, horseback riding, and automobile. Many Northern, as well as Southern families, realizing the benefits to be derived from such a location, and wishing their children educated under international influences, are sending their daughters to Belmont. Of the total number of pupils registered last year, representing in all 32 states, 50 per cent. were Northern girls. Early registration is necessary. Catalogue on request. Rev. IRA LANDRITH, D. D., LL.D., Regent. Miss HARRY and Miss HERON, Principals.

WARD SEMINARY

Nashville, Tenn., offers girls and young women Seminary and College Fitting Courses, Art, Expression, Conservatory of Music, native teachers of French and German, city advantages, all outdoor sports on beautiful city and suburban campus, mild and equable climate. Only 175 boarding pupils received. Write for Catalogue.

College of Physicians and Surgeons

Medical College, School of Pharmacy, and General Hospital

LITTLE ROCK, ARKANSAS.

OUR Medical College is a member of the Southern Medical College Association, and requires four years of instruction of seven months each before graduation. Our course is a strictly graded one, which enables the student to advance step by step from one class to a higher one. This system of teaching makes the study of medicine much easier for the student than the methods pursued by some of the older medical colleges.

The third annual session of instructions will open October 1st, 1903. Our School of Pharmacy will open its first annual course of instruction October 1st, 1903. Our School of Medicine requires two terms of seven months each before graduation in pharmacy. Our laboratories are modernly equipped; every facility is furnished the student of pharmacy to pursue his studies.

The College of Physicians and Surgeons own and operate a large general hospital in connection with their college, where all non-contagious diseases and surgical cases may receive hospital care and medical and surgical attention. This hospital is non-sectarian and open to all reputable physicians who wish to send their patients there.

We also have a special department for the mentally afflicted, drug and alcoholic addicts. This class of unfortunates receive every care essential to their comfort and restoration to perfect health. For further information

Address: **COLLEGE OF PHYSICIANS AND SURGEONS, or**
J. P. RUNYAN, M. D., Dean; W. A. SNODGRASS, M. D., Sec., LITTLE ROCK, ARK.

gave their names for membership. The rest of the new converts will probably unite with our church. Bro. Goode's time was limited to ten days. Could he have stayed a few days longer some old sinners would have been converted. The church and neighborhood compensated to the extent of their ability and declared that they owed him one thousand dollars. Have four more meetings to hold and have them all pledged to pray for a great revival.

W. W. WOOD.

Complete Cure.

Can chills be completely cured? Yes! "No prescription ever effected more than a temporary suppression of chills. I was told to try your Hughes' Tonic; one bottle made a complete cure." Sold by druggists—50c and \$1.00 bottles.

Prepared by
ROBINSON-PETTET CO., Louisville.
(Incorporated).

McCrory, Ark.

We have just closed a fine revival here which ran thirteen days. There were forty-four conversions and reclamations; eight children baptized, eighteen additions on profession of faith and some were reinstated.

Rev. E. L. Gregory, a member of the Tennessee Conference, did most of the preaching and did it real well. The preaching was attended by the Holy Spirit, so that sinners were convicted and the church edified. We have a well organized Senior League, a band of as fine workers as I ever saw anywhere. The Senior League was a great factor in our revival. There were eleven new members added to the League last Sunday, making a membership of twenty-nine active young people. We have a Junior League which was organized about three months ago with a membership of sixty enthusiastic little workers. We confidently expect great results from the Leaguers of McCrory. There has been about 200 names put on our Sunday school record this year, and the Sunday school is still growing.

J. W. PATTERSON, P. C.

School Room Mistakes.

The following answers to examination questions in England will compare favorably to anything of the kind that our students can produce:

The Crusades were a wild and savage people until Peter the Hermit preached to them.

The chief crops of England are corns, the chiefs exports are Liverpool, Southampton and the river Thames.

A modern name for Gaul is vinegar. A volcano is a hole in the earth's crust which emits lavender and ashes.

The Battle of Trafalgar was fought on the seas, therefore it is sometimes called the Battle of Water-loo.

"The Complete Angler" is another name for Euclid, because he wrote all about angles.

The two races living in the north of Europe are Esquimaux and Archangels.

The king carried his sepulcher in his hand.

Chaucer lived in the year 1300-1400. He was one of the greatest English poets after the Romans came to England.

An unknown hand threw a barrow at Rufus and killed him dead on the spot.

Stirling was famous for its sovereigns who used to be crowned there. A sovereign is still called a "pound sterling."

Subjects have a right to partition the king.

Alfred Austin was chosen by the queen at Poet Laureate. He said, "If you let me make the songs of the nation, I care not who sings them."

The Imperfect tense is used (in French) to express a future action in past time which does not take place at all.

Becket put on a cambric shirt and his life at once became dangerous.

Arabia has many spoons and a very bad one; it gets into your hair even with your mouth shut. —University Correspondent.

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive but we find it necessary to ask that it be left out of all obituaries as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the Editors much labor and trouble).

OLVEY.—Sarah P. Olvey, nee Headstream, daughter of J. P. Headstream, died at her home at Olvey, Ark., June 23, 1908. Sister Olvey was the wife of John Olvey, and the mother of five children, four of whom survive her. She was converted to the Christian faith at the age of seventeen, and joined the Presbyterian church, in which she lived a consistent member until the year 1900, when she united with the M. E. Church, South, at Olvey, Ark., in which she lived an active and useful member until it pleased Him who doeth all things well to call her to her reward. Her death like her life was a triumphant victory. Being perfectly conscious when nearing the end, she called her husband and children about her and delivered to them her last message of love, interspersing these messages with songs of triumph. After funeral services were conducted by Revs. W. T. Nicholson and H. A. Stroud, her remains were laid to rest in the Eoff Cemetery near Bellefonte, Ark., by the Order of Eastern Star and Rebekah lodges.

Sister Olvey was truly a good woman. One could not come in contact with her without feeling like they had been in touch with one of God's children. To those of her family who survive her, allow us to admonish, live as she lived and die as she died, and you may meet that saintly wife and mother in that home where parting and sorrows are unknown.

H. A. STROUD.
W. T. NICHOLSON.

SHIPP.—Drusilla Johns Shipp was born October 5, 1842, in Texas, Mo. Was married to John Shipp Aug. 7, 1859. Converted Sept. 25, 1868, joined the M. E. Church, South, and ever

HELPED HER SISTER

Young girls, at the critical age, often require the help that Cardui will give.

Cardui acts gently and safely, in a way that will mean much for health in future years.

Cardui has been found to relieve or prevent female pains, such as headache, backache, sideache, etc., and to act effectively on such symptoms as fitful temper, nervousness, tired feeling, and other symptoms that are common to young women.

Mrs. Mary Hudson, of Eastman, Miss., writes: "My young sister, while staying with me and going to school, was in terrible misery. I got her to take a few doses of Cardui and it helped her at once."

"I have taken Cardui myself and believe I would have been under the clay, if it had not been for that wonderful medicine. I was in a rack of pain, in my back and low down, but the first dose of Cardui helped me, and now I am in better health than in three years."

Try Cardui. It is a purely vegetable, gently medicinal product, especially recommended for all such troubles. Sold by all druggists.

remained one of its most loyal members. On the 28th of June, 1908, quietly and without fear, she entered the valley of the shadow of death. She had fought the good fight and had kept the faith, and now she has gone to receive her crown of everlasting life. Out of a large family of fourteen, only her husband and one daughter are left to mourn her loss. May the Lord bless this dear old soldier of the cross who is now seventy-two years old.

Sister Shipp's funeral was preached Sunday July 26, by the writer.

ERA P. EUBANKS.

HAMITER.—Col. John H. Hamiter was born in the State of Georgia Feb. 11th, 1839. At the age of 8 or 9 his parents moved to Louisiana and when about grown to Arkansas. He married Miss Florence Lafayette Hicks, of Little Rock, August 2, 1869. Thirteen children were born to them. Nine are living, all grown. He joined the Methodist Episcopal Church, South, about 30 or 35 years ago. He was struck by the fast mail train at Bradley, Arkansas, July 20 and instantly killed. Col. Hamiter was a successful farmer, an enterprising citizen, a devout Christian. His home was distinguished for Christian hospitality—not only a home for Christian ministers, but an open house for his neighbors. His excellent Christian wife preceded him nearly three years ago. They leave a rich legacy to the world in their six Christian boys and three Christian girls, already prominent in church, State and the business world. They have all been religious from childhood. Their purpose is to make an unbroken family circle in heaven. The prayer of the writer is that there may be no disappointment in the realization of this high and holy purpose. They have solemnly committed themselves to meet father and mother where parting shall be no more.

The story of Bro. Hamiter's conversion, as told by my father when I was a child, greatly impressed me, as he after said in testimony, he was converted from head to foot and the appetite for strong drink was taken out of him. He has, ever since been a strong advocate of temperance. He was a man of simple faith and prayer. He committed all his plans and ambitions to God in prayer. For a number of years he was a successful politician. He inaugurated every campaign with prayer. In a recent letter to the writer he opened with the statement "I have come from my knees to write you." He steadily rose from the private ranks of his church to steward, class leader, superintendent of the Sunday school, delegate to district and annual conference. His last great service to his old church at Walnut Hills was as Sunday school superintendent. He was happy at his post of duty in the Sunday school the day before his death. The active labors of a good man have ceased, but his influence will abide and

the work will go on. May the mantle of the ascending father fall upon his noble sons. May the blessing of a covenant-keeping Father abide upon the children. The writer shares with the children the grief and loneliness of his sad and sudden removal. My friend is gone but I shall see his face again. He was laid to rest at the old camp ground at Walnut Hills. The funeral was held in the church by his pastor, Rev. W. C. Hilliard, in the presence of a large congregation. May God be gracious to the sorrowing ones.

Respectfully,

A. O. EVANS,

July 30.

WILSON.—It was my sad pleasure to be called upon Sunday to preach the funeral of little Thomas Russell Wilson, the only baby boy of Brother and Sister Tom Wilson. Thomas Russell was a very bright baby of nine months and ten days old. He was everybody's baby. Wherever his mother would carry him he seemed to be the object of attraction. He had reached the age when he seemed to be the sweetest. He was the joy and sunshine of the home. He was always waiting with outstretched hands for his papa when he came home from work. How sadly he will be missed in the home and town and country where his little presence was known. Brother and Sister Wilson were submissive to God's will. Little Russell is safe in the Father's house, free from suffering, sorrow, and trials forever more, and is waiting and watching for father and mother, on the other shore. How his Grandma Wilson and Grandpa Richards loved him, with all the rest of his uncles and aunts. May the good Lord comfort all their hearts and give them grace to sustain them in this hour of gloom and sorrow is the prayer of their humble pastor.

H. H. HUNT.

WOOD.—Annie Irene Wood, oldest daughter of Dr. A. N. Wood and Maggie Wood, was born in Pulaski County, Ark., in 1892. She moved to Ashdown, Ark., with her father and mother January, 1893, and was educated in the schools of Ashdown. She was faithful to God and the Presbyterian church, of which she was a member. She died March 15, 1908. The bereaved family have our sympathy, and may they live in such a way that in the sweet beyond they may be with her again, where parting and sorrow come no more and where there will be no more good byes.

J. M. HUDSON.

BROWN.—Argana Hudson Brown was born September 16, 1879, died July 28, 1908. She was the youngest daughter of J. M. and E. F. Hudson. She was married to C. A. Brown May 28, 1903, and made him a faithful wife till she was called to her reward. One child survives her, Charles Alexander,

Jr. Sister Brown joined the church when she was very young and lived a consistent member of the M. E. Church, South, till death. The writer was her pastor two years at which time she lived at Beebe, Ark., and a truer, more faithful woman I have never known. Her doors were always open to the ministers of God. At the time of her death she was living at Winslow, Washington County, where Bro. Brown had bought a farm, and they expected to make it their future home, but as is often the case, man proposes but God disposes. Sister Brown was a graduate of the Cabot High School and had, in time, been a teacher. At the time of her death she was a member of Woodman Circle. Her membership was at Center, Ok., the place from where she last removed. Her funeral was preached in the church at Cabot by the writer, and she was buried at Jacksonville, in the family cemetery. She leaves a husband, son, father, mother, and five brothers, one sister to mourn her death. She is reunited with one sister, Maggie Brown, who precedes her. The family have our prayers and sympathy, and may the God of mercy comfort them in their sore bereavement.

H. H. HUNT.

STRASSBERGER.—Mrs. Dora Strassberger was born in Goleonda, Illinois, March 21st, 1877, moved from there with her parents, August A. and Rebecca Brown, to Kansas, when seven years old, and from there to Purcell at the age of sixteen. Purcell has been her home from that time to the present—fifteen years. She was married Oct. 14th, 1896, near twelve years ago, to John Strassberger. The church register shows that she was received into the Methodist Episcopal Church, South, by baptism at the hands of Rev. H. A. Matney, March 22nd, 1903.

Sister Strassberger was an active and useful member of the Woman's Home Mission Society, and a member of the Bible class in Sunday school. She was a pilgrim here, a home beyond the seas. She suddenly, and unexpectedly to both herself and friends, boarded an outbound ship and sailed home Saturday morning, July 24th. She left no parting message—but we know where to find her.

She will be missed in the Sunday school, in the home mission society, and in the church services, and especially in the home where she leaves a devoted husband and a heart-broken little daughter, and the family circle, where she leaves brothers and sisters.

The light has gone out of the home, the clouds hang low, the way seems dark and the load heavy. In this dark and trying hour the bereaved ones should heed the voice of him who says "cast thy burden on the Lord, and he will sustain thee."

C. F. ROBERTS.

Purcell, Okla.

KIMBALL PIANOS

Offer the Truest Kind of
PIANO ECONOMY

In all the world there is no piano that gives such a full measure of musical satisfaction or for a longer time than the Kimball, no matter how high the price may be.

The tone of the Kimball is unsurpassed in brilliancy. The action is plastic, the wearing qualities guaranteed.

"The Kimball is the Best to Buy."

Catalogues, prices and terms upon request.

Established 1853

HOLLENBERG MUSIC CO.

HOLLENBERG BUILDING.

MAIN STREET, AT SEVENTH.

Arkansas Headquarters for "Columbia" Graphophones and Record.

QUARTERLY CONFERENCES.

CAMDEN DISTRICT—FOURTH ROUND.

Lewisville	Aug. 29, 30
Stephens	Sept. 6, 7
Waldo Ct.	Sept. 12, 13
Thornton	Sept. 18, 19
Bearden	Sept. 20, 21
Hampton	Sept. 26, 27
Junction	Oct. 4, 5
Eldorado Ct.	Oct. 9, 10
Eldorado Station	Oct. 11, 12
Strong Ct.	Oct. 12, 13
Atlanta Ct.	Oct. 17, 18
Magnolia Ct.	Oct. 23, 24
Magnolia Station	Oct. 25, 26
Camden Ct.	Oct. 30, 31
Camden Station	Nov. 1, 2
Stamps Station	Nov. 8, 9
Fordyce Station	Nov. 15, 16

Let all the pastors be ready to nominate the new boards. Let all the boards of trustees be ready to answer Question 29. Let our women answer for a full year of their work, and I hope the stewards will be ready to report out or give assurance that all assessments will be paid.

R. W. McKAY, P. E.

FAYETTEVILLE DIST.—FOURTH ROUND.

Springdale Station	Aug. 29, 30
Bentonville Station	Sept. 6, 7
Gentry Station	Sept. 12, 13
Springtown Ct.	Sept. 13, 14
Rogers Station	Sept. 19, 20
Falling Springs Ct.	Sept. 19, 20
Gravette and Decatur	Sept. 20, 21
Centerion Ct.	Sept. 26, 27
Lincoln Ct.	Sept. 26, 27
Viney Grove Ct.	Sept. 27, 28
Parkdale and Winslow	Oct. 3, 4
Elm Springs Ct.	Oct. 4, 5
War Eagle Ct.	Oct. 10, 11
Prairie Ridge Ct.	Oct. 11, 12
Sloan Springs Station	Oct. 17, 18
Gashen Ct.	Oct. 24, 25
Farmington and West Fayetteville	Oct. 25, 26
Prairie Grove Station	Oct. 31, Nov. 1
Fayetteville Station	Nov. 1

WM. SHERMAN, P. E.

Your Baby's Picture.

The editor and publishers of the Christian Advocate (Nashville) have agreed to devote one issue of the paper to Oklahoma and have asked me to gather matter for the same. One of the things they want for this special number of the Christian Advocate is the pictures of all babies under two years old, in the Methodist parsonages in Oklahoma. They want a whole page of baby pictures. Will the mothers, the preachers' wives, please send me the baby's pictures, together with the baby's name and date of birth? Please do this before September 20th.

R. S. SATTERFIELD.

1513 W. 21st St. Oklahoma City.

Burton's Relief for Headache, price 10c. at druggists or by mail. J. S. Burton Medicine Co., Sherman, Texas.

Program for District Meeting of W. H. M. S., Convening at Leslie, Ark., August 26-27.

Wednesday evening, August 25.

Program with the children conducted by Mrs. Alice Bratton.

Morning, 26th, 8:30. Devotional by District Secretary.

Appointment of committees.

Why I support missions, by Mrs. J. B. Crump.

Letter from Rev. Nakamura. Oita, Japan.

11 o'clock, sermon by Rev. W. T. Martin.

2:30. Devotional exercises by Mrs. Sarah McElroy.

Institute work, by District Secretary.

Organizing and Training the Children, by Mrs. Partridge.

Discussion of the outlook, by delegates.

8 p. m. Devotional exercises by Mrs. W. T. Martin.

The Tithing System, by second vice president, Mrs. G. G. Davidson.

Morning, 27th, 8:30. Devotional exercises, by Mrs. Morris, of Mt. Home.

How our unconnected Fund is Applied, by delegate from Green Forest.

Study of Minutes of Annual Conference, conducted by Miss Hopkins, of Cotter.

Question Box.

The relation of the H. M. Society and pastor, by Mrs. J. J. Galloway.

2:30. Devotional exercises conduct-

ed by Mrs. G. G. Davidson.

The Difference between Aid and H. M. Societies, by Mrs. J. S. Cowdrey.

Subscriptions for repairs on District Parsonage, conducted by W. T. Martin.

Our Circulating Library, by District Secretary.

Report of committees.

27th, 8 p. m. Devotional exercises, by Mrs. Alice Bratton.

The Home Mission work as a spiritual Force, by Miss Grace Kelley, of Cotter.

Testimonials of "What the Home Mission work has done for me," by all.

Paper, written by Mrs. Graham, Secretary of Ft. Smith District.

Report of Committee on Resolutions. Adjournment.

Methodist Church Pastor Makes Report of Excellent Work Accomplished.

As our district or mid-year conference meets July 27, I herewith submit to the public a synopsis of the report we will make at that time.

I have baptized thirty-six persons, received into the church 102 and removed by all methods, twenty-one. We now have on the church register 203 resident members.

I have preached seventy-one sermons and witnessed 147 conversions.

Have officiated at six weddings, seven-teen funerals and made 385 pastoral calls. Have raised for conference collections and home mission special, \$140.

The stewards have raised on pastor's salary \$568; donation to parsonage, \$45, besides a large amount to Sunday School, Epworth League, incidental expenses and the poor.

The W. H. M. Society has done a fine work but we are not prepared to enumerate the items of interest in this department.

We are grateful for the hearty harmonious and intelligent co-operation of the capable official board and excellent membership.

With such officials to lead and worthy membership ready to support their plans, we are confident of greater accomplishments before the conference year closes.—W. T. Ready in Lindsey News.

Paragould Circuit.

We have held two meetings on the Paragould Circuit; one at New Hope and one at Wood's Chapel. We began at New Hope second Sunday in July and ran until the following Sunday. The results were nine conversions and four additions to the church. I had no assistance except local help. We began at Wood's Chapel fourth Sunday in July and continued nine days. As a result there were twenty-nine conversions and twenty-three additions to the church. In this meeting we had the very efficient service of Rev. A. R. Bowen of Nettleton. He did most of the preaching. The church was greatly revived at both places. I have two other meetings yet to hold, one at Pruett's Chapel and one at Shiloh. We are hoping and praying to have still greater success at these meetings.

Fraternally,
J. S. WATSON.

A Great Victory for Civic Righteousness.

For a number of years Altus-Denning has been cursed with a licensed distillery and worse still a great number of

HENDRIX COLLEGE

OFFERS TO YOUNG MEN

attractive courses leading to the degree of A. B. A well-furnished laboratory; excellent library, thorough instruction; a full faculty of college and university men; strong moral and religious influences; expenses reasonable. Graduates from high schools and academics are especially solicited. Fall term begins September 16th. Write for catalogue
STONEWALL ANDERSON, Pres., Conway, Ark.

The Best for Your Boy

The Academy of Hendrix College

offers for boys over fifteen personal supervision, healthful location, experienced teachers, large library, attention to manners and morals—all the advantages of the best preparatory schools under the most favorable surroundings for character building. Entire expenses \$150 to \$200 per year. For further information apply to

The Head-Master, M. J. RUSSELL, Conway, Ark.

SUGAR GIVEN AWAY



We are going to give away absolutely free thousands of pounds of the best eastern granulated sugar, to advertise our enlarged Grocery Department. This is the most remarkable Free Sugar Offer ever made by a responsible concern, and if you need sugar and other groceries, don't think of ordering at home or elsewhere until you have first written and asked for our wonderful Free Sugar Offer. You can get 25 pounds, 50 pounds, or 100 pounds of sugar free—all the sugar you need, without paying one cent for it, under the terms of our Free Sugar Offer. Write us a letter or a postal card and say, "Send me your Free Sugar Offer," and the day your letter or postal card reaches us we will send you the full particulars of this astonishing offer, a full explanation of why we are willing to give away thousands of pounds of granulated sugar.

At the same time, we will send free our great Grocery Catalog, which quotes the lowest Chicago wholesale prices on everything in groceries—prices about one-half the prices you pay at home. We are a big, strong concern, the largest common ownership institution in America, we own enormous warehouses, stores and factories, and do a big business. We have the confidence of thousands of satisfied customers and are saving them thousands of dollars every year. To get new customers we are making this sensational Free Sugar Offer, and we want you to write and ask for it today—now. **ALBAUGH-DOVER CO. 1-970 MARSHALL BLVD., CHICAGO**

native wine farms and cellars. Some time ago the good ladies began the circulation of a petition to the county judge to put into operation the three mile law. The ladies were successful in getting a majority of the adult inhabitants living within the three mile limit to sign said petition. So that Friday County Judge McKinney, after a hearing of three days ordered that any one selling native wine, whisky or any other alcoholic beverage within three miles of the Altus High School would be guilty of violating the three mile law. All honor to the noble women who planned and led this fight for God and the right.

H. W. WALLACE, P. C.

Altus, Ark., Aug. 3.

Camden District Notes.

The third annual round on the Camden district has almost been finished. We have had a fine year thus far. A noble band of preachers and for the most part, a faithful lot of officials, and a loyal membership, have brought some things to pass. There have been some 600 additions to the church, a good healthy growth in the Sunday schools, and everywhere revival fires burn. The crop prospects are good, save in the overflowed district, and I confidently expect a fine showing to be made this fall. God is blessing us, our people are working and results are sure to follow. We shall soon be on the home stretch, and expect to finish happy, and with good reports.

R. W. McKAY, P. E.

NOTICE.

The committee on program for the Laymen's Meeting to be held at Hot Springs, Sept. 4, will publish the program in next week's issue of the Methodist. Let all the Presiding Elders appoint at once (if they have not already done so) a full delegation. Let every delegate come and bring as many others as possible. We hope to furnish a good "bill of fare."

W. K. RAMSEY, Chairman,
Committee on Program.

Roll Circuit.

We have just closed a meeting at Union Chapel with good results. We had no organization at Union Chapel; but we organized Friday night with seven. And now have the names of twelve more who will join at our next appointment.

We are delighted with the new class and hope to add another to our circuit before conference.

BROWNING E. LEWIS.

TAKE MUSIC LESSONS

At largest Conservatory in the South, at Meridian WOMAN'S COLLEGE. For particulars write Pres. J. W. Beeson, Meridian, Miss.

Blevins Circuit.

Just closed our second meeting. We had received to date thirty-eight members and had about that number of conversions. Two churches have been greatly revived.

We have recently received a gracious mid-summer pounding, consisting of many needful and greatly appreciated articles, which were brought by people of three different denominations and some of no church affiliation. The Lord bless every one of them.

J. J. MELLARD.

Salem, Ark.

We closed a ten days' meeting here Wednesday night which was conducted by I. D. McClure, which resulted in twenty conversions and twenty-two additions to our church and the organization of a Woman's Home Mission Society with twenty-six members. A number of backsliders were reclaimed and the church revived.

Bro. McClure is a great worker and his labors here will be long remembered by our people. To God be all the glory, Yours in Christ, F. E. HALL.

TULANE UNIVERSITY of LOUISIANA
Medical Department.

Its advantages for practical instruction, both in ample laboratories and abundant hospital materials, are unequalled. Free access is given to the great Charity Hospital with 900 beds and 30,000 patients annually. Special instruction is given daily at the bedside of the sick. Department of Pharmacy also. The next session begins October 1st, 1908. For catalog and information, address DR. ISA-DORE DYER, DEAN, P. O. Drawer 261, NEW ORLEANS, LA.

Ardmore, Okla.

A midsummer pounding is a refreshing thing. I know from recent experience whereof I speak. That is not all the pleasant things we have at Ardmore. We are about ready to pay all the church debt. It will be done before conference. Next year we will finish the church and entertain the Annual Conference. My Quarterly Conference instructed me early in the year to secure the session of the Annual Conference for 1909 for Broadway. We hope no other place will compete for it and we will then be content for others to have the pleasure for a time. We have built a new church house which is a little gem out at Lawrence Chapel this year and converted the former church into a parsonage. Both missionary assessments are paid and also the Epworth League debt is paid.

Our Home Mission Society, our Young Woman's Home Mission Society, our Foreign Mission Society, two Epworth Leagues and prayer meeting and Sunday schools are doing well. We have received fifty members and will have full reports and so far as the pastor is concerned nothing is to let. Hargrove College has the brightest prospects just now that she has had since her organization. Bro. Freeman has spent \$1,000 on the district parsonage, raising it to a beautiful two story house and will after another year turn over to some good man a good charge. Bro. Freeman is abundant in labors and has not an enemy on the district that I know of. Crop conditions are rapidly improving from the flood conditions and talk of prosperous times is again becoming common. I think the country will be in splendid condition by Nov. 4. I understand Bishop Atkins says he can't change the date to a week later.

J. W. SIMS.

Kiowa District Conference.

After an overland trip of thirty-six hours our company of four, including Presiding Elder C. F. Mitchell reached Mt. Scott on Wednesday morning, July 23rd at 6:30.

On account of the pending payment not many of the Indians were present during the first day and a half.

However, we enjoyed ourselves very much during that time; in fact our very best service was that of the second day, with only a few present.

On that occasion W. B. Stanley preached to us and the spirit came upon us in such a way as to make all hearts glad; and the little after meeting is one that the writer shall never forget.

These little services where we get close to God and experience a "real east" are times of refreshing that are invaluable.

On the evening of the second day the Indians began to come in and camp. Some of them said, "We want meeting, though we have no beef, no coffee, no sugar and no payment."

We could not avoid noting the sincerity of some of these our Kiowa brethren, as they entered into the spirit of the meeting, and as they sang, preached and prayed in their native tongue.

Each day we learned lessons of devotion, faith and sacrifice from these "men of the prairie."

The work among them, sometimes, seems hard and discouraging; but when we take everything into consideration, (hereditary influences, degrading practices of whites who have been among

them, for no good purpose, etc.), the good that has been accomplished among them by our people during the past quarter of a century is not other than marvelous.

One Indian's child was ill when the conference opened, so that he and his family could not attend the first day's session. But on the second day he came to us and made known the reason of his absence, and told us how he had prayed to God that he would make his child well, so that they might attend and how he had heard his prayer and granted his request.

So as a sign of gratitude to God he placed in the hands of the presiding elder a dollar of his much needed money to be used in God's cause.

May we not profit by such examples as this?

The first business session of the conference was held in the morning of the 24th. The reports from the different charges were very good, and very interesting; showing that in the past year, the work has advanced remarkably.

Deep interest in the work of the district was manifested by all present. Much credit should be given to the local preachers, exhorters and interpreters among the Indians for their faithfulness under adverse circumstances.

The pioneer work done by the preachers of the district is commendable, for they have accomplished a great work.

With the rest we can but praise our presiding elder for his devoted service to the district, his never-dying energy in pushing the work of the church into every needy corner and to the very border lines, for his never to be satisfied desire to see the gospel preached to all.

The committee on the general work of the district gave a very encouraging report. But made it very evident that the needs of the district are very great, especially the need of workers.

Mt. Scott church is located near the foot of the mountain and in a most beautiful spot.

Within sight of this place the Kiowa tribe has lived for most a half century, and here they have been brought up (by the power of the gospel of Christ) out of idolatry, sin and uncivilization to be a God-fearing, intelligent people.

We feel that our stay among them has been a blessing to us all, and pray that each succeeding year will bring God's approval on the district conference.

J. V. STANLEY.

SAYRE COLLEGE, Lexington, Ky.

A select school for girls, delightfully located in the far famed Blue Grass region of Kentucky.

Beautiful grounds, handsome buildings, modern appointments, out door sports. College preparatory, general and special courses—Music, Art, Elocution, Physical Culture.

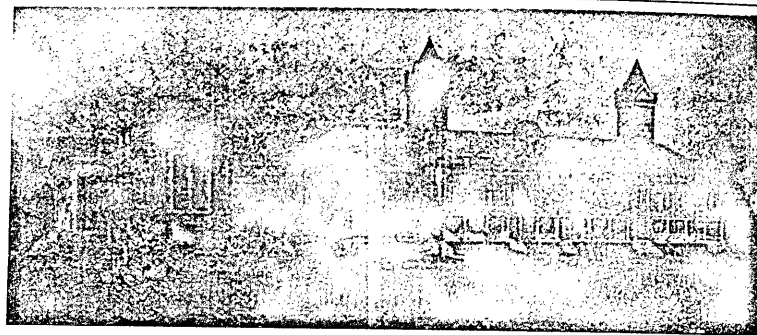
For illustrated announcement address
Rev. J. M. SPENCER, President.

OKLAHOMA LANDS.

If you contemplate moving to Oklahoma, write me and I will help you to secure a home with a clean legal title to the land. N. B. AINSWORTH.
Atoka, Okla.

The Funny Page.

It is high time some united action be entered into by the Christian population of North America against the unutterably stupid and oftentimes grossly immoral comic supplements of many prominent daily papers. This convention of men and women, whose

**The Blackstone School for Girls**

Has since 1894 given "Thorough instruction under positively Christian influences at the lowest possible cost."

RESULT: It is to-day with its faculty of 32, its student body of 403, and its plant worth \$125,000

The Leading Training School for Girls in Virginia

\$150 pays all charges for the year, including table board, room, lights, steam heat, laundry, medical attention, physical culture, and tuition in all subjects except music and elocution. For catalogue and application blank address

JAMES CANNON, Jr., M. A., Principal, Blackstone, Va.

Clary Training School

FORDYCE, ARKANSAS.

Calls YOUR attention to one fact—Our students have succeeded.

YOU WANT RESULTS FROM A SCHOOL. The influences make for character; fine teaching force; accessible; inexpensive.

Thorough literary training, refining associations, high standards, sane athletics, superior music, individual oversight—these make it a power for the right development of youth. Certificate admits to twelve colleges and universities. New year, Sept. 8. Readable catalog. Write

J. D. CLARY, Principal.

TRINITY COLLEGE

Four Departments—Collegiate, Graduate, Engineering and Law. Large library facilities. Well-equipped laboratories in all departments of Science. Gymnasium furnished with best apparatus. Expenses very moderate. Aid for worthy students.

YOUNG MEN WISHING TO STUDY LAW SHOULD INVESTIGATE THE SUPERIOR ADVANTAGES OFFERED BY THE DEPARTMENT OF LAW AT TRINITY COLLEGE.

For Catalogue and further information, address

D. W. NEWSOM, Registrar, Durham, N. C.

MEMPHIS CONFERENCE FEMALE INSTITUTE, Jackson, Tenn.

Next session begins Wednesday, September 16. A thorough education for girls. All departments taught, including Music, Art, Expression, Stenography, Typewriting, Book-keeping, etc. Charges reasonable.

For catalogues, etc., apply to

REV. A. B. JONES, Pres., Jackson, Tenn.

first business it is to rightly direct the youthful mind of the world, put themselves on record against this vicious and asinine attempt to be funny. The cheap artists employed by the daily papers for the production of the comic supplement could be better employed painting barns. The resolution reads:

"Whereas, the colored supplements issued by most of the leading Sunday newspapers of the country tend to vitiate the taste of genuine art and to stultify the growing mind in all directions, and

"Whereas, in these pictures a low type of life is constantly presented, malicious mischief is suggested, vice is made to appear a thing to laugh at and disobedience, deception, disrespect for parents and others in authority are held up as clever and worthy of imitation, and

"Whereas, the ideals of the Sabbath in which the welfare of the home rests are being steadily undermined and destroyed by this insidious influence which is so powerful that in the minds of millions of children the chief association with the name of the day is the coming of the colored supplement, therefore be it resolved:"

And then follows the protest of the elementary section of the International Sunday School Association representing eight million children.—Ex.

Program Laymen's Meeting, Arkansas Conference, Ft. Smith, Sept. 16.

7:30 p. m.—Devotional services. Conducted by P. W. Furry.

8:00 p. m.—Address, "The Laymen's Movement," Jno. R. Pepper.

September 17th—

8:30 a. m.—Devotional services conducted by Walter Clinton.

8:45 a. m.—Present day opportunities and responsibilities, Rev. Wm. Sherman.

9:05 a. m.—Demands of our home field. Rev. J. H. O'Bryant.

9:30 a. m.—The layman's place in missions. Prof. J. H. Reynolds.

10:00 a. m.—The layman's duty to his local church. W. D. Young.

10:15 a. m.—The management of local church finances. W. B. Collins.

10:30 a. m.—Conference and general discussion.

11:00 a. m.—Address, Dr. W. R. Lambuth.

2:00 p. m.—Devotional services conducted by J. B. O'Neal.

2:15 p. m.—The lay leader in the local church. W. G. Furry.

2:30 p. m.—The layman and the circulation of church literature. Dr. J. A. Anderson.

3:00 p. m.—The laymen and evangelistic work. Rev. F. S. H. Johnston.

3:30 p. m.—District organization and work. Discussed by S. S. Waters, E. H. Stevenson, Walter Clinton, W. B. Collins and J. C. Eaton.

4:15 p. m.—Conference and general discussion.

7:30 p. m.—Devotional services conducted by W. R. Gannaway.

8:00 p. m.—Address, Dr. W. R. Lambuth.