

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

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No. 22

The Two Methodisms—A Southern View.

Several weeks ago we received a special copy of the Central Christian Advocate, of the issue of April 22nd, containing an editorial entitled "The Two Methodisms Toiling Side by Side." The Central is our Northern neighbor, circulating in Arkansas and Oklahoma.

The tone of the editorial is kind enough. The Central seems to have a sincere desire to get along with us, and with all Southern Methodists. Our brother waves an olive branch in front of himself, and expresses the hope "that none of our brother editors in the South will reach for their spears and armor and bear down on us as we sit writing, because we are not saying one word to irritate them." He is solicitous to get along, but will he pardon us for saying that he would have us understand that the Methodist Episcopal church, South, has no rights, and cannot by the most solemn agreements secure any rights, which the M. E. church is bound to respect? He tells us that the General Conference of 1844 adopted a Plan of Separation; that the plan provided that each church should refrain from entering the territory of the other church; but the troubles and sufferings preceding the Civil War early made it untenable for "the Mother Church" to turn her back on certain Southern territory; so that between 1844 and 1848, without even waiting for another General Conference to convene, they provided for the permanent occupation of Missouri; that the M. E. Church did not intrude into Missouri, simply stayed there—compact or no compact. He then tells us that "the sabers of 1861-65 cut the knot of 1844;" that "the dead hand of the past could not reach from the grave and throttle new conditions." He then proceeds to show that the General Conference of the M. E. church, South, in 1866 formally renounced an agreement which they had, on their side, and on their own responsibility, repudiated twenty years before, an agreement which, though they made it, they really never seriously set about carrying out, and which for twenty years we, on our part, are admitted to have kept, abandoning it only when they had made it a nullity by long disregard of it, and that almost from the very time of its making.

It seems to us that something quite other than the sabers of the Civil War cut this knot. In whose hands the sabers were the Central itself tells us. That they began to be wielded within less than four years of the agreement the Central admits. The very same hands that made the agreement cut this knot. We have never found it very difficult to get an agreement with our brethren of the North, but these same sabers have usually been in evidence. We got an agreement at Cape May, for instance; and yet here is the Central still talking about "the Mother Church." What is the use to assume a gracious mien, to come

at us with an olive branch in one hand and with sabers ready to cut all "knots" in the other hand?

The argument of the Central to prove that since 1866 the Southern Methodist church has not considered itself bound by the Plan of Separation is entirely useless, and it is also in part fallacious. It is useless because the Southern church has formally said it is not bound by that Plan, whatever some "writer in a Southern Advocate" may have said to the contrary. An official deliverance by the Southern General Conference ought to settle the matter. The argument is fallacious as it respects the entrance of the Methodist Episcopal Church, South, into the Northwest, at least, since the West was not in contemplation at all when the Plan was agreed upon. But the Plan itself is gone; by whose responsibility let the Lord be judge.

In this state of things the policy of "altar against altar" has been and will be inevitable. In the absence of any general rule to guide us, each particular locality being left to determine what should be done, we may expect nothing else. Nor does the restriction, under our present federation arrangements, or a bishop's consent have practically anything to do with it. So far as we have gone no bishop has declined to consent to what the local people of his own church have asked. If so, we have yet to learn of it. That members and officers of the Southern church have here and yonder been guilty of this folly we shall not undertake to deny. It is inevitable. That it has ever been the policy of the church as such, or that it is now the policy of its connectional Boards of Missions and Church Extension, to erect altar against altar, we disclaim. The "somewhat spectacular illustration" of a contrary policy on our part which the Central points out has the misfortune of being no illustration at all. The Central informs its readers that the Southern Methodist church, out of connectional funds, is building for its handful of members in Portland, Oregon, a big stone structure, in a few steps of one of their nineteen prosperous and well located churches in that city. The truth is that Portland is a large city, and is the commercial center of a large region of country which we occupy, and this fact alone would justify our action there. But the truth is, further, according to the statement of men who have been on the ground, this church which the Southern Methodists are building in Portland is not within a mile of any other Methodist church in that city.

But, any particular illustration aside, the present relations of the two Methodisms, their federation proceedings included, afford no special ground of hope that this disgraceful policy of altar against altar, with its attendant irritations, with its shameful waste of

money and men, will not continue indefinitely. We have talked extensively with men from all parts of the church; we have talked with men from the West; we have talked with men over in Holston, where the Central thinks fraternity and federation are almost ideal; we are perfectly familiar with conditions in Arkansas and in Oklahoma; we have talked with men of both churches and of all ranks on the field;—and we put the whole situation down as the most humiliating fact connected with Methodism. But who is responsible for it?

The Central goes into a line of statistics intended to show the relative standing and progress of the two churches in various places where they are working side by side.

If the editor of the Central has not been more accurate about other figures than he has about the statistics in Oklahoma, all he says may be taken with at least a pinch of salt. He gives us as our membership in Oklahoma for 1906 28,529, as against 21,563 for the M. E. church in 1907. We do not know where he secured these figures, but the membership of the Methodist Episcopal Church, South, in Oklahoma for 1906 was 39,199 and for 1907 is 42,419, or nearly exactly double that of the M. E. church. But let that pass. A private letter acknowledges the error.

The exhibit shows that we are relatively quite weak in the Far West. The Far West may, we presume, be fairly set out of consideration, in view of the admitted fact that no church is strong there. All of us together make a force that is relatively weak when compared with the world, the flesh and the devil. We know it to be precisely on this ground that the Southern Methodist church remains on the Pacific slope, notwithstanding the fact that its sister Methodism is much the stronger in that region. We are not, therefore, intruding in the West.

The figures in the Central with reference to our occupancy in Kansas and Illinois are misleading, for the reader is left to believe that we have a few struggling churches in these two states scattered among the far stronger churches of the M. E. church, thus duplicating the situation which they are maintaining in many places in the South. Such is not the case, and never has been. We have never attempted to cover any great area in either of these states. Our work is on our own border and represents the effort to keep up with the immigrations of Southern people who have crossed that border, and who desire our ministry. What is more, we have never put a dollar of missionary money into Illinois, and have for some years ceased to put any, from the general funds, into Kansas, unless our memory is at fault. Such is the ground of our occupancy of all the territory which might by any consideration of courtesy or expediency be considered the proper territory of a sister Methodism. We are not intruding upon them anywhere by any movement fostered by the church at large.

What is the ground upon which the Meth-

(Continued on page three.)

WESTERN METHODIST.

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER.....Editors

REVS. D. J. WEEMS and J. C. RHODESField Editor

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NOTES AND PERSONALS.

Methodist Calendar.

Ardmore District Conference, Kingston, May, 27-31.
Ada District Conference at Ada, May 27-31.
Ft. Smith District Conference Huntington, 9:30 a. m. May 28 to 31.
Henderson College Commencement, May 24-27.
Paragould District Conference, Marmaduke, May 28.
Guymon District Conference at Tyrone, June 4-7.
Hendrix College Commencement, June 14.
Pine Bluff District Conference, DeWitt, July 2 at 9 a. m. to July 5.
Galloway College Commencement, May 31-June 3.
Weatherford District Conference, Sayre, June 3, 8 p. m.
Woman's Foreign Missionary Society, Little Rock Conference, Malvern, June 11.
Oklahoma City District Conference, McLoud, June 15-18.
Oklahoma District Conference, McLoud, June 16, 8:30 a. m.
Batesville District Conference, at Mt. View, June 23-26.
Morrilton District Conference, Morrilton, June 25-28.
Arkadelphia District Conference, Arkadelphia, June 30 to July 2.
Little Rock District Conference, Bryant, June 30-July 3. Laymen's Meeting, July 2.
Monticello District Conference at Monticello, July 6-9.
McAlester District Conference, Caddo, June 2-4.
Choctaw & Chickasaw District Conference, Salem July 22-26.
Prescott District Conference, Emmett, July 7, 8:00 a. m.
Jonesboro District Conference, Earle, July 7, 8 p. m. to July 10.
Camden District Conference, Bearden, June 25-27.
Texarkana District Conference at College Hill, July 9, at 9 a. m. to July 11, 5 p. m.
Searcy District Conference, Cabot, 9 a. m., July 28.
Little Rock Conference Laymen's Meeting, Hot Springs, Sept. 4-6.

Rev. J. C. Hooks has been helping Bro. Brewer in a meeting at Carlisle. Good work is being done.

We rejoice in the reports of a great revival in Camden, Ark. Several hundred have been converted, and the meeting still continues.

On his way from Nashville, Tenn., to take charge of our church at Miami, Okla., Rev. J. R. Dickerson spent a few hours in our office.

Rev. J. D. Hammons and Rev. F. P. Doak are having a great revival at Hamburg, Ark. One hundred have been converted and fifty have already joined the Methodist church, and the work still goes on.

Our church at Brownsville, Tenn., Dr. H. G. Henderson pastor, leads off on the advance movement for missions by pledging a special of \$1,000 a year for the next four years, aside from its regular assessment.

We desire to express our sympathy with our friends in Oklahoma who have suffered

on account of the disastrous floods that have ravaged that country. The most tremendous rains ever known have fallen in many places in Oklahoma.

The Arkansas Press Association met in Little Rock last week. It was well attended and proved to be an occasion of great interest. Mr. King, editor of the St. Louis Globe-Democrat, and Mr. Mooney, editor of the Memphis Commercial-Appeal, as specially invited guests delivered appreciated addresses.

We understand that Henderson College has had a successful and enjoyable commencement. Hon. H. L. Remmel delivered the address to the Y. M. C. A. and Y. W. C. A. last Sunday afternoon. He greatly enjoyed the occasion, and we dare say the audience did also.

The General Conference of the Methodist Episcopal Church has elected the following bishops: Dr. W. F. Anderson of New York, Dr. J. L. Nuelsen of Berea, Ohio; Dr. W. A. Quayle of Chicago, Rev. C. W. Smith, Pittsburgh; Dr. W. S. Lewis, Sioux City, Ia.; Dr. E. H. Hughes, Depauw University; Dr. Robert McIntyre, Los Angeles; Dr. Frank M. Bristol, Washington.

Last Thursday Rev. G. M. Gentry of Mammel Mission, accompanied by his father, Mr. S. W. Gentry of Abilene, Ark., was in our office. He reports a pounding while he and his wife and children were at Taylor's Chapel, May 14. It was a pleasant occasion and the thoughtfulness of his people was much appreciated by the pastor.

We again give expression of our sorrow over the calamity that befell the community at Clarendon last week in the drowning of seven young people. Constant search for the bodies of the dead has been going on, in all the ways known for recovering the drowned. On last Sunday night the bodies of Dr. Houston, Miss Winfield and Miss Counts were recovered. It is a trying ordeal for the surviving relatives.

Rev. J. A. Sage, of Fordyce, will have the sympathy of his brethren in the bereavement which he has recently suffered in the death of his last surviving uncle, Rev. A. P. Sage of the North Mississippi Conference. He had been an honored and efficient minister of the gospel for more than fifty years, having given forty-seven years to the active work of the pastorate, during which time he served many of the more important charges of his conference. He was a brave Confederate soldier, and a good soldier of Jesus Christ.

The State Historical Society of Arkansas held its annual session at Little Rock in connection with the meeting of the Press Association. The attendance was the best in its history. The secretary, Prof. J. H. Reynolds, read a very valuable paper before the joint session, urging the duty of making immediate preparation for preserving the sources of our State history. There were interesting discussions of the propriety of preserving our old State House and caring for the great historical treasures in our prehistoric mounds. Hon. Geo. W. Donaghey, Mgr. Lucey, Mr. Stoddard, Col. Ben Johnson, Mr. Fay Hempstead, Mrs. R. B. Willis (in a paper read by Mrs. Williams), Hon. W. H. Langford, Mrs. Vaughan, Mrs. Butler and others made valuable addresses. It was the sense of the meeting unanimously expressed that the legislature should be asked to preserve the old State House for its historic significance and utilize it as a museum or library for our State col-

lection. Rev. A. C. Millar was elected president and Prof. J. H. Reynolds was elected secretary. The second volume of historical papers will soon be issued.

A Reminder.

Within recent weeks we have received for publication a number of appeals to help build churches and parsonages. We desire to remind the brethren that such appeals are justified only by great and sudden emergencies. The Church Extension authorities of the church are opposed to them. They have a right to oppose them, for they demoralize the very work the Church Extension department was organized to do. If any brother needs help, let him lay his claim before this department, and let the work be done regularly and systematically. Manifestly the worst method that can be adopted is the no-method of allowing everybody to appeal for his own cause to our Methodist public.

Good for North Carolina.

The old North State swings into the dry column by about 40,000 majority. That is grand. Arkansas must be next.

The Educational Commission.

The Educational Commission appointed by our three conferences in Arkansas for the purpose of unifying and correlating our schools met at the Marion Hotel, Little Rock, May 20, at 8 p. m. Present: A. C. Millar, chm.; J. M. Williams, Sec.; S. Anderson, J. H. Hinemon, Jas. Thomas and J. H. Reynolds. After a full and free discussion of plans no immediate decision was reached. Most of the items were agreed on and the secretary authorized to prepare papers embodying them and furnish the members with copies. Progress was made. The commission adjourned subject to call of the chairman.

Death of Mrs. T. O. Rorie.

Our church and community are in deep sorrow. Sister Rorie, wife of Rev. T. O. Rorie, passed away yesterday, Monday, about 5 p. m. Though she had been in poor health for the past four or five years, but few realized the end was so near. Her body will be laid to rest this afternoon at their old home, Arkadelphia. With Sister Rorie all is well. For twenty-eight years she had known in whom she believed. A few moments before leaving she said to me, "It is all right, I am not afraid to go." Let the brethren remember Brother Rorie and family at a throne of grace. W. P. TALKINGTON.

Brinkley, Ark., May 26th.

The Editors of the Western Methodist mourn with Bro. Rorie and his children in their great bereavement, and bespeak the prayers of the brethren for them.

The Baptism of an Infant.

Father of all, to thee we bring
The treasure thou to us hast given.
Accept our grateful offering,
And keep this child an heir of heaven.

Thy promises we fondly claim,
To us and to our seed secure;
Thy grace to grant in Jesus' name,
And make our child's election sure.

Great shepherd of the fold of God,
Thou Saviour of a fallen race,
Vouchsafe our little one to guard,
And guide in wisdom's pleasant ways.
—J. E. GODBEY.

The Two Methodisms—A Southern View.

(Continued from page one.)

odist Episcopal church is basing its work in Virginia, in North Carolina, Georgia, Alabama, Arkansas, Florida and Texas! using missionary money in all the South. Will somebody tell us plainly what it is? Is it upon the ground of "our ecumenical quality and tendency," to quote a phrase from their recent episcopal address? And does this dignified and orthodox phrase cover up from the minds of their people what is in reality a lust for empire, a lust which does not propose to regard the rights of any other Methodism whatever when the mere chance to get a foothold is open to the Methodist Episcopal church? If so, when will they enter Canada and Great Britain? And will our brethren of the Methodist Episcopal church persist in this policy in the face of the discourtesy and the waste involved, on the one hand, and in the face of the cry of untouched millions of heathen, on the other hand? We are fairly familiar with their work in the South. We are fairly familiar with the pleas upon which it is sustained. We have met some good and brotherly men among their ministers in the South, men whom we personally appreciate. Yet, when all has been said, we are perfectly sure that the results of this work cannot justify it, nor can any plea based upon ultimate principles justify it. Why should our brethren of the Methodist Episcopal Church arrogate to themselves an ecumenical quality and tendency, and assume all other Methodisms of the world to be provincial in quality and tendency? Or would they really advise that we should all have dreams of universal empire, seeking a policy which would mean inevitably altar against altar throughout the world? Will they wag their heads at all other Methodists and say, "Do it if you can; that is what we are going to do!" Is this the use they propose to make of the great wealth and power God has given them. God forbid it!

The Western Methodist reiterates its principle that Methodism is one throughout the world. It ought to be divided into such autonomous administrative units as will best enable it to spread itself throughout the world. These administrative units should thoroughly respect one another, and should everywhere co-operate one with another. In the United States we need at least three such units at this moment, two in the East and one in the West, with no Methodist altar in the way of any other Methodist altar anywhere. John Wesley's last letter to the American churches urged this principle. Common decency requires it. Our obligation to Christ and to the world demands it. Would that the General Conference of the Methodist Episcopal Church now in session, would take at least some steps looking to such an adjustment. We should hail any such movement with joy, and we stand ready to co-operate, in the one church, on such terms, with the Central Advocate.

When Mr. Wesley had provided for a separate administrative unit for American Methodism he had no dream that he had divided Methodism. His last words to us of America were a solemn injunction against the thought. We deplore the present situation as the one living shame of American Methodism. We speak advisedly when we say that our Southern church will enter into any movement looking to an adjustment on the lines of one Methodism with autonomous administrative units. But we can never concede the right of any sister Methodism to consider itself The Methodist Church of the Universe. That as-

sumption leaves no room for federation nor for so much as self-respecting fraternal relations.

The Democrats and the Saloons.

The Republican convention of the State of Arkansas has put itself on record against further continuance of the liquor traffic in this State. Will the Democratic convention do as much? Every good citizen of this commonwealth applauds the action of the Republicans. If the Democrats ignore the issue, or if they adopt a dubious course with reference to it, it will be construed by thousands to mean that they are simply afraid to take a bold and decisive stand upon a matter of the very first importance. In that case, the question will be to thousands of people a very pertinent one. Is the Democratic party any longer a fit leader for the people. The will of the people, by a large majority, is such that thousands will ask whether they can be expected to vote to continue in power a party which seeks to throttle that will. There can be no doubt in the minds of anybody who wants to know the truth that a large majority of the citizens of Arkansas are flatly against the continuance of the liquor traffic. The very least that can be asked of the Democratic party is that the people be given a chance to formally express their wishes. If the leaders of that party should decline to do this much, then they would proclaim themselves unworthy to lead.

What is there to hesitate about? Does anybody need to be told that the traffic in liquor is a lawless, crime-breeding traffic in every community in Arkansas where it exists? Does anybody need to be told that this traffic invariably consumes more revenue than it produces? Does anybody need to be told that there are always more places of illicit sale where there are saloons than there are where no saloons exist? Does anybody need to be told that the saloons are so many vampires upon every legitimate business of the community, sucking the life blood out of the legitimate channels of trade? Is there a single apology, moral, social or commercial, that can be made for this business? The people are convinced upon these points, and they expect action; nay, they are going to demand action!

What is there to fear? Is the saloon power in Arkansas so dreadful that a great party will back down from it. Fifty-eight counties in the State have no saloons. Of the remaining seventeen, eight have saloons in only one town; and there are only thirty-eight communities in the entire State that have any saloons at all. That is to say, there are less than thirty-eight townships, out of some 800 in this State, where liquor can be sold. And even in these townships, in nearly all of them, the vote is very close. This is simply a demonstration that the whole infamous business can easily be wiped out, if the majority party wants to do it. If it is longer continued the Democratic party must bear the blame for it.

It is admitted that there will be difficulty in enforcing the law. No law is absolutely enforced; but the liquor laws of this State are not more difficult of enforcement than other laws. Suppose there were lawless men to be found in thirty-eight communities in Arkansas bent upon murder or arson or larceny, would any sane man advise that we annul our statutes against these crimes? Or if some new form of lawlessness, not now known to the statutes, should develop in thirty-eight communities in this State, would the whole State be expected to stand back and permit

that lawlessness to go on, for fear a statute against it could not be enforced?

It is admitted, further, that the Inter-State Commerce situation is not what we need. But the quickest way to mend that is for the States to proceed. A proper Inter-State Commerce act will have to come. Nor is it far off. Besides, when men must go beyond the limit of a State to secure their liquor, the case is nearly won; it will not be a far cry to practical prohibition. It will still lie within the power of the legislature to prohibit all advertising and soliciting for liquor in this State. St. Louis and New York may still ship in a little liquor, but the business will be so far eliminated that Arkansas will be as free from the sale of liquor as it is from the commission of any other crime. What more can we expect under any law?

The Democratic party can end this business if it wants to do it, can end it without a serious struggle. We expect them to give us a definite plank on the subject.

Two Notable District Conferences and Else.

The first was the Muskogee, held at Checotah, where the entertainment was all that one could ask. Bro. Taylor with his people gave themselves to make all happy and at home. The attendance was large. One was reminded of an annual conference. The local attendance showed that the conference was appreciated by the city.

The work was organized. They knew what they wanted to do. Some special features broke the staleness that so often makes dull an occasion of that kind. One of these was the special address by our own Willie Kendall on "Jesus, the Teacher, and the Preacher."

Another special feature was the address to ministers, delivered by Rev. O. E. Goddard, each day. They brought us face to face with the conditions of ministerial success, and left us saying, "I will do it."

Rev. W. F. Dunkle, the Presiding Elder, was the leader of this large number of workers, and well did he lead. He held the forces in the middle of the road from the chair at times, inspiring, encouraging and suggesting. He has never done better work than he is now doing on the district. The map he had prepared showing the stations where we had the churches and where others should be erected was one of the best I have examined, and in view of this, under a splendid address by Rev. N. L. Linebaugh, chairman of our Conference Board of Church Extension, they launched an organization of a District Board. Prof. Staples of our Woman's College, at Muskogee, made a splendid address, on Education by the Church. He has something of the orator and a clear grasp of his subject, and under his presidency, we expect that school to rally from its present condition and become the school we need in this growing new State.

On the last night of the conference, after an address on our Conference Educational work, they gave me \$760.00 for this cause. In all it was notable for the things it did. Continued next week.

W. J. SIMS.

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A booklet of useful helps and suggestions for this important department of Sunday School work. It contains a price list of Cradle Roll supplies. Price of booklet is three cents. Order from Anderson, Millar & Co., Little Rock.

Order The Origin of Methodism, from Anderson, Millar & Co. Price 10 cents.

Young People's Missionary Conference for the Southwest.

All who have been attending this conference in Siloam Springs, Ark., will testify that these conferences have been fruitful of good. Now that the conference has been moved to Sherman, Tex., where better accommodations and greater facilities for doing good can be had, this summer's conference will in all probability be the best one up to this time. Sherman is perhaps the most accessible site that could have been selected for the southwest. It has seven trunk lines of railroad and three interurban electric lines. The surroundings are all that our young people could wish. Every strong Sunday school in the Oklahoma conference should send at least one good young person to this conference. If the person selected has any elements of leadership in him, the church may get back dividends from him for many years. The opening session each day, for one half hour will be given to preparation for the day's work. This will be followed by an hour's study of missions. The department of Home Missions will be taught by Rev. R. E. Vinson, of Austin, Texas. The Foreign Missionary department will be taught by Rev. Ed. F. Cook, of Nashville. The third period will be given to a conference on approved missionary methods in Young People's organizations, Sunday schools, etc. At eleven o'clock each day there will be a platform address on missions by an able speaker. Some of the speakers who will appear are Dr. Lambuth, Dr. Geo. Truett, Dr. A. L. Phillips, Dr. Wainwright, Dr. D. L. Anderson, Dr. Pinson, Dr. Cook and Bishop Key. The afternoons will be given to recreation. The first address every evening will be from Dr. Gross Alexander on "The Bible as a Missionary Book." This will be followed by an address on missions by some eminent speaker. This is a splendid opportunity for our young people to continue their missionary education. Let every one who can possibly do so attend this conference, June 5-15. O. E. GODDARD.

Language of Preachers.

Professor Rice of Connecticut, while lecturing to a Southern college some years ago, said: "An artist is judged by his art, a musician by his music, an orator by his manner and eloquence, but they and all are judged by their skill in the art of conversation, more than by all other arts combined."

How few public speakers are careful to put into use what they know of their mother tongue! In private conversation and in public discourse they too often disregard what they were taught in language study. The writer heard a lawyer who is a university graduate recently say in a speech: "I am glad that plans have been made for WE men to speak tonight," etc. If he had thought a moment he would have said "us" instead of "we", since the preposition "for" governs its object in the objective case, and in this sentence the pronoun must be objective to be the subject of the Infinitive "to speak." A preacher who is a college graduate said in a sermon: "The atonement was for you and I" instead of "for you and me."

Below is a list of errors which the writer has heard during a few months past, mostly in sermons. The mistakes are in blackface type and the reader can make his own corrections if familiar with good English.

"The Bishop gave appointments to J—and I."

"Let Wilson and I eat dinner."

"Let you and I pray."

"Men like Walker and I."

"Joe and myself are on the sick list." This is permissible according to some authorities but I for myself would be better. You would not say "Myself is on the sick list." Then why change I to myself when Joe is taken into the company?

"That sermon hit the Superintendent and I hard."

"That paper interests we who preach on temperance," is the same in error as if the adjective clause were omitted and the sentence read, "That paper interests we," because the pronoun should be "us" in both places as object of the verb "interests."

"Who will you bring?" should be, "Whom will you bring?"

"Between you and I."

"Bro. T. and me are tired."

"I don't know but what he told the truth," should be, "I don't know but that he told the truth," because "what" is never a conjunction. It is a relative and an interrogative pronoun, and when not interrogative is equal to "that which."

"I don't like but fifty pages," should be, "I lack only fifty pages."

"He hadn't ought a done it" should be, "He ought not to have done it."

A pastor of a large city church mixed a direct with an indirect quotation by saying something like this: "The boy denied his crime by saying that 'I am not the one who did it.'" He should have omitted "that" or have used the indirect form "He was not the one who did it."

Some words often mispronounced are conjugal, resume, statistics, squalor, lack, debris, trebled (not tribbled.) A little care and thought in private conversation would soon form good habits that would make good English graceful in public discourse. It is a matter not to be lightly passed over, and some in the highest places, as the world counts them, are guilty of this carelessness.

"Thy speech betrayeth thee."

L. H. EAKES.

Alma, Ark.

The Saloon Vs. the Church.

The prohibition movement has probably been discussed more within the past five years than for the century preceding that time. Prior to the recent "wave" a magazine, daily newspaper or writer that looked upon the question with any degree of seriousness was considered a crank. Almost a complete disregard for the prohibition element, one of the most effective means of destroying any social organism, was practically the only weapon employed by those who favored the saloon. Their most effective political activity was with the elected officials in securing immunity from law violations. Any pronounced and concentrated opposition to a movement in which the conscience of the people is the arbiter, such as prohibition, is sure to increase the zeal and effectiveness of those actuated by unselfishness; and the absolute unselfishness of a great majority of those who are opposed to the saloon is so evident that we can, without traducing any element of fairness, speak of them in that way. It seems now that the fight is on for final settlement at a period not very distant.

It is said by some that prohibition is an economic, by some that it is a social, and by others that it is a political question. I don't consider that it is either of these, only as Christianity bears upon them all. The fight today upon this matter is that of Christian-

ity vs. the saloon. The Christian church has no enemy so great as the saloon; the saloon has no enemy so great as the Christian church. The question is which of these institutions best promotes the advancement of the human family and the peace and prosperity of the nation. The saloon interests realize it is the churches which have developed, crystallized and maintained the opposition to them, and they are meeting it with a censure of the preacher and the church in politics. Some silversmiths at Ephesus, led by Demetrius, opposed the preaching of Paul. The primary and most demoralizing evil there was the worship of idols, and the demand for their product decreased in proportion as the work of Paul was effective.

The conception of all just law and equity is moral. That you can not legislate morals into a man is an anomaly; for you can legislate immorality into him, and in no more effective and lasting way than through the licensed saloon and its consorts, with their creative capacity for other evils.

ED HAMILTON.

Wynne, Ark., May 16th, 1908.

An Object Lesson.

In many respects Korea furnishes an object lesson on successful mission work. The large and rapid increase of Christian converts and adherents is well nigh unexampled. The missionaries find it difficult to keep pace with the growing number of churches and centres of Christian influence. Two characteristics of the spread of Christianity in Korea are worthy of special remark. The one is the acceptance by each convert of responsibility to labor for the conversion of others and the second is the requiring of each to assume self-support from the very first. These principles insure an unusual measure of self-reliance, and self-sacrifice in everyone accepting Christ, and few mission fields are so free from the charge that converts are "rice-Christians." For example, throughout Korea, business is largely carried on through sales and purchases on certain market days. Every fifth day is such a day, when farmers, merchants, mechanics bring what they have to sell, and on those days more money is made than on the other four days combined. Of course, every few weeks a market day will fall on Sunday and for Christians to keep it sacred involves considerable financial loss. It tells much, therefore, as to the faithfulness of Korean Christians, which to hallow the Lord's day they brave such losses. Yet we are told that on a recent Sabbath market day in Chunju more than 1,000 men and boys were counted in Sunday School. This a strong testimony to the fidelity of these learners of Christ to religious duty, even when in conflict with assured pecuniary profit. Many in our home churches, we fear, are less conscientious and faithful.—Christian Intelligence.

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Gift Weighing.

Once my fancy boldly ran:
Near an altar stood a man.
Holding in his hand a gift;
Praying that it might uplift
Some poor, fallen, sinful one,
Ere its mission should be done.
Then an angel drawing near,
Spoke in accents soft and clear:
"Put thy gift of precious gold
In the balance which I hold
That its value may be known
In the units all God's own."
Once the gift was in the scale
'Gan the weighing in detail.
Put the angel weight of pride
In the scale the other side;
But the balance did not shift.
O'er against the proffered gift,
Then self-interest he laid;
But again the balance staid.
Then he used the love of praise;
But the gift did it not raise.
Then he weight of duty took;
But the balance only shook.
Then he tried self-sacrifice,
And the gift began to rise.
Rising first but little high,
And again to fall and lie
In its self-same former state.
Then he tried another weight
Which was love of God and man;
And again the gift began
As afore to rise and fall.
Having weight by weight tried all,
Put he then the two last tried,
In the scale both side by side.
Up and down the balance went,
Till the motion all was spent.
And in poise the balance stood.
Spoke the angel: "He who would
Gold upon this altar lay,
Must just such bring as will weigh
With the love of God and man
And self-sacrifice—God's plan."
E. A. TOWNSEND.

The Minor Comforters.

When the Saviour was about to leave his disciples, sorrow indeed filled their hearts at the very thought.

And He, in his wisdom and compassion, promised to send them another Comforter—even the Holy Spirit, who would abide with them forever.

This to the Christian is the great, the never failing Comforter. But how many minor comforters there are all the way through life.

Sometimes the comforter is a letter, sometimes a guest, again a visit to dear ones. Often a gift where substantial aid is needed. And in many instances kind, consoling and sympathizing words.

A little child, how often has it all unconsciously proved a comforter in sorrow and distress! Paul says, God, who comforteth those who are cast down, comforted us by the coming of Titus! Again when he was in great tribulation and distress he tells how he was comforted by a visit from Timotheus, who brought to him cheering word from Thessalonica. He speaks again of the joy and comfort he received from the gifts sent from Philippi. It is interesting and profitable to note the different agencies sent to comfort us.

A dear lady who kept a private boarding house, receiving a very limited number of guests into the house, was at one time greatly disturbed in mind over a cloud that had arisen on her horizon. The cause was this: She,

in her kindness of heart, had invited a young relative to make her a visit; and this relative was suffering with consumption.

"We didn't come to a sanitarium!" exclaimed one, and others were equally dissatisfied. The good hostess was of the finest sensitive nature, and so was distressed over the matter.

In her worry and perplexity she prayed for help. A gentleman called at the door, asking for one of her guests. A lady seated upon the porch quickly sprang up to greet the caller, exclaiming "Oh, it's Professor W——" and mutual pleasure was expressed. Then the gentleman was summoned for whom the stranger had just inquired. He too, greeted Professor W—— with warmth of manner.

It was soon learned that the caller was an artist and had come to visit one of his former pupils and had unexpectedly found another.

The hostess invited the professor to dine with his friends, the invitation was accepted, the time passed pleasantly and all the dissatisfaction passed away. The visitor had been the needed comforter.

'Tis only a few weeks since our good neighbors were bereaved of their daughter. A wife, mother, young and lovely, useful and happy. How could they spare her? They felt that they just could not. But there is her babe, a bright, handsome boy, just begin-

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ning to prattle. "Why," they exclaim, "we should give up entirely but for the baby! All we have left of our loved one. We must keep up for the baby," and the infant was pressed to its grandmother's bosom.

In numberless instances the little child is the comforter.

A wealthy lady of our acquaintance has lost by death many dear ones, and she is often sad when considered altogether fortunate.

One Sabbath when she was greeted at church with a warm grasp of the hand and a welcoming word from a church friend, she exclaimed, "Oh, Mrs. —, that was just what I needed!"

The other was rather surprised but said, "Why, I suppose it was!" Money could not heal her heartache, but kindly words allayed the pain.

"You are always so hopeful and comforting," cried one friend to another.

Let us be comforting, and let us watch for the rays of comfort sent us from time to time. Their number will surprise us.—Anna D. Walker in Christian Advocate.

Extravagance and Crime.

That there is a pretty close relation between extravagance and crime, can be easily demonstrated by the testimony of the criminal courts. The evidence in many cases goes on to show that crime began in the effort to main-

tain appearances, or in the speculative spirit which is unduly in haste to get rich. "The precious treasure and oil in the dwelling of the wise, the foolish man spendeth up," or as the revised version has it, "swalloweth up." As a people, we are living too high. We spend too much money by far in ministering to pride, sensuality and vain show. We measure our desires by what others have, and not by what we really need. We are yet young as a nation, yet we are not improperly accredited with being the most extravagant nation on the earth. We spend so much for luxuries, adornments and displays, as to appear vain and foolish to the last degree. It has become a passion with us, and it rages everywhere and among all classes with ever increasing and destructive fury. Its corroding and demoralizing effects are seen in every direction, and are sincerely deplored by many. It has come to be a mania, a form of insanity, caused by our unparalleled prosperity. Its dangerous tendencies and its deteriorating effects are either wickedly ignored or totally misinterpreted. It threatens to swallow up the wealth of the land, to exhaust and destroy our prodigal resources, overwhelm us with the vices and corruptions that have destroyed other nations, and it has already filled our land with gigantic swindles, and new races of criminals. Not a business man can be found who is content with a safe and moderate business career; not an official on the civil list of the state or the nation that is satisfied with his salary; not an artisan but looks for a constantly increasing wage scale. Almost every trade and profession demands extortionate salaries, fees and wages, without much regard to the rights, needs or conditions of others. Yet such are the imperious demands of our ideals of living, that few have enough to make ends meet, and many are miserable with plenty. That there is a direct connection between our extravagant habits in living, and the tide of monstrous corruption and criminality that is sweeping over our land, threatening the utter subversion of personal and public virtue is too apparent to be seriously questioned. It is confessed by thousands of our defaulters and ruined business men. It is the testimony of other thousands who, in spirit of kindness, lost their all by endorsing for friends who secretly engaged in speculations to gratify their greed for gain. The truth is blazoned in large headlines in the columns of every daily paper. Men are living beyond their means, and bankruptcy is the inevitable result. They live as "the foolish man who spent up all," and then they are tempted to use their neighbors, and the result is peculation, embezzlement, forgery, exposure, downfall, criminal procedure, and occasional state's prison.

It holds true among the lower as well as the higher classes. It is the real cause of the poverty of thousands. Even the wage earners, better paid here than in any other place on the globe, live mostly from hand to mouth. Large portions of their earnings go for drink, indulging in wantonness and riot, and when the pinch comes they are on the verge of starvation; and then they become the willing tools of demagogues, and are ready for strikes, riots, arson and even murder. Extravagance is not a sane condition. Its chief aim is to gratify a morbid vanity; but it is a passion that needs to be checked, and wiser ideals in the use of means inculcated or it will be possible to check the alarming prevalence of crime that increasingly grows out of it.—Methodist Protestant.

THE SUNDAY SCHOOL.

May 31. Jesus Risen From the Dead.

Golden Text: I am he that liveth, and was dead; and behold, I am alive forevermore. Rev. 1:18.

Time.—Sunday morning after the crucifixion on Friday.

Place.—The tomb in the garden near Calvary.

Lesson Text.—John 20:1-18.

We must learn to count as the Jews counted, reckon as they reckoned and to think as they thought if we are to understand the scriptures. The day in which anything occurred was reckoned the first day, the next was called the second day and the next day was counted the third day. Jesus was crucified on Friday and rose on Sunday morning according to the account.

We give a list of the appearances of Jesus as laid down in the gospels:

- (1) Women bearing the spices to the tomb. Matt. 28:1, Mark 16:1, 2.
- (2) The angel rolled away the stone. Matt. 28:2.
- (3) Women announce the resurrection. Matt. 28:8.
- (4) Peter and John run to the tomb. Luke 24:12, John 20:3.
- (5) The women returning to the tomb. Luke 24:1.
- (6) Report of the guards to the chief priests. Matt. 28:11-15.
- (7) Christ appears to Mary Magdalene. Mark 16:9, 10, John 20:14.
- (8) His appearance to the women as they return home. Matt. 28:9.
- (9) Appearance to two disciples on their way to Emmaus. Mark 16:12, Luke 24:13.
- (10) To Peter. Luke 24:34.
- (11) To ten apostles in the upper room. Luke 24:36, John 20:19.
- (12) Appearance to eleven apostles. Mark 16:14, John 20:26.
- (13) To Thomas "Reach hither thy finger." John 20:27.
- (14) To the disciples at the sea. John 21:1-24.
- (15) To eleven disciples on the mountain. Matt. 28:16.
- (16) To "Five hundred brethren at once." 1 Cor. 15:6.
- (17) To James. 1 Cor. 15:7.
- (18) To all the (remaining) apostles. 1 Cor. 15:7.

In studying these references one will be impressed with the fact that the resurrection came as a surprise to all the apostles and other followers of Christ and presents one of the strongest evidences of the truth of the narrative of the resurrection. It corroborates the testimony of the soldiers that he had arisen and contradicts their later report that his disciples had stolen him away. The truth of the resurrection was literally forced upon all of them. Not a single one was expecting it. They were dazed by the first news of it and later were astonished at their stupidity in not understanding it.

John, the author of our present lesson, though he seems to wish to hide his identity by failing to give his name, was one of the first men to reach the sepulchre and to bear witness to the resurrection of the Lord. Though Simon Peter was outrun by his younger and more agile companion he was soon on the ground and no one will doubt the importance of his investigations. Thomas doubted but his doubts were overcome by the privilege extended by the risen Lord.

His disciples and apostles had no more than a common interest in the subject. His resurrection did not make them rich nor did it give them prestige in the world. They were still poor men and they were still reviled and persecuted. All, save one, were required to seal their testimony with their own blood. They believed the story because they were compelled by the testimony to believe it and they preached it because as honest witnesses they could not refrain from standing for the truth.

Sunday School Notes.

By W. J. Moore, Chairman.

Don't.

Let no pastor in the Oklahoma Conference apply the missionary money collected in the Sunday School to the regular assessment on his church. To do so would be doing violence to the policy outlined by the Conference Sunday School Board and adopted by the Annual Conference in Durant. It will be remembered that the resolution adopted there reads, "Our Board passed a resolution recommending that all Missionary and Church Extension money collected in our Sunday Schools be applied to specials, and not on our conference assessments." We hope the brethren will observe this and thereby give the children a chance to do something that counts. Our Board took another forward step by recommending that the Sunday Schools in each district assume the support of one missionary in the foreign field. One district supported a missionary last year. The other districts could do as well."

We have scarcely begun to realize what a source of missionary revenue could be had from the Sunday Schools properly managed. Each of our nine large districts could easily support a missionary through its Sunday Schools. This would aggregate a sum larger than the whole conference is now paying on the regular assessments.

But the revenue is the smallest part of the good from the Sunday School missionary society. The education we can give our thirty thousand children, by giving them something special to do, will enable us to enlist them early in world-wide salvation. When they shall have reached manhood's estate, many of these will be able to do greater things for missions than we have ever dreamed of. Their consciences will be so much more acute, and their generosity so much greater than ours, that they will put us to shame. What a splendid opportunity pastors and superintendents have to do a great work for missions!—O. E. Goddard, Muskogee, Okla.

Our C. D. Programs—A Statement.

Many of our Sunday Schools have failed to get their "Children's Day" programs on time, and a good many complaints have come to the Board. We assure you, brethren, that our efficient secretary, Bro. Crosby, has done his level best to fill your orders. The fault is not his nor this Board's: but the House, it seems, could not supply the great demand of our great Church. While some are delayed and worried, we ought to rejoice that there is such a great demand. You have plenty of time to observe the "Day." Don't let it pass by.

An Important Meeting.

On June 5-14 there is to be held in Sherman, Texas, "A Young People's Missionary Conference." The conference is intended as a training school for the better equipment of leaders of Young People's work in the churches and Sunday Schools. It is to be "ten days in uninterrupted conference and prayer, out-

lining comprehensive plans of campaign for the ensuing year." With such a high and holy purpose in view, and with the array of talent for the occasion, it ought to prove a great blessing and inspiration to our young people in the Southwest. We hope many of our Sunday Schools will send representatives to this conference. It will pay any school to do it. The subject of missions is the very heart of the church; and we want our Sunday Schools to catch the spirit and swing into line with their young life. Let Oklahoma be well represented.

We call special attention to Dr. Goddard's article in another place in this paper with reference to the proper application of the funds raised for missions and church extension in our Sunday Schools. We trust that no pastor will think of doing otherwise than suggested by him, and for the reasons which he gives. Read "DON'T" and then don't.

The Sunday School alone is capable of providing missionaries sufficient for the world's evangelization. There are 14,000,000 in the schools of the United States and Canada. On the basis that it will require 40,000 missionaries to evangelize the world, it would require only one for every 360. The other 349 could support the missionary. This happy consummation will be made when the church and Sunday School are fully responsive to the thought of Christ.

Try It.

Try a short missionary program in your Sunday School next first Sunday. Take about twenty minutes for it. You need not break into your recitation period at all—only set aside some of the preliminaries. If you can do nothing more have two or three missionary recitations and some songs. It will have an education value that will bring results. Send to Dr. Ed. F. Cook, Nashville, and get the S. S. Missionary Speaker. 25 cents.

Try the plan, brethren, Try it.

It requires just one LIVE person in each Sunday School to have "Children's Day" service. Of course if the pastor is dead, and the superintendent is dead, and all the teachers are dead, you will not have the service. The reports at annual conference will reveal who are dead.

Lawton, Okla.

Notice.

The Vanderbilt Biblical Institute will hold its next session at Wesley Hall, June 17-24. An excellent program has been prepared. There will be reviews and discussions of a number of the best new books. Dr. Kern and Dr. Dyer of the Biblical faculty will give courses of lectures on subjects of practical value to the preacher. There will be six addresses by Frank K. Sanders and nine addresses and two sermons by Dr. W. J. Dawson.

Entertainment will be provided at Wesley Hall at a cost of about 75 cents per day. Reduced rates will be given by the railroads, and no tuition will be charged. For further information write to Rev. J. L. Cunningham, secretary, Nashville, Tenn.

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THE EPWORTH LEAGUE.

C. W. Lester Editor

Lesson for May 31: Eph. 1:15-23; Hos. 14:8-9.

Topic: God's Revelation to the Awakened Understanding.

Hos. 14:8, 9. Israel had fallen by their iniquities and had lost the favor of God. The prophet Hosea speaking for God had warned them of their sins. He had plead with them to return from their backsliding, confessing their sins. He offered them mercy upon that condition. Not only were they to receive the blessing of being healed from their backsliding but they were to have their understanding opened. With their sins confessed and removed, God's revelation was to come. Then they were to grow as the lily and to develop the beauty of the olive tree. When the single hindrance to the inward light was removed Israel was to understand and know. God's revelations come when sin is put away. It is the path of the just that shineth more and more even unto the perfect day. It shines with a light that is not seen on land or on sea. Only the wise and the prudent shall know the things of God. Only those who put sin out of their lives are wise and prudent. Only these shall have the light of God within. But they shall, Eph. 1:15-23. This passage is a prayer. Many of the finest paragraphs in the Bible are prayers. This is a prayer for the Ephesian Christians to have revealed in them the glorious hope of God's calling, the glorious riches of His inheritance in the saints and his exceedingly great power working in those who believe. Their spiritual understanding had been opened. And the Spirit could work in them. They could know these things of the Spirit only on the condition that their eyes had been opened, for "the natural man receiveth not the things of the Spirit of God; for they are foolishness unto him; neither can he know them because they are spiritually discerned." (Cor. 2:14.) It is the Holy Spirit who makes us alive and responsive to the things of God. (Eph. 2:1.) He it is who opens the eyes of poor blind, sinful men made blind by sin, to see the moral and spiritual in this world. He is to unstop the ears of our understanding so we can perceive the things of God. This then is absolutely necessary, and it is primary in its importance. "Jesus said to Nicodemus, 'Except a man be born again, he cannot see the kingdom of God.' If he cannot see surely he cannot know the things of the kingdom. He who would have this light within must be born of the Spirit and also led by the Spirit. These and only these shall have this light of life within.

From Galloway College.

We are on the eve of closing one of Galloway's most successful years. Despite the fact of financial troubles our school has been well patronized through the entire year. Many very substantial improvements have been added to the college during the session which render the student life here attractive. Seven girls receive their diplomas this year for literary works and five receive diplomas in special departments. Three of the last number mentioned also are completing the literary course.

As before stated Dr. DuBose will preach our commencement sermon next Sunday and on Monday evening Rev. M. N. Waldrip will deliver the address to the Alumnae Association, and on Tuesday morning the Annual Debate between the Irving and Lanier literary societies will take place. The question for discussion this year is: Resolved, "That Wo-

man's Entrance into the Business World has been Hurtful to Society in General." The affirmative of this question is supported by Miss Mittie Fuller of Mansfield, Arkansas and Lois McKay of Camden. Their opponents are Misses Katharine Patterson of Foreman and Martha Treadway of Ozark. On Wednesday will be held the Graduating Exercises of the Senior Class.

The Senior Class of this year are leaving as their memorial one of the most substantial improvements ever left in the college. Two rooms have been elegantly fitted and furnished by them and given to the school as a "Students Rest." Here girls who chance to be sick at Galloway College will have comforts and conveniences such as only can be found in the leading hospitals in our country. There is nothing in Galloway College more beautiful than the loyalty exhibited here in the memorials left by classes of past years. It seems to me that if the business men of the State of Arkansas could see the self-denial practiced by these bands of loyal girls their hearts would be moved to such a degree that every need in the life of this institution would be supplied by the generosity of men and women of means in this State.

We are on the eve of great success and all we need is financial assistance enough to remove Galloway's debt and build a house sufficiently large to meet the needs of our growing patronage.

J. M. WILLIAMS, President.

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The Meaning of Church Extension.

By Bishop A. W. Wilson.

The first and most important idea of church extension is that a man shall extend himself. There is an egotism about the gospel. Jesus said much about himself. St. Paul was the most egotistical of all the followers of Christ. There was much of the "I" in his ministry. He told what he had done, refused to build on other men's foundations. The gospel makes a man think he can do something. The simple fisherman wanted to sit on the right hand and on the left of the throne! The gospel makes men to be greater than they ever dreamed they could be. That is the peculiarity of the gospel. It makes a man feel that he is destined for a larger life than he is living. It forces you to expand in sympathy and in action. God intends to make our lives great, and bring us into lives we never dreamed of. So our Methodism has grown by extending the lives of men, making great men.

Every church building is a witness to the presence of God. There is a voice in buildings, in commercial houses, in theaters, in hotels. Would it not be a strange sight to you to see a city with no church? But there are such cities. I suppose they would awaken in you a sense of dread.

But the church building tells to the community that God has manifested himself in the flesh. We want the whole earth to be filled with the spirit of the Lord, with a sense of

his presence. We shall put churches down everywhere. That is the good thing about a costly church. It tells of devotion to God. I have seen a shack of a church ablaze with the glory of God, seen men shaken down in one of them; seen the mighty power of God manifested night after night there—God can manifest himself anywhere. But I would say to people who own the wealth of the earth that the best they have is not too good for God. There is a deep instinct in man, manifesting itself all along the track of history, which will last to the end of time, that God must be worshipped worthily.

We need God first in these hearts of ours, these temples of the Holy Ghost. We need him also in temples erected to his glory.

We are in the midst of a far more complex state of life than were our fathers. Our tastes are varied. But Jesus Christ can adjust himself to all states of life. If people are poor and can build only a poor house, he loves to dwell with the poor. If they are rich, let them build costly houses, for the wealth of the world is his. But in any case, take care that he is about its altars and speaks thence. If he is there, well; if not, good-bye to the church.

Preachers Needed.

Two preachers are needed for immediate work in the Guymon district, Oklahoma conference. A small appropriation for each place. I would be glad to correspond with some young men who contemplate joining conference this fall or with some live local preacher who would take work till conference. A fine healthy country. Address

J. F. LAWLIS,
Hooker, Okla.

Our Methodist Orphanage at Little Rock.

This is the property of the three conferences in Arkansas. I suppose the Arkansas Conference is its father, the White River its mother and the Little Rock its grandfather and grandmother together. Now this is written that this may be written: Are we doing our duty towards our children and grandchildren? When I think of the great wealth in our conference, take the towns and small cities and rich communities, what are we doing for this out and out charitable institution? The White River Conference alone should have one of these homes suitably located. Little Rock Conference the same, and so the Arkansas Conference. My! My! Think of the vast sums of money that could be put into these institutions by our rich men and rich women, and well-to-do! Even the "poor-do crowd" could do much more than is being done. Oh! for the ear of the man who cries out in anguish of heart, when asked for money to send missionaries abroad. "Charity begins at home." Give me your ear sir; and open up your heart, and down to your pocket-book, and back your creed, and cry, by your gift to this simple "charity at home." I wonder how many preachers have invited Bro. Umsted, the agent, to come and be with them? Both in our conference, and the other two? He has been here twice, and will likely come again. That is why I am talking. Three live, wide-awake conferences to support one little orphans' home. Shame! This appeal is made on my own motion, and you can heed it or let it alone—just like many have done, and will do. But double your guilt by shifting the responsibility. Her own children cry, but she never says, what is the matter, son, or daughter?

JAS. F. JERNIGAN.

A Woman's College for Oklahoma.

It affords me peculiar pleasure to announce that, in conformity with the resolution adopted at Durant by the Annual Conference, the Board of Missions has ordered the Spaulding College property, located at Muskogee, transferred to the Oklahoma Conference. No financial condition is imposed by the board excepting that a refunding bond of \$50,000 is required to be given to insure that the property or its proceeds shall forever be kept and used as a college for young women. In furtherance of this high purpose, the trustees are required to frame a charter and be incorporated under the laws of the state of Oklahoma. The charter thus required shall provide that the trustees shall be members of the Methodist Episcopal church, South, elected by the Oklahoma Annual Conference.

Anticipating that such action would be taken by the Board of Missions, the Commission of Education of the Oklahoma Conference, which was charged with the location and establishment of a woman's college for the conference, has temporarily adopted Spaulding College as the conference woman's college, pending such further action as the conference may take.

Rev. O. B. Staples has been continued as president, and a most competent corps of teachers has been chosen. Such additional equipment as is needed to do first class work has been provided, and the courses of study have been correlated with Epworth University.

There will be a preparatory school and the college proper. The ultimate aim, of course, is to do only college work. But for some years yet all our colleges will be compelled to do preparatory work. The charter will provide for the usual bachelors' degrees, for certificates of graduation in special schools, such as music, art, oratory, etc., and perhaps for post graduate and honorary degrees.

Somewhere in our great Southwest there will be in time a great woman's college, equal in all respects to the best found in the East. Why should not Oklahoma have that college? In fact, such is the dream and purpose of some of us, if not all. To this end do we all work, plan and give.

The property we now have is a commodious four story brick, situated upon eleven acres campus located in the heart of Muskogee. It is worth at least \$75,000 and will rapidly increase in value. It may not be wisest to continue upon this site, indeed it may be found profitable to locate the college elsewhere than Muskogee, but all that is for the conference to later decide. In the meantime, it is the business and duty of us all to begin an active and vigorous campaign for students for our college. Of course, I suppose, we cannot keep other Methodist colleges from sending agents into our territory—they seem to learn the grace of courtesy slowly, yielding only to stern necessity—but surely we can all refrain from becoming agents for colleges other than our own. We should have two hundred and fifty girls in our woman's college and one thousand boys in Epworth next year. And we can have if all us pastors and all our local preachers and laymen will get busy working for our college. And why not? Are not they ours? Can we hope to make great schools in our state and conference unless we work for them—unless we all work for them? Or, have we yet to develop that sort of conference and state pride which stands first for the promotion of its own? I do not believe it. I am certain we shall put into the support and

endowment of our colleges all the splendid enthusiasm we have put into all our other conference matters.

Hence, I believe every Methodist that has a boy or girl ready for college will send either to Epworth or Spaulding; that every pastor will do his utmost to send the boys and girls of his pastorate to one of these colleges; that each presiding elder will become an ardent advocate of and agent for our colleges; that all our local preachers will heartily co-operate; that our laity will give time, money and students to our colleges; and, finally that in a few decades we shall have here on Oklahoma soil a system of Methodist colleges second to none.

For all of which let us all labor, plan and pray.

W. F. DUNKLE, Chairman,
Conference Board of Education.
Muskogee, May 23.

A Modern Instance of the Widow's Mite.

Ten years ago I was left with seven helpless children to support. We were suddenly thrown out of a home of luxury, without any means of support but my own work. At times I was almost overcome, not only with the greatness of the work I had to do, but the responsibility of training seven children for eternity. I have many times, in anguish of soul, cried out to God: "Thou knowest that I love thee: help me to be true to thee." And O how the comfort would pour into my soul as the words were whispered in my ear: "I will never leave thee, nor forsake thee." O that every one would taste and see how good the Lord is!

When the March offering day came, after the change in our circumstances, I had just fifty cents in the world. After considering the matter in many ways, I decided it could do more for the Lord than it could for me, so I put it in my envelope. Before the following Tuesday evening I received forty dollars in letters from different friends. It was so obvious that God was caring for me that my faith in him was strengthened and my zeal in the mission cause increased. I do believe the devil is never more active than during the March offering. Last March our church was asked for eighty dollars. We have some wealthy members; but, alas! they do not seem to realize that the silver and gold are given to us in trust. I was considering whether it would be unjust to my children to give ten dollars out of my scanty funds, when Satan whispered: "How many pairs of shoes that would buy!" I felt that he was tempting me to slight my Savior, for truly the buying of shoes had been a great consideration to me. The temptation was so apparent that it required an audible reply, and I said: "Yes, twice ten." And I went to the bank, drew out twenty dollars, and sealed it in my envelope, at the same time giving three dollars to the children for the same collection. This cost me something, but O how it pays! Truly, "there is that scattereth, and yet increaseth." If we would only experience how true it is that the devil will flee if we only resist him!

Would that I could publish to all the world the joy that comes with making a little sacrifice for Jesus! Like every other grace, we must pay the price to enjoy it.

After the collection was taken, my one thought was: "What a long time to wait—a year before another offering for foreign missions!" Why is it so hard to make people see that we only save our lives by losing them? I would like to do so much more, but my Father knows best. If he gave me a great

deal, I might not give accordingly. I have a brilliant little son of eleven years, who is now a Christian, and God in his own time may make a place for him in the foreign field, where he may tell to hundreds the wonderful story of God's love and where he may accomplish many times over more than my few dollars are able to do.—The Missionary Intelligencer.

Church Debts Not Denominational.

The Methodists who are in debt for their churches are sometimes reminded of the supposed fact that Roman Catholics never run in debt. At the present time Saint Patrick's Cathedral, on Fifth Avenue, New York, owes \$400,000, of which \$350,000 is on mortgage. There are 120 Roman Catholic churches in Manhattan and the Bronx, this city. Of these more than a hundred have not been consecrated because they have mortgage debts upon them. There are twenty churches which have mortgage debts exceeding \$100,000 each. The Paulist church property has a debt of \$216,000. Their proportion of debt to property valuation in this city is higher by far than any other religious body. As a rule, it is impossible for societies to raise all the money before a church is finished; still excessive debt should never be intentionally incurred.—New York Christian Advocate.

A New Book.

"The Unfinished Task of the Christian Church" is a book recently issued by the Student Volunteer Movement for Foreign Missions. Rev. James L. Barton, D.D., is the editor. He was formerly a missionary of the American Board in Turkey, and is now one of the Corresponding Secretaries of the Board.

The book was written for the use of Mission Study Classes, and may be undertaken as the first of a series, and be especially useful in giving a clear understanding of the meaning, obligations, and extent of missions, as portrayed in the opening chapters. Of course the study in this small volume is not exhaustive. Price, cloth, 50 cents; paper, 35 cents. Student Volunteer Movement, New York.

Summer School Wanted.

A young man, who will be a Senior in Hendrix College this fall, wants a summer school, either principal or first assistant. Address R. B. W., box 266, Conway, Ark.

Some Good Books.

Mr. World and Miss Church Member, \$1.00.
Our Martyr Presidents, \$1.50.
Old Time Religion, \$1.00.
God's Financial Plan, paper 35c.
Sermons by the Devil, \$1.00.
Dying Testimonies, \$1.00.
Perfect Manhood, 50c.
Economical Cook Book, \$1.00.
Winton's New Era in Old Mexico, \$1.00.
Shannon's Racial Integrity, \$1.00.
Ancestry of our English Bible, \$1.50.
Any book sent POSTPAID at price named.
Style 4710, Red Letter, same as 310, \$4.00.
Thornburgh's Infant Catechism, per dozen, 40c.
Style 4730, Red Letter, same as 330, \$5.00.
The Beginners' Department, 55c.
Style 510, Same as 310, except larger, \$2.70.
Style 530, Same as 330, except larger, \$3.35.
Style 710, Same as 310, except Burgeois type, \$3.25.
Style 730, Same as 330, except Burgeois type, \$3.75.
Family Bibles, \$3.00, \$4.00, \$5.50, \$7.00, \$8.50.
Order something as second choice, if you are willing to use something else. It might save delay.
ANDERSON, MILLAR & CO.,

CHILDREN'S PAGE

(We will be glad to have the children contribute to this page. All letters must be addressed to Lillian Anderson, in care of the Western Methodist, Little Rock, Ark.)

Campbell, Mo.

Dear Western Methodist and Cousins: I am a little girl nine years old and in the fourth grade. I like to go to school very much. My teacher's name is Miss Dora Walker. Our pastor is Rev. Coker. I like to hear him preach. I go to Sunday school and church every Sunday I can. I have one little brother and he is in bed sick. We had an Easter egg hunt at my grandma and grandpa's. They are Methodists and take the paper and I like to read it. This is my first letter and I hope it will escape the waste-basket. If I see this in print I will write again. Hello, Ruth Carr, come and bring us another story. Well, I will close with best wishes to all the cousins.

ESSIE MAESKEY.

Stigler, Okla., Apr. 19, 1908.

Dear Methodist: I will write for my first time. I am a little girl eight years old. My mamma is dead and I live with my grandma. I have one little brother seven years old; his name is Willie. I go to Sunday School every time I can. I am in the third grade at school. Well, I will stop.

Your little friend,
IVA DYKE.

Stigler, Okla., April 18, 1908.

Dear Western Methodist: I enjoy reading the children's letters so I thought I would write one too. I am a little girl eight years old. I am in the third grade at school. I go to Sunday school every Sunday that I can. My teacher's name is Miss Linnie Alford. I will close.

Your new friend,
IMA ENGLAND.

Stigler, Okla., April 19, 1908.

Dear Methodist: I will write for the first time to the children's page. Bro. Windom is our pastor. Bro. Dunkle is our presiding elder. I have four sisters and two brothers; their names are: Estelle, May, Ima, Ider and Furman. I will close. If I see this in print I will write again. From your friend,

GARNER ENGLAND.

Wiville, Ark., Apr. 12, 1908.

Dear Western Methodist: I thought I would write you a short letter. I like to read the children's letters. Mother takes the Methodist. I go to Sunday School every Sunday. My teacher's name is Mrs. Browne. We are going to have an Ester egg hunt Sunday. I have five little pets, three little cats, and a dog and a little calf. I am nine years old and I am a little orphan child. Mrs. H. S. Walker took me from the home. I love my new home fine. I hope this escapes the waste-basket. If I see this in print I will write again.

HELLEN WALKER.

Dardanelle, Ark., April 19, 1908.

Dear Methodist: Seeing so many little girls writing, I thought I would write. I am a little girl seven years old. I can't remember when papa did not take the Methodist. I go to Sunday School and preaching. My teacher's name is Miss Dora Lawrence. I have two sisters and one brother. I live in the country. I will close.

OPIHELIA ADNEY.

London, Ark., April 25, 1908.

Dear Western Methodist: As this is my second time to write I will not write much. I am a little girl nine years of age. Our school is out. I went to Sunday school this morning. When school begins I will be glad. Ruth Carr's story was good. I enjoyed reading it. It is raining now. If I see this in print I will write again.

Your cousin,
FLORENCE RYE.

Snyder, Okla., April 21, 1908.

Dear Methodist: I wrote to your paper once before, about a year ago, so

will write again. We live in Snyder now and I and my little sister go to school. I go to Sunday school every Sunday. Mrs. Russell is my teacher. Rev. Chas. H. Armstrong is our pastor. There are pretty mountains all around Snyder. I will soon be ten years old and I love to read the Bible. Maud Davis and Florence Rye, my mamma was glad to see a letter from you for Maud's papa and Florence's mamma used to be her old school mates long ago. I will close for this time.

MAJOR E. WHITESIDES.

St. Francis, Ark., April 9 1908.

Dear Methodist: I will write for the first time. My mother takes the Western Methodist and I enjoy reading it. I am a member of the M. E. Church, South; professed faith in Christ Nov. 13, 1907 and joined same date and find that a Christian's life is the most happy and pleasant life that a person can live. We always find some comfort in the word of God, for the word of God never gets old. May God help us to be deaf to the quarrelsome and dumb to the inquisitive. I go to Sunday school every Sunday. Our pastor's name is Bro. Castleberry; he is a good pastor. I will close for this time, hoping that this letter will escape the waste-basket.

GEORGE MCGEE.

Ada, Okla., April 15, 1908.

Dear Methodist: It is with great pleasure that I write for my second time. I have been going to school all winter, but our school is out now. How many of the cousins like music? I do. I have an organ and I can play a little. Have any of you cousins got any April Fools? I have got one yesterday. I am a little girl fourteen years old and am in the eighth grade at school. My teacher's name was Mrs. Viola Colbert. I liked her fine. Two of the school girls and I went home with our teacher and had a nice time. I had better close for fear of that dreadful waste-basket.

BLANCH JONES.

Lerine, Ark., April 17, 1908.

Dear Methodist: I thought I would write for the second time. I go to Sunday school every Sunday. I can. My teacher's name is Miss Maud Hurn. I like her fine. For pets I have a calf and two little kittens and some little chickens. I am thirteen years old. Our school was out in February. I was in the fourth grade. We are going to have a decoration the third Sunday in May, also Children's Day Services. It is raining today. Our preacher's name is N. J. Batty, presiding elder's name is J. K. Farris. I wish Ruth Carr would write again. She certainly writes some interesting letters.

SUSIE POE.

Loco, Okla., April 8, 1908.

I thought I would write a few lines this rainy morning. I never see any thing from Loco. We have a nice town sixteen miles from railroad. I go to Sunday school every Sunday. Sorry to say we have no Methodist Sunday school. But hope the time will not be long until we can have our own house of worship. We have a good pastor, Bro. Vinson. I am going to write more soon.

MAGGIE KERR.

Fort Smith, Ark., April 9, 1908.

Dear Methodist: This is the first time for me. I have been reading the children's page. I enjoy reading it. I am in the fourth grade at school. My teacher's name is Miss Florence Green. Our pastor is Bro. Faust. I will close for this time. If I see this in print I will write again. Your new cousin,

LETHIA LACY.

Bennett's Ark., April 17, 1908.

Dear Methodist: I am a little girl thirteen years old. Mama takes the dear old Methodist and I enjoy reading the children's page very much. I think we children ought to be very thankful that the editor has given us a page of our own. Bro. Freeman is our pastor; we all like him fine. I have one brother in heaven and one sister married and one sister at home. I will tell you cousins of a visit we took Christmas. Mamma, my two sis-



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and your palate craves something with more to it than just "wetness" or "sweetness"
DRINK
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There is a liveliness—a satisfying something to it that pleases the palate and quenches the thirst as nothing else can.
Delicious—Wholesome—Refreshing
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ters and my uncle and I went twenty five miles in a wagon. We went to visit mamma's sister at Leslie, Ark.; It's quite a business place. While there I took my first ride on a train.

We started from home Friday and got there Tuesday morning. We surely had a good time. We started for home the next Tuesday. We had nice weather all the time. I live in the country two miles from the nearest town. We keep post office at our house. We have several flowers in our yard but only a few are in bloom. Some of you cousins step over and get a nice bouquet. How many of you cousins like to piece quilts? I have pieced three. I would like to exchange postals with some of the cousins. For fear my letter will be too long I will close with love to all the cousins.

Your new cousin,
GRACE HUGHES.

Bennett's Ark., April 16, 1908.

Dear Methodist: Mamma takes the Methodist and I enjoy reading the children's page. I am a little girl nine years old. I am in the fourth grade at school. I am not going to school now, but will in the summer. We have two little calves. Well for pets, I have a pig and a doll, and her name is Ruth. Bro. Freeman is our Pastor. We like him fine. I belong to the Methodist church. We have no Sunday school. How many of the cousins like flowers? Roses are my favorite flowers but I like all flowers. Well, cousins, Easter is nearly here. Wish you could come over and take in Easter with us. Several of my little girl friends are coming. We are going to an egg roast. I have quite a collection of post cards, one hundred and forty. Hoping to see this in print, Your little cousin,

ETHEL HUGHES.

Doyle, Ark., April 17, 1908.

Dear Methodist: I have just been reading the children's page and thought I would attempt to write for my second time. I enjoy reading the cousins' letters very much. I am a little girl fourteen years of age. I have one sister and three brothers. My sister married in February. We certainly do miss her. She was married to Mr. Alymer Terrell; they live in Murfreesboro. I go to Sunday school almost every Sunday. Mr. Walston is my teacher, and Bro. Jenkins is pastor. I like them very much. Second Sunday in May is our Missionary Rally Day. How many of the cousins like flowers? I certainly do. We have some nice roses. I would be glad to exchange post cards with some of the cousins. I will close with best wishes to the Methodist.

QUINTILLA HUDDLESTON.

England, Ark., April 25, 1908.

Dear Western Methodist: Papa has been taking this paper for about six months and I never have seen a letter

LYMYER CHURCH BELLS
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SWEETER, MORE DURABLE, LOWER PRICE.
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from any of the England children. I don't know why for there are lots of them here and most all of them larger than I. I am only four years old and of course have never been to school yet. I have a brother going to school. Mamma is writing this for me. I go to Sunday school every Sunday. I love to go. My teacher is Mrs. Sam Allen. We had about fifty in our class up till about a month ago. Mrs. Allen divided it and gave the larger boys and girls to Mrs. Dickey. Our pastor is Bro. Irwin and he has a little girl about my age and we visit each other and have such good times. When it gets hot weather and school is out, mamma will take Brother and me to Fayetteville where my two grandmothers and grand fathers live. As this is my first letter I'll not make it too long.

Your new cousin,
NATALIA McCLANAHAN.

Tape Worms expelled alive with head. Guaranteed. (No poisonous drugs). Free booklet. Globe Remedy Co., Birmingham Alabama.

Under Test.

Horace B. Claflin, one of the most prominent and wealthy dry goods merchants of New York, was alone in his office one afternoon, when a young man, pale and careworn, timidly knocked and entered. "Mr. Claflin," said he, "I have been unable to meet certain payments, because parties failed to do by me as they agreed to, and I come to you because you have been a friend to my father, to my mother, and might be a friend to me." "Come in," said Claflin, "come in and have a glass of wine." "No," said the young man, "I don't drink."

"Have a cigar, then?" "No, I never smoke." "Well," said the joker, "I would like to accommodate you, but don't think I can." "Very well," said the young man, as he was about to leave the room. "I thought perhaps you might. Good-day, sir." "Hold on," said Mr. Claflin, "you don't drink?"

"No!" "Nor smoke, nor gamble, nor anything of the kind?" No, sir!"

"Well," said Mr. Claflin, with tears in his eyes, "you shall have it and three times the amount if you wish. Your father let me have \$5,000 once and asked me the same questions. No thanks; I owed it to you for your father's sake."—Selected.

W. F. M. S. Little Rock Conf.
 Edited by Conference Officers and
 District Secretaries.
 Sara McKee Vance,

The names of the delegates and visitors to the annual conference are not coming in as rapidly as we should like to have them. It may be that those whose names are received early will be assigned to our choicest homes, so I would advise a little more haste. The societies heard from will be well represented as they should be. The enthusiasm carried back to the home society will be in proportion to the number attending the conference, and the great need of our work is more zeal and a larger membership.

In the garden God called unto Adam and said, "Where art thou?" Adam was hiding in shame for the wrong he had done. God is calling to the Christian women of today asking, "Where art thou?" What are you doing to help on this great work? When the roll of membership in the missionary society is called is your name written there? When a call for money to carry on the work is made do you respond as freely as you are able? Or, are you hiding in the garden ashamed of neglected duty?

Christ commanded that the glad tidings of salvation be carried to every nation, and he said, "If ye love me, keep my commandments." The notes from the Board are encouraging. Each year's report shows an advancement in the work. The statistics which prove this advancement have been given in these columns. We rejoice over the great good accomplished and pray for the time to come when all nations shall know God.

"At evening time there shall be light! For God hath spoken; it must be."

Program Annual Meeting, Paris, Ark., June 6-9, 1908.

Saturday, 8 p. m.—Devotional service, Rev. F. S. H. Johnson.

Address of welcome.

Response—Mrs. R. A. Ferguson, of Booneville.

Recitation—Miss Moria Bennett, Paris.

President's Address—Miss L. Rollston.

Enrollment of delegates.

Social hour.

Sunday 11 a. m.—Annual sermon, Rev. F. S. H. Johnson.

Sunday, 2 p. m.—Mass meeting for young people.

Opening exercises—Miss Gertrude Durey, Fort Smith.

Recitation—Miss Ocie M. Sadler, Paris.

Address—Mrs. Cobb, Nashville, Tenn.

Sunday, 8 p. m.—Devotional service, Rev. J. M. Williams, Paris.

Supreme Need of Missions—Miss Ann Hartwick, Atkins.

Address—Mrs. Cobb, Nashville, Tenn.

Monday, 9 a. m.—Devotional service, Mrs. Cobb.

Enrollment, Minutes, Rules of Order, Appointment of Committees.

Report of district secretaries.

Report of Conference treasurer.

Report of Conference corresponding secretary.

Report of delegates.

Closing exercises—Mrs. J. H. Evans,

Booneville.

Monday, 2:30 p. m.—Devotional service, Mrs. W. E. Bennett, Fort Smith.

Reports continued.

Paper—Our Pledges and their Value, Mrs. Montague, Fort Smith.

Discussion—Some of My Difficulties as District Secretary. Led by Miss Denton, Fort Smith.

Closing exercise—Mrs. M. B. Conatser, Ozark, Adg. for committee work.

Monday 8 p. m.—Devotional service, Mrs. H. Hanesworth, Clarksville.

Recitation—Miss M. Richardson, Paris.

Report of Board Meeting—Mrs. Hanesworth.

Address—Mrs. Cobb.

Tuesday, 9 a. m.—Devotional service, Mrs. P. W. Furry, Van Buren.

Papers—Why I Give to and Pray for Missions, Mrs. J. B. Crump, Harrison.

Why I Believe in Missions—Mrs. P. H. Furry, Van Buren.

Giving—Paris Auxiliary.

Discussion—How to obtain remittances from the women early in the year. Led by Miss L. Nance, Greenwood.

Some Gleanings from the W. F. M. Adv. Mrs. J. H. Evans, Booneville.

Discussions—Best Plans for Scattering Missionary Literature. Mrs. Sam Lasar, Clarksville.

Our Training School—Miss V. Cartwright, Lamar.

Map Talk on Cuba, Mexico and Brazil. Miss Scottie Jamieson, Clarksville.

Closing exercise—Mrs. Montague, Ft. Smith.

Tuesday, 2:30 p. m.—Devotional service, Mrs. Riddick, Morrilton.

Paper—Young People and their Opportunities. Miss Nellie Denton, Ft. Smith.

Practical Methods for Juveniles. Mrs. T. J. Prather, Ft. Smith.

Helps for Young People. Mrs. S. S. Waters, Conway.

Paper—How to Enlist Woman. Mrs. J. M. Hughey, Morrilton.

Discussions—Best Plans for conducting monthly Meetings. Mrs. E. E. Mitchell, Morrilton.

What are some of the chief hindrances to the growth of the work in our Conference? Led by Mrs. E. J. Witt, Conway.

Report of Committees.

Election of new officers.

Selection of place for next meeting.

Closing exercises—Mrs. J. B. Crenshaw.

Tuesday, 8 p. m.—Devotional Service.

Mrs. E. J. Witt.

Recitation—Miss M. Richardson.

Awarding banners.

Installation of new officers.

Closing Prayer. Rev. J. M. Williams.

FITS cases permanently cured by Dr. St. Vitus' Dance and Nervous disease. Kline's Great Nerve Restorer. Send for FREE \$2.00 trial bottle and treatise. Dr. R. H. Kline, Ltd., 981 Arch St., Philadelphia, Pa.

Argenta, Ark.

Brother H. H. Hunt of Cabot, Ark., closed a two weeks' meeting at Dye Memorial Sunday night, 22nd. During the meeting five persons professed conversion and three of them joined the Methodist church. Six persons will place their membership with this church as soon as I can secure their church certificates. Brother Hunt rendered good service throughout the meeting, going into stores, saloons, and dens of vice, giving out cards that contained verses of Scripture, and in-

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viting all whom we saw to attend the services. We had the best attended day services I have seen since we came to Argenta. He had the respect and support of the best people in the church. He left us in a better condition than he found us. He has some evangelistic gifts not possessed by many of our pastors. He also has some eccentricities in the pulpit not characteristic of many of our pastors. The former with other pastors ought to cultivate, while the latter calls for caution from all of us and giving up by most of those who indulge in them. Had Brother Hunt put forth such faithful service in many other places there would have followed a great revival. This is the most difficult field in which to have a so-called successful revival I have ever lived in. The people are very good to us and have met their financial obligations faithfully so far. The shops being shut down and about 2,000 men shut out of work call for more grace and money if we hold our own from now on.

A. B. HALTOM.

Fayetteville, Ark.

Rev. William Sherman, presiding elder of the Fayetteville District, held the Second Quarterly Conference of the Central Methodist church Tuesday night, and the session was a spirited and progressive one. The pastor's report showed decided progress along all lines. In the last two months nearly \$2,000 has been expended for church enterprises. During the quarter forty persons have united with the church, making between 500 and 600 in a little over three years. A committee, consisting of C. W. Phillips, W. G. Vinceneller, J. J. Baggett, A. F. Wolf, and W. B. Collins was appointed to see to the establishment of a second Methodist church in another portion of the city. The pastor was voted a vacation of a month this summer. The Sunday school is prospering and includes an attendance of over 550. The Home Mission ladies raised over \$300 in the last two months. Every department of the church was reported to be in a prosperous condition. Prof. Droke's class of 83 young men is the banner young man's class in the state. The Thomas-Collins Senior Bible Class has an enrollment of over 70. Rev. Lawrence Orr, of Farmington, and Rev. B. Wolf, of Berryville, were present as visitors. Dr. Sherman especially commented on the fact that in so large a church there should be such perfect harmony and freedom from any faction or friction, but that brotherly love should prevail, without as much as one exception.—Daily.

Harrisburg Station.

I closed a two weeks' meeting Sunday night, results nine conversions, seven accessions by vows and two by letter. The church was very much revived. The mothers and young women organized themselves into prayer-meetings with the definite objects of deeper personal consecration and active Chris-

tian work. They did some good work and the Lord blessed them. We organized a laymen's prayer-meeting also and while it did good and some of our brethren were very faithful, we failed to get all the brethren to co-operate as we desired, could we have properly enlisted this strong element we could, I verily believe, had such a victory as this community has not had for years. The meeting was a great blessing to the church. Rev. A. C. Griffin of Paragould, one of our superannuates, preached for me the first week. His bow abides in strength; he preaches with power, perfectly self-possessed in the pulpit, with faith in God and his message his "trumpet gives no uncertain sound." His preaching will help any church. This being his old home and most of the people here being related to him, made both his visit and preaching a blessing to the community. A few others will probably join the church soon. M. M. SMITH.

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Dudley E. Jones Company.

Little Rock, Ark.

Maud, Okla.

We observed Children's Day service here last Sunday, May the 17th, at 8 p. m. on account of singing convention being on hand here.

The Children's service was very good. The committee that arranged and drilled the little folks deserves a great deal of praise for the way in which they got up the program. The children and all that took part in it did well. The house was filled to running over. Collection amounted to \$2.39. We hope that this little mite will do great good some where. Bro. Vada Davis, our pastor, was sick and could not attend the services. We hope and pray that he will soon recover and be

OPERATION PREVENTED

The True Story of a Lady Whose Doctor Counseled an Operation, But Who Cured Herself at Home, After all Other Treatments Had Failed.

Only a weak woman who has actually experienced it, can realize the shock that comes with the doctor's words: "You must have an operation."

Frequently the doctor is right, but sometimes he is wrong, and finds it out after, or during, the operation, when it is too late.

Many women have found that, by taking Wine of Cardui, they have been able to prevent an operation which their doctor had thought necessary, owing to the wonderful curative effect Wine of Cardui proved itself to have, on their organs and functions.

Of such is the well-known case of Mrs. Blanche E. Stephanou, of 1228 S. 42nd Ave., Chicago, Ill., wife of Lawyer John Stephanou, President of the Greek Society Arcade, of that city. In a recent letter, describing her case, she writes: "Five years ago, the birth of my baby left me in a very bad state. I suffered with a constant backache, and had such a miserable bearing-down feeling every month. I also had a pain in my side, and am almost unable to describe how miserable I felt."

"Of course, living in a large city like Chicago, I received treatment from some of the finest doctors in the city, which did me no good. After spending hundreds of dollars, my husband engaged one of the best women specialists here. He suggested an operation right away, but I would not consent. After suffering like this for years, a very dear friend advised me to take Wine of Cardui, and from the very first bottle I can truthfully say I began to improve. I have now taken eight bottles and look and feel like a different person. My pains are gone, I am getting stout, eat well and can now wear my corset, which I have not been able to do since I was first taken sick."

This letter proves that it is sometimes best to try the Cardui Home Treatment first, before consenting to an operation.

If your case is like it, why not try Wine of Cardui for your troubles?

If you need special advice regarding your case, write us frankly, giving symptoms and stating age, and we will send you Free Advice, in plain sealed envelope. Address Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

at his work again. Our Sunday school is progressing nicely; has a good set of teachers. We have received the birthday jar and it is filling up some. We hope by the end of the year that it will be full. These collections are very badly needed to build churches in Oklahoma. Some congregations have no house to worship in. We the thankful we have one, but need a new one.

R. E. OLD, S. S. Supt.

Vinita Station.

We have just closed a great revival in Vinita. We began a tent meeting the first Sunday in May and continued three weeks. It rained much of the time but we did not miss a service. The attendance was excellent from the beginning to the close. The closing service last night was one of the best services I have seen for years. Many were saved and eighty three joined the Methodist church. Rev. J. W. Fulton of Wanette, Okla., led the singing and did much personal work in the meeting. He did his part well. We had the valuable service of Bros. W. U. Witt, of Pryor Creek, and R. A. Crosby, of Chelsea, who gave us some excellent sermons and earnest personal work. Also our Presiding Elder, Rev. J. B. McDonald, gave us valuable assistance. We have had more than a hundred additions since conference and expect others before the year closes. We have many excellent people here.

J. M. CANTRELL.

The Annual Epworth League Rally, McAlester District, Oklahoma Conference at Caddo, Okla., Monday Night, June 1.

The McAlester District Epworth League Rally will be held in the church at Caddo, Okla., Monday night, June 1. The Caddo League will give a reception to the visiting Leaguers from 5:30 to 8:00 p. m. Monday. Caddo has a live lot of Leaguers and the visitors may expect a royal time. Good music will be provided by the Caddo League quartette and others. Mrs. A. B. McCoy will talk to the Juniors on the question, "How Would a Mother Like Susanna Wesley Suit the Junior Leaguer of Today?" Warren Phillips will discuss, "John Wesley's Message to Young Methodists of Today." The question, "What Can We Do to Create a Live Interest in Epworth League Work Throughout the McAlester District?" will be discussed by representatives from all the Leagues present. It is hoped that a District Epworth League Conference will be organized at this rally.

Crawfordsville, Ark.

Call attention of the preachers of Jonesboro District to the fact that I must have the names of all who expect to attend our District Conference at Earle, Ark., July 7th to 10th. Earle is a fine new town, and as our people enjoy the new, it will be good for them to come and see this coming city of the St. Francis delta, and ye editors will do well to open your ears, and catch the hum of this coming queen of the valley and hence be on the threshold of her future possibilities. I am surprised that your field editor has not seen the signs of the times and been forthcoming before this, but alas for us busy itinerants, we must stop and ask for what we get, so I will ask him to come forth and glean with us in this good

LUBBOCK, TEXAS

The Great PANHANDLE of Texas is astonishing the world in productiveness. What was once called the "American Desert" is now called the "GARDEN SPOT OF THE SOUTHWEST." Two or three years ago this country was practically unknown. Today all eyes are centered this way, especially on LUBBOCK, TEXAS. Lubbock is the center of this great country. Our geographical situation, with five railroads chartered, two of which are already under construction, promise great things for Lubbock. I have platted what is known as the Overton Addition. It is already spotted with nice residences. I am offering 200 lots at \$50 each; \$10 cash, balance \$5 per month without interest. This is the chance of a life time to make a little investment that promises big returns in a short time.

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Write for Illustrated Folder and Big Map.

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SEARCY SANATORIUM, Searcy, Ark.

Has its own water works. Also good cistern, steam heat, hot and cold baths, electric lights, beautiful natural shade, 3 1-2 acres of ground.

An ideal place for the sick, or for those needing a change, rest and recuperation. Terms reasonable.

JOHN B. GRAMMER,

Resident Physician.

field. The field is open and we need a Methodist paper in every Methodist home, and in Earle they are the best homes to be found.

B. L. HARRIS, P. C.

Imboden, Ark.

Bro. J. K. Farris held our second quarterly conference last Saturday. With our Sunday school nearly all the members of the church at Imboden, we went to Mayland Springs, four miles out, and spent the Sunday. Bro. Farris preached an excellent sermon for us at 11 a. m., held communion and hastened to Black Rock for the night service. After an ample feast spread under some magnificent oaks, we had some good music, and then Prof. W. H. Williamson, Principal of the Sloan-Hendrix Academy, delivered an able address on "The Boy and His Relation to the Parent and Teacher." He is certainly a past master upon that subject. The Sloan-Hendrix Academy has made splendid progress under his efficient administration. The commencement sermon will be preached the 7th of June, and the school will close June 12th.

Truly,
L. C. CRAIG.

Hot Springs Preachers Meeting Notes.

Dr. M. B. Corrigan in the chair.

Park Avenue, J. R. Rushing, reported a meeting in progress. Rev. W. C. Hilliard of Lewisville, Ark., is doing the preaching. Some fifteen conversions. Church greatly revived.


Tigert Memorial, F. E. Dodson, reported Sunday School interest growing; Sunday School has more than doubled its enrollment since conference; good congregations both morning and evening.

Central Avenue, Dr. M. B. Corrigan, reported morning service good; two additions; night service by Epworth League; good congregations. New church in progress. Everything doing well.

F. E. DODSON, Sec.

Newport Station.


We ask that every Christian pray for us. Join us in prayer that God will



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Send for my free book, which fully explains how you can easily and economically find a buyer for your farm or city property. It costs nothing for this information. Write for this free book today.

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give us a great victory. We are in the midst of a great fight, and what we believe will be the greatest meeting in all the history of Newport. We are praying that Newport may never be the same town again after this meeting. The campaign has begun well. Greatest ever seen here for this stage of meeting. Law and Phillips leading. Christians of all churches working together. First altar call last night. Twelve professions and reclamations. Pray for us.

A. T. GALLOWAY.

May 25.

Change of the Pine Bluff District Conference.

The Pine Bluff District Conference is changed from Stuttgart to DeWitt. The change is made because of the unfinished condition of the new church at Stuttgart.

The Epworth League Conference is changed also to DeWitt. It will be held July 1st. The District Conference will begin July 2nd at 9 a. m. and run through until Sunday night.

Let all the delegates to both conferences get to DeWitt June 30th.

W. W. CHRISTIE, P. E.

Batesville District Conference.

Bishop Hendrix will hold the Batesville District Conference at Mt. View, June 23-26. He will preach the opening sermon Tuesday night, the 23rd, and will address the laymen of the district on Wednesday. We hope every lay leader, delegate, local preacher, and pastor will be present.

A. F. SKINNER, P. E.

Send us your orders for Bibles, Testaments, etc.

FROM OUR FIELD EDITOR.

Rev. J. D. Weems.

Westville, Okla.

One hour was spent in Westville, changing from Kansas City Southern Road. Met by Rev. A. M. Belcher, whom I had known and loved in Arkansas twenty years ago, we did a little work for the paper. Westville is the present county seat of Adair county, and is a prosperous town. Brother Belcher is doing well. Has secured a parsonage.

Stillwell.

This is the railroad division and is a business place. A very fine two-story brick school house has recently been finished. They are very anxious for the county seat which is to be decided in June. Rev. J. W. Shoemaker is in great favor with his people. The town has been made a station, Brother Brown taking the country appointments. I held service with seven present, spent the night with the cultured family of Bro. J. F. Mason, added seven new subscribers. Met Bro. Dan Collum from Bee Branch, Ark., who is editing the Stillwell paper.

Sallisaw.

Sunday was spent at Sallisaw with Bro. J. H. Rogers and his good wife. Congregations were fairly good; Sunday School and Epworth League were well attended. Brother and Sister Rogers are another example of preachers training a noble family to bless the world. Charlie has accepted a position in the public school here. He being fresh from college will be a valuable teacher for them. Methodism should have a \$5,000.00 church in Sallisaw. There are some excellent people here. It is the junction of two trunk lines, K. C. S. and Iron Mountain, and is destined to be a little city in the near future. We had twenty-five subscribers here, but added five more. I met quite a number of old friends, W. N. Farmby, Gordon Starns, who for twenty-one years was jailor at Van Buren. He told me that ninety per cent of the prisoners he had charge of were prisoners because of strong drink. He reminded me of my weekly visits to the jail the four years I was stationed in Van Buren, and said five were converted as results of these visits. "I was in prison and you came unto me." Rev. H. B. Scruggs, formerly of the Little Rock Conference, lives here.

Muldrow.

Nowhere has this field editor been more royally treated than at Muldrow. Merchants are hopeful and seem to be prosperous. They have a fine country. Rev. J. C. Jeter, a recent transfer from the Baltimore Conference is starting off well. He has a fine helper in the cultured wife, who is training the children of the Sunday School for a Children's Day service. Besides collecting well from the old we added ten new subscribers to Western Methodist. We had a good congregation of substantial people and a very pleasant service. They have a beautiful church and parsonage.

Ft. Smith.

A day and night was spent in the border city. Ft. Smith has grown more in the last ten years than any city in the State, unless it is Little Rock. If they could only see their way to put down the saloons. The leaven is at work and some day it will be done.

There was a great rally of about two thousand people at the Torrey Tabernacle Tuesday night in the interest of prohibition, addressed by Dr. J. A. Anderson and Rev. M. N. Waldrip. The speeches were convincing. Good attention was given to the close. Our watchword is State-wide Prohibition. Rev. E. R. Steel, with his beautiful horse and buggy spun me around town in a hurry, so we have our subscribers in a very good shape. The number, however should be doubled. Bro. Steel is having great success at Central.

Van Buren.

Some of the old landmarks are visible in Van Buren of twenty years ago when I was pastor there. The church prospers under the administration of Rev. F. M. Tolleson and wife. Their hearts are in the work and they are happy and useful. We had a precious prayer meeting which was fairly well attended. We left our subscribers in good shape. The Arkansas Conference meets at Van Buren Nov. 4th. It is twenty-four years since they had a conference here. Very few are in the conference now who were members then. Oh Lord! "So teach us to number our days that we may apply our hearts unto wisdom."

THE REMEDY FOR SKIN DISEASES

Tetterine, the fragrant antiseptic and healing ointment, following baths with Tetterine Soap, is the finest treatment ever discovered for Eczema, Tetter, Skin and Scalp diseases and Itching Piles. It relieves the worst itching in a few seconds and destroys the germs, thus curing the disease permanently. Costs only 50 cents at druggists, or by mail The Shuptrine Co. Savannah, Ga.

Popular Mechanics for June.

Like the kaleidoscope, which is capable of endless variations of design, yet may be reduced to a few bits of colored glass and a prism, so is mechanics. More often than not the parts of a new device are old and incredibly simple, when the combination and application are new and startling in significance. The more complex the prism, however, the more remarkable the design. Persons devoted to research—as Edison, Mareoni, Madame Curie and others—have cut new angles, so to speak, in the prism of mechanical possibility, and an innumerable multiplicity of results has ensued. Around each new discovery, like a bit of cell life, have gathered inventors and experimenters ceaselessly recreating the parent thought in new forms. The habitual reader of Popular Mechanics, the plain language magazine that records everything that takes place in this line in such attractive manner that any one can understand and enjoy it, beholds achievement passing panoramically before him, fascinating, alluring, prophetic! In the June number is given a full description of a French scientist's demonstration of his ability to produce real diamonds artificially. The event took place before the president of the De Beers South Africa Diamond Mining Company. The French artist was thrown in prison on a charge of fraud, but there are many who believe that the diamond magnate was frightened by the actual results he saw attained, fearing the effect on the diamond market. A number of good illustrations in the same number depict the devastation wrought by the recent fire at Chelsea, Mass. "Bleaching Negroes White" (an X-ray process), "Hatpins from Genuine Rosebuds," "An Aquatic Tournament," and "Cannon to Shoot from London to Paris" are other special features. The



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This bottle for you—FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands, and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to BROWN CHEMICAL CO., Dept. A. Nashville, Tenn.

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SAM JONES' GREAT BOOK OF SERMONS

It also contains a sketch of his life, and consists of his sermons taken down by an official stenographer, just as he spoke them to enormous crowds. The book is a wonderful expression of all "Sam's" originality, humor and searching gospel messages. This work, together with

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Comprise the only collection of his sermons issued under his personal supervision. "Sam Jones' Own Book" contains his OWN STORY OF HIS LIFE. They formerly retailed at \$2.00 per volume, but we are putting them out, "while they last," at only \$1.50 per volume, or \$2.50 for both. These books contain over Five Hundred Pages Each. They are Beautifully Illustrated, and contain

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Anderson, Millar & Company

Little Rock

Arkansas

second of the series of articles on "Building Airships and Flying Machines" tells how to make a hydrogen gas generator. The June number contains in all 209 articles and 142 illustrations, every one of distinctive interest.

The Shop Notes department of Popular Mechanics is always full of good practical articles written so anyone can understand them. Sportsmen will be interested in a description of a home-made goose-hunting boat; a "One-Pipe Radiator for a Bathroom" solves a difficulty often met with in the economizing of space; a cheap "Home-Made Power Windmill" is a contrivance many persons will find useful; these are but typical of the forty-seven other articles contained in this department, every one a "feature" in itself.

The first thing the Amateur Mechanic needs is a work bench, and the June number tells him just how to build it for himself at the least expense.

Effects of Prohibition in Knoxville.

"Statements have recently been made in far-off cities that Knoxville has been bankrupted by prohibition. An examination of the budgets for expenditures this year and last indicates that the members of the Board of Mayor and Aldermen do not think that this city is bankrupt. Under the new budget the school fund has been increased from \$65,000 to \$103,000. The street fund has been increased from \$25,000 to \$30,000. The water fund has been increased \$2,000, the light fund \$1,500. The members of the police and fire departments have had their wages increased \$5 per month and the chiefs

\$10 per month. The appropriation for the Board of Public Works has been increased from \$800 to \$3,600. The city will use \$14,000 of its school appropriation to build additions to the school buildings. At this time, when many cities which have not adopted prohibition are cutting off men and reducing wages, it does not look like bankruptcy when Knoxville has the means with which to increase salaries."—Knoxville Sentinel.

We have some beautiful designs in Cradle Roll Charts and card to accompany them. ANDERSON, MILLAR & CO.

Prohibition Songs.

We have a lot of Filmore's Prohibition Songs, Music 224 pages. Price 40 cents postpaid.

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ARE YOU SURE

That the ice cream you buy is strictly PURE?

Do you know that the makers' hands were clean, flies excluded from the factory, and freezers and other utensils kept in Sanitary Condition?

Why take any chance where your health is concerned? Why not

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In 10 MINUTES

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It is so easy. Simply stir contents of one 13c. package into a quart of milk and freeze, without cooking, heating or the addition of anything else. This makes two quarts of ice cream, clean, pure and wholesome. A good ice cream freezer can be bought for a dollar or two which will last for years, and will soon save its cost.

2 packages JELL-O ICE CREAM Powder for 25c.

Flavors: Chocolate, Vanilla, Strawberry, Lemon and Unflavored.

Sold by all good grocers.

The Genesee Pure Food Co., Le Roy, N. Y.

Brinkley, Ark.

As I have failed to see any report from Brinkley this year, I will give you some cheerful thoughts relative to the status of our church work and progress during this year. We have just closed our first revival meeting, Dr. Bennett and J. M. Talkington of Searcy assisted our pastor and did strong and forcible preaching, which resulted in several conversions, and fifteen accessions to the Methodist church, and others yet to join, while some of the other churches were also replenished. Our total number of accessions this year are twenty-three. Collections are all paid up to date, our Sunday school and Epworth Leagues both Senior and Junior are doing effectual work, largely attended and are preparing material for still a stronger church. The spiritual state of the church is good, and in-

creasing, the congenial spirit existing among the official board, as well as through the entire membership is lovely to behold. Our preacher, Bro. W. P. Talkington, and his good wife, have won the confidence as well as the social and spiritual affections of the people of Brinkley; his preaching is strong, forcible and safe, congregations continuing to increase under his preaching, and the people seem to feast on the riches of the gospel. Surely God is good to us—whereof we are thankful. When you can spare a Sunday come and worship with us and preach for us, and you will realize that you are resting in a spiritual atmosphere. Come and Brinkley will welcome you.

R. M. HENDERSON.

De Witt Station.

Our second quarterly conference just closed and Bro. Christie looked carefully after all the interests intrusted to his hands. During the last three months we have painted the parsonage, also painted the church on the outside and papered the inside and finished it in hard oil; also put in handsome solid oak pews, besides several needed improvements. The church is now said to be the neatest and most up to date in this county. The salary was advanced \$300 within the last year. The congregations are large and the outlook for this church was never so good before. My predecessor, Bro. Price, deserves more credit for the growth of this church than any one of recent years.

This county is settling up fast, mostly by northern people, and at this place they are joining our church, making us splendid members.

The rice industry has passed beyond the experimental stage now, and lands have nearly all advanced fifty per cent in the past four years and will yet go much higher. The many friends of Rev. H. M. Harris will be glad to know he is doing a most remarkable work on circuit and is succeeding finely.

W. M. NELSON.

May 14.

Cato Circuit.

Our second quarterly conference has just been held.

Bro. Dye, our wide-awake presiding elder, was on hand full of his old time vim. He came down in time to preach at Concord Friday night. Then went over to Bethel Saturday, where he preached at 11 o'clock and held quarterly conference in the afternoon, looking after every interest of the church. He talked to the children Sunday morning and preached a fine sermon at 11 o'clock. Then was off for Argenta to preach for Bro. Taylor at night. Finances far behind at most of the places. Three of my appointments have been visited by a cyclone. One church wrecked. Considerable loss of property, but no lives lost. Wishing the Methodist great success,

R. H. GRISSETT.

May 14, 1903.

A True Hero.

One evening after my brother had come in from school (I was not old enough to go) we began quarreling over a pencil. I was sitting on the floor marking on the margin of some newspapers and my brother wanted the pencil. I would not give it up. So he determined to take it by force and I

FREE TO YOU—MY SISTER Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sick and Painful or Irregular Menstruation in young Ladies. Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 205 - South Bend, Ind., U. S. A.

was as determined he should not. Mamma was at the machine sewing. I looked up at her intending to "tell on" my brother and enlist her aid in my behalf, but my words were not spoken. The look she gave me—reproving, yet full of love—somehow brought to mind a story she had told me but a few hours before of two birds quarreling over a crumb of bread. I stopped. Should I give him the pencil? I wanted to but stubbornness and anger said no. I hesitated a moment then handed him the pencil saying, "All right, you may mark now and I will mark tomorrow while you are at school."

The struggle was over and I had conquered, yet somehow I felt as if I had been imposed upon. I got up and slowly walked to mamma's side bravely struggling to keep back the tears which were then very near the surface. Mamma bent over me and kissed me, with a smile which, to my childish imagination, made her face look like an angel hovering over the Christ-child. I saw she knew and appreciated my struggle and I was instantly made unutterably happy. No words were spoken on the subject—none were necessary. I only drew her face down to mine and whispered as I kissed her, "Mamma, I love you." Her eyes were bright with unshed tears as she returned the kiss she whispered, "My darling, you are a hero." I did not know what she meant but I was happy. I had made mamma happy. Yours truly, "NEMO."

BLOOD POISONING POSITIVELY CURED—

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods and want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well. A. A. BROWER, M. D.

A Strong Church.

"Is this a strong congregation?" asked a man, respecting a body of worshippers.

"Yes," was the reply.

"How many members are there?"

"Seventy-six."

"Seventy-six! and they so very wealthy?"

"No; they are poor."

"How, then, do you say it is a strong church?"

"Because," said the gentleman,

"they are earnest, devoted, at peace, loving each other and striving to do the Master's work. Such a congregation is strong, whether composed of five or five hundred members."—Selected.

What Do You Think of This?

Four years ago our son Rufus had a stroke of paralysis which rendered him totally helpless. A few months later he took consumption. We had the best physician in the country, who finally gave him up, saying he could do nothing for him. Having kept and used Gregory's Antiseptic Healing Oil in our home, I, his mother, asked the doctor if we might try the Oil? He said "Try anything you choose, I can see no chance for him." We began using it by giving small doses, increasing amount of doses and bathed him over the spine and his limbs down to feet, rubbing vigorously. Before we got through the rubbing he began to work his toes, which he had not been able to do for several weeks. The doses cut loose the mucous in his throat and lungs and caused easy expectoration. He began to improve at once; we kept up this treatment and he was soon able to sit up. He is now a healthy strong young man. Our neighbors said it was a miracle. (Signed)

A. B. GIBBONS,

MRS. A. B. GIBBONS,

MISS SUE GIBBONS.

I, C. H. Gregory, President of Gregory Medicine Co., state that the above is the genuine statement of the persons whose signatures appear to the above, and that I am personally and intimately acquainted with the family and made frequent visits to their home during the sickness of the young man named. We do not claim that it will cure in every case, but do know that a consumptive or a paralytic may derive great help from its use, and do know from experience and the statements of numbers of people in letters and other ways that there is nothing we have found that cures a cough so quickly as Gregory's Antiseptic Healing Oil. A sample bottle by mail to any address for 25 cents stamps. Drug-gists keep it in stock. Address

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The most obstinate case of Eczema can be quickly and completely cured by the application of Helskell's Ointment. It also cures Erysipelas, Rashes, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Helskell's Medicated Soap. Helskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 25c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,
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IRON FENCE

LOW PRICE - HIGH GRADE

CATALOGUE FREE.

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ALTAR CHAIRS, SUNDAY

School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalog No. 60. E. H. Stafford Mfg. Co., Chicago, Ill.

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OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive but we find it necessary to ask that it be left out of all obituaries as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the Editors much labor and trouble.)

RAYNER.—Martha V. Rayner was born near Spring Hill, Miss., Sept. 25, 1839, married to W. H. Jordan, Dec. 13, 1860; died Feb. 10, 1908.

She was the daughter of Thos. C. and Nancy Rayner. She and her husband were visiting children relatives and friends at the old home, when she was called to her everlasting reward. Her greatest desire was to lie and be buried at the old burial ground. This request was granted. She was waiting for the call. She was a member of the M. E. Church, South, at Beebe, Ark. She was truly a pillar and benefactor to every good enterprise. She was one of our most active workers. Her Christian life was beautiful. The church sustains a great loss. We will miss her. May Heaven's blessings be upon the afflicted father and children. Let us meet her beyond the changeable climes and influences of earth, where separations will be no more.

—S. I.

Beebe, Ark., May 15, 1908

McKIE.—On the 4th of May laid to rest our fellow servant for the Master, Mrs. Lula A. McKie, in the Cogbill cemetery, Wynne, Ark. Her health had been poor so short a time that not many were prepared for the shock that came so unexpectedly. Just a few days before the end came, her faithful husband, Dr. J. D. McKie, took her to Memphis where he was told that nothing could be done to save her, and she was taken from there to the home of her son, Dr. W. H. McKie, Wynne.

The greater part of the fifty-five years spent by her on earth was spent in active service for God and His church. That life was beautiful in its services, and grand in its patient suffering. If such a life is beautiful here, what must it be beyond?

To the loved ones left behind, I think she would say, The Master has work for you to do, do it, then come home.

W. A. LINDSEY.

MORGAN.—L. S. Morgan is dead. Died at his home in Erick, May 15th, at 9 o'clock a. m.; was born March 7th, 1859 in Allen county, Ky. He was forty-nine years, two months and seven days old when God called him and said it is enough, come up higher. Brother Morgan was an unpretentious man, of unquestionable integrity, a loving and devout husband, a kind and indulgent father. He leaves a heart broken wife and four sweet children to mourn their loss and one married son who feels the loss of a dear father. Bro. Morgan was converted at the age of twenty-two and joined the Baptist church and lived in its communion fourteen years, and then joined the M. E. Church, South, and lived a faithful member until death. We laid his body to rest in the Erick graveyard to await the resurrection of the just, in the presence of a large congregation of his many friends who showed their respects for him and loving sympathy for his loved ones. May the good Lord smile in tender compassion upon the stricken home, is the earnest prayer of one who loves them.

Would say to Sister Morgan be faithful to God at all times and the end will find you ready to meet Bro. Morgan where death will never able to separate you again.

W. M. TAYLOR, Pastor.

Erie, Okla., May 18, 1908.

MEADOR.—Mrs. Mary J. Meador was born Aug. 8, 1834, and departed this life Friday, May 11, at 11 a. m. She was converted when a girl and joined the Christian church. She was married to J. T. Meador, Jan. 10, 1856. Brother Meador was a member of the M. E. Church, South, and Sister Meador transferred her membership with her husband after his marriage, and remained a faithful member of the Methodist church till death. She leaves behind her a devoted husband, who has been bed-fast for months, eight children and a host of friends to mourn her loss. Sister Meador was indeed a mother in Israel. I never met a more saintly woman in my life. She was beloved by all who knew her, and a host of friends flocked to the funeral, which was held Sunday morning, May 17, at Harmony church, and was conducted by the writer, assisted by Rev. L. W. Evans of College Hill church, Texarkana. May the Lord bless her sick and aged husband, and may his blessings rest upon the bereaved children and grand-children. Earth has indeed lost a jewel but heaven has gained by it. Her pastor,

FRANK HOPKINS.

PEDEN.—Samuel H. Peden was born in Barren Co., Ky., Oct. 13, 1835, and passed away, May the 16th, 1908, at the age of seventy-two. He was twice married. First to Miss Julia A. E. Landrum, eight children live to bless that union. In Dec. 1878 his wife died and he again married in September to Miss Matilda E. Trent, whose death preceded his some two months. No children blessed this union. Bro. Peden was converted at about the age of twenty-three while on the road from church home. He has been a faithful Christian. The church loses a great stay, the children a good and loving father. He died in Kansas while on a visit to his children. Bro. Peden's membership was at Cincinnati, Ark., and here he was laid to rest in his private grounds on May the 19th. A large crowd was present. His funeral

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was preached by the writer, then the Masons took charge.

May the Lord help all to be ready to take their chamber in the silent halls of death.

J. D. ROBERTS.

May 21, 1908.

FREEMAN.—Mrs. Virginia Freeman passed to her reward April 13, 1908. She was the daughter of G. W. Sutherland of Ozark, Ark. Born April 21, 1844, she was first married to John Hamblin who enlisted in the Southern army soon after their marriage and fell on the battlefield. She was in 1888 married to J. Z. Freeman. Truly a good woman is gone from relatives and friends and church on earth to join the church triumphant.

Closely related to the sainted John B. McFerrin, she came of Methodist stock and cast her lot with that church in early life. The writer found his way to her home soon after he came to Blanchard Circuit more than a year ago, and he can testify perhaps with many other itinerants that it was good to be there. Her love for her church and Christian people was great. She had not been well for several years but bore her sufferings patiently and was conscious until the end. She had reared several step children and other orphans. She left a parting blessing upon each of the family. We know she has gone; we will never hear her cheerful voice again on earth; we shall not look upon her as dead, but just asleep to wake in the likeness of our Master. God grant that the family may all so live that their last voyage may be as peaceful and tranquil as Aunt Jennie's was.

Her Pastor,

E. D. FARISH.

JOHNSON.—Sister Nelvina Johnson, whose maiden name was Griffin, was born in Edgecomb county, North Carolina, the 15th day of Oct., 1821. In the year 1838 she was married to R. A. Johnson. To this union ten children were given, nine of which lived to be grown. Sister Johnson professed faith in Christ and joined the Baptist church in the year 1850. She, with husband and children, moved to Arkansas and settled in Fagan county in 1860. Her husband died soon after reaching Arkansas, and upon her rested the responsibility of rearing her children. She did her work well. When she came to

Arkansas she united with the Methodist Episcopal Church, South, and lived an acceptable member until the day of her death, which occurred Jan. 30, 1908. She lost her sight in her older days but her faith waned not. Her chief object in life was to rear her children for the glory of God, four of whom remain to mourn their loss. Sister Johnson is not dead, but sleepeth.

D. M. CLINE.

Centerton Circuit

We are moving along nicely on our work. We are serving a good people. I am looking for a revival among my people this year. Success to you in your work of the church.

H. A. ARMSTRONG.

He reads American history, in my judgment, with very defective vision, who does not see upon every page of it the impress of Providence. I firmly believe that the American people are as much the chosen people of God today to carry on his great purposes in the world as were the Israelites of old his chosen people to exemplify his will in their time. In proportion as we measure up to this high ideal I am sure we will prosper as a people, and in proportion as we fail in this sublime mission we shall suffer morally and materially. The white man's burden is upon us. We cannot with safety to ourselves shirk its responsibilities. The Christian civilization committed to our care, typified by our flag, will ultimately encircle and dominate the globe, if this nation does its duty. Our first duty, then, is to ever remember that righteousness exalteth the nation. Every dollar, therefore, wisely spent for home missions to lift the standard of American citizenship, is sanctioned not only by every religious consideration, but also by every consideration of highest statesmanship. Very truly yours,

E. W. HOCH,
Governor of Kansas.

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QUARTERLY CONFERENCES.

Arkansas Conference.

DARDANELLE DIST.—THIRD ROUND.	
London & Knoxville at Nadden	May 30-31
Lamar Station	June 6-7
Clarksville Station	June 18-19
Clarksville Ct., at Bethlehem	June 20-21
Coal Hill and Hartman, at C. H.	July 5-6
Spadra Mission	July 11-12
Prairie View, at McKendree	July 18-19
Roseville & Webb City, Sandy's Ch	July 25-26
Altus and Denning	July 26-27
Ozark Ct., at Oak Grove	Aug. 1-2
Ozark Station	Aug. 2-3
J. H. O'BRYANT, P. E.	

FT. SMITH DISTRICT—THIRD ROUND.	
Huntington & Mansfield	May 30-31
Greenwood	May 31
Ft. Smith Ct., at Spring Hill	June 6-7
Central Church	June 7
Mulberry Ct., at Dyer	June 13-14
Dodson Ave.	June 14
First Church	June 21
Branch Ct. at Lowe Creek	June 27-28
Paris Station	June 28
Charleston Ct., at New Prospect	July 4-5
Magazine Ct.	July 11-12
Hackett Ct., at Bethel	July 18-19
Hartford	July 19
Abbott Ct., at Life Chapel	July 25-26
Booneville Station	July 26
Washburn Ct., at Washburn	Aug. 1-2
F. S. H. JOHNSTON, P. E.	

MORRILLTON DISTRICT—THIRD ROUND.	
Springfield Ct., at Friendship	May 30-31
Adena Ct., at Casa	June 6-7
Plumerville Ct., at Lewisburg	June 20-21
Morrilton Station	June 27-28
Holland Ct., at Union Valley	July 4-5
Bee Branch Ct., at Morgantown	July 11-12
Pottsville Ct., at Pleasant Grove	July 18-19
Russellville Station	July 19-20
Cleveland Ct.	July 25-26
Clinton Ct., at Clinton	Aug. 1-2
Conway Ct., at Salem	Aug. 8-9
Conway Station	Aug. 9-10
Quitman Ct., at Plants Chapel	Aug. 15-16
Quitman Station	Aug. 16-17
Atkins Station	Aug. 22-23
The District Conference will convene at Morrilton, June 25-28. Committees: License to Preach and Admission on Trial, J. B. Stevenson, J. O. Floyd, George McGlumphy. Deacons and Elders Orders, J. M. Hughey, W. K. Biggs, A. J. Cullum.	
JOHN H. GLASS, P. E.	

HARRISON DISTRICT—THIRD ROUND	
Harrison	May 30-31
Bellefonte at Marshall	June 6-7
Green Forest	June 13-14
Yellville Station	June 20-21
Yellville Circuit at Eros	June 27-28
Cotter at Cotter	July 4-5
Mountain Home at Rock Dale	July 11-12
Fair View at Fair View	July 18-19
Huntsville at Cross Roads	July 25-26
J. J. GALLOWAY, P. E.	

FAYETTEVILLE DIST.—THIRD ROUND.	
Fayetteville Ct., at Decatur	May 30-31
Gentry Station	May 31-June 1
Falling Springs Ct., at Cherokee	June 6-7
Viney Grove Ct., at Cincinnati	June 13-14
Siloam Springs	June 20-21
Lincoln Ct., at Evansville	June 27-28
Farmington & W. Fayetteville at Hubbard	June 28-29
Springtown Ct., at Robinson	June 27-28
Pea Ridge Ct., at Buttram's Chapel	July 4-5
Rogers Station	July 5-6
War Eagle Ct., at Coal Gap	July 7-8
Parkdale & Winslow at Brentwood	July 11-12
Centerton Ct., at Hebron	July 18-19
Bentonville Station	July 19-20
Viney Grove Ct. at Cincinnati	Aug. 1-2
Prairie Grove Station	Aug. 8-9
Goshen Ct. at Comb's Chapel	Aug. 15-16
Fayetteville Station	Aug. 16-17
Elm Springs Ct., at Thornsbury	Aug. 22-23
WILLIAM SHERMAN, P. E.	

Oklahoma Conference.

WEATHERFORD DIST.—THIRD ROUND.	
(In Part.)	
Butler Ct., at Shilo	May 30-31
Sayre Station	June 6-7
District Conference at Sayre, June 3-7. Opening sermon on Wednesday evening, June 3rd, by Rev. C. A. Burris.	
WM. D. MATTHEWS, P. E.	

MCALISTER DIST.—SECOND ROUND.	
Quinton Ct.	May 30-31
Canadian Ct.	May 31-June 1
SAM G. THOMPSON, P. E.	

ARDMORE DISTRICT—THIRD ROUND.	
Davis at Oak Ridge	June 13-14
Dougherty at Chigley	June 14-15
Lebanon at Willis	June 20-21
Kingston at Woodville	June 21-22
Cumbarland at Linn	June 27-28
Madill Station	June 28-29
Broadway Station	July 4-5
Carter Ave. & Mannsville at C. A.	July 5-6
Pauls Valley Station	July 11-12
Wynwood Station	July 12-13
Berwyn & Springer at Berwyn	July 18-19
Woodford at Milo	July 19-20
Tussy at Homer	July 20-21
Paoli at Randolph	July 25-26
White Bead & Maysville at M.	July 26-27
Elmore at Purdy	July 27-28
Cornish at Cornish	Aug. 1-2
Grady at Courtney	Aug. 2-3
Leon & Burneyville at Simon	Aug. 3-4
Lone Grove at Brock	Aug. 8-9
Overbrook	Aug. 9-10
Marietta Station	Aug. 15-16
Thackerville at Love's Valley	Aug. 16-17
Providence at Durwood	Aug. 22-23
W. T. FREEMAN, P. E.	

MUSKOGEE DISTRICT—THIRD ROUND.	
Tahlequah Ct., at Eureka, 2 p. m.	June 6
Tahlequah Station, 9 a. m.	June 8
Westville Ct., at Alberts, 2 p. m.	June 13
Ft. Gibson at Braggs, 9 a. m.	June 15
Stilwell Ct., at Dalonega, 2 p. m.	June 20

Stilwell, 2 p. m.	June 21
Brushy Ct., at Hales, 2 p. m.	June 27
Muldrow, 2 p. m.	June 28
Sallisaw, 9 a. m.	June 29
Eufaula, 9 a. m.	July 6
Eufaula Ct., at Hitchita, 2 p. m.	July 11
Checotah, 3 p. m.	July 12
Okmulgee, 2 p. m.	July 19
Henryetta & Dustin at H., 9 a. m.	July 20
Muskogee Ct., at Howards, 2 p. m.	July 25
First Church, 8 p. m.	July 27
Wagoner Ct., at Yellow Spgs, 3 p. m.	Aug. 1
Wagoner, 3 p. m.	Aug. 2
St. Paul, 8 p. m.	Aug. 8
Cowlington Ct., at Keota, 2 p. m.	Aug. 8
Warner Ct., at Porum, 9 a. m.	Aug. 10
Whitefield Ct., at Pr. Grove, 2 p. m.	Aug. 15
Stigler	Aug. 16
Vian Ct., at Tamaha, 9 a. m.	Aug. 17
Oktaha, 8 p. m.	Aug. 22
Boynton & Morris	Aug. 23
Haskell & Bixby	Aug. 29
W. F. DUNKLE, P. E.	

ADA DISTRICT—THIRD ROUND.	
Moral Ct., at Hill's Chapel	June 6-7
Wanette Ct., at Mount Zion	June 7-8
Tishomingo & Ravia at Ravia	June 13-14
Roff Station	June 14-15
Holdenville Station	June 23
Twelve Mile Prairie Ct., Emmett	June 27-28
Wapanucka & Coalgate at Milburn	June 28-29
Byars Ct., at Byars	July 4-5
Ada Ct., at Pickett	July 5-6
Hickory Ct., at Palmer	July 9-10
Mill Creek	July 11-12
Ada Station	July 12-13
Okemah & Veleetka at Okemah	July 26-27
Okemah Ct.	July 28
Holdenville Ct., at Yeager	July 30
Maud Ct., at Fair View	Aug. 1-2
Asher & Oak Grove at Oak Grove	Aug. 2-3
Stonewall at Jesse	Aug. 8-9
Pontotoc Ct., at Pontotoc	Aug. 9-10
S. F. GODDARD, P. E.	

MANGUM DISTRICT—THIRD ROUND	
(In Part)	
Snyder at Ernest	June 6-7
Headrick at Friendship	June 13-14
Martha and Blair at Martha	June 14-15
Duke at Duke	June 20-21
Frederick and Eldorado at Eldorado	June 21-22
Frederick Circuit at Hurd	June 27-28
Davidson and Sanford at D.	June 28-29
Mangum Circuit at Gyp Hill	July 4-5
Frederick Station	July 11-12
Lone Wolf at Lugert	July 18-19
Hobart	July 19-20
Vinson and Deer Creek at Independence	July 25-26
Kelly at Bethel	Aug. 1-2
Hollis and Dryden at Dryden	Aug. 2-3
Mt. Park at Mt. Bend	Aug. 8-9
L. L. JOHNSON, P. E.	

CHOCTAW AND CHICKASAW DISTRICT—THIRD ROUND.	
Kullituklo Ct., at Kullituklo	May 30-31
Atoka Ct., at White Sand	June 6-7
Owl Ct., at Perry Spring	June 13-14
Chickasaw Ct., at Maytubbe	June 20-21
Rufe Ct., at Arbaha Falaya	June 27-28
Kiamitia Ct., at Old Cedar	July 4-5
Long Creek Ct., at Bok Chuffa	July 11-12
District Conference at Salem July 22-26.	
C. M. COPPEDGE, P. E.	

TEXARKANA DISTRICT—THIRD ROUND.	
College Hill	May 31-June 1
Mena	June 6-7
Do Queen	June 7-8
Texarkana Ct.	June 13-14
Gillham	June 20-21
Janssen Ct.	June 27-28
Foreman Ct.	July 4-5
DISTRICT CONFERENCE JULY 9-11	
Bright Star Ct.	July 18-19
Wilton Ct.	July 25-26
Mt. Ida Ct.	August 2-3
Horatio Ct.	August 8-9
Ashdown Ct.	August 15-16
Locksburg Ct.	August 22-23
Cherry Hill Ct.	August 29-30
Dierks Ct.	Sept. 5-6
Let the Pastors of the Circuits prepare for a Laymen's Conference on Saturday with dinner on the ground and representatives from every church.	
B. B. THOMAS, P. E.	

DUNCAN DISTRICT—THIRD ROUND.	
Rush Springs, at Oak Grove	May 30-31
Cement, at Fletcher	May 31-June 1
Randlett, at Cache Valley	June 6-7
Hastings, at Pecan Grove	June 7-8
Marlow Station, A. M., June 14; P. M., 7	
Minco & Tuttle at M.	June 14-15
Carnegie & Ft. Cobb at Ft. Cobb	June 20-21
Chickasha Station	June 21-22
Eschite, at Eschite	June 27-28
Walter Station	June 28-29
Lindsay, at Erin Springs	July 5-6
Verden and Anadarko, at Verden	July 8-9
Alex at Chitwood	July 11-12
Bailey, at Bailey	July 12-13
Comanche	July 18-19
Duncan Station	July 19-20
Duncan Ct., at Roseland	July 25-26
Lawton Station	July 26-27
C. H. MCGHEE, P. E.	

OKLAHOMA CITY DIS.—THIRD ROUND.	
Purcell	May 31
Norman	May 31
Capitol Hill	June 6-7
Oklahoma City, St. Luke's	June 7-8
Shawnee Ct., at Tucker	June 13-14
Franklin Ct., at Stella	June 14-15
Shawnee, First Church	June 20-21
Shawnee, Trinity	June 21-22
Tecumseh	June 27-28
Oklahoma City, Oak Park	June 28-29
Prague Ct., at Lambden	July 4-5
Snarks Ct., at Sparks	July 5-6
Stroud & Davenport at Stroud	July 6-7
Stillwater & Pawnee at Pawnee	July 8-9
Morrison & Perry at Perry	July 11-12
Guthrie	July 18-19
Blanchard Ct., at Payne	July 19-20
Lexington at W. G.	July 25-26
Noble & Shiloh at Shiloh	July 27
Aradita Ct., at Corn	July 27
Piedmont	Aug. 1-2
El Reno	Aug. 2-3
McLoud & Union Chapel at S. O. C.	Aug. 5
A. L. SCALES, P. E.	

GUYPON DISTRICT—THIRD ROUND.	
Grand Valley	May 30-31
Tyrene	June 6-7
Boyd	June 13-14
Carthage	June 20-21
Midwell	June 27-28
Gresham	July 4-5
Postal	July 11-12
Grand	July 18-19
Ioland	July 25-26
Mutual	Aug. 1-2
Woodward	Aug. 2-3
Beane	Aug. 8-9
Texhoma	Aug. 15-16
Optima	Aug. 22-23
J. F. LAWLIS, P. E.	

WEATHERFORD DISTRICT—3RD ROUND.	
Hammon at Bethel	June 27-28
Texmo at M. K. & T.	July 4-5
Gip at Burmah	July 5-6
Cowder at Friendship	July 11-12
Doxey at Ural	July 18-19
Wood at Hefner	July 19-20
Cloud Chief	July 25-26
Cordell Station	Aug. 1-2
Rocky at Sentinel	Aug. 8-9
Pastors are expected to have a written report in answer to Question 17.	
WM. D. MATTHEWS, P. E.	

CREEK AND CHEROKEE DISTRICT—THIRD ROUND.	
Seminole at Salt Creek	May 30-31
Wewoka at Springfield	June 6-7
Hitchita at Broadenax	June 13-14
Illinois at Ross	June 20-21
ORLANDO SHAY, P. E.	

Little Rock Conference.

PRESCOTT DISTRICT—SECOND ROUND.	
Mineral Springs	May 30-31
Washington and Ozan	May 31-June 1
Harmony	June 6-7
Gurdon	June 13-14
Bingen	June 20-21
Chidister	June 27-28
THOS. H. WARE, P. E.	

LITTLE ROCK DISTRICT—SECOND ROUND.	
Carlisle Miss., at Hamilton	May 30, 31
A. J. MILLAR, P. E.	

PINE BLUFF DIST.—SECOND ROUND.	
Kingsland, at Camp Springs	May 30-31
Rison	June 6-7
Redfield	June 13-14
Sheridan, at New Hope	June 13-14
W. W. CHRISTIE, P. E.	

ARKADELPHIA DIST.—SECOND ROUND.	
Central Avenue	May 31
Malvern Ave.	May 31
H. M. BRUCE, P. E.	

LITTLE ROCK DISTRICT—THIRD ROUND	
(In Part.)	
Asbury, 11 a. m.	June 7
Capitol Hill, 8 p. m.	June 7
First Church, 11 a. m.	June 14
Winfield, 8 p. m.	June 14
Henderson, 11 a. m.	June 21
Hunter, 8 p. m.	June 21
Lonoke	June 28
District Conf., at Bryant, June 30-July 3.	
Laymen's Conference, at Bryant, July 2.	
Benton	July 5
A. O. MILLAR, P. E.	

MONTICELLO DISTRICT—THIRD ROUND.	
Watson Ct., at Watson	June 6-7
Tiller Ct.	June 13-14
Lacey Ct.	June 20-21
Lake Village & Portland	June 27-28
Parkdale and Wilmet	June 28-29
Jersey Ct.	July 4-5
Hermitage Ct.	July 11-12
New Edinburg Ct.	July 18-19
Selma Ct.	July 25-26
Snyder Ct.	August 1-2
Hamburg Ct.	August 8-9
Collins Ct.	August 15-16
Hamburg Station	August 22-23
Eudora Ct.	August 29-30
Crossett Mission	Sept. 5-6
Monticello Station	Sept. 13-14
Wilma Station	Sept. 13-14
J. W. HARRELL, P. E.	

CAMDEN DISTRICT—THIRD ROUND.	
Waldo Ct.	May 30-31
Lewisville	June 6-7
Stephens	June 13-14
Junction City	June 20-21
Bearden	June 27-28
Hampton	July 4-5
Thornton	July 11-12
Forde	July 12-13
Eldorado Ct.	July 18-19
Eldorado Station	July 19-20
Magnolia Ct.	July 25-26
Magnolia Station	July 26-27
Camden Ct.	August 1-2
Camden Station	August 8-9
Stamps	August 9-10
Atlanta Ct.	August 15-16
Strong Ct.	August 22-23
The District Conference will be held at Bearden, June 25-27. A full delegation is very much desired.	
R. W. McKAY, P. E.	

PRESCOTT DISTRICT—THIRD ROUND	
Center Point	July 4
Nashville	July 11
Murfreesboro	July 18
Nathan	July 19
Pike City	July 25
Okolona	July 26
Fulton and McNab	Aug.
Hope	Aug.
Blevins	Aug.
Prescott	Aug. 9
Emmett	Aug. 15
Spring Hill	Aug. 16
Mineral Springs	Aug. 22
Washington	Aug. 23
Harmony	Aug. 26
Chidister	Aug. 29
Gurdon	Aug. 30
Bingen	Sept.
The Prescott District Conference will be held at Emmet, beginning July 7th, at o'clock a. m.	
Committee on License to Preach and	

W. F. M. S.

The twenty-sixth annual meeting of the White River Conference W. F. M. Society convened in Searcy May 15th to 18th with thirty-five delegates and visitors in attendance. Of the officers, only the President, Mrs. M. A. Neill, third vice president; Mrs. Crook, treasurer, Mrs. Robertson, and the secretaries of the Searcy and Batesville Districts were present, but there was a representative from each of the twenty pastoral charges organized, save Helena, Marianna, Marvel and Sidney.

The conference opened Friday, 9 a. m. by electing Mrs. J. O. Blakeney Recording Secretary pro tem. Report of corresponding secretary showed an increase of three auxiliaries and eighty members; that of the treasurer that the salaries of the two missionaries, Mrs. Case and Mrs. Brown had been paid in full. Three scholarships supported, two by Helena auxiliary and one by Batesville; the Galloway Day School was paid for the fifteenth year by societies of this flourishing institution; the pledge of \$50.00 to the Searritt Bible and Training School had been met but there had been a falling away in dues and Conference expense fund; a total of \$2394.30 had been raised. The standing committee did their work thoroughly; young women were made secretaries of Districts; tithing stressed. Young Women's and Juvenile Societies urged to support Bible women and Scholarships, the adult societies taking the salaries of the missionaries. A ringing resolution for a forward movement and \$3000.00 collections for next year was passed.

Searcy entertained the body in true Christian style. Dr. R. P. Wilson preached the annual sermon making all feel glad that he was again in the home land. Galloway College gave a recital one evening when the new president established himself in the estimation of the matrons who had known the institution under all changes. Dr. Godden led the Quiet Hour devotions each day at 11:30 a. m. Miss Fullerton of Brazil gave helpful talks on her work. The minutes will be published soon by Mesdames Robertson and Blakeney.

The officers for 1908 and 1909 are:
President, Mrs. Mary A. Neill, Batesville.
First Vice President, Mrs. G. W. Willey, Helena.
Second Vice President, Mrs. C. E. Crook, Newport.
Third Vice President, Mrs. P. A. Robertson, Searcy.

Prolong Life

In hundreds of instances Dr. Miles' Heart Cure has prolonged life many years, after all hope had been abandoned. It is a heart tonic. By its strengthening influence upon the heart nerves and muscles, the heart action is increased.

"My heart was weak and at times I thought I would die. I lost consciousness one morning, and did not recover for hours. My wife gave me whiskey and applied mustard. A friend advised Dr. Miles' Heart Cure. I took two or three bottles and it keeps the old heart going right along. Have never had one of those spells since. I should have been dead years ago had I not found relief in this valuable remedy."

W. H. SOULE,
18 Mount Joy St., Portland, Me.
If first bottle fails to benefit, money back.
MILES MEDICAL CO., Elkhart, Ind.

Corresponding Secretary, Mrs. J. M. Hawley, Batesville.

Recording Secretary, Mrs. A. L. Malone, Jonesboro.

Treasurer, Mrs. J. O. Blakeney, Searcy.

Helena District Secretary, Miss Florence Hooper, Clarendon.

Paragould District Secretary, Mrs. Eli Meisner, Paragould.

Jonesboro District Secretary, Mrs. Hinkle Pewitt, Jonesboro.

Searcy District Secretary, Miss Dove Erwin, Newport.

Batesville District Secretary, Mrs. W. P. Jones, Batesville.

The meeting will be in Corning next year.

Respectfully,
MARY A. NEILL.

May 22nd, 1908.

In a Finch Use ALLEN'S FOOT-EASE

Ladies who wear shoes one size smaller after using Allen's Foot-Ease. It makes tight or new shoes feel easy; gives instant relief to corns and bunions. Cures swollen feet, blisters, callous and sore spots. At all Drugists and Shoe Stores, 25c. Don't accept any substitute. For FREE trial package, also Free Sample of FOOT-EASE Sanitary CORN-PAD, a new invention, address Allen S. Olmsted, Le Roy, N. Y.

Diversified Farming.

Very little has been written about this stupendous prosperity of American farmers. Why? Because it is so recent. The era of big profits began barely ten years ago. There was a time when the blue-ribbon new farmer was the man who grew wheat in the Red River Valley. He was the aristocrat of the West. His year's work was no more than a few weeks of plowing and sowing, and a few days of harvesting. Even this was done easily sitting on the seat of a machine and driving a team of splendid horses. After harvest, he cashed in, carried a big check to the bank, and settled down for a long "loaf" or a trip to the old homestead in the East.

But it was the bad year of 1893 that first put American farmers on the road to affluence. Up to that time it was their usual policy to depend on a single crop. One farmer planting nothing but wheat; another planted nothing but corn; a third nothing but cotton, and so on. But in 1893 the prices of wheat, corn, and cotton fell so low that the farmer's profits were wiped out. This disaster set the farmers thinking, and in four years they had changed over to the new policy of diversified farming.

Instead of putting all their work upon one crop, they planted from three to a dozen crops each year. They manufactured their corn into cattle; they gave the soil a square deal in the matter of fertilization; they learned to plant better seed and to pay attention to the Weather Bureau; they studied the market reports, and, best of all, they swung over from muscle to machinery, until today the value of the machinery on American farms is fully a thousand millions. From "The New American Farmer," by Herbert N. Casson, in the American Review of Reviews for May.

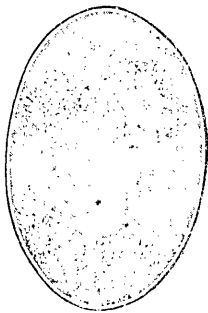
The Tabernacle Rebuilt, or Church Identity, with a chapter on Infant Baptism, by Rev. T. P. Clark, of the Little Rock Conference.

This second edition contains a chart showing the origin of seventeen different denominations. Ten cents, or two for 15 cents.

Order of Rev. T. P. Clark, Stuttgart, Ark.

HAVE YOU A BOY?

If so, be sure to get him Prof. Shannon's new book



REV. T. W. SHANNON.

"PERFECT MANHOOD"

It will be of immense value to his intellectual, moral and physical life. For years the author has been urged to put his lectures in book form. He has recently done so. The book is selling by thousands.

Testimonials.

Rev. B. F. Haynes, President of Ashbury College, says, "This is a wonderful book. The author is analytical and incisive in his style. If the book had been put in the hands of the generation passing, say forty years ago, it would have saved hundreds of lives from suicide and suicides ruin, and have prevented half the lunacy that has occurred. If the book cost \$50.00 instead of fifty cents, and young men had to beat rock to pay for it, they ought to have it. Wish I had the money to buy one thousand copies to give to young men."

A college student said: "I have read four one-dollar volumes by a noted author, and find that Perfect Manhood contains all the essential facts of these books, with many new ones."

G. W. Petty, M. D., "I recommend it to every father."

Rev. B. L. Whitely, "Wife and I have read your book and think it grand. It should be in every library; enclosed find price of another book which I wish to send to a friend."

"No man or boy can read the burning words of the author without feeling a desire and purposing in his mind, to lead a life of purity and to secure that high estate of perfect manhood so well depicted by the author."—Central Methodist.

Rev. J. B. Culpepper: "Everybody should read it."

J. A. Hux (merchant): "I read the entire book before going to bed the day I received it. It is worth its weight in gold. You have my congratulations on being the author of such a book. If its teachings were deeply impressed on the present and rising generations we would see remarkable results in manhood in the next fifty years. You may send me by express twenty in cloth binding. Am going to distribute them as gifts among my friends." (He has ordered sixty thus far to give away.)

It cannot fail to arouse the conscience and create a desire for perfect manhood. I pray for it a wide circulation. Sam G. Keys.

One man sold 72 in three days.

Price Bound in Cloth 50 cents.

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ANDERSON, MILLAR & CO.

Little Rock.

Raising Pearls in Mexico.

The cultivation of pearls in Mexico is discussed in an illustrated article in the June Popular Mechanics. It states:

"The method of cultivation is interesting. In the first place the oysters are gathered in the season when the eggs are being deposited. These eggs are carefully placed in artificial pools with bottoms like the natural bottom of the sea, care being taken to protect them from their natural enemies. At the proper age they are advanced into deeper water, where large boxes continue to protect them. The shells, which have by this time formed, are here sorted and the dead ones thrown out. The live shells are transferred to the deep water cages and left to develop. At the end of two years the harvest is ready. The divers then descend and gather them without risk. The gross receipts of the second harvest produced was over \$200,000.

Under the usual system of pearl fishing, the industry is something of a lottery. Bushels of shells sometimes yield but a few gems or possibly none at all. After two years the shells lose the pearl within, and unless opened at the proper time no treasure is found.

TO DRIVE OUT MALARIA
AND BUILD UP THE SYSTEM
Take the OLD STANDARD TONIC, S. S. LESS CHILL TONIC. You know what you are taking. The formula is purely scientific on every bottle, showing it is simply Quinine and Iron in a palatable form, and the most effective form for driving malarial germs out of the system. 50c.

Electric Cannon to Shoot from London to Paris.

A gun that if set up in London could bombard Paris is the latest European war invention announced to the public. The inventor is a Scotchman who claims that by the application of electricity he can impart a velocity of 30,000 feet per second to projectiles of

BELLS.

Best for church and school bells. 18" case for bell. The C. S. BELL & CO. Hulsberg, O.

any dimension now in use on board ships or in land defenses.

Col. F. W. Mande, of the English army, who has seen the model work, says that the results claimed are certain to be realized. The inventor states that the latest experts of England have examined and witnessed the working of the model and expressed their entire satisfaction of its practicability. It is claimed that the gun can impart the above velocity to a shell weighing 2,000 pounds, without smoke, flash or recoil.

Asbestos Shingles.

An asbestos shingle roof when properly made, will outlast the life of the building itself, says the June Popular Mechanics. The simple exposure of the elements causes the cement covering of the asbestos fiber to crystallize and it becomes more and more serviceable as time rolls on, steadily toughening and hardening with exposure. The fact that the elements take better care of these shingles than the best paint or dressing does away with this expense.

A paper of the same name of State University and others called by President Roosevelt, the Review of Reviews for May presents in three articles a remarkable summary of America's national resources, together with an estimate of our wasted resources and an exposition of the methods already introduced for checking the annual waste. In the same magazine Miss Agnes Laute makes an impressive showing of Canada's recent growth and newly discovered wealth.