

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine.

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

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EDITORIAL.

Candidates for the Episcopacy.

Dr. J. M. Buckley of the (New York) Christian Advocate recently gave us the following paragraphs:

"It is not a sin or a disqualification for one to wish to be elected to the episcopacy, if he recognizes its responsibility, does not wish it because of its life tenure and the certainty that on being retired he will receive half as large a stipend as he had while effective.

"No man who electioneers for himself for such an office or heads a syndicate to railroad him into it is suitable for so solemn a function. Some defeated candidates have been subject to two shocks: failure of election and loss of reputation. And some have entered upon the office shackled by the fact that they were suspected of having made pledges; or have been unable to denounce ordinary political wire-pulling without being met with an incredulous smile or a sneer."

Throwing the question back upon ultimate principles, we hold that every true minister of the gospel must desire to work in that place that will afford the largest opportunity for promoting the interests of the kingdom of God. This is precisely what every man will wish to have done when he comes to stand before God. To desire a place of great name, a place carrying more of the honor that comes to men, perhaps more emolument, and yet a place of the lesser opportunity, is mere worldly ambition, as unbecoming in a bishop certainly as in anybody else. Nor do we believe that the episcopacy is always the place of largest power among us. It is pretty generally understood, in the South at least, that Dr. Buckley himself could have been bishop long ago, if he had not preferred to remain as editor of the Christian Advocate. It is equally well understood that in that place he is more powerful than any bishop in his church. No doubt he himself believes this, and is controlled by the consideration. If so, he is both wise and true. We do not at all agree to the doctrine that every office in our economy must give way when we are to elect bishops. Some men are bigger and better in other places.

It is a humiliating admission upon the part of Dr. Buckley that some bishops have entered upon the office unable to denounce ordinary political wire-pulling without being met with an incredulous smile or with a sneer. We rejoice to believe that this has never been true in the case of a bishop in the Southern Methodist church. With us it has even been true—God grant that it may ever remain true!—that for a man to be suspected of wire-pulling insures his defeat. If his brethren can not find out that a man has talents fitting him for the episcopacy, then his talents are not of that shining order that entitles him to consideration. An episcopal candidate is an unpopular man among us. A wire-puller seeking to become a bishop is very near to detestation.

Any man who will lay schemes to get him-

self elected to the bishopric will be unfair after he is elected. He will be a partisan among his conferences; he is not to be trusted. At least this is true among Southern men. Such a man is too willing to serve himself to be trusted with the high and delicate interests of the church.

Newspaper Notoriety.

Some men ache for newspaper notoriety. They develop great skill in securing it. They know how to put everything that happens about them, and everything that is likely to happen, and everything that somebody has suggested ought to happen, within easy reach of the newspapers. Sometimes they unblushingly write their own personal mentions, and get some reporter to father them. Sometimes they get a reporter to interview them, as though their opinions were much sought out. Sometimes they "stand in" with a paper. Sometimes they provide, through some friend, to have their doings constantly watched and chronicled.

The public wonder how some men are always being mentioned, and a thousand others, equally worthy, are never noticed; why it is that some folks can not go out into their back yards that it does not get into the newspapers; why it is that every time there is the least suggestion that Mr. So and So ought to be elected to such and such a place, that fact is promptly in the papers. The public wonders; but those about a newspaper office could easily tell the public how these things occur with such regularity.

It is the cheapest and shallowest thing in the world, this mere newspaper notoriety. For the most part, it is a shameless thing, a conscienceless thing; for it is intended that the public shall be gulled by it. It is the working capital of a cheap-John man, usually all the capital he has. Whenever you see a man always in the papers, look out for him and for his pretensions! If a man has real merit, he will not be under the necessity of advertising himself; it will get out on him. If he is without merit, without strength, without a real staunch manhood, why then he must find a substitute, and the cheapest of all substitutes is newspaper puffing.

There is another count in the indictment of newspaper notoriety. It gets in the way of the news; it intimidates some men of real worth and prevents them from sending in to the paper an honest account of things which they really ought to report. They get so disgusted with what is said about Mr. So and So that they swing to the other extreme, and are willing to tell nothing about what they are doing. Now, there are a thousand things which the public ought to know. For instance there are certainly fifty things which happen, each week, within the territory of the Western Methodist, which ought to be promptly reported to the paper. It would encourage every honest worker for the Lord if they were reported. They are the notes of progress,

words of progress, from the workers. A postal card is usually sufficient to bring in such notes. It would really and substantially help on the kingdom of God if they were sent in. Consider that last sentence, you who read. Read it again.

If a brave and true man is disgusted by the effort of some to get into the eye of the public, the brave and true, if they will only consider it, will be willing to do what will help on the cause of God. They need not be afraid of being misunderstood. Even the public knows the difference between puffs and news; men find their own places. All the world knows the difference between the man who has solemnly set himself to advance the cause of Jesus Christ and the man who has set himself to advance himself.

This is not only an indictment of newspaper notoriety; it is intended to be also an appeal to the good and true for every item of progress throughout our four conferences. How glad we should be to get fifty postal cards, written every Monday morning, written in a plain, straightforward way, simply telling the news! How glad all the readers of this paper would be! And how much it would improve the paper! It would be like a large letter for all its readers each week. Do it.

Prohibition in Republican Platform.

The Arkansas State Republican convention was held last week in Hot Springs. The platform contains a plank favoring state-wide prohibition. The action was accompanied by cheers. We heartily congratulate our Republican citizenship upon this action. We happen to know from the member who wrote that plank that he was actuated by the moral considerations involved, politics largely aside. But we consider the action good politics. There are a number of very high-class men in the Republican party of this state. But we scarcely believe that the Democratic party, whose convention is yet to be held, will be willing to turn over the distinctive moral leadership of the state of Arkansas to the Republican party—and this is what it will do, if it fails to make a definitive deliverance on this subject. Being the party of the majority in Arkansas, the Democrats are under every sort of moral obligation to protect the welfare of the people of this state. If that party should ignore this obligation, it can not yet abolish it. We predict that the Democratic convention will not be willing to follow a lower standard than that of their opponents.

"If a woman has a bank account great enough, and a taste bad enough, she can wear a million dollars worth of diamonds."—Dr. Josiah Strong.

Cheerfulness is a duty. It ought to be a habit. Complaining and whining will make any home miserable.

WESTERN METHODIST.

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER.....Editors

REV. S. D. J. WEEMS and J. C. RHODES.....Field Editors

ANDERSON, MILLAR, & CO.Publishers

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NOTES AND PERSONALS.

Methodist Calendar.

- Harrison District Conference, Berryville, May 7, 3 p. m.
White River Conference W. F. M. S. Annual Meeting, Searcy, May 15-19.
Ardmore District Conference, Kingston, May, 27-31.
Ada District Conference at Ada, May 27-31.
Ft. Smith District Conference Huntington, 9:30 a. m. May 28 to 31.
Paragould District Conference, Marmaduke, May 28.
Guymon District Conference at Tyrone, June 4-7.
Hendrix College Commencement, June 14.
Pine Bluff District Conference, Stuttgart, July 2 at 9 a. m. to July 5.
Galloway College Commencement, May 31-June 3.
Weatherford District Conference, Sayre, June 3, 8 p. m.
Oklahoma City District Conference, McLoud, June 10, 8:30 a. m.
Morrilton District Conference, Morrilton, June 25-28.
Arkadelphia District Conference, Arkadelphia, June 30 to July 2.
Monticello District Conference at Monticello, July 6-9.
McAlester District Conference, Caddo, June 2-4.
Choctaw & Chickasaw District Conference, Salem, July 22-26.
Jonesboro District Conference, Earle, July 7, 8 p. m. to July 10.
Camden District Conference, Bearden, June 25-27.
Texarkana District Conference at College Hill, July 9, at 9 a. m. to July 11, 5 p. m.

Dr. M. B. Corrigan is holding a meeting in Central Avenue church in Hot Springs.

On Monday we had a pleasant call from Dr. D. G. Clements of Auvergne, who with his wife was on his way to Mineral Wells, Texas.

The fifteenth annual commencement of the Scarritt Bible and Training School will be held at Central church, Kansas City, May 11th.

Rev. W. W. Noble, formerly of Quitman, Ark., now of Truby, Texas, writes that since moving to his present location his health has been improved and that he is doing well.

Dr. J. D. Sibert is about laying the foundation of a new church at Wynne, Ark., the church to be modeled after the church at Brownsville, Tenn., and to cost about \$18,000.

A card from Rev. W. F. Evans our pastor at Warren states that he is in a revival effort, assisted by Rev. W. F. Packard, D. D., and that last Sunday was a good day. We will be delighted to hear of the best results.

Rev. A. C. Cloyes writes that, having resigned his position of superintendent of the I. O. O. F. Home, he will be ready to assist the brethren in meetings as soon as he is somewhat rested. His post office will be Paragould, Ark.

Last Thursday the following brethren from out of the city were here to attend the meeting of the Hospital Commission: Dr. J. W. Sorrels, Mansfield; Dr. J. D. Sibert, Wynne; Dr. M. B. Corrigan, Hot Springs; Mr. E. W. Frost, Texarkana; W. G. Vincenheller, Fayetteville, and Rev. J. M. Hugney, Morrilton.

Rev. W. C. Davidson, Jonesboro, preaches the annual sermon for the public school at Pochontas, Ark. We had an hour with him at Jonesboro recently and found him full of activity and hopefulness, as usual. He gave a good report of Dr. Cadesman Pope, also.

We regret to learn that Mrs. Frances A. Miller, wife of Rev. A. K. Miller, a superannuate of Oklahoma Conference, died at Ardmore, March 30. The body was laid to rest in the cemetery at Kiowa. We extend sympathy to Bro. Miller and children in this hour of bereavement.

Mr. J. M. Kerr, one of the oldest and most faithful of our members at Holly Grove, Ark., died peacefully on April 30th. He was the father of Mrs. J. B. McDonald, of Vinita, Okla., and of Mrs. Sallie Youngblood, recently of Conway, and of Mr. R. T. Kerr, of Ada, Okla., all of whom are faithful in their places.

This editor had the pleasure of preaching to a large audience on the Sunday night of Easter in Brownsville, Tenn. But Dr. Henderson, the pastor, tells us they have large audiences every Sunday night. Brownsville has always been one place where the night audiences are as large as those of the morning. It ought to be so in all towns.

Rev. Jno. F. Roberts, our pastor at Wilburton, Okla., and Miss Daisy Hysmith were united in holy matrimony April 24th by Rev. S. G. Thompson. Bro. Roberts is one of our most popular pastors and is having a wonderfully successful year at Wilburton. Miss Hysmith is an accomplished young woman of fine Christian character. This happy couple will have the congratulations of a large circle of friends.

Work on the new Methodist Church, South, at Stuttgart, has already begun. This church will contain an annex or lecture room, and a primary class room, and will be much the best house of worship in the city. No aid will be asked of the Board of Church Extension, and there will be no debt on the building not covered by good subscription. Two-thirds of the amount necessary has already been subscribed by the official board alone.

This editor spent last Sunday at Clarendon, Ark., preaching, working in the interest of the Methodist and in the interest of State-wide prohibition. The Western Methodist holds an excellent list at Clarendon. The community is overwhelmingly for State-wide prohibition. Rev. R. B. McSwain, our pastor, one of the most intellectual and yet one of the most simple-hearted of men, is in love with his people and they love him.

Meeting of the Methodist Hospital Commission.

The Arkansas, Little Rock and White River Conferences of the M. E. Church, South, in Arkansas, at the annual sessions last fall, each appointed a commission of five persons, and this Commission of fifteen members was charged with the duty of considering carefully the whole matter of the erection of a Hospital in this State. If in the judgment of the Commission it was thought wise to undertake the enterprise, then they were to make definite recommendations to the Annual con-

ferences as to location, with ways and means to bring the enterprise to successful completion. The Hospital is to be the joint property and under the control of the three patronizing conferences. The members of this commission are: For the Arkansas Conference—Jas. A. Anderson, Jas. M. Hughey, W. G. Vincenheller, Geo. W. Donaghey and J. W. Sorrels. For the Little Rock Conference—L. B. Leigh, T. E. Sharp, M. B. Corrigan, W. K. Ramsey and E. W. Frost. For the White River Conference: R. C. Morehead, J. D. Sibert, Geo. W. Culberhouse, E. A. Robbins and O. N. Killough.

Agreeable to this action of the conferences, and in response to a call to the commission issued by Jas. A. Anderson, of the Arkansas Conference, the commissioners met in the city of Little Rock, April 30th, 1908, at 10 a. m. A permanent organization was effected by the election of Jas. A. Anderson, president, and T. E. Sharp, secretary. It was the sense of the commission that the Church should erect a modern Hospital in this State, and that the plant, including grounds, building and equipment, should not cost less than \$100,000. It was further agreed to give notice to the public of this decision, and to solicit arguments and inducements from those interested in the location of the Hospital. All propositions of a financial character must be made in writing and filed with the undersigned not later than September 1st, 1908. In determining the location, the committee will take into consideration, accessibility, the amount of money contributed, opportunity to secure the best medical and surgical skill, healthfulness of the situation, and all other items that enter into founding and operating a first class establishment. The Commission reserve the right to make such recommendations to the Annual conferences in the matter of location, acceptance or rejection of bids, and other details as in their judgment seem wise. Any member or officer of the commission will be glad to correspond with any person interested in any place in Arkansas.

Signed, in behalf of the Commission,
JAS. A. ANDERSON, President.
T. E. SHARP, Secretary.

Review of Charles Wesley's Poems.

Lyric poetry is the most ancient form of literature. This statement applies to the literature of all nations.

Song is the natural expression of joy, hope, love, praise, gratitude, penitence, faith or any kindred sentiment or feeling. An ode or hymn should have one thought constantly recurring. The mood of singing is not the mood of arguing. Song is the expression of mood. "No bleeding bird, nor bleeding beast,

Nor hyssop branch, nor sprinkling priest,
Nor running brook, nor flood nor sea,

Can wash the dismal stain away."
May be very good poetry, but no one will sing it. It does not suit the mood of song. But "Jesus Lover of My Soul" and "Rock of Ages" will go down through many ages yet to come, as the favorites of worshipping congregations.

Charles Wesley's hymns are his best poetical productions. Very many of them are sufficiently free from complicated thought or argument to be acceptable as vehicles of religious emotion—the purpose of a hymn.

Wesley was especially happy in hymns of penitence. In our old hymn book under the head of "Penitential Exercises" Wesley furnishes forty-one hymns out of sixty-five. Under the head of "Mediation of Christ" Wes-

ley furnishes twenty-five out of 109 hymns. On "Entire Sanctification" Wesley contributes thirty-six out of forty-four hymns. But we have already seen, in our former paper, that he enters the strongest protest against professing perfection.

Wesley's connection with the beginnings of Methodism was a chief cause of the great popularity of his hymns, among the Methodist people. Other denominations, however, recognize his merits, and in spite of his horror of the "horrible decree," the Presbyterians have incorporated some twenty-five of his hymns in their hymnal. I doubt not that he will long hold the chief place among us as a hymnologist. Although each revision of our hymn book leaves us fewer of his hymns. The oldest edition of our hymn book that I have in hand has 521 hymns from Charles Wesley. Our old Southern Methodist Hymnal contained 265 of Charles Wesley's hymns. Our new book, representing the two great bodies of Episcopal Methodists in America, contains only 98 of Charles Wesley's hymns.

"The old order changeth, giving place to new." The weapons of controversial warfare flashed in the hymns of our fathers. They even changed them from the original draft to suit the doctrines of the churches. The Presbyterians sang:

"The soul that on Jesus hath leaned for repose,

I will not, I will not desert to its foes."

That was in tune with the doctrine of final perseverance. The Methodists sang:

"The soul that on Jesus still leans for repose,"

which was considered "a form of sound words," suggesting possibility of apostasy.

We are becoming more peaceable and more tolerant and hymns of sentiment are becoming more popular, and "O, to grace how great a debtor" calls forth an "amen" whether the sentiment be voiced in an Armenian hymn or a Calvinistic prayer.

J. E. GODBEY.

Institutional Work.

After having spent some time in our institutional church at Kansas City studying the work done, and methods used, I have felt that this work has not been given that prominence which would bring all our people into hearty sympathy with it.

I was deeply and favorably impressed with every phase of the work. All of the workers are intelligent, consecrated Christian men and women. Rev. C. W. Moore, who is superintendent, is not only a consecrated Christian gentleman, but is also a very fine business man, and the success of this enterprise is largely due to his business and executive ability.

While I was there they were installing a fine pipe organ and otherwise beautifying the chapel.

If the young men from a home could be so influenced by the picture of a battleship in a storm as to join the navy, who can estimate the influence for good of the \$500 worth of pictures which have recently been hung on the walls of this great institution.

Bro. J. C. Rawlings, the pastor, is an earnest, scholarly preacher, and a splendid pastor. He has only been in the city since last conference but he is familiar with the conditions existing in the north end, and is solving the problems there.

He is having conversions almost every service. The following departments are being operated:

Night school, open to all, with books and tuition free. Two courses are being given—English and business. The English course comprises arithmetic, history, English, spelling, geography and writing. Business—English, spelling, arithmetic, shorthand and typewriting. Something over 200 have been enrolled this year.

The school of music. In this department those who are able pay a small tuition. The adult chorus and the children's chorus receive instruction in vocal for their services in the church choir and recitals. The tuition received goes toward paying the expense of the department. The course consists of piano, vocal and violin.

I was very much impressed with the club work, especially that of the Young Women's Gymnasium. They are taught marches, drills, muscular and bodily movements, proper carriage of the body, and breathing. Basket ball and pulling matches are the popular games.

The girls and young women are enthusiastic workers in the domestic science department. The girls are not only taught to cook but they are taught cleanliness and economy. I was pleased to see that they were taught to use only so much of anything as was actually necessary. The girls get whatever they cook and this has a salutary effect in many wholesome biscuit instead of the unpalatable sour biscuit their mothers made. Near a hundred girls from twelve years of age up are in this department. They have the Jewish sewing school which meets Friday afternoon, and the American and Italian sewing school, which meets Saturday afternoon. This is open to all children from five to fifteen years of age. There are more than thirty Jewish children and more than 200 in the American and Italian schools. This work consists of a four years course.

The children are taught to sing as well as sew.

The day nursery is open from 6 a. m. to 7 p. m., open to all children between the ages of one and ten years, of widowed and deserted mothers who are compelled to work, mothers who are sick so they have to work, mothers whose husbands are sick so they have to work. Last Christmas the church here was reaching more than 600 children and many more than that number are being reached now.

The church receives many of the juvenile court children, some of whom are really neglected. Three were brought who had to be wrapped in blankets that they might be brought through the streets. I will reserve this and many other features of the work for another time.

C. A. BURRIS.

Camp Epworth.

As the summer comes on I have been thinking of Camp Epworth, and the delight and gladness an outing on those romantic hills and by those laughing waters at Sulphur, that would be afforded the League host of this great conference. I can conceive of no movement that would strengthen more the hold of the League on our young people than the perfection of this movement. With the splendid offer that the city of Sulphur makes us we ought not to let this matter fail. Indeed the tabernacle would now be under construction if the pastors had kept our resolution at Durant. When that failed the president of the League Conference appointed another day, April 12th, as League day, and yet I have not found a pastor that has taken the collection. Brother Pastor, should we block

the way to this splendid undertaking? Is there a charge in Oklahoma conference where that League collection can not be taken in ten minutes? The Board of Control is waiting on us. If the matter fails we pastors will be to blame. The Baptists have already held two sessions of their young people's meetings at Sulphur; would it not be well for the League Conference to hold its session this year at Sulphur? It would keep the matter of Camp Epworth at least before the church and I am sure that St. Luke's would not object, as they have had two great gatherings already and will yet have the Annual Conference. What says Sulphur to this change? How about it, President Ditzler?

I. K. WALLER.

Hendrix College Commencement.

The Commencement sermon of Hendrix College will be preached June 14 at 11 a. m. by Dr. T. E. Sharp, of Little Rock. The Annual Sermon before the Young Men's Christian Association will be preached on the same day at 8 p. m., by Rev. W. P. Whaley of Hope. The Annual Meeting of the Board of Trustees of Hendrix College will be held at the College Tuesday, June 16th, at 8 a. m., in the Administration Rooms. The Address before the Literary Societies of the College will be delivered June 17th, at 11 a. m., by Hon. Marcus S. Davis of Dardanelle, Ark.

STONEWALL ANDERSON.

An Appeal for Immediate Help.

By the College of Bishops of the Methodist Episcopal Church, South.

During the past four days three fearful storms have ravaged the States of Louisiana, Mississippi, Alabama and Georgia. This cyclone disturbance has been accompanied by wide spread destruction of property and fearful loss of life. Several towns and villages have been completely wiped out. Churches have been destroyed, and hundreds, if not thousands of our people are without homes and shelter.

Telegrams of inquiry were sent from Mission Headquarters in Nashville offering aid. The response to one of these is as follows:

"Conditions not exaggerated. Children being found in the woods. Parents dead. Send all the financial aid you can."

In view of the foregoing, and of the added fact that the fearful havoc wrought by the hurricane extends over a wide-spread area in the Southern section of our Gulf States, we make an immediate appeal to our Methodist people for generous contributions in aid of the sufferers. All funds should be forwarded to J. D. Hamilton, Treasurer, Board of Missions, Nashville, Tenn., who will distribute the same under the instruction of the Executive Committee of the Board.

A. W. WILSON,
C. B. GALLOWAY,
E. R. HENDRIX,
J. S. KEY,
O. P. FITZGERALD,
W. A. CANDLER,
H. C. MORRISON,
SETH WARD,
JAS. ATKINS.

We call attention of our readers of the reduction in price of Peloubet's Notes on the Sunday School lesson for 1908. It was \$1.10 but is now reduced to 65cts post paid. You can secure no better.

What Has Caused This Temperance Revolution?

There are reasons why the South should take the lead in this prohibition movement. It was necessary to remove the saloon from the negro to save Southern industry and civilization. Booker T. Washington the other day said: "The abolition of the barroom is a blessing to the negro second only to the abolition of slavery. Two-thirds of the mobs, lynchings, and burnings at the stake are the result of bad whisky drunk by bad black men and bad white men." Besides, the South is intensely American. In the fourteen Southern States there are but sixteen foreign-born persons to every 1000 inhabitants. In Ohio, California, Pennsylvania, New York, Illinois and Wisconsin, there are 178 foreign-born persons to every 1000 inhabitants. In the mountain districts of the South, where the foreign-born population is the least in America, there are almost no drinking places. The "moonshiners" hide in some of the mountain dens, but there are not twenty open saloons in the rural sections of the mountains of Virginia, West Virginia, Kentucky, Tennessee, North Carolina, Georgia, and Arkansas. It is not so hard to get the liquor traffic away from so homogeneous a population. The Southern People are sentimental and enthusiastic, and do what they do with intense enthusiasm. As a rule they have a deep religious instinct and the highest moral ideals. The territory is good ground for prohibition.

But there are reasons deeper than this which have made such local success in the South. The liquor question has had nothing to do with prohibition in Maine, Kansas, North Dakota, Oklahoma, Ohio, nor Iowa. The work of abolishing the saloon meets with the least resistance in the plantation sections of the South and the rural districts of the North; but it is going on in the cities as well. In the manufacturing city of Birmingham, Ala.; Atlanta, Ga.; Knoxville, Tenn., and in many of the manufacturing cities of New England and in large residential districts of Chicago and other cities the same conflict with the same spirit is being waged.

The present temperance upheaval is the revolt of the American conscience against what it considers to be wrong. The American saloon can blame itself largely for the present opposition to it; it is essentially bad. Aside from the inherent danger of the business under the wisest possible restraints, the liquor dealers of the nation have set themselves to do the very worst to provoke alarm. The saloons are the breeding place of all kinds of vice and crime. In them the thieves, the murderers, ballot-box stuffers, grafters, purchasers of law, and the debauched find their education and protection; and from them the lawless hordes go forth to prey upon society. The only wonder is that the people have stood this menace to our civilization as long as they have.

While it is not universally so, it is too often the case that the saloon fosters and promotes the social evil. The public sentiment is greatly outraged at the intimate relationship between the saloon and the disorderly house. The public is very angry because so many drinking places are gambling hells.

Another thing that has stirred the public against the liquor traffic has been the relationship between the politician and the saloon. No feature of American public life is so abominable and discouraging as this open and notorious copartnership of the liquor traffic

with politicians of all parties in the business of crime. It is an astounding fact that most of the great cities of the country are ruled by rum, and have been for a generation or more. Every privilege for every kind of crime is bought and sold for money. Fabulous corruption funds and thousands of the criminal classes are organized to hold up the public and compel it to deliver. Three saloon keepers in Chicago have absolute authority in Wards One and Eighteen, where the traffic in vice is maintained; and men of their stripe rule in some other wards; so that the political complexion of Chicago is determined by the saloon influence. In New York City a large proportion of the Tammany leaders who determine the policy their party in the city and are or have been saloon keepers. In Philadelphia and in some other cities the connection between the saloons and the political leaders of the opposite party is just as marked as it is in Chicago or New York.

The liquor dealers themselves confess to the badness of the American saloon. Each class is charging the blame on the other. At a meeting of the Brewers' Association at the Waldorf-Astoria in New York City recently the blame was laid at the door of the retail liquor dealers. It was charged that the saloons, many of them, were filthy dens, and that the business had to be reformed or the people of the country will destroy them. The retail liquor dealers in their conventions have been saying that the brewers in their greed for money have multiplied the saloons beyond all reasons, holding them down by their mortgages and making it impossible by the fierce competition which has been forced upon them to make a living and pay off the mortgages without introducing the disorderly house and gambling rooms as annexes, putting up money for graft, and otherwise breaking the law. The brewers say the fault is with the distillers. The distillers say the brewers are to blame. They both admit the public has a grievance.

It is not only the badness of the American saloon that has caused this revolution, but also the marked awakening of the public conscience against all kinds of wrong, and hence the saloon comes in for its share of rebukes and opposition. The temperance reformers and organizations of the past and present have been exceedingly active, and each without an exception has been an important factor in the great moral upheaval that is shaking down so many drinking places. The Woman's Christian Temperance Union, the Good Templars, the National Temperance Publication Society, the Third Party Prohibitionists, and the National Reform Bureau, and kindred societies have all been active in their fields; but the one organization which has done more than all others in giving wise direction and successful results to the present temperance revolution has been the Anti-Saloon League. It was founded at Oberlin, Ohio, in 1893, by the Rev. Howard H. Russell, D.D., a Congregational clergyman and son of an Episcopalian rector, who is now the chairman of the National Executive Committee and Superintendent of the New York State League.

The institution is compactly organized in forty-four States and Territories, with a national, State, and district superintendency. It is interdenominational and omni-partisan. The Rev. Purley A. Baker, D.D., is the national superintendent. The league has conducted itself so wisely and honorably that it has commanded the universal respect of the churches of all denominations, many of the Catholic as well as Protestant. There are few

cities or towns in the United States in which there is not a representative of the league in some one or more of the churches on Sunday, presenting the cause and securing help for its promotion. For thirteen years this quiet work has been going on on Sundays, besides that done on week days, and it is not necessary to go very far away from this unified sympathy and action of the Christian churches of America to find the chief cause of this tremendous moral upheaval. There is scarcely a Legislature in session this year at which the Anti-Saloon League does not have some measure or measures unfriendly to the liquor traffic, and the restrictive temperance legislation of most of the States for several years has been handled by official representatives of the Anti-Saloon League. Many rich men generously support this organization; but there are 300,000 annual contributors to its campaign fund, which speaks loudly of the popular sympathy and power which it possesses. Many who are not members of any church, or even total abstainers, commend and unite in the work of the league in the interest of law and order and of civic righteousness.

This popular temperance sentiment has expressed itself in legislation at Washington in the removal of the canteen from the army, of drink from soldiers' homes and government buildings, and other measures, and in a bill now before Congress preventing the shipment of liquors into States whose laws prohibit their sale.

Will prohibition prohibit? Relatively, yes. Absolutely, no. Prohibition never does absolutely prohibit any form of crime,—that of murder, theft, arson, forgery, or perjury. The courts and jails all attest the truth of this. The contention of liquor dealers that more rum is sold in a State under prohibition than under license is hardly to be taken seriously, for if it were true they would be working for prohibition instead of shivering with fear and filling the papers and conventions with alarm at the tidal wave of prohibition and loudly calling for organized help to resist and prevent its destroying them.

You cannot make men good by law,—so many people and papers are saying now. "Yes, you can!" No people on earth can be good without law and order; so good a type of a race as the Anglo-Saxon has to bind himself about with most stringent law to keep from becoming a very bad citizen. Fully one-half of all that is good or great in man has had to be beaten into him by authority. Gladstone said that the primary object of law is to make it easier for men to do right and harder for them to do wrong.

Moral and political progress is always along the stages of advances and retreats. How long will this temperance movement continue without a reaction? No one can tell. Very likely till every State in the Union shall have tried the experiment of prohibition by local option or State action. While there are 114,000 more saloons than churches, while the liquor traffic continues to take into its treasury enough money each year to run every department of the federal Government,—executive, legislative, judicial, navy, army, postoffice, treasury, and every other interest,—the whisky men will not surrender without a fierce and long struggle. But the present revolution will result in greatly reduced individual consumption of rum, in the manifest diminution of the sale of liquor, and in the destruction of the American saloon in its present form.—Search-Light.

"LEST WE FORGET"

Pastors!

Epworth League Presidents!

Sunday-School Superintendents!

REMEMBER

Church Extension Loan Fund Day

Sunday, May 10, 1908

PLEASE PRESENT THIS URGENT CAUSE AND

GIVE EVERYBODY AN OPPORTUNITY TO
CONTRIBUTE

Send Cash and Subscriptions to W.F. McMurtry,
Cor. Sec'y, 705 W. Chestnut St., Louisville, Ky.,
who will receipt for same.

A Generous Response.

Bishop H. C. Morrison, D.D.

I have it in mind to give a word of endorsement to the "Loan Fund Proposition" now before the church through the call of the Board of the Church Extension.

When we call to mind that "nearly half our churches now have Church Extension money in them," although the Church Extension movement is but twenty-five years old; and the further fact that, "Every Church Extension dollar calls forth ten other dollars;" no further fact or argument is needed to open the way for a ready response to the call to be made "May the 10th."

The man who gives a hundred dollars to this loan fund, puts a thousand dollars into the work of church-building, and he who gives ten dollars, sets one hundred to work for Christ and the church.

Let this call go warm from the hearts of the preachers to the hearts of the One Million Seven Hundred Thousand in the ranks of the church, and the response will bring a jubile to our Zion.

Brethren! Let us "Have faith in God" that he will move his people to honor his name, and recognize the twenty five years of blessing he has given to Church Extension, by a joyous and generous response to the call of May 10th—Loan Fund Day.

Birmingham, Ala., Mar. 4, 1908.

Prohibition in Birmingham, Alabama.

(Written for the Chattanooga Star by C. P. Jones, Jr., City Editor of the Birmingham Ledger.)

Birmingham, Ala., March 21.—Prohibition is succeeding here in a manner never dreamed of before the experiment was begun. The early part of this week W. H. Woodward, who built several of the steel-frame structures already here, electrified the city by announcing that he would erect a big 500-room, sixteen story addition to the present 300-room Brown-Marx building, making a structure of 800 rooms, the largest south of Pittsburgh and Chicago. The contract for this has been let and work is to begin inside of two months. Messrs. Oliver and others recently announced the construction of a twelve-story structure on what is known as the Jordan corner. Two other buildings of smaller size are announced, although no contracts have been let so far as known. Still another, on what is

known as the Chalifoux corner, has been tentatively authorized by the Jemison Real Estate and Insurance Company, which firm has sent out a circular letter asking business men and others to take rooms. And a week after the letters were sent out 127 replies had been received by men who were unable to get offices because there were none large enough that were vacant.

No Empty Stores.

Prohibition has made some vacant houses in "Buzzard Roost" and in "Scratch Ankle," the slums, there are tumble-down shacks that were formerly saloons, and that no other business would or could inhabit. They are vacant. But there is not a vacant store (with perhaps two exceptions, and these not in structures formerly saloons), on North Twentieth street, which may, perhaps, be styled the axle of Birmingham. In this space there were recently over twenty saloons in the five blocks between Railroad avenue and Fourth avenue. Twentieth street has an air of prosperity that she has never worn before in the city's history.

Increase of Business.

As an instance of prosperity along slightly different lines, the shoemakers say that they

REVIVAL PRAISES

A New Song Book For Young People's Meetings, Sunday Schools and Revivals.

Compiled by Geo. R. Stuart, E. B. Chappell and others.

30c each in full cloth binding; Boards, \$3.50 a dozen, postpaid. \$25.00 per 100; \$3.00 per dozen, not postpaid.

LEATHERETTE BINDING.

25c each; \$3.00 per dozen, postpaid; \$15.00 per hundred, not prepaid; \$2.50 per dozen, not prepaid.

BOTH IN ROUND OR SHAPE NOTES

Order of ANDERSON, MILLER & CO.

have had NEARLY DOUBLE THE BUSINESS the last three months than they formerly enjoyed. Even the fruit dealers have noticed the increased demand for their line of goods, while soda fountains, which have sprung up in multiplicity since the passing of the saloons, have done a business never dreamed of before.

Remarkable Decrease of Crime.

In both county and city official circles the result of Birmingham going dry was instantaneous. The police court cases for drunkenness were, and are, so few and far between that a "drunk" on the docket is a rather marked character now.

Sheriff E. L. Higdon, discussing the matter, said: "I notice the betterment of conditions along nearly every line. I see men going home on the street cars earlier at night, and don't see them out late at all. I see the working men carrying larger bundles to their families at home. Of course THE DECREASE HAS BEEN MOST REMARKABLE IN EVERY LINE OF CRIME, and not only is this the fact, but I think there is beginning to spring up a healthier sentiment among the people."

Judge S. L. Weaver, of the Criminal Court, said in discussing the prohibition action in Jefferson and its results: "I find that at least nine-tenths of the cases that come before me on the bench are the results of whisky, either directly or indirectly, and I am informed by the clerks that cases originating this year

show many fewer of the sort of crimes that usually come into our court."

Birmingham Has Not Suffered.

The high school tax recently levied upon every pupil of the high school has just been abolished by the city council and for practically the first time in her history ALL THE PUBLIC SCHOOLS ARE ABSOLUTELY FREE.

Business Men Are Satisfied.

The business men, the groceries and dry goods merchants, most of the real estate dealers will tell that prohibition is a success here. The pawnbrokers will say that it was a public calamity. In the homes of Jefferson county, both city and country, there are fathers and sons occupying regular places at night, when formerly they only came to sleep, and pianos and rocking chairs and a thousand other things attest in many a home the fact that prohibition is an unquestionable success from the women's and children's standpoint.

—Search-Light.

Knoxville Methodist Union.

By J. W. Perry.

This organization began its history in January as a result of an Institute conducted in Church Street church. The representatives in the Board of Managers were appointed temporarily by the pastors of the nine churches in the city, later elected by their respective quarterly conferences. Dr. Nelson, Dr. McMurtry and Bishop Hoss were present and took part in the Institute, and in the organization of the Union. The Union is composed of all persons of good moral character, who are willing to contribute \$1.00 or more per annum to the running expenses of this society.

The business of the Union is conducted by a Board of Managers consisting of one representative for every one hundred members of the church participating with the pastors and presiding elders of the two districts. Since its organization the Union, through its Board of Managers, has been planning more active work. They have concentrated their efforts on the completion of a new church for the congregation at Highland avenue, and the matter of selecting plans and specifications has been referred to the committee on church extension, who will submit plans and estimates of cost at the next regular meeting.

The committee on city missions has had under consideration some propositions for opening Sunday school work at different points in the city, and they too will have an interesting report.

The City Union of the Woman's Home Mission society has also conferred with this organization in respect to an enterprise which they have on foot, looking to the inauguration of a Wesley House.

The superintendent and officers of the Sunday schools in the city recently effected an organization and pledged the Union their hearty co-operation in providing workers, and other things needed in the inauguration of new Sunday school enterprises in the city and suburbs.

The representatives of each pastoral charge in the Board of Managers are by resolution of the Board, a committee for their respective churches, to look after the interests of the Union, secure members and contributions from their churches.

It is anticipated that the Board of Managers will be so well organized and actively at work at an early day that the Conference Board of Missions and other Boards of the

church will make their donations to work in the city through this channel, and thus it will become the head and center, as well as controlling influence in directing and managing the church's activity in the city and suburbs. This will develop a local constituency in dealing with the city problem, and put the affairs of the church into the hands of men accustomed to doing things on a large scale.

What the Layman Expects of the Pastor.

Article No. 3.—J. D. Clary.

(Printed by request of Camden District Laymen's Meeting.)

Our young people are taught to respect the minister, and he has great influence especially over those who are inclined to work in the church. He should not discourage the young man who thinks he needs more schooling before he enters upon his life work. It is certainly presumption, if no higher crime, to advise a young man that the circuit is a better place to learn theology than the seminary, and that "brush college" is more practical than Vanderbilt. Our schools ought to have an ally in every pastor.

I should prefer that the pastor be a brave man, standing for the highest and rebuking in love the demoralizing, even when found in Mr. A. who usually "pays \$10 to my collections" or Mrs. B. who leads the woman's society in the afternoon and the dance in the evening. Let him condemn the wrong but follow the advice of Sam Jones and "don't turn red in the face as you do it."

Preachers speak to us of breadth and narrowness—usually at the time of taking collections. The most potent influence for teaching breadth is the man who lives that way. He should not be a broad man in his pulpit and narrow in his dealings with men.

The preacher ought to be an optimist. I do not find that the pessimist has contributed much to elevate mankind. If a young man cannot be hopeful and optimistic, if he cannot fail today and keep his temper sweet, if he cannot stand to be repulsed on this and then on that and come up smiling for another effort; if he cannot be thwarted on the east and on the west and cannot rally with the same spirit with which he began, my advice is don't enter the ministry—at least in the Methodist Church. I know of few traits more essential to the success of a pastor than hopeful optimism.

In this age when the value of so many things is reckoned in figures, zeal for numbers sometimes leads pastors into dangerous extremes, especially in dealing with children. The best part of a pastor's work cannot be told in the number of additions reported to the annual conference nor in the net increase over last year. Do not some preachers allow their zeal for statistics to lead them astray? It requires divine guidance and common sense to know the delicate art of guiding spiritual growth without imposing on the will of the child or distorting his nature by setting up false standards.

Tact which is an exhibition of common sense is a valuable asset of the preacher. This will cause him to give proper emphasis to various portions of Scripture, to choose appropriate hymns, not to distort texts for startling effect, to choose subjects suited to occasions, to avoid hobbies, to do the right thing at the right time and in the right way. I would have him blessed with an abundant supply that the result of his work may be greater.

I have somewhere seen a preacher who lost much of the effect of his preaching by his pulpit voice. "My father," said a little boy, "has two voices, one for home and the other for the pulpit." The "preaching tones" have lost their power if indeed they ever had any. Most men prefer to be talked to rather than preached at.

I have at times felt moved to write a book on ethics for pastors. Perhaps I had better condense it into a few sentences. An exhibition of the highest courtesy and consideration touches the hearts of laymen and endears a pastor to them. If he considers that a woman's society exists solely to supply the wants of his home, if he is lacking in that courtesy due from man to man, if he thinks that every courteous attention was due his august personality and he criticises its absence and complains when he does not get it, he will become an undesirable visitor to many homes.

Of course he must be a spiritual man. Spirituality is the trait which brought him into the ministry. But neither his spirituality nor his experience and attainments should give him the air of being above his people. There is a poem of a priest who went up into a steeple that he might be close to God, to hand down his word to the people. From this elevation he wrote the word and dropped it down on the heads of those below until God in anger called him down.

"And he cried from the steeple,

"Where art thou, Lord?"

And the Lord replied,

"Down here among my people."

If the preacher is to imitate, let him be wise enough to imitate the best. There will always be few original thinkers. The few must lead, the many follow. It is a weak man who in imitating Sam Jones gets only his faulty English, who gets only florid rhetoric from Munsey, or who fancies that the ideal way to preach is with a guttural voice because a bishop does it. Such a man after hearing Dr. John B. McFerrin tried to talk through his nose. Let us gather all the good we can from all the sources we can, but lose not our common sense and individuality in doing so.

After making a long list of requirements for the pastor and remembering what most of them receive in pay I am reminded of the Irish soldier who was brought before his captain to be reproved for drunkenness. He received with becoming demeanor the rebuke and the exhortation to sobriety and dignity of bearing which should characterize a soldier and patriot, and then said: "Captain, does this government expect to get all the moral virtues for thirteen dollars a month?" Fellow laymen, can we expect our pastors to be all we would have them be if we are not liberal enough to pay them more than "thirteen dollars a month?"

Young People's Missionary Meeting for the Southwest.

This meeting which has been held in Siloam Springs, Ark., for several years has for good reasons been moved to Sherman, Texas. The session will extend from June 4 to 14. The best missionary talent from the churches represented in the southwest has been secured. Missionary experts, specialists, and teachers of real ability, make up the personnel of the platform and the faculty.

Every Epworth League in the southwest should send one or more studious young persons who are or may become interested in the study of missions. While there will be plen-

ty of entertainment and recreation, yet the real purpose of the session is to encourage young people to a serious study of missions.

All the sessions will be held in the Kidd-Key College, and all who attend can secure board and lodging in the college. In churches where there is no Epworth League, the church should select some young person with missionary susceptibilities and send him or her to this meeting. It will be money well invested. I trust the Oklahoma Leagues will be well represented.

O. E. GODDARD.

Church Extension.

The Committee on Applications has just finished its work. For three weeks this Committee has been trying to make \$69,476.00, (the amount which the Board can appropriate for Donations at its Annual Meeting in St. Joseph, Mo., May 6-10), supply the demand for \$177,225.00. It has also been wrestling with a proposition created by a demand for Loans amounting to \$273,126.75; with only \$75,000.00 in its hands for distribution.

We have done the best possible, and a report is ready for the Board, which has final authority in every case.

There is not a preacher in the church who would not earnestly press this claim of the Board of Church Extension on "LOAN FUND DAY" if he could sit for one hour with this Committee on Applications.

It will be observed that the amount asked for in Loans is greater than our total Loan Fund Capital. When it is understood that it is impossible to turn this capital over in a shorter period than five years, the necessity for a larger Loan Fund Capital will at once be seen.

It will also be observed that the amount asked in Donations is larger than the total Church Extension assessment. When it is remembered that this Assessment is not paid in full, and that the Conference Boards receive fifty per cent of the amount paid, our trouble will be manifest to all.

W. F. McMURRY,
Corresponding Secretary, By D. Z.

A Noble Son.

One of the most interesting letters received in response to the call for contributions to the Loan Fund Capital of the Board of Church Extension is given below.

The brother who wrote the letter is a faithful layman. He is not blessed with a large amount of this world's goods, but is rich in faith and good works.

"Kansas City, Mo., April 20, 1908.

Bro. McMurry: Your appeal received. I have a dear old mother who has loved and worked for her church these many, many years. She is now practically a suffering shut-in. But she still retains her interest in the welfare of the church. I want to make a subscription to the good cause in her name, and now enclose a check for \$100.00.

Please acknowledge receipt of same to Mrs. _____, _____ County, Missouri.

Yours sincerely,

(Signed) _____."

We trust that many who read this letter may be moved by the same spirit to do a like noble deed.

W. F. McMURRY.

We would be glad to figure with anyone having book or pamphlet printing to be done. We have the facilities for rapid work in any quantity.

THE SUNDAY SCHOOL.

May 10.—The Mission of the Holy Spirit.

Golden Text.—I will pray the Father, and he shall give you another comforter, that he may abide with you forever. John 14:16.

Time.—Practically the same as that of last lessons.

Place.—Still the upper room in Jerusalem.

Lesson text.—John 15:26; 16:24.

Our Lord is still talking to his disciples and giving them the assurance necessary for their continuation in the good-begun work of Jesus. He goes from heavenly assurances to earthly assurances. There is no fable in the scriptures about heaven. It is all true; If it were not I would have told you. But what of the earthly conditions? The Lord now turns to that question. The preparations for our good on earth are now revealed. Christ is going to the Father but the omnipresent Spirit, the third person in the trinity, will pervade the whole world to perform certain works in the hearts of men.

He is spoken of as the divine "Paraclete" which means "one who is called to one's side to aid him." He is our attorney, our counselor. There are many questions that are hard to decide, he will help us to a decision. There are many passages of scripture that are hard to apply to our cases, he will help us to understand the matter. We must feel our need of a "friend at court" to represent us at the bar of God and in the councils of heaven, he will do that for us.

He is spoken of as the "Comforter" and that means strengthener. One of the greatest fears of our Lord seemed to be that in their dark hours his disciples would suffer collapse, their strength would fail. He exhorted them about it and prayed the Father about it. The Holy Spirit is sent to meet this need. If persecution comes, he will help. When temptation comes he will not fail to strengthen us. He will supplement our strength so that we may fight the good fight. He will help us to "Stand against the wiles of the devil."

He is to "Reprove" the world of sin. He is a secret influence in the world to give to every man a consciousness of sin. . . . When the band came to arrest Christ, as we will see in our next lesson, as they came face to face with him they by a sudden impulse of fear, "went backward, and fell to the ground." What a sight: armed men face to face with a man whom they know carries no instrument of defense, terror-stricken and prone upon the earth with fear. The Holy Spirit goes before us to make ready our coming, having already convinced the sinner before the sermon or the appeal is made. They are as "Dead men" under his influence. How void of results would be our best efforts if it were not for his gracious influence. When we go forth to toil for the betterment of the world we may be sure that he will go before and prepare the way.

He is said to be a guide to truth as is stated in verse 13. He is not to destroy the works of inspiration nor our individuality. He is not to give us a new revelation but to help us to understand the one that has been given. He prevents "Private interpretation" by giving the application to all alike and to the individual specifically. He is to guide us, not drive nor carry but to lead while we follow, help us to walk while we stand upon our own feet. By his help we can maintain our plans and have our success and achievements while he assists us.

He will glorify Christ in the world and at the judgment. By his administration in the world the redemptory scheme will be a great success. He will bring before the world the riches of his gifts in such way as to make the best impression and bring about the best results. He manages the Lord's business in the world, calls ministers, sends missionaries, qualifies laborers for the vineyard of God.

Has this gracious influence been felt in our hearts? Have we followed his wooings? Have we availed ourselves of his help in all our doings?

An Explanation.

A few weeks since a letter was written to Rev. O. E. Goddard, of Muskogee, Okla., and to one or two other brethren of the Oklahoma Conference, from the office of the Board of Missions, over my signature, in regard to the Sunday Schools of the Oklahoma Conference undertaking to put up a Kindergarten Building in the City of Hiroshima, in connection with the great Girl's School, which we have in that center.

Dr. E. B. Chappell has called my attention to the fact that the Sunday Schools in the Oklahoma Conference, through their Presiding Elders, are very largely committed to the support of a Missionary, representing each district. We are in perfect agreement that it would not be wise to raise two Specials at once and the same time through the Sunday Schools; and I, therefore, suggest that the entire effort be directed towards the support of

A FEW COPIES OF Peloubet's Notes

Sunday School Lesson 1908
At 65 Cents Each, Postpaid
Anderson, Millar & Company

Missionaries, rather than to the school building just mentioned.

In as much as some confusion has arisen in regard to the matter, I have thought it best to make this statement at once through the Conference Organ, in order to prevent any misunderstanding.

(Signed) W. R. LAMBUTH.

The above explanation will set right our missionary plans and policies. We were about to get them a little confused, but we feel sure that every pastor and Sunday School man will chime right in with Dr. Lambuth's suggestion, that the entire effort be directed towards the support of missionaries, rather than to the school building just mentioned." This chairman has argued that it would be hurtful to try to change a policy that was fully and prayerfully worked out by the Sunday School Board, adopted by the Conference and ordered to be done, and fully endorsed by Dr. Lambuth in a letter written to me in January and on which plan we had proceeded more than four months.

We hope and pray that this may be a great year in our Sunday School work. The missionary spirit is growing, and everything points toward success in our enterprise.

Children's Day, May 17, will soon be here. We hope every pastor and every superintendent is planning to make it a great occasion for the boys and girls. It is a rare opportu-

nity to do them lasting good, and to popularize your Sunday School, and to get the "old folks" interested.

Is It Possible— Only 68?

By W. J. Moore.

The chairman of the Sunday School Board wrote Dr. McMurry to know how many birthday jars had been sent to the Sunday Schools of the Oklahoma Conference. He replied, giving me the names of sixty-eight Sunday Schools. I am truly shocked that only sixty-eight pastors and superintendents in our great conference are interested enough in church extension to ask for these jars as a free gift! And our conference to be the recipient of this movement from world-wide Southern Methodism! We ought to quit asking Dr. McMurry for such large benefactions, and for any, until we can do such a little thing as this for ourselves and the cause. Brethren, do not delay nor linger. Write a card at once and begin the work. We want a longer list than this before we publish it.

Of the sixty-eight birthday jars that have been sent to the Sunday Schools of the Oklahoma Conference, twenty-one have gone to the Mangum District. Must be some live Sunday School folk over that way.

"The preacher who does not make much of his Sunday School does not know the day of his calling."—Christian Advocate.

But we may know the cause of his failure when it is too late. That preacher had better wake up now.

Send to Rev. R. A. Crosby, Chelsea, Okla., for Children's Day programs, and nowhere else.

If pastors and superintendents will co-operate with the Board, we think a bright and successful future awaits us in our Sunday School work. If we try to do a dozen different things in as many ways we shall be greatly crippled and discouraged.

Bishop Atkins, in the closing address at our late Sunday School Convention, in discussing "What the Sunday School had done for Methodism," said, "I can make my speech in just one sentence. It has done about all that has been done." If you will sit down and make a list of the things and the enterprises in which the Sunday School is engaged you will see why the Bishop made that statement. Here are some of them. Evangelism, missions, education, training for service, adding to the church, helping needy Sunday Schools, helping the General Sunday School Board, Church Extension; and it pays its own way, and boards itself. What institution is doing more, or better?

Lawton, Okla.

"Spiritualizing the Material,"

by Rev. A. C. Millar, is a little tract that will help the people to understand the religious use of money. Every preacher should distribute them among his members. Price postpaid, 10c. a dozen, 75c. a hundred.

Prohibition Year Book.

Authority on Prohibition Progress. Facts Up-To-Date. Every preacher and temperance worker will need it this year to prepare for the State-wide campaign. 25 cents postpaid, Anderson, Millar & Co.

THE EPWORTH LEAGUE.

C. W. Lester Editor

The Epworth League.

Scripture Lesson for May 10: Luke 18:1-8; Matt. 7:7-12.

Topic: The Father's Ear open to the Cry of His Children.

Both of these passages teach with clearness that God hears the prayer of His children. The argument in Luke's passage is this: If an unjust judge, indifferent to the need of humanity and without fear of God in his heart, grants the petition of a pleading widow, how much more shall God hear the cry of His children. The argument in Matthew's passage is stronger: If a father who is evil knows how to give good things to his children and does it, how much more shall the Father in heaven give good things to His children who ask. The most forceful kind of analogical argument known to the science of argumentation is here used by Christ to buttress this exceedingly precious doctrine. How gladly He would strengthen our faith in this the greatest privilege to the Father's children. Not more emphatically did Jesus speak anywhere than upon this point. Not only these but numerous other passages that appear almost upon every page of the New Testament strengthen the teaching of these two. And these are from the sure word of God which can not fail.

Then how many Christians know with absolute certainty that God does hear and answer prayer. They have asked and the thing ask d has been given; they have sought and found that which they sought, and they have knocked and the door at which they knocked was opened. And they know with absolute certainty that their prayer was heard. And this line of evidence stretches back through all the centuries. Thus the word of God and Christian experience harmonize at this point as they do at every point, giving the double support of God's word and the experience of God's children to this doctrine. With what certainty does one know that God answers prayer who standing upon the unfailing word of God can also draw upon his own experience. How doubly sure this makes it to him.

We must not forget, however, that it is His children that God hears. This is clear in both passages. "How much more shall your Father which is in heaven," etc.; and "shall not God avenge his own elect," etc. And Jesus laid down the same condition of prevailing prayer in Jno. 15:7: "If ye abide in me and my words abide in you, ye shall ask what ye will, and it shall be done unto you." The teaching of all these passages is, if you are God's you can get what you ask for. Do you meet this first condition? Are you His child? Are you abiding in Christ and are His words abiding in you? Then you can get what you ask for. Then your life may be enriched by whatsoever God has. For if you are God's you can get what God has. Both the poverty and fruitlessness of our Christian lives are due to neglect of prayer. God says, "Ye have not, because ye ask not." Jas. 4:2.

Methodism's Day of Opportunity.

In looking back over the history of Methodism in her work among the people of the earth it is easy to see that God has given us golden opportunities which in the very nature of the case would not linger for our improvement. Another people would have been called upon had we not occupied the field. A few times in the past we have lost our birthright and missed the pottage too. Just such is the

situation, and such will be the result if the pastors do not bestir themselves in the rural places of the Oklahoma conference. I could not get an adequate glimpse of the situation until I ventured out upon the scene. Just leave your town charges and your few well organized country churches, brethren, and drive over to the next community, where there is no established church life, and play the role of a traveling man a while, and hear and see the people and then interpret the vision of dry bones in the light of twentieth century reasoning, and see if you do not hear a voice saying, "prophesy thou to them." I verily believe the man who can look on one quarter section after another of this country filled with playful boys and girls and hard worked fathers and mothers who do not attend any regular religious service at all, without feeling "woe is me if I preach not the gospel" to them needs to tarry at Jerusalem till he be indued with power from on high, and hear his Lord say again, "Go ye into all the world and preach the gospel to every creature."

Brethren, don't hug the railroad track too closely. There are thousands of unconverted souls in the country between these steam thoroughfares. And they are hungry and restless. They may not know for what. But it might surprise you as well as them to see the satisfying, quieting effect of a wholesome gospel upon their communities. Invest a few paltry dollars in a cheap buggy and pony and explore the region round about you. There are diamonds in those roughs. In addition to the two churches Bishop Key assigned me to I am now preaching to four large congregations where Methodism has never done anything, and I have a fair prospect of organizing in every one of them with a probability of building a church home in two of them. And there are a half dozen other places, hearing of the work in these communities, that are saying "come over and help us."

The fictions and fancies of the fads of the come-out second blessing people, the Holy Fire crowd, the Evening Lights, the no church men, the Millennial Dawns and all the rest of a horde of false prophets have spent their force on the rural people and left them disgusted, despairing and disconsolate. Oh, what an opportunity for the Methodist preacher to pour in the "oil of gladness" by way of the doctrine of the "witness of the Spirit" and "salvation by faith!" But we will have to hurry if we beat the Calvinistic brother to the harvest.

D. A. GREGG.

McLoud, Okla.

John R. Mott at Vanderbilt.

The Theological department of Vanderbilt University has recently enjoyed the great privilege of hearing a series of lectures, delivered by Mr. John R. Mott, general secretary of the World's Student Christian Federation. His theme was "The Problem of Securing Able Young Men for the Christian Ministry," which he treated in four lectures as follows. First, Why More Young Men of Ability Are Needed for the Christian Ministry of Today; second, "Why More Young Men of Ability Do Not Enter the Christian Ministry;" third, "The Principal Direct Causes Influencing Able Young Men to Enter the Christian Ministry;" fourth, "The Principal Indirect Causes Influencing Able Young Men to Enter the Christian Ministry."

These lectures have been in preparation four years, and represent the labors, not only of Mr. Mott, but of a large corps of assistants, at work both in this country and in Europe

conducting interviews, ransacking libraries and scanning periodical and pamphlet literature bearing on the subject. In addition to general periodical literature, the files of the representative organs of fifteen leading denominations were carefully examined. They constitute the most exhaustive study ever made of the important problem of supplying the church with the leaders necessary to carry on its world-wide work, and Vanderbilt University was highly favored in securing them, because they will probably not be delivered anywhere else in the South.

It is interesting to know that there is a close connection between them and two other books by the same writer, namely, "The Evangelization of the World in this Generation" and "The Pastor and Modern Missions." In preparing the first named volume the author became convinced that, in solving the problem of the world's evangelization the home pastor is the strategic man. This conviction led him to write "The Pastor and Modern Missions," in the preparation of which he felt the importance of making a first-hand study of the problem of ministerial supply.

No man is more competent to speak on the subject of world-wide missions than is Mr. Mott, and if the lectures, recently heard at Vanderbilt should ever be published they will constitute, along with the other volumes mentioned, an epoch-making series in the literature dealing with the world's evangelization. —Contributed.

The Plan of Episcopal Visitation.

- First District—Bishop A. W. Wilson.
Virginia Conference, Norfolk, Va., Nov. 11.
South Carolina Conference, Laurens, S. C., Nov. 25.
North Carolina Conference, Durham, N. C., Dec. 9.
Baltimore Conference, Baltimore, Md., Mar. 24, 1909.
Second District—Bishop C. B. Galloway.
St. Louis Conference, Charleston, Mo., Sept. 16.
Illinois Conference, Murphysboro, Ill., Sept. 24.
South Georgia Conference, Quitman, Ga., Dec. 2.
Florida Conference, Miami, Fla., Dec. 16.
Third District—Bishop E. R. Hendrix.
Western Virginia Conf., Webster Springs, W. Va., Sept. 2.
Kentucky Conference, Middlesboro, Ky., Sept. 9.
Louisville Conference, Owensboro, Ky., Sept. 16.
Arkansas Conference, Van Buren, Ark., Nov. 4.
Little Rock Conference, Little Rock, Ark., Nov. 11.
White River Conference, Jonesboro, Ark., Nov. 18.
Fourth District—Bishop J. S. Key.
New Mexico Conference, Portales, N. M., Sept. 24.
German Mission Conference, Castell, Tex., Oct. 22.
West Texas Conference, Gonzales, Tex., Oct. 28.
Northwest Texas Conference, Waco, Tex., Nov. 11.
Fifth District—Bishop Warren A. Candler.
North Texas Conference, Greenville, Tex., Nov. 18.
Texas Conference, Beaumont, Tex., Nov. 25.
Cuban Mission Conference, Matanzas, Cuba, Jan. 15, 1909.
Mexican Border Mission Conf., Laredo, Tex., Feb. 4, 1909.
Central Mexican Mis. Conf., Mexico City, Mex., Feb. 11, '09.
Northwest Mexican Mis. Conf., El Paso, Tex., Feb. 25, '09.
Sixth District—Bishop H. C. Morrison.
Denver Conference, Aztec, N. M., August 13.
Missouri Conference, Hannibal, Mo., August 26.
Southwest Missouri Conference, Warrensburg, Mo., Sept. 6.
North Alabama Conference, New Decatur, Ala., Nov. 18.
North Mississippi Conference, Walter Valley, Miss., Dec. 2.
Mississippi Conference, Yazoo City, Miss., Dec. 9.
Seventh District—Bishop E. E. Hoss.
South Brazil Mission Conference, Porto Alegos, Brazil, July 4.
Brazil Mission Conference, Juiz de Fora, Brazil, July 25.
Holston Conference, Knoxville, Tenn., Oct. 7.
Tennessee Conference, McMinnville, Tenn., Oct. 14.
Memphis Conference, Covington, Tenn., Nov. 11.
North Georgia Conference, Gainesville, Ga., Nov. 18.
Alabama Conference, Greensboro, Ala., Dec. 2.
Eighth District—Bishop Seth Ward.
Japan Mission Conference, Arima, Japan, Sept. 2.
Korean Mission Conference, Songdo, Korea, Sept. 16.
China Mission Conference, Shanghai, China, Sept. 30.
Louisiana Conference, Leesville, La., Dec. 9.
Ninth District—Bishop James Atkins.
Montana Conference, Butte, Mont., Sept. 10.
East Columbia Conference, Milton, Ore., Sept. 16.
Columbia Conference, Portland, Ore., Sept. 24.
Pacific Conference, Stockton, Cal., Oct. 7.
Los Angeles Conference, Redlands, Cal., Oct. 15.
Oklahoma Conference, Oklahoma City, Okla., Nov. 4.
Western North Carolina Conference, Asheville, N. C., Nov. 18.

Temperance Songs.

Four songs, "Dixie Dry," "The Stainless Flag," "State-Wide Prohibition," and "Arkansas," have been put in a leaflet and are ready for use in the temperance campaign. They are suitable for church and Sunday School purposes. Get our people to singing about "State-Wide Prohibition," and the victory will be easier. Price: 5 cts. for three, or 75 cts. per hundred postpaid. Order of Anderson, Millar & Co., Little Rock, Ark.

CHILDREN'S PAGE.

(We will be glad to have the children contribute to this page. All letters must be addressed to Lillian Anderson, in care of the Western Methodist, Little Rock, Ark.)

Wiville, Ark., March 20, 1908.

Dear Cousins: I am a little girl 7 years old. My mother takes the Methodist paper. I go to school every day and I go to Sunday school on Sunday. Mrs. Brown is my Sunday school teacher. I have one sister and one brother. Our pastor's name is Brother Wilson. Well as this is my first letter I will close.

SIBYL GILLEN WATERS.

Jonesboro, Ark., March 16, 1908.

Dear Western Methodist. I enjoy reading the children's page and so I thought I would write for my first time. I like to read the paper fine. I am a little girl eight years old. We have a little baby boy seven months old. I have two pets, a dog and a kitty. My dog is eleven years old. Papa takes the Methodist. I am in the "B" second. My deskmate is Bessie Gibson. I like to go to school. Well I will close.

Your new friend,
GRACE HARDY.

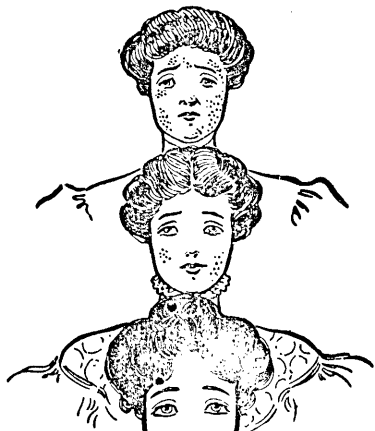
Gilmore, Ark., March 8, 1908.

Dear Methodist: I will write for the first time. I am a little girl eleven years old. I have a brother off at school at the University of Arkansas. I am in the fifth grade. I like my teacher; her name is Miss Hastings. For pets I have a horse and a Spitz dog. Well I will close to leave room for Ruth Carr's letters. My grandma takes the Methodist.

CORNELLE THOMPSON.

Robinson, Benton County, Ark.

Dear Methodist: I am a little girl just thirteen years of age. My papa takes the Methodist. Papa and I read the children's page and thought I would like to write to the cousins. We all celebrated Grandma's birthday, last Sunday, with a nice dinner, the 8th of March. She was fifty-six years old.



Pride and Pimples

The woman who "sits back" is generally the woman with pimples or unsightly eruptions. Get in the beauty row by cleaning up the face with

HEISKELL'S OINTMENT

the magic healer of all skin diseases—with a half-century record of miraculous cures. Removes ugly blotches, roughness or redness of the skin, and heals all sores, itching eruptions. After the cure Heiskell's Soap will keep the skin smooth and fine. Heiskell's Blood and Liver Pills are especially recommended for use with the ointment and soap. They act on the blood.

Ointment 50c a box. Soap 25c a cake. Pills 50c a bottle.

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531 Commerce St., Philadelphia, Pa.

All of her children were there but Aunt Josie. It rained all day but we had a nice time. Mama said all she hated to go for, was, that they had always set Grandpa a dinner the 12th of April and he died Dec. 5th. If he had lived till his birthday he would have been sixty-four years old, and that we would miss him so much. Grandma got several nice presents. I only have one pet, and that is little Sister. I go to Sunday School every Sunday that I can. If I miss the waste basket I will write again some day.

Your friend,
SUSIE GUTHRIE.

Gilmore, Ark., March 18, 1908.

Dear Methodist: I have been reading the children's page and liked it so much, that I thought I would write for the first time. I am a little girl thirteen years old, and an orphan. I live with Mrs. J. B. Thompson and I love her as a mother. I am sorry to say we have no Sunday School, but we have preaching once a month. Our preacher's name is Bro. Sterling. Everybody seems to like him. I am in the fourth grade at school, and I am in the fast. My teacher's name is Miss Ruby Hastin. She lives at Marked Tree, Ark. I like her very much. I will close; hope to see this in print.

Your new cousin,
EFFIE McKELLAR.

Wesson, Ark., March 17, 1908.

Dear Methodist: As I have never written to the Methodist I thought I would write. I am a little girl ten years old. I am going to school. I am in the fourth grade. My papa takes the Methodist, and I sure enjoy reading the children's page, especially Ruth Carr's. Hoping to see this in print.

Lovingly,
NETTIE MAY HOLMES.

Rush Springs, Okla., March 19, 1908.

Dear Western Methodist. This is my first attempt to write to Western Methodist. Mama takes your paper. I go to school in the country. My teacher's name is Miss Willie Pridgeon; I like her fine. We are going to start up Sunday School next Sunday. I live in the country. Our school house name is Ward Bank. Papa is working for the Acme Cement Plaster Co. I have three dolls. I am nine years old. I am in the third reader. I take up spelling and reading and geography. I like your paper fine. Well I will close.

Your new friend,
IVA JAMES.

Conway, Ark., March 20, 1908.

Dear Methodist: Papa takes the Methodist and I like to read the cousin's letters very much. I am a little girl nine years old. I go to Sunday school every Sunday I can. Our superintendent is Mr. W. L. Eaton. My teacher is Mrs. Hopkins. Our pastor is Rev. Mr. Blevins. I like him very much. I have six brothers living and one dead. Have one brother in Hendrix, and one teaching school. I am in the second grade at school. Our school is out now. I was sorry to see it close. My teacher's name was Mrs. C. V. Hinkle.

Your new cousin,
EFFIE WILKERSON.

Rush Spring, Okla., Mar. 19, 1908.

Dear Western Methodist: I will write my first letter to the Western Methodist. My mamma takes the Methodist paper. I go to school. My teacher's name is Miss Willie Pridgeon. I live in the country. I have four sisters and three brothers. I have one sister dead and one brother dead. I live a little ways from the school house. I am in the sixth grade. We have preaching twice a month. Our pastor's name is Brother Groszul. I like him fine. Well, I will close for this time. If I see this in print I will write next time.

Your new cousin,
ORA JAMES.

Snyder, Ark., March 21, 1908.

Dear Methodist: I wrote to you once before and did not see it in print so I will try again. I suppose my first letter went in the waste basket. I am certainly glad I have had the measles,



The Drink that Cheers

but does not inebriate. Tea has been credited with these qualities—

Coca-Cola

has them and more. It is cooling, delicious and refreshing. Relieves fatigue. And comparing tea, coffee and Coca-Cola

An Emminent Chemist Says:

Dr. M. McCandless, State Chemist of Georgia, said: "I have purchased in the open market samples of Coca-Cola Syrup and subjected same to chemical analysis. I find therein no trace of the alkaloid cocaine, for which I made special search, and nothing of a nature any more injurious than would be derived from an ordinary cup of tea or coffee."

GET THE GENUINE
5c. Everywhere

because there is a lady living close to us that has it. Bro. Timberlake is our pastor; he is my brother-in-law. Our presiding elder's name is Bro. Harrell. My school teacher is running for sheriff of this county, so I am not in school now, but it will start again soon. Della Ellen is my chum's name. She certainly is a good little girl. I am glad my birthday is in August, so there will be no school going on, because I intend to give an afternoon party on my birthday. I will close by asking two questions. Where was Jesus when he prayed the only prayer that he did not begin by saying, "Our Father" or "Father," and how did he begin? I hope this letter will be in print.

Your new cousin,
FLORENCE GRANTHAM.

Lebanon, Ark., Mar. 17, 1908.

Dear Cousins: As I see so many nice letters from you all I thought I would write to the children's page and would like to know some of the cousins. I like to read some of the letters. I enjoy reading Ruth Carr's piece very much. I agree with Leda Lambert about keeping on trying to be good, but I am like Jessie I am not always good. I have two little brothers, one about five weeks old and two little sisters. I live near a small river and think I will have a good time fishing this season. Our Sunday school has been closed but we want to begin again soon.

Your new cousin,
GLAICE BAKER.

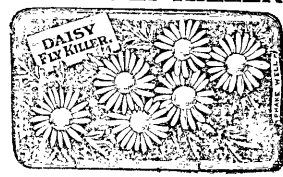
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Tetterine, the fragrant, antiseptic and healing ointment, instantly relieves and quickly cures skin and scalp diseases and itching piles. It is the finest prescription ever discovered for these conditions. Apply after bath with Tetterine Soap. It is elegantly prepared by The Shuprine Co., Savannah, Ga. If your druggist cannot supply you, send 50 cents in stamps.

International Sunday School Convention.

The Conventions of the International Sunday School Association are the greatest religious gatherings of the continent. The Twelfth Triennial Convention will be held in Louisville, Ky., June 18-23, 1908, and it is anticipated that twenty-five hundred delegates, and several thousand other visitors will be in attendance. The program promises to be one of the most practical, inspiring and helpful to the history of the Association—whether viewed from the standpoint of the business to be transacted, progress to be reported, or methods of work to be suggested. One of the vital features of the gathering will be the consideration of the work of the Lesson Committee, and the election of fifteen persons, known as "The In-

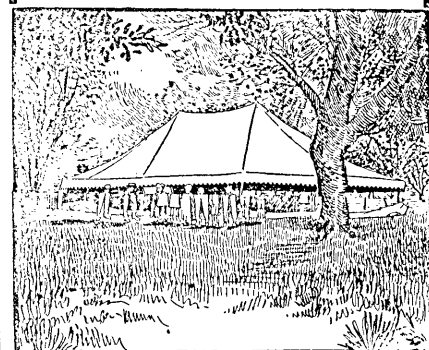
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placed anywhere, attracts and kills all flies. Neat, clean, ornamental, convenient, cheap. Lasts all season. Absolutely harmless, cannot spill or tip over, will not soil or injure anything. Guaranteed effective. Of all dealers or sent prepaid for 20 cents. HAROLD SOMERS 149 DeKalb Ave. Brooklyn, N. Y.

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Young's BUSINESS COLLEGE VICKSBURG, MISS.

If interested in a business education send your name NOW for a booklet we are getting out; entitled, "For They Themselves Have Said It."

International Lesson Committee" to select the lessons that are to be taught in more than one hundred and fifty thousand Sunday Schools of North America.

Searcy Sanatorium, Searcy, Ark.

Has its own waterworks. Also good eastern, steam heat, hot and cold baths, electric lights, beautiful natural shade, 3 1-2 acres of ground.

An ideal place for the sick and for those needing a change, rest and recuperation.

Terms reasonable.

JOHN B. GRAMMER.

Resident Physician.

WOMAN'S H. M. SOCIETY.

EDITED BY

Mrs. A. L. Malone, White River Conference.
 Mrs. V. S. McLellan, 1818 Chestnut St., Pine Bluff.
 Mrs. G. G. Davidson, Little Rock Conference.
 Mrs. Tom McSpadden, Greenwood, Arkansas Conference.
 Chelsea, Okla., Oklahoma Conference.
 Send all communications to the editors.

Oklahoma W. H. M. S. Annual Meeting Notice.

All who expect to attend the Oklahoma Woman's Home Mission Society Annual at Durant, May 26-28, will please send their names to Mrs. C. E. England, Durant, Okla. Homes will be provided for all who wish to come.

Committee of Entertainment.
 Durant, Okla., May 2, 1908.

Delegate's Report of Board Meeting of Woman's Home Mission Society.

The twenty second annual meeting of the Woman's Board of Home Missions held in beautiful Fourth Avenue Methodist Church, Louisville, Ky., April 23-30, 1908, is now a thing of the past.

I am so grateful to God and the Little Rock Conference W. H. M. S. that I had the privilege of being one of its members. The vision that I received of woman's part in the Master's work will never be effaced from my memory.

We were the recipients of many beautiful courtesies and thoughtful attentions. In the library was established a complete post office. The Sunday School room was made a dining room where day by day we were served a most elaborate lunch by some one of the Methodist churches of the city. Everywhere was resplendent with lovely cut flowers.

Our beloved President, Miss Belle H. Bennett filled the chair with queenly grace and becoming dignity. It was indeed a beautiful sight with Mrs. R. W. MacDowell, our Gen. Sec., and Mrs. L. P. Smith, 1st Vice Pres., on her right and Miss Mable Head, 3rd Vice Pres. and Mrs. Frank Siler, Rec. Sec. on her left.

Welcome addresses were heard from Mr. Thomas B. Morton, for the great state of Kentucky, Dr. W. B. Beauchamp, pastor, for the Fourth Avenue Church and Mrs. T. R. Kendall for Louisville Conference Society and City Mission Board. All that they offered we gratefully accepted, but we had no real conception of what it really meant till we had spent five most pleasant and profitable days in this place. Response was made by our talented recording secretary, Mrs. Frank Siler, whom we first loved as Miss Emily Allen.

Miss Bennett charmed the audience the first evening with her address on the "Work of the Woman's Home Mission Society." Roll call showed about three hundred delegates and visitors in attendance.

The annual message of the President was full of encouragement, wise suggestions and earnest exhortations for deeper consecration. It was with joy she spoke of increased numbers offering for trained workers. She spoke of the need of a well equipped dormitory at Vanderbilt. Of larger buildings that must be had at Dallas and other schools. She recommended that the Board pass a measure for the use of the conference in annual election of officers, calling for a nomination committee in the election, this was unani-

mously carried. In a very convincing manner she told of the conditions existing in New Orleans and Galveston, and how these two great seaports on our southern coast are needing the society to look after the thousands of immigrants who pass through these gates. She recommended that the board take some action toward establishing an evangelistic mission for immigrant work in these cities. She spoke in no uncertain terms of the attitude of the board against child labor, the liquor traffic, legalized prostitution, and urged that the members endeavor to promote the enactment of righteous laws in both local and State Government.

The noonday Bible lessons were given by Bishop John H. Vincent, Subjects: "A Study in the Inner Life;" "The Neglect of the Inner Life;" "The Gospel of the Inner Life;" "The Discipline of the Inner Life;" "The Victories of the Inner Life;" "The Literature of the Inner Life."

The Week of Prayer collection goes this year to our Dallas Mission Home and Training School. Mrs. Johnson will soon realize the answer to her prayers as they begin to build the new fifty thousand dollar Home there this year.

All money raised by Brigades shall be separately reported, and will be especially directed by the Board each year at Annual session.

Bishop Hendrix brought us a message from the Layman's Meeting at Chattanooga. He said this great movement might be called the child of the Woman's Missionary Societies. Missions was not only a woman's and child's work but a man's.

A memorial of Bishop Duncan was read by Mrs. Frank Siler, after which "Asleep in Jesus" was sung.

Dr. McMurry told of our work on the Pacific Coast, and said it was the best thing there.

Prof. Lewis impressed us deeply with the splendid work that is being done at London, Ky.

Mrs. Mary B. Alexander gave a very interesting account of our work for the Cubans.

The report on tithing, by Mrs. Luke Johnson, showed that we have 7,022 women in Southern Methodism who tithe. O, sisters, is this why we paid into our Home Mission Treasury just a little over \$1.62 cents per member last year? Would to God that each one of us gave to the Lord His due.

In Mrs. W. H. Johnson's report on Rescue Work she said that 1,000 girls and babies have been cared for in the Home at Dallas, Tex.

The appropriating of the \$10,000 for the work among the immigrants in the cities on the Gulf Coast is regarded as one of the most important steps ever taken by the society. It comes under the heading of new work, and will include the establishment of the Sam Jones Immigration Bureau at Galveston, Tex. The address of Dr. Josiah Strong increased the enthusiasm of the women who had come to the convention determined to take some steps toward the improving of the condition of the hordes of foreigners who are coming into the South. Immigration has not until of late years been much of a factor in the South, but now that a large part of the tide which formerly flowed into the cities of the Eastern coast has been diverted, the South and the South's mission societies find a new and a perplexing problem on their

\$60 LIFE SCHOLARSHIPS \$25

Beginning April 10th, we are going to show our appreciation of the Very, Very Liberal patronage our University has always received, and on account of the recent money panic, and sell a Limited number of \$60 Life Scholarships, at \$25. Buy one before they are sold, for they will go fast at this price and get ready for a good position in the early fall. If you can't come at once pay us \$10 now, which will insure you the reduction, and pay the balance on entering.

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hands. The Sam Jones Bureau will be one of the efforts the women of the society of the Southern Methodist church will put forth to advance the solution of this problem. The funds raised in the children's department will be applied toward the maintenance of this mission.

The appropriation for the Sam Jones Immigrant Bureau increased the budget for this year over that of last by a considerable figure. It came under the head of new work undertaken this year by the organization. Other new departures the society will maintain this year are Bruce Hall at Key West, Fla., the Mattie Wright College and the work of deaconesses in the Farmington district. To aid in this last named work the district itself is to raise \$500. The total amount of money to be expended by the society in furthering the work it has undertaken this year is \$60,906, divided between its institutional and miscellaneous work.

Interesting reports from different committees on press work were read, and a resolution was finally adopted dividing the press work into four departments. One of these departments is to have supervision over all news pertaining to the work of the organization that is sent out to the secular papers of the country. Another department is to look after the publication of the official organ of the organization. A third department is to devote its time to the publication and distribution of leaflets, and the fourth department is to conduct a reading course.

Miss Mary B. Helm, of Nashville, Tenn., editor of Our Homes, the official organ of the organization, submitted a report which showed that the paper during the past year was not only self-sustaining, but had cleared, over and above all expenses, \$5,000, which is now in bank to its credit. The paper has a circulation of 15,000 and carries no advertisements. All money taken in by the paper is derived from subscriptions.

Following the report of Miss Helm, a resolution was adopted changing the official organ from a newspaper to a magazine. The name of the publication is to remain unchanged, but instead of being a sixteen page paper as at present, it is to be gotten out in the form of a magazine, each issue containing much more material than is now carried. The paper has the reputation of being one of the best of its kind in the country.

Dr. Josiah Strong's address on "The New Problem of the New Civilization" was brimming full of solutions of problems characteristic of the great industrial revolution that is going on. Wealth, he said, is not due to man's relationship to other men, but owes its values to that relationship. The time is coming when the present relationship of man to man will cease and men will no longer consider themselves despots over their property, but will consider their wealth as a social wealth, to be used for the benefit of society. It is necessary, he said, for men to have a better understanding of each other, and that when the right relationship one with another is established then there would be social peace.

The fundamental law that governs society, he said, is the law of service. The great difficulty of service in the industrial world is that the service is not unselfish service. If labor would organize for the betterment of society and capital would organize for the general benefit of society and not to grind down labor to the lowest prices, he said, there would be an ideal state of affairs and the vital law governing the social problem established. The speaker told of several very large manufacturers who cope with the labor problem by treating their employes on the Christian principle.

There is only one solution of the city problem, he said, and that is to put men in the public offices who have the spirit to serve for the good of the people.

ple and not for personal gain. Dr. Strong seemed to be of the opinion that immigrants could be made good if the living word of God be preached to them. It is not enough simply to preach the word of God but to convert the people it must be lived every day. In conclusion he said that there was only one condition upon which the city could be saved, and that was an absolute surrender to God and to service to men, and when this was done the United States and all the world would be saved.

The following are the deaconesses who were consecrated at the close of the annual sermon, on Sunday by Bishop Hendrix: Misses Emma Burton, Mary Frankland, Margaret Ragland, Hattie Sellers, Daisie Duncan, Stella Womack, Hettie Phillips, Helen Gibson, Mrs. Lucile Catlin and Mrs. Almeda Hewitt.

We had a growth last year of 169 auxiliaries and 7,202 members. Our collections are especially gratifying as they show an increase of \$87,443.41 over last year.

The Board and Conference Societies made eleven lass grants to parsonages than were given last year, but the donations were larger by \$1,676.95.

"Our Homes" reports a gain of 2,586 subscribers.

Respectfully,
MRS. W. C. WATSON.

MARRIED—April 15, 1908 at the home of the bride's father, Mr. Walter Stubblefield, Sterrett, Okla., Mr. C. C. Blossom and Miss Beatrice Stubblefield were married in the presence of a

few friends, Rev. H. B. Vaught officiating.

Choctaw Column.

Dear Methodist: Anompa iklawo kia holisso yamma foki la chishke.

Yohmi ka Bethel Hill chuka lokoli ilappa hatak assano achukma mieha abanompa yimmi achukma hosh ahanta chatuk osh March 5, 1908, fehna illi hosh pi filammi tuk oke. Yohmi ka abanompa ha isht anompohoni tuk a afammi lawat taha oke. Nitak moma chohmi ka hatak ilappa pihisali tuk mieha Nitak hullo moma chohmi ka itiba tokshahni li tuk oke. Yohmi tuk osh anukfihini li beka hosh binnili holissochi lishke. Yohmi ka hatak ilappato im ahtaha tuk ahnlik mate sayukpa hakinli hoke. Yohmi ka pishao ak osh iakalyat il im ona he yammak illa kak osh takali ahni lishke.

Hatak holcho Morris Williams ilappat i chuka lokoli hiehi ka apelanha he ai albi kat ai abli hosh hikia chatuk oke.

Mieha abanompa ha apelahanchi kat achukma hosh hikia chatuk oke.

Mieha kana ha nana ittim apesa tuk at ai ahli achukma bieka hosh ahanta chatuk oke. Omi anompa hat ilappak bano na foha lishke. Chahta Sakit Pehlich ahleha ma, chahita anompa ikbit holisso atoba yamma hash foki na e pisashke. Hachitibapishi,

S. F. CARTERBY.

Bethel, Okla., Apr. 22, 1908.

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Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Piles is a fearful disease, but easy to cure if you go at it right.

An operation with the knife is dangerous, cruel, humiliating and unnecessary.

There is just one other sure way to be cured—painless, safe and in the privacy of your own home—it is Pyramid Pile Cure.

We mail a trial package free to all who write.

It will give you instant relief, show you the harmless, painless nature, of this great remedy and start you well on the way toward a perfect cure.

Then you can get a full-sized box from any druggist for 50 cents, and fifteen box cures.

Insist on having what you call for.

If the druggist tries to sell you something just as good, it is because he makes more money on the substitute.

The cure begins at once and continues rapidly until it is complete and permanent.

You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying.

Just send your name and address to Pyramid Drug Co., 92 Pyramid Building, Marshall, Mich., and receive free by return mail the trial package in a plain wrapper.

Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture.

No doctor and his bills.

All druggists, 50 cents. Write today for a free package.

Oklahoma City District Conference Notice.

The Oklahoma City District Conference has been postponed from June 9

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DON'T SEND ONE PENNY.

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And any person not earning at least \$50 weekly should ask for my Special Agents Terms at once.

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PICKERT LAND COMPANY,

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HOUSTON, TEXAS.

to begin Monday night, June 15. I desire all the preachers who are going to bring their wives to let me know at once. Also, send me a list of the delegates and the representatives of the women for their work. Brethren don't bring your wives unless you let me know they are coming. We will gladly know for her if you are coming. If any brother intends coming with a horse please let me know so I may provide for both man and beast.

Now let the preachers bring their revival thunder along. We expect to erect a large tabernacle for the occasion and protract our meeting from the close of the conference session. So we want revival sermons throughout the session. D. A. GREGG, P. C. McLoud, Okla.

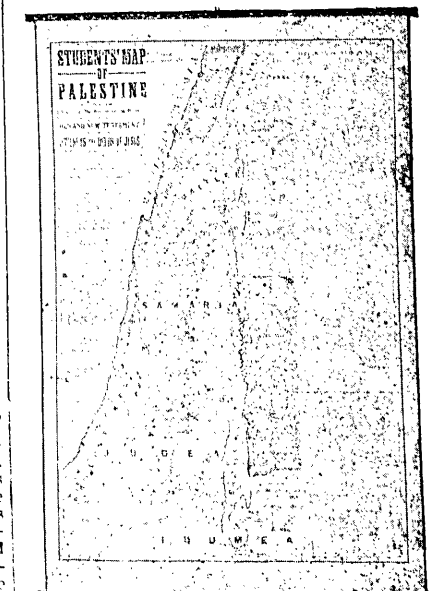
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The Tabernacle Rebuilt, or Church Identity, With a Chapter on Infant Baptism, by Rev. T. P. Clark, of the Little Rock Conference. This second

edition, contains a chart showing the origin of seventeen different denominations. Ten cents, or two for 15 cts. Order of T. P. Clark, Stuttgart, Ark.

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W. F. M. S. Little Rock Conf.
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 Edited by Conference Officers and
 District Secretaries.
 ✻ ✻ ✻ ✻ ✻ ✻ ✻ ✻ ✻ ✻
 Mrs. L. H. Reeves.

On this first bright day of May, our Woman's Board assembles in New Orleans, where in 1901 the great Methodist Missionary Conference showed forth the power of God, and was filled with the Holy Ghost as a day of Pentecost was fully come. Some of the apostolic utterances of that occasion reverberate still through many Christian hearts, even as Paul's mighty sayings quicken the church today, causing this distant twentieth century to catch the same living inspiration of that beginning of missions. Oh, this Christ of Calvary! this resurrected one, given for the sin of the world! "Yesterday, today and forever the same," may He be in manifest abiding, with the women of our board, directing all things to His glory and the hastening of His kingdom.

Our conference corresponding secretary, Mrs. J. F. Giles is our representative there, and with the heart and soul alive to its supreme work, she will return to strengthen our conference society and stir us to nobler efforts for the coming year. A splendid Budget was brought us from Richmond, and we look for items from New Orleans full of the fragrance of hope and joy, to waken us to loud songs of gladness. Sister Thomas had announced our annual for June 10-14 at Malvern. The program as arranged will meet all expectations, and the portrayal of the entire year's accomplishment will be gratifying. A most excellent liberality is shown in all our societies, and best of all, a consecration and spirit of prayer abounds which is bringing blessed results.

Searrett Bible and Training School means more to us today than ever before. The missionary idea is taking tangible form and concretizing in the person of two of our very own lovely conference girls. Dear Henriette McKinnon has been in preparation there during the last year, and our sweet Jennie Howell will enter the next fall term. For this we have prayed, and now our answered prayers hold us to greater responsibility and faithfulness to them.

So beloved sisters, send your delegates to Malvern, strong in the spirit of advance which is brightening the missionary world, and rejoicing in the church of God looking forth as the morning, fair as the moon, clear as the sun and terrible as an army with banners." Miss Gibson will be with us, which fact alone assures us that readings from the dear old book will be given under the light of a great love, bringing us very close to our Lord and Father. Dr. Werlein of Winfield Memorial will preach our annual sermon, and may God bless us as we come together once more in His name. In full faith of triumph of the gospel,

LOU A. HOTCHKISS.

W. F. M. Annual Meeting White River Conference.

The Twenty-Sixth Annual meeting of the W. F. M. Society of the White River Conference will convene in Searcy May 15-19. Delegates please send names immediately to Mrs. Martha Stovall.

Owing to irregularities in trains the

opening session will be Friday a. m. All are urged to be present at that hour with full reports.

Arrangements have been made for a good program and generous hospitality.
 MRS. M. A. NULL, President.
 MRS. J. M. HAWLEY, Sec'y.

FROM OUR FIELD EDITOR.

Rev. D. J. Weems.

Byars, Oklahoma.

This town is named for Hon. N. F. Byars, a prominent business man of the little city. It has only been five years since the railroad was built and the town site planted. They have nearly 1,000 inhabitants. Two banks, splendid stores, two churches—Baptist and Methodist. Much credit is due Rev. E. M. Lemming for the beautiful Methodist churches at Byars and Stratford. A storm prevented us from having service. A delightful night was spent in the new and elegant home of Brother and Sister Richards. Five new subs. added to the good Western Methodist.

Wanette.

About five hours were spent in the thriving town of Wanette. Rev. J. W. Fulton met me and conducted me to the happy home of Brother Ed Shackelford, where we were treated to a good dinner, and by 4 o'clock, besides collecting from old, we secured twelve new subs. Several of them not members of our church. Brother Fulton has a firm grip upon his people. He is a fine singer and zealous worker, and will succeed. He has secured a deed to a beautiful lot and will take steps at once to build a church.

Maud, Okla.

On my way to Maud I spent the night in Shawnee, conducted the prayer meeting for Brother Fontaine. He has an elegant brick church and a very fine set of singers trained by Brother Gaslin, one of his best members. The floods had overflowed the railroad track, washing it out in places, so with difficulty we reached Maud. The old list was in good shape, too much water to get out of town, hence secured only one new and one renewal. Had a good service to an attentive audience and pleasant night at the home of Brother S. G. Eoff. Rev. Veda Davis and his good wife are improving and beautifying the parsonage and will soon launch out for a new church. Maud is capable of building a \$5,000 church, and I shall expect to hear of them doing it. The substantial brick stores are proof there is wealth in the community.

Ada.

There is perhaps no more prosperous town in the new state than Ada. They have about 4,000 and nearly all are white people. Very few negroes in any of these western towns; and the Indians are mostly in the country.

There is a large cement plant here in full operation working about 200 hands, four banks, six churches, oil mill, ice plant, waterworks, electric lights, three railroads and a fine class of citizens. Sunday was spent here, preaching morning and night. Rev. T. L. Rippey, pastor of First Methodist church, is in his fourth year. He is a worthy son of a noble sire. He has built one of the most beautiful, convenient and perfect brick churches it has been my pleasure to see, and hard by it is an imposing two story brick parsonage with colonial front. I imagine every first class preacher of the conference will have his eyes turned towards Ada.

The First Methodist church was built

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SAM JONES' GREAT BOOK OF SERMONS

It also contains a sketch of his life, and consists of his sermons taken down by an official stenographer, just as he spoke them to enormous crowds. The book is a wonderful expression of all "Sam's" originality, humor and searching gospel messages. This work, together with

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Comprise the only collection of his sermons issued under his personal supervision. "Sam Jones' Own Book" contains his OWN STORY OF HIS LIFE. They formerly retailed at \$2.00 per volume, but we are putting them out, "while they last," at only \$1.50 per volume, or \$2.50 for both. These books contain over Five Hundred Pages Each. They are Beautifully Illustrated, and contain

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Little Rock

Arkansas

seven years ago on the South Side. Rev. E. L. Massey was the presiding elder. He paid for the corner stone, which was placed in the walls of the new brick church. This church has been moved to the North Side, repared, painted and covered, and is a beautiful chapel and Brother Massey is its first pastor. He has a good nucleus for a church, has organized an enthusiastic Epworth League, and has about 200 in his Sunday school. The good people of Ada have given him a liberal pounding and will see that his temporal wants are well met.

While here I met Dr. R. D. England and wife, Prof. A. L. Fenton, W. C. Rollow and family, all from Quitman, Ark. Brother and Sister Rollow were lavishing in their kindness to me. They have trained a noble family, who will go forth to bless the world. P. J., though a young man, was the largest contributor to the new church.

Brother Rippey, being away helping his father in a meeting, Brother Massey assisted me in rounding up the old and in placing fourteen new subscribers to the Western Methodist.

Ardmore District Conference.

Rev. L. T. Darnell will preach the opening sermon at 8 p. m. of the Ardmore district conference, which will meet in Kingston, Okla., May 27-31. A working program will be furnished later. Following are the examining committees:

Licenses to Preach—G. C. French, J. L. Gage and J. G. Blackwood.

Admissions—J. K. Waller, L. L. Thurston and J. W. Sims.

Deacon's Orders—T. Z. Darnell, W. D. Sauls and M. W. Wheelan.

Elders Orders—J. M. Gross, W. S. Lee and J. A. Rowan.

W. T. FREEMAN, P. E.

From Caddo County, Okla.

Methodists are always interested in "Pioneer enterprises," but not many have yet heard of the new work which was laid out only two years ago next Conference in the north half of Caddo county, Okla. In this work we have eight regular appointments to fill, monthly and semi-monthly. At every one of these places we have a good Methodist class. At one of these



points (Caddo which is a new town) we have a church nearing completion, which will be dedicated the second Sunday in June by N. L. Linebaugh of McAlester, who was presiding elder last year when the structure was begun.

On last Easter Sunday we preached at three different points and organized as many classes. In all, taking into the church by letter and otherwise forty two members; and baptized four.

We trust the work will continue to grow here; and ask the prayers of our brethren in its behalf.

J. V. STANLEY, Ass't Pastor.

Paoli, Okla.

Our second quarterly conference has been held. Had three good sermons by presiding elder, W. T. Freeman. The charge raised for all purposes this quarter \$600. Had a net gain in members of nine, with more to follow. We are planning for Children's Day. Pray for us that God may give us the victory this year. Yours in Christ,

P. A. SMITH, P. C.

Notice to the McAlester District.

The preachers of the McAlester District will please send me their names and the names of all delegates who expect to attend the District Conference, June 2-4. Let this be attended to at once, brethren.

H. B. VAUGHT, P. C.

Caddo, May 2.

FITS St. Vitus' Dance and Nervous diseases permanently cured by Dr. Kline's Great Nerve Restorer. Send for FREE \$2.00 trial bottle and treatise. Dr. R. H. Kline, Md., 931 Arch St., Philadelphia, Pa.

Little Rock Conference Laymen's Meeting—Correction.

After having a talk with Bro. W. K. Ramsey I find that we presiding elders got things mixed and there is liable to be confusion thereby. By referring to the minutes of the conference, page 44, Par. 5, you will find that the committee on Finance recommended that the presiding elders fix the time and place and program for a conference laymen's meeting. Acting on this resolution we met and did what we did. Referring to the minutes again, page 28, I find resolutions by laymen. I am informed that this organization was permanent and that Bro. J. I. Porter was elected president and Bro. Geo. Thornburgh secretary. These men were elected by laymen at a regular meeting of laymen and therefore will be in charge of the laymen's meeting at Hot Springs instead of Bros. Ramsey and Curl. But as they made no arrangements for a future meeting, the committee appointed by the presiding elders at Prescott on program—Bros. Ramsey, Curl and Wooldridge—should meet and make out this program, and let Bros. Porter and Thornburgh as conference laymen's officers take charge. Each presiding elder will appoint as many delegates as there are pastoral charges in his district and five extra for each district. This I hope will clear the confusion and Bros. Porter and Thornburgh, who are conference officers, will have charge of the meeting. Sincerely,

R. W. McKAY.

Fayetteville District Conference.

The Seventieth session of the Fayetteville District Conference of the Arkansas Conference, M. E. Church, South, convened in the Methodist church at Gravette, Ark., Tuesday, April 23, 1908, at 2 p. m., Rev. W. M. Sherman, P. E., in the chair.

The first afternoon was given to receiving reports from pastors on Sunday schools and a general discussion of Sunday school work led by Rev. Geo. McGlumphy and Rev. A. B. Williamson.

The pastors reports on Sunday schools show that there are within the Fayetteville District 46 Southern Methodist Sunday schools, 76 of other denominations, 43 union schools, 5 preaching places without schools, 4 schools organized this year, and 2 schools disbanded this year.

The discussion of the Sunday school problems and work under the leadership of Rev. Geo. McGlumphy and Rev. A. B. Williamson was very helpful. Tuesday evening Rev. Geo. McGlumphy gave his helpful lecture on "The Boy." Reports of the pastors on the spiritual state of the church show that there have been 264 conversions this year, 149 persons received into the church by vows and 164 by certificate. They also show good attendance upon the ordinances of the church and a healthy spiritual state. Bible reading and reading church literature on the part of the membership of the church was inquired into and reported on and reports showed that there is not as much of either as there should be.

The entire district is planning and praying for great revivals this year. Evangelists L. P. Law and E. G. Phillips are now engaged at Prairie Grove. In May Evangelists Jno. E. Brown and C. P. Curry will hold a meeting at Bentonville and one immediately after at Rogers.

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Arkansas Headquarters for "Columbia" Graphophones and Records.

Wednesday 11 a. m. Rev. J. M. Bull preached the conference sermon. The pastors' reports on missions show a general healthy growth in missionary interest. They also show that approximately \$62.50 have been collected on Foreign and \$109.90 on Domestic Missions. They also show that the A. W. Wasson salary will be paid in full again this year by the district. Reports on finance show that the salaries are well paid up to the present and that the prospects for full payment are flattering.

The names of all the local elders and deacons were called and their characters passed. The license of all the local preachers was renewed with three exceptions. Jesse H. Horn's character passed but by his request his license was not renewed. Wm. Jordan's character passed but his license was not renewed. Henry Densmore's character was not passed and his license was not renewed.

A District Church Extension Board was organized with the following members: Rev. Wm. Sherman, chairman, Rev. J. F. E. Bates, Rev. L. Orr, G. P. Jackson, E. H. Fair, J. L. Reid, W. B. Collins, Claude Dyer, E. C. Hayes, J. F. Wasson, J. W. Oxford, G. F. Pyeatt, J. W. Taylor, A. C. Withrow, W. W. Mahan, L. S. Eatman, J. H. Perry, A. J. White, E. C. King, T. E. Blackburn, W. L. Frost, and B. C. Phillips. One purpose of this board is to enlist at least one hundred men in the district to pay \$5.00 each this year to a Church extension fund which fund is to be used within the district.

The delegates and alternates elected to the Annual Conference are as follows: W. B. Collins, J. R. Maxwell, Geo. P. Jackson, and J. F. Wasson, delegates, and J. C. Wasson and B. T. Oakley, alternates.

The licensing committee is composed of the following members: Revs. W. Sherman, R. E. L. Bearden, J. F. E. Bates, H. A. Armstrong, and Y. A. Gilmore.

The following persons were licensed to preach: Thos. Martin, Oscar Mills, Robert P. Hardenstall and E. G. Phillips. M. C. Mamilton was recommended for admission on trial.

The closing session Thursday night was principally given to a discussion of the American Bible Society work by

Rev. Glenn Flinn, secretary of the Southwestern agency of the American Bible Society. The next District Conference will be held at Centerton.

GEO. E. PATCHELL, Sec.

Searcy Station.

We report progress along all lines of church work. From the beginning of our pastorate (the second week in January) congregations have been good. Forty-one members have been received. Decision Day resulted in fourteen names of children of the Sunday school being handed in, who desire membership in the church. The attendance at prayer meeting has been very much increased; we are led to believe that the spiritual state of the church is improving also. Easter services were a great success; congregations in the morning packed the house; in the evening all could not be accommodated with seats, who came to the concert of sacred music. At this service, which was under the auspices of the League, about \$40 were contributed, as an expression of the very excellent music. To say our young people were jubilant over the services of the day is putting it mildly. The pastor has inaugurated a laymen's prayer meeting, which is intended for prayer and consultation for the advancement of all interests of the church. The meeting is only for the brethren, and is held from 11:30 to 12 m. each Wednesday. A revival in the church is the main object of this move. There is a growing conviction in the church that revival heaven is working; all the services of the church point in this direction. The new parsonage is taking material shape, and in the course of a few months the pastor will be domiciled in one of the best homes in the church. We are getting ready for Galloway College Commencement, when we hope to see many of our friends and former pupils. Dr. C. C. Godden, who was president of Galloway College for so many years, is in our midst, loved and honored by everybody. The college is a monument to his wise management and integrity of character. The good Doctor is in excellent health and takes an active part in all our church services, which is greatly enjoyed by his many friends. Our people are harmonious and hopeful. The pastor has a strong official

board at his back who co-operate with him in every good word and work. Our good women are well organized and are doing their work faithfully and intelligently. No better people are to be found in Methodism than we have in Searcy.

R. P. WILSON.

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The prescription of Dr. C. J. Moffett, graduate of Jefferson Medical College, Philadelphia, contains elements recommended by the most advanced medical science to remove the cause of disease and keep the system in condition to make teething easy. For 40 years the standard remedy throughout the South during the trying period of teething, colic, hives, etc., in children.

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QUARTERLY CONFERENCES.

Arkansas Conference.

FAYETTEVILLE DISTRICT—2ND ROUND.

Goshen Ct., at New Cross May 9-10
 Fayetteville Station May 11
 Springdale Station May 16-17
 Elm Springs Ct., at Ebenezer May 23-24
 Wm. SHERMAN, P. E.

DARDANELLE DIST.—THIRD ROUND.

Dardanelle Ct., at Stubbs Chapel May 16-17
 Dover Ct., at Sunny Point May 24-25
 Dardanelle Station May 25
 London & Knoxville at Nadden May 30-31
 Lamar Station June 6-7
 Clarksville Station June 18-19
 Clarksville Ct., at Bethlehem June 20-21
 Coal Hill and Hartman, at C. H. July 5-6
 Spadra Mission July 11-12
 Prairie View, at McKendree July 18-19
 Roseville & Webb City, Sandy's Ch Jul 25-26
 Altus and Denning July 26-27
 Ozark Ct., at Oak Grove Aug. 1-2
 Ozark Station Aug. 2-3
 J. H. O'BRYAN, P. E.

FT. SMITH DISTRICT—THIRD ROUND.

Waldron Ct., at Mt. Pleasant May 9-10
 Waldron Station May 10-11
 Bates Ct., at Weeks May 16-17
 Van Buren Ct., at Mt. View May 23-24
 Midland Heights May 24
 Huntington & Mansfield May 30-31
 Greenwood May 31
 Ft. Smith Ct., at Spring Hill June 6-7
 Central Church June 7
 Mulberry Ct., at Dyer June 13-14
 Dodson Ave. June 14
 First Church June 21
 Branch Ct., at Lowe Creek June 27-28
 Paris Station June 28
 Charleston Ct., at New Prospect July 4-5
 Magazine Ct. July 11-12
 Hackett Ct., at Bethel July 18-19
 Hartford July 19
 Abbott Ct., at Life Chapel July 25-26
 Booneville Station July 26
 Washburn Ct., at Washburn Aug. 1-2
 F. S. H. JOHNSTON, P. E.

MORRILTON DISTRICT—THIRD ROUND.

Flat Rock Ct., at Wesley Chapel May 9-10
 Appleton Ct., at Appleton May 16-17
 Houston & Perry Ct., at Perryville May 23-24
 Springfield Ct., at Friendship May 30-31
 Adena Ct., at Casa June 6-7
 Plumerville Ct., at Lewisburg June 20-21
 Morrilton Station June 27-28
 Holland Ct., at Union Valley July 4-5
 Bee Branch Ct., at Morgantown July 11-12
 Russellville Ct., at Pleasant Grove Jul. 18-19
 Russellville Station July 19-20
 Cleveland Ct. July 25-26
 Clinton Ct., at Clinton Aug. 1-2
 Conway Ct., at Salem Aug. 8-9
 Conway Station Aug. 9-10
 Quitman Ct., at Plants Chapel Aug. 15-16
 Quitman Station Aug. 16-17
 Atkins Station Aug. 22-23
 The District Conference will convene at Morrilton, June 25-28. Committees: License to Preach and Admission on Trial, J. B. Stevenson, J. O. Floyd, George McGlumphy, Deacons and Elders Orders, J. M. Hughey, W. K. Biggs, A. J. Cullum.
 JOHN H. GLASS, P. E.

FAYETTEVILLE DIST.—THIRD ROUND.

Gravette Ct., at Decatur May 30-31
 Gentry Station May 31-June 1
 Falling Springs Ct., at Cherokee June 1
 Viney Grove Ct., at Cincinnati June 6-7
 Siloam Springs Station June 7-8
 Lincoln Ct., at Evansville June 13-14
 Farmington & W. Fayetteville at Hubbard June 20-21
 Springtown Ct., at Robinson June 27-28
 Fea Ridge Ct., at Buttram's Chapel Jul. 4-5
 Rogers Station July 5-6
 War Eagle Ct., at Coal Gap July 7-8
 Parksdale & Winslow at Brentwood Jul 11-12
 Centerton Ct., at Hebron July 18-19
 Bentonville Station July 19-20
 Springdale Station July 25-26
 Goshen Circuit Aug. 1-2
 Fayetteville Station Aug. 2
 Prairie Grove Station Aug. 8-9
 Elm Springs Ct., at Thornsbury Aug. 15-16
 WILLIAM SHERMAN, P. E.

Oklahoma Conference.

WEATHERFORD DIST.—THIRD ROUND.

(In Part.)

Erick and Texola May 16-17
 Clinton Station (At night) May 17
 Pioneer at Heatley May 23-24
 Weatherford Station (At night) May 24
 Butler Ct., at Shilo May 30-31
 Sayre Station June 6-7
 District Conference at Sayre, June 3-7.
 Opening sermon on Wednesday evening, June 3rd, by Rev. C. A. Burris.
 WM. D. MATTHEWS, P. E.

McALESTER DIST.—SECOND ROUND.

Phillips Memorial May 9-10
 Hartshorne Ct. May 10-11
 Pocola Ct. May 22-23
 Spiro & McQuinn May 23-24
 Howe Ct. May 24-25
 Quinton Ct. May 30-31
 Canadian Ct. May 31-June 1
 SAM G. THOMPSON, P. E.

MANGUM DISTRICT—SECOND ROUND.

Granite and Gotebo, at Gotebo. May 9, 10
 Mt. View May 10, 11
 Willow Ct. May 16, 17
 Mangum Station May 17, 18
 L. L. JOHNSON, P. E.

Mangum, Okla.

ADA DISTRICT—THIRD ROUND.

Earlsboro & Seminole at Earlsboro May 9-10
 Wewoka Station May 10-11
 Sulphur, Vinita Avenue May 16-17
 Sulphur, First Church May 17-18
 Konowa May 23-24
 District Conference at Ada May 27-31

Moral Ct., at Hill's Chapel June 6-7
 Wanette Ct., at Mount Zion June 7-8
 Tishomingo & Ravia at Ravia June 13-14
 Roff Station June 14-15
 Holdenville Station June 23
 Twelve Mile Prairie Ct., Emmett Jun 27-28
 Wapanucka & Coalgate at Milburn Jun 28-29
 Byars Ct., at Byars July 4-5
 Ada Ct., at Pickett July 5-6
 Hickory Ct., at Palmer July 9-10
 Mill Creek July 11-12
 Ada Station July 12-13
 Okemah & Weleetka at Okemah July 26-27
 Bearden Ct. July 28
 Okemah Ct. July 29
 Holdenville Ct., at Yeager July 30
 Maud Ct., at Fair View Aug. 1-2
 Asher & Oak Grove at Oak Grove Aug. 2-3
 Stonewall at Jesse Aug. 8-9
 Pontotoc Ct., at Pontotoc Aug. 9-10
 S. F. GODDARD, P. E.

ARDMORE DISTRICT—SECOND ROUND.

Thackerville Ct., at Love's Valley May 9-10
 Marietta Station May 10-11
 Leon and Burneyville at Leon May 16-17
 Whitehead and Mayesville at W. May 23-24
 Overbrook Ct., at Marsdon May 24-25
 W. T. FREEMAN, P. E.

MUSKOGEE DISTRICT—SECOND ROUND.

Wagoner Ct., at Victor, 2 p. m. May 10
 Cowlington at Cowlington, 7:30 p. m. May 14
 Whitefield Ct., at Dukes, 2 p. m. May 16
 Stigler, 9 a. m. May 18
 Oktaha Ct., at Oktaha, 2 p. m. May 23
 Haskell and Bixby, 7:30 p. m. May 24
 charge
 W. F. DUNKLE, P. E.

CHOCTAW AND CHICKASAW DISTRICT—THIRD ROUND.

Sugar Leaf Ct., at Spring Hill May 16-17
 Bethel Ct., at Bethel Hill May 23-24
 Kullituklo Ct., at Kullituklo May 30-31
 Atoka Ct., at White Sand June 6-7
 Owl Ct., at Perry Spring June 13-14
 Chickasaw Ct., at Maytubbe June 20-21
 Rufe Ct., at Arboha Falaya June 27-28
 Kiamitia Ct., at Old Cedar July 4-5
 Long Creek Ct., at Bok Chuffa July 11-12
 District Conference at Salem July 22-26.
 C. M. COPPEDGE, P. E.

TEXARKANA DISTRICT—THIRD ROUND.

First Church May 24-25
 Fair View May 24-27
 College Hill May 31-June 1
 Mena June 6-7
 De Queen June 7-8
 Texarkana Ct. June 13-14
 Gillham June 20-21
 Janssen Ct. June 27-28
 Foreman Ct. July 4-5
 DISTRICT CONFERENCE July 9-11
 Bright Star Ct. July 18-19
 Wilton Ct. July 25-26
 Mt. Ida Ct. August 2-3
 Horatio Ct. August 8-9
 Ashdown Ct. August 15-16
 Locksburg Ct. August 22-23
 Cherry Hill Ct. August 29-30
 Dierks Ct. Sept. 5-6
 Laymen's Conference on Saturday with dinner on the ground and representatives from every church.
 B. B. THOMAS, P. E.

OKLAHOMA CITY DIST.—2ND ROUND

Noble & Shiloh at S. May 9-10
 Lexington Station May 10-11
 McLoud & Union Chapel at U. C. May 16-17
 Epworth University May 17
 Piedmont Station May 23
 El Reno Station May 24-25
 A. L. SCALES, P. E.

DUNCAN DISTRICT—THIRD ROUND.

Waurika, at Baumer May 16-17
 Ryan & Terral, at Ryan May 17-18
 Ahepatone, at Junction City May 23-24
 Temple, at Gregg May 24-25
 Rush Springs, at Oak Grove May 30-31
 Cement, at Fletcher May 31-June 1
 Randlett, at Cache Valley June 6-7
 Hastings, at Pecan Grove June 7-8
 Marlow Station, A. M., June 14; P. M., 15
 Minco & Tuttle at M. June 14
 Carnegie & Ft. Cobb at Ft. Cobb Jun 20-21
 Chickasha Station June 21-22
 Eschite, at Eschite June 27-28
 Walter Station June 28-29
 Lindsay, at Erin Springs July 5-6
 Verden and Anadarko, at Verden July 8
 Alex at Chitwood July 11-12
 Bailey, at Bailey July 12-13
 Comanche July 18-19
 Duncan Station July 19-20
 Duncan Ct., at Roseland July 25-26
 Lawton Station July 26-27
 C. H. MCGHEE, P. E.

GUYMON DISTRICT—THIRD ROUND.

Hooker May 16-17
 Guymon May 23-24
 Grand Valley May 30-31
 Tyrone June 6-7
 Boyd June 13-14
 Carthage June 20-21
 Midwell June 27-28
 Gresham July 4-5
 Postal July 11-12
 Grand July 18-19
 Ioland July 25-26
 Mutual Aug. 1-2
 Woodward Aug. 2-3
 Beane Aug. 8-9
 Texhoma Aug. 15-16
 Optama Aug. 22-23
 J. F. LAWLIS, P. E.

GREEK AND CHEROKEE DISTRICT—THIRD ROUND.

Sapulpa at Sapulpa Chapel May 16-17
 Cherokee at Butler Chapel May 23-24
 Seminole at Salt Creek May 30-31
 Wewoka at Springfield June 6-7
 Hitchita at Broadenax June 13-14
 Illinois at Rose June 20-21
 ORLANDO SHAY, P. E.

Little Rock Conference.

PRESCOTT DISTRICT—SECOND ROUND.

Spring Hill May 9-10

Hope May 10-11
 Blevins May 16-17
 Prescott May 17-18
 Emmett May 23-24
 Fulton and McNab May 24-25
 Mineral Springs May 30-31
 Washington and Ozan May 31-June 1
 Harmony June 6-7
 Gurdon June 13-14
 Bingen June 20-21
 Chidister June 27-28
 THOS H. WARE, P. E.

MONTICELLO DISTRICT—2ND ROUND.

Selma Ct. May 9-10
 Wilmar Station May 10-11
 J. W. HARRELL, P. E.

LITTLE ROCK DISTRICT—SECOND ROUND.

Carlisle and Hazen, at Hazen May 10
 DeVal's Bluff and Des Arc, at D. A. May 24
 Carlisle Miss., at Hamilton May 30, 31
 A. O. MILLAR, P. E.

CAMDEN DISTRICT—SECOND ROUND.

Magnolia Ct. May 9-10
 Magnolia Station May 17-18
 Camden Ct. May 23-24
 On the second round we will discuss Sunday Schools, Womans' Missionary Societies and church finances. Let all the pastors have their best workers present and prepared to take part in the discussions. On the circuits we will open the Quarterly Conference at 9 a. m. and continue the whole day. We can make this conference very helpful if the members of the quarterly conference will be present.
 R. W. McKAY, P. E.

TEXARKANA DISTRICT—SECOND ROUND

Mt. Ida Ct. May 9-10
 Cherry Hill Ct. May 16-17
 Now brethren of the Stewardship, you have ample time and notice of the second round, and you ought to bring up fully half of your assessments on these dates. Come with it sure.
 B. B. THOMAS, P. E.

FINE BLUFF DIST.—SECOND ROUND.

DeWitt Ct., at Forester May 9-10
 DeWitt Station May 10-11
 Douglass and Grady, at Bethel May 16-17
 Gillett, at Haller's Chapel May 23-24
 Kingsland, at Camp Springs May 30-31
 Rison June 2
 Redfield June 6-7
 Sheridan, at New Hope June 13-14
 W. W. CHRISTIE, P. E.

ARKADELPHIA DIST.—SECOND ROUND.

Park Ave May 10-11
 Tigert Memorial May 10-12
 Hot Springs Ct., at Cason's Chapel May 16-17
 Third Street, Hot Springs May 17-18
 Ussery Ct., at Friendship May 23-24
 Central Avenue May 31
 Malvern Ave May 31
 H. M. BRUCE, P. E.

White River Conference.

Arkansas City and Dermott May 16-17
 Warren Mission at Carmel May 23-24
 Warren Station May 24-25
 Watson Ct., at Watson June 6-7
 Tiller Ct. June 13-14
 Lacey Ct. June 20-21
 Lake Village & Portland June 27-28
 Parkdale and Wilmet June 28-29
 Jersey Ct. July 4-5
 Hermitage Ct. July 11-12
 New Edinburg Ct. July 18-19
 Solma Ct. July 25-26
 Snyder Ct. August 1-2
 Hamburg Ct. Aug. 8-9
 Collins Ct. Aug. 15-16
 Hamburg Station Aug. 22-23
 Eudora Ct. Aug. 29-30
 Crosssett Mission Sept. 5-6
 Monticello Station Sept. 13-14
 Wilma Station Sept. 13-14
 J. W. HARRELL, P. E.

PARAGOULD DIST.—SECOND ROUND.

Hardy Ct. May 9-10
 Mammoth Springs Station May 10-11
 Imboden Station May 16-17
 Black Rock and Portia May 17-18
 Walnut Ridge Station May 24-25
 District Conference will convene at Marmaduke, Thursday, May 28, at 10 o'clock a. m. Opening sermon Thursday night by Rev. W. F. Walker. Committees: License to preach and admission on trial, E. M. Pipkin, C. H. Newman and P. B. Wallis. Elders and Deacons orders, E. N. Brickley, J. S. Watson and A. C. Griffin.
 J. K. FARRIS, P. E.

BATESVILLE DISTRICT—SECOND ROUND

Dasha Ct. at Oak Valley May 9, 10
 Pleasant Plains Ct., at Corner Stone May 16-17
 Bethesda Ct., at Cushman May 16-17
 District Preachers' meeting at Melbourne, Apr. 21-23.
 A. F. SKINNER, P. E.

CAMDEN DISTRICT—THIRD ROUND.

Waldo Ct. May 30-31
 Lewisville June 6-7
 Stephens June 13-14
 Junction City June 20-21
 Bearden June 27-28
 Hampton July 4-5
 Thornton July 11-12
 Fordyce July 12-13
 Eldorado Ct. July 18-19
 Eldorado Station July 19-20
 Magnolia Ct. July 25-26
 Magnolia Station July 26-27
 Camden Ct. Aug. 1-2
 Camden Station Aug. 2-3
 Stamps Aug. 9-10
 Atlanta Ct. Aug. 15-16
 Strong Ct. Aug. 22-23
 The District Conference will be held at Bearden, June 25-27. A full delegation is very much desired.
 R. W. McKAY, P. E.

SEARCY DISTRICT—SECOND ROUND.

Cato Ct., at Bethel May 9-10
 Cabot Ct., at Jacksonville May 16-17
 Beebe Station May 17-18

OFFICE MAN WANTED.

Industrious, steady young man of good habits to manage branch office for reliable Company. Salary \$75 monthly to right party, besides interest in business. References and \$600 cash necessary. Address E. Mfg. Co., 823 Paul Jones Bldg., Louisville, Ky.

Bald Knob Ct., at Kensett May 23-24
 West Point Ct., at Higginson May 24-25
 JOHN H. DYE, P. E.

HELENA DISTRICT—SECOND ROUND

McCrory & DeView at DeView May 9-10
 Turner & Shiloh at Shiloh May 16-17
 Clarendon Station May 17-18
 Wheatley Ct., at Prairie Chapel May 23-24
 Marianna Station May 31-June 1
 St. Francis Mission June 1
 Helena Station June 7-8
 Z. T. BENNETT, P. E.

JONESBORO DIST.—SECOND ROUND.

Luxora Ct., at Fifty Six May 9-10
 Truxora & Rozell, at Rozell May 9-10
 Osceola Station May 16-17
 Vannale & Cherry Grove May 23-24
 Blytheville Ct., at Yarbrough May 30-31
 Blytheville Station May 31-June 1
 Monette and Lake City, at Macey Jun 6-7
 Manilla and Dell, at Dell June 7-8
 Bay City June 13-14
 Cotton Belt Ct., Kellers Jun 20-21
 CADESMAN POPE, P. E.
 District Conference.
 Jonesboro District Conference at Earle, July 8-10. Opening sermon at 8 p. m., July 7th by Rev. W. C. Davidson. Program later.
 CADESMAN POPE, P. E.

The American Prohibition Year Book for 1908.

This compact and timely volume contains a whole library of valuable matter. The authors have made a specialty of going to official sources to government reports, for much of its statistical information. Being double the size of former editions, it covers a much broader field. It has fifteen departments, as follows: "Almanac," "Total Abstinence," "Consumption and Cost of Drink," "Economics," "Criminology," "Legislation," "Results of Legislation," "The Liquor Trade," "A National Problem," "Political Action and Methods," "Party Records," "Religious Bodies," "Returns," "Organization and Lists," "Courts and Decisions," "Election." Here are many hundreds of things which the people wish to know in connection with the present widespread agitation on the liquor traffic and its record. We observe that under "Economics" it presents a very compact, yet comprehensive view of the fundamentals of political economy, while under "Legislation" it gives the history from earliest civilization of all methods of dealing with the liquor traffic, including "Tribute," or "Tax," "Permits," or "Grants," "Low License," "Dispensary," or "Gothenburg System," "High License," "Local Option," "Prohibition," etc. There are no secret chambers in this volume, for a copious index throws open every door. The student of affairs the politician, the public speaker, the clergyman and the private citizen should find in this book matter suggestive, informing and authoritative. Paper 35 cents postpaid.

ANDERSON, MILLAR & CO.
 Little Rock.

BIRTHDAY POSTCARDS FREE

10 high-grade artistic and Embossed Birthday Post Cards, new and lovely designs, in exquisitely beautiful colors, our big post catalogue and trial subscription to popular magazine, all free if you answer ad immediately and send 10c for mailing expense. 30 cards all different 25 cts. Post Card Co., 409 U. S. Express Bldg. Dept. 93, Chicago.

GO TO EUROPE THIS SUMMER.

Round trip from New York, \$170. Visiting Edinburgh, Scotland; London, England; Paris, France, etc. Apply to W. A. Swift, 924 Marshall St., Little Rock, Ark., Old 'phone 3445.

A Barefaced Lie.

Read every word of the following poster sent out by the whisky ring, then read our comments.

"Farmers and Workingmen, Attention."

The following figures will interest you: Do you know that the brewers, malsters and distillers of the United States used in their products during the past year farm produce to the value of upwards of one hundred and ten million of dollars, including corn, barley, rye, oats, hay and other grains of various kinds?

If the market for the rye fields of California, Minnesota, Wisconsin, and Missouri is destroyed the States will offer great competition to the farmer who raises wheat and oats. If the farmers of Pennsylvania, Michigan, Illinois and the other rye and corn producing States can't find buyers for corn it will mean additional competition for you.

Brewers and distillers furnish a livelihood for upwards of two and one-half millions of people and they buy annually in lumber, cooperage, building supplies, engines, boilers, glass, and other manufactured goods having a value of \$150,000,000 and they pay in license revenue, and other State, county and city taxes, one-third of all the taxes paid in the U. S.

Farmers and workingmen! can you afford to allow the prohibition fanatic to destroy the market for your grain and labor?

Can you afford to longer allow stump speakers, who pay no taxes, and who are employed by city organizations who pay no taxes, to add to your burden by compelling you to maintain public institutions that are now supported by the business concerns that these interlopers are trying to kill?

An attempt is being made throughout the country to build up a political party power at the expense of the farmer and workingman.

Farmers do you intend to permit these crafty fanatics to rob you of the market for your grain and load you up with the additional taxes which you cannot afford to pay?

Every farmer, every workingman, every manufacturer in the United States, should now assert his rights and use every effort to suppress this growing evil of prohibition and hypocritical humbug, which, if allowed to prevail, will create a financial crisis such as the world has never seen."

COMMENT—Prohibition is no longer to be sneered at or the whisky element would not have to resort to such schemes to fool the people. If you study statistics as a whole you will find that the per cent of farm products that find a market in the liquor business is too small to notice. It sounds big when mentioned alone, but it will never affect the price when that market is closed. Likewise it will not affect the farmers at all by "additional competition" spoken of in the second paragraph.

As for the claimed two and a half million people employed in the liquor business that will lose their jobs if prohibition becomes popular, that is a mere scare-crow. These industries that do business with the liquor interests in part will go right on just the same. The only ones who will lose out are the saloonkeepers and bartenders—and there is a better work for them. It is nothing as compared with the vast numbers of men thrown out of such

employment as railroad and other skilled jobs at good pay, because booze has made them unfit for its work. It is as nothing to the great army of women who have been forced into slave labor to support drunken husbands because of the saloon.

A hint is made as to taxes being increased if prohibition carries. Bosh! The greatest tax on prosperity the world has ever known is the curse of drink. What keeps goods high? Merchants carrying bad accounts. What makes so many bad accounts? Drunkenness. The saloonkeepers get the money that should go to pay grocery and dry goods bills, etc. Did you ever see the city made clean and model because the saloon paid the taxes? The larger number of saloons the higher the cost of living every time. This talk about the saloons reducing your school taxes and all that is pure falsehood. If it actually does, what of it, Shall we ruin our children at the saving of school tax?

Just notice that the farmer is warned of losing his market for grain. He must sell cheap if prohibition comes. Then they turn right around and predict cheaper living for the laboring man when the farmer gets bigger prices for the food stuffs the laboring man must buy. Trying to lie to both sides, they have made a bad mess of it. "Consistency thou art a jewel." The farmers have too much sense to be fooled by such posters.—From Successful Farming, Des Moines, Iowa.

TO DRIVE OUT MALARIA

AND BUILD UP THE SYSTEM
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

Uncle Ernest's Temperance Talks.

This month Uncle Ernest will tell you some new things that are happening in the world concerning temperance.

Did you know the English people can now drink the health of King Edward in a glass of water? My, but the world moves. This new royal permission changes the custom of ages in England. Heretofore when you drank the health of the king custom required that you stand up and pledge it in a cup of wine or some sort of liquor. England is a country where the people follow precedents laid down by official authority. The king and his court sets the official pace. The king's royal dictum goes. In the army and navy, in civil circles and in society everybody does as the king does. And now that it is permitted to toast him in a cup of water temperance in England gets a big boost. Good for Edward. He has done something worthy the son of the good Victoria.

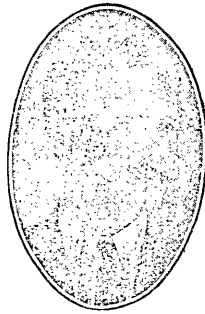
Young Davis of Des Moines, about whom I told you last month, has been arraigned for murder. It will be remembered that while on a drunk Davis shot his wife and a physician.

That one drunk forever ruined the young man's life. The doctor, who was shot, is getting well, but the poor little fragile girl wife, lingered a few days and died. The aged father's head is bowed with shame. There is an infant son who will always say to himself when he grows up: "My father killed my mother while he was drunk." Davis himself now faces the gallows.

HAVE YOU A BOY?

If so, be sure to get him Prof. Shannon's new book

"PERFECT MANHOOD"



REV. T. W. SHANNON.

It will be of immense value to his intellectual, moral and physical life. For years the author has been urged to put his lectures in book form. He has recently done so. The book is selling by thousands.

Testimonials.

Rev. B. F. Haynes, President of Asbury College, says, "This is a wonderful book. The author is analytical and incisive in his style. If the book had been put in the hands of the generation passing, say forty years ago, it would have saved hundreds of lives from suicide and endless ruin, and have prevented half the lunacy that has occurred. If the book cost \$50.00 instead of fifty cents, and young men had to beat rock to pay for it, they ought to have it. Wish I had the money to buy one thousand copies to give to young men."

A college student said: I have read four one-dollar volumes by a noted author, and find that Perfect Manhood contains all the essential facts of these books, with many new ones.

G. W. Petty, M. D., "I recommend it to every father."

Rev. B. L. Wright, "Wife and I have read your book and think it grand. It should be in every library; enclosed find price of another book which I wish to send to a friend."

"No man or boy can read the burning words of the author without feeling a desire and purposing in his mind, to lead a life of purity and to secure that high estate of perfect manhood so well depicted by the author."—Central Methodist.

Rev. J. B. Culpepper: "Everybody should read it."

J. A. Hux (merchant): "I read the entire book before going to bed the day I received it. It is worth its weight in gold. You have my congratulations on being the author of such a book. If its teachings were deeply impressed on the present and rising generations we would see remarkable results in manhood in the next fifty years. You may send me by express twenty in cloth binding. Am going to distribute them as gifts among my friends." (He has ordered sixty thus far to give away.)

It cannot fail to arouse the conscience and create a desire for perfect manhood. I pray for it a wide circulation. Sam G. Keys.

One man sold 72 in three hours.

Price Bound in Cloth, 50 cents.

Send Orders to

ANDERSON, MILLAR & CO.,

Little Rock.

What a heritage of woe from one drunk!

Yet this young man had a big chance in life. His father was wealthy. Davis is a handsome well educated young man who had fine prospects in business. Sober he was a perfect gentleman. And drunk he was a fiend. Liquor, that arrant thief, stole away his brains.

Here is some homely wisdom put in to the every day speech of men: "Booze" will never fight you. "Fight it" and it will beat you however smart you may be. LET IT ALONE.

The bartenders of New Jersey, will form a temperance society! And why not?

Bartenders can't afford to drink. Even the saloon keeper demands a sober man behind his bar. And the bartender knows better than any other man the effect of drink. He needs no temperance lecture. He sees the outcome.

Now, Mr. Farmer and Workingman: If the bartender cannot afford to drink, can you? The bartender gets good wages and he doesn't spend it for whisky. He buys thick, juicy steaks for his table. His wife wears good clothes. His boy sports white collars at school. And his daughter goes to the dressmaker and milliner. His family prospers.

You love your family, too. But if you patronize the saloon your wife may have to go too long without that new dress, while you put soup and eclery on the saloon keeper's table. Are your children dressed as well as the bartender's children? It's your move!—Successful Farmer.

BLOOD POISONING
POSITIVELY CURED—

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Diseases. If you have exhausted old time methods and want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well.

A. A. BROWER, M. D.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

An Open Letter.

Little Rock, Ark., Mar. 19, 1908.

Dr. C. H. Gregory—I feel that I owe you a debt of gratitude that I never can pay. In September, 1907, I was down in the last stage of consumption. The doctors said they could not cure me. As you remember I went to your office on Twelfth and Main streets. I could not speak above a whisper. My lungs gave me great pain, especially when paroxysms of coughs came on. I bought and used six bottles of your GREGORY'S ANTISEPTIC HEALING OIL. By taking a few drops on my tongue occasionally from a bottle I kept in my pocket, and swallowing it, I began to get relief at once. In a month I was well and in three months passed an examination and took out a life insurance policy. At this date, March 19, 1908, I am sound and well, and owe the fact to GREGORY'S ANTISEPTIC HEALING OIL. I could give you hundreds of witnesses to these facts. I am a barber by trade and my shop is now on Seventh and Ringo. Little Rock, Ark.

(Signed) GEORGE GLASS.

Witness—GUS STROM.

GREGORY'S ANTISEPTIC HEALING OIL is for sale by druggists. A bottle by mail from us for 25 cents stamps.

Use it and if not satisfied notify us and we will refund cost price to you, no matter who you bought it from. Address Gregory Medicine Co., 317 Center St., Little Rock, Ark.

We have some beautiful designs in Cradle Roll Charts and card to accompany them. ANDERSON, MILLAR &