

WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Vol. 27.

Little Rock, Arkansas, and Oklahoma City, Oklahoma, April 9, 1918

No. 15

EDITORIAL.

Recreation.

Lord Macaulay relates that when Frederick the Great was fighting the Seven Years War there were ten times when the fortunes of war were heavily against him, when his army was decimated, his tall dragoons fallen from about him, and blackness and ashes covered his country. He further relates that at such times Frederick might be found with pills of corrosive sublimate and quires of bad verses in his pockets. The pills of bichloride of mercury were for the purpose of putting an end to himself, should he be cornered hopelessly in the great struggle; the poetry was his way of relieving the terrible tension of the war—he wrote poetry, albeit bad verses. If we correctly recall the story, when the Spanish Armada appeared off the coast of England Admiral Drake and his officers were engaged in a game of cricket; they finished the game, and then went to their ships to make ready for a desperate struggle in which the destiny of England was involved. When Carlyle was writing French Revolution, it is related, the manuscript of the first volume was destroyed by the carelessness of a housemaid; and Carlyle turned for two weeks to reading a novel. What profound instinct guided these sons of genius?

What instinct that guides our race in setting a play-ground always adjoining a school house? What is the basal principle underneath present day athletics? Why did a man so serious as Cecil Rhodes provide that an Oxford scholarship should never be given to any man who does not excel in athletics? Why has a man of such earnest purpose as Grover Cleveland taken such delight in hunting and fishing expeditions? And why does Theodore Roosevelt, one of the hardest workers in all the world, think it worth his while to lay aside all his great responsibilities, with considerable frequency, and go on a bear hunt or a wolf hunt? If any man would know the answer to these questions he must understand that play is as much a part of life true to nature as is work. It is as much a religious duty, for most men, to play as it is to work or pray. For play, wisely used, will strengthen and sweeten life as truly as prayer. This is not saying that playing can take the place of prayer; it will take its own place, and it will bring into life some elements of efficiency that prayer cannot supply any more than prayer can supply the place of bread. All normal natures, full, whole natures, have in them a sense of humor. God put it there to relieve the strain of life that must come to great and earnest souls. Some great men who never hunt, never fish, are fine story-tellers. With uproarious laughter they drive away the cares that would otherwise settle like a nightmare upon them and soon shatter them. When a strenuous man reaches a point where he can no more laugh his friends may either fear him or fear for him. It was a libel on human nature when Lord Chesterfield taught his son that a well bred gentleman never laughs;

nothing more truly reveals the essential villainy of Chesterfield's own nature. Almost the one defect in the nature of John Wesley was his entire lack of a sense of humor. Had he possessed it, Methodism would have been saved of some of the solemn austereities of which we were so slow to be quit, and would have made not one whit less a mighty appeal for righteousness. Some great and solemn and good men there have been, but solemnity without humor usually means a tyrant or a bigot.

One of the most instructive essays in the English tongue is that of Horace Bushnell on Work and Play. He who reads it will understand the economy of play in God's scheme of things. He will see that it is the purpose of God ultimately to turn our very work into play; bring us into a state of activity where we work but do not toil, where work shall rise into that spontaneous activity that will exhilarate our being—play does new.

Were we to cease here this writing would almost surely be misunderstood. Let us say plainly, therefore, that we do not mean to teach that life should have as much play as it has work. Relatively a small segment of life is sufficient for all the who perpetrate recreation. *At all work and no play makes Jack a dull boy; all play and no work will make Jack a loutish on the earth, and more play than work will make him practically worthless among men.*

Let us say further: There must be a sharp discrimination between recreation and dissipation. Recreation! that is the true word, a re-creating of energy, of efficiency, within us. There are many ways of amusement that will scatter and dissipate these energies, and one shall come back from them less able to work than when he went after them. It is not for these that we plead; may they be banished. But we plead that men and women in these earnest, strenuous times, may know how to "drive at a canter, but with a slack rein," as Dr. F. B. Meyer would say, that they may know how to live a full, wholesome, winsome, gracious and good life, all in one.

The Grim Reaper and Methodist Bishops.

The rapidity with which Methodist Bishops have passed away within the last three years has been unprecedented. The Methodist Episcopal Church has lost six: Bishop S. M. Merrill, E. G. Andrews, C. H. Fowler, J. N. Fitzgerald, L. W. Joyce, and C. C. McCabe. The Methodist Episcopal Church, South, has lost six: Bishops J. C. Keener, J. C. Gramberg, R. K. Hargrove, W. W. Duncan, A. Coke Smith and J. J. Tigert. The change is the more remarkable for the Southern church, seeing that we have lost six out of thirteen. There was never such mortality among them. If we look at the present list, and consider the respective ages of the men, it is practically certain that not less than four or five must be elected at our next General Conference, even as the case now stands. But the conference is two years off. We cannot replace any of our Bishops in that time, and serious addi-

tional losses may occur in two years. It cannot be said to be improbable that we shall elect a greater number than ever before in our history. The whole situation is altogether a serious one. Great prayer ought to be made for guidance.

Fussing.

Quit fussing! It spoils your temper. It spoils the temper of those about you. It will spoil the beauty of your countenance, for the subtleties of the soul will register themselves in the lines of the face. A face with the corners of the mouth drawn down and with a sneer gathered about the nose and the upper lip is not a lovely face.

Do not fuss at the children; do not fuss at them for what they have done, or what they are doing, or what they seem about to do. Call them to you and quietly tell them what they may do and what they may not do, and have no fuss about it. Quarreling with children! Is not that a sight! It will make them quarrelous and fussy also. It will drive all the beauty out of the home.

Do not fuss with your associates in business. *It breaks children. Put up with small irregularities, remembering that people must put up with something from you.* Be generous in your attitude toward your fellows, for you need their generosity.

Fussing. It is a remedy for nothing. It is a wrong to all about you.

Twentieth Century Opportunity.

The Nineteenth Century was a period of preparation. Heathen doors were opened. The whole world is now known and ready for the Gospel. Great commercial enterprises are co-operating to reach the last community. Religious liberty and toleration in every land make the herald of the Cross comparatively safe. Old systems, tried and found insufficient, are crumbling. The heathen are looking for a better way. The different Protestant churches are nearer together, and their Mission Boards are planning heart to heart and eye to eye. Both at home and abroad men are becoming more interested in the improvement of their fellows. Christ is taking a stronger grip upon the hearts of his followers. They are catching a vision of larger things. Laymen and preachers alike are praying and planning for greater things. We have the wealth and the men. Let us seize the opportunity to put the remedy behind the men and carry our Christianity to the last man early in the Twentieth Century.

The Outlook is authority for the statement that every cubic inch of soil goes out of the Mississippi in the form of sediment every year than we are to take from the Panama Isthmus, in making the Canal. Every acre washed in our farms by a contribution to this enormous waste of soil. The leeching up of fields by injudicious plowing, leading to washing of land is a contribution to it. What wealth we wash into the sea!

WESTERN METHODIST.

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER.....Editors

REVS. D. J. WEEMS and J. C. RHODESField Editors

ANDERSON, MILLAR, & CO.Publishers

Published every Thursday. Entered as second-class matter, January 3, 1907, at the post office at Little Rock, Arkansas, under the Act of Congress of March 3, 1879. Subscription in Advance. \$1.50 a year. The address label shows date to which subscription has been paid. Paper is sent until ordered stopped and all arrears paid. Address articles or communications for the paper to Editor Western Methodist, and always use separate sheets for all business matters. Items received after Monday are too late for publication the same week. Letters intended for either editor personally should be marked Personal and then will be held for addressee. Address all business letters, and make remittance payable to Anderson, Millar & Co., 122 East Fourth St., Little Rock, Arkansas.

The Foreign Advertising of the Western Methodist is in the Hands of THE RELIGIOUS PRESS ADVERTISING SYNDICATE, JACOBS & CO., CLINTON, S. C. J. F. Jacobs, Mgr. Home Office, Clinton, S. C. Thornwall Jacobs, 85 Arcade, Nashville, Tenn. C. C. Little, 613 Mutual Bldg., Richmond, Va. D. J. Carter, 132 LaSalle St., Chicago, Ill. R. J. Ritter, 418 W. Katherine St., Louisville, Ky. J. Whitman Smith, Spartanburg, S. C. E. J. Barrett, Dallas, Tex. R. B. Johnston, 281 Houston St., Atlanta, Ga. Miss M. R. Middleton, 150 Nassau St., New York, N. Y.

NOTES AND PERSONALS.

Methodist Calendar.

- Muskogee District Conference, Checotah, April 14, 2 p. m. to April 17.
Tulsa District Conference, April 29-May 2.
Fayetteville District Conference, Gravette, April 28-May 1.
Harrison District Conference, Berryville, May 7, 3 p. m.
Ardmore District Conference, Kingston, May, 27-31.
Ada District Conference at Ada, May 27-31.
Ft. Smith District Conference Huntington, 9:30 a. m. May 28 to 31.
Guymon District Conference at Tyrone, June 4-7.
Hendrix College Commencement, June 14.
Pine Bluff District Conference, Stuttgart, July 2 at 9 a. m. to July 5.
McAlester District Conference, Caddo, June 2-4.
Texarkana District Conference at College Hill, July 9, at 9 a. m. to July 11, 5 p. m.

Oklahoma now has an enforcement commission to enforce the prohibition laws of that state.

Every Epworth League in Little Rock Conference should be represented at Prescott at League Conference.

Rev. T. Y. Ramsey of Pine Bluff has been spending a few days in the city with relatives. His work at First church flourishes.

Prof. F. W. Miller, superintendent of Texarkana schools, has been elected superintendent of Hot Springs schools. He is a Hendrix College man.

Hot Springs is to have a Carnegie library, its city council having made the appropriation necessary to secure Mr. Carnegie's conditional gift of \$15,000.

The farewell services at the old Asbury church, Little Rock, were held last Sunday. Next Sunday the congregation will worship in the Sunday school room of the new church.

Rev. T. F. Brewer has been appointed by Governor Haskell as one of the text book commissioners for the state of Oklahoma and has been elected permanent chairman.

We are pained to learn that Rev. Y. A. Gilmore of the Arkansas Conference is suffering with facial paralysis. He speaks at all with great difficulty.

Rev. D. C. Holman has just closed a twelve days' meeting at Rison. The church is greatly revived. Thirteen have been received, eleven on profession of faith. Rev. A. M. Shaw of Learden, did the preaching.

Rev. J. F. Taylor, chaplain of the Arkansas state penitentiary, requests all who wish to communicate with him about contributions of literature to call him by Old Phone 780, as the number given last week was incorrect.

WESTERN METHODIST

Rev. E. R. Steele of Ft. Smith has been intensely engaged preparing for the great Torrey meeting, which begins in Ft. Smith on the 19th. A splendid tabernacle has been erected, seating 4,000 people. We look for great things there.

We are in receipt of an invitation to the fiftieth wedding anniversary of Rev. and Mrs. P. A. Moses, celebrated April 6, at the residence of Rev. C. L. McCansland, Corvallis, Ore. Their many Arkansas friends rejoice that they have safely reached this golden milestone and wish for them yet many years of service and joy.

The traveling editor had the great pleasure of spending a night recently in the home of that elect sister, Mrs. S. E. Howell of Alma. She is known over a wide region in Western Arkansas as one of the most faithful of Methodist women. Her friends will be glad to know that she is well and still active in the work of the church.

Last Monday night at the Little Rock Y. M. C. A. Rev. J. D. Hammons of Crossett gave for the benefit of Asbury church his stereopticon lecture on the Holy Land. The scenes are beautiful and the explanations, by one who saw the objects and took many of the pictures are very helpful. Epworth Leagues or churches seeking wholesome entertainment would do well to secure Bro. Hammons.

We learn through Rev. P. R. Knickerbocker of Oklahoma City that Cecil C., son of Rev. H. C. Garrett, pastor at El Reno, died of pneumonia April 5. The body was carried to the old home in Missouri for burial. The members of Bro. Garrett's charge, where he is doing such splendid work, are in sympathy and sorrow with their pastor, whose many friends in Missouri and Oklahoma will be shocked at the sad news. Our hearts are in sympathy with the bereaved ones, and we pray that they may be comforted.

Rev. F. E. DuBois, who for two years has been pastor of the Scott Street Methodist Episcopal church (North) in Little Rock, has transferred to the St. Louis Conference and been appointed conference evangelist. This was made necessary by failing health. In his new relation he can control his time and will be less closely confined. His address will be Cabool, Mo. Bro. DuBois sustained the closest personal relations with our own preachers, who regret to lose his companionship and pray that his health may be fully restored.

Arkansas School Contests.

April 3-4 at Little Rock was held a series of contests by representatives of many Arkansas schools. This was the first occasion of the kind. It proved to be successful and will probably be continued. Many public and private schools were represented by large delegations, Galloway College with 129 being the largest. About 1,500 students came together. The successful contestants were: College Oratorical contest: First, J. W. Mehaffy, Henderson College; second, F. C. Sims, Ouachita College; third, Horace Sloan, Arkansas College; fourth, W. B. Hubbell, Hendrix College; fifth, J. H. McCulley, Arkansas Conference (M. E.) College.

Declamation contest for Preparatory and Training Schools: First, J. R. Dumas, Ouachita; second, Ed. Sparks, Clary School; third, I. T. Winfrey, Hendrix; fourth, Earl Moorehead, Stuttgart Training School.

Piano contest: First, Miss Louise Hall, Ouachita; second, Miss Beryl Hoffman, Arkansas Conference College; third, Miss Opal

Reed, Henderson; fourth, Miss Annie Sims, Galloway.

Map Drawing contest: First, Ambrose Smith, Calico Rock; second, Matt Hunnicutt, Malvern; third, Ethel Riley, Carlisle, and representing rural schools, Eugene McKilbern, DeWitt.

Boys' High School Declamation contest: First, Eugene Brady, Little Rock; second, Christopher Otto, Hot Springs; third, E. Y. Hays, Amity; fourth, E. Butcher, Prescott.

Girls' High School Recitation contest: First, Miss Alice Morton, Little Rock; second, Miss Florence Smith, Arkansas Conference College; third, Miss Lillian Fortune, Clary Training School; fourth, Miss Virginia Buxton, Nashville.

Sunday at Poteau, Okla.

On the way up the Fort Smith road I had the good fortune to fall in with Rev. O. E. Goddard of First Church, Muskogee, who took the train at Morrilton, and whose company relieved the tedium completely of the long ride to Fort Smith. We talked of many things that concerned the kingdom of our Lord.

Poteau is some thirty odd miles south of Ft. Smith, the crossing point of the Frisco and the K. C. S. railroads. It lies a few miles directly west of the Sugar Loaf Mountains, than which I have never seen anywhere a more beautiful cluster of mountains. I never look upon them without feelings of deep pleasure. It is a cluster of mountains about a dozen miles east and west by about a half dozen miles north and south. The line between Arkansas and Oklahoma runs through them. The main peak lies in Oklahoma, is a "sugar loaf," and is 2,500 feet high. My second circuit, which we then called Sugar Loaf circuit, lay on three sides of these mountains. That ought to be a reason for loving them. Excuse me for saying also that the romance of going a-courting, of being "engaged" and of getting married was all enacted in plain view of the same grand mountains. If any reader is so devoid of poetic fire as not to be able now to understand why I at least love the sight of Sugar Loaf mountains—well, he is dull, and I leave him alone.

But Poteau. The rain fell in torrents on Saturday night. I was reminded of the opening lines of the prologue to Chaucer's Canterbury Tales: "Whan that Aprile with his showres smoot the drought of March hath pierced to the root."

But Sunday was a bright and beautiful day. Our old church had been sold. It was about the laying of the corner stone of a new church that I had gone to Poteau. The worship of the day was in the auditorium of the very excellent public school property. Rev. W. L. Anderson, our pastor, had matters well in hand, as he usually does. I have always found him a man of fine spirit, one of the choice men of Oklahoma Conference. The congregation was good both morning and night, and the attendance was good in the laying of the corner-stone, upon the foundation of what promises to be an excellent church. The funds in sight make it sure that the work will go forward.

I met with so many of the friends of former days that I felt much at home. W. R. Rogers and family, formerly of Spadra; Mrs. J. M. C. Hamilton, the widow of our noble preacher who fell on sleep last year; J. M. Sowell, formerly of old Center Bluff church, and his wife to whom as Miss Rosa Patton I used to preach when she was a girl near

Salem; Mrs. Hattie Fulson, who was Miss Hattie Hall of Cauthron; Rev. Atkins, formerly of Clarksville, and his wife, formerly Miss Maud Eichenberger of Ozark; Rev. S. T. Lane, formerly of Booneville and several other places—all these and more are there. I told the people that if they got into anything bad we would bring over a few more from Arkansas, and take charge of the whole situation. They are all useful and apparently happy. It was a great pleasure to be among them.

JAS. A. A.

The Laymen's Evangelistic Association of Ft. Smith will carry on a religious campaign for one month, beginning April 19th next. It will be under the direction of Dr. R. A. Torrey, of Chicago, Illinois, the successor of Moody, and a revival preacher who in efforts and success must be classed with Whitefield, Finney and Moody. In a trip around the world lasting two years, and including extensive work in Australia, Japan, India and Great Britain, where the numbers who heard him were limited only by the structures provided, 100,000 persons were converted. In directness of appeal; in simplicity of presentation, and in spiritual power, his preaching is of the highest type, while his influence upon the spiritual life of churches and members is in an eminent sense uplifting. There is nothing of the sensational or professional in his methods, and his address is wholly wanting in the eccentric and detracting mannerisms which sometimes mar the deliverances of otherwise able and consecrated preachers of righteousness. He will be accompanied by Mr. Jacoby, a post graduate in the science and art of personal work for souls, who in addition to inspiring and directing the activities of local workers, will speak out on that subject each day. To ministers and church members his work will be an exceedingly valuable institute.

Mary Moody Parker will give special attention to work with and for women, a department of revival work in which she has been greatly honored.

The music will be under the direction of Prof. Sellers of Chicago, aided by a chorus of 400 voices. Prof. Sellers is a composer of rank, a solo singer like Sankey, Bliss and Towner, a musical director of choruses and choirs who has no superior anywhere.

The meeting will be in a tabernacle having a seating capacity of 4,000, which will be central and easily accessible, convenient and comfortable in every particular. It is not possible for Fort Smith to provide entertainment free for the large numbers who are expected to attend, but a committee on entertainment will provide a list of hotels, boarding houses, restaurants and private homes where our visitors will find desirable rooms and meals at reasonable cost. A letter to W. A. Willis or E. R. Lee, chairman and secretary of that committee will receive prompt attention.

This briefly told is the program for the great movement. No minister, Sunday school officer or active Christian living within 100 miles can afford to miss seeing and feeling this exhibition of live religion doing its normal work under the best circumstances. Nor can the purely educational value of the occasion be neglected by those who would be "wise in turning many to righteousness." Come up as to Jerusalem and join in the effort to spread the fires of another Pentecost abroad in all the regions round about.

Every good Sunday School teacher needs Peloubet's Notes on the International Sunday School Lessons for the year. Price post-paid, \$1.10. Anderson, Millar & Co.

Methodism and the Multitude.

(Extracts from an address delivered by Rev. D. D. Vaughan, pastor of the Halsted street Institutional Church, Chicago, at Oklahoma City Bi-Methodist Convention.)

Methodism has been called of God to do a peculiar work—a work that no other church can do in quite the same way. As the Salvation Army and the Episcopal church have ministrations peculiar to themselves so has Methodism. Methodism is peculiarly adapted to labor with American people, and has been most efficient here, more efficient even than in the land of her birth. Coming into the country at a strategic time, just before the revolutionary war, she has had a marked influence in moulding the policies of government. Among others there are three reasons why she is peculiarly adapted to work among the American people:

1. Because of her doctrines. Certain other denominations made comparatively little headway because of an attempt to force an autocratic doctrine upon a democratic people. Methodism with her democratic doctrine of free grace and with her teaching "full salvation, free salvation and felt salvation" found a warm place in the democratic hearts of Americans.

2. Because of her polity. Our connectional system and our method of superintendence adapts us, in an unusual way, to work in a pioneer country.

3. Because of her spirit. A peculiar warmth and honest sturdy vigor have always characterized the laity and the ministry. Preachers, instead of withdrawing themselves in clerical dignity, have mixed with the common people, and have been men among men.

For the foregoing reasons, Methodism has been in tradition and in fact the church for the common people of America. She should continue to keep her hold on the multitude. The gospel tends to make of a common man an uncommon man, to take him from the gutter and place him in a brownstone front on the boulevard, to substitute intelligence for ignorance, and refinement for uncouthness. But while the church accomplishes this advancement it must not forget its lowly origin—it must be true to the common people. In dealing with the multitude we must do pioneer work, work in wealthy neighborhoods, among the immigrants, and in the congested portions of the city. In the cities the city missionary society is a necessity. Where there is not sufficient work to take the time of a secretary, the presiding elder of the city district should be responsible for organization. A map of the city should be prepared showing in colors the location of all races and nationalities. On this map should be located the churches of all denominations, all schools, and all educational, reform and charitable agencies, indeed everything that makes for righteousness. Likewise there should be indicated all that makes for evil, saloons, dance halls, theaters, etc. The names of aldermen, ward bosses, etc., should be properly located. Campaigns should be planned for continuous and special evangelistic effort; special evangelists should be employed by the organization, a collection could be taken at the close of the series of meetings for the society, but the evangelist would be in no way dependent upon the meetings for his support. Shop meetings, hospital and jail work should enlist the energies of our local preachers who complain continually and justly because they have nothing to do. Tent meetings, street and park meetings should be planned. There should be an organized attempt to inform our preach-

ers on the industrial problem, the questions of child labor, woman in industry, wages, industrial health and safety, the poor, social and temperance reform, dependent and delinquent childhood, library should be accessible to preachers and laymen, it should contain books, magazines and scrapbooks covering all reform and spiritual efforts for the betterment of mankind. It should be put before our men especially such reports as they could secure for themselves, for example, accounts of the English work for the masses.

Out of the many problems confronting the church there are two that can be especially though briefly treated in this presentation. First, the immigration problem. The tides of immigration have changed. They no longer come from the British Isles and Northern Europe, bringing with them strong minds; strong bodies and high moral ideals, but they come from Southern Europe where ignorance, superstition, anarchy and immorality are all too common. Nor are they coming in small bunches so that they will be in the minority in communities where they live, but they are coming in droves and multitudes and are seriously influencing our ideals. The Protestant church has been asleep, and is just now beginning to stir herself through Home Missionary societies and Young People's Mission Study classes. Some say that we need not be alarmed over this invasion because, even though the newcomers are not of our persuasion, they are nevertheless Christian, belonging to the Catholic church. But the mere fact of Christ somewhere in one's theology does not necessarily make him Christian in his ideals.

And the Roman church, uninfluenced by Protestant competition, is not Christian in the New Testament sense as applied to experience and life. Immorality, ecclesiastical selfishness and a substitution of the church for Christ have made the term "Christian" out of place. A recent Lithuanian Catholic church fight requiring a multitude of police officers and resulting in the destruction of considerable property and the murder of three men causes one to feel that Methodism has a work to do among those people. And that a great many that come even are anti-Christian in their attitude, for example, the Bohemian skeptic. This scepticism is a reaction against the murder of John Huss by Romanism and has been growing ever since he was burned at the stake until intense hatred has become a part of their nature. The Freethinkers society is well organized with three hundred branches, in some cases sceptical parochial schools are maintained and a catechism is used teaching that God is a myth, that profanity and Sabbath breaking are not wrong, and that immorality is all right. The great multitude of foreign people that are coming to our shores are anxious to make good citizens and to do their very best by their families but they are being misled, and the church has taken no interest in their education. It is not too late for Protestantism to wake up and adapt herself to meet the needs of these people.

Another problem needing immediate and intelligent attention is the city problem. The tendency is for wrong doers either driven from the smaller towns by public sentiment or by a desire for larger opportunity for wrong doing, to congregate in the cities, so that the city becomes a cesspool for the immorality of smaller towns within the radius of a thousand miles. And the bad people not only move into the city, but the good people tend to move out. So that the question that faces the few faithful workers that are left behind is indeed a serious one. Judge McKenzie Cla-

(Continued on page 7)

Echoes of the Pittsburg Convention.

At every service the great auditorium was crowded. Those having delegates' licenses were admitted first, the doors were then thrown open to the people of Pittsburg. On Wednesday night more than an hour before the convention opened people were crowding about the door waiting for admission. At half past seven the doors opened and in a few minutes the auditorium was crowded, and the hall provided for the overflow was soon filled, many being turned away from both places for want of room. More than six thousand people had crowded the two auditoriums, and why this great assemblage? Is some thrilling operatic play to be given, or some brilliant and famous platform man to entertain a multitude thoughtlessly seeking entertainment? No, not that. Many of them are the religious leaders in local church, districts or states, from all parts of the United States and Canada, gathered to study the great question of the world's Christian conquest, and to promote plans for the evangelization of the world in this generation. No loud cheers or boisterous clappings of hands is heard, but a spirit of quiet devotion fills the heart, and volumes of silent prayer ascend to the Throne for wisdom and power as the immensity of the task and man's adequacy to it, is laid on the hearts of the people. Louder than the call for men, however much they are needed, and louder than the call for money, inadequate as is the present supply, comes the call for prayer, constant and earnest.

Some of the points stressed in the convention follow:

1. The loyalty of the missionary to his work, and his willingness to lay down even his life for it. As an example, take the words of Mr. Cox just before going to his reward: "Though a thousand fall, let not Africa be given up," or the words of that faithful hero of the cross in Africa who said, "I can die here but I cannot leave until some one comes to take my place."
2. The fine quality of men and women produced by the gospel, as they have proven themselves by their self sacrifice and by their fortitude in the hour of persecution. In China as well as in other lands many have proven themselves heroes not inferior to those revealed by the early persecutions.
3. The inadequacy of the old religions to meet present needs and the all-sufficiency of the gospel were points strongly stressed in the convention.
4. The doors were thrown wide open. Fifty years ago hardly any of the nations granted religious toleration, but now Turkey alone refuses it. The Japanese have forsaken their temple and the Chinese become dissatisfied with their old forms of worship, while less than ten per cent of the educated people of Brazil ever enter a Roman church. They are waiting for something to supply the vacancy.
5. The demand for immediate action is strong. "Ten men now," said Dr. Lambuth, "can do more in Corea than a hundred men ten years later." Large numbers in Africa and India are becoming Mohammedans, while Japan is drifting rapidly into the destructive current of rationalism.
6. The one ground of hope is in the advancing education of the church on missionary work. Educate the church and men and money backed up by the prayers of loyal supporters will not be wanting. The work of the Young People's Movement is distinctively educational. No means is being left unused that the people may come into a state of full en-

lightenment on this, the fundamental principle of the gospel.

7. One could not but note the unity of the churches. We differ in doctrine and polity, and sometimes even to our answer to the question: What must I do to be saved, but on missionary interests we are one. The Young People's Movement in its cementing influence, will cause the great divisions of the Christian church to present a more solid front to the enemy. May the influence of this convention live long and produce a large fruitage in the vineyard of our Master.

W. E. SAVAGE.

Coweta, Okla.

A Wonderful Change.

A recent editorial in the Western Methodist on the Prohibition status in Oklahoma seemed to indicate that there was a measure of disappointment on the part of the temperance element.

(Not at all.—Eds.)

If this disappointment exists I am sure it is unfounded, at least in original Oklahoma. It cannot be denied that Prohibition is well enforced here—as well as most other laws, and much better than some. So much so as to come as a distinct surprise to some of us who had been so long accustomed to seeing the difficulty, not to say impossibility of securing conviction of saloon men, no matter how flagrant their violation of liquor laws. The change was so sudden and so complete that some of us can hardly realize it yet. We can only keep repeating in our glad hearts, "What hath God wrought!"

The ladies of our church on Nov. 16th gave a statehood dinner down town. We could not help seeing the drag loads of beer unloading at the saloons, and in our unfaithful thought was "stocking up to sell on the sly." Possibly, very probably indeed, some liquor is still sold here, but it must be very little because no public evidence of it is seen. Where liquor is drunk, to any extent, it will be manifest on the streets and other public places. We need not much fear men getting drunk, or becoming drunkards in their own homes. Drunkenness is distinctively not a solitary vice. For some reason men do not enjoy drinking except in the company of their fellows.

Our town, since Prohibition, is scarcely like the same place. The crowds of men who used to be in and around saloons are now about some legitimate business. Gamblers are leaving or have left. The offices of Police Judge and Town Marshal are almost sinecures.

But contrary to the prediction of the liquor men, we were never so prosperous, and this in the dull season too. Not a vacant residence and several families boarding because a house cannot be procured. Judging from the newspapers the same state of affairs prevails throughout Western Oklahoma. It is amusing to see how quickly some of our leading newspapers changed front after the large majority in favor of Prohibition.

Nothing succeeds like success.

We are anxiously hoping and praying that Arkansas, too, may ere long have State-wide Prohibition and law-enforcing officers. Some twenty years ago the W. C. T. U. women were gathering the children of Arkansas into Bands of Hope trying to instill temperance belief into their young minds. One of the songs, and one of the banners with which they used to parade the street bore this inscription, "Tremble, King Alcohol, we will grow up." Well, they have grown up and the boys are voting, bless them! "You can't make men

moral by process of law." Perhaps not, but you can make them act as if they were.

MRS. M. J. ROSS.

McLoud, Okla.

Edisons and the Signs of the Times.

Relative to this world, the spreading of God's word to the uttermost parts of the earth, is the greatest work of men or angels, the highest ideal of the Scripture, the climax of prophecy, the one supreme plan of the Almighty. God's mind and heart are in it, his power back of it, his most inspiring promise is out for its complete success. "Ask of me and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thine possessions."

To carry out this grand design God has worked long and much. For this purpose he raised up three great nations, the Hebrews, Greeks and Romans. The Hebrews were the soil in which the seeds of truth were to be planted, the Greeks were to furnish a language rich in resources for its communication, and the Romans with their magnificent code of laws were to protect the messengers.

Alexander would scatter Greek learning, and Julius Caesar conquering barbarous nations would help to make ready for the coming of the Prince of Peace. When Jesus had finished his mighty works, God sent his Spirit to do "greater works" than Jesus had done. When the Spirit's baptism of power came upon the one hundred and twenty God gave them, in a measure, the ear of the world.

When persecution scattered them they carried everywhere the gospel message. When some of their heroes had fallen, God raised up Paul, mightier in word and deed than any of them. Soon Paul sent the thrilling message to the churches: "They of Caesar's household salute thee," and to the Romans he wrote: "Your faith is spoken of throughout the whole world."

But the early Christians failed to carry out their high commission and the dark ages came and many thousands were burned at the stake and led to wild beasts and great efforts were made to destroy the last vestige of truth, but God, jealous of the success of his one supreme purpose, gave us the great reformation and then the printing press and vast explorations. He permitted Napoleon to crush out the ancient corrupt civilizations and caused Columbus, and Washington and Wesley to lay broad and deep the foundations for a new and a better civilization. And when the very life and destiny of this new republic was hanging in the balance, he sent Washington into the depths of the forest, and there he prayed mightily unto God until God gave him victory. Then followed an age of marvelous inventions, and God through a perfect network of wires and cables and railroads has sent his message flashing with the speed of lightning from nation to nation and from continent to continent. God has also entered into the rapid strides of progress in all the arts and sciences, and into the world-wide commercial schemes and plans of the great corporations and combines and captured and utilized all these mighty forces for the spread of his word. He hath recently founded and equipped the greatest institutions in the history of the world, created a universal thirst for knowledge, desire for liberty and demand for fraternity and unity, and made his word to become the light of the nations.

See, also, the complete organization of all his forces. In 1835 our women were organized, in 1845 our young men, a little later our young women, then all sorts of boys and girls

on "The Rational Limits of Academic Freedom." Among those who received degrees were two ministers of our church, Rev. B. T. Waites, of Alabama, was given the degree of Ph. M., and the degree of M. A. was conferred upon Rev. John C. Granbery, of Virginia.

I. L. H.

5747 Drexel Ave.

Veils.

Since earliest history the purpose of veils was to hide, cover or separate. The veil of the holy temple was to separate the work of the high priest from the multitude in the days of a people unlearned in the knowledge of God. Since the offering of our Savior as a sacrifice and the rending of the temple veil we have no use for the veil or anything that separates us from the glory of God or the ministration of the temple service.

All veils seem to be separations. When a woman buries herself behind convent walls and assumes the veil she separates herself from the world which needs her Christian graces and loving service to brighten the dark places of the earth.

But it is not of these veils I would speak but the fashionable veils we see over the faces of our women of today, whose use has been transformed from service to decoration.

Sometimes we meet a lady on the street and our hearts are filled with pity when we think her otherwise beautiful face is marred by a large ugly black mark, but on closer inspection we find it to be a dot on the veil she is wearing. Once in church I was greatly troubled about a woman who had a straight black mark which ran from her forehead to the end of her nose; it proved to be the one black bar in her veil. Many are the defects we assume cause many heartaches with visits to specialists to have them removed. It is no uncommon thing to see our women enveloped in veils thickly studded with large dots, black, blue, brown and even green, which must obstruct the view and injure our most precious sense—the eyesight. No wonder many women have headaches, wear glasses, are nervous and have lost their clear complexion with all that maze of thread, dots, flowers and figures between them and the beautiful light of day, to hold the dust to be breathed at the next wearing. With all these objections there is yet another question, can our women afford to wear such veils and be honest with themselves and God!

I am told these veils range in price from \$2.00 to \$4.50 and even more. With the call for help in the world can our women afford such useless, expensive and harmful articles of apparel? The price of one or two such veils amounts to more than many of our women pay to the cause of missions in a whole year.

When they are approached to give an extra offering, or subscribe for our church periodicals which are flooded with loving messages and entreaties from the workers, such as Our Homes, Missionary Advocate, and Western Methodist, they say, "I really cannot take them now," when maybe double the price of the three papers is flaunting from their new hat, separating them from the pure air and light and maybe separating them from God. A wealthy oculist of Paris said his beautiful mansion was built on dotted veils.

In this age of reform, why not as women be courageous and ignore some styles. Had we the price of the veils worn in Arkansas included in the annual reports of the Home and Foreign Missionary Societies of the Little Rock Conference our hearts would rejoice

and the cause of the Christ who mingled face to face with the multitude would be glorified.

MRS. F. M. WILLIAMS.

Hot Springs, Ark.

Ho for the Epworth League Conference at Prescott.

PROGRAM.

Tuesday, 4 p. m. Social by Prescott League.

8 p. m. Devotional, James Thomas, commissioner of education.

8:30. The Ideal League, S. H. Werlein, D. D.

Welcome Address, Hon. H. B. McKenzie.

Response, Mrs. A. M. Robertson.

Wednesday, 9 a. m. Devotional, James Thomas.

9:30. Need of Home Mission work in the Little Rock Conference; B. B. Thomas, Texarkana District; R. W. McKay, Camden District; J. W. Harrell, Monticello District; W. W. Christie, Pine Bluff District; H. M. Bruce, Arkadelphia District; T. H. Ware, Prescott District. Eight minutes for each report.

10:30. Report of A. O. Evans on the Spiritual Work of the League, followed by discussion.

11:30. The League's call to service, Forney Hutchinson.

Appointment of nominating committees, special work committee.

3 p. m. Devotional service, James Thomas.

3:30 p. m. Children in training for service, Miss Rachel Hill.

4 p. m. The Boys' League, J. M. Workman.

4:30 p. m. Report of Junior superintendents.

Report of nominating committee.

8 p. m. Devotional services, James Thomas.

8:30 p. m. Address, H. M. DuBose, D. D., General Secretary Epworth League, Nashville, Tenn.

Thursday 9 a. m. Devotional services, James Thomas.

9:30 a. m. Missionary department.

Report of fourth vice president, W. W. Christie.

10:30 a. m. Systematic giving, Allen Trieschmann.

11:30 a. m. Report of committee on special work for 1908-09.

2:30 p. m. Devotional services, James Thomas.

3 p. m. Report of second department, W. C. Watson.

3:30 p. m. Ministering to the body, T. E. Sharp, D. D.

4 p. m. Report of third vice president, Miss Erma E. Richardson.

4:30 p. m. Ministering to the mind, Miss Mae McKenzie, deaconess.

8 p. m. Devotional service, James Thomas.

8:30 p. m. Address, W. F. Evans, Little Rock Conference Missionary Secretary.

Dear Methodist: Please say this week to the Epworth Leaguers of Little Rock that we will use The Young People's Hymnal No. 3 in the Conference at Prescott next week.

T. O. OWEN.

Ft. Smith District Notice.

The Ft. Smith District Conference will be held at Huntington, Ark., May 28-31. Conference will convene at 9:30 a. m. Friday, the 28th. Opening sermon 11 a. m., by L. H. Eakes.

Committee on examination for license to preach, admission and ordination, F. M. Tolle-son, J. M. Williams, and J. L. Bryant.

F. S. H. JOHNSTON, P. E.

THE EPWORTH LEAGUE.

C. W. Lester Editor

Interrupted Hosannas.

(Palm Sunday.—Luke xix. 32-48; Zech. ix. 9, 10.)

Topic for April 12.

By H. M. D.

The triumphal entry of Jesus into Jerusalem, like the transfiguration in Mount Hermon, was meant to prepare the minds of his disciples for the mysterious events which closed in his resurrection from the dead and his ascension into heaven. It must be seen, however, that the disciples saw the entry—at first, at least—only a ceremonial which was to properly introduce Jesus as a temporal king. They expected him soon to announce himself as the heir to the throne of David. And yet in some imperfect way they felt the spiritual power of his mission, and saw in the lowly pomp which attended his entry something that marked him as coming "in the name of the Lord." He was to them the Messiah, the Anointed. They believed and trusted that in a way which only he understood he should be able to establish his power. Thus wholly committed to him, they followed with rejoicings and hosannas. They were soon to see him attain his kingdom, but such a kingdom as they had not understood.

The Palm Sunday entry of Jesus into the Holy City was one of the many points in which his life made contact with the words of prophecy. The manner and spirit of this entry had been fully described by the prophet Zechariah. The hosannas of the people had also been by him foretold. Nor is there in the ancient record lack of declaration that this entry boded the coming of the spiritual kingdom. The King was declared to bring salvation and to proclaim sentence of war and strife.

The manner and circumstance of the entry were most simple. The power and divinity of Jesus were ever revealed in the simplicity of his words and walk. His mission was throughout one of condescension. The entry was therefore such as became him.

1. The selection by him of an ass's colt upon which to ride was significant. The ass was distinctly a Jewish animal. The ancient Jewish kings had ridden asses, and doubtless had made entry for their coronations in a manner similar to that which Jesus now made. Doubtless, too, though there was in Jesus's train an absence of the worldly pomp that marked the movements of the Davidic kings, the choric cry of his disciples was much the same as that which had been heard in the ancient processions.

2. The disciples cast their garments upon the colt not only to make seating for their Master, but also in imitation of the trappings with which the beasts of the ancient kings had been decked. A similar ceremony was answered in the spreading of garments and the strowing of palm branches in the way. That day the Son of Man shared a truly human triumph. It was meet that the human Christ should have this day of recognition.

3. That the cry of "Hosanna" and the formal exultations of the disciples suggested to the whole city the coronation entry of a temporal king is evident from the objections of the Pharisees. They saw at once what seemed to them the impossibility of this ceremony, and so demanded that the shouts of the disciples be rebuked as a plain absurdity. But they saw not the real meaning back of this so simple progress. It was beyond their dream that Jesus was "the true Potentate and only wise God." His praise and his love were in the world, and the world knew it not; but there must needs be a voicing, a cry of hailing and welcome. If human lips had failed, then had the stones of the streets cried out to acclaim the King.

The King in Tears.

Had it been but a temporal king coming into his royal city, he would have been elated with human pride at the thought of his triumph and the sight of regal dominions. Not so with Jesus. No sooner did he see the city of his fathers than the vision of its coming overthrow rushed upon him, and he wept with plentiful tears. His sorrow was doubly bitter in remembering that this fate could have been averted had the many warnings sent to its people had been heeded. It is Christless unbelief that destroys a land. Faith in God is a people's true defense.

The King's Anger.

In the temple Jesus found men profaning the sacred courts with barter and changing of money. His anger was kindled at this, and he forthwith began to exercise not only the prerogative of an earthly ruler, but also the divinely given right of a reformer in forcibly expelling the sacrilegious intruders. The recital of this incident immediately after the entry has this meaning—namely, that Jesus, by right of his acceptance and proclamation by the people in a public entry, now took briefly up the exercise in temporal power. From this one decisive act of temporal administration, he, however, passed quickly back into his usual daily habit of teaching the people in public.

Lessons of the Entry.

1. Christ is ready to enter the cities of men as King and Savior. He must come, if he comes in triumph, as the Lawgiver and Ruler of life. The

sign of his coming will be not the public cries of the people only, but a purging away of public abuses, corruptions and sins. The saloon, the brothel, all corrupt public doing and living, dishonesty, and sordid commercialism will yield to the cleansing hands of the Christ when he comes to reign in the cities.

2. Christ is ready to enter every human heart, to purify it, and to reign in it as King unto eternal life. When the believing heart hails the Christ, it is always with hosannas and songs of thanksgiving. John Bunyan likens the heart to a stronghold which he calls "The Castle of Mansoul," and shows how Jesus the King takes it for his own uses and glory. The Psalmist sings the same victories when he cries: "Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of Glory shall come in."

3. The disciples of Jesus go with him in his triumph, make sacrifices for him by the way, and share the glory of his victories and crownings by men. If we suffer with him, we shall also reign with him.

4. The enthusiasm of a holy and Christly life is contagious. The disciples began to shout hosannas, and quickly the multitude, even the children of the street, took up the joyful chorus. It ought to be a comfort and an inspiration to us to know that if we live for Christ we shall certainly beget desire and zeal in the hearts of others. A few faithful and spiritual Epworth Leaguers can set a whole Church full of formal professors afire with zeal. It has been done, and can be done again.

For the Leader.

1. Show Christ not as a divine Savior only, but as the human Lord and Leader of men as well. A little while he made himself a temporal Lord and Reformer in Jerusalem. He has power over our bodies, our purses, and the thoughts and acts of our lives. Let us teach and exhort men to bow to him.

2. Show how only the truth and religion of Jesus can purify society, purge away unclean practice of men, and lead them out of the ways of selfishness and the love of money.

3. Show how we can help to bring the coming of Christ to the world as its Redeemer and Savior. Show that it is our privilege to work for the present entry of Christ into the lands, cities, homes, and hearts of all men.

4. Show that the unostentatious and simple goings of Christianity are the surest signs of its early triumph in the world. "Thy gentleness hath made me great."

5. Show that all classes and ages are to unite in the welcome given to our Lord. The working men should find in the Church their true home. The rich and mighty must humble themselves in the presence of Him who "is just, and having salvation; lowly, and riding upon an ass."—Esa.

Some Rambling Thoughts.

This afternoon I have strolled through one of the village suburbs to an elevation that overlooks the city. See, yonder lies the city that has been called the wonder city of the world. A great city? Yes. Not so great as to numbers, for only some forty or fifty thousand souls live there. Yet who dares say any city is not great where half a hundred thousand souls move, think, toil, hate, love, live. But this city is great on account of the record which it has made along the line of great enterprise and progress.

Yonder is a majestic great brown structure almost kissing the clouds. That is one of the great downtown office buildings. That gracious pile rising above yon wilderness of residences is a university—beth the effect and the cause of civilization's progress, the pride of all the country round. I look, and away in the distance on yonder eminence the smoke ascends from the chimneys of a factory which is the center of life in that community. And here and there all over the city I see glittering church spires, the watch guards of morals and silent sentinels of purity, as they stand serenely high above the rushing crowds as though pointing the multitude upward toward man's long home.

What does it all mean? This city is an almost infinitesimal speck on the surface of the globe, and this globe a mere dot within the great enveloping universe of God. The answer comes singing into my soul with accents of sweetest symphonies, "the hand that made this is divine." He knows.

But I ramble on. Now I have left the heights where I have been standing, and have come down into the valley that has been lying at my feet. Here on the one side are orchards

all clothed in beauty, and blushing with the first tints of springtime. On the other side lies the woodland. I hasten, I lose myself in this wilderness of enchantment. Old city, roar on, smoke on, throb on, rush on in the wild madness of life! I leave you for a season. Charmed by sweet smiles of infant blossoms; enchanted by the notes of the first song bird of returning spring; ravished by the kisses of sweet breathed zephyrs of eventide; here would I linger. O Nature, holding within thy bosom the infinite secret and pregnant with the mysteries of God, I would learn of thee! O Nature, thou art my sweetheart—in thy arms would I linger! I love thee—thou lovest me!

What does it mean? "The hand that made us divine." He knows. He knows.

C. S. WALKER.

Capitol Hill, Oklahoma City, Mar. 26.

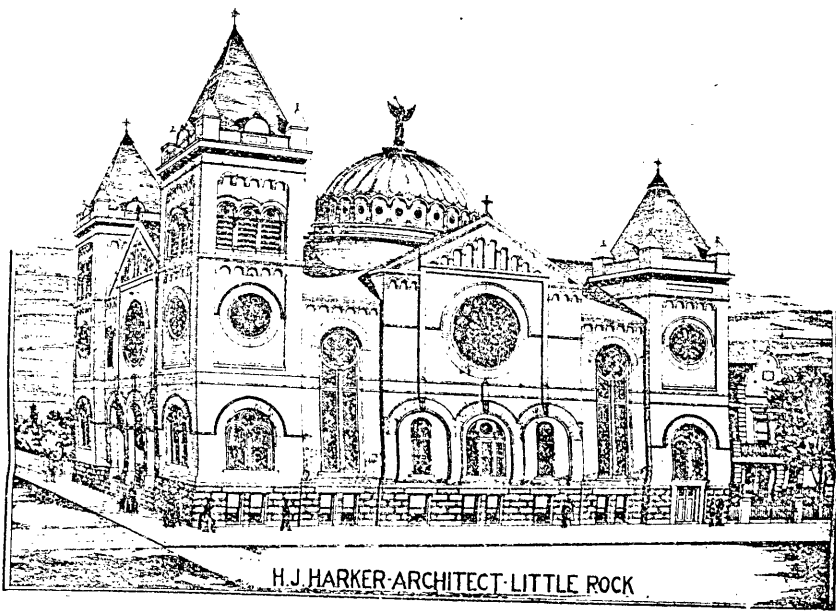
Methodism and the Multitudes.

(Continued from page 3)

land recently quoted these facts: "In Chicago there is a hold-up every six hours, a burglary every three hours, a murder every other day,

protective league, fresh air work, vacation school, free ice and flower distribution, poor relief and medical attendance. To summarize, we have sixty meetings every week, eleven resident workers, ninety non-resident workers, fourteen workers on the pay roll, nine people including janitors giving their entire time to the work. There are forty organizations in the church with a weekly aggregate attendance of 2,400.

It would be easy to enumerate cases illustrating the effectiveness of these different lines of work but space forbids detail. It is necessary, however, to keep in mind the fact that men can not be reformed with the mere use of music, art, athletics and other human agencies. Institutional methods help in the great work of redemption but the method alone will not do the work. A bath tub or a shower bath is a worthless thing for the removal of stains upon the guilty soul; it merely serves as an introduction to that other fountain that flowed on Calvary and that flows today for sinners. A gymnasium may develop the body but for the growth and enlargement of the soul there is nothing com-



The New M. E. Church, South, Lakeside, Pine Bluff, Ark.

The building will be of light gray brick, trimmed with a darker shade. It will stand in the midst of a growing population of about 7,000, and one half mile from any church of any denomination. The building will cost about \$40,000 completed and furnished, the Sunday School rooms, parlors, etc., will be in the basement. The Auditorium will be 85 feet square, and with the balcony will seat 1200. The choir room and study will be connected with auditorium. It will stand in the center of a quarter of a block, on the corner of 15th and Olive streets. The work will begin about the first or second week in May. The church at Lakeside is a unit in the movement. We expect to be in the building by cold weather.

G. O. OWEN, Pastor.

a suicide twice a day, a larceny every fifteen minutes, an arrest for drunkenness every twenty minutes, an arrest for some cause every seven and one-half minutes, and a disturbance on the streets attracting public attention every six seconds." It is time for the church of Jesus Christ to do some thinking and a great deal of work.

Just how to reach the multitude has been a question; the institutional church is one very effective method. Halstead Street Institutional church, Chicago, is attempting to solve some of the problems peculiar to its own parish. Among the varied branches of work are the following: Preaching service with junior vested choir. Sunday school, Junior and Senior Epworth Leagues, mission study, stereopticon street meetings, prayer meetings, confirmation, class, men's prayer band, boys' happy Friday night, gymnasium, reading room, game room, baths, lunch room, sewing school, manual training, fifteen clubs, penny savings bank, improvement club, juvenile

pletely effective but the moving of God's spirit. A lunch room may feed the hungry and satisfy the thirsty, but it is a vain secular thing without the spirit of Him who on the Galilean hillside fed the multitude but first preached to them, who on the well curb of Sychar expressed appreciation for its cooling waters, but forgetting his own thirst emphasized the need of the everflowing spring that He alone could supply. Manual training, with the boy at the bench, means but little without that personality within of that other Boy who nineteen hundred years ago labored with Joseph in the carpenter shop at Nazareth.

We would be glad to figure with anyone having book or pamphlet printing to be done. We have the facilities for rapid work in any quantity.

Order The Origin of Methodism, from Anderson, Millar & Co. Price 10 cents.

CHILDREN'S PAGE.

(We will be glad to have the children contribute to this page. All letters must be addressed to Lillian Anderson, in care of the Western Methodist, Little Rock, Ark.)

Henrietta, Okla., Feb. 13, 1908.

Dear Western Methodist: I am a little boy ten years old. I love to read the Methodist very much, and enjoy reading Ruth Carr's stories. I will close for this time. If I see this in print I will write again.

Your cousin,
GERALD HAWKES.

Antoine, Ark.

Dear Methodist: I am going to school; my teacher's name is Mrs. Stone. I study spelling, fourth grade language, geography and arithmetic. My desk-mate is Clara Hare.

MYRTLE BOWLING.

Antoine, Ark.

Dear Methodist: I will write for the first time. I go to church and Sunday School. I am a little boy twelve years old. I go to school; Mr. Rush Dickson is my teacher.

FAY HARDEN.

Antoine, Ark.

Dear Western Methodist. This is the first time for me. I have been reading in the children's page. I like to read it. I am in the fourth grade at school. My teacher's name is Mrs. Stone. My desk-mate is Sam Hardin. Our preacher is Bro. Warlick. Bro. Ware is our presiding elder. I will close for this time. Love to all the cousins.

CLYDE HARE.

Kiowa, Okla., Feb. 11, 1907.

Dear Methodist: I will write for my second time. I am in the fifth grade. I have a sister in the 8th grade. I have a little pony named Billie. I go to Sunday School every Sunday. We have two horses up here at town feeding them. Their names are Billie and Charlie. We have a ranch ten miles west of here. We play baseball at school. I like to read Ruth Carr's letters. I have a brother Willie, and a sister, Naomi. My mother takes the Methodist. It is raining very hard. I hope all the cousins will write me a letter on my birthday. Address Herbert Ward, Kiowa, Okla., Box 173.

Your new cousin,
HERBERT WARD.

Moorsville, Ark., Feb. 9.

Dear Methodist: I have just been reading the cousins' letters so I thought I would write too. I am a little boy 11 years of age. I am in the fifth grade at school. My teacher's name is Miss Bessie Ewin. I like her very well. I go to school nearly every day. My mama takes the Methodist and I enjoy reading the children's page. I have no pets at all. Our Sunday School has broken up and I will be glad when it begins. I will close as this is my first letter.

RAY PATTERSON.

Peterpender, Ark., Feb. 8, 1908.

Dear Methodist: As I have not seen any letters from Peterpender I thought I would write one. I am a little girl eleven years old. I go to school every day I can. My teacher's name is Prof. Morgan. School will soon be out. I am in the fifth grade and will be ready for the sixth next school year. I am crippled. I cut my leg on a hoe several years ago. I limp when I walk. I joined the Methodist church last May. My sister and I joined at the same time. I have five sisters and four brothers. One of my sisters is married and has one of the sweetest baby boys you ever saw. My pets are my little sister; she will be two years old in April. Come again, Ruth Carr, as we all like to read your letters. Love to all the cousins.


Your little friend,
BESSIE M. KING.

Jersey, Ark., Feb. 10, 1908.

Dear Methodist: I see you have given the children a page, so I thought I would write for the first time. I enjoy reading the letters very much. I am a little girl ten years old. I am in the fifth grade at school. I go to Sunday School every Sunday I can.

CURE YOUR CATARRH FREE

MY NASAL DOUCHE



MY FREE OFFER TO CATARRH SUFFERERS


I want to have the name of every man, woman or child who suffers from Catarrh, Hay Fever, Sneezing, Headaches, Discharging Ears, Head Noises, Ringing or Buzzing in the Ears, so I can send them absolutely free my Nasal Douche, Five Days' Treatment and my New Book on Catarrh, Eye and Ear Troubles. My Nasal Douche is my own invention, constructed on scientific principles, easily cleaned, perfectly sanitary and so simple that any child can use it. I've proved its value in thousands of cases and I want to convince you that I can cure you. I can prove this statement to you in five days' time if you will only let me do so. I don't care how serious your case may be or how long you may have suffered, or what other doctors have told you. I want you to prove it for yourself at my expense. Simply send me your name and address and I will send

My 50c Nasal Douche, Five Days' Treatment and My Illustrated Book--ALL FREE.

My Illustrated Book tells how to quickly relieve and cure distressing Head Noises, Ringing and Buzzing in the Ears, Discharging Ears and Catarrh. It tells how deaf people, except those born deaf, may be restored to perfect hearing. It tells in plain, simple language how all diseases and defects of the Eye, such as Palling Eye-sight, Cataract, Granulated Lid, Scum, Sore Eyes, etc., etc., may be successfully treated by my patients in their own homes. It tells all about my Mild Medicine Method which has cured so many Catarrh sufferers and has restored hearing and sight to scores of supposedly incurable patients in every State.

Simply your name and address on a post card and you'll receive by return mail my 50c Nasal Douche, 5 Days' Treatment and my new Book on Catarrh, Eye and Ear Troubles--all free. This means absolutely free, no obligation, no promise to pay, no condition whatever. Write today.

DR. F. G. CURTIS, 120 Gumbel-Curtis Building, KANSAS CITY, MO.



Mama and papa both take the Methodist. I want Ruth Carr to write another letter. I enjoy reading them. I have two sisters, one brother and one brother in heaven. Well, I will tell you their names: Roberta and Jennie Louise are my sisters' names, and my brother's name is Lee Wiley, and my brother that is in heaven, name was Lawrence. Well I will close for this time for fear this is too long. And if I see this in print I will write again.

Your new cousin,
SUE GLADYS RUSSELL.

Drughan, Ark., Feb. 12, 1908.

Dear Methodist: Here comes another little cousin. I am thirteen years old. I go to school every day and go to Sunday School every Sunday. My school teacher's name is Miss Olive Barnett, and my Sunday School teacher's name is Mrs. Kate Whayne. I like them both fine. I am in the 8th grade. I have four brothers and two sisters, but one of my sisters is married. She has two fine boys; their names are, Hartsell and Luther. I have a piano and my little sister and I took music lessons this summer from Miss Vera Breath-wite, and we both liked her fine.

Your friend,
OLLIE HARTSELL.

Nashville, Ark.

Dear Methodist: I will try to write some for my first time. I saw in the Methodist paper sometime ago where two little girls from Dover had written some letters. I knew those two little girls, and they were both nice and sweet little girls, and they said in their letters that Miss Lula White was their teacher. I know Miss Lula well and I think Miss Lula is a sweet religious girl. Papa is a minister and was sent to the Dover circuit two years ago. The people of Dover were kind to us, and we enjoyed living there very much. The people are all good people. We had some good meetings at Dover. The people all rejoiced together and I hope they will have a good meeting again and get the unconverted saved. I will ask a question, hoping to see it in print soon. How many times is the word "eternity" mentioned in the Bible?

Your true friend,
ETTA RICHARDSON.
Nashville, Ark., R. F. D. No. 2.

Mt. Malley, Ark., Feb. 10, 1908.

Dear Western Methodist: I enjoy reading the children's letters, and so I thought I would write for my first time. I go to Sunday School every Sunday, and our pastor is Bro. J. L. McKinley, and our presiding elder is Bro. H. M. Bruce, and I like to hear them preach.

Your new cousin,
KATIE BROWN.

Murfreesboro, Ark., Feb. 6, 1908.

Dear Methodist: As I have never seen any letters from Murfreesboro I thought I would write for the first time. For pets I have two calves and a cat. I am a little girl nine years of age. My papa takes the dear old Methodist and I enjoy reading the cousins' letters very much. Wish Ruth Carr would write again, for I like to read her stories. I have one brother living and one dead.

Our school was out in January. I was in the fifth grade. My teacher's name is Mrs. Mattie Kelley. I like her fine. We are going to move to the diamond mine.

LOLA HUDDLESTON.

Dear Western Methodist: I have just finished reading the cousins' letters. I enjoy them so much. I am seven years old. I have two sisters and two brothers. I live on the farm this year. Last year I lived at Hollis. As this is my first, I will close, for papa says you have something called the waste basket that catches long letters.

EFFIE ELLIS.

Drughan, Ark., Feb. 11, 1908.

Dear Western Methodist: Here comes another cousin. We take the Western Methodist and have for the last year and I like the paper fine. There is nothing I enjoy more than reading the cousins' letters. I am fourteen years of age. I have light hair, light complexion and dark brown eyes. I go to school every day. My teacher's name is Miss Olive Barnett, of Rison; I like her fine. I am in the 8th grade. I go to Sunday School every Sunday. Brother Drake is our pastor; we have heard him preach only once as bad rainy weather prevented other appointments. I have four brothers younger than I. I have two brothers and a sister dead.

GRACE TERRELL.

Peterpender, Ark.

Dear Methodist: I will write for the first time. I belong to the church. I go to Sunday School nearly every Sunday. My teacher's name is Miss Grace Pile; I like her fine. I read the children's letters in the Visitor and Methodist. I have five sisters and four brothers. My preacher's name is Bro. Stanley; I like him fine. I will close for this time asking for a post card early March 6th. Address to

MATTIE KING.
Peterpender, Ark.

Havana, Ark., Feb. 14, 1908.

Dear Methodist: I have been reading the children's page and I thought I would write too. I am a boy twelve years of age. I go to school and I am in the 6th grade. My teacher's name is Miss Hallie Spelling and I like her very much. I go to Sunday School every Sunday that I can. My Sunday School teacher's name is Mrs. Lawson. I have one brother and one sister. Their names are Robert and Louise. I have no pets except a little motherless mule. Well I guess I have written enough for the first time. If this jumps over the waste basket I will write again.

Your true friend,
JAMES MITCHELL.

Duke, Okla., Feb. 11, 1908.

Dear Methodist: I will come and chat awhile with you this rainy day as I did not get to go to school. I like to go to school. I surely have a good teacher; he is so kind to us. Bro. Hyley is our pastor and we all like him fine. Papa takes the Western Methodist and I certainly do enjoy reading the letters. This is certainly a rainy day; it looks like it might rain a week. I wish you Methodist cousins were here to spend the day with me. I know we would enjoy it. I haven't seen many letters

from this part of the world. My sister wrote to the Methodist sometime ago. Perhaps some remember her name, it was Edith Middleton. She married since she wrote to the paper. I am 17 years of age and would like to correspond with some one near that age. As this is my first letter I will not write any more this time, but give some one my place that writes more news than I can. So goodbye dear cousins.

Your true Methodist cousin,
EDNA MIDDLETON.

Dover, Ark., Feb. 15, 1908.

Dear Methodist: I am a little girl seven years old. My papa and grandpa take the Methodist, so I will write a letter to the children's page. I am not going to school. My grandma and grandpa live close by and I help grandma with her work. She is learning me to piece quilts; I have several blocks pieced. My pets are my little baby brother, which I think is very sweet. Who has my birthday, Sept. 30?

Your little friend,
MARGUERITE YOUNG.

Dover, Ark., March 3, 1908.

Dear Methodist: I thought I would write to the children's page for the first time. Bro. J. E. Bishop is our pastor. We like him very much. I am a member of the Methodist church and have been for three years. My sister Zulu is in Kansas City going to school and I am very lonely without her. Who has my birthday, Oct. 23. I am in the 5th grade but we have no school. I hope Bonnie Anderson will see this as her mama and my mama were very dear friends when they were girls. Well I must stop for fear of the dreadful waste basket. Your friend,

HAZEL YOUNG.

Antoine, Ark., Feb. 10, 1908.

Dear Western Methodist: I thought I would write to the children's page too, as I find it is so much pleasure. I am going to school now. I have three brothers and four sisters. I have one brother dead and three living. I am fifteen years old. My oldest sister is fifteen years of age and her name is Nora and my other sister is eleven; her name is Elsie. My brothers' names are Ray, Gus and Ray. My baby sister's name is Vera; she is three years of age. I shall close, or my letter will go to the waste basket.

I am truly yours,
LYDA DAVIS.

Reed, Okla., Feb. 5, 1908.

Dear Western Methodist: It has been quite a while since I wrote but I hope you all still remember me. Well, I have been sick and had to miss three days out of school but think I can go tomorrow. My papa takes the Western Methodist and I enjoy reading the children's letters. I surely love to read Ruth Carr's letters. She writes some interesting letters. She is glad to have everybody telling her to come with her good letters so I will tell her to bring a letter every week. I love to make folks happy any way. Well, I can't think of very much to write but if I could write good letters like Ruth Carr I would write long letters too; I will close.

Your little cousin,
LORA DAVIS.

Quickly Cured at Home

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Piles is a fearful disease, but easy to cure if you go at it right.

An operation with the knife is dangerous, cruel, humiliating and unnecessary.

There is just one other sure way to be cured—painless, safe, and in the privacy of your own home—It is Pyramid Pyle Cure.

We mail a trial package free to all who write.

It will give you instant relief, show you the harmless, painless nature of this great remedy and start you well on the way toward a perfect cure.

Then you can get a full-sized box from any druggist for 50 cents, and often one box cures.

Insist on having what you call for.

If the druggist tries to sell you something else just as good, it is because he makes more money on the substitute.

The cure begins at once and continues rapidly until it is complete and permanent.

You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying.

Just send your name and address to Pyramid Drug Co., 92 Pyramid Building, Marshall Mich., and receive free by return mail the trial package in a plain wrapper.

Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture.

No doctor and his bills.

All druggists, 50 cents. Write today for a free package.

Queen City, Texas.

Closed a fine meeting and the revival goes on. Thirty-six have joined our church. Have a choir of children from 25 to 40. Rev. W. H. Evans, Dallas, Texas, was with us. He is a good preacher, and no doubt one of the most successful evangelists living. Any city or country church would do well to get his help. Our people here are among the finest Christians on earth.

Onward and upward is the watchword and the Holy Ghost is doing His work. I love my friends in Arkansas. The 7th of May will be my birthday, and I would be so glad to have a "birthday party" in the form of a letter from all my friends young and old.

As ever yours,
IRVIN B. MANLY.

You never had a better or more satisfactory family remedy in your home for both internal and external use than Gregory's Antiseptic Healing Oil. It is for both man and beast. Gregory Medicine Co., Little Rock, Ark. A bottle by mail for 25 cents stamps. Ask your druggist.

Laymen's Meeting—Camden District.

The Laymen's Meeting for the Camden District was held at Fordyce Monday and Tuesday, March 30 and 31. There were present representatives from ten charges in the district. Large local crowds attended the meeting and much interest was shown. The subjects discussed were:

What the Laymen expects of his pastor.

The Hour of Opportunity and Duty for the Laymen.

What part should the Laymen take in making Appointments.

Shall the Laymen take all the collections.

Resolutions offered by W. K. Ramsey, T. B. Morton and W. R. Boney were adopted showing the body to be in full sympathy with the widespread movement in the church and pledging the individual members to co-operation with the pastors in all work of the church for the good of humanity and for better support of the institutions of the church. There is a growing inclination to relieve the pastors of the labor in collecting the claims of the church. In several charges the collections are taken by the laymen.

The chief feature of the meeting was the presence of Dr. W. R. Lambuth, Missionary Secretary. He delivered three addresses which produced a profound impression on his hearers. Never have the real value of mission work and its claims on the people been so forcibly and clearly expressed in this community. If he could be heard in every community our people would be aroused to new interest and our mission treasury would overflow.

Others who were present and contributed to the discussions were: W. K. Ramsey, W. H. Askew, T. B. Morton, J. D. Clary, besides the following pastors, R. W. McKay, J. A. Sage, W. M. Hays, Dr. W. R. Dyer, W. C. Watson, D. Bolls, B. A. Few, W. Moore.

It is expected that a good delegation from this district will attend the Chattanooga meeting.

J. D. C., Secretary.

The Hopelessness of Opposition.

When a thing is particularly hard to do, it is likely to be particularly well worth doing. This is worth remembering the next time that difficulty and opposition stare us in the face. Easy things are within the reach of anyone; they offer neither inducement nor challenge to people of power. The prizes of life are protected by difficulty. Therefore obstacle, to a strong man, simply spells inducement. Paul knew that the spiritual prizes of the Kingdom were not easily come at, but that the Devil's workers were sure to be between such prizes and the Lord's workers. He counted the presence and opposition of the Devil as a special invitation. So he wrote, concerning his reasons for wishing to remain in Ephesus, "for a great door and effectual is opened unto me, and there are many adversaries." "The line of least resistance" does not appeal to souls of Paul's kind. The line of greatest resistance is the line that often leads to the richest end.—S. S. Times.

Everlastingly Wanting Amusement.

"Don't ask to be everlastingly amused; it is the sign of a baby mind when a young man cares for nothing but fun and frolic."

If this be so, there must be a large number of "baby minds" in our churches. Why else this asking by young and old people in the church to be "everlastingly amused?" "Where were you last Sunday?" "O, our sermons are so uninteresting I went elsewhere." "Where were you last prayer meeting night?" "O, our meetings are so dull that I went where they have more life." What is this but a demand for spiritual amusement? The preacher, the official brethren, and the other members must get up something to keep you amused or you will soon absent yourself. Your "baby mind" cannot content itself in its own church unless it is "everlastingly amused."

Why don't you provide some religious amusement for your pastor, your

official brethren, and other members? Start a hymn, tell your experience, lead in prayer, do all you can to make things lively and happy and attractive in your own church, and then neither you nor anybody else will feel like absenting yourselves. Perhaps if you provide a little "religious amusement" yourself, you will not need to depend so much on others for it. Let each contribute his part toward happiness in the church. —Dr. Theodore L. Cuyler.

"It Makes Me Love You More."

A mother was hurrying one morning with her household duties, and her four-year-old little girl was playing with her doll. The little one left her play, and, going to her mother, asked, "Mama, do you love your little girl?"

"Yes, dear," said the mother, "mama loves you very much."

"And I love you, mama," said the little one.

And every few minutes during the forenoon the child came to the mother with the same simple statement, "I love you, mama." After awhile the mother said:

"Yes, darling, mama knows her little girl loves her, but why do you tell me so often that you love me?"

"Because, mama," said the child, "it makes me love you more every time I tell you so."

And so it is with God's dear children. They may not be able to say something new every time they pray or testify. It may be the same old story that they have told so long, but every time they confess Christ with a trusting and loving heart it makes them love Him more; and it helps to shake off the adversary, who is ever ready to lead astray.—Christian Standard.

McAlester District Conference.

The McAlester District Conference will be held at Caddo, Okla., June 2-4. The following committees are hereby appointed:

Licenses. W. L. Anderson, W. P. Pipkin, C. P. Cox.

Deacons. N. L. Linebaugh, G. W. Damon, J. D. Rogers.

Elders. W. W. Williams, J. A. Parks, J. D. Massey.

Admissions. J. R. Smith, G. A. Lovett, R. C. Alexander.

W. W. Crymes will preach the opening sermon.

SAM G. THOMPSON.

DUDLEY E. JONES CO. Machinery

...and...

Machinery Supplies.

Engines and Boilers, Gins and Presses, Cotton Elevators, Shafting and Pulleys, Belting and Packing, Brass Goods, Pumps and Pipe.

Roofing Material

V Crimp Iron, Painted.
V Crimp Iron, Galvanized.
Corrugated Iron, Painted.
Corrugated Iron, Galvanized.
No-Tar, Three Grades.
Congo, Three Grades.
Galvanized Rubber, Heavy.
One, two and three ply Felt.
Slater's Felt.
Lining Paper, all grades.
Lone Star Paint.
Shingle Stain.
Asphalt Paint, Graphite Paint
Creosote Preservatives.

Ellwood's Woven Wire Fence, Door-Yard Fence, Iron and Wire, Graveyard Fence, Park Fence, Sewer Pipe, Well Tiling, Gin Repair and Engine Repair work.

Dudley E. Jones Company.

Little Rock, Ark.

A Perfect Substitute FOR GELATINE

can be prepared instantly by simply stirring contents of one package into a pint of boiling water.

No soaking, sweetening, flavoring or fussing. Everything in the package

Give **JELL-O**

The Dainty Dessert

a trial and you will never use gelatine again.

7 flavors. Sold by all good grocers, 10c. per package.

Illustrated Recipe Book, Free.

Complies with all Pure Food Laws.

Highest award, gold medal, St. Louis and Portland.

THE GENESEE PURE FOOD CO., Le Roy, N. Y.



W. F. M. S. Little Rock Conf.
 Edited by Conference Officers and
 District Secretaries.
 Mrs. L. H. Reeves.

"God so loved the world that he gave his only begotten Son that whosoever believeth on him should not perish, but have everlasting life." Again, "Neither is there salvation in any other for there is no other name under heaven given among men whereby we must be saved."

Dear friends do we really believe the above quotations; is there not deep down in our hearts a belief that God will save the heathen world without the knowledge of Christ? It must be so or we would not be so indifferent about this, the highest, because the most unselfish form of church work. Do we love God as He loved us? He gave His very best. Are we not giving the least we can to escape reproach? Are we giving love which knows no tiring in service or have we given time to the study of the Missionary Fields? Have we given of our means that the work may go on? And last have we given our prayers for the success of the work? If we would give just five minutes in real prayer every day, just taking God at His word, how fast the work would grow; for every step in the progress of missionary work is directly traceable to prayer. It has been the preparation for every new triumph and the secret of all our successes; and when we read of how Brazil gained fifty per cent in membership last year, how Korea, China and Japan, are calling for missionaries, teachers and preachers; how all doors are wide open and begging the church to send help, it seems more like fiction than facts. It is our indifference that stays the evangelization of the world in this generation. May God help us to wake up and do all we can that His name may be glorified among all people. Below are a few items on our work:

A great revival wave has swept over Korea, particularly in Wansan and Pyeng-Yang. The Presbyterian church in the latter city seats 2,000, yet the congregations are so large that services are held for the women at 11 a. m. and for the men at 2:30 p. m., and between 1,000 to 1,100 are present at the weekly prayer meetings.

In Korea twenty years ago there were but seven trained converts; now there are about 120,000 of all denominations, however Korea especially needs our prayers just now as the Japanese are over-running the country and destroying many homes.

Among the many signs of progress in China perhaps the most remarkable is a daily paper, edited and published by a Chinese woman, Mrs. Chang.

Two hundred and fifteen women recently met in Pyeng-Yang, Korea, for a ten days Bible Institute. Some of them had walked many miles to attend the meeting and each had paid her own expenses.

Three young ladies of Shanghai, China, have been sent to the United States to complete their studies. They were chosen by the viceroy of the Province as a result of a competitive examination, and two of these young Chinese women are our own Laura Haygood girls.

We also see from report of our year's work in last week's Methodist written

by our president and corresponding secretary, that we as a Conference have gone forward wonderfully. We praise God for all this, but let us not be weary in well doing but press forward to meet the great demand. We do praise him for what has been done, and take hold of His promises and hope to undertake and accomplish greater things for Him in the future.

MRS. L. H. REEVES,
 Secretary Pine Bluff Dist.

Rev. Oscar Eugene Crandall.

Rev. Oscar Eugene Crandall, eldest son of Dr. J. M. and Mrs. Crandall, was born Dec. the 7th, 1883. Attended the school at Charleston from which school he graduated when about 16 years of age. He then entered the Hendrix College, and after spending four years in Hendrix, graduated with high honors. Professed religion when only nine years old, in a meeting held by Rev. J. M. C. Hamilton. But did not join the church till he was 15 years old, at which time he cast his lot with the M. E. Church, South, and lived a member of the same until his death.

In early childhood he showed a fondness for reading and read a great many good books. The neighbors all say that he was a model young man both for intelligence and rectitude in life. While he was a student in Hendrix College he was licensed to preach the gospel and intended to make that his life work, but a little more than a year ago was stricken with consumption and was advised by his physician to go to a different climate. He spent the past year in Colorado, but did not receive any benefit, but gradually grew worse, returned home, and after the most loving care that his parents, brothers and sisters and friends could give him, just 3 weeks to a day after arriving home at 5 o'clock and 30 minutes on Sunday morning, the 22nd of March, 1908, he passed quietly away to his heavenly home. His funeral was preached by his pastor, in the Methodist church in the hearing of a very large assembly of sympathizing friends and neighbors. His remains were then borne to the cemetery and buried according to the ceremonies of Odd Fellows. To his sorrowing loved ones we would say, live in hope of seeing him again.

His pastor,
 J. H. STURDY.

Charleston, Ark.

A TOKEN OF APPRECIATION.

In order to favor many out of short of cash by reason of the late money panic, and as a token of appreciation for the liberal patronage which brought eighty-five thousand nine hundred four dollars eighty-five cents (\$85,904.85) net profits to Draughon's 30 Business Colleges during the past four years, Draughon's College, Little Rock and Fort Smith, are now offering, for a limited time, \$50 scholarship for \$25. See further particulars elsewhere in this paper.

The Passing of Andover.

Andover Seminary, once among the most distinguished seats of theological learning in the United States, is to pass from its ancient place, though with organization in tract, to form an integral part of Harvard University. With an endowment fund of \$850,000, with fine buildings and full equipment, Andover has but twelve students for its seven instructors and its library of 56,000 volumes. The move is significant of the imperative demand on the part of those who feel drawn to study for the ministry that their studies shall be carried on in touch with the world of thought and the world of life, in the intellectual atmosphere of a university, and where the social and industrial

\$50 DRAUGHON'S SCHOLARSHIP FOR \$25

Four years' NET PROFITS of \$85,904.85 enable Draughon's chain of 30 Colleges to make this special offer, for a limited time, to favor those short of work or cash by reason of late financial depression. FREE CATALOGUE will convince you that BUSINESS MEN consider DRAUGHON'S PRACTICAL BUSINESS COLLEGES THE BEST. No vacation; enter any time. POSITIONS SECURED—written CONTRACT. Little Rock, Memphis, Ft. Smith, Nashville or Springfield, Mo.

problems with which all churches are coming to realize that they are immediately concerned can be studied at first hand. From such opportunities scholarships cannot long or often lure them away. The privilege of coming into touch with the mind of some great theologian will always draw the more thoughtful wherever such a man can be found; but the action of Andover indicates the spirit of the time, and it is a healthful sign that this institution which just a century ago sought to protect orthodoxy by segregation should now voluntarily return to the center of New England's academic thought, close to the heart of its social problems and the center of its economic life.—The Churchman.

Sheridan Circuit.

Dear Methodist: I do not write often. The preachers should write short notes more than they do.

After the scourge of sickness with mumps, measles, gripe, and whooping cough, my people are feeling more hopeful. Most are well and cheerful. Prospects good for a good year to the farmer.

My religious work is moving along smoothly. I am meeting the people and they appear to be loyal and many are trying to help make this year a success. We hope by the help of God to do a good work here. This is mainly a quiet and law-abiding people. We want to see our editors here. Come and we will give you a warm welcome.

B. F. SCOTT.

HISTORY REPEATS.

The day before its practical demonstration half interest in Bell Telephone was offered for \$400. The following day it was worth millions. We have an invention equally important to public. Demonstrated next month on Santa Fe. Necessary to all railroads. Immense fortune awaiting investors. Particulars and booklet on request. Simmen Auto Ry. Signal Co., 903 Security Bank Building, Los Angeles, Cal.

Jersey Circuit.

Our work is progressing nicely. The attendance on church services has been good, and interest is shown in the preacher and his work. I find an open and free-hearted people on my work. We have not held any meetings yet, but with our presiding elder's and other preachers' help, and with the Lord's blessing we expect to have good meetings.

JOHN J. McKINNON, P. C.

From Bro. Rorie.

Good meeting at Corning last night with eleven additions. Would have run on and maybe have gotten many more, but the Baptist minister started a meeting and in the interest of Christianity we closed ours for the present.

T. O. RORIE.

Mountain Home, Ark.

Our second quarterly conference is in the past, and we still move on. Foreign and domestic missions paid in full,

and about 90 per cent of all the other claims secured. Salary pretty well up. Have had two conversions and received four new members.

If either of you want to spend a real holiday this year, why, just come up and preach to the most appreciative people in Arkansas.

A. L. CLINE.

April 1.

What One Dollar Will Do.

1. Give to the heathen 200 copies of a gospel.
2. Furnish Christian books for a day school of ten pupils.
3. Sustain a native evangelist for two weeks.
4. Pay the rent of a chapel for two weeks.
5. Give the heathen 2,000 leaf tracts.
6. Support a boy in a day school for a month.
7. Support a boy in an orphanage 24 days.—Missionary Record.

In England many years ago an infidel in his will left his farm to the devil. The courts decided that the legacy must stand and commanded that it should be untouched by human hands. Now overgrown with briars and brush no human being walks upon it, nor cultivates it, but it lies a curse upon the community. Commenting on this the Christian Observer says:

"'Untouched by human hands' is recognition of the devil's rights and claims! What a tremendous plea for sympathy, for help, for the touch of human hands to uplift men and deliver them from the bondage of the devil! Do you say, let the boy grow up without restraint or discipline? You are tightening the grip of Satan on his soul. Whoever is untouched by human hands is most likely to be recognized as the devil's property."—The Baptist and Reflector.

MARRIAGES

At the residence of the bride's father Mr. Jesse Hearnberger, at 8:30 p. m., April 1st, 1908, Mr. H. A. Atchley to Miss "Bunn" Hearnberger, both of Dalark, Ark., Rev. S. K. Burnett, officiating.

NOTICE.

The readers of the Western Methodist in Little Rock having periodicals they can donate to the Penitentiary will please give their street and number over telephone 180 and the periodicals will be sent for. Fraternally,

CHAPLAIN PENITENTIARY.

WARNING ORDER.

State of Arkansas, County of Pulaski. The People's Building and Loan Association, of Little Rock, Ark., Plaintiff, vs. H. P. Butler and Edna B. Butler, his wife, G. W. Kayser, and Sophie M. Kayser, his wife, and J. F. Kayser and Charlotte E. Kayser, his wife, Defendant. In the Pulaski Chancery Court.

The Defendants G. W. Kayser and Sophie M. Kayser, his wife, and J. F. Kayser and Charlotte E. Kayser, his wife, are warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, The People's Building and Loan Association, of Little Rock, Ark.

March 13th, 1908.

F. A. GARRETT, Clerk.

W. H. PEMBERTON, Solicitor for Plaintiff.

Ask Your Grocer for
the Genuine

EUPION

The Family Safety Oil

It Has No Equal
It Will Give You Satisfaction
It Has Stood The Test

Waters-Pierce Oil Co.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup" and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 103. AN OLD AND WELL TRIED REMEDY.

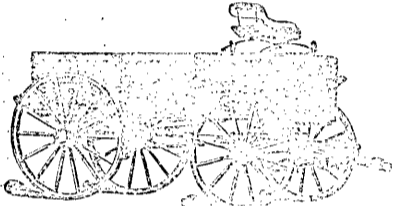
DO YOU TENT THIS YEAR? IF SO, write us for prices. WE ARE HEADQUARTERS FOR

Gospel Tents

They are our specialty, but we make any kind of tent that is made. DON'T buy before getting our prices. Yours truly,

W. C. & S. C. BAKER, Dallas, Tex.

THE "OZARK" FARM WAGON.
From Factory to Farmer.



If you want one of the Best Farm Wagons made, write for prices to the Ozark Wagon Co., Fayetteville, Ark.

\$10 a day may be earned by a man using our machinery. Some earn more. FULL LINE for prospecting for water, coal, mineral, oil, etc. Any DEPTH, any DIAMETER. PUMPS also. Free catalogue.

THE AMERICAN WELL WORKS
AURORA, ILL., U. S. A.

BRANCH OFFICES
Chicago, Ill., First National Bank Building
New York, N. Y., 24 Stone St.
San Francisco, Cal., 205 Market St.
New Orleans, La., J. H. Menget & Co.
R. B. Whitacre & Co., 205 Robert St., St. Paul, Minn.
Dallas, Texas, Joplin, Mo.

Gospel Tents

HIGHEST QUALITY LOWEST PRICE



Write us today, we can save your money.

Send for free illustrated catalogue.

WE RENT TENTS SEASONAL
Baker & Lockwood, Inc.
KANSAS CITY, MO.

An Old Preacher's Advice.

"I have been in the ministry fifty years, and there is one thing I want to tell you," said an old preacher to me the other day. Then he spoke about as follows:

"Nothing in a church can be more harmful than talking about the preacher. One's lack of appreciation of his pastor is increased every time he criticizes him. A people who tattle about each other and about their preacher are hard to serve, and simply cannot be successful in winning souls for Christ and building up the Kingdom. They may build churches and pay salaries, but they are a stench in the nostrils of God. No preacher can use such a church as a savior of any community. Even a few such members can greatly handicap a minister. In their midst he is like a man walking over ground where he knows that at any moment he is liable to step on an explosive. Such a man does not walk very boldly or with an elasticity indicative of the best there is in him. And a preacher that talks about his people—well, the thing is so contemptible I am afraid to let myself speak. Whatever his gifts in other respects may be, he is unfit for the ministry. I never quite understood it, but this is a weakness of presiding elders. I have had twenty-five years in the pastorate, in many of the best charges in Missouri and West Virginia, and almost as many years in district work. I know whereof I speak. The temptation to talk about his preachers is a very subtle one. But none is exempt from this temptation, and wherever you are and whatever you do, don't fall into this sin and don't listen to others. Crush it! Crush it!"

R. S. SATTERFIELD.
Epworth Campus, Oklahoma City.

Ada District Conference.

The Ada District Conference will be held at Ada May 27 to 31. Opening sermon will be preached by W. J. Moore, the president of the Conference Sunday School Board. The following are the examining committee: A. C. Pickens, J. E. Vick and W. B. Hicks, committee on license and admission; T. L. Mullen, J. E. Disch and C. B. Campbell, committee on deacons and elders' orders. We are urging all the pastors to have their conference assessments provided for when we meet at the District Conference. They are responding nicely. I hope no one will fail.

Our District Conference will be conducted along institute lines. All who represent the great connectional interests are not only welcomed, but are urged to be present and assist in the work.

Representatives of boards and colleges, our editors, the representative of the Woman's Boards and all are expected. Come on; we need you and want you.

Our laymen are urged to be present. We need your counsel and co-operation.

During the conference we will organize a great revival campaign for the summer.

S. F. GODDARD, P. E.
Ada District, Oklahoma Conference.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. YOU KNOW what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

The Sunday School Institute at Warren.

Our Sunday School and Missionary Institute at Warren March 27-29 was a success. The speeches and papers read were all good. Dr. W. R. Lambuth, our missionary secretary, was with us, and delivered two great sermons on missions. Truly he is a great man. His soul is on fire for the unsaved millions of our race. Sorry to say some of our pastors did not attend. They should have been there; everyone needed to be there.

Miss McKenzie, our deaconess at Crossett, was with us and gave helpful talks. I wish we had among us more such as she. All who took part in the program did well. It made one feel good to look in on that Barnea class Sunday morning. A fine company of

COMPLETE ONLY \$15.00

BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 18-inch oven; 16-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. C. WILLARD
No. 32 WILLARD BLDG.
320 CHESTNUT STREET
ST. LOUIS, MO.

The Union Railroad Business College

BUSINESS TAUGHT AS IT IS DONE.

Is backed up by thousands of dollars and expert teachers. Uses no text books or copying nonsense. Free scholarships given only to those between the ages of 13 and 35 years.

Business men everywhere are calling for the graduates of this school. For full particulars address PROF. W. N. STEPHENSON, Texarkana, Texas.

Gleason's European Hotel.

RESTAURANT

IN CONNECTION

WE USE

BOILED FILTERED WATER.

Electric Lights, Electric Elevator,
Long Distance Telephone, Tele-
graph and Direct Writing.

COR. SECOND & CENTER STREETS,
LITTLE ROCK, ARK.

men, ranging in age from 22 to 40 years. They have on the roll forty or more. Then there was the Knights of the Baraca present, twenty-three boys from 14 to 17 years of age. I see no reason why the boy problem may not be solved through the Baraca and the Knights of the Baraca.

Rev. J. D. Hammons' stereopticon lectures were well received. They were very instructive.

J. W. HARRELL.

Monticello, Ark., April 4.

Mineral, Ark.

We are having a good time preaching at home this year. Our congregations keep growing larger and I keep finding more friends. Have three good Sunday schools—one at Blanchard, one at Granby and one at Wofford's Chapel. I have filled all my appointments so far, and will go next Sunday to a meeting there soon. The Lord is blessing there some. The Lord is blessing me with health and unusual liberty in preaching. We are having a hard time financially, but that is nothing new. Thank the Lord for the opportunity and possibility that I have here now. Yours truly,

J. H. CALLAWAY.

Mineral, Ark.

Wages and Whisky.

Wages and whisky. Fifty years ago in Columbus, Ohio, three young men, carpenters by trade, hired themselves to a boss, promising to stay with him until a certain piece of work was completed. They were to receive the same wages, and were to draw them as they chose. The work lasted from spring until Christmas. On the final settlement, one of the young men, who frequented the tavern, and was a pretty hard drinker, found a balance to his credit of \$2.50. The second, who was a somewhat more moderate drinker, had \$11.00; the third, who was a teetotaler, had \$150.00! The first and second wore very seedy clothes, and were in debt. The third had a good suit, and no debts.

The Late William Armstrong, Esq., Columbus, Ohio.

"The Instinct of Animals."

A discussion of "The Instinct of Animals" by Benjamin Kidd will be a feature of the April Century. The

Drives 'Em Out Of House To Die

Get a box of
Stearns' Electric RAT and ROACH PASTE

If you are troubled with rats or mice. It is sure death, driving them out of the house to die. Easy to use and gives quick and sure results. Sold for 30 years, and never yet failed to kill off rats and mice. Also for cockroaches, water-bugs and other vermin. 2 oz. box, 25c; 16 oz. box, \$1.00. Sold at druggists and general stores everywhere, or sent direct prepaid on receipt of price.

STEARNS' ELECTRIC PASTE CO. Buffalo, N. Y., U. S. A.

author of "Social Evolution," "Principles of Western Civilization," etc., has made a study of animal instincts and animal intelligence for over twenty years, and states that the most permanent results of his studies in animal capacities has been a gradually increasing conviction as to the as yet unimagined significance of mind in the further evolution of the universe. The reasons for his position will be an interesting part of The Century essay.

A Word from Bro. Anderson.

I love the paper and feel that I can't very well get along without it in my home. In these few lines I wish to urge our people to put the Methodist in every home they can, for I see many trashy, worthless papers in the country and believe that we can gain a great victory by putting our church paper in every home possible so our children can feed their minds on something that will elevate them in life. May God bless our leading men is my prayer.

J. W. ANDERSON, L. D.

BLOOD POISONING POSITIVELY CURED—

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods and want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well.

A. A. BROWNE, M. D.

OBITUARIES.

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Poetry is often very expressive but we find it necessary to ask that it be left out of all obituaries as we cannot publish it. A due regard for these suggestions will save our friends annoyance and the Editors much labor and trouble.)

WYLIE.—Mrs. Beulah E. Wylie (nee Duncan) was born in Lonoke county, Arkansas, July 21, 1870, and died at Munday, Texas, Jan. 26, 1908. Married to Dr. D. C. Wylie at Beren, Ark., July 5, 1898. To this union four children were born, two of whom preceded their mother to their eternal home. Sister Wylie professed religion and united with the Methodist church in early childhood, and ever remained a loyal and devout member of the same. Coming from a family of Methodist ministers, the church was especially dear to her heart. She was at all times interested in the work of the church. Her father George W., and brother, J. W. Duncan, were members of the Little Rock Conference, both of whom transferred to the church triumphant. Another brother, W. H. Duncan, is now a member of the Oklahoma Conference, and our own sainted Thos. Duncan was an uncle, and Jerome Duncan, President Stamford Collegiate Institute, a cousin of hers. Sister Wylie had been an invalid for two years before her death, but was always hopeful of her ultimate recovery, and yet was submissive to her Father's will. Her great desire was to live to be a helpmeet to her husband and to give a mother's love and care to her 2 little boys. Hers was a beautiful life and we wonder why she could not have been spared to help make this world more beautiful. Delicate and refined in her nature, to know was to love her. Yet we know that the God whom she loved and in whom she trusted doeth all things well, and with faith in her God we go forward to the life before, looking and waiting for the day when no longer we shall see as through a glass darkly, but face to face. May the Holy Spirit comfort, encourage and bless the bereaved husband, brother and cousins, and guide, guard and keep the precious boys, unto that day when God shall wipe all tears away and there shall be "no more sea." C. L. CARTWRIGHT.

LAWS.—Miss Johnnie Laws was born June 24, 1883, died March 14, 1908. She was converted and joined the Methodist church about 12 years ago. She leaves behind an aged father and mother, two brothers and a married sister to mourn for her, all members of the Methodist church. The church and cemetery was crowded at Cedar Grove the day she was buried, for Miss Johnnie was well known. Her parents reside near Liberty church a short distance from Texarkana. It is hard to give her up, for she was loved by all, but we shall meet again where parting is no

Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Blotchy, Rough and Pimpled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 5c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,
531 COMMERCE STREET, PHILADELPHIA, PA.

Ointment

more. Another flower has been plucked from the earth, to be transplanted in the garden of God.

FRANK HOPKINS.
Texarkana, Ark.

HANNEGAN.—James Matteson Hannegan, a well known citizen of Calhoun county departed this life March 14, 1908. Bro. Hannegan lived to a ripe old age. He was 75 years old, had been a member of the M. E. church for many years. He was received into full fellowship at Oak Grove by Bro. Canfield four years ago. He had been afflicted for a great many years, but like Job he bore his afflictions patiently. His life was consecrated to God. He leaves a wife and several children to mourn his loss. We preached his funeral in the Methodist church at Hampton from this text, 2 Samuel 12:23. A large crowd attended the burial. His body was put away in the cemetery here at Hampton. To the bereaved ones we would say, love and serve the God that he loved and served, and the time is short when all will be one family, for he was a child of the King.

His pastor,
J. C. WILLIAMS.

BUTRAM.—God in his providence has allowed the dark angel to visit our church at Joplin and hath removed from our midst Sister Martha Elizabeth Butram to the home of the blessed. She was born in Alabama June 30, 1847. Moved to Arkansas when a child. Professed faith in Christ when 11 years old and joined the Methodist Episcopal Church, South, and lived a consistent member of the same until her decease, March 24, 1908. She was married to R. H. Butram Dec. 6, 1866. Their home was never graced with a jewel babe into their arms, but many were the orphans that were sheltered under their friendly roof. She was loved and esteemed very highly by her pastor and members of all the churches in her community. She was loyal and affectionate to husband and other loved ones in her home and the good welfare of all her neighbors and friends which were many.

Her pastor,
HUGH REVELEY.

WINDERS.—Mrs. Maggie Winders, born near Camden, Ark., Aug. 7, 1848, received into the M. E. Church, South,

KIMBALL PIANOS

Offer the Truest Kind of PIANO ECONOMY

In all the world there is no piano that gives such a full measure of musical satisfaction or for a longer time than the Kimball, no matter how high the price may be.

The tone of the Kimball is unsurpassed in brilliancy. The action is plastic, the wearing qualities guaranteed.

"The Kimball is the Best to Buy."

Catalogues, prices and terms upon request.

Established 1853

HOLLENBERG MUSIC CO.

HOLLENBERG BUILDING.

MAIN STREET, AT SEVENTH.

Arkansas Headquarters for "Columbia" Graphophones and Records.

by Dr. H. Jewell at New Hope church in 1866; married in 1878; died near Camden, Ark., March 2, 1908. In childhood and youth as well as while wife and mother she lived a pure, good woman. Patient in her long suffering, she left every evidence of her future home. She bore testimony of Jesus in spirit and truth. D. D. WARLICK.

ELLIOTT.—Belmer, infant daughter of J. J. and Sister Elliott, born Nov. 26, 1907, died March 17, 1908. Little Belmer was the flower of the home, beautiful in feature, hale and healthy, until the morning of March 17, at 10 o'clock, it was taken with congestion of the stomach, and suffered severely for eleven hours when the Lord took it away, and hushed its cries, and took the look of pain from its countenance, and left it still beautiful but lifeless. It has gone to be an angel and with the angels stand, a crown upon its forehead, a harp within its hand. So weep not dear brother and father and children. God calls and we must obey.

W. E. JUSTICE, P. C.
Egger, Ark., April 6, 1908.

HALL.—Died Oct. 22, 1907, at the home of her parents in Williford, Ark., Deloris, daughter of John and Annie Hall, aged two years and eight days. Little Deloris was a sweet bright child; indeed a shadow has fallen where once her presence cheered. O! how hard it is to part from our loved ones on the brink of death's cold stream and consign the lifeless clay to the silent tomb, but blessed be the thought they live again with our Lord and his angels. Look to Jesus dear Annie he can comfort us in sorrow and affliction. Ere long we will join our loved ones across the dark river. Jesus loves us and will be at the landing to receive us. We will trust him and we hope to join our loved ones there where all is peace and rest.

AUNT EMMA.

DIAL.—Lillie A. Dial (nee Jones) was born in Mississippi, March 12, 1866; died very suddenly at her home in Wilburton, Okla., March 13, 1908. She was gloriously converted at seventeen and joined the M. E. Church, South, at Morgan Hill, Franklin Co., Arkansas, where most of her girlhood days were spent, where her parents still reside and

where her remains were kindly laid to rest to await the resurrection morn. Bro. Deshon conducted a short and impressive service at the cemetery where many old-time friends and relatives, including her aged parents looked for the last time upon the kind and loving face. She was married, Oct. 30, 1884, to Jno. T. Dial, who, with five children, is left to mourn her loss—five little ones having preceded her to the glory land. Sister Dial was a devoted Christian, a faithful, loving wife, a kind, affectionate mother and a true friend. The little broken family are bowed down with grief over their great loss, but their loss is her eternal gain! They "weep not as those who have no hope." "Blessed are the dead who die in the Lord." To the relatives and friends who are left behind I will say, weep not, for some time, some where we will meet again. "How blessed is the thought that lingers, when loved ones cross death's sea; that when our days on earth are ended, with them we'll ever be."

A LOVING FRIEND.

In Kansas City the police even arrest on Sunday musicians who give concerts. "But," says the marshal to the grand jury, "several persons who participated in Philharmonic Orchestra's concert this week got away. We were unable to catch Beethoven, Rossini, Mendelssohn, Chopin, and B. Wagner, whose names appeared upon the program. I would suggest that warrants be issued for them."—New York Post.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend Ind.

Army Auction Bargains

Tents - \$1.00 up Old Pistols - \$0.50 up
Rifles - 1.95 " Officers' Swords, new \$1.75
ARMY SADDLES, 3.00 " Cavalry Sabres " 1.50 "
" Brides - 1.00 " UNIFORMS " 1.25 "
" Leggins, pr. 15 " 7 Shot Carbine " 2.50

1907 MILITARY ENCYCLOPEDIA CATALOGUE, 260 large pages, containing thousands of beautiful illustrations—with wholesale and retail prices of 15 acres GOVT. AUCTION SALE GOODS, mailed for 15 cents (stamp).

FRANCIS BANNERMAN, 561 Broadway, NEW YORK

QUARTERLY CONFERENCES.

Arkansas Conference.
MORRILLTON DISTRICT—SECOND ROUND
Morrilton Station Apr. 12-13
Russellville Station Apr. 12-13
Conway Station Apr. 26-27
JOHN H. GLASS, P. E.
FT. SMITH DISTRICT—SECOND ROUND.
Washburn Ct., at Excelsior Apr. 11-12
Hartford Ct., at Midland Apr. 12-13
Magazine Ct., at Sugar Grove Apr. 18-19
Booneville Station Apr. 19-20
F. S. H. JOHNSTON, P. E.

FAYETTEVILLE DISTRICT—2ND ROUND.
Centerton Ct., at Oakley's Chapel Apr. 11-12
Bentonville Station Apr. 12-13
Prairie Grove Station Apr. 18-19
Parksdale & Winslow at P Apr. 25-26
Goshen Ct., at New Cross May 9-10
Fayetteville Station May 11
Springdale Station May 16-17
Elm Springs Ct., at Ebenezer May 23-24
Wm. SHERMAN, P. E.

Oklahoma Conference.
CHOCTAW AND CHICKASAW DISTRICT—SECOND ROUND.
Kiamitia Ct., at Old Cedar Apr. 11, 12
Long Creek Apr. 18, 19
O. M. COPPEDGE, P. E.

McALESTER DIST.—SECOND ROUND.
Bokchito & Freney Apr. 11-12
Albany Ct. Apr. 12-13
Durant Station Apr. 18-19
Atoka Station Apr. 19-20
Ft. Towson Ct. Apr. 25-26
Idabel Ct. Apr. 26-27
Impson Valley Ct. May 1-2
Antlers Ct. May 2-3
Talihina Ct. May 4-5
Albion Ct. May 4-5
Phillips Memorial May 9-10
Hartshorne Ct. May 10-11
Pocahontas May 22-23
Spiro & McCurtain May 23-24
Howe Ct. May 24-25
Quinton Ct. May 30-31
Canadian Ct. May 31-June 1
SAM G. THOMPSON, P. E.

MANGUM DISTRICT—SECOND ROUND.
Kelly, at Pleasant Hill Apr. 11
Hollis and Dryden, at McNight Apr. 12, 13
Elmer, at Carmel Apr. 18, 19
Oluette and Eldorado, at Oluette Apr. 19, 20
Mt. Park, at Mt. Bend Apr. 25, 26
Frederick Ct., at Good Hope May 2, 3
Frederick Station May 3, 4
Granite and Gotebo, at Gotebo May 9, 10
Mt. View May 10, 11
Willow Ct. May 16, 17
Mangum Station May 17, 18
L. L. JOHNSON, P. E.

ARDMORE DISTRICT—SECOND ROUND.
Cordish Ct., at Loco Apr. 11-12
Grady Ct., at Grady Apr. 13-14
Lone Grove at Newport Apr. 18-19
Paoli Ct., at Florence Chp. Apr. 25-26
Berwyn and Springer at Springer Apr. 26-27
Elmore Ct., at Antioch May 2-3
Tussey Ct., at Tussey May 3-4
Woodford Ct., at Elk May 4-5
Marietta Ct., at Love's Valley May 9-10
Marietta Station May 10-11
Leon and Burneyville at Leon May 16-17
Whitehead and Mayeville at W. May May 23-24
Overbrook Ct., at Marston May 24-25
W. T. FREEMAN, P. E.

MUSKOGEE DISTRICT—SECOND ROUND.
Okmulgee, 7:30 p. m. Apr. 11
Boynton and Morris at M., 7:30 p. m. Apr. 12
Warner Ct., at Warner, 7:30 p. m. Apr. 18
St. Paul's, 7:30 p. m. Apr. 19
Eufaula Ct., at Deer's Chapel, 2 p. m. Apr. 25
Eufaula Station, 9 a. m. Apr. 27
Muskogee Ct., at White Church, 2 p. m. May 3
Wagoner Ct., at Victor, 2 p. m. May 10
Cowlington at Cowlington, 7:30 p. m. May 14
Whitefield Ct., at Dukes, 2 p. m. May 16
Stigler, 9 a. m. May 18
Oktoha Ct., at Oktoha, 2 p. m. May 23
Harkell and Bixby, 7:30 p. m. May 24
Brethren, please send in at once the names of your delegates to District Conference. Let all pastors have Church Extension and Domestic Missions collected in full by this quarterly conference. Make a special effort to circulate good literature, and take subscribers to our conference organ. Will the stewards be faithful to look after the pastor's and P. E.'s salary? Special effort should be made to keep paid up to date. If all will be faithful and the membership be honest with God, then no place will fall behind and no pastor have need. Let all plan and pray for a gracious revival in each charge.
W. F. DUNKLE, P. E.

OKLAHOMA CITY DIST.—2ND ROUND
Prague Ct., at Mt. Hope Apr. 11
Guthrie Station Apr. 12-13
Arcadia & Wheatland at A. Apr. 18-19
Oklahoma City, Oak Park Apr. 19-20
Sparks Ct., at Johnson Apr. 25-26
Shawnee Ct., at North Canadian Apr. 26-27
Blanchard Ct., at Blanchard May 2-3
Noble & Shiloh at S. May 9-10
Lexington Station May 10-11
McLoud & Union Chapel at U. O. May 16-17
Epworth Union May 17
Piedmont Station May 23
El Reno Station May 24-25
A. L. SOALES, P. E.

TULSA DISTRICT—SECOND ROUND.
Beggs Apr. 10-11
Red Fork and Mounds Apr. 11-12
Miami and Wyandotte Apr. 18-19
Afton Apr. 19-20
Grove Apr. 21-22
Vinita Ct. Apr. 22-23
Kansas at Rose Apr. 25-26
Spavinsaw Apr. 26-27
District Conference, Chelsea, Ok., Apr. 29, May 2.
J. B. McDONALD, P. E.

WEATHERFORD DISTRICT—2ND ROUND
Wood circuit Apr. 11-12
Gip circuit Apr. 18-19
WM. D. MATTHEWS, P. E.
DUNCAN DISTRICT—SECOND ROUND.
(Additional.)
Duncan Circuit Apr. 11-12
Duncan Station Apr. 12
Carnegie and Ft. Cobb, at Boise Apr. 19-20
Comanche Apr. 25-26
Verden and Anadarko, at A. Apr. 26-27
O. H. MCGHEE, P. E.

GUYMON DISTRICT—SECOND ROUND.
Boyd at Dry Creek Apr. 11-12
Beaver at Golden Apr. 14-15
Woodward Apr. 18-19
Mutual at Mutual Apr. 19-20
Inland at Inland Apr. 22-23
Grand at Lone Tree Apr. 25-26
Optima May 2-3

ADA DISTRICT—SECOND ROUND.
Byars Ct., at Johnson Apr. 11, 12
Asher Station at Oak Grove Apr. 13
Wetumka Apr. 18, 19
Weleetka Apr. 19, 20
Bearden Ct., at Bearden Apr. 25, 26
Okemah Ct., at Padon Apr. 26, 27
Holdenville Ct., at Sasakwa Apr. 28, 29
S. F. GODDARD, P. E.

CREEK AND CHEROKEE DISTRICT—THIRD ROUND.
Okmulgee at Honey Creek Apr. 18-19
Uchee at Bailey Chapel Apr. 25-26
Broken Arrow at Springtown May 2-3
Sapulpa at Sapulpa Chapel May 16-17
Cherokee at Butler Chapel May 23-24
Seminole at Salt Creek May 30-31
Wewoka at Springfield June 6-7
Hitchita at Broadenax June 13-14
Illinois at Rose June 20-21
ORLANDO SHAY, P. E.

Little Rock Conference.

PRESCOTT DISTRICT—SECOND ROUND.
Okolona May 2-3
Pike City May 3-4
Spring Hill May 9-10
Hope May 10-11
Blevins May 16-17
Prescott May 17-18
Emmett May 23-24
Fulton and McNab May 24-25
Mineral Springs May 30-31
Washington and Ozan May 31-June 1
Harmony June 6-7
Gordon June 13-14
Bingen June 20-21
Chidister June 27-28
THOS. H. WARE, P. E.

PRESCOTT DISTRICT—FIRST ROUND.
Chidister Apr. 11-12
District Stewards will meet in Prescott, Jan. 15th, at 11 o'clock.

MONTICELLO DISTRICT—2ND ROUND.
Eudora Ct. Apr. 11-12
Lake Village and Portland Apr. 12-13
Watson Ct. Apr. 18-19
Tiller Ct., at McGehee Apr. 19-20
Hamburg Ct. Apr. 25-26
Crossett and Mission Apr. 26-27
Collins Ct. May 2-3
Selma Ct. May 9-10
Wilmar Station May 10-11
J. W. HARRELL, P. E.

CAMDEN DISTRICT—SECOND ROUND.
Strong Ct., at Bolding Apr. 11-12
Fordyce Station Apr. 19-20
Atlanta Ct., at Atlanta Apr. 25-26
Stamps Station May 2-3
Magnolia Ct. May 9-10
Camden Ct. May 17-18
Camden Ct. May 23-24
On the second round we will discuss Sunday Schools, Womans' Missionary Societies and church finances. Let all the pastors have their best workers present and prepared to take part in the discussions. On the circuits we will open the Quarterly Conference at 9 a. m. and continue the whole day. We can make this conference very helpful if the members of the quarterly conference will be present.
E. W. MCKAY, P. E.

LITTLE ROCK DISTRICT—SECOND ROUND.
Austin Ct., at Austin Apr. 11, 12
Benton Apr. 19
Hickory Plains Ct., at Hebron Apr. 25, 26
Mauumelle Ct., at Spring Valley May 2, 3
Carlisle and Hazen, at Hazen May 10
DeVall's Bluff and De Arc, at D. A. May 24
Carlisle Miss., at Hamilton May 30, 31
A. G. MILLER, P. E.

TEXARKANA DISTRICT—SECOND ROUND
Dixie Ct. Apr. 25-26
Locksburg Ct., at Belleville Apr. 18, 19
Ashdown Ct. May 2-3
Mt. Ida Ct. May 9-10
Cherry Hill Ct. May 16-17
Now brethren of the Stewardship, you have ample time and notice of the second round, and you ought to bring up fully half of your assessments on these dates. Come with it sure.
B. B. THOMAS, P. E.

PINE BLUFF DIST.—SECOND ROUND.
Swan Lake Apr. 11-12
Star City & Dumas, at Dumas Apr. 18-19
Roe and St. Charles at Bethel Apr. 25-26
Stuttgart Apr. 26-27
Rowel at Prosperity May 2-3
DeWitt Ct., at Forester May 9-10
Douglass and Grady, at Bethel May 10-11
Gillett, at Haller's Chapel May 16-17
Kingsland, at Camp Springs May 23-24
Rison June 2
Redfield June 6-7
Sheridan, at New Hope June 13-14
W. W. CHRISTIE, P. E.

ARKADELPHIA DIST.—SECOND ROUND.
Dalark at Rock Springs Apr. 11-12
Arkadelphia Ct., at Holly Wood Apr. 18-19
Arkadelphia at Pleasant Hill Apr. 25-26
Princeton, at Princeton May 2-3
Park Ave May 10-11

Tigert Memorial May 10-12
Hot Springs Ct., at Cason's Chapel May 16-17
Third Street, Hot Springs May 17-18
Ussery Ct., at Friendship May 23-24
Central Avenue May 31
Malvern Ave May 31
H. M. BRUCE, P. E.

White River Conference.

PARAGOULD DIST.—SECOND ROUND.
Brighton Ct., at Hartsos Apr. 11-12
Lorado Ct., at Bethel Apr. 15
Knoble Ct., at Moark Apr. 18-19
Corning Station Apr. 19-20
Maynard Ct., at Siloam Apr. 24
Pocahontas Ct., at Vernon Apr. 25-26
Pocahontas & Hoxie at P. May 2-3
Reyno Ct., at Biggars May 3-4
Hardy Ct. May 9-10
Hammock Springs Station May 10-11
Imboden Station May 16-17
Black Rock and Portia May 17-18
Walnut Ridge Station May 24-25
District Conference will convene at Mar- maduke, Thursday, May 28, at 10 o'clock a. m. Opening sermon Thursday night by Rev. W. F. Walker. Committees: License to preach and admission to trial, E. M. Pipkin, C. H. Newman and P. B. Wallis. Elders and Deacons orders, E. N. Brickley, J. S. Watson and A. C. Griffin.
J. K. FARRIS, P. E.

BATESVILLE DISTRICT—SECOND ROUND
Melbourne Ct., at Pleasant Grove, Apr. 11, 12
Bexar Ct., at Corinth Apr. 12, 13
Salem Ct., at Viola Apr. 15
Calico Rock and Mt. View Ct., at Flat Rock Apr. 18, 19
Newark Station Apr. 25, 26
Wolf Bayou Ct., at Marcella May 2, 3
Desha Ct., at Oak Valley May 9, 10
Pleasant Plains Ct., at Corner Stone May 10-11
Bethesda Ct., at Cushman May 16-17
District Preachers' meeting at Melbourne, Apr. 21-23.
A. F. SKINNER, P. E.

SEARCY DISTRICT—SECOND ROUND.
Tuckerman Ct., at Elgin Apr. 11-12
Auvergne Ct., at Tulip Apr. 18-19
Newport Station Apr. 19-20
Pangburn Ct., at Pangburn Apr. 23-24
Heber Memorial Apr. 25-26
Dye Station May 2-3
Gardner Memorial May 3-4
Oato Ct., at Bethel May 9-10
Cabot Ct., at Jacksonville May 16-17
Beebe Station May 17-18
Bald Knob Ct., at Kensett May 23-24
West Point Ct., at Higginson May 24-25
JOHN H. DYE, P. E.

HELENA DISTRICT—SECOND ROUND
Haynes Ct., at Millbrook Apr. 11-12
Forrest City Station Apr. 12-13
Colt Ct., at Colt Apr. 18-19
Holly Grove & Marvell at H. G. Apr. 26-27
La Grange Ct., at Spring Creek May 2-3
McCrory & DeVos at DeVos May 9-10
Turner & Shiloh at Shiloh May 16-17
Clarendon Station May 17-18
Wheatley Ct., at Prairie Chapel May 23-24
Marianna Station May 31-June 1
St. Francis Mission June 1
Helena Station June 7-8
Z. T. BENNETT, P. E.

JONESBORO DIST.—SECOND ROUND.
Harrisburg Ct., at Cross Roads Apr. 11-12
Harrisburg Station Apr. 12-13
Marked Tree & Tyrone, at Gilmore Apr. 18-19
Crawfordsville & Earle at E. Apr. 25-26
Brookland Ct., at New Haven May 2-3
Trinity Ct., at Fifty Six May 9-10
Luxora & Rozell, at Rozell May 9-10
Osceola Station May 16-17
Vandale & Cherry Grove May 23-24
Blytheville Ct., at Yarbrough May 30-31
Blytheville Station May 31-June 1
Monette and Lake City, at Macey June 6-7
Manilla and Dell, at Dell June 7-8
Bay City June 13-14
Cotton Belt Ct., at Kellers June 20-21
CADESMAN POPE, P. E.

One of the editors of Collier's Week-ly says: "Count Witte, of Russia, told this writer that the Russian govern-ment's monopoly of spirits, which he brought about, yields a profit about equal to the cost of the national kill-ing-machine, the Russian army." That is an awful condition for a nation which calls itself civilized and Christian. It runs the whisky business of the empire to enable it to run its war business. We are sure in the steady run of the saloons and other dives that whisky slays more men and crushes more wo-men and children than war. Our schools and colleges need to raise a new generaion to deal adequately with the subject of intemperance.—The Baptist Argus. It is an awful state of affairs when the government licenses saloons for the destruction of men, women and children.

Arthur Christopher Benson: "We may fail a thousand times, but as long as we are ashamed we do not hopelessly acquiesce, as long as we do not try to comfort ourselves for it by a careful parade of our other virtues, we are in the pilgrim's road."

Pimples Will Leave You

In Five Days You Can Get Rid of All Skin Eruptions by the New Cal-cium Sulphide Wafers.

Trial Package to Prove it Sent Free.
If you are one of the unfortunates who can't get away from your pimples, and you have tried almost everything under heaven to get rid of them, take a few of Stuart's Calcium Wafers every day. Do that steadily for a few days, and in less than a week look at yourself in the mirror.

You will then say that Stuart's Cal-cium Wafers are a wonder in getting rid of all eruptions.

These wonderful little workers con-tain the most effective blood purifier ever discovered, calcium sulphide.

No matter what your trouble is, whether pimples, blotches, blackheads, rash, tetter, eczema, or scabby crusts, you can solemnly depend upon Stuart's Calcium Wafers as never failing.

Stuart's Calcium Wafers have cured boils in three days and the worst cases of skin diseases in a week. Every par-ticle of impurity is driven out of your system completely, never to return, and it is done without deranging your sys-tem in the slightest.

Most treatments for the blood and for skin eruptions are miserably slow in their results, and besides, many of them are poisonous. Stuart's Calcium Wafers contain no poison, or drug of any kind; they are absolutely harm-less, and yet do work which cannot fail to surprise you.

Don't go around with a humiliating disgusting mass of pimples and black-heads on your face. A face covered over with these disgusting things makes people turn away from you, and breeds failure in your life work. Stop it. Read what an Iowa man said when he woke up one morning and found he had a new face:
"By George, I never saw anything like it. There I've been for three years trying to get rid of pimples and black-heads, and guess I used everything un-der the sun. I used your Calcium Wa-fers for just seven days. This morning every blessed pimple is gone and I can't find a blackhead. I could write you a volume of thanks. I am so grate-ful to you."

Just send us your name and address in full today and we will send you a trial package of Stuart's Calcium Wa-fers, free to test. After you have tried the sample and been convinced that all we say is true, you will go to your near-est druggist and get a 50 cent box and be cured of your facial trouble. They are in tablet form, and no trouble what-ever to take. You go about your work as usual, and there you are,—cured and happy.

Send us your name and address today and we will at once send you by mail a sample package free. Address F. A. Stuart Co., 175 Stuart Building, Mar-shall, Mich.

WARNING ORDER.
State of Arkansas, County of Pulaski. The People's Building and Loan Association of Little Rock, Ark., Plaintiff, vs. J. J. Strauss, and Sophia Strauss his wife, and Jessie Smith and John H. Smith, Defendant. In the Pulaski Chancery Court.
The Defendants Jessie Smith and John H. Smith are warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, the People's Building and Loan Association, of Little Rock, Ark.
March 13th, 1908.
F. A. GARRETT, Clerk.
W. H. REEVES, Attorney for Plaintiff.

WOMAN'S H. M. SOCIETY.

EDITED BY

Mrs. A. L. Malone, White River Conference.
Mrs. V. S. McLellan, 1818 Chestnut St., Pine Bluff.
Mrs. G. G. Davidson, Little Rock Conference.
Mrs. Tom McSpadden, Greenwood, Arkansas Conference.
Chelsea, Okla., Oklahoma Conference.
Send all communications to the editors.

Oklahoma Conference.

My Dear Sisters of the Oklahoma Conference: I have just closed my report for quarter ending March 1, 1908, and my draft to General Treasurer will be \$1000.74, which is the best we have ever done.

I am so glad I can say that we are improving in the amounts given on all lines. But there are still many who are selfish and wish to keep all the money at home instead of sending away their dues, etc., to help along our general work. "The Lord loveth a cheerful giver" and will not bless the work of those who selfishly withhold their means. Let us all take new courage and do even better in the future than in the past and make this the best year in our history.

Let me urge every auxiliary to send a delegate to our annual meeting at Durant the last of May.

MRS. R. E. SCOFFERIN,

Treasurer Oklahoma Conference.

Chickasha, I. T., March 29, 1908.

Report of Oklahoma Conference W. H. M. S., for year ending March 1, 1908:

| | |
|-----------------------------|-------------|
| Sent to Gen'l Treas. | \$3,206.51 |
| Given Locally | 2,076.65 |
| For Needy | 819.87 |
| For Parsonage | 4,479.90 |
| For Churches | 4,939.84 |
| District Parsonages | 122.51 |
| City Mission Work | 218.83 |
| Supplies Reporter Sup. Dept | 351.85 |
| Total | \$16,236.96 |

Little Rock Conference.

Little Rock Conference W. H. M. Society will meet in annual session in our church April 17-21. Our local Society are preparing for and expecting a full delegation of representatives from each and every Auxiliary of the Conference. We are praying for an epoch making meeting. There is room and a hearty welcome for all who will come.

A. P. FEW, P. C.

Nashville, Ark., April 6, 1908.

Little Rock Conference.

Dear Friends and Co-Workers:
The annual meeting of the Little Rock Conference Epworth League will

be held in Prescott April 14-16, and the president, Rev. J. M. Workman, invites the delegates to our Home Mission meeting, Nashville, April 17-21, to be with them on Wednesday and Thursday.

A fine program has been arranged, and each session promises to be helpful and interesting.

"The Need for Home Mission Work in the Little Rock Conference," "Children in Training for Service," "Systematic Giving," "Ministering to the Body" and other vital topics will be ably discussed.

It would be a privilege to hear thoughtful men talk on our subjects, either on work which the Woman's Home Mission Society is helping to do.

It would be an inspiration to look into the faces of our consecrated young people and see there the promise of a glorious future when missions shall encompass the earth.

We hope a number of our delegates may be able to accept this kind invitation and will send their names at once to Rev. T. D. Scott, Prescott, Ark. Sincerely,

MRS. W. H. PEMBERTON,
Cor. Sec. L. R. Conf. W. H. M. S.

The Deciding Vote.

There lives in a Western State a humble old lady whose interest in politics is confined to the single fact that her son was elected a number of years ago a member of the legislature, and has several times since been re-elected. What he has actually done in the legislature she does not know. She has no doubt that he has done all that good boy, grown to be a great man, ought to have done or could do; and she good thing, at least, he did to justify her confidence.

When the legislature assembled in the autumn of 1906 the son visited his mother and chided her good naturedly for not reading the speeches he had sent her. She had saved them all, and knew just where they were; but she confessed that she had not been able to read them all, nor to understand very well what she had read.

"But you are going to make a speech this year that I shall read, every word," she said.

"Tell me which one that is, and I'll be sure to make it," said he.

"It's the one on the anti-saloon bill," said she.

"Oh, that one!" he said, somewhat confusedly.

"Yes, I know it will be a good one. My boy, you know what liquor did for our home years ago. I have prayed that a new son might grow up to say other boys from his father's fate. And this is your opportunity. I know you will be true to it."

"Well, mother, replied the son, "I don't know that I have much confidence in these efforts to make men good by legislation. You can't very well do more than regulate the liquor traffic. The attempt to prohibit it altogether always fails. I don't know that I can make a speech in favor of that bill."

But the arguments fell unheeded on her ears. She did not take them seriously. She thought her son joking, as was his wont.

"Oh, I know you like to tease me," she said, "but I know you'll vote for that bill, and speak for it, and I shall read every word of your speech, and I shall pray for you every day, that God will bless that speech and make it win the fight."

The son had, indeed, expected to speak on the bill, but on the other side. And he never had doubted, nor had his political friends, which way he would vote. But the weeks went by, and the fate of the bill hung in the balance, and he kept his own counsel. It was assumed, however, that he would vote against the bill in the end, and so his silence caused no uneasiness to the liquor men.

"I know why you are waiting," wrote his mother. "You are waiting to make your great speech when the great fight comes. God bless you, my boy! I am praying for you. How proud I am of you!"

It was that letter that put all doubt aside. When the lines began to tighten and a deadlock was threatening, he first voted on an amendment which forecasted his final action. That vote brought

HAVE YOU A BOY?

If so, be sure to get him Prof. Shannon's new book

"PERFECT MANHOOD"



Prof. T. W. SHANNON.

It will be of immense value to his intellectual, moral and physical life. For years the author has been urged to put his lectures in book form. He has recently done so. The book is selling by thousands.

Testimonials.

Rev. B. M. Haynes, President of Ashbury College, says, "This is a wonderful book. The author is analytical and incisive in his style. If the book had been put in the hands of the generation passing, say forty years ago, it would have saved hundreds of lives from suicide and endless ruin, and have prevented half the lunacy that has occurred. If the book cost \$50.00 instead of fifty cents, and young men had to beat rock to pay for it, they ought to have it. Wish I had the money to buy one thousand copies to give to young men."

A college student said: I have read four one-dollar volumes by a noted author, and find that Perfect Manhood contains all the essential facts of these books, with many new ones.

G. W. Petty, M. D., "I recommend it to every father."

Rev. B. L. Wright, "Wife and I have read your book and think it grand. It should be in every library; enclosed find price of another book which I wish to send to a friend."

"No man or boy can read the burning words of the author without feeling a desire and purposing in his mind, to lead a life of purity and to secure that high estate of perfect manhood so well depicted by the author."—Central Methodist.

Rev. J. B. Culpepper: "Everybody should read it."

J. A. Hux (merchant): "I read the entire book before going to bed the day I received it. It is worth its weight in gold. You have my congratulations on being the author of such a book. If its teachings were deeply impressed on the present and rising generations we would see remarkable results in manhood in the next fifty years. You may send me by express twenty in cloth binding. Am going to distribute them as gifts among my friends." (He has ordered sixty thus far to give away.)

It cannot fail to arouse the conscience and create a desire for perfect manhood. I pray for it a wide circulation. Sam G. Keys.

One man sold 72 in three hours.

Price Bound in Cloth, 50 cents.

Send Orders to

ANDERSON, MILLAR & CO., Little Rock.

surprise to the friends of temperance and discouragement to the friends of the liquor cause.

And when the bill came up on its third reading he spoke. He did not see the members of the House; but he saw an old woman reading his speech through spectacles that required frequent wiping, and it was a speech that carried conviction.

The vote was so close that any one of a dozen things might have turned the scale; but among the stories told in the committee rooms after the bill became a law under which several hundred saloons were obliged to close, is that here related. It is the true story of the way a mother's prayers and confidence had their decisive influence in the making of a law.—Youth's Companion.

Value of Temperance.

Chauncy M. Depew was brought up in the town of Peckskill, on the Hudson River. In an address to an assembly of railroad men a few years ago, he said: "Twenty-five years ago I knew every man, woman and child in Peckskill. And it has been a study with me to mark boys who started in every grade of life with myself, to see what has become of them. I was up last fall and began to count them over, and it was an instructive exhibit. Some of them became clerks, merchants, manufacturers, lawyers, doctors. It is remarkable that every one that drank is dead, not one living of my age. Barring a few who were taken off by sickness, every one that proved a wreck and wrecked his family, did it from rum and no other cause. Of those who were church-going people, who were steady, industrious, hard working men, who were frugal and thrifty, every single one of them, without an exception, owns the house in which he lives, and has something laid by, the interest of which, with his house, would carry him through many a rainy day. When a man becomes debased with gambling, rum or drink, he doesn't care; all his finer feelings are crowded out."—Selected.

MILLIONS of dollars lost annually by the ravages of Chicken and Hog Cholera. Millions may be saved in the use of Gregory's Antiseptic Healing Oil. Try it. It will not disappoint you. Address Gregory, Medicine Co., Little Rock, Ark. A bottle by mail for 25 cents stamps. First call on your druggist.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Seven Ways of Giving.

1. The careless way. To give something to every cause that is presented without inquiring into its merits.
2. The impulsive way. To give from impulse—as much and as often as love, and pity, and sensibility prompt.
3. The lazy way. To make a special offer to earn money for benevolent objects by fairs, festivals, etc.
4. The self-denying way. To save the cost of luxuries and apply them to purposes of religion and charity. This may lead to asceticism and self-complacency.
5. The systematic way. To lay aside as an offering to God a definite portion of our gains—one-tenth, one-fifth, one-third, or one-half. This is adapted to all, whether poor or rich; and gifts would be largely increased if it were generally practiced.
6. The equal way. To give to God and the needy just as much as we spend on ourselves, balancing our personal expenditures by our gifts.
7. The heroic way. To limit our own expenditures to a certain sum, and give away all the rest of our income. This was John Wesley's way.—Selected.

Thornton Circuit.

We are moving on smoothly and making some progress on almost all lines. The spiritual state of the church seems to be much better than at the beginning of the year. We have reorganized the W. H. M. S. at Thornton which bids fair to do some good work. We have received 14 into the church with more to follow. We are organizing our Sabbath schools into missionary societies. Our meeting at Thornton will begin soon. Hope to have a good revival.

C. C. GREEN, P. C.

Married. On the evening of April 1, 1908, at the home of the bride's parents, Miss Lula Ward to Mr. M. M. Smith, both of Bates, Ark., M. R. Lark officiating.

DR. MILES' ANTI-PAIN PILLS FOR HEADACHE And Other Pains

25 DOSES 25 CENTS.
125 DOSES \$1.

NEVER SOLD IN BULK.

TAKE ONE

of These Little Tablets AND THE PAIN IS GONE.