

# WESTERN METHODIST.

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"Speak Thou the Things That Become Sound Doctrine.

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

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No. 52

## HAPPY NEW YEAR.

By B. F. M. Sours.

Come, happy year of joy and love,  
And thrill our bosoms everywhere.  
Why should we mope and moan and sigh,  
When Heaven is love, and God is there?

A year is past, another comes,  
And not a year of dark and gloom;  
A year of sunlit hills and vales  
Comes forth,—a year of joyous bloom.

~~No gloom can close our sunshine out~~  
Nor shade the joy from trusting eyes;—  
What matter if we see the clouds  
And forked lightnings in the skies?—

Love thrills our souls with Heavenly love  
And sheds a joy upon our way;  
And if we walk by living faith,  
We only walk in happy day.

A year is past; a year is born;  
A year is knocking at our door.  
'Tis ours. We know not of its end;  
We never walked this year before.

Then plant your feet on firmer ground,  
And take the Master as your guide,  
And trust that all the thronging years  
Will find you safe by His dear side.

A happy year? A happy year?  
God gives no other years to those —  
But happy years—who walk with Him,—  
From life's first dawning to its close.

Then be a happy year your own,  
My friend; be yours the constant joy  
Of life, of love, of blessings given,  
That time nor loss can e'er destroy.

Mechanicsburg, Pa.

Written for the Western Methodist.

[illegible]

ministry, and you require him to keep himself and his family in good style, but you are often short on the remuneration you promise for him. Suppose you move things up a trifle at this point. You can do it without putting a burden upon any member of your church. Such an advance will place your pastor in the question of supporting himself and his family will be eliminated. Then he can give his undivided time to the moral and spiritual development of your congregation.—Texas Christian Advocate.

We give our endorsement to the foregoing remarks, first, because they state the truth, and, secondly, because they are just or equitable in Oklahoma and Arkansas as they are in Texas. We hope our brethren who are stewards will weigh well what is here said. We hope that they will remember that the pay of a preacher is not difficult to raise. It only there is a mind to do it. The gospel is the cheapest commodity that our people use.

#### "The First Bi-Methodist Missionary Convention of Oklahoma."

The two Methodist churches in this State are preparing to hold a big Missionary convention, Feb. 18-20, 1908, that shall eclipse anything yet attempted in the southwest. Such progress has been made in the missionary operations of the church, in recent years, that the cry for more men and money, to hold the ground already gained, needs to be pressed upon the heart of the church in a way to make her realize her opportunity. To this end the joint committee of the two Methodist churches in Oklahoma has secured some of the foremost men of the world to meet us in a two day study of world problems. The program will be composed of Bishops, Missionaries, preachers from the field, Missionary Secretaries and speakers of national and international reputation. To secure these speakers we have gone to the ends of the earth, sparing not time, labor money that the people of Oklahoma may be brought face to face with the best the world has to offer. The program committee, composed of the Missionary Secretaries of the two churches, has given us a program, such as no church has ever attempted to initiate in this State. Our State is being so thoroughly advertised through her modern constitution, her reform Governor, and her leadership of the world in her constitutional prohibition of the liquor traffic that we were afraid to offer our people anything but a program of the very highest merit. If we hold our place at the front of the army of progress in the world's conquest our people must be brought in contact with the foremost workers and share the best thought of the age.

We have made room for eleven hundred and fifty delegates and issued the same number of tickets or credentials. Now that our people may be induced to avail themselves of this greatest opportunity ever brought within their reach, let our pastors and presiding elders begin to advertise by reading and circulating items as this and otherwise in their churches to send delegates.

J. B. HEDGECOCK,  
Secretary Joint Convention.

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#### WESTERN METHODIST LEAGUE.

Editor.

Editorial Lesson for Dec. 29: 2 Cor. 5:10.

Topic: Our Accounting.

It is quite appropriate to close out our year's study with the thought of our lesson. It is the thought of our responsibility to God. There have been many things in the year but none greater nor more enduring than this. In the light of this we ought to review the year. Have we been faithful to the trust of life committed to us for the year 1907? What of the failures and successes of the year? To what were they due? What defects of character has the year laid bare within us? What elements of strength has it brought into view and developed? Of two things we may be sure. The year opened to us many a door of opportunity. Our eyes may not have seen nor our feet entered them but they were there just the same. The year brought responsibility upon us. We may not have felt the responsibility any day but each day of the year was burdened with it. But the end of the year has come. Its days make history now. Its opportunities have forever gone. Once they were ours, now they are ours no more forever. Since we stood upon the threshold of each opening door of opportunity, now they are everywhere closed and barred against us. But one thing which the year brought remains. It outlasts the year, it outlasts time itself; this is the stern, stubborn, unyielding fact of responsibility. The year is numbered with the past, the opportunities have taken wings and are forever gone but the yearning and ever will. We shall stand before the judgment throne of Christ to find it there.

Underlying our lesson and our life too, then, is the fact of our responsibility. There are some things that are certain and this is one of them. It is one of the surest and greatest facts of life. The law, the officers of the law, the court house, the jail, the penitentiary, the pulpit, to say nothing of the Bible doctrine of a judgment, are unanswerable proofs of it. The doctrine of a judgment rests upon this. We are steadily moving on toward that great event. The world's millions move like a mighty procession along between two high and impenetrable walls. At the end of the walling way is the coming mouth of the grave, and even as the light of faith falls upon the beyond the army of the fields of eternity stand in the judgment. Standing out in these fields a great white ghost is the judgment. The judgment of all the earth. Every man shall stand up to it. There he shall meet with the deeds done in the body. These, the deeds, thoughts, words or acts, all fashioned into the structure of his character shall come before him. According to these he shall be judged because they are thus incorporated into his character. A man can no more deny his deeds than he can deny his character. As no deed, good or evil, will be unrecorded, so no man right or wrong, shall be absent from the judgment. All will be there. There will be no absences. There is not a matter of conscience that will not be brought into the light of judgment. From the judgment the paths lead divergingly out into the future. One leads upward to the glory of heaven, the other leads downward into the mouth of a hell.

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with feelings of regret that we come to the last hour and, "Ring out the old, ring in the new."

This feeling of solemnity is strengthened by the fact that we have, by common custom, made this occasion a time of facing accounts; a sort of spiritual inventory. And the thing is not easy to do. It requires courage to face the truth concerning ourselves. But this being alone, "My soul and I," is both necessary and profitable.

We are seldom willing to face the record just as it stands. We cast about in vain endeavor to fill in the deficiencies, to gather up loose ends, to finish this, to round out that. But too late, it must remain just as we have written it.

Some such questions as these force themselves upon our consideration: "What if this year ended my life? One year will end it, and as I live, so shall I die. What has my faith been worth this year? What has my Christian experience done for those most closely associated with me?"

We can not notice our record solely from the view-point of what we have done or failed to do for the Church, thus separating the sacred and the secular, as we are apt to do. If we belong to God, all our days are his and all our acts sacred. Paul settled this question clearly when he said, "Whether ye eat, therefore, or drink, or whatsoever ye do, do all to the glory of God."

The question of our relation to God is too deep and sacred for a third person to enter; it is between each soul and its God. So we shall speak here only of that side of the question which pertains to the work of the church. There are those who are indebted to God for special ability in a given line. And it often happens that in the chapter where such are found, the meetings are languishing for lack of inspiring music. There is the need, there is the ability, and yet the lack remains.

Our Church is full of bright young people who have had good educational advantages and who have literary and social talents rusting for want of use. Then there are those who spend time longing for great talents and much money, sure that if they had possessed these they would have blessed the world. It would be better to consider doing our best with every ounce of talent we possess, with every bit of money that is ours. Someday, soon or late, we must stand before God and account for the use of our gifts and opportunities. Flimsy excuses will not stand in that day.

We all need to cultivate the talent of faithfulness. It will yield large returns.

But we must not be too much discouraged over our failures. Rather let us be cheered by the thought that God is never tired of fresh beginnings. Emerson's son, writing to his father, said "he would allow no sour remnants of yesterdays wrong-doings served up again. Every day was to be fresh and new as a dew drop from the hands of God. We may have failed yesterday, but we would never think of it again and start right today."

In like manner, let us not drag our failures into the spotless new year. Let us settle our account with God today and make a fresh start. "Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

LUELLA R. SPENCER.

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## THE SUNDAY SCHOOL.

### REVIEW.

Oct. 6. Joshua, Israel's New Leader.

Golden Text.—"I will not fail thee, nor forsake thee." Joshua 1:5.

Lesson Text.—Joshua 1:1-11.

Oct. 13. Israel Enters the Land of Promise.

Golden Text.—"And He led them forth by the right way, that they might go to a city of habitation." Psalm 107:7.

Lesson Text.—Joshua 3:5-17.

Oct. 20. The Capture of Jericho.

Golden Text.—"By faith the walls of Jericho fell down, after they were compassed about seven days." Heb. 11:30.

Lesson Text.—Joshua 6:8-20.

Oct. 27. Caleb's Faithfulness Rewarded.

Golden Text.—"Thou hast been faithful over a few things; I will make thee ruler over many things." Matt. 25:23.

Lesson Text.—Joshua 14:6-15.

Nov. 3. The Cities of Refuge.

Golden Text.—"My refuge is in God." Psalm 62:7.

Lesson Text.—Joshua 20:1-9.

Nov. 10. Joshua Renewing the Covenant With Israel.

Golden Text.—"Choose you this day whom ye will serve." Joshua 24:15.

Lesson Text.—Joshua 24:14-28.

Nov. 17. Gideon and His Three Hundred.

Golden Text.—"Ye shall not fear them; for the Lord your God shall fight for you." Deut. 3:22.

Lesson Text.—Judges 7:9-23.

Nov. 24. World's Temperance Sunday.

Golden Text.—"Judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way." v. 13.

Lesson Text.—Rom. 14:12-23.

Dec. 1. The Death of Samson.

Golden Text.—"Be strong in the Lord and in the power of his might." Eph. 6:10.

Lesson Text.—Judges 16:21-31.

Dec. 8. Ruth's Wise Choice.

Golden Text.—"Thy people shall be my people, and thy God my God." Ruth 1:16.

Lesson Text.—Ruth 1:14-22.

Dec. 15. The Boy Samuel.

Golden Text.—"Speak, Lord; for thy servant heareth." 1 Samuel 3:9.

Lesson Text.—1 Samuel 3:1-21.

December 22. Christmas Lesson.

Golden Text.—"For unto you is born this day in the city of David a Savior, which is Christ the Lord." Luke 2:11.

Lesson Text.—Matthew 2:1-12.

### Sunday School Notes.

By W. J. Moore, Chairman.

To Pastors and Superintendents: We call your attention to an apparently small matter, but it is of great importance, and will amount to much in the aggregate if we will take hold of the opportunity. We urge you to inaugurate and carry out the plans of our General Sunday School Board with regard to the birthday offerings. These offerings throughout the church are to go into the Church Extension Fund for the Oklahoma Conference. The pastors and superintendents ought to see to it

that this is not neglected. Specially are we of the Oklahoma Conference under obligations in the matter if the whole church is going to unite to help us. If it were faithfully observed by our own conference the offerings ought to amount to \$4,000. If the whole church puts forth the proper effort it ought to aggregate \$125,000. This would be about 10 cents per member of the Sunday School.

Try to make it mean something to the person who makes the offering. Just before the secretary's report is read, let the superintendent call for those who have had a birthday to come forward with the offering and place it in the box. If they are children let them take a stand in front of the school. Sing a lively appropriate song; and the superintendent or pastor leads in a short prayer for them. It is a good thing sometimes to call the whole class to come forward and stand with the member who has had a birthday. Not much difference as to method; carry out the plan. Let us show to the whole church that we are willing to try to help ourselves.

Our Sunday School cause made great advancement last year, and a large increase in membership and collections. The Board did its best to serve the church with the limited means at its command. We are laying larger plans for this year, in many ways, and we hope to have the hearty co-operation of every pastor, superintendent and Sunday School worker in the conference.

Lawton, Okla.

### At Henderson College.

The most enjoyable social function of the session took place in the parlors and dining hall of Henderson College a few evenings ago. A large crowd was present in response to an invitation to the Annual Banquet given by the Young Men's Christian Association.

Before going to the dining hall the following short musical program was rendered:

Violin solo—Miss Ada Owen Parke.

Vocal solo—Miss Stella Holland.

Reading—Miss Kathleen Goodgame.

Grand march to dining hall—Miss Juanita Hinemon.

Mr. Paul S. Powell was toast-master of the occasion, and the following toasts were given: "Henderson," Paul S. Powell.

"Y. M. C. A.," L. C. Beasley; response from Y. W. C. A., Miss Emma Hayes.

"The Co-Eds," D. D. Tull; response, Miss Lena Key.

"Throw Physics to the Dogs," A. Taylor.

"Woman," A. D. Graydon.

"The Reds," Charles Parker.

"Bear One Another's Burdens," Miss Ruth Pipkin.

"The Faculty," Gus Brown; response, Prof. Rapp.

The school is well crowded but is doing fine work. All are jubilant over the approaching holidays, and the hope of meeting "loved ones at home." Most all the students intend to return after Christmas and strive to reach the goal next June.

A. O. G.

### How to Avoid Trouble.

Did any of you ever stop to think how few of us ever try to avoid "trouble?" We are all of one mind about trouble—there is no question about it; no one likes trouble. But if we will give the matter our most serious thought we will almost invariably find that we are given up to hunting for trouble in the place of avoiding it. The "trouble" about which we speak is not of the nature emanating from sickness and affliction, which are sure to come, but of the kind that is the out-

growth of our own shortcomings and negligence.

DUTY: Every one has a duty to perform in life. It is said that "Duty is the noblest word in the English language." "Duty," says Mrs. Jameison, "is the cement which binds the whole moral edifice together; without which all power, goodness, intellect, truth, happiness, love itself, can have no permanence; but all the fabric of existence crumbles away from under us, and leaves us at last sitting in the midst of a ruin, astonished at our own desolation." The busiest are always the happiest and if we do our duty, we have less inclination to be tempted; we should remember that lost opportunities may never return, for

Each day its duty brings. The undone task Of yesterday can not be now fulfilled.

KEEP OUT OF OTHERS' BUSINESS: Another factor which contributes to our own happiness and diverts us from "trouble" is the ability to keep out of other people's business. We all have a duty; and actually the great majority may go through all the formalities of "Duty" as outlined in all its phases as regards our intellectual, financial and moral obligations, yet we must all acknowledge a more or less weakness in the matter of keeping our mouth shut and keeping our nose out of others' business. We all have a duty to perform as just stated and the majority of us are pretty well aware of that, but every one it seems must yield to his own selfish views and criticize his friends, his neighbors' or anybody else's business. We are experts in that. We know our own business and in addition in our own way of thinking are pretty well stocked with information and advice that is of incalculable benefit to every one else whom we happen to come in contact with; but the truth of the matter is, we are not always in a position to know all the facts connected with others' business and our advice and counsel to them, or rather our criticism of them, can have no other effect than to stir up their displeasure and enmity. He who has the temerity to go outside of the scope of his own business and invade the sanctum of other peoples' business with advice, counsel, tongue-lash or whatever you may call it, may not be surprised if he keep it up to find what we here term "trouble."

ALWAYS UNDERSTAND OTHERS BEFORE YOU COMPLAIN: Another factor that goes a long ways in accumulating to our much despised load of trouble which ekes out constantly, is that we do not fully understand the intentions or impulses of others toward us in many instances. We often fancy that some reflection is meant against us by others, when as a matter of fact not the slightest feeling of indifference existed toward us. Many of us through the lapse of time allow ourselves to drift gradually and gradually into the belief that some one, and perhaps sometimes our best friends, are at variance with us; when if we would take the precaution to investigate the matter a little in many instances—and doubtless in most instances,—we would have the happy assurance that we were laboring under a misapprehension. Even where we are able to establish our belief as well founded for a demand upon others for a redress of grievances, it is far better not to assume the place of aggressor, for "power itself hath not one-half the might of gentleness."

Do your duty; keep out of others' business; understand others before you kick thus briefly outlines the gist of the whole matter.

W. H. LLOYD.

Correspondent at the Arkansas Deaf Mute Institute.



## CHILDREN'S PAGE.

(We will be glad to have the children contribute to this page. All letters must be addressed to Lillian Anderson, in care of the Western Methodist, Little Rock, Ark.)

## Joe's Other Santa Claus.

By Ruth Carr.

"Hold on there kid—got something to show you. Want to see something real pretty? You do, eh, well just peep with one eye through this little hole in the box. Can you see anything?"

"O Crit, where in the world did you get them? Ain't they beauties?" "Uncle Foster just now gave them to me for a Christmas present. He said they couldn't be put in a fellow's stocking, so he'd give them to me today. Don't you wish you had 'em Joe?"

A pair of beautiful white rabbits, with the softest, sleek fur and shell tinted ears, and two pairs of pretty pink eyes that winked at the boys as they took turn about peeping through the hole.

"Where are you going to put 'em, Crit?"

"I'm going to build a wire pen and put in some soft hay and moss for a bed. Wasn't it nice in Uncle Foster to give them to me, Joe?"

"It certainly was, but you'll get lots and lots of pretty presents won't you?"

"O I guess I will—I always do; what will you get, you reckon?"

"I don't know—not much though, for since papa went away"—a smothered sob from Joe caused Crit to look up suddenly.

"Why Joe, what's the matter?"

"Nothing," as he looked toward the other side of the street.

"But I see tears in your eyes and I know there is something the matter."

"Well, I was just thinking about

papa, for it has been nearly a year since he left us, and we don't know where he is. Mama said we wouldn't have much Christmas this year, for she has to sew so hard to buy wood and pay the rent. I don't guess Santa Claus will come to our house this year."

"Ain't you even going to hang up your stocking?"

"No, I guess not, but Annie will, for she's too small to know we are so poor."

"Well, here's where I turn off, take one more look at my rabbits," as he held the box up to Joe's eye.

Crittendon went down the street with a glad heart, and whistled a merry tune as he trudged homeward through the snow. It was Christmas eve, and the streets were full of people hurrying to and fro with mysterious looking bundles piled high in their arms.

Joe Dawson went toward his humble home with a heavy heart for little hopes had he, that Santa Claus would make a visit to him tonight. His mind was full of the pretty things he had seen in the windows, but Crit's white rabbits, in his judgment, were the prettiest and most to be desired of them all.

"When I get rich the very first thing I'll buy will be a pair of white rabbits just like his."

As he opened the door, his mother sat rocking little three-year-old Annie.

"Close the door softly Joe, for Annie is not well tonight."

Joe seated himself on a low stool at his mother's feet, while he kept his hands in his pockets; he had shoveled snow and earned enough to buy a pair of cotton gloves, and a candy heart, which he meant to present to his mother and Annie on Christmas morning. He tried to interest the child by telling her of Crit's white rabbits, but soon the tired little eyes grew drowsy, and the baby slept on her mother's bosom.

"O mama, I can't think of anything but the white rabbits; I do wish I could get a pair. 'If papa had not gone off—"

"Don't darling, mother's heart is sad enough already, tonight."

"I'm sorry mama, I wish I hadn't said anything; let's be happy with just ourselves, and be glad we have each other."

Joe and his mother sat a long time after Annie was asleep talking of the Christmas just a year ago when his father was with them, and many nice gifts were left by dear old Santa, "but tonight he'll pass us by," said Joe's mother, with a sob in her voice.

"Well, we won't mind it little mother, since I have you, and you have me, and we both have Annie."

Brave little Joe! If you only knew how this world is suffering for such cheer and comfort! Soon he sought his little couch in the corner, but try as he would, he could not go to sleep. He saw visions of white rabbits hopping over the floor. Once he thought a beautiful silky fellow hopped on his couch, and with a start Joe sprang up in bed.

"What's the matter, dearie, said his mother, who had turned the lamp low, and was looking in the fire as the bright coals made pictures that reminded her of the long ago.

"I guess I had a rabbit dream."

"Well go back to sleep darling, and try not to worry over our condition."

Mrs Dawson could tell the boy not to worry, but her own heart was heavy, as she thought of the little cakes and an orange apiece that would be the only things the children would find in their stockings in the morning.

How long she had sat thus she never knew, for she must have fallen into a doze, as the first thing she knew, a voice was calling at the door.

"Mary, Mary, open the door—it's me, Mary, it's Ben—I've come home for Christmas."

Hastily rising and looking about the room, she rubbed her eyes to be sure she was not still asleep. On opening the door she found a tall man with his arms full of boxes and bundles, which he had deposited on the floor folded his wife to his bosom.

It was Joe's father come home after a year's absence in South America.

Soon he began opening the packages which contained all sorts of tropical

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fruits, nuts, candies, and toys for the children; but the thing he knew would please Joe most of all, was a pet monkey he had bought in the far away country. For little Annie he had a beautiful green and yellow parrot that could talk and laugh like a child, and that had already been taught to say "Annie and Joe."

It was long after midnight before sleep was thought of, for their hearts were so full of happiness they could not sleep.

Next morning just as the little sparrows began to chatter in the honeysuckle vines at the window, and he first streaks of gray dawn in the east to foretell that a bright Christmas day was coming, Joe yawned in his little bed, then raised himself on his elbow and pulled back the curtain.

"Mother, mother," ever so softly, "are you awake?"

"Yes, Joe."

"Then Christmas gift."

"Get up dearie, and light the lamp and see if old Santa forgot us last night."

By the time Joe had a light, he was caught in a pair of strong arms, and hugged and tossed about till his breath was almost gone.

"Why Popsy, when did you come, and what are all these bundles?"

"Bless my soul here's a monkey too, and my name is on the cage. I wouldn't trade jobs with the president this morning. Wake Annie mama, and let her see the beautiful things for her. O here's another cage and a parrot is in it—it's Annie's." As Joe opened the boxes one after the other, he occasionally stopped long enough to spring at his father and give him a tight squeeze around the neck, and as off flew to the bed to show some new found treasure to his mother.

"Here's a little ring that just fits Annie's finger, and here's a big bundle with your name on it, may I open it?" Without waiting for permission he hastily snapped the string and found a beautiful cloak.

"Here's a purse in the pocket, and on my! here's a roll of paper money in it," and Joe proceeded to dance over the room, yell, jump, and finally turned a "summerset" over his mother's bed.

He had spent many a happy Christmas, but never one like this.

"Hurry mama, and let's have breakfast, so I can go over and tell Crit to come and see my monkey."

Talk about white rabbits, why I wouldn't trade presents with the King of England if he'd give me his crown to boot.

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Moral, Okla.

We were well received on this charge. Our first quarterly conference convened at Trousdale last Monday. Our new presiding elder was on hand reaching Sunday night, calling for penitents and praying with them; preaching again Monday at 11 a. m. to the delight of all. Then we had dinner served by the ladies in the church where he also

came up with his part. Quarterly conference met at 2 p. m. Every class was represented, there being official members present. The stewards made a very liberal assessment for pastor and presiding elder. Some other district may have a better looking presiding elder than Ada District, but that is all.

A. G. WHITE.

Dec. 17, 1907.

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Corrugated Iron, Galvanized  
No-Tar Three Grades.  
Congo Three Grades.  
Galvanized Rubber, Heavy.  
One, two and three ply felt.  
Slater's Felt.  
Lining Paper, all grades.  
Lone Star Paint.  
Shingle Stain.  
Asphalt Paint. Graphite Paint  
Creosote Preservatives.

Ellwood's Woven Wire Fence, Door-Yard Fence, Iron and Wire, Graveyard Fence, Park Fence, Sewer Pipe, Well Tiling, Gin Repair and Engine Repair work.

## Dudley E. Jones Company.

Little Rock, Ark.

# MIDDLE-AGED WOMEN

**A Scientific Reason for the Trouble From Which Women Suffer, at a Certain Age, and How to Prevent and Cure Them.**

## SYSTEM IS CHANGING

**Help Is Needed, to Strengthen the Organs and Constitution for the Strain They Have to Endure.**

## HOW TO AVOID STRAIN

**Free Advice to Ladies Who Require Help at This Time.**

Simply stated, the reason you feel out of sorts, sick, miserable, melancholy, at middle life, is because your organs and functions are undergoing a wonderful change, and the change is bound to affect you physically and mentally.

Just at this time, too, your system is so busy attending to these changes, which have to take place, that it is likely to forget the need of looking out for ordinary diseases.

As a result, many a woman, by not taking special care of her general health at this time, has allowed herself to become an invalid for life.

The best thing for you to do is to take part of the extra strain off your system, by using Wine of Cardui.

This well-known medicine for women is composed of pure vegetable ingredients, which act by strengthening the womanly organs, and, through them, the entire womanly constitution.

Cardui is a safe, non-intoxicating, scientific, female tonic, which, for over 50 years has had remarkable success in the treatment of female disorders in young, middle-aged and old.

Mary Bagguley, of 117 Peach street, Syracuse, N. Y., writes: "I was passing through the change of life and had been sick, until I heard of and took Wine of Cardui. Now I am a strong woman. My sister had always suffered with a pain in her side since a girl of 15. Now she is 35. Since she took Wine of Cardui she has not been troubled with that pain and is gaining strength nicely. Cardui has been a God-send to us both. We are new women since using it."

Free Advice is gladly given to all ladies who write, describing their symptoms and stating age. All requests for advice are kept sacredly confidential and replies sent in plain sealed envelope. Address Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

**Little Rock Preachers' Meeting Notes.**  
Dec. 23rd, T. E. Sharp, chairman, presided.

Hunter Memorial church gives a Christmas tree Wednesday night. The pastor, Forney Hutchinson, will spend Christmas with home folks at Nashville, Ark. He will also preach at Texarkana next Sunday. One address will be given to laymen. Rev. H. F. Buhler will fill his pulpit at Hunter in his absence next Sunday.

Asbury church will have Christmas exercises and Christmas tree Tuesday night. Special Christmas service next Sunday at 11 a. m. and song service at night under the direction of Prof. D. J. Evans. The pastor will spend Christmas with his congregation.

First church will have an entertainment for the primary room of the Sunday School Tuesday at 2:30 p. m. and Christmas tree Tuesday night, and Christmas prayer meeting service Wednesday night. T. E. Sharp, the pastor received five into the church—one being a traveling man who was received on profession of faith. The pastor's subject next Sunday will be on the nature of a review of the year.

W. Fred Long spent last week at Danville in Sunday School work.

R. J. Roland has been appointed chaplain of the Confederate Home.

J. P. Lowery preached at 11 a. m. and night at the M. E. (North) Methodist.

## 50 BEAUTIFUL SOUVENIR POST CARDS 50

including fine flower cards with your name written in gold hand paintings, funny comics, etc. or two cards alike. Retail in all stores from \$1.50 to 2.00. Send 25c in silver for the lot; if you are pleased with them send 25c balance after you have seen them. Address

**SOUTHERN POST CARD AGENCY,**  
Box 1390, Lexington, N. C.

From Foss, Okla.

We are moving along nicely at Foss. We have a real live Sunday School and League, and the attendances on our church services are full. We are trusting the Lord for much progress in the work this year. Your Bro.,

L. H. FULLINGIM.

**Pastors, Oklahoma Conference, Take Notice.**

Bro. T. L. Rippey, Ada, Okla., has been selected as Teller of Oklahoma Annual Conference. Bro. Rippey is a competent book-keeper and accountant, and will make us a good Teller. Let all our pastors send amounts collected on the different claims ordered by the Conference to Rev. T. L. Rippey, Ada, Oklahoma.

J. M. GROSS.

Chairman of Committee.

Dec. 20.

**QUICK MONEY** The fastest sell or. Every home has it. First complete history of "THE OLD AND NEW SOUTH." Big profits. Bonanza for agents. Write today for liberal proposition. Address The Roy H. Kleiser Co., Dept. B, Meridian, Miss. **FOR AGENTS**

## QUARTERLY CONFERENCES.

**JONESBORO DISTRICT—FIRST ROUND.**  
Jonesboro, First Church ..... Dec. 28-29  
Jonesboro, Second Church ..... Dec. 29-30  
Nettleton Sta. .... Jan. 4-5  
Harrisburg Sta. .... Jan. 11-12  
Harrisburg Sta. .... Jan. 12-13  
Vandale Sta. .... Jan. 18-19  
Crawfordsville and Marion ..... Jan. 25-26  
Marked Tree and Tyroneza ..... Feb. 1-2  
Luxora and Rozell ..... Feb. 8-9  
Oseola Sta. .... Feb. 9-10  
Bardstown Sta. .... Feb. 11-12  
Trinity Sta. .... Feb. 15-16  
Shiloh Sta. .... Feb. 18-19  
Blytheville Sta. .... Feb. 22-23  
Blytheville Sta. .... Feb. 24-25  
Manila and Dell ..... Feb. 29-March 1  
Monette and Lake City ..... Mar. 2-3  
Bay Sta. .... Mar. 7-8  
District stewards will meet at Nettleton, Jan. 8th, 1908, to assess the salary of presiding elders and apportion Conference benevolences. Please come, brethren, as I am a new man on the district and want to meet you in consultation and plan for a good year's work.

CADESMAN POPE, P. E.

**HELENA DISTRICT—FIRST ROUND.**  
Forrest City Station ..... Dec. 22-23  
Cotton Plant and Howell, at C. P. Dec. 24-25  
Brinkley Station ..... Dec. 29-30  
Wynne Station ..... Jan. 4-5  
Hamilin Mission ..... Jan. 5-6  
Parkin Station ..... Jan. 5-6  
Laconia Sta. at Melwood ..... Jan. 11-12  
Turner and Shiloh at Turner ..... Jan. 18-19  
Holly Grove & Marvell, at M. .... Jan. 19-20  
McCrory & DeWitt at McC. .... Jan. 25-26  
Cott Sta. at Forrest Chapel ..... Jan. 26-27  
La Grange Sta. at La Grange ..... Feb. 1-2  
Wheatley Sta. at Wheatley ..... Feb. 8-9  
Haynes Sta. at Haynes ..... Feb. 15-16  
Marianna Station ..... Feb. 22-23  
St. Francis Mission ..... Feb. 23-24  
Clarendon Station ..... Mar. 1-2  
Helena Station ..... Mar. 8-9  
The District Stewards are requested to meet in the Methodist Church in Forrest City at 9:30 a. m. Wednesday, Jan. 8, 1908, and to write Rev. B. L. Wilford, P. E., when they expect to arrive.  
Z. T. BENNETT, P. E.

**Alcohol not needed**  
Ayer's Sarsaparilla is not a strong drink. As now made, there is not a drop of alcohol in it. It is a non-alcoholic tonic and alterative. Ask your own doctor about your taking this medicine for thin, impure blood. Follow his advice every time. He knows. Trust him. We have no secrets! We publish the formula of our preparation. J. C. Ayer & Co., Lowell, Mass.

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WITH  
**BOILED FRESH WATER.**  
Electric Lights. Electric Elevator, Long Distance Telephone, Telegraph and Typewriter.  
COR. SECOND & CENTER STREETS, LITTLE ROCK, ARK.

## TEXARKANA DISTRICT—FIRST ROUND.

The District Stewards will meet at DeQueen on Tuesday, December 31st at 2 p. m. promptly.

Fairview (Held) ..... Dec. 11  
First church ..... Dec. 15-16  
Texarkana Ct. .... Dec. 21-22  
Mena Sta. .... Dec. 23-24  
DeQueen Sta. .... Dec. 30  
College Hill ..... Jan. 4-5  
Bright Star ..... Jan. 8  
Janssen Ct. .... Jan. 9-10  
Ashdown ..... Jan. 10-11  
Foreman ..... Jan. 15  
Wilton Ct. .... Jan. 16  
Horatio Ct. .... Jan. 18-19  
Lockesburg Ct. .... Jan. 22  
Dierks Ct. .... Jan. 23  
Gillham Ct. .... Jan. 24  
Mt. Ida Ct. .... Jan. 25-26  
Cherry Hill Ct. .... Jan. 30

B. B. THOMAS, P. E.

## ARKADEPHIA DIST.—FIRST ROUND

Amity at Amity ..... Dec. 14-15  
Malvern Ct., at Rhode's Chapel. Dec. 21-22  
Malvern Station ..... Dec. 22  
Lemo Ct., at Lawfrazz ..... Dec. 28-29  
Hot Springs, Third Street ..... Jan. 5-6  
Hot Springs, Central Avenue ..... Jan. 5-7  
Holly Springs, at Holly Springs Jan. 11-12  
Dalark at Dalark ..... Jan. 18-19  
Social Ct., at Midway ..... Jan. 25-26  
Amity, at Amity ..... Feb. 1-2  
Arkadelphia Ct., at Hartsville ..... Feb. 8-9  
Arkadelphia Sta. .... Feb. 9-10  
Princeton, at Carthage ..... Feb. 22-23  
Ussery Ct., at Sage's Chapel ..... Feb. 22-23  
Hot Springs Ct., at Social Hill ..... Feb. 23-24  
Park Ave. .... Feb. 26  
Tigert Memorial ..... Feb. 27  
Malvern Sta. .... Feb. 27  
Malvern Ave. .... Mar. 1-2  
Let all official members be present at first quarterly conference.

H. M. BRUC, P. E.

## Don't Suffer With Skin Diseases.

Itching, redness, and pain are quickly relieved and the germs of skin and scalp disease destroyed by the use of TETTERINE, the fragrant antiseptic and healing ointment, following baths with Tetterine Soap. This splendid remedy is a boon to sufferers from Eczema, Tetter, Itching Piles, and all diseases of the skin and scalp. Costs 50c at your druggist's or by mail. Address, The Suiptine Co., Savannah, Ga.

The attention of our readers is called to the card of Walden's Business College in this issue, announcing their special holiday rates.

## "I've Lost My Chance."

A young man, in the very flower of his days, once told the writer the following story, in answer to a question as to why he was not spending his life for God and others.

"I was once," he said, "as you are, a Christian worker, and service for God was a great delight. For many years I gave of my best, and was happy in giving, until one day God called me to 'launch out in the deep'—to forsake all and follow him fully. But," he continued slowly, "I thought of my wife and two children, of my comfortable home, of my paying business, of all I valued in the homeland, and I looked up to God, and said 'No.' That's three years ago," he said, "and now—"

"Now," I echoed quickly, "what?"  
"Oh," he replied with a mirthless laugh, "what's the good of speaking

**Walden's BUSINESS COLLEGE**  
WALDEN, MASS.

If interested in a business education send your name NOW for a booklet we are getting out; entitled, "For They Themselves Have Said It."

about these things? I don't know why you should have asked me that question; I must go." And he arose and reached out for his hat.

"But," I answered breathlessly, laying my hand upon his arm, "you care still, don't you?"

For a moment he lifted his dark eye to mine, and never shall I forget his look of remorse. "Care!" he repeated hoarsely; "what's the good of caring now? I'm so involved in business and with worldly men that I hardly dare call my soul my own. Both my wife and I have backslidden, and never even go to church; and as for helping others—look, I've lost my chance."

Beware, reader, lest you lose yours.—Christian and Missionary Alliance.

This office is in better shape now than ever before to do all kinds of pamphlet work. You should get our price before getting your work done elsewhere.

## BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 205, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

**Walden's High Grade Profession.** Fitting glasses pays \$50 to \$100 weekly; easily and quickly learned at home. Write Dr. Bechtel.

See card in this issue for full particulars.

Ask Your Grocer for the Genuine  
**EUPION**  
The Family Safety Oil  
It Has No Equal  
It Will Give You Satisfaction  
It Has Stood The Test  
**Water-Pierce Oil Co.**

# HEISKELL'S OINTMENT

Is the one infallible remedy for all skin diseases. Relief is instant. The cure, quick and permanent. It quickly cures the worst case of

**ECZEMA**  
Use Heiskell's Medicated Soap for bathing the affected parts. Heiskell's Blood and Liver Pills, tone up the liver, purify the blood. Ointment, 75c a box; Soap, 25c a cake; Pills, 25c a box. Sold by all druggists or sent by mail. Testimonials free.  
Johnston, Hallway & Co.,  
321 Commerce Street,  
Philadelphia.

**IRON PILE**  
CATHARTIC  
DOWE WIRE & IRON WORKS, Louisville Ky.

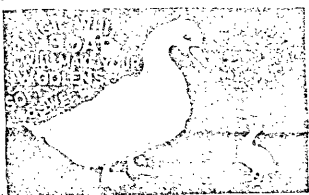
**10** 243 CATTLE SERIES  
DILHORN BROS. 152 LAKE ST. CHICAGO.

## Bright's Disease.

Backache, weak and inactive kidneys can be cured by **MOXINE KIDNEY TABLETS**. Mrs. Orion Wilson of Cleburne, Texas, says: "MOXINE KIDNEY TABLETS are worth more than gold nuggets." Price 50 cents from **SOUTHERN CHEMICAL CO.**, Houston, Texas. 500,000 boxes sold annually.

## Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 1008. AN OLD AND WELL TRIED REMEDY.



Say Ma, if I live will I be as big a goose as you? Yes, my child, if you don't use

## MAGIC WHITE SOAP

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboards; no backache if you use MAGIC WHITE SOAP. Will iron easy as magic; has no rosin like in yellow soap. Get your grocer to order or send us \$4.00 for 1 box of 100 5c cakes. We pay for freight. Save the wrappers. **MAGIC KELLER SOAP WORKS, Ltd.,** New Orleans, La.

**DO YOU TENT THIS YEAR? IF SO, WRITE US FOR PRICES**  
WE ARE HEADQUARTERS FOR

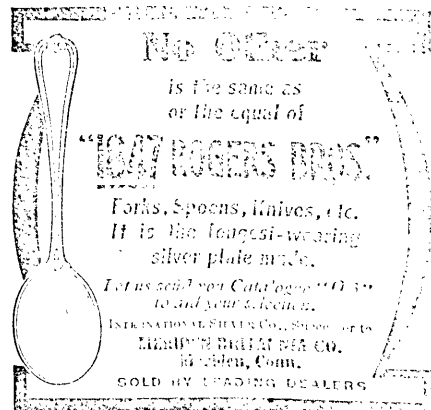
## Gospel Tents

They are our specialty, but we make any kind of tent that is made. DON'T buy before getting our prices. Yours truly,  
**M. D. & H. L. GRIMM, Dallas, Tex.**



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YOUR OWN  
EYES  
WITH THE**

**TORICORD EYE-METER**, which will be sent on request. You can do it as well as any oculist. After you have made the test and reported, we make to your measure a pair of Toricord glasses, at manufacturer's price—much lower than retail price. If glasses are not satisfactory return them and we refund the money. We take all risks. Write today for the eye-meter. **TORICORD OPTICAL CO.,** Mfg. Opticians, 612 4th Ave., Louisville, Ky.



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INTERNATIONAL SILVER CO., Successors to  
HARRIS & BROWN CO.,  
St. Louis, Mo.  
SOLD BY LEADING DEALERS

W. F. M. S. Little Rock Conf.

Edited by Conference Officers and  
District Secretaries.

Mrs. W. P. Agree, Editor.

My Dear Co-Laborers:

At the request of Mrs. Agree, I come to you this week with a message of greeting. The Valetide season is upon us, again we will celebrate the natal day of our Savior—the Savior of the world. It is a time for real heart searching. How have we spent the past year? Have I made any progress in my religious life? Have I done my duty in helping to save a lost world? So many things happen daily to divert our minds and occupy our hands, that if we are not careful and prayerful the work committed to us by our Master will be neglected.

Just one more quarter, including December, which is nearly gone, and our Missionary year will come to a close. How have you met your financial obligations to your auxiliaries? Is your Pledge Fund paid up to date? Dear Sister, remember our obligation of \$3000 Pledge Fund, that goes for the support of four missionaries. I know if you are praying for our work with genuine earnestness, you are paying your pro rata of all the claims ordered by our Conference Society. Lay aside each week your contribution to the W. F. M. S. Use your Mite Box for the purpose. There is no way that will equal systematic giving and systematic praying.

The Secretary of the Prescott District has been quite active most of this year pushing the cause of missions on her district. Her labor has borne much fruit. She has organized several new societies and has about all of her Pledge Fund provided for, and has met promptly her share of Training Fund Scholarship. I have kept in touch with this Secretary this year, as we are neighbors of but an hour's distance.

Are you doing what you can to aid your district secretary? She is a busy woman just like you are, and is entitled to prompt reports from her auxiliaries. Encourage your corresponding secretary by showing her your appreciation of her services in bringing to each meeting bright fresh news from the fields and in forwarding her reports promptly. Begin the new year by putting into practice John Wesley's motto, "Make all you can, save all you can, give away all you can."

I do so crave your prayers—will you pray for me? Sincerely,

MRS. JAMES THOMAS.

## Items of News.

The Memphis Conference is rejoicing over the fact that one of its most promising young women, Miss Emma Turbeville, of Martin, Tenn., has offered

herself as a foreign missionary.

Miss Della V. Wright, of Anderson, S. C., for several years our missionary in Brazil, and who has been in the home land for a year's rest, returned to her post in Brazil on December 2. Miss Wright has done zealous work for our Board abroad and at home.

Deep regret is felt on account of the enforced return to the United States of Dr. Emily Ruyon, of Richmond, Va., who was sent out to China as a medical missionary by our Board at its annual session. Mrs. Ruyon was taken seriously ill shortly after reaching Shanghai, last August.

The twenty-ninth Annual Meeting of

## Send for Six Easy Ways to Raise Money

## To Buy an EPWORTH Church Organ

If your church or school needs an organ or piano, write me about it at once and I will send free my little book of six easy and pleasant ways to raise the money. It's just like fun for Ladies' Aids, Epworth Leagues, Sunday schools and day schools to buy an Epworth by my easy plans. I have helped thousands of churches to get musical instruments and I will be glad to help yours, too. Don't wait but write a letter or postal today about like this: "Send free catalog with factory prices and six easy ways of buying a church organ." Address me personally as follows:

**H. B. WILLIAMS, Vice-Pres. Williams Organ & Piano Company**  
Room 60, 57 Washington Street, CHICAGO

## The Union Railroad Business College

**BUSINESS TAUGHT AS IT IS DONE.**

Is backed up by thousands of dollars and expert teachers. Uses no text books or copying nonsense. Free scholarships given only to those between the ages of 13 and 35 years.

Business men everywhere are calling for the graduates of this school. For full particulars address **PROF. W. N. STEPHENSON, Texarkana, Texas.**

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. **The C. S. BELL CO., Hillsboro, O.**

we hope for a great ingathering of souls this conference year.

Our people have treated us very kindly; they have been thoughtful of us in many ways. I think our work with this people shall be pleasant and we are praying that it may be very profitable to both preacher and people. More in the future.

JESSE CRUMPTON, P. C.

## England, Ark.

After a very pleasant two years at DeVal's Bluff we are now comfortably at home in England. The good people here had the parsonage as neat and clean as could be, together with an abundance of all kinds of good things to eat, in readiness for us when we came. No nobler band of ladies ever worked under the Methodist flag in the Kingdom of God than here in England. Our men are of the staunch loyal sort that have made Methodism what she is. It is a real benediction to be with Mrs. Davis and her little Junior League. Bro. J. B. Curlee is our Sunday School Superintendent and a good one, too. Long trained in the service of the railroad business makes him one of the most methodical of Methodists. He has a splendid corps of teachers and of course the school is doing a great work. The Senior League under the presidency of Bro. Clarence Newton, and the Woman's Home Mission Society have put a splendid \$365.00 vocation in the church, and the Junior League has a magnificent new pulpit ready to put in for next Sunday.

M. K. IRVIN, Pastor.

## A Correction.

In the appointments of the Paragould District, White River Conference published in last week's paper, two mistakes appear. You have "Paragould Ct., P. B. Wallis," with Rector Ct. omitted. The appointments as read by Bishop Hoss were as follows: "Paragould Ct., J. S. Watson; Rector Ct., P. B. Wallis." Please correct as some confusion might follow.

J. K. FARRIS, P. E.

## A Preacher Wanted.

For a new charge of five appointments with fair prospects of \$350 salary and open field for doing much good, address with full particulars and letters of commendation.

Z. T. BENNETT, P. E.,  
Forrest City, Ark.

The Woman's Foreign Missionary Society of our Virginia Conference was held in Main Street Church, Charlottesville, Va., October 15-18. The sessions are described as "spiritual and uplifting." The Virginia Conference now reports eight Juvenile Societies under the control of our Board.

Our missionaries, Misses Bomar, Anderson, and Mary Culler White, have been granted a year's leave of absence for rest in the home land. Miss Ella D. Leveritt, after visiting several of our Conferences, and having done great good at each through her fervent appeals for China, has returned to her work in that land.

Our Woman's Board of Foreign Missions, having received much help and encouragement in its work in China from Dr. Young J. Allen, and wishing to show its appreciation, as well as to do honor to his noble life, will, in the near future, take steps to erect a suitable memorial hall in China. Until that movement assumes shape and the plan of the memorial is announced by the Board, it will not be in line with the wish of our Board for the Societies to send funds to any other Allen Memorial.—Little Worker.

## TO DRIVE OUT MALARIA

### AND BUILD UP THE SYSTEM.

Take the Old Standard GROVES' TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form. For grown people and children. 50c.

## Tecumseh, Okla.

I am well pleased with my new work, and everything is moving off nicely. We laid the corner stone of our new church last Sunday. Rev. W. J. Sims, our Conference Commissioner of Education, officiated and, in a very telling manner, spoke to a large audience on the importance of church building, the benefit of churches to a community, and the duty of every citizen to aid in such enterprises. Our people are very much attached to Bro. Sims and his words have great weight with them. He preached for us at the morning service and raised our educational assessments. We trust he shall be able to visit every work in the conference, for he opens peoples eyes along educational lines. May God bless and prosper him in his new work.

Rev. A. L. Seales, our new presiding elder whom we have already learned to love, held our first quarterly conference, Monday evening, Dec. 9th. He preached a most excellent sermon from the text: "I, Paul, an apostle by the will of God." He had the old time feeling. Such preaching can not help but reach the hearts of the people. With such a man at the head of our district



From Our Field Editor.

Rev. D. J. Weems.

White River Conference.

This conference was railroaded through in three days, having three sessions on Saturday, and cutting the missionary anniversary out. Four days is little enough time for a conference as large as this. I see more than ever that we should have only two conferences in the State, and take plenty of time to hold them.

The conference was well attended and a delightful occasion. The preachers love each other, and are a consecrated, faithful band. Bishop Ross was indeed the central figure. His speeches, the charge to the class for admission, and his love feast talk, were all deeply interesting. His sermon Sunday morning from 1 John, 3:1-3, was the crowning event of the conference. He reminded some of the older preachers of Bishop Pierce in his pulpy days. It was like Elijah's Manna, on the which he went forty days. I use to give my place to visitors when the church was crowded, but the preachers need the inspiration of the bishop's sermon, and should not fail to hear him. We did well for the paper.

Corning.

This is the highest town in Arkansas on the Iron Mountain railroad. It has about 2,000 white people, no negroes. They have a fine school. Prof. Reeves principal. Their banks have not limited their depositors in drawing out their money. The conference was well entertained. My home was with Brother and Sister W. R. Brown. Monday was spent collecting old, and securing eight new subscribers. Rev. N. E. Skinner, one of the finest and best of men, gave me valuable help. Bro. Holloway proved himself a model conference host.

Knobel.

Monday night was spent at Knobel, preaching to a nice congregation. Here we secured seven new subscribers to the Western Methodist, which made 1,000 this year. With Bro. Allen, the new pastor, we visited quite a number of his people. They received him very cordially.

In two days I canvassed Newport, Auvergn, Weldon, and Tupelo, having some success at each point. Bro. Barentine is returned, very much to the delight of his people. I bespeak an ideal fit at Newport in Rev. A. J. Galloway and his cultured family.

Cotton Plant.

This is already a good town, with two banks, a brick court house, a large two-story brick school house, and water works. Work is being pushed on the new railroad from Helena to Cotter by

way of Cotton Plant, Searey and Hebert.

Brother Lindsey and his excellent wife are very popular. The ladies, while they were at Conference, spread a beautiful art square in the parlor. Here we did well for the paper on old and aidel's new subs. Dr. R. R. James and family who have been substantial friends of Galloway and Hendrix Colleges were very kind and helpful to me. Forrest City.

Saturday was spent in this beautiful little city. The lands of St. Francis are worked chiefly by negroes, and Saturday is the day for men, women and children to come to town. The merchants have a rule that no orders are filled to their own families on Saturday. The public school gives Monday for their holiday to keep the children off the streets on Saturday. Bro. Willford and his preacher wife are returned greatly to the delight of his very excellent people. They were very much disappointed in not getting the next conference. We did well for the Methodist here, have secured over twenty new subs here this year, and closed one of the best week's work of the year.

Sunday was spent in Vanndale. Bro. Sewell and wife at Holly Grove for the Christmas. Preached to a nice little congregation in the morning. Rev. F. E. Taylor at night. Monday is to be spent in Wynne and then home for Christmas.

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Lake Charles, La. A select school of highest character. No better courses anywhere at any price. Only 25 scholarships at reduced rates. Free penmanship course. A delightful winter resort. Write today to L. R. WALDEN, President

Newark, Station.

This commercial town is now a full fledged pastoral charge, standing alone, not on trial but in full connection, and has been given the right hand of fellowship, and made welcome to all the privileges of the church. I came to Sulphur Rock circuit last year; the field presented a ripening aspect; prayers, plans, and the execution of these established the fact that the survey of the situation was made on right lines. Newark came in for its share of the great awakening, and this awakening brings us to this present condition. It was great to have such a wonderful movement wherein so many souls were saved, but there is a greater thing to be done now in the conservation and preservation of all these souls for service, and for heaven in the end. There is a spiritual art in holding men there is not in catching men. The trammel net method is used in catching, but after this the single line method is used in holding. My heart breaks down in deep humility here, and I pause to ask God for the holding art to be given me. He said "Ask and it shall be given," and my heart trusts for the fulfillment of the promise. I suspect we have the largest prayer meeting in the conference. It is led week by week by our young converts, and they have been faithful each in his turn. Our attendance numbers from 150 to 200. Our Sunday School has increased in interest and attendance. We have no League at present, but one is on the line. We aim to be connectional in spirit, and life. The Methodist goes into a goodly number of homes. God has been good to me and mine. Enough is in store for the winter's need. We have hens to cackle and roosters to crow, pigs to grunt, and a cow to low; a horse

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It also contains a sketch of his life, and consists of his sermons taken down by an official stenographer, just as he spoke them to enormous crowds. The book is a wonderful expression of all "Sam's" originality, humor and searching gospel messages. This work, together with

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Comprise the only collection of his sermons issued under his personal supervision. "Sam Jones' Own Book" contains his OWN STORY OF HIS LIFE. They formerly retailed at \$2.00 per volume, but we are putting them out, "while they last," at only \$1.50 per volume, or \$2.50 for both. These books contain over Five Hundred Pages Each. They are Beautifully Illustrated, and contain

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Little Rock - - - - - Arkansas

to neigh, and a buggy to drive, and my folks all well and alive. May God bless every preacher in the conference and all their people, is the earnest prayer of

JAS. F. JERNIGAN.

Newark Ark., Dec. 18, 1907.

**100 REWARD** for a better remedy than "REX OIL." It will relieve when others fail. Recommended for Rheumatism, Neuralgia, Sore Throat, Colic, Croup, Diphtheria, Kidney Trouble, Wire Cuts, and all inflammation and pain. See druggists.

Ft. Smith Circuit.

By some hook in the itinerant wheel as it revolved at the Conference in Bentonville, I was dropped off at Barling, the acknowledged center of the above circuit, and by the time I arrived on the scene I found a load each of corn, coal, and stovewood, with other things in readiness to come in as needed embracing the necessities of life, pocket change and cashier's check. They don't pound preachers in this part having sympathy for their feelings, but instead they take the plan mentioned in the Bible by the account of the poor widow's oil and meal.

My people are not angels; they generally object to people wearing wings on earth, but I have as fine a people as can be found. They have clear experimental salvation, knowing in whom they have believed, whom to know a right is life. Also I have plenty to do, to make Christ manifest to the unsaved of this land, and I need your prayers, that I may be an effectual minister of the word of light to those who are bound in darkness and death.

Since viewing the situation I devoutly thank God for the hook in the itinerant wheel and bless his name for the right to be a Methodist preacher subject to the Lord's control through the powers that be. God bless our Zion, and bless our efforts, and bless his faithful heralds of the Cross everywhere.

J. E. ETCHISON.

Wanted.

A preacher for Watson Circuit. Would like to have young man or man with wife only. Circuit will pay the right man \$100 with \$75 appropriation. Must have recommendation from pastor and presiding elder.

J. W. HARRELL, P. E. Monticello, Ark.

A Correction.

Dear Editor: Kindly state in your paper that whilst minutes state no assessment or payment for Domestic Missions on Hackett charge that they were assessed and paid assessment in full, and oblige Sincerely,

H. W. LEBBETTER.

Springdale, Ark., Dec. 12.

MARRIAGES

FAIR-COOPER.—At the home of the bride's parents, Dec. 15, Mr. Ellis N. Fair to Miss Annie Cooper, both of Bates, Ark.; Rev. Milton R. Lark, officiating.

## BLOOD POISONING POSITIVELY CURED—

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods, and want to get well, write me in full confidence for proof of cures. Take my treatment and get well.

A. A. BROWER, M. D., San Antonio, Texas.

Attention Orchardist.

If the fruit tree agent did not catch you for all the trees you need this fall and next spring, write me your wants. I think I can do you some good. I am located near Central Arkansas. My trees and plants are much better adapted to our climate than far-off grown trees. Early apples: Red June, Early Harvest. Summer apples: Horse, Summer Queen. Fall Apples: Rome Beauty, Twenty Ounce, Buckingham, Taunton, Ben Davis. Winter apples: Arkansas Black, Mammoth, Black Twig, Tull, Jonathan, Grimes Golden, Wine Sap, Yates, Shockley, Gano. May and June Peaches: Victor, Sneed, Carmen. Summer Peaches: Crawford's Early, Gen. Lee, Stump of World, Chinese Cling, Mixion Cling, Elberta, Indian. Fall Peaches: Lonoke, Wonderful, Henrietta.

We have a limited variety of other apples and peaches not named in above list. We also have pear, plum, cherry, mulberry, grapes, and other things too numerous to mention here. Correspondence solicited. Salesmen wanted for year 1908.

FRUIT FARM NURSERY, J. E. Gregory, Proprietor, Cabot, Ark.

The C. S. Bell Co., Hillsboro, Ohio, announces their new artistic STEEL ALLOY BELL catalogue No. 908 is now off the press and ready for distribution. Catalogue will be sent free upon request to anyone interested in the purchase of a church or school bell.

## Neuralgia

Do you know how to cure it? Constitutional treatment will of course. But that takes time, and in the meantime you continue to suffer. This is where Dr. Miles' Anti-Pain Pills are invaluable. They stop the pain. The pain is in the nerves—in the large ones, that is why it is so severe. Anti-Pain Pills soothe these nerves and bring relief. Get them at any drug store.

"My husband and I have been using Dr. Miles' Anti-Pain Pills for neuralgia and headache for the past ten years." MRS. THOS. J. ALPHAW, Yates Center, Kansas. If first package fails to benefit, money back. 25 doses, 25 cents. Never sold in bulk. MILES MEDICAL CO., Elkhart, Ind.