

# WESTERN METHODIST.

Successor to Arkansas Methodist.

"Speak Thou the Things That Become Sound Doctrine."

Successor to Western Christian Advocate.

OFFICIAL ORGAN OF THE ARKANSAS, LITTLE ROCK, WHITE RIVER AND OKLAHOMA CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Vol. 26.

Little Rock, Arkansas, and Oklahoma City, Oklahoma November 14, 1907.

No. 46

## ARKANSAS CONFERENCE

### JOURNAL.

#### First Day, Nov. 6—Morning Session.

The Arkansas Annual Conference of the M. E. Church, South, met in its seventy-second session in the church at Bentonville, Wednesday, Nov. 6, 1907, Bishop E. R. Hendrix, presiding.

The Bishop announced hymn 221 which was sang and he then led in prayer. A lesson from John 20 was read and expounded by him as illustrative of Christ's friendship with the disciples.

The secretary of the last Conference called the roll and the following answered to their names, viz.:

Clerical: J. A. Anderson, J. R. Ashmore, H. A. Armstrong, G. M. Barton, J. F. E. Bates, R. E. L. Bearden, W. K. Biggs, L. A. Blevins, J. M. Bull, J. M. Cantrell, D. H. Colquette, A. L. Cline, G. W. O. Davis, G. G. Davidson, J. R. Ennis, J. F. Etchison, P. C. Fletcher, J. C. Floyd, W. R. Gardner, J. J. Galloway, Y. A. Gilmore, J. H. Glass, C. H. Gregory, J. W. Griffin, G. B. Griffin, H. Hanesworth, J. S. Hackler, J. W. House, J. M. Hughey, M. F. Johnson, F. S. H. Johnston, W. B. Johnsey, S. S. Key, W. H. Ledbetter, A. Mathis, B. Monk, T. A. Martin, W. T. Martin, J. H. O'Bryant, L. Orr, W. Sherman, J. Sherman, J. C. Shipp, J. B. Stevenson, J. H. Sturdy, E. R. Steel, J. E. Snell, F. M. Tolleson, W. T. Thompson, R. M. Traylor, O. H. Tucker, J. H. Torbett, J. N. Villines, M. N. Waldrip, H. W. Wallace, D. N. Weaver, D. J. Weems, J. M. Williams, A. B. Williamson, E. Wilson, J. E. Woodruff, J. A. Womack.

Lay Delegates: J. J. Jackson, J. M. Wells, A. H. Lark, L. L. Seawell, J. H. Bradford, W. B. Collins, L. S. Eatman.

Henry Hanesworth was elected secretary with P. M. Tolleson, D. H. Colquette, J. B. O'Neal and W. J. Faust assistants.

The hours of meeting and adjournment were fixed at 8:30 a. m. and 12 m. respectively.

J. H. O'Bryant presented the Report of the Committee on Nominations as follows, and it was adopted:

Committee on Public Worship: W. Sherman, G. P. Jackson, R. E. L. Bearden.

Committee on Spiritual State of the Church: J. B. Stevenson, Y. A. Gilmore, J. H. Sturdy, L. L. Seawell.

Committee on Books and Periodicals: P. C. Fletcher, J. Sherman, J. A. Bell, H. W. Wallace, J. C. Floyd.

Committee on Sabbath Observance: G. M. Barton, J. M. Bull, F. A. Lark, A. E. Goode, G. W. Denton.

District Conference Journals: G. L. Horton, J. T. McBride, W. B. Collins, W. A. Butt, J. M. Wells.

Committee on Temperance: M. N. Waldrip, W. T. Thompson, J. B. O'Neal, J. S. Hackler, A. H. Lark.

Conference Relations: O. H. Tucker, D. N. Weaver, H. A. Stroud, W. K. Biggs, J. R. Ashmore.

Committee on Church Property: J. M. Jenkins, E. Wilson, J. F. Etchison, J. W. Griffin, J. J. Jackson.

Publishing Committee: W. Sherman, H. Hanesworth, P. C. Fletcher.

Reports from the following sources were received, read and referred to the Boards having these interests in charge, viz.: Church Extension, Missions, Trustees of M. E. Church, South, Education and also from Bishop Cantrell, of the C. M. E. Church.

The chair then called:

Question 20. Are all the preachers blameless in their life and official administration?

The names of the following were severally called, their characters examined and passed

Barton, J. M. Williams, G. L. Horton, D. N. Weaver, J. H. Sturdy, J. F. Etchison, J. M. Cantrell, J. E. Woodruff, W. E. Bishop, W. T. Thompson, J. E. Dunaway, A. B. Williamson, J. C. Weaver, H. Hanesworth, M. F. Johnson, H. W. Wallace, J. M. McAnally, J. N. Villines, J. W. Hughey, J. B. Stevenson, J. A. Castell, G. McGlumphy, W. R. Biggs, J. A. Anderson, D. J. Weems.

During the morning Rev. M. B. Umsted presented the claims of the Arkansas Methodist Orphanage, and the Correspondence School of our church was presented by Rev. C. B. Duncan, Nashville, Tenn. Rev. G. L. Crow, Oklahoma Conference, was among the visitors and was introduced.

#### Second Day.

The Conference met at the appointed hour, Bishop Hendrix in the chair.

Religious exercises were conducted by the Bishop, prayer being offered by M. N. Waldrip. An address on An Unbroken Friendship was then delivered by the Bishop, based upon the 21st chapter of St. John's gospel and the 15th and the closing verse.

The minutes were read and approved.

The roll of absentees was then called and the following brethren answered to their names, viz.: J. Cox, A. J. Cutliff, J. H. Cummins, J. E. Dunaway, G. W. O. Davis, W. H. Dyer, L. H. Eakes, C. Edwards, G. W. Evans, G. L. Horton, F. W. Harvey, F. A. Lark, A. Mathis, G. McGlumphy, W. E. Reed, H. A. Stroud, J. C. Weaver.

Lay Delegates: T. Johnson, J. A. Bell, J. Cole, S. J. Harrison, G. W. Denton, W. H. Holland, R. J. Hodge, W. F. Boyd, J. B. O'Neal, J. H. Stubbs, J. F. Munday.

On motion the further calling of the roll was dispensed with.

Reports were received as follows and referred to the several boards and committees having charge of interests involved, viz.: Publishing House M. E. Church, South, Sunday School Editor, Epworth League Board. J. C. Floyd presented the report of the Orphanage Board, which was adopted.

A communication relating to the establishment of a Methodist Hospital was referred to a committee composed of J. A. Anderson, J. M. Hughey, W. B. Collins, James Thomas, Commissioner of Education, was introduced to the Conference.

On motion J. C. Floyd and J. B. O'Neal were added to the Orphanage Board.

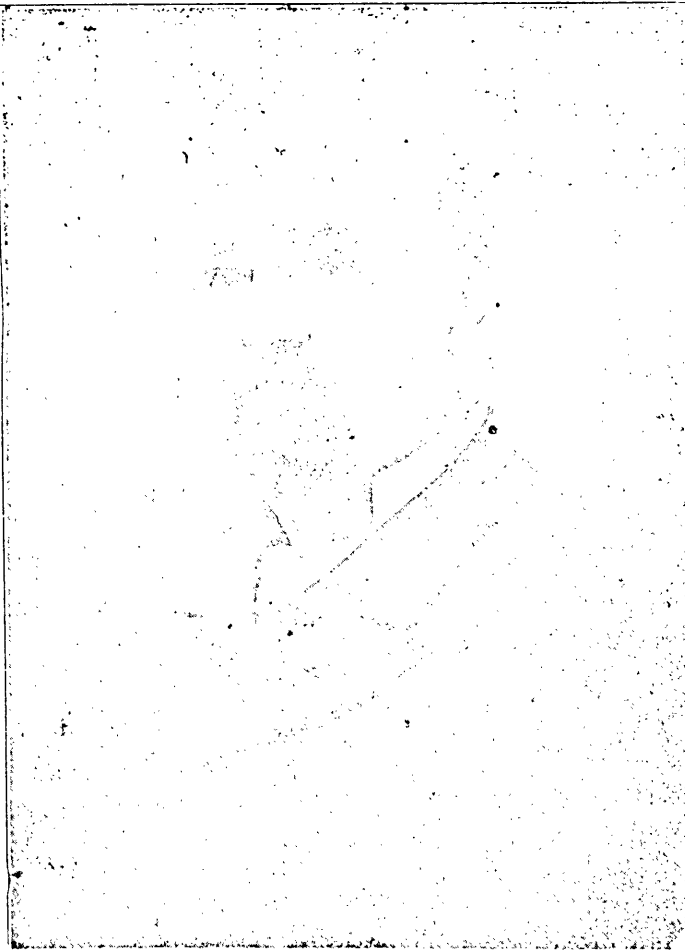
J. A. Womack and J. B. Stevenson were added to the committee on Conference Relations.

Question 2. Who remain on trial?

Answer. G. E. Patchell, W. E. Reed, J. A. Reynolds, having passed approved examinations, their characters were examined and passed and they were advanced to the class of the second year.

A. E. Wilson, J. E. Snell, and J. W. O'Bryant not having been before the committee their characters were passed.

Question 3. Who are discontinued?



Bishop E. R. Hendrix.

viz.: J. Cox, G. W. Evans, W. R. Gardner, C. H. Gregory, A. Mathis, R. M. Traylor, J. H. Torbett, B. Monk, W. B. Johnsey, J. H. Cummins, G. W. O. Davis, S. F. Dykes, Z. W. Lindsey, L. L. Burrow, O. J. Beardsley, C. H. Nelson, S. S. Key, and on motion their names were referred to the Committee on Conference Relations for the Supernumerary Relation. The names of W. W. Noble and J. W. House were called, their characters examined and passed and their names referred to the Committee on Conference Relations for the Supernumerary Relation.

The names of J. C. Shipp and L. A. Blevins, J. H. Glass, W. Sherman, J. J. Galloway, J. H. O'Bryant, F. S. H. Johnston, M. N. Waldrip, E. R. Steel, D. H. Colquette, H. W. Ledbetter, B. M. Burrow, F. M. Tolleson, G. M.

Answer. A. E. Wilson, at his own request.  
Question 8. What traveling preachers are elected deacons?

Answer. W. B. Wolf and W. J. Faust having passed approved examinations, their characters were passed and they were duly elected. J. Sherman and A. E. Goode, already deacons having passed approved examinations their characters were passed.

J. T. McBryde and J. W. Taylor not having been before the committee their characters were passed and they were continued on trial.

E. F. Cook, secretary of the Young People's Missionary Movement, was introduced, and addressed the Conference.

Question 1. Who are admitted on trial?

Answer. Elisha Dyer, Matthew A. Fry, Milton R. Lark, Joseph E. Morris, James W. Howard of the Ft. Smith District, Charles E. Gray, Dolphus U. Kline, William N. Adcock of the Dardanelle District, William W. Albright, Leonard L. Seawell and Floyd G. Villines of the Harrison District, James E. McConnell of the Fayetteville District, Arthur M. Smith, W. R. Kirkpatrick of the Morrilton District, duly recommended by their respective District Conferences and having been examined and recommended by the Conference Committees were severally admitted on trial.

Question 7. Who are the deacons of one year?

Answer. L. C. Perry, J. R. Emis, A. L. Cline, L. Orr, Charles Edwards, H. A. Stroud, J. R. Ashmore, A. B. Williamson, having passed approved examinations their characters were passed.

J. L. Bryant not having been before the committee, his character was passed.

Question 12. Who are elected elders?

Answer. J. C. Floyd having passed an approved examination his character was passed and he was duly elected.

J. M. Williams, President of Gallop College was introduced to the Conference.

Question 10. What local preachers are elected deacons?

Answer. Of the Dardanelle District James A. Ellis, of the Morrilton District John David Roberts, being duly recommended were elected deacons.

Question 6. Who were received by transfer from other Conferences?

Answer. R. S. Lawson an elder from the N. Mississippi Conference, J. D. Roberts from the White River, in the class of the first year, A. W. Wasson an elder from the China Mission and C. B. Mosely an elder from the Japan Mission.

Question. What local preachers are elected elders?

Answer. None.

Question 20. Are all the preachers blameless in their life and official administration?

Answer. P. C. Fletcher, R. E. L. Bearden, G. B. Griffin, W. H. Dyer, Y. A. Gilmore, T. M. Martin, J. M. Bull, J. S. Hackler, E. Wilson, J. F. E. Bates, G. E. Patchell, H. A. Armstrong, O. H. Tucker, L. H. Eakes, G. G. Davidson, J. A. Womack, J. W. Griffin, W. T. Martin, F. A. Lark,—characters passed.

The name of W. H. Dyer was referred to the Committee on Conference Relation for the supernumerary relation.

The Committee on Public Worship announced preaching by J. M. Cantrell at 3:00 p. m. and a Temperance Rally at 7:00 p. m.

On motion the Conference adjourned with the benediction by L. A. Blevins.

### Third Day.

The Conference met at the stated time, Bishop Hendrix presiding.

Religious services were conducted by the Bishop, J. M. Cantrell leading in prayer. An address was then delivered by the Bishop on "An Interrupted Friendship."

The minutes were then read and approved.

Rev. Ed. F. Cook addressed the Conference on "The Forward Movement in our Missionary Work."

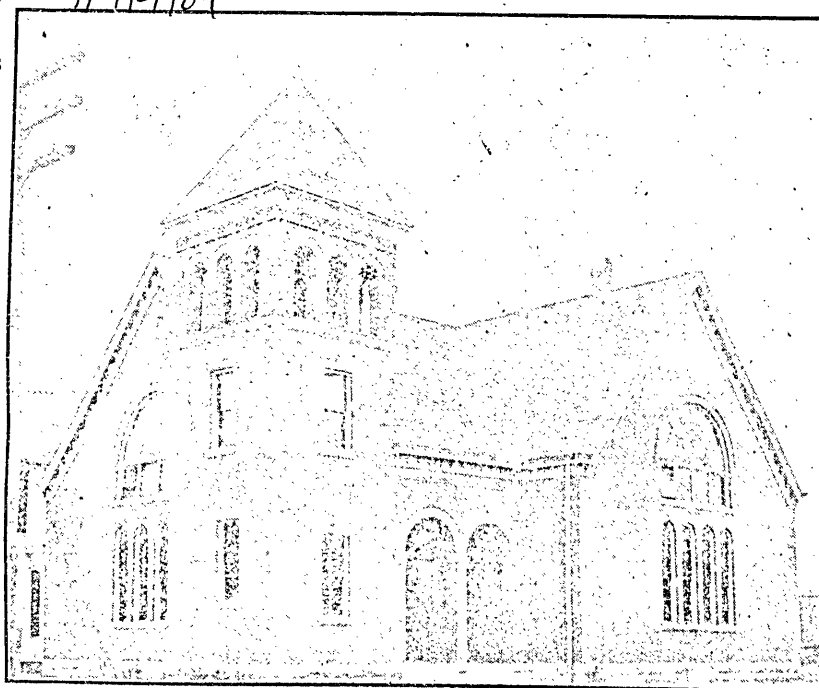
Dr. J. D. Hammond was introduced and addressed the body on our "Educational Interests."

Prof. J. W. Gilbert, Educational Agent of the C. M. E. Church, addressed the Conference, and a collection amounting to \$71.00 was taken to aid in the work at Augusta, Ga.

Rev. S. Anderson, president of Hendrix College, addressed the Conference.

Question 4. Who are admitted into full connection?

Answer. W. B. Wolf, J. Sherman, A. E. Goode, W. J. Faust, J. T. Gossett, were called before the Conference, addressed by the Bishop.



M. E. Church, South, Bentonville, Ark.

op, and, having answered the disciplinary questions, were severally admitted into full connection.

Question 16. Who are located this year?

Answer. F. W. Harvey, at his own request.

J. M. Hughey was granted leave of absence on account of sickness in his family.

The Committee on Public Worship announced that at 3 o'clock the Woman's Foreign Missionary Society, and the Woman's Home Mission Society would hold a joint service and that at 7:00 p. m. the Missionary Anniversary would be held, the addresses to be delivered by E. F. Cook and J. H. O'Bryant.

### Fourth Day.

The Conference practically concluded its business, except the announcement of the appointments. Rev. H. Hanesworth led the opening prayer. Bishop Hendrix gave an address on "An Ideal Ministerial Friendship," based upon the relations of Jesus and John the Baptist. A telegram of sympathy was ordered sent Rev. J. M. Hughey on the death of his little son, James. Reports from all remaining Boards and Committees were read and adopted. A commission of five, to act with like commissions from Little Rock and White River Conferences in establishing in Arkansas a Methodist Hospital, was appointed.

ed. The commissioners are Jas. A. Anderson, Jas. M. Hughey, W. G. Vincenheller, Geo. W. Donaghey, and Dr. J. W. Sorrells.

The credentials of Geo. E. Patchell, voluntarily surrendered several years ago, were restored.

W. W. Noble, J. W. House, W. H. Dyer and C. H. Nelson were placed on the supernumerary list. The superannuates are the same as last year, with the name of C. H. Nelson transferred to the above list and the name of L. A. Blevins added to the list.

The statistics show: Local preachers, 152; members, 27,681, an increase of over 1,500 for the year; infants baptized, 350; adults baptized, 1,730; number of Epworth Leagues, 66, with 2,033 members; Sunday Schools, 240, with 1,817 officers and teachers and 19,793 scholars; raised for conference claimants, \$3,381.14; Foreign Missions, \$6,329.00; Domestic Missions, \$3,509.00; Church Extension, \$1,658.25; American Bible Society, \$254.06.

Prof. J. H. Reynolds made the report of the Arkansas Conference Historical Commission. The Commission was continued and the names of Rev. M. N. Waldrup and Rev. Wm. Sherman were added to it.

Rev. C. B. Duncan addressed the conference on the Quiet Hour Movement; Rev. E. B. Chappell, D.D., Sunday School Editor, was introduced and addressed the Conference. Rev. John M. Moore, Ph.D., one of the editors of the Christian Advocate, Nashville, and Rev. Jas. A. Anderson, of the Western Methodist, made addresses about their papers. Dr. J. W. Ellis, of the Christian church, and Rev. J. S. Hall, of the Presbyterian church, were introduced.

The next conference will be held in Van Buren.

### The Appointments.

Sunday night Bishop Hendrix read the following appointments:

#### Fort Smith District.

F. S. H. Johuston, P. E.  
Ft. Smith, First Church, M. N. Waldrup.  
Ft. Smith, Central, E. R. Steel.  
Ft. Smith, Dodson Ave., C. W. Lester.  
Ft. Smith, Midland Height, W. J. Faust.  
Ft. Smith Circuit, J. F. Etchison.  
Alma and Prairie Grove, L. H. Eakes.  
Abbott Circuit, supplied by J. B. Ray.  
Bates, M. R. Lark.  
Branch Circuit, J. E. Morris.  
Booneville Station, G. M. Barton.  
Charleston Circuit, J. H. Sturdy.  
Greenwood Station, D. H. Colquette.  
Hartford Circuit, D. N. Weaver.  
Hackett Circuit, J. W. Taylor.  
Huntington and Mansfield, J. L. Bryant.  
Magazine Circuit, M. A. Fry.  
Mulberry Circuit, G. L. Horton.  
Paris Station, J. M. Williams.  
Waldron Station, B. M. Burrow.  
Waldron Circuit, supplied by W. J. Harris.  
Washburn Circuit, J. W. Howard.  
Van Buren Station, F. M. Tolleson.  
Van Buren Circuit, Elisha Dyer.

#### Dardanelle District.

J. H. O'Bryant, P. E.  
Dardanelle Station, J. Sherman.  
Dardanelle Circuit, Eugene Woodruff.  
Danville Circuit, M. F. Johnson.  
Ola Mission, J. C. Shipp.  
Ozark Station, W. T. Thompson.  
Ozark Circuit, J. N. Villines.

Dover Circuit, W. E. Bishop.  
 London and Knoxville, C. E. Gray.  
 Clarksville Station, H. Hanesworth.  
 Clarksville Circuit, supplied by R. N. Davis.  
 Lamar Station, A. B. Williamson.  
 Rover Circuit, J. M. McAnnally.  
 Belleville Circuit, W. N. Adcock.  
 Gravelly and Bluffton, J. R. Ashmore.  
 Walnut Tree Circuit, J. E. Dunaway.  
 Prairie View Circuit, D. U. Kline.  
 Altus and Denning, H. W. Wallace.  
 Coal Hill and Hartman, R. S. Lawson.  
 Spadra Mission, J. C. Weaver.  
 Roseville and Webb City, supplied by W. D. Deshan.

#### Morrilton District.

J. H. Glass, P. E.  
 Morrilton Station, J. M. Hughey, and A. E. Goode, junior preacher.  
 Plumerville Circuit, J. C. Floyd.  
 Conway Station, J. B. Stevenson.  
 Conway Mission, A. M. Smith, and C. H. Nelson, supernumerary.  
 Atkins Station, H. H. Griffin.  
 Pottsville Circuit, J. A. Reynolds.  
 Quitman Station, J. T. McBryde.  
 Quitman Circuit, J. E. Snell and W. W. Noble, supernumerary.  
 Holland Circuit, supplied by J. A. Ellis.  
 Russellville Station, Geo. McGlumphy.  
 Adona Circuit supplied by C. C. Dennison.  
 Appleton Circuit, supplied by H. Young.  
 Bee-Branch Mission, supplied by M. L. Massey.  
 Clinton Circuit, W. K. Biggs.  
 Houston and Perry, B. L. Lucas.  
 Springfield Circuit, A. J. Cullom.  
 Flat Rock Circuit, supplied by W. W. Woods.  
 Professor in Hendrix College, L. C. Perry.  
 Editor Western Methodist, J. A. Anderson.  
 Field Editor Western Methodist, D. J. Weems.  
 Student in Hendrix College, W. R. Kirkpatrick.

#### Fayetteville District.

Wm. Sherman, P. E.  
 Fayetteville, P. C. Fletcher.  
 Parkedale and Winslow, O. H. Tucker.  
 Farmington Circuit, L. Orr, and W. H. Dyck, supernumerary.  
 Springdale Station, H. W. Ledbetter.  
 Rogers Station, J. F. E. Bates.  
 Bentonville Station, R. E. L. Bearden, and J. W. House, supernumerary.  
 Pea Ridge Circuit, J. S. Hackler.  
 Centerton Circuit, H. A. Armstrong.  
 Gravette and Decatur, E. Wilson.  
 Gentry Station, T. A. Martin.  
 Springtown Circuit, G. B. Griffin.  
 Prairie Grove Station, J. E. McConnell.  
 Viney Grove Circuit, J. D. Roberts.  
 Elm Springs Circuit, Y. A. Gilmore.  
 Goshen Circuit, W. E. Reid.  
 War Eagle Mission, C. Edwards.  
 Falling Springs, supplied by W. D. Hostwick.  
 Missionary to Japan, C. B. Mosely.  
 Missionary to Korea, A. W. Wasson.  
 Conf. Miss. Sec'y., Wm. Sherman.

#### Harrison District.

J. J. Galloway, P. E.  
 Harrison Station, G. G. Davidson.  
 Bellfonte and Marshall, H. A. Stroud.  
 Berryville Station, W. B. Wolf.  
 Berryville Circuit, supplied by J. H. Cullins.  
 Cotter Mission, J. T. Gossett.  
 Eureka Springs Station, F. A. Lark.  
 Fairview Circuit, H. P. Robertson.  
 Green Forest Circuit, supplied by J. H. Ruble.

Huntsville Circuit, W. N. Albright.  
 Kingston Circuit, J. R. Ennis.  
 Lead Hill Mission, J. W. Griffin.  
 Leslie Station, W. T. Martin.  
 Mt. Home Station, A. L. Cline.  
 Valley Springs Circuit, L. L. Seawel.  
 Yellville Station, J. A. Womack.  
 Yellville Circuit, F. G. Villines.

Transferred: J. M. Cantrell to Oklahoma Conference; J. A. Castell and J. W. O'Bryant to Missouri Conference.

\*\*\*

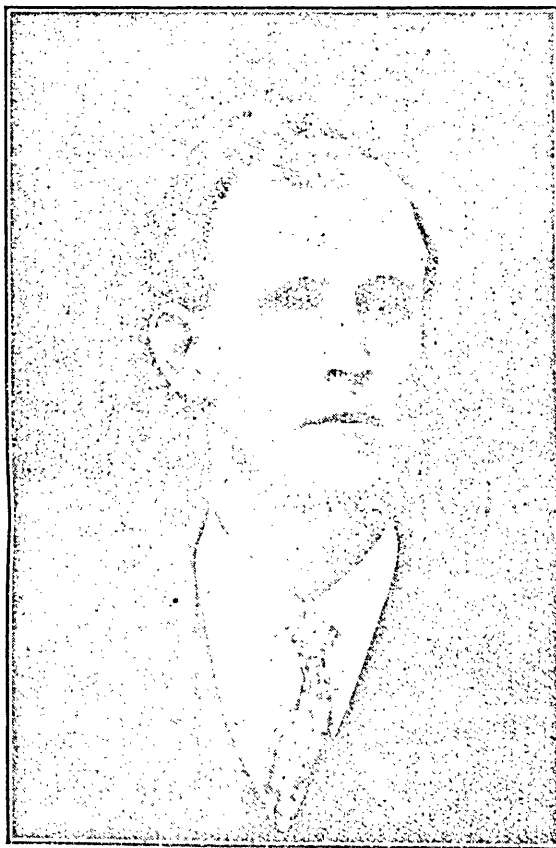
#### Paragraphs from Address of Bishop Hendrix.

Any man who will abandon a principle for a friend will also in the end betray that friend, if the occasion comes.

A man who thinks more of his church than he does his Lord will eventually think more of himself than he does of his church.

Only God who made a world can make a preacher; it is creative work.

Christ can do nothing with a wooden preacher. Christ can do nothing with a preacher whose face is never aglow with the light of truth and love.



Rev. R. E. L. Bearden, Host of Arkansas Conference. 11-14-1907

The Christian ministry in this world is the lengthened shadow of Christ.

The very first thing necessary in making a preacher, the thing absolutely essential, is a personal intimacy with Christ.

There is nothing in our times more reprehensible than the imagination of literary men that they know Christ simply by having read about him.

It is better to differ than not to think. God can work in the church only by men who think.

Do not be afraid of difference of opinion. The progress of the church has been largely made by such differences. Differ, but differ in love.

There is no more beautiful sight than to see in a community two ministers who love one another and walk and work together; and nothing more disturbs the church than to have two ministers who are at each others' throats.

An Indian interpreter once suddenly ceased to interpret a sermon, called another interpreter, saying that he could not interpret because he was not right with God. Mark the moral.

A woman that does not help the preacher

will help nobody else.

A college is called a place of knowledge, because of the knowledge that freshmen bring there, and that seniors leave there.

You can counterfeit every Christian virtue except fidelity; if a man has fidelity, it is genuine; therefore the reward is to fidelity—"Be thou faithful, and I will give thee the crown."

Stephen's life blossomed in one sermon of a half hour, but that sermon has been preached by thousands since.

When we came to Christ we came to ourselves, we live far below ourselves, our best thoughts are our real thoughts, our best feelings, our real feelings; it is for Christ to lift us to the level of our best.

Let us be done with looking at the bad in people; anybody can see that. You see the worst side; you do not see the mighty wrestlings of the man in prayer.

Beware of a man who will tell you an obscene story; no man has a right to throw filth on another's soul. A man who will tell an obscene story ought to forfeit the friendship of his very wife.

\*\*\*

#### Death of Dr. J. R. Harvey.

As we go to press we learn through the daily paper of the death of Dr. J. R. Harvey at Magnolia, Ark., Nov. 12. He had been in feeble health for several years, but the immediate cause of his death was a carbuncle. He was a man of more than ordinary gifts and as pastor, presiding elder, and superintendent of the State Blind School for two terms, he had acquitted himself with honor. He was a true Christian gentleman and a warm friend. We sincerely mourn our loss. We trust that some of the older preachers will furnish a fuller account of his life and work.

\*\*\*

#### Some Corrections.

My final chapter of "Candid Facts" in your last issue was written so hurriedly that I will not charge the glaring errors therein up to the typo, nor to the proof reader in your office, but will ask to simply call attention to them lest some readers who would not be able to correct the errors from the general construction of the article might conclude that I stultify myself.

1. You make me say, "But one or two indisputable facts alone are sufficient to convince any reasoning man that the niggardly support of the ministry does not play a part in lessening the supply." The word **not** is exceedingly out of place and "does" should have the honor of large caps in this connection.

2. In speaking of the motley theology of "The Presiding Elder," I intended to write "I submit that such theology is rank hard-shellism, etc." God does take care of his own, but he does it through natural law. God feeds the sparrow, but requires the sparrow to scratch away the leaves to find the bug for his breakfast."

3. In my P. S. you make me say "We cannot use more heroes." It should have read "I cannot use more than three or four such heroes."

Now after Conference, even if "The Presiding Elder" should have me sent to "Hard-scrabble," I shall take up the other side of this matter, and show where many preachers fail to recognize their obligations to the charges to which they are sent, and how they fritter away their time, which belongs to their charge, in pleasure trips, too much hunting, and too much visiting around on other charges than their own, and making slates for Conference and such like.

A PRESIDING ELDER.

### The Preacher Problem.

The Editor of Christian Advocate on "Whose is The Blame," Presiding Elder on "Candid Facts," Dr. T. D. Scott on Dearth of Preachers, have each given us strong papers, and by them we have indicated a real cause of a certain trouble, (i. e.,) "The Preacher Problem."

Bro. Scott sees a dearth of preachers and finds the cause in country people moving to the city.

Presiding Elder finds a shortage in preachers and locates the trouble on meagre salaries and poorly paid preachers.

Editor of Christian Advocate finds a "gum log" in the cabinet—hard to place and hard to displace and asks the question: "Whose is The Blame?"

The chain of evidence produced by these men is conclusive on one point, namely, A preacher problem.

Now let us review and argue the case on the basis of evidence in hand.

The Editor of Christian Advocate sees a surface trouble and goes after it in good fashion.

Dr. Scott looks deeper and thinks he finds it in the exodus of country people into towns and cities.

"Presiding Elder" looks far deeper and finds the tap root in "money."

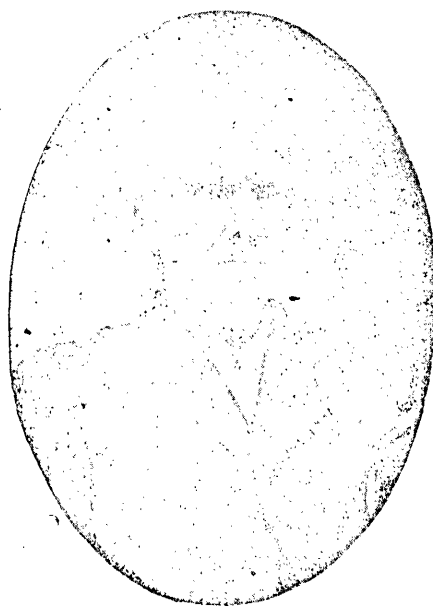
Think of it, Money! The basis of a dearth in preachers. Money dearth the cause of a "gum log" in the cabinet and "Candid Facts." Is it need of money?

It is easy to see that money has its purchasing power in all other places on earth. If a man needs the best doctor he knows how to get him. If it is a good lawyer wanted, put down the price, and he is on hand, and the same is true on railroads and in shops, and all departments of the business world.

Money gets the man and as good a man as you want, if you will pay the price. But all of that is in the business and professional world. Preaching is not a profession, but a calling. Servants of men can demand pay according to merit, servants of God belong to a higher realm, and merit more than money can pay. How good all of this sounds, especially so when it is the veritable truth, but, say! what a subterfuge it has been for greedy men. Anybody can see the higher the claim the more just it becomes, but, is not this God's cause and his claim, and is it not his business to pay? That must be the truth, and his promises are so made, but has God relinquished his claim on the world, or is He still its owner? Does man own the world? and is God unworthy of trust? With these questions correctly answered truth stands clear and undimmed. When a man is called to the ministry question of support ought not to be on the program. It should be a fact unquestioned. It is God's world, God's call, and God's work, but, the question of support is on the program, and so the argument might continue on and on. So then to the facts. Men have robbed God, and the money problem is the problem of the new age. God has called men and sent them out as fast and as great as conditions would admit, and more and faster than the support would justify. God's trusts and gifts to man are greater than man's trust and gifts to God. The money problem is the new century battle ground between God and man. The love of money is the root of all evil. The love of God the root of all good. If we love God we will keep his commandments, and there will be no shortage in his workers, and wages, and the windows of heaven will be opened, and on us will come a new age unlimited in power and glory. But if not,

then "whatsoever a man soweth that shall he also reap." And the "gum log" will stay on, and, reverently speaking, I believe God wills it. It is a fact beyond dispute that Almighty God is at this time giving better service for less pay than any other known power. The "gum log" is better than many deserve, and anxious to fall in, where good fuel would be wasted. And when the heat is sufficient it is amazing to see the "gum log" roll out the white heat and light. In fact the "gum log" fellow may be as truly called and placed as the flaming torch messenger. Why not? Is not he what the conditions merit? Shall people always put man's claims above the Almighty's? They get from men what they pay for. Do we expect always to presume on God's goodness? When we comply with conditions for better and more men, God will send the man, even if He must fire up the "gum log" fellow. If His people will trust Him, every place will have a worthy man and every man a worthy place.

Love of God and the love of money are the root of the matter. Man's choice between the two will turn the wheel of the new century for



Rev. W. R. Gardner, a superannuated preacher of the Arkansas Conference, whose fiftieth anniversary as a Methodist preacher was recently celebrated at his home church, Greenwood, Ark., a man honored among his brethren; now feeble, waiting the final summons.

or against God, and the issue seems pressed upon us by the good Lord just now. If the wealth of the world is used for His sake, good and well; but, if not, the crisis is on. The Almighty is pressing His claims, "Will a man rob God?"

A kind father will feed and protect his dependent and helpless children, but when they can help themselves such attention ceases to be a virtue, and then co-operation of father and children for the good of the family is the only legitimate order. Such must be the right condition of things at this time in the kingdom of God.

The church needs the wisest and best men on earth today, and she can have them if her membership will pay the price, and God keeps his promises. Let us trust God, He has trusted us long and kindly, and at a great sacrifice of men whom He has loved and called into His ministry. An equal sacrifice on the part of membership and the ministry is the right basis.

B. L. HARRIS.

### Local Preachers.

Since the preacher question is up, I ask your indulgence in a short article in commendation of a class of preachers among us who are rarely ever mentioned—I mean the local preach-

ers who do the "supply" work in our Conference. In all of our Conferences there are some charges that are too poor, or at least think they are, to support a preacher who is wholly dependent upon the ministry for a living. It is no trouble and has never been for the Bishop to fill what we call first class appointments. There have always been men enough to fill charges that give their preacher a decent living. But there have always been charges in all of our Conferences that did not do this. You may read the minutes back to Wesley's day and you will read "to be supplied" in the appointments of almost every Conference in the connection. Inquire as to the nature of these places "to be supplied" and you will find almost invariably they are hard undeveloped places. Any one familiar with our system seeing "to be supplied" in the Bishop's appointments knows that it is a hoof and horse appointment. And you will find further that the men who are secured to fill these hard places are the local preachers among us. I have never heard of a presiding elder making a failure in finding some local preacher to "supply" these works, however, hard. Never so far as my knowledge goes has one of these places been left very long without a preacher. The men who supply these hard fields are the real heroes. It is no great cross to go to a well established charge to labor in the gospel. It is more of an honor than a sacrifice. But to go to one of these hard fields, where there are human beings more than half heathen; where they practice taking tops off buggies, shaving horses, cutting harness to pieces, and playing the devil generally, and preach the gospel and support himself while doing it takes real grit, pluck and genuine heroism with no small measure of the grace of God. Methodism does not realize what a debt of gratitude she owes to these Jeans pants yeomen; these brush breaking pioneers, who have gone before and worked these barren places into gardens of delight for the more advanced itinerant. I call to mind one such local preacher who is worthy of everlasting honor, Rev. W. A. Wilson, who lives in Sevier county, and has for over forty years. The records of eternity alone can tell the amount of hard, unremunerative work this old soldier has done for the church during these years. Whenever a work contiguous to his home has been too hard and too poor for the Conference man, Brother Wilson has always been ready to say, "Here am I, send me." And he is only one of a noble, heroic band whose names are written on high, though they seldom appear in print. No sooner do these "supply" preachers work a charge up to paying a decent living than a preacher of the Conference is found, ready, prepared to take it; and when the itinerant comes who is more ready to give him a hearty welcome than the local preacher? I have been a pastor many years; have been in the high and the low places, and have never received more generous support, nor more hearty co-operation from any than from the local preacher. Without a single exception, I have never had a local preacher who was not in closest sympathy and brotherly feeling with me as his pastor. God bless our local preachers. It was a local preacher who led Adam Clarke to Christ. It was a local preacher who led John B. McFerrin to Christ. It was a local preacher, aroused by Barbara Heck, that started Methodism on its grand mission of conquest in the new world. Take from what these local preachers have done and Methodism would be impoverished indeed.

J. C. HOOKS.

Anderson, Millar & Co. guarantee all their Bibles. Order from them.



## THE EPWORTH LEAGUE.

C. W. LESTER..... Editor.

Lesson for Nov. 17: Jno. 1:40-42, 45, 46.

Topic: The Natural Method; Personal Evangelism.

Personal evangelism means winning men to Christ by direct personal effort. As a method of Christian work it is natural, adapted to all, and effective. It has the highest sanction, Christ himself using this method chiefly and effectively in gathering the twelve around him. Jno. 1:40-46, shows Andrew, Philip and Jesus engaged in this kind of work.

I. The Opportunity of Personal Evangelism.

1. It gives an opportunity to every Christian for constant active work. To the merchant, banker, doctor, lawyer, carpenter, housekeeper, schoolboy, and to all others as well as to the preacher is given the opportunity of speaking to some one daily about surrendering to Christ. Perhaps not a day need pass without each one of us having in this way done something to bring a friend or an acquaintance or it may be a stranger, to Christ.

2. Then this method will give us more opportunities for soul winning than we could otherwise hope for. It does not confine our efforts to the Sunday services, nor to Sundays, nor to the hours of regular church service, nor to the revival once or twice a year, but it gives us golden opportunities through three hundred and sixty-five days in the year to speak a word that may win one to Christ.

3. This method also gives the best opportunity for finding out the real difficulties hindering those who want to be Christians. It gives opportunity to know the person and to speak even more freely than one could do in a public talk. Until we come to know the man in his strong and weak points we are not in the best position to help him.

II. Some Qualifications for Personal Evangelism.

1. Make it your chief business, this matter of soul winning by personal effort. Do other things but do this chiefly. Do the work of the farm, the study, the store, the bank, the shop, the office, the home, the schoolroom, but let none of these things come in between you and the work of trying to save somebody every day.

2. Have a clean, consistent life. Be sure to steer clear of little sins. What we regard as little sins are often our greatest hindrances because they are last to be given up. One little crook in our own lives will break the force of our effort to save another.

3. Definite prayer for those we seek to save. Precede, accompany, and follow your effort with prayer, definite prayer, for the result you wish to see.

4. There must be openness to the Spirit's leadership. We must believe in His personal direction first of all, and then abandon ourselves to that leadership with constant obedience.

5. As individual workers for individuals we need to know certain scriptures: (1) Some of the invitations of the Bible; Isa. 1:18; Matt. 11:28-30; Rev. 22:17. (2) Some of the promises to sinners; Luke 19:10; Jno. 3:16; and Rom. 10:13. (3) The steps that lead to Christ:

(a) Decision for Christ; Josh. 24:15.

(b) Repentance; Matt. 3:2, and repentance includes (x) Forsaking sin; Isa. 55:7. (y) Confessing sin; 1 Jno. 1:9.

(c) Accepting Christ; Jno. 1:12. Dr. Torrey in instructing penitents, says: "To receive Jesus means to take Him to be to you

what God offers him to be to all the world. What does God offer Jesus to be to all the world?

(x) To be a sinbearer; Isa. 53:5.

(y) To be a denverer; Heb. 7:25.

(z) To be a king; Acts 2:36."

Make an outline of these steps in the back of your Bible or elsewhere and become familiar with them.

III. The reward of Personal Evangelism.

"Let him know that he which converteth the sinner from the error of his way, shall save a soul from death, and shall hide a multitude of sins." Jas. 5:20. What can be greater than saving a soul? Then the joy of such service. To have the consciousness of having helped some one, to know that you have led a soul to Christ, gives the divinest joy that earth knows.

~ ~ ~

## Familiar Talks to Young People.

The Natural Method.

Christ drew men to himself, not so much by what he did as by what he was. Those who came in contact with him were charmed by his wonderful character, his gentleness, his graciousness, his loving-kindness.

We as his children may become so impregnated with his spirit that the "beauty of the Lord, our God shall be upon us," and our very personality shall witness for him. A beautiful illustration of this truth came under my observation a short time ago. I, with a number of others, was a guest in the home of strangers. We were joined one evening by a young woman of such gracious and charming personality that the atmosphere of that dinner-table grew finer. There was about her an indescribable something that bore testimony that she was the daughter of the King.

Being "All for Christ," is a natural method of winning others to him.

Jesus also consciously sought, is ever seeking -- to win men. He "findeth Philip" and others. To my mind, one of the most beautiful pictures in the New Testament is that of Jesus at Jacob's well. His hunger and thirst and fatigue were forgotten in intense longing to save the Samaritan woman. Just a way side opportunity, and yet to her, an ignorant, sinful woman, he made one of the greatest declarations that ever fell from his lips. It is an interesting study to note the individual characters that Jesus sought and the different way in which he approached them.

Great possibilities for service lie in speaking a word in season and yet what a strange reluctance possesses many Christians to speak a personal word to another about religion. Dr. Trumbull's little book, "Individual Work for Individuals," opens our eyes to what may be accomplished by one consecrated Christian in this sort of work; and it may be successfully done by the weakest, humblest disciple.

Dr. Trumbull, when a young man, was brought to Christ through a letter from an absent friend, who wrote acknowledging his regret that throughout their association he had never spoken a word to Mr. Trumbull about becoming a Christian, and appealing to him to pardon the neglect and give himself to God without delay. Mr. Trumbull was greatly touched, and seeking a quiet spot, fell upon his knees and sought and found the Lord. He then and there made the determination that he would make it the rule of his life never to miss an opportunity of speaking personally to those he met about Christ. His marvelous success as a soul winner demonstrates the fact that this is Christ's method and the one by which the world is to be evangelized.

We must, of course, use tact and judgment about when and where to speak but the Holy

Spirit will be our guide. We sometimes fail in being channels of grace to others by being, ourselves, out of touch with our Lord. Philip had not been in the spirit, the angel of the Lord would not have directed him to the Eunuch. The desire to bring others to Christ is a natural impulse when our own hearts are full of his love. And the love for souls grows as we work.

When we stop to consider that all the people of the United States who are allied to any religious organization, including Catholics, Mormons, Jews, Spiritualists, and all other faiths, comprise only about one third of the population and we begin to think on the condition of the remaining two-thirds we get a glimpse of the vastness of the work God has entrusted to this generation of Christians.

A Christian who has never been a conscious instrument in the salvation of another is not bearing the "much fruit" that glorifies the Father, and has missed the greatest joy that earth affords.

Take time to go softly and prayerfully through the inner sanctuary of your soul and make sure you are in vital touch with Him. Then look about and see if there is not some one waiting for your help. Perhaps, like Andrew, you may find one in your own home, or among your personal friends that you may bring to Jesus.

"Then in your heart will be heaven begun,  
Save one, save one."

LUELLA R. SPENCER.

## The Demagogue Must Go.

The New York Sun has added its pungent comment to that of a good many other papers that express surprise over the manner in which Governor Hughes is becoming popular with the masses of rural New York.

Passionless, logical, with none of the conventional or flaming tricks of the demagogues so much in evidence in latterday politics, the executive of the Empire State seems to be making way with the farmers of the State by the sheer force of his intellect, his sense of justice which leads him to veto any bill which he thinks unfair, and the manifest honesty and sincerity with which he views the big issues of the day.

The Sun regards the public liking of this sort of methods as somewhat remarkable and says: "Perhaps an injustice has been done the public. It may prefer intelligence to bluff and bluster after all."

The Sun's claim that the spectacle is particularly surprising is not in accord with our way of thinking, or does it, to our mind, evidence that an injustice has been done the public. It simply evidences that the people are beginning to do their own thinking, and that they base their thoughts upon information from unbiased sources. It means that the average citizen is coming to see that politics is less the business of aspiring candidates and more the business of the conscientious voter.

It is also, we think, indicative of a growing conviction in the public mind that evil has come in the past from heeding, without sifting, the selfish counsels of the demagogue, and that, henceforth, more sincerity and less buncombe will be demanded of men seeking popular suffrage. It may even mean the ultimate passing of the demagogue, or a radical amendment of the destructive art. A thinking constituency is poor soil in which to grow political tricks and shams. The presence and activity of thinking, independent voters indicates that the demagogue and the boss who secure their nominations and control conventions and primaries by the corrupt use of money have run their race.

## WESTERN METHODIST

JAS. A. ANDERSON, A. C. MILLAR, P. R. EAGLEBARGER.....Editors

REVS. D. J. WEEMS and J. C. RHODES .....Field Editors

ANDERSON, MILLAR, &amp; CO. ....Publishers

Published every Thursday. Entered as second-class matter, January 3, 1907, at the post office at Little Rock, Arkansas, under the Act of Congress of March 3, 1879. Subscription in Advance.....\$1.50 a year. The address label shows date to which subscription has been paid. Paper is sent until ordered stopped and all arrears paid.

Address articles or communications for the paper to Editor Western Methodist, and always use separate sheets for all business matters. Items received after Monday are too late for publication the same week.

Letters intended for either editor personally should be marked Personal and then will be held for addressee.

Address all business letters, and make remittances payable to Anderson, Millar & Co., 122 East Fourth St., Little Rock, Arkansas.

The Foreign Advertising of the Western Methodist is in the Hands of THE RELIGIOUS PRESS ADVERTISING SYNDICATE, JACOBS & CO., CLINTON, S. C.

J. F. Jacobs.....Mgr. Home Office, Clinton, S. C.  
Thornwall Jacobs.....85 Arcade, Nashville, Tenn.  
C. C. Little.....618 Mutual Bldg., Richmond, Va.  
D. J. Carter.....132 LaSalle St., Chicago, Ill.  
R. J. Ritter.....418 W. Katherine St., Louisville, Ky.  
J. Whitman Smith.....Spartanburg, S. C.  
E. J. Barrett.....Dallas, Tex.  
R. B. Johnston.....281 Houston St., Atlanta, Ga.  
Miss M. R. Middleton.....150 Nassau St., New York, N. Y.

## NOTES AND PERSONALS.

## Our Conferences.

Oklahoma, Bishop Key, Durant, Nov. 13.  
Little Rock, Bishop Ward, Malvern, Nov. 27.  
White River, Bishop Hoss, Corning, Dec. 12

Dr. Sibert will dedicate the new church at Cabot, Dec. 8. All former pastors are invited to be present.

There is every reason to expect that Pennsylvania will enact a local option law at the next session of the legislature.

Rev. H. H. Griffin has been transferred from Mississippi Conference to the Arkansas Conference, and stationed at Atkins.

On Monday, Nov. 4th, Bishop Hendrix dedicated the new church at Pea Ridge. We congratulate Rev G. B. Griffin and his folks.

Among the transfers to the Arkansas Conference is Rev. J. L. Lucas from Memphis Conference. He is stationed at Houston and Perry.

Miss Mae McKenzie, the deaconess at Crossett, attended the Missionary Institute at Hunter Memorial church last week, and helped much by her presence and her talks.

The impression made by our connectional men, Dr. Chappell, Dr. J. M. Moore, Rev. Ed. Cook, and Dr. J. D. Hammond, at the Arkansas Conference, was decidedly favorable.

Col. D. B. Coulter, of Brownstown, Ark., paid our office a pleasant visit Wednesday. He is one of our most worthy laymen and a true friend to the church and all the preachers.

Bishop Hendrix's service at the Arkansas Conference gave eminent satisfaction to the brethren. He was kindly and approachable to all. His preaching was at his usual high level.

Our thanks are due to the brethren of the Arkansas Conference for prompt settlement of their accounts this year. They seem to appreciate our position, and we are grateful to them.

Benton and Washington counties have seven millions of apple trees. The crop of this year yielded two and a half millions of dollars. Besides apples, there is much of other varieties of fruit.

We extend sympathy to Rev. J. M. Hughey and his family on the loss of the little son, James. Bro. Hughey was called away from the session of the Arkansas Conference on account of his illness.

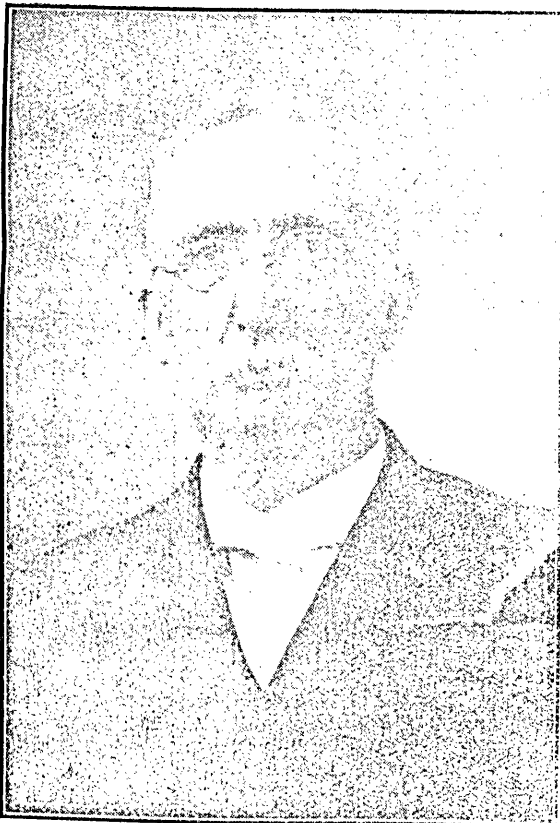
In the Earle Enterprise we find the outline of a strong sermon preached by the pastor, Rev. B. L. Harris. It was the first sermon preached in the new Methodist church of that place. Pastor and people deserve great credit for completing this house.

Last Wednesday while on his way to Sheridan to officiate at the wedding of Mr. A. J. Murphy and Miss Carrie Tolar, both of Sheridan, Rev. F. N. Brewer called at our office. He was smiling and happy over his pleasant and successful year at Carlisle and Hazen.

The editor had a home in Bentonville with Capt. Geo. Lincoln, a member of the Christian church and quite a gentleman. The Captain is president of the State Horticultural Society. A more perfect hospitality than he and his good wife dispenses would be hard to find.

It is a matter of regret to his brethren that Rev. W. H. Dyer, one of the most faithful members of the Arkansas Conference, felt himself compelled to take a supernumerary relation. The same may be said of Rev. J. W. House. We trust that a year's rest will restore these dear brethren.

Rev. G. B. Winton, D.D., of the Nashville Christian Advocate, on his way to Bentonville missed his connections at Little Rock and spent last Sunday in our city, preaching in the morning at First Church and at night at Hunter Memorial. His sermons were much



Rev. Henry Hanesworth, Secretary of Arkansas Conference.

appreciated. Monday he rested and recreated with the brethren, who greatly enjoyed his company.

Mr. R. W. Perks, the great Wesleyan layman, who recently visited the United States and Canada, is out in a strong article in the London Recorder in opposition to the proposed union of the Methodist church of Canada and the Presbyterian and Congregationalist churches of that country. He declares that Methodism has a mission of her own which she can not well abandon.

The session of the Arkansas Conference, whose proceedings we report this week, was a most delightful and harmonious session—not a ripple on the surface. More money was reported for benevolent purposes and better salaries for the preachers than ever before. Few changes were made in the appointments, and the preachers go back to their work in a

happy frame of mind. We trust that every one of them will have a great year. The largest class for many years, fourteen in number was admitted on trial.

### Has Arkansas Methodism a First Class College?

Mr. Clary's timely article suggesting that the colleges relieve the state of congestion by raising their standards instead of erecting additional buildings, opens the way for the statement of some facts that ought to have a wider publicity than they now have. He says that of the Methodist schools in Arkansas only one is ranked as a college and that one is not of the highest grade. The institution referred to is Hendrix College, and Mr. Clary bases his statements on the Report of the Board of Education of our church. According to this report Mr. Clary is correct.

Now, while I was a member of the band of "fluent canvassers" last summer, I made the statement publicly and privately that, while Hendrix College had been rated by the Board as a college of the second rank, hereafter it would be found in the first rank. I desire here to give my reasons for making that statement, which has not been confirmed by the last report of the Board.

The Board of Education requires that institutions to be ranked as colleges must require, for the A. B. degree, two thousand four hundred hours of recitation work. It recommends that a college should have a permanent annual income, not including tuition fees, of at least five thousand dollars, and that it should have seven teachers. Those institutions that meet the requirements of the Board are put into class C, those that meet the requirements and recommendations are put in class B, and those that meet requirements and recommendations and go beyond these and steadily increase both in thoroughness and resources are put into class A.

Hendrix College requires two thousand, four hundred and eighty hours for the A. B. degree, it has a permanent annual income, not including tuition fees, of eight thousand dollars, it has nine teachers, it is steadily increasing in thoroughness and resources.

Why was it not put into the A class of colleges? Let the Board answer.

But the colleges of the land have been graded by another Board, the Board of Trustees of the Carnegie Foundation for the Advancement of Teaching. This Board requires that a college shall have a four years' course, at least six professors, two hundred thousand dollars endowment, and it lays much stress on entrance requirements. The work of the preparatory school is reckoned in terms of units. A unit is five hours of recitation work a week for forty weeks. No institution is ranked as a college that does not require for entrance to its Freshman class, fourteen units of preparatory work. Of course this work must be done in the high school, above the work of the grammar school.

According to this method of grading only one institution in the Southern Methodist Church was ranked as a college—the College of Vanderbilt University. But this Board has put Hendrix College considerably above several of our colleges that our Board put into the A class. Here are some of the grades of the colleges of the country ranked by the number of units required for entrance: Harvard, 15.7; Columbia University, 14.5; Yale, 14.5; Vanderbilt, 14; University of Texas, 11.9; Trinity, 12.5 (in the A class by our Board.) University of Georgia, 11; Wofford, 8.4 (In A class by our Board). University of Virginia, 6.4; University of Arkansas, 10; Uni-

versity of South Carolina, 8.4; University of Florida, 9.9; University of Alabama, 10; University of Tennessee, 10; University of North Carolina, 11.6; Hendrix College, 12.8.

Later I hope to say something about the school canvasser and the relation between the college and the secondary school.

Hendrix College.

C. J. GREENE.

### Hendrix College Notes.

President Anderson was away part of last week attending the Arkansas Conference at Bentonville. He returned in time to meet his Sunday school class on Sunday morning. Faculty and students missed his genial presence at the morning chapel services and are glad to see him back.

Dr. Godbey filled the pulpit of the Methodist Church here Sunday morning and at night to the delight and edification of all who heard him. He grows in favor with the student body daily.

Bro. Hutchinson is here to conduct services each evening with and for the students of the college and any other young men who may wish to attend. We are praying for and expecting great good to come from these meetings and from the earnest work of Christians men for men this week. Pray for us for we recognize that the power must be of God.

R. H. C.

### A Tribute to Mrs. Godden.

Dr. H. G. Henderson, pastor of the First M. E. Church, South, who conducted the funeral, closed the services with the following tribute to the memory of Mrs. Godden, yesterday afternoon.

Mrs. Emma Corrine Godden, wife of Dr. C. C. Godden, departed this life Monday afternoon Nov. 4th, 1907, at 2 o'clock, after an illness of nine days.

She quietly passed away, at their new home, in the presence of her husband and loved ones and friends, and went above to the Father's House. For years Sister Godden has been a sufferer at intervals, but bore her afflictions with Christian fortitude and met the end in peace.

She was born in Little Rock, October 17, 1845, and was married to Dr. C. C. Godden December 31, 1877.

She impressed the writer as a woman of refined Christian tastes, of a quiet spirit and of a loving and religious nature. She was not of a demonstrative disposition; but gentle and genuine.

Her pastor recalls her last attendance at church, Sunday morning, October 20, and her cordial hand grasp and kind words of appreciation, which warmed his heart. She was a faithful helper of her husband in all his work and when last June Dr. Godden laid down the responsibilities of the presidency of Galloway College and the air was filled with praise in honor of his monumental work in that institution, unstinted words of praise were also accorded his devoted and capable wife, in recognition of her ten and a half years of sympathetic co-operation with him in making Galloway College what it is today, the pride of Searey and an honor to the Methodism of Arkansas.

As the ardent pietist declared, "Man proposes, but God disposes;" so we see in the taking away of Sister Godden how God's thoughts are not as our thoughts and God's ways are not as our ways.

With the strain of the College duties off their hands and comfortably fixed in their new home, the evening hours of life seemed full of peace and joy; but alas, God has called one of the honored couple home and the other

today with bowed head and heavy heart, laments the sudden going of the partner of his pilgrimage.

But as the words, "In the world ye shall have tribulations; but be of good cheer, I have overcome the world," and the promise, "I will never leave thee, nor forsake thee," came to our brother, as he stood by the bedside of our beloved companion, as her spirit was pluming its flight for the homeland of the soul; so the Heavenly Father will continue to feed his spirit with manna from on high.

To the bereaved husband and sorrowing loved ones, the presence of this great course of sympathizing friends and the president, faculty and student body of Galloway College, should be a fresh evidence of the genuine affection borne the deceased.

The wealth of flowers also speaks with mute eloquence of the tender esteem of loving hearts, and anchor and wreath and other floral emblems tell, in the mystic language of grief, of the general sorrow felt in our community today.—Searey Citizen.

### In Memory of Mrs. Godden.

Whereas, God has recently taken from us our dearly beloved Mrs. Godden, who for ten long years patiently and earnestly guided the affairs of our Missionary Society and who by her noble example has lent inspiration to our work and made our lives better:

Whereas, We realize our great loss and that of the entire community and the irreparable loss to her husband and family; therefore, be it

Resolved, That the Senior Missionary Society of Galloway College has sustained a genuine loss in the death of Mrs. Godden, who, though no longer with us as a manager, made us feel sure of her sympathy and interest; be it

Resolved, That the Missionary Society tender to Dr. Godden and family the sympathy and heartfelt condolence of each member; be it further

Resolved, That Dr. Godden be furnished a copy of these resolutions, that a copy of the same be entered upon the record-book of the Society and that the same be published in the Searey Daily Citizen and the Western Methodist.

MITTIE FULLER,  
MARTHA TREADWAY,  
MARGIE REDUS,  
MRS. J. M. WILLIAMS,  
MISS JERNIGAN,

Committee.

### From Dr. Godden.

My heart has been deeply impressed by letters, telegrams and resolutions from missionary societies, from Searey, Galloway College, and different parts of the State, and I take this method to express my gratitude and heart-felt thanks for the love and sympathy expressed in my very great sorrow.

C. C. GODDEN.

### ANNUAL CONFERENCE NOTICES.

#### Little Rock Conference Notice.

Those having primers, primary spelling books, first, second or third readers, books of history or geography that have been laid on the shelf as being of no further use, I would be glad to have for my Penitentiary work. Get them to me at session of Little Rock Conference, or if sent otherwise I will pay transportation. Hoping this notice will be kindly remembered by friends, I am fraternally,

JNO. F. TAYLOR,

Chaplain Penitentiary, Little Rock, Ark.

#### Important for Little Rock Conference.

Please say to the preachers of the Little Rock Conference to bring up their collections to Conference either in cash or St. Louis or New York exchange, instead of checks on their local banks as heretofore, as it will be next to impossible for me to handle the latter. I will be at First National Bank, Malvern

from Tuesday evening, 26th, and all are urged to call and settle immediately on arrival. Fraternally,  
W. K. RAMSEY,  
Conference Treasurer.

#### Class of Third Year—Little Rock Conference.

The Class of the Third Year will meet for examination at the Methodist Church in Malvern, Nov. 26th, at 2:00 p. m. T. P. CLARK, Chairman.

#### To the Pastors and Epworth Leagues of the Little Rock Conference.

Some of the Leagues have paid their pledges to the Palmore Institute Fund. Let those that are behind on this fund please send it by their pastors to Conference, and I will receipt them.

W. W. CHRISTIE

4th Vice Pres. Little Rock Epworth League Conf.

#### Class of First Year—Little Rock Conference.

The Committee will meet the Class of the First Year at the Church in Malvern, Tuesday, Nov. 26th, at 2:00 p. m. Let the Class come prepared for written examination.

FORNEY HUTCHINSON.

H. M. BRUCE.

L. M. POWELL. Committee.

#### To P. E.'s of Little Rock Conference.

Dear Brethren: I request you to please make out and take to Conference for the Sunday School Board, a list of all the new Sunday School Superintendents in your respective districts. I have the lists you sent at the beginning of the year and only where a change was made or a new school established do I wish the name of the superintendent.

GEO. THORNBURGH,

Pres. S. S. Board.

#### Class of Second Year—Little Rock Conference.

The Class of the Second Year will meet the Committee in the Methodist Church in Malvern, Tuesday, Nov. 26th, at 10 o'clock, 1907.

J. J. COLSON, Chairman.

#### Class of Fourth Year—Little Rock Conference.

The Class of the Fourth Year will meet for examination at the Church in Malvern, Tuesday, 3 p. m.

J. E. GODBEY, Chairman.

#### Class for Admission, Little Rock Conference.

Applicants for admission on trial to the Little Rock Conference will meet the committee on examination at the Methodist church in Malvern, Tuesday, Nov. 26th, at ten o'clock in the morning. Most of the examination will be written.

J. H. CUMMINS,

J. D. HAMMONS,

C. J. GREENE,

Committee.

#### Class of Fourth Year—White River Conference.

The Class of the Fourth Year will please meet the examining committee in the M. E. Church, South, at Corning, Ark., Wednesday morning, December 11th, at 10:45 o'clock. H. G. HENDERSON, Chairman.

#### White River Conference Notice.

Our Conference opens at Corning, Thursday morning, Dec. 12th. The chairmen of the various committees on examination have agreed to call their committees and classes to meet Wednesday at 10:15 a. m., just after the arrival of train No. 22, from the South. This train gets here at 10:05 a. m. Other trains from the south that stop here are No. 24, which arrives at 6:58 p. m.; No. 8, at 10:42 p. m.; No. 26, at 3:09 a. m.; and No. 10, (from Paragould, Wynne, etc.) at 12:55 a. m. The committee will not meet trains that arrive after midnight. Hope all who can will come on day trains. Let every preacher who expects to bring his wife; any preacher, not serving a pastoral charge, who expects to come; and any layman, not a delegate or member of some Conference Board, expecting to come, please notify me by Dec. 1st, anyway, if not sooner.

A. E. HOLLOWAY, P. C.

#### Notice to the Preachers of White River Conference.

To the preachers and presiding elders of the White River Conference.  
Dear Brethren: As Conference Treasurer, I want to urge every pastor to hand in his collections to me on the first day of the Conference, and if you can't be there on the first day, send in your money by the presiding elder. Put your Foreign and Domestic Mission money in one envelope, and write the amount for Foreign Missions, \$.....; Domestic Missions, \$....., and write the name of your charge, and district, and sign your name as P. C. Put all the money that goes to the Joint Board in one envelope, which is Bishop's fund, Conference claimants, printing minutes and delegates to General Conference, carefully stating on the envelope the amount contributed for each fund, and the name of your charge and district. The Church Extension, Education and Children's Day collections put in separate envelopes, also moneys collected for the American Bible Society. Your treasurer will not receive your moneys, unless the above conditions are strictly complied with. I would suggest that the presiding elders get enough envelopes for every preacher in their districts and when necessary assist their preachers in making their reports.

S. L. COCHRAN, Conf. Treas.

Malvern, Ark., Nov. 1, 1907.



## THE SUNDAY SCHOOL.

### Nov. 17. Gideon and His Three Hundred.

Golden Text.—Ye shall not fear them; for the Lord your God he shall fight for you. Deut. 3:22.

Lesson Text.—Judges 7:9-23.

In our last lesson we studied decision as presented by the servant of God, Joshua. After this remarkable meeting the people returned to their homes and Joshua was succeeded by other men who judged Israel. More than two hundred and fifty years have passed. If the people had kept the pledges made on that memorable occasion to Joshua all would have been well with them. Or if they had kept the law of Moses they should have prospered. But they did neither. For a long period the national spirit was not cultivated and the tribes held loosely together, only meeting at the time of worship. Many people who were an abomination to the Lord had been allowed to live among them and by their influence to lead many to forget God. God was angry with his people and found it necessary to punish them on several occasions.

The incident that gave rise to the present lesson was the last of a series of depredations that had been successfully carried on against the Hebrews covering a period of seven years. These people that are here referred to had pillaged the Israelites during the time of harvest until they were in sore distress. The Midianites were the chief offenders. The term Midianite was applied to a large tribe of people that had existed from, if not before, the time of Abraham. A grandson of that great man was supposed to have been the father of these peoples. He was not the father of all of them that by and by went by that name but rather founder of that people. They were thus related to the Children of Israel.

On Monday

in their travels in the wilderness the Israelites met them almost constantly. Soon after they crossed the Red Sea some of them came forward for we must remember that Jethro was a Midianite. He was related by marriage to Moses. He was a good man and in one of our lessons during the year we hear the intreaty of Moses that he might go with them that he might "be unto us as eyes." We are not certain as to the meaning here but it would appear that being a Midianite he might lead the Israelites through the regions inhabited by his own people to good advantage. At this time they were friendly to them and wished them the very best success in their journey. But when the Arabah was crossed and Israel had gotten well into their country they engaged that miserable prophet Balaam to curse them. This he would not do but it is said that he advised that the daughters of his people should play the whore with the men of Israel so that they were led into transgression and deserved the wrath of God. For this offense Moses, under the direction of God, visited the most drastic punishment upon them that was ever visited upon any people and those who lived in the region east of the Jordan near Jericho were destroyed almost root and branch. But the remnants of the nationality gathered together and mixed with the peoples that surrounded them until they became a powerful people again and came down upon the country of the Israelites to kill and to rob. They had carried on this marauding until the Israelites were afraid to live in the country and were gathered into walled cities for safety. At length the people repented of their wickedness and God sent Gideon to deliver them from their oppressors. At this time the Midianites with the Amalekites had invaded the country in

great numbers, having an army estimated at about 135,000 strong. Gideon gathered together about 35,000 men and went out to meet them. If left to themselves they could not have driven them out. If God would fight for them they had too many men for the campaign as a victory under such circumstances would most probably be claimed for their own force of arms. So the number was cut down until only three hundred men remained. At the critical moment faith was lacking. The Lord was in communication with Gideon but had to use means to stimulate his faith. So he was sent down to the camp and heard the dream which is a part of the lesson. It should be remembered that God in performing his miracles generally does as little as possible, using every element at hand and then completing the work by his own almighty power. These hordes that had invaded the territory of Israel were poorly organized. Gideon found them stretched out in the valley like grasshoppers. They were a very nervous people. They had a very keen fear of Gideon and his men produced by the stories of the conflict of other days. They were afraid and restless. At the hour of midnight while men are most completely overcome with sleep Gideon and his 300 men came upon them and they were thrown into a panic from which no general on earth could have saved them. They had their weapons at hand, and not knowing friend from foe they slew friends until the great majority of their forces were cut to pieces. It should not be thought that all of the forces of Israel had gone to their homes. They were left behind for the purposes of the night attack but when the panic had been precipitated and the great army had been routed they came forward to complete the ruin. Men who are not able to make a successful attack on a great army may be used to good advantage to cut down and destroy the fleeing fragments of the once great army. God had visited the iniquities of this great people upon them before and now he destroys them utterly. They had been great but they are great no more. They disappear from history after this.

### Another View of "Candid Facts."

We appreciate the discussion on the "dearth of preachers." Good things are said, other things that sound strange—amusing, and other things we do not believe. It is true, and good to think about, that our preachers are ready to go to their appointments whether good or bad, they hardly ever fail to go. I believe our preachers are as loyal a body of men as you can find. It is strange and amusing, to note that it is only the fellow, D.D., head preacher, or otherwise, who holds the job he likes that does the boasting of loyalty and speaks loudly and boastfully of our "cheerfulness" in going to the "hard scramble circuit." That is the rule, Mr. Editor. It is not common for the fellow who moves from a good station, paying \$1,500 or \$2,000 salary, a good school for his children, and such other advantages as an appointment of that grade will give, and sent out on "Hard Scramble circuit" to feel very "cheerful" even if it pays \$800.00. Money is not all there is to be considered in the matter.

I do think that any of our traveling preachers will go, but the writer of "candid facts" says "cheerfully." I've been a preacher a long time and I've seen many things and changes. I've known a D.D. to go to a work that paid less than \$800.00. It was noble in him to go. He showed the stuff he was made of, in going. Others would do so. I've seen some of the lead-

ing preachers sent from a good appointment to a circuit, but I didn't think so much of the "cheerfulness" of it, at least it didn't impress me that way. Nor does he say much about it, some other fellow must write of the hero and his deeds, and it is usually the other fellow, too.

I think there is a fitness in things. Men are sent to appointments because they are adapted to that particular work, that class of work. I think our plan is and has ever been "The best possible man for the place, and the best possible place for the man;" fitness—fitness.

Please sir, is the writer of "candid facts" a D.D.? If not, he writes on supposition. If he is, then he is giving us the feeling of his own devout soul. But some other D.D. may feel that he can do more good in another field of labor and that he ought not to go to "Hard Scramble" mission even on a salary of \$800. But if he is not a D.D., of course, he is one of "our strongest men" and will "cheerfully" go where he is sent, but that does not signify that others of our strongest men would. Some would feel crushed, others would feel that all things considered it was unjust. So I suggest to the Mission Board and the cabinet that they undertake this by degrees, raise one "Hard Scramble" circuit, or mission, to an \$800.00 work and as one "D.D." or one of the "strongest men" are as important as the other in respective places, that they allow the writer of "candid facts" in the "cheerfulness" of his devout soul to lead the way in this movement. I'm sure there will be others who will volunteer either through the papers or to the P. E.'s to enter the Hard Scramble mission movement on an \$800.00 salary, thus this movement will be popularized and thus our brother can revolutionize our Conference and the whole church as to that, for this same thing, in spirit and fact, is in all the Conferences.

A PREACHER.

### The Marconi Revolution.

Forty years ago the first message was sent from England to America by means of electricity. The cables across the Atlantic ocean have become indispensable to the commerce of the world, and they furnish uninterrupted and almost instantaneous communication between the United States and the transatlantic nations. But the cablegram must now give place to the Marconigram, and the expense of intercontinental communication is to be greatly reduced. Messages that once could be sent only for fifty cents to one dollar a word may now be transmitted at ten cents a word. The whole system of telegraphing will eventually be affected by the invention of Marconi. The day is not far distant when the railroad companies will likely find it to their advantage to install the wireless system. The chances are that the Marconi idea will be applied to the telephone, and the long-distance telephone at least will operate by the wireless machinery. The possibilities of the new system of receiving and transmitting messages will likely not be fully known for several years, but the success which it has already attained will encourage all investigators in their experiments. Students of electricity like Tesla have been saying for several years that the transmission of messages without wires would eventually be accomplished. What electricity will yet do for the human race only an Edison, a Tesla, or a Marconi can even guess. But with the transmission of messages to a vessel at sea and to continents three thousand miles apart an industrial revolution has taken place, and the world finds itself debtor to the wizards of the electric battery.—Christian Advocate.



## CHILDREN'S PAGE.

(We will be glad to have the children contribute to this page. All letters must be addressed to Lillian Anderson, in care of the Western Methodist, Little Rock, Ark.)

Goodwin, Ark., Nov. 8, 1907.

Dear Methodist: I see you have a Children's page. I like to read the letters that the cousins write. So, I thought I would write for my first time. I go to Sunday School every Sunday. My teacher's name is Mrs. G. A. McCormick. We have preaching every second and fourth Sundays. Bro. C. F. Wilson is our pastor and Dr. Z. T. Bennett is our presiding elder. I like them both very much. I will close by asking a question. What did Paul call Luke? Your little friend and cousin,  
PEAR HENLEY.

King's Mill, Ark., Nov. 6, 1907.

Dear Methodist: I am a little girl eleven years old. I go to Sunday School at New Hope every Sunday. Miss Andra Nicholson is my teacher. I am a member of the Methodist church. I am in the fourth grade.  
Your friend, MYRTLE WILES.

Dolberg, I. T., Nov. 5, 1907.

Dear Methodist: As I have not seen anything from our church I thought I would try to let you know how we are getting along down here in the Indian Territory. We have a good church organized at Dolberg, and the Lord has wonderfully blessed us for the last two years. We have one of the most devout preachers in the Indian Mission Conference. Bro. Casey has done good work, both spiritual and financial. He is loved by all who know him. We have as good a Sunday School as I ever saw. At the end of the last quarter there were eight pupils repeated the Golden Texts for the whole quarter. We have about sixty on roll. We have a young lady for our Secretary.  
D. E. LAW.

### Your Hearing in Danger If You Have Catarrh

Every one who has catarrh is in constant danger of becoming partially or totally deaf. Catarrh does not remain stationary or get well of its own accord. It is inclined to spread. It may make its way from the nasal passages through the little Eustachian tubes to the middle ear, and then it becomes a serious trouble producing "buzzing" noises in the ears and finally total deafness. No liquid, atomizer spray, douche, ointment or anything of that kind can go through the Eustachian tubes, and, therefore, cannot reach within an inch and a half of the middle ear. The only possible way of reaching it is by the means of a medicated smoke-vapor, which manner of treatment was originated by Dr. Blosser in his medical practice many years ago.

This treatment is unlike any other remedy for catarrh, bronchitis and catarrhal deafness, and is being used with success in all parts of the country. By his method the medicine goes into the middle ear, where it comes in direct contact with the parts that are affected by catarrh, and cures the disease. In this way many have been restored to hearing who had lost all hope.

In order to demonstrate how his remedy reaches the disease in the head, nose, throat and lungs, Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., offers to mail a five days' free trial package of his remedy, also an illustrated booklet telling all about the treatment to any sufferer who will write to him for it.

Campbell, I. T., Nov. 5, 1907.

Dear Western Methodist: I am always so glad when mama gets her paper. I always like to read the little children's letters. I do not have much time to write since we have moved to the hotel. I will be glad when we hear from Conference, and see who our pastor will be. I hope it will be Bro. S. Pain. Well, our Sunday School is getting along very nicely. I go every Sunday, and play the organ. Mama is superintendent.

DAISY EDWARDS.

Rector, Ark., Nov. 6, 1907.

Dear Methodist: I see you have given a page to the children. I like to read it. Our pastor's name is Bro. J. R. Edwards. I go to Sunday School. Our superintendent's name is Mr. J. M. Purvis; he is my teacher, too. My school begins next Monday. I will close for this time. Yours truly,  
FRONNIE COPELAND.

Vian, I. T.

Dear Western Methodist: I am a little Indian girl, 15 years old. I have seen many letters from the Indian Territory but never saw very many from the Indians. I am a member of the Methodist church. Bro. Dunkle is our presiding elder and Bro. Grose our pastor. I hope the annual conference will give us Bro. Grose again. I think he is such a good man. I saw a letter in the Methodist from a little girl who said Bro. A. C. Pickens was their pastor. My mama is an old friend of his. Her name was Flora Hamilton. I will close by answering a question. How long did the Israelites weep after Moses' death? Thirty days.

MAUD CARLILE.

**OXIDINE.**  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

Goodwin, Ark., Nov. 6, 1907.

Dear Western Methodist: I have just been reading the Methodist, so I thought I would write. I am a little girl, twelve years of age. I go to Sunday School every Sunday. My teacher's name is Miss Maud Reedy. Our pastor is Bro. Wilson and our presiding elder is Bro. Bennett. I will close for this is my first attempt. I hope to see this in print. I will answer Esther Weaver's question. Where was Moses when he died and how old was he? He was on a mountain and he was one hundred and twenty years old. Goodbye to all. Your new cousin,  
BEULAH REEDY.

Huntington, Ark., Nov. 3, 1907.

Dear Western Methodist: I thought I would write for my second time to the cousins' corner. I am going to school now. Our school began the second Monday in September. Miss Pinger is our teacher; I like her fine. We will have to give up our pastor tomorrow. His name is Brother House. We are sorry to give him up. I go to Sunday School every Sunday I can; Mr. Evans is my Sunday School teacher. We have a good Sunday School. I will close, asking a question. Who was Saul? Your friend,  
RUTH KELLY.

Wynne, Ark., Nov. 2, 1907.

Dear Methodist: As I see no letters from Wynne, I thought I would write and tell you about our Sunday School. We have from about seventy to eighty in attendance every Sunday. Our superintendent's name is Bro. E. D. Hamilton. I like my teacher fine, and also

## Destroys all Hair Germs

Falling hair is caused by germs at the roots of the hair. Dandruff is caused by germs on the scalp. Ayer's Hair Vigor, new improved formula, quickly destroys all these germs, keeps the scalp clean and healthy, and stops falling hair. Does not stain or change the color of the hair.

J. C. Ayer & Co.,  
Lowell, Mass.

## The Union Railroad Business College

BUSINESS TAUGHT AS IT IS DONE.

Is backed up by thousands of dollars and expert teachers. Uses no text books or copying nonsense. Free scholarships given only to those between the ages of 13 and 35 years. Business men everywhere are calling for the graduates of this school. For full particulars address PROF. W. N. STEPHENSON, Texarkana, Texas.



If you are not satisfied with your present salary write to-day for particulars. Good positions always ready for our graduates. We cannot supply the demand.

**Harris Business University**  
THE ONLY BUSINESS UNIVERSITY IN THE SOUTH. JACKSON, MISS.

like to go to Sunday School regularly.

Our pastor's name is Rev. A. T. Galoway. This is his second year with us. For pets I have one pet rabbit and a pony four years old. I will close.

JAMES CATLETT.

P. S.—I will answer Virgie Martin's question. Israel wept thirty days after Moses died.

**OXIDINE.**  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

Poteau, Okla., Nov. 2, 1907.

As I have not read any letters from Poteau, I thought I would write. I am a little girl twelve years old. I go to Sunday School every Sunday that I can. Miss Julia Hoyle is my Sunday School teacher and I love her very much. Bro. Anderson is our pastor and Mr. Dick Miller is the superintendent of the Sunday School. I have joined the Methodist church. How many of you children like to go to school? I am in the fifth grade. Miss Stephens is my school teacher and I like her fine. I will close hoping this will jump the waste basket.

I remain your friend,

GERTRUDE BURTON.

Cabot, Ark., Oct. 2, 1907.

Dear Methodist: I thought I would write for the first time. I am a little boy ten years of age. I have two pets: a "bantie" chicken and a pig. I go to Sunday School nearly every Sunday. My mama and two brothers are dead. I go to school when school is going on. I am in the third grade. My papa is the pastor of the Austin circuit and Bro. A. C. Millar is our presiding elder. I have one sister and two brothers. My sister's name is Izona, and my brothers names are Guy and Ware. Well I hope to see this in print.

Yours truly,

LISBURN WIRT LEWIS.

Nashville, Ark., Oct. 24th, 1907.

Dear Methodists: I thought I would write a letter as I have not seen any from Nashville. I surely do enjoy reading the cousins' letters. I have two brothers and one little sister. Their names are Richard and Harold and Elma. I am a little girl twelve years old.

Yours truly,

FAY GLASSCOCK.

Tonsdale, Okla., Oct. 23, 1907.

Dear Methodist: My papa takes the Western Methodist. I enjoy reading the cousins' letters very much. Our school will commence in two more weeks. I

### "Dr. Thacher's Worm Syrup is the best on earth."

A. J. SPEERS, M. D., Kalma, Mo.  
25 cents—All dealers.

will be glad. I like to go to school. Our teacher's name is Mr. Bray. Our Sunday School superintendent is Mr. Shook; we all like him fine. Our pastor's name is Bro. Weaver. I will ask a question: Did any of the Twelve Apostles ever baptize with water? If they did give me the chapter and verse. I will close for this time. Goodbye.  
OPHELIA WILLIAMS.

Pineville, Ark., Oct. 28, 1907.

Dear Methodist: I am a little boy eight years old. My papa takes the Methodist. I like to read the children's page very much. I have two sisters and one brother living and one little brother dead; his name was Harold Hall. I go to school, but school is out. I was in the second reader last term of school. I will be in the third grade this winter. I will ask a question. What did Cain do in his anger? Teach us to love each other Lord, as we are loved by thee; None who are born of God can live in enmity.

LANCELOT LANGSTON.

### CURE FOR LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Add, with stamp, Kansas Anti-Liquor Socy., 68 Gray Bldg., Kansas

Pineville, Ark., Oct. 28, 1907.

Dear Methodist: I am a little girl eleven years old. Papa takes the Methodist and I like to read the Children's page. I have one sister and two brothers living and one little brother dead. Ruth Carr, write again. I have to go to school. My school is out now. Mr. Byarm was my school teacher; I liked him fine. What was the work of the sixth day? I will close, hoping to see this in print. Your friend,  
ARKIE LANGSTON.

This office is in better shape now than ever before to do all kinds of pamphlet work. You should get our price before getting your work done elsewhere.

## Classified Advertisements.

## OPPORTUNITIES AND INVESTMENTS.

Wanted.—Young men and women to prepare for positions paying \$30 to \$150 monthly. R.R. fare paid. Positions guaranteed. Wheeler Bus. College, Birmingham, Ala.

INVESTMENT.—The Atlanta Buggy Company, a manufacturing enterprise with \$100,000.00 capital, offers for sale at par \$100,000.00 common stock, and \$10,000.00 6 per cent. preferred stock. Shares \$100.00 each on terms, one-fourth cash, balance in three monthly payments. Money needed for necessary enlargement of plant and facilities, and to add new features to output. This company in five years, ending January 1, 1907, paid on \$30,000.00 capital, \$678.00 cash dividends and \$16,900.00 stock dividends on each \$1,000 originally invested—48 per cent. per annum. Sales for last year, \$188,176.68. For 1907, they will approximate \$200,000.00. Dividends payable every six months. Books open to inspection of investors. Best bank references given. Atlanta Buggy Company, Atlanta, Ga.

WANTED.—One man in each locality as representative for "Egyptian" Elastic Roof Paint. Sold under positive guarantee. An income for life is offered you. Particulars free. C. T. Fleming, Columbus, Ohio.

WANTED.—20,000 telegraphers, on account of the new 8-hour law. Draughton's Colleges, 39 in 17 states, give written contract to secure position or refund money. Address: Jno. F. Draughton, Washington, Nashville, Atlanta, Raleigh, St. Louis, Dallas, Little Rock, or San Antonio.

## OF INTEREST TO WOMEN.

Ostrich Plumes, Boas, Fans and Tips. Buy direct from producer and get the best. Illustrated catalogue free. Arizona Ostrich Farm, Box 7-A, Phoenix, Arizona.

## FOR THE HOME.

Get in Touch with 10,000 Post Card Exchangers by reading the "Post Card Union Magazine," 50c year, New list each month. Covers the world. Post Card Union, 1002 Arch St., Philadelphia, Pa.

FRESH MUSHRROOMS profitably grown at home on the market. "Lau's" Pure Culture Spores is sold through dealers, at a sample price, enough for a small bed, together with complete illustrated book of "Mushroom Culture" will be mailed on receipt of 1 cent in postage. American Spore Company, Dept. 2, St. Paul, Minn.

SAVE 40 TO 50 PER CENT. on publisher's regular price of any Magazine you want, delivered. Write for our catalogue of over 2,000 titles. Free office. Agents wanted. Commercial Subscription Co., Richmond, Va.

## BOOKS.

THE VALUE OF SINCERITY AND CHARACTER edited by Mary M. Barrows. Introduction by Thomas Wentworth Higginson. A handsome gift book. Uniform with the Value of Friendship, Value of Love, etc. Printed in two colors, cloth, 64 pp. Price \$1.50. Post Paid. Core Book Co., Price \$2.00. 12 N. 3d St., New York City. Publishers Boston. Send for our illustrated catalogue.

## For the Honor of Lowden.

By Mrs. Susan M. Griffith.

The two boys faced each other with flashing eyes. They both had just entered the Lowden Hill school, a high-toned academy conducted by the Lowden Bros., in which institution boys from 12 to 18 were prepared for college. Both of these boys were splendid types of American youth, age about 16, erect, heads setting proudly on square, determined shoulders, clear, honest eyes, handsome faces, bright, open, fair as the day, fearless and proud.

"Dudley Dent," said the one to the other, in a slow, steady, cutting tone, cold as ice, "your father's a drunkard." The other responded sharply and quickly: "I know it," said he, "and your father's the man that has made him a drunkard."

A shout arose from the group of lads standing about as onlookers.

"Got it on you, now Leslie," they cried out. "Better cry quits! You're even."

A dark, red flush crimsoned Leslie Harding's face. "Quit nothing!" he replied gloomily. "Dent's dad is a common drunkard by the operation of his own will. He is not obliged to come to my father's saloon and drink; nobody forced him to do it. The fact is he made himself a drunkard, and I say the son of a low, no-account drunkard has no business in Lowden High School! This is a high-toned place, I give you to understand, Dudley Dent, you can't come here for nothing. Who's going to foot your bills? Your dad won't; I'm dead sure of that."

"I, also, am sure of that," said young Dent, in a cool, nonchalant manner. "But do not 'fash yourself, Harding; the bills will be paid, and in advance, according to the rules of Lowden. I have a good uncle on my mother's side of the house, who has kindly seen to all that. Come now, Leslie, let's be reasonable. I can't help being the son of a drunkard, and you can't help being the son of a drunkard-maker—for if you are honest with your own heart you know that is what your father is—what's the use in mincing matters?—

and the only sensible thing for you and me to do is to make a firm resolve here and now, not to follow in their steps, but to hew a new path for ourselves that shall be one of honor, not of disgrace. Will you shake hands on it? Will you?"

"Yes, Leslie, do it!" said the boys. "That's fine, and the fair thing, too. Little Dent's right. Co-operate and put the thing down. Set your heel on the serpent's head for the honor of Lowden!"

"Shall we?" asked Dudley, softly. "Those are good words, 'for the honor of Lowden.' Shall we rise above our inheritance, you and me? Don't let your pride get the better of you, Leslie. Let's unite; take my hand and the thing is done."

For a whole minute Leslie Harding stood still and studied the ground. He did not want to give up; he did not want to place himself on an equality with Dent; but secretly, he did despise his father's calling; secretly, he had resolved, long ago, to rise above it, to go beyond it, to get entirely outside of it and away from it, and Dent's attitude was manly, honorable, noble! He felt that it made his very soul shake, and aroused all the man within him. He could not do less than meet him halfway. If he did, he would lose his school-mates' esteem, and sink in his own opinion. So he lifted his head, stepped a pace forward, and held out his hand. "It's a bargain, Dent," he said, in a choked voice. "You and the fellows are right. It will be for the honor of Lowden and I consent." And amid the sympathetic cheers of their comrades, the two lads clasped hands, and the "hatchet was buried."

However, though this struggle between the boys was ended, another, and a higher one began. To see which could rise the highest, intellectually first, and then morally, becoming the undying ambition of both. The school watched them with growing interest; they began to be talked about; the men about town got hold of it, and the word began to circulate that the two young fellows had publicly renounced the lives and occupations of their respective fathers, and meant to lay the foundation of an entirely different manhood. At last it came to Harding's ears, and Dent's also, as he was in the saloon at the time. Some one said: "Your boy, Leslie, is down on your trade, I understand, Harding. He's been twitted about your being a saloon-keeper and don't like it; the truth don't always taste good you know. In fact, it's making quite a noise about town. You see, the Lowden chaps are mighty jealous about the honor of their school and mighty proud of it, and when young Dent entered as a pupil, your boy came down on him pretty rough for being the son of a drunkard, and little Dent turned the tables on him by calling you a drunkard-maker. So, they agreed to cry quits, and join hands in living down the shame of belonging to you two, and took a solemn vow that they'd never follow in your steps; and, I tell you, they are having a big influence on the school. They are even having pins made of sterling silver with the words engraved: 'For the honor of Lowden,' and every fellow that wears one of those pins, the same takes an oath that he will never, intentionally, do a mean or immoral thing to stain the name of the Academy. I call that high-toned; that's what I'd call it; and you'd ought to be to no end proud of them boys—you two fathers. Seems to me—and every-

## TO PRACTICAL FARMERS THE COLE PLANTERS

### HAVE PROVEN

That they are time and money savers.

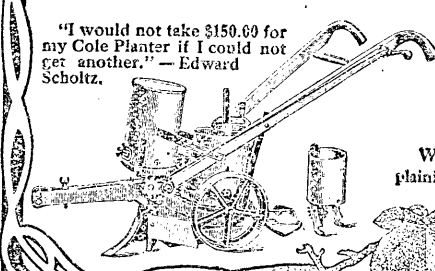
### The Cole Universal Planter No. 7

Distributes guano and drills cotton seed at the same time. Drops corn, one grain or more if wanted. Perfect pea planter; fine for peanuts, sorghum, beans, etc.

The guano is mixed with soil and is not in contact with seed. Gives better stands, increases the yield, and saves labor. It is simple, practical and easy to run. Over 30,000 farmers are using Cole machines with satisfaction and profit. They will save you much time and money.

Write to-day for illustrated catalogue explaining all about them.

**The COLE MANUFACTURING CO.**  
CHARLOTTE, N. C.



body's talking about it—I'd be mending my ways, if I was in your place. I just couldn't bear a boy of mine to so despise me and my calling, as to regularly study how not to follow in my steps. I ain't got no boys, but I've got three fine girls, and I know they have every reason to be ashamed of me for even setting foot in this saloon—though I don't make a habit of drinking as you all know—and I'm going to say right here and now, that I've done it for the last time. If them two boys can agree to live white for the honor of their school, I 'low I ought to be for the honor of my family, 'specially my girls, and I'm going to do it."

Of course, this made a most decided sensation. Dent slunk out like a whipped puppy, and went home sober for the first time in many weeks. As for Harding, his very soul felt the stern rebuke. He could not look his boy in the face, and, after a few days of bitter reflection and inward struggle, he closed up his saloon and turned his attention to a more honest business.

Three years later the two boys graduated from Lowden with highest honors, and in the great audience sat their respective fathers, side by side, clean, honest, Christian men, partners in a respectable business, and, as their proud, delighted gaze rested upon their brilliant sons, people wondered, and said to each other: "It has not been just for the honor of Lowden. God is honored in the salvation of two of the worst men in town." And so it is, that:

A looking upward after God;  
A reaching out for better things,  
Draws others in its train.

**Kidney Diseases**  
POSITIVELY CURED BY  
**NEWBERRY'S KIDNEY REMEDY**  
Strictly vegetable and entirely harmless. Promptly removes all symptoms of Kidney Diseases and quickly effects a permanent cure. Sent by mail \$1.00 per box. Cure guaranteed or money back. Write today for 3-days treatment FREE. Newberry & Co., Box 365, Waco, Texas.

**IT WILL PAY OTHER MOTHERS TO** write L. D. Thornburgh of Morrison, Okla., about his new **MACHINE FOR WASHING**. It has 14 metal hands. It's handy. Most durable and a real success. He's an M. E. S. minister, deserving and desiring your patronage and will treat you right. Write a card now and get circulars.

## BUY DIRT

### Buy Little Rock Dirt

## Buy HILLCREST LOTS

Little Rock Real Estate is the safest investment in Arkansas, because it is constantly increasing in value. Lots in Hillcrest are a safe investment because of their choice location and beauty. If you should move to Little Rock you will have a site for a home, if you buy a lot here. If you do not move, you have a site for somebody's home which will constantly grow in value.

## In Praise of Hillcrest.

I have closely studied Little Rock and its suburbs and am tolerably familiar with the leading cities of the U. S., and I say without hesitation that it has the finest possibilities for suburban homes of any city in the whole Mississippi Valley. Hillcrest Addition, advertised above, offers unsurpassed locations for beautiful homes. In five years the finest residences in the State will be there. I have just bought a lot and borrowed the money to pay for it. I regard it as a safe investment, but above all, if I should later in life make Little Rock my permanent home, I want the choicest location for health and beauty. I advise my friends who think they may ever locate in the city to examine Hillcrest.

A. C. MILLAR,  
of Anderson, Millar & Co.

N. B.—We have no interest in the above advertisement, except the regular price paid for it, but we have agreed to receive all inquiries and turn them over to the agents. We invite correspondence. It will cost you nothing, and you may thank us for the opportunity.

**ANDERSON, MILLAR & CO.**  
122 E. 4th St., Little Rock.

### The Caterpillar's Nap.

One day last fall, when Madge was playing in the garden, what do you think she found? A great big, green caterpillar that seemed fast asleep. Madge was afraid of it, so she called Uncle Ted. He lifted it up on a stick and put it in a pasteboard box and carried it off with him to the attic.

"What did you do that for?" said Madge, when he came back.

"The caterpillar is sleepy, and so I have made it a bed, and by and by it will weave itself a blanket," he said.

"Oh, Uncle! Can it really? How can a caterpillar make a blanket?"

"It weaves it, dearie, something as a spider weaves its web. It will take a good while. You must watch and be patient."

Madge went nearly every day to look at the caterpillar, for her uncle had put a piece of glass over the top of the box, and after what seemed to her to be a long time, one day she saw some fine threads from the creature to the glass. Every day there were more threads, until at last Madge could not see the worm at all.

"He has covered himself up, uncle. Is the blanket finished now," she asked.

"Yes, and now the caterpillar will sleep all winter and when he wakes up in the spring I don't believe you will recognize him."

After awhile Uncle Ted went up to the attic and lifted the glass cover off the box and found the caterpillar snugly wrapped up in his home made blanket fastened tightly to the glass. So he stood the glass against the wall on the mantel in his room and there it stayed all winter.

But one day in April a strange thing happened. Madge had just gotten out of bed when she heard Uncle Ted calling her from his room. "Oh, Madge, come here as quickly as you can." So she ran just as she was in her little white nightie. And there on Uncle Ted's mantel was a lovely yellow butterfly.

"Oh, Uncle Ted, how did it get here? Did it fly in your window?"

"No, dear! It crept out of its winter blanket."

And then Uncle Ted showed her the cocoon, as he called the blanket which the caterpillar had made. There was a hole at one end, and out of that the ugly green worm, now changed into a fairy-like insect had crept to spend its second summer floating in the air and sipping sweets from the flowers.—McCall's Magazine.

#### OXIDINE.

A Chill Cure in Every Bottle. Guaranteed under National Pure Drug Law.

#### Shall It Be Done?

Moore has done it, and Sage says it must be done. In reply to our call for the building in Japan to aid in the work as worthily begun by Miss Garner, and to help in carrying out Miss Garner's plans, Rev. R. R. Moore responds that his League will pay the \$4.50 per month to carry on that work, and Rev. J. A. Sage has made a fine start on the \$500, necessary to put up the building, by assuming \$25 of this amount for his church. This gives us a start, who will speak next? My church would have spoken sooner, but it has assumed \$140 on the support of Miss Sharp at Durango, Mexico. Let others speak at once and gladden the heart of this noble woman as she prays, plans, and calls from the frontier lines. Brethren make a thank offering. Let

the church at home send a Christmas gift of \$500 to this work.

Let me hear you speak, and I will let the readers of the Methodist know it. Yours praying for the work,

W. F. EVANS.

**Ware's Black Powder** For Stomach and Bowel Trouble, Indigestion, Flux and Headache. Write Patton-Worsham Drug Company, Dallas, Texas, for Circular.

#### Notice.

Those who gave advanced subscriptions for my book, "The Divinity Within Us," should receive the book by the time this notice appears. The book will be mailed from Nashville, Tenn. If you do not receive yours write to me at DeQueen, Ark. These advance subscriptions have helped me to get the book out, and I thank my friends for this encouragement. Write me frankly what you think of the book. The book will be on sale with Smith & Lamar, Nashville, Tenn., and with Anderson, Millar & Co., Little Rock, Ark. The latter will have a supply on hand at Little Rock and White River Conferences.

W. P. WHALEY.

#### OXIDINE.

A Chill Cure in Every Bottle. Guaranteed under National Pure Drug Law.

One Christmas Gift Which Always Pleases.

Don't waste the precious Christmas time scouring the town for a present of uncertain value and acceptability. There never was a household yet to which a Christmas present of a year's subscription to the Youth's Companion did not bring unfeigned pleasure. Given to one of the younger members of the household the older ones will share in it. There is no better present for so little money.

#### Missionary Rally.

The preaching hour at Winfield Memorial Sunday evening, Nov. 10 was given to the Woman's Foreign Missionary Society. Mrs. Geo. Thornburgh, president of the Auxiliary, in charge. The following interesting program was rendered:

Voluntary.  
Anthem—By Choir.  
Hymn—All Hail the Power of Jesus Name.  
Prayer—Mrs. Elmira Snodgrass.  
Hymn—Publish Glad Tidings.  
Scripture Reading—Mrs. Thornburgh.  
Anthem—By Choir.  
"The Work of our Local Auxiliary"  
—Mrs. F. S. Overton.  
Our Young Peoples' Work—Miss May Brickhouse.  
A Glimpse of our Juvenile work—Blanche Finsackerly.  
Woman's Work at Home and Abroad.  
—Mrs. J. F. Giles.  
Words of Encouragement from Bro. Thomas and Our Pastor, Bro. McKay.  
Hymn—The Morning Light is Breaking.

Mrs. Giles, the Conference Corresponding Secretary, remained over until Monday afternoon and attended the regular monthly meeting of the Society held at the home of Mrs. E. D. Irvine. She added much to the interest of this enthusiastic meeting, with a very helpful paper. We enjoyed her coming among us and were profited by her addresses.

#### Center Point, Ark.

We have made some advancements on the Center Point charge this year. Remodeled Center Point church at a cost of \$410.00. We have expended \$45.00

## HENDRIX COLLEGE

### OFFERS TO YOUNG MEN

attractive courses leading to the degree of A. B. A well-furnished laboratory; excellent library, thorough instruction; a full faculty of college and university men; strong moral and religious influences; expenses reasonable. Graduates from high schools and academies are especially solicited. Fall term begins September 18th. Write for catalogue. STONEWALL ANDERSON, Pres., Conway, Ark.

#### The Best for Your Boy

## The Academy of Hendrix College

offers for boys over fourteen, personal supervision, healthful location, experienced teachers, large library, attention to manners and morals—all the advantages of the best preparatory schools under the most favorable surroundings for character building. Entire expenses \$150 to \$200 per year. For further information apply to

The Head Master, M. J. RUSSELL, Conway, Ark.

# New Americanized Encyclopedia Britannica

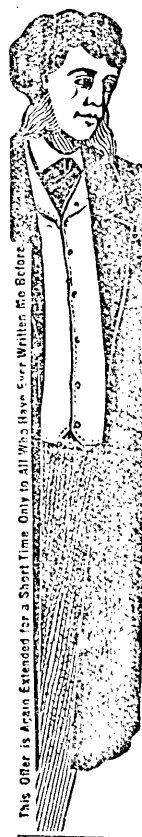
### ONE-HALF OF FORMER PRICE.

A complete catalogue of human knowledge and progress, wherein information is more easily found and acquired than in any other books. It has the latest maps. Articles by the most eminent men on Biography, History, Geography, Science, Art, Literature, Applied Science, Photography, Education, Political Economy, Religion. 12 Vols., 8vo, 10,000 pp., Library Cloth..... \$18.00  
12 Vols., 8vo, 10,000 pp., Library Sheep..... 24.00  
One-fourth cash, balance in monthly payments. Purchaser pays freight from publisher's warehouse, usually \$2.50. If cash is paid in full a liberal discount is made. Send for sample pages.

Order soon as this remarkable offer may be withdrawn without notice.

ANDERSON, MILLAR & CO.

Little Rock, Ark.



## Get This \$3 Pair

Not For Trial—But to Keep Forever.

**DON'T SEND ONE PENNY**

Just write me your name and address and I will mail you my Free Home Eye Tester, also full particulars how to obtain a pair of the Dr. Haux famous Perfect Vision three-dollar spectacles to keep forever.

You see, I want to prove to every spectacle wearer on earth that the Dr. Haux famous Perfect Vision Spectacles really and truly ever so much better than any you have ever worn before, and that is the reason why I am making a very special, low, advance but honest proposition, whereby you can (for a short time only), obtain a handsome three-dollar pair of Hotted Gold Plate Spectacles to keep forever.

Write today for my Free Eye Tester and find out for yourself.

**DR. HAUX SPECTACLE CO., Frank E. St. Louis, Mo.**

I ALSO WANT A FEW AGENTS

And any person not earning \$50 weekly should ask for Special Agents Terms.

NOTE.—Above is Largest Mail Order Spectacle Firm in the World and Perfectly Reliable.

on Bluff Springs, and \$40.00 on Trinity, organized a church at Deirks with twenty-five members. They have raised in cash and subscription about \$250, and will build there as soon as they secure a sufficient amount of funds. Have had fifty-one accessions to the church during the year, and baptized ten babies.

Notwithstanding there has been a raise of about \$60.00 on the preacher's salary, and a slight raise on all the claims ordered by the conference and an extra assessment for the Orphanage,

we hope to have full collections at Conference in spite of the money panic. We are closing our fourth year on this charge, and it is with reluctance that we submit to the law of our church. The man who is assigned to this charge for another year is to be congratulated, for he will find as noble a people here as are to be found anywhere. Both preacher and people are very much in love with Bro. Harrison, and are well pleased with him as their presiding elder.

S. K. BURNETT, P. C.



## Fayetteville Methodism.

Sunday, November 3rd, was a great day in the history of Fayetteville Methodism, it being the occasion of the celebration of the 75th anniversary of the planting of Methodism in this classic city, and the 50th anniversary of the Central Church as a station. The anniversary sermons were preached by Bishop E. R. Hendrix, D.D., LL.D. At both hours the capacity of the building was taxed to its utmost and then many were denied entrance. His morning discourse on "The Optimism of Jesus" was a masterpiece. His night sermon on "The Language of the Human Hand" moved many to tears and a better life. Prof. J. H. Reynolds, the efficient chairman of the Official Board, presented to the church, in behalf of the Board, two marble tablets, containing the names of all the ministers who have served the church in the last half century. An illustrated "History of Fayetteville" was ready for distribution. The day was a beautiful as a May day in California, and nature seemed to be in tune with the joyous occasion. Rev. William Sherman, who has had a great year on the District, was present and added to the helpfulness of the occasion. Rev. O. H. Tucker, the faithful and untiring pastor of Parkside M. E. Church, South, took part in the evening service.

Though the new church has not yet been built eight years, it is inadequate to our needs. It cannot accommodate the people who assemble every Sabbath for preaching and the Sunday school sessions. After thoroughly purging the roll we have a membership of 660. This large number includes some of the best brain and heart in Southern Methodism. I have never known a more loyal and delightful people. I am closing my third year and as I look back I cannot recall a memory that has left a sting. This year it has been my joy to receive 138 persons into membership, making 461 I have received during the three years of my incumbency. The great Sunday school is a veritable inspiration. The enrollment for the year is 780. Prof. Reynolds is a Sunday school genius. From the beginning of the session to the close there is not a dull moment. Prof. G. W. Droke's great class of young men numbers over 75, and they sit at the feet of a Christian Gamaliel. The Epworth League is 141 strong and has done a remarkable work this year. K. C. Key has been its president for several years. We have promised to "keep him in" till he dies or gets married. It now looks as if we will have a new president soon.

P. C. FLETCHER.

**OXIDINE.**  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

## Texarkana Circuit.

My first year's work will soon close on this charge, and it has been in many ways a successful year. We have heard the shouts of many new born souls as well as the reclamation of many backsliders. We have received into the church in round numbers 100 members. Three new Leagues have been organized and are doing well. Two new Sunday Schools and prayermeetings have been organized and are doing well. On account of a misunderstanding I may not be able to raise all the Conference claims. At the first of the year I understood that I would be expected to raise \$71.00 Conference claims, but I found out a week or two ago that the amount was \$121.00. I only planned to collect \$100 at the first of the year and

will surely get that amount, but I may not be able to collect the balance as it only two or three weeks till Conference. This is my first charge to serve, and being an inexperienced young preacher, is doubtless the reason I did not know my business properly. But young preachers will have to learn, and I hope under the circumstances that the Conference will forgive me if I fail to raise all of it, and I think I can and shall do better next year. My salary is too small to pay the balance myself. This is my first work to serve clear through; I served Ben Lomond circuit last year about five months. I have enjoyed myself this year although it has been the hardest year's work of my life. Rev. T. O. Owen, our presiding elder, is a young preacher's friend and has been of great help and encouragement to me. Rev. J. A. Baker, a local elder of Texarkana, and Rev. J. D. Goodson, our beloved local deacon, have also encouraged and helped me greatly. There are also a host of laymen: E. A. Hames, J. B. Lightfoot, John Few, Chas. McBride, Capers McClure, Jno. G. Ottoway, and others too numerous to mention.

The good people here need to increase the pastor's salary and I think they will do so next year. They also need to be more liberal in supporting the institutions of the church. \$300.00 is too small for a circuit of seven churches, and the present cost of living causes a preacher receiving such a small salary to suffer hardships which God and the angels and the preacher's family alone knows.

It takes grit and grace for me to stick to it, when I have received letter after letter this year urging me to accept a position which pays a thousand dollars a year. But I want to preach, and I am going into it hoping for better pay and trusting God for the same; for I feel that He has called me to this work, or at least that He is pleased with what I am doing. I am not a member of the Conference, but am expecting to apply for admission on trial at the meeting of the Little Rock Conference at Malvern. Praying God's blessings on all our works, I will close.

FRANK HOPKINS, P. C.

**OXIDINE.**  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

## Lorado Circuit.

I am closing my third year on Lorado charge and it has been the most prosperous year of the three. We have had good revivals and everything is moving forward. We have built two good churches. The new church at Lorado is a modern, up-to-date church, the best frame church in Paragonia district. Our financial report will be in full. The people of Lorado circuit are free, open-hearted people. This writer and family received a great pounding by the Lorado people Oct. 27, which was greatly appreciated by the preacher and family. I do not know who will serve this work next year, but the preacher that comes to this work will be kindly received.

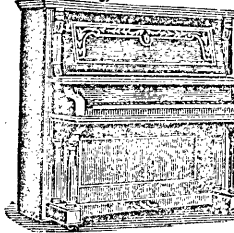
E. N. BICKLEY.

Nov. 6, 1907.

## The Great Revival.

The meeting last night of the Methodist church was the best held of all the services. The people of God worked and shouted in the old-time way. The altar was crowded with seekers and twelve professed. The meeting is taking big hold on the entire community, and there is much talk on the streets

## Write for My Introductory Offer on a Fine Sample EPWORTH PIANO and Save \$100



I want to send one of the finest, sweetest-toned Epworth Pianos we make into every community as a sample of our work. It's our special way of advertising, as we have no agents or stores. If you write at once, I will tell you how you can try one of these fine sample pianos in your own home entirely at our expense of freight and all. Then, after you've tried it for a month or so—after you've had your friends try it—after you've tested its easy action—after you've enjoyed its rich, sweet tone for which Epworth Pianos are celebrated—after you are convinced that—all in all—it's one of the finest looking, sweetest-toned pianos you ever saw or heard, then, if you wish, you may buy it at our special introductory price and take

## Your Choice of 27 Plans of Easy Payment

You may select the plan that's easiest for you and we will trust you, no matter where you live. I guarantee each sample piano to be as fine as those I made for the famous song writers, Prof. E. O. Excell and Prof. C. H. Gabriel, and the hundreds of other well-known musicians you will find in the free book we are going to send you. This is the best chance you will ever have to get a fine piano on your own terms. WRITE A POSTAL OR LETTER TODAY and say, "Send me free Epworth Piano Book, Sample Offer and 27 Plans of Easy Payment." Address carefully as follows: ES

Send for Free Book

H. B. WILLIAMS, Vice-Pres., Williams Organ &amp; Piano Co., Room 856, 57 Washington St., Chicago



## JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 18-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG.  
320 CHESTNUT STREET

ST. LOUIS, MO.

and in the places of business concerning the great revival. The different pastors are attending and seem much interested. Bro. Garrett, of the Baptist church was present last night and did good work at the altar. Rev. R. C. Morehead, the pastor, is much delighted with the meeting and is expecting great results. There has been about eighty professions up to date. The singing is simply fine. Mr. Holmes has organized a strong choir and the splendid music is a special feature of the revival. Mr. Tol Tatum of Jonesboro came this morning and will take part in the meeting. The preachers are planning for a great day Sunday. The men's meeting Sunday at 3 p. m. will be the special service of the day. All the men and boys are cordially invited to attend and take part. The usual service this evening will be held on the street at 7 p. m. and at the church at 7:30 p. m.

The business houses of the city have agreed to close every night at 7:30 o'clock during the revival meeting at the First Methodist church, in order to give employes and proprietors opportunity to attend the services. The meeting is taking hold of the community as no other meeting in recent years has done.—Daily Guard, Batesville, Nov. 8.

## Black Rock and Portia.

Our fourth quarterly conference has just passed. Bro. Farris was present and preached two excellent sermons for us. The reports were good and very satisfactory. The brethren hope to pay everything in full by Conference. I have held four revival meetings on the charge which resulted in sixty-six conversions and reclamations. Sixty have been received into our church to date.

I have recently married the following couples: Capt. C. L. Miller to Mrs. Louisa Henry; Marvin Angle to Miss Annie L. Gunninger; Tom Hudson to Miss Annie Holder; and Harvie G. Kidder to Miss Hallie C. Holland.

C. H. NEWMAN.

## Seminole Circuit.

The last round has been made on this charge. This has been a great year in our district. We have seen the power of God demonstrated as never before. There have been 55 conversions on this charge this year. We have had to bat-

tle to the line. Many things to overcome from the "higher critic" down to the "water sect." But He that never lost a battle was our strength and refuge. Praise His name forever. We will remain in the local ministry this year.

I. L. FLYNN.

## Attention Orchardist.

If the fruit tree agent did not catch you for all the trees you need this fall and next spring, write me your wants. I think I can do you some good. I am located near Central Arkansas. My trees and plants are much better adapted to our climate than far-off grown trees. Early apples: Red June, Early Harvest. Summer apples: Horse, Summer Queen. Fall Apples: Rome Beauty, Twenty Ounce, Buckingham, Taunton, Ben Davis. Winter apples: Arkansas Black, Mammoth, Black Twig, Tull, Jonathan, Grimes Golden, Wine Sap, Yates, Shockley, Gano. May and June Peaches: Victor, Sneed, Carmen. Summer Peaches: Crawford's Early, Gen. Lee, Stump of World, Chinese Cling, Mixion Cing, Elberta, Indian. Fall Peaches: Lonoke, Wonderful, Henrietta.

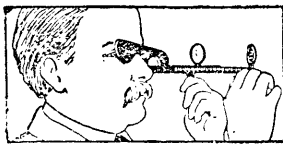
We have a limited variety of other apples and peaches not named in above list. We also have pear, plum, cherry, mulberry, grapes, and other things too numerous to mention here. Correspondence solicited. Salesmen wanted for year 1908.

FRUIT FARM NURSERY,  
J. E. Gregory, Proprietor,  
Cabot, Ark.

**\$100 REWARD** for a better remedy than "REX-ALL." It will relieve when others fail. Recommended for Rheumatism, Neuralgia, Bore Throat, Colic, Croup, Diphtheria, Kidney Trouble, Wore Outs, and all inflammation and pain. See druggists.

**Heiskell's**  
The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Itchy, Rough and Pimples Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the system and purify the blood. Your druggist sells these preparations. Ointment, in a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.  
JOHNSTON, HOLLOWAY & CO.,  
531 COMMERCE STREET, PHILADELPHIA, PA.  
**Ointment**





## TEST YOUR OWN EYES WITH THE

TORICOID EYE-METER, which will be sent on request. You can do it as well as any oculist. After you have made the test and reported, we make to you measure a pair of Toricoid Glasses, at manufacturer's price—much lower than retail price. If glasses are not satisfactory return them and we refund the money. We take all risks. Write today for the eye-meter. TORICOID OPTICAL CO., Mfg. Opticians, 642 4th Ave., Louisville, Ky.

## BELLS.

Steel Alloy Church and School Bells. 177 Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

## Bright's Disease.

Backache, weak and inactive Kidneys can be cured by MOXINE KIDNEY TABLETS. Mrs. Orion Wilson of Cleburne, Texas, says: "MOXINE KIDNEY TABLETS are worth more than gold nuggets." Price 50 cents, from SOUTHERN CHEMICAL CO., Houston, Texas. 500,000 boxes sold annually.

## RED CROSS BRAND OF

**Linseed Oil**  
Has very few equals, and no superior in quality. Ask your dealer for it. We guarantee it.

Waters-Pierce Oil Co.



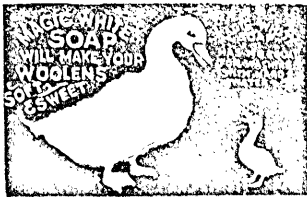
Fill in and mail to the school you prefer to attend and get your eye on their 162 page catalog if interested in telegraphy, the famous Byrne Simplified Shorthand and Bookkeeping, either personal or mail course. Positions secured. Fredonia Business College, Fredonia, Ky. Tyler Commercial College, Tyler, Texas.

Athens Business College, Athens, Ga. Memphis Commercial College, Memphis, Tenn. Capitol City Business College, Guthrie, Okla. These are the Byrne Business Colleges, the strongest chain of schools in the U. S.

Name .....  
Address .....

## Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLEYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1093. AN OLD AND WELL TRIED REMEDY.



Say Ma, if I live will I be as big a goose as you? Yes, my child, if you don't use

## MAGIC WHITE SOAP

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboards; no backache if you use MAGIC WHITE SOAP. Will iron easy as magic; has no rosin like in yellow soap. Get your grocer to order or send us \$1.00 for 1 box of 100 5c cakes. We pay for freight. Save the wrappers. MAGIC KELLER SOAP WORKS, Ltd., New Orleans, La.

DO YOU TENT THIS YEAR? IF WANTS A TENT so, write us for prices WE ARE HEADQUARTERS FOR

## Gospel Tents

They are our specialty, but we make any kind of tent that is made. DON'T buy before getting our prices. Yours truly.

M. D. & E. L. SMITH, Dalton, Ga.

W. F. M. S. Little Rock Conf.  
Edited by Conference Officers and District Secretaries.  
Mrs. C. R. Thomas, Editor.

A summary of the twenty-ninth annual report has been published and issued in pamphlet form. It is so important, that every member of our church whether they be mission workers or not should read this report. That we deem this a wise plan to include a part in our columns this week. Hoping to increase our interest, and stimulate our work this year.

Summary Twenty-Ninth Annual Report, Woman's Foreign Missionary Society, M. E. Church, South, 1907.

Twenty-nine years of the work of the Woman's Foreign Missionary Society have passed into history, and mark no mean place in the Christian progress of the world. At the home the women and children that have taken part in sending the gospel abroad have advanced in knowledge and grace. In foreign lands hundreds have come under the influence of Christian civilization through the same instrumentality. Year after year the influence widens, and many are being born into the kingdom of the Lord Jesus.

From a small beginning in 1878, the date of organization, to the present time, 1907, the membership of the society has multiplied, the collections increased, and zeal, enthusiasm, and effectiveness characterize the work.

There are now thirty-four Conference Societies, two hundred and sixty-seven districts, 2,000 adult auxiliaries, 2,318 Young People and Juvenile Societies, and a total membership of 84,527. Subscribers to the Woman's Missionary Advocate, 18,000; to the Little Workers, 11,000. The Monthly Bulletin and numbers of leaflets are in circulation, besides special study circles, in which hundreds of the membership are enrolled. The work in the foreign field embraces China, Korea, Brazil, Cuba, and the Indians of Oklahoma. In China four important centers are occupied—Shanghai, Sung Kong, Soochow, and Huchow—with some outstations. In each center, the Woman's Board owns handsome, well-equipped buildings for school purposes and homes for the missionaries. In addition to native and foreign helpers, there are twenty regular missionaries.

Three large cities form the nucleus of a great work in Korea: Seoul, Songdo, and Wonsan. In these, besides a number of assistants, are nine regular missionaries, and four buildings owned by the Woman's Board.

In Brazil, eight important, flourishing cities have been started, in four of which well equipped buildings owned by the Woman's Board are located: Petropolis, Juiz de Fora, Piracicaba, and Bello Horizonte. Eighteen regular missionaries are in charge of the evangelistic and educational interests of the work of the Board in Brazil.

Eight important centers are occupied in the Republic of Mexico, including Laredo and New Laredo, on the border, Saltillo, San Luis Potosi, the City of Mexico, Guadalajara, Chihuahua, and Durango, in charge of nineteen missionaries and a large number of native and foreign helpers. The Board owns six buildings, renting only one in the city of Mexico and one in New Laredo.

Cuba, the last foreign country entered, besides Cuban and American

**Wintersmith's CHILLS TONIC**

**Cures Chills AND Malarial Fevers**

50c and \$1

Standard for 45 years; leaves no bad effects like quinine; pleasant to take; children like it, seldom fails to make permanent cure. Guaranteed under Food and Drugs Act of June 30, 1906. At your druggists; or sent prepaid on receipt of price. ARTHUR PETER & CO., Gen'l Agts, Louisville, Ky.

**HOOSIER STEEL**

**HOOSIER RAK**

**HOOSIER STOVES AND RANGES**

Order direct from our Stove Factory and save for yourself all Jobbers' and Dealers' big profits.

"The best in the world." Are called "days' free trial." We pay the freight. Guaranteed for years, "backed by a million dollars." Hoosier's are "fuel savers and easy bakers." Very heavily made of highest grade selected material, beautifully finished, with many new improvements and features. Our large Stove and Range Catalog shows the greatest bargains ever offered. Write for catalog and Special Free Trial Offer. Hoosier Stove Co., 278 State St. Marion, Ind.

**\$11.25 for this Big Handsome RANGE**

without warming closet or reservoir. With high hanging closet, porcelain lined reservoir, just as shown in cut, 34 1/2" x 34 1/2" x 34 1/2". Body made of cold rolled steel plate. Burns wood or coal. All nickel parts highly polished. Are the most liberal ever made. You can pay after you receive the range. You can take it into your own home, use it 30 days, if you do not find it exactly as represented, the biggest bargain you ever saw, equal to stoves sold at double our price, return it to us, and we will pay the freight both ways. And we will mail you FREE our new 1907 handsomest steel range, also the most complete line of stoves and ranges in the world. Large illustrations, full descriptions at prices much lower than any one else can make you. Buy direct from manufacturer and save money. WRITE TO-DAY for our new illustrated Stove Catalogue No. 3142. We will save you money. No delay in shipping. Send the most wonderful stove offers ever made. Most liberal terms ever offered, tell how to order.

**MARVIN SMITH CO. CHICAGO, ILLINOIS.**

teachers, has six missionaries. Two important stations are occupied, one in Matanzas (the seat of the Irene Toland school) and one in Cienfuegos (the Eliza Bowman). The Woman's Board owns the last named.

The Woman's Board conducts a boarding school at Anadarko for Indian children, and owns the buildings and one hundred and sixty acres on which they are located.

There are over five thousand children under instruction in the various countries and stations, Colegio Palmore, in Chihuahua, having the largest enrollment at this time—seven hundred pupils. The number of regular missionaries employed is seventy-two. Nine ladies were sent out last year—four appointed to China, three to Korea, and two to Brazil. For this year twelve are under appointment—four for China, three for Korea, two for Brazil, two for Mexico, and one for Cuba. One of the four for China, Dr. Emily Runyan, will assist Dr. Margaret Polk in the Mary Black Hospital, in Soochow, China, and another is a missionary teacher. Mrs. S. S. Harris, long and favorably known as the Secretary of the Florida Conference Society.

(Continued next week.)

**TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.**  
Take the Old Standard GROVES' TASTELESS CHILLS TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tasteless form, and the most effectual form. For grown people and children. 50c.

Report of W. F. M. Society, Chelsea, Oklahoma, Auxiliary.

From Feb. 1907 to Nov. 1907. To the P. E. and Members of the 4th Quarterly Conference.

The Chelsea Auxiliary of the W. F. M. S. is indeed in a very prosperous condition.

The meetings are held on the third Friday of each month and are both spir-

**IRON FENCE**  
LOW PRICE / HIGH GRADE  
CATALOGUE FREE.  
DOWE WIRE & IRON WORKS, Louisville, Ky

**101 HYMNS OF HIS GRACE**  
BY P. P. BILHORN  
243 GOSPEL SONGS  
BILHORN BROS. 152 LAKE ST. CHICAGO.

**Learn A. High Studio**  
Profession. Fitting glasses pays \$50 to \$100 weekly; easily and quickly learned at home. Write for Booklet.  
Southern Optical College, Dallas, Texas

itual and social. Our president leads the devotional services in an impressive manner. The drills and Bible Study as given in the Advocate prove a great incentive to missionary zeal, as well as Bible study.

The different missionary fields in which our women are doing active work are each studied in turn and always prove very interesting as well as instructive.

We have a membership of only 12, but all are workers—none are drones. Our meetings are held at the homes of the different members and light refreshments and a social hour always follow, bringing us closer together.

Our dues and offerings since February have amounted to \$35.70.

An open meeting was held in March which was much enjoyed by every one. We feel that we are doing God's work and claim His blessings.

Very respectfully,

MRS. TOM McSPADEN, Sec.

Smith—Tocums.

At the residence of the bride's parents in Hamburg, Ark., at 7:30 p. m. on Nov. 5th, 1907, Mr. Marcus W. Smith and Miss Edie L. Tocums, both of Hamburg, were happily united in marriage by the writer. It was a beautiful home wedding.

F. P. DOAK.

## WOMAN'S H. M. SOCIETY.

EDITED BY

Mrs. A. L. Malone, White River Conference  
 Mrs. V. S. McEilian, 1818 Chestnut St., Pine Bluff, Little Rock Conference.  
 Mrs. G. G. Davidson, Greenwood, Arkansas Conference  
 Mrs. Tom McSpadden, Chelsea, I. T., Oklahoma Conference  
 Send all communications to the editors

## W. H. M. S. Oklahoma Conference.

It has been some time since the Rush Springs Auxiliary has sent you a communication. Now that our nice parsonage is completed we feel that we have something to write. It has but four rooms, but they are large with high ceilings, has an east and south porch. It is neatly painted and papered. The place has eleven lots, an orchard, a vineyard and fine garden plot. It stands on the crown of a hill overlooking the Springs, and the beautiful Rush Springs Valley. Our pastor, Rev. Stegall, did all of the carpenter work with but little help and it is well done.

On last Wednesday a house warming and reception was given at the new M. E. parsonage to Rev. Stegall, under the auspices of the W. H. M. Society. The parsonage took on a homelike appearance, also a festive one, with music and flowers. The Baptist and M. E. choirs, assisted by other denominations, furnished the music, the organ and various instruments as an accompaniment. Refreshments were served to a large crowd. Seventeen dollars were donated, which helped to pay Rev. Stegall's salary in full.

During the week of prayer observed by the W. H. M. S. its various branches of work were discussed: "Southern Home Mission Problem;" "The Mormon Question;" "The Gospel Need in the United States;" "Working Condition of Children;" "The Debt we Owe friendless girls as shown in the Vashti Home, Thomasville, Ga., supported by the W. H. M. S.;" "Our duty to Emigrants;" "Rescue work, in the broadest sense," etc. The society was ably assisted by the pastor, Rev. Stegall.

Rev. J. J. Bailey, of Fletcher, Okla., preached a W. H. M. S. sermon Sunday night to a full house. He said that he was not there to throw bouquets to the ladies, but that he was their attorney, first and last. They had always been faithful in the work of the Lord since the angel gave them the first news of the Resurrection to deliver. He told of the good work they were doing wherever they had an auxiliary, building homes for the preachers and also helping to build churches. The president of the society, Mrs. W. H. Bailey, read the by-laws and called for new members. The vice president, Mrs. Stumm, had a select reading, while the superintendent of press work had a sketch of the life of Lucinda B. Helm, the founder of the society.

The collection was \$19.45. This is sent to the Vashti Home for friendless girls, kept up by the W. H. M. S.

MRS. J. W. CHILDRESS,  
 Corresponding Secretary.

## Woman's Home Mission—Oklahoma Conference.

Thursday evening, Oct. 31st., the Woman's Home Mission Society of Duncan gave a most delightful farewell reception to our retiring presiding elder, Rev. N. L. Linebaugh and his lovely wife, who have endeared themselves to us during their stay among us.

Some days before, invitations were sent to all preachers and members of

the Woman's Home Mission Society in the District; a large number responded, and were delightfully entertained at the home of Rev. W. M. Wilson.

During the evening Bro. Linebaugh and wife were presented with a beautiful cut glass orange bowl by the Woman's Home Mission Society of the Duncan District, as a slight token of their love and appreciation.

MRS. R. F. SCOFFERN.

## A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 393, South Bend, Ind.

## "Blind Mouths."—Some of the Problems and Perils Threatening Our Forest Supply West and East.

Literature is full of trenchant expressions of the recklessness of greed, such as "After us, the deluge!" "Devil-may-care" and "Out of sight, out of mind"—but none of them compares with the lightning-like revelation of selfishness made by these two words of Milton's. Conveying as they do the sense of an all-consuming appetite, the very maw of darkness, they would seem to have come from the poet's vituperative prose rather than from the flowing elegy of the gentle Lycidas.

"What has posterity ever done for us that we should do anything for posterity?" is a saying as striking for the falsity of its suggestion as for the edge of its wit. The most obvious material and natural reasons impel us to work for posterity. Our happiness consists largely in procuring the happiness of our children and our grandchildren, whose happiness in turn will consist in the happiness of their children and grandchildren. However attenuated this altruistic sentiment may become with further extension, it is enough for practical purposes if it shall reach forward four generations. We bless our ancestors for the building of roads and the planting of trees, and it is what posterity will do for us in the way of benediction that rightly animates any one above the beasts. Indeed, it is hardly too much to say that civilization itself lies in the fact—and to the extent that "out of sight" is not "out of mind."

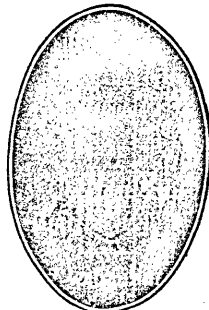
We are moved to these reflections by the result of the Interstate Land convention held at Denver in June—a body of men evidently called together to protest against President Roosevelt's policy for the administration of the national forests and the national range—a policy which in the light of the "Use Book" of the forest service it would be easier to prove too liberal toward the settler than too harsh. While this convention was in session it would have been a fiction to have called it a deliberative body, but the amount of thinking that its members have since done will do them credit, as it does credit to the thought-awakening letter of the President and of the brave and patriotic speeches of Secretary Garfield and Mr. Pinchot, forster of the Agricultural department, who turned the tide of criticism with their good-natured and persuasive reasonableness. \* \* \*

That what has been gained must be vigilantly and vigorously defended is evident from the scheme to draw the future water supply of San Francisco

## HAVE YOU A BOY?

If so, be sure to get him Prof. Shannon's new book

## "PERFECT MANHOOD"



REV. T. W. SHANNON.

It will be of immense value to his intellectual, moral and physical life. For years the author has been urged to put his lectures in book form. He has recently done so. The book is selling by thousands.

## Testimonials.

Rev. B. F. Haynes, President of Asbury College, says, "This is a wonderful book. The author is analytical and incisive in his style. If the book had been put in the hands of the generation passing, say forty years ago, it would have saved hundreds of lives from suicide and endless ruin, and have prevented half the lunacy that has occurred. If the book cost \$50.00 instead of fifty cents, and young men had to beat rock to pay for it, they ought to have it. Wish I had the money to buy one thousand copies to give to young men."

A college student said: I have read four one-dollar volumes by a noted author, and find that Perfect Manhood contains all the essential facts of these books, with many new ones.

G. W. Petty, M. D., "I recommend it to every father."

Rev. B. L. Wright, "Wife and I have read your book and think it grand. It should be in every library; enclosed find price of another book which I wish to send to a friend."

"No man or boy can read the burning words of the author without feeling a desire and purposing in his mind, to lead a life of purity and to secure that high estate of perfect manhood so well depicted by the author."—Central Methodist.

Rev. J. B. Culpepper: "Everybody should read it."

J. A. Hux (merchant): "I read the entire book before going to bed the day I received it. It is worth its weight in gold. You have my congratulations on being the author of such a book. If its teachings were deeply impressed on the present and rising generations we would see remarkable results in manhood in the next fifty years. You may send me by express twenty in cloth binding. Am going to distribute them as gifts among my friends." (He has ordered sixty thus far to give away.)

It cannot fail to arouse the conscience and create a desire for perfect manhood. I pray for it a wide circulation. Sam G. Keys.

One man sold 72 in three hours.

Price Bound in Cloth, 50 cents.

Send Orders to

ANDERSON, MILLAR & CO., LITTLE ROCK, ARK.

from the region of the Sierra. This was inevitable, and against the general idea there can be no argument. The objectionableness of the plan suggested is that with a large choice of streams for the supply, the source selected has been the wonderful Toulumne River, both the upper reaches near the beautiful Meadows and the lower stretches in the Hetch-Hetchy valley, which in impressiveness is second only to the Yosemite itself. The fact that the same waters farther down or other waters to the north are available for the purpose implies some disingenuous aspect of this wanton invasion of the great Yosemite National park. It is much to be hoped that the administration will not consent to this needless diversion of the park from its proper objects—a project which, by the way, is strongly opposed by no less practical an authority on the Sierra than California's great naturalist, John Muir. Once let commercialism into the park and there is no knowing what ravages it will commit in the holy name of franchise.

The same problems and perils are already confronting the East. Here, too, are "blind mouths." The walnut and white pine of the Lake States are virtually exhausted; the leather trust is everywhere decimating the hemlock for tanbark, while the soft woods, sapplings as well as larger growth, are being indiscriminately devoured by the pulp mills. Meanwhile the senseless tariff on lumber tempts the rich companies to further depletion of our resources, rather than permit the builder to buy in the cheaper and inexhaustible market of Canada. Could folly further go?

What is to be done? We have already proposed in these pages that a systematic effort should be made to procure co-operation among the eastern states looking toward a reservation of the higher altitudes of the whole Ap-

**BEAUTY IN DESIGN**  
 For beauty of design and length of service, solid silver alone can rival  
**"1847 ROGERS BROS."**  
*"Silver Plate that Wears"*  
 You will find this mark on knives, forks, spoons, etc.  
 Send for Catalogue "O 3"  
 INTERNATIONAL SILVER CO., Successor to  
 MERIDEN BRITANNIA CO.  
 Meriden, Conn.  
 SOLD BY LEADING DEALERS

palachian range, such as has been made by executive order in the Sierra. The President, whose public service in this cause entitles him to the gratitude of the whole country and particularly of the West, might well take the initiative in such a movement by inviting a conference of the governors of the States concerned. We believe that at least one—Gov. Hughes of New York—could be relied upon to forward the plan, and we believe all would respond favorably. The time for such action is before it has become the interest of large combinations to prevent salutary legislation. Unless something is done quickly, the ravages which are going on in New Hampshire and West Virginia will become the rule—to the vast injury of the West as well as of the East.

Reversing the witticism, let us ask—What has posterity ever done to us that we should do such things to posterity?—From an editorial in the November Century.

## FLOOD POISONING POSITIVELY CURED—

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods, and want to get well, write me in full confidence for proof of cures. Take my treatment and get well.

A. A. BROWER, M. D.,  
 San Antonio, Texas.